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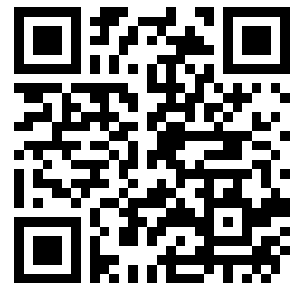
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A

DICTIONARY,
BENGÁLÍ AND SANSKRIT,
EXPLAINED IN ENGLISH,

AND

ADAPTED FOR STUDENTS OF EITHER LANGUAGE;

TO WHICH IS ADDED

AN INDEX,

SERVING AS A REVERSED DICTIONARY.



BY

SIR GRAVES C. HAUGHTON, KNT. K. H.,

M.A., F.R.S., M.R.A.S., R.I.A., &c.

463942-C.

L O N D O N :

PRINTED FOR THE USE OF THE HONOURABLE THE EAST-INDIA COMPANY'S SERVANTS,

BY J. L. COX AND SON, GREAT QUEEN STREET,

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MDCCCXXXIII.



TO THE HONOURABLE

THE COURT OF DIRECTORS

FOR MANAGING THE AFFAIRS OF

THE UNITED COMPANY OF MERCHANTS OF ENGLAND

TRADING TO THE EAST-INDIES,

THIS DICTIONARY,

PREPARED UNDER THEIR PATRONAGE,

IS

RESPECTFULLY DEDICATED,

BY

THEIR OBLIGED

AND MOST OBEDIENT

HUMBLE SERVANT,

THE AUTHOR.

LONDON, 18TH JULY 1833.

P R E F A C E .

THIS Dictionary is one of the numerous works prepared under the auspices of the Honourable the East-India Company, for the use of their servants in the East. Being intended for the ordinary business of life, its highest aim is practical utility; and in this point of view it is hoped that it will not be found deficient in comparison with other works of a similar nature. The wants of the student in the Bengálí language are those that have been first considered; and every endeavour has been used to render this at once more elementary and detailed than any other Bengálí dictionary hitherto published; the compiler's great object having been to adapt it to the use of the beginner, though he trusts it will also prove accurate and critical for the accomplished student.

Two different styles of writing prevail in all the languages of India. The first, which is popular, and may be termed colloquial, is, like the French and other dialects derived from the Latin, limited in its extent. The other, on the contrary, borrows freely, at the will of the writer, from the Sanskrit; and this to such a degree, that, but for the inflections of the verbs and nouns, it might be considered as the latter nearly unaltered. Owing to this peculiarity it is indispensable that every dictionary of a Hindu dialect should contain, not only what is purely colloquial, but likewise such erudite and scientific terms as learned or pedantic writers may think fit to adopt. It will hence be perceived what are the difficulties attending such a compilation as the present, for the complete execution of which a considerable knowledge of the Sanskrit language is evidently indispensable. Without this advantage a compiler will be unaware of many terms which are actually in use; and will be wholly incompetent to select, from the inexhaustible stores of that language, such words and phrases as are most likely to be employed by a writer of any pretension to learning. If, therefore, the corrupt terms employed in the colloquial dialect were withdrawn from such a work, it is clear that the remainder would prove a very serviceable Sanskrit dictionary for those commencing the study of that language.

To secure that purpose in the most effectual manner, all the terms occurring in the Amara-Kosha, with large additions derived from other sources, have been incorporated in this work. It contains not only such words as were supplied by the compiler's pri-

vate reading, but such also as are furnished by the Asiatic Researches, the Transactions of the Royal Asiatic Society, the masterly productions of Mr. H. T. Colebrooke, and the learned works of Professor Bopp, of Berlin. From these various sources more than forty thousand terms have been selected and explained. Hence, perhaps, many words connected with science and religion, which have moreover the advantage of an exact reference to the sources from which they are taken, will be found in this work, that are not to be met with even in the enlarged edition of Professor Wilson's valuable Sanskrit Dictionary; and the list of the authorities will shew that some pains have been taken to include in the present work all the information on the subject which could be obtained at the time it was sent to press.

So large a mass of Sanskrit words having been thus brought together, it appeared to the compiler that, though the genders are but rarely required in Bengálí, their insertion would be neither useless nor superfluous. In a grammatical point of view, they are highly important for the student of Bengálí in the higher style of compositions, who thus becomes acquainted with the etymology and purity of the language; and the Dictionary is by this means rendered equally available to the Sanskrit student. It was likewise hoped that, by shewing the Bengálí student, who had made much progress in the language, what an extensive basis he had laid for the acquisition of the Sanskrit, he might be encouraged to extend his studies to that interesting and primeval tongue. For these reasons, the gender of every pure Sanskrit word has been inserted; and keeping in mind the same principle, all the roots of the Sanskrit language have been given in alphabetical order, including their compounds formed by the addition of prepositions, and specifying the voices, *common* or *proper*, in which they are used. Nearly all the distinctive terminations occurring in Sanskrit and Bengálí are also given. Those of the former language have the advantage of exact references to the excellent grammar of Sir Charles Wilkins. And that nothing might be wanting to make the work as extensively useful as possible, an Index has been prepared with considerable care, containing about thirty thousand references to the most popular senses of the words of both languages. As all these terms are admissible into the Bengálí language, this Index will doubtlessly prove highly serviceable to the student, and supply the place of a reversed dictionary; while it cannot but be of great use to the Sanskrit scholar, who has here, for the first time, a copious list of popular and pure Sanskrit words, carefully distinguished from such terms as are only employed in the Bengálí dialect. The man of science, likewise, will be gratified by finding a reference to all the words relating to botany, &c.

On the grounds here stated, the present work may be found useful, as a book of reference, even to professed scholars, on account of the mathematical, philosophical, botanical, and other scientific terms which it contains. But it must not be supposed

that it is only when authors' names are expressly quoted that their works have been consulted. To the labours of Sir Charles Wilkins, Mr. Colebrooke, Professor Wilson, Dr. Carey, Professor Bopp, &c. this work is under continual obligations, even when no allusion is made to their works. Their names have been given only where the article was altogether borrowed from one or more of them, or when the information rested solely on their authority; and the author has to regret that the second edition of Professor Wilson's Sanskrit Dictionary did not reach this country before the printing of his own was nearly concluded.

Having thus explained the general objects and contents of his work, it remains for the author to acknowledge how much he owes to the kind assistance of his friends. To Mr. John Shakespear, who read over nearly the whole of the sheets as they passed through the press, he is indebted for the detection of some verbal inaccuracies which might possibly have embarrassed beginners. Mr. Felix Seddon, Professor of Oriental Languages in King's College, London, who possesses so extensive and practical an acquaintance with the native dialects spoken in Bengal and the adjoining provinces, had the kindness to mark the most useful popular words referred to in the Index: and Dr. Rosen, formerly Oriental Professor in the London University, demands the author's particular acknowledgments for the unremitting pains bestowed by him upon the work from its commencement to its termination; nor indeed without his most valuable assistance could the author, from the state of his health, have hoped to carry it through the press. To his friend Sir Charles Wilkins thanks are due for the loan of three MS. lists of words collected during the course of that distinguished scholar's studies while resident in Bengal. With all these advantages, it is not perhaps unreasonable to anticipate that the work will be found worthy of the patronage of the enlightened body at whose expense it has been published.

In assigning etymologies, the proximate source has always been given, but, to avoid repetition, without the corresponding English term, which must be sought in its proper place in the Dictionary. When any doubt existed as to the origin of Sanskrit words formed by means of the *Unádi* and other suffixes, they were omitted. The same rule has been followed with regard to other etymologies that appeared fanciful; but when there was any probability in their favour, they were inserted with a note of interrogation.

The author having avoided on principle the introduction of any of his own views which have not yet received general assent, has strictly adhered to the opinions of his authorities. What he has said, indeed, in his Bengálí Grammar on the subject of the Prepositions, has received the approbation of some distinguished scholars; but still he conceives that till his views have been generally adopted he would hardly be justified in giving them an exclusive preference. At the same time, to afford the scholar an

opportunity of making his choice, he has given his own ideas on the subject in a separate form. It appeared to him that the Prepositions in the Sanskrit language have such peculiar powers as to render them worthy of an investigation conducted on philosophical and philological principles.

Words often occur that may be equally claimed as belonging both to the Bengálí and Hindústání languages. In such cases, as a general but not invariable rule, the Hindústání form will be found given as the original.

The orthography of Bengálí words is not always fixed by custom; and the three letters ঞ, ঞ, and ঞ are used at pleasure for each other, particularly by popular writers. The student must therefore be prepared to refer to the other two letters, when he does not find a word for which he is seeking under the first. Similar difficulties will occasionally occur in other words, particularly when they are adopted from the Arabic, Persian, or Hindústání; but a little use will produce facility in discovering them.

The proper form of the Bengálí verb corresponding to the English infinitive, is, in this Dictionary, given for the first time. Thus কৰিতে is given as *to do*; and not কৰণ which is the verbal noun, and means *the doing*. Much space has been saved by inserting ত্ৰ and ত্ৰ the signs of the abstract noun, immediately after the concrete noun or adjective; e. g.

অভদ্র (*mfn.* অ + ত্ৰ) Not good, not auspicious, not salutary. -ত্ৰ (*f.*) or -ত্ৰ (*n.*) Badness, inauspiciousness.

Here the hyphen before ত্ৰ and ত্ৰ shews that either of these terminations may be joined to the adjective অভদ্র and thus form the abstract nouns অভদ্রত্ৰ (*f.*) and অভদ্রত্ৰ (*n.*).

Sanskrit roots with the *anubandha* ত্ৰ in the native lists, are in this Dictionary written without the *viráma* under the final consonant: e. g. R. অশ.

The Bengálí alphabet makes use of the letter ব to express the sound of the two Devanágari characters ब and व indiscriminately. In order to obviate the inconvenience which might hence have arisen to the Sanskrit student in consulting the present work, an asterisk has been prefixed, under the letter ब, to those Sanskrit words which, in the Amara-Kosha of Mr. Colebrooke and in Professor Wilson's Sanskrit Dictionary, are written with an initial ब. If ब occurs in the middle of a derivative or compound word, the etymological analysis will, in almost every instance, be sufficient to determine whether that letter is the representative of the Sanskrit ब or of व. In cases where ब is immediately preceded by a mute *m*, care has moreover been taken to express the latter sound by म्, if the Bengálí ब stands for the labial consonant ब, and by *anuswára* whenever it represents the semivowel व: an orthographic distinction which is left to the option of the writer by the native grammarians. Those

Sanskrit roots which are in the most approved *dhātupāṭas* or lists written with a final *व्* are accordingly here enumerated.

अव्, अम्ब, अर्ब, कृव्, कूर्द्धम्ब, गम्ब, गर्ब, घम्ब, घर्ब, चम्ब, चर्ब,
 चीव्, छव्, उव्, ठिव्, डुव्, उम्ब, उर्ब, डुव्, नम्ब, नर्ब, पम्ब, पर्ब, पूव्,
 बम्ब (बम्ब), बर्ब (बर्ब), मम्ब, मर्ब, रव्, लव्, लूव्, शम्ब, शर्ब, शूलव्, षम्ब,
 षर्ब, जम्ब, जाम्ब.

Of these only the roots *छव्* (छम्बति) “To kiss,” and *लव्* लम्बते) “To hang from,” are of common use as verbs.

The list of errata has been prepared with care. The head of the letter *†* is in some instances broken in the course of printing; but the shape and length of the remaining portion will sufficiently distinguish it from *†*.

The Index must be considered as the best authority for the correct orthography of the Linnæan names of plants. Even Mr. Colebrooke occasionally deviates from the writers at home.

The system of orthography for the spelling of Indian terms is very nearly that of Sir William Jones; the chief difference consisting in the substitution of *k* for *c* in expressing the sound of *क* and *क्ष*, and in omitting all accents except upon the long vowels; viz. *á*, *í*, *ú*, *rí*, and *lrí*.

A List of the Works consulted during the compilation of this Dictionary.

- Colebrooke's Amara-Cosha.* Serampore, 1808. 4to.
Wilson's Sanscrit Dictionary. The first edition. Calcutta, 1819. 4to.
Carey's Dictionary of the Bengalee Language. 3 vols. 4to. Serampore, 1825.
 A Dictionary of the Bengalee Language, abridged (by *Mr. John C. Marshman*) from Dr. *Carey's* 4to. edition. Serampore, 1827. 8vo.
H. P. Forster's Bengalee Vocabulary. 2 vols. 4to. Calcutta, 1799.
Mohun Persaud Takoor's Bengalee Vocabulary. Calcutta, 1810. 8vo.
W. Morton's Dictionary of the Bengali Language. Calcutta, 1828. 8vo.
 A Dictionary in Bengalee and English, by *Tarachand Chukruburtee.* Calcutta, 1827. small 8vo.
Bopp's Glossarium Sanscritum. Berlin, 1830. small 4to.
Rosen's Radices Sanscritæ. Berlin, 1827. 8vo.
 Three manuscript lists of Sanskrit words compiled by *Sir Charles Wilkins.*

- Sir Charles Wilkins' Grammar of the Sanskrita Language.* London, 1808. 4to.
Colebrooke's Grammar of the Sanscrit Language. Calcutta, 1805. folio.
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Hunter's Hindústání Dictionary. Calcutta, 1808. 2 vols. 4to.
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Richardson's Persian, Arabic, and English Dictionary, by Francis Johnson. London, 1829. 4to.
The Author's Rudiments of Bengálí Grammar. London, 1821. 4to.
The Author's Glossary, Bengálí and English. London, 1825. 4to.
Colebrooke's Algebra, &c. from the Sanscrit. London, 1817. 4to.
Colebrooke's Two Treatises on the Hindu Law of Inheritance. Calcutta, 1810. 4to.
The Asiatic Researches. Calcutta, 1799, &c. 4to.
The Transactions of the Royal Asiatic Society of Great Britain and Ireland: vols. 1 and 2
 London, 1824-1831. 4to.
The Institutes of Manu.
The Kála-Sankalita.
Hortus Bengalensis. Serampore, 1814. 8vo.
Sabda-Sindhu (a Sanskrit vocabulary, containing the words of the Amara-Kosha alphabetically
arranged, and explained in Bengálí). Calcutta, 1808. 8vo.
 Popular Works, such as—
 Krishna Chandra,
 Totá Itihása,
 Lippi Málá,
 Batris Singhásan,
 Purusha Paríkhyá, &c.

A
SHORT INQUIRY
INTO THE
NATURE OF LANGUAGE,
WITH A VIEW TO
ASCERTAIN THE ORIGINAL MEANINGS OF THE SANSKRIT PREPOSITIONS.

INTRODUCTION.

IN every inquiry which we make into the nature of language, we are bound to ascertain its relation to the other phenomena of nature, and to consider it as something more than a detached and subservient instrument of thought. When we examine language with care, it seems almost as mysterious as every thing else which surrounds us. We are apt to think that those things with which we are familiarised from childhood possess nothing either profound or perplexing. When, however, we inquire into the remote principles of language, we find that it shares in the mystery and obscurity in which all the phenomena of nature are involved.

When language began to be employed by man, he was not yet aware of the relation in which he stood to the rest of nature; nor did he know that he was himself formed and directed by laws that rendered him subservient to the circumstances by which he was surrounded, and to which his own nature bore a close analogy. But when we investigate language, and rise from effects to causes, we are compelled to feel that man was merely a passive instrument, if not in its formation, at least in its improvement; and we acquire the conviction that we must thoroughly comprehend the nature of this first offspring of the human mind, before we can hope to arrive at any legitimate conclusion as to the laws that regulate the phenomena of mind itself. But if language has its basis in the principles of nature, we must not forget that its perfection is the result of PROGRESSION, which is likewise the foundation of all improvement.

Man in the infancy of society, himself a mere infant in thought, was impelled by the pressure of his wants to the formation of a medium by which he might communicate with his own kind. The

puppet of Nature, he was led by her to the formation of an instrument that has enabled him, by affixing names to his ideas, to turn general sentiments, which alone he could otherwise have felt, into individual thoughts. His mind being a sort of mirror that reflected every thing he felt and saw, he was driven by the principles implanted in his nature to the use of articulate sounds, with which as with colours he painted his own perceptions.

That language adapted itself in its infancy merely to represent the physical phenomena of nature will be evident by an analysis of its parts. All things material were designated by the *NOUN*, while the motions of these objects were indicated by the *VERB* in its simplest form. Such was the first step in language. The next was to invent words that should limit and define the points to which the motion implied by the verb tended, and thence resulted the *PREPOSITION*; and it will be found that every subject may be conveyed intelligibly, though with some tautology, by these three parts of speech, and they consequently constitute the foundation of language. To express the physical qualities of the noun, it was only necessary to join to it some other noun which possessed in a prominent degree the quality which it was wished to attribute to it. Thus to express the different colours, such as *green, red, white*, &c. the names for *grass, rose, snow*, &c. or some other objects with the same striking qualities, were employed; so also the name for *a lion, a fox, an ass*, &c. served to designate the qualities of *courage, cunning, stupidity*, &c.; and these became the first *Adjectives*.* The *Adverb* was employed instead of a whole phrase to complete some accessory idea of the verb, such as the nature, manner, quality, or intensity of its motion or action. From this it is evident that the adjective defined the noun in the same way as the adverb did the verb. The junction of one thing with another was intimated by the *Conjunction*. The *Pronouns* for *I* and *thou* must have been of the earliest invention in language, as they represented the speaker and the person spoken to, perhaps even before either had a name. The *Interjection* was employed to rouse the attention of another, or to mark the excitement felt by the person employing it. The *Article* (derived from the demonstrative pronoun) was the last improvement of speech, and is only found in those languages which have advanced to their utmost perfection of form.

But if we are anxious to push our enquiries to the utmost limits of human investigation, we shall find a reason for the uniform and universal laws that govern the philosophy of language in every varied condition and peculiarity of the human race. It must be evident that speech was either conferred upon man at his creation, or arose imperceptibly as it was required by his wants. If the first, we must

* It was owing to his having considered the abstract nature of qualities, that Adam Smith was led into the error of supposing that adjectives must have cost a great effort to the human mind in their invention. The nature of qualities is of very difficult conception; but their designation by an adjective, it will be seen, was very easy.

suppose it was once perfectly adapted to nature and to the social and intellectual relations in which he was to stand to his fellow man. But if it arose gradually, it was called into existence by the exigencies of his situation and the circumstances by which he was surrounded; and in either case it must be considered as the reflex of his sensations and perceptions, and consequently will be in exact relation to the general laws of nature. It is on this account that the *Noun* and *Verb* had each its archetype in MATTER and MOTION; and the *Preposition* that marked local relation, and the *Termination* or *Auxiliary* that denoted the tenses of the verb, had each its original in SPACE and TIME long anterior to the appearance of man on the earth. *Language is thus forced to adapt itself to an abstract model that eludes all investigation.* Space and Time being the mere concomitants of matter and motion, and having therefore a relative and not an absolute existence, language will be often found to notice them only by implication;* and this might be adduced as a further proof of the dependence of language on those remote principles of nature, which influence the mind of man without his being conscious of their agency.

It is owing to this plastic influence exerted over language and the imitative tendency of the mind, as well as the analogies to which it has recourse in all its deficiencies, that words which were originally participles or adjectives are employed permanently as nouns; and that nouns themselves acquire the force and nature of verbs or prepositions, and are classed, unconsciously by the mind, with those parts of speech to which they have, by a new use, acquired an affinity. And in the same way that such new words become either nouns, verbs, &c. so did the first primitive sounds conform to that abstract model which existed before either words or man, and which language adapted itself to delineate, and has, as it were, reproduced or reflected with considerable accuracy and fidelity. Hence, whatever may be the *etymological* sense of Nouns, Verbs, and Prepositions, they must ultimately represent the various modifications of Matter and Motion, Time and Space: for language would be a mere jumble of sounds, barely sufficient to indicate the more pressing wants and sentiments of our nature, if it had not had some guiding principles to which it originally conformed.

In consequence of the connection existing between the elementary principles of nature, and to which language unconsciously conforms, every investigation respecting the Noun, Verb, and Preposition† must

* It may be seen that language often only notices them by implication; for when we say *he walked to town*, both space and time are implied; and when we say *the bird flew over the field*, though space is expressed by the preposition *over*, still the verb *to fly* implies both space and time; for all motion must be *through* space and *in* time. But independently of the different tenses which specifically mark *time*, and the prepositions which designate the different relations of *space*, language necessarily comprehends one or other of these two categories in every primitive word; e. g. a *house* must exist both in space and time.

† Though the Preposition only marks *local relation*, it can in no way be omitted in an investigation into

be conducted with a due consideration of their mutual dependence. To consider any one of them without reference to the other two must lead to a partial, limited, and unsatisfactory result. These three parts of speech, therefore, being the mutual complements of one another, the truth can be alone elicited by considering them together. If it is conceded that Prepositions originally implied *local relations*, and the position seems hardly possible to be denied, Verbs must then be allowed to denote the different kinds of physical motion produced by the objects represented by Nouns. Hence there is an indissoluble connection existing between Nouns, Verbs, and Prepositions.

Such is the nature of the first or primitive state of language ; but it deposes this physical character as soon as it is employed to represent those abstract relations, which, in proportion to the extent and accuracy with which they are comprehended by any individual, raise him, in the scale of reason, almost as much above the rest of mankind, as man is elevated above the brute.

OF THE NOUN.

Nouns may be divided into two classes, that is to say into *concrete* and *abstract*.

Concrete Nouns are the names of such things as are perceived by the organs of sense, such as *a house, a man, a tree, &c.* As a further example, by the ear we perceive *a sound*, by the eye *a colour*, by the nose *a scent*, by the palate *a taste*, and by the skin or touch *the air* ; not one of which could we have discovered by any other organ than that which makes them respectively known to us. Concrete Nouns, therefore, are the names of *things* made known by the senses.

Abstract Nouns are the names of mental perceptions, whether they relate to *actions, acts, results, states, modes, relations, powers, qualities, numbers, degrees, sensations, or passions.** Abstract Nouns, therefore, are the names of such things as are perceptible only to the mind. It will be evident that language to be definite, and therefore perfect, ought to have a precise and distinct termination for each class of abstract words. Such a provision would be of wonderful aid to abstract speculation, and

the basis of language, as the motions of all things in nature have their limits, which are alone defined by this part of speech ; and it is as necessary to the Verb as those terminations or auxiliaries which mark time past, present, or future. It is on this account that it is almost invariably found compounded with it, as in Sanskrit, Greek, and Latin, or put immediately after it, as in English.

* Examples : The ACTION of *striking, running, &c.* produces the ACTS called *a stroke, a run, &c.* ; so the ACTION of *bearing* produces the RESULT called *a birth*. The STATE of *sleeping* results in *sleep*, and of *dying* in *death*. The term *result* is of indispensable use : for instance, *a birth* is not an *act* ; and the Sanskrit language has a particular form for this class of abstract ideas. Such words are usually formed by the termination ति *ti*, e. g. कृति *kṛiti*, *a make*. See Sir Charles Wilkins' Grammar, Rule 830.

relieves the mind from much unnecessary labour, as it places the conceptions of the writer in the exact light in which they are intended by him. Any one who will take the trouble of analysing the variety of senses in which the word *vision* is employed in the English language, or still more particularly the word *motion*, will see that the sense in which these words may be employed by a writer or speaker, can alone be discovered by a painful application of thought. In the same way the French have only one word for *conscience* and *consciousness*, which must often be the cause of obscurity. The Sanskrit and Latin are both particularly rich in such distinct forms; but some confusion is occasionally observable in both these languages (though less in the former than in the latter) owing to the terminations having been improperly added by careless or illogical thinkers. For this, however, every allowance is necessary as mental perceptions do so closely approximate to one another, that it is frequently very difficult to discriminate to which class they properly belong; and indeed, in some instances, the same idea may be referred to more than one class, and some of the classes likewise would admit of subdivision.

A complete classification of the distinct perceptions of the mind is a great desideratum towards a perfect analysis of thought. Were a philosophic language ever to be invented this enquiry would be a preliminary step of indispensable necessity; as well as that of determining the distinct local relations for which prepositions ought to be used, and by limiting each to one definite sense, to prevent all chance of confusion and misconception.*

* A systematic classification, such as is here contemplated, would be of great value in forming the mind for metaphysical inquiries. An analysis of any process of reasoning, carried on with a reference to its distinctions, would afford the student a safe clue in many of the intricacies of thought in which he is often bewildered; and would give a clearness, and a consequent conviction of abstract truth, which the mind in vain seeks for when left to its own intuitive powers. Such an artificial aid would lead to the instant detection of sophistry in abstract speculations; for without a clear conception of the distinct differences of abstract words there can be no certainty in our conclusions. The employment of such a system of analysis would be an excellent conclusion to ordinary grammar, and might be termed *abstract* or *transcendental grammar*. Matters of feeling and opinion cannot from their nature admit of demonstration; but abstract questions, if the terms were properly defined, and *the class of ideas to which they relate* distinctly kept in view, ought to be as capable of proof as the things from which they are abstracted. Of the importance of always attending to the class of ideas to which any word belongs, every reasoning mind will be fully convinced by a little reflection. For instance, philosophers may be asked when they speak of the 'propagation of motion,' do they mean *change of place* or the *something* ponderable or imponderable that produces such an appearance? If the former, the word is clearly an abstract noun; but if the latter, it is a concrete noun, and refers to a different class of ideas, and must consequently give rise to perfectly different conclusions in any process of reasoning.

The noun of itself, without some verb being expressed or understood, cannot form a rational expression ; it is on this account that, though the noun may seem the most obvious part of speech, yet still its precise meaning can be understood only by a reference to a verb ; it being by means of this part of speech that all the operations of indicating, comparing, and reasoning are performed and determined. Hence there is an obvious necessity for bearing in mind the reciprocal influence of Noun and Verb, and also, as has been already shewn, of the Preposition, in every investigation into the nature of any one of these three fundamental parts of speech.

OF THE VERB.

THE following sketch of the verb in its different voices or states has been written in a concise way, to explain its real nature to the enquiring student.*

GENERAL OBSERVATIONS.

In the infancy of language the verb merely denoted the modes of motion peculiar to the simplest objects of nature, as *to fly, to run, to strike, &c.*, but in process of time, as language became perfect, the verb adapted itself to the expression of every want of the human mind, and in this state it is considered as denoting *action, being, or suffering*. But it is solely by a metaphorical use that language is fitted for describing abstract ideas, and for this purpose the verb divests itself of its essential attribute, which is *motion* in a physical sense.

In all inquiries into language, the origin and formation of the verb has ever been deemed a subject of the highest interest. Either the first primitive language consisted simply of Substantives, which were insensibly moulded into Verbs and Prepositions, or the whole three sprang almost simultaneously into existence ; but whether they are words originally and especially invented to mark motion, or have been adapted by degrees to this end, they at last acquire the same nature as if they had been specially formed for the purpose.

DEFINITIONS.

When any sort of motion is expressed to be going on independent of the will of the agent, as, *the wood burns*, the verb is termed neuter ; but the neuter state is in the agent, and not in the verb, which only conforms to the state of the noun.

* These observations on Verbs and Prepositions are extracted from the Author's *Bengalí Grammar*.

If a verb denotes any particular kind of motion depending, or conceived to depend on the will of the agent, it is Active but intransitive; that is, it implies voluntary motion, which is commonly called Action, as, *he runs*, &c.; and when the motion passes on to an object on which it reposes, it is Active and Transitive, as, *he strikes the child*.

Again, where motion is communicated from one agent to another, the verb expressive of the motion is termed Causal; as *he caused the horse to gallop*; but the Cause exists in the first agent; the second is the Instrument; and the action of the verb remains unaltered in nature, but is marked in all languages by some modification in the sound of the word, as *কৰিতে* (*karite*) to make, *কৰাইতে* (*karáite*), to cause to make, in Bengálí; or, as in our own language, by compounding a verb implying agency with any infinitive expressive of the particular motion to be produced.

When an object is affected by any action in which it has no agency, and is put in the nominative case, the Verb expressive of the action is termed Passive; but the passion or suffering is in the object and not in the Verb; and in some languages this peculiar use of the Verb is simply marked by a modification of the Verb itself, as *amo*, I love, *amor*, I am loved, in Latin; and *قَتَلَ* (*katala*), *he slew*, and *قُتِلَ* (*kutíla*), *he was slain*, in Arabic.

In our own, and in most derivative languages, the passive sense is conveyed by an attributive expressive of past time, i. e. by a passive participle, and the affirmation of the different times is expressed by an auxiliary verb.

The verb is termed Impersonal when it denotes any particular mode of motion resulting from the spontaneous operations of nature, as *it rains*; or from the fitness of things, as *it behoves me to go*. Hence Nature and Necessity are the real nominatives to such verbs.

It thus appears that the Verb, whether we term it Neuter, Intransitive, Transitive, Causal, Passive, or Impersonal, was equally simple in its origin; and that it is essentially the same in whatever voice it is used. The particular action, state, or passion it is supposed to imply, exists only in the agent or object, and not in itself. Still in almost all languages the sound of the verb is found modified to mark the voice in which it is used, though it is occasionally to be met with unaltered in sound, whether employed in a transitive, intransitive, or neuter sense. Our own words *to bear*, *to burn*, *to feel*, &c. shew that this may be done without any misconception.

From the foregoing remarks on the nature of the verb, it results, that Motion is its essential attribute; and that those who hold it to be a mere connective, have not, perhaps, sufficiently considered its origin; and have been led to observe its apparent use, which is often metaphorical, rather than its essential quality, which indicates different kinds of motion. But even when it is considered as a mere connective, it would be more correct to call it an affirmative.

It would seem that the real cause why the nature of the verb has been so much controverted, has simply arisen from the very partial and unconnected view which has been taken of it in every research

into language. It is only by considering it with reference to the Noun and the Preposition, which are its natural complements, that we can arrive at any just ideas upon the subject. But viewed in connection with these, its real nature becomes obvious. (See the remarks on the Prepositions.)

After use had fixed the first forms of the verb, the rest were easily brought into existence by that love of analogy which is inseparably connected with the nature of the human mind. In our own language we can by convention form any number of verbs from nouns or adjectives. Thus we have made *to shoe*, *to salt*, *to better*, *to blacken*, &c., a peculiarity that tends to a singular conciseness and precision of expression.

These remarks on the Verb have been hazarded under the hope of putting the matter in a clear and consistent light to the learner; for the Verb is the very life of language; the Noun is what it describes, and the Preposition, when requisite, defines the direction of its motion or action. Hence these three are the basis of all language, and must be employed or understood in almost every proposition; but the other parts of speech may be either expressed by a circumlocution, or even altogether rejected.

OF VOICES.

As it often becomes a matter of difficulty to ascertain the exact Voice to which a verb belongs, the following remarks, in addition to what has been just said, are added, with a view of putting the subject in a clear light.*

It is to be remarked, that in Sanskrit the fourth conjugation contains the great body of the neuter verbs, while at the same time it is that which in its middle voice is identical, in form, with the passive. The object is now to shew, that whatever purpose is effected by the letter ऋ *ya*, which is the distinctive sign of the passive voice, is equally accomplished by the same letter for the fourth conjugation. In all languages there is an affinity between passive and neuter verbs, and there are some verbs that might be almost indifferently classed under the passive or neuter voice: such instances frequently occur in MANU, the elucidation of which has led me to treat the subject at length.

The verb जामते *jáyaté*, *he is born*, is classed by the Sanskrit grammarians in the fourth conjugation, though, had they ranged it with the passive verbs, it would not have been changed in the slightest degree in form. That they have not done so shews the correctness of their notions of grammar. Dr. Johnson, in his Dictionary of the English Language, states that the verb *to be born* is neuter-passive. The verb is originally passive, for when all its parts are supplied, it means *to be borne by a mother*; but in its popular and elliptical use, being employed without any reference to its agent, as when we say, *he was born last year*, it becomes truly a neuter verb, for it then merely affirms the

* These remarks on the voices of verbs are extracted from the Author's edition of the *Institutes of Manu*, Vol. I. p. 329.

first appearance of a child in the world. The verb *nascor*, in Latin, may be contested as belonging to the passive by its form, and to the neuter by its use ; for it answers the conditions of a deponent verb, which requires a *passive* form without a passive signification. The French derivative of *nascor*, i. e. *naître*, is laid down to be neuter in the dictionary of the French Academy. In *Hindústání* the passive and some other verbs are conjugated with جانا *jána*, to go, and none but neuter ones with هونا *hóna*, to be ; and in that language to be born is پیدا ہونا *paidá hóna*, and therefore *neuter*. Thus we see that we have the analogy of language for considering to be born as neuter by its use, whatever may be the conclusion we come to by a reference to its derivation.

Perhaps the following reason for the solution of the equivocal nature of some neuter verbs may be of service, as affording a clue for determining their classification, and to shew *why* there is that similarity between the fourth conjugation and the passive voice in Sanskrit ; and between all neuter and passive verbs.

The Subject both in the passive and neuter voice has no *will* or *choice* in the action implied by the verb : thus, in the sentence *he dies*, the subject is affected by a *STATE* over which he has no control and which he would resist if he could ; and in that of *he is killed*, he suffers from an *ACTION* he cannot avoid. In both these instances the subject is exposed to but one result, independent of his *will* ; the having or not having which, constitutes the real distinction in all animal sufferings and actions. It is on this account, I conceive, that there is such a similarity between the fourth conjugation and the passive voice, for whether the subject of the verb be exposed to a *state*, or to an *action*, which he cannot avoid, he must be the *object*. If a conjecture might be offered as to the sense of the increment य *ya*, which is the distinctive sign of both the passive and the fourth conjugation, I would say, that it is connected with य *yá* or ऐ *i*, go, and that it fills the same office in Sanskrit which is done by the derivative जाना *jána*, to go, in *Hindústání* and the other dialects.

To define the difference in doubtful cases between a neuter and a passive verb, we have therefore only to consider whether the subject suffers from a *state* or an *action* ; that is, whether there is the agency of natural causes, or of an individual, in producing the effect implied by the verb.

But if it be necessary, on the one hand, to distinguish accurately between the passive and the neuter, it is equally important to discriminate between the neuter and the intransitive verb, in nice and doubtful cases ; for the neuter verb holds an intermediate place between the passive and the intransitive : and here again the same test will give us the true definition ; namely, if the action implied by the verb depends upon its subject, we may be certain it is not neuter, and that the verb is consequently either transitive or intransitive. Had a rule of this kind, which would afford a logical arrangement, been kept in view, we should not have our grammarians differing about the nature of neuter verbs. That they have been much perplexed by making distinctions upon imperfect grounds of judgment, may be seen by referring to Mr. Lindley Murray's English Grammar, on the Verb. The presence or absence of volition in the nominative can alone enable us to determine the nature of the verb, and consequently

by that test are we to be guided whether the nominative is the *agent* or the *object*. Upon this view of the matter I have arranged the different verbs as follows: and have given examples, lest any doubt should arise as to their classification.

VOLUNTARY.

The Nominative THE AGENT.	{	Intransitive,	as <i>He runs, stands, sits.</i>
		Transitive,	— <i>He kills, strikes, &c.</i>
		Reflective,	— <i>He kills, &c. (himself).</i>
		Causal,	— <i>He causes to kill, strike, &c.</i>

INVOLUNTARY.

The Nominative THE OBJECT.	{	Impersonal,	as <i>It rains, thunders, snows, &c.</i>
		Neuter,	— <i>He dies, sleeps, drowns, &c.</i>
		Passive,	— <i>He is killed, struck, &c.</i>
		Causal Passive,	— <i>He is caused to be killed, &c.</i>

OF PREPOSITIONS.

THE various local relations of objects are denoted by Prepositions; but though all languages do not in every case make use of the same relations, yet there are some primary ones that are common to all, as *up, down; in, out, &c.* As those persons who have not analysed language may find it difficult to attach a definite idea to the words *local relation*, it may be rendered more intelligible by saying, it is that idea which results from the mind contrasting together two things with reference to their mutual position: thus the sky is *above* the earth; *above* therefore implies the relation between sky and earth; but by altering our point of view we may say, the earth is *beneath* the sky; *beneath* therefore implies the relation between earth and sky. It is therefore evident that they were the first abstract words possessed by language.

The Noun is the name of a thing; the Verb describes its mode of motion or action; and the Preposition defines the direction of that motion; that is, whether it is *to, from, by, against, under, over, &c.* any given object. Hence its primary sense is that of LOCAL RELATION.

Thus Prepositions were originally employed to define the *relative* situations of the different objects of nature, which were of course, in the infancy of society, the first things that required the employment of speech. But in proportion as the impressions received through the senses began to be compared and comprehended, the operations of the intellect were developed, and almost imperceptibly, a

new application of language was required to express the various relations of abstract ideas. And though there may seem to be no necessary connection between abstract notions and the relations of material things; yet, as the comprehension of the former gradually arises out of the consideration of the modes of material existence, so this first and simple language, which had resulted from the necessity of describing whatever came within the scope of the senses, was at last employed to denote the abstract conceptions of the mind; because it afforded a natural analogy, and saved the trouble of a new, and perhaps impossible, convention. Hence it must be purely metaphorical, as often as it is employed in the description of mental perceptions.

The obvious distinction between language which had been invented to describe natural objects, and its figurative application to denote abstract ideas, must never be lost sight of in practice. For, when Prepositions are employed for the purposes for which they were invented, they mark the relations of *local* position; as, "The bird flew *to, above, before, behind, &c.* the tree." But when the same Prepositions are borrowed by a figurative use to express abstract conceptions; as, "Fancy triumphs *over* reason," or "The mind revolts *against* oppression," they imply nothing more than a mere mental contrast; and by convention we agree to think that what we assimilate in our minds to *above* and *before, &c.* is better than what we designate by *below* and *behind, &c.* though there can be neither *up* nor *down, before* nor *after*, in what is purely mental.

From what has been remarked above, it will be evident that Prepositions were, in the origin of language, almost as indispensable as verbs; for without their aid few verbs could convey a definite idea, as the Prepositions alone denote the *direction* of the action of the verb. Perhaps they had been more properly termed *directives, definitives, or limitatives* than Prepositions. (See the Remarks on the Verb.)

In the foregoing concise view of the nature of Prepositions, it is not pretended to give a decided opinion how they have come into their present form and use in the Sanskrit language, but merely to say that the closest and most impartial consideration bestowed on the subject confirms the belief already expressed, that as they are the natural complement of the noun and verb, whether they are primitive words or are employed in a figurative sense, they at last express but *one* distinct relation, which is in its primary use a *local* one, and implies either *up* or *down, in* or *out, &c.* A reference to some words employed in the Bengálí, Hindústání, and other dialects springing from the Sanskrit, is of great value in elucidating the manner in which such words are divested of their original nature, and restricted to a given use. The word সমীপে *samípe* originally meant, as is clear by its etymology, *in the vicinity of water,** but it is now used for *in the vicinity* or *near* generally. So the Bengálí par-

* অপা° সমীপে, *Manu* II, 104. This etymology of the word সমীপে is supported by Sanskrit grammarians: see Sir Charles Wilkins' Gram., Rule 1177.

ticiples *हैते* *hoite*, being, as a preposition implies *from*. In Hindústání *پاس* *pás*, *near*, is a corruption of the Sanskrit form *पार्श्वे* *pársve*, in the side; and *میں* *men*, in, seems to be derived from the Sanskrit *मध्ये* *madhye*, in the middle. These instances, which we can still trace to the original language, are sufficient to shew how words totally different in their nature may come at last to imply but one relation; and to this state they are brought by the very nature of the human mind, and those external causes that control and force language into such special classes, as Noun, Verb, and Preposition. The strongest reason that could be assigned for the primitive nature of Sanskrit Prepositions is the fact of their being often the shortest words in the language, and being incapable of decomposition or analysis except in the instance of the word *शर्वा*. It ought not likewise to be forgotten that the inseparable Prepositions, being compounded with verbs and nouns, have been preserved by this union from the corruptions and changes which would have affected them in a separate state; and this may be one reason why there is less difference between the Prepositions in Greek, Latin, and Sanskrit (when they are the words of the same stock) than between the other words that are found to co-exist in these three cognate languages.

Prepositions are a very important part of speech; and particularly in so pure a language as the Sanskrit. A little attention to the etymology of the language may finally save the learner much time and trouble; as well as give him a more perfect knowledge of its structure than he could acquire from merely learning the words by rote. And in those instances where the words cannot be resolved by any general rules of etymology, we must bear in mind that many must be founded upon allusions which are lost in the remoteness of antiquity. It should not be forgotten, likewise, that terms of more modern formation are generally less pure than the more ancient ones, owing to the compounds being formed without a reference to the distinction between the physical and the figurative senses of the elementary words. It is owing to this defect, which comes on with the growth of language, that Greek words compounded with a preposition admit of such unsatisfactory analysis. Indeed though the Greek language has retained many of the peculiarities of the Sanskrit, particularly in the forms of the verbs, yet in its words it is so much corrupted, that we might be inclined to believe that it was introduced amongst a people whose organs of utterance were as unfitted for correctly imitating the original sounds, as those of our Saxon ancestors were for pronouncing the Norman French*. Still, it is possible, that much of this apparent corruption arose from the circumstance that the Greeks, like many of the modern nations, adopted an alphabet unfitted to express the sounds peculiar to their language.

* It probably is owing to this, and to the adoption of the Phœnician alphabet, that there is so much that is anomalous in the Greek language. The languages that are written with alphabets derived from the Phœnician class do, with the exception of the Greek and Latin, omit the vowels, while those of Hindu origin

In conclusion it remains only to say that in the foregoing view of the Noun; the Verb, and the Preposition, the truth has been elicited by a reference to their *mutual dependence* on one another; and whoever considers the subject in the same connected point of view must come to the same result. As a *general rule*, whenever any verb implies a *physical* motion, such as *to fly*, *to run*, *to leap*, &c. the preposition employed will be found to express a *local* relation, as *to fly up*, *to fly down*, &c., and that such simple senses of the prepositions must be their primary significations is as clear as that the figurative meanings are those that are borrowed from them. To find, therefore, as a general rule, the original sense of a Preposition or Verb, we have only to consider whether it is employed in a physical or a figurative sense.

OF INSEPARABLE PREPOSITIONS.

In assigning the meanings of the following Prepositions, the *primary*, that is the local relation which they convey is printed in capitals; while those senses which arise from the primary idea by implication, or by a figurative use, are printed in italics. But it must not be thence concluded that they have really so many various significations. The multitude of nicely discriminative Prepositions in our own language, is the cause why we almost invariably reserve each of them to define but *one* relation of things; though in figurative language what denotes *before* would equally well imply *first*, or *against*, and so on for the others. But even among our own Prepositions, though we could (as far as regards meaning) most accurately substitute other particles that should convey every signification of *by*, as well as its primary sense of NEAR, yet custom has determined that we must use it, instead

origin almost invariably express them. The Greeks, in adapting the Phœnician alphabet to the wants of their own language, were obliged to form vowels out of consonants. Would not this fact lead to a suspicion that they had already been accustomed to an alphabet in which the vowels were always written; and is not this idea confirmed by bearing in mind that, unlike the Phœnician which is written from right to left, they oscillated between the two modes, and after using the Bustrophedon finally recurred to the same plan as the nations from which they derived their origin and language, and wrote from left to right, in addition to making use of vowels? The question of the *digamma*, which is involved in so much obscurity and has given rise to so much controversy, has entirely arisen out of the adaptation of the Phœnician alphabet to a language for which, by the nature of its construction, it was singularly unfitted. The principle on which the Phœnician alphabet has been formed is one main cause why the Hebrew, Arabic, and other kindred dialects for which it was originally invented, have been preserved in such purity to the present time. But it must be remembered that it was framed expressly for this particular class of languages.

of any other, in very many instances ; and this word affords a good example of the way in which the following primary and figurative meanings of the Prepositions are to be understood.

If the figurative meaning assigned to one Preposition may seem occasionally to encroach upon that laid down for another, it should be remembered, that a word must necessarily, when metaphorically employed, be often equally capable of conveying the same idea as one whose primary signification is very different ; for this reason the idea of *excellence* or *superiority* may be equally well denoted, in figurative language, by the word *before*, as by *above*, or *beyond*.

The Prepositions cannot be added at pleasure to a root or word ; but their use must be determined by the custom of the language. Two or three are very often prefixed to one root, and, though rarely, even four may be found added, as in the word সমভিব্যাহত *surrounded, attended upon*, in which there are স, অভি, বি, and আ prefixed to the root হ *take*. Except when such words have been formed by poetical license, we must suppose that these Prepositions have been added successively to modify the meaning of the first word. Thus we must suppose that হত was modified by the addition of আ, and that আহত was again modified by the addition of বি, and ব্যাহত by অভি, &c. ; and though these intermediate forms may no longer be found, it is no proof that they did not once exist in some state or other of compound verb or verbal derivative.

It may still be objected that there is a large body of nouns, regularly formed by the union of prepositions with roots, that seem quite absolute in the meanings assigned to them, and for the use of which convention can alone be pleaded ; and that therefore any reference to the original meaning of the prepositions and roots can be of no utility. To this it may be replied, that undoubtedly at first sight such words as আহাৰ *áhára, food*, ব্যাহতি *vyáhriti, a sacred sentence*, &c. though compounded from the prepositions আ *á* and বি *vi* and the root হ *hri, to take, to seize*, &c. can hardly be forced into the sense assigned to the increments of which they are formed. If, however, we reflect a little on the subject, we shall see that they have not acquired these senses in an arbitrary way, but conformably to certain principles which an attentive enquiry into the language cannot fail to discover. Thus the verb আহ *áhri*, in strict accordance to the signification of its component elements, means “ *To take (any thing) to (one’s self) ;*” hence the substantive আহাৰ *áhára* denotes, “ *That which is taken to himself by any one,*” i. e. food, nourishment. The verb ব্যাহ *vyáhri* signifies “ *To utter, to express, to speak ;*” whence the substantive ব্যাহতি *vyáhriti* * means

* It is not without interest to see how these forms arise in language : আহাৰ *áhára* appears to be a modification of the imperative singular, employed in the same way as we do the Latin *recipe* for a noun : ব্যাহতি *vyáhriti*, and such forms, are evidently modifications of the perfect participle. So in Latin this part of speech seems to have given rise to such nouns as *evectus*, carriage, conveyance ; *queatus*, complaint, &c.

"Whatever is uttered or spoken," i. e. A sentence. The close connection of nouns such as these with the verbal roots of the language, has not escaped the observation of the native Hindu grammarians and commentators, who frequently state at once the etymology and the meaning of a substantive, by merely assigning the verb, whether simple or compound, which has given origin to it. The two words just alluded to would, according to the method of the Pandits, be thus explained : आह्रियते इति आहारः, ब्राह्मियते इति ब्राह्मिः. In the same way in English an oversight implies the thing which is overseen, provision is the thing which is provided, &c. It must be clear that this is one of the inevitable expedients to which the human mind has recourse to abridge useless prolixity of discourse, and at the same time to preserve those analogies which are the only guides that can secure the certainty of not being misunderstood. It is unnecessary to extend these examples further, as the sagacity of the learner will soon lead him to trace out the origin of such words from the instances here brought to his mind.

Mr. Wilson, the learned Professor of Sanskrit in the University of Oxford, in the Preface to the second edition of his valuable Sanskrit Dictionary, remarks upon the vague and arbitrary manner in which he conceives the Sanskrit prepositions are used in composition with the roots ; but as it appears to me that there is a perfect analogy in the manner in which they are employed, I have ventured to quote his observations, and to analyze his examples according to the views about to be explained.

"It is also difficult," says Professor Wilson, "if not impossible, to provide in one language an equivalent for every shade of meaning which the terms of another may be made to convey, especially in a language like the Sanscrit, in which compound verbs and their derivatives are often used in a vague and arbitrary manner, or even when they may be thought to offer some connexion with their original import, do so in a remote and indeterminate degree. It would be easy to multiply instances of this nature, but the following will be sufficient at present.

"The verb शि 'to serve' when combined with the prefix आङ् most commonly means 'to have recourse to for asylum or support.' This idea, although it may be considered as the basis of the various applications made of the derivatives of the verb, is not always very evident in such phrases as these: (1) स्वबलमाश्रितः Confiding in the strength of his own arm ; (2) बातायनाश्रिता Standing at a window ; (3) आसनमाश्रितः Seated on a seat ; (4) मयूरपृष्ठाश्रिता By SKANDA riding on the back of a peacock ; (5) वीर्यमुपाश्रितः Displaying valour, (6) काममाश्रितः Affected by desire ; (7) उर्जाश्रमं वचनं High-spirited speech ; (8) संस्कृतमाश्रितः Speaking Sanscrit ; (9) प्रकृताश्रमः प्रत्ययाश्रमो वा निषेधः A prohibition regarding either a crude noun or an affix, &c. Now here, neither sitting, nor standing, nor riding, nor speaking can in any way be regarded as the proper interpretations of आश्रि and its derivatives, and it might convey an erroneous idea of their real purport so to render them in a dictionary, although they may be legitimately expressed in translations by similar equivalents." Preface, p. ix.

The compound verb आश्रि *ásri*, properly, must be limited to signify “to resort or have recourse to (a person or thing for any purpose, e. g. for asylum, support, &c.).” The sense of the noun आश्रय *ásraya* may thence be easily deduced by the Hindu method above alluded to : आश्रियते इति आश्रयः “Whatever is resorted to (for any purpose) is आश्रय *ásraya*, a resource.” To this primary meaning of आश्रि may be traced back all the different senses which its derivatives admit or demand in the combinations enumerated by Professor Wilson. The first phrase may be literally rendered, “Having recourse to the strength of his arm;” the second, “Having recourse (or resorting) to a window;” the third, “Having recourse to (availing himself of) a seat;” the fourth, “By SKANDA resorting to (availing himself of) the back of a peacock;” the fifth (appears to be inserted by mistake, but the additional preposition उप *upa* does not seem to affect the sense in any great degree) “Having recourse to valour;” the sixth, “Having recourse to love (i. e. yielding to the power of love);” the seventh, “Speech which has recourse to vigour or energy;” the eighth, “Resorting to (using, employing) the Sanskrit language;” and the ninth, “A prohibitive rule which resorts or applies to either a crude noun or a suffix.”

GENERAL RULE.

WHEN a Preposition is prefixed to a *verb* or *participle* it has then the force of an ADVERB. But when it is prefixed to an original *noun* it then assumes the nature of an ADJECTIVE.

A want of attention to this simple distinction is the cause why such compounds appear to be so capricious and uncertain in their significations.

आ *á*. TO, AT: figur. *perfect, complete.**

This Preposition denotes the relation subsisting between two things which both extend to the same point, hence it defines the limit of the action of any verb; as *he went to the house*: i. e. up to the house. If prefixed to a root implying *going*, it makes it to mean *coming*; and if to a root signifying *giving*, it makes it imply *taking*; because the root only expresses some kind of motion generally; thus what *goes to* any one, comes to him; and again what is *given to* any one, is implied to be taken. Its use as a prefix to all words but verbs, may seem rather obscure, except we remember that junction with what we desire implies completeness and perfection; thus आभा *ábhá*, *splendor*, from भा *bhá*, *shine*. This Preposition will be found to be as nearly as possible the reverse of अप *apa*. It is

* Agreeably to what has just been said, the primary LOCAL RELATION expressed by any Preposition is printed in capitals, and the figurative senses are given in italics.

identified with the Greek *α*, and the Latin *ad*, in which the *d* is pleonastic, as in *prodesse* and *prodeo*, without the same necessity for its insertion, as in these two examples, where its use is to prevent any hiatus in sound. In original Sanskrit grammars it is written आ०.

अपा *apa*, OFF, OR AWAY: figur. *inferior*, *bad*.

This Preposition may be considered as the reverse of आ *ā*, as it marks the relation subsisting between objects which are *off* or *away* from one another; hence it denotes disjunction. Prefixed to a verb of motion it makes it imply separation; as अपागता *apagata*, *gone away*, or *off*; and added to any other kind of root or word, it deteriorates, or reverses the sense; because disjunction implies imperfection; as अपाकृता *apakrita*, *hindered*, from कृ *kri*, *do*; अपाचय *apachaya*, *loss*, from चि *chi*, *accumulate*. It is identified in origin with the Greek *ἀπὸ*, the Latin *ab*, and the English *off*.

प्रा *pra*. FORE, OR BEFORE: figur. *prior*, *exceeding*, *excellent*, *very*.

Prefixed to a verb of motion, it will of course seem to imply progressive motion, as *forth*, *forward*, &c.; but the Preposition merely marks the direction of the motion implied by the verb. As that which precedes, exceeds, and is generally conceived to be *better* than that which follows; and as that which is before, is *beyond* the thing it is in contrast with, this Preposition serves to mark *priority*, *excess*, *excellence*, and *intensity*.

It is identified in origin with the Greek *πρὸ*; the Latin *pro* and *præ*; but *pro* seems generally to express the primary idea, and *præ* the figurative senses. And, finally, it is the same as the English *for* or *fore*.

परा *parā*. OPPOSITE: figur. *over*, *across*, *contrary*, *reverse*.

The relation intended by this Preposition expresses the situation of anything which is *opposite* to something else; as the further bank of a river,* &c.; hence it implies, 1. The position of any thing

* This is the only preposition which admits of analysis; it is therefore of singular value in throwing light upon the history of these primitive words. The preposition परा *parā* implies the relation that exists between two lines that are exactly opposite and therefore *parallel* (παρ' ἀλλήλων) and *equal* to one another. In Sanskrit the near shore of a river is termed वार *vāra*, but the opposite shore is called पार *pāra*, almost the very word we are considering; the word पर *para* too means *other*, *beyond*, and has given birth to the Greek *πρὸς*. In Latin we have *par*, adj. *equal*, *even*, *corresponding*, and from thence *par*, a pair, a match, an equal, and from this has sprung the French *pair*, the English *pair* and *peer*: all these senses arise out of the idea of two things exactly *opposite* and therefore *equal* to one another; and this Preposition, whether employed in Sanskrit or Greek, is so true to its origin, that it always implies a reference to two things, one of which is meant to be *opposite* and *equal* to the other: so a *paradox*, *παράδοξος*,

opposite or *over* the way; so पराक्रम *parákrama* (over-step):* any great exertion; as *strength*, *prowess*, *valour*, &c. and पराग *parága* (over-going): *an eclipse*; *dust*, &c. 2. *Contrariety*; as पराक् *parák* (going across): *crooked*, *crookedly*. 3. What is *reverse*; as पराङ्मुख *paránmukha* (face-reversed): *having the face averted*; and परावृत्त *parábhūta* (become reversed); *overcome*. It might equally well denote what is *parallel*, or *equal to*; but it is very little used, and almost every instance of its occurrence has been exhausted in the foregoing examples. It seems exactly to correspond to, and to have a common origin with the Greek *παρά* and the Latin *par*.

अधि *adhi*. OVER: figur. *superior* (in station, quantity, quality, or degree).

It marks the relative position of something *over*, or *above*, another; and hence denotes that the action of the verb passed *over*, or *above* some given object; as अधीत *adhīta* (gone over), i. e. *perused*. Prefixed to nouns, it denotes their superiority in station, quantity, quality, or degree, according to their meaning.

नि *ni*. IN, OR WITHIN, ON, UPON: figur. *entire*, *perfect*, *complete*, *ceasing*, *refraining*.

This Preposition marks the relation between two things, one of which is contained by the other; as निचित *nichita* (collected in): *full*, *complete*, from चि *chi*, *accumulate*. The idea of *wholeness*, *perfection*, and *completeness* naturally arises in considering any object as having all its parts *within* itself. As what remains *in*, is implied to be in a state of *cessation* or *refraining*, this Preposition is occasionally employed to express both these states; so निवृत्त *nivritta* (turned in): *ceased*, from वृत् *vrit*, *turn*; and निवर्त्त *nivartá* (refraining from a choice): *a virgin*, from वृ *vri*, *choose*; because anciently females had the right of choosing a husband, who is hence called वर *vara*, which properly signifies *a choice*. It is sometimes apparently confounded with नि *nir*. In origin and meaning it is the same as the Greek *ἐν*, and the Latin and English *in*.

निर् *nir*. OUT, OR WITHOUT: figur. *void*, or *destitute of*. निः *nih*, निश् *nis*, निष् *nish*, निज *nij*, are forms of which it is susceptible, according to the nature of the first letter of the word to which it is joined.

The relation existing between two things of which one is *outside* of the other, is denoted by this Preposition; hence it serves, without any ambiguity, to mark *destitution*, or *privation*; as निर्वाकृति *nirákṛiti* (without a form): *formless*. But even its most literal meaning will convey, under another point of view, an opposite sense; as निर्वचन *nirvachana*, *speaking out*, *an explaining or narrating*,

is an opinion contrary to the *usual* one. The *opposite* bank of a river, called *pára*, therefore naturally suggested the relation intended to be conveyed by the Sanskrit परा *pará*, and the Greek *παρά*.

* The meaning put between parentheses is that which I derive from the word by Etymology, but those which immediately follow it are taken from the Dictionaries of the language.

&c.* It agrees exactly in sense, but not in origin, with the Greek *tē*, the Latin *ex*, and the English *out*.

সম *sam*. WITH, OR BESIDE: figur. *complete, perfect*.

সং *sang*, সম্ *sam*, সন্ *san*, সন্ *san*, সম্ *sam*, are forms which it will be found occasionally to assume, according to the letter with which the word to which it is prefixed commences.

This Preposition denotes the relation existing between things which are *beside* one another; hence it conveys the idea of *accompaniment, completeness, and perfection*. The Greek *σν*, and the Latin *cum, con*, seem perfectly identified with it in origin and signification.

অভি *abhi*. BEFORE: figur. *first, better, against*.

The relation existing between objects, of which one is *before* or *in front* of the other, is expressed by this preposition; as অভিমুখ *abhimukha* (before *the face*): *present*. As what is *before* may be considered as *first* and *better* than other things with which it has a relation, this Preposition is sometimes employed for that purpose; as অভিজাত *abhijāta* (*first, or better-born*): *noble*. It seems to be of the same origin as the Latin *ob*. The difference between it and প্র *pra*, may be, that the latter expresses something before, without relation to distance; while অভি *abhi* conveys the idea of what is immediately before, or *in front*.

অনু *anu*. AFTER: figur. *following, imitating, successive*.

When of two things one is *after* the other, the relation existing between them is expressed by this Preposition; as অনুগ *anuga* (*going after*): *following*. So what is done *after* any thing else, implies *imitation*; thus অনুকার *anukāra* (*a doing after*): *imitation, resemblance*. It further serves to mark regular *succession*, as অনুক্রম *anukrama* (*step after step*): *order, due succession, arrangement*.

উত্ *ut*, or উদ্ *ud*. UP: figur. *high, elevated, superior*.

This Preposition agrees exactly with our *up*, and marks the relative position of any thing that is *up* or *above* something else: hence its figurative senses. It corresponds in sense to the Greek *ava*.

অব *ava*. DOWN: figur. *low, contemptible, bad*.

It is the reverse of the preceding Preposition, and marks the relation between things one of which is below the other, and added to a verb implies that its action had a downward tendency; as অবতাব *avatāra*, (*passing down*) *descent, incarnation*, from ত্রি *tri*, *pass*; and অবগত *avagata*, (*gone down*

* Here we have an instance of the General Rule already laid down that the *nature* of the word to which the preposition is added reacts on the preposition and modifies its meaning: in this instance, being added to the *verbal* noun the sense is reversed: this is one cause of the obscurity in which this branch of grammar has been so long involved.

through, as a passage in a book,) i. e. *comprehended, or understood*, in which latter word an analogous metaphor will be observed to prevail. It deteriorates or reverses the sense of nouns to which it is prefixed, by the same figurative use as **अप** *apa*, because what is beneath another is considered inferior when used in a figurative sense; thus **अवबस** *avarasa*, a bad *taste*, from **बस** *rasa*, a *taste*, and **अवकाट** *avarúdha*, *dismounted*, from **कह** *ruh*, *mount*. It corresponds in sense but not in origin to the Greek *κατά*.

उप *upa*. NEAR, OR BY: *similar, inferior, subordinate*.

When two things are *near* each other, their relative position is marked by **उप** *upa*; as **उपगत** *upagata*, (*gone near*); *approached*, from **गत** *gata*, *gone*. What is *near* another in kind, is *similar* but *inferior*; therefore **उपनाम** *upanáma*, (*near or almost a name*): a *by-name*, a *nick-name*. **उपधर्म** *upadharma*, (*similar to a law, a subordinate law*): a *by-law*. There seems to be a perfect resemblance between this Preposition, in signification and origin, with the Greek *ὑπὲρ* and the Latin *sub*, though in the latter language the figurative has usurped the place of the primitive sense.

वि *vi*. APART: figur. *peculiar, distinct, different, without*.

This Preposition denotes the relation in the state of a thing that is *apart*, or *separate* from another; thus **विक्षिप्त** *vikshipta*, (*thrown apart*): *scattered*. Hence it figuratively implies *peculiarity*, or *distinctness*. It expresses the same idea as in common to our own and other languages, when we say any thing has a "*peculiar form*;" by which we mean that it has a form *apart*, or *distinct* from something else, and which may be either good or bad by convention, but more commonly the latter. Thus **विरूप** *virúpa* (*peculiar form*): *deformed, monstrous*. As the idea of *privation* naturally arises from that which expresses separation, this Preposition is frequently so employed; as **विफल** *viphala* (*without fruit*): *fruitless*; and in this sense it is identified with the Persian **بی** *bí*. It seems to agree in sense and origin with the Latin *de* and *di*, which are perhaps corrupt forms of *ve*, as found in *vecors* and *vesanus*; but it is perfectly preserved in the Latin *vidua*, which is identical with the word **विधवा** *vidhavá*, (*vi without, dhava, a husband*): whence also the Saxon *widpa*, from which comes the English *widow*.

परि *pari*. AROUND: figur. *entirely, thoroughly*.

This Preposition denotes the relation between things one of which is *around* something else; as **परिक्षिप्त** *parikshipta* (*thrown around*): *surrounded, entrenched*. Hence it figuratively conveys the idea of any thing *entirely* done; because what is done all around implies completeness, or finish; as **परिपूर्ण** *paripūrṇa*, *entirely, or quite full*. It seems to agree in every respect with the Greek *περὶ*, and the Latin *per*.

प्रति *prati*. AGAIN, BACK AGAIN, OVER AGAIN, AGAINST: figur. *resistance, repetition, reflection; much*.

It denotes the relation existing between things which by repetition return *again* in a sort of order. This idea is suggested by the winding back and forward of a rivulet,* or of a path, the coil of a rope, &c. Hence it marks, 1. *Resistance*; as **প্রতিক্ষিপ্ত** *pratikshipta* (*flung back again*): *rejected*; *repelled*, *resisted*. 2. *Repetition*; as **প্রতিক্ষিপ্ত** *pratikrishta* (*ploughed again*): *twice ploughed*. 3. *Return*; as **প্রত্যুত্তর** *pratyuttara* (*answering back again*): *reply*. 4. *Reflection*; as **প্রতিচ্ছায়া** *pratichhāyā* (*shadow back again*): *a reflection, image, or picture*. And from this repetition arises the idea of *intensity*; as 5. **প্রতিশ্রিত** *pratisrishta* (*distinguished again and again*): *renowned*. It is the exact equivalent of the Latin *re*.

অতি *ati*. BEYOND: figur. *excessive, great, very*.

The relation subsisting between objects, one of which is *beyond* the other, is signified by this Preposition; as **অতিনৌ** *atinau*, *beyond the boat*, **অতিপতন** *atipatana* (*going beyond*): *transgression*. Hence it conveys the idea of *excess*, as **অতিদান** *atidāna*, *excessive liberality*; and **অতিবৃদ্ধি** *atividdhi*, *great increase*, **অতিদূর** *atidūra*, *very distant*. It expresses exactly the same relation as the Latin *trans*, and the Greek *μετά*.

অপি *api*. UPON.

This Preposition, which is so common in Greek, is so rarely employed, that it might have been omitted without inconvenience. It seems to denote the relation of any object that is *upon* another; as **অপিনদ্ধ** *apinaddha* (*bound upon*): *accoutred*. As a conjunction its use is very common, implying *moreover, also, likewise*, which seems to corroborate the sense here assigned to it. It is of the same origin as the Greek *ἐπὶ*.

সু *su*. GOOD:† figur. *proper, excellent, fit, beautiful, kind, easy, pleasing, very, &c.*

* Mankind in the infancy of language must have found the idea of repetition extremely difficult, and if we bear in mind that the English words *two-fold*, *three-fold*; the Latin *duplex*, *triplex*; and the Sanskrit *daiguna*, *triguna* (*two twists*, *three twists*), all convey ideas borrowed from some material objects, we shall be convinced that it is to such things that the speaker must have had recourse to suggest this idea to another. A folding screen or a fan conveys the idea exactly of a thing which is repeated in exact order; but in the infancy of society a winding stream, the folds of the skin, or the coil of a rope, would present the most obvious images.

† It must strike the scholar that the meaning of *GOOD* assigned to this Preposition, and that of *BAD* to the next, is contrary to the principle laid down that every preposition implied *local relation*: this objection is so obvious that it requires explanation. The prepositions, according to the nature of the word with which they were compounded, acted either as adverbs or adjectives, and were consequently the earliest words of that kind possessed by language. The first adjectives required would be *good* and *bad*, and the question imme-

This Preposition is only employed to enhance the value of nouns and adjectives ; hence it conveys, according to the nature of the word to which it is prefixed, the idea of 1. *Perfection*, or *goodness* :

diately occurs which of the prepositions would best imply these two ideas. Independently of the general reasoning that might lead us to a just conclusion, we have the aid afforded by analogy.

In Latin *propè* means *NEAR*, and from it arises the adjective *proprius*, and thence comes likewise the French *propre* and the English *proper*, meaning *good, fit, &c.* From *proprius* likewise descends *proprietas*, property. In Sanskrit too the preposition सू *su* seems to have entered into the adjective स्वम् *su + as, own*, and the noun स्वम् *su + am, property*, hence we see why we have the Latin *suus (su + us) his own*, implying also *proper, due, lawful*. Now if we were to ask how land would be apportioned out among a population beginning to feel its value, certainly the law would be that each man should take that which was *nearest* to him, and thence *vicinage* would be held to confer the highest right in the division of the yet unappropriated earth. As an illustration, let us suppose for a moment men thrown upon an uninhabited island : as long as the hope of escape remained, if they had families, they would simply confine themselves to the preparation of some means of shelter from the weather ; but as soon as the conviction arose that they must pass their lives where they were, an allotment of the land would take place, and each would claim that which was *nearest* to his own dwelling, and which on that account would be considered as his *own* property. The connection of this word with the idea of *nearness* is thus established, as well as with that of *property*. Its original signification therefore seems to be *CLOSE*, and the difference between it and उप *upa* is that the latter means *proximity* in a general sense, while सू *su* implies *close contact* ; an idea supported by the English verb *to meet*, which gives rise to the adjectives *meet, proper, right, good, &c.* ; and to be *fitting*, that is, *to be right, proper, good, &c.* and which springs from the idea of things that *fit together*. The sense of *good* springs naturally from the idea of what belongs *to ourselves* in relation to the individual, the family, or the nation ; thus *our own* opinions, *our own* family descent and customs, *our own* national qualities, we must from our very nature consider as better than those of others ; and so true is language to this leading idea, that we call our property our *goods* (in French *nos biens*). This subject may be further illustrated by a reference to the Persian : M. Burnouf's researches have demonstrated that the Sanskrit स्वदत्तम् *swa-dattas, self-given, self-manifested*, (Latin *sui datus*) is the original of the Zend *kadāta*, from this comes the modern Persian خدا *khudā*, which is identical with the Saxon and English *God*. In a similar manner, the Sanskrit स्वम् *su + as, own*, having given birth to the Persian *khū + d, own, self*, (the letter *o d* being the pleonastic letter in Persian as in Latin) would lead to the belief that this last word is the original of the Saxon *gōd* and English *good*.

The truth of the foregoing inquiry is singularly confirmed by a reference to the Greek ; for the preposition εὖ *good* gives birth to the adjectives εὖς *good*, and the connection of εὖς *his own* with εὖ *good*, in the same way as सू *su, good*, with स्वम् *su + as, his own*, is thus brought to light perhaps for the first time. The Greek aspirate in the above and other instances takes the place of the Latin and Sanskrit *s*, and is therefore

quite

सुपथं *supatha*, an excellent, or good road. 2. *Fitness*, or propriety; as सुधां *sukhāda* (fit, or proper to be eaten): wholesome. 3. *Beauty*; as सुवर्णं *suranga* (beautiful in colour): the orange. 4. *Kindness*; as सुहृत् *suhrit* (a kind heart): a friend. 5. *Facility*; as सुकरं *sukara* (easily done): practicable. 6. *Pleasingness*; as सुखं *sukha* (pleasing the senses): pleasure. 7. *Superiority*; as सुवर्णं *suvarna* (superior class, or colour (to silver): gold Compare दुर्धर्षं *silver*). 8. *Intensity*; as सुतीक्ष्णं *sutikshna*, very acute. It is exactly the reverse of *dur* or *dus*, and agrees in signification and origin with the Greek *σ*.

दुर् *dur*. BAD: * figur. improper, vile, unfit, difficult, displeasing, paucity, &c.

दुः *duh*, दुः *dus*, दुष् *dush*, दुस् *dus*, are forms which it must assume according to the consonant with which the word it is prefixed to may begin.

As it is exactly the reverse of सु *su*, it is employed to depreciate the nouns and adjectives to which it is joined; on this account it denotes 1. *Vileness*, or badness; as दुर्ध्वं *duradhwa*, a bad road: 2. *Unfitness* or *impropriety*; as दुर्बलां *durālāpa* (improper speech): abuse. 3. *Difficulty*; as दुश्चरं *duschara* (difficult to go): impracticable. 4. *Displeasingness*; as दुःखं *dukhka* (displeasing to the senses): pain. 5. *Paucity*; as दुर्बलं *durbala* (of little strength): weak. 6. *Inferiority*; as दुर्धर्षं *durvarna* (inferior class, or colour (to gold) (compare सुवर्णं *gold*): silver. The Greek *δυσ*, and the Latin *dis*, seem to have a perfect analogy with it, in sense and origin.

Though, strictly speaking, the following words are adverbs, yet as they are very frequently used in the same manner as prepositions, they are on this account inserted immediately after them.

अधस् *adhas*. DOWN, DOWNWARDS, BELOW: figur. low, vile. अधः *adhah*, अधर् *adhar*, अधश् *adhas*, अधो *adho*, are forms which it may occasionally assume when in composition.

quite distinct from the *digamma*. If there is any truth in this argument, the original sense of सु *su* must be CLOSE OR NEAR, from which is derived the idea of *own*; and, from *own*, GOOD.

* Nearly all that has been said regarding सु *su* will, in a reversed sense, apply to this preposition. Whatever was distant, was considered as *bad*: in this way, *foreign*, *outlandish*, *strange*, &c. are always used by the vulgar with a deteriorating sense, and hence I have little doubt that this preposition is connected in origin with the Sanskrit दूरं *dūra*, distant. The English word *bad* is evidently the same as the Persian بَد *bad*; and if we had any evidence that the Scandinavian nations migrated from the shores of the Caspian after the intermixture of the Medes and Persians, I would almost without hesitation refer the origin of the Persian بَد *bad* to some Syriac form connected with the Arabic بُعَد *buad*, distance; for we know that the Pahlavi or border language was a mixture of a Syriac dialect with the old Persic, and this supposition would satisfactorily account for the many words apparently of the Semitic stock found in the Teutonic dialects. The original signification of दुर् *dur* must therefore be FAR, from which is derived the idea of BAD.

অন্তর্ antar, অন্তঃ antah, অন্তস্ antas, &c. *Within, between, among.* It is the same as the Latin *inter*.

উপরি upari. ABOVE OR OVER: figur. *Exceeding, surpassing.*

It is identified in origin and signification with the Greek *ὑπέρ*, the Latin *super*, the Gothick *ufar*, and the English *over*.

পূর্বস্ puras. IN FRONT, BEFORE: figur. *prior, first.* পূর্বঃ parah, পূর্বশ্ puras, পূর্বো puro, are forms which it may occasionally assume. It seems identified with the Greek *πρὸς*.

বহিস্ vahis. OUT, OUTWARDS, EXTERNAL. বহিঃ vahih, বহির্ vahir, বহিষ্ vahis, are forms which it may occasionally assume.

The BENGALÍ and SANSKRIT ALPHABETS, with the corresponding English Letters.

Bengálí.	Sanskrit.	English.
অ	अ	a
আ	आ	á
ই	इ	i
ঐ	ई	í
উ	उ	u
ঊ	ऊ	ú
ঋ	ऋ	ri
ঌ	ऌ	rí
ূ	ॡ	lri
ৃ	ॢ	lrí
এ	ए	e
ঐ	ऐ	ai
ও	ओ	o
ঔ	औ	au
ক	क	ka
খ	ख	kha
গ	ग	ga
ঘ	घ	gha
ঙ	ङ	na
চ	च	cha
ছ	छ	chha
জ	ज	ja
झ	झ	jha

Bengálí.	Sanskrit.	English.
ঞ	अ	na
ট	ट	ta
ঠ	ठ	t'ha
ড, ড়	ड	da, ra
ঢ, ঢ়	ढ	dha, ha
ণ	ण	na
ত	त	ta
থ	थ	t'ha
দ	द	da
ধ	ध	dha
ন	न	na
প	प	pa
ফ	फ	p'ha
ব	ब	ba, va
ব	व	
ভ	भ	bha
ম	म	ma
য, য়	य	ya, ja
র	र	ra
ল	ल	la
শ	श	sa
ষ	ष	sha
স	स	sa
হ	ह	ha

ABBREVIATIONS USED IN THIS DICTIONARY.

s. substantive.
a. adjective,
ad. adverb.
ad. Sans. Sanskrit adverb.
interj. interjection.
indecl. indeclinable word.
v. verb.
v. a. active verb.
v. n. neuter verb.
v. noun verbal noun.
caus. causal verb.
m. f. n. masculine, feminine, neuter.
ger. gerund.
pres. part. a. .. present participle of the active.
pres. part. p. .. present participle of the passive.
pret. part. a. .. preterite participle of the active.
pret. part. p. .. preterite participle of the passive.
fut. part. a. .. future participle of the active.
fut. part. p. .. future participle of the passive.

R., Root.... Sanskrit Root.
A. Arabic.
P. Persian.
H. Hindústání.
Beng. Bengálí.
Sans. Sanskrit.
nom. nominative ..
accus. accusative ..
instrum. instrumental
dat. dative } case.
gen. genitive
ablat. ablative
locat. locative
sing. singular.
plur. plural.
corrupt. corruption, corrupted.
q. v. quod vide.
compar. comparative degree.
superl. superlative degree.
var. variety.

D I C T I O N A R Y,

BENGALI, SANSKRIT, AND ENGLISH.

অ

অ The first letter of the *Hindu* alphabet. It ought to have a short sound like the first *a* in *America*, but it is corrupted generally in *Bengali* into an obscure sound like the *o* in *folly*.

অ is prefixed to words as a particle of privation; as ধর্ম্য *s.* Justice, অধর্ম্য *s.* Injustice. If the word begin with a vowel, অন্ is substituted for অ; as in অনাগত *a. (mfn.)* Not come. The privative অ is used for three distinct purposes:—to denote something else than what the noun would otherwise express; as in অব্রহ্মণ *s.* Not a *Bráhmaṇ*, from ব্রহ্মণ *s.* A *Bráhmaṇ*; অনশ্ব *s.* Not a horse, from অশ্ব *s.* A horse:—to give a total change or opposite meaning to the word to which it is prefixed; as in অধর্ম্য *s.* Injustice, from ধর্ম্য *s.* Justice:—and simply to denote negatively what is expressed by the noun; as in অদৃষ্ট *a. (mfn.)* Unseen, from দৃষ্ট *a. (mfn.)* Seen, অকাৰণ *a. (mfn.)* Without cause, from কাৰণ *s.* A cause. *Wilkins' Gr.* pp. 534, 568.

অ as a *Kridanta* suffix (to roots) requires the change called *Guna* of the preceding radical vowel, and forms 1st. substantives or adjectives denoting a person endowed with the quality or performing the action implied by the verbal root

অশ্ব

to which it is subjoined, e. g. শুব *s. (m.)* A ship, from R. শ্ব To swim; সর্প *s.* A snake, from R. স্প To creep;—2d. masculine substantives expressive of a quality generally, e. g. ভয় *s.* Fear, from R. ভী To fear.

As a *Taddhita* suffix (to words) অ requires the change called *Vridhhi* of the preceding radical vowel, and serves to form, 1st. patronymics, e. g. দ্রোণদ *s.* The son of DRUPADA, from দ্রুপদ *s.* DRUPADA;—2d. abstract substantives of the neuter gender, as সৌহৃদ *s.* or সৌহৃদ *s.* Friendship, from সুহৃদ *s.* A friend;—3d. collective nouns of the neuter gender, e. g. আশ্ব *s.* A multitude of horses, from অশ্ব *s.* A horse;—4th. adjectives, e. g. সৌবর্ণ *a. (mfn.)* Golden, from সুবর্ণ *s.* Gold. *Wilkins' Gr.* §§ 766-768. 771-775. 781-783. 822. 823. 836.

অ *s. (m.)* A name of VISHNU.

অই *ad. (অদস্)* There, yonder. *pron.* That.

অইল *s.* A shrub (*Cæsalpinia olæosperma*) used for tanning; it is a species of brasiletto. See অম্লকুচি.

অশাণী *a. (অ + শাণী)* Free from debt.

B

অউৰো *s.* The singing the notes of an octave from the highest to the lowest. *Carey.*

অএ *interj.* (অদস্) O! Ho! *pron.* That.

অংশ *Root, x.* (অংশয়তি) To divide, to share.

অংশ *s.* (*m.* R. অংশ + অ) 1. A share, a lot, a part. 2. A fraction. *Colebr. Alg. p. 13.* 3. The shoulder, the shoulder-blade.

অংশক *s.* (*m.* অংশ + ক) 1. A sharer, a coheir, a kinsman. 2. (*n.*) A day.

অংশকরণ *s.* (*n.* অংশ + করণ) The dividing into shares.

অংশকরা *s.* (from অংশ + কর) Division into shares.

অংশগত *a.* (*mfn.* অংশ + গত) Forming part of a share or lot, divided into shares.

অংশনির্নয় *s.* (*m.* অংশ + নির্নয়) Ascertainment of a portion or share.

অংশনীয় *a.* (*mfn. fut. part. p. R.* অংশ + অনীয়) To be divided into shares, lots, or parts.

অংশসর্বা *s.* (*n.* অংশ + সর্বা) Assimilation of fractions; the reducing of fractions to one common denominator. *Colebr. Alg. p. 10.*

অংশাইতে *v. a.* (*caus.* of অংশিতে) To divide, to allot, to make a division into shares.

অংশাইবা *s.* (*ger.* of অংশাইতে) The making a division into shares, allotment.

অংশাংশ *s.* (*m.* অংশ + অংশ) Part of a share, parcelling, division in shares.

অংশাংশী *s.* (অংশ + অংশী) The being in distinct shares, division into shares.

অংশিত *a.* (*mfn. pret. part. p. R.* অংশ + ইত) Divided, distributed.

অংশিতে *v. n.* (*R.* অংশ) To be shared out, to be allotted. *v. a.* To share out, allot or apportion.

অংশিতা *s.* (*f.*) or -ত্ব (*n.* অংশিন্ + তা or + ত্ব) Participation, partnership.

অংশিবা *s.* (*ger.* of অংশিতে) The being shared out or divided into parts.

অংশী *a.* (-শিন্ *mfn.* অংশ + ইন্) Having a share or a right to share. *s.* (*m.*) A sharer.

অংশু *s.* (*m.* R. অংশ + উ) 1. A ray. 2. Light, splendour. 3. Decoration, dress. 4. The sun. 5. Any thing minute or pointed like a sunbeam.

অংশুক *s.* (*n.* অংশু + ক) Cloth, clothes.

অংশুধর *s.* (*m.* অংশু + ধর) The sun.

অংশুমত *a.* (*mfn.* অংশু + মত) 1. Having rays, radiant. 2. Like rays (diverging, splendid, pointed).

অংশুমতী *s.* (*f.* অংশু + মত) A plant (*Hedysarum Gangeticum*).

অংশুমতফলা *s.* (*f.* অংশুমত + ফল) A banana or plantain (*Musa paradisiaca* or *M. sapientum*).

অংশুমান *a.* (-মত *mfn.* অংশু + মত) With or like rays. *s.* (*m.*) The sun.

অংশুমালী *s.* (-লিন্ *m.* অংশু + মাল + ইন্) The sun. (*Lit.* Having a garland of rays.)

অংশুহস্ত *s.* (*m.* অংশু + হস্ত) The sun.

অংশ *Root, x.* (অংশয়তি) To separate or divide. (Also written অংশ.)

অংশ *s.* (*m.* R. অংশ) 1. A part, a portion. 2. A shoulder.

অংশকূট *s.* (*m.* অংশ + কূট) The hump or protuberance between the shoulders of the Indian ox.

অংশল *a.* (*mfn.* অংশ + ল) Broad-shouldered, stout, strong, lusty.

অংশতি *s.* (*f.*) 1. A gift, a donation. 2. Sickness, disease. 3. Leaving, abandoning.

અંહી *s. (f.)* A gift, a donation.

અંહસ્ *s. (n.)* Sin, guilt.

અંહિતિ *s. (f.)* A gift, a donation.

અંહિ *s. (m.)* 1. A foot. 2. The root of a tree.

અંહિસ્કન્ધ *s. (m.)* (અંહિ + સ્કન્ધ) The heel.

અક Root, 1. (અકતિ) 1. To wind, or move tortuously. 2. (With the insertion of the nasal, અકતે) To mark or bespot. See અર્ક.

અક A termination, requiring *Guna* or *Vridhhi* of the preceding radical vowel, and serving to form attributes of agency, often with a causal signification; as કું Do, કારક Who causes to do; ગી Conduct, lead, નાયક Who leads or conducts; પહ Cook, પાઠક Who cooks; નૃન્ Dance, નર્તક Who dances. *Wilkins' Gr.* §§ 765. 776. 986.

અક *s. (n.)* 1. Pain, affliction. 2. Sin.

અકઠ *a. (mfn.)* (અ + કઠ) Bald, destitute of hair. *s. (m.)* A name of KETU, the Dragon's tail or ascending node.

અકઠ્ઠિના *a. (અ + કઠિન્)* 1. Not hard. 2. Not rigorous or harsh.

અકઠોર *a. (mfn.)* (અ + કઠોર) 1. Not hard. 2. Not rigorous or cruel.

અકઠિયા *a. (અ + કઠિયા)* Destitute of money.

અકથક *a. (mfn.)* (અ + કથક) Not speaking; not talkative.

અકથન *a. (mfn.)* (અ + કથન) Not speaking, silent. *s. (n.)* Silence.

અકથનીય *a. (mfn.)* (અ + કથનીય) Not to be uttered, unspeakable, obscene.

અકથા *s. (f.)* (અ + કથા) 1. Taciturnity. 2. Bad or improper language.

અકથિત *a. (mfn.)* (અ + કથિત) Not spoken, not talked of.

અકથ *a. (mfn.)* (અ + કથ) Not to be spoken of. —તા (*f.*) or —ત્વ (*n.*) The not being fit to be uttered, obscenity.

અકનિષ્ઠ *a. (mfn.)* (અ + કનિષ્ઠ) Elder, superior. *s. (m.)* A deified saint according to the *Jainas*.

અકપાટ *a. (mfn.)* (અ + કપાટ) Free from deceit, honest, sincere. —તા (*f.*) or —ત્વ (*n.*) Sincerity, honesty.

અકબ્જ *a. (અ + અ. کبضه grasp)* Not within one's reach or power.

અકવિ *a. (mfn.)* (અ + કવિ) Without a poet. *s. (m.)* Not a poet, a bad poet. —તા (*f.*) or —ત્વ (*n.*) The being without a poet, bad poetry.

અકમ્પ *a. (mfn.)* (અ + કમ્પ) Not moved or disturbed. *s. (m.)* Freedom from disturbance, quietness.

અકમ્પિત *a. (mfn.)* (અ + કમ્પિત) Not shaken or disturbed.

અકબ *a. (mfn.)* (અ + કબ) 1. Without hands, maimed. 2. Without taxes, exempt.

અકરણ *s. (n.)* (અ + કરણ) 1. The not doing something. 2. The want of means to perform something.

અકરણિ *s. (m.)* (અ + કરણિ) Failure, disappointment.

અકરણીય *a. (mfn.)* (અ + કરણીય) Not to be done. —તા (*f.*) or —ત્વ (*n.*) Impropriety, impossibility.

અકબા *s. (f.)* (અ + કબ) Emblic myrobalan (*Phyllanthus emblica*).

અકરુણ *a. (mfn.)* (અ + કરુણ) Unfeeling, unmerciful. —તા (*f.*) or —ત્વ (*n.*) Inclemency.

અકર્ણ *a. (અ + અ. فرض debt)* Without debt.

અકર્ણ *a. (mfn.)* (અ + કર્ણ) Without ears, deaf.

অকর্ষাধ a. (mfn. অ+কর্ষাধ) Without a helmsman or pilot. s. (m.) A bad pilot.

অকর্ষাধ a. (অ+কর্ষাধ) Having the ears unpierced: a term of reproach used by *Hindus* against *Muhammadans*.

অকর্ষন s. (m. অ+কর্ষন) A dwarf.

অকর্ষবা a. (mfn. অ+কর্ষবা) Not to be done. -তা (f.) or -ত্ব (n.) Impracticableness.

অকর্তা a. (-র্তা mfn. অ+কর্তা) Without an agent or governor. s. (m.) A bad agent or governor.

অকর্তক a. (mfn. অ+কর্তক) Not having an agent or governor, without a rule or government.

অকর্ত্তা s. (f.) or অকর্ত্তম m. (অ+কর্ত্ত+তা or ত্ব) Absence of government or order.

অকর্দম a. (mfn. অ+কর্দম) Free from dirt, clean, pure.

অকর্ম a. (-র্ম mfn. অ+কর্ম) Inactive, inefficient, useless. s. (n.) A bad action. -তা (f.) or -ত্ব (n.) Insufficiency, inactivity.

অকর্মক a. (mfn. অকর্ম+ক) Unfit, inefficient, useless. (In grammar) Intransitive or neuter (as a verb).

অকর্মকর্তা s. (-র্তা a. অকর্ম+কর্তা) The doer of a bad action.

অকর্মকাবক a. (mfn. অকর্ম+কাবক) Committing a bad action.

অকর্মকাবী a. (-বিন্ mfn. অকর্ম+কাবিন্) Doing a bad action.

অকর্মঠ a. (mfn. অ+কর্মঠ) Inactive, negligent.

অকর্মণ a. (mfn. অ+কর্মণ) Inefficient, useless.

অকর্মভোগ s. (mfn. অ+কর্মভোগ) The renunciation of reward for virtuous actions; the

liberation of the soul from the fruits of action, that is, its absorption in the divine essence, which releases it from future transmigration and from the trammels of matter, bestowing the highest state of future bliss.

অকর্মশীল a. (mfn. অকর্ম+শীল) Indolent. -তা (f.) or -ত্ব (n.) Indolence.

অকর্মাস্থিত a. (mfn. অ+কর্ম+অস্থিত) Without work, idle.

অকল্ s. (A. عقل) Intellect, understanding.

অকল্ক s. (n. অ+কল্ক) Absence of dirt or rust. a. (mfn.) Without stain or rust.

অকল্কী a. (-কিন্ mfn. অ+কল্কিন্) Without stain or rust.

অকল্পন a. (mfn. অ+কল্পন) Without art or deceit, guileless.

অকল্পনা s. (f. অ+কল্পনা) 1. Want of plan or art. 2. A bad plan, a machination.

অকল্পিত a. (mfn. অ+কল্পিত) Not artificial, true, genuine. -তা (f.) or -ত্ব (n.) sincerity, absence of art or fraud.

অকল্মন্ড a. (P. عقلمند) Wise, skilful, intelligent.

অকল্যান s. (n. অ+কল্যান) Ill luck. a. (mfn.) Unlucky, inauspicious.

অকষ্ট s. (n. অ+কষ্ট) Absence of trouble or pain. a. (mfn.) Free from distress.

অকষ্টবদ্ধ s. (অকষ্ট+বদ্ধ) The utmost degree of distress. *Carey*.

অকস্মাৎ ad. (অ+কস্মাৎ) Without a cause or source; suddenly, unexpectedly.

অকা s. An oaf.

অকাটা a. (অ+কাটা) Not divided or cut.

অকাঠিন s. (n. অ+কাঠিন) Lenity, mildness, gentleness.

অকাত্ত *a. (mf. অ + কাত্ত)* Undisturbed, undistressed. *s. (n.)* Absence of disturbance or distress, ease. —তা (*f.*) or —ত্ব (*n.*) Freedom from disturbance.

অকাম *a. (mf. অ + কাম)* 1. Unwilling. 2. Without lasciviousness or desire. *s. (m.)* Absence of, or freedom from lust or desire.

অকামতঃ *ad. Sans. (অ + কাম + তঃ)* Unwillingly, without wish or desire.

অকামী *a. (-মিন্ mf. অকাম + ইন্)* Free from irregular desire, chaste.

অকামূক *a. (mf. অ + কামূক)* Free from lasciviousness or lust, chaste.

অকাম্য *a. (mf. অ + কাম্য)* Not to be desired.

অকার্য *a. (corrupt. of অকার্য, অ + কার্য)* Not to be done, improper, unfit for use.

অকার *s. (m. অ + কার)* The letter অ, or the character representing the sound of অ.

অকাৰণ *a. (mf. অ + কাৰণ)* Without a reason or cause. *ad.* Fruitless, gratis. *s. (n.)* Pretence, vanity. —তা (*f.*) or —ত্ব (*n.*) The being without a cause or reason.

অকাৰাদি *a. (mf. অকাৰ + আদি)* Beginning with the letter অ.

অকাৰান্ত *a. (mf. অকাৰ + অন্ত)* Terminated by the letter অ.

অকার্য *a. (mf. অ + কার্য)* Not to be done, improper, useless. *s. (n.)* Loss, detriment. —তা (*f.*) or —ত্ব (*n.*) Impropriety, uselessness.

অকার্যকাৰক *a. (mf. অকার্য + কাৰক)* 1. Doing that which ought not to be done, acting improperly. 2. Causing (a thing) to be useless.

অকার্যকাৰী *a. (-বিন্ mf. অকার্য + কাৰনি)* Doing mischief, acting improperly.

অকার্যক্ষম *a. (mf. অ + কার্যক্ষম)* Unfit for business, unable to do business.

অকার্যচিন্তক *a. (mf. অকার্য + চিন্তক)* Contriving bad or useless schemes; not thinking of business; envious.

অকার্যচিন্তা *s. (f. অকার্য + চিন্তা)* The forming of bad or useless projects.

অকাল *a. (mf. অ + কাল)* Out of time, not suitable to time or occasion, unseasonable. *s. (m.)* A bad season, time of dearth or distress; an improper time.

অকালকুম্ভাশু *s. (n. অকাল + কুম্ভাশু)* A pumpkin, born out of season; (fig.) a useless birth. *Carey.*

অকালজ *a. (mf. অকাল + জ)* Born untimely or unseasonably, premature.

অকালজাত *a. (mf. অকাল + জাত)* Born untimely, abortive.

অকালে *ad. Sans. (locat. case of অকাল)* Unseasonably, untimely.

অকিৰ্ব *a. (mf. অ + কিৰ্ব)* Without a servant. *s. (m.)* A bad servant.

অকিঞ্চন *a. (mf. অ + কিঞ্চন)* Having nothing, poor, indigent. —তা (*f.*) or —ত্ব (*n.*) Poverty, indigence.

অকিঞ্চিৎ *s. (n. অ + কিঞ্চিৎ)* Nothing.

অকিঞ্চিৎকৰ *a. (mf. অ + কিঞ্চিৎ + কৰ)* 1. Reducing, diminishing. 2. Ineffectual, unproductive.

অকীৰ্তি *a. (mf. অ + কীৰ্তি)* Without fame or renown. *s. (f.)* Want of renown or fame.

অকীৰ্তিকৰ *a. (mf. অকীৰ্তি + কৰ)* Destroying fame, conferring disgrace, inglorious.

অকীৰ্তিকাৰী *a. (-বিন্ mf. অকীৰ্তি + কাৰনি)* Causing the loss of fame or reputation.

অকীৰ্তিমান *a. (-মৎ mf. অকীৰ্তি + মৎ)*

1. Without fame or renown. 2. Having a bad reputation.

অকুটিল *a.* (*mfn.* অ+কুটিল) 1. Not crooked, right, straight. 2. Upright, honest. -তা (*f.*) or -ত্ব (*n.*) Straightness, rectitude.

অকুতোভয় *a.* (*mfn.* অ+কুতঃ+ভয়) Free from danger or apprehension.

অকুৎসা *s.* (*f.* অ+কুৎসা) 1. Blamelessness. 2. An opinion which conveys no blame or censure.

অকুপিত *a.* (*mfn.* অ+কুপিত) Not angry, mild, placid, gentle.

অকুপা *s.* (*n.* অ+কুপা) Base metal.

অকুমারী *s.* (*f.* অ+কুমারী) A girl who has exceeded the tenth year of her age.

অকুলন *a.* (*mfn.* অ+কুলন) Destitute of provisions, unprovided.

অকুলান *a.* (*mfn.* অ+কুলান) Without sufficient means, deficient, indigent. *s.* (*m.*) Want, deficiency.

অকুলীন *a.* (*mfn.* অ+কুলীন) Not noble, unprivileged. -তা (*f.*) or -ত্ব (*n.*) Meanness of birth, want of privileges.

অকুশল *s.* (*n.* অ+কুশল) Misfortune. *a.* (*mfn.*) 1. Unlucky, unfortunate. 2. Inexpert, awkward.

অকুশলী *a.* (-লিন্ *mfn.* অকুশল+ইন্) Unhappy, unfortunate.

অকূপার *s.* (*m.*) The ocean.

অকূহ *s.* (A. កូហ) Intellect, wisdom, understanding.

অকূল *a.* (*mfn.* অ+কূল) Shoreless.

অকূলপাঁথার *s.* (অকূল+পাঁথার) An ocean without shores; (fig.) boundless sorrow or calamity.

অকৃত *a.* (*mfn.* অ+কৃত) Not done.

অকৃতকৰ্ম্ম *a.* (-কৰ্ম্মন্ *mfn.* অকৃত-কৰ্ম্মন্) Not having accomplished an action, unsuccessful.

অকৃতকার্য *a.* (*mfn.* অকৃত+কার্য) Not having accomplished a duty.

অকৃতকৃত *a.* (*mfn.* অকৃত+কৃত) Not having accomplished a duty.

অকৃতঘ্ন *a.* (*mfn.* অ+কৃতঘ্ন) Not ungrateful.

অকৃতজ *a.* (*mfn.* অ+কৃত+জ) Ungrateful, making no returns for kindness. -তা (*f.*) or -ত্ব (*n.*) Ingratitude.

অকৃতদার *s.* (*m.* অ+কৃত+দার) An unmarried man.

অকৃতবিবাহ *a.* (*m.* অ+কৃত+বিবাহ) Unmarried.

অকৃতংশ *a.* (*mfn.* অ+কৃত+অংশ) Not shared, not distributed.

অকৃতাম্বা *a.* (-অম্বন্ *mfn.* অকৃত+আম্বন্) Having a bad disposition.

অকৃতাদর *a.* (*mfn.* অকৃত+আদর) Not respected, not honoured.

অকৃতাপরাধ *a.* (*mfn.* অ+কৃত+অপরাধ) Not having trespassed, guiltless.

অকৃতার্থ *a.* (*mfn.* অ+কৃত+অর্থ) Not having attained a purpose, unsuccessful.

অকৃতিতা (*f.*) or -ত্ব (*n.*) *s.* (অকৃতি+তা or +ত্ব) Want of skill or knowledge, unfitness.

অকৃতী *a.* (-তিন্ *mfn.* অকৃত+ইন্) Not clever, inexpert, unfit, inadequate.

অকৃতোত্তর *a.* (*mfn.* অ+কৃত+উত্তর) Not having given an answer.

অকৃতোদ্বাহ *a.* (*m.* অ+কৃত+উদ্বাহ) Unmarried. -তা (*f.*) or -ত্ব (*n.*) Celibacy.

অকৃত্রিম *a.* (*mfn.* অ + কৃত্রিম) Inartificial, not factitious, genuine.

অকৃপা *a.* (*mfn.* অ + কৃপা) Without mercy or compassion, inexorable, unfeeling.

অকৃপা *s.* (*f.* অ + কৃপা) Want of mercy or compassion, cruelty, hardheartedness.

অকৃষ্কর্ম্য *a.* (*mfn.* অ + কৃষ্কর্ম্য) Guiltless, innocent.

অক্রেয় *ad.* (corrupt. of অকার্য) Unfit, useless, vain.

অক্রেয় *a.* (corrupt. of অকার্য) Unfit, impracticable, useless.

অক্রেয় *a.* (corrupt. of অকার্য) Useless, unfit.

অকৈবল *a.* (*mfn.* অ + কৈবল) Not entirely absorbed in the divine essence.

অকোপ *s.* (*m.* অ + কোপ) Absence of anger. *a.* (*mfn.*) Without anger or passion.

অকোপী *a.* (*-পিন্ mfn.* অ + কোপ + ইন্) Not angry, not passionate.

অকোমল *a.* (*mfn.* অ + কোমল) Not soft; rough, severe.

অকৌটিল *s.* (*n.* অ + কৌটিল) 1. Absence of crookedness, straightness. 2. Sincerity. *a.* (*mfn.*) 1. Not crooked, straight. 2. Sincere.

অকৌশল *s.* (*n.* অ + কৌশল) 1. Want of affection, dislike. 2. Want of dexterity or practice. *a.* (*mfn.*) Inexpert. -তা (*f.*) or -ত্ব (*n.*) Want of practice or skill.

অকু *a.* (*mfn. pret. part. p. R.* অকু + ত) Anointed, besmeared. It is frequently used as the last member of a compound, e. g. তৈলাকু Anointed with oil, from তৈল Oil, + অকু Anointed. Wilkins' Gr. pp. 418, 422.

অক্রম *s.* (*m.* অ + ক্রম) Want of steps or regular succession, irregularity.

অক্রিয় *a.* (*mfn.* অ + ক্রিয়) Not saleable, not for sale.

অক্রিয়মাণ *a.* (*mfn.* অ + ক্রিয়মাণ) Not being performed, not being done.

অক্রিয়া *s.* (*f.* অ + ক্রিয়া) 1. Cessation from action. 2. Failure of an action. 3. Neglect of religious rites. 4. A bad action.

অক্রিয়াময় *a.* (*mfn.* অক্রিয়া + ময়) Effected by bad actions.

অক্রীত *a.* (*mfn.* অ + ক্রীত) Not bought.

অক্রুদ্ধ *a.* (*mfn.* অ + ক্রুদ্ধ) Not angry, appeased. -তা (*f.*) or -ত্ব (*n.*) Mildness, gentleness.

অক্রূর *a.* (*mfn.* অ + ক্রূর) Not cruel, tender, compassionate. -তা (*f.*) or -ত্ব (*n.*) Tenderness, commiseration.

অক্রয় *a.* (*mfn.* অ + ক্রয়) Not to be purchased. -তা (*f.*) or -ত্ব (*n.*) The not being for sale.

অক্রোধ *s.* (*m.* অ + ক্রোধ) Freedom from anger, mildness, tranquillity. *a.* (*mfn.*) Free from anger, mild, placid.

অক্রোধিত *a.* (*mfn.* অ + ক্রোধিত) Not irritated, not enraged.

অক্রোধী *a.* (*-ধিন্ mfn.* অ + ক্রোধ + ইন্) Not angry.

অক্লান্ত *a.* (*mfn.* অ + ক্লান্ত) Not tired, unwearied.

অক্লিষ্ট *a.* (*mfn.* অ + ক্লিষ্ট) Not disturbed, not fatigued.

অক্লিষ্টকর্ম্য *a.* (*-র্মন্ mfn.* অক্লিষ্ট + কর্মন্) Unweariable, not tired in action.

অক্লেশ *s.* (*m.* অ + ক্লেশ) Absence of weariness, fatigue, or disturbance. *a.* (*mfn.*) Undisturbed, unwearied.

অক্লেশে *ad.* Sans. (*locat. case of* অক্লেশ) Without disturbance or fatigue.

অক্ষ Root, 1. (অক্ষতি) 1. To reach or obtain.
2. To pervade. 3. To accumulate.

অক্ষ *s. (m.)* 1. A die for playing with. 2. The beleric myrobalan. (*Terminalia belerica*, *Rox.*)
3. A weight of sixteen *māshās*. 4. A cart. 5. A part of a carriage, a wheel. 6. A law suit.
7. A kind of seed used for rosaries. (*Elæocarpus ganitrus*.) 8. A snake. 9. One born blind. 10. The soul. 11. Knowledge, especially religious. 12. A mark. 13. (In compound words it is substituted for অক্ষি The eye; e. g.) আয়তাক্ষ Having long and narrow eyes.

অক্ষক্রীড়া *s. (f. অক্ষ + ক্রীড়া)* Play at dice.

অক্ষত *a. (mfn. অ + ক্ষত)* Uninjured, not broken, whole. *s. (n.)* Whole grain.

অক্ষতচিহ্ন *a. (mfn. অক্ষত + চিহ্ন)* Without a scar.

অক্ষতযোনি *s. (f. অক্ষত + যোনি)* A virgin.

অক্ষতা *s. (femin. of অক্ষত)* A virgin.

অক্ষদর্শক *s. (m. অক্ষ + দর্শক)* A judge.

অক্ষদেবী *s. (-বিন্ m. অক্ষ + দেবিন্)* A gamester.

অক্ষধূর্ত *s. (m. অক্ষ + ধূর্ত)* A gamester.

অক্ষবতী *s. (f. অক্ষ + বৎ)* Gaming, the playing with dice.

অক্ষম *a. (mfn. অ + ক্ষম)* Unable, inadequate.
-তা *(f.)* or -ত্ব *(n.)* Inability, insufficiency.

অক্ষমা *s. (f. অ + ক্ষমা)* Want of patience, forbearance, or compassion; envy.

অক্ষমাত্র *s. (n. অক্ষ + মাত্র)* One moment, one instant.

অক্ষমালা *s. (f. অক্ষ + মালা)* A necklace, a rosary.

অক্ষয় *a. (mfn. অ + ক্ষয়)* Without decay, not perishing, eternal, immortal.

অক্ষয়ীম *a. (mfn. অ + ক্ষয়ীম)* Indestructible, not decaying.

অক্ষয়া *s. (f. অ + ক্ষয়া)* The fourth, seventh, fourteenth or fifteenth day of a month if it happen on a Sunday, Monday, or Wednesday. *As. Res.* III. 261, &c.

অক্ষয়া তৃতীয়া *s. (f. অক্ষয়া + তৃতীয়া)* The third day of the lunar half of the month *Visúkhá*. *As. Res.* III. 280.

অক্ষয়ালিতা *s. (f. অক্ষয়া + ললিতা)* A festival performed by women on the seventh day of the second half of the month *Bhadra*. *As. Res.* III. 290.

অক্ষব *a. (mfn. অ + ক্ষব)* Imperishable, eternal. *s. (n.)* 1. A letter of the alphabet, a character, a syllable. 2. The syllable OM, the mystic appellation of BRAHMA, VISHNU, and SIVA. *Manu* II. 76. 84. 3. The sky or atmosphere. 4. Final liberation and beatitude.

অক্ষবচক্ষু *a. (mfn. অক্ষব + চক্ষু)* A scribe, a writer.

অক্ষবচণ *s. (m. অক্ষব + চণ)* A scribe, a writer.

অক্ষবচুক্ষু *a. (mfn. অক্ষব + চুক্ষু)* A scribe, a writer.

অক্ষবজীবী *a. (-বিন্ mfn. অক্ষব + জীবিন্)* Earning his livelihood by letters or by writing.

অক্ষবণ *a. (mfn. অ + ক্ষবণ)* Not oozing or leaking. *s. (n.)* The not being leaky.

অক্ষববিন্যাস *s. (m. অক্ষব + বিন্যাস)* Writing, scripture.

অক্ষবমালা *s. (f. অক্ষব + মালা)* The series of letters, the alphabet.

অক্ষবসংস্থান *s. (n. অক্ষব + সংস্থান)* Scripture, a writing.

অক্ষকচক *s. (n. অক্ষ + কচক)* White Sochal salt.

- ଅକ୍ଷାଂଶ** *s. (m. ଅକ୍ଷ + ଅଂଶ)* A degree of latitude or longitude.
- ଅକ୍ଷାୟକୀଳକ** *s. (mfn. ଅକ୍ଷ + ଅୟ + କୀଳକ)*
The pin of the axle of a carriage, or one at the extremity of the pole.
- ଅକ୍ଷାତ** *a. (mfn. ଅ + କ୍ଷାତ)* Impatient, unremitting, unforbearing, envious.
- ଅକ୍ଷାତି** *s. (f. ଅ + କ୍ଷାତି)* Impatience, envy, relentlessness, want of forbearance. *a. (mfn.)* Impatient, unforbearing, envious.
- ଅକ୍ଷାର** *a. (mfn. ଅ + କ୍ଷାର)* Without salt or potash, new, fresh.
- ଅକ୍ଷାରବନ** *s. (m. ଅ + କ୍ଷାର + ବନ)* Such food as may be eaten during a season of mourning, religious observance, &c. as cow's milk, *ghee* (i. e. clarified butter), rice, kidney-beans, barley, sesamum, and sea or river-salt. *Wilson.*
- ଆକ୍ଷି** *s. (n.)* The eye. (When forming the final part of a compound, it becomes **ଅକ୍ଷ**, e. g. **ଆୟତାକ୍ଷ** Having long and narrow eyes, from **ଆୟତ**, Extended, + **ଅକ୍ଷ**, instead of **ଆକ୍ଷି** Eye).
- ଆକ୍ଷିକୂଟକ** *s. (n. ଅକ୍ଷି + କୂଟକ)* The eye-ball.
- ଆକ୍ଷାତ** *a. (mfn. ଅକ୍ଷି + ଗତ)* Hateful, detested.
- ଆକ୍ଷିନ୍ନ** *a. (mfn. ଅ + କ୍ଷିନ୍ନ)* Not injured.
- ଆକ୍ଷିବ** *s. (n.)* Sea salt.
- ଆକ୍ଷୀଣ** *a. (mfn. ଅ + କ୍ଷୀଣ)* Not destroyed, not wasted.
- ଅକ୍ଷୀବ** *s. (m.)* 1. A tree (*Guilandina* or *Hyperanthera Moringa*.) 2. (n.) Sea salt.
- ଅକ୍ଷୁନ୍ନ** *a. (mfn. ଅ + କ୍ଷୁନ୍ନ)* Not reduced to powder.
- ଅକ୍ଷୁଧ** *a. (mfn. ଅ + କ୍ଷୁଧ)* Not hungry.
- ଅକ୍ଷୁଧା** *s. (f. ଅ + କ୍ଷୁଧା)* The being free from hunger or appetite.

- ଅକ୍ଷୁଧିତ** *a. (mfn. ଅ + କ୍ଷୁଧିତ)* Free from hunger or appetite.
- ଅକ୍ଷୁବ୍ଧ** *a. (mfn. ଅ + କ୍ଷୁବ୍ଧ)* Undisturbed.
- ଅକ୍ଷୁଭିତ** *a. (mfn. ଅ + କ୍ଷୁଭିତ)* Undisturbed.
- ଅକ୍ଷୟ** *a. (mfn. ଅ + କ୍ଷୟ)* Unhappy.
- ଆକ୍ଷାଟ** *s. (m.)* 1. A walnut (*Juglans regia*).
2. An oily nut (*Croton Moluccanum* or *Aleurites triloba*).
- ଆକ୍ଷାତ୍** *s. (m.)* *idem.*
- ଆକ୍ଷାତ** *s. (m. ଅ + କ୍ଷାତ)* Absence of disturbance. *a. (mfn.)* Undisturbed.
- ଅକ୍ଷାତୀୟ** *a. (mfn. ଅ + କ୍ଷାତୀୟ)* Not to be disturbed. - **ତା** (f.) or - **ତ୍ୱ** (n.) The not being disturbable.
- ଅକ୍ଷାଭିତ** *a. (mfn. ଅ + କ୍ଷାଭିତ)* Undisturbed, unmoved.
- ଅକ୍ଷାତୀ** *a. (-ଭିନ୍ ମfn. ଅ + କ୍ଷାଭିନ୍)* Not disturbing.
- ଅକ୍ଷୋବ** *a. (mfn. ଅ + କ୍ଷୋବ)* Not shaved.
- ଅକ୍ଷୋହିନୀ** *s. (f. ଅକ୍ଷ + ଓହିନୀ)* 1. A complete army, consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.
2. A hundred trillions.
- ଅଥାକ୍ଷି** *s. (m. ଅ + ଥାକ୍ଷି)* A childish fancy, whim, caprice.
- ଅଥକ୍ଷ** *a. (mfn. ଅ + ଥକ୍ଷ)* Unbroken, perfect. - **ତା** (f.) or - **ତ୍ୱ** (n.) The being whole or unbroken, perfection.
- ଅଥକ୍ଷନ** *s. (n. ଅ + ଥକ୍ଷନ)* The being unbroken or perfect. *a. (mfn.)* Unbroken, entire.
- ଅଥକ୍ଷନୀୟ** *a. (mfn. ଅ + ଥକ୍ଷନୀୟ)* Not to be broken. - **ତା** (f.) or - **ତ୍ୱ** (n.) Hardness, infrangibility.
- ଅଥକ୍ଷା ଦ୍ୱାଦଶୀ** *s. (f. ଅଥକ୍ଷା + ଦ୍ୱାଦଶୀ)* The twelfth day of the month *Mārgasīrsha* in the lunar year of the *Hindus*. *As. Res.* III. p. 268.

- অখণ্ডিত *a.* (*mfn.* অ+খণ্ডিত) Not broken.
- অথর্বোষ্ঠ *s.* (*from* অথর্বোষ্ঠ) 1. A walnut. 2. Another tree (*Aleurites triloba*).
- অখাত *a.* (*mfn.* অ+খাত) Not dug. *s.* (*mn.*) A natural lake or pond.
- অখাদ্য *a.* (*mfn.* অ+খাদ্য) Not to be eaten. -তা (*f.*) or -ত্ব (*n.*) The not being eatable.
- আখিল *a.* (*mfn.* অ+খিল) Entire, whole.
- অখিলেন *ad.* *Sans.* (*instrum. case of* অখিল) Entirely, wholly.
- অখ্যাত *a.* (*mfn.* অ+খ্যাত) Not spoken of, inglorious.
- অখ্যাতি *s.* (*f.* অ+খ্যাতি) Disgrace, dishonour, obloquy, scandal, libel.
- অখ্যাতিকর or -কারক or -কারী (-বিন্) *a.* (*mfn.* অখ্যাতি+কর or কারক or কারিন্) Causing dishonour, dishonourable.
- অখ্যাতিবোধ *s.* (*m.* অখ্যাতি+বোধ) The feeling of dishonour.
- অগ্ *Root, 1.* (অগতি) To wind, or move tortuously. (With the insertion of the nasal, অগতি) To go, move, or approach.
- অগ *a.* (*mfn.* অ+গ) Not moving. *s.* (*m.*) 1. A mountain. 2. A tree. 3. The sun. 4. A snake.
- অগৈ *s.* A species of fruit tree (*Dillenia scabrella*).
- অগঙ্গা *a.* (*mfn.* অ+গঙ্গা) Without the river *Ganga*, or *Ganges*.
- অগভ্বগত *a.* Mingled, composed of various things, trash, odds and ends.
- অগাতা (*f.*) or -ত্ব (*n.*) *s.* (অ+গপ+তা or ত্ব) The not being of the same party.
- অগণ *s.* (*n.* অ+গণ) A bad calculation. *a.* (*mfn.*) Without calculation.

- অগণনীয় *a.* (*mfn.* অ+গণনীয়) Not to be calculated or counted.
- অগণিত *a.* (*mfn.* অ+গণিত) Not taken into account.
- অগণ্য *a.* (*mfn.* অ+গণ্য) Innumerable. -তা (*f.*) or -ত্ব (*n.*) Innumerableness.
- অগত *a.* (*mfn.* অ+গত) Not gone, not passed away.
- অগত্যাগত *a.* (*mfn.* অ+গত+আগত) Inaccessible.
- অগতি *a.* (*mfn.* অ+গতি) 1. Not going or moving. 2. Without a refuge, without resource.
- অগতিক *a.* (*mfn.* অগতি+ক) Without a refuge, without resource.
- অগতিফ্রিয়া *s.* (*f.* অ+গতিফ্রিয়া) Absence of delay, promptness. *a.* Not delaying.
- অগতা *ad.* *Sans.* (*instrum. case of* অগতি) Without refuge or resource.
- অগতাস্বীকার *s.* (*m.* অগতা+স্বীকার) The submitting to necessity.
- অগদ *s.* (*m.* অ+গদ) A drug, medicine. *a.* (*mfn.*) Healthy.
- অগদকার *s.* (*m.* অগদ^০ accus. case of অগদ, +কার) A physician.
- অগদ্য *a.* (*mfn.* অ+গদ্য) Without prose. *s.* (*n.*) Bad prose.
- অগত্ব *a.* (*mfn.* অ+গত্ব) 1. Not to be moved. 2. Not to be gone through, inaccessible.
- অগভীর *a.* (*mfn.* অ+গভীর) Not deep, shallow.
- অগম *a.* (*mfn.* অ+গম) Not honoured. *s.* (*m.*) A tree.
- অগমনীয় *a.* (*mfn.* অ+গমনীয়) 1. Not to be moved. 2. Not to be gone through, inaccessible.

অগম *a.* (*mfn.* অ + গম) Not to be approached or gone through, not to be attained or comprehended.

অগম্যগমন *s.* (*n.* অগম + আগমন) Incest.

অগম্যগামী *a.* (-মিন্ *mfn.* অগম + আগামিন্) Approaching that which ought not to be approached; incestuous. *Mokun P.* p. 95.

অগাৰী *s.* (*f.*) A kind of grass, commonly called *Deotár.*

অগৰ্ষ *a.* (*mfn.* অ + গৰ্ষ) Not proud.

অগৰ্ষিত *a.* (*mfn.* অ + গৰ্ষিত) Not proud or haughty.

অগৰ্ভ *a.* (*mfn.* অ + গৰ্ভ) Not pregnant, not fruitful.

অগৰ্ভবতী *a.* (*f.* অ + গৰ্ভবতী) Not pregnant, not fecund.

অগৰ্ভিণী *a.* (*f.* অ + গৰ্ভিণী) Not pregnant, not prolific.

অগলগ্রহ *a.* (*mfn.* অ + গলগ্রহ) Not having an enemy.

অগস্তি *s.* (*m.*) 1. The name of a celebrated *Hindu* sage, who is likewise considered the regent of the star Canopus. 2. A small tree (*Sesbana grandiflora*, *Carey*: *Æschynomene grandiflora*, *Wilson*).

অগস্ত্য *s.* (*m.*) 1. The name of a sage. 2. A tree (*Sesbana grandiflora*, *Carey*: *Æschynomene grandiflora*, *Wilson*).

অগস্ত্যোদয় *s.* (*m.* অগস্ত্য + উদয়) The seventh day in the second half of the month *Bhádra* in the lunar year of the *Hindus*. *As. Res.* III. 292.

অগাভী *s.* (corrupt. of অগ্র) The place or thing in front; the rope with which a horse's fore legs are fastened in India while he stands in the stable.

অগাথ *a.* (*mfn.* অ + গাথ) Without a body.

অগাধ *a.* (*mfn.* অ + গাধ) Bottomless, very deep, unfathomable. *s.* (*n.*) A hole, a chasm.

অগাৰ *s.* (*n.*) A house.

অগুণ *a.* (*mfn.* অ + গুণ) Useless, without good qualities. *s.* (*m.*) A bad quality.

অগুণাকারক or -কারী (-বিন্) *a.* (*mfn.* অগুণ + কারক or কারিন্) Rendering useless or worthless.

অগুণবাচক *a.* (*mfn.* অ + গুণ + বাচক) 1. Speaking of the faults of others, calumnious. 2. (In grammar) Not expressive of quality.

অগুৰ *s.* (*mn.* অ + গুৰ) 1. Aloe wood, or agallochum, or perhaps the tree which produces it (*Aquilaria agallochum*). 2. The balsam tree, from which bdellium is produced (*Amyris agallocha*). 3. The *Sisoo* tree (*Dalbergia sisoo*). *a.* (*mfn.*) Not heavy, light.

অগুৰশিশিপা *s.* (*f.*) A tree used for timber (*Dalbergia sisoo*).

অগৌ *interj.* (অঘৌ) A particle employed in respectful address.

অগৌচৰ *a.* (*mfn.* অ + গৌচৰ) Not coming under the perception of the senses.

অগৌচৰে *ad. Sans.* (*locat. case of* অগৌচৰ) Secretly, unobservedly.

অগোত্র *s.* (*n.* অ + গোত্র) The being of no family. *a.* (*mfn.*) Destitute of family or lineage.

অগোপন *s.* (*n.* অ + গোপন) Absence of secrecy or concealment. *a.* (*mfn.*) Unconcealed, open.

অগোপনীয় *a.* (*mfn.* অ + গোপনীয়) Not to be concealed.

অগোপনে *ad. Sans.* (*locat. case of* অগোপন) Without concealment, openly.

অগোপিত *a.* (*mfn.* অ + গোপিত) Not concealed or restrained.

অগোব s. (from অউক) 1. Aloe wood (*Aquilaria agallocha*). 2. The balsam tree (*Amyris agallocha*).

অগ্নায়ী s. (f. from অগ্নি) The name of a goddess, wife of AGNI.

অগ্নি s. (m.) 1. Fire. 2. The digestive heat or power. 3. The god of fire, the ruling deity of the south-east quarter. 4. The lead-wort plant (*Plumbago Zeylanica*).

অগ্নিকণ s. (m. অগ্নি + কণ) A spark of fire.

অগ্নিকল্প a. (mfn. অগ্নি + কল্প) Fiery.

অগ্নিকাৰক a. (mfn. অগ্নি + কাৰক) Producing fire.

অগ্নিকার্য s. (mfn. অগ্নি + কার্য) A sacrifice to AGNI or Fire; a sacrifice in which fire is necessary. *Manu* II. 96.

অগ্নিকুণ্ড s. (n. অগ্নি + কুণ্ড) A fire-pit or hollow for kindling a fire in.

অগ্নিকোণ s. (m. অগ্নি + কোণ) The south-east quarter.

অগ্নিফ্রিয়া s. (f. অগ্নি + ফ্রিয়া) 1. A sacrifice to Fire. 2. A religious act performed by means of fire.

অগ্নিফ্রীড়া s. (f. অগ্নি + ফ্রীড়া) The playing of the flames in a conflagration, or in a fire-work.

অগ্নিগত s. (m. অগ্নি + গত) A trench filled with fuel, in which a person is placed to be cured from the bite of the whip-thong serpent.

অগ্নিচিৎ s. (m. অগ্নি + চিৎ) 1. A heap of fuel, a sacrificial or funeral pile. 2. One who accumulates fuel, a worshipper of AGNI or Fire.

অগ্নিচিহ্না s. (f. অগ্নি + চিহ্না) Collecting fire for a sacrifice.

অগ্নিজ, অগ্নিজাত, অগ্নিজাব, or অগ্নিজাল s. (m. অগ্নি + জ, or জাত, or জাব, or জাল)

A plant of stimulant properties, used in medicine.

অগ্নিজিহ্বা s. (f. অগ্নি + জিহ্বা) The name of a medicinal plant.

অগ্নিজ্বালা s. (f. অগ্নি + জ্বালা) 1. The blaze of fire. 2. The name of a plant used by dyers (*Lythrum fruticosum*, and *Grislea tormentosa*, Rox).

অগ্নিতুল্য a. (mfn. অগ্নি + তুল্য) Fiery, passionate.

অগ্নিদ a. (mfn. অগ্নি + দ) Giving fire, setting on fire. s. (m.) An incendiary.

অগ্নিদগ্ধ a. (mfn. অগ্নি + দগ্ধ) Burnt with fire; helpless. s. (m.) The name of a particular class of *Pitris*, or progenitors of mankind. *Manu* III. 199.

অগ্নিদাতা s. (-ত্ m. অগ্নি + দাত্) The giver of fire; the eldest son or nearest male relative, who sets the funeral pile on fire.

অগ্নিপক্ব a. (mfn. অগ্নি + পক্ব) Roasted, dressed by fire.

অগ্নিপৰীক্ষা s. (f. অগ্নি + পৰীক্ষা) An ordeal by means of fire.

অগ্নিপূৰোগম a. (mfn. অগ্নি + পূৰোগম) Preceded by AGNI, an epithet frequently applied to the deities in the mansion of INDRA.

অগ্নিপ্রস্তব s. (m. অগ্নি + প্রস্তব) A flint.

অগ্নিবৎ a. (mfn. অগ্নি + বৎ) Like fire, with fire, passionate.

অগ্নিবর্ধক a. (mfn. অগ্নি + বর্ধক) Increasing fire, heat or digestion.

অগ্নিবাণ s. (m. অগ্নি + বাণ) A fiery arrow, a rocket, fire-arms.

অগ্নিবিন্দ or অগ্নিবীন্দ s. (m. অগ্নি + বিন্দ or বীন্দ) The pain occasioned by the inflammation of a tumor.

অগ্নিবৃষ্টি *s.* (f. অগ্নি + বৃষ্টি) A shower of balls from musquetry or cannon.

আগ্নীভূ *s.* (m. অগ্নি + ভূ) A name of SKANDA, the Hindu deity of war.

অগ্নিমন্থ *s.* (m. অগ্নি + মন্থ) A small tree (*Premna spinosa* or *longifolia*).

অগ্নিময় *a.* (mf. অগ্নি + ময়) Consisting of or abounding with fire.

অগ্নিমান *a.* (-মৎ mf. অগ্নি + মৎ) 1. Fiery, passionate. 2. Devoted to fire, worshipping AGNI or Fire.

অগ্নিমান্দ *s.* (n. অগ্নি + মান্দ) The absence of appetite or digestion.

অগ্নিমূখ *a.* (mf. অগ্নি + মুখ) 1. Having a fiery mouth or face. *s.* (mf.) 1. The marking-nut tree (*Semecarpus anacardium*). 2. A plant (*Plumbago Zeylanica*).

অগ্নিমূখী *s.* (-খিন্ m. অগ্নি + মুখিন্) The marking-nut tree (*Semecarpus anacardium*).

অগ্নিযন্ত *s.* (n. অগ্নি + যন্ত) A fire-instrument, a rocket, fire-arms.

অগ্নিবহন *s.* (n. অগ্নি + বহন) The title of a chapter in the White *Yajur-Veda*, showing the benefits that result from worshipping the sacrificial fire. *As. Res.* VIII. p. 436.

অগ্নিশর্মা *s.* (-র্মন্ m. অগ্নি + শর্মন্) One who delights in fire or wrath, i. e. a passionate man.

অগ্নিশিখা *s.* (f. অগ্নি + শিখা) 1. A flame of fire. 2. The name of a plant (*Gloriosa superba*).

অগ্নিষব *s.* A sort of potherb, also called বিশাল্পা or শফপুষ্ণী.

অগ্নিষ্ট *s.* (n. অগ্নি + ষ্ট) A sacrifice performed by way of atonement after the unintentional murder of a *Bráhma*n. *Manu* XI. 75.

অগ্নিষ্টোম *s.* (m. অগ্নি + ষ্টোম) A particular sort of sacrifice. *Manu* II. 143.

অগ্নিষ্মাত *s.* (m. অগ্নি + ষ্ম + অত) Demigods or manes to whom funeral oblations are presented. They are descended from MARICHI, and are the progenitors of the gods. *Manu* III. 195. 199.

অগ্নিহোত *s.* (n. অগ্নি + হোত) 1. The sacred fire, which is constantly kept burning. 2. A peculiar sort of sacrifice.

অগ্নিহোতী *s.* (-খিন্ m. অগ্নিহোত + ইন্) One who maintains a perpetual sacrificial fire; a sacrificial priest conversant with the *Rig-Veda*.

অগ্নীষ *s.* (m. অগ্নি + ইষ from R. ইন্) One of the officiating priests who attend on a sacrifice to AGNI or Fire.

অগ্নীসোমীয়েকাদশকপাল *s.* (mn. অগ্নি + সোম + ঈয় + একাদশ + কপাল) An offering made to AGNI and SOMA of cakes baked on eleven plates or tiles, or prepared in eleven vessels.

অগ্নাবতার *s.* (m. অগ্নি + অবতার) An incarnation of AGNI, (metaphorically for) a fiery irascible person.

অগ্নাস্ত্র *s.* (n. অগ্নি + অস্ত্র) Fire-arms.

অগ্ন্যুপাত *s.* (m. অগ্নি + উপাত) A fiery meteor.

অগ্ন্যুৎসব *s.* (m. অগ্নি + উৎসব) A bonfire, made in commemoration of a past event.

অগ্র *s.* (n.) The top, point or front part of any thing. (In geometry) The tip or summit of a figure. *Colebr. Alg.* p. 89. *a.* (mf.) Distinguished, noted.

অগ্রগ *a.* (mf. অগ্র + গ) Going before. *s.* A forerunner.

অগ্রগণ *a.* (mf. অগ্র + গণ) Belonging or entitled to the first rank; distinguished. -তা (f.) or -ত্ব (n.) Eminence, distinction.

- অগ্রগামী *a.* (- য়িন্ *mfn.* অগ্র + গামিন্) Going before, walking in front. *s.* A forerunner, a precursor, a chief or leader.
- অগ্রজ *a.* (*mfn.* অগ্র + জ) Born before, first-born. *s.* An elder brother.
- অগ্রজন্মা *s.* (- জন্ম *m.* অগ্র + জন্ম) A Brahman; one of the first tribe or caste.
- অগ্রজাত *a.* (*mfn.* অগ্র + জাত) Born before, elder.
- অগ্রাণী *a.* (*mfn.* অগ্র + ণী) Leading the front or fore-part. *s.* (*m.*) A leader or chief.
- অগ্রতঃ *ad.* Sans. (অগ্র + তঃ) Before, preceding in order or rank.
- অগ্রতঃসৰ *s.* (*m.* অগ্রতঃ + সৰ) A leader or chief.
- অগ্রদানী (- নিন্) or - দানীয় *a.* (*mfn.* অগ্র + দানিন্ or + দানীয়) Receiving the first oblation in a sacrifice.
- অগ্রপশ্চাৎ *ad.* (অগ্র + পশ্চাৎ) Before or after, sooner or later.
- অগ্রভাগ *s.* (*m.* অগ্র + ভাগ) The foremost or front part of any thing.
- অগ্রমাস *s.* (corrupt. of অগ্রমাংস) The liver.
- অগ্রমাংস *s.* (*n.* অগ্র + মাংস) 1. The heart. 2. A disease of the liver, viz. an enlargement of one of the lobes, causing it to occupy the forepart of the stomach.
- অগ্রসৰ *a.* (*mfn.* অগ্র + সৰ) Going before.
- অগ্রসৰণ *s.* (*m.* অগ্র + সৰণ) Precedence, headship.
- অগ্রসার *a.* (*mfn.* অগ্র + সার) Going in front.
- অগ্রদূচনা *s.* (*f.* অগ্র + দূচনা) A knowledge or making known before hand, a foreknowledge.
- অগ্রস্থ *a.* (*mfn.* অগ্র + স্থ) Standing in front.
- অগ্রহায়ণ *s.* (*m.* অগ্র + হায়ন) The name of the eighth month in the lunar year of the *Hindus*,

when the moon is full near the head of Orion, or about November—December. *As. Res.* II. 296.

- অগ্রাহ *a.* (*mfn.* অ + গ্রাহ) Not to be taken or accepted.
- অগ্রিম *a.* (*mfn.* অগ্র + ইম) First in order or rank, chief, eldest. *s.* (*m.*) An elder brother.
- অগ্রিয় *s.* (*m.* অগ্র + ইয়) An elder brother.
- অগ্রীয় *a.* (*mfn.* অগ্র + ইয়) Elder. *s.* (*m.*) An elder brother.
- অগ্রে *ad.* Sans. (*locat. case of* অগ্র) Before, in front, previously. (It occasionally governs the ablative case in Sans. *Manu* III. 114). *interj.* Sans. A respectful particle of calling to a person. *Wilkins' Gr.* p. 543.
- অগ্রে অগ্রে *ad.* Sans. (অগ্রে + অগ্রে) Forwards, onwards.
- অগ্রেদিষিষু *s.* (*m.* অগ্রে + দিষিষু) A man, of either of the first three classes, whose wife has before been married, and has borne him children.
- অগ্রেব্ *ad.* (*genit. case of* অগ্র) Formerly, before.
- অগ্ৰেৰ্লেখ্য *a.* (অগ্রেব্ + লেখ্য) Before-mentioned.
- অগ্রেসৰ *s.* (*m.* অগ্রে + সৰ) A leader.
- অগ্রা *a.* (*mfn.* অগ্র + য়) Chief, principal; prior, preceding. *s.* (*m.*) An elder brother.
- অগ্নানি *a.* (*mfn.* অ + গ্নানি) 1. Unwearied, unremitting. 2. Free from reproach or censure.
- অঘ *Root.* 1. (অঘাতি) 1. To go. 2. To go swiftly. 3. To begin moving. 4. To begin. 5. To blame or censure. x. (অঘ্যতি) To sin, to commit sin.
- অঘ *s.* (*n.* R. অঘ) Sin, guilt.
- অঘটন *a.* (*mfn.* অ + ঘটন) Not happening.
- অঘটনা *s.* (*f.* অ + ঘটনা) A not occurring, not taking place.

অঘটনীয় *a.* (*mfn.* অ + ঘটনীয়) Not likely to take place, improbable. —তা (*f.*) Improbability.

অঘটিত *a.* (*mfn.* অ + ঘটিত) Not occurred, not taken place.

অঘবান্ *a.* (—বৎ *mfn.* অঘ + বৎ) Sinful, guilty.

অঘমর্ষণ *s.* (ন. অঘ + মর্ষণ) Expiation of guilt or sin, an expiatory prayer.

অঘাট *a.* (অ + ঘাট) Destitute of a landing place. Also written অঘাট্ট.

অঘাতী *a.* (—তিন্ *mfn.* অ + ঘাতিন্ Harmless, not mischievous. *Trans.* I. 553.

অযো *interj. Sans.* A respectful term of address. *Wilkins' Gr.* p. 543.

অযোৰ *a.* (*mfn.* অ + যোৰ) Not terrible, not dreadful. *s.* (*m.*) A name of SIVA.

অযোৰপন্থী (—ন্থিন্ *mfn.* অযোৰ + পন্থিন্) Walking a bad road, living an abominable life. *s.* (*m.*) A kind of fanatics, who eat human ordure and other filthy things.

অযোষ *a.* (*mfn.* অ + যোষ) Without noise.

অযোষবর্ণ *s.* (*m.* অযোষ + বর্ণ) (In grammar) A sharp or surd letter.

অঘ্না *s.* (*f.* অ + ঘ্ণ) A cow: the animal which is not to be killed.

অর্ক *Root, x.* (অর্কযতি) 1. To number or count. 2. To mark.

অর্ক *s.* (*m.* from R. অর্ক) 1. A mark or spot. 2. The flank or part above the hip; the bosom, the heart. 3. A species of dramatic entertainment. 4. The act of a play. 5. Fault, offence. 6. A line, a stroke. 7. War, battle. 8. Ornament, decoration. 9. Place, abode. 10. Proximity, proximate. 11. A chapter or section. 12. The body. 13. A cypher, an arithmetical sign, a number, or coefficient. *Colebr. Alg.* pp. 4. 170. 246. 362.

অর্কক *s.* (*m.* অর্ক + ক) An accountant.

অর্কন *s.* (*n.* R. অর্ক + অন) The marking or distinguishing of something.

অর্কনীয় *a.* (*mfn.* R. অর্ক + অনীয়) To be marked or distinguished.

অর্কপৰিবর্তন *s.* (*n.* অর্ক + পৰিবর্তন) Substitution or exchange of numbers.

অর্কপাত *s.* (*m.* অর্ক + পাত) The entering of numerals into an account. *Carey.*

অর্কপাশাখ্য *s.* (*m.* অর্ক + পাশ + অখ্য) Concatenation of digits: a mutual mixing of the numbers, as it were with a rope or halter of numerals: their variations being likened to a coil. *Colebr. Alg.* p. 123.

অর্কপাশব্যবহার *s.* (*m.* অর্ক + পাশ + ব্যবহার) See অর্কপাশাখ্য.

অর্কপূরণ *s.* (*n.* অর্ক + পূরণ) Multiplication.

অর্কযোলা *s.* (*f.* অর্ক + যোলা) (In grammar) The junction of a nasal with a consonant.

অর্কবিদ্যা *s.* (*f.* অর্ক + বিদ্যা) The science of numerals, arithmetic.

অর্কবিদ্বান্ *s.* (—দ্বন্ *m.* অর্ক + বিদ্বন্) A mathematician.

অর্কবৃদ্ধি *s.* (*f.* অর্ক + বৃদ্ধি) 1. Increasing a number, by addition or multiplication. 2. Increasing the price of something, the revenue, &c.

অর্কশাস্ত্র *s.* (*n.* অর্ক + শাস্ত্র) 1. The science of numbers, arithmetic. 2. A book on arithmetic.

অর্কস্থ *a.* (*mfn.* অর্ক + স্থ) Held in the arms or on the lap; (metaph.) cherished, fostered.

অর্কস্থিত *a.* (*mfn.* অর্ক + স্থিত) Placed on the lap, held in the arms; (metaph.) Cherished, beloved, taken care of.

অর্কহরণ *s.* (*n.* অর্ক + হরণ) Division of numerals.

অকীৰ *s.* (*m.* অ° + কীৰ) A flat or sharp in music, a diminutive note. *Carey.*

অঙ্কিত *a.* (*mfn.* R. অঙ্ক + ইত) Marked, paged.

অঙ্কিতে *v. a.* (R. অঙ্ক) To mark, (particularly) to mark with numerals, to page a book.

অঙ্কুর *s.* (*m.*) A germ or sprout, a young plant, a scion, a sucker.

অঙ্কুরিত *a.* (অঙ্কুর + ইত) Budded, germinated, sprouted, blossomed.

অঙ্কুরোদয় *s.* (*m.* অঙ্কুর + উদয়) The coming forth of buds, germs, or sprouts.

অঙ্কুশ *s.* (*mn.*) An iron goad or hook, used to drive an elephant; one of the ten attributes of SIVA. *Colebr. Alg.* p. 124.

অঙ্কুর *s.* (*m.*) A sprout, a scion.

অকৌঠ *s.* (*m.*) The name of a plant (*Alangium hexapetalum*, *Col. Am. Co.*)

অঙ্ক *s.* (*m.*) A sort of drum.

অঙ্গ Root. See অঙ্গ.

অঙ্গ *s.* (*n.* অঙ্গ) 1. The body. 2. A limb of the body. 3. An expedient, a means of success. 4. A division of *Hindu* learning, comprehending such science as is considered dependent upon the *Vedas*, hence also called *Vedānga*; works on six subjects come under this description, viz. pronunciation, grammar, prosody, explanation of obscure terms, description of religious rites, and astronomy. *As. Res.* i. 341. 5. A country, *Bengal* proper, including *Bhāgalpore*. *As. Res.* v. 56.

অঙ্গ *interj. Sans.* A respectful term of address, (likewise) A term of ridicule. *Wilkins' Gr.* p. 543.

অঙ্গ An *Unadi* affix, which forms words like উবঙ্গ A wave, from উ Cross over; মৃদঙ্গ A sort of drum, &c. *Wilkins' Gr.* p. 861.

অঙ্গাবশ *s.* (অঙ্গ + অবশ) The loss of the use of a limb or limbs, paralysis.

অঙ্গগ্রহ *s.* (*m.* অঙ্গ + গ্রহ) The sudden contraction of a limb or limbs, spasm, pain.

অঙ্গচ্ছেদ *s.* (*m.* অঙ্গ + ছিদ) The removal or amputation of a limb.

অঙ্গু *s.* (*mfn.* অঙ্গ + উ) Born from one's body. *s.* (*m.*) A son.

অঙ্গুতা *s.* (*femin.* of অঙ্গুত) A daughter.

অঙ্গঠ *s.* (corrupt. of অঙ্গাবশকটী) A fire-pan, a chafing dish.

অঙ্গদ *s.* (*m.* অঙ্গ + দ from দা) 1. A bracelet worn upon the upper arm. 2. In *Hindu* mythology, the son of *BALI* king of the monkeys.

অঙ্গন *s.* (*n.*) A court-yard.

অঙ্গিনা *s.* (*f.* from অঙ্গ) A woman of an elegant figure.

অঙ্গিন্যাস *s.* (*m.* অঙ্গ + ন্যাস) A religious ceremony which consists in touching certain parts of the body according to rules prescribed in the *Sāstra*. *Carey.*

অঙ্গপ্রত্যঙ্গ *ad.* (অঙ্গ + প্রত্যঙ্গ) In every limb or part.

অঙ্গপ্রায়শ্চিত্ত *s.* (*n.* অঙ্গ + প্রায়শ্চিত্ত) A ceremony performed at the beginning of a sacrifice to the manes, to expiate such guilt as may have been contracted during the time of legal uncleanness. *Carey.*

অঙ্গবিহেপ *s.* (*m.* অঙ্গ + বিহেপ) Gesticulation, gesture.

অঙ্গবাসা *s.* (অঙ্গ + বাসা corrupt. of বহা) A coat or gown.

অঙ্গবোম *s.* (*n.* অঙ্গ + বোম) The hair on the body of men or animals.

অঙ্গসঙ্গ *s.* (*m.* অঙ্গ + সঙ্গ) 1. Union of bodies. 2. Coition. 3. Attachment to a person.

অঙ্গমণী *a.* (-*মণি* *mfn.* অঙ্গমণী + ইন্) 1. Adhering. 2. Attached.

অঙ্গমঙ্কাব *s.* (*m.* অঙ্গ + মঙ্কাব) Embellishment of the person by dressing, cleansing, or perfuming it.

অঙ্গহাব *s.* (*m.* অঙ্গ + হাব) Gesture, gesticulation.

অঙ্গহারি *s.* (*m.* অঙ্গ + হারি) Gesture, gesticulation.

অঙ্গহীন *a.* (*mfn.* অঙ্গ + হীন) Bodiless, incorporeal (often used as an epithet of KÁMADEVA, the god of love).

অঙ্গাঙ্গী *s.* (অঙ্গ + অঙ্গ + জে) 1. Agreement, partnership. 2. A deceitful compact, collusion.

অঙ্গার *s.* (*m.*) Charcoal.

অঙ্গারক *s.* (*m.* অঙ্গার + ক) 1. Charcoal. 2. The planet Mars. 3. Tuesday.

অঙ্গারকদিন *s.* (*n.* অঙ্গারক + দিন) The fourteenth day in the second half of the month *Chaitra* or *Vaisákha*. *As. Res.* III. 279.

অঙ্গারধানিকা *s.* (*f.* অঙ্গার + ধানিকা) A small portable fire-place.

অঙ্গারবল্লবী *s.* (*f.* অঙ্গার + বল্লবী) A shrub, (*Cæsalpinia bonduccella*).

অঙ্গারবল্লী *s.* (*f.* অঙ্গার + বল্লী) A shrub, (*Orieda verticillata*).

অঙ্গারশকটী *s.* (*f.* অঙ্গার + শকটী) A small portable furnace.

অঙ্গারমদুশ *a.* (*mfn.* অঙ্গার + মদুশ) Like charcoal.

অঙ্গিকা *s.* (*f.* অঙ্গ + ইক) A kind of bodice or jacket.

অঙ্গিরস *s.* (*m.*) The name of a primeval *Rishi* or sage. *Manu* I. 35. *As. Res.* VIII. 444.

অঙ্গী *a.* (-*মণি* *mfn.* অঙ্গী + ইন্) Having a body; corporeal. *ad.* (in comp.) Acquiescingly.

অঙ্গীকরণ *s.* (*n.* অঙ্গী + করণ) Acquiescence, agreement, engagement.

অঙ্গীকাব *s.* (*m.* অঙ্গী + কাব) Acquiescence in a proposal, agreement, engagement.

অঙ্গীকৃত *a.* (*mfn.* অঙ্গী + কৃত) Agreed upon, consented to.

অঙ্গুষ্ঠী *s.* A plant (*Hastingia coccinea*, and *Bradleia nitida* and *lanceolaria*). *Hort. Beng.* pp. 46, 69.

অঙ্গুরী *s.* (*f.*) A finger-ring.

অঙ্গুরীয় or অঙ্গুরীয়ক (*mn.* অঙ্গুরী + য or + অক) A finger-ring.

অঙ্গুল *s.* (*m.*) A finger, a measure of a finger's breadth, containing eight barley-corns in breadth, or three grains of rice in length. *Colebr. Alg.* p. 2.

অঙ্গুলি *s.* (*f.*) A finger, a toe. অঙ্গুলি দিতে To interfere, to meddle. — চালিতে To move or touch with the fingers. — ঠাৰিতে To make a sign with the fingers. — সুৰসুৰাইতে To be desirous of interfering in a thing.

অঙ্গুলিগালি *s.* (অঙ্গুলি + গালি) The space between the fingers at their insertion. *Carey.*

অঙ্গুলিয *s.* (*n.* অঙ্গুলি + য) A guard for the thumb or finger, used by archers.

অঙ্গুলিযাণ *s.* (*n.* অঙ্গুলি + যাণ) A piece of leather or thin iron, worn on the thumb or finger by archers to prevent the bow-string from injuring it. *Carey.*

অঙ্গুলিপৰ্ব *s.* (*m.* অঙ্গুলি + পৰ্ব) The prominent parts between the joints of the fingers on the under side.

অঙ্গুলিমুদ্রা *s.* (*f.* অঙ্গুলি + মুদ্রা) A seal-ring.

অঙ্গুলিমূল *s.* (*n.* অঙ্গুলি + মূল) The root of the fingers.

অঙ্গুলী *s.* (*f.*) A finger.

অঙ্গুলীগলি *s.* (অঙ্গুলী + গলি) The space between the fingers at their insertion. *Carey.*

অঙ্গুলীঘন্থি *s.* (*m.* অঙ্গুলী + ঘন্থি) The knuckle or joint of a finger or toe.

অঙ্গুলীয *s.* (*n.* অঙ্গুলী + য) A guard for protecting the thumb, used by archers.

অঙ্গুল্যগ্র *s.* (*n.* অঙ্গুলি + অগ্র) The tip of the finger.

অঙ্গুষ্ঠ *s.* (*m.*) The thumb.

অঙ্গুষ্ঠানা *s.* (*f.*) A thimble.

অঙ্গুর *s.* (*P.* انگور) A grape.

অঙ্গি *s.* (*m.*) The foot, the leg. See অংহি.

অঙ্গিকমল *s.* (*m.* অঙ্গি + কমল) A foot resembling a lotos.

অঙ্গিতল *s.* (*m.* অঙ্গি + তল) The sole of the foot.

অঙ্গিপ *s.* (*m.* অঙ্গি + প) A tree.

অঙ্গিপদ্ম *s.* (*m.* অঙ্গি + পদ্ম) A foot resembling a lotos.

অঙ্গিবল্লিকা *s.* (*f.* অঙ্গি + বল্লিকা) A plant (*Hedysarum lagopodioides*, or *Hemionites cordifolia*).

অঙ্গিযুগল or অঙ্গিযুগ্ম *s.* (*n.* অঙ্গি + যুগল or + যুগ্ম) The two feet, a pair of feet.

অহ্ *Root, I.* (অচতি, and with the insertion of the nasal, অহতি) To go.

অহ্ A termination which is appended to prepositions to form adjectives or adverbs expressive of direction; e. g. উদহ্ Upwards, towards the north, from উৎ + অহ্; অবাহ্ Downwards, towards the south, from অব + অহ্. *Wilkins' Gr. p. 82.*

অহ্ *s.* (In grammar) a term or formula denoting all the vowels and diphthongs.

অচকিত *a.* (*mfn.* অ + চকিত) Undismayed.

অচক্ষু *s.* (—ক্ষু *n.* অ + চক্ষু) A bad eye. *a.* (*mfn.*) Eyeless.

অচঞ্চল *a.* (*mfn.* অ + চঞ্চল) Not moving or tremulous.

অচণ্ড *a.* (*mfn.* অ + চণ্ড) Not furious, mild, tractable.

অচণ্ডী *s.* (*f.* অ + চণ্ডী) A tractable cow.

অচপল *a.* (*mfn.* অ + চপল) Not wavering, not changing, not fickle.

অচম্পক *a.* (*mfn.* অ + চম্পক) Destitute of *Champaca* trees (*Michelia Champaca*).

অচল *a.* (*mfn.* অ + চল) Not shaking or moving. *s.* (*m.*) A mountain.

অচল *s.* (*fem. of* অচল) The earth.

অচলন *a.* (*mfn.* অ + চলন) Not moving, not current, unusual, improper.

অচলিত *a.* (*mfn.* অ + চলিত) Not current, impervious.

অচলিতব্য *a.* (*mfn.* অ + চলিতব্য) Immoveable.

অচলিষ্ণু *a.* (*mfn.* অ + চলিষ্ণু) Motionless.

অচাক্ষুষ *a.* (*mfn.* অ + চাক্ষুষ) Not evident.

অচাতুরী *a.* (*mfn.* অ + চাতুরী) Without art or deceit.

অচাপল *a.* (*mfn.* অ + চাপল) Not wavering, not fickle. *s.* (*n.*) Firmness, steadiness.

অচালন *a.* (*mfn.* অ + চালন) Motionless.

অচালনীয় *a.* (*mfn.* অ + চালনীয়) Immoveable.

অচালনীয়ব্য *a.* (*mfn.* অ + চালনীয়ব্য) Immoveable.

অচালিত *a.* (*mfn.* অ + চালিত) Not moved.

অচাল্য *a.* (*mfn.* অ + চাল্য) Immoveable.

অচিকিৎসনীয় *a.* (*mfn.* অ + চিকিৎসনীয়) Not to be cured, not medicable.

অচিকিৎসা *s.* (*f.* অ+চিকিৎসা) Bad medicine, neglect of medicine, quackery.

অচিন্ত *a.* (*mfn.* অ+চিন্ত) Thoughtless, careless.

অচিন্তক *a.* (*mfn.* অ+চিন্তক) Thoughtless, careless.

অচিন্তন *s.* (*n.* অ+চিন্তন) Thoughtlessness, carelessness.

অচিন্তনীয় *a.* (*mfn.* অ+চিন্তনীয়) Inconceivable. -তা (*f.*) Inconceivableness.

অচিন্তা *s.* (*f.* অ+চিন্তা) Thoughtlessness, neglect.

অচিন্তিত *a.* (*mfn.* অ+চিন্তিত) Not thought of.

অচিন্তিতক *a.* (*mfn.* অ+চিন্তিতক) Not to be thought of, inconceivable.

অচিন্ত্য *a.* (*mfn.* অ+চিন্ত্য) Inconceivable.

অচির *a.* (*mfn.* অ+চির) Not durable, not lasting, short, momentary. -তা (*f.*) or -ত্ব (*n.*) Transientness.

অচিরকাল *s.* (*m.* অচির+কাল) A short time.

অচিরক্রিয় *a.* (*mfn.* অচির+ক্রিয়) Acting speedily.

অচিরজীবী *a.* (-বিন্ *mfn.* অচির+জীবিন্) Of short life or duration.

অচিরস্থায়ী *a.* (-য়িন্ *mfn.* অ+চির-স্থায়িন্) Not lasting long.

অচিরাত্ম *ad. Sans.* (*ablat. case of* অচির) Shortly, in a short time.

অচিরায় *ad. Sans.* (*dat. case of* অচির) Shortly, in a short time.

অচিহ্ন *a.* (*mfn.* অ+চিহ্ন) Without a mark or distinction.

অচূড় *a.* (*mfn.* অ+চূড়) Without a crest or tuft of hair.

অচূর্ণিত *a.* (*mfn.* অ+চূর্ণিত) Not reduced to powder.

অচেতন *a.* (*mfn.* অ+চেতন) Thoughtless, senseless.

অচেতনা *s.* (*f.* অ+চেতনা) Thoughtlessness, insensibility.

অচেল *a.* (*mfn.* অ+চেল) Wanting clothes, naked.

অচেষ্ট *a.* (*mfn.* অ+চেষ্ট) Without motion, without exertion, inert. -তা (*f.*) Absence of motion or exertion, negligence.

অচেষ্টক *a.* (*mfn.* অ+চেষ্টক) Without excitement, not calling into exertion.

অচেষ্টিত *a.* (*mfn.* অ+চেষ্টিত) Not laboured or sought after.

অচৈতন্য *a.* (*mfn.* অ+চৈতন্য) Without sensation or consciousness.

অচ্ছ *a.* (*mfn.*) Clear, transparent, good. *s.* (*m.*) 1. A bear. 2. Crystal. *ad.* Well.

অচ্ছদ *a.* (*mfn.* অ+চ্ছদ) Uncovered, divested.

অচ্ছন্ন *a.* (-ঘন্ *mfn.* -অ+চ্ছন্ন) Without a garment or covering.

অচ্ছন্ন *a.* (*mfn.* অ+চ্ছন্ন) Uncovered.

অচ্ছতল *s.* (*m.* অচ্ছ+তল) A bear.

অচ্ছল *a.* (*mfn.* অ+চ্ছল) Without fraud, sincere.

অচ্ছাদিত *a.* (*mfn.* অ+চ্ছাদিত) Uncovered.

অচ্ছাদিতক *a.* (*mfn.* অ+চ্ছাদিতক) Not to be covered.

অচ্ছাদ্য *a.* (*mfn.* অ+চ্ছাদ্য) Not to be covered.

অচ্ছায় *a.* (*mfn.* অ+চ্ছায়) Without shadow.

অচ্ছিদ্র *a.* (*mfn.* অ+চ্ছিদ্র) Without a hole or defect.

অচ্ছিন্ন *a.* (অ+চ্ছিন্ন) Undivided, not split.

অচ্ছদ *a.* (অ+চ্ছদ) Without a fissure or division.

অচ্ছত *a.* (অ+চ্ছত) Not falling, not decaying.

s. The name of a shrub used in dyeing (*Morinda tinctoria*).

অচুতগ্ৰজ *s.* (*m.* অচুত + গ্ৰজ) A name of *BALARÁMA*.

অহ্ *Root, i.* (অজতি) 1. To go. 2. To blame, to censure. *x.* (with the insertion of a nasal, অংজয়তি) To shine.

অত্ৰ *a.* (*mfn.* অ + ত্ৰ) Unborn, not produced, eternal. *s.* (*m.*) 1. A god, deity; the Eternal Spirit, creator of the universe. 2. A he-goat.

অজগন্ধিকা *s.* (*f.* অজ + গন্ধ + ইক) The shrubby basil (*Ocymum gratissimum*).

অজগব *s.* (*n.* অজ + গব) The bow of *SIVA*.

অজগৰ *s.* (*m.* অজ + গৰ) A large serpent (*Boa constrictor*).

অজগৰবৃত্ত *s.* (*mfn.* অজগৰ + বৃত্ত) (Literally) a worshipper of the *Boa constrictor*; (used ironically for) an indolent person.

অজনক *a.* (*mfn.* অ + জনক) Fatherless.

অজননি *s.* (*m.* অ + জননি) A term of imprecation. *Colebr. on Am., p. 286.*

অজননীক *a.* (*mfn.* অ + জননী + ক) Motherless.

অজনিত *a.* (*mfn.* অ + জনিত) Not born, not produced.

অজন্ম *s.* (—ন্ম *n.* অ + জন্ম) Non-production. *a.* (*mfn.*) Unproduced, unborn.

অজন্য *s.* (*n.* অ + জন্য) A portent.

অজমোদা *s.* (*f.* অজ + মোদ) The name of several plants, viz. 1. The common caraway (*Carum carui*). 2. A kind of lovage (*Ligusticum Ajwaen, Rox.*). 3. A sort of parsley (*Apium involucratum*). *Wilson.*

অজয় *a.* (*mfn.* অ + জয়) Unvanquished, invincible.

অজয়পাল *s.* (*m.* অজয়পাল) The name of a musical mode used by the *Hindus*. *Carey.*

অজয়ী *a.* (—য়িন্ *mfn.* অ + জয়িন্) Not victorious.

অজব *a.* (*mfn.* অ + জব) Not subject to old age and decrepitude.

অজবামৰ *a.* (*mfn.* অজব + অমৰ) Not subject to decrepitude and death.

অজৰ্ম *a.* (*mfn.* অ + জৰ্ম) Not liable to decay, indigestible. *s.* (*n.*) Friendship.

অজশৃঙ্গী *s.* (—ঙ্গিন্ *mfn.* অজ + শৃঙ্গিন্) A plant; described as a milky and thorny plant with a fruit of a crooked figure, like a ram's horn, and used as a medicine for the eyes. *Wilson.*

অজস্র *ad. Sans.* Eternally.

অজা *s.* (*f.* from অজ) 1. A female goat. 2. (In philosophy) Matter, the secondary or passive principle of creation; the unborn sempiternal nature. *Trans. R. As. ii. 18.*

অজাগৰ *s.* (*m.* অজা + গৰ) 1. A large snake (*Boa constrictor*). 2. A small plant (*Eclipta* or *Verbesina prostrata*).

অজাজী *s.* (*f.*) Cumin-seed.

অজাজীব *s.* (*m.* অজা + জীব) A goatherd.

অজাত *a.* (*mfn.* অ + জাত) Unproduced, unborn.

অজানেয় *s.* (*m.* See আজানেয়) A horse of a good breed.

অজাশব্দসদৃশ *a.* (*mfn.* অজা + শব্দ + সদৃশ) Like the bleating of a goat. *s.* One of the seven primary musical notes. *Carey.*

অজিঘাংস, —সক, or —সু *a.* (*mfn.* অ + জি-ঘাংস, or জিঘাংসক, or জিঘাংসু) Not malicious, not cruel.

অজিত *a.* (*mfn.* অ + জিত) Unconquered.

অজিতেन्द्रিয় *a.* (*mfn.* অ + জিতেन्द्रিয়) Of unsubdued senses, incontinent.

অজিন *s.* (*n.*) 1. Leather. 2. A hide used as a

seat, bed, &c. by the religious student : according to *Manu* (II. 41) it should be the hide of the black antelope, the common deer, or the goat, but it is commonly the hide of the antelope.

অগ্নিপত্রা *s.* (f. অগ্নি + পত্র) A bat.

অগ্নিযোনি *s.* (m. অগ্নি + যোনি) A deer or antelope.

অগ্নি *s.* (n.) A court or yard.

অগ্রিহ *a.* (mfn. অ + গ্রিহ) Not crooked, straight.

অগ্রিহা *s.* (m. অগ্রিহ + গা) An arrow.

অগ্রীব *a.* (mfn. অ + গ্রীব) Lifeless. *s.* Death : according to the *Jainas*, the inanimate part of the universe. *Trans. R. As.* I. 551.

অগ্রীবন *a.* (mfn. অ + গ্রীবন) Without life, destitute of a livelihood. *s.* (n.) Death.

অগ্রীবনি *s.* (m. অ + গ্রীবন) A term of imprecation. *Colebr. on Am.*, p. 286.

অগ্রীবিক *a.* (mfn. অ + গ্রীবিক) Lifeless, without a livelihood.

অগ্রীর্ণ *a.* (অ + গ্রীর্ণ) 1. Indigested. 2. Not having digested. 3. Not worn out. *s.* Indigestion. -তা (f.) or -ত্ব (n.) Indigestion.

অগ্রদার *s.* (P. أجور دار) A labourer, a hired workman.

অগ্রদা *s.* (P. أجور) Hire, wages.

অগ্রনামা *s.* (P. وجود نامه) The written exposition of a case.

অগ্রয *a.* (mfn. অ + গ্রয) Unconquerable.

অগ্রকা *s.* (f. from R. অগ্র) A courtesan (in theatrical language).

অগ্রকাটা *s.* (f.) A plant (*Flacourtia cataphracta*).

অগ্রকাটা *s.* (f.) A plant (*Phyllanthus Niruri*).

অজ *a.* (mfn. অ + জ) Ignorant. -তা (f.) or -ত্ব (n.) Ignorance.

অজাত *a.* (mfn. অ + জাত) Unknown.

অজাতপিতৃক *a.* (mfn. অজাত + পিতৃ + ক) Of an unknown father. *s.* (m.) A bastard.

অজাতপূর্ব *a.* (mfn. অজাত + পূর্ব) Not known before.

অজাতযৌবনা *a.* (f. অজাত + যৌবন) A girl arrived at the period of puberty, and surprised at her own sensations.

অজাতা *s.* (-ত্ব m. অ + জাত) A person unacquainted with a thing.

অজাতার্কি *s.* (m. অজাত + অর্কি) (In Algebra) An unknown number. *Colebr. Alg.* p. 185.

অজাতি *a.* (mfn. অ + জাতি) Having no relations.

অজাতে *ad. Sans.* (locat. case of অজাত) Secretly, by stealth.

অজান *a.* (mfn. অ + জান) Senseless, ignorant. *s.* (n.) Ignorance, (particularly) spiritual ignorance, worldly illusion. -তা (f.) or -ত্ব (n.) Ignorance.

অজানতঃ *ad. Sans.* (অজান + তস্) Unwisely, through ignorance, unknowingly, unconsciously.

অজানী *a.* (mfn. অ + জানিন্) Ignorant.

অজানিতা *s.* (f.) or -ত্ব (n.) Ignorance.

অজানে *ad. Sans.* (locat. case of অজান) Unwisely, foolishly.

অজ্ঞেয় *a.* (mfn. অ + জ্ঞেয়) Not to be known, incomprehensible.

অজ্বর *a.* (mfn. অ + জ্বর fever) Without trouble, disease, pain, or anxiety.

অজ্বরী *a.* (-নির্ব mfn. অ + জ্বরিন্ Feverish) Free from trouble, pain, or anxiety.

অকটিতি *a.* (mfn. অ + কটিতি) Slow. *ad.* Slowly.

অক্ Root, 1. (অক্টি) 1. To adore, to worship, to treat with respect. 2. (অক্টি, অক্তে)

To go, to approach. 3. To ask or beg. 4. To speak indistinctly. i. and x. (অক্ষতি, অক্ষমতি) To discriminate, to individualize, to possess especially. See R. অহ.

অক্ষল *s. (m.)* 1. A border, a skirt. 2. A district of a town or country, a quarter, a tract of land.

অক্ষলে *ad. Sans. (locat. case of অক্ষল)* Towards.

অক্ষিত *a. (mfn. R. অক্ষ+ইত)* Worshipped, revered.

অক্ষু Root, VII. (অনক্ষি) 1. To make clear. 2. To anoint. 3. To be beautiful. 4. To go.

অক্ষুন *s. (n. R. অক্ষু+অন)* 1. A black powder used to darken the eye lashes. "It is generally supposed to be antimony; but that sold by the native druggists appears from some chemical trials to be a kind of lead ore." *Carey*. 2. Night. 3. Ink. 4. (In rhetoric) The use of a word in a specific acceptance.

অক্ষুনকেশী *s. (-শিন্ mfn. অক্ষুন+কেশিন্)* A vegetable perfume.

অক্ষুনা *s. (f. অক্ষুন+আ)* 1. A species of green lizard common upon shrubs. 2. In mythology, the mother of HANUMÁN.

অক্ষুণাবতী *s. (f. অক্ষুণা+বতী)* The female elephant of the north-east.

অক্ষুলি *s. (m.)* 1. A mode of veneration by joining the hands, and keeping the palms from touching, as if to hold an offering. 2. A measure, as much as can be held in the hands when so joined.

অক্ষুমা *ad. Sans.* 1. Soon, instantly. 2. Truly, justly.

অক্ষুমা *s. (P. انجاء)* Completion.

অক্ষুধী *s. (P. انجیر)* 1. A fig. 2. A fig tree.

অঙ্ক Root, I. (অঙ্কতি) To move, to go, to approach. x. (অঙ্কমতি) To slight.

অঙ্কন *s. (n. R. অঙ্ক+অন)* The act of moving or walking.

অঙ্কনি or -নী *s. (f.)* The notched extremity of a bow.

অঙ্কবি *s. (f.)* A forest, a thicket.

অঙ্কবিক *s. (m. অঙ্কবি+ক)* A forester, an officer of the forest.

অঙ্ককষ or -কষ *s. (m.)* The Malabar-nut tree, (*Justicia Adhatoda* and *J. Gendarussa*).

অঙ্কল *a. (mfn. অ+ R. ঠল্+অ)* Immoveable, unchangeable. -তা *(f.)* or -ত্ব *(n.)* Absence of motion or change.

অঙ্কলকথা *s. (f. অঙ্কল+কথা)* An undeniable statement. See অঙ্কলকথা.

অঙ্কলচিত্ত *a. (mfn. অঙ্কল+চিত্ত)* Immoveable in mind, firm.

অঙ্কী *s. (f. R. অঙ্ক+আ)* Wandering about as a mendicant.

অঙ্কীটগ *s. (f. অঙ্কী+অটগ)* Wandering as a beggar or devotee; great travelling.

অঙ্কট *a. (mfn. অ+ট্ট)* Not broken, whole.

অঙ্কোল *a. (mfn. অ+টোল)* Not bruised, smooth.

অঙ্ক Root, I. (অঙ্কতে) 1. To surpass or excel, to transgress or exceed. 2. To kill or hurt.

x. (অঙ্কমতি) 1. To slight. 2. To be small.

অঙ্ক *s.* A room on the top of the house, an attic. *a.* Much, excessive.

অঙ্কহাস *s. (m. অঙ্ক+হাস)* Much laughter, a roar of laughter.

অঙ্কালক *s. (m. from অঙ্ক)* A palace.

অঙ্কালিক *s. (m. from অঙ্ক)* An upper-roomed house, a palace; an edifice of brick or stone.

ଅଟ୍ଟା *s.* (ଫ. R. ଅଟ୍ଠ+ଆ) Wandering, as a beggar or devotee.

ଅଟ୍ଟ Root, I. (ଅଟ୍ଟତି, and, with the insertion of a nasal, ଅଟ୍ଟତେ) To go, to go to, or towards.

ଅଟ୍ଟେଲ *a.* (ଅ+ଟ୍ଟେଲ) Undeniable, unanswerable.

ଅଟ୍ଟେଲକଥା *s.* (ଅଟ୍ଟେଲ+କଥା) An undeniable statement. See ଅଟ୍ଟେଲକଥା.

ଅଟ୍ଟ Root, I. (ଅଟ୍ଟତି) To strive or endeavour.

ଅଡ଼ବ *s.* (ଆଡ଼ବୀ) A species of pulse called pigeon-pea (*Cytisus Cajan*).

ଅଡ଼ମ *s.* The name of a plant (*Solanum pubescens*). See ଅବମ.

ଅଡ଼ହବ *s.* A species of pulse, called pigeon-pea (*Cytisus Cajan*).

ଅଡ଼ହରିଆଧାମନ୍ *s.* (ଅଡ଼ହବ+ଇୟା+ଧାମନ୍) A shrub, a species of *Grewia*.

ଅଡ଼୍ Root, I. (ଅଡ଼ତି) 1. To connect. 2. To solve or demonstrate.

ଅଡ଼ବ *s.* The name of a plant (*Cytisus Cajan*). See ଅଡ଼ବ.

ଅଞ୍ Root, I. (ଆଞ୍ତି) To sound. IV. (ଆଞ୍ତି) To breathe, to live.

ଆକ *a.* (mf. n.) Inferior, low.

ଆଗି *s.* (m.) A pin or bolt at the extremity of the pole of a carriage; the pin of the axle.

ଆଗିଆ *s.* (-ୟନ୍ m. ଆଞ୍+ଇୟନ୍) A superhuman faculty; the subtle and invisible state assumable by a deity. *Wilson*.

ଆଗି *s.* (f.) The pin of an axle.

ଆଗିୟନ୍ *a.* (mf. compar. of ଆଞ୍) Smaller, very small.

ଆଞ୍ *a.* (mf. n.) Small, minute. *s.* (m.) 1. A minute

particle, an atom. 2. A sort of grain (*Panicum miliaceum*).

ଆଞ୍ *a.* (mf. n. ଆଞ୍+କ) 1. Minute, small. 2. Skilful, clever.

ଆଞ୍ମାୟିକ *a.* (mf. n. ଆଞ୍+ମାୟିକ) Minute, feeble. *Manu* I. 56.

ଅଞ୍ An *Unadi* affix, which forms words such as ଉବଞ୍ A master, from ଉ Support; ଜବଞ୍ A bird, from ଜ Go, &c. *Wilkins' Gr.* § 863.

ଅଞ୍ *s.* (n.) 1. An egg, a germ. 2. The mundane egg or productive germ of the universe. *Manu* I. 12.

ଅଞ୍ଜକଟାହ *s.* (m. ଅଞ୍+କଟାହ) The universe; (literally) the caldron which contains the eggs of the universe. *Carey*.

ଅଞ୍ଜକୋଷ *s.* (m. ଅଞ୍+କୋଷ) A testicle.

ଅଞ୍ଜ *a.* (mf. n. ଅଞ୍+ଜନ୍) Produced from an egg, oviparous.

ଅଞ୍ଜସବନ *s.* (n. ଅଞ୍+ସବନ) The laying of eggs.

ଅଞ୍ ବାଧିତେ *v. a.* To lay eggs.

ଅଞ୍ଜାକାର *a.* (mf. n. ଅଞ୍+ଆକାର) Similar to an egg, oval. *s.* (m.) An ellipsis, an oval.

ଅଞ୍ଜାକୃତି *a.* (mf. n. ଅଞ୍+ଆକୃତି) Oval, elliptical. *s.* (f.) An ellipsis, an oval.

ଅଞ୍ Root, I. (ଅଞ୍ତି) To go, to move, or approach progressively and continually. (With a nasal inserted, ଅଞ୍ତି) To bind.

ଅଞ୍ A termination which serves to form the present participle of Sanskrit verbs in the active voice; e. g. ବୁଦଞ୍ Wounding, from ବୁଦ To wound. In the nominative case, sing., it takes the forms ଅନ୍ (*masc.*), ଅଣୀ or ଅଣୀ (*fem.*), and ଅଞ୍ (*neut.*), e. g. m. ବୁଦନ୍, f. ବୁଦଣୀ or ବୁଦଣୀ, n. ବୁଦଞ୍. *Wilkins' Gr.* § 672. seq.

ଅଞ୍ An affix by which numeral adjectives are formed from ପଞ୍ଚନ୍ Five, and ଦଶନ୍ Ten; as

পঞ্চত Composed of five; দশত Composed of ten. *Wilkins' Gr.* § 955.

অতঃপৰ *ad.* (-ৰং. অতস্+পৰ) Forthwith, hereafter.

অতঃপূৰ্ব্বং *conj.* (অতস্+পূৰ্ব্বং) Hereafter, in future.

অতএব *conj.* (অতস্+এব) Therefore, thence.

অতৰ্ভ *a.* (*mfn.* অ+তৰ্ভ) Without shores. *s.* (*m.*) A precipice.

অতত *a.* (*mfn.* অ+তত from R. তন) Not stretched, not lengthened.

অতৎপৰ *a.* (*mfn.* অ+তৎপৰ) 1. Unexperienced, unskilful. 2. Not zealous.

অতথোচিত *a.* (*mfn.* অ+তথ+উচিত) Undeserving, not meriting, worthy of something better.

অতথ *a.* (*mfn.* অ+তথ) Not accurate, not conformable to reality. *s.* (*n.*) Inaccuracy, incorrectness.

অতন্বতা *s.* (*f.* অ+তন্বতা) Irregularity, non-conformity or non-compliance with a particular rule.

অতন্বিত *a.* (*mfn.* অ+তন্বিত) Unwearied, indefatigable, unremitting.

অতৰ্ *s.* (A. عطر) Odoriferous essence (of flowers).

অতৰণীয় *a.* (*mfn.* অ+তৰণীয়) Impassable, not to be crossed over.

অতৰ্দ্দান *s.* (P. عطر دان) A smelling bottle, a vessel to hold odoriferous essences.

অতৰ্পাস *s.* (P. عطر پاش) A vessel for sprinkling odoriferous essences.

অতৰিক *a.* (*mfn.* অ+তৰী+ক) Without a boat.

অতৰু *a.* (*mfn.* অ+তৰু) Without a tree, sterile.

অতৰুণ *a.* (*mfn.* অ+তৰুণ) 1. Not young. 2. Destitute of young men.

অতৰ্ক *a.* (*mfn.* অ+তৰ্ক) Without a trace, without reason, unintelligible.

অতৰ্কিত *a.* (*mfn.* অ+তৰ্কিত) Not investigated, not discovered.

অতৰ্ক *a.* (*mfn.* অ+তৰ্ক) Not to be reasoned upon, untraceable, uninvestigable.

অতৰ্পণ *s.* (*n.* অ+তৰ্পণ) The not satisfying a person. *a.* (*mfn.*) Dissatisfied, displeased.

অতৰ্পণীয় *a.* (*mfn.* অ+তৰ্পণীয়) Not to be pleased, not to be satisfied, insatiable.

অতৰ্পিত *a.* (*mfn.* অ+তৰ্পিত) Not satisfied, not pleased, not satiated.

অতল *a.* (*mfn.* অ+তল) Bottomless. *s.* That portion of the infernal regions which is immediately below the earth.

অতলম্পর্শ *a.* (*mfn.* অ+তলম্পর্শ) Unfathomable; bottomless. *s.* (*m.*) An abyss, a gulf.

অতঃ *conj.* *Sans.* (from the pronoun অদস্) 1. Thence. 2. Therefore, from this cause.

অতসী *s.* (*f.*) Common flax (*Linum usitatissimum*).

অতি *prep.* *Sans.* 1. Beyond, over (in time, place, or degree). 2. Very, much, exceedingly. *Wilkins' Gr.*, p. 543.

অতিকঠিন *a.* (*mfn.* অতি+কঠিন) Very severe, inexorable.

অতিকঠোর *a.* (*mfn.* অতি+কঠোর) 1. Exceedingly hard. 2. Very severe.

অতিকায় *a.* (*mfn.* অতি+কায়) Gigantic.

অতিকৃষ্ণ *s.* (*n.* অতি+কৃষ্ণ) Very severe: the penance of a twice-born man. It consists in eating a single mouthful (or a ball of rice as large as a hen's egg), for three times three days; and for the last three days wholly abstaining from food. *Manu* xi. 213.

- অতিক্রমণ** *a.* (*mfn.* অতি + ক্রমণ) Very sparing or avaricious, miserable.
- অতিক্রম্য** *a.* (অতি + ক্রম্য corrupt. of কার্য) Very useful, very fit for the purpose.
- অতিশ্রম** *s.* (*m.* অতি + শ্রম) 1. The passing or going beyond bounds. 2. Transgression (of a command), neglect (of a duty).
- অতিশ্রমণ** *s.* (*n.* অতি + শ্রমণ) 1. Transgression (of a limit). 2. Neglect (of a duty). 3. An attack.
- অতিশ্রমী** *a.* (-মিন্ *mfn.* অতিশ্রম + ইন্) 1. Exceeding or passing over (a limit). 2. Neglecting (a duty), outrageous.
- অতিশ্রাব** *a.* (*mfn.* অতি + শ্রাব from *R.* শ্রম্) 1. Passed beyond, surpassed. 2. Having transgressed, having surpassed.
- অতিক্রম** *a.* (*mfn.* অতি + ক্ষুদ্র) Very small, mean, base.
- অতিথ্যেচ্ছা** *a.* (অতি + থ্যেচ্ছা) Very vulgar, base, or obscene.
- অতিগণ** *s.* (*m.* অতি + গণ) The sixth *Yoga*, or one of the twenty-seven divisions of the *Hindu* ecliptic. *As. Res.* II. 302. See গণ.
- অতিগন্ধ** *s.* (*mfn.* অতি + গন্ধ) 1. A strong scent. 2. The name of several plants, viz. lemon-grass, (*Andropogon Schœnanthus*), *champaca* (*Miche- lia Champaca*), and a kind of bean (*Phaseolus Mungo*).
- অতিগৃহ** *s.* (*f.* অতি + গৃহ) A plant (*Hemionites cordifolia*).
- অতিচরা** *s.* (*f.* অতি + চরা) A plant (*Hibiscus mutabilis*).
- অতিচ্ছদ** *s.* (*m.* অতি + চ্ছদ) A mushroom.
- অতিচ্ছদা** *s.* (*f.* অতি + চ্ছদ) 1. A plant (*Anethum Sowa*). 2. Anise, anise-seed (*Pimpinella anisum*).
- অতিচ্ছেচ্ছা** *a.* (অতি + চ্ছেচ্ছা) Very base.

- অতিদ্রব** *a.* (*mfn.* অতি + দ্রব) Walking fast or quick.
- অতিতুচ্ছ** *s.* (*m.* অতি + তুচ্ছ) Great contempt.
- অতিতুষ্ণ** *a.* (*mfn.* অতি + তুষ্ণ) Very much pleased.
- অতিতুষ্ণি** *s.* (*f.* অতি + তুষ্ণি) High gratification.
- অতিভূষ** *a.* (*mfn.* অতি + ভূষ) Perfectly satiated, full to satiety.
- অতিভূষি** *s.* (*f.* অতি + ভূষি) Fulness, satiety.
- অতিভোষ** *s.* (*m.* অতি + ভোষ) Great pleasure, high gratification.
- অতিরক্ত** *a.* (*mfn.* অতি + রক্ত) Quite forlorn, perfectly destitute.
- অতিথি** *s.* (*m.* অ + তিথি A lunar day) A guest, a stranger, a pilgrim. (So called, according to *Manu* III. 102, because the guest does not sojourn a whole day of the moon.)
- অতিথিবু** *s.* (*n.* অতিথি + বু) Hospitable reception, hospitality.
- অতিথিদ্বেষী** *a.* (-মিন্ *mfn.* অতিথি + দ্বেষিন্) Inhospitable.
- অতিথিপরিচর্যা** *s.* (*f.* অতিথি + পরিচর্যা) Attention paid to strangers.
- অতিথিপূজক** *a.* (*mfn.* অতিথি + পূজক) Honouring, or paying attention to guests.
- অতিথিপ্রিয়** *a.* (*mfn.* অতিথি + প্রিয়) Loving guests, fond of visitors.
- অতিথিভক্ত** *a.* (*mfn.* অতিথি + ভক্ত) Devoted to guests or visitors.
- অতিথিশালা** *s.* (*f.* অতিথি + শালা) An apartment or house to receive strangers in.
- অতিথিসেবক** *a.* (*mfn.* অতিথি + সেবক) Showing attention to guests, hospitable.

- অতিথিসেবা *s.* (*f.* অতিথি + সেবা) Attention to guests or strangers, hospitality.
- অতিথী *s.* (*femin.* of অতিথি) A female guest.
- অতিথেয় *s.* (from অতিথি) A host, an entertainer of guests. See আতিথেয়.
- অতিথাদর *a.* (*mfn.* অতিথি + আদর) Honouring or entertaining guests. *s.* (*m.*) Respect for guests, hospitality.
- অতিখুপাসনা *s.* (*f.* অতিথি + উপাসনা) Attention to guests or visitors, hospitality.
- অতিদাতা *a.* (*-ত্* *mfn.* অতি + দাতৃ) Giving abundantly, liberal, bountiful.
- অতিদান *s.* (*n.* অতি + দান) Munificence, bounty, liberality, generosity.
- অতিদীন *a.* (*mfn.* অতি + দীন) Very miserable.
- অতিদুঃখ *s.* (*n.* অতি + দুঃখ) Great pain, affliction, or distress.
- অতিদুঃখী *a.* (*-খিন্* *mfn.* অতি + দুঃখিন্) Much afflicted, in great distress, wretched.
- অতিদুষ্ট *a.* (*mfn.* অতি + দুষ্ট) Very depraved, very bad, depraved.
- অতিদূর *a.* (*mfn.* অতি + দূর) Very distant, very far off.
- অতিদৃঢ় *a.* (*mfn.* অতি + দৃঢ়) Very tight.
- অতিধনী *a.* (*-নিন্* *mfn.* অতি + ধনিন্) Very rich.
- অতিধার্মিক *a.* (*mfn.* অতি + ধার্মিক) Strictly religious, very virtuous or pious.
- অতিনিকট *a.* (*mfn.* অতি + নিকট) Very near.
- অতিনিকটস্থ *a.* (*mfn.* অতি + নিকটস্থ) Standing or situated very near.
- অতিনিদ্রা *s.* (*f.* অতি + নিদ্রা) Much sleep, great drowsiness; death.
- অতিনিম্ন *a.* (*mfn.* অতি + নিম্ন) Very much depressed, low, deep.

- অতিনিবীক্ষণ *s.* (*n.* অতি + নিবীক্ষণ) Accurate or close inspection.
- অতিনির্ণয় *s.* (*m.* অতি + নির্ণয়) A clear decision or declaration, a perspicuous development or argument; certainty, truth.
- অতিনির্হাৰী *a.* (*-বিন্* *mfn.* অতি + নির্হাৰ + ইন্) Perfumed, fragrant.
- অতিনিশ্চয় *s.* (*m.* অতি + নিশ্চয়) An accurate distinction, a precise decision, certainty.
- অতিনিশ্চিত *a.* (*mfn.* অতি + নিশ্চিত) Very thoughtless, very careless.
- অতিনিষিদ্ধ *a.* (*mfn.* অতি + নিষিদ্ধ) Strictly forbidden.
- অতিনিষেধ *s.* (*m.* অতি + নিষেধ) A peremptory prohibition.
- অতিনু *ad.* (অতি + নো Panini i. 1. 48.) Over the boat, landed from a boat.
- অতিনো *a.* (*mfn.* অতি + নো) Landed from a boat, over the boat. Wilkins' Gr. p. 62.
- অতিপক্ব *a.* (*mfn.* অতি + পক্ব) Well cooked, over-cooked; over-ripe.
- অতিপটু *a.* (*mfn.* অতি + পটু) Very skilful, clever.
- অতিপন্থা *s.* (অতি + পথিন্) A good road.
- অতিপৰ *s.* (*m.* অতি + পৰ) A declared opponent or adversary.
- অতিপাগল *s.* (অতি + পাগল) A great fool.
- অতিপাৰ্চ *a.* (*mfn.* অতি + পাৰ্চ) Immoderate.
- অতিপাণ্ডিত্য *s.* (*n.* অতি + পাণ্ডিত্য) Great learning, high attainments.
- অতিপাত *s.* (*m.* অতি + পাত) Disregard, neglect.
- অতিপাপ *s.* (*n.* অতি + পাপ) A great crime. *a.* (*mfn.*) Very criminal, very vicious.

অতিপাপী *a.* (—পিন্ *mfn.* অতি+পাপিন্) Very sinful, very criminal.

অতিপারক *a.* (অতি+পারক) Very able, very capable. —তা or —ত্ব Ability.

অতিপিত্ত *s.* (ন. অতি+পিত্ত) A superabundance of bile.

অতিপিত্তকর *a.* (*mfn.* অতিপিত্ত+কর) Causing a superabundance of bile.

অতিপ্রধান *a.* (*mfn.* অতি+প্রধান) Distinguished, chief, principal.

অতিপ্রশংসনীয় *a.* (*mfn.* অতি+প্রশংসনীয়) Extremely praiseworthy, admirable.

অতিপ্রাতে *ad.* (অতি+প্রাতে corrupt. of প্রাতঃ) Early in the morning, at break of day.

অতিপ্রিয় *a.* (*mfn.* অতি+প্রিয়) Much beloved, amiable. *s.* (*m.*) A favourite.

অতিপ্রীতি *s.* (*f.* অতি+প্রীতি) Great love, predilection.

অতিশ্বেত *a.* (*mfn.* অতি+শ্বেত) Quite dead.

অতিবড় *a.* (অতি+বড়) Very great, exceeding, extreme.

অতিবল *a.* (*mfn.* অতি+বল) Strong, active, marching fast. See অতিজব.

অতিবাগড়া *s.* (অতি+বাগড়া) A great obstruction or impediment.

অতিবাদ *a.* (*mfn.* অতি+বাদ) 1. Beyond description, excessive, immoderate. 2. Talking heedlessly, furious. *ad.* Excessively.

অতিবাদন *s.* (ন. অতি+বাদন) Excess in talking, garrulity.

অতিবিষা *s.* (*f.* অতি+বিষ) 1. The name of a most poisonous plant (*Aconitum ferox*), growing in *Nepal*. The root is employed by the natives of *India* and *Nepal* to poison the barbs of arrows. *Wallich*, Pl. 41. It may be doubted whether this term is applied to the *Betula*. See *Wilson*.

অতিবুড়া *a.* (অতি+বুড়া corrupt. of বৃদ্ধ) Very old.

অতিবৃদ্ধ *a.* (*mfn.* অতি+বৃদ্ধ) Very aged, much increased or grown.

অতিবৃষ্টি *s.* (*f.* অতি+বৃষ্টি) Heavy rain, a deluge.

অতিবৃহৎ *a.* (*mfn.* অতি+বৃহৎ) Very great, enormous.

অতিবেল *a.* (*mfn.* অতি+বেল) Unlimited, much. *ad.* Much.

অতিকথা *s.* (*f.* অতি+কথা) Extreme pain, agony.

অতিকরম *s.* (*m.* অতি+করম) Lavish expense, prodigality, extravagance, waste.

অতিকরমী *a.* (—মিন্ *mfn.* অতি+করমিন্) Very extravagant, prodigal. *s.* (*m.*) A spendthrift.

অতিভাব *s.* (*m.* অতি+ভাব) Friendship, sincere love.

অতিভার *s.* (*m.* অতি+ভার) A heavy burden, a burden too heavy for the bearer.

অতিভাল *a.* (অতি+ভাল) Very good, excellent.

অতিভুল *s.* (অতি+ভুল) A great oversight.

অতিভোজন *s.* (ন. অতি+ভোজন) Gluttony.

অতিভ্রংশ *s.* (*m.* অতি+ভ্রংশ) An outcast.

অতিমজা *a.* (অতি+প. مزه) Savory, luscious.

অতিমন্দ *a.* (*mfn.* অতি+মন্দ) Very mean or bad, very slow.

অতিমাত্র *a.* (*mfn.* অতি+মাত্র) Beyond measure, exceeding. *ad.* Exceedingly, very.

অতিমিষ *a.* (*mfn.* অ+তিমিষ) Not dark, not obscure.

অতিমিষ্ট *a.* (*mfn.* অতি+মিষ্ট) Very sweet, savory.

অতিমূক্ত *a.* (*mfn.* অতি+মুক্ত) A climbing plant (*Gærtnera racemosa*, or *Banisteria Bengalensis*).

অতিমুক্তক *s.* (*m.* অতিমুক্ত+ক) 1. A tree (*Dalbergia Oujeinensis*). 2. A creeper (*Gærtnera racemosa*).

অতিমূঢ় *a.* (*mfn.* অতি+মূঢ়) Very much disturbed or distracted, very ignorant, stupid.

অতিযশঃ *a.* (—শস্ *mfn.* অতি+যশস্) Beyond all praise or fame.

অতিবরণীয় *a.* (*mfn.* অতি+বরণীয়) Very pleasing, very delightful.

অতিবর্য *a.* (*mfn.* অতি+বর্য) Very delightful, highly acceptable.

অতিবিক্ত *a.* (*mfn.* অতি+বিক্ত) More, over and above, exceeding, surpassing. —তা (*f.*) or —ত্ব (*n.*) Excess.

অতিবেক *s.* (*m.* অতি+বেক from R. বিহ্) More, surplus, residue.

অতিলক *a.* (*mfn.* অ+তিলক) Not having the *tilaka* or sectarian mark on the forehead.

অতিলভ্য *a.* (*mfn.* অতি+লভ্য) Easily attainable.

অতিশক্ত *a.* (*mfn.* অতি+শক্ত) Very powerful, robust, strong.

অতিশক্তি *s.* (অতি+শক্তি) Great strength, heroic valour, prowess.

অতিশয় *a.* (*m.*) Great, excessive. *ad.* Exceedingly, very. —তা (*f.*) or —ত্ব (*n.*) Excess.

অতিশয়পান *s.* (*m.* অতিশয়+পান) A tippler, a drunkard.

অতিশয়ার্থ *s.* (*m.* অতিশয়+অর্থ) (In grammar) The frequentative or intensive mood.

অতিশোভন *a.* (*mfn.* অতি+শোভন) Excellent, chief, principal.

অতিশ্রম *s.* (*m.* অতি+শ্রম) Fatigue.

অতিশ্রমী *a.* (—মিন্ *mfn.* অতি+শ্রমিন্) Toilsome, fatiguing.

অতিশীর্ণ *a.* (*mfn.* অতি+শীর্ণ) Very much fatigued, exhausted.

অতিসৰ *a.* (অতি+সৰ) Surpassing, excessive.

অতিসর্জন *s.* (*n.* অতি+সর্জন) Liberality, giving; a donation, a gift.

অতিসান্তপন *s.* (*n.* অতি+সান্তপন) A sort of penance to expiate and atone for the guilt of having eaten unclean animals. "It consists of taking, as the only food, a handful of cow's urine for two days, and then in succession the same quantity of cow-dung, curds, milk, and clarified butter each for two days." *Carey*. See **সান্তপন**, *Manu* xi. 212.

অতিসাবধান *a.* (অতি+সাবধান) Very careful or cautious.

অতিসার *s.* (*m.* অতি+সার) Diarrhœa, dysentery. See **অতীসার**.

অতিসারকী *a.* (—কিন্ *mfn.* অতিসার+ক+ইন্) Afflicted with dysentery.

অতিসারঘ্ন *a.* (*mfn.* অতিসার+ঘ্ন from R. ইন্) Counteracting or curing dysentery.

অতিসুন্দর *a.* (*mfn.* অতি+সুন্দর) Very beautiful.

অতিসূক্ষ্ম *a.* (*mfn.* অতি+সূক্ষ্ম) Very fine, subtle, or minute. —তা (*f.*) or —ত্ব (*n.*) Minuteness.

অতিসৌৰভ *a.* (*mfn.* অতি+সৌৰভ from সুৰভি) Very odoriferous. *s.* (*m.*) A very fragrant kind of *mango*.

অতিহাস *s.* (*m.* অতি+হাস) A horse-laugh, violent laughter.

অতিহিংসক *a.* (*mfn.* অতি+হিংসক) Very cruel, very hurtful.

অতিহিংসা *s.* (*f.* অতি+হিংসা) A great injury, excessive cruelty.

অতিশুভ *a.* (*mfn.* অতি + শুভ) Overjoyed.

অতীক্ষ *a.* (*mfn.* অ + তীক্ষ) Not sharp, blunt, obtuse. -তা (*f.*) or -ত্ব (*n.*) Bluntness.

অতীচ্ছ *a.* (অতি + ইচ্ছা) Very desirous, eager.

অতীত *a.* (*mfn.* অতি + ইত from R. ই) Past, gone by.

অতীতকাল *s.* (*m.* অতীত + কাল) 1. The past time. 2. (In grammar) the past tense.

অতীন্দ্রিয় *a.* (*mfn.* অতি + ইন্দ্রিয়) Beyond the perception of the senses, imperceptible. *s.* (*n.*) The intellect, the mind. *Manu* 1. 7.

অতীব *ad.* *Sans.* (অতি + ইব) Very much, exceedingly, excessively. *Wilkins' Gr.* p. 544.

অতীব্র *a.* (অ + তীব্র) Not clever, uninteresting, stupid.

অতীমতা *s.* (অতি + ইমতা) Immensity.

অতীৰ *a.* (*mfn.* অ + তীৰ) Without a bank.

অতীর্থ *a.* (*mfn.* অ + তীর্থ) Without sacred watering places. *s.* (*n.*) A place which is not consecrated or not considered sacred.

অতীসার *s.* (*m.* অতী for অতি + সার) Dysentery, diarrhoea. See অতিসার.

অতুঙ্গ *s.* (*mfn.* অ + তুঙ্গ) Short, dwarfish.

অতুল *a.* (*mfn.* অ + তুল) Without an equal. *s.* (*m.*) A plant with an oily seed (*Sesamum orientale*).

অতুলন *a.* (*mfn.* অ + তুলন) Matchless, not to be compared.

অতুলনা *s.* (অ + তুলন) Matchlessness, the state of being without an equal.

অতুলনীয় *s.* (*mfn.* অ + তুলনীয়) Incomparable.

অতুল্য *a.* (*mfn.* অ + তুল্য) Without equal, incomparable, peerless. -তা (*f.*) or -ত্ব (*n.*) Peerlessness.

অতুষ্ট *a.* (*mfn.* অ + তুষ্ট) Not pleased, not satisfied.

অতৃষ্টি *s.* (*f.* অ + তৃষ্টি) Dissatisfaction, displeasure.

অতৃষ্টিকর *a.* (*mfn.* অতৃষ্টি + কর) Causing dissatisfaction.

অতৃষ্ণী *ad.* *Sans.* (অ + তৃষ্ণী) Not silently.

অতৃষ্ণীক *a.* (*mfn.* অ + তৃষ্ণীক) Not silent.

অতৃণ *a.* (*mfn.* অ + তৃণ) Without grass or straw. *s.* (*n.*) Want of grass, straw, or vegetables.

অতৃপ্ত *a.* (*mfn.* অ + তৃপ্ত) Not satiated, not pleased, not satisfied.

অতৃপ্তি *s.* (*f.* অ + তৃপ্তি) The being unsatisfied or not pleased.

অতৃষ *a.* (*mfn.* অ + তৃষ) Free from thirst or desire. *s.* (*m.*) Freedom from thirst or desire.

অতৈমন *a.* (অ + তৈমন) Unlike, dissimilar.

অতৈল *a.* (*mfn.* অ + তৈল) Without oil. *s.* (*n.*) Want or absence of oil.

অতৈলাক্ত *a.* (*mfn.* অ + তৈলাক্ত) Not besmeared with oil, not anointed.

অতোক *a.* (*mfn.* অ + তোক) Childless.

অতোয় *a.* (*mfn.* অ + তোয়) Without water.

অতোষ *s.* (*m.* অ + তোষ) Dissatisfaction.

অংক *s.* (*m.*) 1. A limb, a member of the body. 2. (*mfn.*) A traveller.

অত *a.* (*mfn.* *pret. part. p.* R. অদ্ + ত) Eaten.

অত্রিকা *s.* (*f.* from অত্রিকা?) An elder sister.

অতদূরে *ad.* (অতি + অদূরে from অদূর) Very near.

অতন্ত *a.* (*mfn.* অতি + অত) Excessive, extraordinary, immoderate. *ad.* Exceedingly, extraordinarily, immoderately, very.

অতন্তকোপন *a.* (*mfn.* অতন্ত + কোপন) Very passionate.

ଅତ୍ୟନ୍ତବାସୀ *a.* (—*ସିନ୍* *mf.* ଅତ୍ୟନ୍ତ + ବାସ +
 ଈନ୍) Living under extreme privations. *s.* (*m.*)
 “A devotee who has arrived at such a degree
 of abstraction as to have no desire for worldly
 things.” *Carey.*

ଅତ୍ୟନ୍ତକ *s.* (*m.* ଅତି + ଅନ୍ତକ) A great walker,
 an active man. *a.* (*mf.*) Extreme. —ତା (*f.*)
 Extremity, excess.

ଅତ୍ୟନ୍ତୀନ *s.* (*m.* ଅତ୍ୟନ୍ତ + ଈନ) A man, a soldier
 who moves much or actively.

ଅତ୍ୟନ୍ତ *s.* (*m.* ଅତି + ଅନ୍ତ from *R.* ଈ) 1. Ex-
 cess, superabundance. 2. Transgression, fault,
 sin. 3. Distress. 4. Punishment. 5. Death.

ଅତ୍ୟନ୍ତନ *s.* (*n.* ଅତି + ଅନ୍ତନ) The passing be-
 yond, transgression.

ଅତ୍ୟନ୍ତକ *a.* (*mf.* ଅତ୍ୟନ୍ତ + ଈକ) Superabundant,
 too much or many. *Wilkins' MS.*

ଅତ୍ୟନ୍ତ *a.* (*mf.* ଅତି + ଅନ୍ତ or ଅତ୍ୟନ୍ତ +
 ଈତ) Surpassed, trespassed on.

ଅତ୍ୟନ୍ତ *a.* (*mf.* ଅତି + ଅର୍ଥ) Excessive, much.
ad. Excessively, very.

ଅତ୍ୟନ୍ତ *a.* (*mf.* ଅତି + ଅଳ୍ପ) Very little.

ଅତ୍ୟନ୍ତନ *s.* (*n.* ଅତି + ଅନ୍ତନ) Eating too much,
 gluttony.

ଅତ୍ୟନ୍ତକ *s.* (*m.* ଅତି + ଅଚାର) Extravagant
 conduct, outrage, violence.

ଅତ୍ୟନ୍ତକାରିତା *s.* (*f.*) or —ତ୍ତ (*n.* ଅତ୍ୟନ୍ତକାରିନ୍ +
 ତା or +ତ୍ତ) Outrageousness.

ଅତ୍ୟନ୍ତକାରୀ *a.* (—*ବିନ୍* *mf.* ଅତ୍ୟନ୍ତକାର + ଈନ୍)
 Trespassing, outrageous, violent.

ଅତ୍ୟନ୍ତକ *a.* (*mf.* ଅ + ତ୍ୟନ୍ତକ) Not to be de-
 serted or relinquished.

ଅତ୍ୟନ୍ତକ *a.* (*mf.* ଅତି + ଆବଶ୍ୟକ) Very ne-
 cessary, unavoidable.

ଅତ୍ୟନ୍ତକ *s.* (*m.* ଅତି + ଆମୋଦ) Great joy,
 overjoy, exultation.

ଅତ୍ୟନ୍ତକ *s.* Outrage, violence. See ଅତ୍ୟନ୍ତକ.

ଅତ୍ୟନ୍ତକ *s.* (*n.* ଅତି + ଆହିତ) 1. Great
 dread. 2. A desperate or daring action.

ଅତ୍ୟନ୍ତକ *s.* (*f.* ଅତି + ଓଢ଼ି) 1. Superfluous talk,
 garrulity. 2. Exaggeration.

ଅତ୍ୟନ୍ତକ *s.* (*f.* ଅତି + ଓଢ଼କା) Great
 distress or grief.

ଅତ୍ୟନ୍ତକ *a.* (*mf.* ଅତି + ଓଢ଼କା) Much
 grieved or distressed.

ଅତ୍ୟନ୍ତକ *a.* (*mf.* ଅତି + ଓଢ଼କା) Superior, ex-
 cellent, best.

ଅତ୍ୟନ୍ତକ *a.* (*mf.* ଅତି + ଓଢ଼କା) The last, ex-
 treme, hindmost. *s.* (*n.*) 1. Answer, refuta-
 tion. 2. The utmost north. 3. The most distant
 time.

ଅଥ *ad.* *Sans.* (from the *pron.* ଈଦମ୍ + ଥ) Here,
 in this place, herein. *Wilkins' Gr.* p. 544.

ଅଥ *a.* (ଅଥ + ଥ) From here, of this place,
 belonging to this place.

ଅଥ *a.* (*mf.* ଅ + ଥ) Not alarmed, not
 frightened.

ଅଥ *a.* (*mf.* ଅଥ + ଥ) Standing here, si-
 tuated here.

ଅଥ *s.* (*m.*) The name of one of the seven *Rishis*
 or primeval sages, the father of CHANDRA. *As.*
Res. ix. 355. *Manu* i. 35., iii. 16.

ଅଥ *a.* (*mf.* ଅ + ଥ) Without blemish
 or defect.

ଅଥ *conj.* *Sans.* An inceptive or transitory particle,
 which may be rendered sometimes by ‘now,
 then, hereafter,’ sometimes by ‘and, moreover,
 also’; and is often merely expletive. —ଅଥ
 Then, also, hence. —ଅଥ Or, otherwise,
 likewise. *Wilkins' Gr.* p. 544. See ଅଥ.

ଅଥ *a.* Old, antique. *s.* (—*ର୍ବନ୍* *n.*) *Atharvan*,
 the name of the fourth *Veda*, which is com-

monly considered to be of a more recent date than the other three. *As. Res.* VIII. 469. seq.

અર્થર્ષિ *s.* (*m.* from અર્થર્ષન્) 1. A *Bráhma*n versed in the *Atharva-Veda*. 2. A family-priest.

અર્થર્ષવેદ *s.* (*m.* અર્થર્ષન્ + વેદ) The *Atharva-Veda*.

અર્થર્ષશિરઃ *s.* (*n.* અર્થર્ષન્ + શિરઃ) The seventh *Upanishad* of the *Atharva-Veda*. *As. Res.* VIII. 476.

અર્થર્ષ *s.* (ર્ષન્ *m.*) A *Bráhma*n.

અથૂ A *Kridanta* suffix (to Roots) which requires the change called *guna* of the preceding radical vowel, and forms abstract masculine nouns, e. g. વેપથૂ *m.* A shaking, from R. વેપ્ Shake. *Wilkins' Gr.* § 827.

અથા *ad. Sans.* 1. Then, thereafter. 2. And, also. *Wilkins' Gr.* p. 544. See અથ.

અદ્ Root, II. (અતિ) To eat. (With a nasal inserted, અન્દતિ) To bind.

અદ્ In composition, denotes wonder and surprise. *Wilkins' Gr.* p. 544.

અદ્ An *Unadi* affix which forms words such as શરદ્ or શરૅ The dewy season, autumn, from R. શૅ Decay; દરદ્ or દરૅ A mountain, fear, from R. દૅ Fear. *Wilkins' Gr.* § 864.

અદ As the latter part of compound words, eating: e. g. માંસાદ Eating flesh, from માંસ Flesh, and અદ Eating. See R. અદ્.

અદક *a.* (*mfn.* અદ્ + અક) Eating.

અદક્ષ *a.* (*mfn.* અ + દક્ષ) Not burnt, unhurt.

અદશ *a.* (*mfn.* અ + દશ) Without punishment.

અદશ્ય *a.* (*mfn.* અ + દશ્ય) Not to be punished. -તા (*f.*) Impunity.

અદત્ *a.* (*mfn.* અ + દત્) Not given.

અદત્ *a.* (*femin.* of અદત્) Not given (particularly of an unmarried woman), not given in marriage, a virgin.

અદન *s.* (*n.* અદ્ + અન) 1. Food, nourishment. 2. The act of eating.

અદનીય *a.* (*mfn.* અદ્ + અનીય) Eatable.

અદત્ *a.* (*mfn.* અ + દત્) Many, much.

અદમનીય *a.* (*mfn.* અ + દમનીય) Unmanageable, untameable.

અદમ્ય *a.* (*mfn.* અ + દમ્ય) Unmanageable.

અદમ્ય *a.* (*mfn.* અ + દમ્ય) Merciless, pitiless.

અદર્શ *s.* (corrupt. of આદર્શ) A looking-glass.

અદર્શન *s.* (*n.* અ + દર્શન) Disappearance, invisibility.

અદર્શનીય *a.* (*mfn.* અ + દર્શનીય) Invisible.

અદર્શિત (*mfn.* અ + દર્શિત) Not shewn, not exhibited, not pointed out.

અદલ્ *s.* (A. عدل) The impression of a seal, a resemblance.

અદલ્ *a.* (*mfn.* અ + દલ્) Without lobes, apetalous. *s.* (*m.*) A plant (*Eugenia acutangula*).

અદલા *s.* (*f.* અ + દલ્) A plant (*Socotorina Aloë*).

અદલ્વદલ્ *s.* (A. بدل with અદલ્ as a jingle to it) Permutation, exchange.

અદસ્ *pron.* (*nomin. m.* અસો, *f.* અસો, *n.* અદઃ) This, that.

અદહનીય *a.* (*mfn.* અ + દહનીય) Not to be burnt.

અદાત્ *a.* (-ત્ *mfn.* અ + દાત્) Not liberal, not munificent, sordid, stingy.

અદાત્તા *s.* (*f.*) or -ત્ (*n.* અ + દાત્ + તા or + ત્) Want of munificence, stinginess.

અદાનવ *a.* (*mfn.* અ + દાનવ) Not frequented by the *Dánavas*. See દાનવ.

અદાત્ત *a.* (*mfn.* અ + દાત્ત) Untamed, unsubdued. -તા (*f.*) Unruliness.

અદાતાશ્ચા *a.* (-ચ્ચા *mfn.* અદાત્ત + આચ્ચા) Of unsubdued mind, unruly, headstrong.

અદામા *a.* (-મન્ *mfn.* અ + દામન્) Without a girdle, sash, or string.

અદાર *a.* (*m.* અ + દાર) Not having a wife, a bachelor.

અદાલત્ *s.* (A. عدالت) Justice, equity; a court of justice.

અદાહ *a.* (*mfn.* અ + દાહ) Incombustible.

અદિતિ *s.* (*f.*) 1. The earth. 2. ADITI, the wife of KASYAPA and mother of the gods.

અદિતિનન્દનાઃ *s. plur.* (*m.* અદિતિ + નન્દન) The sons of ADITI, the gods.

અદિત્ય *a.* (*mfn.* અ + દિત્ય) desiderative form of R. દી) Not disposed to give, not munificent.

અદિન *a.* (*mfn.* અ + દિન) Dayless. *s.* (*n.*) A bad or ominous day.

અદિષ્ટ *a.* (*mfn.* અ + દિષ્ટ) Not shewn, not pointed out. *s.* (*n.*) What has not been predestined, liberty, free will.

અદી *a.* (-દિન્ *mfn.* અદ્ + ઇન્) Eating. Only in compound words, e. g. અન્નાદિન્ Eating food. *Manu* II. 188.

અદીક્ષ *s.* (*n.* અ + દીક્ષ) The neglect of certain ceremonies preliminary to a sacrifice.

અદીક્ષા *s.* (*f.* અ + દીક્ષા) Neglect of religious duties, or negligent performance of the same.

અદીક્ષિત *a.* (*mfn.* અ + દીક્ષિત) Not consecrated by drinking the juice of Asclepias acida.

અદીન *a.* (*mfn.* અ + દીન) Not poor, not miserable.

અદીપ *a.* (*mfn.* અ + દીપ) Without light, gloomy.

અદીપ્ત *a.* (*mfn.* અ + દીપ્ત) Not lighted.

અદીર્ઘ *a.* (*mfn.* અ + દીર્ઘ) Not long.

અદીર્ઘદર્શી *a.* (-ર્શિન્ *mfn.* અદીર્ઘ + દર્શિન્) Not long-sighted, improvident.

અદુષ્ટ *a.* (*mfn.* અ + દુષ્ટ) Not vicious. -તા (*f.*) Absence of, or freedom from vice.

અદૂર *a.* (*mfn.* અ + દૂર) Not distant. -તા (*f.*) or -ત્વ (*n.*) Nearness, vicinity.

અદૂરદર્શી *a.* (-ર્શિન્ *mfn.* અદૂર + દર્શિન્) 1. Near-sighted. 2. Improvident.

અદૂરદૃષ્ટિ *a.* (*mfn.* અદૂર + દૃષ્ટિ) 1. Purblind, near-sighted. 2. Without foresight, improvident.

અદ્ભ *a.* (-શ્ *m.* અ + દ્શ) Blind.

અદૃઢ *a.* (*mfn.* અ + દૃઢ) Not firm, loose. -તા (*f.*) or -ત્વ (*n.*) Looseness.

અદૃઢજ્ઞાન *a.* (*mfn.* અદૃઢ + જ્ઞાન) Without fixed principles of knowledge.

અદ્ભ *a.* See અદ્ભ.

અદૃશ *a.* (*mfn.* અ + દૃશ) Invisible.

અદૃષ્ટ *a.* (*mfn.* અ + દૃષ્ટ) Unseen, unperceived. *s.* (*n.*) The unseen futurity, fate, doom, destiny.

અદૃષ્ટવશતઃ *ad.* Sans. (અદૃષ્ટ + વશ + ત્વ) Through the power of fate.

અદૃષ્ટવાન્ *a.* (-વન્ *mfn.* અદૃષ્ટ + વન્) Influenced by fate, fortunate or unfortunate.

અદૃષ્ટાશીન *a.* (*mfn.* અદૃષ્ટ + અશીન) Subject to fate, dependent on fate.

અદૃષ્ટાયત્ત *a.* (*mfn.* અદૃષ્ટ + આયત્ત) Subject to fate.

અદૃષ્ટિ *a.* (*mfn.* અ + દૃષ્ટિ) Blind, without sight. *s.* (*f.*) An unfavorable look, an evil-eye.

અદેશ *a.* (અ + દેશ) Unseen, unobserved.

અદેય *a.* (*mfn.* અ + દેય) Not to be given.

અદૈત *a.* (*mfn.* અ + દૈત q. v.) Not haunted by the *Daityas*.

অদোষ *a.* (*mfn.* অ + দোষ) Without fault or sin, blameless.

অদোষকৃৎ *a.* (*mfn.* অদোষ + কৃৎ) Who renders faultless, or commits no fault. *Wilkins' MS.*

অদ্বী *ad. Sans.* Truly, rightly, clearly, evidently, justly. *Wilkins' Gr.* p. 544.

অদ্ভুত *a.* (*mfn.*) Astonishing, extraordinary, amazing, preternatural. *s.* (*m.*) The name of a certain portion of the *Sāma-Veda.* *As. Res.* VIII. 461.

অগ্রব *a.* (*mfn.* অদ্ + মব) Gluttonous.

অদ্য *ad. Sans.* To-day, now.

অদ্যকার *a.* (অদ্য + কার) Belonging to the present day.

অদ্যকারাষি *ad.* (অদ্যকার + বাষি) To-night.

অদ্যকারাষি *ad.* (অদ্যকা, instead of অদ্যকার, + বাষি) To-night.

অদ্যতন *a.* (*mfn.* অদ্য + তন) Belonging to the present day.

অদ্যতনভূতকাল *s.* (অদ্যতন + ভূত + কাল) (*In grammar*) the preter-imperfect tense. *Carey.*

অদ্যতনানদ্যতনভূতকাল *s.* (অদ্যতন + অনদ্যতন + ভূত + কাল) (*In grammar*) the pluperfect tense. *Carey.*

অদ্যত্বে *ad. Sans.* (from অদ্য) Now, at the present time. *Wilkins' Gr.* p. 544.

অদ্যপ্রভৃতি *ad. Sans.* (অদ্য + প্রভৃতি) From this day forward.

অদ্যবাষি *ad. Sans.* (অদ্য + বাষি) To-night.

অদ্যবাষিতে *ad.* (from অদ্যবাষি) To-night.

অদ্যপি *ad. Sans.* (অদ্য + অপি) Still, till this day, even now.

অদ্যাবধি *ad. Sans.* (অদ্য + অবধি) Still, even to this day, yet.

অদ্রাব্য *a.* (*mfn.* অ + দ্রাব্য) Not to be melted, not liquefiable, insoluble.

অদ্রি *s.* (*m.*) 1. A tree. 2. A mountain. 3. The sun.

অদ্রোহ *a.* (*mfn.* অ + দ্রোহ) Unenvious, not malicious, innoxious, harmless.

অদ্বয় *a.* (*mfn.* অ + দ্বয়) Not a pair, single. *s.* (*m.*) A *Buddhist*, one who acknowledges but one deity.

অদ্বয়বাদী *a.* (-দ্ভিন্. *mfn.* অ + দ্বয়বাদিন্) 1. Not double-tongued, sincere, veracious. 2. Acknowledging but one deity, a *Buddhist*.

অদ্বিতীয় *a.* (*mfn.* অ + দ্বিতীয়) Peerless, unequalled, unique.

অদ্বৈত *a.* (*mfn.* অ + দ্বৈত) Peerless, unique. *s.* (*n.*) Singleness, unity.

অধঃ *ad. Sans.* (অধস্) Down, low, below. *Wilkins' Gr.* p. 544. *s.* (*n.*) Pudendum muliebre.

অধঃকরণ *s.* (*n.* অধস্ + করণ) The lowering a thing, the bringing a thing down.

অধঃকৃত *a.* (*mfn.* অধস্ + কৃত) Lowered, brought down.

অধঃক্ষেপণ *s.* (*n.* অধস্ + ক্ষেপণ) The act of throwing or casting a thing down.

অধঃপতন *s.* (*n.* অধস্ + পতন) The falling down of a thing from a height.

অধঃপাতন *s.* (*n.* অধস্ + পাতন) 1. The act of casting a thing down. 2. Humiliation.

অধঃস্থ *a.* (*mfn.* অধস্ + স্থ) Standing below, inferior.

অধঃস্থিত *a.* (*mfn.* অধস্ + স্থিত) Standing beneath.

অধতে *ad.* (from অধস্) Beneath, below, under.

অধদেশ *s.* (অধ for অধস্ + দেশ) The lower part of the spine.

অধভাগ *s.* (অধ for অধস্ + ভাগ) The part

of an elephant's forehead beneath the frontal globes.

ଅଧମ *a.* (*mfn.* irregular superlative of **ଅଧମ୍**) 1. Inferior, low, the lowest. 2. Vile, despicable, base. —**ତା** (*f.*) or —**ତ୍ତ୍ୱ** (*n.*) Inferiority, despicableness.

ଅଧମର୍ଗ *s.* (*m.* **ଅଧମ** + **ଶ୍ୱେ**) A debtor.

ଅଧମର୍ଶିକ *a.* (*mfn.* **ଅଧମର୍ଗ** + **ଶିକ**) Belonging to a debtor.

ଅଧମାଧମ *a.* (*mfn.* **ଅଧମ** + **ଅଧମ**) Very vile or depraved, the basest of the base.

ଅଧର *a.* (*mfn.* irregular comparative of **ଅଧମ୍**) 1. Low, inferior. 2. Vile, despicable. *s.* (*m.*) The lower lip.

ଅଧରତଃ *ad.* *Sans.* (**ଅଧର** + **ତନ୍**) Underneath.

ଅଧରସ୍ତାତ୍ *ad.* *Sans.* (**ଅଧର** + **ଅସ୍ତାତ୍**) Underneath.

ଅଧରାତ୍ *ad.* *Sans.* (*ablat. case of* **ଅଧର**) Underneath.

ଅଧରେ *ad.* *Sans.* (*instrum. case of* **ଅଧର**) Underneath.

ଅଧରେନ୍ଦୁଃ *ad.* *Sans.* (**ଅଧର** + **ଦୁନ୍**) The day after. *Wilkins' Gr.* p. 544.

ଅଧର୍ମ *s.* (*m.* **ଅ** + **ଧର୍ମ**) Unrighteousness, injustice; all behaviour contrary to religious and legal institutions. *a.* (*mfn.*) Irreligious, unjust. —**ତା** (*f.*) or —**ତ୍ତ୍ୱ** (*n.*) Injustice.

ଅଧର୍ମାତ୍ମା *a.* (—**ତ୍ତ୍ୱ** *mfn.* **ଅଧର୍ମ** + **ଆତ୍ମା**) Of an irreligious or unrighteous mind.

ଅଧର୍ମୀ *a.* (—**ତ୍ତ୍ୱ** *mfn.* **ଅ** + **ଧର୍ମିନ୍**) Unjust, irreligious, impious.

ଅଧସ୍ତନ *a.* (*mfn.* **ଅଧମ୍** + **ତନ**) Standing or situated beneath.

ଅଧସ୍ତାତ୍ *ad.* *Sans.* (**ଅଧ**, for **ଅଧମ୍**, + **ଅସ୍ତାତ୍**) From below, from under, beneath. *Wilkins' Gr.* p. 544.

ଅଧୀମାର୍ଗି *s.* (*m.* from **ଅଧମ** + **ମାର୍ଗ**?) A plant (*Achyranthes aspera*).

ଅଧୀର *a.* (*mfn.* **ଅ** + **ଧୀର**) Without a rule or limit: 1. Not customary, not habitual. 2. Shoreless.

ଅଧୀରଣ *s.* (*n.* **ଅ** + **ଧୀରଣ**) Want of firmness or consistency, the not holding or supporting of a thing.

ଅଧୀର୍ମିକ *a.* (*mfn.* **ଅ** + **ଧୀର୍ମିକ**) Irreligious, vicious, unprincipled.

ଅଧୀର୍ଯ୍ୟ *a.* (*mfn.* **ଅ** + **ଧୀର୍ଯ୍ୟ**) Not to be sustained or supported.

ଅଧି *prep.* *Sans.* (used only in composition with verbs and nouns. It generally implies) An extension beyond, or a reaching over something, superiority in place or degree; over, above; upon. *Wilkins' Gr.* p. 396. 544.

ଅଧିକ *a.* (*mfn.* **ଅଧି** + **କ**) Greater, surpassing, over and above. *ad.* (—**କଂ**) More, more than, farther, moreover, above, beyond. —**ତା** (*f.*) or —**ତ୍ତ୍ୱ** (*n.*) Superabundance.

ଅଧିକତ୍ତ୍ୱ *ad.* *Sans.* (**ଅଧିକ** + **ତ୍ତ୍ୱ**) Moreover, particularly, especially.

ଅଧିକରଣ *s.* (*n.* **ଅଧି** + **କରଣ**) 1. The ownership of a thing. 2. (In grammar) The seventh or locative case. 3. (In the *Mīmāṃsā* system of philosophy) A section, case, or topic. *Trans. R. A. S.* i. 440, 443. ii. 4, 11.

ଅଧିକର୍ଷି *a.* (*mfn.* **ଅଧିକ** + **କ୍ଷି**) Prosperous, very happy.

ଅଧିକାଂଶ *s.* (*m.* **ଅଧିକ** + **ଅଂଶ**) The greater part or portion.

ଅଧିକାଂଶ *s.* (*n.* **ଅଧିକ** + **ଅଂଶ**) A girdle over the coat of mail, worn as a kind of scarf.

ଅଧିକାଧିକ *ad.* (**ଅଧିକ** + **ଅଧିକ**) More and more.

ଅଧିକାର *s.* (*m.* **ଅଧି** + **କାର**) An estate, an in-

heritance, a privilege, a right, such as that of a proprietor or king; the right of wearing royal insignia.

অধিকাৰচ্যুত *a.* (*mfn.* অধিকাৰ + চ্যুত) Deprived of a privilege or authority.

অধিকাৰস্থ *a.* (*mfn.* অধিকাৰ + স্থ) Situated within one's estate or government.

অধিকাৰিতা *s.* (*f.*) or -ত্ব (*n.* অধিকাৰিন্ + তা or + ত্ব) Proprietorship, royalty.

অধিকাৰী *a.* (-ৰিন্ *mfn.* অধিকাৰ + ইন্) Possessing a privilege, right, or authority. *s.* (*m.*) A proprietor, a master, or lord.

অধিকৃত *a.* (*mfn.* অধি + কৃত) 1. Possessed, governed. 2. Endowed with a privilege. *s.* (*m.*) A superintendant.

অধিকৃতি *s.* (*f.* অধি + কৃতি from *R.* কৃ) A privilege, such as that of a proprietor or king.

অধিক্ষিপ্ত *a.* (*mfn.* অধি + ক্ষিপ্ত) 1. Sent, despatched. 2. Reviled, abused, censured.

অধিক্ষেপণ *s.* (*n.* অধি + ক্ষেপণ) 1. Dismissal, despatch. 2. Censure, reproach.

অধিগত *a.* (*mfn.* অধি + গত) Reached, attained, comprehended, perused.

অধিগম্য *a.* (*mfn.* অধি + গম্য) 1. Attainable. 2. Comprehensible, intelligible.

অধিগম *s.* (*m.* অধি + গম) 1. Acquisition. 2. Perception. 3. Reading over.

অধিগমন *s.* (*n.* অধি + গমন) Union by matrimony.

অধিগমিক *a.* (*mfn.* অধিগম + ইক) Produced by reading.

অধিগম্য *a.* (*mfn.* অধি + গম্য) Attainable, intelligible, to be read through.

অধিজনন *s.* (*n.* অধি + জনন) Birth.

অধিষ্ঠকা *s.* (*f.* অধি + ঠক suff.) Land on the upper part of a mountain.

অধিদেবতা *s.* (*f.* অধি + দেবতা) A tutelar or guardian deity.

অধিদেব *a.* (*mfn.* অধি + দেব) Superior to the deities of *Hindu* polytheism: an epithet applied to the Supreme Being. *Bhag. Gîtâ*, vii. 30.

অধিদেবতা *a.* (*mfn.* অধি + দেবতা) 1. Superior to the individual deities of *Hindu* polytheism: an epithet applied to the Supreme Being. *Bhag. Gîtâ*, viii. 4. 2. Theology.

অধিপ *s.* (*m.* অধি + প) 1. An owner, lord or master. 2. A king, or sovereign.

অধিপতি *s.* (*m.* অধি + পতি) 1. A commander, a ruler, an owner. 2. A king, a sovereign. -তা or -ত্ব Ownership, command, royalty.

অধিবাশ *s.* (*m.* অধি + বাশ) 1. A ceremony previous to a great festival, as the inauguration of a king, &c. 2. Perfumes.

অধিবাশন *s.* (*n.* অধি + বাশন) Perfuming or scenting the person.

অধিবিদ্বা *s.* (*f.* অধি + বিদ্বা) A wife whose husband has subsequently married others; a superseded wife.

অধিভূ *s.* (*m.* অধি + ভূ) 1. A master or lord. 2. A king.

অধিভূত *a.* (*mfn.* অধি + ভূত) Superior to individual nature: an epithet applied to the Supreme Being. *Bhag. Gîtâ*, viii. 4.

অধিমাণ *s.* (অধি + মাণা) Knowledge of prosody; knowledge of all the properties of the three letters which form the mysterious syllable *Om*; viz. অ, উ, and ম্. *Carey*.

অধিমাশ *s.* (*m.* অধি + মাশ) An intercalary month.

অধিযজ্ঞ *a.* (*mfn.* অধি + যজ্ঞ) Superior to religious sacraments: an epithet applied to the Supreme Being. *Bhag. Gîtâ*, viii. 4.

অধিবথ *s.* (*m.* অধি + বথ) A charioteer.

অধিৰাজ *s.* (*m.* অধি + রাজন্). A great king, a sovereign over kings. *a.* (*mfn.*) More than royal, above kings.

অধিৰোহণ *s.* (*n.* অধি + বোহণ) The act of mounting upon or ascending.

অধিৰোহণী or **অধিৰোহিণী** *s.* (*f.* অধি + বোহণ + ঙ্গ, or + বোহ + ইনী) A ladder, a pair of steps.

অধিলোক *a.* (*mfn.* অধি + লোক) Over the world, superior to the world.

অধিশয়ণী *s.* (*f.* অধি + শয়ণী from R. শি) A furnace, a fire-place, a place for cooking.

অধিষ্ঠাতা *s.* (—ত্ *m.* অধি + স্থাতৃ) A governor, ruler, or president; in the tenets of the *Pásupatas*, the Supreme Being as superintending the world. *Trans. R. A. S. i.* 570.

অধিষ্ঠাত্রী *s.* (*femin.* of অধিষ্ঠাতৃ) A ruling goddess, a deity presiding over a certain place.

অধিষ্ঠান *s.* (*n.* অধি + স্থান) 1. An abode, an estate: a town. 2. Abiding, resting. 3. A principle or rule of conduct, habit, custom. 4. Dignity. 5. Power, government. 6. A wheel.

অধিষ্ঠিত *a.* (*mfn.* অধি + স্থিত) 1. Situated in, placed or dwelt upon. 2. Followed or established (as a rule, law, or custom).

অধীত *a.* (*mfn.* অধি + ইত) Read, read through.

অধীতি *s.* (*f.* অধি + R. ই + তি) The act of reading; study, instruction.

অধীন *a.* (*mfn.* from অধি + ইন A master?) 1. Subject, subservient. 2. Depending upon. 3. Docile. —তা (*f.*) or —ত্ব (*n.*) Servitude, slavery, docility.

অধীযান *a.* (*mfn. pres. part. a.* অধি + R. ই + আন) Going over, reading. **শাস্ত্রমধীযানঃ** Reading over a *Sástra*. *Manu i.* 104.

অধীর *a.* (*mfn.* অ + ধীর) 1. Confused, per-

plexed. 2. Unsteady. —তা (*f.*) or —ত্ব (*n.*) Unsteadiness, perplexity.

অধীশ *s.* (*m.* অধি + ঈশ) A master, a lord.

অধীশ্বর *s.* (*m.* অধি + ঈশ্বর) An emperor, a king paramount over all the neighbouring princes.

অধূনা *ad. Sans.* Now, at present.

অধৃষ্ট *a.* (*mfn.* অ + ধৃষ্ট) Bashful, modest, diffident. —তা (*f.*) or —ত্ব (*n.*) Modesty.

অধে *ad.* (from অধস্) Under, beneath, at the bottom.

অধেয় *a.* (*mfn.* অ + ধেয় from R. ধা) Not to be held or contained.

অধৈর্য *s.* (*n.* অ + ধৈর্য) Impatience, intemperance, inconsistency, unsteadiness. *a.* (*mfn.*) Impatient, intemperate, unsteady. —তা (*f.*) or —ত্ব (*n.*) Unsteadiness, impatience.

অধো *ad.* (changed by euphony from অধঃ or অধস্) Beneath, below.

অধোশাক *s.* (*n.* অধস্ + অশক) A lower garment.

অধোহুত *s.* (*m.* অধস্ + অহু + তন্) One of the names of VISHNU.

অধোগত *a.* (*mfn.* অধস্ + গত) Gone down, descended.

অধোগতি *s.* (*f.* অধস্ + গতি) A descent, (particularly) the going down to the infernal regions.

অধোগমন *s.* (*n.* অধস্ + গমন) The going down, a descent.

অধোঘাটা *s.* (*f.* অধস্ + ঘাটা) The name of a plant (*Achyranthes aspera*).

অধোঙ্গ *s.* (*m.* অধস্ + অঙ্গ) The anus.

অধোদৃষ্টি *a.* (*mfn.* অধস্ + দৃষ্টি) Having downcast eyes. *s.* (*f.*) A downcast look.

অধোদেশ *s.* (*m.* অধস্ + দেশ) 1. Any lower part. 2. Pudendum muliebre.

অধোদ্বার *s.* (ন. ব° অধস্ + দ্বার) 1. The anus. 2. Pudendum muliebre.

অধোবদন *a.* (mf. অধস্ + বদন) Hanging down the head, having a downcast look; dejected, sad.

অধোবন্ধন *s.* (ন. অধস্ + বন্ধন) An undergirding, a martingal. *Carey.*

অধোবায়ু *s.* (ম. অধস্ + বায়ু) Wind emitted downwards.

অধোভূবন *s.* (ন. অধস্ + ভূবন) The infernal regions, hell.

অধোমুখ *a.* (mf. অধস্ + মুখ) Hanging down the head, having a downcast look; sad, dejected.

অধোলম্বা *s.* (f. অধস্ + লম্বা) A plummet or perpendicular.

অধোলোক *s.* (ম. অধস্ + লোক) The world below, or *Hindu* hell.

অধিষ্ঠ *a.* (mf. অধি + অষ্ঠ) 1. Visible, perceptible. 2. Superintending. *s.* (ম.) 1. A superintendent, a ruler or guardian. 2. A plant (a species of mimusops). -তা (f.) or -ত্ব (n.) Superintendence.

অধিষ্ঠক *s.* (ন. অধি + অষ্ঠক) The mysterious syllable Om, which is supposed to preside over all letters. *Carey.* See অষ্ঠক.

অধিষ্ঠা *s.* (f. অধি + অষ্ঠ) The cow-itch or cowhage plant (*Stizolobium*, or *Carpopogon*, or *Dolichos pruriens*).

অধিষ্ঠীন *a.* (mf. অধি + অধীন) Entirely subject. *s.* (ম.) A slave.

অধিষ্ঠ *s.* (অধি + অয় from R. ই) A lecture, a chapter, a lesson. See অধিষ্ঠায়.

অধিষ্ঠন *s.* (ন. অধি + অয়ন) The going through or performing a thing, the art of reading, a lecture, study, instruction. অধিষ্ঠন কৰাইতে To instruct, to teach.

অধিবসায় *s.* (ম. অধি + অবসায়) Perseverance, continuous effort.

অধিস্থ *a.* (mf. অধি + অস্থ) Substituted for another.

অধিস্থকাপে *ad.* (অধিস্থ + কাপে, locat. case of কপ) By way of substitution.

অধিচৰিত *a.* (mf. অধি + আ + চৰিত) 1. Stepped on, trod upon. 2. Customary, habitual.

অধিষ্ঠায় *a.* (mf. অধি + আয়ন) Spiritual.

অধিষ্ঠায়ী *s.* (-য়ন m.) The Superintending Spirit. *As. Res. VIII. 397.*

অধিষ্ঠায়িক *a.* (mf. অধিষ্ঠায় + ইক) Spiritual.

অধিষ্ঠান *a.* (mf. অ + ধান) Thoughtless, without reflexion.

অধিষ্ঠাপক *s.* (ম. অধি + R. ই, in the causal form, আপ্ + অক) One who instructs in the sacred books, a learned man, a scholar. -তা (f.) or -ত্ব (n.) Learning.

অধিষ্ঠাপন *s.* (ন. অধি + R. ই, in the causal form, আপ্ + অন) Instruction, teaching.

অধিষ্ঠাপন *s.* (f. See অধিষ্ঠাপন) Instruction, teaching.

অধিষ্ঠাপয়িতা *s.* (-ত্ব m. অধি + R. ই, in the causal form আপ্ + ত্ব) One who causes or teaches another to read, a preceptor.

অধিষ্ঠাপিত *a.* (mf. অধি + R. ই, in the causal form আপ্ + ইত) Taught, instructed.

অধিষ্ঠাপ্য *a.* (mf. অধি + R. ই, in the causal form আপ্ + য) To be taught, to be instructed.

অধিষ্ঠায় *s.* (ম. অধি + আয় from R. ই) A lecture, a section or chapter of a book, a lesson.

অধিষ্ঠাকঢ় *a.* (mf. অধি + আকঢ়) 1. Mounted on, riding upon. 2. Exceeding, very much.

অধিষ্ঠারোপ *s.* (ম. অধি + আরোপ) Giving a false character, slander,

অধিগোষণ *s.* (*n.* অধি + আধোষণ) Slander, defamation.

অধিগাহরণ *s.* (*n.* অধি + আহরণ) The supplying an ellipsis.

অধিগাহার *s.* (*m.* অধি + আহাৰ) Reasoning, the supplying an ellipsis.

অধ্বূতা *a.* (*f.* অধি + উত from R. বহ) The first married wife of a man who has several wives.

অধ্বতক *a.* (*mfn.* অধি + এতক) To be read, to be studied.

অধ্বেষণ *s.* (*f.* অধি + এষণ from R. ইষ) Request, wish, solicitation.

অধ্বা *s.* (-ধ্বন্ *m.*) A road, a way.

অধ্বগ *s.* (*m.* অধ্বন্ + গ) 1. A traveller. 2. The sun.

অধ্বগা *s.* (*femin.* of অধ্বগ) 1. A female traveller. 2. The river Ganges.

অধ্বগামী *s.* (-মিন্ *m.* অধ্বন্ + গামিন্) A traveller.

অধ্বনী *s.* (*m.* from অধ্বন্) A traveller.

অধ্বন *s.* (*m.* from অধ্বন্) A traveller, a messenger.

অধ্বব *s.* (*m.*) A sacrifice.

অধ্বর্যু *s.* (*m.* from অধ্বব) One who knows the *Yajur-Veda*, or repeats incantations from it at a sacrifice.

অন্ Root, II. (অনিতি) and IV. (অন্যতে) To breathe, to live.

অন্ An *Unadi* affix appearing in many nouns, e. g.

বাজন্ A king, মূর্ধন্ A head; it does not seem to be restricted to any particular class of nouns. *Wilkins' Gr.* § 870.

অন্ is used instead of the negative অ, when coming before words beginning with a vowel. *Wilkins' Gr.*, p. 543. See অ.

অন A *Kridanta* suffix (to Roots), requiring *guna*. It serves to form: 1. Abstract neuter substantives, and some appellatives, likewise neuter, e. g. শৌচন Cleansing, from R. শূচ Cleanse; ভেদন Splitting, from R. ভিদ Split; শয়ন A couch, from R. শী Sleep; বদন The face, the mouth, from R. বদ Speak. 2. Masculine nouns of an agent, which may form a feminine in অনী, e. g. *mas.* নন্দন, *fem.* নন্দনী A rejoicer, from R. নন্দ Rejoice; *mas.* নর্তন, *fem.* নর্তনী, A dancer, from R. নৃত Dance. *Wilkins' Gr.* § 770.

অন *ad.* No, not.

অন *s.* A note or hold in *Hindu* music which continues a hundred and twenty-eight twinklings of the eye, a breve. *Carey.*

অনংশ *a.* (*mf.* অ + অংশ) Shareless. *s.* (*mf.*) Idiots, blind persons, &c. who by the *Hindu* law are excluded from inheritance. *Carey.*

অনক *a.* (*mfn.*) Low, inferior.

অনক্ষয় *a.* (*mfn.* অ + নক্ষয়) Starless, cloudy.

অনক্ষর *a.* (*mfn.* অ + অক্ষর) Not knowing the letters, ignorant. *s.* (*m.*) Blameable discourse.

অনগ্ন *a.* (*mfn.* অ + নগ্ন) Not naked.

অনগ্নিদধ *a.* (*mfn.* অ + অগ্নি + দধ) Not burnt, not hurt by fire: a class of *Pitris* or progenitors of mankind. *Manu* III. 199.

অনঘ *a.* (*mfn.* অ + অঘ) 1. Clean, pure. 2. Sinless, innocent. 3. Handsome, pleasing.

অনঘাত *s.* (অন + ঘাত) The beating of time, so as to measure the longest notes. *Carey.*

অনঙ্গী *s.* (*m.* অ + অঙ্গী) The bodiless, the incorporeal one: an epithet of *KAMA*, the *Hindu* deity of love.

অনচিহ্ন *s.* (*n.* অন + চিহ্ন) A note used to mark the breve or musical tone which holds an

hundred and twenty-eight twinklings of the eye. *Carey*.

অনচ্ছ *a. (mfn. অ+অচ্ছ)* Turbid, muddy.

অনতুহ *s. (m. অনস্+বহ)* A bull or ox. *Wilkins' Gr.* p. 104. 458. (This word changes the final হ to ঐ or দ্ when preceding in a *samāsa*, or compound).

অনতুহী *s. (f. অনতুহ+ঐ)* A cow.

অনতান্ *s.* See অনতুহ.

অনতাহী *s.* See অনতুহী.

অনত *a. (mfn. অ+নত)* Not bent, not humbled, not crooked, erect. -তা (*f.*) or -ত্ব (*n.*) Pride, stubbornness.

অনপু *s. (m. অ+অপু)* Coarse grain, as chiches (*Cicer arietinum*), pease, tares, wheat, or barley. *Colebr. Alg.* p. 103.

অনদত্তনভূতকাল *s. (অ+অদত্তনভূতকাল)* (In grammar), The pluperfect tense. *Mohun P.* p. 124.

অনধিকার *a. (mfn. অ+অধিকার)* Not having a right or authority. *s. (m.)* The want of a right or authority.

অনধিকারী *a. (-বিন্ mfn. অ+অধিকারিন্)* Not having a right or authority.

অনধীন *a. (mfn. অ+অধীন)* Independent, free. -তা (*f.*) or -ত্ব (*n.*) Independence.

অনধ্যক্ষ *a. (mfn. অ+অধ্যক্ষ)* 1. Invisible, unperceived. 2. Without an overseer or inspector.

অনধ্যায় *a. (mfn. অ+অধ্যায়)* Improper for reading the *Veda* (certain days in the *Hindu* calendar.).

অনধ্যায়াদিযন *s. (n. অনধ্যায়+অধ্যায়ন)* The appellation of certain days marked in the *Hindu* calendar, on which it is unlawful to study. *Carey. Manu* iv. 101, &c.

অনন্ত *a. (mfn. অ+অন্ত)* Endless, infinite, eternal. *s. (m.)* A name of *VISHNU*, typified as the serpent *ANANTA*, or eternity. -তা (*f.*) or -ত্ব (*n.*) Boundlessness, eternity.

অনন্তক *a. (mfn. অনন্ত+ক)* Endless, infinite, eternal.

অনন্তগৌর *s. (m. অনন্ত+গৌর)* A particular tone or note in *Hindu* music. *Carey*.

অনন্তচতুর্দশী *s. (অনন্ত+চতুর্দশী)* 1. The day of the full moon of the month *Bhādra*. 2. A feast in honour of *VISHNU*, performed on that day. See অনন্তব্রত.

অনন্তদুঃখ *s. (n. অনন্ত+দুঃখ)* Eternal pain, eternal punishment.

অনন্তদেব *s. (m. অনন্ত+দেব)* The eternal deity: a name of *VISHNU* typified as the serpent *ANANTA*.

অনন্তপ্রকার *a. (mfn. অনন্ত+প্রকার)* Multifarious, of infinite variety.

অনন্তবাত *s. (অনন্ত+বাত)* A disease which is attended with violent pains in the hinder part of the neck, and spreads so as to affect the cheeks and eyes. *Carey*.

অনন্তব্রত *s. (n. অনন্ত+ব্রত)* A feast in honour of *VISHNU*, performed on the fourteenth day of the first half of the month *Bhādra*. *As. Res.*

III. 290. See অনন্তচতুর্দশী.

অনন্তভাব *s. (m. অনন্ত+ভাব)* Endlessness, infinite extent, eternity.

অনন্তভূত *a. (mfn. অনন্ত+ভূত)* Endless, infinite.

অনন্তময় *a. (mfn. অনন্ত+ময়)* Infinite, eternal.

অনন্তমাত্র *a. (mfn. অনন্ত+মাত্র)* Endless, infinite, immeasurable.

অনন্তমূল *s. (n. অনন্ত+মূল)* The name of a plant (*Periploca Indica*, *Carey*; *Asclepias pseudosarsa*, *Hort. Ben.*).

অনন্তর *ad. Sans.* (অ + অন্তর) Afterwards, immediately after. *a. (mfn.)* 1. Immediately succeeding or following. 2. Without an equal. -তা (*f.*) or -ত্ব (*n.*) 1. Immediate succession. 2. Peerlessness.

অনন্তবান্ধি *s. (m. অনন্ত + বান্ধি)* An endless heap; (in algebra) an infinite quantity. *Colebr. Alg., p. 137.*

অনন্তরূপ *a. (mfn. অনন্ত + রূপ)* Multiform. *s. (n.)* Multiformity, infinite variety, eternity.

অনন্তরূপী *a. (-পিন্ mfn. অনন্ত + রূপিন্)* Multiform.

অনন্তসুখ *s. (n. অনন্ত + সুখ)* Endless happiness or enjoyment.

অনন্তস্বরূপ *a. (mfn. অনন্ত + স্বরূপ)* One and the same with the serpent ANANTA or VISHNU.

অনন্তা *s. (femin. of অনন্ত)* 1. The name of a plant (*Hedysarum Alhagi*); also *Menispermum glabrum*, *Echites frutescens*, *Echites dichotoma*, and *Phyllanthus Emblica*. 2. An appellation of PARVATĪ, the wife of SIVA.

অনন্ন *a. (mfn. অ + অন্ন)* Without food, foodless.

অনন্য *a. (mfn. অ + অন্য)* Not other, not different, identical. -তা (*f.*) or -ত্ব (*n.*) Identity.

অনন্যগতি *a. (mfn. অনন্য + গতি)* Not having another resource. *s. (f.)* The being destitute of another resource.

অনন্যগতিক *a. (mfn. অনন্যগতি + ক)* Having no other resource.

অনন্যত্ৰ *s. (m. অ + অন্যত্ৰ)* A name of KĀMADEVA.

অনন্যবৃত্তি *a. (mfn. অ + অন্যবৃত্তি)* Attentive, directed to one object only.

অনপ *a. (অ + অপ্)* Without water.

অনপকার *a. (mfn. অ + অপকার)* Not offensive, not preventing or injuring.

অনপকারক *a. (mfn. অ + অপকারক)* Not obstructing, not injuring. -তা (*f.*) or -ত্ব (*n.*) Inoffensiveness, harmlessness.

অনপকারী *a. (-বিন্ mfn. অ + অপকারিন্)* Not injuring, not opposing, inoffensive.

অনপচয় *a. (mfn. অ + অপচয়)* Without a loss. *s. (m.)* No loss, no detriment.

অনপত *a. (mfn. অ + অপত)* Without offspring. -তা (*f.*) or -ত্ব (*n.*) Childlessness.

অনপতক *a. (mfn. অনপত + ক)* Without offspring.

অনপৰ *a. (mfn. অ + অপৰ)* 1. Own. 2. A technical term in the *Veda*, which indicates producing an immediate effect. 3. A name of BRAHMĀ. *Carey.*

অনপরাধ *s. (m. অ + অপরাধ)* Innocence. *a. (mfn.)* Innocent, guiltless.

অনপরাধিতা *s. (f.) or -ত্ব (n. অনপরাধিন্ + তা or + ত্ব)* Guiltlessness.

অনপরাধী *a. (-ধিন্ mfn. অ + অপরাধিন্)* Not criminal, guiltless, innocent.

অনপহার *s. (m. অ + অপহার)* No loss of property; safety.

অনপহারক *a. (mfn. অ + অপহারক)* Not plundering, not robbing.

অনপহার্য *a. (mfn. অ + অপহার্য)* Not to be robbed, not to be stolen or taken away, safe.

অনপহৃত *a. (mfn. অ + অপহৃত)* Not taken away, not stolen.

অনপায় *a. (mfn. অ + অপায়)* Not decreasing, not sustaining any loss or detriment. *s. (m.)* Inviolability, sacredness.

অনপেক্ষ *a. (mfn. অ + অপেক্ষা)* Not looking to others for assistance, independent, satisfied.

অনপেক্ষীয় *a. (mfn. অ + অপেক্ষীয়)* Not to be expected, not to be looked out for.

অনপেক্ষিত *a. (mfn. অ+অপেক্ষিত)* Unexpected, not anticipated.

অনপেক্ষিতব্য *a. (mfn. অ+অপেক্ষিতব্য)* Not to be expected, not to be depended upon.

অনপেক্ষ *a. (mfn. অ+অপেক্ষ)* Not to be hoped for, not to be expected, not to be depended upon.

অনবকাশ *s. (অ+অবকাশ)* No opportunity, the want of an opportunity. *a.* Not having an opportunity.

অনবদ *a. (mfn. অ+অবদ)* Not to be despised; honourable, distinguished. -তা *(f.)* or -ত্ব *(n.)* Distinction, honour.

অনবদ্যঙ্গ *a. (mfn. অনবদ+অঙ্গ)* Beautiful: (lit.) of undespised limbs or members.

অনবধান *a. (mfn. অ+অবধান)* Inattentive. *s. (n.)* Want of attention. -তা *(f.)* or -ত্ব *(n.)* Inattention.

অনবধানবশতঃ *ad. Sans. (অনবধান+বশতঃ)* Through inadvertence or want of attention.

অনবধানী *a. (-নিম্ mfn. অ+অবধানিনি)* Inattentive.

অনবধাৰিত *a. (mfn. অ+অবধাৰিত)* Not determined, not insisted upon.

অনবধানে *ad. Sans. (locat. case of অনবধান)* Unknowingly, involuntarily.

অনবধাৰ্য *a. (mfn. অ+অবধাৰ্য)* Not to be determined, not to be insisted upon.

অনবৰত *a. (mfn. অ+অবৰত)* Unremitting, unceasing, perpetual. -তা *(f.)* or -ত্ব *(n.)* Indefatigableness.

অনবৰাহ *a. (mfn. অ+অবৰাহ)* Chief, principal.

অনবসন্ন *a. (mfn. অ+অবসন্ন)* Not finished, not terminated. -তা *(f.)* or -ত্ব *(n.)* Incompleteness.

অনবসৰ *a. (mfn. অ+অবসৰ)* Without leisure or rest. *s. (m.)* Want of rest or leisure.

অনবস্কৰ *a. (mfn. অ+অবস্কৰ)* Clean, pure.

অনবস্কা *s. (f. অ+অবস্কা)* Want, need, adversity. *a. (mfn.)* A logical term, usually applied to an argument which may be pursued ad infinitum.

অনবস্হান *s. (n. অ+অবস্হান)* The want of an abode.

অনভিজ্ঞ *a. (mfn. অ+অভিজ্ঞ)* Not aware, ignorant. -তা *(f.)* or -ত্ব *(n.)* Stupidity, ignorance.

অনভিমত *a. (mfn. অ+অভিমত)* 1. Not thought of, unexpected. 2. Not chosen, not approved of.

অনভিমান *s. (n. অ+অভিমান)* Want of sensibility or proper feeling.

অনভ্যন্তৰ *a. (mfn. অ+অভ্যন্তৰ)* Not included, not comprised within.

অনমিতপ্পচ *a. (mfn. অ+অমিতপ্পচ)* Miserly, niggardly.

অনয় *s. (m. অ+নয়)* 1. An improper or unjust act. 2. A misfortune, a calamity.

অনৰক *a. (mfn. অ+নৰক)* Without a hell. *s. (n.)* A situation out of hell (usually employed in a ludicrous sense). *Carey.*

অনৰ্গল *a. (mfn. অ+অৰ্গল)* 1. Unbarred, unrestrained, free. 2. Self-willed, obstinate.

অনৰ্য *a. (mfn. অ+অৰ্য)* 1. Not honoured or valued. 2. Invaluable. -ত্ব *(n.)* The being invaluable.

অনৰ্চিত *a. (mfn. অ+অৰ্চিত)* Not revered, not respected, not revered.

অনর্থ *a. (mfn. অ+অর্থ)* Useless, senseless, to no purpose.

অনর্থক *a.* (*mfn.* অনর্থ + ক) Useless, senseless, to no purpose.

অনর্থকাৰী *a.* (-ৰিন্ *mfn.* অনর্থ + কাৰিন্) Employed on useless things, not productive of advantage.

অনর্থাপত্তি *s.* (*f.* অনর্থ + আপত্তি) 1. A misfortune which answers no purpose. 2. The not inferring a thing from its being denied in another sense. *Carey.*

অনৰ্হ *a.* (*mfn.* অ + অৰ্হ) Not worthy, undeserving.

অনল *s.* (*m.*) 1. Fire, the god of fire. 2. A species of reed (*Arundo bifaria?* *Carey.*)

অনলস *a.* (*mfn.* অ + অনলস) Not indolent, industrious, diligent.

অনল্প *a.* (*mfn.* অ + অল্প) Not a few, many.

অনশন *s.* (*n.* অ + অশন) Abstinence from food.

অনশনব্রত *a.* (*mfn.* অনশন + ব্রত) One who has vowed to starve himself to death. *s.* (*n.*) A vow to starve one's self to death.

অনশ্বৰ *a.* (*mfn.* অ + নশ্বৰ) Not perishing, immortal. -তা (*f.*) or -ত্ব (*n.*) Immortality.

অনস্ *s.* (*n.*) A cart.

অনসূয় *a.* (*mfn.* অ + অসূয়) Not detracting, not reviling, not reproaching.

অনসূয়ক *a.* (*mfn.* অ + অসূয়ক) Not reviling, not reproaching.

অনসূয় *a.* (*mfn.* অ + অসূয়) Not detracting, not reproaching, not reviling.

অনস্ত *a.* (*mfn.* অ + অস্ত) 1. Not set (as the sun or moon). 2. Not finished. 3. Not perished.

অনস্তমিত *a.* (*mfn.* অ + অস্তমিত) 1. Not set (as the sun or moon). 2. Not sunk, not perished.

অনহকৃত *a.* (*mfn.* অ + অহকৃত) Not self-interested, not conceited, not vain.

অনাকৃত *s.* (corrupt, of অনঘাত) A beating of time so as to measure the longest notes. *Carey.*

অনাকাৰ *a.* (*mfn.* অ + আকাৰ) Without a distinct shape or form.

অনাকুল *a.* (*mfn.* অ + আকুল) Unperplexed, undismayed. -তা (*f.*) or -ত্ব (*n.*) Freedom from perplexity.

অনাগত *a.* (*mfn.* অ + আগত) Not come, not yet arrived.

অনাগতাব্ৰতা *s.* (*f.* অনাগত + আৰ্ভব) A young girl, one not arrived at puberty.

অনাগঃ *a.* (*mfn.* অ + আগস্) Free from sin, guiltless, sinless.

অনাচাৰ *s.* (*m.* অ + আচাৰ) Bad or improper conduct, impurity, uncleanness.

অনাচাৰী *a.* (-ৰিন্ *mfn.* অ + আচাৰিন্) Acting improperly, unclean.

অনাহ *s.* (from অনহ) Corn, vegetables.

অনাটক *a.* (অ + আটক) Free from obstruction or hindrance. *s.* Absence of obstruction.

অনাটন *a.* (অ + আটন) Insufficient. *s.* Insufficiency.

অনাড় *s.* A place not easily discovered. *a.* Secret, not easily discovered.

অনাড়স্থ *a.* (অনাড় + স্থ) Situated in a secret place, hidden.

অনাড়স্বৰ *a.* (অনাড় + স্বৰ) Unostentatious, modest, not making an ostentatious display of a thing. *Carey.*

অনাড়িপনা *s.* (অনাড়ি for অনাড়ী, + পনা) Inactivity, dulness, stupidity, insensibility.

অনাড়ী *a.* Inactive, dull, stupid, insensible.

অনাতপ *s.* (*m.* অ + আতপ) Shade, shadow.

অনাগ্না *a.* (-গ্নন্ *mfn.* অ + আগ্নন্) Who has not subdued his own mind.

अनायवान् *a.* (—वन् *mfn.* अ+आयवन्) Not having his own mind under controul.

अनाययि *a.* (*mfn.* अ+आययि) 1. Not related. 2. Inimical, hostile. —उ (f.) or —उ (n.) Hostility.

अनाय *a.* (अ+आयन्+य) Not belonging to one's self, not related, not akin.

अनाथ *a.* (*mfn.* अ+नाथ) An orphan, not having a parent or protector, forlorn.

अनाथनाय *a.* (*mfn.* अनाथ+नाय) Like an orphan.

अनाथवन् *a.* (*mfn.* अनाथ+वन्) Like an orphan.

अनाथिनी *a.* (f. अनाथ+इनी) Without a husband, lord, or protector (said only of females).

अनादर *s.* (m. अ+आदर) Disrespect, inattention, an affront.

अनादि *a.* (*mfn.* अ+आदि) Without commencement, infinite or eternal as regards beginning, immemorial. —उ (f.) or —उ (n.) The being without a beginning.

अनादिम *a.* (*mfn.* अ+आदिम) 1. Not being the first. 2. Not having a commencement or beginning.

अनादिशिक्षणवम्परागत *a.* (अनादि+शिक्षे+पवम्परागत) Descended by tradition among respectable persons, as an immemorial custom.

अनादृत *a.* (*mfn.* अ+आदृत) Not honoured, despised.

अनादृति *s.* (f. अ+आदृति) Disregard, disrespect.

अनाद *a.* (*mfn.* अ+आद) 1. Not being the first. 2. Not having a beginning.

अनाधार *s.* (m. अ+आधार) The want of a locus in quo or receptacle. *a.* (*mfn.*) Without a locus in quo or receptacle.

अनामाम् *s.* (a Brazil word) The ananas or pineapple (*Bromelia Ananas*).

अनापत् *a.* (*mfn.* अ+आपत्) Free from distress or calamity.

अनापत्काल *s.* (m. अनापत्+काल) A season free from distress: when no omission of religious rites is tolerated.

अनारु *s.* A certain configuration of the heavenly bodies, described in books of astrology. *Carey.*

अनावश्यक *a.* (*mfn.* अ+आवश्यक) Not urgent, unnecessary. *s.* (n.) The absence of necessity.

अनाविल *a.* (*mfn.* अ+आविल) Clear, clean, pure. *Manu* vii. 69.

अनावृत *a.* (*mfn.* अ+आवृत) Not covered, not concealed, not secured.

अनावृष्टि *s.* (f. अ+आवृष्टि) Want of rain, a drought.

अनामय *s.* (n. अ+आमय) Freedom from disease, health: the proper salutation to be used by a *Brāhman* to a *Sūdra*. *Manu* ii. 127. *a.* (*mfn.*) Healthy, unhurt, uninjured. —उ (f.) or —उ (n.) Health.

अनामा *s.* (—मन् *m.* अ+नामन्) The ring-finger.

अनामिका *s.* (f. अ+नामिका) The ring-finger.

अनामिषाशी *a.* (—शिन् *mfn.* अ+आमिषा-शिन्) Eating no flesh.

अनामूय *a.* (*mfn.* अ+आमूय) Unpleasing, unwelcome.

अनायत *a.* (*mfn.* अ+आयत) Not extended, not large.

अनायत *a.* (*mfn.* अ+आयत) Not restrained, not dependant.

अनायाम *a.* (*mfn.* अ+आयाम) Without labour, free from exertion. *s.* (m.) Ease, easiness.

अनायामकृत *a.* (*mfn.* अ+आयाम+कृत) 1.

Easily made or done. 2. (In medicine) Prepared extemporaneously, simply decocted.

অনায়াসবহ *a.* (অনায়াস + বহ) Portable.

অনায়াসলভ *a.* (mf. অনায়াস + লভ) Easily to be acquired.

অনায়াসসিদ্ধ *a.* (mf. অনায়াস + সিদ্ধ) Easily finished, easily performed, easily proved.

অনায়াসে *ad. Sans. (locat. case of অনায়াস)* Without labour, easily, heedlessly.

অনার্ (প. انار) A pomegranate.

অনারত *a.* (mf. অ + আরত) Unremitting, continual, eternal.

অনাকট *a.* (mf. অ + আকট) Not having ascended, not mounted upon.

অনারোগ্য *s.* (n. অ + আরোগ্য) Want of health.

অনার্ভব *a.* (mf. অ + আর্ভব) Unseasonable, not in due season.

অনার্য *a.* (mf. অ + আর্য) Inferior, despicable, low.

অনার্যতিক্ত *s.* (m. অনার্য + তিক্ত) The name of a plant used as a tonic (Gentiana Cheraia).

অনালোচিত *a.* (mf. অ + আলোচিত) Unseen, unperceived.

অনাশ *a.* (mf. অ + নাশ) Imperishable, indestructible. -তা (f.) or -ত্ব (n.) Indestructibility.

অনাশ্রমী *a.* (-মিন্ mf. অ + আশ্রমিন্) Not belonging to any of the four orders (or *A'sramas*) to which *Bráhmans* at different periods of life are enjoined to attach themselves.

অনাস্থা *s.* (f. অ + আস্থা) 1. Want of confidence or faith. 2. Want of consideration, disregard.

অনাস্বাদ *a.* (অ + আস্বাদ) Without taste

or relish, insipid. *s.* (n.) Insipidity, want of taste.

অনাইত *a.* (mf. অ + আইত) 1. Unbleached, new, unsmitten. 2. Useless, irrelevant. *s.* The breast.

অনাহার *a.* (mf. অ + আহাৰ) Taking no food, fasting. *s.* (m.) Abstinence from food, fast.

অনাহারী *a.* (-বিন্ mf. অ + আহাবিন্) Living without food, fasting.

অনাহারে *ad. (locat. case of অনাহার)* Without taking food, fasting.

অনাইত *a.* (mf. অ + আইত) Uncalled, uninvited.

অনাহ্লাদ *a.* (mf. অ + আহ্লাদ) Not cheerful, joyless, gloomy. *s.* (n.) Gloominess, absence of cheerfulness and joy.

অনাহ্লাদিত *a.* (mf. অ + আহ্লাদিত) Not pleased, not exhilarated.

অনি An *Unadi* affix, by which words of the feminine gender are formed. See *Colebr. on Am. Co.* p. 375.

অনিচ্ছুক *a.* (mf. অ + ইচ্ছুক) Not desirous, unwilling, indifferent.

অনিৱ *a.* (mf. অ + নিৱ) Not lasting, inconstant, transient. -তা (f.) or -ত্ব (n.) Variableness, inconstancy.

অনিৱতাবাদী *a.* (-দিন্ mf. অনিৱতা + বাদিন্) Asserting that a thing is not eternal.

অনিৱৰূপ *s.* (n. অনিৱ + রূপ) Transitoriness, perishableness.

অনিদ্রিত *a.* (mf. অ + নিদ্রিত) Not asleep, waking, awake, watching.

অনিন্দ *a.* (mf. অ + নিন্দা) Not despised, respectable.

অনিন্দনীয় *a.* (mf. অ + নিন্দনীয়) Not to be reproached, despised, or disregarded.

- অনিদ্রিত *a.* (*mfn.* অ + নিদ্রিত) Not despised.
- অনিপুণ *a.* (*mfn.* অ + নিপুণ) Not distinguished, not clever.
- অনিবার্য *a.* (*mfn.* অ + নিবার্য) Irresistible.
- অনিমিষ *a.* (*mfn.* অ + নিমিষ) Not winking, having a steadfast view, vigilant. *s.* (*m.*) A god, a deity.
- অনিমিষে *ad.* (*locat. case of* অনিমিষ) With a steadfast look, vigilantly.
- অনিমেঘি *ad.* (*corrupt. from* অনিমেষে) Not winking, looking steadfast.
- অনিমেষ *a.* (*mfn.* অ + নিমেষ) Not winking, vigilant.
- অনিমেষে *ad.* *Sans.* (*locat. case of* অনিমেষ) Looking steadfast, not winking.
- অনিয়ম *a.* (*mfn.* অ + নিয়ম) Without a law or rule. *s.* (*m.*) Irregularity.
- অনিয়মিত *a.* (*mfn.* অ + নিয়মিত) Not determined by a rule or law.
- অনিয়ামক *a.* (*mfn.* অ + নিয়ামক) Without law or controul.
- অনিকঙ্কণ *s.* (*m.* অ + নিকঙ্ক + গান) A particular mode of chanting the *Sāma-Veda*. *As. Res.* VIII. p. 460.
- অনিকঙ্ক *s.* (*m.* অ + নিকঙ্ক) ANIRUDDHA, the son of PRADYUMNA and husband of USHÁ. *Trans. R. A. S.* I. 576.
- অনিকপিত *a.* (*mfn.* অ + নিকপিত) Not determined, not defined.
- অনির্গমস্থান *a.* (অ + নির্গম + স্থান) Close, impervious, impenetrable.
- অনির্ণয় *a.* (*mfn.* অ + নির্ণয়) Without decision or certainty. *s.* (*m.*) Want of decision or certainty.
- অনির্ণীত *a.* (*mfn.* অ + নির্ণীত) Not brought to a decision, not decided on.

- অনির্ধারিত *a.* (*mfn.* অ + নির্ধারিত) Not agreed upon, not settled, undetermined.
- অনির্ধারণ *a.* (*mfn.* অ + নির্ধারণ) Not to be agreed upon, not to be settled, undeterminable.
- অনির্বচনীয় *a.* (*mfn.* অ + নির্বচনীয়) Not to be described or expressed, indescribable.
- অনির্বাহ *a.* (অ + নির্বাহ) Destitute of the necessary means, indigent. *s.* Want of the necessary means, indigence, need.
- অনির্বিশ্বাস *a.* (*mfn.* অ + নির্বিশ্বাস) Not indifferent, not disinclined. 2. Indigent, needy. —তা (*f.*) or —ত্ব (*n.*) Want, indigence.
- অনির্মল *a.* (*mfn.* অ + নির্মল) Not pure; turbid, unclean.
- অনিল *s.* (*m.* R. অনু + ইল) 1. Air, wind. 2. The god of wind.
- অনিশা *ad.* *Sans.* (অ + নিশা) Eternally, continually.
- অনিশ্চয় *a.* (*mfn.* অ + নিশ্চয়) Undetermined, uncertain. *s.* (*m.*) Uncertainty, want of determination, irresolution.
- অনিশ্চিত *a.* (*mfn.* অ + নিশ্চিত) Undetermined, undecided, indefinite.
- অনিষিদ্ধ *a.* (*mfn.* অ + নিষিদ্ধ) Not prohibited.
- অনিষেধ *a.* (*mfn.* অ + নিষেধ) Without prohibition. *s.* (*m.*) The not being forbidden.
- অনিমূৰ্শ *a.* (অ + নিমূৰ্শ) Not clear, not distinct.
- অনিষ্ট *a.* (*mfn.* অ + ইষ্ট) Not wished for, evil, unfortunate, ominous.
- অনিষ্টকর or —কারক *a.* (*mfn.* অনিষ্ট + কর or + কারক) Producing evil or misfortune.
- অনিষ্টগ্রহ *s.* (*m.* অনিষ্ট + গ্রহ) An evil planet.
- অনিষ্টশঙ্কা *s.* (*f.* অনিষ্ট + শঙ্কা) Apprehension

of future misfortunes, the foreboding of evil events.

অনিষ্টা *s.* (অ+নিষ্টা) Want of firmness or steadiness.

অনিষ্টতি *s.* (অ+নিষ্টতি) The non-accomplishment of a work, a failure.

অনিষ্টণ *a.* (মফন. অ+নিষ্টণ) Not finished, not accomplished.

অনীক *s.* (মফন.) 1. An army, forces. 2. War, combat.

অনীকম্ *s.* (ম. অনীক+ম্) 1. A guard, a sentinel. 2. A warrior. 3. An elephant driver. 4. A mark, a sign. 5. A drum.

অনীকিনী *s.* (অনীক+ইনী) 1. An army, forces. 2. A certain force; one-tenth of an **আক্ষৌহিণী** q. v., containing 2,187 elephants, and as many cars, 6,561 horse, and 10,935 foot.

অনীতি *s.* (অ+নীতি) A trespass against morals or justice, an unjust or immoral action.

অনীয় A suffix by means of which the future participle of the passive is formed from active verbs, the radical vowel requiring *Guna*; e. g.

দর্শনীয় To be seen, from R. দৃশ্ To see;

করণীয় To be done, from R. কৃ To do. *Wilkins' Gr.* § 714.

অনীৰ *a.* (মফন. অ+নীৰ) Destitute of water.

অনীশ্বৰ *s.* (ন. অ+ঐশ্বৰ) That which is not God.

অনীশ্বৰপৰায়ণ *a.* (মফন. অ+ঐশ্বৰপৰায়ণ) Irreligious, impious, atheistical.

অনীহ *a.* (মফন. অ+ঐহ) Without authority or exertion, indolent.

অনু *prep.* Sans. After, in point of place, time, degree, or relation, and is the reverse of **অভি** q. v. (In composition it often signifies) According to,

in imitation of, behind, following, in pursuit of. *Wilkins' Gr.* p. 544.

অনুক *a.* (মফন.) Lustful, libidinous.

অনুকম্পা *s.* (অনু+কম্পা from R. কম্প) Compassion, sympathy.

অনুকম্পী *a.* (-ম্পিন্ মফন. অনুকম্পা+ইন্) Commiserating, compassionate.

অনুকৰণ *a.* (মফন. অনু+কৰণ) Imitative. *s.* (ন.) An imitation.

অনুকৰণবাক্য *a.* (অনুকৰণ+বাক্য) Imitation of another's manner of speaking.

অনুকৰণশব্দ *s.* (ম. অনুকৰণ+শব্দ) An imitative sound. (In grammar) An imitative word.

অনুকৰ্ষ *s.* (ম. অনু+কৰ্ষ) The bottom, or the axletree of a carriage.

অনুকৰ্ষণ *s.* (ন. অনু+কৰ্ষণ) The drawing forward, attraction.

অনুকৰ্ষী *s.* (-ৰ্ষিন্ ম. অনু+কৰ্ষিন্ from R. কৃষ) The bottom of a carriage.

অনুকল্প *s.* (ম. অনু+কল্প) A secondary, or succeededaneous injunction, an action arising out of a preceding measure.

অনুকামীন *a.* (মফন. অনু+কাম+ঐন instead of গামিন্) One who goes or acts as he pleases.

অনুকোৰ *s.* (ম. অনু+কোৰ) 1. Imitation. 2. Resemblance.

অনুকোৰী *a.* (-বিন্ মফন. অনুকোৰ+ইন্) Imitating, following.

অনুকীর্ণ *a.* (মফন. অনু+কীর্ণ) Filled, full.

অনুকূল *a.* (মফন. অনু+কূল) Agreeing with, coinciding, aiding, kind. -ভা (ফ.) Coincidence, kindness, favourable disposition.

অনুকূলবায়ু *s.* (ম. অনুকূল+বায়ু) A favourable wind.

- અનુકૃ a. (mf. અ + ઉકૃ) Not said, not uttered.
- અનુકૃિ s. (f. અ + ઉકૃિ) 1. The not speaking.
2. An improper expression.
- અનુકૃચ a. (mf. અનુ + કૃચ) Like a saw, serrated.
- અનુક્રમ s. (m. અનુ + ક્રમ) Order, method; genealogical succession.
- અનુક્રમિકા s. (f. અનુ + ક્રમણ + ઇક) The table of contents of a book.
- અનુક્રમી s. (f. અનુ + ક્રમણ + ઈ) The explanatory table of contents belonging to the collection of hymns in the *Rig-Veda*. *As. Res.* VIII. 392.
- અનુક્રમે ad. Sans. (locat. case of અનુક્રમ) Successively.
- અનુક્રોશ s. (અનુ + ક્રોશ) Compassion, tenderness.
- અનુક્ષ્ણ ad. (અનુ + ક્ષ્ણ acc. case of ક્ષ્ણ) At every moment, continually.
- અનુધાલ s. (અનુ + ધાલ) A creek.
- અનુગ a. (mf. અનુ + ગ) Following, succeeding.
- અનુગામી ad. (અનુ + ગમી) Following or along the Ganga or Ganges.
- અનુગામી a. (mf. અનુ + ગમી + ય) Belonging to (the country) along the Ganga or Ganges. *Wilkins' Gr.* § 899.
- અનુગત a. (mf. અનુ + ગત) Gone after any one, following, dependent or attached to any one.
- અનુગમન s. (n. અનુ + ગમન) The act of following, particularly the act of a woman following her deceased husband by burning herself on his funeral pile. *As. Res.* IV. 212.
- અનુગમ્ય a. (mf. અનુ + ગમ્ય) To be followed or imitated.
- અનુગમી a. (-મિન્ mf. અનુ + ગમિન્) Following, imitating.

- અનુગ્રહીત a. (mf. અનુ + ગ્રહીત) Favoured, well received, commiserated, honoured.
- અનુઘ a. (mf. અ + ઘ) Not harsh, not irascible, mild, cool.
- અનુઘ s. (m. અનુ + ઘ) Favour, kindness, grace, compassion.
- અનુઘાશ્વ a. (mf. અનુ + ઘાશ્વ) Favourable, kind.
- અનુઘાશી a. (-મિન્ mf. અનુ + ઘાશિન્) Favourable, kind.
- અનુઘાશ a. (mf. અનુ + ઘાશ) Pleasing, acceptable, deserving favour.
- અનુઠ્ઠ s. (m. અનુ + ઠ્ઠ) A companion, a follower (particularly of the gods); an attendant, a servant.
- અનુઠ્ઠિત a. (mf. અનુ + ઠ્ઠિત) Followed, attended.
- અનુઠાસી a. (-મિન્ mf. અનુ + ઠાસિન્) Attending, following.
- અનુઠિત a. (mf. અ + ઠિત) Improper, unusual.
- અનુઠ્ઠ a. (અ + ઠ્ઠ) Not high, low. -તા (f.) or -ત્વ (n.) Lowness.
- અનુઠ્ઠઃ ad. Sans. (instrum. case plur. of અનુઠ્ઠ) Not aloud, with a low voice.
- અનુઞ a. (mf. અનુ + ઞ) Born after, younger, junior.
- અનુઞીવી a. (-મિન્ mf. અનુ + ઞીવિન્) Dependent on, maintained by. s. (m.) A servant.
- અનુઞુલ a. (mf. અ + ઞુલ) Not bright, not luminous. s. Want of splendour, want of ardour.
- અનુઞા s. (f. અનુ + ઞા) 1. An order, a command.
2. Permission, leave, consent.
- અનુઞાત a. (mf. અનુ + ઞાત) Commanded.
2. Permitted, dismissed.

অনুতর্ষণ *s. (m. অনু+তর্ষণ from R. তৃষ্)* A vessel from which spirituous liquor is drunk.

অনুতাপ *s. (m. অনু+তাপ)* Regret, repentance.

অনুতাপী *a. (-পিন্ mfn. অনুতাপ+ইন্)* Regretting, repenting, penitent.

অনুতিষ্ঠমান *a. (mfn. অনু+তিষ্ঠমান)* Attending to, following.

অনুৎক *a. (mfn. অ+উৎক)* Not regretting, not repenting.

অনুত্তম *a. (mfn. অ+উত্তম)* 1. Unsurpassed, unequalled, excellent. 2. Not the best, inferior.

অনুত্তর *a. (mfn. অ+উত্তর)* 1. Without a reply. 2. Not northward, southern.

অনুতান *a. (অ+উতান)* Lying with the face downwards.

অনুত্থান *s. (n. অ+উত্থান)* The not rising; want of exertion.

অনুত্থিত *a. (mfn. অ+উত্থিত)* Not risen, not grown up, not shot up (as grain).

অনুৎসাহ *a. (mfn. অ+উৎসাহ)* Without perseverance or courage. *s. (m.)* Want of perseverance or courage.

অনুদয় *a. (mfn. অ+উদয়)* Not rising, not appearing. *s. (m.)* The not rising, the non appearance (e. g. of a luminary).

অনুদৰ *a. (mfn. অ+উদৰ)* Lank, thin.

অনুদর্শন *s. (n. অনু+দর্শন)* Respect, regard, reference, relation.

অনুদাত্ত *a. (mfn. অ+উদাত্ত)* Unaccented (as a vowel). *s. (m.)* One of three accents to be observed in reading the *Vedas*, the grave accent. *Colebr. Gram. p. 10.*

অনুদিত *a. (mfn. অ+উদিত)* Not risen, not come into view.

অনুদিন° *ad. Sans. (অনু+দিন° accus. case of দিন)* Day after day, daily, uniformly.

অনুদৈর্ঘ্য *a. (mfn. অনু+দৈর্ঘ্য)* Longitudinal.

অনুদগত *a. (mfn. অ+উদগত)* Not gone up, not ascended, not risen.

অনুদ্বিগ্ন *a. (mfn. অ+উদ্বিগ্ন)* Not disturbed, not distressed, placid.

অনুদ্বোগ *s. (m. অ+উদ্বোগ)* Absence of disturbance. *a. (mfn.)* Undisturbed, quiet, placid.

অনুদ্যোগ *s. (m. অ+উদ্যোগ)* Want of exertion, indolence. *a. (mfn.)* Indolent, wanting exertion.

অনুদ্যোগী *a. (-গিন্ mfn. অ+উদ্যোগিন্)* Indolent, destitute of vigour or exertion.

অনুধাবন *s. (n. অনু+ধাবন)* 1. The running after a thing. 2. Reflection, consideration.

অনুনয় *s. (m. অনু+নয়)* Salutation, courtesy, worship, submission, complacency, humility, apology.

অনুনয়ী *a. (-মিন্ mfn. অনুনয়+ইন্)* Complacent, submissive.

অনুনায়ক *a. (mfn. অনু+নায়ক)* Supplicating, submitting, attended with submission or humility.

অনুনাসিক *s. (m. অনু+নাসিকা)* A nasal letter.

অনুনাতি *a. (mfn. অনু+নাতি)* Humbled, made submissive.

অনুনেতা *s. (-ত্ m. অনু+নেত্)* 1. An humble or submissive person. 2. One who has attendants or followers behind him.

অনুনত *a. (mfn. অ+উন্নত)* Not elevated, not lifted up, not high.

অনুনতানত *a. (mfn. অনুন্নত+আনত)* Neither raised nor lowered, level, horizontal.

অনুপদ° *ad. Sans. (অনু+পদ° accus. case of পদ)* Following.

অনুপদিত *a.* (*mfn.* অ + উপদিত) Untaught, un instructed, not advised.

অনুপদী *a.* (-দিন্ *mfn.* অনু + পদ + জেন্) Following the footsteps of another. *Wilkins' Gr.* § 906.

অনুপদীনা *s.* (*f.* from অনু + পদ) A boot, a buskin.

অনুপনীত *a.* (*mfn.* অ + উপনীত) Not invested with the sacred thread, not intrusted to the care of a tutor.

অনুপন্ন *a.* (*mfn.* অ + উপন্ন) Unsupported by argument.

অনুপবীত *a.* (*mfn.* অ + উপবীত) Not invested with the brahmanical thread.

অনুপম *a.* (*mfn.* অ + উপম) Unequalled, incomparable, excellent.

অনুপমত্ত *a.* (*mfn.* অনুপম + ত্ত) Of surpassing endowments.

অনুপমা *s.* (*femin.* of অনুপম) The female elephant of the south-east, or of the north-east.

অনুপযুক্ত *a.* (*mfn.* অ + উপযুক্ত) Unfit, not adapted to the purpose. -তা (*f.*) or -ত্ব (*n.*) Unfitness.

অনুপলব্ধ *a.* (*mfn.* অ + উপলব্ধ) Not perceived, not experienced.

অনুপলব্ধি *s.* (*f.* অ + উপলব্ধি) Want of experience or perception.

অনুপলভ *a.* (*mfn.* অ + উপলভ) Not to be perceived or experienced.

অনুপস্থিত *a.* (*mfn.* অ + উপস্থিত) Not present, not near.

অনুপাত *s.* (*m.* অনু + পাত) Proportion, arithmetical proportion. *Colebr. Alg.* p. 35.

অনুপান *s.* (*n.* অনু + পান) A fluid vehicle for a medicine, a menstruum.

অনুপায় *a.* (*mfn.* অ + উপায়) Without means, resource, or remedy. *s.* (*m.*) Want of resources

or expedients. **অনুপায় দোষতে** *v. n.* To despair.

অনুপায়ী *a.* (-য়িন্ *mfn.* অনুপায় + ইন্) Not using means or expedients, not contriving stratagems.

অনুপার্শ্ব *a.* (*mfn.* অনু + পার্শ্ব) Lateral.

অনুপাসন *s.* (*n.* অ + উপাসন) Want of attention, negligence.

অনুপাসিত *a.* (*mfn.* অ + উপাসিত) Not attended to, not applied to with assiduity.

অনুপূৰ্ণ *a.* (*mfn.* অনু + পূৰ্ণ) Arranged, successive, in due order. -তা (*f.*) or -ত্ব (*n.*) Regular succession, order.

অনুপূৰ্ণশঃ *ad. Sans.* (অনুপূৰ্ণ + শঃ) Successively, regularly, in due order.

অনুপূৰ্ণণ *ad. Sans.* (*instrum. case of* অনুপূৰ্ণ) In due order, in regular succession.

অনুপ্রয়াস *s.* (অনু + প্রয়াস) Endeavour or labour after a thing is done.

অনুপ্রস্থ *a.* (*mfn.* অনু + প্রস্থ) Following the breadth or latitude, latitudinal.

অনুপ্রব *s.* (*m.* অনু + প্রব) A companion or follower.

অনুবৎসর *a.* (*mfn.* অনু + বৎসর) Yearly, annual.

অনুবন্ধ *a.* (*mfn.* অনু + বন্ধ) Related to, connected with, belonging to.

অনুবন্ধ *s.* (*m.* অনু + বন্ধ) 1. The inseparable adjunct or sign of any thing, the indication of guilt, symptom of disease, &c. 2. An element of language, root, affix, &c. 3. An indicatory letter, not sounded or dropped in composition, but marking some peculiarity in inflecting the word to which it is attached. 4. A child or pupil who imitates an example set by the parent or preceptor. *Wilson.* 5. An offence,

guilt. 6. In arithmetic, the junction or union of fractions. *Carey.*

অনুবন্ধী *a.* (—*ন্ধিন্* *mfn.* অনুবন্ধ+ইন্) Impeded, obstructed.

অনুবর্তন *s.* (*n.* অনু+বর্তন) The following after or being attached to a thing, obedience, complaisance, attendance.

অনুবর্তনীয় *a.* (*mfn.* অনু+বর্তনীয়) Possible, probable (as a consequence.)

অনুবর্তিতে *v. a.* (অনু+*R.* বৃত্ত) To serve, to oblige.

অনুবর্তী *a.* (—*র্তিন্* *mfn.* অনু+বর্তিন্) Attached to, obedient, following. *s.* (*m.*) A deputy.

অনুবল্ *a.* (অ+উবল্) Without a trace, undetermined, uncertain.

অনুবাক *s.* (*m.* অনু+বাক) An invocation: a chapter in the collection of hymns forming part of each *Veda*. *As. Res.* VIII. pp. 429. 469.

অনুবাদ *s.* (*m.* অনু+বাদ) 1. A reply, (particularly) an abusive reply. 2. Tautology or repetition. 3. An interpretation.

অনুবাদক *a.* (*mfn.* অনুবাদ+ক) 1. Answering, replying. 2. Quoting the words of another person.

অনুবাদী *a.* (—*দিন্* *mfn.* অনুবাদ+ইন্) 1. Replying, answering. 2. Quoting or repeating the words of another person.

অনুবৃত্তি *s.* (*f.* অনু+বৃত্তি) 1. The following after, or being attached to a person. 2. Effect, consequence.

অনুবোধ *s.* (*m.* অনু+বোধ) 1. Reviving the scent of a faded perfume. 2. The recurrence of a thought, the revival of an idea, an after-thought, reconsideration.

অনুবোধক *a.* (*mfn.* অনুবোধ+ক) Causing a former thought to return to the mind; productive of reflection; causing an after-thought.

অনুবোধনীয় *a.* (*mfn.* অনু+বোধনীয়) To be reconsidered, requiring reconsideration.

অনুবৃত্ত *a.* (অ+উবৃত্ত) Not straight, crooked.

অনুব্রত *a.* (*mfn.* অনু+ব্রত, from *R.* ব্রত) To be followed, to be obeyed, to be attended to.

অনুব্রত *a.* (*mfn.* অনু+ব্রত) Fond, addicted to, attached to.

অনুভব *s.* (*m.* অনু+ভব) 1. Attention, perception, observation, experience. 2. A guess, an inference, a supposition. (In the *Nyāya* system of philosophy) right notion, exclusive of error and doubt, and different from remembrance. *Trans. R. A. S.* i. 96. 113.

অনুভববিদ্যা *s.* (*f.* অনুভব+বিদ্যা) Metaphysics. *Mohun P.* p. 144.

অনুভবে *ad.* *Sans.* (*locat. case of* অনুভব) By experience, apparently.

অনুভাব *s.* (*m.* অনু+ভাব) 1. An indication, an opinion, a certainty. 2. Dignity, authority.

অনুভাবক *a.* (*mfn.* অনুভাব+ক) Giving a hint, indicating; leading to an opinion or to a certainty.

অনুভূত *a.* (*mfn.* অনু+ভূত) Felt, perceived, experienced.

অনুমত *a.* (*mfn.* অনু+মত) Permitted, allowed, assented to. *s.* (*n.*) Permission, leave.

অনুমতি *s.* (*f.* অনু+মতি) 1. Acquiescence, consent, permission, allowance. 2. A commandment. 3. The fifteenth day of the moon's age.

অনুমত্বার্থ *s.* (*m.* অনুমতি+অর্থ) (In grammar) the imperative mood. *Mohun P.* p. 124.

অনুমরণ *s.* (*n.* অনু+মরণ) 1. Dying with, following in death; the voluntary death of a *Hindu* widow. *Wilson.* 2. A woman's burning herself on a separate pile from her dead

husband, e. g. when the latter dies at a distance from home. See সহমরণ.

অনুমান *s.* (ন. অনু + মান) An inference, drawing a conclusion from given premises. *Trans.* R. A. S. I. 445. An hypothesis, a suspicion.

অনুমানকৰা *a.* (অনুমান + কৰা) Studied.

অনুমানকাৰক *a.* (mf. অনুমান + কাৰক) Making an inference.

অনুমানসিদ্ধ *a.* (mf. অনুমান + সিদ্ধ) Established by inference, proved by way of consequence.

অনুমানহীন *a.* (mf. অনুমান + হীন) Improbable, unlikely.

অনুমানিক *s.* (অনুমান + ইক) A speculatist. *a.* Inferrible. *Forster.*

অনুमानে *ad. Sans.* (locat. case of অনুমান) By way of inference, probably.

অনুমানিত *a.* (mf. অনু + মানিত from মাপ্ the causal form of R. মা) Urged as an inference or conclusion.

অনুমিত *a.* (mf. অনু + মিত) Found by way of inference or conclusion; guessed.

অনুমিতি *s.* (f. অনু + মিতি) An inference, a guess.

অনুমৃত্তা *s.* (f. অনু + মৃত্তা) A woman voluntarily dying with her husband; a widow burning herself on a separate pile from her dead husband.

অনুমেয় *a.* (mf. অনু + মেয়) To be inferred, to be quoted as a proof or argument, to be concluded; assumable.

অনুমোদ *s.* (m. অনু + মোদ) A subsequent pleasure, a pleasure felt from sympathy.

অনুমোদন *s.* (n. অনু + মোদন) The feeling of pleasure from sympathy.

অনুযায় *s.* (n. অনু + যায়) That which is necessary for making a journey, travelling-apparel.

অনুযায়ী *a.* (- য়িন্ mf. অনু + যায়িন্) 1. Following, subsequent, resulting from. 2. Substitute, spurious.

অনুযুগ *ad. Sans.* (অনু + যুগ, accus. case of যুগ) According to the Yugas or ages of the world.

অনুযোগ *s.* (m. অনু + যোগ) 1. Reproof, censure, admonition. 2. A question.

অনুযোগী *a.* (- গিন্ mf. অনুযোগ + ইন্) Blaming, censuring, admonishing.

অনুবক্ত *a.* (mf. অনু + বক্ত) Devoted to, attached to, fond of, grateful.

অনুবক্তি *s.* (f. অনু + বক্তি) Devotedness, affection, fondness, attachment, gratitude.

অনুবঞ্ছক *a.* (mf. অনু + বঞ্ছক) Gratifying, delightful.

অনুবঞ্ছন *s.* (n. অনু + বঞ্ছন) Affection, fondness for a thing.

অনুৰাগ *s.* (m. অনু + বাগ) Fondness, attachment, delight in something; reputation, fame, renown.

অনুৰাগাঙ্ঘ্রিত *a.* (mf. অনুৰাগ + অঙ্ঘ্রিত) Filled with affection, fond, attached to.

অনুৰাগাৰ্হ *a.* (mf. অনুৰাগ + অৰ্হ) Worthy of affection or love.

অনুৰাগিণী *a.* (femin. of অনুৰাগিন্) Fond, affectionate. *s.* One of the female personifications of musical notes.

অনুৰাগিতে *v. a.* (from অনুৰাগ) To extol.

অনুৰাগী *a.* (- গিন্ mf. অনুৰাগ + ইন্) Affectionate, loving, fond.

অনুৰাগ্য *a.* (mf. অনুৰাগ + য়) Praiseworthy, to be extolled.

অনুৰাধা *s.* (f. অনু + রাধ্) The name of the seventeenth *Nakshatra* or lunar mansion, de-

signated by a row of oblations ; (stars in Libra).
Wilson. *As. Res.* II. 293. IX. 323.

অনুৰূপ *a.* (*mfn.* অনু+রূপ) Agreed to, complied with, conceded to.

অনুরূপ *a.* (*mfn.* অনু+রূপ) 1. Resembling, similar, conformable. 2. Suitable, proper, convenient.

অনুরূপতঃ *ad. Sans.* (অনুরূপ+তঃ) In a similar manner, conformably.

অনুরূপী *a.* (-পিন্ *mfn.* অনুরূপ+ইন্) Imitating, similar.

অনুরোধ *s.* (*m.* অনু+রোধ) Partiality, acquiescence, kindness, complaisance.

অনুরোধক *a.* (*mfn.* অনুরোধ+ক) Partial, kind.

অনুরোধী *a.* (-ধিন্ *mfn.* অনুরোধ+ইন্) Partial, kind.

অনুলাপ *s.* (*m.* অনু+লাপ) Tautology.

অনুলিষ্ট *a.* (*mfn.* অনু+লিষ্ট) Anointed, besmeared with perfumes.

অনুলেপ *s.* (*m.* অনু+লেপ) 1. Anointment, the application of any perfumed unguent to the body. 2. An unguent made of sandal-wood, or other perfumes. *Carey.*

অনুলেপক *a.* (*mfn.* অনুলেপ+ক) Anointing, smearing with perfumes.

অনুলেপন *s.* (*n.* অনু+লেপন) The applying of perfumes or ointment to the body.

অনুলেপী *a.* (-পিন্ *mfn.* অনুলেপ+ইন্) Anointing the body with perfumes.

অনুলেপ্তা *s.* (-প্ত্ *m.* অনু+লেপ্ত) One who applies unguents or perfumes to the body.

অনুলোম *ad. Sans.* (-মং. অনু+লোমন্) Favourable, helping forward, going with the grain, going with the hair.

অনুলোমিত *a.* (*mfn.* অনুলোম+ত) Produced

or born in due gradation, applied especially to the mixed tribes, as the offspring of a *Bráhma* man and *Kshatriya* woman, a *Kshatriya* man and *Vaisya* woman, and so on. *Wilson. Manu* x. 5, &c.

অনুশয় *s.* (*m.* অনু+শয়) 1. Repentance, regret. 2. Enmity, revenge. 3. An object of pursuit, an object of the mind.

অনুশয়িতব্য *a.* (*mfn.* অনুশয়+তব্য) To be regretted, to be repented of.

অনুশয়ী *a.* (-য়িন্ *mfn.* অনুশয়+ইন্) Feeling penitence or regret.

অনুশাসন *s.* (*n.* অনু+শাসন) Advice, direction; particularly, the giving rules for the acquisition of a science.

অনুশাসিত *a.* (*mfn.* অনু+শাসিত) Defined by a rule.

অনুশাসিতা *s.* (-ত্ *m.* অনু+শাসিত্) A ruler or governor, a teacher, a preceptor.

অনুশাস্তা *s.* (-স্ত্ *m.* অনু+শাস্ত) One who prescribes a rule or discipline, a teacher or tutor.

অনুশাস্য *a.* (*mfn.* অনু+শাস্য) To be defined by a rule.

অনুশিষ্ট *a.* (*mfn.* অনু+শিষ্ট) To be taught, to be defined by a rule.

অনুশীলন *s.* (*n.* অনু+শীলন) Careful study of a *Sástra* or a science; attention, endeavour, pursuit of a science.

অনুশীলনীয় *a.* (*mfn.* অনু+শীলনীয়) To be studied, to be attended to.

অনুশীলিত *a.* (*mfn.* অনুশীল+ইত) Studied, pursued, attended to.

অনুশোক *s.* (*m.* অনু+শোক) Repentance, regret.

অনুশোচক *a.* (*mfn.* অনু+শোচক) 1. Occasioning regret or repentance. 2. Feeling regret or repentance.

অনুশোচন *s.* (ন. অনু + শোচন) Repentance, regret.

অনুশোচনীয় *a.* (মfn. অনু + শোচনীয়) To be regretted, to be repented of.

অনুশোচিত *a.* (মfn. অনু + শোচিত) Regretted, repented of.

অনুশোচিতো *v. n.* (অনু + R. শূচ) To repent, to regret, to sigh, to grieve.

অনুশোচী *a.* (-চিন্ মfn. অনুশোচ for অনুশোক, + ইন্) Penitent, regretting, unhappy.

অনুশ্রব *a.* (অনু + শ্রব) Acquired from hearing a thing repeated, learned by dictation. Carey.

অনুশ্রবিক *a.* (অনুশ্রব + ইক) Commended in the *Veda*, and learned from the instructions of a tutor. This word is applied principally to religious ceremonies commanded in the *Veda*. Carey.

অনুষঙ্গ *a.* (মfn. অনু + সঙ্গ) Agreeing with, conformable, attached to.

অনুষঙ্গী *s.* (ম. অনু + সঙ্গী) Agreement, conformity, attachment.

অনুষঙ্গিক *a.* (মfn. অনু + সঙ্গিক) Causing agreement or attachment; causing grammatical agreement in words of succeeding sentences.

অনুষিঙ *a.* (মfn. অনু + সিঙ) Sprinkled again with water, watered.

অনুষেক *s.* (ম. অনু + সেক from R. সিহ্) The sprinkling again with water, the re-watering.

অনুষ্টুপ্ (-কুত্ মfn. অনু + R. কুত্) A measure of verse, the stanza consisting of four lines of eight syllables each, or three lines of eight, twelve, and twelve, making in either case thirty-two. Wilson. See *As. Res.* x. p. 438. 469.

অনুষ্টুপ্চন্দঃ *s.* (ন. অনুষ্টুপ্ + চন্দস্) A verse of the measure called অনুষ্টুপ্ q. v.

অনুষ্ঠান *s.* (ন. অনু + স্থান) Application to business, practice, occupation.

অনুষ্ঠানশরীর *s.* (ন. অনুষ্ঠান + শরীর) According to the *Sāṅkhya* system of philosophy, a subtle corporeal frame composed of the five elements, but tenuous or refined, being the vehicle of the *Linga-sarīra* or primeval person. *Trans. R. A. S.* i. 33.

অনুষ্ঠিত *a.* (মfn. অনু + স্থিত) Begun, applied to, practised, followed, attended to.

অনুষ্ঠেয় *a.* (মfn. অনু + স্থেয়) To be begun, to be commenced, to be applied to, to be followed.

অনুষ্ণ *a.* (মfn. অ + ঊষ্ণ) 1. Not hot. 2. Not passionate, indolent, sluggish, lazy.

অনুসন্ধান *s.* (ন. অনু + সন্ধান) Examination, inquiry, research; aim, scope.

অনুসন্ধানী *a.* (-নিন্ মfn. অনুসন্ধান + ইন্) Inquisitive, searching, examining.

অনুসরণ *s.* (ন. অনু + সরণ) The act of following after, succession, imitation.

অনুসার *s.* (ম. অনু + সার) A consequence, a similarity, an analogy.

অনুসারিক *a.* (মfn. অনুসার + ইক) Following after, subsequent to.

অনুসারিত্ব *s.* (ন. অনুসারিন্ + ত্ব) Succession, consequence.

অনুসারী *a.* (-বিন্ মfn. অনুসার + ইন্) Following after, subsequent to.

অনুসারে *ad. Sans.* (locat. case of অনুসার) Conformably, according to, following after.

অনুসূচক *a.* (মfn. অনু + সূচক) Indicating, pointing out, causing reflection.

অনুসূচন *s.* (ন. অনু + সূচন) The occasioning of reflection, a pointing out, an indication.

অনুসূচনা *s.* (মfn. অনু + সূচনা) Reflection, consideration.

অনুসূচিত *a.* (*mfn.* অনু + সূচিত) Known by reflection, reflected on.

অনুস্বৰ or অনুস্বাৰ *s.* (*m.* অনু + স্বৰ or স্বাৰ) (In grammar) The nasal sound expressed by (°).

অনুস্মৰণ *s.* (*n.* অনু + স্মৰণ) Recollection, remembrance.

অনুহাৰ *s.* (*m.* অনু + হাৰ) 1. Imitation. 2. Resemblance.

অনুহাৰ্য *s.* (*n.* অনু + হাৰ্য) A funeral repast in honour of ancestors on the day of the new moon.

অনুক *s.* (*n.* from অনু + উচ) 1. Family, race. 2. Disposition, character.

অনুচান *a.* (*mfn.* অনু + উচান from R. বচ) Very learned, well behaved. *s.* (*m.*) 1. A *Bráhma* man, versed in the *Vedas* and *Vedángas*. *Manu* v. 82. 2. A boy repeating his lesson after his master. *Wilkins' MS.*

অনুঠা and অনুঠী *a.* (corrupt. of অনুস্থিত) Not risen.

অনুত *a.* (*mfn.* অনু + উত) Not married. *s.* (*m.*) A bachelor.

অনুতা *s.* (*femin.* of অনুত) A virgin.

অনুতাগমন *s.* (*n.* অনুতা + আগমন) Fornication. *Mohun P.* p. 95.

অনুতাগামী *s.* (-মিন্ *m.* অনুতা + আগামিন্) A fornicator. *Mohun P.* p. 95.

অনুন *a.* (*mfn.* অনু + উন) 1. Undiminished, entire. 2. Solid, without holes or interstices. 3. Not too little, sufficient. 4. Coarse, thick.

অনুনক *a.* (*mfn.* অনুন + ক) Coarse, gross, solid, without interstices.

অনুপ *a.* Watery, wet, moist. *s.* (*m.*) A marsh, fen, swamp, or bog. *Wilkins' Gr.* §. 1178.

অনুক *a.* (*mfn.* অনু + উক) Thighless. *s.* (*m.*) The charioteer of the Sun, the dawn.

অনচ *a.* (*mfn.* অনু + ঞ্চ) Without a hymn, without the *Rig-Veda*, having no right to repeat the hymns of the *Rig-Veda*.

অনতু *a.* (*mfn.* অনু + তু) Not straight, tortuous, crooked.

অনুণ *a.* (*mfn.* অনু + ঞ্ণ) Free from debt.

অনুণী *a.* (*mfn.* -শিন্ *mfn.* অনু + ঞ্ণান্) Free from debt.

অনৃত *s.* (*n.* অনু + র্ত) 1. Falsehood. 2. Agriculture.

অনেক *a.* (*mfn.* অনু + এক) More than one, many, much. -ত্ৰী (*f.*) or -ত্ব (*n.*) Abundance, plurality.

অনেককাল *s.* (*m.* অনেক + কাল) Much time, long time.

অনেককালেৰ্ *a.* (*genit. case of* অনেককাল) Old, ancient.

অনেককালাবধি *ad.* (অনেককাল + অবধি) From a long time, long since.

অনেকক্ষণ *a.* (*mfn.* অনেক + ক্ষণ) More than one instant, during some time, for a long time.

অনেকজাত্বেৰ্ *a.* (*genit. case of* অনেক + জাত, for জাতি) Of various kinds.

অনেকদিন *ad.* (অনেক + দিন) Long ago.

অনেকধা *ad.* *Sans.* (অনেক + ধা) In different ways, of many sorts.

অনেকপ *s.* (*m.* অনেক + প) An elephant, so denominated because he first takes up the water with his trunk, and each time discharges it into his mouth.

অনেকপথ *a.* (অনেক + পথিন্) Distant, remote.

অনেকবৰ্ণসমীকৰণ *s.* (*n.* অনেকবৰ্ণ + সমীকৰণ) A multilateral equation, an equation involving more than one unknown quantity. *Colebr. Alg.* p. 186.

অনেকবসন্তী *a.* (অনেক + বসন্তি) Populous.

অনেকবার *ad.* (অনেক + বার) Often, several times.

অনেকশঃ *ad. Sans.* (অনেক + শঃ) In large quantities, in considerable numbers.

অনেকাকার *a.* (*mfn.* অনেক + আকার) Multiform.

অনেকাকৃতি *a.* (*mfn.* অনেক + আকৃতি) Multiform.

অনেকাশ্রয় *a.* (*mfn.* অনেক + অশ্রয়) Ending in several points, engaged in various pursuits.
-তা (*f.*) or -ত্ব (*n.*) Variety of pursuits.

অনেকে *a.* (অ + এক) Many, several, most people.

অনেড়মূক *a.* (*mfn.* অ + এড়মূক) Entirely deaf and dumb.

অনেনাঃ *s.* (*m.* অ + এনস্) A guiltless person.
Wilkins' MS.

অনেহস্ *s.* (*m.*) Time.

অনৈকাশ্রয় *a.* (*mfn.* অ + ঐকাশ্রয়) The having a variety of pursuits.

অনৈক *a.* (*mfn.* অ + ঐক) Disunited, quarrelsome. *s.* (*n.*) Want of union, disunion, discord.

অনৈৱ *a.* (*mfn.* অ + নৈৱ) Not eternal, transient. *s.* (*n.*) Transientness, inconstancy.

অনো *ad.* No, not.

অনোকহ *s.* (*m.*) A tree.

অনোখা *a.* (অ + ওখা for ওঠা risen) Unprecedented, not seen, not heard of before.

অন্ধী *s.* A flea. *Carey.*

অন্ত As a *Kridanta* suffix, serves to derive adjectives expressive of an agency from Sanskrit verbs in the causal form, e. g. নন্দয়ন্ত Joyful, causing joy, from R. নন্দু (causal form নন্দয়তি).
Wilkins' Gr. p. 468.

অন্ত *s.* (*m.*) 1. A boundary, an end. 2. Death. 3. (*mn.*) Final, ultimate. 4. (*n.*) Nature, disposition.

অন্তঃকরণ *s.* (*n.* অন্তর্ + করণ) The inward agent, the heart, the mind, the will.

অন্তঃক্ষুব্ধ *a.* (*mfn.* অন্তর্ + ক্ষুব্ধ) Inwardly vexed, inwardly angry.

অন্তঃপাতী *a.* (-তিন্ *mfn.* অন্তর্ + পাতিন্) Falling under, falling within, comprised under a general description.

অন্তঃপুর *s.* (*n.* অন্তর্ + পুর) 1. An inner apartment, a room appropriated to the females of a Hindu family; a queen's apartment. 2. A queen. 3. A palace.

অন্তঃপুরপ্রচার *s.* (*m.* অন্তঃপুর + প্রচার) Gossip of the women's apartments, household affairs.
Wilkins' MS.

অন্তঃপুরবক্ষক *s.* (*m.* অন্তঃপুর + বক্ষক) The keeper of the women's apartments.

অন্তঃপুরস্থ *a.* (*mfn.* অন্তঃপুর + স্থ) Situated in the women's apartments.

অন্তঃসত্ত্বা *s.* (*f.* অন্তর্ + সত্ত্বা) 1. A pregnant woman. 2. The name of a tree, the marking-nut (*Semecarpus anacardium*).

অন্তঃসলিল *s.* (*n.* অন্তর্ + সলিল) 1. Water running through a concealed or subterranean channel. 2. A secret, a hidden thought.

অন্তঃস্থ *a.* (*mfn.* অন্তর্ + স্থ) Standing or situated within.

অন্তঃস্থমুদ্র *s.* (অন্তঃস্থ + মুদ্র) In anatomy, the malleus of the ear.

অন্তক *a.* (*mfn.* অন্ত + ক) Bringing to an end or conclusion; mortal, deadly. *s.* (*m.*) Death; a name of YAMA, the regent of death.

অন্তকর *a.* (*mfn.* অন্ত + কর) Making an end, causing death, destroying, destructive, noxious. *s.* (*m.*) A destroyer.

ଅନ୍ତକରଣ *s.* (*n.* ଅନ୍ତ + କରଣ) The bringing to an end, destruction.

ଅନ୍ତକାଳ *s.* (*m.* ଅନ୍ତ + କାଳ) The time of death.

ଅନ୍ତତଃ *ad. Sans.* (ଅନ୍ତ + ତତ୍) 1. From the end, limit, or extremity. 2. At last, in the end. 3. Similarly, like. 4. In part. 5. Governing.

ଅନ୍ତବାନ୍ *a.* (-ବ୍ୟ *mfn.* ଅନ୍ତ + ବ୍ୟ) Limited, subject to a termination or end.

ଅନ୍ତର୍ *ad. Sans.* (from ଅନ୍ତ) Between, among, betwixt, within. *Wilkins' Gr.* p. 544. (In composition also) Under, underneath, e. g.

ଅନ୍ତର୍ଭୂମି The space below the ground, from ଅନ୍ତର୍ + ଭୂମି *s.* Ground, earth.

ଅନ୍ତର *s.* (*n.* from ଅନ୍ତ) 1. An interstice, an interval; the interior, inside. 2. Period, term. 3. Clothing. 4. Covering. 5. (In arithmetic) Difference, remainder. *Colebr. Alg.* p. 5. 6. Sake, behalf. 7. A hole or rent. 8. Own, the self. 9. Outside. 10. Opportune time, an occasion, an opportunity. 11. The supreme soul. 12. Cause. *a.* Similar, own. *pron.* Another. *ad.* Besides, without, except; within, among. *Wilkins' Gr.* p. 544. *conj.* And, moreover.

ଅନ୍ତରୀ *a.* (*mfn.* ଅନ୍ତର୍ + ରୀ) A relative, an intimate friend. *s.* 1. Acquaintance, consanguinity, kindred. 2. An inner court-yard, a cow-house, a fold. -ତା (*f.*) or -ତ୍ୱ (*n.*) Kindred, intimacy.

ଅନ୍ତରପୁରୁଷ *s.* (*m.* ଅନ୍ତର୍ + ପୁରୁଷ) The mind, the soul. *Wilkins' MS.*

ଅନ୍ତରସମ୍ଭବ *s.* (*m.* ଅନ୍ତର୍ + ସମ୍ଭବ) A mixed class, sprung from the intermarrying of two different castes or tribes. *Manu* 1. 2.

ଅନ୍ତରବଦ୍ଧି *s.* (ଅନ୍ତର୍ + ବଦ୍ଧି) A rupture. See ଅନ୍ତ୍ରବଦ୍ଧି.

ଅନ୍ତରଭାବନା *s.* (*f.* ଅନ୍ତର୍ + ଭାବନା) Composition by the difference: an algebraic operation

in solving quadratic equations. See *Colebr. Alg.* p. 171.

ଅନ୍ତର୍ଭୁ *a.* (*mfn.* ଅନ୍ତର୍ + ଭୁ) Standing within, situated between, interposed, internal.

ଅନ୍ତର୍ଭ୍ରାମୀ *a.* (-ମିନ୍ *mfn.* ଅନ୍ତର୍ + ଭ୍ରାମିନ୍) Situated within, interposed, internal.

ଅନ୍ତର୍ଭସ୍ତିତ *a.* (*mfn.* ଅନ୍ତର୍ + ଭସ୍ତିତ) Being in the interior, standing or situated within, interposed, internal.

ଅନ୍ତର୍ବା *ad. Sans.* (from ଅନ୍ତର୍) 1. Without, except. 2. Among, betwixt, between whiles. 3. Near. *Wilkins' Gr.* p. 544. *s.* A line in poetry.

ଅନ୍ତର୍ବାୟା *s.* (-ୟନ୍ *m.* ଅନ୍ତର୍ + ଆୟନ୍) The inward spirit, the soul.

ଅନ୍ତର୍ବାପତା *a.* (*f.* ଅନ୍ତର୍ + ବାପତ) With child, pregnant.

ଅନ୍ତର୍ବାଧ *s.* (*m.* ଅନ୍ତର୍ + ବାଧ) An impediment, an obstacle. (In the tenets of the *Jainas*) Interference or obstruction offered to those engaged in seeking spiritual deliverance, and consequent prevention of their accomplishing it. *Trans. R. A. S.* 1. 554.

ଅନ୍ତର୍ବାଳ *s.* (*m.* ଅନ୍ତର୍ + ବାଳ instead of ବାଲ୍ୟ) An included space.

ଅନ୍ତର୍ବିକ *a.* (*mfn.* ଅନ୍ତର୍ + ବିକ) Inner, interior, internal.

ଅନ୍ତର୍ବିହ୍ନ *s.* (*n.* from ଅନ୍ତର୍ + *R.* ବିହ୍ନ) The sky, the atmosphere, air. See ଅନ୍ତର୍ବିହ୍ନ.

ଅନ୍ତର୍ବିହ୍ନା *a.* (*mfn.* ଅନ୍ତର୍ବିହ୍ନ + ା) Passing through the air. *s.* (*m.*) A bird.

ଅନ୍ତର୍ବିହ୍ନାତ *a.* (*mfn.* ଅନ୍ତର୍ବିହ୍ନ + ାତ) Gone into the air or atmosphere.

ଅନ୍ତର୍ବିହ୍ନଚର *a.* (*mfn.* ଅନ୍ତର୍ବିହ୍ନ + ଚର) Going or moving in the air. *s.* (*m.*) A bird.

ଅନ୍ତର୍ବିହ୍ନସ୍ଥ *a.* (*mfn.* ଅନ୍ତର୍ବିହ୍ନ + ସ୍ଥ) Situated in the atmosphere or sky.

- অন্তৰিত** *n.* (*mfn.* অন্তৰ্+ইত) 1. Gone into the interior; internal. 2. Concealed, lost; disappeared, vanished. 3. Departed, dead.
- অন্তৰীক্ষ** *s.* (*n.* অন্তৰ্+ঈক্ষ from *R.* ঈক্ষ) Sky, atmosphere, air. See **অন্তৰিঞ্চ**.
- অন্তৰীক্ষা** *a.* (*mfn.* অন্তৰীক্ষ+গ) Moving through the air. *s.* (*m.*) A bird.
- অন্তৰীক্ষাত** *a.* (*mfn.* অন্তৰীক্ষ+গত) Gone into the air, ascended to the sky.
- অন্তৰীক্ষচৰ** *a.* (*mfn.* অন্তৰীক্ষ+চৰ) Going or moving in the atmosphere. *s.* (*m.*) A bird.
- অন্তৰীক্ষস্থ** *a.* (*mfn.* অন্তৰীক্ষ+স্থ) Situated or placed in the atmosphere, aerial.
- অন্তৰীক্ষ** *a.* (*mfn.* অন্তৰ্+ঈক্ষ from *R.* ঈক্ষ) Out of sight, invisible.
- অন্তৰীপ** *a.* (*mfn.* অন্তৰ্+ঈপ for আপ) Surrounded by water, free from water, dry. *s.* (*mn.*) An island, a promontory. *Wilkins' Gr.* § 1177.
- অন্তৰীম** *s.* (*n.* অন্তৰ্+ঈম) A lower garment.
- অন্তৰে** *ad. Sans.* (*locat. case of অন্তৰ*) 1. Within, amidst, between, between whiles. 2. Except, without. *Wilkins' Gr.* p. 544.
- অন্তৰেণ** *ad. Sans.* (*instrum. case of অন্তৰ*) 1. Within, amidst, between, between whiles. 2. Except, without. *Wilkins' Gr.* p. 544.
- অন্তৰ্গত** *a.* (*mfn.* অন্তৰ্+গত) 1. Gone between, included. 2. Concealed, disappeared, forgotten.
- অন্তৰ্গত** *a.* (*mfn.* অন্তৰ্+গত) Included.
- অন্তৰ্গৃহ** *s.* (*n.* অন্তৰ্+গৃহ) The interior of a house, an apartment.
- অন্তৰ্জন্ম** *s.* (*অন্তৰ্+জন্ম*) Inward regeneration; the production of an impression or effect on the heart.
- অন্তৰ্জাত** *a.* (*অন্তৰ্+জাত*) Born within, originated in one's mind, inwardly produced.

- অন্তৰ্জান** *s.* (*অন্তৰ্+জান*) Inward knowledge, or a knowledge of the heart.
- অন্তৰ্জ্বলন** *s.* (*অন্তৰ্+জ্বলন*) An inward burning, heart-ache.
- অন্তৰ্হা** *s.* (*f.* অন্তৰ্+ *R.* ধা) Disappearance, concealment, a covering.
- অন্তৰ্হান** *s.* (*n.* অন্তৰ্+ধান) Disappearance, concealment.
- অন্তৰ্হানী** *a.* (*-নিন্* *mfn.* অন্তৰ্হান+ইন্) Disappearing, vanishing.
- অন্তৰ্হি** *s.* (*f.* from অন্তৰ্+ধি for *R.* ধা) Concealment, invisibility, disappearance. *Wilkins' Gr.* § 829.
- অন্তৰ্হেয়** *a.* (*mfn.* অন্তৰ্+ধেয়) To be contemplated, to be meditated on.
- অন্তৰ্হাব** *s.* (*n.* অন্তৰ্+হাব) A private door within the house.
- অন্তৰ্বেণশিক** *s.* (*m.* অন্তৰ্+বংশিক) The intendant of the women's apartments, the superintendant of the females of a family.
- অন্তৰ্বেদী** *s.* (*f.* from অন্তৰ্) A pregnant woman.
- অন্তৰ্বেত্তা** *a.* (*-ত্তিন্* *mfn.* অন্তৰ্+বত্তিন্) Abiding between, situated in the interior, being within, internal.
- অন্তৰ্বেণি** *a.* (*mfn.* অন্তৰ্+বাণি) Learned, skilful.
- অন্তৰ্বেদ** *s.* The country called the *Duáb*. *As. Res.* VII. p. 231. See **অন্তৰ্বেদী**.
- অন্তৰ্বেদী** *s.* (*f.* অন্তৰ্+বেদি) The *Duáb* or the country included between the rivers *Jumna* (*Yamuna*) and Ganges.
- অন্তৰ্ভাবন** *s.* (*n.* অন্তৰ্+ভাবন) 1. (In arithmetic) A mode of composition or rectification of numbers by the differences of the products.

2. Inward thought or anxiety. *Carey.* See
अन्तर्भावना.

अन्तर्भूत *a. (mfn. अन्तर् + भूत)* Included, con-
tained, internal.

अन्तर्भूमि *s. (f. अन्तर् + भूमि)* A subterranean
place.

अन्तर्भूमिगत *a. (mfn. अन्तर्भूमि + गत)* Going
under ground.

अन्तर्भ्रमाः *a. (mfn. अन्तर् + भ्रमन्)* Sad, per-
plexed.

अन्तर्यामी *a. (-मिन् mfn. अन्तर् + यामिन्)*
Refraining, restraining. *s. (m.)* The soul.

अन्तर्लम् *s. (m. अन्तर् + लम्)* A triangle in
which the perpendicular falls within the figure;
an acute-angled triangle. *Colebr. Alg. p. 58.*

अन्तर्हित *a. (mfn. अन्तर् + हित)* Vanished, dis-
appeared, concealed.

अन्तर्गृही *s. (f. from अन्तर् + गृह)* The inner
apartments of a palace, the seraglio. See
अन्तर्गृह.

अन्तावसायी *s. (-मिन् m. अन्त + अवसायिन्)*
1. A barber. 2. One belonging to a low caste,
a *Chandāla*.

अन्तिक *a. (mfn. अन्त + ईक)* Near, proximate,
contiguous. In compounds it sometimes occurs
with the sense of reaching to, e. g. *केशान्तिक*
Reaching up to the hair; *नासान्तिक* Reach-
ing up to the nose. *Manu* II. 46. *s. (n.)*
Vicinity, contiguity. -*ता (f.)* or -*त (n.)*
Vicinity.

अन्तिकतम *a. (mfn. अन्तिक + तम)* Very near,
bordering closely on.

अन्तिका *s. (femin. from अन्तिक)* 1. An elder
sister. 2. A furnace, a fire-place.

अन्तिकान् *ad. Sans. (ablat. case of अन्तिक)*
Opposite, facing, near.

अन्तिकप्रिय *s. (m. अन्तिक + आश्रय)* Contiguous
support.

अन्तिके *ad. Sans. (locat. case of अन्तिक)* Near,
close by.

अन्तिम *a. (mfn. अन्त + इम)* 1. Last, extreme,
ulterior. 2. Very near, contiguous.

अन्ती The termination of the feminine gender of
the active present participle in *Sanskrit* verbs;
e. g. *कूर्सती* Doing, from *R. कृ* To do. The *न्*
may also be omitted, as in *कूर्सती*. See *अन्*,
Wilkins' Gr. § 672—677.

अन्ते *ad. Sans. (locat. case of अन्त)* At last, at
the end.

अन्तेवासी *a. (-मिन् mfn. अन्ते + वासिन्)*
One who dwells at the extreme border, or at
the end. *s. (m.)* 1. An outcast. 2. A disciple.

अन्तेर् *ad. (genit. case of अन्त)* At the end, at last.

अन्त *a. (mfn. अन्त + य)* Ultimate, last. *s. (n.)*
(In mathematics) 1. A hundred billions. *Colebr.*
Alg. p. 4. 2. The last term of a progression.
Colebr. Alg. p. 52.

अन्तज *a. (mfn. अन्त + ज)* One who is born
last, the youngest. 2. A person of the lowest
class.

अन्तजातीय *a. (mfn. अन्त + जातीय)* Be-
longing to the lowest class.

अन्तपद *s. (n. अन्त + पद)* The greatest or last
root in the affected square. *Colebr. Alg. p. 363.*

अन्तमूल *s. (n. अन्त + मूल)* The last or greatest
root in the affected square. *Colebr. Alg.*
p. 363.

अन्तम् *s. (m. अन्त + म्)* (In grammar) The
final letter of a word.

अन्तावसायी *s. (-मिन् m. अन्त + अवसायिन्)*
A son born from a *Nishādī* woman by a *Chan-*
dāla. *Manu* x. 39. iv. 79.

অন্ত্যেষ্টী *s.* (f. অন্ত + ইষ্টী) The last or funeral sacrifice, obsequies.

অন্ত্যেষ্টীক্রিয়া *s.* (f. অন্ত্যেষ্টী + ক্রিয়া) The performance of a funeral sacrifice.

অন্ত্র *s.* (n. contract. of অন্তর) An entrail.

অন্ত্রবিদ্যা *s.* (f. অন্ত্র + বিদ্যা) The science that treats of the intestines, splanchnology.

অন্ত্রবৃদ্ধি *s.* (f. অন্ত্র + বৃদ্ধি) A rupture.

অন্দ্র *Root.* See অদ্.

অন্দৰ্ভ *ad.* (P. اندر from অন্তর) Within.

অন্দরে *ad.* (From P. اندر) Within.

অন্দাৰ্হ *s.* (P. انداز) A cast, a measurement or valuation, a conjecture, a guess.

অন্দাৰ্হী *a.* (P. انداز + ই) Guessing.

অন্দিকা *s.* (f. See অন্তিকা) A furnace, a fire-place.

অন্দুক *s.* (m. from R. অদ্) 1. A ring or chain worn on the ankle. 2. A chain for the feet of an elephant.

অন্দু *s.* (f. from R. অদ্) 1. An ornament worn round the ankles. 2. The chain for an elephant's feet. 3. A chain, a fetter, bond, or tie.

অন্দুক *s.* (m. from R. অদ্) A chain for an elephant's feet. See অন্দুক.

অন্দেশা *s.* (P. اندیشه) Thought, reflection.

অন্দোল *Root, x.* (অন্দোলয়তি) To agitate, to swing.

অন্ধ *Root, x.* (অন্ধয়তি) To be or become blind.

অন্ধ *a.* (mfn. R. অন্ধ) 1. Blind. 2. Overgrown with bushes or weeds (as a pit or well). -তা (f.) Blindness.

অন্ধক *a.* (mfn. অন্ধ + ক) Blind.

অন্ধকবিশু *s.* (m. অন্ধক + বিশু) A name of SIVA.

অন্ধকার *a.* (mfn. অন্ধ + কার) Producing blindness, dark, obscure. *s.* (m.) Night, darkness.

অন্ধকূপ *s.* (m. অন্ধ + কূপ) A blind well; a well or hole overgrown with weeds.

অন্ধতমস *s.* (n. from অন্ধ + তমস) Blinding or thick darkness.

অন্ধতামিস্র *s.* (m. অন্ধ + তামিস্র) The hell of excessive darkness. *Manu* iv. 88.

অন্ধবৎ *ad.* Sans. (অন্ধ + বৎ) Blindly, like one blind.

অন্ধল *a.* (from অন্ধ) Blind.

অন্ধস *s.* (n.) Boiled rice, food.

অন্ধাতমস *s.* (n. See অন্ধতমস) Blinding or thick darkness.

অন্ধিয়াবা *s.* (from অন্ধ) Blindness.

অন্ধিসন্ধি *s.* (অন্ধ + সন্ধি) A chink, a crevice, a flaw, a flaw in any one's conduct.

অন্ধিকা *s.* (f. অন্ধ + ইকা) Night.

অন্ধু *s.* (m.) A well.

অন্ধু *s.* (m.) The offspring of a *Vaideha* man by a woman of the *Kārāvāra* or *Nishāda* caste; a hunter, one who lives by killing game. *Manu* x. 36, 48.

অন্ন *a.* (mfn. pret. part. p. R. অদ্) Eaten. *s.* 1. (m.) The sun. 2. (n.) Boiled rice, food.

অন্নক্ষেত্র *s.* (n. অন্ন + ক্ষেত্র) A vast quantity of boiled rice or food collected in one place.

অন্নত্র *a.* (mfn. অন্ন + ত্র) Arising from food, occasioned by food.

অন্নতল *a.* (n. অন্ন + তল) Rice and water; board, maintenance.

অন্নদাতা *s.* (-ত্ব m. অন্ন + দাতৃ) One who maintains others, a charitable person.

অন্নদান *s.* (n. অন্ন + দান) The giving board to a person, maintenance.

অন্নপূর্ণা *s.* (*f.* অন্ন + পূর্ণ) The name of a goddess, the CERES of the *Hindus*.

অন্নপ্রাশন *s.* (*n.* অন্ন + প্রাশন) The ceremony of giving a child rice for the first time. *Manu* II. 36.

অন্নকাঘাত *s.* (*m.* অন্ন + কাঘাত) Loss of livelihood.

অন্নভাজন *s.* (অন্ন + ভাজন) A dish.

অন্নযোগ *s.* (অন্ন + যোগ) The providing of food.

অন্নময় *a.* (*mfn.* অন্ন + ময়) Consisting of food.

অন্নবস *s.* (অন্ন + বস) Chyle.

অন্নাদ *s.* (*m.* অন্ন + অদ from R. অদ) An eater.

অন্নাদি *s.* (*n.* অন্ন + আদি) Food and other necessities; every thing necessary for support.

অন্নান্নাদাত্ত্বা *s.* (-অন্ *m.* অন্ন + অন্নাদ + আত্মন্) Identically the same with the food and the eater: an appellation of BRAHMĀ used in the *Veda*.

অন্নাতাব *s.* (*m.* অন্ন + অভাব) The want of food.

অন্নার্থী *a.* (-র্থিন্ *mfn.* অন্ন + অর্থিন্) Desirous of food, hungry.

অন্য *pron.* (*mfn.*) Another, different.

অন্যকৃত *a.* (*mfn.* অন্য + কৃত) Done by another.

অন্যগামী *a.* (-গিন্ *m.* অন্য + গামিন্) 1. Going to others. 2. Adulterous.

অন্যচ্চ *ad.* *Sans.* (অন্য + চ্চ) Moreover, and again (in continuation of an argument, or before a question). *Wilkins' Gr.* p. 544.

অন্যৎ *ad.* *Sans.* (*neuter form of* অন্য). *Wilkins' Gr.* § 129.) Otherwise, differently, else. *Wilkins' Gr.* p. 544.

অন্যতঃ *ad.* (অন্য + তঃ) By or from another, elsewhere.

অন্যতম *a.* (*mfn.* অন্য + তম) Another (if more than two individuals are spoken of). *Wilkins' Gr.* § 969.

অন্যত্ব *a.* (*mfn.* অন্য + ত্ব) Another (if only two are spoken of). *Wilkins' Gr.* § 969.

অন্যতবেদ্যঃ *ad.* *Sans.* (অন্যত্ব + দ্য) Either day. *Wilkins' Gr.* p. 545. and § 1047.

অন্যথ *ad.* *Sans.* (অন্য + থ) Elsewhere, in another place, somewhere else. *Wilkins' Gr.* p. 544. Except: (in this sense it governs the fifth or ablative case; e. g. *Manu* IV. 164).

অন্যথৈ *ad.* (corrupt. of অন্যথ) In another place.

অন্যথা *ad.* *Sans.* (অন্য + থা) Otherwise, differently. *Wilkins' Gr.* p. 545. *s.* The contrary, the reverse. *a.* Contrary, different.

অন্যথাকাৰী *a.* (-ৰিন্ *mfn.* অন্যথা + কাৰিন্) Acting otherwise, inattentive, disobedient.

অন্যথাকৃত *a.* (*mfn.* অন্যথা + কৃত) Done in a different manner, varied.

অন্যথ্যচরণ *s.* (*n.* অন্যথা + আচরণ) Contrary conduct, disobedience.

অন্যথাবাদী *a.* (-দিন্ *mfn.* অন্যথা + বাদিন্) Speaking otherwise, making a different statement or assertion.

অন্যদা *ad.* *Sans.* (অন্য + দা) At another time.

অন্যদেশী *a.* (-শিন্ *mfn.* অন্য + দেশিন্) Foreign, belonging to a different country.

অন্যদেশীয় *a.* (*mfn.* অন্য + দেশীয়) Belonging to another country, foreign.

অন্যপূৰ্ব্বা *s.* (*f.* অন্য + পূৰ্ব্ব) A female that has been previously betrothed to another man.

অন্যপ্রকার *s.* (*m.* অন্য + প্রকার) Another sort, another manner. *ad.* Otherwise, differently.

অন্যভূৎ *s.* (*m.* অন্য + ভূৎ) A crow (literally, nourishing others: the crow being supposed

to sit upon the eggs of the *kokila* or Indian cuckoo).

অন্যভূত *s.* (ম. অন্য + ভূত) The *kokila* or Indian cuckoo: so called because it is supposed to leave its eggs in the nests of other birds.

অন্যমত *s.* (ন. অন্য + মত) Another manner, another sect. *ad.* Otherwise.

অন্যমতি *a.* (মfn. অন্য + মতি) Thinking otherwise, entertaining a different opinion.

অন্যমতে *ad.* (locat. case of অন্যমত) Otherwise, differently.

অন্যমনস্ক *a.* (মfn. অন্য + মনস্ক from মনস্) Absorbed in other thoughts, thinking of other things.

অন্যমনাঃ *a.* (-নঃ. মfn. অন্য + মনস্) Differently minded, intent upon something else.

অন্যমানস *a.* (মfn. অন্য + মানস) Otherwise minded. *s.* (ন.) Another wish.

অন্যথা *ad.* (from অন্য) Otherwise, nevertheless, yet.

অন্যদৃক্ *ad.* Sans. (-দৃশ্. অন্য + R. দৃশ্) In another manner, differently, otherwise.

অন্যদৃশ *a.* (মfn. অন্য + দৃশ্ from R. দৃশ্) Different, other, varying.

অন্যধীন *a.* (মfn. অন্য + অধীন) Subject to or dependent on others.

অন্যান্য *a.* (অন্য + অন্য) Others.

অন্যায় *a.* (মfn. অ + ন্যায়) Unjust, wrong. *s.* (ম.) Injustice, unfitness, impropriety.

অন্যায়ী *a.* (-য়িন্ মfn. অন্যায় + ইন্) Unjust, outrageous, oppressive.

অন্যায় *a.* (মfn. অ + ন্যায়) Unlawful, improper, unfit.

অন্যার্থ *a.* (মfn. অন্য + অর্থ) A different object, another scope or meaning.

অন্যার্থবোধ *s.* (ম. অন্যার্থ + বোধ) A different idea, another scope or object.

অন্যাষণ *s.* Pain, affliction. *Sabda S.* p. 298.

অন্যাসন *s.* (অন্য + আসন?) The obtaining of intelligence in an enemy's camp or country. *Sabda S.* p. 163.

অন্যেদুঃ *ad.* Sans. (অন্য + দুঃ) On another day, at another time. *Wilkins' Gr.* p. 546. and § 1047.

অন্যোনা *a.* (অন্যো for অন্যঃ, + অন্য) One another, mutual, reciprocal.

অন্যোন্যায়োনিভ্রমণ *s.* (ন. অন্যঃ + অন্য + যোনি + ভ্রমণ) Transmigration, the metempsychosis.

অন্থক্ *ad.* Sans. According to. See অন্থহ্, *Wilkins' Gr.* p. 545.

অন্থক্ *a.* (মfn. অনু + অক্) Following.

অন্থহ্ *a.* (মfn. অনু + অহ্) Following, going behind.

অন্থবায় *s.* (ম. অনু + অবায়) Race, lineage.

অন্থয় *s.* (ম. অনু + অয়) 1. The following after a thing; consequence, pursuit. 2. Race, lineage. 3. Interpretation, construction; the construing of a sentence; the regimen of words in a sentence. 4. In logic, a direct consequence or conclusion.

অন্থয়ী *a.* (-য়িন্ মfn. অন্থয় + ইন্) Following upon, or agreeing with, another word in a sentence.

অন্থহ্ *ad.* Sans. (-হং. অনু + অহন্) Daily.

অন্থাচয় *a.* (অনু + আচয়) The connecting of a secondary object in a discourse or writing with a primary or preceding one.

অন্থাধি *s.* (f. অনু + আধি) A bail or deposit to be delivered to a third person.

অন্থাধেয় *s.* (ন. অনু + আধেয়) Property presented after marriage to the wife by her husband's family.

অন্যায়তন *a.* (*mfn.* অনু + আয়তন) Latitudinal.

অন্যাহার্য *s.* (*n.* অনু + আহার্য) The monthly obsequies or funeral repast, held during the first year after the death of a parent. *Manu* III. 123.

অন্যাহার্যক *s.* (*n.* অন্যাহার্য + ক) See অন্যাহার্য. *Manu* III. 122.

অন্যাহিত *a.* (*mfn.* অনু + আহিত) Deposited so as to be ultimately delivered to another person.

অন্বিত *a.* (*mfn.* অনু + ইত) Possessed or connected with. (Frequently in compound words e.g. তৃষান্বিত Suffering from thirst, from তৃষা Thirst, and অন্বিত; শ্রমান্বিত from শ্রম Fatigue, and অন্বিত Suffering from fatigue.)

অন্বিষ্ট *a.* (*mfn.* অনু + ইষ্ট) Sought, required, wanted.

অন্বিষ্ট্যমাণ *a.* (*mfn.* অনু + ইষ্ট্যমাণ) Sought after, wanted, required.

অন্বীক্ষণ *s.* (*mfn.* অনু + ইক্ষণ) Research, inquiry.

অন্বীক্ষা *s.* (*f.* অনু + ইক্ষা from *R.* ইক্ষ) De-liberation, consideration, philosophical meditation. See আন্বীক্ষিকী.

অন্বীচী *a.* The feminine of অন্বচ, Following, *q. v.*

অন্বেষণ *s.* (*n.* অনু + এষণ) Inquiry, search, research.

অন্বেষণা *s.* (*f.* অনু + এষণা) Inquiry, search, research.

অন্বেষণীয় *a.* (*mfn.* অনু + এষণীয়) To be sought after, to be enquired into.

অন্বেষা *s.* (*f.* অনু + এষা from *R.* ইষ্) Desire, wish.

অন্বেষিত *a.* (*mfn.* অনু + এষিত) Sought.

অন্বেষী *a.* (*-ষিন্ mfn.* অনু + এষিন্) Inqui-sitive, inquiring into.

অন্বেষ্টা *s.* (*-ষ্ট্ m.* অনু + এষ্ট্ from *R.* ইষ্) One who seeks for a thing.

অপ *s.* (*f.* used only in the plural, আপাঃ, &c.)

Water. One of the five elements according to the *Sāṅkhya* and *Vedānta* systems of philo-sophy. *Manu* I. 78. *Trans. R. A. S.* II. 36.

অপ *prep.* *Sans.* Under, beneath, below, the re-verse of অবি *q. v.* It implies also privacy, concealment, disappearing, loss, and is often employed in a bad sense. *Wilkins' Gr.* p. 545.

অপকরণ *s.* (*n.* অপ + করণ) The doing of a thing wrong, the obstructing or hindering of an action.

অপকর্তা *s.* (*-র্ত্ m.* অপ + কর্তৃ) One who thwarts another in his undertakings.

অপকর্ম *s.* (*-র্মন্ n.* অপ + কর্মন্) Improper conduct, mean or bad behaviour.

অপকর্ষণ *s.* (*n.* অপ + কর্ষণ) A drawing aside; particularly forcing or biasing a person.

অপকলঙ্ক *s.* (*m.* অপ + কলঙ্ক) A disgrace, a stain in a person's character.

অপকলঙ্কী *a.* (*-কিন্ mfn.* অপকলঙ্ক + ইন্) Stained, disfigured, disgraced.

অপকার *s.* (*m.* অপ + কার) 1. One who hinders, injures, or offends. 2. A hinderance, a detri-ment. -তা *s.* (*f.*) An offence.

অপকারক *a.* (*mfn.* অপকার + ক) Pernicious, hindering, prejudicial.

অপকারণী *s.* (*f.* অপকার + গণী) Reproach, menace.

অপকারার্থ *a.* (*mfn.* অপকার + অর্থ) Intending injury or detriment to some person.

অপকারার্থী *a.* (*-র্থিন্ mfn.* অপকার + অর্থিন্) Intending another's injury; malevo-lent.

অপকারী *a.* (*-বিন্ mfn.* অপকার + ইন্) Pernicious, malevolent, hurtful, injuring.

অপকাশ *s.* (অপ+কাশ from R. কাশ) An opportunity, an occasion; leisure, holiday. See অবকাশ.

অপকীর্ণ *a.* (mf. অপ+কীর্ণ) Broken off, separated.

অপকীৰ্ত্তি *s.* (f. অপ+কীৰ্ত্তি) Ill fame, infamy.

অপকৃত *a.* (mf. অপ+কৃত) Obstructed, thwarted, prevented; injured, molested; done improperly. *s.* (n.) An offence, an improper action.

অপকৃতি *s.* (f. অপ+কৃতি) An obstruction, a hinderance, a bad action.

অপকৃষ্ট *a.* (mf. অপ+কৃষ্ট) Drawn off, drawn into bad conduct, deteriorated.

অপক্রম *s.* (n. অপ+ক্রম) A retreat, flight.

অপক্রিয়া *s.* (f. অপ+ক্রিয়া) 1. A bad action, an injury. 2. Malice, hatred.

অপকু *a.* (mf. অপ+কু) Unripe, raw, crude; undigested, superficial.

অপক্ষপাত *s.* (f. অপ+ক্ষ+পাত) Neutrality, the not belonging to a party.

অপগত *a.* (mf. অপ+গত) Gone away, departed, deviated from.

অপগম *s.* (n. অপ+গম) Departure, deviation.

অপগমন *s.* (n. অপ+গমন) Retreat, flight.

অপগা *s.* (f. অপ for অপ, +গ) A river.

অপঘন *s.* (n. অপ+ঘন from R. হন?) A limb, a member.

অপঘাত *s.* (n. অপ+ঘাত) Murder, sudden death.

অপঘাতী *a.* (-তিন্ mf. অপঘাত+ইন্) Murderous, mortal, deadly.

অপচয় *s.* (n. অপ+চয়) Loss, dispersion, waste, harm, damage.

অপচয়ভাগী *a.* (-গিন্ mf. অপচয়+ভাগিন্) Concerned in a loss, sharing in a

loss. *s.* (n.) One who shares in a loss, the keeper of an insurance-office.

অপচয়ী *a.* (-য়িন্ mf. অপচয়+ইন্) Attended with loss, causing loss.

অপচায়িত *a.* (mf. অপ+চায়িত) Honoured, saluted, revered.

অপচাৰ *s.* (n. অপ+চাৰ) Indigestion.

অপচিত *a.* (mf. অপ+চিত) 1. Dissipated, wasted, lost, diminished, expended. 2. Saluted, honoured.

অপচিতি *s.* (f. অপ+চিতি) 1. Loss, expense, dissipation. 2. Exclusion. 3. Worship, reverence. 4. A ceremony performed under the funeral pile. *Wilkins' MS.*

অপচ্ছায়া *s.* (f. অপ+চ্ছায়া) A phantom, an apparition, a shadow which is injurious or unhealthy. *Carey.*

অপচাঁতৰ *a.* (mf. অপ+চাঁ+তৰ) Adjoining, contiguous.

অপচু *a.* (mf. অপ+চু) 1. Sick, diseased. 2. Awkward, unskilled, inexpert.

অপঠিত *a.* (mf. অপ+পঠিত) Unread, untaught.

অপড় *a.* (অ+পড়) Not falling, lasting, durable.

অপণ্ডিত *a.* (mf. অপ+পণ্ডিত) Ignorant, not learned.

অপণ্য *a.* (mf. অপ+পণ্য) Not saleable. *Wilkins' MS.*

অপতনক *s.* (অপ+তনক) A violent disease of the stomach which makes the patient go bent with the pain. *Carey.*

অপতানক *s.* (অপ+তানক from R. তন) Flatulency, attended with violent pain in the stomach.

অপতিবৃত্তা *a.* (f. অপ+পতিবৃত্তা) Not devoted to her husband, unchaste.

অপত্ত্ব s. (n. অ+পত্ত্ব Independent right, from পতি A master) Offspring, male or female.

অপত্যশব্দ s. (m. অপত্ত্ব+অর্থ+শব্দ) (In grammar) A patronymic.

অপত্যা s. (f. অপ+ত্যা) Bashfulness, disgrace.

অপত্যাধু a. (mfn. অপত্যা+ইধু) Bashful.

অপথ s. (n. অ+পথ) The absence of a road.

অপথ্য a. (mfn. অ+পথ্য) Unwholesome, not salutary, not conducive to.

অপদ a. (mfn. অ+পদ) 1. Destitute of feet. 2. Having no employment or office; dismissed. s. (m.) A reptile.

অপদম্ভ a. (mfn. অপদ+ম্ভ) Destitute of employment or office.

অপদান s. (n. অপ+দান) A finished work, a work well performed. 2. An approved occupation. 3. (In grammar) The ablative case.

অপদান্তব a. (mfn. অ+পদ+অন্তব) Adjoining, contiguous. ad. Uninterruptedly, immediately, presently.

অপদার্থ s. (n. অ+পদ+অর্থ) Nothing, vanity.

অপদিশ s. (n. অপ+দিশ from R. দিশ) Intermediate space, half a point of the compass.

অপদেবতা s. (অপ+দেবতা) An apparition, a ghost, a goblin.

অপদেশ s. (m. অপ+দেশ) 1. Disguise by dress, &c. 2. Place, quarter. 3. A butt, or mark. 4. Cause. 5. Fame, reputation. 6. A contrivance, a pretext. 7. (In the *Nyāya* system of philosophy) The inferential reason (being the second member of a complete syllogism). *Trans. R. A. S.* 1. 116.

অপধ্বস্ত a. (mfn. অপ+ধ্বস্ত) 1. Cursed, reviled. 2. Abandoned. 3. Broken to pieces, pounded.

অপনমন s. (n. অপ+নমন) 1. Removal, deduction, subtraction. *Colebr. Alg.* p. 207. 2. Death.

অপন্থা s. (-থিন্ m. অ+পথিন্) Absence of a road, a bad road.

অপবর্গ s. (m. অপ+বর্গ) The detachment of the soul from matter, and exemption from farther transmigration: final beatitude. *Trans. R. A. S.* 1. 566.

অপবর্তন s. (n. অপ+বর্তন) A gift, a donation.

অপবর্ত s. (m. অপ+বর্ত) (In arithmetic) The abridger, common measure: the divisor which is assumed for both or either of the two quantities in an equation. *Colebr. Alg.* p. 363.

অপবর্তন s. (n. অপ+বর্তন) Abridgment, abbreviation. (In arithmetic) depression or reduction to least terms; division without remainder: also the number which serves to divide without residue; the common measure, or common divisor of equal division. *Colebr. Alg.* pp. 113. 153.

অপবাদ s. (m. অপ+বাদ) Censure, blame, accusation, reproach. 2. An order, a command.

অপবাদক a. (mfn. অপবাদ+ক) Defamatory, accusing. s. (m.) An accuser.

অপবাদিত a. (mfn. অপ+বাদিত) 1. Blamed, censured, accused. 2. Forbidden.

অপবাদী a. (-দিন্ mfn. অপবাদ+ইন্) Accusing, reviling, defaming.

অপবারণ s. (n. অপ+বারণ) Disappearance, concealment, covering.

অপবাহ s. (m. অপ+বাহ) A deduction.

অপবিত্র a. (mfn. অ+পবিত্র) Unclean, impure, unhallowed.

অপবিদ্ধ a. (mfn. অপ+বিদ্ধ) 1. Pulverised,

broken into small fragments. 2. Rejected, dismissed. *s. (m.)* An adopted foundling. *Wilkins' MS.*

অপবিহুপুত্র *s. (m. অপবিহু + পুত্র)* A son rejected by his natural parents, and adopted by a stranger; one of the twelve objects of filiation in *Hindu* law.

অপব্যয় *s. (m. অপ + ব্যয়)* Prodigality, waste of money, profusion.

অপকর্য *a. (- যিন্ mfn. অপকর্য + ইন্)* Prodigal. *s. (m.)* A squanderer.

অপভী *a. (mfn. অপ + R. ভী)* Free from fear.

অপভাষা *s. (f. অপ + ভাষা)* Improper or low language, obscene language.

অপভ্রংশ *s. (m. অপ + ভ্রংশ)* Ungrammatical or vulgar language. *As. Res. VII. 200.*

অপমত্ত *a. (mfn. অপ + মত্ত)* To be despised or disregarded, contemptible.

অপমান *s. (m. অপ + মান)* Contempt, an affront, an insult, disgrace.

অপমানিত *a. (mfn. অপ + মানিত)* Dishonoured, disregarded, disgraced.

অপমৃত্যু *s. (m. অপ + মৃত্যু)* An untimely or inauspicious death.

অপমমত্ত *a. (অ + পমমত্ত)* Inauspicious, ominous.

অপযশঃ *s. (n. অপ + যশস্)* Disgrace, dishonour, infamy.

অপযান *s. (m. অপ + যান)* Defeat.

অপৰ *a. (mfn. অ + পৰ ?)* 1. Another, other, latter, subsequent, posterior. 2. Opposite, contrary. *ad.* Moreover.

অপৰপক্ষ *s. (m. অপৰ + পক্ষ)* The first day of the second half of the month *Bhâdra* (which is the last in the *Hindu* calendar). *As. Res. III. 292.*

অপৰলোক *s. (m. অপৰ + লোক)* 1. Another world. 2. Other people.

অপৰবায় *s. (m. অপৰ + বায় for বাণি)* The end of the night.

অপৰস্পৰ *a. (mfn. অ + পৰস্পৰ)* Continued, uninterrupted. *ad.* Continually.

অপৰাঙমুখ *a. (mfn. অ + পৰাঙমুখ)* Not turning off one's face, not withdrawing.

অপৰাজিত *a. (mfn. অ + পৰাজিত)* Not vanquished, not overcome.

অপৰাজিতা *s. (femin. of অপৰাজিত)* A name applied to several plants, viz. *Clitoria Ternatea*, *Æschynomene Sesbana*, and *Marsilea quadrifolia*.

অপৰাধ *s. (m. অপ + রাধ)* Transgression, offence, fault. Also written **অপরাহ**.

অপৰাধিন *s. (n. অপ + রাধিন from R. রাধ্)* Disobedience.

অপৰাধিশৃঙ্খক *s. (m. অপৰাধ + শৃঙ্খক)* An archer or arrow always missing the mark.

অপৰাধিমাৰ্জুন *s. (n. অপৰাধ + মাৰ্জুন)* Forgiveness of an offence, atonement.

অপৰাধীন *a. (mfn. অপৰাধ + হীন)* Free from fault or guilt, faultless, guiltless.

অপৰাধী *a. (- যিন্ mfn. অপৰাধ + ইন্)* Guilty, criminal.

অপৰাধী ঠাইবণ *s. (অপৰাধী + ঠাইবণ)* Conviction, the establishing of guilt. *Mohun P. p. 98.*

অপৰাধীন *a. (mfn. অ + পৰাধীন)* Not subject to, or dependent on another, free.

অপৰামর্শ *a. (mfn. অ + পৰামর্শ)* Unadvisable.

অপৰামৃষ্ট *a. (mfn. অ + পৰামৃষ্ট)* Not advised, not counselled.

অপরাহ *s. (m. অপৰ + অহ for অহন্)* The afternoon.

অপরাহুতন *a. (mfn. অপরাহু + তন)* Belonging to the afternoon.

অপরিগৃহীতা *a. (f. অ + পরিগৃহীতা)* Not a concubine, a chaste woman, a lawful wife.

অপরিগ্রহ *a. (mfn. অ + পরিগ্রহ)* Unacceptable.
s. (m.) The non-acceptance of a thing.

অপরিচয় *a. (mfn. অ + পরিচয়)* Not known to, not familiar with a person. *s. (m.)* The being unacquainted with a person.

অপরিচয়ী *a. (- য়িন্ mfn. অপরিচয় + ইন্)* Misanthropic, having no intercourse with others.

অপরিচ্ছন্ন *a. (mfn. অ + পরিচ্ছন্ন)* Uncovered, unconcealed, not dressed, slovenly.

অপরিণামদর্শী *a. (- শিন্ mfn. অ + পরিণাম + দর্শিন্)* Not providing for a change, improvident, inconsiderate, imprudent, ungrateful.

অপরিণীতা *s. (f. অ + পরিণীতা)* An unmarried woman.

অপরিভুঞ্জে *a. (mfn. অ + পরিভুঞ্জে)* Not satisfied, discontented.

অপরিতোষ *s. (m. অ + পরিতোষ)* Dissatisfaction, discontent.

অপরিণামদর্শী *a. (mfn. অ + পরিণাম + দর্শিন্)* Not prepared, not providing for a change, improvident, incautious.

অপরিপক্ব *a. (mfn. অ + পরিপক্ব)* Imperfect, immature, deficient; unskilful. (Lit. Not ripe, crude).

অপরিপূর্ণ *a. (mfn. অ + পরিপূর্ণ)* Not full, incomplete, defective.

অপরিবর্ত *a. (mfn. অ + পরিবর্ত)* Not exchanged. *s. (m.)* Not an exchange.

অপরিবর্তনীয় *a. (mfn. অ + পরিবর্তনীয়)* Not to be exchanged.

অপরিভব *s. (m. অ + পরিভব)* Respect.

অপরিভাব *a. (mfn. অ + পরিভাব)* Not to be disregarded, not to be held in disrespect.

অপরিমিত *a. (mfn. অ + পরিমিত)* Not measured, not regulated by measure, unlimited, immoderate, enormous.

অপরিমিতভোজন *s. (n. অপরিমিত + ভোজন)* Excess, intemperance, gluttony.

অপরিমিতাচারী *a. (- বিন্ mfn. অপরিমিত + আচার + ইন্)* Intemperate.

অপরিমেয় *a. (mfn. অ + পরিমেয়)* Immense, immeasurable.

অপরিষ্কার *a. (mfn. অ + পরিষ্কার)* Not arranged, not adorned, impure, unclean, indistinct, indefinite, vague.

অপরিসীমা *a. (- মন্ mfn. অ + পরিসীমন্)* Having no limit or boundary, unlimited, infinite.

অপরিহার্য *a. (mfn. অ + পরিহার্য)* Not to be refuted, not to be confuted or overthrown; irrefragable, unobjectionable, unanswerable, unavoidable.

অপরীক্ষিত *a. (mfn. অ + পরীক্ষিত)* Not duly considered, not sufficiently tried or proved.

অপকষ *a. (mfn. অ + পকষ)* Not scurrilous, respectful, becoming.

অপকৃপ *a. (mfn. অপ + কৃপ)* Deformed, ugly, unnatural.

অপবেদ্যঃ *ad. Sans. (অপ + বেদ)* Another day, the morrow; the day after to-morrow. *Wilson.* The other day. *Wilkins' Gr.* § 1074.

অপবোহু *a. (mfn. অ + পবোহু)* Not out of sight, not beyond the reach of the senses.

অপবোহুভূতকাল *s. (m. অপবোহু + ভূত + কাল)* (In grammar) the conditional tense. The second aorist. *Mohun P.* p. 124.

অপর্ণ *a. (mfn. অ + পর্ণ)* Leafless. *s.* An incomplete number.

অপর্গা *s.* (*f.* from অপ + পর্গ) A name of the goddess DURGĀ.

অপর্যাপ্ত *a.* (*mfn.* অপ + পর্যাপ্ত) 1. Insufficient. 2. Involuntary.

অপলপন *s.* (*n.* অপ + লপন) Reviling a person, slander.

অপলপিত *a.* (*mfn.* অপ + লপিত) Slandered, belied.

অপলাপ *s.* (*m.* অপ + লাপ) Scandal, slander, detraction; low discourse; denial of a thing.

অপলাপক *a.* (*mfn.* অপলাপ + ক) Scandalous, slandering, denying. *s.* (*m.*) One who slanders or belies others; one who denies a fact.

অপলাপী *a.* (-পিন্ *mfn.* অপলাপ + ইন্) Slandering, belying, detracting.

অপশব্দ *s.* (*m.* See অপসদ) The offspring of a Vaisya by a woman of a lower class.

অপশব্দ *s.* (*m.* অপ + শব্দ) Ungrammatical language.

অপশিষ্ট *a.* (*mfn.* অপ + পশিষ্ট) Not having any thing beyond it, ultimate, immeasurable, immense.

অপষ্ট *a.* (*mfn.* অপ + পষ্ট) Not clear, not evident, not intelligible.

অপষ্ট *a.* (*mfn.* from অপ + R. স্হা?) Contrary, obstructing, hindering. *ad.* Well, handsomely, fitly, properly.

অপসদ *s.* (*m.* অপ + সদ) The offspring of a Vaisya by a woman of a lower class. See Manu x. 10.

অপসব *a.* (*mfn.* অপ + সব) 1. Not to the left; on the right side; dexter. 2. Opposite, contrary.

অপসরণ *s.* (*n.* অপ + সরণ) The going away, a withdrawing, retreat.

অপসর্প *s.* (*m.* অপ + সর্প) A spy.

অপসারিত *a.* (*mfn.* অপ + সারিত) Driven off, caused to withdraw.

অপস্কব *s.* (*m.* from অপ + কব) 1. Any part of a carriage. 2. The anus. 3. Fæces.

অপস্নাত *a.* (*mfn.* অপ + স্নাত) Bathing after mourning.

অপস্নান *s.* (*n.* অপ + স্নান) 1. Bathing upon the death of a relation, after mourning, &c. 2. Water which has been used for bathing.

অপস্মার *s.* (*m.* অপ + স্মার) The epilepsy.

অপস্মারী *a.* (-বিন্ *mfn.* অপস্মার + ইন্) Epileptic, having the falling sickness.

অপহ *a.* (*mfn.* অপ + হ from R. হন্) Removing, destroying. Only used in compos. e. g. শোকাপহ What subdues sorrow, from শোক *s.* Grief, sorrow, + অপহ.

অপহত *a.* (*mfn.* অপ + হত) Murdered, killed, struck, ruined.

অপহনন *s.* (*n.* অপ + হনন) Murder, destruction.

অপহরণ *s.* (*n.* অপ + হরণ) Robbery, a plundering, a seizing or taking away.

অপহা *s.* (-হন্ *m.* অপ + R. হন্) A murderer.

অপহার *s.* (*m.* অপ + হার) Robbery, depredation.

অপহারক *a.* (*mfn.* অপহার + ক) Plundering, robbing. *s.* (*m.*) A plunderer.

অপহারিত *a.* (*mfn.* অপ + হারিত) Plundered, pillaged.

অপহৃত *a.* (*mfn.* অপ + হৃত) Stolen, taken away by plunder.

অপহেলা *s.* (*f.* অপ + হেলা) Disrespect, contempt.

অপহুব *s.* (*m.* অপ + হুব) Denial, concealment.

অপহৃত *a.* (*mfn.* অপ + হৃত) Concealed, denied.

অপহুতি *s.* (*f.* অপ + হুতি from R. হু) Concealment, denial.

অপাক *s.* (*m.* অ + পাক) Indigestion. *a.* (*mfn.*) Unripe, unconcocted.

অপাকা *a.* (from অপাক) Unripe.

অপাঙ্কেয় *a.* (*mfn.* অ + পাঙ্কেয়) Not admissible into the same line or rank with others; applied particularly to such *Bráhmans* as have been neglectful of the rules of their order. *Manu* III. 183.

অপাঙ্ক *a.* (*mfn.* from অ + পঙ্কি) The same as অপাঙ্কেয়. *Manu* III. 183.

অপাণিষি *s.* (*m.* অপাণ, *genit. plur.* of অপ, + নিষি) The sea.

অপাঙ্গ *s.* (*n.* অপ + অঙ্গ) 1. The outer corner of the eye. 2. A sectarian mark or circle on the forehead. 3. The point of an arrow. *a.* (*mfn.*) Maimed, crippled, deformed.

অপাঙ্গদর্শন *s.* (*n.* অপাঙ্গ + দর্শন) A glance, an imperfect view of a thing.

অপাঠ *a.* (*mfn.* অ + পাঠ) Illegible, not to be read.

অপাত *a.* (*mfn.* অ + পাত) Undeserving, unworthy, inadequate, improper.

অপাতদায়ী *a.* (*-য়িন্* *mfn.* অপাত + দায়িন্) Giving to undeserving persons.

অপাদ *a.* (*mfn.* অ + পাদ) Having no feet.

অপাদপ *a.* (*mfn.* অ + পাদপ) Destitute of trees.

অপাদান *s.* (*n.* অপ + আদান) 1. The taking away of something. 2. (In grammar) The ablative case.

অপাদানকাৰণ *s.* (*n.* অপাদান + কাৰণ) A material cause. *Mohun P.* p. 144.

অপান *s.* (*n.* from অপ + R. অন্) 1. The anus. 2. Wind from the bowels, one of the five vital airs. *As. Res.* VII. 278. 3. Deglutition, being

considered as a sort of breath or inspiration. *As. Res.* VIII. p. 422.

অপাপ *a.* (*mfn.* অ + পাপ) Free from sin or guilt, innocent.

অপাপী *a.* (*-য়িন্* *mfn.* অ + পাপিন্) Free from sin, not guilty, guiltless, innocent.

অপাবৃত *a.* (*mfn.* অপ + আবৃত) Not restrained, unconfined, relaxed, opened.

অপামার্গা *s.* (*f.* অপ + আমার্গা) The name of a plant (*Achyranthes aspera*).

অপাণ্ডিত *s.* (*m.* অপাণ্ড, *genit. case plur.* of অপ, + পতি) The ocean.

অপায় *s.* (*m.* অপ + অয়) 1. The going away, loss, detriment, reduction. (Frequently in composition with numerals, e. g.) শতং একা-পায়েন A hundred less by one, i. e. ninety-nine. *Manu* I. 70. 2. An obstruction, a hindrance. 3. A calamity, a misfortune. 4. Death.

অপায়চিন্তক *a.* (*mfn.* অপায় + চিন্তক) Meditating the hinderance of an undertaking.

অপায়ী *a.* (*-য়িন্* *mfn.* অপায় + ইন্) 1. Hindering, preventing, obstructing. 2. Going away, passing away.

অপার *a.* (*mfn.* অ + পার) Without shores, shoreless, boundless, impassable.

অপারক *a.* (অ + পারক) Incapable, impotent, unable.

অপার্ক *a.* (*mfn.* অপ + অর্থক) Inferior to the purpose, unfit, useless. *Wilkins' MS.*

অপার্ক *s.* (*n.* অ + পার্ক) Tenacity, adhesion. *a.* (*mfn.*) Inseparable, without distinction.

অপাসঙ্গ *s.* (*m.* অপ + আসঙ্গ) A poisoned arrow.

অপাসন *s.* (*n.* অপ + অসন) Slaughter, killing.

অপি A preposition and particle, corresponding to 'even, though, yet, assuredly,' &c. and im-

plying : 1. interrogation ; 2. earnest interrogation or inquiry ; 3. doubt ; 4. possibility ; 5. reproof ; and 6. conjunction. 7. It is often expletive. *Wilson*. Also, even. *Wilkins' Gr.* p. 545.

अपिच *ad. Sans.* (अपि + च) And also, and even. *Wilkins' Gr.* p. 545.

अपिगीर्ण *a. (mfn. अपि + गीर्ण)* Praised.

अपिण्ड *a. (mfn. अपि + पिण्ड)* Without a funeral cake, without a sacrifice to deceased ancestors.

अपिधान *s. (n. अपि + धान)* Covering, concealment, disappearance.

अपिबु *ad. Sans.* (अपि + बु) And also, and even. *Wilkins' Gr.* p. 545.

अपिनद्ध *a. (mfn. अपि + नद्ध)* Clothed, accoutred.

अपिहित *a. (mfn. अपि + हित from R. धा)* Covered, decked over, concealed.

अपीत *a. (mfn. अपि + पीत)* 1. Not yellow. 2. Not drunk.

अपीनस *s. (n.)* Catarrh. See पीनस.

अपुंम् *s. (m. अपि + पुंम्)* Not a man, a eunuch.

—तु *s. (n.)* The state of a eunuch, impotency.

अपुषा *a. (mfn. अपि + पुषा)* Impure, unclean, unholy, irreligious. *s. (n.)* The absence of holiness or religion.

अपुय *a. (mfn. अपि + पुय)* Destitute of a son, childless. *s. (m.)* Not a son. —ता *(f.)* The being destitute of a son, childlessness.

अपुयक *a. (mfn. अपि + पुय + क)* Without a son, childless.

अपुनःप्राप *a. (mfn. अपि + पुनःप्राप)* Not to be recovered, irrecoverable.

अपुनर्वाप्ति *s. (f. अपि + पुनर् + वाप्ति)* The not returning of a thing that is once gone ; the liberation of the soul from the necessity of a future birth.

अपुनर्भव *s. (m. अपि + पुनर् + भव)* The exemption of the soul from future transmigration ; final beatitude.

अपुरुष *a. (mfn. अपि + पुरुष)* Unmanly. —ता *(f.)* or —तु *(n.)* Unmanliness.

अपूजन *s. (n. अपि + पूजन)* Irreverence, disrespect, neglect of worship.

अपूजा *s. (f. अपि + पूजा)* A neglect of homage or worship.

अपूजित *a. (mfn. अपि + पूजित)* Not honoured, not worshipped.

अपूत *a. (mfn. अपि + पूत)* Not purified, unclean, impure.

अपूप *s. (m.)* Bread, cake of flour, meal, &c. ; a tart, a pie.

अपूर्ण *a. (mfn. अपि + पूर्ण)* Not full, incomplete. *s. (In arithmetic)* an incomplete quantity or non-integer ; proper or improper fractions, including a quantity to which a part, as a moiety, a quarter, &c. is added ; or from which such a part is deducted. *Colebr. Alg.* p. 13.

अपूर्णाकाल *s. (m. अपूर्ण + काल)* An incomplete time, a time not yet fulfilled. *a. (mfn.)* Premature.

अपूर्णाकालज *a. (mfn. अपूर्णाकाल + ज)* Born prematurely, abortive.

अपूर्व *a. (mfn. अपि + पूर्व)* Unprecedented, unheard of, unparalleled, rare, remarkable, matchless, uncommon. *s. (n.)* Fate, destiny, the good or evil of a person's condition, which the *Hindus* believe to be the retribution of good or evil actions committed in a previous state of existence. *Trans. R. A. S.* i. 455.

अपृथक् *ad. (अपि + पृथक्)* Jointly, continually, without an interruption or division.

अपृष्ठ *a. (mfn. अपि + पृष्ठ)* Unasked, unsought.

- অপৃষ্ঠাভিধান *s.* (*n.* অপৃষ্ঠ+অভিধান) A soliloquy, an unrequired discourse.
- অপেক্ষা *a.* (*mfn.* অপ+ঈক্ষ from R. ঈক্ষ) Expecting, waiting for, regarding, considering. *ad.* Than, rather.
- অপেক্ষণ *s.* (*n.* অপ+ঈক্ষণ) Expectation, the waiting for a thing.
- অপেক্ষ্যীয় *a.* (*mfn.* অপ+ঈক্ষ্যীয়) To be expected, to be waited for.
- অপেক্ষা *s.* (*f.* অপ+ঈক্ষ from R. ঈক্ষ) 1. Expectation, hope, need, necessity. 2. Consideration, regard. *ad.* Than, rather.
- অপেক্ষিক *a.* (*mfn.* অপ+ঈক্ষিক) Looking to, attentive, observant.
- অপেক্ষিত *a.* (*mfn.* অপ+ঈক্ষিত) Expected, waited for.
- অপেক্ষিতে *v. a.* (from অপ+ঈক্ষ) To expect, to wait or watch for any thing.
- অপেক্ষী *a.* (-ফিন্ *mfn.* অপেক্ষা+ইন্) Looking out for, expecting.
- অপেয় *a.* (*mfn.* অপ+পেয়) Not drinkable, not lawful as a beverage.
- অপেশল *a.* (*mfn.* অপ+পেশল) Inexpert, not dexterous, not handsome, not soft or smooth.
- অপোগণ্ড *a.* (*mfn.* অপ+পোগণ্ড) Not deformed, not beardless.
- অপোদিকা *s.* (*f.*) A potherb (Basella, rubra or lucida). See ঔপোদিকা.
- অপোড় *a.* (অ+পোড়) Not to be burnt, combustible.
- অপোহ *s.* (*m.* অপ+উহ) The ascertaining of any thing: one of the eight exercises of the reasoning faculty. *Wilson.*
- অপোহন *s.* (*n.* অপ+উহন from R. উহ) Induction, reasoning.
- অপৌকষ *s.* (*n.* অ+পৌকষ) Unmanliness, want of fortitude.

- অপ্রতি *s.* (*m.* অপ+পতি) 1. The lord of waters, a name of VARUNA. 2. The ocean.
- অপ্রিত *a.* (*n.* অপ+পিত) Fire.
- অপ্রয় *s.* (*m.* অপ+প্রয় from R. ই) Loss, destruction: the same as বিনাশ. *Kulluka Bh.* on *Manu* v. 97. It is employed in the *Vedānta* philosophy in the sense of reabsorption in the divine essence. *Vedānta-Sāra.*
- অপ্রকাশ *s.* (অ+প্রকাশ) A shrub, a bush.
- অপ্রকাল *s.* (*m.* অ+প্রকাল) 1. Not a long time, no delay. 2. A thing.
- অপ্রকাশ *s.* (*m.* অ+প্রকাশ) Secrecy, a secret communication. *a.* (*mfn.*) 1. Without light, dark, obscure. 2. Secret, private.
- অপ্রকাশিত *a.* (*mfn.* অ+প্রকাশিত) Not made public, not manifested.
- অপ্রকাশে *ad. Sans. (locat. case of অপ্রকাশ)* Privately, covertly, secretly.
- অপ্রকৃত *a.* (*mfn.* অ+প্রকৃত) Unsuitable, not genuine, untrue, incorrect, improper.
- অপ্রকৃতিস্ব *a.* (*mfn.* অ+প্রকৃতিস্ব) Not natural, not in a natural condition.
- অপ্রকৃতোত্তর *s.* (*n.* অপ্রকৃত+উত্তর) An improper reply, an answer not consistent with truth.
- অপ্রকৃতোত্তরী *a.* (-বিন্ *mfn.* অপ্রকৃতোত্তর+ইন্) Giving an improper answer, or one not founded in truth.
- অপ্রকৃষ্ট *a.* (*mfn.* অ+প্রকৃষ্ট) Not good, bad, inferior.
- অপ্রখর *a.* (*mfn.* অ+প্রখর) Not sharp, not hot, not acrid; dull, stupid.
- অপ্রখরবুদ্ধি *a.* (*mfn.* অপ্রখর+বুদ্ধি) Not of an acute understanding, of a dull intellect.
- অপ্রগুণ *a.* (*mfn.* অ+প্রগুণ) Not straight, crooked; not honest; confounded, perplexed.

অপ্রচলদ্রুপে *ad. Sans.* (অ+প্রচলৎ+কপে, *locat. case of কপে*) In an uncommon manner.

অপ্রজ *a. (mfn. অ+প্রজা)* Without offspring; without subjects, without inhabitants,

অপ্রজন *a. (mfn. অ+প্রজন)* Without progeny, subjects, or inhabitants.

অপ্রজ্ঞ *a. (mfn. অ+প্রজ্ঞ)* Not wise, not learned.

অপ্রায় *s. (m. অ+প্রায়)* Unfriendliness, unacquaintance, disappointment.

অপ্রাণী *s. (অ+প্রাণী)* The being out of course, irregularity, want of coherence, anomaly.

অপ্রাণীক *a. (অ+প্রাণী+ক)* Not in the usual course, incoherent.

অপ্রতপ *a. (mfn. অ+প্রতপ)* Mean-spirited, base, ignoble.

অপ্রতর্ক *a. (mfn. অ+প্রতর্ক)* Indiscernible, not to be ascertained by reason.

অপ্রতিকার্য *a. (mfn. অ+প্রতিকার্য)* Not to be remedied, irretrievable.

অপ্রতিঘ *a. (mfn. অ+প্রতিঘ from R. হন)* Not to be defeated, not to be beaten again. *Wilkins' MS.*

অপ্রতিপক্ষ *a. (mfn. অ+প্রতিপক্ষ)* 1. Not hostile. 2. Not having an enemy.

অপ্রতিভ *a. (mfn. অ+প্রতিভা)* Not conspicuous, not clear, not witty.

অপ্রতিভা *s. (f. অ+প্রতিভা)* Want of light, want of conspicuous qualities.

অপ্রতিমা *a. (mfn. অ+প্রতিমা)* Matchless, incomparable, unique.

অপ্রতিষ্ঠা *s. (f. অ+প্রতিষ্ঠা)* Disgrace, dishonour.

অপ্রতিসঙ্খনিবোধ *s. (m. অ+প্রতিসঙ্খ+নিবোধ)* (In the logical tenets of the *Buddhists*) The unobserved nullity or annihilation of an object. *Trans. R. A. S. 1. 563.*

অপ্রতীকার *a. (mfn. অ+প্রতীকার)* Without a remedy. *s. (m.)* The being without a defence or remedy.

অপ্রতুল *s. (অ+প্রতুল)* A deficiency, a want, incompleteness, a strait, an emergency, exigency, distress.

অপ্রতুলান্বিত *a. (mfn. অপ্রতুল+অন্বিত)* Having a deficiency, subject to want, straitened.

অপ্রতক্ষ *a. (mfn. অ+প্রতক্ষ)* 1. Not visible, not perceptible, out of sight. 2. Without evidence.

অপ্রত্যয় *s. (m. অ+প্রত্যয়)* Disbelief, mistrust.

অপ্রতয়িতা *s. (f. অপ্রতয়িন্+তা)* Incredulity.

অপ্রতয়ী *a. (-য়িন্ mfn. অপ্রতয়+ইন্)* Incredulous, unbelieving.

অপ্রথিত *a. (mfn. অ+প্রথিত)* Not noted, not celebrated.

অপ্রধান *a. (n. অ+প্রধান)* Secondary, inferior.

অপ্রবৃত্ত *a. (mfn. অ+প্রবৃত্ত)* Not acting, not excited.

অপ্রবৃত্তি *s. (f. অ+প্রবৃত্তি)* Inactivity, the not being engaged in, or excited by something. *Trans. R. A. S. 1. 553.*

অপ্রবেশ *a. (mfn. অ+প্রবেশ)* Not to be entered into, not admitting of entrance.

অপ্রভ *a. (mfn. অ+প্রভা)* Not splendid, not shining, not radiant.

অপ্রভূত *a. (mfn. অ+প্রভূত)* 1. Not large, not sufficient, small. 2. Without a controul or government.

অপ্রমাণ *a. (mfn. অ+প্রমাণ)* Without a measure, without authority, without proof.

অপ্রমাণক *a. (mfn. অপ্রমাণ+ক)* Without proof, without argument or evidence. Also written অপ্রমাণিক.

অপ্রমাদ *s.* (*m.* অ + প্রমাদ) Caution, accuracy, carefulness, safety.

অপ্রমিত *a.* (*mfn.* অ + প্রমিত) Not established by argument, not proved.

অপ্রমেয় *a.* (*mfn.* অ + প্রমেয়) Not to be established by argument, not to be proved.

অপ্রয়াস *s.* (*m.* অ + প্রয়াস) Ease, absence of trouble or labour. *a.* (*mfn.*) Easy, without labour, trouble, or exertion.

অপ্রয়াসে *ad. Sans.* (*locat. case of* অপ্রয়াস) Without exertion, trouble, or labour, easily.

অপ্রয়োজক *a.* (*mfn.* অ + প্রয়োজক) Inefficient, ineffectual.

অপ্রশস্ত *a.* (*mfn.* অ + প্রশস্ত) 1. Not wide, not extensive, narrow, scanty. 2. Not renowned, inglorious, infamous.

অপ্রসিদ্ধ *a.* (*mfn.* অ + প্রসিদ্ধ) Not mentioned before, not renowned, not celebrated.

অপ্রসিদ্ধপদ *s.* (*n.* অপ্রসিদ্ধ + পদ) An obsolete or uncommon word.

অপ্রসিদ্ধপদযোগ *s.* (*m.* অপ্রসিদ্ধপদ + যোগ) The employing an obsolete or uncommon word.

অপ্রস্তুত *a.* (*mfn.* অ + প্রস্তুত) Unready, unprepared, disconcerted, unable to reply, confounded.

অপ্রাণলুপ্ত *s.* (*n.* অ + প্রাণলুপ্ত) Inactivity. *Mohun P. p. 155.* Diffidence, shyness, modesty; want of importance.

অপ্রাণ *a.* (*mfn.* অ + প্রাণ) Secondary, subordinate.

অপ্রাণী *a.* (*-গিন্ mfn.* অ + প্রাণিন্) Inanimate.

অপ্রাধান্য *s.* (*n.* অ + প্রাধান্য) Want of distinction, inferiority.

অপ্রাপ্ত *a.* (*mfn.* অ + প্রাপ্ত) Not obtained.

অপ্রাপ্তবয়ঃ *a.* (*-য়ঃ mfn.* অপ্রাপ্ত + বয়স্) Not having attained the age of puberty.

অপ্রাপ্তবয়ঃ *a.* (*mfn.* অ + প্রাপ্ত + বয়ঃ) Not having attained the age of puberty.

অপ্রাপ্তি *s.* (*f.* অ + প্রাপ্তি) Scarcity. *a.* (*mfn.*) Scarce, not attended with gain or profit.

অপ্রাপ্য *a.* (*mfn.* অ + প্রাপ্য) Not to be attained, unattainable, scarce, beyond one's reach.

অপ্রামাণিক *a.* (*mfn.* অ + প্রামাণিক) Without a proof, without an argument or evidence.

অপ্রামাণ্য *s.* (*n.* অপ্রামাণ্য + য়) Absence of proof or argument, improbability, inauthenticity. *a.* (*mfn.*) Not to be proved, not to be established by argument.

অপ্রিয় *a.* (*mfn.* অ + প্রিয়) Not liked, disagreeable, unseemly, unamiable, unkind. *s.* (*n.*) Unkindness.

অপ্রিয়কারী *a.* (*-বিন্ mfn.* অপ্রিয় + কাবিন্) Doing an unpleasant thing, doing that which is not liked.

অপ্রিয়ভাগী *a.* (*-গিন্ mfn.* অপ্রিয় + ভাগিন্) Having an unpropitious fate, unhappy, unfortunate.

অপ্রিয়ভাষী *a.* (*-ষিন্ mfn.* অপ্রিয় + ভাষিন্) Speaking unkind things, or in an unpleasant manner.

অপ্রিয়ম্বদ *a.* (*mfn.* অ + প্রিয়ম্বদ) Not speaking kindly.

অপ্রীত *a.* (*mfn.* অ + প্রীত) Not beloved, not liked; not pleased, not gratified.

অপ্রীতি *s.* (*f.* অ + প্রীতি) Disaffection, dislike, disgust.

অপ্রেত *a.* (*mfn.* অ + প্রেত) Not dead, not deceased. *s.* (*m.*) Not a departed spirit.

অপ্রৌঢ় *a.* (*f.* অ + প্রৌঢ়) Not married.

অপ্রৌঢ়া *s.* (*f.* অ + প্রৌঢ়া) An unmarried woman.

অপ্রবস্ *s.* (*f. only used in the plural.* From

অপ্স+R. স্) The *Apsarás* or courtizans of INDRA's heaven.

অপ্সরা s. (f. from অপ্স+R. স্) An *Apsará* or heavenly courtizan.

অফিক্ৰি s. (অ+A. فقير A mendicant). Not a mendicant. a. Not in a state of mendicity.

অফল a. (mf. অ+ফল) Not having an expanded hood (a serpent).

অফলী a. (-শিন্ mf. অ+ফলিন্) Free from serpents.

অফল a. (mf. অ+ফল) 1. Barren, not bearing fruit. 2. Fruitless, useless, vain.

অফলদর্শিতা s. (f. অফলদর্শিন্+তা) Disinterestedness.

অফলদর্শী a. (-শিন্ mf. অ+ফলদর্শিন্) Disinterested.

অফিল্লী s. The name of a plant (*Walsura robusta*). *Hort. Ben.* p. 32.

অফুল্ল a. (mf. অ+ফুল্ল) Unblown, unexpanded.

অফেন a. (mf. অ+ফেন) Without froth or foam. s. (n. A. افيم) Opium. See অফিম্.

অফুদ্ a. (P. افرد) More, extraordinary. s. An increase.

অফুহ s. (A. افواه) News, rumours.

অফোসাম্ interj. (P. افسوس) Ah! alas! s. Woe, grief, distress.

অব্ Roor, i. (অবতি) 1. To keep, protect, or defend. 2. To please. 3. To move. 4. To excite affection, or be lovely. 5. To satisfy. 6. To know or apprehend. 7. To enter. 8. To be near. 9. To own, to have a right. 10. To obey. 11. To act. 12. To desire. 13. To shine or be splendid. 14. To obtain. 15. To embrace. 16. To kill or hurt. 17. To take. 18. To be. 19. To grow. In place of 9, 17,

and 18 as above, some read: 9. To be able. 17. To burn. 18. To divide or share. *Wilson*.

অব prep. Sans. From, down from, off, away, the opposite of আ To, at, q. v. It is sometimes used to denote deprivation, disgrace, disjunction, and the like. *Wilkins' Gr.* pp. 396. 545.

অবকব s. (m. অব+কব) Dust, the sweepings of a house.

অবকর্ডন s. (n. অব+কর্ডন from R. कृ) 1. The act of cutting off. 2. A spinning-wheel.

অবকল্পন s. (n. অব+কল্পন) Imagination, meditation. *Wilkins' Rad.* pp. 23. 94.

অবকাশ s. (m. অব+কাশ) Interval, leisure, opportunity.

অবকীর্ণ a. (mf. অব+কীর্ণ) Coarsely pounded.

অবকীর্ণী a. (-শিন্ mf. অবকীর্ণ+ইন্) A violator of a vow or engagement to be chaste, abstemious, &c. *Manu* II. 180.

অবকুন্থন s. (n. অব+কুন্থন) A disagreeable groaning.

অবকৃষ্ট a. (mf. অব+কৃষ্ট) Drawn off, pulled away, expelled, removed, turned out.

অবকেশী a. (-শিন্ mf. অব+কেশ+ইন্) Barren (lit. having no hair).

অবক্তব্য a. (mf. অ+বক্তব্য) Not to be pronounced, not to be talked of.

অবক্তা a. (-ক্ mf. অ+বক্ত) Not eloquent.

অবক্র a. (mf. অ+বক্র) Not crooked, straight, upright, honest. -তা (f.) or -ত্ব (n.) Straightness, uprightness, honesty.

অবক্রম s. (m. অ+ক্রম from R. ক্রী) Price.

অবক্রবেধী s. (f. অবক্র+বেধী) A straight line, a parallel line (?) *Mohun P.* p. 142.

অবক্রীত a. (mf. অব+ক্রীত) Unfairly purchased, unfairly bought.

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- অবক্ষিপ্ত *a.* (*mfn.* অব + ক্ষিপ্ত) Wounded by a throw, blamed, reviled, slandered.
- অবক্ষুত *a.* (*mfn.* অব + ক্ষুত) Sneezed upon.
- অবক্ষেপ *s.* (*m.* অব + ক্ষেপ) An unskilful throw; censure, a fling, a jeer, a sarcasm, irony.
- অবক্ষেপক *a.* (*mfn.* অবক্ষেপ + ক) Throwing or hurting by a throw; sarcastic, ironical.
- অবক্ষেপণ *s.* (*n.* অব + ক্ষেপণ) The act of throwing or hurting by a throw; the employing of irony or sarcasm.
- অবখণ্ডন *s.* (*n.* অব + খণ্ডন) The cutting off.
- অবখাত *s.* (*n.* অব + খাত) A dangerous pit.
- অবগণিত *a.* (*mfn.* অব + গণিত) Disregarded, despised.
- অবগণ্ড *s.* (অব + গণ্ড) An infant.
- অবগত *a.* (*mfn.* অব + গত) Understood, learnt, perceived, comprehended, known.
- অবগতি *s.* (*f.* অব + গতি) Perception, comprehension, knowledge.
- অবগতব্য *a.* (*mfn.* অব + গতব্য) To be understood, to be perceived.
- অবগম *s.* (*m.* অব + গম) Comprehension, application of the mind to a thing, knowledge.
- অবগমন *s.* (*n.* অব + গমন) Knowledge, understanding.
- অবগম্য *a.* (*mfn.* অব + গম্য) To be understood, to be known.
- অবগাত *a.* (*mfn.* অব + গাত) Bathed, immersed.
- অবগাহন *s.* (*n.* অব + গাহন) Immersion, ablution, bathing.
- অবগাহিত *a.* (*mfn.* অব + গাহিত) Immersed, bathed, baptized.
- অবগীত *a.* (*mfn.* অব + গীত) Sung in a wretched or discordant manner; destroyed by incantation, detested, reproached.

- অবগুঠন *s.* (*n.* অব + গুঠন) A veil.
- অবগুঠিকা *s.* (*f.* অব + গুঠিকা) A veil.
- অবগুষ্ঠিত *a.* (*mfn.* অব + গুষ্ঠিত) Veiled.
- অবগুষ্ঠিতমুখ *a.* (*mfn.* অবগুষ্ঠিত + মুখ) Having the face veiled.
- অবগোচর *a.* (*mfn.* অব + গোচর) Imperceptible, or imperfectly perceptible to the senses.
- অবগোষণ *s.* (*n.* অব + গোষণ) The raising up a weapon for the purpose of striking a blow.
- অবগ্রহ *s.* (*m.* অব + গ্রহ) 1. Drought. 2. Obstacle, impediment. 3. An elephant's forehead. Also, the iron hook with which they drive elephants. *Wilkins' MS.*
- অবগ্রাহ *s.* (*m.* অব + গ্রাহ) 1. Drought. 2. An elephant's forehead.
- অবঘাত *s.* (*m.* অব + ঘাত) A heavy or mortal blow, murder.
- অবঘাতী *a.* (-তিন্ *mfn.* অবঘাত + ইন্) Striking, murdering.
- অবচন *s.* (*n.* অ + বচন) Silence, taciturnity. *a.* (*mfn.*) Silent, not talkative.
- অবচসূৰ *a.* (*mfn.* অ + বচসূৰ) Not talkative, taciturn.
- অবচূর্ণিত *a.* (*mfn.* অব + চূর্ণিত) Coarsely pounded, ground, crushed.
- অবচ্ছিন্ন *a.* (*mfn.* অব + চ্ছিন্ন) Cut off, separated, limited.
- অবচ্ছেদ *s.* (*m.* অব + ছেদ) A boundary, a limit.
- অবচ্ছেদক *a.* (*mfn.* অব + ছেদক) Cutting off, limiting. *s.* (*m.*) A limit or boundary.
- অবচ্ছেদে *ad.* (*locat. case of অবচ্ছেদ*) Through and through.
- অবজ্ঞা *s.* (*f.* অব + জ্ঞ from R. জা, + ত্ভা) Disrespect, contempt.

অবজ্ঞা *s.* (*f.* অব + জ্ঞা) Contempt, disrespect, disregard.

অবজাত *a.* (*mfn.* অব + জাত) Contemned, despised, disrespected.

অবজ্ঞেয় *a.* (*mfn.* অব + জ্ঞেয়) To be disregarded, contemptible, despicable.

অবহি *s.* (*m.*) A hole, a chasm, a pit, a well. (In anatomy) a sinus, a cavity.

অবহি *s.* (*m.*) A hole or vacuity in the ground.

অবহীর্ণ *a.* (*mfn.*) Flat nosed.

অবহু *s.* (*f.*) The back of the neck.

অবতুঙ্গ *s.* (*m.* অব + তুঙ্গ) A crest, an ear-ring, a gem, wealth, gold, a ray of light, a halter or rein, the tie of a yoke for oxen, the name of a plant (*Justicia Adhatoda*). *Carey*.

অবতুঙ্গন *s.* (*n.* অব + তুঙ্গন, from *R.* তুঙ্গ To adorn) Dress, ornament.

অবতমস *s.* (*n.* from অব + তমস) Slight darkness, obscurity.

অবতরণ *s.* (*n.* অব + তরণ) Declination (in astronomy). *Mohun P.* p. 135.

অবতান *s.* (অব + তান) An awning.

অবতার *s.* (*m.* অব + তার) A descent, particularly the descent and incarnation of a deity.

অবতারণ *s.* (*n.* অব + তারণ) The descending from a place; the declination of a heavenly body.

অবতারিকা *s.* (*f.* অবতারণ + ইকা) A quotation or translation from a writer or author.

অবতারান্তর *s.* (*n.* অবতার + অন্তর) The period of time between two incarnations of the Deity.

অবতারিত *a.* (*mfn.* অব + তারিত) 1. Caused to come down or descend. 2. Translated, interpreted.

অবতারা *a.* (—বিন্ *mfn.* অবতার + ইন্) Descending, coming down, becoming incarnate.

অবতীর্ণ *a.* (*mfn.* অব + তীর্ণ) Passed down, descended, incarnate.

অবতৌকা *s.* (*f.* অব + তৌক) A cow miscarrying by accident.

অবতু *a.* Immolated, offered up.

অবথব *a.* (corrupt. of অব + শুভ) Decrepit.

অবদংশ *s.* (*m.* অব + দংশ) Eating what excites thirst.

অবদলন *s.* (*n.* অব + দলন) The trampling upon, the destroying a thing by trampling on it.

অবদলিত *a.* (*mfn.* অব + দলিত) Trampled upon, trod and bruised or broken under foot.

অবদাত *a.* (*mfn.* অব + দাত) White, yellow, clean. *s.* (*n.*) The white colour.

অবদান *s.* (*n.* অব + দান) A gift, an oblation, a sacrifice.

অবদারণ *s.* (*n.* অব + দারণ) 1. The act of digging. 2. A spade or hoe.

অবদারিত *a.* (*mfn.* অব + দারিত) Torn off, rent, broken.

অবদাহ *s.* (*n.* অব + দাহ) The root of a fragrant grass used for *tatties* or screens (*Andropogon muricatum*).

অবদীর্ণ *a.* (*mfn.* অব + দীর্ণ) Broken off, torn off, rent; melted.

অবদূন *a.* (*mfn.* অব + দূন) Regretted, repented of.

অবদোলন *s.* (*n.* অব + দোলন) A swinging around, a tossing about.

অবদোলিত *a.* (*mfn.* অব + দোলিত) Swung about, tossed.

অবদ্ধ *a.* (*mfn.* অ + বদ্ধ) Not bound, not restrained, not tied, not united to something.

অবদ্ধমুখ *a.* (*mfn.* অবদ্ধ + মুখ) Foulmouthed, scurrilous.

অবদা *a.* (*mfn.* অ + বদ) Not to be pronounced, not to be spoken of; low, inferior.

অবধা *s.* (*f.* অব + R. ধা) A segment of the base of a triangle or other plain figure, which is bisected by a perpendicular falling from the vertex. *Colebr. Alg.* p. 70.

অবধান *s.* (*n.* অব + ধান) A keeping off or away, guard, respect, regard, attention, care.

অবধারণ *s.* (*n.* অব + ধারণ) A settling, fixing, or determining; an agreement; an emphasis.

অবধারিত *a.* (*mfn.* অব + ধারিত) Determined, fixed on, agreed upon, granted, nominated; emphatic.

অবধারণ *a.* (*mfn.* অব + ধার্য) To be determined, to be relied on; requiring the emphasis; sure, certain.

অবধি *s.* (*m.* অব + ধি from R. ধা) A division, a limit, an extremity, a border. *ad.* (In comp.) Up to, as far as, as long as, till, from, since; e.g. প্রাতঃকালাবধি Till morning.

অবধীৰ্ Root, x. (অবধীৰ্যতি) To disregard, to disrespect, to disesteem.

অবধীৰিত *a.* (*mfn.* pret. part. p. R. অবধীৰ্ + ইত) Despised, contemned.

অবধূত *a.* (*mfn.* অব + ধূত) Devoted to God but disregarding ceremonies. *Carey.*

অবধূক *a.* (*m.* অ + বধূ + ক) Having no wife; widowed, unmarried.

অবধূত *a.* (*mfn.* অব + ধূত) Shaken off, brushed off.

অবধেয় *a.* (*mfn.* অব + ধেয়) To be observed, to be attended to.

অবধূম্ *s.* (*m.* অব + ধূম্) The falling off or from.

অবধূম্ *s.* (*n.* অব + ধূম্) The falling from or off.

অবধূষ *a.* (*mfn.* অব + ধূষ) Coarsely pounded.

অবধা *a.* (*mfn.* অ + বধা) Not to be killed; free, secure, inviolate, sacred. -তা (*f.*) Inviolability.

অবন *s.* (*n.* R. অব্ + অন) Protection, preservation, kindness, satisfaction.

অবনত *a.* (*mfn.* অব + নত) Stooping, bowed, bent down.

অবনতি *s.* (*f.* অব + নতি) A stooping, a bowing, condescension.

অবনদ্ধ *a.* (*mfn.* অব + নদ্ধ) Tied, or bowed down, or away.

অবনয় *s.* (*m.* অব + নয় from R. নী) A leading down, a causing to descend.

অবনাট *a.* (*mfn.* অব + নাট) Flat-nosed.

অবনামক *a.* (*mfn.* অব + নামক) Depressing, bending downwards.

অবনায় *s.* (*m.* অব + নায়) A causing to descend, a throwing down, dislike, hatred.

অবনি *s.* (*f.* from R. অব্?) The earth.

অবনিপতি *s.* (*m.* অবনি + পতি) A lord of the earth, a king, sovereign.

অবনিপাল *s.* (*m.* অবনি + পাল) A king, a sovereign.

অবনী *s.* (*f.* from R. অব্?) The earth.

অবনীপতি *s.* (*m.* অবনী + পতি) A king, a sovereign.

অবনীপাল *s.* (*m.* অবনী + পাল) A king, a sovereign.

অবনেতন *s.* (*n.* অব + নেতন from R. নিষ) Ablution, bathing. *Manu* II. 209.

অবন্তি *s.* (*m.*) The name of a city, the modern *Ougein*. *Avanti* is one of the seven sacred cities of the *Hindus*, to die at which secures eternal happiness. The word is also written অবন্তী. *Wilson.*

অবতিসোম *s.* (ন. অবতি + (সোম) Sour gruel prepared from fermented rice-water.

অবক্ষ্য *a.* (mf. অব + বক্ষ্য) Fruitful.

অববাদ *s.* (ম. অব + বাদ) 1. An order, a command. 2. Censure, reproach. 3. Trust, confidence.

অববাধা *s.* (f. অব + বাধা) A portion of the base of a triangle or other plane figure, which is cut by a perpendicular let fall from the vertex. *Colebr. Alg.* p. 70.

অববোধ *s.* (ম. অব + বোধ) The being awake, vigilance, watchfulness.

অববোধিন *s.* (ন. অব + বোধিন) Intelligence, understanding.

অবভূথ *s.* (ম. অব + ভূথ from R. ভূ) Ablution or sprinkling with water at the conclusion of a sacrifice; a supplementary ceremony made to atone for any defects in a principal and preceding one.

অবব্রথ *a.* (mf. অব + ব্রথ) Flat-nosed.

অবম *a.* (mf. of অব + ম *Wilkins' Gr.* § 927.) Low, vile, inferior. *s.* A solar day, containing two hours (*muhūrtas*) of the former lunar day, and fifty-eight of the present. *Carey.*

অবমত *a.* (mf. অব + মত) Disrespected, neglected, despised.

অবমদিন *s.* (ন. অবম + দিন) A day which includes parts of two lunar days, a subtractive day. *Carey.*

অবমত্তব *a.* (mf. অব + মত্তব) To be neglected, to be disregarded; contemptible.

অবমত্তা *s.* (-ত্ব m. অব + মত্ত্ব from R. মন্) One who despises others, a scorner. *Manu* II. 163.

অবমন *a.* (mf. অব + মন) To be despised, to be neglected, to be disregarded.

অবমর্দ *s.* (ম. অব + মর্দ) Devastation: vexing an enemy by laying his country waste, &c.

অবমান *s.* (ম. অব + মান) Contempt, disgrace. -তা (f.) or -ত্ব (n.) Disgracefulness.

অবমাননা *s.* (f. অব + মাননা from R. মন্) Disrespect.

অবমানিত *a.* (mf. অব + মানিত) Disgraced, disrespected, disregarded, dishonoured.

অবমৃষ্ট *a.* (mf. অব + মৃষ্ট) Rubbed off, deflowered, defiled, forced.

অবয়ব *s.* (ম. অব + য় + অ) A limb, a member; a form, an image. (In the *Nyāya* system of philosophy) A member or component part of a syllogism. *Trans. R. A. S.* I. 116.

অবব *a.* (mf. অব + ব) Posterior, hinder, last; lower, inferior.

অববহ *s.* (ম. অবব + হ) One born after another, a younger brother. *Manu* II. 223.

অববত *a.* (mf. অব + বত) Desisted, ceased, resting, reposing.

অববতঃ *ad. Sans.* (অবব + তঃ) Behind, afterwards, downwards.

অববতি *s.* (f. অব + বতি) Cessation, repose.

অবববর্ণ *a.* (mf. অবব + বর্ণ) Being of the lowest class or tribe, belonging to the *Sūdra* class.

অববস্তাৎ *ad. Sans.* (অবব + অস্তাৎ) Below, downwards, afterwards.

অববীণ *a.* (mf. অব + বীণ) Censured, blamed.

অববন্ধ *a.* (mf. অব + বন্ধ) Hindered, obstructed, besieged.

অববক্ণ *a.* (mf. অব + বক্ণ) Descended, dismounted.

অববোধ *s.* (ম. অব + বোধ) A hinderance, a stopping, a besieging, a cover, a lid; the seraglio of a palace.

অববোধিন *s.* (ম. অব + বোধিন) 1. The inner or women's apartments in a royal palace. 2. A shutting up, a blockade.

অবরোধিতে *v. a.* (from অবরোধ) To stop, to shut out, to hinder, to prevent.

অবরোধী *a.* (-বিন্ *mfn.* অবরোধ + ইন্) Preventing, stopping, besieging.

অবরোপিত *a.* (*mfn.* অব + রোপিত) Caused to descend, made to step down.

অবরোহ *s.* (*m.* অব + রোহ) 1. A descent, a stepping down. 2. A pendant branch, one that strikes fresh root into the earth, as those of the Indian fig-tree.

অবরোহণ *s.* (*n.* অব + রোহণ) A descending, a dismounting or stepping down from a height.

অবরোহী *a.* (-হিন্ *mfn.* অবরোহ + ইন্) Stepping down, alighting, descending.

অবর্জনীয় *a.* (*mfn.* অ + বর্জনীয়) Not to be avoided.

অবর্ণ *a.* (*mfn.* অ + বর্ণ) 1. Without colour. 2. Belonging to no caste, or to a degraded one, destitute of caste or rank. 3. Destitute of good qualities. *s.* (*m.*) Censure, blame.

অবর্তমান *a.* (*mfn.* অ + বর্তমান) Not existing, not present, deceased, absent.

অবর্তিত *s.* (*f.* অবর্তিন্ Not existing, + তা) Nonentity. *Mohun P. p. 146.*

অবর্দ্ধিত *a.* (*mfn.* অ + বর্দ্ধিত) Not increased, not enlarged.

অবল *a.* (*mfn.* অ + বল) Without power, weak, infirm; helpless, defenceless.

অবলগ্ন *a.* (*mfn.* অব + লগ্ন) Connected with, attached to, bordering upon. *s.* (*mn.*) The waist.

অবলম্ব *s.* (*m.* অব + লম্ব) The hanging down, or depending upon: asylum, protection.

অবলম্বন *s.* (*n.* অব + লম্বন) The act of depending upon, being propped, supported or protected; dependence, support, asylum.

অবলম্বিত *a.* (*mfn.* অব + লম্বিত) Hanging down, depending or relying upon; protected, cherished.

অবলম্বী *a.* (-ম্বিন্ *mfn.* অবলম্ব + ইন্) Hanging down, depending, relying on.

অবলা *s.* (*f.* অ + বল) A woman. *a.* Weak.

অবলাঙ্কন *s.* (অবল + অঙ্কন) The fixing a mark of disgrace upon a person, the branding a man with a disgraceful mark. *Carey.*

অবলিষ্ট *a.* (*mfn.* অব + লিষ্ট) Plastered, anointed, besmeared; vain, conceited.

অবলীলা *s.* (*f.* অব + লীলা) Mirth, joke, sport.

অবলুঠন *s.* (*n.* অব + লুঠন) The act of rolling or wallowing.

অবলুঠিত *a.* (*mfn.* অব + লুঠিত) Wallowed, rolled.

অবলেপ *s.* (*m.* অব + লেপ) The anointing, besmearing or plastering of a thing; pride, vanity.

অবলেপন *s.* (*n.* অব + লেপন) The anointing or plastering of a thing; arrogance, vanity.

অবলেহ *s.* (*m.* অব + লেহ) The lapping of a liquid.

অবলেহন *s.* (*n.* অব + লেহন) The lapping of water or other liquids.

অবলোকন *s.* (*n.* অব + লোকন) The looking at or surveying of something, review.

অবলোকিত *a.* (*mfn.* অব + লোকিত) Looked at, viewed, perceived.

অবলোকী *a.* (-কিন্ *mfn.* অব + লোক + ইন্) Looking, viewing, considering.

অবলোহ *s.* (*m.* অ + বলোহ) A plant (*Conyza* or *Serratula Anthelmintica*).

অবলোহ *s.* (*m.* অ + বলোহ) A plant (*Serratula Anthelmintica*).

অবশ্য *a. (mfn. অব + বশ)* 1. Uncontrollable, unruly, ungovernable, mutinous, without consent. 2. Powerless, impotent.

অবশ্যকৃতিক *a. (mfn. অব + শকৃতিক)* Sitting with the knees joined and the legs turned outwards. *Wilkins' MS.*

অবশিষ্ট *a. (mfn. অব + শিষ্ট)* Remaining, left behind. *s. (n.)* Leavings.

অবশেষ *s. (m. অব + শেষ)* A remainder, a residue, a surplus.

অবশেষে *ad. (locat. case of অবশেষ)* At last, finally.

অবশ্য *a. (mfn. অব + বশ)* Necessary, uncontrollable, unalterable. *ad.* Certainly, necessarily, assuredly.

অবশ্যকরণীয় *a. (mfn. অবশ্য + করণীয়)* Necessary to be done, unavoidable, inevitable.

অবশ্যকর্তব্য *a. (mfn. অবশ্য + কর্তব্য)* Necessary to be done, indispensable, very important.

অবশ্যভাবিত্ব *s. (n. অবশ্যভাবিন্ + ত্ব)* Necessity.

অবশ্যভাবী *a. (-বিন্ mfn. অবশ্য + ভাবিন্)* Necessary, involuntary, unavoidable, inevitable.

অবশ্যায় *s. (m. অব + R. শৈ + অ)* Frost, cold, coolness, pride.

অবশ্যক্য or **অবশ্যক্যি** *s. (f.)* A cow that has calved long ago.

অবশ্যে *a. (mfn. অব + ঞ্জ্ instead of শুজ্)* Relied on.

অবঃ *ad. Sans. (from অব)* Without, on the outside. *Wilkins' Gr. p. 545.*

অবসক্ত *a. (mfn. অব + সক্ত)* Fixed, attached to, connected with.

অবসথ *s. (m. অব + সথ from R. স্থা?)* 1. A

village. 2. A college, a school. 3. *(n.)* A dwelling place, an abode, a house.

অবসন্ন *a. (mfn. অব + সন্ন)* Sunk down, tired, remitting, relaxed, decayed, ruined, waning, dejected, fatigued, spent. — *অ (f.)* or — *ত্ব (n.)* Weariness, fatigue, exhaustion, loss of sensation, decay.

অবসব *a. (mfn. অব + সব)* Not left, right.

অবসর *s. (n. অব + সর)* Opportunity, occasion, leisure.

অবসরকাল *s. (m. অবসর + কাল)* A time of leisure, a holiday, a vacation.

অবসরক্রমে *ad. (অবসর + ক্রমে locat. case of ক্রমে)* At leisure, at an opportunity.

অবসর্জন *s. (n. অব + সর্জন)* The act of creating; creation, production.

অবসর্প *s. (m. অব + সর্প)* A spy.

অবসাদ *s. (m. অব + সাদ)* Lassitude, weariness, want of energy.

অবসাদক *a. (mfn. অবসাদ + ক)* Causing weariness or lassitude, tiresome.

অবসাদন *s. (n. অব + সাদন from R. সদ্)* The falling into decay.

অবসাদিত *a. (mfn. অব + সাদিত)* Wearied, tired, made languid.

অবসান *s. (n. অব + সান)* Termination, conclusion, cessation, decline, death. *a.* Finished.

অবসায় *s. (m. অব + সায় from R. সো)* Termination, conclusion, completion; certainty, ascertainment.

অবসারণ *s. (n. অব + সারণ)* Removal, the causing one to withdraw.

অবসিক্ত *a. (mfn. অব + সিক্ত from R. সিহ্)* Sprinkled, made wet.

অবসিত *a. (mfn. অব + সিত from R. সো)* Finished, known, understood.

অবসেয় *a.* (*mfn.* অব + সেয় from R. সে) Destructible, perishable, mortal.

অবস্কন্দ *s.* (*m.* from অব + R. স্কন্দ) A camp.

অবস্কন্দন *s.* (*n.* অব + স্কন্দন) The removing of an objection, the refutation of an argument.

অবস্কন্দিত *a.* (*mfn.* অব + স্কন্দিত) Refuted, repelled as an argument or objection.

অবস্কৰ *s.* (*m.* অবস্ + কৰ) That which is cast aside, sweepings, ordure; a part to be concealed, a privy.

অবস্তা *ad. Sans.* (from অব + স্তা) Below, beneath, behind, afterwards. *Wilkins' Gr.* §. 1048.

অবস্তু *a.* (*mfn.* অ + বস্তু) Vain, unsubstantial; not belonging to the true nature of a thing, unessential.

অবস্ত্র *a.* (*mfn.* অ + বস্ত্র) Without clothes or garments.

অবস্থা *s.* (*f.* অব + স্থা) State, condition; mode, manner; destiny.

অবস্থান *s.* (*n.* অব + স্থান) The staying, abiding, residing, lodging, or quartering.

অবস্থান্তর *s.* (*n.* অবস্থা + অন্তর) A different state, another condition.

অবস্থাপন *s.* (*n.* অব + স্থাপন) The putting something in a certain place.

অবস্থাপিত *a.* (*mfn.* অব + স্থাপিত) Placed in a situation, fixed in a certain place, founded, erected.

অবস্থায়ী *a.* (*-য়িন্ mfn.* অব + স্থায়িন্) Abiding in a certain place, dwelling, standing.

অবস্থিত *a.* (*mfn.* অব + স্থিত) Fixed, standing, established in a place.

অবস্থিতি *s.* (*f.* অব + স্থিতি) Residence, abode, settlement.

অবসানন্দন *s.* (*n.* অব + সানন্দন from R. সান্দ) Motion, movement.

অবস্রংসন *s.* (*n.* অব + স্রংসন from R. স্রংস্) The falling off or down.

অবহনন *s.* (*n.* অব + হনন) The pounding of rice to separate the body from the husk. *Carey.*

অবহা *a.* (অ + বহা from R. বহ) Not passing away, not flowing on, permanent.

অবহার *s.* (*m.* অব + হার) 1. The act of taking away, deprivation, removal. 2. Forgiveness. 3. A shark.

অবহাস *s.* (*m.* অব + হাস) Derision, laughter.

অবহিত *a.* (*mfn.* অব + হিত) 1. Known, celebrated. 2. Finished, ceased.

অবহিস্থা *s.* (*f.* from অ + বহিষ্ + R. স্থা) Dissimulation, concealed conduct.

অবহেল *s.* (*m.* অব + হেল from R. হেহ?) Disrespect, contempt.

অবহেলন *s.* (*n.* অব + হেলন from R. হেহ?) Disrespect, disregard.

অবহেলা *s.* (*f.* অব + হেলা from R. হেহ?) Disregard, contempt of authority, profligacy.

অবাক্ *ad. Sans.* (See অবাচ্) Beneath, below, downwards; towards the south.

অবাক্ *a.* (অ + বাক্) Mute, speechless.

অবাক্পুষ্পী *s.* (*-পিন্ m.* অবাক্ + পুষ্প + ইন্) The name of a plant, a kind of anise (Pimpinella Anisum).

অবাক্ষল *a.* (*mfn.* অবাক্ + ক্ষল) Trifling, not worthy to be mentioned. *Wilkins' MS.*

অবাক্ষিৰাঃ *s.* (*-ৰঃ m.* অবাক্ + শিৰস্) Hanging with the head downwards; bending the head downwards.

অবাঘ *a.* (*mfn.* অব + অঘ) Stooping, bending, bowed.

অবাঙ্মুখ *a.* (*mfn.* অবাক্ + মুখ) Hanging down the head, downlooked, headlong, downcast.

অবাহ *a. (mfn. অ+বাহ্)* Without speech, dumb, mute, speechless.

অবাহ *a. (mfn. অব+অহ্)* Downlooked, headlong; towards the south, southern. *ad.* Downwards.

অবাচক *a. (mfn. অ+বাচক্)* Dumb, mute, speechless.

অবাচী *s. (femin. from অবাহ্)* The south.

অবাচীন *a. (mfn. অবাহ্+ঈন)* 1. Southern, south. 2. Downlooked, headlong.

অবাচ *a. (mfn. অ+বাচ)* Not to be spoken of, not to be pronounced, unspeakable. *s. (n.)* Blameable discourse.

অবাদী *a. (-দিন্ mfn. অ+বাদিন্)* Not speaking, not replying, not disputing or quarrelling.

অবাদে *ad. Sans. (অ+বাদে locat. case of বাদ্)* Silently, softly, without opposition.

অবোধ *a. (mfn. অ+বোধ্)* Unobstructed.

অবোধী *s. (f. অ+বোধী)* Not an obstruction, not an hinderance.

অবাস্তব *a. (mfn. অব+বাস্তব্)* Comprehended within, included, involved.

অবাস্ত *a. (mfn. অব+বাস্ত্)* Obtained, received; (particularly) obtained by inheritance. *Wilkins' MS.*

অবাস *s. (n. অ+বাস্?)* The near bank of a river, its hither side: opposed to পাৰ The other side.

অবাসিত *a. (mfn. অ+বাসিত্)* Unrestrained, unopposed, unguarded, free.

অবাসিতদ্বার *a. (mfn. অবাসিত+দ্বাৰ্)* Having open doors, free of entrance, accessible.

অবার্য *a. (mfn. অ+বার্য্)* Not to be opposed or resisted.

অবাসাঃ *a. (-সন্ mfn. অ+বাসন্)* Without clothes, naked.

অবাস্তব *a. (mfn. অ+বাস্তব্)* Not natural, not genuine, fictitious.

অবি *s. (m.)* 1. The sun. 2. A mountain. 3. Preservation. 4. (f.) A woman at a certain period. 5. (m. from R. উ) A sheep. 6. The shawl goat.

অবিকার *a. (mfn. অ+বিকার্)* Without change.

অবিকল্প *a. (mfn. অ+বিকল্প্)* Not left to one's choice or discretion, not optional; not to be explained, not to be denied.

অবিকার্য *a. (mfn. অ+বিকার্য্)* Not to be altered, or changed.

অবিশ্রম *a. (mfn. অ+বিশ্রম্)* Powerless, weak. *s. (m.)* Want of power or exertion.

অবিখ্যাত *a. (mfn. অ+বিখ্যাত্)* Not renowned, not celebrated.

অবিগ্ন *s. (m. অ+বিগ্ন্)* A fruit-tree, commonly called *caronda* (*Carissa Carondas*).

অবিঘ্ন *a. (mfn. অ+বিঘ্ন্)* Not obstructed, not hindered.

অবিচার *s. (m. অ+বিচার্)* Injustice. *a. (mfn.)* Unjust.

অবিচারক *a. (mfn. অ+বিচারক্)* Not reflecting, not thinking, inconsiderate, unjust.

অবিচারদণ্ড *s. (m. অবিচার+দণ্ড্)* Punishment for injustice.

অবিচারিত *a. (mfn. অ+বিচারিত্)* Not reflected upon, not thought of; not doubted of, not hesitated at.

অবিচারিতনির্মম *s. (m. অবিচারিত+নির্মম্)* Prejudice. *Mohun P. p. 147.*

অবিচারী *a. (-বিন্ mfn. অ+বিচারিন্)* Unthinking, imprudent, inconsiderate.

অবিচ্ছিন্ন *a. (mfn. অ+বিচ্ছিন্ন্)* Not separated.

অবিচ্ছেদ *s. (m. অ+বিচ্ছেদ্)* Not a separa-

tion, not a division, contiguity, union. -তা
(f.) Continuity.

অবিচ্ছেদে *ad.* (locat. case of অবিচ্ছেদ) Without a separation, uninterruptedly, continuously, continually, constantly.

অবিত্ত *a.* (mfn. অ + বিত্ত) Not vanquished, not subdued.

অবিজ্ঞ *a.* (mfn. অ + বিজ্ঞ) Ignorant, not learned: (especially) being without philosophical knowledge, unacquainted with the principle of philosophy, viz. the essential difference between Spirit and Matter. -তা (f.) Ignorance.

অবিজ্ঞেয় *a.* (mfn. অ + বিজ্ঞেয়) Not to be distinguished, not to be ascertained, not to be comprehended.

অবিত *a.* (mfn. pret. part. p. R. অব্ + ইত) Guarded, preserved, protected.

অবিত্ত *a.* (mfn. অ + বিত্ত) Not untrue, true. *s.* (n.) Truth.

অবিদাৰিত *a.* (mfn. অ + বিদাৰিত) Not rent, not broken, not torn.

অবিদূৰ *a.* (mfn. অ + বিদূৰ) Not far off, not at a great distance.

অবিহৰ্কা or -ৰ্কা *s.* (f. from অবিহ + র্কা) A plant (Cissampelos hexandra).

অবিদ *a.* (mfn. from অ + বিদা) 1. Not learned, ignorant. 2. Not known, not teachable.

অবিদ্যমান *a.* (mfn. অ + বিদ্যমান) Unknown, unperceived, not present.

অবিদ্যা *s.* (f. অ + বিদ্যা) Want of science, ignorance. (In the philosophical tenets of the Buddhists it implies) the mistake of supposing that to be durable which is but momentary. *Trans. R. A. S. 1. 562.*

অবিধ *a.* (mfn. অ + বিধ) Not different, not distinct, similar, like.

অবিধব *a.* (mfn. অ + বিধবা) Not a widow, not belonging to the state of widowhood.

অবিধা *s.* (f. অ + বিধা) Want of a distinction, want of method.

অবিধান *a.* (mfn. অ + বিধান) Destitute of laws or regulations. *s.* (n.) Want of law or ordinance.

অবিধানী *a.* (-নিন্ mfn. অ + বিধানিন্) Without a law, unlawful.

অবিধি *s.* (mfn. অ + বিধি) Without laws, against the laws, unlawful, illegal. *s.* (m.) Want of laws.

অবিনয় *a.* (mfn. অ + বিনয়) Without humility, without modesty, arrogant. *s.* (m.) Want of good manners or modesty, arrogance.

অবিনয়ী *a.* (-য়িন্ mfn. অ + বিনয়িন্) Not modest, not humble or submissive.

অবিনশ্বৰ *a.* (mfn. অ + বিনশ্বৰ) Imperishable, not to be destroyed.

অবিনষ্ট *a.* (mfn. অ + বিনষ্ট) Not killed, not destroyed, not perished.

অবিনাশ *s.* (m. অ + বিনাশ) The not being destroyed or destructible. *a.* (mfn.) Undestroyed, unperished.

অবিনাশক *a.* (mfn. অবিনাশ + ক) Not ruinous, not destroying.

অবিনাশ্য *a.* (mfn. অ + বিনাশ্য) Not to be destroyed, imperishable, indestructible.

অবিনীত *a.* (mfn. অ + বিনীত) Not taught to be modest, not humbled, uninstructed, misbehaving.

অবিনীতাত্মা *a.* (-ত্মন্ mfn. অ + বিনীত + আত্মন্) Of an unbending spirit, headstrong.

অবিপক্ষ *a.* (mfn. অ + বিপক্ষ) Having no opponent or adversary. *s.* (m.) Want of opposition.

অবিপত্তি *s.* (f. অ + বিপত্তি) Absence of ill

lack or adversity, good fortune, ease, prosperity.

অবিপদ *s.* (f. অ+বিপদ) Absence of misfortune, or adversity; prosperity.

অবিবাদ *s.* (m. অ+বিবাদ) Absence of dispute or altercation, peace. *a.* (mfn.) Without altercation or dispute.

অবিবাদী *a.* (-দিন্ *mfn.* অ+বিবাদিন্) Not disputing, not quarrelsome.

অবিবাহ *a.* (mfn. অ+বিবাহ) Unmarried. *s.* (m.) Unmarried condition, celibacy.

অবিবাহিত *a.* (mfn. অ+বিবাহিত) Not married.

অবিবেক *a.* (mfn. অ+বিবেক) Undistinguished, indiscriminate, promiscuous. *s.* (m.) Want of discrimination, want of circumspection, imprudence. -তা (f.) or -ত্ব (n.) Imprudence, injudiciousness.

অবিবেকী *a.* (-কিন্ *mfn.* অ+বিবেকিন্) Not discriminating, inconsiderate, imprudent.

অবিবেচক *a.* (mfn. অ+বিবেচক) Rash, incautious, inconsiderate.

অবিবেচনা *s.* (f. অ+বিবেচনা) Want of discrimination or circumspection, inadvertence, inconsiderateness.

অবিবেচিত *a.* (mfn. অ+বিবেচিত) Not investigated, not examined, not inquired into.

অবিভব *a.* (mfn. অ+বিভব) Destitute of wealth or power, needy, poor. *s.* (m.) Poverty, indigence: absence of wealth or power.

অবিভাজ *a.* (mfn. অ+বিভাজ from R. ভজ্) Indivisible, not to be divided, inseparable.

অবিভাবক *a.* (mfn. অ+বিভাবক) 1. Having no wealth or authority. 2. Without a protector or governor. *s.* A guardian. *Mohun P.* p. 86.

অবিভাবী *a.* (mfn. অ+বিভাবিন্) Not pos-

sessing wealth or power, not rich; not protecting or governing others.

অবিভূতি *a.* (mfn. অ+বিভূতি) Without wealth or authority; without superhuman power (see বিভূতি). *s.* (f.) Meanness, poverty; the being without superhuman power.

অবিমুক্ত *a.* (mfn. অ+বিমুক্ত) Not dismissed, not liberated, not redeemed. *s.* (m.) A name of Benares.

অবিযুক্ত *a.* (mfn. অ+বিযুক্ত) Not separated, not disjoined, not disunited.

অবিবর্ত *a.* (mfn. অ+বিবর্ত) Not remitting, unceasing, incessant.

অবিরুদ্ধ *a.* (mfn. অ+বিরুদ্ধ) Not hindered, not restrained, not prevented.

অবিবোধ *a.* (mfn. অ+বিবোধ) Free from hinderance or opposition. *s.* (m.) Peace, concord.

অবিলগ্ন *a.* (mfn. অ+বিলগ্ন) Not being immediately contiguous, not in close contact.

অবিলঙ্ঘিত *a.* (mfn. অ+বিলঙ্ঘিত) Not transgressed, not exceeded.

অবিলজ্জিত *a.* (mfn. অ+বিলজ্জিত) Not ashamed, impudent, immodest, daring.

অবিলম্ব *a.* (mfn. অ+বিলম্ব) Without delay, without postponement, quick.

অবিলম্বন *s.* (n. অ+বিলম্বন) The not delaying or postponing a thing. *a.* (mfn.) Not dilatory, quick, expeditious.

অবিলম্বিত *a.* (mfn. অ+বিলম্বিত) Expeditious, quick. *ad.* Quickly.

অবিলম্বে *ad. Sans.* (locat. case of অবিলম্ব) Without delay, quickly, immediately.

অবিলাপ *a.* (mfn. অ+বিলাপ) Without lamentation. *s.* (m.) The absence of lamentation.

অবিশক্তি *a.* (mfn. অ+বিশক্তি) 1. Not

suspected. 2. Feeling no suspicion, fear, or alarm.

অবিশিষ্ট *a. (mfn. অ+বিশিষ্ট)* Not distinguished, not eminent, common.

অবিশেষ *a. (mfn. অ+বিশেষ)* 1. Without distinction, not eminent. 2. Without a remainder, without a difference, whole, entire. *ad. (-ম°)* Entirely, wholly. *s. (m.)* A want of distinction.

অবিশ্বস্ত *a. (mfn. অ+বিশ্বস্ত)* Not to be relied upon, perfidious, dishonest.

অবিশ্বাস *s. (m. অ+বিশ্বাস)* Want of confidence, distrust, incredulity.

অবিশ্বাসী *a. (-সিন্ mfn. অ+বিশ্বাসিন্)* Having no confidence, not relying upon.

অবিশ্রান্ত *a. (mfn. অ+বিশ্রান্ত)* Unremitting, unceasing, unwearied.

অবিশ্রান্তি *s. (f. অ+বিশ্রান্তি)* Unweariedness, constancy.

অবিষ *a. (mfn. অ+বিষ)* Not poisonous, harmless. *s. (m.)* The ocean.

অবিষম *a. (mfn. অ+বিষম)* Free from distress or misfortune. *s. (m.)* Freedom from calamity.

অবিষয় *a. (mfn. অ+বিষয়)* Not falling within the reach of one's senses or powers of comprehension; not perceptible.

অবিষয়ী *a. (-য়িন্ mfn. অ+বিষয়িন্)* Not engaged in worldly business.

অবিষাণ *a. (mfn. অ+বিষাণ)* Without a horn or horns; without tusks (when said of an elephant).

অবিষাদ *a. (mfn. অ+বিষাদ)* Not dejected, not low spirited. *s. (m.)* Cheerfulness.

অবিস্তার *a. (mfn. অ+বিস্তার)* Without amplification or detail. *s. (m.)* Absence of amplification, want of detail.

অবিস্তীর্ণ *a. (mfn. অ+বিস্তীর্ণ)* Not extended, not amplified, contracted, short.

অবিস্পষ্ট *a. (mfn. অ+বিস্পষ্ট)* Dark, obscure.

অবিস্ময় *a. (mfn. অ+বিস্ময়)* Not surprised, not astonished. *s. (m.)* The not being surprised, composure.

অবিস্মরণ *s. (n. অ+বিস্মরণ)* The not forgetting a thing.

অবিহর্ষ *s. (m. অ+বিহর্ষ)* Want of cheerfulness, gloom.

অবহিংসক *a. (mfn. অ+বহিংসক)* Not injurious, not hurtful.

অবী *s. (f. from R. অব্?)* A woman at a certain period. See **অবি**.

অবীক্ষিত *a. (mfn. অ+বীক্ষিত)* Not seen, not viewed.

অবীর *a. (mfn. অ+বীর)* Helpless, weak, impotent.

অবীরা *s. (f. from অ+বীর)* A woman who has neither a husband nor a son, a childless widow.

অবীর্য *a. (mfn. অ+বীর্য)* Without courage or heroism.

অবুদ্ধ *a. (mfn. অ+বুদ্ধ)* Unknown, ignorant. *s. (m.)* A want of knowledge, a want of understanding.

অবুদ্ধি *a. (mfn. অ+বুদ্ধি)* Destitute of understanding or intellect, foolish, simple.

অবুদ্ধিমান্ *a. (-মৎ mfn. অ+বুদ্ধিমৎ)* Unwise, foolish.

অবুধ *a. (mfn. অ+বুধ)* Unwise, stupid.

অবৃক্ষ *a. (mfn. অ+বৃক্ষ)* Having no trees.

অবৃত্ত *a. (mfn. অ+বৃত্ত)* 1. Not chosen, not prepared. 2. Not covered.

অবৃষ্টি *s. (f. অ+বৃষ্টি)* A want of rain, drought.

আবেক্ষণ *s.* (ন. অব + জ্ঞান) The viewing or surveying of a thing; consideration.

আবেক্ষা *s.* (f. অব + জ্ঞান) Inspection, engagedness of mind, attention.

আবেগ *a.* (mf. অব + বেগ) Not quick, slow.
-তা (f.) Want of swiftness, slowness.

আবেদন *a.* (mf. অব + বেদন) Not knowing, not being aware.

আবেদনা *s.* (f. অব + বেদনা) Want of perception or sensation.

আবেদ্য *a.* (mf. অব + বৈদ্য) Without a physician. *s.* (m.) Not a physician, a bad physician.

আবেদ্যক *a.* (mf. অব + বৈদ্যক) Not founded on or not agreeing with the *Vedas*, heterodox.

আবৈধ *a.* (mf. অব + বৈধ) Not authorised by law, unlawful.

আবৈধকর্মক *a.* (mf. অবৈধ + কর্মক) Superstitious. *Mohun P.* p. 119.

আবৈধক *a.* (mf. অব + বৈধক) Not belonging to widowhood, without widowhood.

আবৈব *a.* (mf. অব + বৈব) Not hostile, not inimical. *s.* (n.) Absence of enmity or hostility.

আবৈবী *a.* (-বিন্ mf. অব + বৈবিন্) Not hostile.

আবৈশেষিক *a.* (mf. অব + বৈশেষিক) 1. Not discriminating, not making a distinction. 2. Not belonging to the *Vaisheshika* system of philosophy.

আবৈশ্য *a.* (mf. অব + বৈশ্য) Destitute of *Vaisyas*, or men of the agricultural and trading class.

আবৈষ্ণব *a.* (mf. অব + বৈষ্ণব) Destitute of *Vaishnavas* or worshippers of *VISHNU*.

আবোদ্ধ *a.* (mf. অব + বোদ্ধ) Not to be understood, not to be comprehended, unintelligible, incomprehensible.

আবোধ *a.* (mf. অব + বোধ) Wanting sense or

knowledge, stupid, foolish, silly. *s.* (m.) Want of intellect, folly, ignorance.

আবোধক *a.* (mf. অব + বোধক) Not making known, not informing.

আবোধন *s.* (n. অব + বোধন) The not comprehending or understanding a thing.

আবোধিত *a.* (mf. অব + বোধিত) Not made known, not made aware of a thing.

অবু *s.* (m. অপ্ + উ from R. অনু) Anything that rises out of the water: 1. The moon. 2. A tree (*Barringtonia acutangula*, or *Eugenia acutangula*). 3. (mn.) A conch. 4. (n.) A lotus (*Nymphaea lotus*). 5. (m.) *DHANWANTARI*, the physician of the gods. 6. A thousand millions. *Colebr. Alg.* p. 4.

অবুজ *a.* (mf. অবু + জ) Produced from the lotus. *s.* (m.) A name of *BRAHMĀ*.

অবুজাত *a.* (mf. অবু + জাত) Produced from the lotus. *s.* (m.) A name of *BRAHMĀ*.

অবুযোনি *a.* (mf. অবু + যোনি) Sprung from the lotus. *s.* (m.) A name of *BRAHMĀ*.

অবিনী *s.* (f. অবু + ইনী) A multitude of lotus flowers, a bed of lotuses.

অবিনীপতি *s.* (m. অবিনী + পতি) The lord of the bed of lotuses, a name of the sun.

অব্দ *s.* (m. অপ্ + দ) 1. A cloud. 2. A year, an æra.

অব্ধি *s.* (m. অপ্ + ধি from R. ধা) A receptacle of water, the sea.

অব্ধিক *s.* (m. অব্ধি + ক) The cuttle-fish.

অবু *s.* (অপ্ + ব from R. ভু) A cloud.

অবাক *a.* (mf. অব + বাক) Indistinct, unapparent, invisible, imperceptible, unintelligible, obscure. *Colebr. Alg.* pp. 112. 131. *s.* (n.) According to the *Sāṅkhya* philosophy, any invisible principle; the soul, the Supreme Being or Universal Spirit. *Manu* XII. 50. (In the

Vedānta system) the indistinct one, an appellation of the Deity. *Trans. R. A. S.* II. 18.

অকঙ্কক্রিয়া *s.* (*f.* অকঙ্ক + ক্রিয়া) The proof of a problem by an algebraic operation. *Carey.*

অকঙ্কবাগ *s.* (*m.* অকঙ্ক + বাগ) 1. Dark red, the colour of the dawn. 2. Secret or concealed anger. *a.* (*mfn.*) Harbours secret anger or revenge.

অকঙ্কবাশি *s.* (*m.* অকঙ্ক + বাশি) In algebra, an unknown number or an indistinct quantity. *Colebr. Alg.* p. 185.

অকঙ্কসাম্য *s.* (*n.* অকঙ্ক + সাম্য) In algebra, an equation of unknown qualities. *Colebr. Alg.* p. 324.

অকঙ্কে *ad. Sans. (locat. case of অকঙ্ক)* Imperceptibly, unintelligibly, secretly.

অকম্প *a.* (*mfn.* অ + কম্প) 1. Not disturbed, quiet, composed. 2. Disturbed, distressed. *Bopp's Gloss. ad. (-ধং)* Without distinction. *Wilkins' MS.*

অকন্দা *s.* (*f.* অ + বি + অন্দ) The name of a plant, cowach or cow-itch (*Carpogon pruriens*, *Rox.*) *Wilson.*

অকণ্ড *s.* (অ + বি + অণ্ড) The name of a plant, cowach or cow-itch (*Carpogon pruriens*). *Carey.*

অকথ *a.* (*mfn.* অ + কথ) Free from pain. *s.* (*m.*) A snake.

অকথা *s.* (*f.* অ + কথ) 1. The absence of pain. 2. Yellow myrobalan. 3. Another plant (*Hibiscus mutabilis*). *Wilson.*

অকবসায় *a.* (*mfn.* অ + কবসায়) Destitute of a profession or employment. *s.* (*m.*) The being without an occupation or profession.

অকবসায়ী *a.* (-য়িন্ *mfn.* অ + কবসায়িন্) Not having an employment or profession.

অকবহু *a.* (*mfn.* অ + কবহু) Having no rule or law, not regulated or defined by a rule.

অকবহু *s.* (*f.* অ + কবহু) Absence of a law or regulation.

অকবহুত *a.* (*mfn.* অ + কবহুত) Not regulated, not standing in due order.

অকবহাব *a.* (*mfn.* অ + কবহাব) Not common, obsolete. *s.* (*m.*) Not a custom, a bad custom.

অকবহাবক *a.* (*mfn.* অ + কবহাবক) Not acting according to custom.

অকবহাবিত *a.* (*mfn.* অ + কবহাবিত) Not used, not commonly practised.

অকবহাবী *a.* (*mfn.* অ + কবহাবিন্) Not acting according to a custom.

অকবহিত *a.* (*mfn.* অ + কবহিত) Adjoining, contiguous.

অকভিচাবী *a.* (*mfn.* অ + কভিচাবিন্) Not straying, not deviating, not extravagant; not committing adultery.

অকম *a.* (*mfn.* অ + কম) Not to be changed, not to be diminished, not to be declined; unceasing, everlasting, continual. *s.* (*n.*) (According to the *Vedānta* philosophy) a member or corporeal part of an organized body. *Trans. R. A. S.* II. 37.

অকমশব্দ *s.* (*m.* অকম + শব্দ) (In grammar) an unchangeable or indeclinable word.

অকময়ী *a.* (*mfn.* অ + কময়িন্) Not destroying, not wasting, not decaying. (In grammar) unchangeable or indeclinable.

অকময়ীভাব *s.* (*m.* অকময়ী, from অকম, + ভাব) (In grammar) an indeclinable compound word. *Wilkins' Gr.* p. 556. et seq.

অকর্থ *a.* (*mfn.* অ + কর্থ) Not without effect, efficacious, infallible.

অকলীক *a.* (*mfn.* অ + কলীক) Not disagreeable, not contrary to custom, not unnatural.

অব্যবহিত *a.* (mf. **অ**+**ব্যবহিত**) Uninterrupted, contiguous, adjoining.

অব্যস *a.* (mf. **অ**+**ব্যস**) Not scattered, not decomposed, not separated.

অব্যাত *a.* (mf. **অ**+**ব্যাত**) 1. Not delaying. 2. Not disguising.

অব্যাত্তে *ad. Sans. (locat. case of অব্যাত)*
1. Without delay, forthwith. 2. Without disguise, undisguisedly, openly.

অব্যাত্ত *a.* (mf. **অ**+**ব্যাত্ত**) Not pervading, or pervaded with, not penetrated, not spread over.

অব্যাপ্তি *s.* (f. **অ**+**ব্যাপ্তি**) The not being diffused or spread over; the not affecting of an argument. *Carey.*

অব্যাপ্ত *a.* (mf. **অ**+**ব্যাপ্ত**) Incapable of being affected by a thing, not meeting the whole of a circumstance; not to be penetrated, not to be attained.

অব্রত *a.* (mf. **অ**+**ব্রত**) Destitute of religious vows.

অব্রতিক *a.* (mf. **অ**+**ব্রত**+**ইক**) Not performing a vow.

অব্রহ্মণ *s.* (n.) Sacred, not to be killed.

অব্রাহ্মণ *a.* (mf. **অ**+**ব্রাহ্মণ**) Without *Bráhmans*. *s.* (m.) Not a *Bráhman*, a bad *Bráhman*.

অব্রাহ্মণী *a.* (**অব্রাহ্মণ**+**ঈ**) Unbecoming a *Bráhman*, as dancing, singing, &c. *Manu* iv. 64, &c.

অব্রীড় *a.* (mf. **অ**+**ব্রীড়া**) Shameless.

অকুবন *a.* (-বৎ mf. **অ**+**কুবৎ**) Not speaking, unable to speak.

অকুবাণ *a.* (mf. **অ**+**কুবাণ**) Not speaking.

অভক্ত *a.* (mf. **অ**+**ভক্ত**) 1. Not devoted to. 2. Not shared, not distributed.

অভক্তি *s.* (f. **অ**+**ভক্তি**) Want of devotion or piety.

অভক্তিমান *a.* (-মৎ mf. **অ**-**ভক্তিমান**) Not devoted, not pious.

অভক্ষিত *a.* (mf. **অ**+**ভক্ষিত**) Not eaten.

অভক্ষ্য *a.* (mf. **অ**+**ভক্ষ্য**) Not to be eaten.

অভঙ্গ *a.* (mf. **অ**+**ভঙ্গ**) Not broken, whole, entire.

অভদ্র *a.* (mf. **অ**+**ভদ্র**) Not good, not auspicious, not salutary. -**ভা** (f.) or -**ভূ** (n.) Badness, inauspiciousness.

অভব্য *a.* (mf. **অ**+**ভব্য**) Improper, unfit. -**ভা** (f.) or -**ভূ** (n.) Impropiety, unfitness.

অভব্যবাহ *a.* (**অভব্য**+**বাহ**) Extremely improper or unfit. *s.* A stupid person, clown.

অভয় *s.* (n. **অ**+**ভয়**) Absence of fear or apprehension, fearlessness, comfort, safety, security; a promise or pledge of protection.

অভয়কৃৎ *a.* (mf. **অভয়**+**কৃৎ**) Removing fear, procuring or causing scarcity, giving protection.

অভয়দ *a.* (mf. **অভয়**+**দ**) Giving protection, affording security, a comforter.

অভয়া *s.* (femin. of **অভয়**) 1. The name of a tree, yellow myrobalan (*Terminalia citrina*). 2. One of the names of the goddess *DURGÁ*.

অভয়ানক *a.* (mf. **অ**+**ভয়ানক**) Not alarming, not frightful.

অভরণ *s.* (corrupt. of **আভরণ**) An ornament, a jewel.

অভবস *a.* (**অ**+**ভবস**) Destitute of hope, despairing.

অভবসাত্তি *s.* (**অভবস**+**তি**) Hopelessness, despair.

অভা *s.* Good fortune. *Sabda S.* p. 364.

অভাগ *a.* (mf. **অ**+**ভাগ**) Not having a share, not partaking. *s.* (m.) The want of a share or part.

- অভাগ** *a.* (অ+ভাগ) Unfortunate, wretched, miserable.
- অভাগী** *a.* (-গিন্ *mfn.* অ+ভাগিন্) Not having a partner, single, destitute, miserable.
- অভাগ্য** *a.* (*mfn.* অ+ভাগ্য) Unfortunate, miserable. *s.* (*n.*) Misfortune.
- অভাজন** *a.* (*mfn.* অ+ভাজন) Not trust-worthy, unfit, undeserving. -তা (*f.*) or -ত্ব (*n.*) Unfitness.
- অভাব** *s.* (*m.* অ+ভাব) 1. Non-existence. 2. A defeat, a deficiency, a failure. (In the *Sāṅkhya*, *Nyāya*, and *Vedānta* systems of philosophy) Negation or privation. *Trans. R. A. S. I.* 112. 445.
- অভাবজন** *a.* (*mfn.* অভাব+জন) Owing to the non-existence or deficiency of a thing.
- অভাবজনে** *ad. Sans.* (*locat. case of* অভাবজন) For the want or non-existence of a thing.
- অভাবতঃ** *ad. Sans.* (অভাব+তস্) Through the non-existence of a thing.
- অভাবনা** *s.* (*f.* অ+ভাবনা) Absence of solicitude or care.
- অভাবনাই** *a.* (*mfn.* অ+ভাবনাই) Not requiring solicitude, safe, secure.
- অভাবনীয়** *a.* (*mfn.* অ+ভাবনীয়) Not to be conceived or proved.
- অভাবী** *a.* (-বিন্ *mfn.* অ+ভাবিন্) Not future, not likely to be; not existing, not real.
- অভাষণ** *s.* (*n.* অ+ভাষণ) The absence of speech, taciturnity, silence.
- অভি** *prep. Sans.* Before, in time and place, or rank and degree, the reverse of অনু After, q. v. *Wilkins' Gr.* p. 397 and 545.
- অভিক** *a.* (*mfn.* from অভি+ক) Lustful, libidinous. See **অভীক**.
- অভিকাঙ্ক্ষা** *s.* (*f.* অভি+কাঙ্ক্ষা) Desire, a longing for something.

- অভিকাম** *s.* (*m.* অভি+কাম) Love, wish, desire, fondness.
- অভিগ্রম** *s.* (*m.* অভি+গ্রম) An attack, an undertaking.
- অভিখ্যা** *s.* (*f.* অভি+R. খ্যা) 1. Fame, glory. 2. A name, an appellation. 3. Beauty.
- অভিগত** *a.* (*mfn.* অভি+গত) Approached, visited.
- অভিগন্তা** *s.* (-ত্ব *m.* অভি+গন্ত) One who approaches or comes forward.
- অভিগমন** *s.* (*n.* অভি+গমন) The coming forward or approaching, the going towards.
- অভিগ্রস্ত** *a.* (*mfn.* অভি+গ্রস্ত) 1. Guilty. 2. Subdued. 3. Fugitive. 4. Involved in calamity.
- অভিঘাত** *s.* (*m.* অভি+ঘাত) Slaughter, destruction, murder.
- অভিঘাতি** *s.* (*m.* অভি+ঘাতি from R. হন) An enemy, an adversary.
- অভিঘাতী** *a.* (-তিন্ *mfn.* অভিঘাত+ইন) Striking, murdering, destroying. *s.* (*m.*) An enemy.
- অভিগ্রহ** *s.* (*m.* অভি+গ্রহ) An attack, an onset, a challenge.
- অভিগ্রহণ** *s.* (*n.* অভি+গ্রহণ) The robbing, or seizing of any thing in the presence of the owner.
- অভিচার** *s.* (*m.* অভি+চার) An incantation with a design to injure or to destroy.
- অভিচারিক** *a.* (*mfn.* অভিচার+ইক) Destructive, as an incantation.
- অভিচারী** *a.* (-বিন্ *mfn.* অভিচার+ইন) Using incantations for the purpose of destroying others.
- অভিজন** *s.* (*m.* অভি+জন) 1. Family, race. 2. A birth-place, a family residence, native

country. 3. A fore-man, a man of rank or pre-ferment; a ready man; a tale-bearer. *Wilkins' MS.*

অভিজনবান্ *a.* (—বৎ *mfn.* অভিজন + বৎ) Of a noble family, of high rank.

অভিষিক্ত *s.* (অভি + ষিক্ত) The name of a star, a lyre. *Mohun P. p. 137. As. Res. II. 293.*

অভিজাত *a.* (*mfn.* অভি + জাত) 1. Noble, well-born. 2. Wise, learned. 3. Fit, qualified.

অভিজ্ঞ *a.* (*mfn.* অভি + জ্ঞ) Skilful, clever, acquainted with a thing.

অভিজ্ঞান *s.* (*n.* অভি + জ্ঞান) Certainty, conviction; a token, a thing which gives the knowledge of a particular circumstance, or which assures a person of the identity of another; a sign or manœuvre by which a person is assured who another person is; the colours of a fleet; a signal. *Carey.*

অভিজ্ঞানপত্র *s.* (*n.* অভিজ্ঞান + পত্র) A certificate.

অভিঃ *ad. Sans.* (অভি + উদ্) 1. In front of, before, in presence of, near. 2. Quickly. 3. Entirely.

অভিধা *s.* (*f.* অভি + *R.* ধা) An appellation, a name; a word; a vocabulary.

অভিধান *s.* (*n.* অভি + ধান) 1. A word, a name, an expression, a term. 2. A dictionary, a vocabulary.

অভিধেয় *a.* (*mfn.* অভি + ধেয়) To be pronounced, to be spoken of, to be explained. *s.* (*n.*) A thing to be explained; a term, an appellation, a name.

অভিধা *s.* (*f.* from অভি + *R.* ধৈ) Coveting another's property; desire, greediness.

অভিধান *s.* (*n.* অভি + ধান) Meditation, consideration.

অভিনন্দন *s.* (*n.* অভি + নন্দন) Approbation, approval, consent.

অভিনব *a.* (*mfn.* অভি + নব) Recent, fresh, new.

অভিনবোদ্ভিদ *s.* (*m.* অভিনব + উদ্ভিদ) A germin.

অভিনয় *s.* (*m.* অভি + নয়) Indication of a passion by look, gesture, &c.; a representation, a theatrical entertainment.

অভিনিবিষ্ট *a.* (*mfn.* অভি + নি + বিষ্ট) Engaged in, addicted to.

অভিনিবেশ *s.* (*m.* অভি + নিবেশ) The being engaged in or devoted to something; intentness, application, assiduity.

অভিনিমোচন *s.* (*n.* অভি + নি + মোচন from *R.* মুচ্) The rising of the sun during sleep.

See *Manu* II. 219.

অভিনিমুক্ত *a.* (*mfn.* অভি + নিব্ + মুক্ত) Asleep at sunset or sunrise. *Manu* II. 221.

অভিনির্যোগ *s.* (*n.* অভি + নিব্ + যোগ from *R.* যা) The march of an assailant.

অভিনীত *a.* (*mfn.* অভি + নীত) 1. Fit, proper, suitable. 2. Highly finished or ornamented. 3. Patient.

অভিনেতা *s.* (—ত্ *m.* অভি + নেত্) An actor, one who represents characters.

অভিনেয় *a.* (*mfn.* অভি + নেয়) To be represented, to be performed on the stage. *s.* (*n.*) The character or part which one has to represent on the stage.

অভিন্ন *a.* (*mfn.* অ + ভিন্ন) Not broken, not separated, entire, whole. *s.* (*m.*) An integer, a whole number. —তা (*f.*) or —ত্ব (*n.*) Wholeness, integrity.

অভিন্নপরিকর্মাষ্টক *s.* (*n.* অভিন্ন + পরিকর্ম + অষ্টক) Eight methods of process in working integers or whole numbers. *Colebr. Alg.* p. 16.

অভিপন্ন *a.* (*mfn.* অভি + পন্ন) 1. Guilty. 2.

Unfortunate, calamitous. 3. Conquered, subdued. 4. Seeking protection, fugitive.

অভিপ্রায় *s.* (*m.* অভি + প্র + অয় from R. ই) Meaning, intention, purpose, design, object.

অভিপ্রেত *a.* (*mfn.* অভি + প্র + ইত) Intended, designed. *s.* (*n.*) Aim, purpose, end.

অভিপ্রেতসিদ্ধ *a.* (*mfn.* অভিপ্রেত + সিদ্ধ) Having attained the purpose, having accomplished the intention.

অভিবদন *s.* (*n.* অভি + বদন) A bending forward of the body, a bow, a salutation.

অভিবন্দন *s.* (*n.* অভি + বন্দন) See অভিবদন.

অভিবাদ *s.* (*m.* অভি + বাদ) Salutation, respectful address.

অভিবাদক *a.* (*mfn.* অভিবাদ + ক) Bowing at the feet of a superior, addressing respectfully; civil, polite.

অভিবাদন *s.* (*n.* অভি + বাদন) Salutation by bowing at one's feet; prostration; obeisance.

অভিবাদিত *a.* (*mfn.* অভি + বাদিত) Saluted respectfully, or by bowing at the feet.

অভিবিনীত *a.* (*mfn.* অভি + বিনীত) Distinguished by attention to moral and religious duties.

অভিবৃদ্ধ *a.* (*mfn.* অভি + বৃদ্ধ) Increased, augmented.

অভিব্যক্ত *a.* (*mfn.* অভি + ব্যক্ত) Distinct, clear, apparent.

অভিব্যাপ্তি *s.* (*f.* অভি + ব্যাপ্তি) Diffusion, an extending all over, omnipresence.

অভিভব *s.* (*m.* অভি + ভব) Defeat, victory, subjugation, humiliation.

অভিভাষী *a.* (*-ষিন্ mfn.* অভি + ভাষিন্) Addressing, speaking to.

অভিভূত *a.* (*mfn.* অভি + ভূত) Humbled, overcome, vanquished, defeated.

অভিভূতি *s.* (*f.* অভি + ভূতি) Victory, defeat; disrespect, humiliation.

অভিমত *a.* (*mfn.* অভি + মত) Thought of, expected, approved of, chosen.

অভিমত্তা *s.* (*-ত্ব m.* অভি + মত্ত্ব) One who admonishes or reminds another. *Manu* i. 14.

অভিমন্ত্রণ *s.* (*n.* অভি + মন্ত্রণ) An address, an invitation; an admonition; the consecration of a thing according to a religious formula.

অভিমন্ত্রিত *a.* (*mfn.* অভি + মন্ত্রিত) Consecrated by a religious formula; admonished.

অভিমর্দ *s.* (*m.* অভি + মর্দ from R. মৃদ) The vexation of an enemy, devastation of a hostile country.

অভিমান *s.* (*m.* অভি + মান) 1. Haughtiness, pride. 2. Egotism, selfish conviction, consciousness. *Trans. R. A. S.* i. 30. 3. Affection. 4. Injury, hurting, killing. 5. Requesting.

অভিমানী *a.* (*-নিন্ mfn.* অভিমান + ইন্) Haughty, proud, selfish; resentful.

অভিমুখ *a.* (*mfn.* অভি + মুখ) Present, facing, approaching. *ad.* (*-মুখ*) Vis-à-vis, towards.

অভিযাতি or -তী *s.* (*-তিন্ m.* অভি + য়াতি or য়াত + ইন্) An enemy.

অভিযুক্ত *a.* (*mfn.* অভি + যুক্ত) 1. Surrounded by enemies, attacked, aroused. 2. Diligent, assiduous.

অভিযোক্তা *s.* (*-ক্ m.* অভি + যোক্ত) The complainant in a cause, the plaintiff. *Wilkins' MS.*

অভিযোগ *s.* (*m.* অভি + যোগ) 1. An attack, an accusation, a hostile aggression. 2. Diligence, perseverance.

অভিষ *s.* A milkman: the designation of one of the inferior castes of the *Hindus*. *As. Res.* v. 60.

- অভিবৃত্ত** *a.* (*mfn.* অভি+বৃত্ত) Rejoicing at, fond of, zealous.
- অভিরুচি** *a.* (*mfn.* অভি+রুচি) Graceful, pleasing, beautiful.
- অভিরূপ** *a.* (*mfn.* অভি+রূপ) 1. Learned. 2. Beautiful.
- অভিলষিত** *a.* (*mfn.* অভি+লষিত from R. লম্) Wished for, desired, coveted, loved.
- অভিলাব** *s.* (*m.* অভি+লাব from R. লূ) Reaping.
- অভিলাষ** *s.* (*m.* অভি+লাষ) A wish, a desire, lust.
- অভিলাষী** *a.* (-ষিন্ *mfn.* অভিলাষ+ইন্) Desirous, covetous, greedy.
- অভিলাষুক** *a.* (*mfn.* অভিলাষ+উক) Desirous, greedy.
- অভিশাপ্ত** *a.* (*mfn.* অভি+শাপ্ত) Imprecated, execrated, cursed.
- অভিশাস্ত** *a.* (*mfn.* অভি+শাস্ত) Censured, blamed, accused, calumniated.
- অভিশাস্তি** *s.* (*f.* অভি+শাস্তি) 1. Calumny, reproach, censure. 2. Asking, begging.
- অভিশাপ** *s.* (*m.* অভি+শাপ) 1. A false accusation. 2. An imprecation, an execration, a curse.
- অভিশাপন** *s.* (*n.* অভি+শাপন) The uttering of a curse or malediction.
- অভিশপ্ত** *s.* (*m.* অভি+শপ্ত) 1. Curse. 2. Defeat. 3. Oath. 4. Groundless imputation. 5. Embrace.
- অভিশব** *s.* (*m.* অভি+শব from R. শূ) 1. Distillation, particularly the preparation of the juice of the acid Asclepias. 2. Religious bathing or lustration preparatory to religious rites. 3. The drinking of the juice of the acid Asclepias. 4. (*n.*) Sour gruel.

- অভিষিক্ত** *a.* (*mfn.* অভি+ষিক্ত from R. সিহ্) Appointed to an office by anointing.
- অভিষুত** *a.* (*mfn.* অভি+সুত) Distilled, prepared by distillation. *s.* (*n.*) Sour gruel.
- অভিষেক** *s.* (*m.* অভি+সেক from R. সিহ্) 1. Bathing, sprinkling with water. 2. The initiatory ceremony of anointing a sovereign for office.
- অভিষেচন** *s.* (*n.* অভি+সেচন) 1. Sprinkling with a fluid. 2. Appointment to an office by anointing.
- অভিযোন** *s.* (*n.* from অভি+সেনা) An expedition, a march to repel an enemy.
- অভিষ্টুত** *a.* (*mfn.* অভি+ষ্টুত) Praised, flattered.
- অভিষৃঙ্গ** *s.* (*m.* অভি+স্বৃঙ্গ from R. স্বংহ্) Inclination, propensity, fondness.
- অভিসন্ধি** *s.* (*f.* অভি+সন্ধি) A joint, a juncture.
- অভিসম্পাত** *s.* (*m.* অভি+সম্পাত) War, conflict, battle; disgrace; curse, imprecation.
- অভিসৰ** *s.* (*m.* অভি+সৰ from R. সৃ) A companion, an attendant, a follower.
- অভিসার** *s.* (*m.* অভি+সার from R. সৃ) A companion, an attendant, a follower.
- অভিসারিকা** *s.* (*f.* অভিসার+ইকা) A woman going to meet her husband, or to an assignation with her lover; a lewd woman.
- অভিসূচিত** *a.* (*mfn.* অভি+সূচিত) Endowed with, possessed of.
- অভিস্নেহ** *s.* (*m.* অভি+স্নেহ) Inclination, fondness, affection.
- অভিহত** *a.* (*mfn.* অভি+হত) Humbled, subdued.
- অভিহার** *s.* (*m.* অভি+হার) Robbery, an attack, a taking up of arms.

অভিহিত *a. (mfn. অভি + হিত)* Placed before, presented, declared, spoken, said.

অভীক *a. (mfn. from অভি + ক)* Lascivious, wanton, fearless, passionate. *s. (m.)* A poet.

অভীক্ষ *ad. Sans. (-ক্ষ from অভি + ইক্ষ)* Repeatedly, perpetually, again and again.

অভীত *a. (mfn. অ + ভীত)* Not afraid, fearless.

অভীতি *s. (f. অ + ভীতি)* Fearlessness.

অভীপ্সিত *a. (mfn. অভি + ইপ্সিত)* Wished for, desired.

অভীপ্সু *a. (mfn. অভি + ইপ্সু from R. আপ্)* Desirous, wishing to obtain.

অভীক *a. (mfn. অ + ভীক)* Fearless, not afraid. *s. (f.)* A plant (*Asparagus racemosus*).

অভীকপণী *s. (f. অভি + ক + পণ + ঙ্)* A plant (*Asparagus racemosus*).

অভীষঙ্গ *s. (m. from অভি + সঙ্গ)* Curse, imprecation. See অভিষঙ্গ.

অভীষয়া *ad. Sans. (অ + ভীষয়া from ভীষা Fear)* Fearlessly, boldly, daringly. *Wilkins' MS.*

অভীষ্ট *a. (mfn. অভি + ইষ্ট)* Beloved, desired, cherished.

অভীষ্টজনক *a. (mfn. অভিষ্ট + জনক)* Producing the desired consequence.

অভীষ্টলাভ *s. (m. অভিষ্ট + লাভ)* The obtaining a desired object. *a. (mfn.)* Gaining a desired point, arriving at a desired object.

অভীষ্টসিদ্ধি *s. (f. অভিষ্ট + সিদ্ধি)* The fulfilment of a wish, the accomplishment of a desired object. *a. (mfn.)* Obtaining the wished-for object.

অভুক্ত *a. (mfn. অ + ভুক্ত)* Uneaten, unenjoyed; fasting; without food, without enjoyment.

অভূত *a. (mfn. অ + ভূত)* Without hands or arms, maimed.

অভূত *a. (mfn. অ + ভূত)* Not past, non-existent.

অভূতকাল *s. (m. অভূত + কাল)* A time that is not past.

অভেদ *s. (m. অ + ভেদ)* Absence of distinction, separation, or difference; similarity. *a. (mfn.)* Not separated, not distinguished; similar, alike.

অভেদজ্ঞ *a. (mfn. অ + ভেদজ্ঞ)* Not knowing the difference or distinction between two things.

অভেদজ্ঞান *s. (n. অ + ভেদজ্ঞান)* The not perceiving a distinction or difference, want of discrimination.

অভেদাবয়ব *a. (mfn. অভেদ + অবয়ব)* Of a similar appearance.

অভেদ *a. (mfn. অ + ভেদ)* Not to be separated, not to be divided or separated. *s. (m.)* A diamond. -তা *(f.)* or -ত্ব *(n.)* Indivisibility.

অভোজী *a. (-জিন্ mfn. অ + ভোজিন্)* Not eating, not enjoying, abstemious, fasting. *s.* In *Hindu* music, an accessory ornament. *Carey.*

অভ্যক্ত *a. (mfn. অভি + অক্ত)* Anointed.

অভ্যগ্ন *a. (mfn. অভি + অগ্ন)* Near, proximate.

অভ্যঙ্গ *s. (m. অভি + অঙ্গ)* Rubbing the body with unctuous substances, inunction. *Manu* II. 178.

অভ্যধিক *a. (mfn. অভি + অধিক)* Superior, higher.

অভ্যঙ্গুন *s. (n. অভি + অঙ্গুন)* 1. Inunction, anointment. 2. Oil, unctuous substance.

অভ্যন্তর *a. (mfn. অভি + অন্তর)* Inward, internal, inside. *Trans. R. A. S. i. 559. m. (n.)* An included space, the inner part, the middle, an interval of time or space.

অভ্যন্তরে *ad. Sans. (locat. case of অভ্যন্তর)* Within, in the interior.

অভ্যবকর্ষণ *s. (n. অভি + অবকর্ষণ)* Extraction, the drawing out or off.

অভ্যবন্ধন *s.* (ন. অভি + অব + বন্ধন) The facing an enemy, the striking so as to disable an enemy.

অভ্যবহার *s.* (ম. অভি + অবহার) Food.

অভ্যবহৃত *a.* (মfn. অভি + অব + হৃত) Eaten.

অভ্যমিত *a.* (মfn. অভি + অমিত) Sick, diseased.

অভ্যমিষীণ *s.* (ম. অভি + অমিষীণ) One who faces the enemy, a soldier.

অভ্যমিষী *s.* (ম. অভি + অমিষ + ঙ্গ) One who faces the enemy.

অভ্যমিষ্য *s.* (মfn. অভি + অমিষ + য) One who faces the enemy.

অভ্যর্চন *s.* (ন. অভি + অর্চন) Worship, reverence, veneration.

অভ্যর্গ *a.* (মfn. অভি + অর্গ) Near, proximate.

অভ্যর্থনা *s.* (f. অভি + অর্থনা) A request, a petition, a desire; the bidding a person to be welcome.

অভ্যর্থিত *a.* (মfn. অভি + অর্থিত) Requested, solicited.

অভ্যয়ন *s.* (ন. অভি + অয়ন) The going near, approach.

অভ্যসূয়ক *s.* (ম. অভি + অসূয়ক) One who execrates or curses others.

অভ্যাস *a.* (মfn. অভি + অস) Studied, got by heart, habituated, experienced,

অভ্যাগান *s.* (ন. অভি + আগান) A groundless demand.

অভ্যাগত *a.* (মfn. অভি + আগত) Come, approached; descended by inheritance. *s.* (ম.) A guest.

অভ্যাগারিক *a.* (মfn. অভি + আগার + ইক) Diligent in the support of one's family.

অভ্যাঘান *s.* (ম. অভি + আঘান from R. হন?) A man deserving of punishment. *Wilkins' MS.*

অভ্যাগাদান *s.* (ন. অভি + আগাদান) A beginning, a commencement.

অভ্যাগত *a.* (মfn. অভি + আগত from R. অন্) Sick, diseased. See অভ্যমিত.

অভ্যাপাত *s.* (from অভি + আপদ) Misfortune, calamity, ruin. *Carey.*

অভ্যামর্দ *s.* (ম. অভি + আমর্দ) War, conflict, battle.

অভ্যাস, or -শ, *s.* (ম. অভি + আস from R. অন্) 1. Vicinity, nearness. 2. Habit, exercise, experience. 3. Assiduity, application, diligence, study, repetition. 4. (In arithmetic) Multiplication. *Colebr. Alg. p. 5. 171.*

অভ্যাসন *s.* (ন. অভি + আসন) Habit, experience.

অভ্যাসাদন *s.* (ন. অভি + আসাদন) Striking so as to disable an enemy.

অভ্যাসী *a.* (-সিন্ মfn. অভি + ইন্) Assiduous, diligent, studious.

অভ্যুত্থান *s.* (ন. অভি + উত্থান) The act of rising or standing up.

অভ্যুদয় *s.* (ম. অভি + উদয়) 1. A solemn feast, a holiday, an entertainment, amusement. *Wilkins' MS.* 2. Propriety, happiness. With the imperative verb ইউক Let it be, this forms the salutation, Good morning to you, good be to you. *Carey.*

অভ্যুদাহরণ *s.* (ন. অভি + উদাহরণ) A peculiar example. See প্রত্নুদাহরণ.

অভ্যুদিত *a.* (মfn. অভি + উদিত) Asleep at sunrise.

অভ্যুপগত *a.* (মfn. অভি + উপগত) Agreed to, consented to.

- অভ্যুপগম** *s.* (*m.* অভি+উপগম) Agreement, acquiescence, consent.
- অভ্যুপপত্তি** *s.* (*f.* অভি+উপপত্তি) The conferring of a benefit, kindness, attention.
- অভ্যুপমত্ত** *s.* (*n.* অভি+উপমত্ত) Accomplishing, finishing. *Wilkins' MS.*
- অভ্যুপায়** *s.* (*m.* অভি+উপায়) An expedient, a method; an agreement, a promise.
- অভ্যুষ** *s.* (*m.* from অভি+R. ঔষ্) Grain, &c. half dressed, slightly scorched, or parched, so as to be eaten from the hand. Also written অভ্যুশ and অভ্যোষ.
- অহ্** *Root, i.* (অহতি) To go.
- অহ** *s.* (*n.* contract. of অহ্+অহ?) 1. The sky or atmosphere. 2. A cloud. 3. Gold. 4. Talc mineral (Talcum).
- অহক** *s.* (*n.* অহ+ক A. ابرق?) The mineral substance called talc (Talcum).
- অহপুষ্প** *s.* (*m.* অহ+পুষ্প) The name of a plant.
- অহমাতঙ্গী** *s.* (*m.* অহ+মাতঙ্গী) The name of INDRA's elephant.
- অহম** *s.* (*m.* অ+হম) A mistake, an indignity, an ignominy. *a.* (*mf.*) Disgraced, offended.
- অহমু** *s.* (*f.* অ+হমু from R. হম্) (In mythology) The female elephant that guards the east quarter of the horizon.
- অহমুবল্লভ** *s.* (*m.* অহমু+বল্লভ) (In mythology) The male elephant of the east quarter; also INDRA's elephant.
- অহল** *a.* (*mf.* অ+হল) Not fallen; (metaph.) Not fallen from virtue, not sunk down from an exalted station.
- অহান্ত** *a.* (*mf.* অ+হান্ত) Not erring, not mistaken.
- অহান্তি** *s.* (*f.* অ+হান্তি) Absence of error, freedom from mistake.

- অত্রাবকাশিক** *s.* (*m.* অত্র+অবকাশ+ইক) A man who does penance by exposing himself to the rain. *Wilkins' MS.*
- অত্রি** *s.* (*f.*) A wooden scraper, or shovel for cleaning a boat. Also written অত্রী.
- অত্রিয়** *a.* (*mf.* অত্র+ইয়) Belonging to or produced from the sky or clouds.
- অত্রেষ** *s.* (*m.* অ+ত্রেষ) Fitness, propriety.
- অম্** *Root, i.* (অমতি) 1. To go, to go to or towards. 2. To serve or honour. 3. To sound. x. (আময়তি) To afflict with sickness or pain from disease.
- অম্** *ad. Sans.* 1. Quickly. 2. Little. *s.* Swiftly.
- অম** *a.* (*mf.* from R. অম্) Unripe, crude, raw, unbaked (as earthen ware).
- অমঙ্গল** *s.* (*n.* অ+মঙ্গল) A misfortune, an evil omen.
- অমঙ্গলকাৰী** *a.* (—বিন্ *mf.* অমঙ্গল+কাৰিন্) Inauspicious.
- অমঙ্গলজনক** *a.* (*mf.* অমঙ্গল+জনক) Causing misfortune.
- অমঙ্গলসূচক** *s.* (*n.* অমঙ্গল+সূচক) An evil omen. *Mohun P. p. 164.*
- অমঙ্গল** *a.* (*mf.* অ+মঙ্গল) Inauspicious, ominous, unfortunate.
- অমণ্ড** *s.* (*m.* অ+মণ্ড) The castor-oil tree (*Ricinus communis*).
- অমত্ত** *s.* (অ+মত্ত) Dislike, disapprobation.
- অমতি** *s.* (*f.* অ+মতি) The want of knowledge, the not having an opinion.
- অমতে** *ad.* (*locat. case of* অমত্ত) With dislike, reluctantly.
- অমত্ত** *a.* (*mf.* অ+মত্ত) Sober, not intoxicated.
- তা (*f.*) Sobriety.
- অমথ** *s.* (*n.* from অম+থ) A vessel.

অমৎসৰ *a. (mfn. অ+মৎসৰ)* Unenvious.
s. (m.) Freedom from envy.

অমন্ *ad. (from the pronoun অদস্?)* Thus, so.
 See অমূনি.

অমনি *ad. (from অদস্?)* Thus, so, the same;
gratis. See অমূনি. *s. (f.)* A road.

অমনিদান *s. (অমনি+দান)* A gratuitous gift.

অমনিপাওয়া *s. (অমনি+পাওয়া)* The ob-
 taining a thing gratis.

অমনোগত *a. (mfn. অ+মনোগত)* Not coming
 into one's mind, not touching one's heart.

অমনোযোগ *s. (m. অ+মনোযোগ)* The not
 being devoted to a thing.

অমনোযোগী *a. (-গিন্ mfn. অ+মনোয়ো-
 গিন্)* Not devoting one's mind to a thing.

অমনোরম *a. (mfn. অ+মনোরম)* Not pleas-
 ing to one's mind.

অমবিত্ত *a. (mfn. অ+মবিত্ত)* Not counselled;
 not commenced with the recital of sacred texts.

অমন্ত্রী *a. (-ত্বিন্ mfn. অ+মবিত্তিন্)* Not hav-
 ing an adviser, without advice.

অমম *a. (mfn. অ+মম, genit. of অহম্)* Not
 selfish, not avaricious, disinterested. *ad.* Not
 selfishly. -ত্ব (n.) Disinterestedness, absence
 of selfishness.

অমৰ *a. (mfn. অ+মৰ)* Immortal. *s. (m.)* A
 god. -তা (f.) or -ত্ব (n.) Immortality.

অমৰগণ *s. (m. অমৰ+গণ)* The assemblage
 of immortals or gods.

অমৰণ *s. (n. অ+মৰণ)* The not dying, im-
 mortality.

অমৰপ্রভ *a. (mfn. অমৰ+প্রভা)* Having the
 beauty or lustre of an immortal being or a
 deity.

অমৰবৎ *ad. (অমৰ+বৎ)* Like one immor-
 tal, like a god, godlike.

অমৰবৃন্দ *s. (m. অমৰ+বৃন্দ)* The assemblage
 of the gods.

অমৰলোকতা *s. (f. অমৰ+লোক+তা)* The
 world of the immortals, heaven.

অমৰসদৃশ *a. (mfn. অমৰ+সদৃশ)* Like the
 immortals, like a god, godlike.

অমৰসিংহ *s. (m. অমৰ+সিংহ)* The name
 of a celebrated Sanskrit lexicographer, the au-
 thor of the *Amara-kosha*.

অমৰাবতী *s. (f. from অমৰ+বৎ)* The city
 of the gods, the residence of INDRA.

অমৰোপম *a. (mfn. অমৰ+উপমা)* Godlike,
 like one immortal, divine.

অমৰ্ঠ *a. (mfn. অ+মৰ্ঠ)* Immortal, not human.
 -তা (f.) Immortality.

অমৰ্য্যাদ *a. (mfn. অ+মৰ্য্যাদা)* Not respected,
 disregarded, affronted.

অমৰ্য্যাদক *a. (mfn. অ+মৰ্য্যাদক)* Disregard-
 ing, affronting, dishonouring.

অমৰ্য্যাদা *s. (f. অ+মৰ্য্যাদা)* A want of re-
 spect or honour; disgrace, affront.

অমৰ্ষ *s. (m. অ+মৰ্ষ)* Impatience, anger, passion.

অমৰ্ষণ *a. (mfn. অ+মৰ্ষণ)* Passionate, wrathful.

অমল *a. (mfn. অ+মল)* Stainless, spotless, pure.

অমলাফিআলা *s. (A. عمله + فعلة?)* The atten-
 dants and baggage of any person.

অমলকুচি *s.* The name of a plant (*Casalpinia*
olæosperma). *Hort. Beng.* p. 32.

অমল্দার *s. (P. عملدار)* An officer.

অমল্দারি *s. (P. عملداري)* The duties or oc-
 cupations of an office.

অমা *ad. Sans.* 1. With, together with. 2. Near. *s.*
(f.) (In astronomy) The day of the conjunction.
As. Res. III. 258.

અમાન્સ *a.* (*mfn.* અ+માન્સ) Having no flesh; feeble, thin.

અમાન્સલ *a.* (*mfn.* અ+માન્સલ) Not fleshy, meagre.

અમાતૃક *a.* (*mfn.* અ+માતૃ+ક) Motherless, not like a mother.

અમાત્ર *s.* (*m.* from અમા With + ૮ Wilkins' *Gr.* § 919). A minister, a councillor, an adviser.

અમાન *a.* (*mfn.* અ+માન) Without honour or pride. *s.* (*m.*) Absence of dignity or reverence.

અમાનત *s.* (અ. امانت) A deposit.

અમાનન *s.* (*n.* અ+માનન) Want of attention, disobedience.

અમાનનીય *a.* (*mfn.* અ+માનનીય) Not to be attended to, to be disregarded.

અમાનવ *s.* (*m.* અ+માનવ) Not a human being. *a.* (*mfn.*) Destitute of human beings, desolate, lonely, desert; superhuman.

અમાનસ *s.* (*n.* અ+માનસ from મનસ્) Pain.

અમાનિત *a.* (*mfn.* અ+માનિત) Not honoured, not attended to, not respected.

અમાનિતવ *a.* (*mfn.* અ+માનિતવ) Not to be regarded or esteemed.

અમાની *a.* (-નિન્ *mfn.* અ+માન+ઇન્) Not proud, not conceited.

અમાનુષ *a.* (*mfn.* અ+માનુષ) 1. Without human beings, desolate, desert. 2. Superhuman. *s.* (*m.*) Not a man, not a human being, a superhuman being.

અમાન *a.* (*mfn.* અ+માન) Not to be regarded, not entitled to respect. *s.* Denial, refusal.

અમાવસા or અમાવાસા *s.* (*f.* અમા+વસા or વાસા Wilkins' *Gr.* § 724.) The day of the conjunction, the day of the new moon. *As. Res.* III. 258. (Particularly, also) The fifteenth

day in the second half of the months *Srāvana* and *Bhādra*. *As. Res.* III. 289. 292.

અમાવસી *s.* (*f.* અમા+વસ+ઙ) The day of the new moon. Also written અમાવસી.

અમાવાસી *s.* (*f.* અમા+વસ+ઙ) The day of the new moon. Also written અમાવાસી.

અમાય *a.* (*mfn.* અ+માયા) Free from illusion.

અમાયા *s.* (*f.* અ+માયા) Freedom from illusion.

અમાયિક *a.* (*mfn.* અ+માયા+ઇક) Without delusion, sincere, honest.

અમાચિ *s.* (અ. عماري) A canopied seat for an elephant.

અમાચિત *a.* (*mfn.* અ+માચિત) Not wounded, not killed.

અમાર્ચિત *a.* (*mfn.* અ+માર્ચિત) 1. Not cleansed, not rubbed off, not scoured.

અમાલ *a.* (*mfn.* અ+માલ) Not wearing a necklace.

અમિત *a.* (*mfn.* અ+મિત from R. મા) Immeasurable, unmeasured. (Frequently in comp. e. g.) અમિતોજાઃ Of immeasurable splendour or power. *Manu* I. 4.

અમિત્ર *s.* (*m.* અ+મિત્ર) An enemy.

અમિલન *s.* (*n.* અ+મિલન) Disagreement, want of accord, want of union.

અમિયા *s.* (corrupt. of અમૃત?) Ambrosia, nectar, the food of the gods.

અમિષિત *a.* (*mfn.* અ+મિષિત) Not mixed, simple.

અમિષ *s.* (*n.* for આમિષ) Flesh.

અમિષ્ઠ *a.* (*mfn.* અ+મિષ્ઠ) Not sweet.

અમી *a.* (from R. અમ) Sick, diseased.

અમીમાન્સ *a.* (*mfn.* અ+મીમાન્સ) Not to be demonstrated, not to be established by reasoning.

অমীর *s.* (A. امير) A chief, a commander, a person of eminence.

অমীরান *a.* (from P. اميرانه) Nobly, in a princely way. *s.* Greatness, nobility, high rank.

অমীরজাদা *s.* (P. اميرزاده) The son of a chief or of an eminent person.

অমুক *s.* (m. অমু from pron. অদস্, + ক) Such a one, a certain person.

অমুক্ত *a.* (mfn. অ + মুক্ত) 1. Not set at liberty, not free. 2. Not swept, not cleansed.

অমুক্তি *s.* (f. অ + মুক্তি) Want of freedom. *a.* (mfn.) Without liberty.

অমৃত *ad.* (অমু from pron. অদস্, + য) In the state of existence after death.

অমৃত *a.* (mfn. অমৃত + ত Wilkins' Gr. § 919) Pertaining to the next world. *s.* (mfn.) Beings in a state of retribution in the next world. *Manu* iv. 168.

অমুদ্র *s.* (m. অ + মুদ্রা) A man without a signet; a man of no distinction.

অমূঢ় *a.* (mfn. অ + মূঢ়) Not foolish, not ignorant, not stupid.

অমূদ্রা *a.* (mfn. অমু from pron. অদস্, + দ্রা) Such a one; like that or this like. See *Wilkins' Gr.* § 819.

অমুনি *ad.* (from অমু; see অদস্) Thus, in this manner; gratis.

অমূর্তি *a.* (mfn. অ + মূর্তি) Without a shape, form, or body. *s.* (f.) Not a form or body, the want of a form or body. -তা (f.) or -ত্ব (n.) The absence of a body or form.

অমূর্তিমান *a.* (-মৎ mfn. অ + মূর্তিমৎ) Not having a body, not having a visible form, unembodied, incorporeal.

অমূল *a.* (mfn. অ + মূল) Not having a root or origin.

অমূলক *a.* (mfn. অ + মূলক) Not having a root or foundation, accidental, adventitious.

অমূল্য *a.* (mfn. অ + মূল্য) 1. Invaluable, inappreciable. 2. Of no value.

অমৃগ *a.* (mfn. অ + মৃগ) Destitute of game.

অমৃগাল *s.* (n.) The root of a fragrant grass which is used for *tatties* (*Andropogon muricatum*).

অমৃত *a.* (mfn. অ + মৃত) Not dead, immortal, imperishable. *s.* (n.) 1. The food of the gods, ambrosia or nectar. 2. Immortality. *Trans. R. A. S.* i. 566. 3. Water. 4. Butter, rice, &c. the residue of a sacrifice. 5. Alms given unasked to a householder. *Manu* iv. 5. -তা (f.) or -ত্ব (n.) Immortality.

অমৃতকুণ্ড *s.* (n. অমৃত + কুণ্ড) A vessel full of nectar, figuratively a vessel of lemonade or sherbet; the name of a small species of parrot. *Carey.*

অমৃতবিন্দু *s.* (m. অমৃত + বিন্দু) The name of one of the *Upanishads* of the *Atharva-Veda*. *As. Res.* viii. 477.

অমৃত *s.* (femin. of অমৃত) 1. Emblic myrobalan (*Phyllanthus Emblica*). 2. The yellow sort (*Terminalia citrina*). 3. Another plant (*Menispermum glabrum*).

অমৃতাক্ষাঃ *s.* (-কঃ m. অমৃত + অক্ষস্) A god, a deity.

অমৃতার্ণব *s.* (m. অমৃত + আৰ্ণব) An ocean of nectar.

অমৃত *a.* (mfn. অ + মৃত) Not subject to death, immortal. *s.* (m.) Immortality.

অমৃষ *a.* (mfn. অ + মৃষ) Insufferable, unbearable.

অমেঘ *a.* (mfn. অ + মেঘ) Cloudless.

অমেধ *a.* (mfn. অ + মেধ) Unclean, impure, contaminated. *s.* (n.) Ordure, feces. -তা

(f.) or (n.) Impurity, uncleanness, contamination.

অমেধ্যাশী a. (-শিব্ mfn. অমেধ্য + আশিব্) Eating unclean things.

অমেয় a. (mfn. অ + মেয় from R. মা) Immeasurable, immense, infinite.

অমেয়ায় a. (-অনু mfn. অমেয় + আনু) Of an immeasurable nature, infinite, eternal: an epithet applied to the Deity.

অমেলক a. (mfn. অ + মেলক) Unharmonious, not agreeing, discordant.

অমেলন s. (n. অ + মেলন) The want of agreement or union.

অমেলনীয় a. (mfn. অ + মেলনীয় from R. মিল্) Not to be united, not to be reconciled, irreconcilable.

অমোআল s. (A. اموال) Goods, property, wealth, merchandise.

অমোক্তব a. (mfn. অ + মোক্তব) Not to be relinquished, not to be set at liberty, not to be redeemed.

অমোক্ষ s. (m. অ + মোক্ষ) Want of freedom. a. (mfn.) Not free.

অমোক্ষণ s. (n. অ + মোক্ষণ) The not granting liberty, the not giving up or abandoning a thing.

অমোঘ a. (mfn. অ + মোঘ) Not fruitless, not ineffectual, not barren; productive, fruitful, effectual, infallible.

অমোঘা s. (femin. of অমোঘ) 1. Trumpet flower (*Bignonia suaveolens*). 2. A plant of which the seed is used as a vermifuge (*Erycibe paniculata*, Rox.) 3. Yellow myrobalan.

অমোচনীয় a. (mfn. অ + মোচনীয় from R. মুহ্) Not to be set at liberty, not to be dismissed, not to be abandoned.

অমোচিত a. (mfn. অ + মোচিত) Not set at liberty, not relinquished, not abandoned.

অমোচ a. (mfn. অ + মোচ from R. মুহ্) Not to be set at liberty, not to be relinquished or abandoned.

অমোহ a. (mfn. অ + মোহ) Free from deception, error or folly, conscious, prudent. s. (m.) Freedom from error, prudence, consciousness.

অমোহিত a. (mfn. অ + মোহিত) Not infatuated, not led into error, not deprived of consciousness or sensation by any sudden emotion.

অম্ব Root, 1. (অম্বতি) To move, to go.

অম্বক s. (n. from R. অব্) An eye.

অম্বব্ (A. عنبر) 1. A perfume (Ambergris). 2. Cotton.

অম্বব s. (n. R. অম্ব + অব্) 1. The sky, the atmosphere, a cloud. 2. Clothes, wearing apparel.

অম্ববীতমাক s. (অম্ববী, from A. عنبري, + তমাক Tobacco) Tobacco mixed with different ingredients, and reduced to a pulp, for the hooka or Indian pipe.

অম্ববীষ s. (mn.) 1. A frying-pan. 2. War, battle. Also written অম্ববিষ.

অম্বল a. (corrupt. of অম্ল) Sour, acid. -তা Sourness.

অম্বলবেল s. (অম্বল + বেল) The name of a plant (*Arum bulbiferum*).

অম্বষ্ট s. (m. from অম্বা + R. ষ্ট্) The offspring of a *Bráhma*n by a woman of the *Vaisya* class: a man of the medical caste, a physician. *Manu* x. 8, 19, 47. *As. Res.* v. 56.

অম্বষ্টা s. (f. from অম্বা + R. ষ্ট্) 1. A sort of jasmin (*Jasminum auriculatum*). 2. Another shrub (*Cissampelos hexandra*). 3. A wood-sorrel (*Oxalis corniculata*, or *O. monadelphæ*).

অম্বা s. (f.) A mother.

অম্বাদি s. (অ + বাদি) In music, the second concord above or below the key-note. *Carey*.

অম্বিকা *s.* (f. অম্বা + ইকা) 1. A mother. 2. One of the names of the goddess PARVAT or DURGA.

অম্ব *s.* (n. from R. অম্ব To sound?) Water.

অম্বকণ *s.* (m. অম্ব + কণ) Thin rain.

অম্বুত *a.* (mfn. অম্বু + ত) Sprung from water, water-born. *s.* 1. (m.) A plant (*Eugenia*, or *Barringtonia acutangula*). 2. (n.) A lotus (*Nymphaea nelumbo*).

অম্বুদ *s.* (m. অম্বু + দ) A cloud.

অম্বুদাত *a.* (mfn. অম্বুদ + আত) Similar to clouds, like a cloud.

অম্বুধি *s.* (m. অম্বু + ধি from R. ধা) The sea, the ocean.

অম্বুবাচী *s.* (-চিন্ m. অম্বু + বাচিন্) A name given to three days in the month of *Ashārha*. (The *Hindus* abstain from all the labours of husbandry on these days, because the earth is then considered in a state of feminine impurity.)

অম্বুবাচীতোগ *s.* (m. অম্বুবাচী + তোগ) The tenth day of the second half of the month *Jyāishtha*. *As. Res.* III. 285.

অম্বুবাচীপ্রদ *s.* (n. অম্বুবাচী + প্রদ) The thirteenth day of the second half of the month *Jyāishtha*. *As. Res.* III. 285.

অম্বুবেতস *s.* (m. অম্বু + বেতস) A kind of cane or reed growing in water.

অম্বুভূ *s.* (m. অম্বু + ভূ from R. ভূ) A cloud.

অম্বুকৃত *a.* (mfn. অম্বু from অম্বু + কৃত) Sputtered, spoken with an emission of saliva.

অম্ব *a.* (corrupt. from অম্বু) Sour, acid.

অম্বু *s.* Water.

অম্বুত *s.* (m. অম্বু + ত) A lotus, a *nelumbium* or water-lily.

অম্বুক *s.* (m. অম্বু + ক) A lotus (*Nelumbium speciosum*).

অম্বু *a.* (mfn. অম্বু + যম) Watery, formed from water, consisting of water, aqueous.

অম্ব *s.* (m.) The mango-tree (*Mangifera Indica*).

অম্বুত *s.* (corrupt. of অম্বুত) *Amrita* or ambrosia, the food of the gods.

অম্বাত or অম্বাতক *s.* (m. from অম্ব) 1. The mango tree (*Mangifera Indica* or *Spongias mangifera*). 2. The mango-fruit.

অম্বাতক *s.* (m.) See অম্বাতক.

অম্ব *a.* (mfn.) Sour, acid. *s.* (m.) Sourness, acidity. -তা (f.) or -ত্ব (n.) Sourness, acidity.

অম্বপিপ্ত *s.* (অম্ব + পিপ্ত) An acidity of the stomach, a sour belching. *Carey*.

অম্ববেতস *s.* (m. অম্ব + বেতস) A kind of dock, or sorrel (*Rumex vesicarius*).

অম্ববেতাক *s.* (m. অম্ব + বেতাক instead of বেতস) 1. Sorrel (*Rumex vesicarius*). 2. A sort of cane (*Calamus fasciculatus*). *Sabda S.* pp. 33. 167. 462.

অম্বলোপিকা *s.* (f. অম্ব + লোপিকা from লোপ) Wood-sorrel (*Oxalis corniculata*).

অম্বশাক *s.* (অম্ব + শাক) Sorrel (*Rumex vesicarius*).

অম্বান *a.* (mfn. অ + ম্বান from R. ম্বে) Not flaccid, not fading, not decaying, fresh. *s.* (m.) The name of a flower (*Gomphrena globosa*).

অম্বিকা *s.* (f. অম্ব + ইক) The tamarind-tree (*Tamarindus Indicus*). 2. Wood-sorrel (*Oxalis monadelphica*). 3. A sour taste in the mouth, a sour eructation, acidity of stomach.

অম্বিকা *s.* (f. অম্ব + ইক) See অম্বিকা.

অম্ব Root, 1. (অম্বতি) To go, to go to or towards.

অম্ব *s.* (m. from R. ই To go) The going. (Only used

in compos. e. g.) অপায় The going away, from
অপ+অয়; অতয় The passing over, from
অতি+অয়; অস্তয় The going after or fol-
lowing, from অস্ত+অয়; পয়স The going
around, from পৰি+অয়; কয় The going
away, disappearance, waste, from বি+অয়.

অয় *s.* (*m.* from R. ই) Good fortune, luck.

অয়ত্ন *a.* (*mfn.* অ+য়ত্ন) Without a sacrifice.

অয়ত্নী *s.* (-ত্ন *m.* অ+য়ত্ন) One who does
not perform sacrifices.

অয়ত্ন *a.* (*mfn.* অ+য়ত্ন) Without exertion, with-
out pains, easy. *s.* (*m.*) No exertion, ease.

অয়ত্নভূত *a.* (অয়ত্ন+ভূত) Accomplished with-
out labour.

অয়ত্নে *ad.* Sans. (*locat. case of* অয়ত্ন) With-
out exertion, without pains or labour, easily.

অযথা *ad.* Sans. (অ+যথা) Not in the usual
or due manner, disproportioned, inconsistent.

অযথাকর *s.* (*m.* অযথা+কর) Unusual or
immoderate expenditure.

অযথার্থ *a.* (*mfn.* অ+যথার্থ) Not correct, not
just, not righteous, not real; wrong, untrue,
improper, unsuitable.

অয়ন *s.* (*n.* from R. ই+অন) 1. A road, a path.
2. The act of going. 3. The half year, that is, the
sun's path, north or south. See উত্তরায়ণ.

অয়ত্ত্ব *a.* (*mfn.* অ+য়ত্ত্ব) Not controlled,
not regulated, irregular.

অয়মপি *ad.* Sans. (অয়ম, from *pron.* ইদম,
+অপি) This also, even this.

অয়মী *s.* (A. ايمى) A grant of lands at a very
low rent, a freehold given as remuneration for
faithful services, a fief.

অয়মোদাৰ *s.* (P. ايمى دار) A freeholder, one who
holds lands as a fief, a feoffee.

অয়াশঃ *s.* (*n.* অ+য়াশঃ) Want of glory or repu-
tation, ingloriousness, disgrace, shame, infamy.

অয়াশঙ্কর *a.* (*mfn.* অ+য়াশ+কর) Causing
the loss of reputation, inglorious, dishonourable,
infamous.

অয়াশস *a.* (*mfn.* অ+য়াশস) Not glorious,
not renowned.

অয়াশস্বী *a.* (-স্বিন্ *mfn.* অ+য়াশস্বিন্) Not
renowned, not famous.

অয়স্ *s.* (*n.*) Iron.

অয়স্কান্ত *s.* (*m.* অয়স্+কান্ত) The leadstone.

অয়স্কার *s.* (*m.* অয়স্+কার) The upper part
of the thigh.

অয়স্ময় *a.* (*mfn.* অয়স্+ময়) Iron, made of
iron.

অযাচক *a.* (*mfn.* অ+যাচক) Not soliciting.

অযাচন *s.* (*n.* অ+যাচন) The not soliciting,
the not begging for something.

অযাচনীয়া *a.* (*mfn.* অ+যাচনীয়া from R. যাচ) Not
to be solicited, not to be asked for.

অযাচিত *a.* (*mfn.* অ+যাচিত) Not asked for,
not requested, unsolicited, unasked.

অযাচিতপ্রাপ্তি *s.* (*f.* অযাচিত+প্রাপ্তি) The
obtaining a thing without having petitioned
for it, a free gift.

অযাচিতলাভ *s.* (*m.* অযাচিত+লাভ) The
obtaining a thing without a previous request or
petition, a free gift.

অযাচ্য *a.* (*mfn.* অ+যাচ্য from R. যাচ) Not
to be asked for, not to be requested.

অযাজ্য *a.* (*mfn.* অ+যাজ্য from R. যাজ্য) Inca-
pable of, or inadmissible to, religious ceremonies.

অযাতন *a.* (*mfn.* অ+যাতন) Free from pain
or agony.

অযাতনা *s.* (*f.* অ+যাতনা) Freedom from
agony or pain.

অযাথার্থিক *a.* (*mfn.* অ+যাথার্থিক) Not genuine, not real, improper.

অযাথার্থ *s.* (*n.* অ+যাথার্থ) Want of truth or genuineness, impropriety.

অয়ি *interj. Sans.* A particle of encouragement, and asking; also a vocative particle, ho! soho!

অযুক্ত *a.* (*mfn.* অ+যুক্ত) Not united, not connected, not agreeing, not suited, incompatible, improper, unbecoming, unfit. -তা (*f.*) or -ত্ব (*n.*) The being disunited, disagreement, incompatibility, impropriety, unfitness.

অযুক্তি *s.* (*f.* অ+যুক্তি) Not a combination, not an argument. *a.* (*mfn.*) Destitute of an argument, without a combination.

অযুগ *a.* (*mfn.* অ+যুগ) Not in pairs, not matched, odd.

অযুগল *a.* (*mfn.* অ+যুগল) Not forming a pair, not coming into contact, not suitable to a purpose.

অযুগ্ম *a.* (*mfn.* অ+যুগ্ম) Not being in pairs. *s.* (*n.*) Not a pair.

অযুত *s.* (*n.* অ+যুত) Ten thousand.

অযুদ্ধ *s.* (*m.* অ+যুদ্ধ) Not war, peace.

অযুদ্ধিক *s.* (*m.* corrupt. of আম্রুদ্ধিক) A soldier.

অযুদ্ধীয় *s.* (*m.* corrupt. of আম্রুদ্ধীয়) A soldier, a warrior.

অয়ে *interj. Sans.* Oh! Ah! an interjection expressive of recollection, fatigue, fear, passion, or calling.

অযোগ *s.* (*m.* অ+যোগ) 1. One who is disunited or separated: a widower, a husband or lover separated from his mistress. 2. Separation, disjunction. 3. Exertion, vigorous effort. 4. A hammer, a mallet.

অযোগব *s.* (*m.* from অ+যোগ) The offspring

of a *Sūdra*-man by a woman of the *Vaisya* class. *As. Res.* v. 59.

অযোগ *a.* (*mfn.* অ+যোগ) Not to be united, not agreeing with, not concordant, incompatible, incongruous, unfit, uncomely, improper. -তা (*f.*) or -ত্ব (*n.*) Inconvenience, impropriety.

অযোগ্র *s.* (*n.* অয়স্+অগ্র) 1. A pestle for cleaning grain, &c. 2. Any weapon that is armed with iron.

অযোগদন *s.* (*m.* অয়স্+ঘন from R. হন) 1. A blacksmith's anvil. 2. A mace or club that is shod or pointed with iron.

অযোজক *a.* (*mfn.* অ+যোজক) Not uniting, not reconciling, not performing, not accomplishing.

অযোজনা *s.* (*f.* অ+যোজনা) Disunion, separation, disagreement, the non-accomplishment of a scheme.

অযোজনীয় *a.* (*mfn.* অ+যোজনীয় from R. যুক্ত) Not to be united, not to be made to agree, not to be accomplished.

অযোজ্য *a.* (*mfn.* অ+যোজ্য from R. যুক্ত) Not to be joined, not to be brought into harmony, not to be accomplished, irreconcilable.

অযোহ *a.* (অ+যোহ) Destitute of means of subsistence.

অযোহী *a.* (অযোহ+ঈ) Poor, wanting the means of subsistence.

অযোনি *a.* (*mfn.* অ+যোনি) Not born in the common way of generation.

অযোনিজ *a.* (*mfn.* অ+যোনি+জ) Not born from the womb of a female.

অব A suffix which appears at the end of some nouns derived from verbal roots, e. g. **অব্ধ** Sky, from R. **অব্** To go.

অব *s.* (*n.* from R. **অব্**+অ) The spoke or radius of a wheel. *a.* Swiftly, quickly.

অবক্ s. (A. عرق) Juice, sap, essence, spirit, moisture, perspiration.

অবক s. (m.) The name of several water-plants; viz. Valisneria, Conferva, Rivularia, &c. also moss.

অবক্ a. (mfn. অ + বক্) Not red, not bloody.

অবক্ষক a. (mfn. অ + বক্ষক) Not having a keeper.

অবক্ষণ s. (n. অ + বক্ষণ) The want of vigilance, the not preserving or guarding (a thing).

অবক্ষিত a. (mfn. অ + বক্ষিত) Not watched over, not guarded, not taken care of.

অবগ্জা a. (A. عرق + জা from R. জন্) Produced from juice.

অবঘাট্ s. (m. অব + ঘাট্) 1. A machine for raising water from a well. 2. A deep well.

অবর্ণ a. (mfn. অ + বর্ণ) Without colour.

অবচক a. (mfn. অ + বচক) Not making, not accomplishing, not performing. s. A particular arrangement of the concords in an octave. Carey.

অবজ্ s. (A. عرض) A representation, a petition, a request.

অবজাঃ a. (-অন্ mfn. অ + বজন্) Free from dust.

অবজদাশ্ s. (P. عرضداشت) Presenting a petition, making a representation or request.

অবজ্বেক্ s. (P. عرضی) The officer who introduces or reads petitions at court.

অবজ্বেগী s. (অবজ্বেক্ + জে) The office of reading petitions at the court of a prince.

অবজ্ a. (P. ارزان) Cheap.

অবজ্ s. (m.) A plant (Bignonia Indica).

অবজা s. (corrupt. and contr. of অবজামহিস) A buffalo.

অবজি s. (mfn.) 1. Wood used for kindling a fire, making it burn by friction. 2. (m.) The plant, of which the wood is used for this purpose (Premna spinosa, &c.). Written also অবজী.

অবজা s. (m.) A wood, a forest.

অবজগমন s. (n. অবজা + গমন) The going into a forest as a hermit or devotee.

অবজাত্ a. (mfn. অবজা + ত্) Produced in woods or forests.

অবজাষষ্ঠী s. (f. অবজা + ষষ্ঠী) The sixth day in the first half of the month Jyaisht'ha. As. Res. III. 283.

অবজানী s. (f. from অবজা) A large forest.

অবজত্ a. (mfn. অ + বজত্ from R. বজ্) Not pleased with, not satisfied.

অবজতি s. (f. অ + বজতি) Absence of joy or delight: displeasure, dissatisfaction.

অবজ্জি s. (অ + বজ্জি) A cubit, measured from the elbow to the tip of the little finger.

অবজিন্দ s. (m. অব + জিন্দ from R. বিদ্) A water-lily (Nelumbium speciosum).

অবজম a. (mfn. corrupt. of অবজম) Low, inferior.

অবজমীয় a. (mfn. অ + বজমীয়) Not pleasing, not delightful.

অবজম a. (mfn. অ + বজম) Not pleasing, not agreeable.

অবজ s. The name of a species of pulse, pigeon-pea (Cytisus Cajan). Hort. Beng. p. 56. See অজ্.

অবজ s. (mn.) 1. A covering. 2. A door. 3. The sheath of the shoot of a bamboo.

অবজি s. (mn.) A door. Also written অবজী.

অবজ interj. Sans. A particle used in exciting to haste.

অবজল্ s. (m.) A plant (Bignonia Indica).

অবস *a. (mfn. অ + বস)* Without juice, without taste, insipid. *s.* The name of a plant (*Solanum pubescens*). See অড়স. *Hort. Beng.* p. 16.

অবহব *s.* (corrupt. of আড়কী) The name of a species of pulse, pigeon-pea (*Cytisus Cajan*). See অবব.

অবাণ *a. (mfn. অ + বাণ)* Free from passion.

অবাক *a. (mfn. অ + বাক)* Destitute of a king, anarchical. -তা (*f.*) or -ত্ব (*n.*) The want of a king, anarchy.

অবাকসময় *s. (m. অবাক + সময়)* An interregnum, a time of anarchy.

অবাত *ad. Sans.* From afar, at a distance. *Wilkins' MS.*

অবতি *s. (m.)* An enemy, an adversary.

অবাব *s. (m. অ + বাব)* The absence of noise, silence.

অবাল *a. (mfn.)* Crooked, bent. *s. (m.)* 1. Resin. 2. An elephant in rut.

অবি *s. (m.)* An enemy, a foe, an adversary. -তা (*f.*) or -ত্ব (*n.*) Enmity.

অবিকুল *s. (m. অবি + কুল)* The family of an enemy.

অবিশ *s. (n. অ + ব)* A rudder.

অবিন্দম *a. (mfn. অবি°, accus. case of অবি, + দম)* Subduing his enemies, victorious.

অবিশু *a. (mfn. অ + বিশু)* Free from enemies.

অবিমেদ *s. (m. অবি + মেদ from R. মেদ)* The name of a plant (*Mimosa Catechu*).

অবিষ্ট *s. (m. অ + বিষ্ট)* 1. The soap-berry plant (*Sapindus saponaria*). 2. Garlick. 3. The mint-tree (*Melia Azadarachta*). 4. A crow. 5. A heron. (*n.*) 1. A woman's apartment, a lying-in chamber. 2. Good fortune, happiness. 3. Misfortune. 4. Buttermilk. 5. Spirituous

liquor. *a. (mfn.)* Not wounded, unhurt, uninjured.

অবিষ্টদুষ্খী *a. (mfn. অবিষ্ট + দুষ্খ + খী)* Apprehensive of death, alarmed at its approach.

অক্ল *a. (mfn. অ + ক্ল)* Not diseased, in good health.

অকচি *s. (f. অ + কচি)* Disgust, displeasure, antipathy, dislike.

অকচিব *a. (mfn. অ + কচিব)* Not pleasing, not agreeable, odious.

অকর্ণ *a. (mfn.)* Red, tawny. *s. (m.)* 1. The sun. 2. The dawn, aurora. 3. Dark red colour, purple, the colour of the dawn.

অকর্ণবর্ণ *a. (mfn. অকর্ণ + বর্ণ)* Dark red, tawny.

অকর্ণসারথি *s. (m. অকর্ণ + সারথি)* The charioteer of the dawn: the sun.

অকর্ণা *s. (femin. of অকর্ণ)* The name of a plant (*Betula*).

অকর্ণীয় or অকর্ণীয়যোগ *s. (m. অকর্ণ + ঐয় + যোগ)* The name of the twenty-fifth *Upanishad* of the *Atharva-Veda*. *As. Res.* viii. 477.

অকর্ণোদয় *s. (m. অকর্ণ + উদয়)* The first rising of the dawn, day-break.

অকদিত *a. (mfn. অ + কদিত)* Not mourned over, not wept for; not mourning, not weeping.

অকঙ্ক *a. (mfn. অ + কঙ্ক)* Not obstructed, not hindered.

অকঙ্কদ *a. (mfn. অক° for অকঙ্ক°, accus. case of অকঙ্ক)* A sore, + ত্বদ) Sharp, pungent, corrosive.

অকঙ্কতী *s.* The morning-star, personified as the wife of *VASISHT'HA*.

অকঙ্কব *s. (m. অকঙ্ক + ব)* The marking-nut plant (*Semecarpus anacardium*).

অকঙ্ক *a. (mfn. অ + কঙ্ক)* Not angry.

অকন্দ *s.* (*mn.*) 1. A sore, a wound. 2. (*m.*) The sun. 3. A joint, a vital part.

অকপ *a.* (*mfn.* অ+কপ) Without a form or shape. *s.* (*m.*) The absence of form or shape.

অকপক *a.* (*mfn.* অ+কপক) Not having a form, not figurative, not by a metaphor.

অবে *interj.* *Sans.* Ho! ho! Used in calling to inferior persons.

অবেবে *interj.* *Sans.* Used in calling angrily, or to inferior persons.

অবোক *a.* (*mfn.* অ+বোক from *R.* কহ) Not light, obscure, dark.

অবোগ *a.* (*mfn.* অ+বোগ) Not diseased, healthy. *s.* (*m.*) Health, freedom from disease.

অবোগিতা *s.* (*f.*) or -ত্ব (*n.* অবোগিন্+তা or +ত্ব) Freedom from disease, healthiness.

অবোগী *a.* (-গিন্ *mfn.* অবোগ+ইন্) Free from disease, healthy.

অবোচক *a.* (*mfn.* অ+বোচক) Not pleasing, not gratifying.

অবোধনীয় *a.* (*mfn.* অ+বোধনীয়) Not to be prevented, not to be hindered or obstructed.

অবোধ *a.* (*mfn.* অ+বোধ from *R.* কহ) Not to be hindered or obstructed.

অবোপায় *a.* (*mfn.* অ+বোপায় from *R.* কহ) Not to be erected, not to be planted, not to be fixed in the ground.

অবোপ *a.* (*mfn.* অ+বোপ from *R.* কহ) Not to be erected, not to be fixed or planted in the ground.

অবোধ *a.* (*mfn.* অ+বোধ) 1. Not terrific. 2. Without sunshine.

অর্ক *Root, x.* (অর্কয়তি) 1. To praise. 2. To heat or warm.

অর্ক *s.* (*m.* from *R.* অর্হ) 1. The sun. 2. The

name of a plant, swallow-wort. (*Asclepias gigantea.* *Hort. Beng.*) 3. Crystal. 4. Copper.

অর্কপর্ণ *s.* (*n.* অর্ক+পর্ণ) Swallow-wort (*Asclepias gigantea*).

অর্কবন্ধু *s.* (*m.* অর্ক+বন্ধু) A name of *Buddha*, the founder of the *Buddhist* sect of *Hindu*.

অর্কমূল *s.* (*f.* from অর্ক+মূল) The name of a plant (*Aristolochia Indica*).

অর্কি *s.* (from অর্ক+ইন্?) Saturn. *Forster.*

অর্গল *a.* (*fn.*) 1. A wooden bolt or pin for fastening a door. 2. (*mfn.*) A surge or billow.

অর্গলকৰা *s.* (অর্গল+কৰা) Fastening, shutting.

অর্গলা *s.* (*f.* from অর্গল) A bar or bolt. Written also অর্গলী.

অর্ঘ *Root, x.* (অর্ঘয়তি) To cost, to be worth.

অর্ঘ *s.* (*m.* from *R.* অর্ঘ) 1. Value, price. 2. Veneration, worship, respect. 3. An oblation of eight ingredients offered to a god or to a *Bráhma*n. See অর্ঘ্য.

অর্ঘবলাবল *s.* (*m.* অর্ঘ+বল+অবল) The knowledge of a thing whether it be cheap or dear. *Manu* ix. 329.

অর্ঘ্য *a.* (*mfn.* *R.* অর্ঘ+য়) Venerable, entitled to worship or respect. *s.* (*mfn.*) A respectful oblation to gods or venerable men, consisting of rice, *durva*-grass, flowers, &c. with water, or of water only in a small vessel. *Wilson.* *As. Res.* vii. 291. Also written অর্ঘ্যা.

অর্হ *Root, i.* (অর্হতি) and *x.* (অর্হয়তি, অর্হয়তে) To worship, to honour, to treat with respect.

অর্চক *a.* (*mfn.* R. অর্চ + অক) Revering, honouring, worshipping.

অর্চন *s.* (*n.* R. অর্চ + অন) Worship, adoration, respect.

অর্চনা *s.* (*f.* R. অর্চ + অনা) Worship, the homage paid to deities and to superiors.

অর্চনাকারী *a.* (-বিন্ *mfn.* অর্চনা + কাবিন্) Showing respect or homage, adoring, revering.

অর্চনীয় *a.* (*mfn. fut. part. p.* R. অর্চ + অনীয়) To be honoured, to be adored.

অর্চয়িতব্য *a.* (*mfn. fut. part. p.* অর্চয়, causal form of R. অর্চ, + ইতব্য) To be honoured, to be respected, to be adored.

অর্চা *s.* (*f.* R. অর্চ + আ) Honour, respect, adoration, worship.

অর্চি *s.* (*f.*) Flame, fire.

অর্চিত *a.* (*mfn. pret. part. p.* R. অর্চ + ইত) Honoured, respected, worshipped, saluted.

অর্চিতে *v. a.* (R. অর্চ) To honour, to worship.

অর্চিষ্মান্ *a.* (-ষ্মাৎ *mfn.* অর্চিস্ + য়াৎ) Luminous, bright, radiant. *s.* (*m.*) Fire.

অর্চিস্ *s.* (*m.* R. অর্চ + ইন্) Flame, light, lustre; a ray of light.

অর্চ্য *a.* (*mfn. fut. part. p.* R. অর্চ + য়) To be respected, to be honoured, to be worshipped.

অর্থ Root, 1. (অর্থতি) To earn, to gain or acquire, to collect. x. (অর্থয়তি) 1. To earn, to gain, to acquire, to collect. 2. To work or manufacture. 3. To make or prepare.

অর্থক *a.* (*mfn.* R. অর্থ + অক) Earning, acquiring. *s.* (*m.*) Basil, the white sort (*Ocimum gratissimum*).

অর্থন *s.* (*n.* R. অর্থ + অন) Gain, acquisition.

অর্থনীয় *a.* (*mfn. fut. part. p.* R. অর্থ + অনীয়) To be earned, to be accumulated.

অর্থনা *s.* (from R. অর্থ) A planter, one who acquires any thing. *Forster*.

অর্থিত *a.* (*mfn. pret. part. p.* R. অর্থ + ইত) Earned, acquired, procured, collected.

অর্থিতে *v. a.* (from R. অর্থ) To acquire, to obtain, to earn, to gain, to gather, to collect.

অর্থুন *a.* (*mfn.*) White. *s.* (*m.*) 1. The name of a tree (*Terminalia alata glabra*; *Rox.* or *Pentaptera Arjuna*. *Hort. Ben.* p. 34). 2. White colour.

অর্থুনী *s.* (*femin. of* অর্থুন) A cow.

অর্ণ *a.* (*mfn. pret. part. p.* R. অর্দ) Gone. *s.* (*n.*) A sort of metre, comprising ten feet, and belonging to the class called *dandaka*. *As. Res.* x. 446.

অর্দ *s.* (*m.*) 1. The sea, the ocean. 2. A metre of eleven feet belonging to the class called *dandaka*. *As. Res.* x. 446.

অর্দ্র *s.* (*n.*) Water.

অর্দ্রা *a.* (from অর্দ্রা) Living in the woods, wild, untamed (as beasts).

অর্ভ *a.* See অর্ভ.

অর্ভাল *s.* (*m.* অর্ভ + গল) Blue barleria (*Barleria cœrulea*).

অর্ভন *s.* (*n.* R. ক্ষে? + অন) Dislike, censure, abuse, reproach.

অর্ভি *s.* (*f.* R. অর্দ + তি) 1. Pain. 2. The end of a bow.

অর্ভিকা *s.* (*f.* See অর্ভিকা) An elder sister (in theatrical language).

অর্থ Root, x. (অর্থয়াতে, অর্থয়তি) To ask or beg.

अर्थ *s. (m.)* 1. Wealth, property, substance. 2. Meaning, signification; sense, interpretation. 3. Thing, any object of the (external) senses. *Trans. R.A.S.* 1. 100. 4. Fruit, consequence. 5. Prohibition. 6. Cause, the reason of any thing. 7. Request. (The accusative case **अर्थ** is frequently used as the latter part of compound words, in the sense of) On account of, for the sake of; e. g. **धनार्थ** For the sake of wealth; **पुत्रार्थ** For the sake of a son.

अर्थक *a. (mfn. अर्थ + क)* Concerning, regarding, (used chiefly at the end of compound words).

अर्थकर *a. (mfn. अर्थ + कर)* Effective, productive of advantage or profit.

अर्थकृ *a. (mfn. अर्थ + कृ)* Useful, advantageous, effectual.

अर्थज्ञ *a. (mfn. अर्थ + ज्ञ)* Knowing the signification or meaning of a sentence, acquainted with the contents of a book.

अर्थतः *ad. Sans. (अर्थ + तम्)* According to the meaning or signification; namely, videlicet.

अर्थदर्शी *a. (-र्शिन् mfn. अर्थ + दर्शिन्)* Understanding the meaning or signification of a sentence.

अर्थदूषण *s. (n. अर्थ + दूषण)* The finding fault with the meaning of a passage. *Wilkins' MS.*

अर्थना *s. (f. R. अर्थ + अना)* A request, a desire.

अर्थपति *s. (m. अर्थ + पति)* 1. The lord of wealth, a name of KUVĒRA, the *Hindu* Plutus. 2. A sovereign, a king.

अर्थप्रयोग *s. (m. अर्थ + प्रयोग)* The profession of usury.

अर्थवत्ता *s. (f.)* or **-वत्तु** *s. (n. अर्थवत् + ता or + तु)* The answering a certain purpose, efficiency, efficacy, fitness.

अर्थवाद *s. (m. अर्थ + वाद)* The advocating a cause, in explaining, or amplifying, or praising it; a request, a plea; an affirmation, a narrative. *Trans. R.A.S.* 1. 444.

अर्थवान् *a. (-वन् mfn. अर्थ + वन्)* Effective, productive, suitable.

अर्थविद् *a. (-विद् mfn. अर्थ + विद् from R. विद्)* Knowing the sense, acquainted with the meaning (of a sentence or of a book).

अर्थवैकल्य *s. (m. अर्थ + वैकल्य)* Contrariety to what is the fact. *Manu* VIII. 95.

अर्थबोध *s. (m. अर्थ + बोध)* The knowledge of the signification or meaning of a sentence, the perception of the real import of a thing.

अर्थबोधक *a. (mfn. अर्थ + बोधक)* Indicating the meaning or real import of a thing.

अर्थभाक् *a. (-क् mfn. अर्थ + भाक् from R. भाक्)* Having a share in a division of property.

अर्थभागी *a. (-गिन् mfn. अर्थ + भागिन्)* Entitled to a share in a division of property.

अर्थभेद *s. (m. अर्थ + भेद)* A distinction in the import or meaning of a thing, a difference of interpretation.

अर्थशास्त्र *s. (n. अर्थ + शास्त्र)* The science which teaches how to act with regard to worldly affairs, as property, friends, &c. The science of economics, ethics, or politics.

अर्थसंग्रह *s. (m. अर्थ + संग्रह)* The collecting of money or wealth.

अर्थसंभ्रान *s. (n. अर्थ + संभ्रान)* An accumulation of wealth, a stock of money.

अर्थसंभ्रानक *a. (mfn. अर्थ + संभ्रानक)* Collecting wealth, accumulating property; establishing the real import of a word or sentence.

अर्थसंश्लिषि *s. (f. अर्थ + संश्लिषि)* An ac-

cumulation of wealth, a gathering of property or money.

अर्थमङ्गलि *s.* (*f.* अर्थ + मङ्गलि) 1. An accumulation of wealth or property. 2. The consistency or admissibility of a law-suit. *Carey.*

अर्थमङ्गल *s.* (*m.* अर्थ + मङ्गल) A hoard of wealth, an accumulation of property.

अर्थसाधन *s.* (*n.* अर्थ + साधन) The accomplishing a design, the means for accomplishing an object.

अर्थहीन *a.* (*mfn.* अर्थ + हीन) Destitute of wealth or property, poor, indigent; without meaning, unimportant.

अर्थगम *s.* (*m.* अर्थ + आगम) Influx of wealth or opulence; the receipt or collection of property.

अर्थानु *ad. Sans.* (*ablat. case of* अर्थ) According to the meaning or signification; that is to say, videlicet.

अर्थानुब *s.* (*n.* अर्थ + अनुब) A variety of signification, a difference of interpretation.

अर्थानुबे *ad. Sans.* (*locat. case of* अर्थानुब) In another sense, in another acceptation, otherwise, else.

अर्थानुति *s.* (*f.* अर्थ + आनुति) Presumption: the deduction of a subject from that which could not else be. *Trans. R. A. S. i. 445.*

अर्थानुधाय *s.* (*m.* अर्थ + अनुधाय) The further intention or scope of an interpretation.

अर्थित *a.* (*mfn. pret. part. p. R.* अर्थ + इत) Requested, asked, desired.

अर्थित (*f.*) or -इत *s.* (*n.* अर्थित + ता or + त्र) Desire, anxiety; the condition of a plaintiff.

अर्थी *a.* (-र्थिन् *mfn.* अर्थ + ईन्) Desirous of, wishing for. (Frequently in composition,

e. g.) **विजयार्थिन्** Desirous of victory, from विजय + अर्थिन्. *s.* (*m.*) 1. A plaintiff, a prosecutor, a claimant. 2. A mendicant, a beggar.

अर्थीय *a.* (*mfn.* अर्थ + ईय) Belonging to or dependent on a thing. Only used in comp. e. g.

उदर्थीय *a.* Depending on that, from *pron.* उद् That, + अर्थीय.

अर्थे *ad. Sans.* (*locat. case of* अर्थ) For, on behalf, on account of, for the sake of.

अर्थेष्णु *a.* (*mfn.* अर्थ + ईष्णु) Desirous of gain, wishing for profit or wealth. -ता (*f.*) The longing for gain or riches.

अर्थोपायक *a.* (*mfn.* अर्थ + उपायक) Acquiring wealth.

अर्थोपायन *s.* (*n.* अर्थ + उपायन) The acquisition of property.

अर्थ *a.* (*mfn. fut. part. p. R.* अर्थ + य) 1. To be wished for, desirable, proper, right. 2. Wise, intelligent. 3. Wealthy. *s.* (*n.*) 1. Red chalk. 2. A scope, an end, an object of desire.

अर्ध Root, 1. (अर्धति) 1. To ask or beg. 2. To go. x. and 1. (अर्धयति, or -ते, अर्धति or -ते) To kill or to hurt.

अर्धन *s.* (*n. R.* अर्ध + अन) 1. Request, greediness, coveting, begging. 2. Slaughter, killing, wounding. (Also *m.*) Who causes to take pains, seek, endeavour, from the causal of R. अर्ध Seek, endeavour, take pains; **अर्धन** (*m.*) An epithet of VISHNU, from अन The people, and **अर्धन** Who causes the people to seek, &c. *Wilkins' Gr. § 770.*

अर्धना *s.* (*f. R.* अर्ध + अना) A request, a desire, a prayer, a solicitation; an affliction, a suffering.

অর্দনি *s.* (*m.* from R. অর্দ + অনি) 1. Fire. 2. Disease.

অর্দিত *a.* (*mfn. pret. part. p.* R. অর্দ + ইত) Requested, solicited, asked for, wished for; vexed with pain, tormented. *s.* (*n.*) A disease, hemiplegia, paralysis of the muscles on the side of the face and neck.

অর্দিতে *v. a.* (from R. অর্দ) 1. To beg, to ask, to request. 2. To vex, to grieve, to cause pain.

অর্ধ *a.* (*mfn.*) Half, halved. *s.* (*n.*) A half. (*m.*) A part. Also written অর্ব.

অর্ধগোল *s.* (*m.* অর্ধ + গোল) A hemisphere.

অর্ধচন্দ্র *s.* (*m.* অর্ধ + চন্দ্র) 1. A half moon, a crescent. 2. Any thing in the form of a crescent or semicircle. 3. (In grammar) the nasal sign (°).

অর্ধচন্দ্রাকাৰ *a.* (*mfn.* অর্ধচন্দ্র + আকাৰ) Having the shape of a crescent or semicircle.

অর্ধচন্দ্রাকৃতি *a.* (*mfn.* অর্ধচন্দ্র + আকৃতি) Like a crescent or semicircle.

অর্ধত *s.* (অর্ধ + ত) The silent letter ৯.

অর্ধদণ্ড *s.* (*m.* অর্ধ + দণ্ড) Half an hour.

অর্ধনাব *s.* (*m.* অর্ধ + নাব from নৌ) The half of a boat.

অর্ধনিশা *s.* (১/২ অর্ধ + নিশা) Midnight, half the night.

অর্ধপাৰাবত *s.* (*m.* অর্ধ + পাৰাবত) 1. A pigeon (with a spotted or painted throat). 2. A francoline partridge.

অর্ধবৈনাশিক *s.* (*m.* অর্ধ + বৈনাশিক from বিনাশ) Arguing half-perishableness: a designation of the followers of KINARA's system of philosophy. *Trans. R. A. S.* i. 560.

অর্ধবাস *s.* (*m.* অর্ধ + বাস) The radius of a circle. *Mohun P.* p. 141.

অর্ধকুবাণ *a.* (*mfn.* অর্ধ + কুবাণ) Speaking broken language, stammering as an infant.

অর্ধভাক *a.* (—ত্ৰ *mfn.* অর্ধ + ভাক from R. ভজ) Entitled to receive one half (of a thing).

অর্ধভাগী *a.* (—গিন্ *mfn.* অর্ধ + ভাগ + ইন্) Receiving a moiety, entitled to one half (of a thing).

অর্ধমণ্ডল *s.* (*n.* অর্ধ + মণ্ডল) A semicircle.

অর্ধৰাত্ৰ *s.* (*m.* অর্ধ + রাত্ৰ for রাতি) Midnight.

অর্ধরাতি *s.* (অর্ধ + রাতি) Midnight.

অর্ধরাতিতে *ad.* (from অর্ধরাতি) At midnight.

অর্ধষ্ট *s.* (*mn.* অর্ধ + ষ্ট) Half a stanza of the *Rig-Veda*.

অর্ধশ্লোক *s.* (*m.* অর্ধ + শ্লোক) Half a *sloka* or distich; a line in epic poetry, a hemistich.

অর্ধসীৰী *a.* (অর্ধ + সীৰী from সীৰ + ই) Performing the work of cultivation for the land-owner, upon condition of having half the crop. *Carey*.

অর্ধসেৰ *s.* (অর্ধ + সেৰ) Half a *ser*, or about a pound avoirdupoise.

অর্ধহার *s.* (*m.* অর্ধ + হার) A necklace of sixty-four strings.

অর্ধাংশ *s.* (*m.* অর্ধ + অংশ) 1. Half a share. 2. A share equal to half of the whole.

অর্ধাঙ্গ *s.* (*m.* অর্ধ + অঙ্গ) 1. Half the body, half one's self, a wife. *Carey*. 2. Palsy, affecting one side or the upper or lower part of the body, hemiplegia.

অর্ধাবশিষ্ট *a.* (*mfn.* অর্ধ + অবশিষ্ট) Leaving the moiety behind.

अर्द्ध *ad. Sans.* (+ ई०. अर्द्ध + अर्द्ध) Half and half, by equal shares or portions.

अर्द्धाशन *s.* (न. अर्द्ध + अशन) Half a meal, a scanty meal.

अर्द्धक *a.* (corrupt. of अर्द्ध + एक) One half, a moiety.

अर्द्धिन् *s.* (म. अर्द्ध + इन्) 1. A half moon, a crescent. 2. Any thing having the form of a crescent or semicircle.

अर्द्धोष्क *s.* (न. अर्द्ध + उष्क + क) A petticoat.

अर्पण *s.* (न. अर्प causal of R. क्ष + अन) The placing or ranging a thing, an appointment, an oblation; a surrendering, delegating or entrusting.

अर्पणीय *a.* (mf. fut. part. p. of अर्प causal of R. क्ष + अनीय) To be arranged or placed, to be fixed, to be appointed.

अर्पा *s.* (f. अर्प causal of R. क्ष + आ) An arranging, fixing, or appointing.

अर्पित *a.* (mf. pret. part. p. of अर्प causal of R. क्ष + इत्) Appointed, fixed, placed, arranged.

अर्पिते *v. a.* (from अर्प causal of R. क्ष) To arrange, to fix, to place, to appoint, to make an oblation.

अर्प *a.* (mf. fut. part. p. of अर्प causal of R. क्ष + य) To be arranged, to be fixed, to be appointed.

अर्व *Root, i.* (अर्वत्ति) 1. To go, to go to or towards. 2. To kill or hurt.

अर्वन् *s.* (-र्वन् म. R. क्ष + वन्) A horse. *a.* (mf.) Low, inferior, vile.

अर्वाक् *a.* (-र्वाक् ind. corrupt. of अवर्ब + अह) 1. Former, prior (in time). 2. Behind in place. *ad.* Antecedently.

अर्वाक्कालिकता *s.* (f. अर्वाक् + कालिक from काल, + ता) Modernness. *Wilkins' MS.*

अर्वाचीन *a.* (mf. from अर्वाह) 1. Reverse, contrary, opposite. 2. Posterior.

अर्वुद *s.* (mn.) 1. A hundred millions. 2. Ophthalmia. 3. (m.) An indolent swelling, a wen.

अर्जक *s.* (m.) 1. The young of any animal, a child; an idiot. 2. A species of grass, called *kusa* (*Poa cynosuroides*). *Wilkins' MS.*

अर्म *s.* (mn.) A disease of the eyes.

अर्य *a.* (mf. fut. part. p. R. क्ष + य. *Wilkins' Gr.* p. 431). Excellent, good. *s.* (m.) A master, a lord, an owner; a man of the third class, a *Vaisya*.

अर्यमा *s.* (-यन् म. अर्य + यन्) 1. The sun. 2. One of the manes or deified ancestors. *As. Res.* vii. 299.

अर्या *s.* (femin. of अर्य) A woman of the *Vaisya* caste.

अर्याणी *s.* (f. अर्य + अनी) A woman of the third or *Vaisya* caste.

अर्या *s.* (femin. of अर्य) A wife of the third or *Vaisya* caste.

अर्श *s.* (n.) Hemorrhoids, piles.

अर्शन् *s.* (n.) Hemorrhoids, piles.

अर्शज *a.* (mf. अर्शन् + ज) Afflicted with piles or hemorrhoids.

अर्शा *s.* The belonging or appertaining to a person.

अर्शिते *v. n.* (from अर्शा) To succeed, as an heir; to belong to.

अर्शी *a.* (अर्शा + ई) Coming into possession, succeeding to property.

अर्शोग्न *a.* (mf. अर्शन् + घ्न from R. इन्) De-

stroying the piles, efficacious as a remedy against the piles. *s.* The name of an edible plant (*Arum campanulatum*).

অর্শোঘ্নী *s.* (*femin. of* অর্শোঘ্ন) A plant (*Curculigo orchioides*).

অর্শোবোগ *s.* (*m.* অর্শস্ + বোগ) The piles, hemorrhoids.

অর্শোবোগযুত *a.* (*mfn.* অর্শস্ + বোগ + যুত) Afflicted with hemorrhoids.

অর্শস্ *s.* (*corrupt. of* অর্শস্) Piles, hemorrhoids.

অর্হ *Root, i.* (অর্হতি) 1. To worship or honour. 2. To be fit, or worthy. In the first sense it is also a root of the xth class (অর্হয়তি).

অর্হ *a.* (*mfn.* R. অর্হ + অ) Worthy, deserving, fit, proper. (Frequently in comp., e. g.) পূর্হ
Entitled to reverence, from পূর্হ + অর্হ.

অর্হণা *s.* (*f.* R. অর্হ + অনা) Worship, veneration, honour, respect.

অর্হিত *a.* *mfn.* R. অর্হ + ইত) Suited, fit, proper, right; saluted, honoured.

অর্হিতে *v. n.* (from R. অর্হ) To be deserving, to be worthy.

অল্ *Root, i.* (অলতি, অলতে) 1. To adorn. 2. To be competent or able. 3. To prevent.

অল An *Unadi* affix appearing at the end of many substantives and adjectives; e. g. চপল Trembling, from R. চপ্ To move or go. *Wilkins' Gr.* § 858.

অল *s.* (*n.*) 1. The sting in the tail of the scorpion; the sting of an insect. 2. A tenon, a dove-tail. 3. Yellow orpiment.

অল° *s.* See অলম্.

অলক *s.* (*mn.* from R. অল্) A curl of hair,

short hair. 2. (*m.*) A mad dog. See অলক. 3. Pounded barley. *Wilkins' MS.*

অলকত *s.* (*corrupt. of* অলক) 1. An ornament of lac, worn by women. 2. (In *Hindu* music) A particular distribution of notes through five succeeding strains. *Carey.*

অলকা *s.* (*femin. of* অলক) 1. A mode of painting the face, a mark painted on the forehead; see তিলক. *Sabda S.* p. 402. 2. *Alaká*, the capital of *KUVERA*, the god of wealth. 3. A young girl from eight to ten years of age.

অলক *s.* (*m.*) 1. Lac, or the red insect-dye so called. 2. Sheets of paper impregnated with lac. *Carey.*

অলকক *s.* (*n.*) See অলক.

অলক্ষণ *a.* (*mfn.* অ + লক্ষণ) 1. Without a mark, sign, or character. 2. Unfortunate, ill-fated. *s.* (*n.*) Misfortune.

অলক্ষণী *a.* (অলক্ষণ + ঐ) Without a mark or sign of distinction, indiscriminate.

অলক্ষণীয় *a.* (*mfn.* অ + লক্ষণীয় from R. লক্ষ) Not to be marked, not to be distinguished, not to be observed or discovered, indiscernible.

অলক্ষিত *a.* (*mfn.* অ + লক্ষিত from R. লক্ষ) Not marked, not observed, unseen, unperceived.

অলক্ষেল *s.* (A. الخالى A jacket) The name of a kind of frock or vest, the skirts of which reach to the knees.

অলক্ষী *s.* (*f.* অ + লক্ষী) Misfortune, calamity, misery. *a.* Unfortunate, ill-fated.

অলক্ষ *a.* (*mfn.* অ + লক্ষ) Indiscernible, invisible, unobservable; not to be distinguished by a sign or mark.

অলগদ *s.* (*m.*) A water-snake: the black and most deadly variety of the *Cobra de capello* (*Coluber Naga*). *Carey.*

অলঙ্কারি *s.* (ম.) See অলঙ্কার.

অলঙ্করণ *s.* (ন. অলঙ্ + করণ) 1. Ornament, decoration. 2. The decorating or ornamenting (a thing).

অলঙ্করণীয় *a.* (মfn. অলঙ্ + করণীয়) Fit to be decorated.

অলঙ্করিত্ব *a.* (মfn. অলঙ্ + করিত্ব from R. কৃ) Fond of decoration or ornaments, ornamental, fit to adorn.

অলঙ্কর্তা *a.* (-ত্ব মfn. অলঙ্ + কৃ) Adorning, decorating, ornamenting. *s.* (ম.) One who decorates or adorns a thing.

অলঙ্করণীণ *a.* (মfn. অলঙ্ + কর্মণী from কর্মণ) Competent to an act, fit for transacting a business.

অলঙ্কার *s.* (ম. অলঙ্ + কার) An ornament, a decoration: of dress (trinkets, jewels, &c.), or of language (rhetoric).

অলঙ্কারবান্ *a.* (-বৎ মfn. অলঙ্কার + বৎ) Endowed with ornaments, adorned, decorated.

অলঙ্কারশাস্ত্র *s.* (ন. অলঙ্কার + শাস্ত্র) The science of rhetoric. *As. Res.* 1. 354.

অলঙ্কৃত *a.* (মfn. অলঙ্ + কৃত) Adorned, decorated, ornamented.

অলঙ্করণীয়া *s.* (ফ. অলঙ্ + ক্রিয়া) The adorning or decorating.

অলঙ্কী *s.* (corrupt. of অনলঙ্কী) A name of KĀMA-DEVA, the Hindu deity of love.

অলঙ্ঘনীয় *a.* (মfn. অ + লঙ্ঘনীয় from R. লঘ্য) Not to be transgressed or violated.

অলঙ্ঘ্য *a.* (মfn. অ + লঙ্ঘ্য from R. লঘ্য) Not to be transgressed, not to be trespassed against.

অলঙ্ঘ্য *a.* (মfn. অ + লঙ্ঘ্য) Without modesty or shame, impudent.

অলঙ্ঘ্য *s.* (ফ. অ + লঙ্ঘ্য) Shamelessness, impudence, immodesty, indecency.

অলঙ্ঘিত *a.* (মfn. অ + লঙ্ঘিত) Without shame, impudent, immodest, indecent.

অলঙ্ঘ্য *s.* (ম. অলঙ্ঘ্য + জর from R. জর) An earthen water-jar.

অলঙ্ঘ্যবিক *a.* (মfn. অলঙ্ঘ্য + জীবিক) Sufficient for a livelihood.

অলঙ্ঘ্য *a.* (মfn. অ + লঙ্ঘ্য) Not moved, not in motion.

অলঙ্ঘ্য *a.* (অলঙ্ঘ্য + বৃত্ত) Ignorant, stupid, awkward, clumsy. *Carey.*

অলঙ্ঘ্য *a.* (মfn. অ + লঙ্ঘ্য) 1. Not salt. 2. Fresh. 3. Insipid.

অলঙ্ঘ্য *ad.* (A. البته) Certainly, by all means.

অলঙ্ঘ্য *s.* (ন.) A trench for water dug round the root of a tree.

অলঙ্ঘ্যক *s.* (ন. অলঙ্ঘ্য + ক) See অলঙ্ঘ্য.

অলঙ্ঘ্য *s.* A hooka or Indian tobacco-pipe. *Carey.*

অলঙ্ঘ্য *a.* (মfn. অ + লঙ্ঘ্য) Not obtained, not received.

অলঙ্ঘ্য *a.* (মfn. অ + লঙ্ঘ্য) Not to be obtained, unattainable.

অলঙ্ঘ্য *s.* (indecl. from R. অলঙ্ঘ্য) 1. Ornament, decoration. 2. Sufficiency, abundance. *a.* and *ad. Sans.* 1. Enough, sufficient. (In this sense it governs an instrumental case, e. g. অলঙ্ঘ্য বিলাপেন Enough of these complaints!) 2. Able, adequate to. 3. No, not, superfluous. 4. Useless, insufficient. *Wilkins' MS.*

অলঙ্ঘ্য *s.* (ম. from অলঙ্ঘ্য + R. বৃক্ষ) 1. The palm of the hand with the fingers extended. 2. Vomiting, sickness.

অলঙ্ঘ্য *s.* (femin. of অলঙ্ঘ্য) Maddar (Rubia Manjit'h).

অলঙ্ঘ্য *s.* (ম.) Killing, death. *Wilkins' MS.*

অলঙ্ঘ্য *s.* (ম.) 1. The name of a plant, white

- swallow-wort (*Calotropis gigantea alba*). 2. A mad dog. See **অলক**.
- অলশতা** *s.* (corrupt. of **অলসতা**) Sloth, inactivity, idleness. *Mohun P.* p. 108.
- অলস** *a.* (*mfn.* অ + লস from *R.* লস) Idle, lazy, indolent, listless. *s.* (*m.*) 1. An idler, a *lazzarone*. 2. The name of a disease, the swelling of the feet in elephantiasis. — **তা** *s.* (*f.*) Idleness, sloth, indolence.
- অলসক** *a.* (*mfn.* অলস + ক) Idle, lazy, indolent.
- অলাক্** *s.* (from *A.* علق) Attachment, connexion.
- অলাকা** *s.* (*A.* علاقه) Relation, dependence.
- অলাত** *s.* (*n.*) Charcoal, a firebrand, whether burning or extinguished; a torch.
- অলাধ** *s.* (corrupt. of **অলাদ**) The black and most fatal variety of the *cobra de capello* (*Coluber Naga*).
- অলাবু** or **অলাবু** *s.* (*f.*) The bottle-gourd plant and fruit (*Cucurbita lagenaria*).
- অলাভ** *s.* (*m.* অ + লাভ) The not obtaining something.
- অলাহদা** or **অলাহেদা** *ad.* (*A.* علي حدة) Separately, distinctly, apart.
- অলি** *s.* (*m.*) 1. A large black bee, a humble bee. 2. A scorpion. 3. The *kokila* or Indian cuckoo (*Cuculus Indicus*). 4. A crow. 5. Spirituous liquor, wine.
- অলিক** *s.* (*n.* অল + ইক) The forehead. *a.* Fruitless, useless, in vain.
- অলিকুল** *s.* (*n.* অলি + কুল) A swarm of bees.
- অলিখিত** *a.* (*mfn.* অ + লিখিত) Not written.
- অলিভিহা** *s.* (*f.* অলি + ভিহা) The root of the tongue, the epiglottis. *Carey.*
- অলিফুৰ** *s.* (*m.* অলি°, from অলি, + ফুৰ from *R.* ফু?) An earthen water-jar. See **অলফুৰ**.

- অলিন** *s.* (from অলি) A large black bee; a centipede, possessing a sting. *Carey.*
- অলিন্দ** *s.* (*m.*) A terrace before a house. (Written also **আলিন্দ**.)
- অলিভ** *a.* (*mfn.* অ + লিভ) Not anointed, not besmeared, not painted, not disguised; not guilty of, not chargeable with, not implicated.
- অলিপ্পা** *s.* (*f.* অ + লিপ্পা) Freedom from desire, greediness, or covetousness.
- অলিপ্রিত** *a.* (*mfn.* অ + লিপ্রিত) Not longed for, not desired, not eagerly wished for.
- অলিপ্পু** *a.* (*mfn.* অ + লিপ্পু) Not eager, not desirous, not greedy.
- অলিমক** *s.* (*m.*) 1. A frog. 2. The name of a certain singing-bird. 3. A species of beetle. 4. The inside of a lotus. 5. A bee. *Wilkins' MS.*
- অলী** *a.* (—লিন্ *mfn.* অল + ইন্) Possessing a sting. *s.* (*m.*) A bee, a scorpion.
- অলীক** *a.* (*mfn.* অল + ইক) 1. False, untrue. 2. Unpleasing, unkind. 3. Small, little, trifling. 4. Useless, vain. *s.* (*n.*) 1. Falsehood, untruth. 2. Any thing disagreeable; unkindness. 3. The sky. 4. The forehead. (See **অলিক**) — **তা** (*f.*) or — **ত্ব** (*n.*) Falsehood, uselessness, disagreeableness.
- অলু** *s.* (*f.*) A small water-pitcher.
- অলুক্** *a.* (In grammar) not subject to elision.
- অলুক** *s.* A potatoe or other tuberous root. See **আলুক**.
- অলুভ** *a.* (*mfn.* অ + লুভ) Not decayed, not obliterated.
- অলুহা** *s.* (*A.* علونه) Food or money for subsistence.

অলুপ্ত *a.* (mf. অ + লুপ্ত) Not coveted, not desired, not wished for.

অলুক *s.* (n.) 1. A border. 2. A former life or state of existence. *Wilkins' MS.*

অলে *interj.* O! Oho!

অলোক *a.* (mf. অ + লোক) Without men, without inhabitants, deserted, lonely, desolate.

অলোকিত *a.* (mf. অ + লোকিত) Not seen, not observed, not perceived.

অলোচনীয় *a.* (mf. অ + লোচনীয়) Not to be seen or observed, not to be looked at.

অলোচিত *a.* (mf. অ + লোচিত) Not seen, not perceived, not observed.

অলোপ *s.* (m. অ + লোপ) Not an interruption, not an elision; the not being superseded. *a.* (mf.) Not subject to elision.

অলোভ *s.* (m. অ + লোভ) The absence of desire, contentment. *a.* (mf.) Free from desire, content.

অলোভনীয় *a.* (mf. অ + লোভনীয়) Not to be wished for, not to be desired, undesirable.

অলোভী *a.* (-ভিন্ mf. অ + লোভিন্) Not greedy, not desirous, content.

অলোকতা *s.* (f. অ + লোকতা from লোক) The not being current among the people, unpopularity.

অলোকিক *a.* (mf. অ + লোকিক) Not attached to worldly affairs; not current, not popular, uncivil; spiritual, supernatural. -তা (f.) or -ত্ব (n.) Freedom from mundane affairs, spirituality; unpopularity, the not being current.

অল্কাব *s.* (A. القاب plur. of لقب) Titles, the addresses of letters.

অল্প *a.* (mf.) Little, small. -তা (f.) or -ত্ব (n.) Smallness, paucity.

অল্পকথ *a.* (mf. অল্প + কথ) Talking little, not talkative, taciturn.

অল্পকার্য *a.* (mf. অল্প + কার্য) Of little importance, unimportant, trifling.

অল্পকাল *s.* (m. অল্প + কাল) A short time. *a.* (mf.) Of short duration, transient, transitory.

অল্পক্ষণ *s.* (n. অল্প + ক্ষণ) A short time.

অল্পচোরী *s.* (অল্প + চোর + ঙ্গ) Larceny, pilfering. *Mohun P.* p. 96.

অল্পজ্ঞ *a.* (mf. অল্প + জ্ঞ) Knowing little, ignorant. -তা (f.) or -ত্ব (n.) Ignorance.

অল্পতনু *a.* (mf. অল্প + তনু) Of short stature, small, thin, pigmy.

অল্পদর্শন *a.* (mf. অল্প + দর্শন) Shortsighted, imprudent, inconsiderate.

অল্পধন *a.* (mf. অল্প + ধন) Of small property, indigent. -তা (f.) Poverty.

অল্পধী *a.* (mf. অল্প + ধী) Of a limited understanding, inconsiderate, imprudent.

অল্পপ্রাণ *s.* (m. অল্প + প্রাণ) (In grammar) An unaspirated consonant.

অল্পবয়স্ক *a.* (mf. অল্প + বয়স্ক) Young, of an early age.

অল্পবল *a.* (mf. অল্প + বল) Of little strength, weak, feeble.

অল্পবাদী *a.* (-দিন্ mf. অল্প + বাদ + ইন্) Speaking little, not talkative.

অল্পবিদ *a.* (mf. অল্প + বিদ্যা) Of little science, not learned, not skilful.

অল্পবুদ্ধি *a.* (mf. অল্প + বুদ্ধি) Of little understanding, of little reflection, inconsiderate, imprudent.

অল্পভাষী *a.* (-ষিন্ mf. অল্প + ভাষিন্) Talking little, taciturn.

অল্পমারিষ *s.* (m. অল্প + মারিষ) The amaranth (*Amaranthus polygamus*).

- অল্পমূল) *a.* (*mfn.* অল্প + মূল) Of small value, of a low price. *s.* (*n.*) A low price, cheapness.
- অল্পশঃ *ad.* *Sans.* (অল্প + শঃ) At least, in the smallest degree.
- অল্পশক্তি *a.* (*mfn.* অল্প + শক্তি) Of little strength or power, weak, feeble.
- অল্পসবন্ *s.* (*n.* অল্প + সবন্) A basin, a reservoir.
- অল্পস্বকপ *a.* (*mfn.* অল্প + স্বকপ) Very small, very little, very few. Also অল্পস্বল্প.
- অল্পাপেক্ষা *s.* (*f.* অল্প + অপেক্ষা) A small desideratum, a small deficiency.
- অল্পাপেক্ষায় *ad.* (*Beng. locat. of* অল্পাপেক্ষা) With a small deficiency, within a little.
- অল্পায়ুঃ *a.* (*mfn.* অল্প + আয়ুঃ) 1. Short lived. 2. Young, of an early age. *s.* (*m.*) A goat.
- অল্লাহাব *s.* (*m.* অল্প + আহাব) Abstinence, moderation.
- অল্লাহাবী *a.* (-বিন্ *mfn.* অল্লাহাব + ইন্) Abstemious, taking little food.
- অল্পিষ্ঠ *a.* (*mfn. superlative of* অল্প) Least, smallest, fewest, very little, very few.
- অল্পীকৃত *a.* (*mfn.* অল্পী from অল্প + কৃত) Reduced, diminished, brought down to a few.
- অল্পীয়স্ *a.* (*mfn. comparative of* অল্প) Smaller, fewer, less; very little, very few, minute.
- অল্পে *ad.* *Sans.* (*locat. case of* অল্প) By a little, nearly, almost.
- অল্পেঅল্পে *ad.* (অল্পে + অল্পে) By little and little, by degrees. Also, অল্পীনৈ.
- অশ্ Root, *v.* (অশূতে) 1. To pervade, to occupy. 2. To heap or crowd. ix. (অশ্নাতি) To eat, to eat hungrily.

- অশক্তি *a.* (*mfn.* অ + শক্তি) Of insufficient strength or power, unable, infirm, weak. -তা (*f.*) or -ত্ব (*n.*) Disability, insufficient strength or power, weakness.
- অশক্তি *a.* (*mfn.* অ + শক্তি) Without power or strength. *s.* (*f.*) Want of power or strength.
- অশক *a.* (*mfn.* অ + শক) Impossible, not to be done. -তা (*f.*) or -ত্ব (*n.*) Impossibility, impracticability.
- অশকাধিবসায় *a.* (*mfn.* অশক + অধিবসায়) Of little perseverance, possessed of little energy or effect. *Carey.*
- অশঙ্ক *a.* (*mfn.* অ + শঙ্ক) Without fear, without apprehension.
- অশঙ্কা *s.* (*f.* অ + শঙ্ক) Fearlessness, courage, boldness.
- অশঙ্কিত *a.* (*mfn.* অ + শঙ্কিত) Fearless, not alarmed.
- অশযু *a.* (*mfn.* অ + শযু) Having no enemy, without enemies. *s.* (*m.*) Not an enemy.
- অশন *s.* (*n.* R. অশ্ + অন) 1. The act of eating. 2. A meal, food; boiled rice. 3. (*m.*) The name of a plant (*Terminalia alata tomentosa*, *Rox.*).
- অশনপার্শ্বী *s.* (*f.* অশন + পার্শ্ব + ঙী) The name of a plant (*Marsilea quadrifolia*). Written also অশনপার্শ্বী.
- অশনায়া *s.* (*f.* from অশন) Appetite, hunger.
- অশনায়িত *a.* (*mfn.* অশনায়া + ইত) Hungry, wishing for food.
- অশানি *s.* (*mfn.*) A thunderbolt, a flash of lightning.
- অশনীয় *a.* (*mfn. fut. part. p.* R. অশ্ + অনীয়) Eatable, fit for food.
- অশম *a.* (*mfn.* অ + শম) Not tranquil, not quiet, disturbed, agitated. -তা (*f.*) Perturbation, want of tranquillity.

અશમીર *a.* (*mfn.* અ + શમીર) Free from wind, calm, still.

અશરીરી *a.* (-રિન્ *mfn.* અ + શરીરિન્) Not corporeal, immaterial, spiritual.

અશર્મ *a.* (-ર્મન્ *mfn.* અ + શર્મન્) Unhappy, afflicted, wretched. *s.* (*n.*) Affliction, wretchedness, distress.

અશાંત *a.* (*mfn.* અ + શાંત) Not tranquil, not placid, not pacified, not appeased. -તા (*f.*) or -ત્વ (*n.*) Absence of peace or tranquillity.

અશામ *a.* (*mfn.* અ + શામ) Not to be appeased, not to be tranquillized. -તા (*f.*) or -ત્વ (*n.*) Implacability, inexorableness.

અશાસન *s.* (*n.* અ + શાસન) A want of discipline, control, order, or government.

અશાસિત *a.* (*mfn.* અ + શાસિત) Undisciplined, uncontrolled, disorderly.

અશાસ્ત્ર *a.* (*mfn.* અ + શાસ્ત્ર) Without a law or rule; irregular, disorderly, unlawful.

અશાસ્ત્રસિદ્ધ *a.* (*mfn.* અ + શાસ્ત્ર + સિદ્ધ) Not defined by the *Sāstra* or law-code, not prescribed by law.

અશાસ્ત્રીય *a.* (*mfn.* અ + શાસ્ત્રીય) Not legal, not according to the *Sāstra*.

અશાન્ત *a.* (*mfn.* અ + શાન્ત) Not to be controlled, not to be kept in order.

અશિક્ષિત *a.* (*mfn.* અ + શિક્ષિત) Not taught, not instructed.

અશિત *a.* (*mfn. pret. part. p.* R. અશ્ + ઇત) 1. Eaten. 2. Satisfied.

અશિતગરી *a.* (*mfn.* from અશિત + ગરી) Formerly grazed by cattle (as a field, &c.).

અશિર *s.* (*m.* R. અશ્ + ઇર) 1. Fire. 2. The sun. 3. A goblin or demon.

અશિરસ્ક *a.* (*mfn.* અ + શિરસ્ + ક) Without a head, headless.

અશિશૂ *a.* (*mfn.* અ + શિશૂ) Childless.

અશિશિકા *s.* (*f.* અશિશૂ + ઇકા) A childless woman.

અશિશી *s.* (*f.* અ + શિશૂ + ઈ) A childless woman.

અશિક્ષ *a.* (*mfn.* અ + શિક્ષ) Not taught, not instructed, not disciplined, not controlled; rude, profligate. -તા (*f.*) or -ત્વ (*n.*) Want of education or discipline, rudeness, profligacy.

અશીતિ *s.* (*f.*) Eighty.

અશીતિતમ *a.* (*mfn.* અશીતિ + તમ) The eightieth.

અશૂક્લ *a.* (*mfn.* અ + શૂક્લ) Not white, not clear.

અશૂઘ *a.* (*mfn.* અશૂ + ઘ) Going or moving quickly.

અશૂચિ *a.* (*mfn.* અ + શૂચિ) Not pure, not clean.

અશૂતોષ *a.* (*mfn.* અશૂ + તોષ) Placable, easily satisfied.

અશૂદ્ધ *a.* (*mfn.* અ + શૂદ્ધ) Not pure, not clear, not correct, inaccurate. -તા (*f.*) or -ત્વ (*n.*) Impurity, incorrectness, inaccuracy.

અશૂદ્ધિ *a.* (*mfn.* અ + શૂદ્ધિ) Impure, incorrect. *s.* (*f.*) Impurity, incorrectness.

અશૂભ *a.* (*mfn.* અ + શૂભ) 1. Inauspicious, evil, bad, unfortunate. 2. Vicious, wicked. *s.* (*n.*) 1. Misfortune, calamity, inauspiciousness. 2. Sin.

અશૂભઘ્ન *s.* (*n.* અશૂભ + ઘ્ન) An inauspicious moment.

અશૂભદૃષ્ટિ *s.* (*f.* અશૂભ + દૃષ્ટિ) A bad aspect (in astrology). *Mohun P. p. 135.*

અશૂલ્ક *a.* (*mfn.* અ + શૂલ્ક) Without a remuneration, fee, or reward; gratis.

અશૂદ્ર *s.* (*f.* અ + શૂદ્ર) Disobedience, inattention, disrespect.

અશૂઠ્ક *a.* (*mfn.* અ + શૂઠ્ક) Not dry, wet, moist.

અશૂર *a.* (*mfn.* અ + શૂર) Not like a hero, not valiant, not courageous.

অশূল *s.* The name of a tree (*Vitex alata*).

Hort. Beng. p. 46.

অশূর্দ *a.* (*mfn.* অ+শূর্দ) Without horns, without points or peaks (as a mountain).

অশেষ *a.* (*mfn.* অ+শেষ) Without a remainder, entire, all, infinite.

অশেষতঃ *ad. Sans.* (অশেষ+তন্) Wholly, entirely.

অশেষপ্রকার *a.* (*mfn.* অশেষ+প্রকার) Of every sort, in every respect, whole, complete.

অশেষে *ad. Sans.* (*locat. case of* অশেষ) Entirely, wholly.

অশেষেণ *ad. Sans.* (*instr. case of* অশেষ) Entirely, wholly.

অশোক *a.* (*mfn.* অ+শোক) Free from grief or distress, happy. *s.* 1. (*m.*) The name of a tree (*Jonesia Asoka*, *Roxb.*). 2. (*n.*) Quicksilver.

অশোকবোহিণী *s.* (*f.* অশোক+বোহিণী) The name of a medicinal plant, used as a sedative and laxative: the same as কটুকী.

অশোকা *s.* (*femin. of* অশোক) A medicinal plant, called also কটুকী.

অশোকাষ্টমী *s.* (*f.* অশোক+অষ্টমী) The eighth day of the first half of the month *Chaitra*. *As. Res.* III. 277.

অশোচনীয় *a.* (*mfn.* অ+শোচনীয়) Not to be regretted, not to be grieved for.

অশোচ্য *a.* (*mfn.* অ+শোচ্য) Not to be grieved for, not to be regretted.

অশোধিত *a.* (*mfn.* অ+শোধিত) Not cleaned, not purified.

অশোভন *s.* (*n.* অ+শোভন) Want of beauty or elegance. *a.* Not elegant, not fair, not beautiful.

অশোভিত *a.* (*mfn.* অ+শোভিত) Not adorned, not embellished, not decorated.

অশৌচ *s.* (*n.* অ+শৌচ) Impurity, uncleanness.

অশৌর্য *s.* (*n.* অ+শৌর্য) A want of courage, heroism, or bravery.

অশ্মগর্ভ *s.* (*m.* অশ্মন্+গর্ভ) An emerald (lit. the womb of stones, or the primary stone).

অশ্মগুড়ক *s.* (*m.* অশ্মন্+গুড়ক) A stone ball for the defence of fortresses. *Wilkins' MS.*

অশ্মজ *s.* (*n.* অশ্মন্+জ) Red chalk.

অশ্মন্ *s.* (*n.*) A stone, a rock.

অশ্মন্ত *s.* (*n.* corrupt. of অশ্মন্+অন্ত?) A fireplace, a hearth; a portable fireplace. *a.* (*mfn.*) Unbounded, unlimited. 2. Inauspicious, unlucky.

অশ্মপুষ্ঠ *s.* (*n.* অশ্মন্+পুষ্ঠ) The plant that yields benzoin (*Styrax benzoin*).

অশ্মভাল *s.* (*m.* অশ্মন্+ভাল) A mortar of stone or iron.

অশ্মযোনি *s.* (*m.* অশ্মন্+যোনি) The emerald. See অশ্মগর্ভ.

অশ্মব *a.* (*mfn.* অশ্মন্+ব) Stony, rocky, appertaining to stones or rocks.

অশ্মবী *s.* (*f.* অশ্মব+বী) The stone or gravel in the bladder or kidneys; strangury.

অশ্মবীঘ্ন *s.* (*m.* অশ্মবী+ঘ্ন) The name of a tree (*Tapia cratæva*).

অশ্মবীহব *s.* (*m.* অশ্মবী+হব) The name of a plant (*Terminalia alata glabra*).

অশ্মসার *s.* (*mn.* অশ্মন্+সার) Iron. (Lit. the pith or essence of stone).

অশ্র *s.* (*n.*) 1. A tear. 2. Blood.

অশ্রদ্ধ *a.* (*mfn.* অ+শ্রদ্ধা) Not believing, not trusting, incredulous, sceptical.

অশ্রদ্ধা *s.* (*f.* অ+শ্রদ্ধা) Disbelief, incredulity.

অশ্বদ্বৈম *a. (mfn. অ+শ্বদ্বৈম)* Not to be believed, incredible.

অশ্বম *a. (mfn. অ+শ্বম)* Unwearied, without fatigue. *s. (m.)* Absence of fatigue.

অশ্বমার্জিত *a. (mfn. অ+শ্বমার্জিত)* Not wearied, not fatigued.

অশ্বাহ *a. (mfn. অ+শ্বাহ)* Not performing the *Śrāddha* or sacrifice in honour of the manes of ancestors.

অশ্বান্ত *a. (mfn. অ+শ্বান্ত)* Not fatigued, not wearied, not exhausted; continued.

অশ্বাশ্রিত *s. plur. (A. اشرف plur. of شريف)* Nobles, grantees, men of high rank.

অশ্বাব *a. (mfn. অ+শ্বাব from R. শব্)* Not to be pronounced, not to be spoken of.

অশ্বি *s. (f.)* The edge of a sword. 2. An angle, a corner, any sharp extremity. Also written অশ্বী.

অশ্বীমান *a. (-মৎ mfn. অ+শ্বীমৎ)* Not auspicious, not splendid, not beautiful.

অশ্ব *s. (n.)* A tear.

অশ্বকণ্ঠ *a. (mfn. অশ্ব+কণ্ঠ)* One whose throat is choked with tears.

অশ্বশ্রুত *a. (mfn. অ+শ্বশ্রুত)* Not heard of, unheard.

অশ্বপূর্ণ *a. (mfn. অশ্ব+পূর্ণ)* Filled with tears.

অশ্বশ্রেষ্ঠ *a. (mfn. অ+শ্বশ্রেষ্ঠ)* Not the best, not distinguished, common, vulgar.

অশ্বাশ্রিত *a. (mfn. অ+শ্বাশ্রিত)* Not deserving applause or praise.

অশ্বীল *a. (mfn. অ+শ্বীল)* Not elegant, rude, rustic. *s. (n.)* Rustic or vulgar language.

অশ্বেষ *s. (m. অ+শ্বেষ)* Disjunction, discord, disunion, dislike.

অশ্বেষা *s. (f. অশ্বেষ+আ)* The ninth *Nakshatra*, or lunar mansion, containing five stars.

অশ্ব *s. (m.)* 1. A horse. 2. A particular serpent. *Wilkins' MS.*

অশ্বকর্ক *s. (m. অশ্ব+কর্ক+ক)* A timber-tree, commonly called *Sácw'ha* or *Sál* (*Shorea robusta*).

অশ্বকোবিদ *a. (mfn. অশ্ব+কোবিদ)* Skilful in horsemanship.

অশ্বগন্ধা *s. (f. অশ্ব+গন্ধ)* The name of a plant (*Physalis flexuosa*).

অশ্বতর *s. (m.)* 1. A mule. 2. A swift elephant.

অশ্বত্থ *s. (m.)* The *Banyan* or holy fig-tree (*Ficus religiosa*).

অশ্বপাল *s. (m. অশ্ব+পাল)* The keeper of a horse, a groom.

অশ্ববত্ব *s. (n. অশ্ব+বত্ব)* A stud of horses and mares.

অশ্ববত্বাঃ *s. (m. plur. of অশ্ববত্ব)* Horses and mares.

অশ্ববত্বৌ *s. (m. dual of অশ্ববত্বৌ)* A horse and a mare.

অশ্ববাল *s. (m. অশ্ব+বাল)* A species of grass (*Saccharum spontaneum*) of which a cushion is made for certain religious rites. (Lit. horse-hair). *Trans. R. A. S. I, 454.*

অশ্ববৈদ *s. (m. অশ্ব+বৈদ)* A farrier.

অশ্বমারক *s. (m. অশ্ব+মারক from R. ম্)* The name of a plant, Oleander (*Nerium odoratum*).

অশ্বমুখ *s. (m. অশ্ব+মুখ)* A sort of demi-gods, represented with a horse's head: commonly called *Kinnaras*.

অশ্বমেধ *s. (m. অশ্ব+মেধ)* The actual or emblematic sacrifice of a horse. *As. Res. viii. 436. seq.*

অশ্বমেধীম *s. (m. অশ্বমেধ+ঈম)* A horse fit for an *Aswamedha* sacrifice.

অশ্বযুক্ত *a.* (*mfn.* অশ্ব + যুক্ত) Drawn by horses, with horses yoked before.

অশ্বশালা *s.* (*f.* অশ্ব + শালা) A stable for horses.

অশ্বশিৰঃ *s.* (*n.* অশ্ব + শিৰস্) The knowledge of horses. *Wilkins' MS.*

অশ্বী *s.* (*femin.* of অশ্ব) A mare.

অশ্বাধক্ষ *s.* (*m.* অশ্ব + অধক্ষ) An officer appointed to superintend the horses, a master of the horse. *Trans. R. A. S. i. 174.*

অশ্বাকট *a.* (*mfn.* অশ্ব + আকট) Mounted on horseback. *s.* (*m.*) A horseman.

অশ্বারোহ *s.* (*m.* অশ্ব + আরোহ) The mounting on horseback, horsemanship, riding.

অশ্বারোহক *a.* (*mfn.* অশ্ব + আরোহক) Mounting on horseback, riding. *s.* (*m.*) A horseman.

অশ্বারোহী *a.* (*-হিন্* *mfn.* অশ্ব + আরোহ + ইন্) Mounting on horseback. *s.* (*m.*) A horseman.

অশ্বিনী *s.* (*f.* অশ্ব + ইন্ + ঙ্) 1. (In astronomy) the first of the twenty-seven *Nakshatras* or constellations in the moon's path. 2. (In mythology) a nymph, the asterism personified.

অশ্বিনীসুতৌ *s. dual.* (*-ও* *m.* অশ্বিনী + সুত) The ASWINAS or twin-sons of the nymph ASWINÍ.

অশ্বিনৌ *s. dual.* (*-শ্বিন্* *m.* অশ্ব + ইন্) (In mythology) the twin-sons of the nymph ASWINÍ by SÚRYA, and physicians of the gods.

অশ্বী *s.* (*f.* অশ্ব + ঙ্) A mare.

অশ্বীম *s.* (*n.* অশ্ব + ইম) A multitude of horses.

অষ্ *ROOT, i.* (অষতি, -তে) 1. To go or move. 2. To take or receive. 3. To shine. See R. অস্.

অষড়ক্ষণ *a.* (*mfn.* অ + ষড় + অক্ষি + ঙ্) A secret, something confined to the knowledge of two persons only.

অষাঢ় *s.* (*m.* corrupt. of আষাঢ়) The month *Ashádha* (June—July). 2. A student's staff.

অষাঢ়া *s.* (*f.* from আষাঢ়) The name of the twentieth and twenty-first lunar mansion of the *Hindus*.

অষুধ *s.* (corrupt. of ঔষধ) A medicine, a drug.

অষ্ট *a.* (*-ষ্টন্* *mfn.*) Eight.

অষ্টক *s.* (*n.* অষ্টন্ + ক) One-eighth : especially a book or section in the *Sanhitá* or collection of hymns of the *Rig-Veda* : the whole *Sanhitá* consists of eight *Ashtakas*, each of which is subdivided into eight *Adhyáyas* or lectures.

অষ্টকোণী *s.* (*f.* অষ্টন্ + কোণ) An octangular figure, an octagon.

অষ্টগুণ *a.* (*mfn.* অষ্টন্ + গুণ) Eightfold, eight times.

অষ্টগুণাশ্রয় *s.* (*m.* অষ্ট + গুণ + আশ্রয়) The asylum of the eight necessary qualities : a king.

অষ্টচত্বারিংশ *a.* (*mfn.* অষ্টন্ + চত্বারিংশ) The forty-eighth. Also written অষ্টাচত্বারিংশ.

অষ্টচত্বারিংশৎ *a.* (*mfn.* অষ্টন্ + চত্বারিংশৎ) Forty-eight. Also written অষ্টাচত্বারিংশৎ.

অষ্টচত্বারিংশতম *a.* (*mfn.*) The forty-eighth.

অষ্টধা *ad. Sans.* (অষ্টন্ + ধা) Eightfold, eight times, in eight manners.

অষ্টনই *a.* (corrupt. of অষ্টনবতি) Ninety-eight.

অষ্টনবত *a.* (*mfn.* অষ্টন্ + নবত) The ninety-eighth. Also written অষ্টানবত.

অষ্টনবতি *a.* (*mfn.* অষ্টন্ + নবতি) Ninety-eight. Also written অষ্টানবতি.

অষ্টনবতিতম *a.* (*mfn.*) The ninety-eighth.

অষ্টনষই *a.* (corrupt. of অষ্টনবতি) Ninety-eight.

অষ্টপঞ্চাশ *a.* (*mfn.* অষ্টন্ + পঞ্চাশ) The fifty-eighth. Also written অষ্টাপঞ্চাশ.

અષ્ટપદ્ધાનં *a. (mfn. અષ્ટન્ + પદ્ધાનં)* Fifty-eight. Also written અષ્ટાપદ્ધાનં.

અષ્ટપદ્ધાનંત્રય *a. (mfn.)* The fifty-eighth.

અષ્ટપ્રકાર *a. (mfn. અષ્ટન્ + પ્રકાર)* Of eight kinds or sorts.

અષ્ટપ્રહર *a. (mfn. અષ્ટન્ + પ્રહર)* Working through the whole day and night, unceasing, unremitting.

અષ્ટવિધ *a. (mfn. અષ્ટન્ + વિધ)* Of eight kinds or sorts, eightfold. અષ્ટવિધં કર્મ The eight-fold duties of princes. *Wilkins' MS.*

અષ્ટમ *a. (mfn. અષ્ટન્ + મ)* The eighth.

અષ્ટમી *s. (femin. of અષ્ટમ)* The eighth day of either fortnight of a lunar month.

અષ્ટષષ્ઠી *a. (mfn. અષ્ટન્ + ષષ્ઠી)* The sixty-eighth. Also written અષ્ટાષષ્ઠી.

અષ્ટષષ્ઠિ *a. (mfn. અષ્ટન્ + ષષ્ઠિ)* Sixty-eight. Also written અષ્ટાષષ્ઠિ.

અષ્ટસષ્ઠીત્રય *a. (mfn.)* The sixty-eighth.

અષ્ટસપ્ત *a. (mfn. અષ્ટન્ + સપ્ત)* The seventy-eighth. Also written અષ્ટાસપ્ત.

અષ્ટસપ્તતિ *a. (mfn. અષ્ટન્ + સપ્તતિ)* Seventy-eight. Also written અષ્ટાસપ્તતિ.

અષ્ટસપ્તત્રય *a. (mfn.)* The seventy-eighth.

અષ્ટાંગી *s. (n. અષ્ટન્ + અંગી)* The eight principal members on which the *Hindus* make religious marks, viz. the two hands, the breast, forehead, eyes, throat, and middle of the back. *a. (mfn.)* Having the eight parts which are required in order to be tried in a court. The *Hindu* writers on jurisprudence require the king or his deputy the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause. *Carey.*

અષ્ટાવિંશ *a. (mfn. અષ્ટન્ + વિંશ)* The thirty-eighth.

અષ્ટાવિંશં *a. (mfn. અષ્ટન્ + વિંશં)* Thirty-eight.

અષ્ટાવિંશત્રય *a. (mfn.)* The thirty-eighth.

અષ્ટાદશ *a. (mfn. અષ્ટન્ + દશ from દશન્)* The eighteenth.

અષ્ટાદશન્ *a. (mfn. અષ્ટન્ + દશન્)* Eighteen.

અષ્ટાદશી *a. (-શિન્ mfn. અષ્ટન્ + દશિન્)* The eighteenth.

અષ્ટાપદ *s. (mn. અષ્ટન્ + પદ)* 1. A chequered board or cloth for drafts, dice, &c. 2. Gold.

અષ્ટાવિંશ *a. (mfn. અષ્ટન્ + વિંશ)* The twenty-eighth.

અષ્ટાવિંશતિ *a. (mfn. અષ્ટન્ + વિંશતિ)* Twenty-eight.

અષ્ટાવિંશત્રય *a. (mfn.)* The twenty-eighth.

અષ્ટાશી *a. (from અષ્ટાશીતિ)* Eighty-eight.

અષ્ટાશીત *a. (mfn. અષ્ટન્ + અશીત)* The eighty-eighth.

અષ્ટાશીતિ *a. (mfn. અષ્ટન્ + અશીતિ)* Eighty-eight.

અષ્ટાશીત્રય *a. (mfn.)* The eighty-eighth.

અષ્ઠિ *s. (f.)* A kernel, the stone of a fruit.

અષ્ઠીનિકા *s. (from અષ્ઠિ)* Costiveness, constipation.

અષ્ઠીવં *s. (n.)* or -વાન્ (-વં *m.* from અષ્ઠિ + વં) The knee.

અષ્ઠેર્ણ *ad. (from અષ્ઠ + ઈર્ણ)* On eight sides, in every part, on all sides.

અમ્ *Root, I. (અમતિ, -ત)* 1. To go, to move. 2. To take or receive. II. (અમિ) To be. IV. (અમપતિ, -ત) To throw or direct. (With અપ prefixed) To forsake; (with નિ) To put down.

અમ્ *As a Kridanta suffix, subjoined to roots,*

requires the change called *Guna* of the preceding radical vowel, and serves to form miscellaneous neuter substantives, e. g. চিত্ত Sense, mind, from R. চিৎ To be conscious; পয়স্ Milk, from R. পী To drink. *Wilkins' Gr.* §. 800.

অসংযুক্ত *a.* (*mfn.* অ + সংযুক্ত) Not united, not connected, not brought into contact.

অসংযোগ *s.* (*m.* অ + সংযোগ) The absence of union, connexion, or contiguity.

অসংশয় *s.* (*m.* অ + সংশয়) The absence of uncertainty or doubt. *a.* (*mfn.*) Free from doubt, certain. *ad.* (—য়) Undoubtedly.

অসংশয়ী *a.* (—য়িন্ *mfn.* অ + সংশয়িন্) Entertaining no doubt, certain, confident.

অসংস্কার *s.* (*m.* অ + সংস্কার) The absence of any particular habit or mode of acting; the absence of ceremony, inauguration, or consecration.

অসংস্কৃত *a.* (*mfn.* অ + সংস্কৃত) Not artificially contrived, not followed as a habit, not inaugurated, not consecrated.

অসংস্থান *s.* (*n.* অ + সংস্থান) The not remaining together, a want of consistence or adherence; absence of a stock or property.

অসংস্থিত *a.* (*mfn.* অ + সংস্থিত) Not remaining together, not united, not collected.

অসংহত *s.* (*m.* অ + সংহত) A form of battle-array: in separate order (including a half-moon, &c.)

অসক্ৎ *ad.* *Sans.* (অ + সক্ৎ) More than once, repeatedly, again and again.

অসখ্য *s.* (*n.* অ + সখ্য) A want of friendship or agreement.

অসগত *a.* (*mfn.* অ + সগত) Unattended, unaccompanied; having no friends or acquaintances. *Wilkins' MS.*

অসকল্প *s.* (*m.* অ + সকল্প) A want of thought,

reflection, or imagination. *a.* (*mfn.*) Without thought, reflection, or fancy.

অসকল্পিত *a.* (*mfn.* অ + সকল্পিত) Not thought of, not reflected upon, not imagined.

অসঙ্ক্ষিপ্ত *a.* (*mfn.* অ + সঙ্ক্ষিপ্ত) Not reduced, not abridged.

অসংখ্য *a.* (*mfn.* অ + সংখ্য) Innumerable, not to be counted over, incalculable.

অসংখ্যা *s.* (*f.* অ + সংখ্যা) Not a calculation, not a sum, not a total.

অসংখ্যাত *a.* (*mfn.* অ + সংখ্যাত) Not calculated, unnumbered.

অসংখ্যেয় *a.* (*mfn.* অ + সংখ্যেয়) Not to be numbered, not to be ascertained by calculation, innumerable, incalculable.

অসঙ্গ *a.* (*mfn.* অ + সঙ্গ) Without connexion, without ties of union, solitary, alone.

অসঙ্গিত *a.* (*mfn.* অ + সঙ্গিত) Not come together, not met; not conformable, not consistent; improbable, unlikely. —তা (*f.*) An inconsistency, an improbability.

অসঙ্গিতাচরণ *s.* (*n.* অসঙ্গিত + আচরণ) Inconsistent conduct, unusual behaviour.

অসঙ্গতি *s.* (*f.* অ + সঙ্গতি) The want of union, concord, or agreement; improbability; the being without property.

অসঙ্গম *s.* (*m.* অ + সঙ্গম) The not coming together, non-arrival, disunion, dispersion.

অসংঘটন *s.* (*n.* অ + সংঘটন) The not being united, the not coming together, a non-concurrence.

অসংঘটিত *a.* (*mfn.* অ + সংঘটিত) Not united, not met with, not concurring with.

অসচ্চরিত্র *s.* (*n.* অসৎ + চরিত্র) Bad behaviour. *a.* (*mfn.*) Acting badly.

অসবু *a.* (*mfn.* অ + সবু) Without a harness or armour.

অসজ্জিত *a.* (*mfn.* অ + সজ্জিত from সজ্জা) Unharnessed, unarmed, unaccounted.

অসঙ্গিত *a.* (*mfn.* অ + সঙ্গিত) Not collected, not heaped up, not accumulated.

অসৎ *a.* (*mfn.* অ + সৎ) 1. Not existing, not being. *Manu* i. 11. *As. Res.* VIII. 404. 2. Not good, bad, wicked. (Frequently in composition, e. g.) অসৎপুরুষ An impious man, from অসৎ + পুরুষ; অসৎকর্ম An impious act, from অসৎ + কর্ম.

অসতর্ক *a.* (*mfn.* অ + সতর্ক) Not observing, not attending to, inattentive.

অসত্যী *s.* (from অসৎ) Ungodliness, wickedness, sin.

অসতী *a.* (*femin.* of অসৎ) Not good, not virtuous, not chaste.

অসতীমূত *s.* (*m.* অসতী + মূত) A bastard.

অসৎকর্ম *s.* (*n.* অসৎ + কর্ম) A bad action, a crime.

অসৎকৃত *s.* (*n.* অসৎ + কৃত) A bad action, a crime.

অসত্তা *s.* (*f.*) or অসত্ত্ব (*n.* অসৎ + ত্তা or + ত্ত্ব) Non-existence.

অসত *a.* (*mfn.* অ + সত) Not true, false.

অসতবাদী *a.* (—দিন্ *mfn.* অসত + বাদিন্) Not speaking the truth, telling lies.

অসদাচার *s.* (*m.* অসৎ + আচার) Bad or wicked conduct.

অসদৃশ *a.* (*mfn.* অ + সদৃশ) Not similar, not resembling.

অসদভাব *s.* (*m.* অসৎ + ভাব) 1. Non-existence. 2. A bad condition, want of kindness, sincerity, or friendship, wickedness.

অসন *s.* (*n.* R. অস্ + অন) The act of throwing or sending. (*m.*) The name of a plant (*Terminalia alata tomentosa*, *Wilson*; or *Pentaptera tomentosa*, *Hort. Beng.* p. 34).

অসবুঞ্জে *a.* (*mfn.* অ + সবুঞ্জে) Not satisfied, not pleased.

অসন্তোষ *s.* (*m.* অ + সন্তোষ) Dislike, dissatisfaction, displeasure.

অসন্দেহ *a.* (*mfn.* অ + সন্দেহ) Without doubt, suspicion, or danger. *s.* (*m.*) The absence of doubt, danger, or suspicion.

অসম্বন্ধ *a.* (*mfn.* অ + সম্বন্ধ) Not harnessed, not accounted. *Carey.*

অসপিণ্ড *a.* (*mfn.* অ + সপিণ্ড) Not partaking of the same funeral cake, not related within the seventh degree. *Manu* v. 60.

অসবর্ণ *a.* (*mfn.* অ + সবর্ণ) Not belonging to the same class or tribe. (In grammar) Not of the same order, or formed by the same organ, (as a letter, &c.)

অস্বাব *s.* (A. اسباب plur. of سبب) Furniture, baggage, apparatus.

অসভ্য *a.* (*mfn.* অ + সভ্য) Unfit for an assembly or for society, unpolished, rude. —তা (*f.*) or —ত্ব (*n.*) Rudeness, want of politeness.

অসম *a.* (*mfn.* অ + সম) Uneven, not level; dissimilar, unusual.

অসমক্ষ *s.* (*n.* অ + সমক্ষ) The not being within sight, absence.

অসমজাতিত্ব *s.* (*n.* অ + সমজাতি + ত্ব) The not belonging to the same class, heterogeneity. *Mohun P.* p. 155.

অসমঞ্জস্য *s.* (*n.* অ + সমঞ্জস্য) Discord.

অসময় *s.* (*m.* অ + সময়) An evil or unfortunate time, a season of calamity or distress. *a.* (*mfn.*) Unseasonable, out of season, premature.

অসময়ে *ad. Sans. (locat. case of অসময়)* Unseasonably, prematurely, or too late.

অসমর্থ *a. (mfn. অ+সমর্থ)* Unable, insufficient, incapable.

অসমসাহস *a. (mfn. অসম+সাহস)* Of uncommon daring or temerity.

অসমসাহসী *a. (-সিন্ mfn. অসম+সাহস+ইন্)* Of uncommon daring or prowess.

অসমস্ত *a. (mfn. অ+সমস্ত)* Not composed, not compounded, simple.

অসমাদৰ *s. (m. অ+সমাদৰ)* Want of respect, disregard.

অসমাদৃত *a. (mfn. অসমাদৃত)* Disregarded, disrespected.

অসমাপ্তি *s. (f. অ+সমাপ্তি)* A want of rule, disposition, or order.

অসমাপ্তি *s. (f. অ+সমাপ্তি)* Inconsiderateness.

অসমাপ্তি *a. (mfn. অ+সমাপ্তি)* Not to be arranged, not to be brought under a certain disposition or order.

অসমান *a. (mfn. অ+সমান)* Dissimilar; unequal, uneven. (In grammar) heterogeneous, dissimilar (as a vowel, &c.).

অসমাপক *a. (mfn. অ+সমাপক)* Not finishing, not accomplishing.

অসমাপকক্রিয়া *s. (f. অসমাপক+ক্রিয়া)* (In grammar) a participle. *Mohun P. p. 123.*

অসমাপ্ত *a. (mfn. অ+সমাপ্ত)* Not finished, not accomplished, not brought to a conclusion.

অসমীক্ষাকাৰী *a. (-বিন্ mfn. অসমীক্ষা)* from *R. অক্ষ+কাৰিন্* Acting inconsiderately.

অসমৃদ্ধ *a. (mfn. অ+সমৃদ্ধ)* Not increased, not become opulent or wealthy.

অসম্পন্ন *a. (mfn. অ+সম্পন্ন)* Not finished, not perfect, not obtained, not acquired.

অসম্পূর্ণ *a. (mfn. অ+সম্পূর্ণ)* Not filled up, not completed, imperfect.

অসম্প্রদায়িক *a. (mfn. অ+সম্প্রদায়িক)* Not connected with society, retired, unsocial, churlish. —তা (f.) or —ত্ব (n.) Unsociableness.

অসম্বন্ধ *a. (mfn. অ+সম্বন্ধ)* 1. Unconnected, not related to. 2. Uncommon, unusual.

অসম্বরণ *a. (mfn. অ+সম্বরণ)* Not covered, not concealed. *s. (n.)* Not a covering, not a concealment.

অসম্বৃত *a. (mfn. অ+সম্বৃত)* Not covered, not concealed.

অসমুখ *a. (mfn. অ+সমুখ)* Not usual, not common, not regular: unlikely, improbable.

অসমুখানা *s. (f. অ+সমুখানা)* Unexpectedness, inconceivableness: the being beyond all thought; wretchedness.

অসমুখনীয় *a. (mfn. অ+সমুখনীয়)* Not to be conceived, improbable, impossible.

অসমুখিত *a. (mfn. অ+সমুখিত)* Not coming into the mind, not conceived, not thought of; not effected, not produced.

অসমুখী *a. (-বিন্ mfn. অ+সমুখিন্)* Not imaginable, not likely, not probable; not to be effected or produced.

অসমুখণ *a. (mfn. অ+সমুখণ)* Not talking, not conversing, taciturn, unsociable.

অসমুখণা *s. (f. অ+সমুখণা)* Want of conversation, of affability or politeness.

অসমুখিত *a. (mfn. অ+সমুখিত)* Not conversed with, not spoken to.

অসমুখ *a. (mfn. অ+সমুখ)* Not to be spoken to, not to be conversed with.

অসমুত *a. (mfn. অ+সমুত)* Uncommon, unusual, improbable; not produced, not existing, impossible.

અસમ્પ્રયમ *s.* (મ. અ + સમ્પ્રયમ) A want of respect or attention. *a.* (mfñ.) Wanting reverence or respect.

અસમ્પ્રાણ *a.* (mfñ. અ + સમ્પ્રાણ) Not honoured, not respected; disregarded, treated slightly.

અસમ્યત *a.* (mfñ. અ + સમ્યત) Not of the same opinion, dissentient, differing from.

અસમ્યતિ *s.* (f. અ + સમ્યતિ) Difference of opinion, disagreement.

અસમ્માન *s.* (મ. અ + સમ્માન) Dishonour, disgrace, an affront.

અસમ્માનિત *a.* (mfñ. અ + સમ્માનિત) Not honoured, disgraced, dishonoured.

અસત્વ *a.* (mfñ. અ + સત્વ) Not sincere, insincere, not upright, dishonest. —ત્રા (f.) Insincerity, want of rectitude or uprightness.

અસલ *s.* (A. اصل) 1. Origin. 2. The original sum of a capital without the interest.

અસહનીય *a.* (mfñ. અ + સહનીય) Not to be borne or sustained.

અસહાય *a.* (mfñ. અ + સહાય) Without a helper, without an assistant. —ત્રા (f.) or —ત્વ (n.) The want of an assistant.

અસહિત *a.* (mfñ. અ + સહિત) Not accompanied, not assisted.

અસહિષ્ઠ *a.* (mfñ. અ + સહિષ્ઠ) Impatient, not solitary, not sustaining pain or distress. —ત્રા (f.) or —ત્વ (n.) Impatience; the being unable to sustain distress or pain.

અસહ *a.* (mfñ. અ + સહ) Not to be sustained, not to be borne or tolerated. —ત્રા (f.) or —ત્વ (n.) Intolerableness.

અસા *s.* (A. عصا) A rod, staff, or stick.

અસાક્ષાત્ *ad. Sans.* (અ + સાક્ષાત્) Not in one's presence, not within sight.

અસાત્તિક *a.* (mfñ. અ + સાત્તિક) Not good, ungodly, not virtuous.

અસાધિક *a.* (mfñ. અ + સાધિક) Not accomplishing an undertaking.

અસાધનીય *a.* (mfñ. અ + સાધનીય) Not to be accomplished, impracticable.

અસાધારણ *a.* (mfñ. અ + સાધારણ) Not common, specific, particular.

અસાધુ *a.* (mfñ. અ + સાધુ) Not good, not righteous, ungodly, impure. *Trans. R. A. S.* i. 553.

અસાધ્ય *a.* (mfñ. અ + સાધ્ય) Not to be carried into effect, not to be accomplished, impossible. —ત્રા (f.) or —ત્વ (n.) Impracticability, impossibility.

અસાપક્ષ *a.* (mfñ. અ + સાપક્ષ) Not having a rival, opponent, or adversary.

અસાવધાન *a.* (mfñ. અ + સાવધાન) Not attentive, not adverting to. —ત્રા (f.) or —ત્વ (n.) Want of attention.

અસાવરુદાર *s.* (P. عصابردار) One who carries a rod or staff, a lictor.

અસામર્થ *s.* (n. અ + સામર્થ) Incapacity, disability.

અસામાન *a.* (mfñ. અ + સામાન) Not common, not usual, specific, particular.

અસામી *s.* (A. اسامي) A client.

અસામ્પ્રત *ad. Sans.* (અ + સામ્પ્રત) Not now.

અસાર *a.* (mfñ. અ + સાર) Without juice or substance, sapless, pithless, worthless, unsubstantial. *s.* (m.) The sappy or white part of timber. *Carey.* —ત્રા (f.) or —ત્વ (n.) Worthlessness, want of solidity.

અસારધોષિત્વ *s.* (n. અસારધોષિન્ + ત્વ) Fanaticism. *Mohun P.* p. 161.

અસારધોષી *a.* (—હિન્ (mfñ. અ + સાર + ધોષિન્) Fanatical. *Mohun P.* p. 161.

অসাহায্য *a. (mfn. অ+সাহায্য)* Without assistance, without aid. *s. (m.)* Want of aid or assistance.

অসি *s. (m.)* A sword, a scymitar.

অসিক্তী *s. (f.)* A girl attending upon the inner or women's apartments.

অসিত *a. (mfn. অ+সিত)* Not white, black.

অসিতপক্ষ *s. (m. অসিত+পক্ষ)* The dark half of a lunar month.

অসিতে *v. a. (from R. অস্)* To throw, to cast.

অসিদণ্ড *s. (m. অসি+দণ্ড)* A marine monster.

অসিদ্ধ *a. (mfn. অ+সিদ্ধ)* Not completed, not perfected, not accomplished, not established by proof. —তা *(f.)* or —ত্ব *(n.)* The not being completed or proved.

অসিদ্ধি *a. (mfn. অ+সিদ্ধি)* Deficient in evidence or argument, not established by proof. *s. (f.)* Deficiency of proof or evidence.

অসিধাবক *s. (m. অসি+ধাবক from R. ধাব্)* An armourer, a furbisher, a sword or tool-cleaner. *Carey* writes it অসিধাবক.

অসিধেনুকা *s. (f. অসি+ধেনু+কা)* A knife.

অসিপথ *s. (n. অসি+পথ)* 1. The blade of a sword or scymitar. 2. A sheath or scabbard. 3. *(m.)* Sugar-cane. 4. A hell paved with swords.

অসিপথবন *s. (n. অসিপথ+বন)* 1. A field of sugar-canes. 2. A place in hell where the leaves of the trees are sword-blades. *Manu* iv. 90.

অসিপুত্রী *s. (f. অসি+পুত্রী)* A knife (lit. the daughter of a sword).

অসিহেতি *s. (m. অসি+হেতি)* A swordsman, a soldier armed with a sword.

অসীম *a. (—ম্ mfn. অ+সীম্)* Without boundaries or limits, unlimited.

অসু *s. (m. pl. always, অসবঃ)* 1. Life. 2. The five vital breaths or airs of the body. (Used in comp. e. g. বসু *a. (mfn.)* Without breath, lifeless, dead, from বি Without, + অসু.) *a. (mfn.)* Swift.

অসুকৃত *a. (mfn. অ+সুকৃত)* Not well done; not having performed good actions.

অসুখ *a. (mfn. অ+সুখ)* Unfortunate, unhappy, unsatisfied. *s. (n.)* Dissatisfaction, want of contentment; vexation, grief; misery.

অসুখজনক *a. (mfn. অসুখ+জনক)* Producing displeasure or dissatisfaction.

অসুখদ *a. (mfn. অসুখ+দ)* Affording no satisfaction, uncomfortable.

অসুখদায়ক *a. (mfn. অসুখ+দায়ক)* Producing dissatisfaction or pain.

অসুখদায়ী *a. (—য়িন্ mfn. অসুখ+দায়িন্)* Occasioning dissatisfaction, pain, or distress.

অসুখী *a. (—য়িন্ mfn. অসুখ+ইন্)* Unhappy, dissatisfied, discontented, uncomfortable.

অসুত *a. (mfn. অ+সুত)* Without a son, without children, childless.

অসুধারণ *s. (n. অসু+ধারণ)* The possession of vital breath; life, existence.

অসুন্দর *a. (mfn. অ+সুন্দর)* Not handsome, not fair, uncomely, plain, ugly.

অসুপ্ত *a. (mfn. অ+সুপ্ত)* Not asleep, awake.

অসুর *s. (mf. অ+সুর)* An *Asura* or demon; (fig.) a wicked man.

অসুরী *s. (f. from অসুর)* Black mustard-seed (*Sinapis ramosa*). Also written আসুরী.

অসুশ্রাব *a. (mfn. অ+সুশ্রাব from R. শ্রু)* Not agreeable to the hearing, of an unpleasant sound.

অসুস্থ *a. (mfn. অ+সুস্থ)* Not well placed, uncomfortable, unpleasant, unwell, sick. —তা

- (f.) or -ত্ব (n.) An unpleasant situation, sickness.
- অসুহৃৎ a. (-দ্র mfn. অ + সুহৃৎ) 1. Without a friend or well-wisher. 2. An enemy.
- অসূক্ষণ s. (n.) Disrespect. Also written অসূক্ষণ or অসূক্ষণ.
- অসূচনীয়া a. (mfn. অ + সূচনীয়া) Not to be said, not to be indicated.
- অসূচিত a. (mfn. অ + সূচিত) Not pointed out, not indicated, not made known.
- অসূনু a. (mfn. অ + সূনু) Without a son, destitute of children.
- অসূয়া s. (f.) Detraction, calumny, malice.
- অসূয় a. (mfn. অসূয়া + উ) Malicious, blaming, detracting, reviling.
- অসূর্য্য s. (m. অ + সূর্য্য) 1. No sun. 2. A pariah. (mfn.) Sunless.
- অসূর্য্যম্পর্শ s. (অ + সূর্য্যম্ acc. case of সূর্য্য + পর্শ) Females kept in the women's apartments; (lit.) Not allowed to see the sun.
- অসূক s. (-ত্ব n. from অ + R. সূক্) Blood.
- অসূক্শ s. (m. অসূক্ + শ from R. পা) A drinker of blood, a *Rākshasa*.
- অসূক্শা s. (f. অসূক্ + শা) The skin. Also written অসূক্শা.
- অসূত s. (n. অ + R. সূত) Blood.
- অসূপাট s. (mf. corrupt. of অসূক্শপাট) A stream of blood. Also written অসূপাটী (f.)
- অসৃষ্ট a. (mfn. অ + সৃষ্ট) Not created, not produced.
- অসেচনক a. (mfn. অ + সেচনক) Never satiating, desirable, lovely, charming.
- অসেবক a. (mfn. অ + সেবক) 1. Not attending to, not honouring, not worshipping. 2. Destitute of attendants or worshippers.

- অসেবনীয় a. (mfn. অ + সেবনীয়) Not to be attended to, not to be honoured.
- অসেবিত a. (mfn. অ + সেবিত) Not honoured, not held in respect.
- অসেবক a. (mfn. অ + সেবক) Not to be honoured, not to be revered or worshipped, not entitled to respect.
- অসোদৰ a. (mfn. অ + সোদৰ) Not having a uterine or full brother. s. (m.) Not a full brother.
- অসৌজন্য s. (n. অ + সৌজন্য) A want of civility or politeness, rudeness.
- অসৌভাগ্য s. (n. অ + সৌভাগ্য) A want of felicity, infelicity, unhappiness.
- অসৌষ্টব s. (n. অ + সৌষ্টব from সুষ্টু) Want of beauty, uncomeliness, want of property or substance.
- অসৌষ্টবান্বিত a. (mfn. অসৌষ্টব + অন্বিত) Destitute of beauty, uncomely.
- অসৌহার্দ্য s. (n. অ + সৌহার্দ্য) A want of friendship or kindness.
- অস্কন্ধোল s. (In grammar) the junction of a sibilant with a consonant.
- অস্মলন a. (mfn. অ + স্মলন) Not stumbling, not slipping.
- অস্মলনগতি a. (mfn. অস্মলন + গতি) Of a steady gait, sure-footed, stedfast.
- অস্মলিত a. (mfn. অ + স্মলিত) Not stumbling, not slipping.
- অস্ত a. (mfn. pret. part. p. R. অস্ত + ত) Thrown, cast, sent. s. (m.) 1. The western mountain, that behind which the heavenly luminaries appear to set. 2. Sun-set; the setting of any heavenly luminary.
- অস্তকাল s. (m. অস্ত + কাল) The time of sun-set.

অস্ত্রগত *a.* (*mfn.* অস্ত্র+গত) Gone down, set, as a luminary.

অস্ত্রগমন *s.* (*n.* অস্ত্র+গমন) The going westward, the setting of a luminary. *Mohun P.* p. 136.

অস্ত্রগিরি *s.* (*m.* অস্ত্র+গিরি) The western mountain, that behind which the heavenly luminaries appear to set.

অস্ত্রবনীয় *a.* (*mfn.* অ+স্ত্রবনীয় from *R.* স্ত) Not to be praised, not entitled to praise.

অস্ত্রবল *s.* (*A.* اصطل) A stable.

অস্তম্ *s.* (*indecl.* from অস্ত) Disappearance, setting, vanishing (as that of a luminary).

অস্তা *s.* (-স্ত *m.* *R.* অস্ত+ত্) One who discharges arrows, an archer.

অস্তাচল *s.* (*m.* অস্ত্র+অচল) The western mountain, behind which the heavenly luminaries appear to set.

অস্তাচলাবলম্বী *a.* (-ম্বিন্ *mfn.* অস্ত্র+অচল+অবলম্বিন্) Reposing on the western mountain, being about to set (as the sun, &c.).

অস্তাৎ A suffix employed to form adverbs of place, e. g. অববস্তাৎ Below, underneath; from অবব inferior + অস্তাৎ. See স্তাৎ.

অস্তি *ad.* (*third pers. sing. pres. of R.* অস্ To be) Now being, existent, present.

অস্তিকায় *s.* (*m.* অস্তি+কায়) A predicament or category. *Trans. R. A. S. I.* 554.

অস্তু *ad.* (*imperat. of R.* অস্) Be it so, let it be.

অস্তুত *a.* (*mfn.* অ+স্তুত) Not praised, not extolled.

অস্তুতি *s.* (*f.* অ+স্তুতি) The absence of praise or applause.

অস্তুর *a.* (*mfn.* অ+স্তুর) Not laudable, not deserving praise.

অস্ত্র *s.* (*n.* *R.* অস্+ত্) 1. An arrow, a shaft, any weapon that is shot or thrown. 2. An instrument, an edged tool.

অস্ত্রকার *s.* (*m.* অস্ত্র+কার) A maker of weapons, an armourer.

অস্ত্রকারী *a.* (-বিন্ *mfn.* অস্ত্র+কারিন্) Making weapons or arms. *s.* (*m.*) An armourer.

অস্ত্রক্ষেপক *a.* (*mfn.* অস্ত্র+ক্ষেপক) Shooting arrows or other missile weapons.

অস্ত্রচিকিৎসক *s.* (*m.* অস্ত্র+চিকিৎসক) A surgeon.

অস্ত্রচিকিৎসা *s.* (*f.* অস্ত্র+চিকিৎসা) Surgery.

অস্ত্রজ্ঞ *a.* (*mfn.* অস্ত্র+জ্ঞ) Conversant with arms, skilled in the use of weapons.

অস্ত্রধারক *a.* (*mfn.* অস্ত্র+ধারক) Carrying weapons or arms, armed.

অস্ত্রধারণ *s.* (*n.* অস্ত্র+ধারণ) The bearing arms, the seizing arms, the providing with arms or weapons.

অস্ত্রধারী *a.* (-বিন্ *mfn.* অস্ত্র+ধারিন্) Bearing arms or weapons, armed.

অস্ত্রনিবারণ *s.* (*n.* অস্ত্র+নিবারণ) Protection from being struck by a weapon.

অস্ত্রনিবৃত্তি *s.* (*f.* অস্ত্র+নিবৃত্তি) The laying aside the use of arms.

অস্ত্রবিৎ *a.* (-বিদ্ *mfn.* অস্ত্র+*R.* বিদ্) Conversant with weapons, skilled in the use of arms.

অস্ত্রবিদ্যা *s.* (*f.* অস্ত্র+বিদ্যা) Knowledge of arms, acquaintance with the use of weapons.

অস্ত্রবৃষ্টি *s.* (*f.* অস্ত্র+বৃষ্টি) A shower of arrows or other missile weapons.

অস্ত্রবৈদ্য *s.* (*m.* অস্ত্র+বৈদ্য) A surgeon.

অস্ত্রমার্জু *s.* (*m.* অস্ত্র+মার্জু from *R.* মৃজ্) A polisher of armour; an armourer, a furbisher.

অস্ত্রমার্জক *a.* (*mfn.* অস্ত্র+মার্জক from R. মৃজ्) Scouring or polishing arms. *s.* (*m.*) A furbisher, an armourer.

অস্ত্রশস্ত্র *s.* (*n.* অস্ত্র+শস্ত্র) Arms both for shooting (as arrows, &c.) and for use at close quarters (as a sword, &c.).

অস্ত্রশস্ত্রপতি *s.* (*m.* অস্ত্রশস্ত্র+পতি) A master at all sorts of arms.

অস্ত্রহীন *a.* (*mfn.* অস্ত্র+হীন) Destitute of weapons or arms, unarmed.

অস্ত্রাগার *s.* (*m.* অস্ত্র+আগার) An armory, a storehouse for arms, an arsenal.

অস্ত্রাঘাত *s.* (*m.* অস্ত্র+আঘাত) The blow of a weapon, the wound inflicted by a weapon.

অস্ত্রাহত *a.* (*mfn.* অস্ত্র+আহত) Struck with a weapon.

অস্ত্রীক *a.* (*mfn.* অ+স্ত্রী+ক) Without a wife, not accompanied by a wife.

অস্ত্রাগ, -ঘ, -ন or -ব *a.* (*mfn.* অ+স্ত্র+গ, ঘ, ন or ব) Very deep.

অস্ত্রাতক *a.* (*mfn.* অ+স্ত্রাতক) Not to be placed, not to be fixed.

অস্থান *s.* (*n.* অ+স্থান) 1. The want of a place. 2. A bad or wrong place. 3. Pudenda.

অস্থানস্থ *a.* (*mfn.* অস্থান+স্থ) Situated in a bad or wrong place.

অস্থানস্থিত *a.* (*mfn.* অস্থান+স্থিত) Situated in a bad or improper place.

অস্থির *a.* (*mfn.* অ+স্থির) Not steadfast, unsteady, moveable.

অস্থায় *a.* (*mfn.* অ+স্থায়) Unfathomable, very deep.

অস্থায়ি *a.* (from অস্থায়) Unfathomable, very deep.

অস্থায়ী *a.* (-য়িন্ *mfn.* অ+স্থায়িন্) Not

lasting, not continuing, not durable; unstable; transient, fugitive.

অস্থি *s.* (*n.* from R. স্খি?) A bone.

অস্থিকোণ *s.* (*m.* অস্থি+কোণ) The end or angle of a bone.

অস্থিত *a.* (*mfn.* অ+স্থিত) Not standing still, not fixed, not settled.

অস্থিতি *a.* (*mfn.* অ+স্থিতি) Without a plea, situation, or residence. *s.* (*f.*) The want of a situation, the want of means or opportunity to carry a thing into effect.

অস্থিতিস্থাপক *a.* (*mfn.* অ+স্থিতিস্থাপক) Not elastic.

অস্থিবৎ *a.* (*mfn.* অস্থি+বৎ) 1. Consisting of bone, osseous. 2. Like bone.

অস্থিভঙ্গী *s.* (*m.* অস্থি+ভঙ্গী) The name of a plant renowned among the *Hindus* for promoting the union of broken bones (*Cissus quadrangularis*). *Carey*.

অস্থিমালা *s.* (*f.* অস্থি+মালা) A necklace of bones.

অস্থিযোগ *s.* (*m.* অস্থি+যোগ) The joining or re-union of a broken bone.

অস্থির *a.* (*mfn.* অ+স্থির) Not steadfast, not firm, unsteady, moveable, fickle. -তা (*f.*) or -ত্ব (*n.*) Unsteadiness, fickleness.

অস্থিরচিত্ত *a.* (*mfn.* অস্থির+চিত্ত) Having an unsettled mind, wavering, fickle, wanting resolution.

অস্থিরবাদী *a.* (-দিন্ *mfn.* অস্থির+বাদিন্) Talking unsteadily, speaking without firmness or resolution, rambling in speech.

অস্থিরবুদ্ধি *a.* (*mfn.* অস্থির+বুদ্ধি) Unsettled in the mind, wanting firmness, steadiness, or resolution.

অস্থিরমতি *a.* (*mfn.* অস্থির+মতি) Unsettled

in the mind, destitute of steadiness or firm resolution.

अम्भिरमनाः *a.* (—नः *mfn.* अम्भिर + मनस्) Undetermined, irresolute, wanting steadiness or firmness.

अम्भिरमानस *a.* (*mfn.* अम्भिर + मानस from मनस्) Undetermined, irresolute, wanting firmness or decision.

अम्भिरातःकबल *a.* (*mfn.* अम्भिर + अतःक-बल) Of an unsteady or irresolute mind.

अम्भिसमर्पण *s.* (*n.* अम्भि + समर्पण) The committing the bones of a dead person to the Ganges (to which they are brought when he dies at a distance from the sacred stream).

अमूल *a.* (*mfn.* अ + मूल) Not gross, not thick.

अमूय *a.* (*mfn.* अ + मूय) Not to be set up or fixed.

अमूर्ध *s.* (*n.* अ + मूर्ध) Unsteadiness, want of firmness, want of decision or irresolution.

अस्नात *a.* (*mfn.* अ + स्नात) Not bathed.

अस्नान *s.* (*n.* अ + स्नान) Neglect of bathing or ablutions.

अस्नायी *a.* (—यिन् *mfn.* अ + स्नायिन्) Not bathing, omitting ablutions.

अस्निग्ध *a.* (*mfn.* अ + स्निग्ध) Not liked, not pleasing, disagreeable, unpleasant; (especially) not cool, not moist, not fresh. —ता (*f.*) or —तु (*n.*) Disagreeableness; want of coolness, freshness, or moisture.

अस्पन्द *a.* (*mfn.* अ + स्पन्द from R. स्पन्द) Without motion, without agitation.

अस्पन्दिता *a.* (*mfn.* अ + स्पन्दिता from R. स्पन्द) Not moved, not agitated, not shaken.

अस्पर्श *a.* (*mfn.* अ + स्पर्श) Not contiguous, not in contact, not touching. *s.* (*m.*) Non-contiguity.

अस्पर्शनीय *a.* (*mfn.* अ + स्पर्शनीय) Not to be touched, unattainable, intangible.

अस्पर्शित *a.* (*mfn.* अ + स्पर्शित) Not touched, not reached; undefiled.

अस्पष्ट *a.* (*mfn.* अ + स्पष्ट) Not distinct, not clear, obscure, indistinct.

अस्पष्टार्ता *a.* (*f.* अस्पष्ट + गर्त) Having the symptoms of pregnancy without certainty thereof.

अस्पष्टवादी *a.* (—दिन् *mfn.* अस्पष्ट + वादिन्) Speaking indistinctly.

अस्पष्टे *ad.* *Sans.* (*locat. case of* अस्पष्ट) Indistinctly, imperceptibly, obscurely.

अस्पृश *a.* (*mfn.* अ + स्पृश) Not to be touched, out of reach, intangible. —ता (*f.*) or —तु (*n.*) Intangibility.

अस्पृष्ट *a.* (*mfn.* अ + स्पृष्ट) Not touched, not contiguous.

अस्पृह *a.* (*mfn.* अ + स्पृह) Not desirous, not wishing for, not longing after.

अस्पृहा *s.* (*f.* अ + स्पृहा) The absence of a wish or desire, indifference.

अम्लीत *a.* (*mfn.* अ + म्लीत) Not enlarged, not spread, not extended; limited, confined.

अमूल्य *a.* (*mfn.* अ + मूल्य) Not distinct, not clear; obscure, indistinct.

अमूल्यरत्न *s.* (*n.* अमूल्य + रत्न) The gross or indistinct area of a figure. *Colebr. Alg.* p. 70.

अमूल्यवाक् *a.* (—ह *mfn.* अमूल्य + वाह) Speaking indistinctly or inarticulately.

अमूल्यमर *s.* (*m.* अमूल्य + मर) The true latitude of a star or planet. *As. Res.* XII. 240.

अमूर्त *a.* (*mfn.* अ + मूर्त) Not excited, not urged, not agitated or excited.

अम्भ Used in Sanskrit compound words as the

- crude form of the pronoun of the first person,
e. g. **অস্মাদ্বাক্য**° Our (or my) word, from
অস্মাদ্ (for **অস্মাৎ**) + **বাক্য**°; **অস্মাকুল**°
Our (or my) family, from **অস্মাৎ** + **কুল**°.
- অস্মাদীয়** *a.* (*mfn.* **অস্মাৎ** + **ঈয়**) Our, belong-
ing to us.
- অস্মদ্বাচ** *s.* (*n.* **অস্মাৎ** + **বাচ**) (In grammar)
The first person.
- অস্মদ্বিধ** *a.* (*mfn.* **অস্মাৎ** + **বিধ**) Such as I
or we, like me or us.
- অস্মত** *s.* (*n.* corrupt. of **অশ্মত**) A fire-place.
- অস্মপুষ্ণ** *s.* (*n.* corrupt. of **অশ্মন** + **পুষ্ণ**)
Benzoin.
- অস্মরণ** *s.* (*n.* **অ** + **স্মরণ**) Want of memory
or recollection, forgetfulness.
- অস্মরণীয়** *a.* (*mfn.* **অ** + **স্মরণীয়**) Not to be
remembered or recollected, not memorable.
- অস্মরী** *s.* (corrupt. of **অশ্মরী**) The stone or
gravel (a disease).
- অস্মর্তব্য** *a.* (*mfn.* **অ** + **স্মর্তব্য**) Not to be re-
collected, not deserving to be remembered, not
memorable.
- অস্মার্ভ** *a.* (*mfn.* **অ** + **স্মার্ভ**) Beyond memory
or recollection, immemorial.
- অস্মার্ভকাল** *s.* (*m.* **অস্মার্ভ** + **কাল**) A time
which exceeds memory or recollection, time
immemorial.
- অস্মার্য** *a.* (*mfn.* **অ** + **স্মার্য**) Not to be re-
membered, not deserving to be recollected, not
memorable.
- অস্মি** (*1st pers. pres. of R. অস্* To be) I am.
- অস্মিত** *a.* (*mfn.* **অ** + **স্মিত**) Not smiled at, not
laughed at.
- অস্মিনী** *s.* The name of a star, α Arietis. *Mo-
kun P. p. 136.*

- অস্মৃত** *a.* (*mfn.* **অ** + **স্মৃত**) Not remembered,
not recollected.
- অস্মৃতি** *a.* (*mfn.* **অ** + **স্মৃতি**) Without memory
or recollection. *s.* (*f.*) Absence of memory or
recollection.
- অস্মপাৰ** *ad. Sans.* (—**ব**° **অস্ম**, genit. case of the
pron. **ইদ**° This, + **পৰ**°) After this, hereafter.
- অস্ম** *s.* (*m.*) 1. A corner, an angle. *Colebr. Alg.*
p. 58. 2. A hair. 3. A tear. 4. Blood.
- অস্মপ** *s.* (*mf.* **অস্ম** + **প**) 1. A *Rākshasa* or gob-
lin. 2. (*f.*) A leech.
- অস্ম** *s.* (*n.*) A tear. See **অশ্রু**.
- অস্মপাত** *s.* (*m.* **অস্ম** + **পাত**) The falling or
shedding of tears.
- অস্মোত** *s.* (—**ত**° *n.* **অ** + **স্মোত**) Not a stream,
not a current. *a.* (*mfn.*) Not streaming, not
flowing.
- অস্ম** *a.* (*mfn.* **অ** + **স্ম**) Without property, des-
titute, poor; not one's own.
- অস্মচ্ছ** *a.* (*mfn.* **অ** + **স্মচ্ছ**) Not very clear,
obscure, dark.
- অস্মচ্ছন্দ** *a.* (*mfn.* **অ** + **স্মচ্ছন্দ**) 1. Not easy,
not agreeable; difficult, troublesome. 2. De-
pendant. 3. Docile.
- অস্মতত্ত্ব** *a.* (*mfn.* **অ** + **স্মতত্ত্ব**) 1. Not inde-
pendent, not free. 2. Docile, humble, submis-
sive. —**তা** (*f.*) or —**ত্ব** (*n.*) Want of freedom
or independence.
- অস্মত্ব** *s.* (*n.* **অ** + **স্মত্ব**) Inexistence of owner-
ship, no right of property.
- অস্মধায়** *s.* (*m.* **অ** + **স্মধায়**) A *Brāhman* who
has not read the *Vedas* previous to his investi-
ture. Also written **অস্মাধায়**.
- অস্মপ্ন** *a.* (*mfn.* **অ** + **স্মপ্ন**) Sleepless. *s.* (*m.*)
1. Want of sleep. 2. Disturbed sleep, a bad
dream. 3. A deity.

অস্বভাব *s.* (*m.* অ + স্বভাব) Ill nature, profligate disposition.

অস্বৰ *a.* (*mfn.* অ + স্বৰ) Having a disagreeable sound, making an unpleasant noise.

অস্বৰ্গ *a.* (*mfn.* অ + স্বৰ্গ) Not leading to heaven; not procuring a reward in heaven.

অস্বন্দ্ব *a.* (*mfn.* অ + স্বন্দ্ব) Weak, feeble, infirm.

অস্বাতন্ত্র *s.* (*n.* অ + স্বাতন্ত্র) Want of freedom or independence, dependence.

অস্বাদু *a.* (*mfn.* অ + স্বাদু) Not sweet, not pleasant to the taste; insipid.

অস্বামিক *a.* (*mfn.* অ + স্বামিক) Without an owner or master.

অস্বামিতা *s.* (*f.*) or -ত্ব (*n.* অ + স্বামিন্ + ত) or ত্ব) The being without a master, owner, or lord.

অস্বাম্য *a.* (*mfn.* অ + স্বাম্য) Without ownership. *s.* (*n.*) Want of ownership.

অস্বার্থ *a.* (*mfn.* অ + স্বার্থ) Not selfish, disinterested.

অস্বাস্থ্য *s.* (*n.* অ + স্বাস্থ্য) Want of health, happiness, or contentment; indisposition, illness, adversity.

অস্বাস্থ্যগ্রস্ত *a.* (*mfn.* অস্বাস্থ্য + গ্রস্ত) Involved in adversity, suffering from illness or indisposition.

অস্বীকার *s.* (*m.* অ + স্বীকার) Non-agreement, refusal, the denying of one's assent to a thing, denial, disavowal.

অস্বীকৃত *a.* (*mfn.* অ + স্বীকৃত) Not agreed upon, not consented to, not acquiesced in.

অহ *Root, v.* (অহুতি) To pervade or occupy.
1. (With the insertion of a nasal, অহতে) To go, or move. x. (অহমতি) To shine.

অহ *interj. Sans.* An expression of commenda-

tion, surprise, or regret: well! astonishing! alas!

অহ° *pron.* I. *Wilkins' Gr.* p. 116. See অহম্.

অহম্ম *a.* (*mfn.* অহম্ + য়) Conceited, proud, self-sufficient, selfish.

অহঃ *s.* (*n.* See অহন) A day. See অহৰ্ and অহস্.

অহঃপতি *s.* (*m.* অহঃ + পতি) The lord of day, the sun.

অহকীৰ *s.* (*m.* অহম্ + কাৰ) 1. Egotism, vanity, pride, self-importance, self-sufficiency. 2. Conscience, or consciousness, which gives a man the conviction that his acts result from himself: it is considered as the basis of all knowledge. *Trans. R. A. S.* i. 30. 576. *Manu* i. 14.

অহকীৰজ *a.* (*mfn.* অহকীৰ + জ) Sprung from pride or egotism.

অহকীৰবান্ *a.* (-বৎ *mfn.* অহকীৰ + বৎ) Filled with pride, egotism, or conceit.

অহকীৰী *a.* (-বিন্ *mfn.* অহকীৰ + ইন্) Proud, conceited, selfish, self-sufficient, vain.

অহকীৰে *ad. Sans.* (*locat. case of* অহকীৰ) In a conceited manner, proudly, selfishly.

অহকৃত *a.* (*mfn.* অহম্ + কৃত) Proud, conceited, selfish, self-sufficient.

অহত *a.* (*mfn.* অ + হত) Not struck, not killed, not wounded.

অহদ *s.* (A. ৬৬) A compact, an agreement.

অহদনামা *s.* (P. ৬৬নামা) A written compact or agreement, a deed of settlement, a charter, a will.

অহন *s.* (*n.*) A day. *Wilkins' Gr.* p. 78.

অহননীয় *a.* (*mfn.* অ + হননীয়) Not to be killed, not to be struck, inviolable.

অহন্তব্য *a.* (*mfn.* অ + হন্তব্য) Not to be killed, not deserving of death.

અહત્તા *s.* (—હ મ. અ+હત્) Not a murderer, not destroying or killing.

અહન્યામાન *a.* (*mfn.* અ+હન્યામાન) Not being destroyed, not being killed.

અહવનીય *a.* (*mfn.* અ+હવનીય) Not to be offered as a sacrifice, not fit for a sacrifice.

અહવ *a.* (*mfn.* અ+હવ) Not fit to be offered as a sacrifice.

અહમ્ *pron.* I. Wilkins' Gr. p. 116.

અહમ્ક *a.* (અ. احمى) Ignorant, foolish, stupid.

અહમશ્મિકા *s.* (*f.* અહમ્+અહમ્+ઇકા) Military vaunting, boasting, egotism, vanity.

અહમિકા *s.* (*f.* અહમ્+ઇકા) Egotism, vanity, vaunting.

અહમ્પ્રસિકા *s.* (*f.* અહમ્+પ્રસ+ઇકા) An emulative onset, the running forward of soldiers with emulation.

અહમ્મતિ *s.* (*f.* અહમ્+મતિ) Spiritual ignorance, worldly-mindedness opposed to philosophical meditation.

અહન્ *s.* Used in compound words as the crude form of અહન્ Day. See અહઃ and અહન્.

અહર્ણીય *a.* (*mfn.* અ+હર્ણીય) Not to be taken away.

અહરહ *ad.* Sans. (—હઃ. અહર્+અહઃ) Daily, every day. *Manu* II. 82.

અહર્નિશિ *ad.* Sans. (અહર્+નિશિ, locat. case of નિશિ) By day and night.

અહર્પતિ *s.* (*m.* અહર્+પતિ) The lord of day, the sun.

અહર્મણિ *s.* (*m.* અહર્+મણિ) The gem of day, the sun.

અહર્મૂળ *s.* (*n.* અહર્+મૂળ) Morning, dawn, day-break.

અહર્ષ *a.* (*mfn.* અ+હર્ષ) Without joy, or cheerfulness, gloomy.

અહર્ષિત *a.* (*mfn.* અ+હર્ષિત) Not pleased, not rejoiced.

અહર્ણ *a.* (*mfn.* અ+હર્ણ) Not arable.

અહન્ *s.* Used in compound words as the crude form of અહન્ Day. See અહઃ and અહર્.

અહમ્નનીય *a.* (*mfn.* અ+હમ્નનીય) Not to be laughed at, not ridiculous.

અહમ્કર *s.* (*m.* અહમ્+કર) The maker of day, the sun.

અહસ્તક *a.* (*mfn.* અ+હસ્ત+ક) Destitute of hands, maimed.

અહમ્પતિ *s.* (*m.* અહમ્+પતિ) The lord of day, the sun.

અહહ *interj.* Sans. A particle implying surprise, pain, or pleasure. Oh! alas! It is also used as a vocative particle.

અહહા *interj.* Sans. See અહહ.

અહારિત *a.* (*mfn.* અ+હારિત) Not deprived of, not lost.

અહાર્ય *a.* (*mfn.* અ+હાર્ય) Not to be taken away. *s.* (*m.*) A mountain. —તા (*f.*) or —ત્ (*n.*) The incapability of being taken away.

અહાસ *a.* (*mfn.* અ+હાસ) Without smiles or laughter. *s.* (*n.*) The absence of laughter or smiles.

અહિ *s.* (*m.*) A snake or serpent.

અહિન્સક *a.* (*mfn.* અ+હિન્સક) Not injurious, not hurtful, not offensive. —તા (*f.*) or —ત્ (*n.*) Inoffensiveness.

અહિન્સનીય *a.* (*mfn.* અ+હિન્સનીય) Not to be injured, not to be hurt or offended.

અહિન્સા *s.* (*f.* અ+હિન્સા) Inoffensiveness, harmlessness.

- অহিঁমাই *a.* (*mfn.* অ + হিঁমাই) Not deserving to be hurt or injured.
- অহিঁমিত *a.* (*mfn.* অ + হিঁমিত) Not injured, not hurt.
- অহিঁমিত্র *a.* (*mfn.* অ + হিঁমিত্র) Not hurtful, not injurious, not offensive, not ferocious.
- অহিঁমিত্রক *a.* (*mfn.* অহিঁমিত্র + ক) Not injurious, not offensive.
- অহিত *a.* (*mfn.* অ + হিত) Not friendly, not favourable, not fit or proper. *s.* (*m.*) An enemy. (*n.*) 1. A disadvantage. 2. Food, &c. contra-indicated in a disease.
- অহিতকর *a.* (*mfn.* অহিত + কর) Doing that which is improper, unfit, or disadvantageous.
- অহিতুণ্ডিক *s.* (*m.* অহি + তুণ্ডিক) A snake-catcher or exhibiter, a juggler who exhibits serpents for diversion.
- অহিতেচ্ছু *a.* (*mfn.* অহিত + ইচ্ছু) Not wishing well, not favourable; malevolent.
- অহিনকুলতা *s.* (*f.* অহি + নকুল + তা) 1. The natural enmity subsisting between a snake and an ichneumon. 2. Mortal enmity, like that between these two animals.
- অহিনকুলিকা *s.* (*f.* অহি + নকুল + ইকা) See অহিনকুলতা.
- অহিহেন *s.* (*m.* অহি + হেন) 1. The expanded neck or hood of the *Cobra de capello* (*Coluber naga*). 2. The name of a plant (*Cactus coccinifera*). 3. Opium (?) 4. A poppy (*Papaver somniferum*) (?) *Carey*.
- অহিব্রহ্ম *s.* (*m.* অহি + R. ব্রহ্ম + ন) The name of one of the eleven demigods, called *RUDRAS*.
- অহিভয় *s.* (*n.* অহি + ভয়) Fear of a snake; (*metaph.*) mistrust or apprehension of treachery.
- অহিভুক্ *a.* (-ভু *mfn.* অহি + R. ভূহ) Eating snakes. *s.* (*m.*) 1. *GARUDA*. 2. A peacock.

- অহুত *a.* (*mfn.* অ + হুত) Not offered as a sacrifice. *s.* (*n.*) Holy study (considered as one of the five great sacraments). *Manu* III. 70. 74.
- অহৃত *a.* (*mfn.* অ + হৃত) Not taken away, not stolen.
- অহৃদা *a.* (*mfn.* অ + হৃদা) Not liked, not amiable, not pleasant.
- অহৃষ্টে *a.* (*mfn.* অ + হৃষ্টে) Not pleased, not cheerful, not merry.
- অহৃষ্টমনাঃ *a.* (-নঃ *mfn.* অহৃষ্ট + মনস্) Not cheerful-minded, not pleased at heart.
- আহে *interj.* *Sans.* A vocative particle, Oh! oho!
- আহেতুক *a.* (*mfn.* অ + হেতু + ক) Without a cause or reason, groundless.
- আহম *a.* (*mfn.* অ + হম from R. হা) Not to be forsaken, not to be relinquished or abandoned.
- আহেক *s.* (*f.*) The name of a plant (*Asparagus racemosus*).
- আহে *interj.* *Sans.* A particle expressive of, 1. Reproach (fie!) 2. Compassion or regret (ah! oh!) 3. Calling (ho! hola!) 4. Praise or approbation. 5. Fatigue. 6. Surprise (ah!). 7. Doubt, deliberation (either, or). 8. Contempt.
- আহোবত *interj.* *Sans.* Alas! ah! oh!
- আহোবায় *s.* (*m.* অহঃ + বায় for বায়ি) A day of twenty-four hours, or thirty *muhūrtas*, from sun-rise to sun-rise. -যং *ad.* Day and night.
- অহু *In compound words instead of অহন, Day;*
e. g. পূর্বাহু Forenoon, from পূর্ব Anterior, preceding, and অহু Day. *Wilkins' Gr.* § 1191.
- অহায় *ad.* *Sans.* (*dat. case of অহু?*) Soon, instantly, immediately.
- অহুস্ব *a.* (*mfn.* অ + হুস্ব) Not short.

অহলা *s. (f.)* The marking-nut plant (*Semecarpus anacardium*).

অহাল *s. (A. احوال plur. of حال)* State or condition, circumstances.

আ.

আ The second letter of the *Hindu* alphabet. It has the long sound of the *a* in the word *Father*.

আ *prep. Sans.* To, at, as far as, the reverse of অব *q. v.* It governs the ablative case, e. g.

আ পৰ্বতাং To the mountain, আ সমুদ্রাং To the sea. In composition with certain verbs it reverses the action; as দাওঁ To give, আদাওঁ To take, &c. *Wilkins' Gr.* p. 546.

আ or আঃ *interj. Sans.* An interjection expressive of pain, pity, sudden thought, &c. *Wilkins' Gr.* p. 546.

আ As a *Kridanta* affix, is employed to form feminine nouns, subjoined to the root শংস্ Praise, or to any volitive, reiterative, or nominal, derivative root; as প্রশংসা *f.* Praise, applause; দিদ্দা *f.* A wish to see; জিজ্ঞাসা *f.* A desire to know; পিপাসা *f.* A desire to drink, thirst. — আ is also affixed to form feminine nouns to any root having a *heavy* vowel (long by nature or position), provided it be of a nature to admit of the prefix ই before the passive participle in উ; e. g. জেহা *f.* Search, endeavour, from R. জেহ; জাগরা *f.* Wakefulness, from R. জাগ্. — আ is also used to form many feminine nouns anomalously, e. g. ইচ্ছা *f.* Desire, want, from R. ইচ্; জবা *f.* Old age, decrepitude, from R. জ্ব; পূজা *f.* Worship, from R. পূজ; চিন্তা *f.* Thought, from R. চিন্, &c. *Wilkins' Gr.* p. 474-476.

On the use of আ as an indeclinable affix, see *Wilkins' Gr.* § 1036. 1050.

Many masculine substantives and adjectives ending in আ take the termination আ in their corresponding feminines; e. g. শূদ্র A *Súdra*-man, শূদ্রা A *Súdrá*-woman; প্রশম *m.* Good, *fem.* প্রশমা . *Wilkins' Gr.* § 1199.

আইআই *interj.* Fie! shame!

আইও *s. (corrupt. of উড়া?)* A married woman. — ত্ত্ব (*n.*) The condition of a married woman.

আইওমুআ *s. (corrupt. of উড়া + মূলা?)* A beloved wife.

আইওম্বী *s. (corrupt. of উড়া + ম্বী)* A married woman.

আইচ *s. (corrupt. of অচুত)* A shrub, the roots of which are used in dyeing (*Morinda tinctoria*).

আইজ *ad. (corrupt. of অদ)* To-day.

আইচাই *s. (corrupt. of আয়া + হায়া)* A constant change of position on account of pain.

আইন *s. (A. آئين)* A law, a regulation, a statute.

আইনমহল *s. (A. عین Eye, + محل A resting place)* A place which is pleasant to the eye, an elegant apartment.

আইনা *s. (A. آئینه)* A mirror.

আইন্দা *ad. (P. آئندہ from آمدن To come)* In future, henceforth, hereafter.

আইব *s. (A. عيب)* A fault, a defect, a crime or sin.

আইবতো *s. (P. عيبجو)* One who finds fault with every thing, a caviller.

আইবতোই *s. (P. عيبجو)* Finding fault, cavilling.

আইবড় *a. (corrupt. of অবিবাহিত)* Unmarried. *s.* A bachelor.

- আইবুট্ *a.* (corrupt. of অনূট) Unmarried. *s.*
A bachelor. —ত The being unmarried, bachelorship.
- আইয়া *s.* (from the Portug. *Aya*) A waiting-maid, a nurse maid.
- আইয়াম্ *s.* (A. أيام plur. of يوم A day) A time, a season.
- আইল *s.* (corrupt. of অলি) A balk, a ridge, an embankment.
- আইশ্ *s.* (A. عيش Enjoyment) Happiness, pleasure, delight.
- আইসন্ *s.* (*v. noun* of আসিতে) The act of coming, or approaching.
- আজি *s.* (corrupt. of আর্যকী?) A maternal grand-mother, a paternal great grand-mother.
- আও *interj.* A particle expressive of pain, Oh! ah! alas!
- আওল্ *s.* (corrupt. of ইক্ষু?) A sugar-cane.
- আওড়িতে *v. a.* To read; to repeat to one's self, to recite. Also written আওড়াইতে.
- আওতা *a.* (corrupt. of আবৃত) Covered, concealed, hidden, overshadowed.
- আওতাও *s.* (from H. آ Come, + তো Sir?) The bidding a person to be welcome. See আওতাও.
- আওবল্ *a.* (A. اول) The first, chief, principal, best.
- আওবাল্ *a.* (A. اوباش) Lewd. *s.* A rake.
- আওমাও *interj.* An exclamation of grief, pain, or apprehension. Oh! ah! alas!
- আওলাদ্ *s.* (A. اولاد plur. of ولد Son, offspring) A tribe, a race, lineage.
- আওশ *a.* (corrupt. of আশু) Spring (rice), ripening in a short time.
- আওশকপিল্লাবাই *s.* (আওশ + কপিল্লাবাই) A particular variety of spring-rice.

- আওশধান *s.* (আওশ + ধান) Spring-rice.
- আওশধানা *s.* (আওশ corrupt. of আশু + ধান) Spring-rice.
- আওশফেঁপরি *s.* (আওশ + ফেঁপরি) A variety of spring-rice. *Carey.*
- আওশরামশালি *s.* (corrupt. of আশু + রামশালি) A sort of spring-rice. *Carey.*
- আওমা *s.* (A. ايمه) Land given as a reward or favour by the king at a very low rent, a fief. *ad.* Gratuitously, free from expense.
- আওমাদাব্ *s.* (P. ايمه دار) One who holds land at a very low rent as a reward or favour bestowed by the king or owner; a feoffee.
- আওমাদাবী *s.* (P. ايمه داري) The holding land at a low rent or as a feoffee.
- আওটাইতে *v. a.* (*caus.* from আওটিতে) To turn round, to stir a liquid round while boiling, to temper or weld a metal, to thicken with boiling.
- আওটিতে *v. n.* (from আ + R. বুৎ) To be turned round, to return in succession, to receive a temper (as metals), to become thick (as milk).
- আওত্ *s.* (corrupt. of আবৃত) 1. A return, a repetition, as that of a lesson; the reading over a passage from a book. 2. A whirlpool.
- আওড়াইতে *v. a.* (*caus.* from আওড়িতে) 1. To cause to read, to instruct in reading, to rehearse. 2. To read, to repeat.
- আওড়ান *s.* (*v. noun* of আওড়িতে) The reading over or reciting a passage of a book.
- আওড়িতে *v. a.* (from আ + R. বুৎ) To read, to recite to one's self, to repeat.
- আওতা *a.* (corrupt. of আবৃত) Covered, concealed; overshadowed, close.
- আওতাও *s.* A welcome.

আওয়া *s.* (corrupt. of আহব?) A polypus of the nose, a pustule or boil within the nose. *Carey.*

আওরঙ্গী *s.* (پاورنگ) A throne.

আওরচাকা *s.* The name of a large tree which produces an acid fruit (*Sonneratia acida*).

আওবৎ *s.* (عورت) A woman, a wife.

আওবা *a.* (from আওবিত্তে) Oozing, running as the eyes do with a cold. *Carey.*

আওবা or -বনি *s.* (See আওবিত্তে) 1. A slight shower of rain. 2. The trickling of the eyes with a cold or inflammation. *Carey.*

আওবিত্তে *v. n.* (from আ + R. বৃষ্) To ooze, to rain slightly; to trickle (as the eyes do from a cold).

আওলিয়া *s.* (أولياء plur. of ولي) Companions, friends. *a.* (أولي) Chief, respectable, venerable.

আও *s.* (corrupt. of অঙ্গ) 1. The body. 2. A member, limb, or part of any thing.

আওটা *s.* (corrupt. of অঙ্গুষ্ঠ) 1. A ring for the fingers. 2. A handle. 3. (from অঙ্গীৰশকটী) A chafing-dish.

আওটী *s.* (corrupt. of অঙ্গুষ্ঠ) 1. A ring. 2. The name of a plant (*Bradleia nitida* and *lanceolaria*).

আওশিক *a.* (মফ. অংশ + ইক) Having a right to share, connected with a share or part, particular, special.

আও *interj.* A particle expressive of grief, surprise or derision! Ah! oh ay! ay ay!

আও *ad.* Yes, a particle of assent. The sound or lowing of a calf. *Carey.*

আওআও *ad.* Yes, yes.

আওইশ *s.* The scales of a fish.

আঁওতা *a.* (from আঁওতিতে) Decayed, withered, flaccid.

আঁওতান *s.* (*v. noun* of আঁওতাইতে) Decay, the being withered, the becoming flaccid.

আঁওতিতে *v. n.* To decay, to wither, to become flaccid.

আঁওল *s.* (from উল্ল) The secundines, the integuments surrounding the foetus.

আঁক *s.* (from অঁক) A mark, a sign, a goal; a cipher. -কাঁটিতে To mark packages, &c.

আঁকড়কাঁটা *s.* The name of a tree (*Allangium hexapetalum*).

আঁকড়ঘী *s.* (corrupt. of আঁকর্ষণী) A hook to pull down the boughs of a tree for the purpose of gathering the flowers or fruits, a tendril. *Carey.*

আঁকড়া *s.* (corrupt. of আঁকর্ষণ) 1. A hook, a tendril. 2. (Corrupt. of আঁকোঠ) The name of a tree (*Allangium hexapetalum*).

আঁকড়াআঁকড়ি *s.* (from আঁকড়িতে) A mutual catching or pulling.

আঁকড়ান *s.* (*v. noun* of আঁকড়িতে) The clasp- ing a thing with the arms.

আঁকড়ি *s.* (corrupt. of আঁকর্ষিন্) A tendril, a hook; a spasm.

আঁকড়িতে *v. n.* (corrupt. of আ + R. কৃষ্) To pull down, to draw near, to clasp with the arms, to catch to a thing as a hook does.

আঁকড়ী *s.* (corrupt. of আঁকর্ষিন্) 1. A vetch (*Vicia sativa*). 2. A tendril, a hook; a spasm.

আঁকন or আঁকনি *s.* (*v. noun* of আঁকিতে) Making a sign or mark, the ciphering, or marking by numbers.

আঁকা *a.* (from আঁকিতে) Marked or blackened by burning to the vessel (as milk or sauce).

আঁকা আঁকি *s.* (from আঁকিতে) A mutual or promiscuous making of marks.

আঁকাইতে *v. a.* (from আঁকিতে) To mark.

আঁকাটাকা *a.* (আঁকা + টাকা, the latter word being merely a rhyme to the first) Burnt to the vessel, so as to be stained or blackened.

আঁকান *s.* See আঁকন.

আঁকানিয়া *a.* (from আঁকাইতে) Putting marks or numbers to a thing, paging, numbering; burning down to the vessel.

আঁকাবাঁকা *a.* (from বঁক) Crooked, winding.

আঁকিতে *v. n.* (from অঁক) 1. To be marked or become coloured by burning to the vessel (as milk does). 2. (As an imitative sound) To cry out or roar (as a tiger). *Carey*. 3. To mark with numbers. *Mohun P.* p. 167.

আঁকুবাঁকু *s.* Eagerness, great desire, impatience.

আঁথাইতে *v. a.* (caus. from আঁথিতে) To swing, to vibrate, to shake, to fan, to fan a person.

আঁথান *s.* (*v. noun* of আঁথাইতে) The act of fanning or causing a thing to vibrate. *a.* Fanned, put into a swinging or vibratory motion.

আঁথি *s.* (corrupt. of অঁফি) An eye.

আঁথিতে *v. n.* To move to and fro, to swing, to be in a vibratory motion.

আঁহ *s.* Flame, heat, blaze (not of a candle).

আঁচড় *s.* (corrupt. of আ + R. চড়) A rent, a breach, a fracture, a scratch.

আঁচড়টাকাড় *s.* (আঁচড় with টাকাড় as a jingle to it) Rents and bruises.

আঁচড়াআঁচড়ি *s.* (from আঁচড়াইতে) A violent or mutual tearing, lacerating, throwing, or dashing.

আঁচড়াইতে *v. a.* (*caus.* of আঁচড়িতে) To lacerate, to tear, to break or dash to pieces.

আঁচড়ান *s.* (*v. noun* of আঁচড়াইতে) The breaking, tearing, or lacerating of a thing. *a.* Lacerated, broken, torn.

আঁচড়িতে *v. a.* (from আঁচড়) To break or tear, to dash to pieces.

আঁচতাকুড় *s.* (corrupt. of আঁচমন + কুড়) The place where a person washes his mouth after a meal; a sink.

আঁচমন *s.* (corrupt. of আঁচমন) The act of washing the mouth after a meal or as a religious ceremony.

আঁচমনীয় *a.* (corrupt. of আঁচমনীয়) Requiring the mouth to be washed or cleaned (as certain kinds of food).

আঁচল or আঁচলা *s.* (corrupt. of অঁফল) The edge or hem of a garment.

আঁচা আঁচি *s.* A mutual inquiry or examination.

আঁচাইতে *v. a.* (corrupt. of আ + R. চম্) 1. To wash the mouth. 2. To guess.

আঁচাইবা *s.* (*gerund* of আঁচাইতে) The washing of the mouth, a guessing.

আঁচান *s.* (*v. noun* of আঁচাইতে) The washing of the mouth after a meal.

আঁচিতে *v. a.* (corrupt. of আ + R. চম্) To wash the mouth after a meal, or as a religious ceremony.

আঁচিল *s.* 1. A wart. 2. A pimple, a small pustule.

আঁতন *s.* (corrupt. of অস্ত্রন) Antimony. What is sold for it in India appears to be an ore of lead. *Carey.*

আঁহলা *s.* (corrupt. of অস্থলি) The hands joined together with the palms upwards, so as to hold water or any other substance.

আঁহি *s.* The selvage of a piece of cloth, or the hem of a handkerchief.

আঁহিনা *s.* (corrupt. of আস্থিনেয়) 1. A species of lizard (*Lacerta Unjineya*). 2. A small pustule on the edge of the eye-lid.

আঁহিনিয়া *s.* (corrupt. of আস্থিনেয়). See আঁহিনা.

আঁহুপাঁহু *s.* (corrupt. of উহুপল + পাঁহু) The perambulating the streets or fields with the lighted stalks of hemp or flax. This ceremony is performed by children as a kind of sport on the night preceding the festival of the worship of Kālī in the month of Kārtika, on the 14th day of the wane of the moon. *Carey.*

আঁহুড়া *a.* Destitute of children, friends, or relations. Also written আঁহুড়া.

আঁহন *s.* (*v. noun* of আঁহিতে) The fastening or tightening of a thing.

আঁহনি *s.* (from আঁহিতে) 1. The being tight or closely confined. 2. Harshness or severity of language.

আঁহরা *ad.* (from আঁহিতে) Tightly bound, firm, stout, strong.

আঁহরাকাটা *a.* (from আঁহরা) Stout, firm in flesh, vigorous, active, young.

আঁচা *a.* (from আঁহিতে) 1. Scanty, insufficient, closely confined. 2. Confining closely, restraining, severe.

আঁচাআঁচি *s.* (from আঁচা) 1. Scanty, confined. 2. Confining closely, restraining, severe.

আঁচাল *a.* (from আঁচা) 1. Confining closely. 2. Restraining, scanty, insufficient.

আঁচি *s.* (from আঁচিতে) The being tightly bound or closely confined; restraint, severity.

আঁচিতে *v. a.* (from R. অচ) 1. To bind, to fasten, to make tight. 2. To controul. 3. To speak severely or sharply. *v. n.* To be sufficient, to be contained.

আঁচিবা *s.* (*gerund* of আঁচিতে) 1. The act of tying tightly. 2. Sharp or severe language.

আঁচু *s.* (corrupt. of অষ্টবৈ) The knee.

আঁচো *a.* Left after eating, soaked, containing orts. *s.* Orts.

আঁচু *s.* (corrupt. of অষ্টবৈ) The knee.

আঁড়ি *s.* The peevishness and wasting of a child which is weaned on account of the pregnancy of the mother.

আঁড়িয়া *a.* (আঁড়ি + য়া) Suffering from peevishness and dysentery through having been weaned. *s.* A bull.

আঁড়ুবাঁড়ু *s.* Nausea, sickness; an inclination to vomit.

আঁড়ুত *a.* (from আঁড়ি) Affected with disease, dwindling away, pining, wasting from being weaned.

আঁত *s.* (corrupt. of অন্ত) The entrails, the bowels. —মাৰিতে, To make the belly prominent, by bending in the back.

আঁতকান *s.* (corrupt. of আতঙ্ক) Fright, dread, horror.

আঁতকানি *s.* (corrupt. of আতঙ্ক) Fear, horror, dread, fright.

আঁতখালি *a.* (corrupt. of অন্তঃখালি) Flimsy or deficient within, though seemingly good in the exterior (as pieces of cloth).

আঁতমাৰণ *s.* (corrupt. of অন্তঃমাৰণ) The causing the belly to appear protuberant by forcing in the back.

আঁতমোড়া (corrupt. of অন্তঃমোড়া) (In materia medica) the seed-vessel of the screw-tree (*Helicteres Isora*).

আঁতৰসা *s.* (corrupt. of অন্তঃৰসা) The natural juice of meat. —মাৰিতে To parboil, to half-dress, by expelling the juice which would accelerate putrefaction.

আঁতসা *s.* (corrupt. of আঁতৰসা) A kind of confectionary or sweetmeat.

আঁতুড় *s.* (corrupt. of অন্তঃতুড়) The room of a lying-in woman.

আঁতুড়ঘৰ *s.* (আঁতুড় + ঘৰ) The apartment or house of a lying-in woman.

আঁতুৱাড়ে *s.* (corrupt. of অন্তঃবাটি) A hut in which the walls of mud or mats are placed within the extremities of the floor. *Carey.*

আঁতু *s.* (from অন্তঃ) The seeds of cucurbitaceous plants with the pulp which surrounds them.

আঁতকাইতে *v. n.* (corrupt. of আ + R. তঙ্ক) To dread, fear, or apprehend.

আঁতকাইবা *s.* (*gerund* of আঁতকাইতে) The fearing or apprehending a thing.

আঁতকান or আঁতকানি *s.* (*v. noun* of আঁতকাইতে) Apprehension, fear, dread.

আঁদি *a.* (corrupt. of অন্ধ) Blindfolded. *s.* (In the north of Bengal) a thin layer of straw on a roof, upon which the thatch is afterwards laid.

Carey. See আঁধি.

আঁদীকৰণ *s.* (corrupt. of অন্ধীকৰণ) The causing a momentary blindness, by pressing the fingers hard upon the eyes of any one.

আঁধলি *a.* (corrupt. of অন্ধ) Blind.

আঁধাৰ *s.* (corrupt. of অন্ধকাৰ) Darkness, obscurity, gloom.

আঁধাৰি *s.* (corrupt. of অন্ধকাৰ) 1. Darkness, obscurity. 2. A layer of straw laid on the ridge of a roof to finish the thatching: so called because it excludes the last glimmering of light through the roof. *Carey.*

আঁধি *s.* (from অন্ধ) A thin layer of straw laid on a roof previously to thatching. *Carey.*

আঁধিসাঁধি *s.* (corrupt. of অন্ধ + সন্ধি) A narrow or concealed corner or nook.

আঁধুমা *a.* (from অন্ধ) Covered, concealed (as a pit or well overgrown with weeds).

আঁধুমাপুকুৰ *s.* (অন্ধুমা + পুকুৰ) A pond covered or concealed by weeds.

আঁব *s.* (corrupt. of আম্র) A mango.

আঁবআদা *s.* (আঁব + আদা) The name of a plant (*Curcuma Amada*).

আঁবই *s.* (corrupt. of আঁৰ + বই) A brother's wife's mother, a sister's husband's mother. *Carey.*

আঁবহলদী *s.* (আঁব + হলদী) The name of a plant (*Curcuma reclinata*).

আঁবুমা *a.* (corrupt. of আম্রমী) Belonging to a mango-tree, or to the mango-fruit.

আঁবুয়াপিপীড়া *s.* (আঁবুয়া+পিপীড়া) A red species of ant, frequently found on *mango*-trees. *Carey*.

আঁবুয়াপোকা *s.* (আঁবুয়া+পোকা) An insect (*Cicada spinosa*) frequently found on the leaves of the *mango*-tree.

আঁবোপোকা *s.* corrupt. of আঁবুয়াপোকা *q. v.*

আঁশ *s.* The fibres of trees or stringy fruits; the knap of clothes.

আঁশাইতে *v. a.* (from আঁশ) To disentangle, to untwist, to pick out (as the strands of hemp or flax from a rope).

আঁশন *s.* (*v. noun* of আঁশিতে) The being slightly dried.

আঁশান *s.* (*v. noun* from আঁশিতে) The slightly drying of a thing.

আঁশান *s.* (from আঁশাইতে) The disentangling, untwisting, or picking out (e. g. the strands of hemp or oakum).

আঁশাল *a.* (from আঁশ) Abounding with fibres, stringy. *Carey*.

আঁশি *s.* The scales of a fish.

আঁশিতে *v. n.* (corrupt. of আ+*R.* শুষ?) To be slightly dried, to become somewhat dry.

আঁশুয়া *a.* (from আঁশ) Abounding with fibres, stringy.

আঁক্ষীয় *a.* Fishy, smelling like fish, having the scales of a fish sticking to it.

আঁক্ষীয়গন্ধ *s.* (আঁক্ষীয়+গন্ধ) A smell like that of fish. *a.* Having a scent like that of fish.

আক As a *Kridanta* suffix (to roots) serves to form some attributive nouns, implying the possession of the property, habit, or disposition to

do, or to be, what is denoted by the root; e. g.

ভিক্ষাক *s. (m.)* Who begs, from *R.* ভিক্ষা Beg; উল্লাপাক *s. (m.)* Who talks much, from *R.* উল্লা Talk, &c. *Wilkins' Gr.* p. 465.

আক *s.* (corrupt. of ইক্ষু) Sugar-cane (*Saccharum officinarum*). *Hort. Ben.* p. 6.

আকট *a.* Severe, harsh, hard-hearted.

আকড় *a.* (আ+কট?) Hard, difficult to be performed.

আকড়া *s.* The name of a tree (*Alangium hexape-talum*). *Sabda S.* p. 233.

আকড়িয়া *a.* (corrupt. of অকড়িয়া) Not worth a *cowry*.

আকঠ *ad.* (আ+কঠ) Up to the throat.

আকঠপর্যন্ত *a. (mfn. আ+কঠ+পর্যন্ত)* Reaching up to the throat, gorged with food, gluttonous.

আকন্ *s.* The name of a plant (*Calotropis gi-gantea*).

আকনাদী *s.* The name of a climbing plant (*Cissampelos hexandra*). *Mohun P.* p. 30.

আকনিধী *s.* See আকনাদী.

আকন্দ *s.* The name of a plant, the rosy-coloured variety of *Asclepias gigantea*. *Hort. Ben.* p. 20. *Mohun P.* p. 30. Or *Calotropis gi-gantea*. *Carey*. The same as বিকীৰণ *Sabda S.* p. 392.

আকন্দফল *s.* (আকন্দ+ফল) The name of a plant (*Modecca trilobata*). *Carey*.

আকব্ব *a.* (A. أكبر) Great, eminent, illustrious.

আকব্বীমোহব্ব *s.* (P. أكبري+মোহব্ব) A gold coin of the emperor *Akbar*.

আকম্পিত *a.* (*mfn.* আ+কম্পিত) Shaking, trembling.

আকম্ব *a.* (আ+কম্ব) Asking but little; not caring much for a thing.

আকব *s.* (*m.* আ+কব from R. ক্) 1. The source, origin, or original of any thing; a mine, a quarry, a spring, a root. 2. Grit, grittiness. 3. Best, excellent.

আকব্বা *s.* (A. عاقرحرا or عقرحرا) A medicine, pellitory.

আকবণ *s.* (*n.* আ+কবণ from R. ক্) A call, the act of calling.

আকব্বা *a.* (corrupt. of অকব্বা) Not done, not performed.

আকব্বাম্ *s. plur.* (A. اکرام plur. of کرم) Favours; tokens of kindness, obligations; honour, respect.

আকবকোবা *s.* The name of a plant, pellitory. See **আকব্বা**.

আকবীয় *a.* (*mfn.* আকব+ঈয়) Mineral. *Mohun P.* p. 70.

আকবোই *s.* (corrupt. of অকোই) 1. A walnut, a walnut-tree. 2. Another tree, which produces an esculent nut (Aleurites triloba).

আকর্ণ *a.* (*mfn.* আ+কর্ণ) Reaching to the ear, up to the ear (as the extremity of the arrow in drawing a bow).

আকর্ন *s.* (*n.* আ+কর্ন) The listening to a thing.

আকর্নীয় *a.* (*mfn.* আ+কর্নীয়) To be listened to, deserving attention.

আকর্ণপর্ষত্ত *a.* (*mfn.* আ+কর্ণ+পর্ষত্ত) Reaching to the ear. *ad.* Close to the ear.

আকর্ণিত *a.* (*mfn.* আ+কর্ণিত) Listened to, heard.

আকর্ণিতে *v. a.* (from আ+কর্ণ) To listen to, to hear.

আকর্ষ *s.* (*m.* আ+কর্ষ from R. কৃষ্) 1. The drawing or pulling a thing downwards or near; attraction; drawing the bow. 2. A tendril.

3. A die or dice; playing with dice; a board for such a game. 4. An organ of sense.

আকর্ষক *a.* (*mfn.* আ+কর্ষক from R. কৃষ্) Drawing or pulling near or downwards, attracting. *s.* (*m.*) Any thing which attracts: a magnet or loadstone.

আকর্ষণ *s.* (*n.* আ+কর্ষণ from R. কৃষ্) The pulling or drawing a thing; attraction, extraction.

আকর্ষণী *s.* (*f.* আ+কর্ষণী from R. কৃষ্) 1. A tendril; or any thing which serves to draw or pull, or which engages and attracts the mind (as a science). 2. A spasm. *a.* Attractive.

আকর্ষিত *a.* (*mfn.* আ+কর্ষিত from R. কৃষ্) Drawn near, pulled down, attracted.

আকর্ষিতে *v. a.* (from আ+R. কৃষ্) To draw or pull down or near, to attract. *Mohun P.* p. 167.

আকলন *s.* (*n.* আ+কলন from R. কল্) 1. Wish, desire. 2. Reckoning, counting. 3. Confinement, binding.

আকল্য *s.* (*m.* আ+কল্য) 1. Ornament, decoration. 2. Increasing, adding to, imposing. 3. Sickness, disease. *Wilson.*

আকল্যক *s.* (*m.* আ+কল্যক from R. কল্য) 1. Remembering with regret, missing. 2. Fainting, loss of sense or perception. 3. Darkness. 4. A knot or joint. *Wilson.*

আকষ *s.* (*m.* আ+কষ from R. কৃষ্) A touchstone. *Wilson.*

আকস্মিক *a.* (*mfn.* from অকস্মাত্) Unexpected, coming unexpectedly, sudden.

আকা *s.* (corrupt. of অতিকা) A hearth, a furnace, an oven or stove, a kiln.

আকাঁড়া or **আকাঁড়ান** *a.* 1. Imperfectly cleansed from the husk (as rice). 2. Plump, lusty, stout.

आकाङ्क्षाय *a.* (*mfn.* आ + काङ्क्षाय) To be wished for, desirable.

आकाङ्क्षा *s.* (*f.* आ + काङ्क्षा) Desire, wish.

आकाङ्क्षित *a.* (*mfn.* आ + काङ्क्षित) Desired, wished for, expected with eagerness. —ता (*f.*) or —तु (*n.*) The being desired, or eagerly expected.

आकाङ्क्षितव *a.* (*mfn.* आ + काङ्क्षितव) from R. काङ्क्ष) To be desired or wished for.

आकाङ्क्षी *a.* (—किन् *mfn.* आ + काङ्क्षा + ईन्) Desirous, eager, hopeful.

आकाङ्क्ष *a.* (*mfn.* आ + काङ्क्ष) from R. काङ्क्ष) Desirable.

आकाष्ठ *s.* (आ + काष्ठ from R. कष्ट) 1. A drought after long continued rain. 2. A sudden deviation or change from charity or virtuous conduct.

आकाष्ठा *a.* (corrupt. of अकाष्ठा) Uncut.

आकामहिता *a.* (from अ + कामिते) 1. Unshaven. 2. (from अ + काम + अहि) Not bereft of its fangs (as a serpent). *Carey.*

आकार *s.* (*m.* आ + कार from R. कृ) 1. Form, figure, shape, stature. 2. A likeness, a statue. 3. A hint, a sign, a token; the indication of a sentiment. 4. The letter आ or the vowel mark $\bar{}$.

आकारगुप्ति *s.* (*f.* आकार + गुप्ति) Concealment of one's real stature or shape; dissimulation.

आकारण *s.* (*n.* आ + कारण from R. कृ) Calling, a call or summons.

आकारतः *ad.* *Sans.* (आकार + तम्) From stature, from form, from appearance.

आकारवान् *a.* (—वन् *mfn.* आकार + वन्) Of a certain form or stature; shaped.

आकारविशिष्ट *a.* (*mfn.* आकार + विशिष्ट) Of a certain shape or form, shaped.

आकाल *s.* (corrupt. of अकाल) A bad time, an inauspicious time or season, a famine.

आकालिक *a.* (*mfn.* अकाल + ईक) 1. Momentary, instantaneous. 2. Untimely, unseasonable, premature, at an improper time.

आकाश *s.* (*m.* आ + काश from R. काश्) 1. The sky, the atmosphere, sky, space. 2. (In philosophy) Ether, the fifth and most subtle of the elements, having the property of sound. *Manu* 1. 75. *Trans. R.A.S.* 1. 31, 97, 103, 555, 563; II. 15, 16, 36, 37.

आकाशग *a.* (*mfn.* आकाश + ग) Moving through the air or firmament, traversing the air.

आकाशज *a.* (*mfn.* आकाश + ज) Born or produced in the air or atmosphere, sprung from the air.

आकाशदीप *s.* (*m.* आकाश + दीप) A beacon, a lantern suspended from the top of a bamboo placed erect (such as are lighted during the months of *Kārtika*, *Agrahāyana*, and *Pausha*).

आकाशवल्ली *s.* (*f.* आकाश + वल्ली) The name of a parasitical plant (*Cassyta filiformis*). *Hort. Ben.* p. 30. The different species of *Cuscuta* are also called by the same name. *Carey.* The word is also written आकाशवली.

आकाशवाणी *s.* (*f.* आकाश + वाणी) A sound or voice which comes from heaven.

आकाशमण्डल *s.* (*n.* आकाश + मण्डल) The aerial orb, the atmosphere.

आकाशम्व *a.* (*mfn.* आकाश + म्व) Situated in the air or firmament, aerial.

आकाशी *a.* (—शिन् *mfn.* आकाश + ईन्) Belonging to the sky or atmosphere, aerial, celestial.

आकाशीरङ्ग *a.* (*mfn.* आकाशिन् + रङ्ग) Of the colour of the sky, azure.

आकि *interj.* (आ + कि) A particle expressive of astonishment or surprise: Oh! what?

आकिक् s. (A. عقيق) A carnelian.

आकिक्शन s. (आ + किक्शन) Labour, endeavour, exertion.

आकिक् s. (A. عاقبت) 1. The end, the conclusion. 2. The success or happy result attendant upon an enterprize. ad. Finally.

आकी The feminine form of the *Kridanta* affix
आक q. v. e. g. भिक्षाकी s. (f.) A female mendicant, from R. भिक्ष Beg, &c. *Wilkins' Gr.* p. 465.

आकीर्ण a. (mfn. आ + कीर्ण) Scattered, over-spread. 2. Filled, full. 3. Confused, crowded. 4. Impervious.

आकू s. (corrupt. of ईक्कू) Sugar-cane (*Saccharum officinarum*) *Sabda S.* p. 66. See आम्बू.

आकूशन s. (n. आ + कूशन from R. कूह) Labour, exertion, endeavour.

आकूक्षित a. (mfn. आ + कूक्षित) Crooked, contorted.

आकूष्ठित a. (mfn. आ + कूष्ठित from R. कूष्ट) Shrunk up, confounded, shrinking back with shame or from incapacity.

आकूशकूश s. (आ + कूश + कूश) The increasing a quarrel or altercation by the interference of others.

आकूल a. (mfn. आ + कूल from R. कूल) Confounded, perplexed, distressed; filled, full. -ता (f.) or -तु (n.) Perplexity, distress, confusion.

आकूलित a. (mfn. आ + कूलित from R. कूल) Distracted, perplexed, confused, agitated.

आकूलितचित्त a. (mfn. आकूलित + चित्त) Perplexed in mind, agitated or troubled at heart.

आकूलीकृत a. (mfn. आकूली from आकूल + कृत) Perplexed, thrown into trouble or confusion.

आकूलीकृत a. (mfn. आकूली from आकूल + कृत) Being perplexed, being thrown into confusion.

आकूण s. The name of a plant (*Rottlera dicocca*). *Hort. Ben.* p. 73. See आकूण.

आकृति s. (f. आ + कृति from R. कृ) 1. The shape or figure of a thing; an image, a likeness. 2. The body. 3. Tribe, species.

आकृष्ट a. (mfn. आ + कृष्ट) 1. Attracted, drawn forth, drawn off, extracted. 2. Ploughed.

आकृष्टचित्त a. (mfn. आकृष्ट + चित्त) Whose mind is attracted or influenced by a thing; inclined, biassed.

आकृष्टि s. (f. आ + कृष्टि from R. कृष्ट) Attraction, the drawing off or forth; the biassing another's mind.

आकृष्टिमन्त्र s. (n. आकृष्टि + मन्त्र) A charm or formula of incantation, to influence or attract others.

आकृष्टमाण a. (mfn. आ + कृष्टमाण from R. कृष्ट) Being attracted, being biassed.

आकाल a. (corrupt. of अ + काल) Not carried in the arms, not supported on the lap (as a neglected child).

आकूण s. The name of a tree (*Rottlera diœca*). *Carey.* See आकूण.

आकूल s. (A. عقل) Understanding, sense, wisdom, opinion.

आक्रन्द s. (m. आ + क्रन्द from R. क्रन्द) 1. A crying, a crying out. 2. Calling. 3. Violence.

आक्रम s. (m. आ + क्रम from R. क्रम) 1. A surpassing, a going beyond; superiority. 2. Invasion, a seizure, attack, usurpation.

आक्रमण s. (n. आ + क्रमण) A going beyond limits or bounds, an invasion or attack upon another's property, usurpation.

আক্রমণীয় *a.* (*mfn.* আ + ক্রমণীয় from R. ক্রম্) To be surpassed, to be exceeded, to be invaded, to be seized upon.

আক্রমিতে *v. a.* (আ + R. ক্রম্) To invade, to attack.

আক্রা *a.* (corrupt. of অক্রয় from R. ক্রী) Dear, expensive, not to be purchased.

আক্রান্ত *a.* (*mfn.* আ + ক্রান্ত from R. ক্রম্) 1. Surpassed, surmounted, exceeded. 2. Invaded, attacked, overcome, overpowered. (Frequently in compos. e. g. পিপাসাক্রান্ত (*a.*) Overpowered by thirst, from পিপাসা, Thirst, + আক্রান্ত Overcome; শোকাক্রান্তচিত্ত (*a.*) Having the mind overcome with grief, from শোক Grief, + আক্রান্ত Overcome, + চিত্ত Mind, &c.)

আক্রান্তমনাঃ *a.* (নস্ *mfn.* আক্রান্ত + মনস্) Having the mind engrossed or deeply impressed with an object.

আক্রমক *s.* (*m.* আ + ক্রমক from R. ক্রম্) An invader, an usurper.

আক্রীড় *s.* (*m.* আ + ক্রীড় from R. ক্রীড়) A royal garden.

আক্রুদ্ধ *a.* (*mfn.* আ + ক্রুদ্ধ from R. ক্রুদ্ধ) 1. Cursed, abused. 2. Regretted, lamented, mourned over.

আক্রোশ *s.* (*m.* আ + ক্রোশ from R. ক্রুদ্ধ) 1. Imprecation, curse. 2. Censuring, defamation, abuse. 3. Resentment. 4. Regret, lamentation.

আক্রোশক *a.* (*mfn.* আক্রোশ + ক) 1. Imprecating, swearing, cursing. 2. Abusing. 3. Resentful. 4. Regretting, doleful, mournful.

আক্রোশন *s.* (*n.* আ + ক্রোশন) Abuse, imprecation, curse.

আক্রোশনীয় *a.* (*mfn.* আ + ক্রোশনীয়) To be cursed, abused, resented, or regretted.

আক্কাৰণ *s.* (*n.* আ + ক্কাৰণ from R. ক্কাৰ্) Imputation, or accusation of adultery.

আক্কাৰণা *s.* (*f.* আ + ক্কাৰণা from R. ক্কাৰ্) An aggression, an attack.

আক্কাৰিত *a.* (*mfn.* আ + ক্কাৰিত from R. ক্কাৰ্) 1. Calumniated, falsely accused (especially of adultery or fornication). 2. Criminal, guilty.

আক্কাৰিক *a.* (*mfn.* অক্কা + ইক) Connected with dice. *s.* (*m.*) A dice-player. *Wilkins' Gr.* p. 505.

আক্কাৰিত *a.* (*mfn.* আ + ক্কাৰিত) 1. Abused, reproached, reviled, satyriized. 2. Comprehended, comprized.

আক্কাব *s.* (*m.* corrupt. of অক্কাব) A plant (*Morunga hyperanthera* and *Guilandina*).

আক্কু *s.* (corrupt. of ইক্কু) A sugar-cane (*Saccharum officinarum*).

আক্কুটী *a.* Savage, untamed, ferocious, merciless. *s.* A female savage.

আক্কুটীয়া *a.* (from আক্কুটী) Savage, untamed, ferocious, merciless.

আক্কেপ *s.* (*m.* আ + ক্কেপ) 1. Abuse, censure, reproach, satire. 2. (In rhetoric) Irony, sarcasm.

আক্কেপক *s.* (*m.* আ + ক্কেপ + ক) 1. Sickness, disease. 2. Flatulence, wind. 3. An accuser, a calumniator, a satirist. *a.* (*mfn.*) Accusing, abusing.

আক্কেপণ *s.* (*n.* আ + ক্কেপণ from R. ক্কাপ্) The abusing, reproaching, blaming (a person).

আক্কোড় *s.* The name of a tree (*Careya arborea*). *Carey*.

আক্কোড় *s.* (*m.*) A kind of *Pilu*, a tree so named, the walnut. Also written অক্কোড় and আক্কোড়.

আক্কোদন *s.* (*n.* আ + ক্কোদন from R. ক্কুদ) The chase, hunting.

আক্সব্ *a.* (H. *اکسر* from P. *یکسر*) Alone, single, only.

আখিহ্ *s.* (A. *اخذ*) Objection, cavil, hostility.
a. Taking, seizing, intercepting.

আখিড়া *s.* An assembly met for singing and dancing, or for smoking and talking. Also the place where persons meet for such purposes.

আখিড়াওয়াল *s.* (আখিড়া + ওয়াল) Accus-
tomed to) One who is in the habit of visiting
dancing assemblies, a dancer, a singer; one of
a choir.

আখিড়াখারী *a.* (আখিড়া + খারী) Assembling
for the purpose of dancing, singing or talking.

আখিগ্ *a.* (corrupt. of অখিগ্) Unbroken, en-
tire, whole.

আখিগুন *s.* (m.) A name of SIVA.

আখিনিক *s.* (m. আ + খিনিক from R. খিন্)
1. A thief. 2. A rat. 3. A hog.

আখিব্ *s.* (corrupt. of অক্ষব্) A letter.

আখিবোর্হ্ *s.* (corrupt. of আফোর্হ্) 1. A wal-
nut. 2. Another tree which produces an edible
nut (*Aleurites triloba*). See অখিবোর্হ্ and
আক্বোর্হ্.

আখি *s.* An oven, a kiln, a furnace.

আখাত *s.* (mn. আ + খাত) A natural pond or
lake. See অখাত.

আখিব্ *s.* (A. *آخر*) The end, the conclusion, ter-
mination.

আখিবী *s.* (from A. *آخر*) The end, conclusion.

আখু *s.* (m.) 1. A rat, a mouse.

আখুট্ *s.* (corrupt. of অখুট্) A whim or
caprice, a childish desire, a foolish wish.

আখুন্ *s.* (P. *آخوند*) A tutor, a preceptor.

আখুন্ *s.* (P. *آخوند*) A teacher, a preceptor, a
tutor.

আখুপাণী *s.* (আখু + পণ + ঙ্গ) The name of a
plant (*Salvinia cucullata*).

আখুভুক্ *a.* (-ভ্ *mfn.* আখু + ভুক্) Feeding
on rats or mice. *s.* (m.) A cat.

আখেহ্ *s.* (A. *اخذ*) A dispute, a contention, a
controversy. *Carey.*

আখেষ্ট *s.* (m. আ + খেষ্ট from R. খিষ্ট) A
pursuit, chase, hunting; terror.

আখেষ্টক্ or -টিক্ *a.* (*mfn.* আখেষ্ট + ক্ or
+ ইক্) Chasing, hunting, pursuing; terrific.
s. (m.) A hound.

আখেষ্টী *a.* (-টিন্ *mfn.* আখেষ্ট + ইন্)
Causing terror, alarming.

আখেষ্ *s.* (A. *آخر*) An end, a termination or
conclusion.

আখিত্ *s.* (P. *آخته*) A gelding, a castrated horse.
a. Gelt.

আখিবাব্ *s.* (A. *اخبار* plur. of *خبر*) News,
tidings, reports, an account; newspapers.

আখিগ্ *s.* (f. আ + R. খিগ্) 1. An appellation,
a designation, a name. (Sometimes in compos.
e. g. *বামাখি* (*a. mfn.*) RĀMA by name,
called RĀMA, from *বাম* RĀMA, + *আখিগ্*
Name).

আখিগাত্ *a.* (*mfn.* আ + খিগাত্) Named, deno-
minated, called, spoken, said. *s.* (m.) (In the
Nirukta or Glossary to the *Vedas*) A verb.

আখিগাতক্ *a.* (*mfn.* আ + R. খিগাত + ক্) To
be said, to be pronounced, to be named, deno-
minated, or called.

আখিগান্ *s.* (n. আ + R. খিগাত + অন্) 1. A name,
a denomination, a designation, a title, a term, a
word. 2. A relation, a story.

আখিগামিক্ *s.* (f. from আ + R. খিগাত + ইক্) A
tale, a true or probable story.

আখিগম্ *a.* (*mfn.* আ + খিগম্ from R. খিগাত + ঙ্গম্)

Worthy of being related, deserving of publicity.

আগ *s.* (corrupt. of অগ্নি) The part in front, or fore-part of a thing; the point, end, or extremity of a thing; priority; an excess; an odd number. — **বাড়াইতে** *v. a.* To proceed, to make progress. — **তোলিতে** *v. a.* To count over a handful of *cowries*, barley-corns, &c. by even pairs, to see if an odd one will remain: a kind of incantation before a marriage ceremony. *Carey.*

আগড়া *s.* (আ + গড়া from R. গহ্) 1. Chaff, the husk of rice or other grain. *Sabda S.* pp. 70. 94. 232. 2. Mildew. *Mohun P.* p. 82.

আগড়াভূষী *s.* (আগড়া + ভূষা + ঙ্) Chaff. *Sabda S.* p. 314.

আগড়ী *a.* (corrupt. of অগ্নিম) Prior, preceding, situated in the front part. *ad.* Previously, in the first place, first.

আগত *a.* (*mfn.* আ + গত from R. গম্) Arrived, approached, come.

আগতকাল *ad.* (আগত + কাল) To-morrow.

আগতপ্রায় *ad.* (আগত + প্রায়) Nearly arrived, almost arrived.

আগতোলন *s.* (আগ + তোলন) The determining the result of an undertaking by counting over a handful of rice, *cowries*, or the like.

আগতোলা *s.* (আগ + তোলা) See আগতোলন.

আগদাগ *s.* (আগ + দাগ) The fore-part or front-part of a thing.

আগন্তক *a.* (*mfn.* আ + গন্তক) Accessible, approachable, practicable.

আগন্তু *a.* (*mfn.* আ + গন্তু from R. গম্) 1. Coming, arriving, arrived. 2. Incidental, adventitious. *s.* (*m.*) A guest, a stranger, a visitor.

আগন্তুক *a.* (*mfn.* আগন্তু + ক) Adventitious, incidental, accidental.

আগন্তুব্য *a.* (*mfn.* আগন্তু + ব্য) Fever). Suffering from fever, illness, or distress. *s.* (*m.*) Illness or affliction, caused by witchcraft or by an imprecation.

আগ্ৰাভান *s.* (*v. noun* from আগ্ৰাভাইতে + বাভান) The endeavouring to come forward, ambition.

আগম *s.* (*m.* আ + গম from R. গম্) 1. A book, a work on sacred science, and of divine origin; the *Vedas*; a collection of spells or formulas of incantation. *As. Res.* i. 349. *Trans. R. A. S.* i. 558. 575. 577. 2. (In grammar) the interposition of a letter; an affix. *Colebr. Gr.* p. 13. 14. 3. Arrival, a coming.

আগমকী *s.* The name of a plant (*Bryonia scabrella*). *Carey.*

আগমজ্ঞ *a.* (*mfn.* আগম + জ্ঞ) Knowing the sacred books, well acquainted with the *Vedas*.

আগমন *s.* (*n.* আ + গমন) The coming, an arrival, an occurrence.

আগমনীয় *a.* (*mfn.* আ + গমনীয়) To be approached, approachable, near, accessible.

আগমবান্ *a.* (—বৎ *mfn.* আগম + বৎ) Arriving, approaching.

আগমিত *a.* (*mfn.* আ + গমিত) Gone over, read, studied.

আগমী *s.* The name of a plant (*Bryonia scabrella*). *Carey.*

আগম্য *a.* (*mfn.* আ + গম্য) To be approached, accessible, passable, approachable; to be overcome; to be made use of, practicable.

আগল *a.* (corrupt. of অ + গল) Not dissolved, not crumbling.

আগলন *s.* (*v. noun* of আগলিতে) The restraining or preventing (a person).

আগলা *s.* (corrupt. of অর্গলা) Obstruction, hinderance; the preventing a person from doing a thing.

আগলাইতে *v. a.* (*caus.* of আগলিতে) To restrain, to hinder, to obstruct; to hold, to watch.

আগলি *a.* (*corrupt.* of অগ্রিম) Preceding, previous, prior.

আগলিতে *v. a.* (from অর্গল) To restrain, to obstruct, to hinder or prevent, to hold. *Mohun P. p. 167.*

আগন্ *s. (n.)* Sin; transgression, offence, fault.

আগা *s.* (*corrupt.* of অগ্র) The extremity or point of any thing.

আগাও *s.* (আগা+ও) The anticipation of a thing.

আগাচ্ছ *s.* A useless tree. Also written অগাচ্ছ.

আগাড়ি *s.* (from অগ্র) A rope with which an animal's fore-feet are fastened while it is picketed or stands in the stable. See অগাড়ি.

আগাড়িপিচ্ছাড়ি *s.* (আগাড়ি+পিচ্ছাড়ি)
1. The ropes with which a horse's fore and hind legs are fastened, while it is picketed or stands in the stable. 2. A going backwards and forwards.

আগাধ *a.* (*mfn.* for আগাধি *q. v.*) Very deep, bottomless.

আগাধু *s.* (*mfn.* আ+গাধু from *R. গম্*) A visitor, a guest. See অগাধু.

আগাম *a.* (from আগো) Given in advance. *s.* An advance in anticipation of a payment.

আগামিকল *ad.* (আগামিন্+কল) To-morrow.

আগামিদর্শী *a.* (—র্শিন্ *mfn.* আগামিন্+দর্শিন্) Providing for the future, foreseeing, provident.

আগামিপর্শ *ad.* (from আগামিন্+পর্শু?) The day after to-morrow. *Mohun P. p. 140.*

আগামী *a.* (—মিন্ *mfn.* আ+গামিন্) About to come, approaching, coming on, ensuing.

আগার *s.* (*n.* for অগার) A house, a receptacle, a room.

আগালিয়া *s.* (from অগ্র) The point or small end of a bamboo.

আগাহ *s.* (from আগো) 1. An advance of money for goods or merchandise. 2. Usury.

আগু *a.* (*corrupt.* of অগ্র) Before, first, preceding, in front.

আগুড়ী *s.* (from অগ্র) Any thing done prematurely or before the due time; an advance of money for merchandise or workmanship. *a.* Having the precedence, occupying the first rank or place; previous, prior.

আগুতে *ad.* (আগু+তে) Formerly, before; onwards, forwards.

আগুদল *s.* (আগু for অগ্র+দল) The vanguard of an army.

আগুন *s.* (*corrupt.* of অগ্নি) Fire.

আগুনখাগি (আগুন+খাগি) (*Lit.*) Eating fire; (applied to) A woman who burns herself with her husband's corpse.

আগুনময় *a.* (আগুন+ময়) Fiery, on fire.

আগুনলাগন *s.* (আগুন+লাগন) The setting fire to a thing.

আগুনলাগা *s.* (আগুন+লাগা from *R. লগ্*). See আগুনলাগন.

আগুযান *a.* (আগু, for অগ্র, +যান) Preceding, going before. *s.* A precursor.

আগুসার *a.* (আগু, for অগ্র, +সার from *R. স্*) Going in front, preceding, going before.

আগু *s. (f.)* An agreement.

আগো *ad.* (*corrupt.* of অগ্রে) Before, in front, in the fore-part; onwards, forwards.

আগোপাছে *ad.* (আগো, for অগ্রে, +পাছে for পশ্চাৎ) Before and behind; in front and rear; sooner or later; hesitatingly; shilly shally.

আগেভাগে *ad.* (আগে + ভাগে *locat. case of ভাগ*) In the fore-part, in front, before.

আগৌ *interj.* A particle of respectful address. See আগৌ and অঘো.

আগোড় *s.* (আ + গোড় from R. গুড়) A door made of mats or other light materials, for the houses of the common people. *Carey.*

আগোড়বাইগির *a.* (আগোড় + বাই + গির) Made sure or firm like a door of mats doubly sewed and tied together. *Carey.*

আগোতর *a.* (corrupt. of অমতর) Preceding, going beyond or before; advanced before the due time (as money).

আগোনে *ad.* (from অগ্র) In advance, before hand.

আগদলিয়া *a.* (আগ + দল + ইয়) Belonging to the vanguard of an army.

আগ্নীধি *s.* (ম. আগ্নি, from অগ্নি, + ইধি from R. ইধি) A place where a sacrificial fire is kindled.

আগ্নেয় *a.* (মfn. অগ্নি + য়) 1. Belonging or relating to Agni or fire. 2. Fiery, pungent, piquant, provoking, stimulating, digestive.

আগ্নেয়াক্ষকপাল *s.* (ন. আগ্নেয় + অক্ষ + কপাল) The name of a particular sacrifice to Agni, god of fire.

আগ্নেয়াস্ত্র *s.* (আগ্নেয় + অস্ত্র) Fire-arms.

আগ্ন্যাসাক *s.* The name of a plant (*Xanthophyllum flavescens*). *Hort. Ben.* p. 88.

আয় *a.* (from অগ্র) Zealous, eager, ardent, urgent.

আয়হ *s.* (ম. আ + য়হ) 1. Patronage, favour. 2. Seizure, the taking a thing away. 3. Power, ability. 4. Perseverance, zeal, eagerness.

আয়হায়ণ *s.* (ম. corrupt. of অমহায়ণ q. v.) The eighth month of the *Hindu* year (Novem-

ber-December). This name was conferred upon আর্গশিৰঃ when it was made to begin the year. *Kāla S.* p. 245.

আয়হায়ণিক *a.* (মfn. অমহায়ণ + ইক) Belonging to the month *A'grahāyana*. *s.* The month *A'grahāyana* (November-December).

আয়হায়ণিকি *s.* (f. আয়হায়ণ + ইকি) The name of a sacrifice occurring in the month *A'grahāyana*.

আয়হায়ণী *s.* (f. আয়হায়ণ + ই) 1. The name of a constellation consisting of three stars, one of which is λ Orionis, figured by an antelope's head, hence also called মৃগশিৰঃ. 2. The day of the full moon in the month *A'grahāyana*.

আয় *a.* (মfn. অগ্র + য়) Chief, principal, distinguished.

আগ্নাইতে *v. a.* (caus. of আগলিতে) To restrain, to hinder, to obstruct, to hold. See আগলাইতে.

আঘর্ষণ *s.* (ন. আ + ঘর্ষণ from R. ঘৃষ) An accessory grace in *Hindu* music. *Carey.*

আঘাট *s.* (ম. আ + ঘাট from R. ঘাট) 1. A boundary, a limit. 2. (corrupt. of অঘাট) A bad wharf or landing place.

আঘাত *s.* (ম. আ + ঘাত from R. হন) A blow, a stroke, an injury, a plague, a calamity.

আঘাতন *s.* (v. noun of আঘাতিতে) The act of hurting or injuring.

আঘাতিতে *v. a.* (from আঘাত, from আ + R. হন) To injure or hurt. *Mohun P.* p. 167.

আঘাবিঘা *s.* (corrupt. of আঘাত + বিঘ্ন) An obstruction, a hinderance.

আঘাব *s.* (ম. আ + ঘাব from R. ঘৃ) *Ghee* or oiled butter; an oblation of clarified butter.

আঘূর্ন *s.* (ন. আ + R. ঘূর্ণ + অন) A whirling round.

আঘূর্ণিত *a.* (*mfn.* আ + ঘূর্ণিত from R. ঘূর্ণ) Turned round, whirled round.

আঘোষণা *s.* (*n.* আ + ঘোষণা, from R. ঘূষ) The proclaiming a thing, a public announcement.

আঘ্রাণ *s.* (*m.* আ + ঘ্রাণ) 1. Scent, the smelling to a thing. 2. Satisfaction, satiety.

আঘ্রাত *a.* (*mfn.* আ + ঘ্রাত) 1. Smelled to, scented. 2. Satisfied, satiated.

আঙ্গিঠা *s.* (corrupt. of অঙ্গাবশকটী) A chafing-dish, a large ring.

আঙ্গিঠী *s.* (corrupt. of অঙ্গুষ্ঠ) A ring.

আঙ্গিঠা *s.* A portable hearth, a chafing-dish. See আঙ্গিঠা.

আঙ্গিরা *s.* (corrupt. of অঙ্গার) Coals, cinders.

আঙ্গিরাখা *s.* (corrupt. of অঙ্গ + বক্ষা) A coat, a jacket. Also written অঙ্গিরাখা. *Mohun P.* p. 72.

আঙ্গিলান *s.* (from অঙ্গিল + অন) The fingering of a thing. *a.* Fingered, touched with the fingers. Also written আঙ্গিলন.

আঙ্গিরা *s.* (*n.* from অঙ্গিরা) 1. A multitude of firebrands. 2. Charcoal, coal, cinder.

আঙ্গিরা *s.* (from অঙ্গিরা) Charcoal, coal, cinder.

আঙ্গি *s.* A species of fish (*Silurus pictus*). *Carey.*

আঙ্গিক *a.* (*mfn.* অঙ্গ + ইক) Gesticulated, expressed by bodily action (dramatic sentiment, passion, &c. exhibited by attitude, gesture, &c.).

আঙ্গিনা *s.* (from অঙ্গিন) A court-yard, a square court.

আঙ্গিরস *s.* (*m.* অঙ্গিরস + অ) A name of *VRIHASPATI*, preceptor of the gods.

আঙ্গিঠী *s.* (corrupt. of অঙ্গুষ্ঠ) A ring.

আঙ্গুল *s.* (corrupt. of অঙ্গুল) A finger, a toe.

আঙ্গুলমটকা or -কান *s.* (আঙ্গুল + মটকা or + মটকান) The causing the joints of the fingers to crack by pulling them.

আঙ্গুলহাড়া *s.* (আঙ্গুল + হাড়) A whitlow.

আঙ্গুলী *s.* (from অঙ্গুলী) A finger, a toe.

আঙ্গুলেৰ্মাথা *s.* (আঙ্গুলেৰ্ Bengali gen. case of অঙ্গুল, + মাথা) The tip of the finger.

আঙ্গুঠান *s.* (corrupt. of অঙ্গুল + স্থান) A thimble.

আঙ্গোঠ *s.* (corrupt. of অঙ্গুষ্ঠ) Rings for the toes. *Mohun P.* p. 73.

আচ *s.* (from অচ্যুত?) The name of a shrub (*Morinda tinctoria*). *Hort. Ben.* p. 15. Its root is used in dyeing. See আচু.

আচকা *ad.* (corrupt. of অসংখ্য?) Without counting or reckoning, at hazard. *a.* Not counted, measured, or calculated. *Carey.*

আচক্ষাণ *s.* (আ + চক্ষাণ from R. চক্ষ) Eloquence, oral delivery.

আচমন *s.* (*n.* আ + চমন from R. চম্) The rinsing or washing the mouth after a meal, or before a religious ceremony.

আচমনীয় *s.* (*n.* আ + চমনীয় from R. চম্) Water for washing or rinsing the mouth.

আচমিতা *a.* (-ত্ *mfn.* আ + চমিত্) Washing the mouth after eating, or before performing a religious ceremony.

আচম্কা *ad.* Suddenly, unexpectedly.

আচম্বিত *a.* (*mfn.* আ + চম্বিত, from R. চম্ব) Unexpected, sudden.

আচরণ *s.* (*n.* আ + চরণ) Usage, custom, habit.

আচরণীয় *a.* (*mfn.* আ + চরণীয়) To be observed as a habit, usage, or custom.

আচৰিত *a.* (*mfn.* আ + চৰিত) Attended to or observed as a habit; customary, usual, habitual.

আচৰিতক *a.* (*mfn.* আ + চৰিতক from R. চৰ) To be observed or attended to as a usage, custom, or habit.

আচৰ্য্য *a.* (*mfn.* আ + চৰ্য্য from R. চৰ) To be practised, habituated, accustomed. *Wilkins' Gr.* § 727.

আচানক *a.* Sudden, unexpected.

আচাত *a.* (*mfn.* আ + চাত from R. চম্) Washed, rinsed; having rinsed the mouth after eating, or before a religious ceremony.

আচাত্মা *a.* (আচাৰ্য্য + ভূত) Wonderful, astonishing, surprising.

আচাম *s.* (*m.* আ + চাম from R. চম্) 1. The sipping of water, the rinsing the mouth. *Wilkins' Gr.* p. 470. 2. The scum of boiled rice.

আচাম *a.* (*mfn.* আ + চাম from R. চম্) To be washed, to be rinsed.

আচাৰ *s.* (*m.* আ + চাৰ, from R. চৰ) 1. Usage, custom, a rule of conduct. *Manu* 1. 108. 2. Good conduct, probity. 3. A pickle, sauce.

আচাৰচ্যুত *a.* (*mfn.* আচাৰ + চ্যুত, from R. চ্যু) Fallen off from the usual course or custom, neglecting an established usage or rule.

আচাৰপুত্ৰ *a.* (*mfn.* আচাৰ + পুত্ৰ) Of pure morals, of good conduct.

আচাৰবৰ্ত্তিত *a.* (*mfn.* আচাৰ + বৰ্ত্তিত) 1. Contrary to rule or to established usage. 2. Outcast.

আচাৰবান্ *a.* (-বৎ *mfn.* আচাৰ + বৎ) Acting according to custom, conforming himself to the established rule or usage.

আচাৰবিচাৰ *s.* (আচাৰ + বিচাৰ) The manners or customs and established usages of a people.

আচাৰবিকঙ্ক *a.* (*mfn.* আচাৰ + বিকঙ্ক) Prevented or hindered by custom, contrary to custom or usage.

আচাৰবিশিষ্ট *a.* (*mfn.* আচাৰ + বিশিষ্ট) Distinguished by manners or habits; polite, genteel.

আচাৰভ্ৰষ্ট *a.* (*mfn.* আচাৰ + ভ্ৰষ্ট) Fallen from approved usage, neglecting an established rule, apostate.

আচাৰহীন *a.* (*mfn.* আচাৰ + হীন) Destitute of good conduct, disregarding established rules or customs.

আচাৰী *a.* (-ৰিন্ *mfn.* আচাৰ + ইন্) Conducting, acting. *Carey.*

আচাৰ্য্য *a.* (*mfn.* আ + চাৰ্য্য from R. চৰ) To be attended to as a custom, usage, or rule. *s.* (*m.*) A spiritual guide or teacher; he who invests the student with the sacrificial thread, and instructs him in the *Vedas*, the law of sacrifice, and religious mysteries. *Manu* 11. 140. 171.

আচাৰ্য্যা *s.* (*femin.* of আচাৰ্য্য) A spiritual preceptress.

আচাৰ্য্যাণী *s.* (f. আচাৰ্য্য + অনী) A spiritual preceptress; the wife of a spiritual preceptor.

আচালা *a.* (corrupt. of আ + চালা) Unsifted.

আচিত *a.* (*mfn.* আ + চিত from R. চি) 1. Heaped up, collected, accumulated. 2. Covered. *s.* (*mn.*) 1. A measure of ten *Bharas*. 2. A cart-load.

আচু *s.* (from আচ্যুত?) The name of a shrub (*Morinda tinctoria*). Its root is used in dyeing. See আচ.

আচোট *s.* A stroke, a blow. *a.* Uncultivated, desert. *Carey.*

আচ্ছ Root, 1. (With the insertion of a nasal, আচ্ছতি) To lengthen or stretch.

আচ্ছন্ন *a.* (*mfn.* আ+চ্ছ from R. ছদ) Covered, concealed, protected, guarded.

আচ্ছা *a.* (corrupt. of অচ্ছ) Good. *ad.* Well.

আচ্ছাদক *a.* (*mfn.* আ+R. ছদ+অক) Covering, affording concealment or shelter. *s.* (*mn.*) Any thing that affords covering, concealment, or protection: a lid, a cover, a case, a roof.

আচ্ছাদন *s.* (*n.* আ+চ্ছাদন) 1. The act of covering, concealing, sheltering, or protecting. 2. A cover, a sheath, a mantle, or any thing that covers, conceals, or protects.

আচ্ছাদনীয় *a.* (*mfn.* আ+চ্ছাদনীয় from R. ছদ) Requiring a cover or concealment, to be covered.

আচ্ছাদিত *a.* (*mfn.* আ+চ্ছাদিত) Covered, concealed, protected, sheltered.

আচ্ছাদিতে *v. a.* (from আ+R. ছদ) To cover, to conceal, to shelter, to protect. *Mohun P.* p. 167.

আচ্ছাদ্য *a.* (*mfn.* আ+চ্ছাদ্য from R. ছদ) Requiring a cover or concealment, to be hidden.

আচ্ছিন্ন *a.* (*mfn.* আ+চ্ছিন্ন from R. ছিদ) Cut off, severed, seized, confiscated.

আচ্ছুরিত *s.* (*n.* আ+চ্ছুরিত from R. ছুৰ) 1. A horse-laugh. 2. Making a noise with the finger-nails by rubbing them against one another.

আচ্ছুরিতক *s.* (*mn.* আচ্ছুরিত+ক) See আচ্ছুরিত.

আচ্ছেদ *s.* (*m.* আ+চ্ছেদ from R. ছিদ) A cutting off, a severing, a seizure, confiscation.

আচ্ছেদন *s.* (*n.* আ+চ্ছেদন from R. ছিদ) The act of cutting off or severing, amputation; the seizure or confiscation of property.

আচ্ছেদী *a.* (—দিন্ *mfn.* আচ্ছেদ+ইন্) Cutting off, seizing, or confiscating.

আচ্ছোদন *s.* (*n.* আ+চ্ছোদন for ছোদন from R. ছুদ) Hunting, the chase.

আচ্ছড়ন *s.* (*v. noun* of আচ্ছড়িতে) The act of dashing a thing against the ground.

আচ্ছড়া *a.* (from আচ্ছড়িতে) Dashed to the ground, beat against. *s.* A dashing, a beating, a sprinkling. —দিতে To sprinkle.

আচ্ছড়া আচ্ছড়ি *s.* (from আচ্ছড়িতে) The throwing or beating a thing repeatedly.

আচ্ছড়াইতে *v. a.* (*caus.* of আচ্ছড়িতে) To thresh. *Mohun P.* p. 167.

আচ্ছড়াইবা *s.* (*gerund* of আচ্ছড়াইতে) The dashing of a thing violently on the ground.

আচ্ছড়ান *s.* (*v. noun* of আচ্ছড়াইতে) The throwing a thing violently down, the thrashing or beating a thing. *a.* Struck violently, dashed.

আচ্ছড়ানিয়া *a.* (from আচ্ছড়াইতে) Throwing a thing violently down.

আচ্ছড়িতে *v. a.* (corrupt. of আ+R. শই) To dash, to smite, to strike.

আচ্ছড় *s.* (corrupt. of আ+R. শই) A dashing down or beating violently; a fall by a slip. —মাৰিতে To throw down violently. —দিতে To dash or beat with vehemence. —থাইতে To slip so as to fall.

আচ্ছড়ানিয়া *s.* (from আচ্ছড়িতে) One who beats or throws a thing with violence, a thrasher.

আছি, &c. *v. n.* (corrupt. of R. অস্) I am, &c.

আছিলাম্, &c. *v. n.* (corrupt. of R. অস্) I was, &c. See আছি. The verb has only these two tenses.

আছোলা *a.* (corrupt. of অ+ছোল) Not stripped of its bark, not trimmed, not lopped.

আত *ad.* (corrupt. of অত) To-day.

আতক *s.* (*n.* অত+ক) A flock of goats.

আক্কাইবী *ad.* (আজ + *ا. غيب*) Unexpectedly, suddenly, accidentally.

আক্কাবী *ad.* (আজ + *ا. غيبى*) Unexpectedly, suddenly, accidentally.

আজিনাম্ *s.* (*ا. اجناس plur. of جنس*) 1. Goods, articles. 2. Kinds, sorts, species.

আজনাই *s.* (from আজিনেম) The name of a species of lizard (*Lacerta Unjineya*). *Carey*.

আজন্ম *ad.* (from আজ + *জন্ম*) From birth, since one's birth.

আজন্মকাল *ad.* (আজ + *জন্ম* + *কাল*) From the time of one's birth.

আজব্ *a.* (*ا. عجب*) Wonderful, admirable, strange.

আজবদ্ব্ *a.* Ignorant, stupid, foolish.

আজব্বশা *s.* (*ا. عجب + ف. تماشه*) A show, an exhibition, a surprising sight.

আজবোব্ *a.* Ignorant, stupid, foolish.

আজম্ *s.* (*ا. عظمة*) Greatness, honour, distinction, magnificence.

আজমান্ *s.* (*ف. آزما*) A trial, the bringing a thing to the test, an experiment, an attempt, an essay.

আজমায়শ্ *s.* (*ف. آزمايش*) An experiment, an attempt, a temptation.

আজাড্ *s.* A sail, a clearance.

আজাড্ণ *s.* (*v. noun of আজাডিতে*) The clearing away of incumbrances; a sail.

আজাডিতে *v. a.* (from আজ + *ف. اذ*) To clear a place of dirt or encumbrances.

আজাদ্ *a.* (*ف. آزاد*) Free, liberated, independent.

আজাদী *s.* (*ف. آزادي*) Freedom, liberty, independence; deliverance, release, manumission.

আজান্ *ad.* (আজ + *জান*) Reaching to the knee (as the hands or clothes of a person).

আজানেম *s.* (*m. আজ + জানেম from R. জন*) A horse of a good breed.

আজাব্ *s.* (*ا. عذاب*) Punishment, retaliation, vengeance.

আজাব্ *s.* (*ف. آزار*) 1. Sickness, disorder, disease. 2. Trouble, affliction, outrage, injury.

আজাব্বন্দ্ *a.* (*ف. آزاريد*) Afflicted with pain, disorder, or sickness.

আজাবী *a.* (*ف. آزارى*) 1. Sick, diseased. 2. Troubled, afflicted, injured.

আজি *ad.* (corrupt. of আজ) To-day. See আজ and আজ্.

আজি *s.* (*f. from R. আজ*) 1. War, battle. 2. Level ground. 3. An instant.

আজিকার *a.* (*mfn. আজি + কার*) Of to-day, belonging to the present instant.

আজিষ্ *a.* (*ا. عاجز*) Weak, unable, incapable, wearied, helpless.

আজিম্ *a.* (*ا. عظيم*) Great, distinguished, conspicuous, honourable.

আজিব্ *a.* (*ا. اجير*) Poor, helpless. *s.* A slave.

আজিবি *a.* (*mfn. আজিব + ই*) Belonging to a court-yard. *Wilkins' Gr. §. 898.*

আজীব *s.* (*m. আজ + R. জীব*) A maintenance, a profession, a livelihood, a means of support.

আজীবন্ *a.* (*-ব্ mfn. আজ + জীব*) Living upon, getting his livelihood by.

আজ্ *ad.* (corrupt. of আজ) To-day. See আজ and আজি.

আজুন্ *s.* (*f.*) Unpaid labour. See আজ্.

আজুর *s.* (*ا. اجوره*) Hire, wages, rent.

আজুরদাব্ *s.* (*ف. اجوره دار*) A labourer for hire, whether paid by the day or by the job.

আজুরা *s.* (*ا. اجوره*) Hire, wages, rent.

আত্ম *s. (f.)* Working without wages, labour without pay. See আত্ম.

আত্মে *a. (A. عزیز)* Dear, precious, beloved.

আজ্ঞাপিত *a. (mfn. আ+জ্ঞাপিত from R. জা)* Commanded, prescribed, ordered.

আজ্ঞপ্ত *a. (mfn. আ+জ্ঞপ্ত from R. জা)* Commanded, prescribed, ordered.

আজ্ঞা *s. (f. আ+R. জা)* A command, an order, an injunction. —কৰিতে To command, to prescribe. —দিতে To give an injunction, to prescribe. —মানিতে To obey.

আজ্ঞাকর্তা *s. (-র্তৃ m. আজ্ঞা+কর্তৃ)* One who gives directions or commands, a director.

আজ্ঞাকাৰিতা *s. (f.)* or —ত্ব (*n. আজ্ঞা-কাৰিন্+তা* or +ত্ব) Obedience, compliance with an order or injunction.

আজ্ঞাকাৰী *a. (-ৰিন্ mfn. আজ্ঞা+কাৰিন্)* Complying with an injunction or command, obedient, obsequious.

আজ্ঞাত *a. (আ+জ্ঞাত)* Ordered, prescribed, commanded.

আজ্ঞাতিফ্রম *s. (m. আজ্ঞা+অতিফ্রম)* The transgression of a command.

আজ্ঞাদাতা *s. (-ত্ব m. আজ্ঞা+দাতৃ)* One who gives directions or commands.

আজ্ঞানুফ্রমে *ad. Sans. (আজ্ঞা+অনুফ্রমে)* locat. case of অনুফ্রম) Conformably to commands, agreeably to orders.

আজ্ঞানুগত *a. (mfn. আজ্ঞা+অনুগত)* Following directions, obeying orders.

আজ্ঞানুবর্তী *a. (-র্তিন্ mfn. আজ্ঞা+অনুবর্তিন্)* Obedient or attentive to orders.

আজ্ঞানুসাৰে *ad. Sans. (আজ্ঞা+অনুসাৰে,* locat. case of অনুসাৰ) In compliance with an order, agreeably to orders.

আজ্ঞাপক *a. (mfn. আ+জ্ঞাপক from R. জা)* 1. Making known. 2. Issuing orders, directions, or commands. *s. (m.)* A commander.

আজ্ঞাপত্র *s. (n. আজ্ঞা+পত্র)* A written command, commission, or order; a warrant, a written law.

আজ্ঞাপন *s. (n. আ+জ্ঞাপন from R. জা)* 1. The making known. 2. The giving directions or commands.

আজ্ঞাপিত *a. (mfn. আ+জ্ঞাপিত from R. জা)* Commanded, prescribed, ordered.

আজ্ঞাপিতে *v. a. (from আ+জ্ঞাপ্ causal of R. জা)* To give orders, to command, to enjoin.

আজ্ঞাপ্রমাণ *a. (mfn. আজ্ঞা+প্রমাণ)* According to commands, conformable to orders.

আজ্ঞাবজ্ঞা *s. (f. আজ্ঞা+অবজ্ঞা)* A contempt of orders, disobedience, contumacy.

আজ্ঞাবর্তিতা *s. (f.)* or —ত্ব (*n. আজ্ঞাবর্তিন্+তা* or +ত্ব) Compliance with an order or command, obedience.

আজ্ঞাবর্তী *a. (-র্তিন্ mfn. আজ্ঞা+বর্তিন্)* Obsequious, obedient to orders or commands.

আজ্ঞাবশ *a. (mfn. আজ্ঞা+বশ)* Submitting to a command, submissive, obsequious, obedient.

আজ্ঞাবহ *a. (mfn. আজ্ঞা+বহ)* Submitting to a command, obedient. *s. (m.)* An obsequious person, a servant. —তা (*f.*) or —ত্ব (*n.*) Obedience, obsequiousness.

আজ্ঞাবহন *s. (n. আজ্ঞা+বহন from R. বহ)* Submission to another's orders or commands; obsequiousness, obedience.

আজ্ঞাবহির্ভূত *a. (mfn. আজ্ঞা+বহির্+ভূত)* Not complying with orders, not attending to a command.

আজ্ঞাভঙ্গ *s. (m. আজ্ঞা+ভঙ্গ)* The breaking, or trespassing against a commandment; a transgression, disobedience.

আজামত *a.* (*mfn.* আজা + মত) Agreeable to orders or commands.

আজাবক্ষ *a.* (*mfn.* আজা + বক্ষ) Keeping a command, obsequious, obedient.

আজাবক্ষণ *s.* (*n.*) or আজাবক্ষা *s.* (*f.* আজা + বক্ষণ or + বক্ষা) The keeping an injunction or command; obsequiousness, obedience.

আজালঙ্ঘক *a.* (*mfn.* আজা + লঙ্ঘক) Trespassing against a command, neglecting an injunction or orders, disobedient.

আজালঙ্ঘন *s.* (*n.* আজা + লঙ্ঘন) The trespassing against orders, disobedience.

আজালঙ্ঘী *a.* (—ঘিন্ *mfn.* আজা + লঙ্ঘিন্) Trespassing against orders, disobedient.

আজাহেলক *a.* (*mfn.* আজা + হেলক from R. হিল্) Neglecting or disregarding a command, disobedient, contumacious.

আত্ন *s.* (*n.*) 1. *Ghee*, or clarified butter. 2. Turpentine.

আত্নপ *s.* (*m.* আত্ন + প from R. পা) Who drinks clarified butter: the name of a certain class of *Pitris*, or progenitors of mankind; they are the descendants of the patriarch PULASTYA. *Manu* III. 198.

আত্নপাত্র *s.* (*n.* আত্ন + পাত্র) A vessel or dish to hold clarified butter.

আত্নস্থালী *s.* (*f.* আত্ন + স্থালী) An earthen pot or vessel to hold clarified butter.

আত্বালা *a.* (আ for অ, + ত্বালা) Not hot, not pungent.

আক্ৰড়ন *s.* (*v. noun* of আক্ৰড়িতে) The lacerating or scratching (any thing).

আক্ৰড়াইতে *v. a.* (*caus.* of আক্ৰড়িতে) To scratch. *Mohun* P. p. 167.

আক্ৰড়ান *s.* (*v. noun* of আক্ৰড়াইতে) The scratching or lacerating (any thing).

আক্ৰড়িতে *v. a.* To tear, to rend, to lacerate.

See আঁচড়.

আক্ৰাইতে *v. a.* (corrupt. of আ + R. চম্) To rinse or wash the mouth.

আক্ৰুক *s.* (*P.* انزروت) Sarcocolla, a kind of resin, said to be from a plant called *Penæa mucronata*.

আক্ৰুল *s.* (corrupt. of অক্ৰুলি) A mode of veneration by joining the hands and keeping the palms from touching, as if to hold an offering. *Sabda* S. p. 6.

আক্ৰাম *s.* (*P.* انجام) 1. End, termination, completion. 2. An accident, a vexation. Properly অক্ৰাম্ *q. v.*

আক্ৰিন *s.* A variegated serpent, the same as গাভুলাহি. *Sabda* S. p. 339.

আক্ৰিনা *s.* 1. A species of lizard (*Lacerta Unjineya*). 2. A painful pustule on the edge of the eye-lid. See অক্ৰিনা.

আক্ৰিনেয় *s.* (*m.*) 1. An insect, a kind of newt. *Wilson*. 2. The name of a species of lizard (*Lacerta Unjineya*). *Carey*. See অক্ৰিনা.

আক্ৰীৰ (from *Sans.* অক্ৰীৰ or *P.* الجير) A fig (*Ficus Carica*); a *guava*.

আট *a.* (corrupt. of অষ্টন্) Eight.

আটক *s.* (from আ + R. টক্) 1. An impediment, a hinderance, an obstruction. 2. The river *Attock* (lit.) the barrier. —কবিত্তে To confine, to imprison. —হইতে To be at a stand.

আটকডাই *s.* (আট + কডাই corrupt. of কলাম) An aggregate of eight sorts of pulse.

আটকপালিয়া *a.* (corrupt. of অট + কপাল) Constantly suffering, continually labouring under disease.

আটকাটালি *a.* (আট + কাটাল) Of eight sorts, including eight kinds.

আইকোল *s.* A guess; the doing a thing after a mere guess, or in a state of uncertainty.

আইকোড়িয়া *s.* (আট + কোড়িয়া from কোড়ি)

The ceremony of throwing eight cowries with other articles among the crowd on the eighth day after the birth of a child, to secure his good fortune. *Carey.*

আইচল্লিশ *a.* (আট + চল্লিশ) Forty-eight.

আইচাল *a.* (আট + চাল) Having a double-hipped roof (as a house which has a veranda all round, the entire roof being composed of eight parts). *Carey.*

আইথিশ *a.* (আট + থিশ) Thirty-eight.

আইপটাদী *s.* (from আট + R. পট + অদী) Show, pageantry, pomp.

আইপালিয়া *a.* (from আট + পালি) Octagonal.

আইপিটা *a.* (আট + পিটা instead of পিঠ)

Using all his limbs, exerting all his force or power.

আইপৌরিয়া *s.* (আট + পৌরিয়া for প্র-থিয়া) Clothes which may be worn both night and day.

আইপ্রহ *ad.* (আট + প্রহ) Incessantly, continually, unremittingly.

আইভাজ *s.* (আট + ভাজ) Eight kinds of pulse or seeds fried together.

আইটম *s.* A trap to catch fish, made of bamboo, on the same principle as the common wire rat-trap.

আইটলা *s.* A roll of straw placed on the head with a view to prevent its being hurt by a burden, a pad.

আইষষ্টি *a.* (আট + ষষ্টি) Sixty-eight.

আইষষ্টি *a.* (আট + ষষ্টি) Sixty-eight.

আইসটা *s.* (from আট + সটা) Book-keeping, mercantile accounts.

আইসটানবীস *s.* (আইসটা + P. نویس) A book-keeper, an accountant.

আইসত্তর *a.* (আট + সত্তর) Seventy-eight.

আটা *s.* 1. Flour, meal. 2. Bird-lime, any viscid substance.

আটাই *a.* (corrupt. of আট + বিশ) Twenty eight.

আটাকাটা *s.* (আটা + কাটা corrupt. of কাঠ) A bird-twig, a wooden frame smeared with bird-lime.

আটাত্তর *a.* (corrupt. of আট + সত্তর) Seventy-eight.

আটানই *a.* (আট + নই) Ninety-eight.

আটানসই *a.* (আট + নসই) Ninety-eight.

আটাব্ব *a.* (corrupt. of আট + পঞ্চাশ) Fifty-eight.

আটাপাৰা *a.* (আটা + পাৰা) Like bird-lime, ropy, stringy.

আটার *a.* (corrupt. of অষ্টাদশ) Eighteen.

আটাল *a.* (from আটা) Viscid, gluey.

আটাল্ল *s.* A tick (*Acarus Ricinus*, and several other species). See আটাল্ল.

আটালি *a.* (corrupt. of অষ্টাবিংশতি) Twenty-eight.

আটালী *a.* (corrupt. of অষ্টাশীতি) Eighty-eight.

আটালীমি *s.* (from আটালীমি) The character of a child born in the eighth month of pregnancy; stupidity, awkward address. *Carey.*

আটালীয়া *a.* (corrupt. of অষ্টম + মাস) Born in the eighth month of pregnancy.

আঠি *s.* (from আ + R. ঝা) 1. A bundle of straw, a truss of grass, a sheaf. 2. (corrupt. of অঠি q. v.) The stone or kernel of fruit. 3. A branch,

- the new shoot of a tree (the same as বিটপ). *Sabda S.* p. 394.
- আঠি *s.* (f.) The *Sárali*, sort of bird, perhaps *Turdus Gingidianus*. *Colebr. on Am. Co.* p. 133.
- আঠেকাঠেদড় *a.* (corrupt. of আঠন + কাঠ + দড়) Firm, holding firmly on all sides (as a horseman when firmly seated). *Carey*.
- আঠোপ *s.* (m. আ + ঠোপ from R. টুপ) Pride, arrogance, self-importance.
- আঠক *s.* (v. noun of আঠকিতে) The hindering (a thing), obstruction, restraint.
- আঠকা *s.* (from আঠকিতে) Restraint, hinderance, obstruction.
- আঠকাই *s.* (from আঠকাইতে) A hinderance, an obstruction.
- আঠকাইতে *v. a.* (caus. of আঠকিতে) To hinder, to impede, to obstruct.
- আঠকাইবা *s.* (gerund of আঠকাইতে) The opposing or hindering a thing, the securing or arresting a person.
- আঠকান *s.* (v. noun আঠকাইতে) The hindering, impeding, confining, or obstructing a thing.
- আঠকানি *s.* (from আঠকাইতে) The hindering or obstructing a thing, restraint, confinement.
- আঠকানিয়া *a.* (from আঠকাইতে) 1. Confined, prevented, restrained, checked. 2. Also obstructing, restraining.
- আঠকিতে *v. n.* (see আঠক) To be restrained, hindered, confined, or obstructed.
- আঠকিবা *s.* (gerund of আঠকিতে) A hinderance, a restraint, an obstruction.
- আঠালিকা *s.* (corrupt. of আঠালিকা) An upper apartment, an attic, an upper-roomed house.
- আঠালিকাময় *a.* (আঠালিকা + ময়) Abounding with upper apartments or upper-roomed houses.

- আঠা *s.* 1. The gum of the silk-cotton tree, the same as পাঁচড়া or শাল্মলীবেষ্ট. *Sabda S.* pp. 286. 425. 2. Any glutinous substance, paste, slime, bird-lime.
- আঠাইশ (corrupt. of অষ্টবিংশ) The twenty-eighth day of a month. *Mohun P.* p. 139.
- আঠার *a.* (corrupt. of অষ্টাদশ) Eighteen.
- আঠাক্রি *a.* (corrupt. of অষ্টাদশ) The eighteenth day of a month. *Mohun P.* p. 138.
- আঠারো *a.* (corrupt. of অষ্টাদশ) The eighteenth. *Sabda S.* p. 42.
- আঠালু *s.* (corrupt. of অষ্ট + পদ) A tick, the louse that attacks dogs (*Acarus ricinus*, and several other species). *Carey*.
- আঠি *s.* (corrupt. of অষ্টি) The kernel or stone of fruit.
- আঠুক্রি *a.* (corrupt. of অষ্টমী) The eighth day of a month. *Mohun P.* p. 138.
- আড় *a.* (from R. অড়) Athwart, across. *s.* Width, a crook or bent. —কবিত্তে To place a thing athwart. —ইহিতে To recline, to lean upon a thing. —ভাঙ্গিতে To straighten a thing which before was crooked.
- আড়কাটা *s.* A beam, a post. *Mohun P.* p. 77.
- আড়কাটি *s.* (আড় + কাটি) A pilot, a weaver's rod which he introduces into the warp, a rod laid across any place, a rod used to measure with.
- আড়কাঠ *s.* (আড় + কাঠ) A beam laid across a building, a cross-bar. Also আড়কাট.
- আড়কাঠা *s.* (আড় + কাঠ) A beam, a perch, a cross-bar. See আড়কাটা.
- আড়গড়া *s.* (আড়া + গড়া) A repository for horses, a range of stabling, a temporary house for a Hindu festival.

- আড়ঙ্গ** *s.* 1. A mart, a staple, a factory. 2. A collection of images at a *Hindu* festival.
- আড়ঙ্গাচাট** *a.* (আড়ঙ্গ + চাট) Cleansed from the husk at the merchant's warehouses (as rice).
- আড়ঙ্গীয়** *a.* (আড়ঙ্গ + ঙ্গ) Made for the market, exhibited at the market.
- আড়চক্ষু** *a.* (আড় + চক্ষু) Glancing, peeping, looking sideways.
- আড়চা** *s.* An immoderate desire, the longing after an unattainable object.
- আড়চ্ছ** *a.* Cramped, stiffened, benumbed.
- আড়ৎ** *s.* The warehouse or market occupied by a forestaller.
- আড়দীর্ঘ** *a.* (আড় + দীর্ঘ) Wide and long.
- আড়দার** *s.* (আড়ৎ + P. دار) A monopolist, a forestaller.
- আড়দারী** *s.* (আড়ৎ + P. داری) A monopoly.
- আড়ন** *s.* (*v. noun* of আড়িতে) The lying or laying across, the making or being crooked.
- আড়পাপড়া** *s.* A cudgel, a bludgeon made of bamboo or other wood.
- আড়পার** *ad.* (আড় + পার) All through, across, through and through.
- আড়বাত** *ad.* (আড় + বাত) All over.
- আড়বাড়ি** *s.* (আড় + বাড়ি) A perch. *Carey.*
- আড়ভাঙ্গন** or **-ভাঙ্গা** *s.* (আড় + ভাঙ্গন or + ভাঙ্গা) The act of straightening a thing which before was crooked.
- আড়মাদল** *a.* (আড় + মাদল) Square, as thick as long. *Carey.*
- আড়ম্বর** *s.* (*m.*) 1. A loud sound, as a charge sounded by musical instruments, the roar of an elephant, a war-drum. 2. The commencement

of a thing, pompous preparations. 3. Passion, excitement; anger; pride, arrogance; pleasure, delight. 4. An apology. 5. A rubbing or moulding the body to make it supple, or to remove pains. 6. The eye-lid.

আড়ম্বরী *a.* (from আড়ম্বর) Proud, ostentatious, prolix.

আড়র *s.* The warehouses or mart of a monopolist or forestaller. See আড়ৎ.

আড়ব্দার *s.* (আড়র + P. دار) A monopolist, a forestaller.

আড়ব্দারী *s.* (আড়র + P. داری) A monopoly.

আড়বী *s.* The steep bank or brink of a river.

আড়ষ্ট *a.* (corrupt. of আ + কষ্ট) Cramped, stiffened, benumbed. See আড়চ্ছ.

আড়সা *a.* Neglected, left, unnoticed.

আড়া *a.* Bent, laid across or athwart. *s.* 1. A trap for catching fish. 2. The beam of a house. 3. A bent or crooked position. 4. A sort or kind. — **ভাঙ্গিতে** To straighten a thing which before was bent or crooked.

আড়াআড়ি *a.* Across, athwart, diagonally, diametrically.

আড়াই *a.* (corrupt. of আর্দ্ধদ্বয়) Two and a half.

আড়ান *a.* (from আড়িতে) Bent, laid athwart, crooked.

আড়ানি *s.* A screen or large fan to keep off the sun.

আড়ানিয়া *a.* (from আড়িতে) 1. Bending, laying athwart. 2. Laid across, bent, crooked.

আড়ামোড়া *s.* (আড়া + মোড়া) A yawning, or stretching of the body after sleep.

আড়াল *s.* Any thing which intercepts the view, a cover, a screen, a shelter.

আড়ালে *ad.* (*locat. case* of আড়াল) Unobservedly, secretly, in concealment.

আড়ি *s. (f.)* A kind of bird, *Sálári*, perhaps *Turdus Gingidianus*. See আড়ি. *Colebr. on Am. Co. p. 123.*

আড়ি *s. 1.* A stake, a wager. *2.* A quarrel, anger, hatred, a threat. *3.* A resolution, a promise. *4.* The name of a fish (*Silurus clarias*?). (from আড়ক) *s.* The name of a measure in use in the neighbourhood of Calcutta equal to two *manns* or *maunds* (about a hundred and fifty-six pounds). —পাতিতে To lurk about a place, to lie in ambush, to peep.

আড়িতে *v. a. 1.* To bend, to lay across. *2.* *v. n.* To be a-jar, to be bent or crooked. *3.* To cross.

আড়িপাতন *s. (আড়ি+পাতন)* The lurking about a thing, the lying in ambush.

আড়িপাতনীয়া *a. (আড়িপাতন+ঈয়া)* Lying in wait, lurking, insidious. *s.* An assassin.

আড়িমৎস *s. (আড়ি+মৎস)* The name of a fish (*Silurus clarias*?)

আড়মাতু *s. (corrupt. of আনু+মাতু To vomit)* Commotion or pain in the bowels before vomiting. See আড়মাতু.

আড়বা *s. (corrupt. of আড়ম্বৰ)* An excuse, an apology.

আড়ৰি or আড়লি *s.* The steep bank or edge of a river, precipice, or cliff. See আড়ৰী.

আড়ে *ad. (from আড়)* Across, athwart, sideways, diagonally, behind a screen.

আড়ে আড়ে *ad. (আড়ে+আড়ে)* Across, athwart, sideways.

আড়েগিলানীয়ে *a. (আড়ে+গিলানীয়ে from গিলিহৈতে)* Swallowing with avidity, gluttonous.

আড়োষ্ট *a. (আ+ডোষ্ট from R. কষ্ট)* Cramped, stiff, benumbed.

আড় *s.* A post, a station, a stand, a stage,

a platform. —নীতে To take a lodging or baiting-place.

আড়ক *s. (mn.)* A measure of grain, equal to four *Prast'has*, or containing nearly seven pounds eleven ounces avoirdupois. *Colebr. Alg. p. 3.* "In the neighbourhood of Calcutta two *manns* or *maunds* (মন্) are accounted one *árhaka*." *Carey.* Eight *árhakas* make one *drona*. *Sabda S. p. 216.*

আড়কিক *a. (mfn. আড়ক+ইক)* *1.* Sown with an *árhaka* of seed (as a field, &c.) *2.* Holding or containing an *árhaka*. See আড়ক.

আড়কিকা *s. (f. from আড়ক)* See আড়কী.

আড়কী *s. (f.) 1.* The name of a measure. See আড়ক. *2.* A kind of lentil or pulse (*Cytisus cajan*). *3.* A fragrant earth. See ডুবরী.

আড়কীন *a. (mfn. আড়ক+ইন)* See আড়কিক.

আড়া *s.* The same as আড়ক. *Sabda S. p. 50.*

আড়ি *s. (corrupt. of আড়ক)* A measure of two *manns* or *maunds*. See আড়ক and আড়ি.

আড়া *a. (mfn.)* Opulent, wealthy, rich. Frequently in compounds, e. g. কুসুমাতা *a. (mfn.)* Rich in flowers, from কুসুম *s. (m.)* A flower, + আড়া Rich. উত্তমগন্ধাতা *a. (mfn.)* Abounding in exquisite fragrance; from উত্তম *a.* Excellent, + গন্ধ *s. (m.)* Smell, + আড়া Rich.

আগক *a. (mfn.)* Low, inferior.

আগবীন *a. (mfn. আগু+ঈন)* Bearing, or fit to bear panic (*Panicum miliaceum*).

আগি *s. (mfn.) 1.* The edge of a sword. *2.* The pin of the axle of a cart. *3.* A limit, a boundary. See আগি.

আটাল *s.* A ball of clay or wood, a bowl for play.

আঠ *s.* A sheaf, a wisp. *Sabda S. p. 4. 85.*

आङ्गु s. (corrupt. of अङ्गीवङ्) The knee. *Sabda S.* p. 82. 177.

आङ्गुल s. (corrupt. of अङ्ग + पद) A tick.

आठा s. A small portable fire-place. The same as अक्षारधानिका or इमली. *Sabda S.* p. 4.

आठी s. (from अङ्गि) The stone of a fruit. *Mohun P.* p. 70.

आउ s. (corrupt. of अउ) An egg, the roe of fish.

आपुल a. Opulent, wealthy, rich.

आ The termination of the *Sanskrit* ablative case, and as such frequently occurring as the termination of adverbs.

आउइछ s. (corrupt. of अतिविषा) The name of a medicinal plant, the same as अतिविषा q. v. (*Aconitum ferox*), अकणा, अतिविषा, and शूली. *Sabda S.* p. 8. 37. 258. 433. See आउइसा.

आउइसा s. (corrupt. of अतिविषा q. v.) The name of a medicinal plant, the root of which is sold in the shops, and used in dyeing. Much doubt attaches to this term: it seems to be applied to very different plants. *Wallich, Pl.* 41. *Asiatic Researches*, vi. 573. See आउइछ.

आउरु s. (m. आ + उरु from R. उरु) 1. Terror, fear, dread. *Mohun P.* p. 22. 2. The sound of a drum. 3. Disease. *Carey.*

आउरु s. (m. आ + उरु from R. उरु) 1. Terror, fear, awe. 2. Disease, pain, affliction. 3. The sound of a drum or tabor.

आउरुन s. (n. आ + उरुन from R. उरु) 1. Calcining, adding a powder or flux to metals in fusion. 2. The flux so used. 3. Casting any thing, as for instance butter-milk into fresh milk to turn it. 4. Casting away, destruction. 5. Danger, calamity, an epidemic disease.

6. Speed, velocity. 7. Satisfaction, gratification. *Wilson.* See आउामी.

आउामी s. (-मिन् mfn.) A criminal, the perpetrator of a capital crime, as felony, theft, arson, murder, adultery. See आउामी.

आउप s. (m. आ + उप from R. उप) Sunshine, heat produced by the sun. a. Ripened by the sun (as rice which has been freed from the husk without artificial heat).

आउपचालू s. (आउप + चालू) Rice that has been cleansed of its husk without the assistance of artificial heat.

आउपउतूल s. (आउप + उतूल) Rice ripened by the sun, without artificial warmth.

आउपप s. (n. आउप + प) An umbrella of silk or leaves, used in the East as a parasol.

आउब s. (A. عطر) Perfume, essence of flowers.

आउब s. (m. आ + उब from R. उ) The rent of a ferry; the fare for being ferried over a river; ferriage, fare, freight.

आउर्ण s. (n. आ + उर्ण from R. उर्ण) 1. Satisfaction, gratification. 2. A white pigment used to paint the walls or floors of houses on festivals.

आउश s. (P. آتش) Fire.

आउश्वारी s. (P. آتش بازی) Letting off fireworks, fireworks.

आउम a. (from अउमी q. v.) Flaxen, of flax.

आउ s. The name of a tree, the custard-apple (*Ammona squamosa*). *Mohun P.* p. 57. *Hort. Ben.* p. 43. *Annona reticulata.* *Carey.*

आउाई a. Assisting gratis in a concert.

आउाजाम s. (आउ + जाम) The name of a fruit (*Olea dioica*). *Hort. Ben.* p. 3.

आउाउरे ad. (corrupt. of अउ + अउरे) In this, in these circumstances.

আতাপী *s.* (-পিন্ *m.* আ+তাপিন from R. তপ্) A kite. See আতায়ী.

আতায়িগিৰী *s.* (আতায়িন্+প. ক্রি) Craftiness, knavery, swindling.

আতায়িনা *s.* (from আতায়িন্+পনা) Craftiness, knavery, swindling.

আতায়ী *a.* (-য়িন্ *mfn.* আ+তায়িন্ from R. তায়্) Deceitful, crafty, swindling. *s.* (*m.*) A kite. See আতাপী.

আতাব *s.* (*m.* আ+তাব from R. তূ) The fare charged for being ferried over a river, fare, freight. See আতব.

আতাবিকাতাবি *s.* (from কাতব) The being agitated with pain, agony.

আতালি *s.* (from আ+তল) A long shelf, a receptacle placed above the head.

আতালিপাতালি *ad.* (from আতালি+পা-তাল) Above and below, every where.

আতিথেয় *a.* (*mfn.* from অতিথি) 1. Proper for a guest. 2. Hospitable, attentive to a guest.

আতিথি *a.* (*mfn.* from অতিথি) 1. Proper for a guest. 2. Hospitable, attentive to a guest. *s.* (*n.*) Hospitality, the attention paid to guests or visitors.

আতিদেশিক *a.* (*mfn.* আতিদেশ+ইক) Mistaking or attributing the acts or peculiarities of different individuals.

আতিশয় *s.* (*n.* from অতিশয়) Excess, the passing beyond bounds or limits.

আত্ *interj.* (হ. † Come, +তু) A vocative particle, used in calling a dog.

আত্‌আত্ *a.* Subject to, dependent on. *Carey.*

আত্‌ব *a.* (*mfn.*) Diseased, sick, afflicted, distressed.

আত্‌প *s.* (আ+ত্‌প from R. ত্‌প) The name

of a fruit-tree, the custard-apple tree (*Annona reticulata*). Also its fruit, the custard-apple.

আতেল *a.* (corrupt. of অতৈল) Without oil, destitute of oil.

আতোদ *s.* (*n.* আ+তোদ from R. তুদ) A musical instrument.

আত *a.* (*mfn.* contraction of আদত?) Taken, received, accepted.

আতগন্ধ *a.* (*mfn.* আত+গন্ধ) Whose pride has been brought down, humbled, humiliated, degraded.

আতগর্ষ *a.* (*mfn.* আত+গর্ষ) Whose pride has been subdued, humbled, degraded.

আতি *s.* (corrupt. of আয়তি?) Endeavour, exertion, a labouring or striving for the attainment of an object.

আত্মক *a.* (*mfn.* আত্ম+ক) Of the same nature, inherent. Only used in compounds, e. g.

ভ্রমাত্মক *a.* Of the nature of error, erroneous, from ভ্রম Error; +আত্মক.

আত্মকলহ *s.* (*m.* আত্ম+কলহ) A domestic quarrel.

আত্মকার্য *s.* (*n.* আত্ম+কার্য) One's own business, the private affairs of a person.

আত্মকৃত *a.* (*mfn.* আত্ম+কৃত) Made, or performed by one's self.

আত্মগরিমা *s.* (আত্ম+গরিমা) Self-importance, conceit.

আত্মউড়া *s.* (*f.* আত্ম+উড়া) The name of a plant, cowitch or cowhage (*Carpopogon pruriens*).

আত্মপ্রাণী *a.* (-হিন্ *mfn.* আত্ম+প্রাণিন্)

1. Asserting the existence of Spirit or Soul.
2. Selfish, interested.

আত্মঘাত *a.* (*mfn.* আত্ম+ঘাত from R. হন) Self-destroying, committing suicide.

আত্মঘাতক or -ঘাতী (-তিন্) *a. (mfn.)*
 আত্মন্+ঘাতক or +ঘাতিন্) Self-destroy-
 ing, committing suicide.

আত্মঘোষ *s. (m. আত্মন্+ঘোষ)* A crow, a cock.

আত্মজ *a. (mfn. আত্মন্+জ)* Produced or ge-
 nerated of itself, self-born. *s. (m.)* A son.

আত্মজা *s. (femin. of আত্মজ)* A daughter.

আত্মজ্ঞ *a. (mfn. আত্মন্+জ্ঞ)* 1. Knowing the
 Spirit or Soul. 2. Knowing himself, self-con-
 scious.

আত্মজ্ঞান *s. (n. আত্মন্+জ্ঞান)* 1. Knowledge
 of the Spirit or Soul; philosophical knowledge
 of the Spiritual Principle of creation. 2. Self-
 consciousness, self-knowledge.

আত্মতত্ত্বজ্ঞ *a. (mfn. আত্মন্+তত্ত্বজ্ঞ)* Know-
 ing the true nature or essence of the Soul or of
 the Spiritual Principle that pervades the universe.

আত্মতা *s. (f. আত্মন্+তা)* 1. Spirituality,
 spiritual nature. 2. The being equal to one's
 self, sincere attachment or friendship. See
 আত্মত্ব.

আত্মতুল্য *a. (mfn. আত্মন্+তুল্য)* Like one's
 self, equal to one's self.

আত্মত্ব *s. (n. আত্মন্+ত্ব)* 1. Spiritual nature,
 the essence or peculiar nature of spirit. 2. The
 being equal to one's self, sincerity, friendship.
 See আত্মতা.

আত্মরক্ষা *s. (n. আত্মন্+রক্ষা)* Self-preser-
 vation.

আত্মদর্শ *s. (m. আত্মন্+দর্শ)* A mirror.

আত্মদেবতা *s. (f. আত্মন্+দেবতা)* A tutelary
 deity, the guardian-god of a family or of an
 individual.

আত্মন্ See আত্মা.

আত্মনিবেদন *s. (n. আত্মন্+নিবেদন)* An
 exposition of one's own affairs.

আত্মনেপদ *s. (n. আত্মনে dat. case of আত্মন্+পদ)* (In grammar) The middle voice or proper form in the conjugation of verbs. *Wilkins' Gr. § 142, 143.*

আত্মনেপদী *a. (-দিন্ mfn. আত্মনেপদ+ইন্)* Inflected according to the middle voice or proper form of conjugation; belonging to the proper form. See আত্মনেপদ.

আত্মপ্রশংসা *s. (f. আত্মন্+প্রশংসা)* Self-
 encomium, self-applause.

আত্মবঞ্চক *a. (mfn. আত্মন্+বঞ্চক)* Deluding
 one's self, deceiving one's self, self-deceiving.

আত্মবঞ্চনা *s. (f. আত্মন্+বঞ্চনা)* Self-delu-
 sion, self-deception.

আত্মবৎ *ad. Sans. (আত্মন্+বৎ)* As one's
 self, like one's self.

আত্মবশ *s. (m. আত্মন্+বশ)* A person's own
 authority, influence, or controul over a thing;
 independence. *a. (mfn.)* Subject only to one's
 own influence or controul; independent. -তা
(f.) or -ত্ব *(n.)* 1. Personal controul or au-
 thority over a thing; independence. 2. Self-
 command, self-controul.

আত্মবান্ *a. (-বৎ mfn. আত্মন্+বৎ)* 1.
 Endowed with a soul or spirit. 2. Being
 of the nature of mind or soul, spiritual, not
 corporeal, immaterial. 3. Directing one's ef-
 forts towards the spiritual in preference to the
 real world, meditative, meditating on the divine
 nature of the soul. *Manu* 1. 108.

আত্মবান্ধব *s. (m. আত্মন্+বান্ধব)* A first-
 cousin.

আত্মবিক্রয় *s. (m. আত্মন্+বিক্রয়)* The
 sale of one's self. See *Wilson's note on*
the Mrichhakatī, p. 51. 52.

আত্মবিক্রয়ী *a. (-য়িন্ mfn. আত্মবিক্রয়+ইন্)* Selling himself.

আত্মবিস্মৃত *a.* (*mfn.* আত্মনৃ+বিস্মৃত) Forgetting himself, forgetful of one's own deeds or words.

আত্মবোধ *s.* (*m.* আত্মনৃ+বোধ) 1. Knowledge of the mind or soul. 2. Self-knowledge, self-consciousness. 3. The name of one of the *Upanishads* of the *Atharva-Veda*. *As. Res.* VIII. 496.

আত্মভূ *s.* (*m.* আত্মনৃ+R. ভূ) The self-existent, a name of *BRAHMÁ* and of *KÁMADEVA*.

আত্মমাতা *s.* (*f.* আত্মনৃ+মাতা) A particle of the Supreme Spirit. (See *Manu* 1. 16.)

আত্মমুখি *a.* (*mfn.* আত্মনৃ+ভুখি from R. ভূ) Selfishly voracious, feeding greedily, while the family or dependants are in want.

আত্মশ্লাঘা *s.* (*f.* আত্মনৃ+শ্লাঘা) Self-applause, self-praise, ostentation, vaunting. *Mohun P.* p. 108.

আত্মশ্লাঘী *a.* (-ঘিনৃ *mfn.* আত্মশ্লাঘা+ইনৃ) Extolling one's self, conceited, ostentatious.

আত্মসদৃশ *a.* (*mfn.* আত্মনৃ+সদৃশ) Like one's self.

আত্মস্বা *a.* (from আত্মনৃ+স্বা) Own, proper.

আত্মহতা *s.* (*f.* আত্মনৃ+হতা) Self-destruction, suicide. *Mohun P.* p. 95.

আত্মহন্তা *s.* (-হৃ *m.* আত্মনৃ+হৃ) One who commits self-destruction or suicide.

আত্মহা *s.* (-হনৃ *m.* আত্মনৃ+R. হনৃ) 1. One who destroys himself, one who commits suicide; one who does not attend to the welfare of his own soul. *Isá-Upanishad*. 2. The servant, or attendant upon an idol.

আত্মা *s.* (-মনৃ *m.* from R. অৎ+মনৃ) 1. Soul, mind, spirit: the Divine Spirit pervading and vivifying the universe, *BRAHMÁ*; the human mind or soul, the reasoning faculty. *Trans.*

R. A. S. I. 31. 560. 561. II. 13. 14. 2. The self, the principle of individuality. 3. A man's own nature. 4. Care, effort, exertion. 5. Firmness. 6. The understanding, the intellect. 7. Body. 8. The name of the twenty-eighth *Upanishad* of the *Atharva-Veda*. *As. Res.* VIII. 477.—**আত্মনৃ** is frequently used in *Sanskrit* instead of the personal pronouns "I, thou, he," particularly when employed in the reflex sense, "myself, thyself, himself." When it precedes in compound words it may frequently be translated by own and proper; e. g. **আত্মসূত** (My, thy, his, or her) Own son, from **আত্মনৃ** Self, + **সূত** Son. When it follows in composition it denotes nature, disposition, e. g. **ধর্ম্মাশ্রা** Religious, from **ধর্ম্ম** Religion + **আত্মা**.

আত্মাধীন *a.* (*mfn.* আত্মনৃ+অধীন) Relying on or depending upon self, independent.

আত্মাভিমত *a.* (*mfn.* আত্মনৃ+অভিমত) Self-approved, self-pleased.

আত্মীয় *a.* (*mfn.* আত্মনৃ+ঐয়) Belonging to one's soul or self, own; cognate, related, akin. *s.* (*m.*) A friend. -তা (*f.*) or -ত্ব (*n.*) Relationship, intimacy, friendship.

আতত্তিক *a.* (*mfn.* অতত্ত+ইক) 1. Endless, infinite. 2. Excessive, entire, complete, full, extreme. (*fem.* আতত্তিকী).

আতত্তিকতা *s.* (*f.* আতত্তিক+তা) Extremity, endlessness, excessiveness, completeness.

আশ্রয় *s.* (*m.* from অশি) The name of a *Rishi* or sage, the son of *ATRI*. He is the author of many hymns comprised in the *Rig-Veda*.

আশ্রয়ী *a.* (from আশ্রয়) 1. Menstruous. 2. The name of a river in the north of Bengal.

আত্মসূ *s.* (A. اطلس) A rich sort of silk cloth, satin.

আত্মর্ষণ *s.* (*m.* from অত্মর্ষণ) 1. A family

priest. 2. A *Bráhmaṇ*. who has well studied the *Atharva-Veda*. (n.) A collection of prayers, &c. delivered by the sage *ATHARVAN*.

আদ *a.* (corrupt. of অর্ধ) A half.

আদকপালিয়া *s.* (আদ + কপালিয়া from কপাল) A violent pain in the forehead, Hemis-
crania.

আদ্যান *s.* (corrupt. of অর্ধ + যন্তন) A moiety, one half.

আদ্যানী *s.* (আদ্যান + ই) One half, a moiety.

আদ্যেচ্ছা *a.* (আদ + য়েচ্ছা) Half depraved, half done, vile, bad.

আদধ *s.* (corrupt. of অর্ধ + অধ) Half a piece of cloth. *Carey*.

আদড় *s.* (from অর্ধ) A short piece, or half a piece of cloth, being twenty cubits long. *Carey*.

আদৎ *s.* (A. عادت) Usage, habit, custom.

আদতে *ad.* (from A. عادت) Habitually, usually, customarily.

আদদ *s.* (A. عدد) A number, numeration, computation.

আদব *s.* (A. ادب) Urbanity, politeness, good manners, polite education, good conduct.

আদবুড়া *a.* (আদ + বুড়া) Middle-aged.

আদমী *s.* (A. آدمي) A man, a descendant of Adam.

আদৰ *s.* (m. আ + দৰ from R. দৃ) 1. Respect, reverence, honour, esteem. 2. A commencement, a beginning.

আদৰক *s.* (corrupt. of আদিক) Ginger.

আদৰণ *s.* (n. আ + দৰা from R. দৃ) A doing honour, or reverence.

আদৰণীয় *a.* (mfn. আ + দৰণীয় from R. দৃ)

Respectable, venerable, deserving to be honoured.

আদৰা *s.* A mark or sign, a land-mark. *Carey*.

আদৰিতে *v. a.* (আ + R. দৃ) To honour, to respect, to revere.

আদৰ্য *a.* (mfn. আ + দর্য from R. দৃ) Entitled to reverence or respect, honourable, venerable.

আদর্শ *s.* (m. আ + দর্শ from R. দৃ) 1. A mirror. 2. A commentary. 3. The original from which a copy is made; a specimen. 4. A mark, a sign.

আদল *s.* (A. عدل) 1. Justice, equity. 2. A stamp used to make an impression.

আদলা *s.* (corrupt. of অর্ধ) A small coin, the half of a *paisa* (the current copper-coin of Bengal) in value one farthing English; a half brick.

আদলি *s.* (corrupt. of অর্ধ) A small silver-coin, in value half a rupee.

আদা *s.* (corrupt. of আদিক) Ginger (*Ammonium Zingiber*. *Mohun P.* p. 30. *Zingiber officinalis*. *Hort. Ben.* p. 1).

আদাআদি *ad.* (corrupt. of অর্ধ) Half and half, in half shares.

আদাংশ *s.* (corrupt. of অর্ধ + অংশ) A half share or portion, an equal share.

আদাংশী *a.* (corrupt. of অর্ধাংশিন্) Having a half share; entitled to half a share; an equal partner.

আদাড় *s.* A dunghill, a place where filth is thrown.

আদাড়ীয় *a.* (আদাড় + ঈয়) Filthy, polluted.

আদান *s.* (n. আ + দান from R. দা) The taking, accepting, or receiving (of a thing).

আদানপ্রদান *s.* (n. আদান + প্রদান) The re-

ceiving and giving away (of a thing); barter, exchange.

আদাবৎ *s.* (from عداوت) Enmity, hatred, discord.

আদাবিদীন *s.* (A. آء + دین) The payment of a debt.

আদাবীর্ণ *s.* (আদা + বীর্ণ) The name of a plant (*Gratiola Monnieria*). *Hort. Ben.* p. 4.

আদাভাগী *a.* (corrupt. of অর্ধ + ভাগিন্) Partaking of equal shares, sharing equally.

আদায় *s.* (আ + দায় from R. দা) The receiving or obtaining a thing, the borrowing of money.

আদায়পত্র *s.* (A. آء or ادای + পত্র) A written contract or agreement.

আদালৎ *s.* (A. عدالت) A court of justice.

আদালতী *a.* (from A. عدالت) Acting in a court of justice, dispensing justice.

আদি *a.* (*mfn.*) First, prior (in merit, rank, or order); initial. Frequently employed in composition, when it is equivalent to *et cætera*, and denotes that the word to which it is subjoined is only the first of a series which the reader is to supply; e. g. ইন্দ্রাদয়ঃ INDRA and the other lower deities, from ইন্দ্র + আদয়ঃ, plur. of আদি. *s.* (*m.*) The first term in a mathematical progression. *Colebr. Alg.* p. 52.

আদিকবি *s.* (*m.* আদি + কবি) The first poet: an epithet of BRAHMĀ.

আদিকাৰণ *s.* (*n.* আদি + কাৰণ) 1. A primary cause. 2. (In mathematics) Analysis, algebra. *Colebr. Alg.* p. 130.

আদিভঃ *ad. Sans.* (আদি + ভঃ) From the first, from the beginning.

আদিভূয় *s.* (*m.* from অদিতি) (In mythology) a god, a deity, offspring of ADITI, the wife of of KASTAPA, and mother of the gods.

আদিৱ *s.* (*m.* from অদিতি) 1. The sun.

2. A deity in general. 3. A deity of a particular class; the *A'dityas* are twelve in number, they are forms of SÚRYA, or the Sun, and appear to represent him as distinct in each month of the year. *Wilson. Manu xi.* 222.

4. A plant (*Calotropis gigantea*). *Carey.*

আদিৱমণ্ডল *s.* (*n.* আদিৱ + মণ্ডল) The orb of the sun.

আদিৱৰূপ *a.* (*mfn.* আদিৱ + রূপ) Shaped like the sun.

আদিভূ *s.* (*n.* আদি + ভূ) 1. The beginning or commencement of an undertaking. 2. Precedence, priority.

আদিদেব *s.* (*m.* আদি + দেব) The first god: a name of VISHNU or NÁRÁYANA. *Manu i.* 10.

আদিভূত *a.* (*mfn.* আদি + ভূত) Being the first, existing first, primæval. *s.* (*m.*) An appellation of BRAHMĀ. See *Manu i.* 6.

আদিম *a.* (*mfn.* আদি + ম) The first; prior, previous, preceding, initial. *Wilkins' Gr.* § 927.

আদিয়া *s.* (corrupt. from অদি) A measure or weight, which varies considerably in different parts of India. In the neighbourhood of Calcutta, six *ser* are reckoned one *ádiyá*. *Carey.*

আদিষ্ট *a.* (*mfn.* আ + দিষ্ট from R. দিশ্) 1. Ordered, commanded, directed. 2. Appointed, fixed upon. *s.* (*n.*) The fragments or leavings of a meal.

আদিষ্টসন্ধি *s.* (*f.* আদিষ্ট + সন্ধি) A treaty of peace with an enemy, effected by surrendering some portion of territory to him. *Carey.*

আদীনব *s.* (*m.* আ + দীনব from দীন) 1. Uneasiness, calamity, distress. 2. Fault, transgression. 3. One who causes calamity or distress.

আদীপন *s.* (*n.* আ + দীপন, from R. দীপ্) The whitening the walls or floors of houses on

the occasion of a festival, or as a religious ceremony; the stirring-up a fire.

આદીલ્ *a.* (A. عادل) Just, equitable.

આદુ *s.* (A. عدو) An enemy, a foe.

આદુડ *a.* (See આદુલ) Open, unprotected, uncovered.

આદુડીય (corrupt. of અર્ધ) Half-grown, not arrived at its full growth, immature.

આદુલ *a.* (corrupt. of અ + દુલ from R. દુલ) Open, uncovered, unguarded.

આદૃત *a.* (mfn. આ + દૃત from R. દૃ) Honoured, esteemed, revered, respected; attended to (as a duty). *Manu* II. 234.

આદૃતક *a.* (mfn. આ + દૃતક from R. દૃ) Deserving respect, worthy of reverence or esteem, to be honoured or attended to.

આદૃતિ *s.* (f. આ + દૃતિ from R. દૃ) Respect, reverence, esteem.

આદૃષ્ટિ *ad.* (આ + દૃષ્ટિ) Within sight; as far as the sight of the eye reaches.

આદેશ *s.* (corrupt. of અ + દેશ q. v.) The not seeing of a thing. *a.* Not seeing, not having seen, unseen.

આદેશ *s.* (m. આ + દેશ from R. દેશ) An order, a command, a precept. (In grammar) the substitution of a letter or syllable for another. *Colebr. Gr.* p. 13. 14.

આદેશક *a.* (mfn. આદેશ + ક) Giving orders, commands, or directions. *s.* (m.) A commander, one who gives directions.

આદેશન *s.* (n. આ + દેશન from R. દેશ) An injunction, a command, a precept or direction.

આદેશિત *a.* (mfn. આ + દેશિત) Ordered, commanded, prescribed.

આદેશિતે *v. a.* (આ + R. દેશ) To tell, to order, to command, to prescribe.

આદેશ *a.* (mfn. અ + દેશ from R. દેશ) To be ordered, to be commanded or prescribed.

આદેશ *s.* (-૩ m. આ + દેશ from R. દેશ)
1. A commander, a legislator, one who gives directions or orders. 2. An employer of priests.

આદો *a.* (from આદિ) First, previous, initial, prior.

આદો *ad.* Sans. (locat. case of આદિ) At first, in the beginning.

આદાશ *s.* (corrupt. of P. عرضداشت) A complaint, a petition, a law-suit.

આદાશી *s.* (આદાશ + ઈ) A petitioner, a plaintiff.

આદ *a.* (mfn. from આદિ, see Wilkins' Gr. § 899.) The first, prior, preceding. (In algebra) the least or first root of the affected square. *Colebr. Alg.* p. 251.

આદ્યગાક *s.* (m. આદ + ગાક) Any ancient calculator or mathematician.

આદ્ય *ad.* (આદિ + અન્ત) From beginning to end, inclusively. *s.* The beginning and end. Also written આદ્યાન્ત.

આદ્યવાન્ *a.* (-વન્ mfn. આદિ + અન્ત + વન્) Having a beginning and an end (as mortal beings).

આદ્યપદ *s.* (m. આદ + પદ) (In algebra) the least or first root; that quantity, of which the square multiplied by the given multiplicator, and having the given addend added, or subtrahend subtracted, is capable of affording an exact square root. *Colebr. Alg.* p. 363.

આદ્યપ્રાન્ત *ad.* (આદ + પ્રાન્ત) From the first to the last, from the beginning to the end; all along.

આદ્યમાશક *s.* (m. આદ + માશક) A *masha*, a weight equal to five *gunja* or *ratti* seeds, about seventeen grains and $\frac{1}{2}$ half troy. *Wilson.*

আদমূল *s.* (ন. আদ + মূল). See আদমদ.
Colebr. Alg. p. 363.

আদুন *a.* (mf. আ + দুন from R. দিব্) Glut-
tonous, immoderately voracious, not emulous,
luxurious.

আদোপান্ত *ad.* (আদ + উপান্ত) From the be-
ginning to the end, from the first to the last,
all along.

আদ্রক *s.* (from আদ্রিক) Ginger (*Zingiber offici-
nalis*). *Hort. Ben.* p. 1.

আদ্রিয়মাণ *a.* (mf. আ + দ্রিয়মাণ from R. দ্) Honoured, respected, revered.

আধ *s.* (corrupt. of অর্ধ) A moiety, one half.

আধুআধ *ad.* (corrupt. of অর্ধ + অর্ধ) Half
and half, by halves, insufficiently, imperfectly.

আধুপালী *s.* (corrupt. of অর্ধ + কপাল) A
violent head-ache, Hemisrania.

আধুখেচড়া *a.* (আধ + খেচড়া) Loose, de-
generated, vile, bad.

আধুপাগল *a.* (আধ + পাগল) Half an idiot,
foolish, weak, stupid.

আধুপেইভরা *ad.* (আধ + পেই + ভরা) Half
filling the belly, half appeasing the appetite,
scanty, meagre, insufficient (as a meal).

আধুপেটা *a.* (আধ + পেট) Half filling the
belly, half satiating; scanty, meagre (as a
meal). See আধুপেইভরা.

আধুবিগড়া *a.* (আধ + বিগড়া) Half-ruined or
depraved; very much depraved.

আধুভোজন *s.* (আধ + ভোজন) Half a meal,
a scanty meal.

আধমন *s.* (আ + ধমন from R. ধা) A pledge,
a pawn.

আধর্ষণ *s.* (ন. আ + ধর্ষণ from R. ধৃষ্) The
conviction of a culprit in a court of law.

আধর্ষিত *a.* (mf. আ + ধর্ষিত from R. ধৃষ্) Convicted before a court of law, beaten or re-
futed in argument.

আধলা *s.* (from অর্ধ) 1. Half a brick, a frag-
ment of brick. 2. Half a *paisa* or a farthing
English, half a *rupee*. (Used in contempt.)
See আদলা, আদলি, and আধলি.

আধলি *s.* (from অর্ধ) Half a *rupee*.

আধসের *s.* (আধ + সের) Half a *ser*, or
about three-quarters of a pound avoirdupois.

আধা *s.* (from অর্ধ) One half, the moiety.

আধাআধি *ad.* (from অর্ধ) Half and half, by
halves.

আধাংশ *s.* (আধ + অংশ) A half-share, a por-
tion amounting to one-half.

আধাংশী *a.* (আধ + অংশী) Possessing a
half-share, entitled to a half-share.

আধান *s.* (ন. আ + ধান from R. ধা) The con-
taining a thing, the being in possession of a
thing, the being pregnant with; a receptacle;
a pledge, a deposit; a surety.

আধার *s.* (ম. আ + ধার from R. ধৃ) 1. Com-
prehension, location; the being put or con-
tained in a certain place. 2. A receptacle,
a vessel; that which contains a thing, a locus
in quo; a dike, a canal; a basin at the foot
of a tree. 3. A supporter, one who holds or
maintains a thing. 4. The locative case, *in* or *on*.

আধার্মিক *a.* (mf. অ + ধর্ম + ইক) Unjust,
unrighteous,

আধাঙ্কি *s.* (ন. আ + ধাঙ্কি from R. ধৃষ্) Bold-
ness, effrontery. *Wilkins' Rad.* p. 37.

আধি *s.* (ম. আ + ধি from R. ধৈ) 1. Mental
agony, anxiety; eager expectation; calamity,
distress. 2. (from আ + R. ধা) A pledge, a
pawn; the depositing, fixing, or establishing a
thing.

আধিক *s.* (n. অধিক+য়) Excess, superabundance, surplus, increase.

আধিদৈবিক *a.* (mfn. অধিদেব+ইক) Belonging to a tutelar deity, owing to divine interference.

আধিপত্য *s.* (n. from অধিপতি) Sovereignty, supremacy, government. —কৰিতে *v. a.* To govern, to exercise royal authority.

আধিবেদনিক *a.* (mfn. অধিবেদন+ইক) Given to a first wife upon marrying a second (as property).

আধিভোগ *s.* (m. আধি+ভোগ) The enjoyment or use of a thing deposited as a pledge, usufruct.

আধিভৌতিক *a.* (mfn. অধিভূত+ইক) Owing to the influence of the five elements, proceeding from material causes.

আধিমান *s.* (m. আধি+মান) Additive months. *Colebr. Alg.* p. 120. See অধিমান.

আধিমাসিক *s.* (f. অধিমান+ইক) The difference of time resulting from a comparison of lunar with solar months. *Wilkins' MS.*

আধীকরণ *s.* (n. from আধি+করণ) The making a pledge, the leaving a thing as a deposit.

আধুতীয় *a.* (from অর্ধ) Half-grown, not arrived at his full growth, immature.

আধুনিক *a.* (mfn. অধুনা+ইক) Belonging to the present time, recent, modern, actual, present. —তা (f.) or —ত্ব (n.) Recentness, actual existence.

আধূত *a.* (mfn. আ+ধূত) Shaken, agitated, disturbed, trembling.

আধূর্য *s.* (n. from অ+ধূ) Weakness, infirmity.

আধৃত *a.* (mfn. আ+ধৃত from R. ধৃ) Held, supported, maintained; confined within certain limits.

আধেক *a.* (corrupt. of অর্ধ+এক) Half, half a one.

আধৈয় *a.* (mfn. আ+ধৈয় from R. ধা) To be held, to be maintained or supported.

আধোবা *s.* (from অ+ধোবাইতে) Unwashed.

আধোবণ *s.* (m. আ+ধোবণ from R. ধোব) The rider or driver of an elephant.

আধাত *a.* (mfn. আ+ধাত from R. ধা) 1. Sounded, sounding (as a wind-instrument). 2. Blown into (as fire by the wind or by a draught of air). *s.* (m.) 1. Flatulence, borborygmi, swelling of the abdomen with noise, tympanites. 2. Battle, war.

আধান *s.* (n. আ+ধান from R. ধা) Flatulence, a distention of the bowels with wind.

আধ্যাত্মিক *a.* (mfn. অধ্যাত্ম+ক) Arising from the nature of a thing, inherent. Belonging to the Supreme Being. *Wilkins' Gr.* p. 505.

আধ্যান *s.* (n. আ+ধ্যান from R. ধৈ) Recollection, remembrance; the dwelling upon a thought, meditation, contemplation.

আধ্যাপক *s.* (m. instead of অধ্যাপক q. v.) A teacher, a scriptural tutor or preceptor, one who instructs in reading the *Vedas*.

আন A termination used in *Sanskrit* to form the participle of the present tense of the proper form. It is added to the root, as modified for conjugation, in the first person plural number of the present tense proper form, the sign (उ of that tense being dropped; e. g. শয়ান *a.* (mfn.) Sleeping, from R. শী To sleep. *Wilkins' Gr.* § 678.—The same termination is also used to form the participle of the second preterit of the proper form, and of the passive voice, by subjoining it to the root as reduplicated in that tense, the radical vowel not being subject to either *Guna* or *Vridhhi*. The participle thus formed has occasionally both an active and a passive signification. Ex. তিতিআন *a.* (mfn.) Who did sharpen

or was sharpened, from R. ত্রিষ্ Sharpen; পেচান *a. (mfn.)* Who did cook or was cooked, from R. পিচ্ Cook. *Wilkins' Gr.* § 688.

আন *s. (m. from R. আন)* Breath inhaled.

আন *a. (corrupt. of অন)* Another, other.

আনক *s. (m. from R. আন + ক)* 1. A large military drum, beaten at one end. 2. A double drum. 3. A small drum or tabor. 4. A thunder-cloud.

আনকদুন্দুভি *s. (m. আনক + দুন্দুভি)* A name of VASUDEVA.

আনখা *a. (corrupt. of অনীক্ষিত?)* Not seen before, seen for the first time. *Carey.*

আনত *a. (mfn. আ + নত, from R. নম্)* Bent, bowed, inclined; bending, stooping.

আনহ *a. (mfn. আ + নহ from R. নহ)* Bound, tied; closed, confined, shut. *s. (n.)* A drum.

আনন *s. (n.)* 1. The face, the mouth. 2. The first term in arithmetical progression. 3. The act of bringing a thing.

আনন্তর্য *s. (n. অনন্তর + য়)* Uninterrupted or immediate succession, contiguity.

আনন্ত *s. (n. অনন্ত + য়)* Boundlessness; eternity.

আনন্দ *s. (m. আ + নন্দ from R. নন্দ)* Happiness, joy. *a. (mfn.)* Happy, joyful. (In astronomy) the name of the forty-eighth year of Jupiter's cycle, the eighty-third return of which corresponded to the year 4884 of the *Kāli-Yuga* (1783 A.D.) *Kāla S.* p. 354. Its next recurrence will be in 1843 A.D.

আনন্দকর *a. (mfn. আনন্দ + কর)* Causing happiness or joy, joyful, gladdening.

আনন্দচিত্ত *a. (mfn. আনন্দ + চিত্ত)* Glad-hearted, cheerful.

আনন্দজনক *a. (mfn. আনন্দ + জনক)* Producing joy or pleasure, causing delight.

আনন্দথু *s. (m. আ + R. নন্দ + থু)* Happiness, joy. *a. (mfn.)* Happy, joyful.

আনন্দন *s. (n. আ + নন্দন)* Civility, courtesy, the treatment of a friend or guest at meeting and parting.

আনন্দময় *a. (mfn. আনন্দ + ময়)* Full of joy, happy, delighted.

আনন্দলহরী *s. (আনন্দ + লহরী)* A burst, (lit. a surge) of joy or pleasure.

আনন্দি *s. (m. আ + নন্দি from R. নন্দ)* Happiness, pleasure, joy.

আনন্দিত *a. (mfn. আ + নন্দিত)* Pleased, gratified, rejoiced, happy.

আনন্দিতব *a. (mfn. আ + নন্দিতব from R. নন্দ)* 1. To be pleased, to be gratified. 2. To be rejoiced at.

আনন্দী *a. (-ন্দিন্ mfn. আনন্দ + ইন্)* Joyful, glad.

আনম or আনাম *a. (mfn. আ + নম or + নাম from R. নম্)* To be saluted. *Wilkins' Gr.* § 725.

আনন্ত *s. (m. আ + নন্ত from R. ন্ত্)* 1. A country on the north of the Malabar coast. 2. A stage, a theatre. 3. War. 4. Water.

আনয় *s. (m. আ + নয় from R. নী)* Putting on a thread made from a kind of grass (*munja*), a ceremony preparatory to the Brahmanical investiture with a thread of cotton. *Wilson. Manu* II. 42. 43.

আনয়ন *s. (n. আ + নয়ন from R. নী)* The act of bringing or fetching a thing.

আনয়নীয় *a. (mfn. আ + নয়নীয়)* To be fetched or brought.

আনল *s. (corrupt. of অনল)* Fire.

আনলকুণ্ড *s. (আনল + কুণ্ড)* A hole to light a fire in, a pit. See অনলকুণ্ড.

আনা *s.* (corrupt. of আ + R. নী) 1. The act of bringing or fetching a thing. 2. (In commerce) A denomination of money, equal to the sixteenth part of a *rupee*. 3. A sixteenth part.

আনাইতে *v. a.* (*caus.* of আনিত্তে) To cause to bring.

আনাগোনা *s.* (corrupt. of আগমন + গমন) The act of going to and fro, intercourse; a stir about any thing.

আনাত্র *s.* (corrupt. of অন্ন + ত্র) Vegetables, corn.

আনাড় *s.* A secret place. *a.* Secret, concealed, out of the way.

আনাড়িপনা *s.* (আনাড়ি for আনাড়ী + পনা) Awkwardness, clumsiness.

আনাড়ী *a.* Inexpert, not dexterous, not clever, awkward, clumsy,

আনান *a.* (from আনাইতে) Brought, fetched, produced.

আনামত্ *ad.* (corrupt. of অনন্যত্?) Not otherwise, in the same manner as before.

আনায় *s.* (*m.* আ + নায় from R. নী) A fishing-net.

আনায়িত *a.* (*mfn.* আ + নায়িত from R. নী) Caused to be adduced or brought forth, brought by order of another person.

আনাফ *s.* (*m.* আ + নাফ from R. নী) A consecrated fire placed on the right or south side.

আনাৰ্ *s.* (P. انار) A pomegranate.

আনাৰ্দানা *s.* (P. انار + دانه) The grains or seeds of the pomegranate.

আনাৰস্ *s.* (corrupt. of অনান্নস্ *q. v.*) The pine-apple (*Bromelia Ananas*). *Hort. Ben.* p. 23.

আনাৰসী *a.* (আনাৰস্ + সী) Like a pine-apple, resembling a pine-apple.

আনাহ *s.* (*m.* আ + নাহ from R. নহ) 1. Strangury, ischuria, suppression of urine, constipation. 2. The length of cloth.

আনি *s.* 1. The sixteenth part. 2. (In commerce) the sixteenth part of a *rupee*. See আনা.

আনিত্তে *v. a.* (from আ + R. নী) 1. To bring, to fetch. 2. To import, to produce. 3. To appropriate.

আনিমাত্রা *s.* (আ + নি + মাত্রা from R. মূহ) A plasterer's trowel. *Carey.*

আনীত *a.* (*mfn.* আ + নীত from R. নী) Brought, fetched.

আনুকূল *s.* (*n.* অনুকূল + য়) Assistance, aid, kindness, patronage.

আনুগাঙ্গী *a.* (*mfn.* অনুগাঙ্গী + য়) Belonging to the country along the Ganges. *Wilkins' Gr.* § 899.

আনুগাঢ় *s.* (*n.* অনুগাঢ় + য়) Attachment, obsequiousness.

আনুপূৰ্ষ *s.* (*n.* from অনু + পূৰ্ষ) Regular and uninterrupted succession, conformity with that which has preceded: a due arrangement, a rank, a row. *Manu* II. 41. *Wilkins' Gr.* § 977. See আনুপূৰ্ষী.

আনুপূৰ্ষক *ad.* *Sans.* (—ক° from অনুপূৰ্ষক) Gradually, successively, in due order.

আনুপূৰ্ষিক *a.* (*mfn.* অনুপূৰ্ষ + ইক) In gradual succession, in regular order.

আনুপূৰ্ষী *s.* (*f.* from অনুপূৰ্ষ) Regular succession, due order, gradual arrangement; a rank, a row. *Wilkins' Gr.* § 977. See আনুপূৰ্ষ.

আনুপূৰ্ষ *s.* (*n.* অনুপূৰ্ষ + য়) Due order, regularity.

আনুভব *a.* (*mfn.* অনুভব + য়) To be known or ascertained by experience.

আনুমানিক *a.* (*mfn.* অনুমান + ইক) To be adduced as an inference, to be shewn by inference; inferential, probable.

আনুরক্তি *s.* (*f.* from অনুরক্তি) Attachment, fondness of, or delight in a thing.

আনুলোম *s.* (*n.* আনুলোম + য) Conformity, agreement, harmony.

আনুলোমপ্রসূত *a.* (*mfn.* আনুলোম + প্রসূত) Born of a woman of inferior rank by a man of a superior one.

আনুষঙ্গিক *a.* (*mfn.* আনুষঙ্গি + ইক) Including words or subjects besides those of which a sentence professedly treats, agreeing in construction with other words besides that with which it is primarily constructed. *Carey.*

আন্য *s.* (*n.* অন্য + য) Freedom from debt.

আনুশংস *s.* (*n.* আনুশংস + য) Humanity, clemency, kind behaviour. *Wilkins' Gr.* § 984. *Manu* i. 101.

আনেতব *a.* (*mfn.* আ + নেতব) from *R. নী*) To be brought, to be fetched or produced.

আনেতা *s.* (—ত্ *m.* আ + নেত্ from *R. নী*) One who adduces or fetches a thing; a leader.

আনোথ *a.* Seen for the first time, not seen before. See *আনোথ*.

আনোষ্ঠ *s.* (from *অঙ্গুষ্ঠ*) A ring for the toe.

আনোঠা *s.* (from *অঙ্গুষ্ঠ*) A ring for the toe.

আন্তরিক *a.* (from *অন্তর* + ইক) Inward, interior.

আন্তরীণ *a.* (from *অন্তর*) Inward, internal, belonging to the interior.

আন্ত্রিক *a.* (*mfn.* আন্ত্র + ইক) Belonging to the interior, affecting the intestines.

আন্দাজ *s.* (*P.* انداز) 1. Valuation, guess. 2. Weighing, measurement. 3. Time (in music). 4. Mode, manner. Properly *আন্দাজ* q. v.

আন্দাজী *a.* (আন্দাজ + জী) Guessing, forming a conjecture.

আন্দেশা *s.* (*P.* اندیشه) Thought, meditation, suspicion, care, concern.

আন্দোলন *s.* (*v. noun* of আন্দোলিতে) An oscillating, vibrating, or swinging motion; agitation.

আন্দোলিত *a.* (*mfn.* from আন্দোলিতে) Swinging, vibrating; put into an oscillating or vibratory motion.

আন্দোলিতে *v. a.* To oscillate, to vibrate, to swing.

আন্ধসিক *s.* (*m.* অন্ধস্ + ইক) A cook.

আন্ধু *s.* (from *অন্ধু* An inhabitant of *Telinga*) The name of part of the country on the coast between *Ganjam* and *Madras*.

আত্মীক্ষিকী *s.* (*f.* অনু + *R.* জীহ্ব + ইকী) 1. Investigation, inquiry. 2. Logic, metaphysics. See *অত্মীক্ষিকী*.

আন্মনা *a.* (corrupt. of *অন্য* + *মনস্*) Thinking otherwise, taking a different view, absent in mind.

আপ্ Root, *i.* (আপতি), *v.* (আপ্নোতি, আপ্নতে), and *x.* (আপয়তি), 1. To pervade or occupy. 2. To obtain, to gain.

আপ *s.* (*m.*) One of the eight demigods called *Vasus*.

আপক্ব *a.* (*mfn.* আ + পক্ব) Half-baked, parched grain, &c. eaten from the hand, bread.

আপগা *s.* (*f.* আপ, from *অপ্* Water, + গা) A river, a stream.

আপণ *s.* (*m.* আ + পণ) 1. A market. 2. A shop.

আপৎ *s.* (*f.*) See *আপদ*.

আপৎকাল *s.* (*m.* আপদ + কাল) A time of calamity or distress, a time of need or necessity.

আপত্তি *s.* (f. আ + পত্তি from R. পদ) Adversity, calamity, distress, want, necessity; an excuse, an objection, a remonstrance.

আপৎপ্রাণ *a.* (mf. আপদ + প্রাণ) Unfortunate, unhappy, afflicted.

আপদ *s.* (f. আ + R. পদ) Misfortune, calamity, distress.

আপদা *s.* (f. আ + R. পদ + আ) Misfortune, calamity.

আপদগ্রস্ত *a.* (mf. আপদ + গ্রস্ত) Involved in calamity or misfortune, unfortunate.

আপদক্ষম *s.* (m. আপদ + ক্ষম) A remission made by the law for times of distress or calamity. *Manu* 1. 116.

আপন *pron.* (হ. انا from آئین) Own, my, thy, his, her, our, your, or their, as the text may require. See **আপস্**.

আপনকা *pron.* (আপন + কা) Self.

আপনুঁয়া *a.* (আপন + উঁয়া corrupt. of জায়ী) Self-willed, obstinate, headstrong.

আপনুঁয়ামি *a.* (from আপনুঁয়া) Obstinate, self-willed, headstrong.

আপনুপ্রশংসা *s.* (আপন + প্রশংসা) Self-praise, self-applause.

আপনাআপনি *ad.* (from আপন + আপনি) Spontaneously, by one's own free will.

আপনাইহতে *ad.* (from আপন + হইতে) Of itself, of its own accord, spontaneously.

আপনি *pron.* (from আপন) Self. (In respectful address) Your honour, your ladyship, &c.

আপন্ন *a.* (mf. আ + পন্ন from R. পদ) 1. Unfortunate, afflicted. 2. Possessed of, gained, obtained, acquired.

আপন্নসত্তা *a.* (f. from আপন্ন + সত্তা) Pregnant, with child. *s.* (f.) A pregnant woman.

আপমিতক *s.* (n. আপ from R. আপ, + মিতক from R. (ম) Property, &c. obtained by barter.

আপস্ *s.* (n. from আপ) 1. Water. 2. A star, ৪ Virginis. *As. Res.* ix. 354.

আপস্ *pron.* (হ. ايس from آئین) Self, ownself, own; my, thy, his, her, our, your, or their, as the context may require. See **আপন**.

আপাংবৎস *s.* (আপাং genit. case plur. of আপ, + বৎস) The nebulous stars of Virginis, marked b. 1. 2. 3. *As. Res.* ix. 354. (Lit. The offspring of the waters).

আপাংবৃক্ষ *s.* (আপাং genit. case of আপ, + বৃক্ষ) Any water-plant. *Sabda S.* p. 22.

আপাক *s.* (m. আ + পাক from R. পাছ) A potter's kiln.

আপাকা *a.* (corrupt. of অপকৃ) Not duly concocted, unripe, imperfect.

আপাঙ্গ *s.* (corrupt. of অপাঙ্গা) The name of a plant (*Achyranthes aspera*). *Mohun P.* p. 30. See **আপাংবৃক্ষ**.

আপাত *s.* (m. আ + পাত from R. পৎ) 1. The act of throwing or falling down. 2. The instant, the present moment. 3. An appointed time, an opportunity.

আপাতক *a.* (mf. আপাত + ক) Instantaneous, momentaneous, present, sudden.

আপাতত *a.* (from আপাত) Immediate, instantaneous.

আপাতত *ad. Sans.* (—তঃ আপাত + তস্) Immediately, at the moment, instantly, suddenly.

আপাদনীয় *a.* (mf. আ + পাদনীয় from R. পদ) To be gone to or through, to be attained, to be suffered.

আপাদপর্যন্ত *ad.* (আ + পাদ + পর্যন্ত) Down to the foot, entirely, all over.

আপাদমস্ক *ad.* (আ + পাদ + মস্ক) From head to foot, from top to bottom, all over, entirely.

আপাধোয়া *a.* (corrupt. of আ + পা for পাদ, + ধোয়া from R. ধু) With unwashed feet.

আপান *s.* (ন. আ + পান from R. পা) A place for drinking in society; a society of drunkards.

আপামব *ad.* (আ + পামব) Down to the very basest, worst, or vilest.

আপার *a.* (corrupt. of অপার) Without shore, limits, or bounds; unlimited, innumerable.

আপিল *s.* (from the English *appeal*) An appeal.

আপিলহ *s.* (from the English *appellant*) An appellant.

আপীড় *s.* (ম. আ + R. পীড়) A chaplet tied on the crown of the head.

আপীন *s.* (ন. আ + পীন) An udder; a large breast.

আপূপিক *s.* (ম. আপূপ + ইক) A baker, a confectioner.

আপূপিকী *s.* (ফ. আপূপিক + কী) A female baker or confectioner.

আপূপ *s.* (ন. আ + পূপ from পূপ A cake) Flour, meal.

আপূচ্ছা *s.* (ফ. আ + পূচ্ছা from R. প্রচ্ছ) Address, conversation, speaking to or with.

আপূষ্ট *a.* (মফন. আ + পূষ্ট from R. প্রচ্ছ) Addressed, spoken to, conversed with.

আপূখুদী *ad.* (হ. آب + P. خود) By one's self, of itself, spontaneously.

আপ্ত *a.* (*pret. part. p.* R. আপ্ত + ত) 1. Obtained, got, reached. 2. Authentic, revealed, inspired. 3. Trusted, confidential.

আপ্তখুদী *ad.* (corrupt. of আপূখুদী) By one's self, of itself.

আপ্তমাহী *a.* (-হিন্ *mfn.* আপ্ত + মাহিন্) Selfish, avaricious, greedy.

আপ্তবচন *s.* (ন. আপ্ত + বচন) Revelation. *Mohun P.* p. 165.

আপ্তবাক *s.* (ন. আপ্ত + বাক) A correct sentence. *Trans. R. A. S.* i. 445.

আপ্তসার *s.* (আপ্ত + সার) Selfishness. *a.* Selfish.

আপ *a.* (*mfn.* আপ্, see আপন্, + য) Watery, consisting of water. *s.* (ন.) A plant, a kind of *Costus*. See বাগপ.

আপায়ন *s.* (ন. আ + পায়ন from R. পৈ) The act of filling, refreshing, renovating, or reanimating. *Wilkins' Rad.* p. 86.

আপায়িত *a.* (*mfn.* আ + পায়িত from R. পৈ) Filled, increased, reanimated, refreshed, pleased, gratified, renovated, renewed, sprightly.

আপ্রচ্ছন *s.* (ন. আ + প্রচ্ছন from R. প্রচ্ছ) Civility shewn to a visitor; welcome, adieu.

আপ্রপদ *ad.* Sans. (-দং. আ + প্রপদ) Reaching to the feet.

আপ্রপদীন *a.* (*mfn.* আ + প্র + পদীন from পদ) Reaching down to the feet. *s.* (*mfn.*) A dress descending from the shoulders to the feet.

আপ্পব *s.* (ম. আ + প্পব from R. প্পু) The act of pouring water on a thing; bathing, swimming.

আপ্পবন *s.* (ন. আ + প্পবন) The act of pouring or flowing over.

আপ্পববৃত্তী *a.* (-তিন্ *mfn.* আপ্পব + বৃত্তিন্) An initiated householder, one who has passed through the first order (that of the *Brahmachāri*), and is admitted into the second.

আপ্পাব *s.* (ম. আ + প্পাব from R. প্পু) The act of pouring or flowing over; bathing, swimming.

আপ্লাবক *a.* (*mfn.* আ + প্লাবক from R. প্লু) Pouring over, flowing over, overspreading.

আপ্লাবন *s.* (*n.* আ + প্লাবন from R. প্লু) The pouring or flowing over, a flood.

আপ্লাবিত *a.* (*mfn.* আ + প্লাবিত from R. প্লু) Made to flow over, poured over, overflowed.

আপ্লুত *a.* (*mfn.* আ + প্লুত from R. প্লু) Poured over, overflowed.

আপ্লুতব্রতী *s.* (-তিন্ *m.* আপ্লুত + ব্রতিন্) See আপ্লবব্রতিন্.

আবুদ্ *ad.* (প. افرد) More, more than, superabundantly.

আবৎ *s.* (A. آف) Misfortune, calamity, wretchedness.

আবলা *s.* The leaping of fishes over a wear, dam, or other impediment.

আবলানি *s.* The floundering of a fish, the rising of a cetaceous fish to spout, and afterwards descending in a tortuous manner; a sudden motion, a starting, a struggling. *Carey.*

আবলাহ *s.* (A. افواه plur. of فوه) News, rumours.

আবলিঙ্গ *s.* (অহি + যেন?) Opium. See অযেন and আবলিম্.

আবলিঙ্গযোব *s.* (আবলিঙ্গ + প. خور) An opium-eater.

আবলিম্ *s.* (from A. افيم, which comes from the G. ὀπιον, derived from ὀπός A juice, the same as the Sans. आपस् Water, juice) Opium.

আবলিমী *s.* (আবলিম + ঙ্গ) An opium-eater, one addicted to the use of opium.

আবলশা *s.* (P. انشان) A sprinkling or scattering; a shaking, winnowing, or strewing.

আবলশান *s.* (P. انشان) Dispersing, scattering; strewing.

আবলসোন্ *s.* (P. انسوس) Woe, distress, grief.

আব *s.* (P. آب from Sans. अप्) Water.

আব্কাব *s.* (P. آبكار) 1. A distiller. 2. A water-carrier, a sprinkler. 3. A wine-merchant, or seller of spirituous liquors. 4. A drinker of wine.

আব্কাবী *s.* (P. آبكارى) 1. The business of a distiller, or of a water-carrier, &c. 2. A duty levied on distilleries.

আবক্ক *a.* (from আ + বাক) Not clever, not dexterous, awkward, stupid.

আবখোবা *s.* (P. آبخوره) A vessel for drinking; a narrow-mouthed vessel.

আবছায়া *s.* (P. آب + छाया) The light reflected from the surface of the water.

আবজন *s.* (*v. noun* of আবজিতে) The shutting of a door, the covering or concealing of a thing.

আবজিতে *v. a.* (আ + R. बज्) To close, to cover, to conceal, to shut.

আবটন *s.* (*v. noun* of আবটিতে) The tempering of metals, the welding of metals, inspissation by boiling.

আবটা *s.* (from আবটিতে) The tempering or welding of metals, the inspissation of a fluid by boiling.

আবটান *s.* (*v. noun* of আবটিতে) The tempering or welding of metals; the inspissation of a liquid by boiling.

আবটিতে *v. n.* (from আ + R. बृ) To turn round, to move round; to become thick by boiling (as liquids); to be tempered or welded (as a metal). *v. a.* To stir round, to inspissate by boiling; to temper or weld.

আবডান *s.* (*v. noun* of আবড়িতে) The repeating of a lesson, the reciting of a passage from a book.

- আবতাল** *s.* (corrupt. of আবতুন) 1. A screen, a cover, a concealment. 2. A pretext.
- আবত্টিতে** *v. a.* (from আ + R. ব্টি) 1. To return, to turn round. 2. To repeat (as a lesson or a passage from a book).
- আবত্ব** *a.* (A. ابتر) Worthless, spoiled, destitute of good qualities, wanton, dissolute.
- আবত্বা** *s.* (from A. ابتر) Depravity, wantonness, worthlessness.
- আবত** *a.* (corrupt. of আবত) Covered, concealed, overspread, overshadowed.
- আবতাল** *s.* A screen, a pretence.
- আবদাব** *s.* (P. آبدار) A servant who cools and prepares water for drinking.
- আবদাব** *s.* (corrupt. of অবদাবণ) Peevishness, sulkiness, a pet.
- আবদাবী** *a.* (আবদাব + ঈয়) Peevish, crying for every thing that presents itself.
- আবদাবখানা** *s.* (P. خانه + آبدار) A house or room where cool water is prepared or kept for drink.
- আবনুস** *s.* (A. ابوس) Ebony. See আবলুস.
- আবন্ত** *s.* (m. অব + অন্ত + য) The offspring of an outcast Brāhman, or a Brāhman who has neglected the performance of religious rites. *Manu* x. 21.
- আবন্ধ** *s.* (m. আ + বন্ধ) 1. The tie of a yoke, that which fastens the ox to the yoke, or the latter to the plough. 2. Ornament, decoration. 3. Affection. 4. The binding or tying of a thing firmly. *a.* (mfn.) Bound or tied firmly.
- আবণ** *s.* (n. আ + বণ from R. বণ) Any vessel or receptacle to contain a thing.
- আবব** *s.* (আ + বব from R. ব্ To serve) A mean person, a menial servant.
- আববক** *a.* (mfn. আ + ববক from R. ব্) Con-

- cealing, covering, screening, veiling. *s.* A cover, screen, or concealment.
- আববদী** *s.* (P. اورنگ) A throne, an ornamented chair.
- আবরণ** *s.* (n. আ + বরণ) 1. The act of covering, concealing, screening, or protecting. 2. A screen, a cover, a shield.
- আবরণীয়** *a.* (mfn. আ + বরণীয়) To be covered, concealed, guarded, or protected. —তা (*f.*) or —ত্ব (*n.*) The being worthy of or entitled to concealment or protection.
- আব্র** *s.* (A. عورت) A woman, a wife.
- আবরা** *s.* (from আবরিতে *q. v.*) A shower of small rain; the oozing of water from a diseased eye.
- আব্রা** *s.* (P. آبر) The outer cloth of a lined garment, the outside of a garment.
- আবরণ** *s.* (*v. noun* of আবরিতে) 1. A slight shower of rain. 2. The oozing of water from a diseased eye.
- আবরিতে** *v. a.* (corrupt. of আ + R. ব্ৰ) 1. To rain slightly, to ooze, to trickle (as the eyes do when inflamed). 2. (from আ + R. ব্) To screen, to cover, to conceal, to guard, to shelter, to protect, to defend.
- আবরু** *s.* (P. آبرو) Honour, good reputation, fame, renown.
- আবর্তুনা** *s.* (আ + বর্তুনা from R. ব্ৰ্ত) 1. The act of forsaking or abandoning a thing. 2. A useless thing, rubbish, sweepings.
- আবর্ত** *s.* (m. আ + বর্ত from R. ব্ৰ্ত) 1. A whirlpool. 2. A curl or feather in the hair of an animal, particularly of a horse. 3. A turning round, a revolving; the stirring any thing in fusion. 4. Reflection, deliberation.
- আবর্তক** *a.* (mfn. আ + বর্তক from R. ব্ৰ্ত) Turn-

ing round, revolving. *s.* (In anatomy) the vertebrae of the spine.

আবর্তন *s.* (*n.* আ + বর্তন from R. বৃৎ) 1. A gyration or revolving, a circular motion. 2. A whirlpool, an eddy. 3. The stirring any thing in fusion. 4. The melting of metals together; alligation.

আবর্তনী *s.* (*f.* আ + বর্তনী from R. বৃৎ) A crucible.

আবর্তিত *a.* (*mfn.* আ + বর্তিত from R. বৃৎ) Turned round, stirred round, while over the fire.

আবল্ *a.* (A. أول) First, chief, principal.

আবল্য *s.* (A. آلات) The appurtenances of an estate, trees and other property, moveable or immoveable.

আবলাদ *s.* (A. اولاد) Children, descendants, progeny, a race.

আবলি *s.* (*f.* আ + বলি from R. বল্) A row, a range, a continuous line. Also written আবলী.

আবলুম্ *s.* (A. ابنوس) Ebony, the wood of Diospyros Ebenum and D. melanoxylum, and perhaps of some other species. *Carey.*

আবশ্য *ad.* (corrupt. of অবশ্য) Certainly, necessarily, assuredly.

আবশ্যক *a.* (corrupt. of অবশ্যক) Certain, necessary, unavoidable, urgent, incumbent. *s.* Necessity, certainty, expediency. -তা or -ত্ব Necessity, unavoidableness.

আবসথ *s.* (*mn.* আ + বসথ from R. বস্) 1. A house, a dwelling. 2. (*m.*) A particular religious observance.

আবসিত *a.* (*mfn.* আ + বসিত) Collected, heaped up, stored (as grain, &c.).

আবহন *s.* (*n.* আ + বহন) The act of bringing forth, showing, or producing.

আবহমান *a.* (আ + বহমান from R. বহ্)

Flowing on, coming down from a great length of time; customary, usual.

আবা *interj.* A particle of prohibition, used chiefly in play.

আবাচ *s.* (corrupt. of অ + বাচ) The pudenda.

আবাহ *s.* (P. آواز) A loud sound, such as the report of a gun, &c.

আবাদ *s.* (P. آباد) Cultivation, population. *a.* Flourishing, cultivated. *Mohun P.* p. 104.

আবাদী *a.* (আবাদ + জে) Fit for cultivation, arable, proper for being peopled.

আবাক্ষা *s.* (*f.* আ + বাধ from R. বধ্) 1. A segment of the base of a triangle. *Colebr. Alg.* p. 70. See অবধা and অববধা. 2. Pain, affliction.

আবাপ *s.* (*m.* আ + বাপ from R. বপ্) 1. A basin for water at the root of a tree. 2. A bracelet. 3. The act of sowing, throwing, casting, or directing. 4. Hostility, hostile intention. 5. A vessel. 6. Uneven ground.

আবাপক *s.* (*n.* আবাপ + ক) A bracelet of gold.

আবাপন *s.* (*n.* আ + বাপন from R. বপ্) 1. A loom, an implement for weaving. 2. A reel, a frame on which thread is wound.

আবাপোদ্ধার *s.* (আবাপ + উদ্ধার) The correcting of a rough draught by inserting or expunging. *Carey.*

আবার *ad.* (corrupt. of আব্বার) Again.

আবারি *s.* (*m.* আ + বারি from R. বৃ) A shop, a stall.

আবাল *s.* (*n.* আ + বাল) A basin for water at the foot of a tree. See আলবাল. *a.* Childish, belonging to childhood.

আবালকাল *s.* (আবাল + কাল) The period of infancy, childhood.

আবালবৃদ্ধ *ad.* (আ + বাল + বৃদ্ধ) From the youngest to the oldest.

আবাল্লব্ধবনিতা *ad.* (আ+বাল+ব্ধ+বনিতা) Comprising children, old persons, and women; comprising persons of all conditions; entirely, generally.

আবাল *ad.* (আ+বাল) From infancy, from childhood.

আবাস *s.* (ম. আ+বাস from R. বস্) A house, a dwelling, a habitation, a residence.

আবাহক *a.* (আ+বাহক from R. বহ্) Bringing to a place, leading, conveying, conducting.

আবাহন *s.* (ন. আ+বাহন) The act of bringing, leading, conveying, or conducting to a place; an invitation.

আবাহনীয় *a.* (মfn. আ+বাহনীয়) To be brought near, to be conveyed or conducted to a place; to be invited.

আবাহিত *a.* (মfn. আ+বাহিত) Brought near, led, conducted, conveyed.

আবাহ *a.* (মfn. আ+বাহ) To be brought near, to be conveyed or conducted, to be invited.

আবিক *a.* (মfn. অবি+ক) Woollen, made of sheep's or lamb's wool. *Manu* II. 41. *s.* (ম.) A blanket, woollen cloth.

আবিষ্টি *s.* (from আ+বিষ্টি from R. বিদ্) Consciousness of pleasure or pain; the attention of the mind to its own sensations or impressions. *Sabda* S. p. 332.

আবিহ *a.* (মfn. আ+বিহ from R. কথ্) 1. Crooked. 2. Cast, thrown, sent. 3. Disappointed. 4. Stupid, foolish.

আবিধ *s.* (ম. আ+বিধ from R. কথ্) An awl, a kind of gimlet worked by a string, a bit and brace; an instrument used to make a hole, a piercer, a drill, an auger.

আবির্ভাব *s.* (ম. আবির্ for আবিস্, +ভাব) The unfolding, developing, or becoming manifest (of a thing); manifestation, presence.

আবির্ভূত *a.* (মfn. আবিস্+ভূত) Developed, unfolded, become manifest. —ইহিতে To become manifest, to arise, to spring forth.

আবিল *a.* (মfn. আ+বিল) 1. Foul, turbid. 2. Sinful, guilty.

আবিষ্করণ *s.* (ন. আবিস্+করণ) The rendering a thing apparent or manifest.

আবিষ্কার *s.* (ম. আবিস্+কার) 1. The making a thing visible or manifest. 2. A grievance, a complaint, lamentation.

আবিষ্কৃত *a.* (মfn. আবিস্+কৃত) Made visible, made apparent; manifest, evident.

আবিষ্ট *a.* (মfn. আ+বিষ্ট from R. বিশ্) 1. Possessed (by a demon, &c.). 2. Possessed, engrossed (by any sentiment or feeling); intent.

আবিষ্টচিত্ত *a.* (মfn. আবিষ্ট+চিত্ত) Having the mind deeply engrossed by any object, deeply moved, excited, or interested in a thing.

আবিস্ *ind. Sans.* (the final স্ being changeable into ষ্, ব্, or ঙ্) Manifest, in sight, evident. *Wilkins' Gr.* p. 546.

আবীৰ *s.* (ا. عير) A perfumed powder, or scented dust, which the *Hindus* sprinkle over each other at the *Holi* or spring-festival. See **পটবাসক** and **পিষ্টাত**. *Sabda* S. p. 247. 289.

আবু *s.* (corrupt. of অর্ধুদ) A wen.

আবুআ *a.* (আবু+আ) Having a wen.

আবুড়া *a.* (corrupt. of আবৃত?) Tuberculated, rough.

আবুড়াখাবুড়া *a.* (আবুড়া+খাবুড়া) Rough, uneven, tuberculated.

আবুক *s.* (ম.) A father (in theatrical language).

আবৃৎ *s.* (f. আ+বৃৎ) Order, method.

আবৃত *a.* (মfn. আ+বৃত) Covered, concealed, obscured. (Frequently used in compound words,

e. g.) **অজানাবৃত** *a.* Obscured with igno-

rance, from অজান Ignorance, + আবৃত Obscured.

আবৃত *s.* (*m.* আ + বৃত) The offspring of a *Bráhma* man by a female of the *Ugrá*-tribe. *Manu* x. 15.

আবৃত *a.* (*mfn.* আ + বৃত from *R.* বৃত) Circulated, moved round, revolved, stirred round.

আবৃত্তি *s.* (*f.* আ + বৃত্তি) A return or recurrence to the same point, the repetition of a thing in order to commit it to memory.

আবেগ *s.* (*m.* আ + বেগ) 1. Hurry, haste. 2. A potherb (*Convolvulus argenteus*).

আবেদক *a.* (*mfn.* আ + বেদক) Making known, expressing a complaint, making a statement.

আবেদন *s.* (*n.* আ + বেদন) The making a thing known, the stating of a complaint.

আবেদনলিপি *s.* (আবেদন + লিপি) A written exposition or statement; an affidavit, a plea, a petition, a memorial, a written representation.

আবেদিত *a.* (*mfn.* আ + বেদিত from *R.* বিদ) Made known, declared, represented.

আবেদ্যমান *a.* (*mfn.* আ + বেদ্যমান) Being made known, represented, or declared.

আবেশ *s.* (*m.* আ + বেশ) 1. The absorption of the mental faculties in one wish or idea; intentness, devotedness to one object. 2. Pride, arrogance. 3. Indistinctness of ideas, apopleptic or epileptic giddiness.

আবেশক *a.* (*mfn.* আবেশ + ক) 1. Occupying the mind wholly. 2. Persuasive, engaging, inducing a person to engage in an undertaking.

আবেশন *s.* (*n.* আ + বেশন) 1. A house in which work is carried on, a workshop, a manufactory, &c. 2. An entrance. 3. The disk of the sun, a halo round the sun.

আবেশিক *a.* (*mfn.* আ + বেশিক from *R.* বিশ) 1. A guest, a visitor. 2. Own, peculiar, unparticipated.

আবেষ্টক *s.* (*m.* আ + বেষ্টক from *R.* বিশ) A wall, a fence, an enclosure.

আবোৰ *a.* Stupid, clownish. *s.* A cloud.

আব্দিক *a.* (*mfn.* আব্দ + ইক) Yearly, annual.

আভরণ *s.* (*n.* আ + ভরণ) Ornament, decoration (as jewels, &c.).

আভা *s.* (*f.* আ + *R.* ভা) 1. Splendour, beauty, glossiness. 2. A flash. *Mohun P.* p. 7. 3. A reflected image, a shade, a shadow. (The same as প্রতিচ্ছায়া). *Sabda S.* p. 257.

আভাগ *a.* (corrupt. of আ + ভাগ) Unhappy, unfortunate.

আভাষ *s.* (আ + ভাষা) An address, a prologue, an introduction, a preamble.

আভাষণ *s.* (*n.* আ + ভাষণ) Addressing, speaking to.

আভাস *s.* (আ + ভাস) 1. Appearance, shape. 2. Clearness, splendour. 3. Meaning.

আভাস্বর *s.* (*m.* আ + ভাস্বর) A demigod of a class consisting of sixty-four.

আভিজাত *s.* (*n.* অভিজাতি + অ) Noble birth; nobility; family, descent.

আভিধানিক *a.* (*mfn.* অভিধান + ইক) Contained in a dictionary. *s.* (*m.*) A lexicographer.

আভিমুখ *s.* (অভিমুখ + য) The situation in front of or opposite to a thing; the facing a thing.

আভীক্ষা *s.* (*n.* from অভি + *R.* ইক্ষ) A strong desire, an ardent wish for a thing.

আভীৰ *s.* (*m.*) A cowherd, a man sprung from a *Bráhma* man by a wife of the *Ambast'ha* tribe. *Manu* x. 15.

আভীৰপল্লী *s.* (*f.* আভীৰ + পল্লী) A station for herdsmen, a village inhabited by them only, an abode of cowherds. Also written আভীৰপল্লি. See আভীৰ.

আভীৰী *s.* (*femin.* of আভীৰ) A female of the A'bhira tribe, a female cow-keeper. See আভীৰ.

আভীল *s.* (*n.*) Bodily pain. *a.* (*mfn.*) 1. Fearful, formidable. 2. Suffering pain.

আভোগ *s.* (*m.* আ + ভোগ) 1. Completion, fullness. 2. Effort, pains. 3. The expanded hood of the *Cobra de Capello* used by VARUNA as his umbrella.

আভ্যাসিক *a.* (*mfn.* অভ্যাস + ইক) Distinguished by zealous application or devotedness to an object, studious.

আম *s.* A mango, a mango-tree (*Mangifera Indica*). *Hort. Ben.* p. 18.

আম *s.* (*m.*) 1. Sickness, disease. 2. A sickness of the bowels, a crudity in the stomach. 3. The mucous matter voided in diarrhoea. *a.* (*mfn.*) Raw, undressed, unbaked, unripe, crude.

আম্মাশু *s.* (*আম্ম + শাস*) Persons of the higher and lower orders, plebeians and nobles, persons of all ranks.

আমগন্ধি *s.* (*n.* আম + গন্ধি) A bad and cadaverous smell like that of raw meat or a burning corpse.

আম্ভুৰ *s.* (*আম + ভুৰ*) The powder of dried mangos used as a condiment. *Carey.*

আম্ভু *s.* (*corrupt.* of আম্ভাত) The name of a tree, the hog-plum (*Spondias mangifera*). *Mohun P.* p. 57. The same as আম্ভাতক, কপিস, and পীতন. *Sabda S.* p. 290.

আম্ভোকা *s.* (*আম + R. ভোকা*) The name of a climbing plant (*Vitis Indica*). *Carey.*

আমশু *s.* (*m.* আ + মশু from *R. মত্*) The castor-oil plant, or *Palma Christi* (*Ricinus communis*).

আমদনী *s.* (*প. আমদনী*) 1. The season in which any merchandize generally arrives. 2. Perquisites, any thing gained over and above, means,

income, revenue. 3. Imports. *a.* Imported, brought in.

আমদ্রবহণ *p.* (*আমদ্র + বহণ*) Access and egress, importation and exportation, a coming and going.

আমদা *a.* (*প. আমদ*) Prepared, ready, full, abundant.

আমদানী *a.* (*প. আমদনী*) Imported, brought in, received. See আমদনী.

আমন *s.* (*corrupt.* of হেমন্ত) Winter-rice.

আমনধান *s.* (*আমন + ধান*) Winter-rice.

আমনসা *s.* (*n.* আ + মনসা + য়) Pain, affliction.

আমন্তণ *s.* (*n.* আ + মন্তণ) The calling or speaking to a person; welcome, courtesy; an invitation.

আমন্তায়ী *a.* (*mfn.* আ + মন্তায়ী) To be called on, to be invited, to be addressed.

আমন্তিত *a.* (*mfn.* আ + মন্তিত) Called upon, spoken to, addressed, invited. *s.* (*n.*) The vocative case. *Colebr. Gr.* p. 32.

আমন্তিতে *v. a.* (*আ + R. মন্ত*) To invite. *Mohun P.* p. 168.

আম্পীনস *s.* (*আম + পীনস*) A catarrh, a running of the nose from a cold.

আম্বাত *s.* (*আম + বাত*) A disease which appears in swellings about the size of a *rupee* in different parts of the body, attended with a violent itching; water-bladders which soon heal of themselves. *Carey.*

আম্বাল *s.* (*আ. আম্বাল plur. of مال*) 1. Riches, wealth, property. 2. (*আ. আম্বাল*) A state, a condition.

আম্বিকাৰ *s.* (*আম + বিকাৰ*) A diarrhoea, a dysentery. *Carey.*

আময় *s.* (*m.* from *R. আম্*) Disease, sickness.

આમયદા *a.* (પ. *امداد*) Sufficient, enough, abundant, full.

આમયાદી *a.* (-વિન્ *mfn.* આમય + વિન્, See *Wilkins' Gr.* § 907) Sick, diseased.

આમ્બકુ *s.* (આમ + બકુ) The bloody flux or dysentery.

આમ્બુલ *s.* (corrupt. of આમ્બુલોનિકા) The name of a plant, sorrel (*Oxalis corniculata*). The same as એનાર્થા and ટાફેરી. *Sabda S.* p. 32, 89, 164. Also written આમ્બલ.

આમર્ષ *s.* (મ. અ + મર્ષ from R. મૃષ) Wrath, rage.

આમર્ષણ *s.* (ન. અ + મર્ષણ from R. મૃષ) Impatience, wrath.

આમલ્ *s.* (A. *عمل*) A district, a government, the period of a ruler's government.

આમલ *s.* 1. The womb, the uterus. The same as ડુંભ, ગર્ભાગય, and કલ્લ. *Sabda S.* p. 82, 106, 145. 2. Sour gruel. The same as ચવાયુ *Sabda S.* p. 352.

આમલક *s.* (mn. આ + મલ + ક?) 1. A plant, emblic myrobalan (*Phyllanthus Emblica*). 2. (m.) Another plant (*Justicia Adhatoda*). *Wilson.*

આમલકી *s.* (femin. of આમલક) 1. Emblic myrobalan (*Phyllanthus Emblica*). 2. The same as અજુરઠા or જાઠા, *Flacourtia cataphracta*; અમ્બુલોનિકા *Oxalis monadelphica*; કામ્બુ Yellow or emblic myrobalan; and ત્રિમલ The three myrobalans. *Sabda S.* p. 3, 33, 113, 182, 194.

આમલા *s.* (from A. *عمل*) An officer of justice, an officer.

આમલા *s.* (corrupt. of આમ્લાન) 1. The name of a plant (*Gomphrena globosa*). 2. A fruit-tree, commonly called *caronda* (*Carissa Carodas*), the same as અવિઘ્ન and દૂષેળ. *Sabda S.* p. 33,

40, 471. 4. The dried fruit of the emblic myrobalan, used as an acid.

આમલેટ *s.* The name of a species of fish (*Clupia prinoides* of *Gmelin*, and *Clupia apala* like of *Lacepede*). *Carey.*

આમણી *s.* Dried mangos. *Carey.*

આમ્બુલ *s.* (આમ + શૂલ) The colic.

આમ્બુ *s.* (આમ + મ્બુ) Inspissated mango juice. *Carey.*

આમ્બુવિદ્ *s.* (આમ + હિવિદ્) The name of a plant (*Curcuma reclinata*). *Carey.*

આમ્બુલ્દી *s.* (આમ + હુલ્દી) The name of a plant (*Curcuma reclinata*). See આમ્બુલ્દી.

આમા *s.* (from આમ) Bricks not sufficiently burnt, unburnt or half-burnt bricks.

આમાર્જી *s.* (આમ + અર્જી) A disease said by *Hindu* physicians to arise from indigestion: it is usually attended with a swelling of the cheeks immediately under the eyes. *Carey.*

આમાલ *s.* (m. for અમાલ) A councillor, an adviser, a courtier.

આમાદા *s.* The name of a plant (*Curcuma Amada*). *Hort. Ben.* p. 1.

આમાન *s.* (A. *امانت*) A deposit. *a.* Intrusted to, deposited with a person.

આમાની *s.* Second rice-water, rice-gruel.

આમાન્ન *s.* (આમ + અન્ન) Raw rice.

આમાદી *s.* (A. *عماري*) A canopied *howda* for an elephant.

આમાલક *s.* (mn.) Land near a mountain.

આમાશય *s.* (આમ + આશય) 1. A diarrhoea. 2. The stomach or paunch; the umbilical region.

આમિ *pron.* (either from અમ્ય I, or from આમિ the termination of the first person of the

present tenses of most verbs, e. g. **હવામિ**, from R. **હૂ+આમિ**, I am) I.

આમિક્કા *s.* (*f.* from **આ+ R. મિહ**) The oleous or grumous part of milk, from which the thin or serous part is separated, curd of two-milk whey.

આમિન્ *ad.* (A. آمين) Amen! so be it!

આમિર્ *s.* (A. امير) A prince, a noble.

આમિર્નન or **આમિર્પૂય** *s.* (*m.* **આમિર્+ નન** or **+ પૂય**) The son of a prince.

આમિલ્ *s.* (A. عامل) A governor, a ruler, the intendant of a province.

આમિષ *s.* (*ma.*) 1. Flesh. 2. Enjoyment. 3. An object of enjoyment, a pleasing or beautiful object. 4. A bribe. 5. Coveting, longing for. 6. Form. 7. Lust, desire. 8. Food.

આમિષાશી *a.* (**-શિન્** *mfn.* **આમિષ+ આશિન્**) Eating flesh and fish, carnivorous.

આમીક્કા *s.* (from **આ+ R. મિહ**?) Curds of two-milk whey, pressed curds, cheese. See **આમિક્કા**.

આમીન્ *s.* (A. امين) A commissioner, a superintendent, a trustee, an umpire.

આમીની *s.* (from A. امين) A commissioner, a superintendent.

આમીર્ *s.* (A. امير) A nobleman, a prince. See **આમીર્**.

આમીર્ઝાદા *s.* (P. اميرزاده) The son of a nobleman or prince.

આમીરલગુલ *s.* (A. امير الامراء) The lord of lords, the prime minister of a Muhammadan prince.

આમીરાના *a.* (from A. امير) Nobly. *s.* Nobility, greatness, high birth.

આમીરી *s.* (from A. امير) Nobility, greatness.

આમુક્કા *a.* (*mfn.* **આ+ મુક્ક** from R. મૂહ) Clothed, accoutred.

આમૂપ *s.* (*m.*) A thorny kind of bamboo (*Bambusa spinosa, Rox.*).

આમૂર્વા *s.* The name of a tree (*Andersonia cucullata*). *Hort. Ben. p. 87.*

આમૂલી *a.* (A. عملي) Practical, artificial.

આમૂશયાળ *a.* (*mfn.* **આમૂશ** genit. case of **અદન્**, **+અયન**) Descended from an illustrious family.

આમૂલ્ *ad.* Sans. (**-લ્** **આ+મૂલ્**) To the root, radically, thoroughly, entirely. *s.* A cause, an origin.

આમેઝ *a.* (P. آميز from آميختن) Mixt. *s.* A mixture, a compound.

આમેર *ad.* (**આ+મેર**) To mount *Meru*, to the north-pole.

આમોદ *s.* (*m.* **આ+મોદ** from R. મુદ) 1. A fragrancy, a diffusive perfume. 2. A strong smell. 3. Fame, a good report. 4. Pleasure, festivity. (Also) *a.* Fragrant, scented; the same as **નિર્હાવિન્**. *Sabda S. p. 238.*

આમોદન *s.* (*n.* **આ+મોદન** from R. મુદ) The exhilarating or the communicating of pleasure or enjoyment.

આમોદિત *a.* (*mfn.* **આ+મોદિત** from R. મુદ) Gladdened, pleased, delighted, gratified.

આમોદી *a.* (**-દિન્** *mfn.* **આમોદ+ઇન્**) 1. Pleasing, gratifying, agreeable. 2. Smelling as the breath after any thing which has been eaten. *s.* (*m.*) A perfume for the mouth, made up in the form of a pill or bolus of camphor, &c.

આમ્નાત *a.* (*mfn.* **આ+મ્નાત** from R. મ્ના) Remembered, committed to memory, learnt by heart.

આમ્નાય *s.* (*m.* **આ+મ્નાય** from R. મ્ના) (Lit.) That which is to be remembered, to be studied, or to

be learnt by heart: 1. A *Veda* or the *Vedas* in the aggregate. 2. Received doctrine, traditional and true. 3. Traditional usage, family or national customs. 4. Advice, instruction in past and present usage. 5. A writing which treats of usages or customs, an *A'gama-Sāstra* or *Tantra*.

আম্র *s.* The name of a tree, the same as আম্র
The mango-tree (*Mangifera Indica*). *Sabda S.* p. 55.

আম্রবীজ্যাক *s.* (আ. عنبري + ত্যাক) Tobacco mixed with other ingredients for the *hooka*.

আম্রল *a.* (corrupt. of আম্র) Sour, acid. —তা
s. Acidity.

আম্রহলদী *s.* The name of a plant (*Curcuma reclinata*). *Hort. Ben.* p. 1. See আম্রহলদী.

আম্রস *a.* (mf. আম্রস + অ) Aqueous, consisting of water.

আম্র *s.* (m.) The mango-tree (*Mangifera Indica*).

আম্রাত *s.* (m. from আম্র) The name of a tree, the hog-plum (*Spondias mangifera*).

আম্রাতক *s.* (m. আম্রাত + ক) The hog-plum tree (*Spondias mangifera*).

আম্রল *s.* (from আম্র) The name of a plant (*Oxalis corniculata*, *Hort. Ben.* p. 34; *Oxalis monadelphica*, *Rox.*) *Mohun P.* p. 30. See আম্রল.

আম্রতন *s.* (n. আ + ম্রতন from R. ম্রত) Repetition, tautology.

আম্রতিত *a.* (mf. আ + ম্রতিত) Repeated, repeatedly said. *s.* (n.) Repetition, tautology.

আম্রতিতে *v. a.* (from আ + R. ম্রত) To haggle. *Mohun P.* p. 168.

আম্র *s.* (m. from আম্র) 1. The tamarind-tree (*Tamarindus Indicus*). 2. Acidity.

আম্রকী *s.* (from আম্র) 1. The emblic myrobalan

(*Phyllanthus Emblica*). *Mohun P.* p. 30.
2. *Mimosa stipulata*. *Hort. Ben.* p. 40. 3. *Flacourtia cataphracta*, the same as আম্রকী. *Sabda S.* p. 191.

আম্রকুচি *s.* (আম্র + কুচি) A shrub (*Cassalpinia olæosperma*). See আইল.

আম্রবেতন *s.* (আম্র + বেতন) A plant (*Rumex vesicarius*).

আম্রা *s.* (from আম্র) 1. A plant (*Phyllanthus Emblica*). *Hort. Ben.* p. 69. 2. The tamarind-tree (*Tamarindus Indicus*).

আম্রিকা *s.* (f. আম্র + ইকা) 1. The tamarind-tree, or its fruit (*Tamarindus Indicus*). 2. An acidity or sourness of the stomach or mouth. Also written আম্রীকা.

আম্রী *s.* (from আম্র) The tamarind-tree, or its fruit (*Tamarindus Indicus*). *Hort. Ben.* p. 53. *Colebr. Alg.* p. 315.

আম্র *s.* (m. আ + ম্র from R. মা) 1. Receipt, imports, income, revenue. 2. Gain, profit.

আম্রত *a.* (mf. আ + ম্রত from R. ম্রত) Extended, long. *s.* (n.) A long quadrilateral figure which has pairs of equal sides, a parallelogram. *Colebr. Alg.* p. 74.

আম্রতচতুৰ্ভুজ *s.* (n. আম্রত + চতুৰ্ভুজ) An oblong quadrangular figure. *Colebr. Alg.* p. 271.

আম্রতদীর্ঘচতুৰ্ভুজ *s.* (n. আম্রত + দীর্ঘ + চতুৰ্ভুজ) An oblong quadrangle, an oblique (oblong?) parallelogram. *Colebr. Alg.* p. 58.

আম্রতন *s.* (n. আ + ম্রতন) 1. An altar, also a shed for sacrifices. 2. The extent of any thing, its size, its width, breadth, or length. 3. A ground-plot. 4. The site of any thing. *Trans. R. A. S.* II. 14.

আম্রতসমচতুৰ্ভুজ *s.* (n. আম্রত + সম + চতুৰ্ভুজ) An oblong figure with pairs of equal sides, a parallelogram. *Colebr. Alg.* p. 295.

આયત્તમલન્દ *s.* (ન. આયત + મલન્દ) An oblong figure with equal perpendiculars, a rectangle. *Colebr. Alg.* p. 58.

આયર્ક *s.* (ન. આયત + આર્ક) Half an oblong. *Colebr. Alg.* p. 308, note.

આયતિ *s.* (જ. આ + યતિ from R. યમ્) 1. Future time. 2. Majesty, dignity. 3. Restraint of mind. 4. Extent, length. 5. Meeting, junction.

આયતુ *a.* (મ્. આ + યતુ from R. યમ્) 1. Subject to, dependent on. 2. Tractable, manageable, docile. —તી *s.* (જ.) or —ત્ર (ન.) Dependence, the being subject to or dependent on.

આયતિ *s.* (જ. આ + યતિ from R. યમ્) 1. Endeavour, exertion, the striving for an object; love, affection. 2. Subjection, dependence on. 3. A boundary, a limit. 4. Strength, power. 5. Continuance in the right way, steadiness of conduct. 6. A day. 7. Future time. 8. Sleep. 9. Majesty, dignity.

આયત *a.* (આ + યત from R. યમ્) Subject to, dependent on. The same as વક્ત. *Sabda S.* p. 375.

આયન A *Taddhita* suffix, by which patronymics are formed from the names of persons; it requires the change called *Vridhhi* of the first vowel of the word to which it is subjoined; e. g. નાડાયન *s.* An offspring of NADA, from નડ, &c. *Wilkins' Gr.* § 887.

આયના *s.* (અ. آئینه) A mirror, a looking-glass.

આયન્દા *a.* (પ. آينده from آمدن) 1. Arriving, coming, approaching. 2. Future.

આયકમ *s.* (આય + કમ) A person's income and expenditure.

આયમા *s.* (અ. ايمه) A grant of land at a low rent, as a remuneration for faithful services. See અયમા.

આયમ *s.* (આ + R. યમ્) Will, resolution. The same as હિન્દ. *Sabda S.* p. 170.

આયસ *s.* (ન. from અયમ્) Iron.

આયસી *s.* (જ. આયસ + ઈ) Armour for the body, a breast-plate, a coat of mail.

આયસ *a.* (મ્. આ + યસ from R. યમ્) 1. Sharpened, whetted. 2. Thrown, cast, sent. 3. Pained, distressed. 4. Vexed, angry. 5. Hurt, killed.

આયા *s.* (from Portug. *Aya*) A waiting-maid, a nurse-maid.

આયા *s.* (corrupt. of આયર્ક) A paternal grandfather.

આયાતન *s.* (instead of આયતન) The extent, the dimensions of any thing; a ground-plot.

આયાપાના *s.* (આયા + પાના) The name of a medicinal plant (*Eupatorium Aya-Pana*). *Hort. Ben.* p. 61.

આયાવશ્ચિતિ *s.* (આય + અવશ્ચિતિ) The state of a person's income; stock, a capital. *Carey.*

આયાય *s.* (મ. આ + યાય from R. યમ્) 1. Length, extent, width. 2. Restraint, controul.

આયામ્ *s.* (અ. أيام plur. of يوم) Days, a time, a season.

આયાનતા *s.* (આયા + નતા) A variety of rice which grows in deep water, and has therefore a very long stem; also, the grain of this variety of rice.

આયામ *s.* (મ. આ + યામ from R. યમ્) Exertion, endeavours, pains, fatigue, labour.

આયિન *s.* (અ. آئين) A regulation. *Mohun P.* p. 159.

આયી *s.* (આયા + ઈ) A grandmother.

આયુ *s.* (મ્.) Age, duration of life. See આયુઃ.

આયુઃ (—મ્ ન.) 1. Age, life, duration of life. See આયુ. 2. The name of one of the four *Upavedas*, which is also termed *A'yur-Veda*, comprising the theory of medicine, with the

practical methods of curing diseases. *As. Res.* i. 340.

আয়ুক্ত *s.* (ম. আ + যুক্ত) A minister, an agent, a deputy.

আয়ুধ *s.* (ম. আ + যুধ from R. যুধ) A weapon in general; armour, arms.

আয়ুধিক *a.* (মfn. আয়ুধ + ইক) Living by arms; being a soldier by profession.

আয়ুধীয় *a.* (মfn. আয়ুধ + ইয়) Living by the use of arms, fighting with weapons; being of the profession of a soldier.

আয়ুর্দায় *s.* (আয়ুস্ + দায়) Life-time, the duration of a man's life, age.

আয়ুর্বদ্ধি *s.* (আয়ুস্ + বৃদ্ধি) An increase of life, old age, longevity.

আয়ুর্বেদ *s.* (ম. আয়ুস্ + বেদ) The science of medicine, the name of one of the four *Upavedas*, which comprises the theory of medicine with the practical methods of curing diseases. *As. Res.* i. 340.

আয়ুর্বেদী *a.* (-দ্ভিন্ মfn. আয়ুর্বেদ + ইন্) Practising physic, of the medical profession. *s.* (ম.) A physician.

আয়ুষ্ক *s.* (ন. আয়ুস্ + ক) (In the tenets of the *Jainas*) the association of the soul with the body or person. *Trans. R. A. S.* ii. 554.

আয়ুষ্কর *a.* (মfn. আয়ুস্ + কর) Granting a long life, causing longevity.

আয়ুষ্কোম *s.* (ম. from আয়ুস্ + কোম) A sacrifice performed for the purpose of insuring length of life.

আয়ুষ্মান *a.* (-ম্মন্ মfn. আয়ুস্ + মন্) Long-lived. *s.* (ম.) The *Yoga*-star of the third lunar mansion; Alcyone. *Kāla S.* p. 74. 356. One of the twenty-seven *Yogas* or divisions of the *Hindu* ecliptic. *As. Res.* ix. 302.

আয়ুষ *a.* (মfn. আয়ুস্ + য) Granting a long life, bestowing longevity.

আয়ুস্ *s.* (ন.) See আয়ুঃ.

আয়ে *interj.* *Sans.* An interjection of calling, expressive of affection. *Wilkins' Gr.* p. 546.

আযোগব *s.* (ম. from আ + R. যুক্ত) The offspring of a *Sūdra* by a woman of the *Vaisya* class. *Manu* x. 12. *As. Res.* v. 59.

আয়োত্রক *a.* (মfn. আ + যোত্রক from R. যুত্) Bringing into contact, uniting, collecting; making preparations.

আয়োজন *s.* (ন. আ + যোজন) The act of uniting or bringing together; the making preparations or provisions, as for a festival.

আয়োজিত *a.* (মfn. আ + যোজিত) Brought together, collected.

আয়োধন *s.* (ন. আ + যোধন) 1. A battle, a fight, a war. 2. Slaughter.

আয় As a *Kridanta* suffix, is added to a few Roots to form attributives of agency; e. g. শ্রবায় *a.* (মfn.) That hears, from R. শ্রু To hear; জয়ায় *a.* (মfn.) That defeats, from R. জি To conquer. *Wilkins' Gr.* p. 468.

আব *conj.* (হ. اور). And, also, further, more, moreover. *a.* More. *pron.* Other, another.

আব *s.* (ম. from R. آب) 1. The planet Mars. 2. The planet Saturn. 3. Brass.

আবআব *conj.* (আব + আব) More and more, still more, further and further.

আবক *s.* (A. عرق) Juice, sap, moisture; perspiration; spirit. See অবক.

আবকূট *s.* (ম. আব + কূট) Brass.

আবকু *a.* (আ + বকু) Reddened, of a reddish colour, flesh-coloured.

আবহু *s.* (ম. from আ + R. বহু) The junction of frontal sinuses of an elephant. *a.* (মfn.) 1.

Preserved, guarded, defended. 2. Deserving to be guarded or preserved.

আবগন্ধ *s. (m.)* A plant (*Cassia fistula*). See আবগন্ধ.

আবজ *s. (A. عرض)* A representation, a petition, a request.

আবজবেগ *s. (P. عرض بيگ)* The officer who presents petitions at court. See অবজবেগ.

আবজা *a. (P. ارزان)* Cheap.

আবজী *s. (A. عرضي)* A representation, a request, a petition.

আবশা *s. (from অবশ)* A wild buffalo.

আবশ্য *a. (from অবশ)* Belonging to a forest or wilderness, wild, sylvan.

আবশ্যক *a. (mfn. অবশ্য + ক)* Belonging to a wilderness or forest, wild. *Wilkins' Gr.* § 902.

আবত *a. (আ + বত from R. বম্)* Reposing, resting, stopping.

আবতি *s. (f. আ + বতি)* 1. Cessation, especially cessation from work, repose. 2. The presenting a wave-offering. "Among the *Hindus* this is usually performed by waving a stand or tripod, furnished with five lighted lamps, before the idol; sometimes water and other articles are employed." *Carey.*

আবদলী *s. (corrupt. of orderly)* An orderly; a forerunner, who announces the approach of a rich man, running before his palankin.

আবনাল *s. (n.)* Sour gruel made from the fermentation of boiled rice.

আবনালক *s. (n. আবনাল + ক)*. See আবনাল.

আবধ *s. (from আ + বধ from R. বধ্)* The day of the sun's entrance into Virgo, when the *Hindus* abstain from cooking any kind of food.

আব্বা *ad. (আব + বাব)* Another time, again.

আবব *s. (m. আ + বব)* Sound.

আববী *a. (A. عربي)* Arabian, Arabic.

আববীয় *a. (A. عربي)* Arabian, Arabic.

আববদেশ *s. (A. عرب + দেশ)* Arabia.

আবব *a. (আ + বব from R. বভ্)* Begun, commenced, undertaken. *Wilkins' Gr.* p. 420.

আবভটী *s. (f.)* A branch of the dramatic art, the machinery of the drama, the representation of magical incantations, &c.

আবমান *s. (corrupt. of অমান?)* Dishonour, distress, disappointment. *Carey.*

আবমু *s. (m. আ + বমু from R. বভ্)* 1. A beginning, a commencement, an undertaking, a resolution. 2. Haste, speed. 3. Effort, exertion. 4. Pride. 5. Slaughter, killing. 6. An introduction, a prologue. —কৰিতে *v. a.* To make a beginning, to begin, to undertake.

আবমুণ *s. (n. আ + বমুণ from R. বভ্)* A beginning, a commencement, an undertaking.

আবমুণীয় *a. (mfn. আ + বমুণীয়)* To be begun, to be commenced, to be undertaken.

আবমুখ্য *s. (আবমু + অর্থ)* (In grammar) The inchoative or inceptive mood. *Mohun P.* p. 124.

আবমুিতে *v. a. (from আ + R. বভ্)* To begin, to undertake, to commence. *Mohun P.* p. 168.

আবস *s. (আ + বস)* The name of a plant (*Solanum pubescens*).

আবসী *s.* A looking-glass. *Mohun P.* p. 80.

আবসূলা *s. (from আ + বস)* A cockroach (*Blatta gigantea*). The same as তৈলপায়িকা and পৰোক্ষী. *Sabda S.* p. 200. 277.

আবা *s. (P. ابر)* A saw, an awl, a knife, an auger. *Carey.*

আবাক্ষ s. (P. *ابوكش*) A sawyer.

আবাৎ ad. Sans. 1. Near. 2. Far off, distant. *Wilkins' Gr.* p. 542.

আবাতি s. (m. from আ + R. বা) An enemy, an opponent, an adversary.

আবধিক a. (mfn. আ + বাধক from R. বাধ) Gratifying, conciliating, supplicating, worshipping.

আবধিন s. (n. আ + বাধন from R. বাধ) 1. Gratification, conciliation, supplication, worship. 2. Accomplishment. 3. Acquirement, attainment.

আবধিনা s. (আ + বাধনা from R. বাধ) Worship, attendance on, prayer, respect.

আবধিনীয়া a. (mfn. আ + বাধিনীয়ে) To be conciliated, propitiated, worshipped, or prayed to.

আবধিত a. (mfn. আ + বাধিত) Conciliated, propitiated, worshipped, supplicated.

আবধিতে v. a. (from আ + R. বাধ) To adorn, to worship, to conciliate, to propitiate, to supplicate. *Mohun P.* p. 168.

আবধি a. (mfn. আ + বাধি from R. বাধ) To be adored, worshipped, or propitiated, to be solicited or prayed to.

আবাব s. (m. আ + বাব from R. ক) Sound, noise, tumult. See আবব.

আবাম্ s. (P. *آرام*) Ease, comfort, health.

আবাম s. (m. আ + বাম from R. বম্) A garden, a grove.

আবামি a. (from আবাম্) Healthy, comfortable.

আবালিক s. (mfn.) A cook.

আবিন্দা s. (P. *آرندہ* from *آرند*) One who carries the levies or taxes to the treasury.

আবিশ s. (corrupt. of *অর্শ*) The piles, hemorrhoids.

আক A *Kridanta* suffix, by which adjectives expressive of an agency are formed from roots; the radical vowel suffering the change called *guna*. Ex. শবাক a. (mfn.) That hurts, injures: injurious, hurtful, from R. শ্ To hurt, injure; বন্দাক a. (mfn.) That salutes: polite, complaisant, from R. বদ্ (বন্দ) To salute. *Wilkins' Gr.* p. 468.

আক s. (m.) 1. The name of a tree used for timber (*Lagerstromia regina*). 2. A crab. 3. A hog. 4. A pitcher.

আক a. (mfn.) Tawny. s. (mn.) The tawny colour.

আকট a. (mfn. আ + কট from R. কহ) Ascended, mounted on. Frequently used in composition, e. g. অশ্বাকট a. (mfn.) Mounted on horseback, from অশ্ব A horse, and আকট.

আবে interj. A vocative particle used in calling or addressing a person angrily or contemptuously.

আবেবত s. (m.) The name of a plant (*Cassia fistula*). See আবগবধ.

আবোগা s. (n. আবোগ + য) Health, recovery of health: the proper salutation to be used by a *Bráhma*n to a man of the *Súdra*-class. *Manu* II. 127. a. Healthy.

আবোপ s. (আ + বোপ from বোপ্ causal of R. কহ) Attributing to one what does not properly belong to him, an imputation, a substitution, a transfer, a change.

আবোপণ s. (n. আ + বোপণ from বোপ্ causal of R. কহ) See আবোপ.

আবোপিত a. (mfn. আ + বোপিত from বোপ্ causal of R. কহ) Transformed, changed, substituted, imputed, improperly attributed, feigned, false, figured.

আবোহ s. (m. আ + বোহ) 1. Length. 2. A woman's waist. 3. The act of ascending or

rising. 4. A mounting or riding upon. 5. The rider of an elephant or horse. 6. Height. 7. A staircase, a ladder, a vehicle.

আবোহক *a.* (*mfn.* আবোহ+ক) Mounted upon; riding. *s.* (*m.*) A rider.

আবোহণ *s.* (*n.* আ+বোহণ) 1. A rising, mounting, or ascending. 2. The rising or growing up of new schools. 3. A vehicle. 4. A staircase, a ladder.

আবোহিতে *v. a.* (from আ+R. কহ) To ascend, to mount, to climb. *Mohun P.* p. 168.

আবোহী *a.* (-হিন্ *mfn.* আবোহ+ইন্) Ascending, mounting upon. (Frequently used in composition, e. g.) অশ্বাবোহিন্ *a.* (*mfn.*) Mounting on horseback, from অশ্ব A horse, +আবোহিন্ Ascending.

আর্চিক *s.* (*n.* ঋচ্+ইক) The name of one of the principal parts of the *Sāma-Veda*. *As. Res.* VIII. 458.

আর্চিকগান *s.* (*n.* আর্চিক+গান) A particular manner of chanting the prayers or hymns comprised in the *Sāma-Veda*. *As. Res.* VIII. 460.

আর্জিন *s.* (*v. noun* of আর্জিতে) The acquiring, obtaining, or procuring a thing; the planting of trees.

আর্জিনী *a.* (from অর্জিনী) Procuring, obtaining. *s.* A planter.

আর্জব *s.* (*n.* ঋজু+অ) Straightness, rectitude; candour, openness, honesty, sincerity.

আর্জবী *s.* The name of a plant (*Phyllanthus tetrandrus*). *Hort. Ben.* p. 69. Also written আর্জবী.

আর্জিতে *v. a.* (from R. অর্জ) To plant. *Mohun P.* p. 168.

আর্জিতে *v. a.* (from R. অর্জ) 1. To acquire a thing. 2. To plant trees.

আর্জুনি *s.* (from অর্জুনি) The name of a tree (*Pentaptera Arjuna*). *Carey.*

আর্শা *a.* (corrupt. of আর্শা) Wild, sylvan.

আর্তি *a.* (*mfn. pret. part. p.* R. ঋৎ?+ত) Afflicted, vexed, grieved with any thing. (Frequently used in composition, e. g.) শোকার্তি

a. (*mfn.*) Afflicted with grief, from শোক

Grief, +আর্তি Afflicted; দুঃখার্তি *a.* (*mfn.*)

Afflicted with pain, from দুঃখ Pain, +আর্তি Afflicted.

আর্তগল *s.* (*m.* আর্তি+গল) The name of a plant, the blue *Barleria*.

আর্তনাদ *s.* (*m.* আর্তি+নাদ) A cry, an exclamation occasioned by pain or sorrow.

আর্তব *a.* (*mfn.* ঋত্ব+অ) 1. Belonging to the season, seasonable. 2. Menstrual, monthly. *s.* (*n.*) The menstrual discharge.

আর্তস্বর *s.* (*m.* আর্তি+স্বর) A cry occasioned by pain or distress.

আর্তি *s.* (*f.* from R. ঋৎ?+তি) 1. Pain, distress. 2. The end of a bow.

আর্তিভূ *s.* (*n.* ঋতিভূ+ম) The office or station of a family or household-priest.

আর্থিক *a.* (*mfn.* অর্থ+ইক) 1. Substantial, real, pertaining to the true substance of a thing. 2. Rich, wealthy, appertaining to wealth. *Wilkins' Gr.* § 903.

আর্দ্র *a.* (*mfn.* from R. অর্দ্?) 1. Wet, moist. (Often used in comp. e. g.) জলার্দ্র Wet from water, from জল Water, +আর্দ্র. 2. Loose, flaccid.

আর্দ্রক *a.* (*n.* আর্দ্র+ক) Ginger (in the undried state).

আর্দ্রা *s.* (*femin.* of আর্দ্র) 1. The sixth *Nak-*
2 B

shatra or lunar mansion. *As. Res.* II. 293. 2. The name of a star, α Orionis. *Mohun P.* p. 136.

आर्दालूक *s.* (म. आर्द + लूक) The dragon's tail or descending node.

आर्द्रित *a.* (मfn. आर्द्र + इत) Wetted, moistened.

आर्य *a.* (मfn. from R. श्र + य) 1. Of a good family, noble, of distinguished birth. 2. Respectable, excellent, proper. *s.* (म.) 1. A master, a proprietor, an owner. 2. The *Hindu*, as opposed to the barbarous nations. *Manu* II. 21. *Trans. R. A. S.* I. 453. 3. A *Vaisya* or man of the third class. *Wilkins' Gr.* § 728.

आर्यक *s.* (म. आर्य + क) A paternal grandfather.

आर्यपुत्र *s.* (म. आर्य + पुत्र) 1. A husband (in theatrical language). 2. The son of a spiritual preceptor.

आर्यमिश्र *a.* (मfn. आर्य + मिश्र) Famous, renowned, celebrated.

आर्या *s.* (femin. of आर्य) 1. A name of PARVATĪ the wife of SIVA. 2. A kind of metre. *As. Res.* III. 66. x. 400.

आर्यागीति *s.* (f. आर्या + गीति) A kind of metre. *As. Res.* x. 40.

आर्यावर्त *s.* (म. आर्य + आवर्त) (Lit.) The abode of the noble or excellent; the sacred land; the country extending from the eastern to the western sea, and bounded on the north by the *Himālaya*, and on the south by the *Vindhya* mountains. *Manu* II. 21.

आर्शि *s.* (corrupt. of आदर्श) A mirror, a looking-glass. Also written आर्शी.

आर्ष *a.* (मfn. from क्षवि) Prescribed or authorized by the *Rishis*, or ancient sages. *s.* (म.) A form of marriage, the father of the bride

receiving one or two pair of kine from the bridegroom. *Manu* III. 29.

आर्षविवाह *s.* (न. आर्ष + विवाह) Marriage according to the *Rishi*-form: the father of the bride receiving one or two pair of kine from the bridegroom. *Manu* III. 29. See आर्ष.

आर्षज *s.* (म. from क्षज) A steer fit to be set at liberty in honour of a deity.

आईत *s.* (म. from आई + त) A follower of the doctrines of ARHAT or JĪNA, a *Jaina*. *Trans. R. A. S.* I. 551.

आईली *s.* (f. from आई; see *Wilkins' Gr.* § 978). Worthiness.

आईल *s.* (न. from आई; see *Wilkins' Gr.* § 978). Worthiness.

आल *s.* (न.) 1. Yellow orpiment. 2. The sting of a bee or wasp, the forceps of an insect. 3. A tenon. 4. The barb of an arrow or fish hook. *a.* 1. Not boiled in its preparation, as rice. *Carey.* 2. (मfn.) Large, extensive.

आलआलूनि *a.* (आल + आलूनि) Insipid, fresh, not salted. *s.* Food without salt, insipid food.

आलकातवा *s.* (A. القطرة) Tar, pitch.

आलकूशी *s.* Cowhage or cow-itch (*Carpopogon pruriens*). See आलकशा.

आलथालक *s.* (A. الخالق) A coat, vest, or garment reaching to the knees.

आलथेल *s.* (from A. الخالق) A coat, a vest, or jacket.

आलगर्दि *s.* (म. from आलगर्दि?) A water-snake; the black variety of the *Cobra de Capello* (*Coluber Naga*).

आलगलता *s.* (आलगा for आलग्न + लता) The name of a parasitical plant (*Cymbidium tessalloides*). *Carey.* See आलग्नता.

আল্গা *a.* (corrupt. of অ + ল্গ) Not connected, not tight, loose.

আল্গামি *s.* (from আল্গা) Looseness, the not being tight. *Carey.*

আল্গামুখ *a.* (আল্গা + মুখ) Talking loosely, improperly, or obscenely.

আল্গা *a.* (from আল্গা) Looseness, the absence of connexion or tightness.

আল্গোচ *a.* (from আল্গা + ওচ) Upright, balanced, poised, making the first efforts to raise itself up (applied to a child). *Carey.*

আল্গোচলতা *s.* (আল্গোচ + লতা) The name of a genus of plants (*Cuscuta* of any species). *Carey.*

আল্গোচি *s.* (from আল্গা + ওচ) The first efforts which a child makes to raise itself up; the lifting of a thing up so as not to touch another thing. *Carey.*

আল্গোচে *ad.* (from আল্গোচ) In equipoise, on tiptoe.

আল্গুতা *s.* The name of a plant (*Cymbidium tessalloides*). *Hort. Ben.* p. 63. See আল্গালতা.

আল্চালু *s.* (আল + চালু) Rice which is cleansed from its husk without being boiled.

আল্ভি *s.* (corrupt. of আল্ভিহ্বা) The uvula.

আল্ভিহ্বা *s.* (corrupt. of আল + ভিহ্বা) (In anatomy) The uvula (epiglottis). *Carey.*

আল্চপ্পা *ad.* Easily, without exertion or effort.

আল্ভা *s.* (corrupt. of আল্ভ) *Lac*, leaves impregnated with *lac*.

আল্ভতা *ad.* (أ. البتة) Certainly, truly, by all means, necessarily.

আল্ভাল *s.* (ন.) A basin for water dug round the root of a tree.

আল্ভেল্লা *s.* A *hooka* or Indian tobacco-pipe.

আল্‌ম *s.* (A. عالم) The world, the earth.

আল্‌ম্ব *s.* (ম. আ + ল্‌ম্ব) A basis or foundation, any thing upon which another rests, or upon which some person depends or relies; a support; a protection or protector.

আল্‌ম্বন *s.* (ন. আ + ল্‌ম্বন) Support, maintenance; dependence, reliance.

আল্‌ম্বনীয় *a.* (মfn. আ + ল্‌ম্বনীয় from R. ল্‌ম্ব) To be rested upon, to be depended or relied upon.

আল্‌ম্বিত *a.* (মfn. আ + ল্‌ম্বিত) Resting upon, suspended from any thing; relied upon, depended upon.

আল্‌মু *s.* (ম. আ + ল্‌মু from R. ল্‌মু) 1. Slaughter, killing. 2. Embrace. *Manu* II. 179.

আল্‌য় *s.* (ম. আ + ল্‌য় from R. লী) A house, a dwelling. (Frequently used in comp. e. g.)

হিমালয় The *Himálaya*, i. e. the abode of cold or snow, from হিম Cold, snow, + আল্‌য়;

মৎস্যালয় *s.* The ocean, the abode of fishes, from মৎস্য Fish, + আল্‌য়.

আল্‌স *a.* (মfn. আ + ল্‌স) Idle, indolent, slothful, lazy, languid.

আল্‌সিয় *a.* (corrupt. of আল্‌স) Idle, indolent, lazy, slothful.

আল্‌স *s.* (ন. আল্‌স + য) Idleness, indolence, laziness, slothfulness, lassitude. *a.* (মfn.) Idle, indolent, inert, lazy, languid.

আল্‌স্যাচ্ছাড়ন *s.* (v. noun of আল্‌স + ছাড়িতে) A yawning, a stretching of the body.

আল্‌স্যাচ্ছাড়া *s.* (আল্‌স + ছাড়া) A stretching of the body, a yawning by way of shaking off indolence.

আল্‌স্যাচ্ছাড়িতে *v. a.* (আল্‌স + ছাড়িতে) To stretch the body, to yawn, to shake off indolence.

আলস্যামি *s.* (from আলস্য) Indolence, sloth, inactivity, inertness.

আল *a.* Spoiled by long keeping, tainted, rancid (as food).

আলাই *s.* A calamity, a misfortune, ill luck.

আলাইবালাই *s.* (আলাই + অ. ٤) An affliction, ruin, misfortune.

আলাকশা *s.* The name of a plant, cowhage or cow-itch (*Carpopogon pruriens*). *Sabda S.* p. 431. See আলকুশী.

আলাৎপালাৎ *s.* An improper answer, a reply not suited to the question; the turning a thing into ridicule.

আলাদ *ad.* (অ. علیحدہ) Separately, distinctly, differently.

আলাধি *s.* (corrupt. of আলাদি) The black and most poisonous variety of the *Cobra de capello* (*Coluber Naga*). *Carey*.

আলাধিফেনা *s.* (আলাধি + ফেনা) The name of a plant (*Cactus Indicus*). *Carey*.

আলান *s.* (ন. আ + লান from R. লপ) 1. The post to which an elephant is tied. 2. The rope that ties him. 3. A fetter, a tie. 4. The act of tying or binding.

আলাপ *s.* (ম. আ + লাপ from R. লপ) Discourse, address, conversation. (In arithmetical writings) The enunciation or statement of a problem, the proposition of a question. *Colebr. Alg.* p. 187.

আলাপন *s.* (ন. আ + লাপন from R. লপ) The speaking to or with a person, address, conversation.

আলাপনীয় *a.* (মfn. আ + লাপনীয় from R. লপ) To be addressed, to be spoken to, to be conversed with.

আলাপিত *a.* (মfn. আ + লাপিত) Spoken to, addressed, conversed with.

আলাপিতে *v. a.* (from আ + R. লপ) To address, to speak to, to converse with.

আলাপিনী *s.* (femin. of আলাপিন) A sort of lute made of a single gourd. *As. Res.* ix. 453.

আলাপী *a.* (-পিন্ mfn. আলাপ + ইন্) Speaking to, addressing, conversing, talkative.

আলাপীয় *a.* (আলাপ + ইয়) Fond of conversation, talkative.

আলাপ *a.* (মfn. আ + লাপ from R. লপ) To be addressed, to be spoken with, to be conversed with.

আলাবর্ত *s.* (ম.) A fan made of cloth.

আলাবু *s.* (f.) 1. A pumpkin-gourd. 2. The bottle-gourd (*Cucurbita lagenaria*).

আলায়া *s.* An apparition, a will-o'-the-wisp, an *ignis fatuus*.

আলাস *s.* (ম. আল + আস) A crocodile.

আলাহেদা *ad.* (অ. علیحدہ) Separately, distinctly, severally.

আলি *s.* (f.) 1. A woman's female friend. 2. A row or range, a continuous line. 3. A ridge or mound of earth, crossing ditches, dividing fields, &c. 4. A line, race, or family. (ম.) 1. A scorpion. 2. A bee. See আলি.—(Also) A tenon; (in anatomy) a small protuberance on the lobe of the ear (*Tragus*). *Carey*. A mound, bank, or causeway. *Sabda S.* p. 473.

আলিঙ্গন *s.* (ন. আ + লিঙ্গন) Embracing, an embrace.

আলিঙ্গনীয় *a.* (মfn. আ + লিঙ্গনীয়) To be embraced.

আলিঙ্গিত *a.* (মfn. আ + লিঙ্গিত) Embraced.

আলিঙ্গিতে *v. a.* (from আ + R. লিঙ্গ) To embrace. *Mohun P.* p. 168.

আলিঙ্গী *s.* (-ঙ্গিন্ m. আ + লিঙ্গ + ইন্) A

small drum, shaped like a barley-corn, and carried on the breast.

আলিঙ্গা *a.* (mf. আ + লিঙ্গ) from R. লিঙ্গ)

To be embraced. *s.* A small drum, shaped like a barley-corn, and carried on the breast.

আলিঙ্গুর *s.* (m. See আলিঙ্গুর.) A large clay water-jar.

আলিন্দ *s.* (m. See আলিন্দ) 1. A terrace before a house. 2. A raised platform or terrace for sleeping upon.

আলিন্দা *s.* (from আ + R. লিন্দ) The whitening or painting of the floors, walls, &c. of houses on festivals. See আলিন্দা.

আলিন্দা *s.* (m. আ + লিন্দ) The whitening or painting the floors, walls, &c. of houses on festivals.

আলিশিয়া *s.* A cornice on the top of a house. *Carey.*

আলিসাইন্স *s.* (from Engl. *All-spice*) Pimento or Jamaica-pepper. *Carey.*

আলিন্দা *s.* A terrace in front of a house.

আলী *s.* (f.) 1. A woman's female friend or companion. 2. A row or range. 3. The boundary or mound dividing a field. See আলি.

আলীচ *a.* (mf. আ + লীচ from R. লিহ) Licked, lapped by the tongue, eaten. *s.* (n.) An attitude in shooting, the right knee advanced, the left leg retracted.

আলীনিক *s.* (n. আলীন, from R. লী, + ক) Lead.

আলু A *Kridanta* suffix, added to roots ending in ই, or belonging to the tenth class, to form attributive adjectives. e. g. শ্যামালু *a.* (mf.) Inclined to sleep or rest, from R. শী To sleep; স্প্রহালু *a.* (mf.) Disposed to hope or long for, from R. স্প্রহ To hope, desire. *Wilkins' Gr. p. 465.*

আলু *s.* (f.) A small water-jar, a pitcher. (See অনু) (mn.) 1. An esculent root (*Arum campanulatum*): in the modern dialects this name is applied to the yam, potatoe, &c. 2. A raft, a float. *Mohun P. p. 57.*

আলুক *s.* (m. আলু + ক) An esculent root (*Arum campanulatum*). See আলু and অনুক.

আলুপি *a.* (corrupt. of আ + লবন) Not salted, fresh, insipid.

আলুফা *s.* (A. علوة) Subsistence-money.

আলুবখারা *s.* (P. آلوخارا) The name of a dried fruit brought from *Bokhárá* and other countries, a sort of plum (*Prunus triflora*). *Carey.*

আলুবা *a.* (আ + লুবা from R. লু) Dissolved, mouldered, decayed.

আলুবামালুবা *a.* (আলুবা with মালুবা, to rhyme to it) Confused, scattered in a disorderly manner. *ad.* Disorderly, confusedly. *Carey.*

আলে *a.* Dissolved, decayed, wearied, fatigued.

আলেখ্য *a.* (for অলেখ্য) Not written, not fit to be written.

আলেখ্য *s.* (n. আ + লেখ্য from R. লিখ্য) A painting.

আলেম *a.* (A. عالم or علم) Learned, wise, skillful, clever.

আলো *s.* (corrupt. of আলোক) Light; splendour, brightness, splendid appearance.

আলোক *s.* (m. আ + লোক) 1. Sight, seeing, looking. 2. Light. 3. Flattery, complimentary language, panegyric.

আলোকন *s.* (n. আ + লোকন) Sight, seeing, looking, perception.

আলোকনা *s.* (f. আ + লোকনা) View, sight, aspect, inspection; a discovery; a survey.

আলোকনীয় *a.* (mf. আ + লোকনীয়) To be

seen, to be looked at; visible, observable, remarkable.

আলোকিত *a.* (*mfn.* আ+লোকিত from R. লোক) Seen; viewed, observed, perceived.

আলোচন *s.* (*n.* আ+লোচন) The viewing, seeing, examining, or surveying of a thing.

আলোচনা *s.* (*f.* আ+লোচনা) A survey, an examination, the viewing or looking at a thing.

আলোচনীয় *a.* (*mfn.* আ+লোচনীয়) To be viewed, to be seen; visible, observable, remarkable.

আলোচিত *a.* (*mfn.* আ+লোচিত) Viewed, seen, looked at, observed, surveyed.

আলোচিতে *v. a.* (from আ+R. লোচ্) To view, to examine, to survey, to observe.

আলোড়ন *s.* (*n.* আ+লোড়ন) The stirring or turning a thing round, the agitating of a thing; the discussing of a topic in conversation.

আলোড়িত *a.* (*mfn.* আ+লোড়িত) Stirred, agitated, discussed in conversation.

আলোময় *a.* (আলো+ময়) Luminous, full of light, shining.

আলুকুশী *s.* The name of a plant, cowhage or cow-itch (*Carpopogon pruriens*). *Hort. Ben.* p. 54. *Mohun P.* p. 30.

আল্লা *a.* Loose, unbound, unconfined, open, easy, careless, regardless. আল্লা চলিতে or আল্লাপায়ে চলিতে *v. a.* To trip, to run light. আল্লা রাখিতে *v. a.* To sequester, to set aside.

আল্লোশা *s.* The name of a plant (*Cuscuta capitata*). *Hort. Ben.* p. 12.

আল্লিশ *s.* A pin.

আল্লিশী *s.* A pin.

আলম্বা *s.* (Port. *ulmaria*) A bureau, a chest of drawers, a book-case.

আশ *s.* (*m.* from R. আশ) Food: only used in compound words, e. g. প্রাতঃআশ *s.* (*m.*)

Breakfast, from প্রাতঃ *ad.* Early, + আশ.

আশংসনীয় *a.* (*mfn.* আ+শংসনীয়) 1. To be wished, to be desired. 2. To be hoped, to be expected.

আশংসা *s.* (*f.* আ+শংসা from R. শংস) 1. A desire, a wish. 2. A hope, an expectation. 3. Uncertainty, doubt.

আশংসিত *a.* (*mfn.* আ+শংসিত from R. শংস) 1. Wished for, desired. 2. Hoped, expected, looked out for.

আশংসিতা *s.* (-ত্ *m.* আ+শংসিত from R. শংস) One who bestows blessings.

আশংসু *a.* (*mfn.* আ+শংসু from R. শংস) Celebrating, praising. *Wilkins' Gr.* p. 467.

আশক *s.* (عاشق *A.*) A lover. See আশিক.

আশগন্ধ *s.* (corrupt. of অশগন্ধ) The name of a plant (*Physalis flexuosa*).

আশগন্ধনাগরী *s.* (আশগন্ধ+নাগরী) The name of a plant (*Physalis flexuosa*).

আশঙ্কনীয় *a.* (*mfn.* আ+শঙ্কনীয়) To be dreaded, to be feared, to be apprehended formidable, dreadful.

আশঙ্কা *s.* (*f.* আ+শঙ্কা from R. শঙ্ক) Dread, apprehension, fear.

আশঙ্কাইতে *v. a.* (from আশঙ্কা) To apprehend, to fear, to dread.

আশঙ্কিত *a.* (আ+শঙ্কিত) Feared, dreaded, apprehended.

আশন *s.* (*m.*) The name of a tree (*Terminalia alata tomentosa*).

আশনা *a.* (آشنا *P.*) Familiar, conversant with, intimate.

আশনাজি *s.* (آشنایی *P.*) Familiarity, intimacy, acquaintance.

আশাশ ad. (corrupt. from আশা + পার্শ্ব) On all sides, all around.

আশব s. (m. আ + শব instead of সব) A spirit distilled from molasses.

আশয় s. (m. আ + শয় from R. শী) 1. Meaning, intention. 2. Asylum, an abode or retreat.

আশয়াশ s. (m. for আশয়াশ) A name of fire.

আশুকী s. (P. اشرفى) A gold-mohur (a gold-coin sixteen rupees in value).

আশশোড়া s. (corrupt. of অশশাখোষ্ঠ) The name of a shrub (*Limonia pentaphylla*).

আশা s. (f.) 1. Hope, desire, trust, expectation. 2. Length. 3. A quarter, a region, a cardinal point.

আশাঢ় s. (m.) 1. The third solar month of the *Hindus*, beginning when the sun is in the sign *Gemini* (June-July). 2. The fourth lunar month of the *Hindus*. *Kala S.* p. 355. 3. The name of two of the lunar mansions (the twentieth and the twenty-first) of the *Hindu* zodiac. *As. Res.* iii. 286. ix. 323. See আশাঢ়. 4. A staff of *palāsa* wood carried by ascetics.

আশান s. (corrupt. of আশন or অশন) The name of a tree (*Pentaptera tomentosa*). *Carey*.

আশাবন্ধ a. (mfn. আশা + বন্ধ) Held fast by an expectation, detained by a hope.

আশাবন্ধ s. (m. আশা + বন্ধ) 1. An attachment founded on hope, confidence, trust, expectation, an obligation. 2. A spider's web.

আশাভঙ্গী s. (m. আশা + ভঙ্গী) Disappointed.

আশাযোগ্য a. (mfn. আশা + যোগ্য) Full of hope, hopeful.

আশাহীন a. (mfn. আশা + হীন) Destitute of hope, hopeless, despairing.

আশিক্ s. (A. عاشق) A lover, an affectionate person.

আশিত a. (mfn. আ + অশিত from R. অশী) Eaten, satisfied.

আশিতদ্বীন a. (mfn. আশিত° from আশিত, + গবীন from গৌ) Formerly grazed by cattle, especially by cows (as a field).

আশিতযুব s. (n. আশিত° from আশিত, + ভব) Food, victuals. (m.) Satiety, satisfaction.

আশিতা a. (-ত্ mfn. from R. অশ + ত্) Gluttonous, voracious, eating to excess.

আশিব s. (m. from R. অশী) 1. Fire. 2. An imp or goblin. Also written আশিব.

আশিশোড়া s. (corrupt. of অশশাখোষ্ঠ) The name of a shrub (*Limonia pentaphylla*).

আশিস্ s. (f. from আ + R. শাস্) 1. A blessing, a benediction; the bestowing a blessing upon others. 2. A serpent's fang.

আশী a. (-শিন্ mfn. R. অশ + ইন্. *Wilkins' Gr.* § 769.) Eating. (Only used in compound words; e. g.) আমিষাশিন্ Eating flesh, from আমিষ Flesh, + আশিন্ Eating.

আশী a. (corrupt. of অশীতি) Eighty.

আশীঃপ্রাপ্ত a. (mfn. আশীস্ + প্রাপ্ত) Blessed, made to partake of a benediction.

আশীবিষ s. (m. আশী A serpent's fang, + বিষ) A serpent, a poisonous snake.

আশীদাতা s. (-ত্ m. আশিস্ + দাত্) The giver of a blessing; he who bestows a benediction.

আশীর্বাদ s. (m. আশিস্ + বাদ) A benediction, the bestowal of a blessing, a salutation.

আশীর্বাদক a. (mfn. আশিস্ + বাদক) Blessing, pronouncing a benediction or salutation.

আশীর্বাদন s. (n. আশিস্ + বাদন) The bestowing of a blessing, the pronouncing of a benediction or salutation.

আশীর্বাদী *a.* (-দিন্ *mfn.* আশীর্বাদ+ইন্)

Bestowing a blessing, pronouncing benedictions.

আশীর্বাদীয় *a.* (আশীর্বাদ+ঈয়) Pronouncing a blessing, bestowing a benediction.

আশীস্ *s.* (*f.* from আ+*R.* শাস্) 1. Well-wishing or bestowing a blessing. 2. A serpent's fang. 3. A kind of poison, the venom of a snake.

আশু *s.* (*mn.*) Rice ripening in the rainy season.

আশু *ad.* Sans. Quick, quickly, swiftly. -তা (*f.*) or -ত্ব (*n.*) Velocity, quickness, swiftness.

আশুকচু *s.* (আশু+কচু) A plant, a variety of *Arum colocasia*. *Hort. Ben.* p. 65.

আশুকপিলাবাই *s.* (আশু+কপিলাবাই) A variety of rice which is of a brownish yellow colour. *Carey*.

আশুকোপী *a.* (-পিন্ *mfn.* আশু+কোপিন্) Easily irritated, easily provoked, fretful, irritable.

আশুগা *a.* (*mfn.* আশু+গা) Swift, quick, fleet. *s.* (*m.*) 1. The wind. 2. An arrow.

আশুগঙ্গাজল *s.* (*n.* আশু+গঙ্গাজল) The name of a variety of early rice. *Carey*.

আশুজান *s.* (*n.* আশু+জান) A quick perception.

আশুতোষ *a.* (*mfn.* আশু+তোষ) Easily pleased, easily appeased or satisfied. *s.* (*m.*) An appellation of SIVA.

আশুধান *s.* (আশু+ধান) Rice ripening during the rainy season. *Sabda S.* p. 280.

আশুপত্রী *s.* (*f.* from আশু+পত্র) The tree which yields frankincense (*Boswellia serrata*).

আশুফল *s.* (আশু+ফল) The name of a tree (*Scytalia Langan*). *Hort. Ben.* p. 29.

আশুব্রীহি *s.* (*m.* আশু+ব্রীহি) Rice which ripens during the rainy season.

আশুভাব *s.* (*m.* আশু+ভাব) Swiftness, vagary, whim, a conceit.

আশুশুষ্কণি *s.* (*m.* আশু+শুষ্কণি from *R.* শুষ্)

1. Fire. 2. Wind, air.

আশেষ *s.* (In *Hindu* music) the rising and falling of pairs of notes through seven lines according to certain rules. *Carey*.

আশোষণ *s.* (*n.* আ+শোষণ from *R.* শুষ্) The act of drying a thing.

আশুকাবা *a.* (*P.* آشکارا) Apparent, public, known, revealed.

আশ্চরিত *ad.* (আ+চরিত from *R.* চৰ্) Suddenly, unexpectedly.

আশ্চর্য *s.* (*n.* আ+চর্য? from *R.* চৰ্) Surprise, astonishment. *a.* (*mfn.*) Astonishing, surprising, wonderful, marvellous.

আশ্চর্যময় *a.* (*mfn.* আশ্চর্য+ময়) Wonderful, astonishing.

আশ্ব *s.* (*m.* অশ্ব+অ) A number of horses.

আশ্বথ *s.* (*m.* from অশ্বথ+অ) The fruit of the *Aswatt'ha* or holy fig-tree (*Ficus religiosa*).

আশ্বযুজ *s.* (*m.* অশ্বযুজ+অ) The month *A'swina* (September-October).

আশ্বস্ত *a.* (*mfn.* আ+শ্বস্ত) Encouraged, inspired with hope, comforted, consoled. See আশ্বাসিত.

আশ্বাস *s.* (*m.* আ+শ্বাস from *R.* শ্বস্) 1. Respiration, repose; consolation, encouragement. 2. Cessation of labour, the completion of a work. 3. A chapter, a section, or division of a book.

আশ্বাসিত *a.* (*mfn.* আ+শ্বাসিত) Animated, consoled, comforted, encouraged. See আশ্বস্ত.

আশ্বাসিতে *v. a.* (from আ+*R.* শ্বস্) To encourage, to animate, to console, to comfort.

আশ্বাসী *a.* (-সিন্ *mfn.* আশ্বাস+ইন্) Hopeful, relying on.

আশ্বিন *s.* (*m.* from অশ্বিনী) The sixth solar

Hindu month called *A'swina* (September-October). It commences when the sun enters *Virgo*, and is the first month of the sultry season. *As. Res.* III. 261-264. *Kāla S.* p. 355.

आश्विनेय *s.* (*m.* commonly used in the dual, -यो, from **आश्विनी**). The twin-sons of *ASWINI*, by *SURYA*, and physicians of *INDRA*'s heaven; one of them is named *NÁSATYA*, the other *DASRA*, or the patronymic may be used in the singular to designate either of them individually. See **आश्विनो**.

आशीन *s.* (*mfn.* from **आश** + **ईन**) A day's journey (for a horse).

आश्मन *s.* (*m.* **आश्मन्** + **अ**) A name of *ARUNA*, the charioteer of the sun.

आश्व *s.* (*m.* **आ** + **श्व**) 1. A promise, an engagement. 2. That which directs the embodied spirit towards external objects (in the philosophy of the *Jainas*). *Trans. R. A. S.* I. 352. 3. Distress, fatigue. 4. Fault, transgression. *a.* (*mfn.*) Compliant.

आश्रम *s.* (*m.* **आ** + **श्रम** from *R. श्रम्*) 1. A religious order, of which there are four kinds referable to different periods of life: 1st. that of the student or *Brahmachári*; 2d. that of the householder or *Grihast'ha*; 3d. that of the anchorite or *Vanaprast'ha*; and 4th. that of the mendicant or *Bhikshu*. See **ब्रह्मचारी** &c. *Manu* II. 230. 2. A hermitage, the abode of a recluse in a forest. 3. A school, a college.

आश्रमज *a.* (*mfn.* **आश्रम** + **ज**) Fallen, or apostatising from one's *A'srama* or religious order of life (see **आश्रम**); expelled from a hermitage for evil conduct.

आश्रमी *a.* (-यिन् *mfn.* **आश्रम** + **ईन्**) Belonging to one of the four *A'sramas* or religious orders of life (see **आश्रम**); belonging to a hermitage.

आश्रय *s.* (*m.* **आ** + **श्रय** from *R. श्रि*) 1. A re-

fuge, a retreat, an asylum; shelter, protection; a means of defence, *viz.* the having recourse to protection, the taking sanctuary. 2. Fraud, cheat, circumvention. 3. Proximity, vicinity. 4. A house.

आश्रयाय *a.* (*mfn.* **आ** + **श्रयाय**) To be applied to for protection, to be relied upon.

आश्रयाण *s.* (*m.* **आश्रय** + **आण**) 1. A name of fire. (Lit. He who destroys his abode). 2. (*mfn.*) The forfeiture of an asylum; one who by bad conduct loses a good situation.

आश्रा *s.* (corrupt. of **आश्रय**) An asylum, a refuge, a dwelling-place.

आश्रित *a.* (*mfn.* **आ** + **श्रित** from *R. श्रि*) 1. Going to or towards, approaching, applying himself to. 2. Applying for shelter or protection, depending upon one's protection; sheltered, secured, protected.

आश्रुत *a.* (*mfn.* **आ** + **श्रुत**) Listened to, promised.

आश्रय *a.* (*mfn.* **आ** + **श्रय** from *R. श्रि*) Fit to be resorted to for shelter, or to be applied to for protection.

आश्रिष्ट *a.* (*mfn.* **आ** + **श्रिष्ट**) Held in the arms, embraced.

आश्लेष *s.* (*m.* **आ** + **श्लेष**) An embrace, an embracing, a union.

आशाढ *s.* (*m.*) 1. The third solar month of the *Hindus* (June-July) beginning when the sun is in the sign *Gemini*: it is the second month of the hot season. 2. The fourth lunar month of the *Hindus*. *Kāla S.* p. 355. 3. The name of two of the lunar mansions of the *Hindu* ecliptic. *As. Res.* III. 286. IX. 323. 4. A staff of the wood of the *palāsa*, carried by ascetics in the month *A'shār'ha*. See **आशाढ**.

आश्रु *s.* (*n.*) Ether, the sky or atmosphere.

आश्र Root, II. (**आश्र**) 1. To sit. 2. To be present. 3. To be or exist. With the prefix

অধি To hold, to occupy, to inhabit. With
অনু To sit. With **উপ** To wait upon a person,
 to venerate. With **পরি+উপ** To sit in at-
 tendance around (any one). With **সং** To sit
 together. With **উৎ**, 1. To leave, to abandon.
 2. To shake, agitate, &c. With **নির্** To expel.
 With **প্র+নির্** To reject, to refute, to in-
 validate.

আম্ *interj. Sans.* An interjection, implying
 1. Recollection. 2. Anger. 3. Pain. 4. Af-
 fliction. 5. Menace.

আম *s. (m. from R. আম্)* A bow.

আমক *a. (mfn. আ+মক্)* 1. Attached to, fond
 of, enamoured of. (Frequently used in comp.
 e. g.) **বমনামক** *a. (mfn.)* Addicted to dissi-
 pation, from **বমন+আমক**. 2. Diligent,
 zealously active. 3. Eternal, continual. *ad.*
 Eternally, continually.

আমকচিত্ত *a. (mfn. আমক্+চিত্ত)* Having
 the mind deeply engaged in or devotedly at-
 tached to a thing.

আমক্ *s. (f. আ+মক্)* Devotedness or at-
 tachment to a thing; love; diligence, zealous
 application.

আমক্ *a. (mfn. আ+মক্)* Eternal, constant,
 incessant. *ad.* Eternally, continually. *s. (m.)*
 Connexion, society, fellowship, copulation.

আমক্‌নি *s. (f. আমক্+ইনী)* A whirlwind.

আমক্‌তি *s. (f. আ+মক্‌তি from R. মদ্)* 1.
 Intimate union, meeting, junction. 2. Gain,
 profit, acquirement.

আমন *s. (n. R. আম্+অন)* 1. A seat, a stool,
 a carpet, a mat, or any thing else used to sit
 upon. 2. The withers of an elephant; the part
 where the driver sits. 3. The act of sitting or
 holding a situation, e. g. the sitting in some
 particular posture, as is the custom of devotees;
 the maintaining a post against an enemy, &c.

4. A market-stall. 5. (*m.*) The name of a tree
 (*Terminalia alata tomentosa. Wilson. Pentap-
 tera tomentosa. Carey.*)

আমনস্থ *a. (mfn. আমন+স্থ)* Placed on a
 seat, situated on a seat or carpet.

আমনা *s. (f. from আমন+আ)* Stay, abiding,
 sitting.

আমনী *s. (f. আমন+ঐ)* 1. Stay, abiding,
 sitting. 2. A shop, a stall.

আমনদ *s. (m. from আমন)* A small couch or
 oblong chair having the seat made of basket-
 work.

আমনদী *s. (f. আমনদ+ঐ)*. See **আমনদ**.

আমন্ন *a. (mfn. আ+মন্ন)* Near, approaching,
 close by, proximate, imminent.

আমন্নকাল *s. (m. আমন্ন+কাল)* The time of
 death.

আমব *s. (m. আ+মব from R. মূ)* 1. Juice.
 2. Rum, spirit distilled from sugar or molasses.
Manu xi. 95.

আমবৰী *s. (f. from আমব?)* The name of a
 scale in the musical system of the *Hindus*. *As.
 Res. iii. 78.*

আম্বাব্ *s. (A. اسباب plur. of سبب)* Goods,
 things, furniture, an apparatus.

আম্বাব্ *s. (P. اسوار)* A horseman, one who
 rides on horseback or on a vehicle.

আম্বাবী *s. (P. اسواری)* Horsemanship.

আম্মান্ *s. (P. آسمان)* The heaven, the sky,
 the atmosphere.

আম্মানী *a. (P. آسمانی)* Sky-blue, azure.

আমব *s.* An assembly, a society, a solemn as-
 sembly, a convention. *Carey.*

আমল্ *s. (A. اصل)* Origin, an original. (In
 trade) Capital stock. *Mohun P. p. 83, 101.*

- আসলুচোব্ *s.* (A.P. عسل جوب) Liquorice.
- আসমেওড়া *s.* The name of a plant (*Trophis aspera*). *Mohun P.* p. 57.
- আস *s.* (A. عصا) A staff, a mace, a club.
- আসাদিত *a.* (mf. আ+সাদিত) Obtained, acquired, gained.
- আসাধন *s.* (n. আ+সাধন) The accomplishing an object, the performing a thing.
- আসাধিত *a.* (mf. আ+সাধিত) Performed, finished, accomplished.
- আসান *s.* (P. آسان) Easiness, facility, a gain, an advantage. *a.* Easy.
- আসানী *s.* (P. آسانی) Facility, easiness, ease.
- আসাপ *s.* (corrupt. from আ+সর্প) A toad.
- আসাবব্দাব্ *s.* (P. عصابدار) A mace-bearer, the bearer of a club or staff.
- আসাবব্দাবী *s.* (P. عصابداري) The office of a mace-bearer.
- আসাবাড়ি *s.* (A. عصا+বাড়ি) A staff, a mace, a club.
- আসামী *s.* (A. آسامي plur. of اسم) A client, a defendant. *Mohun P.* p. 94.
- আসায়বী *s.* A mode in *Hindu* music. *Carey.*
- আসাব *s.* (m. আ+সাব from R. স্) 1. A heavy shower. 2. The surrounding an enemy. 3. The army of a king whose dominions are separated by other intervening states.
- আসিতে *v. a.* (from আ+R. ই) To come.
- আসিহ *a.* (mf. আ+সিহ) 1. Imprisoned, confined, restrained. 2. Accomplished, finished.
- আসীন *a.* (mf. irregular pres. part., proper form, of R. আস্) Sitting, being seated. *Wilkins' Gr.* §. 680.
- আসুতি *s.* (f. আ+সুতি from R. স্) The preparing of inebriating liquors, distillation.

- আসুতীবল *s.* (m. from আসুতি+বল) 1. A sacrifice at the full and change of the moon. 2. A distiller, one who prepares inebriating liquors.
- আসুদা *a.* (P. آسوده) Filled, satisfied with food.
- আসূর *s.* (m. from অসূর) 1. The stars of the southern hemisphere. *Sūrya Siddh. Kāla S.* p. 355. 2. An *Asura* or demon. 3. A form of marriage, in which the bridegroom gives to the bride and her kinsmen as much as he can afford. *Manu* III. 31. 4. Surgery, the curing of diseases by cutting, or by applying the actual cautery, &c. 5. Mustard. *a.* Savage, barbarous, demoniacal.
- আসূরবিবাহ *s.* (m. আসূর+বিবাহ) One of the *Hindu* forms of marriage: the bridegroom giving to the bride, her father, or paternal kinsmen cattle, money, &c. to such an amount as he can afford. *Manu* III. 21.
- আসূরিক *a.* (mf. অসূর+ইক) Belonging to an *Asura* or demon, diabolical; audacious; barbarous (as a marriage in which the bride is given away by her father or paternal kinsmen in consideration of a sum of money, cattle, &c. paid by the bridegroom). See আসূরবিবাহ.
- আসূরী *a.* (-বিন্ mf. আসূর+ইন্) Belonging to an *Asura* or demon, diabolical, barbarous, savage. *s.* (-বী f.) 1. A subdivision of the medical art, surgery, the curing diseases by cutting with instruments or by cauterization. 2. Mustard.
- আসেচন *s.* (n. আ+সেচন from R. সিচ্) The act of wetting or besprinkling. *a.* (mf.) Beloved, desired.
- আসেচনক *a.* (mf. আসেচন+ক) Beloved desired.
- আসেহা *s.* (-হ্ m. আ+সেহ্ from R. সিধ্) One who restrains or confines another.
- আসেধ *s.* (m. আ+সেধ from R. সিধ্) Restraint, confinement, custody.

আসেধক *a.* (*mfn.* আসেধ + ক) Restraining, confining, bringing into custody.

আসেধনীয় *a.* (*mfn.* আ + সেধনীয় from R. সিধ) To be restrained, to be confined, to be brought into custody.

আস্কন্দন *s.* (*n.* আ + স্কন্দন) 1. Reproach, abuse. 2. War, battle. 3. Drying.

আস্কন্দিত *s.* (*n.* আ + স্কন্দিত from R. স্কন্দ) The walk of a horse. *Am. Co.* One of the five paces of a horse, a gallop. *Carey.*

আস্কিয়াপিঠা *s.* (আস্কিয়া for আস্কে, + পিঠা) A kind of pancake. *Carey.*

আস্কে *s.* A kind of pancake. *Carey.*

আশ *a.* (*mfn.* আ + অশ) 1. Whole, unbroken, entire. 2. Thrown, cast.

আশবল *s.* (A. اصبل) A stable.

আশব্যস্ত *a.* (আশ + ব্যস্ত) Distracted, troubled, confounded, full of confusion or anxiety.

আশ্ব *s.* (*m.* আ + শ্ব from R. স্ব) 1. Any thing spread out, a blanket, particularly that thrown over the back of an elephant; a mat, a horse-rug. 2. (P. آستر) The lining of a garment; the plastering of a wall.

আশ্বৰণ *s.* (*n.* আ + শ্বৰণ) 1. An elephant's housings, a painted cloth or blanket worn on his back. 2. Any thing that is spread out, as a carpet, the clothes of a bed, &c.

আশানা *s.* (P. آستانه) 1. The threshold of a door. 2. The place where a devotee resides, a *fakir's* residence.

আশিক *a.* (*mfn.* অশি + ক) Believing in the existence of a deity; faithful, pious. *s.* (*m.*) A believer, a deist. (See **অশিকায়** *Wilkins' Gr.* § 903.) -তা (*f.*) or -ত্ব (*n.*) The belief in the existence of a Supreme Being; theism.

আশিক *s.* (*n.* আশিক + য) Belief in the existence of a Universal Spirit.

আশিন্ *s.* A sleeve. See **আশীন**.

আশীন *s.* (P. آستين) A sleeve.

আশীর্ণ *a.* (*mfn.* আ + শীর্ণ) Spread out, expanded, unfolded, laid out or into order.

আশৃত *a.* (*mfn.* আ + শৃত from R. স্ব) Spread out, expanded, unfolded, displayed, laid out or put in order.

আশৃতি *s.* (*f.* আ + শৃতি from R. স্ব) The development or spreading out of a thing, display, expansion.

আশ্বে *ad.* (P. آهسته) Slowly, faintly, gently, softly.

আশ্বেসুন্দে *ad.* (আশ্বে + সুন্দে from সু + R. শ্বে) At leisure, easily, indolently, slowly, faintly, languidly.

আশ্বৰণ *s.* (corrupt. of **আশ্বৰণ** *q. v.*) A kind of blanket or carpet such as that thrown over the back of an elephant. *Sabda S. p. 266.*

আশ্বা *s.* (*f.* আ + R. শ্বা) 1. Prop, stay, continuance, place and means of abiding. 2. An assembly. 3. Effort, pains, care. 4. Consideration, regard. *s.* Reliance, confidence, dependence, trust, belief, respect.

আশ্বান *s.* (from **আশ্বা**) The key note in music. *Carey.*

আশ্বান *s.* (*n.* আ + শ্বান) 1. An assembly, a congregation, a society. 2. The applying to a thing, pains, care.

আশ্বানী *s.* (*f.* আশ্বান + ই) An assembly, a congregation, a society.

আশ্বিক *a.* (*mfn.* আশ্বা + ইক) 1. Abiding, remaining, firm. 2. Applying to a thing, attentive. 3. Relying upon, confident, trusting. -তা (*f.*) or -ত্ব (*n.*) Firmness, reliance, confidence.

আশ্পদ *s.* (*n.* আশ্প for আ, + পদ) 1. Business, affair. 2. A place, a situation. 3. Dignity, authority. 4. Boast.

আম্রিকি *s.* (f. আ + ম্রিকি) Endeavours, the striving after an object, ambition, emulation; boasting, vaunting.

আম্রিকিত *a.* (mfn. আ + ম্রিকিত) Striven after, endeavoured for, aspired to; emulated; boasted, vaunted.

আম্রালন *s.* (n. আ + ম্রালন from R. ম্রল্) A flouncing or flapping motion, e. g. the flapping of an elephant's ears; a striking with the hand; self-importance, ostentation.

আম্রালিত *a.* (mfn. আ + ম্রালিত from R. ম্রল্) Flapped, flounced; struck with the flat of the hand, clapped, suddenly disengaged.

আম্রালিতে *v. a.* (from আ + R. ম্রল্) To emerge.

আম্রোষ্ঠ *s.* (m. আ + ম্রোষ্ঠ) 1. The slapping with the hand on the other arm (a token of defiance among *athletæ* and combatants). 2. The name of two plants (*Jasminum Zambac* and *Calotropis gigantea*). *Carey*. 3. Swallow-wort (*Asclepias gigantea*). *Wilson*.

আম্রোষ্ঠন *s.* (n. আ + ম্রোষ্ঠন) Expansion, explosion; the sudden opening or unfolding of a thing.

আম্রোষ্ঠনী *s.* (f. আম্রোষ্ঠন + ঙ্গ) A gimlet, auger, or drill.

আম্রোষ্ঠা *s.* (f. from আম্রোষ্ঠ) A wild variety of jasmine.

আম্রোষ্ঠ *s.* (m. আ + ম্রোষ্ঠ for ম্রোষ্ঠ) The name of several plants, viz. Swallow-wort (*Asclepias gigantea*), Mountain-ebony (*Bauhinia variegata*), and a kind of Echites or Savannah flower (*Echites dichotoma*). *Wilson*.

আম্রোষ্ঠা *s.* (femin. of আম্রোষ্ঠ) The name of two different plants, viz. a wild variety of jasmine, and *Clitoria ternatea*.

আম্রনিত and **আম্রম** *a.* (mfn. আ + ম্রনিত

or + ম্রম, pret. part. p. from R. ম্রন্) Adorned. *Wilkins' Gr.* p. 420.

আম্রাদ *s.* (m. আ + ম্রাদ) A savour, a relish.

আম্রাদন *s.* (n. আ + ম্রাদন) The tasting or relishing a thing, a savour, a relish.

আম্রাদনীয় *a.* (mfn. আ + ম্রাদনীয়) To be tasted, to be relished, pleasant, agreeable.

আম্রাদী *a.* (-দিন্ mfn. আম্রাদ + ইন্) Delicious, having a pleasant taste.

আম্রাদু *a.* (mfn. আ + ম্রাদু) Delicious, agreeable to the taste, savoury.

আম্রাদ *a.* (mfn. আ + ম্রাদ) Pleasant to the taste, delicious, tasting agreeably.

আম্রাকীন *a.* (mfn. from আম্রাক, genit. case plur. of আম্র) Belonging to us, or to our party.

আম্র *s.* (n.) 1. The face, the mouth. 2. The forepart or front of any thing. *a.* (mfn.) 1. Belonging to the face or mouth. 2. Belonging to the forepart of any thing.

আম্রপত্র *s.* (n. আম্র + পত্র) A lotus.

আম্রলোম *s.* (-মন্ n. আম্র + লোমন্) The beard. (Lit. The hair of the face).

আম্রা *s.* (f. R. আম্র + য়া) Stay, abiding.

আম্রাসব *s.* (m. আম্র + আসব) Spit, saliva. (Lit. The juice of the mouth).

আম্রপ *s.* (m. from আম্রপ q. v. The name of its regent) The nineteenth lunar mansion.

আম্রব *s.* (m. আ + ম্রব from R. ম্রু or for শ্রব from R. শ্রু) Pain, affliction.

আই *Sans.* (The third person sing. of the second preterit of a defective root, which is substituted for R. ক্রি, generally with a present signification). He said, he says. *Wilkins' Gr.* p. 169.

আই *interj. Sans.* An expression used in stating a question or proposition in disputation. *Wilkins'*

Gr. p. 546. An interjection, ah! aha! implying 1. Casting, sending. 2. Severity, reproof. 3. Commanding. See **আহো** and **আহোম্বিৎ**;

আহত *a.* (*mfn.* **আ** + **হত**) 1. Beaten, hurt, injured, struck, smitten. 2. Uttered falsely. 3. New (as clothes). *s.* (*m.*) A drum. (*n.*) 1. Old cloth or raiment. 2. New cloth or clothes. 3. Assertion of an impossibility.

আহতলক্ষণ *a.* (*mfn.* **আহত** + **লক্ষণ**) Noted for good qualities.

আহতি *s.* (*f.* **আ** + **হতি** from *R.* **হন্**) The act of beating, striking, or injuring.

আহনন *s.* (*n.* **আ** + **হনন**) The act of beating or striking, the hammering of a piece of metal.

আহননীয় *a.* (*mfn.* *R.* **আ** + **হননীয়**) To be beaten or struck, to be hammered.

আহত্ব *a.* (*mfn.* **আ** + **হত্ব**) To be beaten, struck, or hammered.

আহব *s.* (*m.* **আ** + **হব**) 1. War, battle. 2. A sacrifice. 3. A pustule or boil within the nose.

আহবনীয় *a.* (*mfn.* **আ** + **হবনীয়** from *R.* **অ**) To be invoked, to be worshipped. *s.* (*m.*) A consecrated fire, taken from the householder's perpetual fire, and prepared for receiving oblations. *Manu* II. 231.

আহব *s.* (*m.* **আ** + **হব** from *R.* **হ**) Breath inspired, inspiration.

আহরণ *s.* (*n.* **আ** + **হরণ**) 1. The collecting of things, the bringing of a thing. 2. (In algebra) removal, elimination. *Colebr. Alg.* p. 187.

আহরণীয় *a.* (*mfn.* **আ** + **হরণীয়**) To be brought together, to be collected.

আহরিতে *v. a.* (from **আ** + *R.* **হ**) To collect, to get ready, to prepare, to stock. *Mohun P.* p. 168.

আহর্ত্ব *a.* (*mfn.* **আ** + **হর্ত্ব** from *R.* **হ**) To be collected, to be brought together.

আহর্তা *s.* (*-ত্ব m.* **আ** + **হর্ত্ব** from *R.* **হ**) The performer of a sacrifice.

আহ *interj.* Alas, ah!

আহাব *s.* (*m.* **আ** + **হাব** from *R.* **হু**) 1. A trough near a well for watering cattle. 2. Calling. 3. War, battle.

আহাব *s.* (*m.* **আ** + **হাব** from *R.* **হ**) 1. The act of taking away or conveying. 2. Food, a meal.

আহাবক *a.* (*mfn.* **আহাব** + **ক**) Collecting, bringing together.

আহাবদাতা *s.* (*-ত্ব m.* **আহাব** + **দাত্ব**) One who provides food or means of maintenance for others.

আহাবদায়ী *a.* (*-য়িন্ mfn.* **আহাব** + **দায়িন্**) Providing food or means of subsistence for others.

আহাবসমুদ *s.* (*m.* **আহাব** + **সমুদ**) The juices of the body, chyle, lymph, serum.

আহাবী *a.* (*-বিন্ mfn.* **আহাব** + **ইন্**) Feeding, feeding freely, gluttonous.

আহার্য *a.* (*mfn.* **আ** + **হার্য** from *R.* **হ**) Accidental, accessory, adventitious. *s.* (*m.*) The accessory or ornamental part of a dramatic entertainment, the dresses, decorations, &c.

আহিংশা *s.* (*f.* from **আহিংশা**) The name of a plant (*Solanum pubescens*).

আহিণ্ডিক *s.* (*m.*) The offspring of a *Nisháda* man by a woman of the *Vaidehi* tribe. *Manu* x. 37.

আহিত *a.* (*mfn.* **আ** + **হিত**) 1. Placed, deposited. 2. Attached, devoted to.

আহিতলক্ষণ *a.* (*mfn.* **আহিত** + **লক্ষণ**) Noted for good qualities.

আহিতাগ্নি *s.* (*m.* **আহিত** + **অগ্নি**) A *Bráhma*n who has preserved a sacred fire, such as is kept alive perpetually in a family, &c.

আহিতুণ্ডিক *s.* (*m.* **আহি** + **তুণ্ড** + **ইক**) A juggler, a snake-catcher. See **আহিতুণ্ডিক**.

આહિષ્ઠા *ad.* (P. آهسته) Slowly, softly, at leisure, gently.

આહિષ્ઠે *ad.* (P. آهسته) Slowly, softly, leisurely.

આશીર્વા *s.* (corrupt. of આજીર્વા) A cowherd.

આશ્વ *a.* (mf. આ + શ્વ) 1. Offered, sacrificed.

2. Worshipped by offerings or sacrifices. *s.* (n.)

The nourishment of all created beings, considered as one of the five sacraments, or principal sacrifices of the *Hindus*. *Wilson*. See *Manu* III. 70.

આશ્વતિ *s.* (f. આ + શ્વતિ) A burnt offering, a sacrifice by fire.

આહૂત *s.* (f. આ + હૂત from R. હ્) Called, invited, summoned.

આહૂતિ *s.* (f. આ + હૂતિ from R. હ્) A calling, an invitation, a summons.

આહુત *a.* (mf. આ + હુત) 1. Taken away, seized, brought. 2. Eaten.

આહ્ય *a.* (mf. આહિ + ય) Belonging to a snake or serpent. *Wilkins' Gr.* § 900.

આહો *interj. Sans.* A particle expressive of doubt or inquiry. See આહ.

આહોપૂર્વિકા *s.* (f. આહો + પૂર્વ + ઇકા) Boasting, military vaunting.

આહોશ્ચિ *interj. Sans.* A particle expressive of doubt, and used in stating a question or proposition in disputation. *Wilkins' Gr.* p. 546. See આહ and આહો.

આહ્નિક *a.* (mf. અહન્ + ઇક) Daily, diurnal. *s.* (n.) 1. Daily work. 2. One day's lesson: a division or section of a book. 3. Daily food.

આહ્ય *s.* (m. આ + હ્ય from R. હ્) A name, an appellation.

આહ્વા *s.* (f. આ + હ્વા from R. હ્) An appellation, a name.

આહ્વાન *s.* (n. આ + હ્વાન from R. હ્) 1. A call,

an invitation, a summons. 2. A name, an appellation.

આહ્વાન્ *s.* (A. احوال, plur. of حال) Circumstances, a state, a situation.

આહ્વાદ *s.* (m. આ + હ્વાદ from R. હ્વદ) Joy, gladness, delight, mirth, festivity.

આહ્વાદન *s.* (n. આ + હ્વાદન from R. હ્વદ) The causing others to be joyful, exhilaration.

આહ્વાદનીય *a.* (mf. આ + હ્વાદનીય) To be rejoiced at, joyful, cheerful.

આહ્વાદિત *a.* (mf. આ + હ્વાદિત) Pleased, gratified, made joyful, gladdened.

આહ્વાદી *a.* (-દિન્ mf. આહ્વાદ + ઇન્) Joyful, gratifying, gladdening, glad, mirthful.

इ.

इ The third letter of the *Sanskrit* alphabet. It is pronounced like the English *i* in *lily*, *city*, &c.

इ As a *Kridanta* termination, is affixed to the reiterative proper forms of the roots गन् To go, पतन् To fall, सह् To bear, to suffer, and वह् To bear, to carry, to form reiterative attributives, e. g. चाचलि *a.* (mf.) Who moves continually, पापति *a.* (mf.) Who falls repeatedly, &c. It is also used after roots ending in आ, श्, or श्, and likewise after those that drop their penultimate; as दा To give, ददि *a.* (mf.) Who gives; धा To hold, दधि *a.* (mf.) Who holds; कृ To do, कृति *a.* (mf.) Who does or is active; उन् To produce, उति *a.* (mf.) Who produces, productive, &c. *Wilkins' Gr.* p. 466.

—इ As a *Kridanta* suffix, also forms substantives with the roots दा To give, and धा To keep, hold, preceded by अतर् Within, or any other

preposition; e. g. **অন্তর্নি** *s. (f.)* The keeping within, concealment, disappearance; **মন্দি** *s. (m.)* Junction, union, &c. *Wilkins' Gr.* § 829. —See also § 834.

As a *Taddhita* suffix, **ই** requiring the change called *Vriddhi* of the first vowel of the primitive, forms patronymics with some words, e. g. **বাহু** *s. (m.)* VĀHU, a proper name, **বাহুবি** *s. (mfn.)* A descendant of VĀHU; **কৃষ্ণ** *s. (m.)* KRISHNA, **কাষ্টি** *s. (mfn.)* A descendant of KRISHNA. *Wilkins' Gr.* § 884.—The same is also applied to form a few adjectives of general relation to the primitive word from whence they are derived; as **বীজ** *s. (n.)* Seed, **বৈজি** *a. (mfn.)* Relating to seed, seminal, &c. Such adjectives form their feminines in **ঐ**. *Wilkins' Gr.* § 898.

ই *indecl.* (from **হি**) An emphatic *Bengali* particle—even, indeed, self, very; e. g. **সমস্তই** The whole indeed.

ই *interj. Sans.* An interjection of calling, amazement, anger, and compassion.

ই *Root, 1.* (**অয়তি**) To go, to go to or towards. II. 1. (In the *A'tmanepadam* or *proper* form, and with **অধি** prefixed, **অধীতে**) To read over, to study, to learn. 2. (In the *Parasmaipadam* or *common* form, **এতি**) To go, to move. This root may be compounded with a great number of prepositions, by which its meaning is modified; e. g. With **অতি** To pass beyond, to die; with **অভি+অতি** To go away; with **বি+অতি** To pass beyond; with **সং+অতি** To pass by (as time), to surpass; with **অনু** or with **সং+অনু** To follow; with **অপ** To go away; with **অব** To reach, to comprehend, to understand; with **সং+অব** To come together, to assemble; with **অভি** To come near, to approach; with **আ**, with **অভি+আ**, or with

উপ+আ To approach; with **প্রতি+আ** To return; with **সং+আ** To come together; with **উৎ** or with **অভি+উৎ** To rise (as a luminary); with **উপ**, or with **অভি+উপ**, and also with **সং+উপ** To approach; with **পরি** To go round, to surround; with **বি+পরি** To be opposed to; with **প্র** To depart, to die; with **প্রতি**, or with **সং+প্রতি** To extol, to celebrate; with **বি** To go away; with **সং** To come together, to assemble.

ইংলিস্ *s. (from English)* An invalided soldier.

ইংলণ্ডীয় *a. (from England+ঐয়)* English.

ইক *s. (corrupt. of ইক্ষু)* Sugar-cane (*Saccharum officinarum*). *Hort. Ben.* p. 56.

ইক As a *Taddhita* suffix, is very frequently used to form adjectives or derivative nouns from substantives: it generally requires the change called *Vriddhi* of the first vowel of the substantive to which it is subjoined. Ex. **বসন্ত** *s. (m.)* Spring, **বাসন্তিক** *a. (mfn.)* Belonging to the spring, vernal; **বর্ষা** *s. (f.)* The rainy season, **বার্ষিক** *a. (mfn.)* Belonging to the rainy season; **নিশা** *s. (f.)* Night, **নৈশিক** *a. (mfn.)* Nightly, belonging to night; **লোক** *s. (m.)* World, **লৌকিক** or **লৌকিক** *a. (mfn.)* Worldly; **পদ** *s. (m.)* A foot, **পদিক** *s. (m.)* A foot soldier; **পুৰাণ** *s. (n.)* A *Purāna* or historical poem, **পৌরাণিক** *s. (m.)* One who studies the *Purānas*. *Wilkins' Gr.* §. 903. As a *Kridanta* suffix, it serves to form some adjectives or nouns implying an agent from verbal roots, e. g. **থনিক** *a. (mfn.)* One who digs, from *R.* থন To dig; **পাটিকা** *s. (f.)* A female cook, from *R.* পট To cook.

ইকড় *s. (corrupt. of ইকুট)* A kind of reed. *a.* Solid, not hollow, not fistulous. *Carey.*

इक्षु *s.* (from आधु?) 1. The large *Bandicote* rat (*Mus Malabaricus*). 2. A sort of reed or grass. *Carey*.

इका The feminine form of the *Taddhita* suffix
इक *q. v.*

इकाब *s.* (म. ई + काब) The letter ई or any character expressive of the same sound.

इक्षु *s.* (corrupt. of उच्छु) A louse.

इक्षु *s.* (म.) The sugar-cane (*Saccharum officinarum*).

इक्षुकाण्ड *s.* (म. इक्षु + काण्ड) A species of sugar-cane (*Saccharum munda*, *Rox.*). *Wilson*.

इक्षुगन्ध *s.* (f. from इक्षु + गन्ध) The name of several plants, viz. 1. A kind of reed (*Saccharum spontaneum*); 2. *Barleria longifolia* (and also *Capparis spinosa* and *Tribulus lanuginosus*); 3. *Convolvulus paniculatus*.

इक्षुदण्ड *s.* (म. इक्षु + दण्ड) A sugar-cane.

इक्षुबालिका *s.* (f. इक्षु + बालिका) 1. A sort of sugar-cane (*Saccharum spontaneum*). 2. Another kind of reed, of which pens are made in the East. See *इक्षुबालिका*.

इक्षुमूल *s.* (न. इक्षु + मूल) A kind of sugar-cane (*Saccharum spontaneum*).

इक्षुगण्ड *s.* (न. इक्षु + गण्ड) A sugar-mill.

इक्षुब *s.* (म. from इक्षु) 1. Sugar-cane. 2. *Barleria longifolia* or *Tribulus lanuginosus*. *Wilson*.

इक्षुबक *s.* (म. इक्षुब + क) 1. *Saccharum cylindricum*. 2. *Barleria longifolia*. *Wilson*.

इक्षुबसक्ता *s.* (म. इक्षु + बस + क्ता) Raw or unrefined sugar, molasses.

इक्षुसार *s.* (म. इक्षु + सार) Raw or unrefined sugar, molasses.

इक्षुसमुद्र *s.* (म. इक्षु + समुद्र) One of the seven imaginary seas of the *Hindus*, which is supposed to be full of sugar-cane juice. *Carey*.

इक्षुका *s.* 1. (म.) The first monarch in the *Sūryavansa* or line of the sun, commencing with the second *Yuga* or age of the *Hindus*. 2. (f.) A bitter gourd.

इक्षुबालिका *s.* (f. इक्षु + बालिका from बाली) A kind of reed of which pens are made in the East (*Saccharum spontaneum*). See *इक्षुबालिका*.

इक्षु Root, i. (अथति or with the insertion of a nasal इक्षुथति) To go.

इक्षुतिमात्र *s.* (اختيار) Authority, power, will, influence, controul.

इक्षुलाम् *s.* (اخلاص) Affection, friendship, love, esteem.

इक्षु Root, i. (With the insertion of a nasal इक्षुति) To go, to go to or towards.

इक्षु *s.* (म. from R. इक्षु) 1. A hint or sign, the betraying of an inward feeling or sentiment by gesture and behaviour. 2. Knowledge. *a.* (mf.) 1. Moveable, locomotive. 2. Surprising, wonderful.

इक्षुन *s.* (न. R. इक्षु + अन) The act of nodding or winking; a sign, a signal, a gesture.

इक्षुबाहू *s.* (for *English*) An Englishman.

इक्षुबाही *a.* (इक्षुबाहू + इ) English.

इक्षुत *s.* (न. R. इक्षु + इत) 1. A hint, a sign, a wink, a signal, a gesture. 2. Behaviour. 3. Going, motion, the gait. 4. Inquiry, research.

इक्षुतऊ *a.* (mf. इक्षुत + ऊ) 1. Acquainted with the signs, or with the gesture and behaviour of another person. 2. Skilled in the expression of inward sentiments or feelings by outward gesture or behaviour.

इक्षुते *ad.* Sans. (locat. case of इक्षुत) By signs, by a hint, by gesture or behaviour.

इक्षु *s.* (म.) The name of a plant, commonly called *Jayaputa* or *Ingua*.

ইন্দ্রদী *s.* (from **ইন্দ্রদ**) The name of a plant or tree not yet ascertained. *Carey*. The same as **জাপসতক** (the *Jayaputa* or *Ingua*). *Sabda S.* p. 191.

ইচড় *s.* The fruit of the *jaca* tree (*Artocarpus integrifolia*) which would not come to maturity if suffered to continue on the tree, and therefore is eaten in stews in its unripe state. *Carey*.

ইচ্ছা *s.* (*f.* from R. **ইষ্** *Wilkins' Gr.* § 831) Wish, desire, bias, propensity, inclination; the longing for a thing; volition. (In mathematical works) The demand, requisition, desire, or question. *Colebr. Alg.* p. 33.

ইচ্ছাক্রমে *ad.* (**ইচ্ছা** + **ক্রমে** *locat. case of ক্রম*) Through free will, spontaneously, freely.

ইচ্ছাজন *a.* (*mfn.* **ইচ্ছা** + **জন**) Effected or produced by a wish, proceeding from a wish, owing to a desire or wish.

ইচ্ছাধীন *a.* (*mfn.* **ইচ্ছা** + **অধীন**) Dependent on one's own free will or volition, optional.

ইচ্ছানিমিত্তক *a.* (*mfn.* **ইচ্ছা** + **নিমিত্তক**) Caused by desire, will, or volition; optional. *ad.* On account of one's wish or desire.

ইচ্ছানুগত *a.* (*mfn.* **ইচ্ছা** + **অনুগত**) Obedient to one's will, yielding to a desire or wish.

ইচ্ছানুকম্প *a.* (*mfn.* **ইচ্ছা** + **অনুকম্প**) Corresponding to one's wish, having the desired qualities.

ইচ্ছাশ্চিত্ত *a.* (*mfn.* **ইচ্ছা** + **অশ্চিত্ত**) Voluntary, wilful, unconstrained.

ইচ্ছাফল *s.* (*n.* **ইচ্ছা** + **ফল**) The fruit or effect of a desire or wish. (In mathematical works) The produce of the requisition, or fruit of the question, i. e. the fourth term or thing required in the rule of proportion. *Colebr. Alg.* p. 33.

ইচ্ছাবতী *s.* (*femin.* of **ইচ্ছাবৎ**) A woman desirous of any thing, such as wealth, clothes, &c.

ইচ্ছাবান্ *a.* (*-বৎ mfn.* **ইচ্ছা** + **বৎ**) Full of

desire, entertaining wishes or a wish, desirous; voluntary, spontaneous.

ইচ্ছাভাব *s.* (*m.* **ইচ্ছা** + **অভাব**) The absence of a desire or will.

ইচ্ছার্থ *s.* (*m.* **ইচ্ছা** + **অর্থ**) (In grammar) The optative mood. *Mohun P.* p. 124.

ইচ্ছিতে *v.* *a.* (from R. **ইষ্**) To desire, to wish, to long for.

ইচ্ছু *a.* (*mfn.* from R. **ইষ্**) Desirous, wishing, for, longing for, eager, solicitous, spontaneous, voluntary. *Wilkins' Gr.* p. 467. (Frequently used in composition, e. g.) **বিভাগেচ্ছু** *a.* (*mfn.*) *Wishing to partake in a division, from বিভাগ* *s.* (*m.*) Partition, + **ইচ্ছু**.

ইচ্ছুক *a.* (*mfn.* **ইচ্ছু** + **ক**) Desirous, wishing for. (Frequently used in comp. e. g.) **অপকারেচ্ছুক** *a.* (*mfn.*) *Wishing ill to another person, from অপকার* *s.* (*m.*) Detriment, + **ইচ্ছুক**.

ইচ্ছামৎস *s.* (corrupt. of **ইচ্ছাক** + **মৎস**) A prawn, a shrimp. Also written **ইচ্ছামৎস**.

ইচ্ছা *a.* Brought over, carried forward, as in accounts.

ইচ্ছাদ *s.* (*A.* **إيجاد**) The invention of a thing.

ইচ্ছাৱৎ *s.* (*A.* **اضافات**) The relation of two nouns which are constructed with one another in a sentence; dependence, government; an addition, an adjunct.

ইচ্ছাৱা *s.* (*A.* **اضافه**) The conjunction of one thing with another; an attribute; increase, augmentation.

ইচ্ছাব *s.* 1. (*P.* **ازار**) A pair of trousers or long drawers. 2. (*A.* **اجار**) The farming of lands.

ইচ্ছাব্দার *s.* (*A.* *P.* **اجاردار**) The farmer of a district; the holder of a monopoly.

ইচ্ছাব্দারী *s.* (*A.* *P.* **اجار داری**) The office or

condition of a person who farms a district, and lets it out again to under-tenants.

ইআৰা *s.* (A. اجاره) A farm, a farmed district.

ইআৰী *s.* (A. اجاري) A sort of cloth.

ইআৰ *s.* (P. ازار) A pair of trowsers or long drawers.

ইতুল *s.* (m.) 1. The name of an aquatic plant (*Barringtonia acutangula*). 2. The name of a sort of fish (*Muraena serpens*, *Lin.* *Ophisuris rostralis*, *Buchanan's MS.*). *Carey.*

ইতা *s.* (mfn. from R. যত্) A teacher.

ইত্যা *s.* (f. R. যত্ + য়া) 1. A sacrifice. 2. A gift, a donation. 3. Worship, reverence. 4. Meeting, union. 5. A bawd or procuress.

ইত্যাশীল *a.* (mfn. ইত্যা + শীল) Regular in or fond of performing sacrifices. *s.* (m.) A frequent sacrificer.

ইষ্টাক *s.* (m.) A shrimp or prawn.

ইষ্টিল *s.* (A. انجيل from Gr. εὐαγγέλιον) The gospel.

ইট্ Root, 1. (এটতি) To go, to go to or towards.

ইট্ *s.* (corrupt. of ইষ্টক) A brick.

ইট্‌কুয়া *s.* The name of a species of dove (*Columba cuprea*, *Buchanan's MS.*) *Carey.*

ইট্‌থোলা *s.* (ইট্ + থোলা) A field or place where bricks are made.

ইট্‌চুৰ *s.* (ইট্ + চুৰ) Powder or dust of bricks.

ইট্‌ৱালা *s.* (ইট্ + হ. ৱা, from Sans. বল) A brick-maker.

ইট্‌ময় *a.* (ইট্ + ময়) Made of bricks, consisting of bricks, brick.

ইট্‌ল *s.* (from ইট্) A brick.

ইট্‌লন or ইট্‌লান *s.* (v. noun of ইট্‌লিত্তে) The pelting of any one with bricks.

ইট্‌লিত্তে *v. a.* (from ইট্‌ল) To pelt with bricks.

ইট্‌লী *s.* (from R. ইট্‌) The name of a fish (*Silurus acanthius*, *Buchanan's MS.*). *Carey.*

ইট্‌লিট্‌লী *s.* (ইট্‌ + লিট্‌লী) A house and its appurtenances. *Carey.*

ইট্‌ল *s.* (from ইট্‌) A brick.

ইট্‌লীম *a.* (from ইট্‌) Made of bricks, brick.

ইট্‌চৰ *s.* (m. ইট্‌ for R. ইষ্ + চৰ) A bull or steer fit to be set at liberty.

ইট্‌ *s.* (corrupt. of ইষ্টক) A brick.

ইট্‌ *s.* (f.) 1. The earth. 2. A cow. 3. Speed. 4. A tubular vessel, a vein. *Wilson.* 5. The name of a nerve said to be on the left side, which the *Hindus* suppose to vibrate in unison with certain notes of the gamut. *Carey.*

ইট্‌কু *s.* (m.) A wild goat.

ইট্‌ব *s.* (m. ইট্‌, for R. ইষ্ + ব) A bull fit to be set at liberty.

ইৎ An *Unádi* affix which appears at the end of some substantives, e. g. সৰিৎ A river, from R. স্ To move or go; তড়িৎ Lightning, from R. তত্ To beat. *Wilkins' Gr.* § 853. An affix of the same form appears also in the particles চৎ If, (from চ + ইৎ) and নৎ If not, (from ন + ইৎ).

ইত As a *Taddhita* suffix, is subjoined to words to form with them adjectives attributive of possession, e. g. লজ্জিত Ashamed, from লজ্জা Shame, confusion; ফলিত Bearing fruits, from ফল Fruit. *Wilkins' Gr.* § 963.

ইত is also the form which the affix of the preterit participle of the passive, ত, frequently assumes when subjoined to a verbal root ending in a consonant: the ই being considered as an auxiliary vowel. Ex. বিদিত *a.* (mfn.) Known, from R. বিদ্ To know; চলিত *a.* (mfn.)

Gone, from R. চল্ To go. *Wilkins' Gr.*
§ 702-709.

ইত্ *a. (mfn. pret. part. p. R. ই)* 1. Gone, gone by, passed by, passed away. 2. Trod upon, gone over. 3. Remembered, recollected.

ইতঃ *ad. Sans. (ই, the theme of the pronoun ইদং, + তস্)* Hence, hereafter, from this, after this, in consequence of this.

ইতৰ *pron. Sans. (ই, the stem of the pronoun ইদং, + তৰ nomin. sing. masc. ইতৰঃ, fem. ইতৰা, neut. ইতৰং or ইতৰৎ. Manu iv. 225.)* 1. Another, a different one; either of two, 2. Low, vile, inferior, vulgar, plebeian.

ইতৰথা *ad. Sans. (ইতৰ + থা)* In another way, in a different manner, otherwise.

ইতৰবিশেষ *ad. (ইতৰ + বিশেষ)* More or less.

ইতৰলোক *s. (ইতৰ + লোক)* An inferior person, a person belonging to a different or inferior race.

ইতৰেতৰ *pron. (ইতৰ + ইতৰ)* One another, one with another, reciprocally, mutually.

ইতৰেদ্যুঃ *ad. Sans. (from ইতৰ + দ্যুঃ. See Wilkins' Gr. § 1074)* On another day, the other day.

ইতলা *s. (A. اطلاع)* Information, intelligence, a declaration, knowledge.

ইতস্ততঃ *ad. Sans. (ইতস্ + ততস্)* Here and there, round about, hither and thither.

ইতাৱ্যৎ *s. (A. اطاعت)* Submission, obedience, obsequiousness.

ইতি *part. Sans.* Thus, in this manner, so, so far, *finis*, conclusion. *Wilkins' Gr. p. 546.*

ইতিকথ্য *a. (mfn. from ইতি + কথ্য)* 1. Not trustworthy, not fit to be credited. 2. Wicked, lost.

ইতিকথা *s. (f. ইতি + কথ্য)* Unmeaning or nonsensical discourse.

ইতিকর্তব্যতা *s. (f. ইতি + কৰ্তব্য + তা)* Fitness, propriety: that which is fit to be done in a particular case.

ইতিফাক্ *s. (A. اتفاق)* 1. Concord, coincidence, agreement, harmony, equality. 2. Accident, chance; an occurrence, an incident; an opportunity.

ইতিমধ্যে *ad. (ইতি + মধ্যে locat. case of মধ্যে)*
In the mean time, in the interval, during this.

ইতিলা *s. (A. اطلاع)* Information, declaration, knowledge.

ইতিহ *s. indecl. Sans. (ইতি + হ)* Traditional advice, instruction, &c. mutually imparted (lit. "Thus indeed it is.") *Trans. R. A. S. i. 450. ad. Traditionally. Wilkins' Gr. p. 546.*

ইতিহাস *s. (m. ইতি + হ + আস from R. অস্)*
History, a legend, a tale; traditional accounts of former events, heroic or fabulous history.

ইতোমধ্যে *ad. (ইতো, for ইতস্, + মধ্যে locat. case of মধ্যে)* In the mean time, during this interval.

ইৎকট *s. (m.)* A kind of reed or grass.

ইৎকিনা *s. (f.)* A perfume.

ইত্থং *ad. Sans. (from the pron. ইদং)* Thus, in this manner.

ইত্থংভূত *a. (mfn. ইত্থং + ভূত)* Thus, such, this like.

ইতু A *Kridanta* affix, which is subjoined to some verbal roots of the tenth class or of the causal form, to form causal attributives; e. g. *সুনয়িতু*

a. (mfn.) That thunders: epithet of a cloud, from R. *স্বন্* (*স্বনয়তি*) To thunder; *গদয়িতু*

a. (mfn.) What makes (a person) speak or talk, what promotes conversation; *s. (m.)* Love, lust, a lustful man, a talkative man, from R. *গদ্* (*গদয়তি*) To make speak. *Wilkins' Gr. p. 468. 469.*

ইতুৰী *s. (f.)* A disloyal or unchaste woman.

ইতনুমান *ad. Sans. (ইতি + অনুমানে locat. case of অনুমান)* According to this inference or opinion.

ইতনুসৰে *ad. Sans. (ইতি + অনুসৰে, locat. case of অনুসৰ)* According to this, in consequence of this.

ইতবসৰে *ad. (ইতি + অবসৰে locat. case of অবসৰ)* During this, at this time or opportunity; at this interval.

ইত্যাদি *ad. Sans. (ইতি + আদি)* And so on, and so forth, *et cætera*. (Lit. Thus beginning).

ইয A *Kridanta* suffix, by which substantives of the neuter gender, denoting an instrument, are formed from verbal roots; e. g. থনিয *s. (n.)* An instrument for digging, spade, hoe, &c. from R. থন্ To dig; লবিয *s. (n.)* A bill-hook, such as woodmen use, from R. লু To lop, to cut off. *Wilkins' Gr. § 799*. See also affix য.

ইদ্ Root, 1. (with the insertion of a nasal, ইন্দতি) To have supreme power and superhuman faculties.

ইদ° *pron. Sans. (ম. অয়°, f. ইয়°, n. ইদ°)* This.

ইদানী *ad. Sans. (-নী° from pron. ইদ°)* At present, now.

ইদানীন্তন *a. (mf. ইদানী° + তন)* Modern, recent, of the present time, actual.

ইন্ধ *a. (mf. pret. part. p. R. ইন্ধ্. Wilkins' Gr. p. 419.)* 1. Lighted, kindled. 2. Bright, shining, clear, splendid. *s. (n.)* Sunshine, heat, light.

ইদ্ধা *ad. Sans. Evident, manifest. Wilkins' Gr. p. 547.*

ইধ্ম *s. (n. R. ইন্ধ্ + ম)* Fuel, wood, materials for lighting a fire.

ইন্ As a *Kridanta* affix, is subjoined to a number

of verbal roots to form attributives of agency, the radical vowel undergoing the change called *Vridhhi*; e. g. গ্রাহিন্ *a. (mf. n.)* Seizing, taking, from R. গ্রহ To take, to seize. (The terminations for the three genders in the nominative sing. are such as in *masc. গ্রাহী, femin. গ্রাহিণী, neut. গ্রাহি*). *Wilkins' Gr. § 769*.

As a *Taddhita* suffix, ইন্ may be subjoined to any simple or compound noun, to form adjectives which express the being endowed with that which the former signifies; e. g. সুখিন্ *a. (mf. n.)* Happy, joyful, from সুখ *s.* Happiness, joy; দুঃখিন্ *a. (mf. n.)* Pained, from দুঃখ *s.* Pain. *Wilkins' Gr. § 906. and p. 68*.

ইন *s. (m.)* 1. The sun. 2. A master, a lord.

ইন As a *Taddhita* suffix, is subjoined to some substantives to derive adjectives from them, e. g. ফলিন *a. (mf. n.)* Fruitful, from ফল *s. (n.)* Fruit; বথিন *a. (mf. n.)* Having a chariot, from বথ *s. (m.)* A chariot. *Wilkins' Gr. § 917*.

ইনাম্ *s. (A. انعام)* A reward, a largess.

ইনি *pron. (from ইদ°)* This; he, she, it.

ইনী The feminine form of the *Taddhita* suffix ইন্; e. g. ধনিনী, the feminine form of ধনিন্ *a. (mf. n.)* Rich, from ধন *s. (n.)* Wealth, + ইন্. *Wilkins' Gr. § 906. and p. 68*.

ইনেয় A *Taddhita* suffix which is employed to form patronymics from feminine substantives; e. g. সৌভাগিনেয় *s. (m.)* The son of a fortunate woman, from সৌভাগী *s. (f.)* A fortunate woman. *Wilkins' Gr. § 889*.

ইত্তিহাম্ *s. (A. انتظام)* A proper arrangement or disposition, regularity, order.

ইত্তিহাব্ *s. (A. انتظار)* Expectation, the looking out for a thing.

ইত্তিহা *s. (A. انهاء)* The conclusion, the termi-

nation; a limit or boundary. *a.* Finished, terminated, completed.

ইন্দম্বর *s. (n.)* The blue lotus (*Nymphaea cœrulea*).

ইন্দাবা *s. (from অন্ধু)* A large well of masonry.

ইন্দিব *s. (m.)* A large bee.

ইন্দিব *s. (n.)*. See ইন্দীবব.

ইন্দিবা *s. (f.)* A name of the goddess **LAKSHMĪ**, wife of **VISHNU**.

ইন্দিবালয় *s. (m. ইন্দিবা + আলয়)* The lotus (*Nymphaea lotus*).

ইন্দীবব *s. (n.)* The blue lotus (*Nymphaea cœrulea*).

ইন্দীববী *s. (f.)* The name of an aquatic plant (*Asparagus racemosus*).

ইন্দীবব *s. (n.)*. See ইন্দীবব.

ইন্দু *s. (m.)* The moon.

ইন্দুকলা *s. (f. ইন্দু + কলা)* A digit of the moon.

ইন্দুকান্ত *s. (ইন্দু + কান্ত)* The name of a gem, a particular variety of quartz. *Carey*.

ইন্দুকান্তা *s. (f. ইন্দু + কান্তা)* Night. (Lit. The beloved of the moon).

ইন্দুজা *s. (f. from ইন্দু + জ)* The river *Nerbudda* in the *Dekhan*. (Lit. the daughter of the moon).

ইন্দুভূ *s. (m. ইন্দু + ভূ from R. ভূ)* A name of the god **SIVA**. (Lit. The bearer of a crescent.)

ইন্দুবিগীপা *s.* The name of a plant (*Salvinia cucullata*). *Mohun P. p. 57*.

ইন্দুবোমা *s. (f. ইন্দু + বোমা)* A digit of the moon.

ইন্দুলেখা *s. (f. ইন্দু + লেখা)* 1. A digit of the moon. 2. The name of a plant (*Menispermum glabrum*). 3. The moon plant (*Asclepias acida*). 4. A kind of lovage (*Ligusticum Ajwaen*). *Wilson*.

ইন্দ্র *s. (m.)* A rat, a mouse. Also written ইন্দ্র. *Mohun P. p. 50*.

ইন্দ্রকাণী *s. (from ইন্দ্র + কাণ)* The name of a plant (*Salvinia cucullata*). This name is also given to a species of grass. *Carey*.

ইন্দ্রকাণীপাণী *s. (from ইন্দ্র + কাণ + পাণ)* The name of a plant (*Salvinia cucullata*). *Hort. Ben. p. 75*.

ইন্দ্র *s. (m. from R. ইন্দ্র?)* 1. **INDRA**, the deity presiding over *Swarga*, or the *Hindu* Paradise, and the secondary divinities; he is also regent of the east-quarter, and is more particularly the deity of the atmosphere, corresponding in many respects with the Grecian *Jove*. *As. Res. i. 241*. He is one of the eight *Lokapālas*, or guardian deities of the world. *Manu v. 96*. 2. An *Aditya*, one of the twelve demigods so called. 3. The *Yoga* star of the twenty-sixth *Nakshatra* of the *Hindu* ecliptic, γ *Pegasi*. *Kāla S. p. 74*. 4. The human or animal soul, the portion of spirit residing in the body. 5. Night. 6. The name of a plant (*Echites antidysenterica*, *Wilson*; *Wrightea antidysenterica*, and a species of *Ocimum*, *Carey*). 7. In compound words of the class called *Tatpurusha* (*Wilkins' Gr. § 1079*), a chief, a lord, the first or best of his kind, e. g. গায়েন্দ্র *s. (m.)* A lord of elephants, i. e. an excellent elephant, from গজ An elephant, + ইন্দ্র; মানুসেন্দ্র *s. (m.)* A lord or chief of men, from মানুষ A man, + ইন্দ্র.—In the artificial system of the *Hindus* for the expression of numerals, ইন্দ্র is used for 14.

ইন্দ্রক *s. (n. ইন্দ্র + ক)* An assembly-room, a hall. ইন্দ্রকোষ *s. (m. ইন্দ্র + কোষ)* 1. A platform, a scaffold. 2. The projection of the roof of a house forming a kind of balcony or terrace.

ইন্দ্রগোপ *s. (m. ইন্দ্র + গোপ)* 1. A kind of lady-bird. *Wilson*. 2. The name of an insect (*Cuccinella* of several species). *Carey*.

इन्द्रजम्बू *s.* (न. इन्द्र + जम्बू) A necklace of a thousand strings.

इन्द्रजाल *s.* (न. इन्द्र + जाल) 1. Deception, cheating, juggling, magic, conjuring, legerdemain. 2. A stratagem in war. 3. The raising of illusive appearances; a net to which artificial stars, fishes, and other things are sewed to deck the Hindu festival of Rāsa. Carey.

इन्द्रजालविद्या *s.* (f. इन्द्रजाल + विद्या) The art of raising illusive appearances, magic art.

इन्द्रजालिक *s.* (म. इन्द्रजाल + इक) A juggler, a magician. *a.* (mfn.) Magical, illusive, deceptive, juggling.

इन्द्रतु *s.* (न. इन्द्र + तु) The sovereignty over the gods, the dignity and power of INDRA.

इन्द्रद्व *s.* (म. इन्द्र + द्व) The name of a tree (Pentaptera Arjuna, Rox.).

इन्द्रद्वय *s.* (म. इन्द्र + द्वय) See इन्द्रद्व.

इन्द्रनील *s.* (म. इन्द्र + नील) 1. An emerald. Wilson. 2. A sapphire. 3. The name of a trill or shake in music. Carey.

इन्द्रप्रभ *s.* (म. इन्द्र + प्रभ) The ancient name of the city of Delhi.

इन्द्रवज्र *s.* (न. इन्द्र + वज्र) The name of a kind of metre in Sanskrit prosody. *As. Res.* x. 425.

इन्द्रवज्रय *a.* (mfn. इन्द्रवज्र + य) Composed in the metre called *Indravajra* (as a poem).

इन्द्रवाकणी *s.* (from इन्द्र + वक्त्र) Colocynthis, a kind of wild bitter gourd (*Cucumis colocynthis*).

इन्द्रयव *s.* (म. इन्द्र + यव) The seed of the Nerium antidysentericum. Wilson. Mohun P. p. 30; or Wrightea antidysenterica. Carey.

इन्द्रलूत *s.* (न. इन्द्र + लूत) Morbid baldness or falling off of the hair.

इन्द्रसूबस *s.* (म. इन्द्र + सू + बस) A shrub, the leaves of which are used in medicine for discu-

tient applications (*Vitex negundo*). Also written इन्द्रसूबस.

इन्द्रा *s.* (femin. of इन्द्र) The name of a plant (*Marjoram?*).

इन्द्रागिका *s.* (f. from इन्द्राणी + इका) The name of a shrub (*Vitex negundo*).

इन्द्राणी *s.* (f. इन्द्र + आनी) 1. The name of a goddess, the wife of INDRA. 2. A shrub (*Vitex negundo*).

इन्द्रावबु *s.* (म. इन्द्र + अवब + उ) The younger brother of INDRA; a name of VISHNU.

इन्द्रायुध *s.* (म. इन्द्र + आयुध) The rainbow (Lit. INDRA's weapon).

इन्द्रारि *s.* (म. इन्द्र + अरि) An enemy of INDRA, an *Asura* or demon.

इन्द्राशन *s.* (न. इन्द्र + अशन) 1. Hemp; the tender tops of hemp gathered and dried, and used by Hindu ascetics as a drug to produce intoxication. 2. A shrub which bears the seed used as a jeweller's weight (*Abrus precatorius*).

इन्द्रासन *s.* (न. इन्द्र + आसन) The seat or throne of INDRA.

इन्द्रिय *s.* (न. इन्द्र + इय) An organ of sense or action. The Hindus reckon five of each. The organs of perception are, the eye, the ear, the nose, the tongue, and the skin; to which they add the mind (*manās*) as a sixth. The organs of action are, the hand, the foot, the voice, the organ of generation, and that of excretion. *Trans. R.A.S.* i. 30. 31. 99. 100. *Manu* II. 90. 91.

इन्द्रियकार्य *s.* (न. इन्द्रिय + कार्य) The senses. Mohun P. p. 23. (Lit. That which is to be performed by the organs of sense or action).

इन्द्रियगोचर *a.* (mfn. इन्द्रिय + गोचर) Coming within the perception of the senses, perceivable by the senses.

इन्द्रियघ्न *a.* (*mfn.* इन्द्रिय + घ्न from R. इन्) Stupifying, astounding. (Lit. Striking the senses).

इन्द्रियदमन *s.* (*n.* इन्द्रिय + दमन) The subduing one's senses, self-denial, austerity.

इन्द्रियदोष *s.* (*m.* इन्द्रिय + दोष) A sin or fault arising from the senses; sensual propensity, concupiscence.

इन्द्रियनिग्रह *s.* (*m.* इन्द्रिय + निग्रह) The restraining or subduing of the senses or sensual appetites.

इन्द्रियार्थ *s.* (*m.* इन्द्रिय + अर्थ) An object of sense, as sound, smell, form, &c.

इक्ष् Root, VII. (इक्षे) To shine.

इक्षुन *s.* (*n.* R. इक्ष् + ऊन) Fuel; wood, grass, &c. used for kindling a fire.

इन्फिजाल् *s.* (A. انفصال) 1. Decision, termination of a cause. 2. Division, separation, settling.

इन्साफ *s.* (A. انصاف) The decision of a cause; equity, justice.

इव् Root, I. (With the insertion of a nasal (इवति) 1. To pervade. 2. (According to some) To please. 3. To be satisfied.

इव *ad.* Sans. Like, as, as it were, even as, e. g. सूर्यइव Like the sun.

इवतिदा *s.* (A. ابتداء) A beginning or commencement.

इड As a *Taddhita* suffix, forms adjectives from a few substantives, e. g. बलिड *a.* (*mfn.*) Full of wrinkles, from बलि *s.* A wrinkle; उन्दिड *a.* (*mfn.*) Having a large belly, from उन्द *s.* The belly. *Wilkins' Gr.* § 935.

इड *s.* (*m.*) An elephant.

इडा *a.* (*mfn.* इड + य) Opulent, wealthy, rich.

इडा *s.* (*f.* from इड) 1. A female elephant. 2. The olibanum-tree (*Boswellia thurifera*).

इम A *Taddhita* suffix, put after a kind of passive words, to form adjectives attributive of the means by which a thing has been made or accomplished; as कृति *a.* (*mfn.*) Artificial, done by art, from कृत Done; पोक्ति *a.* (*mfn.*) Prepared by cooking, ready cooked, from पोक्त What has been cooked.—**इम** forms also adjectives with अग्र Before, पश्चात् Behind, and अन्त End; as अग्रिम *a.* (*mfn.*) Foremost, पश्चिम *a.* (*mfn.*) Hindmost, hinder, western, and अन्तिम *a.* (*mfn.*) Last. *Wilkins' Gr.* § 931.

इमन् A *Taddhita* suffix, by which abstract substantives of the masculine gender are formed from other words. Words thus formed denote the abstract nature, quality, being, state, rank, office, and the like of their primitives, and are similar to English nouns ending in *ness*, *hood*, *itude*, &c. In the nominative sing. this suffix assumes the form इमा. If in the primitive the first vowel is श् standing between two consonants, the latter not being double, it is changed to बः. Ex. पृथु Broad, प्रथिमन् *s.* (*m.*) Broadness; मृदु Soft, मुदिमन् *s.* (*m.*) Softness, &c. *Wilkins' Gr.* § 972, 973.

इमन् *s.* In *Hindu* music, the concord of two notes. *Carey.*

इमन्कल्याण *s.* (इमन् + कल्याण) In *Hindu* music, an imperfect concord of two notes. *Carey.*

इमन्केदाबा *s.* (इमन् + केदाबा) In *Hindu* music, a perfect concord of two notes. *Carey.*

इमान् *s.* (A. ایمان) Reliance, faith, confidence, belief, religion.

इमान्दाब् *a.* (A.P. ایماندار) Possessing faith, confidence, or belief; believing. *s.* A believer.

इमान्दाबी *s.* (इमान्दाब् + ई) The condition of a believer, the exercise of belief or faith.

इमाबत् *s.* (A. عمارت) An edifice.

ইমুতিহান্ *s.* (A. امتحان) The trying a thing, examination, proof, experiment.

ইমুতিহানী *a.* (from A. امتحان) Belonging to an experiment, experimental.

ইমলা *s.* (A. املاء) 1. Orthography, the writing correctly. 2. The completing or filling up.

ইম A *Taddhita* affix, with which a few adjectives are formed; e. g. বাক্ষিয় *a.* (*mfn.*) Relating to a kingdom or country, from বাক্ *s.* (*n.*) A country or kingdom; যজ্জিয় *a.* (*mfn.*) Sacrificial, proper for a sacrifice, belonging to a sacrifice, from যজ্ *s.* (*m.*) Sacrifice. The terminations of the three genders of such adjectives are in the nominative case sing. *masc.* -ইয়, *fem.* -ইয়া, *neut.* -ইয়ং. *Wilkins' Gr.* §. 904.

ইয় pron. *Sans.* (*nom. sing. m.* ইয়ান্, *f.* ইয়তী, *n.* ইয়ৎ *Wilkins' Gr.* §. 909) So much, thus much.

ইয়ত *s.* (*f.* ইয়ৎ + ত) Such a quantity, such a measure, definiteness, limit.

ইয়াৎবাব্ *s.* (A. اعتبار) Faith, confidence, reliance, trust, belief; respect, esteem, veneration.

ইয়াৎবাবী *a.* (from A. اعتبار) Believing, trusting. *s.* A believer.

ইয়ান্ pron. *Sans.* See ইয়ৎ.

ইয়াম্ *s.* (A. أيام plur. of يوم A day) Days, a season, a time, weather.

ইয়ামন্ *s.* A mixed kind of music invented by *Amir Khusrau*. *Carey*.

ইব A *Taddhita* suffix which is added to certain primitive words to form possessive adjectives, e. g. মেখিব *a.* (*mfn.*) Possessed of good understanding, clever, from মেখা *s.* Understanding; বখিব *a.* (*mfn.*) Possessed of a chariot, from বখ *s.* A chariot. *Wilkins' Gr.* §. 911.—

As an *Unádi* affix it also appears in many words ;

e. g. মুদিব *a.* (*mfn.*) Joyful, lascivious, amorous, and *s.* (*m.*) A cloud, from R. মুদ্ To rejoice; জিদিব *s.* (*m.*) A sword, from R. জিদ্ To split; স্থিব *a.* (*mfn.*) Fixed, steadfast, firm, steady, from R. স্থা To stand; &c. *Wilkins' Gr.* §. 843.

ইবণ *a.* (*mfn.*) 1. Desert. 2. Salt, or barren (soil).

ইবম্মদ *s.* (*m.*) 1. A flash of lightning, or the fire attending the fall of a thunderbolt. 2. Submarine fire.

ইব্সাল্ *s.* (A. ارسال) A mission, a sending, a deputation.

ইবা *s.* (*f.*) 1. Speech, language. 2. Ardent spirits. 3. The earth. 4. Water.

ইবাচব *s.* (*m.* ইবা + চব) Hail.

ইবাদা *s.* (A. ارادة) A desire, a wish, an intention, a design, a plan.

ইখ্যাক *s.* (*mfn.*) 1. A cucumber (*Cucumis usitatissimus*). 2. The bitter kind (*Cucumis colocynthis*).

ইখ্যাল্ *s.* (*m.*) See ইখ্যাক.

ইল্ Root, vi. (ইলতি) 1. To sleep. 2. To go. 3. To throw, send, or direct: in this last sense it is also Root, x. (এলয়তি).

ইল An *Unádi* affix, by which some nouns are formed from verbal roots; e. g. সলিল *s.* (*n.*) Water, from R. সল্ To go; অনিল *s.* (*m.*) Wind, air, from R. অন্ To breathe; &c. *Wilkins' Gr.* §. 844.—As a *Taddhita* suffix, it is affixed to some primitive words to form possessive adjectives; e. g. পক্ষিল *a.* (*mfn.*) Muddy, from পক্ষ *s.* Mud; ফলিল *a.* (*mfn.*) Frothy, from ফল *s.* Froth. *Wilkins' Gr.* §. 911.

ইলশী *s.* (corrupt. of ইলিশ) The name of a fish, the *hilsá* or sable-fish (*Clupea alosa*).

इला *s. (f.)* 1. The earth. 2. A cow. 3. Speech.
4. The wife of BUDHA, daughter of IKSHWÁKU.

इलावृत्त *s. (n.)* इला + आवृत्त One of the nine *Varshas* or divisions of the known world, comprehending the highest and most central part of Asia.

इलिका *s. (f.)* इला + ईका The earth.

इलिशा *s.* See इलिशा. *Mohun P.* p. 54.

इली *s. (f.)* A cudgel, a stick shaped like a sword, a short sword. See इली.

इलीश *s. (m.)* The name of a fish, called *hilsá*, much esteemed for the table (*Clupea alosa*).

इलेक *s. (from लय?)* A line, a dash with the pen, a streak, a stroke.

इल्वका *s. (f.)* used in the plural only Stars in the head of Orion. See इल्वका.

इल्वका *s. (f.)* used in the plural only Stars in the head of Orion.

इल्ल *s. (A. علت)* Filth, dirt, ordure.

इल्लथाना *(P. علت خانه)* A privy.

इल्लती *a. (from A. علت)* Filthy, dirty, fetid.

इलिशा *s. (m. for इलिशा)* The *hilsá*, or sable-fish (*Clupea alosa*).

इशाबा *s. (A. اشاره)* A nod, a sign, a token, a hint.

इशतिहाब *s. (A. اشتهار)* A proclamation, a public announcement, an advertisement.

इशतिहाबनामा *s. (P. اشتهار نامه)* A written proclamation.

इशतिहाबी *a. (from A. اشتهار)* Belonging to a sale.

इशीका *s. (f.)* The eye-ball of an elephant. See इशीका.

इष् Root, IV. (इच्छति) To go. With अनु prefixed, To seek; with प्र or with सम् + प्र To send, to dismiss. VI. (इच्छति) To wish, to

desire. With अनु prefixed, To seek after or for; to enquire or search; with प्र, To engage, to promise. IX. (इच्छति) To repeat an act, to do any thing again and again.

इष् Affix. See इष्.

इष् An *Unádi* affix which forms a few nouns, e. g.

महिष *s. (m.)* A buffalo, from R. मह् To grow large. *Wilkins' Gr.* §. 841.

इष *s. (m.)* The name of the sixth solar month in the *Hindu* calendar, commonly called *A'svina*: it begins when the sun enters *Virgo*, and corresponds to the latter part of September and the earlier part of October.

इषिका *s. (f.)* 1. The eye-ball of an elephant.
2. A painter's brush. See इषीका.

इषिब *s. (m. from R. इष्)* Fire.

इषीका *s. (f.)* 1. The eye-ball of an elephant.
2. A painter's brush. See इषिका and इषिका.
3. A kind of reed (*Saccharum spontaneum*).

इष् *s. (m. from R. इष्)* An arrow. In geometry, the versed sine. *Colebr. Alg.* p. 89.

इष्प्रि *s. (mfn. इष् + प्रि from R. धा)* A quiver.

इष्प्रमूल *s.* The name of a plant (*Aristolochia Indica*). See इष्प्रमूल and अर्कमूल.

इष् As a *Taddhita* suffix, serves to form the superlative degree of many adjectives. When it is applied to words ending in म्, व्, or ष्, these terminations are dropped. Ex. मतिम् *a. (mfn.)* Intelligent, मतिष् *a. (mfn.)* Most intelligent. *Wilkins' Gr.* §. 965-968.

इष् *a. (mfn. pret. part. p. R. इष्)* 1. Wished, desired, cherished, beloved. 2. (from R. मत्, See *Wilkins' Gr.* §. 419) Sacrificed to, worshipped, revered, respected. *s. 1. (m.)* The castor-oil tree. 2. (n.) An act of sacrifice, an

- oblation. 3. An essential ceremony, as investiture, ablation, &c. *ad.* (-च्छु) Voluntarily.
- इच्छक *s.* (m.) A brick. See इच्छका.
- इच्छकर्म *s.* (-र्मन् *n.* इच्छ + कर्मन्) (In arithmetic) operation with an assumed number. *Colebr. Alg.* p. 23.
- इच्छका *s.* (f. from इच्छक) A brick. See इच्छक.
- इच्छकाण्य *s.* (m. इच्छ + काण्य) The root of a fragrant grass (*Andropogon muricatum*).
- इच्छकावी *s.* (-विन् *mfn.* इच्छ + काविन्) Doing that which is desired or wished for.
- इच्छाक *a.* (mfn. इच्छ + गक) Fragrant. *s.* 1. (mfn.) Any fragrant substance. 2. (n.) Sand.
- इच्छु *ad Sans.* (-उः इच्छ + उन्) According to the wish or desire of a person.
- इच्छदेव *s.* (m. इच्छ from R. यच्, + (देव) The particular god which is worshipped by any one.
- इच्छदेवता *s.* (f. इच्छ from R. यच्, + (देवता) The particular deity which is worshipped by any individual.
- इच्छमूलाणां आति *s.* (m. इच्छ + मूल + आंश + आति) Assimilation and reduction of the root's coefficient with a fraction. *Colebr. Alg.* p. 29.
- इच्छापूर्त *s.* (n. इच्छ + आपूर्त) A sacrifice, any act of pious munificence.
- इच्छार्थोद्गुह्य *a.* (mfn. इच्छ + अर्थ + उद्गुह्य) Zealously active, diligent for a desired object.
- इच्छि *s.* (f. R. इष् + ति) 1. Wish, desire. 2. (R. यच् + ति) A sacrifice, a simple oblation. *Trans. R. A. S.* i. 455.
- इच्छिम्ब *s.* (m. इच्छि + R. मूम्ब) A demon; (lit. he who steals the oblation).
- इच्छु As a *Kridanta* suffix, is subjoined to some roots to form attributive nouns expressive of the habit to do or to be what the root implies.

- Ex. काबयिच्छु *a.* (mfn.) Who is in the habit of causing to do, from R. कृ To do; चात्रिच्छु *a.* (mfn.) What habitually shines, splendid, from R. चात्र To shine; उविच्छु *a.* (mfn.) What naturally is or exists, existent, from R. उ To be; महिच्छु *a.* (mfn.) Disposed to bear, patient, from R. मह To bear, suffer, &c. *Wilkins' Gr.* § 821.
- इष्म *s.* (m. इष् + आम् from R. अस्) 1. A bow. 2. (mfn.) An archer.
- इष्म *s.* (m. R. इष् + म्) 1. Love, the deity of love KÁMADEVĀ. 2. Spring.
- इष् A *Kridanta* suffix which serves to form a few substantives from verbal roots; e. g. अगतिष् (-तिष्) *s.* (n.) A star, or any bright heavenly body, from R. अगृह् for दृग् To shine; इविष् (-विष्) *s.* (n.) Clarified butter, from R. इ To offer up on the fire as an oblation, &c. *Wilkins' Gr.* § 800.
- इसेबूमल *s.* The name of a plant (*Aristolochia Indica*). *Mohun P.* p. 58. *Hort. Ben.* p. 64.
- इष्काउब *s.* (from the French *escritoire*) A scrutoire. *Mohun P.* p. 78.
- इसुक् *ad.* (ह. اس تک) To this place, hither.
- इसुक्लागादि *ad.* (इसुक् + ا. لغایت) From this place to that, inclusive. *Carey.*
- इसुहाबा *s.* (from ا. اشعار) An advertisement.
- इसिआमान् *s.* (ا. استعمال from عمل) Daily practice, custom, habit.
- इसिम्बाबी *ad.* (ا. استمراري from مَر) Repeatedly, continually, again and again.
- इसिमारल *s.* (ا. استعفاء from عفا) Forgiveness, pardon.
- इस्त्रि *s.* (from R. स्त्र्) A smoothing-iron.
- इष्मन्द *s.* (پ. اسپند) The seed of wild rue. *Richardson's Dict.* 3d edition. It is burnt at marriages

and a few days after the birth of a child, to prevent those calamities which are supposed to be caused by evil spirits. *Carey.*

ইস্পাগুল্ s. (প. اسپغول) The name of a plant (Plantago Ispagula). See ইস্পাগোল.

ইসম্নবীস্ s. (প. اسم نویس) One who writes down a list of names.

ইহ ad. Sans. Here, in this place. In the present life, in this world.

ইহকাল s. (ম. ইহ + কাল) The present time, the present life, this world.

ইহতিআহ্ s. (A. احتياج) Need, necessity, want.

ইহতিবাহ্ s. (A. احتراز) Abstinence, abstemiousness, the controlling one's appetites or passions.

ইহলোক s. (ম. ইহ + লোক) This world, the present life.

ইহসান্ s. (A. احسان) Beneficence, benevolence, kindness.

ইহাতে ind. (locat. case Beng. of এই) On this.

ঐ

ঐ The fourth letter of the *Sanskrit* alphabet, corresponding to *I* long, and having the sound of that letter in *police*, &c. When preceded by a consonant, it takes the form ঐ.

ঐ interj. An interjection of regret, anger, and compassion; also of calling.

ঐ appears at the end of many substantives and adjectives. In *Sanskrit* words it is—1st. The nominative termination in the masculine gender of all derivative substantives or adjectives formed by the suffix ইন্ e. g. ধনী, nom. sing. masc. of ধনিন্ a. Rich, from ধন Wealth, + ইন্.

Wilkins' Gr. § 106. 906.—2d. ঐ is also an affix of very general application in forming feminine nouns; e. g. দেব s. (m.) A god, দেবী s. (f.) A goddess; তরুণ s. (m.) A young man, তরুণী s. (f.) A young woman, &c.—3d. It is employed to form feminine adjectives, e. g. সুন্দর Beautiful, fem. সুন্দরী. *Wilkins' Gr.* § 1206. 1207.—4th.

ঐ is used when certain declinable words, put in construction with the verbs ক্ To make, and ভূ, or অস্ To be, are made indeclinable, to attribute a new nature or quality to a thing, e. g. তীক্ষ্ণী from তীক্ষ্ণ Sharp, as in তীক্ষ্ণী করোতি He makes sharp; কৃষ্ণী from কৃষ্ণ Black, as in কৃষ্ণী করোতি He makes black. *Wilkins' Gr.* § 1033.—In *Bengálí* ঐ is a termination very commonly used to form adjectives from substantives, or to deduce gentile substantives from the names of countries; e. g. বঙ্গালী A *Bengálí*, from বঙ্গাল *Bengálí*.

ঐ Root, II. (এতি) 1. To go. 2. To pervade. 3. To conceive or become pregnant. 4. To desire. 5. To throw or direct. 6. To eat. This root is not generally admitted, though it occurs in composition, as with উৎ (উদীতে) To appear. IV. (ঐয়তে) To go.

ঐক An affix which appears as the termination of some *Sanskrit* adjectives and substantives; e. g. অলীক a. (mf.) False, and s. (n.) Falsehood, from R. আল্ To adorn.

ঐকাৰ s. (ম. ঐ + কাৰ) The letter ঐ or any other character expressing that sound.

ঐহ Root, I. (ঐহতে) To see. With অব 1. To see. 2. To pay attention to, to regard; with উৎ To look upwards; with উপ To see; with নিৰ্ To see; with পরি To investigate, to explore; with প্র or অনু+প্র or অভি+প্র or সৎ+প্র or অভি+সৎ+প্র To see; with

প্রতি To expect; with **বি** or **অতি** + **বি** To see; with **স** To see, to pay attention to.

জ্ঞান *s.* (ন. R. **জ্ঞে** + **অন**) 1. Sight, the power or act of seeing. 2. An eye.

জ্ঞানিকা *s.* (f. **জ্ঞান** + **ইকা**) A female seer or fortune-teller.

জ্য Root, 1. (**জ্যতি**, or with the insertion of a nasal **জ্যতি**) To go.

জু Root, 1. (**জুতে**, or with the insertion of a nasal **জুতে**) 1. To go. 2. To censure.

জাদ *s.* (A. **إيجاد** from **وجد**) Invention. *a.* Invented.

জু Root, 11. (**জুঁ**) or *x.* (**জুমতি**) To praise, to laud, to extol.

জা *s.* (f. from R. **জু**) Praise.

জিত *a.* (mfn. pret. part. p. R. **জু**) Praised, commended.

জা *a.* (mfn. fut. part. p. R. **জু** + **য়**) To be praised, laudable, praiseworthy.

জি *s.* (f. R. **জি** + **তি**) 1. Calamity of a season, e. g. drought, excessive rain, rats, foreign invasion, &c. 2. Travelling in foreign countries, sojourning. 3. An affray.

জিদ *s.* (A. **عيد**) A festival, the day when a religious solemnity is to be performed.

জিদ্ *a.* (-**জি** mfn. **জি** from pron. **ইদ**, + R. **দৃশ** Wilkins' Gr. § 819) Such, so, this like, thus.

জিদ *a.* (mfn. **জি** from pron. **ইদ**, + **দৃশ** from R. **দৃশ**) Such, this like, so, similar. Wilkins' Gr. § 819. See **জিদ্**.

জেন A *Taddhita* suffix which serves to form adjectives: as **আত্মনীন** *a.* (mfn.) Selfish, from **আত্মন** *s.* The soul, self; **প্রাচীন** *a.* (mfn.) Eastern, from **প্রাক** (**প্রাচ**) *s.* East; **পার্শ্ব** *a.* (mfn.) Belonging to the opposite shore, from

পার *s.* The opposite side of a river. Wilkins' Gr. § 905.

জাম্ (the desiderative form of R. **আ**) To wish, to long for.

জাম্ *a.* (mfn. from **জাম্**) Wishing for, longing after. (Frequently used in comp. e. g.) **আর্থেজাম্** *a.* (mfn.) Wishing for profit or gain, from **অর্থ** *s.* Gain, advantage, + **জাম্**.

জয় A *Taddhita* suffix, which requires the change called *Vriddhi* of the first vowel of the word to which it is subjoined, and is applied to form, 1st. Patronymics, e. g. **স্বাশ্রয়** *s.* (m.) A sister's son, from **স্বস্** *s.* (f.) A sister. Wilkins' Gr. §. 890. 2d. Adjectives, e. g. **ধৌম** *a.* (mfn.) Smoky, from **ধূম** *s.* Smoke; **সৌখ্য** *a.* (mfn.) Relating to pleasure, from **সুখ** *s.* Pleasure. Wilkins' Gr. § 901.

জয়স্ An affix which serves to form the comparative degree of many adjectives; e. g. **গৰীয়স্** Heavier, from **গুরু** Heavy; **অনীযস্** Thinner, from **অনু** Subtle, thin. Wilkins' Gr. § 965-968, and page 72.

জয়িবান্ *a.* (-**বস্** mfn. pret. part. *a.* R. **ই**) Who has gone, gone, having gone.

জব্ Root, 11. (**জব্**) 1. To go. 2. To shake or put into motion. 1. and *x.* (**জবতি**, **জবয়তি**) 1. To go. 2. To throw or direct. With **উৎ** prefixed, To speak or say; with **প্র** or **স** 1. To send. 2. To move, to agitate.

জব A *Taddhita* suffix which is subjoined to certain primitive nouns to form possessives, e. g. **অণ্ডিব** *a.* (mfn.) Containing eggs, from **অণ্ড** *s.* An egg. See **ইব**. Wilkins' Gr. § 911.

জবিত *a.* (mfn. pret. part. p. R. **জব্**) Sent, dismissed, despatched.

ଅର୍ହ Root, I. (ଅର୍ହାତି) To envy, to feel impatient at another's prosperity.

ଅର୍ମ *s.* (n. R. ଅର୍ + ମ?) A wound, a sore.

ଅର୍ଷା *s.* (*f.* for ଅର୍ଷା) Envy, impatience of another's success.

ଅର୍ଷାନ୍ *a.* (*mf.* ଅର୍ଷା + ଆନ୍) Envious.

ଅର୍ହ Root, I. (ଅର୍ହାତି) To envy, to be impatient at another's felicity or success.

ଅର୍ଷା *s.* (*f.* from R. ଅର୍ହ) Envy, impatience at the success of others, malice, spite. See ଅର୍ଷା.

ଅର୍ଷାନ୍ *a.* (*mf.* ଅର୍ଷା + ଆନ୍) Envious, spiteful, impatient at the good fortune of others.

ଅର୍ଷା *a.* (-ର୍ଷିନ୍ *mf.* ଅର୍ଷା + ଇନ୍) Envious, invidious, impatient at the good fortune of others.

ଅର୍ଳି *s.* (*f.*) The same as ଅର୍ଳୀ q. v.

ଅର୍ଳିତ *a.* (*mf.* *pret. part. p.* R. ଅର୍) Praised, extolled. See ଅର୍ଡିତ.

ଅର୍ଳୀ *s.* (*f.*) A weapon, sometimes considered as a cudgel and sometimes as a short sword, or a stick shaped like a sword.

ଅଞ୍ Root, II. (ଅଞ୍ଜେ) To rule, to govern; to possess power, property, or authority.

ଅଞ୍ *s.* (*m.* from R. ଅଞ୍) 1. A ruler, a lord, or master. 2. The god SIVA. 3. The north-east quarter, or the deity presiding over it. *Wilkins' MS.*

ଅଞ୍ଜନମୂଳ *s.* The name of a plant (*Gloriosa superba*). *Hort. Ben.* p. 24. See ଅଞ୍ଜଳାମୂଳିୟା.

ଅଞ୍ଜଳାମୂଳିୟା *s.* The name of a plant (*Gloriosa superba*). *Carey.* See ଅଞ୍ଜନମୂଳ.

ଅଞ୍ଜା *s.* (*f.* from R. ଅଞ୍) The beam of a plough.

ଅଞ୍ଜାନ *s.* (*m.* ଅଞ୍ + ଆନ) 1. A name of SIVA. 2. The north-east quarter. 3. (*n.*) Light, lustre, splendour.

ଅଞ୍ଜାନକୋଣ *s.* (*m.* ଅଞ୍ଜାନ + କୋଣ) The north-east quarter, that over which SIVA is regent.

ଅଞ୍ଜାନୀ *s.* (*f.* ଅଞ୍ଜାନ + ଈ) A name of DURGA.

ଅଞ୍ଜିତା *s.* (-ତ୍ *m.* R. ଅଞ୍ + ତ୍) A ruler, a lord, master, or owner.

ଅଞ୍ଜିତା *s.* (*f.*) or -ତ୍ (*n.* ଅଞ୍ + ଈତା or + ଈତ୍) Lordship, superiority, supremacy.

ଅଞ୍ଜବ *s.* (*mf.* from R. ଅଞ୍) 1. A proprietor, a master, a lord: one who has it in his power to act as he pleases. 2. God, the ruler of the world. *Trans. R.A.S.* i. 31. 3. (*m.*) A name of SIVA. 4. A name of KĀMADEVA.

ଅଞ୍ଜବଗୀତା *s.* (*f.* ଅଞ୍ଜବ + ଗୀତା) A name of the *Bhagavad-Gītā*. *Trans. R.A.S.* II. 23.

ଅଞ୍ଜବନିଷେଧ *s.* (*m.* ଅଞ୍ଜବ + ନିଷେଧ) The denial of the existence of God, atheism.

ଅଞ୍ଜବନିଷ୍ଠ *a.* (*mf.* ଅଞ୍ଜବ + ନିଷ୍ଠା) Trusting in God, relying on God.

ଅଞ୍ଜବପରାୟଣ *a.* (*mf.* ଅଞ୍ଜବ + ପରାୟଣ) Devoted to God.

ଅଞ୍ଜବପୂଜକ *a.* (*mf.* ଅଞ୍ଜବ + ପୂଜକ) Worshipping God, devout, pious.

ଅଞ୍ଜବପୂଜା *s.* (*f.* ଅଞ୍ଜବ + ପୂଜା) The worship of God, devotion, piety.

ଅଞ୍ଜବପ୍ରସାଦ *s.* (*m.* ଅଞ୍ଜବ + ପ୍ରସାଦ) Divine grace. *Trans. R.A.S.* II. 38.

ଅଞ୍ଜବସାଧନ *s.* (*n.* ଅଞ୍ଜବ + ସାଧନ) A securing of the divine favour or absorption. *Morton.*

ଅଞ୍ଜବସେବା *s.* (*f.* ଅଞ୍ଜବ + ସେବା) The worship of God, divine service, devotion.

ଅଞ୍ଜବୀ *s.* (*femin.* of ଅଞ୍ଜବ) 1. A queen. 2. A goddess. 3. A name of DURGA, of LAKSHMĪ, of SARASWATĪ, or of any other of the Saktis or female energies of the deities.

ଅଞ୍ଜବେଚ୍ଛା *s.* (*f.* ଅଞ୍ଜବ + ଇଚ୍ଛା) The will of God.

ঈশবের দূত *s.* (ঈশবের genit. case *Beng.* of ঈশব, + দূত) A messenger of God, an angel.

ঈশ্বরোপাসনা *s.* (ঈশ্বর + উপাসনা) The worship of God, divine service.

ঈষ Root, 1. (ঈষতে) 1. To go, or move. 2. To kill or hurt. 3. To see. 4. To give. 5. (ঈষতি) To glean.

ঈষ *s.* (m.) 1. The month *A'swina*. See ইষ. 2. The shaft or beam of a plough. See ঈশা.

ঈষৎ *a.* (indeclinable) A little, somewhat. Frequently in comp. e. g. ঈষৎকম্পিত A little shaken, from ঈষৎ + কম্পিত Shaken.

ঈষৎকর *a.* (mfn. ঈষৎ + কর) Redeeming, diminishing; diminutive, delicate.

ঈষদুষ্ণ *a.* (mfn. ঈষৎ + উষ্ণ) A little warm, slightly warm, lukewarm. —তা (*f.*) Lukewarmth.

ঈষদগভীর *a.* (mfn. ঈষৎ + গভীর) Not very deep, shallow.

ঈষদর্শন *s.* (n. ঈষৎ + দর্শন) A slight view of any thing, a glance.

ঈষদ্বাস *s.* (n. ঈষৎ + হাস) A slight laugh, a smile.

ঈষা *s.* (*f.*) The beam or pole of a plough. See ঈষ and ঈশা.

ঈষিকা *s.* (*f.*) 1. The eye-ball of an elephant. See ইষীকা. 2. A painter's brush.

ঈষিৰ *s.* (*f.* R. ঈষ + ইৰ) Fire.

ঈষীকা *s.* (*f.* from R. ঈষ + ইকা) 1. A painter's brush, a fibrous stick used as such. 2. (According to some) an ingot-mould. 3. A dipping-rod or something cast into a crucible, to examine if the metal it contains is in fusion.

ঈষম *s.* (m.) 1. Spring. 2. A name of KÁMADEVA.

ঈশপাগুল *s.* (প. اسفول) The name of a plant

(*Plantago Ispagula*). *Mohun P.* p. 30; *Hort. Ben.* p. 11. Flea-wort (*Psillii semen*). *Shake-spear.* See ইশপাগুল.

ঊ Root, 1. (ঊহতে) To endeavour, to aim at a thing, to make an effort. With স° prefixed, To desire, to wish.

ঊহা *s.* (*f.* from R. ঊহ) 1. A wish, a desire. 2. An effort, an endeavour; an attempt, an exertion made for obtaining an object.

ঊহাম্ভা *s.* (m. ঊহা + ম্ভা) 1. A wolf. 2. A division of the drama.

ঊহাবৃক *s.* (m. ঊহা + বৃক) A wolf.

ঋ

ঋ The fifth letter of the *Hindu* alphabet; it has the sound of *u* in *full*, and takes the form of *ৄ* when following a consonant.

ঋ as a *Kridanta* suffix is employed to form attributives from volitive roots; e. g. লিম্ভু *a.* (mfn.) *Wishing to obtain, covetous*, from লিম্ভ deduced from R. লভ্ To obtain. *Wilkins' Gr.* p. 467. Nouns such as প্রভু *s.* (m.) *Lord, master*, স্বয়মু *s.* (m.) *The self-existent*, i. e.

BRAHMÁ, &c. are also, according to the grammarians, formed by subjoining an affix ঋ to the root ভূ. *Wilkins' Gr.* p. 469.—As an *Unádi* affix ঋ appears as the termination of a very considerable number of words, in which the radical vowel sometimes undergoes the change called *Guna* or *Vridhhi*, and sometimes remains unaltered. Ex. কারক *s.* (m.) *A maker*, from R. কৃ To do; স্বরক *s.* *A thunder-bolt*, from R. শ্বৃ To sound; ধীষু *a.* (mfn.) *Daring, bold*, from R. ধীষু To dare, be bold; &c. *Wilkins' Gr.* § 839.

উ Root, 1. (অবতে) To sound, to make a particular sound or noise.

উ interj. Sans. An interjection of calling, anger, doubt, injunction, respectful address.

উ° interj. Sans. An expression of anger, contempt, and of interrogation. *Wilkins' Gr.* p. 547.

উঃ interj. An expression of surprize, approbation, anger, and compassion.

উআঁচুআঁ a. (corrupt. of আমা + চুমা) Spoiled in cooking.

উই s. A white ant (*Termes bellicosus*). *Carey.*

উইপোত s. (উই + পোত) An ant-hill, a mole-hill, a burrow. *Sabda S.* p. 229. 383.

উঁচ a. (corrupt. of উচ্চ) High, elevated, lofty.

উঁচকপালীয়া a. (উঁচ + কপাল + ঈয়া) Having a high forehead.

উঁচন a. (from উঁচিতে) Torn off, raised up.

উঁচন s. (v. noun of উঁচিতে) The lifting up, the raising up or loosening.

উঁচনীচ a. (corrupt. of উঁচ্চ + নীচ) High and low, up and down, uneven, rough.

উঁচলন a. (from উঁচলিতে) Shaken or tossed in a sieve, as rice, to cleanse it from the chaff. s. (v. noun). The tossing in a sieve to separate the lighter from the heavier parts.

উঁচলাইতে v. a. (caus. of উঁচলিতে) To shake or toss in a sieve or other vessel, for the purpose of separating the lighter from the heavier parts, or the husk from the grain.

উঁচলান a. (from উঁচলাইতে) Shaken or tossed in a sieve or other vessel.

উঁচলিতে v. a. (from উঁচ) To shake or toss up grain in a sieve or other vessel, for the purpose of freeing it from the chaff.

উঁচাইতে v. a. (caus. of উঁচিতে) To raise, to lift up, to stir.

উঁচান a. (from উঁচাইতে) Raised up, torn off.

উঁচিতে v. a. (from উঁচ) To raise or lift up, to stir.

উঁচাইতে v. a. (from উঁচ + R. ছদ্) To take up, to raise up the arm, to throw the thatch from off a house.

উঁচাউঁচি s. (from উঁচাইতে) A mutual attempt or threatening to strike.

উঁচান s. (from উঁচাইতে) The act of raising up.

উঁচানিয়া s. (from উঁচাইতে) A raising or lifting up.

উঁধিপোকা s. (corrupt. of উদ্বেহিক + পোকা) The male of the white ant (*Termes bellicosus*) when it has its wings and takes flight. *Carey.*

উঁহ pron. That one, he, she. Only used in speaking very respectfully of a person.

উঁহঁ ad. A particle of denial, no.

উকিতে v. a. (from উক + থান?) To rasp, to file.

উক A *Kridanta* affix which requires the change called *Vridddhi* of the radical vowel preceding it, and is used to form attributives; e. g. শাক্ a. (mfn.) Hurtful, injurious, from R. শা To hurt, injure; কামুক a. (mfn.) Disposed to long for or desire, lustful, from R. কাম To wish, desire, &c. *Wilkins' Gr.* p. 464.

উক s. (from উক + R. থান) 1. A rasp. 2. (corrupt. of উল্ক) A meteor, a torch, a fire-brand. a. Going astray, strange, unknown.

উকশি s. The name of a plant (*Ageratum cordifolium*). *Hort. Ben.* p. 61.

উকট a. (from উকট) Disagreeable, unbearable, intolerable, excessive; furious; hot, mad.

উকটীয় *a.* (from উকট) 1. Belonging to the hot season. 2. Going astray, uncontrolled.

উকড়িতে *v. a.* (corrupt. of উৎ + R. যত্ন) To dress sweetmeats with sugar or molasses so as to form a thin crust or efflorescence on the surface; to pass away (as time); to get loose (as a paper-kite). See উথড়িতে.

উকড়ী *s.* (from উৎ + R. কহ) A skimmer, a ladle, a mark tattooed on the faces of *Hindu* women immediately between the eyes. *Carey.*

উক্মনা *s.* (corrupt. of কুক্কুর + মনস্) A plant which dogs are fond of smelling to (*Conyza diffusa*).

উকা *s.* (corrupt. of উল্কা) A torch, a fire-brand, a meteor; a rasp.

উকার *s.* (ম. উ + কার) The letter উ or any sign expressing the sound of উ. The second letter of the sacred syllable Om. *Manu* II. 76.

উকালৎ *s.* (A. وكالت) Deputation; an embassy.

উকালৎনামা *s.* (P. وكالت نامه) The credentials of an ambassador or any public agent, a power of attorney. *Mohun P.* p. 99.

উকি *s.* A peep, an attentive look at a thing, a straining to vomit. —উঠিতে *v. n.* To strain or retch in vomiting. —মাৰিতে *v. a.* To peep, to pry into, or examine a thing closely and attentively.

উকিউঠন *s.* (v. noun of উকি উঠিতে) A retching or straining to vomit.

উকিরুকি *s.* (উকি + রুকি) A peep, the looking closely or attentively at a thing. —মাৰিতে *v. a.* To watch a thing closely.

উকি মাৰণ *s.* (v. noun of উকি + মাৰিতে) The looking closely at a thing, a peep.

উকীল *s.* (A. وكيل) A plenipotentiary, an envoy, an agent. Also written উকিল্.

উকীল্খৰছ *s.* (P. وكيل خرج) Expenses paid to an attorney. Also written উথীল্খৰছা.

উকীলী *s.* (from A. وكيل) The business of an ambassador, plenipotentiary, agent, or attorney.

উকুণ *s.* (corrupt. of উৎকুণ) A louse. See উকুণ.

উকুচাঁদা *s.* (উকুণ + চাঁদা) A species of fish (a species of *Zeus* or *Centranodon*). *Carey.*

উকুয়িমোকা *s.* (from উকুণ + পোকা) A weevil.

উকুবাড়ি *s.* (corrupt. of উৎকার) A hook of bamboo, used in winnowing corn, to separate the short straw and other refuse from the corn after threshing. *Carey.*

উকুণে *ad.* (locat. case of উকুণ) Lousily.

উকুৰী *s.* A sort of drum.

উকুলী *s.* A sort of drum. See উকুৰী.

উক্ত *a.* (mfn. part. pret. p. R. বহ্ + ত *Wilkins'* Gr. p. 418) Spoken, said, uttered; mentioned. (Frequently used in comp., e. g.) শাস্ত্রোক্ত *a.* (mfn.) Declared in the ordinance, ordained, from শাস্ত্র *s.* A book, a precept, an ordinance, + উক্ত.

উক্তবান্ *a.* (—বহ্ mfn. pret. part. a. R. বহ্) Having said, having spoken or declared.

উক্তানুক্ত *a.* (mfn. উক্ত + অনুক্ত) Spoken and not spoken.

উক্তি *s.* (f. R. বহ্ + তি) A word, a speech, a saying, an expression, an assertion.

উক্থ *s.* (n. R. বহ্ + থ) A name of the third or *Sāma-Veda*.

উফ্ Roor, 1. (উফ্তি) To sprinkle or wet.

উফ্ *a.* (mfn. from R. উফ্) Sprinkled, wetted, washed, cleansed.

উফ্ভব *s.* (m. উফ্ভ + ভব) A large ox, a bull.

উফা *s.* (—ফ্ m. from R. বহ্) A bull, an ox.

উফাভদ্র *s.* (m. উফ্ভ + ভদ্র) A bull, an ox.

উক্ষিত *a.* (*mfn. pret. part. p.* R. উচ্ছ) Wetted, sprinkled.

উৎ ROOT, I. (উৎতি or with the insertion of a nasal, উৎতিতি) To go, to move, or approach.

উৎ *s.* (from উৎ + R. যন্) A rasp, a file.

উৎতা *s.* (from উৎ + যন্ত) A sort of food made of parched rice and treacle. *Carey.*

উৎতাকুৎতা *a.* (উৎতা with কুৎতা as a rhyme to it) Dishevelled, entangled, pulled about, thrown into confusion.

উৎতিতে *v. a.* (See উচ্চিতে) 1. To encrust with sugar or molasses. 2. To get loose (as a paper-kite); to pass away (as time).

উৎতী *s.* (উৎ + যন্ত) A skimmer, a ladle.

উৎলী *s.* (corrupt. of উদ্ভুল) A mortar.

উৎ *s.* (*f.*) 1. A pot or saucepan. 2. A baking-hearth. 3. (*Beng.*) A file.

উৎতিতে *v. a.* (from উৎ + R. যন্) To rasp, to file.

উৎ *a.* (*mfn.* উৎ + য Wilkins' Gr. § 899). Boiled, dressed in a pot, baked.

উৎরণ *s.* (*v. noun* of উৎরণিতে) 1. The act of vomiting. 2. What is vomited.

উৎরণ *a.* (from উৎ + R. য়্) Vomited.

উৎরণিতে *v. n.* (from উৎ + R. য়্) To vomit.

উৎরিয়া খাতিতে *v. a.* (উৎরিয়া principle of উৎরণিতে, + খাতিতে) To chew the cud.

উৎগাইতে *v. n.* (from উৎ + R. জন্) To spring up, to arise, to pass in the mind.

উৎগান *s.* (*v. noun* of উৎগাইতে) The springing up of any thing.

উগ্র *a.* (*mfn.*) Passionate, cruel, sharp, captious, peevish, wrathful. *s.* (*m.*) 1. A name of SIVA. 2. A name of a mixed tribe, the offspring of a *Kshatriya* man by a woman of the *Sūdra* class.

Manu x. 13. 48. Their employment is to kill animals that live in holes. According to the *Tantras*, the *Ugra* is an encomiast or bard. *Wilson.* 3. The name of a plant (*Morunga hyperanthera*). (*n.*) Wrath, anger. —তা (*f.*) or —ত্ব (*n.*) Violence, passion, rage, fury.

উগ্রগন্ধ *a.* (*mfn.* উগ্র + গন্ধ) Strong scented, having a strong smell. *s.* (*m.*) 1. The name of a strong-smelling tree (*Michelia Champaca*). 2. Another plant (*Carum Carui*).

উগ্রগন্ধা *s.* (*f.* উগ্র + গন্ধ) 1. The name of a plant (*Carum Carui*). 2. Orris-root. 3. *Acorus Calamus*.

উগ্রদর্শন *a.* (*mfn.* উগ্র + দর্শন) Terrible, frightful, of a frightful appearance.

উগ্রা *s.* (*femin.* of উগ্র) 1. A woman of the *Ugra* tribe. See উগ্র. 2. Orris-root. 3. A medicinal plant.

উগ্রাৰণ *s.* (*v. noun.* উগ্রাৰিতে) The uncovering of a thing, the act of undressing.

উগ্রাৰিতে *v. a.* (from উগ্র + R. ঘ্) To uncover, to undress, to strip, to lay bare.

উকুণ *s.* (*m.*) A louse.

উকৌশ *s.* (উম্ + কৌশ from R. কুশ্) The introduction of a new topic for conversation.

উচ্ ROOT, IV. (উচ্চতি) To be conglomerate, to be gathered or assembled together.

উচ্ *a.* (corrupt. of উচ্চ) High, tall.

উচ্কা *a.* (from উচ্চ) Unwieldy, headstrong, unruly, insolent, bold. See উচ্চা.

উচ্চা *a.* (from উচ্চ) Insolent, daring, headstrong, unruly, bold. See উচ্কা.

উচনয়না *s.* (উচ্চ + নয়ন) The name of a fish (*Lutianus Polata*, *Buchanan's MS.*). *Carey.*

উচলন *s.* (*v. noun* of উচলিতে) The tossing up, the agitating of a thing.

উচ্চলাইতে *v. a.* (*caus.* of উচলিতে) To agitate, to toss about.

উচ্চলান *a.* (from উচ্চলাইতে) Tossed, agitated, (as grains in a sieve, to separate the heavier from the lighter parts).

উচলিতে *v. a.* (from উৎ + R. চল্) To move or shake, to toss about, to agitate.

উচাটন *s.* (from উৎ + R. চট্) Sadness, sullenness, gloom.

উচাটনমনা *s.* (corrupt. of উচাটন + মনস্) Gloomy, sullen, sad, dejected.

উচাটী *a.* (from উচাটন) Of a sad or gloomy disposition.

উচিত *a.* (*mfn.* R. উচ্ + ইত্) 1. Proper, fit, becoming, suitable. 2. Clever, skilful, experienced. (Used in composition, e. g.) যথো-

চিত *a.* (*mfn.*) As is fit, from যথা + উচিত.

-তা *s.* (*f.*) or -ত্ব (*n.*) Convenience, suitability, propriety.

উচুকা *s.* A species of *gryllus* or cricket. *Carey.*

উচুকাপোকা *s.* (উচুকা + পোকা) A species of *gryllus* or cricket. *Carey.*

উচোট *s.* A trip, a stumble. -থাইতে *v. a.* To trip, to stumble.

উচ্চ *a.* (*mfn.* উৎ + চ্) High, tall, lofty. *s.* 1. Height. 2. (In astronomy) The *Apes* of a planet, the *apogee*. *Wilkins' MS. Kāla S. p. 393.* -তা (*f.*) or -ত্ব (*n.*) Height, loftiness.

উচ্চকৈ *ad. Sans. (instrum. case plur. of উচ্চক from উচ্চ + ক্)* 1. Very high, exceedingly tall. 2. Aloud, with a loud voice.

উচ্চটা *s.* (*f.* from উৎ + R. চট্) 1. Pride, haughtiness, grandeur. 2. Habit, a custom, a usage. 3. A sort of grass (a species of *Cyperus*). 4. A sort of garlic.

উচ্চত্ত *a.* (*mfn.* উৎ + চত্ত্) Quick, fleet, expeditious, hasty.

উচ্চতাল *s.* (*n.* উচ্চ + তাল) Music played at feasts, drinking parties, &c.

উচ্চতর *a.* (উচ্চ + তর) Most high, lofty.

উচ্চপদ *s.* (উচ্চ + পদ) A high situation, a high office.

উচ্চভাষী *a.* (-ষিন্ *mfn.* উচ্চ + ভাষিন্) Speaking with a loud voice, shouting, brawling.

উচ্চমনাঃ *a.* (-নঃ *mfn.* উচ্চ + মনস্) Restless, troubled, uneasy, flighty, vain.

উচ্চমু *a.* (H. اچميا?) Droll, comical, jocose. *Morton.*

উচ্চয় *s.* (*m.* উৎ + চয় from R. চি) The knot of the string, or of the cloth, which fastens the lower garments round the loins, tied in front.

উচ্চবিত *a.* (*mfn.* উৎ + চবিত্) Pronounced, said, spoken, expressed, uttered.

উচ্চল *s.* (*n.* উৎ + চল্) The ruling faculty, intellect, the mind.

উচ্চাটন *s.* (*v. noun* of উচ্চাটিতে) Sadness, sullenness, gloom; grief, sorrow, disquietude.

উচ্চাটিতে *v. a.* (from উৎ + R. চট্) To vex, to harass, to cause to remove.

উচ্চাটী *a.* (from উচ্চাটিতে) Of a gloomy or sullen disposition.

উচ্চাবচ *a.* (*mfn.* উচ্চ + অবচ্) High and low, up and down, great and small: multiform, various.

উচ্চাব *s.* (*m.* উৎ + চাব from R. চব্) 1. Feces, excrement. 2. Utterance, enunciation, pronunciation.

উচ্চাবণ *s.* (*n.* উৎ + চাবণ from R. চব্) Utterance, pronunciation.

উচ্চাবণার্থ *ad. Sans. (-র্থঃ. উচ্চাবণ + অর্থঃ)* For the sake of pronunciation or euphony.

উচ্চাবণীয় *a.* (*mfn.* উৎ + চাবণীয় from R. চব্) To be uttered, to be pronounced.

উচ্চাৰিত *a.* (mfn. উৎ + চাৰিত from R. চৰ্) Uttered, pronounced.

উচ্চাৰ্য *a.* (mfn. উৎ + চাৰ্য from R. চৰ্) To be uttered, to be pronounced.

উচ্চাৰ্যমাণ *a.* (mfn. উৎ + চাৰ্যমাণ from R. চৰ্) Being pronounced, being uttered.

উচ্চিষ্টিট *s.* (m. উৎ + চিষ্টিট) 1. A prawn or shrimp. 2. A passionate man.

উচ্চিষ্টিড়া *s.* (from উৎ + চিষ্টিট) A species of cricket or gryllus.

উচ্চুল *s.* (m. উৎ + চুল for চূত from R. চূত) The part of a flag-staff above the banner.

উচ্চে *ad.* (locat. case of উচ্চ) Above. *s.* The name of a plant (*Momordica muricata*). *Carey.*

উচ্চৈঃ *ad.* Sans. (instrum. case plur. of উচ্চ) 1. High, great, much. 2. Aloud, with a loud voice.

উচ্চৈঃশ্রবাঃ *s.* (-বস্ m. উচ্চৈঃ + শ্রবস্) The horse of INDRA. (Lit. having the ears standing upright). *a.* Deaf, high-eared. *Morton.*

উচ্চৈঃস্বৰ *a.* (mfn. উচ্চৈঃ + স্বৰ) Making a loud sound, high-sounding.

উচ্চৈঃস্বৰে *ad.* (locat. case of উচ্চৈঃস্বৰ) With a loud voice, aloud.

উচ্চৈর্ঘৃষ্ট *s.* (n. উচ্চৈস্ + ঘৃষ্ট) Clamour, a loud noise.

উচ্ছ্ Root, 1. and vi. (With the insertion of a nasal, উচ্ছতি) 1. To glean. 2. To gather little by little.—(Without the nasal, উচ্ছতি, usually with বি prefixed, বুচ্ছতি) 1. To end or terminate, to cease, to leave off. 2. To finish, to conclude. 3. To quit, to pass. 4. To bind.

উচ্ছন্ন *a.* (mfn. উৎ + শন্ন from R. শদ্) Ruined, destroyed, wasted, relinquished. —ত্ৰা (*f.*) or —ত্ব (*n.*) Ruin, perdition, desolation.

উচ্ছন্নসন্ধি *s.* (*f.* উচ্ছন্ন + সন্ধি) A peace pro-

cured by the surrender of the best of a prince's territories. *Carey.*

উচ্ছয় *s.* (উৎ + শয় from R. শি) The opposite leg of a triangle. See উচ্ছিত.

উচ্ছা *s.* A kind of gourd (*Momordica Charantia*), and a sort of spice (*Nigella Indica*). *Sabda S.* p. 471.

উচ্ছাদন *s.* (n. উৎ + ছাদন from R. ছদ্) The cleaning with perfumes.

উচ্ছিত *a.* (mfn. উৎ + শিত from R. শি) Opposed, so as to meet at the top, like the sides of a triangle. *Carey.*

উচ্ছিন্ন *a.* (mfn. উৎ + ছিন্ন) Cut off, cut up, ruined, laid waste, destroyed, demolished. —ত্ৰা (*f.*) Excision, ruin.

উচ্ছিষ্ট *a.* (mfn. উৎ + শিষ্ট from R. শিষ্) Left behind, remaining (as food after a meal). *s.* (n.) Leavings. *Manu* 11. 56. —ত্ৰা (*f.*) A remnant, orts.

উচ্ছিষ্টভোক্তা *s.* (-ক্ m. উচ্ছিষ্ট + ভোক্তৃ) Who feeds on the leavings of others; a mean person.

উচ্ছিষ্টভোগী *a.* (-গিন্ mfn. উচ্ছিষ্ট + ভোগিন্) Feeding on another's leavings, mean.

উচ্ছিষ্টভোজন *s.* (n. উচ্ছিষ্ট + ভোজন) 1. The attendance upon an idol. 2. The feeding on the remains of another's meal; meanness.

উচ্ছিষ্টভোজী *a.* See উচ্ছিষ্টভোগী.

উচ্ছিষ্টান্ন *s.* (n. উচ্ছিষ্ট + অন্ন) Remains of food, leavings, orts.

উচ্ছীৰ্ষক *s.* (n. উৎ + শীৰ্ষক from শিবস্) A pillow; (lit. That which raises the head).

উচ্ছূন *a.* (mfn. উৎ + শূন from R. শ্বি) Swollen, turgid.

উচ্ছৃঙ্খল *a.* (mfn. উৎ + শৃঙ্খলা) Unrestrained, perverse, self-willed, uncontrolled, li-

- centious, irregular, lawless. —তা (f.) or —ত্ব (n.) Licentiousness, irregularity.
- উচ্ছেদ *s.* (m. উৎ + (হ্রদ) Excision, separation, destruction, ruin.
- উচ্ছাষণ *s.* (n. উৎ + (শোষণ) The making dry, drying up, withering.
- উচ্ছাসিত *a.* (mfn. উৎ + (হাসিত) 1. Exhaled. 2. Unfolded, expanded, blown (as a flower).
- উচ্ছ্বাস *s.* (m. উৎ + (হ্বাস) 1. The exhaling of air, breath, respiration. 2. A stop, a division in a book. 3. Hope, expectation.
- উচ্ছা *s.* The name of a plant (*Momordica muricata*). *Mohun P.* p. 57. *Hort. Ben.* p. 70.
- উচ্ছ্রয় *s.* (m. উৎ + (শ্রয় from R. শ্রি) Height, the elevation of a tree, mountain, &c. (In geometry) The upright elevation of a figure. *Colebr. Alg.* p. 59. 100.
- উচ্ছ্রায় *s.* (উৎ + (শ্রায় from R. শ্রি) The elevation or height of any object.
- উচ্ছ্রিত *a.* (mfn. উৎ + (শ্রিত from R. শ্রি) Elevated, raised, erected, exalted, high; upright.
- উচ্ছ্রিতি *s.* (f. উৎ + (শ্রিতি) 1. Exalted birth. *Manu* v. 40. 2. (In geometry) The upright elevation or height of a figure. *Colebr. Alg.* p. 59.
- উচ্ছ্রিতে *v. n.* (from উৎ + R. হ্রদ) To vomit.
- উচ্ছ্রিয়া *a.* (corrupt. of উচ্ছ্রিৎ) Squandered away, spent, scattered.
- উচ্ছ্রি *s.* The name of a plant (*Momordica Charantia*). *Mohun P.* p. 70. See উচ্ছা.
- উত্ত *a.* (corrupt. of উত্ত্ব) Straight, upright, honest, sincere.
- উত্তই *a.* (from উত্তিতে) Swimming up the river (as fish after a heavy rain, or in search of a pond or lake).
- উত্তড় *s.* (উৎ + (উট) The tearing up of trees by the roots.

- উত্তড়ন *s.* (v. noun of উত্তড়িতে) 1. The becoming desolate. 2. The tearing up by the roots. 3. The act of vomiting.
- উত্তড়িতে *v. n.* (from উৎ + R. উট) 1. To become desolate or desert. *Mohun P.* p. 168. 2. *v. a.* To tear up by the roots. 3. *v. n.* To vomit. *Morton.*
- উত্তড়ীয়ে *a.* (from উত্তড়িতে) Wasteful, prodigal, lavish, ruinous.
- উত্তন *a.* (from উৎ + R. অন) Contrary to the usual direction, against the grain.
- উত্তনীয় *a.* (from উত্তন) Swimming up the river, against the stream (as fish during heavy rains in search of a pond or lake).
- উত্তৰ্ *s.* (أ. عذر) An apology, an excuse.
- উত্তল *s.* (from উৎ + R. চল) The tossing or agitating of a thing, the dashing of the waves.
- উত্তলন *s.* (v. noun of উত্তলিতে) The being tossed about (of any thing).
- উত্তলপাতল *s.* (উত্তল with পাতল as a jingle to it) All in confusion, topsy-turvy. *Carey.*
- উত্তলাইতে *v. a.* (caus. of উত্তলিতে) To toss about, to agitate, to shake, to sift.
- উত্তলান *s.* (v. noun of উত্তলাইতে) A tossing about (of any thing).
- উত্তলিতে *v. n.* (from উৎ + R. চল) To be in an agitated motion, to shake, to be tossed.
- উত্তা *a.* (corrupt. of উত্ত্ব) Straight, upright, honest, sincere.
- উত্তাউত্তি *a.* (from উত্ত্ব) Straight and fair, fair and above board. *Carey.*
- উত্তাড় *s.* (from উৎ + R. উট) A desolate or deserted place, a wilderness.
- উত্তান *s.* (from উৎ + R. অন) An upper country; a hill-country.
- উত্তি *s.* A common report, rumour.
- উত্তিতে *v. a.* To swim against the stream.

- উজির *s.* (A. وزیر) A vizier, a minister of state.
- উজিরী *s.* (from A. وزیر) The office of a vizier or minister of state.
- উজুটী *s.* The name of a plant (*Barleria ciliata*). *Hort. Ben.* p. 45.
- উজুঘীয়া *a.* Wandering from its proper place (as fish at a time of rain).
- উজুট *a.* (উৎ + জট) Ruined, waste, desert.
- উজুড় *s.* (উৎ + জট) The tearing up of trees by their roots, radical destruction.
- উজুড়ীয়া *a.* (from উজুড়) Wasteful, ruinous, expensive, prodigal.
- উজুন *s.* (n.) The making strong or robust. *Wilkins' Rad.* p. 48.
- উজুমনি *s.* (f. উৎ + জমনি from R. জী) The name of a celebrated city, *Ujjayani* or *Oujein*. Also written উজুমিনী. Lat. 23° 11' 30" N., Long. 75° 35' 16" E. of Greenwich.
- উজ্বল *a.* (corrupt. of উজ্জ্বল) Luminous, splendid.
- উজ্জাসন *s.* (n. উৎ + জাসন from R. জন্) Killing, slaughter.
- উজ্জম্বিত *a.* (mf. উৎ + জম্বিত) Blown, expanded. *s.* (n.) Inquiry, research.
- উজ্জ্বল *s.* (m. উৎ + জ্বল) 1. A blazing up, brightness, splendour. 2. Affection, love, a passion for an object. *a.* (mf.) 1. Expanded, blown, shining forth. 2. Splendid, luminous, light, bright, glossy. 3. Clear, clean. —তা (f.) or —ত্ব (n.) Brightness, clearness, splendour.
- উজ্জ্বলন *s.* (n. উৎ + জ্বলন) The act of blazing up or shining forth.
- উজ্জ্বলিত *a.* (mf. উৎ + জ্বলিত) Illuminated, lighted, kindled.
- উজ্জ্বলা *s.* (f. from উজ্জ্বল) Splendour, clearness, brightness.
- উজ্জ্বল Root, vi. (উজ্জ্বলতি) To quit or abandon.

- উজ্জ্বিত *a.* (mf. pret. part. p. R. উজ্জ্বল) Abandoned, forsaken, left.
- উজ্জ *s.* (n. from R. উজ্) The gleanings of grains of corn.
- উজ্জবৃত্তি *s.* (f. উজ্জ + বৃত্তি) Subsistence by gleanings.
- উজ্জশিল *s.* (n. উজ্জ + শিল) The gleanings of corn or grain. Also written উজ্জশিল.
- উজ্জিতে *v. a.* (from আঁজ) To dry rice by the fire to remove the husk.
- উট *s.* (corrupt. of উষ্ট্র) A camel.
- উট *s.* (m.) Leaves, grass, &c. used in thatching, making huts, &c.
- উটককরা *a.* (from উৎ + R. টক + করা) Foreign, strange, unknown, vagrant. Also written উটককাবা.
- উটঙ্গন *s.* The name of a plant not yet ascertained. From its seed it appears to be a species of *Justicia*. *Carey*.
- উটত *s.* (m. উট + ত) 1. A hut made of leaves, the abode of a hermit, a thatched house. 2. A house in general.
- উটন or উটনা *s.* (v. noun of উটতে) The taking up of goods on credit.
- উটকন or উটকান *s.* (v. noun of উটকিতে) The act of searching for a thing.
- উটকানপাটকান *s.* (উটকান with পাটকান as a jingle to it) The searching after or tracing of a thing.
- উটকানীয়া *a.* (from উটকিতে) Searching, found, sought.
- উটকিতে *v. a.* (from উৎ + R. টক) To search for a thing, to trace, to investigate.
- উটকো *a.* (from উটকিতে) Straying, erring, or wandering about, unknown.

ଓଠିତେ *v. a.* (from ଓଠ + R. ହା) 1. To take goods on credit. 2. To heave or swell from moisture, to scale off (as scurf). *Morton.*

ଓଠକ୍ *s.* (from ଓଠ + R. ଟକ୍) A clue, a guide.

ଓଠ୍ *Root, 1.* (ଓଠତି) To strike or knock down. Also written ଓଠ୍.

ଓଠା *a.* (from ଓଠ + R. ହା) 1. Rising up, risen. 2. A rising up, the act of mounting, elevation.

ଓଠନ *s.* (*v. noun.* of ଓଠିତେ) 1. The act of ascending, rising, or mounting. 2. A court-yard.

ଓଠନି *s.* (from ଓଠ + R. ହା) An ascending, rising, or mounting; the arrival at a place.

ଓଠାହିତେ *v. a.* (*caus.* of ଓଠିତେ) To cause to ascend or rise; to raise, to lift up, to hoist, to elevate; to remove, to eradicate; to dismiss a person from his situation or office.

ଓଠାହିଯାଦିତେ *v. a.* (ଓଠାହିଯା from ଓଠାହିତେ, + ଦିତେ) To raise up, to elevate any thing.

ଓଠାଓଠି *ad.* (from ଓଠିତେ) Repeatedly, again and again, importunately.

ଓଠାନ *s.* (*v. noun* of ଓଠାହିତେ) 1. The act of raising, elevating, removing, or effacing a thing. 2. A court-yard.

ଓଠାନଘାଟା *s.* (ଓଠାନ + ଘାଟା) A landing-place.

ଓଠାନି *s.* (from ଓଠାହିତେ) The ascending to an eminence; the arrival at a place.

ଓଠାନେ *ad.* (from ଓଠ + ହାନ) Out of doors, without.

ଓଠାପଡ଼ା *s.* (ଓଠା + ପଡ଼ା) A rising and falling, an uneven motion (such as that of a ship in rough water).

ଓଠିତ *a.* (corrupt. of ଓଠିତ) Arisen, ascended, mounted; spent.

ଓଠିତେ *v. a.* (from ଓଠ + R. ହା) 1. To get up,

to rise, to arise. 2. To be established, to be invented. 3. To vomit.

ଓଢ଼ାତି *s.* (from ଓଠ + ହିତି) 1. The rising or breaking up of an assembly. 2. A vent or sale for goods.

ଓଢ଼ାକୀ *s.* 1. The handle of a vessel. 2. The tattooing the body or face. See ଓଢ଼ାଢ଼ି.

ଓଢ଼ାକୃତ *s.* The commencement and termination of a thing, the end, conclusion. *ad.* From beginning to end.

ଓଢ଼ାକୃତୀୟ *a.* (from ଓଢ଼ାତି) Squandering, wasting, dissipating.

ଓଢ଼ନ *s.* (*v. noun* of ଓଢ଼ିତେ) The act of flying; flight.

ଓଢ଼ନୀ *s.* A sheet, the flowing outer garment worn by *Hindus*.

ଓଢ଼ନୀୟ *a.* (from ଓଢ଼ିତେ) Flying, winged, fledged.

ଓଢ଼ାପଡ଼ନ *s.* (ଓଢ଼ from ଓଢ଼ିତେ + ପଡ଼ନ) A flying up and falling down again.

ଓଢ଼ା *s.* 1. The act of flying. 2. Dissipation, waste. 3. The venereal disease, when communicated otherwise than by sexual intercourse.

ଓଢ଼ାହିତେ *v. a.* (*caus.* of ଓଢ଼ିତେ) To cause to fly.

ଓଢ଼ାନ *s.* (from ଓଢ଼ାହିତେ) The causing a thing to fly; the winnowing of corn, &c.

ଓଢ଼ାନଚକ୍ରୀୟ *a.* (ଓଢ଼ାନ + ଚକ୍ରୀୟ) Spendthrift, prodigal, extravagant, lavish.

ଓଢ଼ାନୀ *s.* (from ଓଢ଼ାହିତେ) 1. Expenditure, waste, prodigality. 2. The outer garment worn by *Hindus*.

ଓଢ଼ାନୀୟ *a.* (from ଓଠ + R. ଡୀ) Wasting, extravagant, prodigal.

ଓଢ଼ାବାଓ *s.* (ଓଢ଼ା + ବାଓ) The venereal disease, when communicated otherwise than by sexual intercourse. See ଓଢ଼ା.

উড়িতে *v. n.* (from উৎ + R. ডী) To fly, to soar; to be wasted, to be scattered.

উড়িধান or -ধান *s.* (উড়ি, from উড়িতে, + ধান or ধান) Rice growing wild or without cultivation. See উড়ী.

উড়ী *a.* (from উৎ + R. ডী) 1. Wild: applied especially to wild rice. 2. The repairing of a thatch.

উড়ীগাব *s.* (উড়ী + গাব) A species of tree (*Diospyros ramiflora*). *Carey*.

উড়ীধান or -ধান *s.* (উড়ী + ধান or + ধান) Wild rice. See উড়ী.

উড়ু *s. (fn.)* 1. A lunar mansion, a constellation in the moon's path. 2. (*n.*) Water.

উড়ুউড়ু *ad.* Anxious, impatient through the eager expectation of something.

উড়ুউড়ুচিত্ত *a.* (উড়ুউড়ু + চিত্ত) Discomposed, anxious, full of eager expectation.

উড়ুকী *a.* Capable of flying, winged, fledged.

উড়ুপ *s. (mn.)* 1. A raft, a float. 2. (*m.*) The moon. Also written উড়ূপ.

উড়ুপতি *s. (m. উড়ু + পতি)* The moon.

উড়ুপথ *s. (m. উড়ু + পথ)* The firmament, the sky, the heavens.

উড়ুম্বর *s. (m. উড়ু accus. case of উড়ু + রব from R. ব্)* 1. The wild fig-tree (*Ficus glomerata*, *Rox.*). 2. The threshold of a house. 3. A eunuch. 4. A species of leprosy with copper-coloured spots. 5. (*n.*) Copper.

উড়ূপ *s.* See উড়ূপ.

উড়ুয়ন *s. (n. উৎ + উয়ন from R. ডী)* The act of flying.

উড়ুজী *s.* (from উৎ + R. ডী) A leap upwards, a bound.

উড়ুজীশুড়ুজী *s.* (উড়ুজী with শুড়ুজী as a jingle to it) A jumping or bounding about.

উড়ুজীন *a. (mfn. উৎ + জীন from R. ডী)* Flying as a bird, soaring.

উড়ুজীমান *a. (mfn. উৎ + জীমান)* Flying.

উড়ুজী *a.* (from উৎ + R. ডী) Flighty, airy, light, vain. *Morton*.

উৎ *prep. Sans.* Up, upwards, high, in place, rank, and degree; the reverse of অধঃ *q. v.* It is only used in composition. When put before a word beginning with a *sonant* letter, the ৎ is changed into দ্; e. g. উদ্ভিত *Arisen*, from উৎ + ইত; উদ্গত *Gone up*, from উৎ + গত. *Wilkins' Gr.* p. 397, 547. According to the grammarians, the original form is উদ্.

উৎ *interj. Sans.* A particle of interrogation denoting earnestness and surprise; as, What! how! *Wilkins' Gr.* p. 547.

উত্ত *a. (mfn. pret. part. p. R. উয়)* Woven, sewn. *s. (Beng.)* Heat, fire.

উত্ত *indecl. Sans.* Also, and, or. It is often redundant. *Wilkins' Gr.* p. 547.

উত্তর *s. (corrupt. of উত্তর)* A reply, an answer.

উত্তরখানা *s. (উত্তর from উত্তরিতে + F. خانه)* An inn.

উত্তরডাঙ্গা *s. (উত্তর + ডাঙ্গা)* A baiting-place.

উত্তর *s. (from উত্তরিতে)* Arrival at a place.

উত্তরিতে *v. a. (from উৎ + R. ত্)* To arrive, to come to a place, to cross over.

উত্তলন *s. (v. noun of উত্তলিতে)* The flowing over of a liquid, an inundation.

উত্তলপাতল *ad. (উত্তল from উত্তলিতে, + পাতল from পাতাল?)* Up and down, upwards and downwards. *s.* The rising and sinking of water; the stirring up of a liquid.

ଓ଼ଳା *s.* (from ଓ଼ + R. ଭୁଲ୍ ?) The inundation of a river. *a.* Distressed, passionate, irritable.

ଓ଼ଳିତେ *v. n.* (from ଓ଼ + R. ଭୁଲ୍) To overflow, to boil over, to run over.

ଓ଼ତାବା *s.* (from ଓ଼ + R. ଭୁ) 1. A copy, a duplicate. 2. The passage of a river, arrival.

ଓ଼ତାଳା *a.* Passionate, irritable, distressed. See ଓ଼ତାଳା.

ଓ଼ତାମ *s.* The name of a plant (*Echites cymosa*). *Hort. Ben.* p. 84.

ଓ଼ତାହ or ଓ଼ତାହୋ *interj. Sans.* An interjection of interrogation and inquiry; also of doubt and uncertainty. *Wilkins' Gr.* p. 547.

ଓ଼ତାହୋସ୍ଥି *indecl. Sans.* A particle of doubt or deliberation: Whether, or, if, perhaps.

ଓ଼ଭୁଳିତେ *v. n.* (from ଓ଼ + R. ଭୁଲ୍) To overflow, as a liquid; to boil over, to rise over a given boundary.

ଓ଼଼କ *a. (mf.)* Longing for, desirous, regretting, repining after. (Frequently used in compound words; e. g.) ନାଲୋ଼କମାନସ *a. (mf.)* Longing after reed-grass (as a swan), from ନାଲ *s.* Reed, + ଓ଼କମାନସ *a. (mf.)* Longing after, which is again composed of ଓ଼କ *a.* Desirous, and ମାନସ *s.* The mind.

ଓ଼କଞ୍ଚା *s. (f. ଓ଼ + କଞ୍ଚା)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 417.

ଓ଼କଟ *a. (mf.)* 1. Much, excessive. 2. Intoxicated, mad, furious. 3. Inclement, disagreeable. 4. Difficult. *s. (m.)* 1. Intoxication, pride. 2. An elephant in rut. 3. (*n.*) Woody cassia or its bark.

ଓ଼କଟ *s.* (corrupt. of ଓ଼କଟା) Regret, pain, uneasiness, vexation, melancholy, sullenness.

ଓ଼କଟା *s. (f. ଓ଼ + କଟା from R. କଟ୍)* Uneasiness, regret, care, the longing after a thing.

ଓ଼କଟିତ *a. (mf.) ଓ଼କଟା + ଇତ* Regretting, missing a person or thing, uneasy, sullen.

ଓ଼କଟିତା *s. (femin. of ଓ଼କଟିତ)* A woman longing after her absent husband or lover.

ଓ଼କବ *s. (m. ଓ଼ + କବ from R. କ୍)* A heap of grain, a bundle.

ଓ଼କବଣ *s. (n. ଓ଼ + କବଣ from R. କ୍)* The act of hurting or wounding.

ଓ଼କର୍ଷ *s. (m. ଓ଼ + କର୍ଷ from R. କ୍ଷ୍)* Elevation, excellence, abundance.

ଓ଼କଳ *s. (m. ଓ଼ + କଳ from R. କଳ୍ ?)* 1. Thought, care. 2. A country in the south of India, part of *Orissa*. 3. A fowler, a bird-catcher. *a. (mf.)* A porter, one who travels with a burthen or load.

ଓ଼କଳିକା *s. (f. ଓ଼କଳ + ଇକା)* 1. Anxiety, regret, the longing after a thing, thought, care. 2. A bud, an unblown flower. 3. A wave. 4. Wantonness, dalliance.

ଓ଼କଳିକାପ୍ରାୟ *s. (m. ଓ଼କଳିକା + ପ୍ରାୟ)* Prose abounding in compound words. *As. Res.* x. 449.

ଓ଼କାର *s. (m. ଓ଼ + କାର from R. କ୍)* The act of winnowing corn or piling it up.

ଓ଼କୁଣ *s. (m.)* A louse.

ଓ଼କୃଷ୍ଟ *a. (mf.) ଓ଼ + କୃଷ୍ଟ* Exalted, elevated, high; excellent, good. -ତା (*f.*) or -ତ୍ (*n.*) Exaltation, excellence.

ଓ଼କୋଚ or -ଚା *s. (mf. ଓ଼ + କୋଚ from R. କୁଚ୍)* 1. A bribe; venality. 2. Flesh. *Sabda S.* p. 55.

ଓ଼କ୍ରମ *s. (m. ଓ଼ + କ୍ରମ)* The stepping beyond a limit or boundary; transgression, irregularity; inverse order.

ଓ଼କ୍ରାନ୍ତ *a. (mf.) ଓ଼ + କ୍ରାନ୍ତ from R. କ୍ରମ୍)* Passed beyond, stepped over, exceeded.

উৎফ্রাশ *s.* (*m.* উৎ + ফ্রাশ from R. ফ্রাশ) An eagle, an osprey.

উৎক্ষিপ্ত *a.* (*mfn.* উৎ + ক্ষিপ্ত) Thrown upwards, tossed up.

উৎক্ষেপ *s.* (*m.* উৎ + ক্ষেপ) A throwing upwards, a toss.

উৎক্ষেপণ *s.* (*n.* উৎ + ক্ষেপণ from R. ক্ষিপ্ত) 1. A fan. 2. A kind of basket or bowl used for cleaning corn. 3. The throwing or tossing a thing up. 4. A measure of sixteen *panas*. *Wilson*.

উৎখাত *a.* (*mfn.* উৎ + খাত from R. খন্) Dug up, eradicated. *s.* The tearing a thing up with its root, eradication, total destruction; annoyance, disturbance.

উৎখাতী *a.* (—তিন্ *mfn.* উৎখাত + ইন্) Destructive, subversive, ruinous.

উত্ত *a.* (*mfn. pret. part. p.* R. উন্) Wetted, moistened. *Wilkins' Gr.* p. 419.

উত্তম *s.* (*m.* উৎ + তম from R. তম্) An ear-ring, a crest.

উত্তপ্ত *a.* (*mfn.* উৎ + তপ্ত) Burnt, hot, heated, scorched up. *s.* (*n.*) Dried flesh.

উত্তম *a.* (*mfn.* উৎ + তম) Excellent, best, chief. *s.* (*m.*) The name of the third of the fourteen patriarchs who preside over the fourteen *Manwantaras* of the *Kalpa*. *Kāla S.* p. 311. —তা (*f.*) or —ত্ব (*n.*) Excellence, superiority, goodness, good quality.

উত্তমপদ *s.* (উত্তম + পদ) A high office.

উত্তমৰ্গ *s.* (*mfn.* উত্তম + ধৰ্গ) A creditor, lender.

উত্তমসাহস *s.* (উত্তম + সাহস) A capital punishment.

উত্তমা *s.* (*femin. of* উত্তম) 1. An excellent woman: one who is handsome, healthy, and affectionate. 2. The name of a plant (*Jasminum auriculatum*).

উত্তমার্গ *s.* (*n.* উত্তম + অর্গ) The head (Lit. the chief member of the body).

উত্তর *a.* (*mfn.* উৎ + তর) 1. Farther, going beyond; surpassing, exceeding, superior; high, lofty. 2. Northern. 3. Excellent, best. 4. (In comp.) Fit, appertaining to. 5. Subsequent, posterior, latter (opposed to পূর্ষ). *s.* (*n.*) 1. A reply, an answer. 2. A subsequent event, a consequence. 3. Arrival. 4. The north. 5. (In arithmetic) The difference. *Colebr. Alg.* p. 251, 288. 6. (In the *Mīmāṃsā* system of philosophy) The answer to an objection, as forming part of a complete *adhiharana* or case. *Trans. R. A. S.* 1. 444.

উত্তরউত্তর *ad.* (উত্তর + উত্তর) Successively.

উত্তরকাল *s.* (*m.* উত্তর + কাল) A subsequent or future time.

উত্তরক্রিয়া *s.* (*f.* উত্তর + ক্রিয়া) The last rites, funeral ceremonies, obsequies.

উত্তরযত্তন *s.* (*n.* উত্তর + যত্তন) Refutation. (Lit. the cutting off a reply).

উত্তরজ্যা *s.* (*f.* উত্তর + জ্যা) The versed sine of an arc. *Kāla S.* p. 393.

উত্তরণ *s.* (*n.* উৎ + তরণ) Arrival; a halt; the landing from a ship or boat; the crossing a river.

উত্তরাণী *a.* (*mfn.* উৎ + তরাণী from R. তৃ) To be got over, to be passed through, to be arrived at; fordable, attainable.

উত্তরদায়ী *a.* (—য়িন্ *mfn.* উত্তর + দায়িন্) Giving a reply.

উত্তরদিক্ *s.* (—শ্ *f.* উত্তর + দিশ্) The north quarter.

উত্তরদিক্স্থ *a.* (*mfn.* উত্তরদিক্ + স্থ) Situated in the north, northern.

উত্তরদেশ *s.* (*m.* উত্তর + দেশ) The country towards the north, the up-country.

উত্তৰপক্ষ *s.* (*m.* উত্তৰ + পক্ষ) 1. A conclusive reply to an argument, refutation. 2. The minor proposition in a syllogism.

উত্তৰপদ *s.* (*n.* উত্তৰ + পদ) The last member of a compound word.

উত্তৰপাদ *s.* (*m.* উত্তৰ + পাদ) A division of legal practice; that part which relates to the reply or defence. *Wilson.*

উত্তৰপ্রতুত্তৰ *s.* (*n.* উত্তৰ + প্রতুত্তৰ) A dispute, an altercation, a discussion; the pleadings in a law-suit.

উত্তৰফাল্গুনী *s.* (*f.* উত্তৰ + ফাল্গুনী) The twelfth lunar mansion, containing two stars, figured by a bed. *As. Res.* II. 293. A star, β *Leonis*. *Mohun P.* p. 137. *Kāla S.* p. 74.

উত্তৰবাদী *a.* (-দিন্ *mfn.* উত্তৰ + বাদিন্) Giving a reply. *s.* (*m.*) A defendant, a replicant.

উত্তৰভাদ্রপদ *s.* (*m.* উত্তৰ + ভাদ্রপদ) The twenty-sixth (or -seventh, *Kāla S.* p. 374) lunar mansion, figured by a couch, and comprehending two stars, one of which is α *Andromedæ*. *As. Res.* II. 293.

উত্তৰমীমাংসা *s.* (*f.* উত্তৰ + মীমাংসা) One of the principal divisions of *Hindu* philosophy; the same as *Vedānta*. *Trans. R. A. S.* II. 1 seq.

উত্তৰসম্ভজিত *s.* (*m.* উত্তৰ + সম্ভজিত) A witness, testifying from hearsay, or from the report of others.

উত্তৰসাক্ষী *s.* (-ক্ষিন্ *m.* উত্তৰ + সাক্ষিন্) See **উত্তৰসম্ভজিত**.

উত্তৰসাধক *s.* (উত্তৰ + সাধক) The director of a religious ceremony; an umpire, an assistant, an auxiliary, a prompter.

উত্তৰস্থান *s.* (উত্তৰ + স্থান) A place of repose or refreshment, an inn.

উত্তৰাংশ *ad. Sans.* (*ablat. case* of উত্তৰ) Northward.

উত্তরাধিকার *s.* (*m.* উত্তৰ + অধিকার) A will, an inheritance.

উত্তরাধিকারিতা *s.* (*f.*) or -ত্ব (*n.* উত্তরাধিকারিন্ + তা or + ত্ব) Heirship, succession to the property of others.

উত্তরাধিকারী *a.* (-ৰিন্ *m.* উত্তরাধিকার + ইন্) A successor, an heir.

উত্তৰাত্তৰ *s.* (*n.* উত্তৰ + অত্তৰ) A reply which is inapplicable to the charge; another reply. *Carey.*

উত্তৰাত্মক *s.* (*m.* উত্তৰ + আত্মক) A feigned refutation, a deceptive reply, a prevarication.

উত্তৰায়ণ *s.* (*n.* উত্তৰ + অয়ন) The sun's road or declination north of the equator.

উত্তৰাষাঢ়া *s.* (*f.* উত্তৰ + আষাঢ়া) The twenty-first of the lunar mansions, figured by an elephant's tooth, or a bed, and containing two stars, one of which is β *Sagittarii*. *As. Res.* II. 293. IX. 323. *Mohun P.* p. 137.

উত্তৰাসন্ধি *s.* (*m.* উত্তৰ + আনন্ধি) An upper and outer garment.

উত্তৰিতে *v. a.* (from উৎ + R. ভৃ) To arrive, to halt, to alight, to dismount.

উত্তরী *s.* (from উত্তৰ + ই) The outer garment of the *Hindus*; the outer garment twisted like a rope, and passed over the right shoulder and under the left arm; also, a *Bráhma*n's sacred thread when worn in the same manner. *Carey.*

উত্তরীয় *s.* (*n.* উত্তৰ + ঈয়) An upper and outer garment.

উত্তরে *ad. Sans.* (*locat. case* of উত্তৰ) At last, afterwards, subsequently.

উত্তরেণ *ad. Sans.* (*instrum. case* of উত্তৰ) Afterwards, subsequently; northwards.

উত্তরোদয়ঃ *ad. Sans.* (from উত্তৰ + দ্যু). See *Wilkins' Gr.* § 1047). The next day, to-morrow.

উত্তরোত্তর *ad. Sans.* (—বং. উত্তর + উত্তর) More and more, further and further.

উত্তর্জনা *s. (n. উৎ + উর্জনা)* A threat.

উত্তলন *s. (উৎ + তলন from R. তুল্?)* The overflowing or boiling over of a liquid.

উত্তান *a. (mfn. উৎ + তান from R. তন্)* 1. Shallow. 2. Sleeping supinely, or with the face turned upwards, lying on the back.

উত্তানশয় *a. (mfn. উত্তান + শয়)* Sleeping with the face turned upwards. *s. (mf.)* An infant.

উত্তাপ *s. (m. উৎ + তাপ)* Heat, ardour, zeal, distress.

উত্তাপন *s. (n. উৎ + তাপন)* The making a thing hot.

উত্তাপনীয় *a. (mfn. উৎ + তাপনীয়)* To be made hot, to be heated.

উত্তাপিত *a. (mfn. উৎ + তাপিত)* Heated, made hot.

উত্তাপিতে *v. a. (from উৎ + R. তপ্)* To heat, to make hot.

উত্তারণ *s. (n. উৎ + তারণ from R. তৃ)* The causing (a thing) to pass over or to descend.

উত্তাৰিতে *v. a. (from উৎ + R. তৃ)* To ferry over, to cause to arrive or to alight.

উত্তীর্ণ *a. (mfn. উৎ + তীর্ণ from R. তৃ)* Arrived, got through, got over, alighted; traversed or passed over; escaped, delivered, rescued.

উত্তুঙ্গ *a. (mfn. উৎ + তুঙ্গ)* High, tall, lofty.

উত্তেজনা *s. (f. from উৎ + R. তিজ্)* A polishing or furbishing; importunity.

উত্তেজিত *a. (mfn. উৎ + তেজিত from R. তিজ্)* 1. Sharpened, polished, furbished. 2. Sent, dispatched. *s. (m.)* Moving in the longe, sidling, one of a horse's five paces.

উত্তেৰিত *s. (n. উৎ + তেৰিত from R. তৃ)* A

horse's walk, one of his five paces, according to *Hindu* horsemanship.

উত্তোলন *s. (n. উৎ + তোলন)* The balancing a thing; the raising or elevating a thing by means of a counterpoise; a boiling over, an overflowing.

উত্তোলনদণ্ড *s. (m. উত্তোলন + দণ্ড)* A lever.

উত্তোলিত *a. (mfn. উৎ + তোলিত)* Raised, elevated, lifted up.

উত্তোলিতে *v. a. (from উৎ + R. তুল্)* 1. To raise a weight, to elevate. 2. To boil over, to overflow.

উত্ত্যক্ত *a. (mfn. উৎ + ত্যক্ত)* 1. Abandoned, forsaken. 2. Vexed, disgusted.

উত্ত্রাস *s. (m. উৎ + ত্রাস)* Fear, terror, apprehension.

উত্ত্রাসন *s. (n. উৎ + ত্রাসন from R. ত্রস্)* The act of frightening a person.

উত্থ *a. (from উৎ + R. স্থা)* 1. Rising, standing upright. 2. Arising from, originating with.

উত্থলন *s. (v. noun of উত্থলিতে)* A flowing or boiling over.

উত্থলিতে *v. n. (from উৎ + R. স্থল্)* To overflow, to boil over.

উত্থাইতে *v. a. (caus. of উত্থিতে)* To raise, to elevate, to excite, to stir up.

উত্থান *s. (n. উৎ + স্থান)* 1. A rising or getting up. 2. Effort, exertion. 3. Manly exertion, strength, manhood. 4. An army. 5. War, battle. 6. A book. 7. Joy, pleasure. 8. A court-yard. 9. A shed where sacrifices are made. 10. A term, a limit. 11. Evacuation by stool, &c. 12. Business of a family or realm, as the care of subjects or dependants. *Wilson.*

উত্থানৈকাদশী *s. (f. উত্থান + একাদশী)* The eleventh day in the first half of the month *Kārtika*: being the day on which *Viṣṇu* is said to have arisen from his sleep. *As. Res.* III. 265.

- ଓ଼ାପକ *a.* (*mfn.* ଓ଼ + ଶ୍ଵାପକ) Elevating, raising, or lifting up.
- ଓ଼ାପନ *s.* (*n.* ଓ଼ + ଶ୍ଵାପନ) 1. The act of elevating or raising a thing. 5. (In algebra) The solution, answer, or result. *Colebr. Alg.* p. 186.
- ଓ଼ାପିତ *a.* (*mfn.* ଓ଼ + ଶ୍ଵାପିତ) Raised up, lifted up, elevated.
- ଓ଼ାସିତ *a.* (*mfn.* ଓ଼ + ଶ୍ଵିତ) 1. Arisen, got up, stood up; elevated, exalted. 2. Born, produced, come forth. 3. Striving, endeavouring.
- ଓ଼ାସିତି *s.* (*f.* ଓ଼ + ଶ୍ଵିତି) Elevation, erection, the standing up or rising.
- ଓ଼ପଚିହ୍ନ *a.* (*mfn.* ଓ଼ + ପଚିହ୍ନ from *R. ପହ*) Apt to ripen or to cook. *Wilkins' Gr.* p. 464.
- ଓ଼ପତନ *s.* (*n.* ଓ଼ + ପତନ) 1. The ascending, rising, the moving upwards, leaping up, or flying away. 2. Birth, production.
- ଓ଼ପତିତା *a.* (*-ତ୍* *mfn.* ଓ଼ + ପତିତ୍ from *R. ପତ୍*) Jumping up, rising, going upwards.
- ଓ଼ପତିତେ *v. a.* (from ଓ଼ + *R. ପତ୍*) To leap up, to mount.
- ଓ଼ପତିହ୍ନ *a.* (*mfn.* ଓ଼ + ପତିହ୍ନ from *R. ପତ୍* *Wilkins' Gr.* p. 464) Apt to fly up or rise, volatile, jumping up.
- ଓ଼ପାତ୍ତି *s.* (*f.* ଓ଼ + ପାତ୍ତି from *R. ପତ୍*) Uprise, production, generation, birth, existence.
- ଓ଼ପଥ *ad. Sans.* (*-ଥଂ*. ଓ଼ + ପଥ from *ପାଥିନ୍*) Out of the way, astray. *Manu* II. 214.
- ଓ଼ପନ୍ନ *a.* (*mfn.* ଓ଼ + ପନ୍ନ from *R. ପଦ୍*) Produced from, arisen from, sprung from. (Used in comp. e. g. କୁଳୋ଼ପନ୍ନ *a.* (*mfn.*) Sprung from a good family, from କୁଳ + ଓ଼ପନ୍ନ).
- ଓ଼ପବନ *s.* (*n.* ଓ଼ + ପବନ) Purification (by skimming). *Wilkins' MS.*
- ଓ଼ପଲ *s.* (*n.* ଓ଼ + ପଲ from *R. ପଲ୍*) A water-lily (*Nymphaea cœrulea*); a flower in general.

- ଓ଼ପଲଶାରିବା *s.* (*f.* ଓ଼ପଲ + ଶାରିବା) A plant (*Echites frutescens*).
- ଓ଼ପଲିନୀ *s.* (*f.* ଓ଼ପଲ + ଇନ୍ + ଙ୍) 1. An assemblage of lotus-flowers. 2. A water-lily.
- ଓ଼ପଶ୍ଚ *a.* (*mfn.* ଓ଼ + ପଶ୍ଚ) Looking up.
- ଓ଼ପାଟନ *s.* (*n.* ଓ଼ + ପାଟନ from *R. ପଟ୍*) Eradication, evulsion, total destruction.
- ଓ଼ପାଟିତ *a.* (*mfn.* ଓ଼ + ପାଟିତ) Eradicated, totally destroyed.
- ଓ଼ପାଟିତେ *v. a.* (from ଓ଼ + *R. ପଟ୍*) To pluck up by the roots, to eradicate, to root up, to wrench out, to destroy totally.
- ଓ଼ପାତ *s.* (*m.* ଓ଼ + ପାତ) 1. A portent, a natural prodigy or phenomenon. 2. Outrage, cruelty, tumult, destruction, ruin, violence, tyranny. 3. Exultation, joy.
- ଓ଼ପାଦକ *a.* (ଓ଼ + ପାଦକ from *R. ପଦ୍*) Producing, effecting, occasioning, productive of. *s.* (*m.*) A fabulous animal with eight legs.
- ଓ଼ପାଦନ *s.* (*n.* ଓ଼ + ପାଦନ from *R. ପଦ୍*) The causing a thing to arise, production, generation.
- ଓ଼ପାଦିକା *s.* (*f.* ଓ଼ + ପାଦିକା from *R. ପଦ୍*) 1. A potherb (*Hilancha repens*). 2. Another plant (*Basella rubra*, or *lucida*). *Wilson.*
- ଓ଼ପାଦିତ *a.* (*mfn.* ଓ଼ + ପାଦିତ from *R. ପଦ୍*) Produced, generated. *s.* (*n.*) A created being.
- ଓ଼ପାଦିତେ *v. a.* (from ଓ଼ + *R. ପଦ୍*) To produce, to create, to excite, to occasion.
- ଓ଼ପାଦ୍ୟମାନ *a.* (*mfn.* ଓ଼ + ପାଦ୍ୟମାନ from *R. ପଦ୍*) Produced, generated.
- ଓ଼ପ୍ରେକ୍ଷା *s.* (*f.* ଓ଼ + ପ୍ରେକ୍ଷା) 1. Indifference, carelessness. 2. (In rhetoric or poetry) a metaphor, a comparison, an illustration, a simile.
- ଓ଼ପ୍ଳବ *s.* (*m.* ଓ଼ + ପ୍ଳବ) 1. A jump, a leap, a bound. 2. A boat.

ଓ଼ମ୍ବନ *s.* (*n.* ଓ଼ + ମ୍ବନ) A leaping up, a jumping or bounding.

ଓ଼ମ୍ବୁତ *a.* (*mfn.* ଓ଼ + ମ୍ବୁତ) Leaped up, sprung up.

ଓ଼ମ୍ବୁତି *s.* (*f.* ଓ଼ + ମ୍ବୁତି from R. ମ୍ବୁ) A leaping up, a springing or jumping.

ଓ଼ହାଳ *s.* (ଓ଼ + ହାଳ A leap) A leap or bound.

ଓ଼ହୁଲ୍ଲ *a.* (*mfn.* ଓ଼ + ହୁଲ୍ଲ from R. ହୁଲ୍ଲ) Expanded, blown (as a flower); opened (as the eye); gladdened. *Wilkins' Gr.* p. 421.

ଓ଼ An *Unádi* suffix appearing at the end of some words; e. g. ବ଼ହସ *s.* (*n.*) An outer garment, from R. ବ଼ To cover.

ଓ଼ମ୍ବ *s.* (*m.* from R. ଓ଼ନ୍ଦ) A fountain, a spring.

ଓ଼ମ୍ବନ *a.* (*mfn.* ଓ଼ + ମ୍ବନ from R. ମ୍ବନ୍ଦ) Destroyed, wasted, ruined.

ଓ଼ମ୍ବନ *s.* (*m.* ଓ଼ + ମ୍ବନ from R. ମ୍ବନ୍ଦ) The haunch or part above the hips, the lap.

ଓ଼ମ୍ବ *s.* (*m.* ଓ଼ + ମ୍ବ from R. ମ୍ବ) 1. A festival, a jubilee; congratulation. 2. Elevation, height. 3. Impatience. 4. Desire, wish. 5. Passion, wrath.

ଓ଼ମ୍ବ *s.* (*m.* ଓ଼ + ମ୍ବ from R. ମ୍ବ) 1. The act of abandoning any thing, particularly from religious motives; abandonment, relinquishment, dereliction. 2. Resignation, retirement. 3. A donation, an offering, an oblation. 4. Any precept or rule. 5. Excretion; the anus. *Manu* XII. 121.

ଓ଼ମ୍ବନ *s.* (*n.* ଓ଼ + ମ୍ବନ from R. ମ୍ବନ୍ଦ) 1. A gift, a donation. 2. A particular ceremony. *Manu* IV. 96.

ଓ଼ମ୍ବନ *s.* (*n.* ଓ଼ + ମ୍ବନ from R. ମ୍ବନ୍ଦ) 1. Cleaning the person with perfumes. *Manu* II. 209. 2. Uttering well and appropriately. 3. Ploughing a field twice or thoroughly. 4. Destruction, ruin.

ଓ଼ମ୍ବନ *a.* (*mfn.* ଓ଼ + ମ୍ବନ from R. ମ୍ବନ୍ଦ) Cleansed, purified with oil, perfumes, &c.

ଓ଼ମ୍ବନ *s.* (*m.* ଓ଼ + ମ୍ବନ from R. ମ୍ବନ୍ଦ) 1. Power, strength. 2. Effort, strenuous exertion, perseverance, zeal, promptness, energy. 3. A thread.

ଓ଼ମ୍ବନବ଼ନ *s.* (*n.* ଓ଼ମ୍ବନ + ବ଼ନ) Increase of strength and perseverance, heroism.

ଓ଼ମ୍ବନବ଼ନ *a.* (*mfn.* ଓ଼ମ୍ବନ + ବ଼ନ) With zeal, with strenuous efforts; heroical; persevering.

ଓ଼ମ୍ବନଶୀଳ *a.* (*mfn.* ଓ଼ମ୍ବନ + ଶୀଳ) Zealous, persevering, strenuous, heroical.

ଓ଼ମ୍ବନସ *s.* (*n.* ଓ଼ + ମ୍ବନସ) Courage, spirit, valour, resolution.

ଓ଼ମ୍ବନୀ *a.* (—ହିନ୍ *mfn.* ଓ଼ମ୍ବନ + ହିନ୍) Who bears up, or exerts himself; strenuous, persevering. *Wilkins' Gr.* § 769.

ଓ଼ମ୍ବନ *a.* (*mfn.* ଓ଼ + ମ୍ବନ from R. ମ୍ବନ୍ଦ) 1. Raised, elevated. 2. Haughty, proud. *s.* (*m.*) A king's wrestler.

ଓ଼ମ୍ବନ *a.* (*mfn.* from ଓ଼ + R. ମ୍ବ) 1. Zealously active, striving or endeavouring for an object. 2. Repining, regretting, sorrowing for. *s.* Promptitude. *Mohun P.* p. 109.

ଓ଼ମ୍ବନ *s.* (*m.* ଓ଼ + ମ୍ବନ) Evening, twilight.

ଓ଼ମ୍ବନ *a.* (*mfn.* ଓ଼ + ମ୍ବନ from R. ମ୍ବନ୍ଦ) 1. Left, abandoned, forsaken. 2. Given away, offered up in a sacrifice.

ଓ଼ମ୍ବନମ୍ବନ *s.* (*m.* ଓ଼ମ୍ବନ + ମ୍ବନ) A bull set at liberty upon a particular occasion, such as a marriage, &c. and allowed to roam at will.

ଓ଼ମ୍ବନସ *s.* (*n.* ଓ଼ + ମ୍ବନସ from R. ମ୍ବନ୍ଦ) The sprinkling or spouting out of water.

ଓ଼ମ୍ବନସିତେ *v. a.* (from ଓ଼ + R. ମ୍ବନସିତେ) To spout or throw up water. *Morton.*

ଓ଼ମ୍ବନସିତେ *s.* (*m.* ଓ଼ + ମ୍ବନସିତେ from R. ମ୍ବନ୍ଦସିତେ) 1.

Height, elevation. 2. The body. (n.) Killing, slaughter.

উথলন *s.* (v. noun of উথলিতে) The running over (of water).

উথলিতে *v. n.* (from উৎ + R. স্থল্) To run over (as water). See উথলিতে.

উদ See উৎ.

উদ *s.* (n. R. উদ্) 1. Water. 2. An otter.

উদক *ad. Sans.* (উদ্ + অচ্) Northern, upper, subsequent. See উদচ্.

উদক *s.* (n. R. উদ্ + অক্) Water.

উদকফ্রিয়া *s.* (f. উদক + ফ্রিয়া) An offering of water to the manes.

উদকদ *a.* (mf. উদক + দ) Giving water.

উদকদাতা *s.* (-ত্ m. উদক + দাতৃ) One who gives water, particularly one who makes an oblation of water to the manes of ancestors.

উদকদান *s.* (n. উদক + দান) An oblation of water to the manes of ancestors.

উদকধার *s.* (m. উদক + আধার) A vessel to contain water.

উদক *a.* (mf. উদক + য) Relating to water, or to menstruation. *Wilkins' Gr.* § 899.

উদকা *s.* (femin. of উদক) A female at a certain period. Also written উদকী.

উদগমি *s.* (m. উদগ্, for উদক্, + অগ্নি) The mountains to the north of *Hindustán*, the *Himalaya*.

উদগমন *s.* (n. উদগ্, for উদক্, + অয়ন) The sun's path north of the equator. *Manu* 1. 67.

উদয় *a.* (mf. উদ্ + অয়) Turned with the point upwards; high, tall; uppermost. (Also ironically) Dwarf.

উদযদন্ত *a.* (-দন্ত mf. উদয় + দন্ত for দন্ত) Large-toothed. *s.* (m.) An elephant.

উদভ্রম্য *a.* (mf. উদক্ + মুখ্য) Turning the face upwards or to the north. *Manu* 11. 61.

উদচ্ *a.* (mf. উদ্ + অচ্) 1. Upwards, upper. 2. Northern, north. 3. Subsequent, posterior.

উদচা *a.* (mf. উদচ্ + য) Northern, septentrional. *Wilkins' Gr.* § 899.

উদজ্ *Root, vi.* (উজ্জতি) To be straight. See উজ্জ্.

উদ্র *Root, vi.* (উদ্রতি) To quit or abandon. See উদ্র্.

উদত্ *s.* (from উদ্ + R. অত্) The driving of cattle.

উদক্শন *s.* (n. উদ্ + অক্শন from R. অক্শ) A lid, a cover.

উদক্শিত *a.* (mf. উদ্ + অক্শিত from R. অক্শ) 1. Thrown up, tossed up. 2. Reverenced, worshipped.

উদগুপাল *s.* (m. উদ্ for উদ, + অগু + পাল) 1. A fish. 2. A snake. (Lit. Whose spawn or eggs are hatched by the water.)

উদধি *s.* (m. উদ্ + ধি from R. ধী) The ocean.

উদভ *s.* (m. from R. বদ্?) Tidings, intelligence.

উদনগ *s.* (f. from উদ?) Thirst.

উদন্তান *s.* (-ন্ত m. from উদ্ + বন্ত) The ocean.

উদপান *s.* (mn. উদ্ + পান) A place where water is drunk; a well; a tank.

উদবসিত *s.* (n. উদ্ + বসিত) A house.

উদম *a.* (from উৎ + R. দম্) Uncontrolled, unrestrained, free, open, uncovered. *Morton*.

উদমাদা *a.* (from উদ্ + R. মদ্?) Thoughtless, unsuspecting, simple, sincere, cheerful, docile. *Morton*.

উদয় *s.* (m. উদ্ + অয়) 1. A rising into view, an ascending. 2. Sun-rise. 3. The east; the

eastern mountain behind which the sun is supposed to rise. 4. Light, splendour. 5. Prosperity, good fortune. (In the first acceptance it is frequently used as the last member of compound terms; e. g. চন্দ্রোদয় *s. (m)* Moon-rise, from চন্দ্র The moon, + উদয়.)

উদয়কাল *s. (m. উদয় + কাল)* 1. The time of sun-rise. 2. The name of a small venomous serpent. (The *Hindus* superstitiously suppose, that a person bitten by this serpent will assuredly die when the sun next rises.) *Carey.*

উদয়গিৰি *s. (m. উদয় + গিৰি)* The eastern mountain, that behind which the sun is supposed to rise.

উদয়ন *s. (n. উদ্ + অয়ন)* A rising up or ascending.

উদয়াচল *s. (m. উদয় + অচল)* The eastern mountain, where the sun seems to rise.

উদয়াস্ত *s. (উদয় + অস্ত)* The day, day-time.

উদর *s. (n.)* 1. The belly. 2. War.

উদরগ্রন্থি *s. (m. উদর + গ্রন্থি)* The spleen (the disease). (Lit. The knot of the belly).

উদরশাণ *s. (n. উদর + শাণ)* A cuirass, armour covering the front.

উদরথি *s. (m. উদ্ + অরথি from R. ঋ)* 1. The ocean. 2. The sun.

উদরনাড়ী *s. (উদর + নাড়ী)* An entrail, gut.

উদরপিশাচ *a. (mfn. উদর + পিশাচ)* Voracious, gluttonous (Lit. Demon-bellied).

উদরপীড়া *s. (f. উদর + পীড়া)* A dysentery, a diarrhoea.

উদরবেদনা *s. (f. উদর + বেদনা)* A pain in the belly, the colic.

উদরভঙ্গি *s. (m. উদর + ভঙ্গি)* A dysentery, a diarrhoea.

উদরমুৰি *a. (mfn. উদর° acc. case of উদর + ভৰি from R. ভৃ)* Voracious, gluttonous.

উদরবস *s. (উদর + বস)* The gastric juice.

উদরমৰ্ষস্ব *a. (mfn. উদর + মৰ্ষস্ব)* Glutinous, voluptuous. *s. (m.)* An epicure. *Morton.*

উদরাময় *s. (m. উদর + আময়)* Dysentery, diarrhoea.

উদৰিণী *s. (femin. of উদৰিন্)* A pregnant woman.

উদৰিল *a. (mfn. উদর + ইল)* Fat, corpulent.

উদরী *s. (f. উদর + ঐ)* Enlargement of the abdomen from dropsy or flatulency. *a. (-বিন্ mfn. উদর + ইন্)* Abdominal, corpulent, dropsical.

উদরে *ad. (locat. case of উদর)* Inwardly, within, in the interior.

উদর্ক *s. (m. from উদ্ + অর্ক)* 1. Futurity, the future time; a remote consequence; a reward. *Manu ix. 25.* 2. The name of a shrub (*Vangueria spinosa*). 3. Profit, advantage.

উদর্চিঃ *s. (-র্চিস্ mfn. উদ্ + অর্চিস্)* Luminous, radiant.

উদলাবণিক *a. (mfn. উদ + লাবণিক from লবণ)* Salted, prepared with brine.

উদস্থিৎ *s. (n. from উদ + স্থিৎ from R. স্থি)* Butter-milk with an equal proportion of water.

উদাত্ত *s. (m. উদ্ + আত্)* The acute accent, a high or sharp tone. *Colebr. Gr. p. 9. 10. a. (mfn.)* 1. Having the acute accent. 2. Liberal, munificent, great, illustrious.

উদান *s. (m. উদ্ + আন from R. অনু)* One of the five vital airs, that which rises up the throat and passes into the head. *As. Res. vii. 278.*

উদার *a. (mfn.)* 1. Generous, munificent, sincere, true, just. 2. Unperplexed, mighty, powerful. 3. Gentle. —তা *(f.)* or —ত্ব *(n.)* Munificence, generosity, might, power.

উদারসত্ত্ব *a. (mfn. উদার + সত্ত্ব)* Of a generous mind; of great power or force.

উদাৰা *s.* (from উদৰ) The deepest notes in music.

উদাৰাখণ্ডা *a.* (উদাৰ + আখণ্ডা) Ambiguous, of a doubtful or double meaning.

উদাস *s.* (উদ + আস from R. অস্) Solitude, anxiety, regret, misanthropy. *a.* Retiring, indifferent.

উদাসী *a.* (উদাস + ঐ) Solitary, lonely, anxious, regretting, retiring, misanthropic.

উদাসীন *a.* (*mfn.* উদ + আসীন) Sitting aside from others, unconnected with others; neither friend nor foe. *s.* (*m.*) A stranger, a mendicant, a pilgrim, a neutral person, a common acquaintance. -তা (*f.*) or -ত্ব (*n.*) Neutrality, the being neither friend nor foe.

উদাস্তিত *s.* (*m.* উদ + আস্তিত) 1. A spy. 2. A door-keeper. 3. A superintendant.

উদাহরণ *s.* (*n.* উদ + আহরণ) An example to illustrate a rule. *Trans. R. A. S.* i. 116.

উদাহার *s.* (*m.* উদ + আহাৰ from R. হ্) An example quoted in illustration of a precept.

উদাহৃত *a.* (*mfn.* উদ + আহৃত) 1. Mentioned, spoken, said. 2. Illustrated by an example.

উদিত *a.* (*mfn.* উদ + ইত) 1. Risen into view, ascended, gone upwards. 2. (*pret. part. p.* of R. বদ্) Spoken, expressed, said; bound, tied.

উদিতকাল *s.* (*m.* উদিত + কাল) The time when the sun, or any other luminary, rises.

উদিন *s.* (from উদ + R. ই?) The name of a strain of eight notes in *Hindu* music. *Carey.*

উদীচী *s.* (*femin.* of উদহ্) The north quarter.

উদীচীন *a.* (*mfn.* উদীচী + জেন) Northern.

উদীচা *a.* (*m.* উদীচী + য) 1. The northern country; the country to the north and west of the river *Saraswatī*. 2. (*n.*) A perfume. See বালী.

উদীচবত্তি *s.* (*f.* উদীচ + বত্তি) The name of a metre in *Sanskrit* poetry, a species of *Vaitūlyā*. *As. Res.* x. 405.

উদীৰিত *a.* (*mfn.* উদ + ঐৰিত) Pronounced, uttered, said, spoken.

উদুখল *s.* (*m.*) A mortar. See উদুখল.

উদুজাতি *s.* (*f.* উদু + জাতি) The name of a plant (*Justicia Ecbolium*).

উদুম্বুমা *a.* Corpulent, fat; rustic, ignorant.

উদুম্বৰ *s.* 1. (*m.*) A species of fig-tree (*Ficus glomerata*). *Trans. R. A. S.* i. 458, 459. 2. (*n.*) Copper. Also written উডুম্বৰ.

উদুম্বৰপর্ণী *s.* (*f.* উদুম্বৰ + পর্ণ + ঐ) A medicinal plant; commonly called *danti*.

উদুখল *s.* (*mn.*) A wooden mortar, used for cleansing rice.

উদূঢ় *a.* (*mfn.* উদ + উঢ় from R. বহ্) 1. Married. 2. Coarse, gross, heavy.

উদগত *a.* (*mfn.* উদ + গত) 1. Ascended, risen, elevated (in birth). *Manu* vii. 54, 62, &c. 2. Grown up. 3. Vomited, cast up.

উদগতা *s.* (*femin.* of উদগত) A sort of metre in *Sanskrit* prosody, consisting of four lines, each of which has a measure different from the rest. *As. Res.* x. 447.

উদগম *s.* (*m.* উদ + গম from R. গম্) 1. Ascension, an ascent. 2. An idea, knowledge.

উদগমনীয় *a.* (*mfn.* উদ + গমনীয়) To be ascended, to be mounted on. *s.* (*n.*) A pair of bleached cloths or sheets.

উদগাঢ় *a.* (*mfn.* উদ + গাঢ়) Much, excessive.

উদগাতা *s.* (-ত্ব *m.* উদ + গাত্ from R. গৈ) A *Brāhman* who chants the *Sāma-Veda* at a sacrifice. *As. Res.* iii. 67.

উদগাব *s.* (*m.* উদ + গাব from R. গৃ) 1. A belch, eructation. 2. Vomiting. 3. Sound.

উদ্গাৰণ *s.* (*n.* উদ্+গাৰণ from R. গৃ) The act of belching or vomiting.

উদ্গাৰিতে *v. n.* (উদ্+R. গৃ) To belch or vomit.

উদ্গিৰণ *s.* (*n.* উদ্+গিৰণ from R. গৃ) The act of casting up or vomiting.

উদ্গীতি *s.* (*f.* উদ্+গীতি from R. গৈ) A species of *A'ryá-metre*. *As. Res.* x. 401.

উদ্গীথ *s.* (*m.* উদ্+গীথ from R. গৈ) 1. A portion of the *Sáma-Veda*. 2. A designation of the syllable OM, the triliteral name of God.

উদ্গীৰ্ণ *a.* (*mfn.* উদ্+গীৰ্ণ from R. গৃ) Vomited, cast up.

উদ্গূৰ্ণ *a.* (*mfn.* উদ্+গূৰ্ণ from R. গূৰ্) Raised, lifted, held up; excited, stimulated, exerted; prepared for or engaged in action.

উদ্গ্ৰন্থন *s.* (*n.* উদ্+গ্ৰন্থন from R. গ্ৰন্থ) The construction or building up (of a wall).

উদ্গ্ৰহ *s.* (উদ্+গ্ৰহ from R. গ্ৰহ) An object attainable by religious or other acts.

উদ্গ্ৰাহ *s.* (*m.* উদ্+গ্ৰাহ from R. গ্ৰহ) 1. A taking up, seizure. 2. The replying in argument.

উদ্ঘ *s.* (*m.*) Excellence, happiness.

উদ্ঘান *s.* (*m.* উদ্+ঘান from R. হন) A carpenter's bench; a chopping-block.

উদ্ঘাট *s.* (*m.* উদ্+ঘাট from R. ঘাট) A watch or guard-house.

উদ্ঘাটক *s.* (উদ্+ঘাট+ক) The rope or bucket of a well for drawing up water; an instrument or means of opening, a key.

উদ্ঘাটন *s.* (*n.* উদ্+ঘাটন) 1. The act of unbarring. 2. A key, or other instrument for opening. 3. The rope and bucket of a well, a leathern bucket used for drawing water.

উদ্ঘাটিত *a.* (*mfn.* উদ্+ঘাটিত) 1. Exerted, done with effort. 2. Burst open, blown open.

উদ্ঘাত *s.* (*m.* উদ্+ঘাত from R. হন) 1. A beginning, a thing begun. 2. A weapon. 3. A section of a book. 4. A club, a mallet. 5. Breathing through the nostrils (as a religious exercise). 6. Slipping a foot, spraining a foot. 7. High, tall.

উদ্দংশ *s.* (*m.* উদ্+দংশ from R. দংশ) A bug, a mosquito, a gad-fly.

উদ্দণ্ড *s.* (উদ্+দণ্ড) A lofty pole, a long staff.

উদ্দবুৰ *a.* (*mfn.* উদ্+দবুৰ) 1. Large-toothed, tusked. 2. Tall, high. 3. Formidable.

উদ্দান *s.* (*n.* উদ্+দান from R. দা or দা?) Confinement, a binding.

উদ্দাম *a.* (*mfn.* উদ্+দাম from R. দম্) Free from restraint, unbound, unconfined, unrestrained; self-willed.

উদ্দাল *s.* (*m.* উদ্+দাল) The name of a plant (*Cordia Myxa* or *latifolia*). 2. A kind of grain (*Paspalum frumentaceum*).

উদ্দিত *a.* (*mfn.* উদ্+দিত from R. দা or দা?) Bound, tied. Also written উদিত.

উদ্দিশা *ad. Sans.* (উদ্+R. দিশ্+য) With regard to, concerning, with reference to.

উদ্দিক্ষে *a.* (*mfn.* উদ্+দিক্ষে from R. দিশ্) Pointed out, referred to, considered, attended to.

উদ্দীপ *s.* (*n.* উদ্+দীপ) A gummy and resinous substance, *bdellium*.

উদ্দীপক *a.* (*mfn.* উদ্+দীপক) Shining, splendid, illustrious, luminous.

উদ্দীপন *s.* (*n.* উদ্+দীপন) 1. Splendour, radiance; illumination; the glowing or shining of a luminous object. 2. Excitement, invitation.

উদ্দীপ্ত *a.* (*mfn.* উদ্+দীপ্ত) Splendid, shining, illuminated.

উদ্দেশ *s.* (*m.* উদ্+দেশ) 1. The pointing at a thing; view, a desire to propitiate, scope, object. 2. (In the works on the *Nyāya* philo-

sophy) The enunciation of a thing that is to be further discussed and elucidated. *Trans. R. A. S.* 1. 24. 3. A vestige, a trace. 4. Search, enquiry. 5. An example. 6. A place. *Wilkins' MS.* 7. Desire, lust, love. *ad.* On account of, for.

উদ্দেশ্যক *s.* (ম. উদ্দেশ্য + ক) (In arithmetic) an instance, a problem, a question. *Colebr. Alg.* p. 187. *a.* (মফন.) Asking from a certain motive; done with regard to an object.

উদ্দেশ্যতঃ *ad. Sans.* (উদ্দেশ্য + তস্) Pointedly, distinctly.

উদ্দেশ্য *a.* (মফন. উদ্ + দেশ্য from R. দিশ্) To be pointed at, to be respected, to be considered, to be attended to. *s.* (ন.) The end in view, an incentive.

উদ্দেষ্ঠা *s.* (-ঈ m. উদ্ + দেষ্ঠ from R. দিশ্) One who acts with a certain scope or design.

উদ্ভাব *s.* (ম. উদ্ + ভাব from R. ভূ) Flight, retreat.

উদ্ধত *a.* (মফন. উদ্ + হত) 1. Rude, arrogant, daring, self-important, mischievous. 2. Absent in mind. *s.* (ম.) A king's wrestler.

উদ্ধতমানঃ *a.* (-নস্ মফন. উদ্ধত + মনস্) Proud, arrogant.

উদ্ধতামি *s.* (from উদ্ধত) Rudeness, boldness, audacity, effrontery, ill-behaviour.

উদ্ভব *s.* (ম. উদ্ + হব) A festival, a holiday.

উদ্ধরণ *s.* (ন. উদ্ + হরণ) The act of taking a thing out, or lifting it up; the eradicating a tree; the rescuing a person from a calamity; the making an extract from a book; acquittal, freedom, final emancipation.

উদ্ভব *s.* (ম. উদ্ + হব) A festival, especially a religious festival.

উদ্ধরণ *s.* (ন. উদ্ + হরণ) The standing on end of the hair of the body (from pleasure, &c.).

উদ্ধান *s.* (ন. উদ্ + ধান) A furnace, a fire-place. See উদ্ধান.

উদ্ধাত *s.* (ম. উদ্ + ধাত from R. ধা) An elephant out of rut. See উদ্ধাত.

উদ্ধার *s.* (ম. উদ্ + ধার from R. ধৃ, or + হার from R. হ) 1. Debt, especially a debt not bearing interest. 2. The lifting, raising, or elevating a thing. 3. The extracting any thing, casting up, vomiting. 4. A deduction, a portion deducted. 5. Deliverance, release, redemption, rescue. 6. A surplus given by the *Hindu* law to the eldest son beyond the shares of the younger ones; the first division of a patrimony. *Manu ix.* 112. The sixth part of booty taken in war which belongs to the prince. *Wilkins' MS.* -কবিত্তে *v. a.* To redeem, to ransom, to release, to acquit.

উদ্ধারিত *a.* (মফন. উদ্ + হারিত from R. হ) Taken out, drawn forth, extricated, released.

উদ্ধৃত *a.* (মফন. উদ্ + ধৃত) Cast up, tossed up.

উদ্ধৃত *a.* (মফন. উদ্ + ধৃত) Cast up, thrown up, tossed up.

উদ্ধৃত *a.* (মফন. উদ্ + হৃত) 1. Taken out, drawn up, lifted up, raised. 2. Thrown up, cast up or upwards. 3. Vomited. 4. Released, rescued, extricated.

উদ্ধৃতম্নেহ *a.* (মফন. উদ্ধৃত + ম্নেহ) Skimmed (as milk, &c.).

উদ্ধান *s.* (ন. উদ্ + ধান from R. ধা) A furnace, a fire-place. See উদ্ধান.

উদ্ধত *a.* (মফন. উদ্ + বহ) Hung up, tied up to a thing.

উদ্ধতন *s.* (ন. উদ্ + বহন) The act of suspending a thing; the hanging a criminal by the neck.

উদ্ধতিতে *v. a.* (from উদ্ + R. বহ্) To hang, to suspend.

উদ্ভমন *s.* (ন. উদ্ + বমন) The act of vomiting.

উদ্ভমিতে *v. n.* (from উদ্ + R. বম্) To retch, to vomit, to throw up.

উদ্ভর্ত্ত *a. (mfn. উদ্ + বর্ত্ত from R. বৃৎ)* Abundant, plentiful. *s.* An overplus, a remnant.

উদ্ভর্ত্তক *s. (m. উদ্ + বর্ত্তক)* (In algebra) the quantity assumed for the purpose of performing certain operations. *Colebr. Alg. p. 363.*

উদ্ভর্ত্তন *s. (n. উদ্ + বর্ত্তন)* 1. The act of cleaning with perfumes. 2. The meal of any seed used for cleaning the skin. *Wilkins' MS.* 3. The going up, rising, or ascending. 4. A grinding or pounding.

উদ্ভর্ত্তিত *a. (mfn. উদ্ + বর্ত্তিত)* Left as a remainder or overplus.

উদ্ভর্ত্তিতে *v. n. (উদ্ + R. বৃৎ)* To abound, to be in excess, to remain as an overplus.

উদ্ভহ *s. (m. উদ্ + বহ from R. বহ্)* A son.

উদ্ভহা *s. (femin. of উদ্ভহ)* A daughter.

উদ্ভান *a. (mfn. উদ্ + বান from R. বম্)* Vomited. See উদ্ভাত.

উদ্ভাত *a. (mfn. উদ্ + বাত from R. বম্)* Vomited. *s. (m.)* An elephant out of rut. See উদ্ভাত.

উদ্ভাসন *s. (n. উদ্ + বাসন from R. বস্)* Killing, slaughter.

উদ্ভাহ *s. (m. উদ্ + বাহ from R. বহ্)* 1. The bearing up or supporting. 2. Marriage.

উদ্ভাহন *s. (n. উদ্ + বাহন)* 1. The act of ploughing a field twice. 2. Anxiety, regret.

উদ্ভাহনী *s. (f. উদ্ভাহন + ঙ্গী)* The small shell used as a coin, a cowrie.

উদ্ভাহিক *a. (mfn. উদ্ভাহ + ইক)* Matrimonial, relating to marriage.

উদ্ভিগ্ন *a. (mfn. উদ্ + বিগ্ন from R. বিহ্)* Broken, anxious, uneasy, dejected, sorrowful.

উদ্ভিগ্নচিত্ত *a. (mfn. উদ্ভিগ্ন + চিত্ত)* Troubled in mind, anxious, perplexed, hesitating.

উদ্ভিগ্নমনাঃ *a. (-নস্ mfn. উদ্ভিগ্ন + মনস্)* Troubled or perplexed in the mind, anxious, hesitating, sorrowful.

উদ্ভিতাল *s. (from উদ্ for উদ Water, + বিড়াল)* A cat. An otter.

উদ্ভূত *a. (mfn. উদ্ + বৃত্ত)* 1. Left, as a remainder or a surplus. 2. Raised, elevated. 3. Vomited.

উদ্বেগ *s. (m. উদ্ + বেগ from R. বিহ্)* 1. Regret, sorrow, grief. 2. Fear, apprehension, anxiety, perplexity. 3. Exertion: the act of ascending, or rising. 4. (n.) The fruit of the betel-nut tree (Areca Catechu). *a. (mfn.)* 1. Moving swiftly, running. 2. Steady, composed, tranquil.

উদ্বেগী *a. (-গিন্ mfn. উদ্বেগ + ইন্)* Perplexed, anxious, agitated, distressed.

উদ্বেজনীয় *a. (mfn. উদ্ + বেজনীয় from R. বিহ্)* To be terrified, to be frightened.

উদ্বেধ *s. (m. উদ্ + বেধ)* Recognition, recollection; a conception, a sentiment.

উদ্বেধক *a. (mfn. উদ্ + বেধক)* Reminding, admonishing, calling into mind. *s. (m.)* A monitor, a remembrancer.

উদ্বেধন *s. (n. উদ্ + বেধন)* The recognizing or conceiving a thing; a sentiment.

উদ্ভূট *a. (mfn. উদ্ + ভূট from R. ভূট্)* 1. Current, yet not found in any written work; popular, well known. 2. Excellent, exalted, magnificent. *s. (m.)* 1. A tortoise. 2. The sun.

উদ্ভুব *s. (m. উদ্ + ভুব from R. ভূ)* Origin, production, birth. (Sometimes used in comp., e. g. উত্তমোদ্ভুব *a. (mfn.)* Sprung from the head, from উত্তমার্গ *s.* The head, + উদ্ভুব. *Manu* 1. 93.)

উদ্ভাব *s. (উদ্ + ভাব)* A thing which tends upwards: heat, steam. *Carey.*

- উদ্ভি** *a.* (*mfn.* উদ্ভি+ত) Sprung from a germ, shoot, or sucker; propagated by shoots or scions; sprouting, germinating. *Manu* i. 46. *Trans. R.A.S.* ii. 36.
- উদ্ভি** *s.* (-দ *m.* উদ্+*R.* ভি) A germ or sprout, a shoot or sucker. *Trans. R.A.S.* i. 457.
- উদ্ভিদ্বিদ্যা** *s.* (*f.* উদ্ভি+বিদ্যা) The science of plants, botany.
- উদ্ভিন্ন** *a.* (*mfn.* উদ্+ভিন্ন) Split, opened, burst.
- উদ্ভূত** *a.* (*mfn.* উদ্+ভূত) Produced from, arisen from, sprung from, born. (Used in comp. e. g. গির্যুদ্ভূত *a.* (*mfn.*) Sprung from the mountain, from গিৰি *s.* A mountain, + উদ্ভূত.)
- উদ্ভূম** *s.* (*m.* উদ্+ভূম) Regret.
- উদ্যত** *a.* (*mfn.* উদ্+যত from *R.* যম্) Prepared to do a thing, making an effort or exertion to a certain purpose; active, ready, prompt; raised, held up.
- উদ্যম** *s.* (*m.* উদ্+যম) Readiness, promptness, exertion; an effort; perseverance.
- উদ্যমভঙ্গি** *s.* (*m.* উদ্যম+ভঙ্গি) Discouragement, dissuasion; desisting. (Lit. The breaking one's effort).
- উদ্যমী** *a.* (-মিন্ *mfn.* উদ্যম+ইন্) Active, ready, prompt; making efforts or exertions; persevering, active.
- উদ্যান** *s.* (*n.* উদ্+যান) A pleasure-ground, a garden, a grove, a park.
- উদ্যানপাল** *s.* (*m.* উদ্যান+পাল) The keeper of a garden, a gardener; the ranger of a forest.
- উদ্যানপালক** *s.* (*m.* উদ্যান+পালক) A gardener. See উদ্যানপাল.
- উদ্যানবহুক** *s.* (*m.* উদ্যান+বহুক) A gardener. See উদ্যানপাল.
- উদ্যাপন** *s.* (*n.* উদ্+যাপন from *R.* য়া) The accomplishing or performing a thing.

- উদ্যুক্ত** *a.* (*mfn.* উদ্+যুক্ত) Making exertions, endeavouring, zealous, active.
- উদ্যোগ** *s.* (*m.* উদ্+যোগ) Exertion, zeal, perseverance, industry, readiness, preparation.
- উদ্যোগী** *a.* (-গিন্ *mfn.* উদ্যোগ+ইন্) Making exertions, zealous, active, persevering.
- উদ** *s.* (*m.* from *R.* উদ্) An otter.
- উদ্য** *s.* (*m.* উদ্+ব্য) 1. The pin of the axle of a carriage. 2. A cook.
- উদ্বিষ্ট** *a.* (*mfn.* উদ্+বিষ্ট) Evident, distinguished.
- উদ্বেক** *s.* (*m.* উদ্+বেক) A commencement; appearance, the introduction of a subject in discourse, an attempt; a perception.
- উদ্বেকভঙ্গি** *s.* (*m.* উদ্বেক+ভঙ্গি) Disappointment: the stifling or discouraging a thing at the outset.
- উদ্বেকী** *a.* (-কিন্ *mfn.* উদ্বেক+ইন্) Gaining ground, coming into view; about, ready.
- উদ্বস্** *s.* (*n.*) The udder of a cow. See উদ্বস্.
- উদ্বান** *s.* A fire-place. See উদ্বান.
- উদ্বস্** *Root, ix.* (উদ্বস্+ভাতি) or *x.* (উদ্বাসমভাতি)
1. To glean, or gather by little at a time. 2. To throw or cast upwards. (The initial উ is considered by some as an *Anubandha* or indicative letter, the root being then উস্ *q. v.*) *Wilson.*
- উদন** *s.* (*v. noun* of উনিতে) 1. A melting or dissolving. 2. A portable hearth or furnace. *a.* Melted, dissolved.
- উদাইতে** *v. a.* (*caus.* of উনিতে) To melt or dissolve a thing.
- উদান** *a.* (from উদাইতে) Melted, dissolved. *s.* A furnace; a portable hearth or furnace.
- উনি** *pron.* (from *pron.* অদস্?) He; that person. (Only used in an honorific sense, when the person is present and pointed to).

উনিতে *v. n.* To melt, to dissolve.

উনীশা *s.* (corrupt. of উনবিংশ) The nineteenth day of a month.

উনুই *s.* (from উৎস) A fountain, a spring.

উনুন *s.* A furnace, a fire-place.

উন্দ্ *Root, I.* (উদ্ভতি) To be wet or moist, to flow.

উন্দ্ৰুন্দ *s.* A tumult, a riot, an uproar; confusion; a mob; a procession; the pomp and noise attendant on an Eastern monarch.

উন্দ্ৰু *s. (m.)* A rat, a mouse. Also উন্দ্ৰু *s. (m.)*

উন্নিপোক *s.* The male *termes* or white ant when he takes flight.

উন্ন *a. (mfn. pret. part. p. R. উন্দ্)* 1. Wet, moist. 2. Kind, humane.

উন্নত *a. (mfn. উৎ + নত from R. নম্)* Erected, elevated, arisen, high, prosperous.

উন্নতাংশ *s.* (from উন্নত + অংশ) (In astron.) The altitude of a star. *Mohun P.* p. 135.

উন্নতানত *a. (mfn. উন্নত + আনত)* Bent upwards and downwards, elevated and depressed.

উন্নতি *s. (f. উৎ + নতি from R. নম্)* Elevation, height. 2. Prosperity, advancement, increase.

উন্নয় *s. (m. উৎ + নয় from R. নী)* The act of raising, elevating, or hoisting.

উন্নয়ন *s. (n. উৎ + নয়ন from R. নী)* 1. The act of lifting, raising, or throwing a thing up. 2. Discussion, reasoning, deliberation, logic.

উন্নয়িতে *v. a. (from উৎ + R. নী)* To lift up, to elevate.

উন্নাব *s. (উৎ + নাব from R. নু)* The name of a medicinal drug: it appears to be the sliced root of some plant, and has a strong but agreeable scent. *Carey.*

উন্নামন *s. (n. উৎ + নামন from R. নম্)* The raising or elevating a thing.

উন্নামিতে *v. a. (from উৎ + R. নম্)* To raise, to elevate.

উন্নায *s. (m. উৎ + নায from R. নী)* The raising or lifting up of a thing. See উন্নয়.

উন্নেতা *s. (-ত্ m. উৎ + নেত্ from R. নী)* An uplifter. *Wilkins' Gr.* § 984.

উন্মত্ত *a. (mfn. উৎ + মত্ত)* 1. Deranged, insane, frantic, mad. 2. Drunk, intoxicated. *s. (m.)* 1. The thorn-apple (*Datura Metel*, and *D. fastuosa*). 2. A plant (*Pterospermum acerifolium*). -তা (*f.*) or -ত্ব (*n.*) Madness, drunkenness.

উন্মদ *a. (mfn. উৎ + মদ)* Mad, furious, intoxicated.

উন্মদিকু *a. (mfn. উৎ + মদিকু from R. মদ)* *Wilkins' Gr.* p. 464) Habitually mad or furious.

উন্মনাঃ *a. (-নন্ mfn. উৎ + মনন্)* Regretting, missing, repining after a loss or after a departed friend, absent in mind.

উন্মথ *s. (m. উৎ + মথ from R. মথ্)* Killing, slaughter.

উন্মথ *s. (m. উৎ + মথ from R. মথ্)* A snare, a trap, a net.

উন্মাদ *s. (m. উৎ + মাদ)* Madness, insanity, extravagance. *a. (mfn.)* Mad, insane, extravagant.

উন্মাদক্ষেপ *s. (উন্মাদ + ক্ষেপ)* A maniac, a mad person. *Morton.*

উন্মাদন *s. (n. উৎ + মাদন from R. মদ)* Madness, intoxication, extravagance. (*m.*) One of the five arrows borne by KÁMADEVA, the Hindu deity of love.

উন্মাদবান্ *a. (-বৎ mfn. উন্মাদ + বৎ)* Mad, insane, extravagant, wild.

উন্মান *s. (n. উৎ + মান from R. মা)* A measure, a value. *Colebr. Alg.* p. 139. The weighing or determining the quantity and price of an article.

উন্মিতি *s. (f. উৎ + মিতি from R. মা)* A mea-

sure, a value. *Colebr. Alg.* p. 139. The weighing an article to determine its quantity or value.

উন্মিষিত *a.* (*mfn.* উৎ + মিশিত) Expanded, blown (as a flower), opened (as the eyes).

উন্মীলন *s.* (*n.* উৎ + মীলন) The winking or twinkling of the eye; expansion, opening.

উন্মীলিত *a.* (*mfn.* উৎ + মীলিত) Opened (as the eyes); expanded (as a flower).

উন্মীলিতে *v. n.* (from উৎ + *R.* মীল্) To open, to expand.

উন্মুখ *a.* (*mfn.* উৎ + মুখ্) Having the face turned upwards; looking upwards, about to do a thing. *s.* (*Beng.*) An effort, an exertion, an attempt, a proceeding.

উন্মূলক *a.* (*mfn.* উৎ + মূলক্) Pulling a thing up by its root, eradicating.

উন্মূলন *s.* (*n.* উৎ + মূলন) The pulling a thing up by its root, eradication.

উন্মূলিত *a.* (*mfn.* উৎ + মূলিত) Pulled up by the roots, eradicated.

উন্মূলিতে *v. a.* (from উৎ + *R.* মূল্) To root up, to eradicate, to abolish.

উন্মদা *s.* (*f.* উৎ + মদা) Corpulence, fatness.

উন্মেষ *s.* (*m.* উৎ + মেষ from *R.* মিস্) The winking or twinkling of the eyes; a perception, a sensation, a discovery; the darting of a thought through the mind.

উপ *prep. Sans.* (Used in composition) Near, by, with, by the side of, by means of. It is also sometimes used to denote inferiority of rank; e. g. বেদ *s.* (*m.*) The *Veda*, উপবেদ *s.* (*m.*) An inferior or subordinate *Veda*; ধর্ম *s.* (*m.*) A law,

উপধর্ম *s.* (*m.*) A by-law. *Wilkins' Gr.* p. 397.

উপকণ্ঠ *a.* (*mfn.* উপ + কণ্ঠ) Near, proximate. *s.* (*n.*) 1. The space near a village or its boun-

dary. 2. One of a horse's paces, his walk. 3. The part of the neck surrounding the throat.

উপকথা *s.* (*f.* উপ + কথা) A short story, a tale, a trifling discourse.

উপকরণ *s.* (*n.* উপ + করণ) 1. An addition made to a thing after it is complete, something superabundant; supplementary articles of food. 2. The means for attaining a purpose; materials, implements. 3. The insignia of royalty.

উপকর্ন *s.* (*n.* উপ + কর্ণ from *R.* কর্ণ্) The act of hearing or listening to a person.

উপকার *s.* (*m.* উপ + কার from *R.* কৃ) Good, benefit, favour, protection, aid, help, assistance.

—তা (*f.*) Kindness.

উপকারক *a.* (*mfn.* উপ + কারক্) Assisting, protecting, doing good. *s.* (*m.*) A benefactor.

উপকারজ *a.* (*mfn.* উপকার + জ) Mindful of favour or kindness received; grateful, thankful.

—তা (*f.*) or —ত্ব (*n.*) The remembrance of past favours or benefits, gratitude.

উপকারিকা *s.* (*f.* উপকার + ইকা) 1. A protectress, a governess. 2. A palace, a *caravan-sera*. 3. A kind of cake. *Wilson.*

উপকারী *s.* (*f.* উপকার + ঈ) A palace, a *caravan-sera*.

উপকারী *a.* (—বিন্ *mfn.* উপকার + ইন্) Helping, assisting, aiding, doing good. (Used in comp. e. g. পরোপকারিন্ *a.* (*mfn.*) Helping others, from পর *a.* Another, + উপকারিন্). *s.* A benefactor.

উপকার্য *a.* (*mfn.* উপ + কার্য from *R.* কৃ) Deserving favour or assistance.

উপকুঞ্চিকা *s.* (*f.* উপ + কুঞ্চিকা from *R.* কুঞ্চ) 1. Small cardamoms. See এলা. 2. A sort of fennel-flower (*Nigella Indica*, *Rox.*).

উপকুম্ভ *a.* (*mfn.* উপ + কুম্ভ) 1. Near, proximate. 2. Solitary, lonely, retired. *Wilson.*

- উপকূল্য *s.* (f. উপ + কূল্য from R. কূল) Long pepper (Piper longum).
- উপকণ *s.* (m. উপ + কণ) A trough near a well.
- উপকৃত *a.* (mf. উপ + কৃত) Assisted, helped, obliged, aided. *s.* (n.) Assistance, aid, favour.
- উপকৃতি *s.* (f. উপ + কৃতি) Assistance, aid, help, protection, benefit.
- উপকণ *s.* (m. from উপ + R. কণ) The sound of a lute.
- উপক্রোশ *s.* (m. উপ + ক্রোশ) Censure, reproach, blame.
- উপক্রান্ত *s.* (-ত্ m. উপ + ক্রন্ত from R. ক্রম) One who approaches or draws near. *Wilkins' Gr.* § 764.
- উপক্রম *s.* (m. উপ + ক্রম) 1. Deliberate commencement or undertaking: the providing means and anticipating consequences. 2. A beginning in general; a prelude, an attempt. 3. A stragem.
- উপক্রান্ত *a.* (mf. উপ + ক্রান্ত from R. ক্রম) Undertaken commenced, attempted.
- উপগ *a.* (mf. উপ + গ from R. গা) Approaching, obtaining. (Frequently used in comp. e. g. ফলোপগ *a.* (mf.) Obtaining fruits, from ফল Fruit, + উপগ. *Manu* i. 46).
- উপগত *a.* (mf. উপ + গত) 1. Gone to or towards, approached, drawn near; attached to. (Used in comp. e. g. বেদান্তোপগত *a.* (mf.) Obtained by a complete study of the *Veda*; from বেদান্ত q. v. + উপগত. *Manu* ii. 160). 2. Promised, agreed to; pledged.
- উপগম *s.* (m. উপ + গম) 1. Approach, arrival, approximation. 2. The approach of the sexes. 3. Promise, agreement.
- উপগীতি *s.* (f. উপ + গীতি) The name of a species of the *A'ryá-metre*, in which the couplet consists of two short verses. *As. Res.* x. 401.

- উপগীম্যান *a.* (mf. উপ + গীম্যান from R. গী) Being sung to.
- উপগুরু *s.* (m. উপ + গুরু) The assistant or deputy of a spiritual teacher.
- উপগৃহন *s.* (n. উপ + গৃহন) An embrace, embracing.
- উপগ্রহ *s.* (m. উপ + গ্রহ) 1. A prisoner, a man or animal in confinement. 2. Favour, kindness, kind reception, assistance.
- উপগ্রহণ *s.* (n. উপ + গ্রহণ) Holy study, reading the *Vedas* after initiation.
- উপগ্রাহ *s.* (n. উপ + গ্রাহ from R. গ্রহ) A present, an offering to a king or great man, a bribe.
- উপঘাত *s.* (m. উপ + ঘাত from R. হন) 1. An injury, a blow, a rough touch. 2. Disease, sickness.
- উপঘ্ন *s.* (m. উপ + ঘ্ন from R. হন) Contiguous support, help at hand.
- উপচন *a.* (from উপচিত্তে) Run over, boiled over, overflowed. *s.* (v. noun) A boiling over, a flowing over.
- উপচয় *s.* (m. উপ + চয় from R. চি) A collection, plenty, abundance; an elevation.
- উপচরিত *a.* (mf. উপ + চরিত) 1. Gone to or towards, approached. 2. Served, worshipped.
- উপচান *a.* (from উপচিত্তে) Overflowing, boiling over. *s.* An overflowing, a boiling over.
- উপচায় *s.* (m. উপ + চায় from R. চি) Sacrificial fire. *Wilkins' Gr.* p. 429.
- উপচার *s.* (m. উপ + চার from R. চৰ) 1. Approach, the going near. 2. A usage, a custom, a profession: the practice of medicine. 3. A present, a bribe. *Manu* viii. 357. 4. Service, attendance. 5. An imputation. 6. Materials.
- উপচার্য *s.* (m. উপ + চার্য from R. চৰ) The practice of medicine.

- উপচিত** *a.* (*mf.* উপ + চিত from R. চি) 1. Collected. 2. Increased, improved. 3. Burnt.
- উপচিতে** *v. n.* (from উপ + R. চি) To overflow, to boil over, to rise above the bounds.
- উপচিহ্ন** *s.* (*f.* from উপ + চিহ্ন) 1. A plant (*Salvinia cucullata*, *Rox.*). 2. A variety of the *Mātrā-samāha* metre. *As. Res.* x. p. 412.
- উপত্ন** *a.* (*mf.* উপ + ত্ন from R. ত্ন) Born after another; a younger brother.
- উপত্ন** *a.* (উপ + ত্ন from R. ত্ন) Produced, born, originated, sprung forth.
- উপাত্ত** *a.* (*mf.* উপ + আত) Born after or out of a thing; originating with; owing its origin to.
- উপাত্তি** *s.* (*f.* উপ + আতি) In *Sanskrit* prosody, a sort of mixt metre. *As. Res.* x. 425. 429. 443.
- উপতাপ** *s.* (*m.* উপ + তাপ) Discord, disunion, disagreement.
- উপত্ৰি** *v. n.* (from উপ + R. ত্ন) 1. To be produced, to spring forth, to originate, to come into existence. 2. *v. a.* To acquire.
- উপত্রি** *s.* (*f.* উপ + ত্রি) 1. (In anatomy) the epiglottis; the uvula. 2. A kind of insect.
- উপজীবিকা** *s.* (*f.* উপ + জীবিকা from R. জীব) A livelihood, a means of support, trade.
- উপজীবী** *a.* (–বিন্ *mf.* উপ + জীবিন্ from R. জীব) Depending upon others; dependant upon any thing for a livelihood.
- উপজীব** *a.* (*mf.* উপ + জীব) To be depended upon as a livelihood; affording subsistence.
- উপজোষ** *ad. Sans.* (উপ + জোষ from জোষ) An expression indicative of joy.
- উপজ্ঞা** *s.* (*f.* উপ + R. জ্ঞা) The first idea of a thing, untaught or intuitive knowledge.
- উপত্ন** *s.* (*v. noun* of উপত্ৰি) Eradication, the act of pulling out by the roots

- উপত্ৰি** *v. a.* (from উপ + R. পত্ৰ) To eradicate, to root up; to extirpate.
- উপতৌকন** *s.* (from উপ + R. তৌক) A present of ceremony offered to a superior.
- উপতন্ত** *s.* (*n.* উপ + তন্ত) A thin fibre, a thread.
- উপতন্ত** *a.* (*mf.* উপ + তন্ত) Heated, afflicted, diseased; distressed.
- উপতন্ত** *s.* (–ত্ৰ *m.* উপ + তন্ত from R. তন্ত) Morbid heat, fever.
- উপতাপ** *s.* (*m.* উপ + তাপ) 1. Heat. 2. Pain, disease, fever, mental agony. 3. Misfortune. 4. Hurry, haste.
- উপতাপিত** *a.* (*mf.* উপ + তাপিত) Afflicted, distressed.
- উপতারা** *s.* (*f.* উপ + তারা) The iris of the eye.
- উপতাকা** *s.* (*f.* উপ + তাক suff.) Land at the foot of a mountain; a valley. See *অধিতাকা*.
- উপদংশ** *s.* (*m.* উপ + দংশ) 1. A relish, something to promote drinking. 2. The venereal disease.
- উপদর্শক** *s.* (*m.* উপ + দর্শক from R. দৃশ্) A door-keeper.
- উপদর্শন** *s.* (*n.* উপ + দর্শন) A commentary. *As. Res.* i. 353.
- উপদল** *s.* (উপ + দল from R. দল্) The calyx of a flower.
- উপদা** *s.* (*f.* উপ + R. দা) A present offered to a king or to a great man; a bribe.
- উপদান** *s.* (*n.* from উপ + R. দা) The material cause, as opposed to *নিমিত্তকারণ* the efficient cause. *Trans. R. A. S.* i. 574.
- উপদানক** *s.* (*n.*) See *উপদা*.
- উপদিশ্** *s.* (*f.* উপ + দিশ্) An intermediate (not a cardinal) point of the compass.
- উপদিষ্ট** *a.* (*mf.* উপ + দিষ্ট from R. দিশ্) Taught, instructed, advised.

- উপদেবতা** *s.* (*f.* উপ + দেবতা) A demi-god, a phantom, an apparition.
- উপদেশ** *s.* (*m.* উপ + দেশ from R. দিশ্) Advice, counsel, instruction, information; religious initiation. (In grammatical works) A technical or indicative term. *Colebr. Gr.* p. 13.
- উপদেশক** *a.* (*mfn.* উপদেশ + ক) Giving advice or instruction; teaching, instructive. *s.* (*m.*) A teacher, an instructor.
- উপদেশার্থবাক্য** *s.* (উপদেশ + অর্থ + বাক্য) A parable.
- উপদেশী** *a.* (-শিন্ *mfn.* উপদেশ + ইন্) Advising, instructing, giving information.
- উপদেষ্টা** *s.* (-ষ্ট্ *m.* উপ + দেষ্ট্ from R. দিশ্) One who points out, who orders, advises, or instructs; a teacher, a preceptor, an instructor. *a.* Teaching, instructing.
- উপদ্রব** *s.* (*m.* উপ + দ্রব from R. দ্রু) A portent, a great natural phenomenon; a calamity, a misfortune; outrage, annoyance, injury, ruin.
- উপদ্রবী** *a.* (-বিন্ *mfn.* উপদ্রব + ইন্) Oppressive, calamitous, tyrannical, ruinous. *s.* (*m.*) A tyrant.
- উপদ্রুত** *a.* (*mfn.* উপ + দ্রুত) Oppressed, hurt, tyrannized, ruined, destroyed.
- উপদ্বীপ** *s.* (*m.* উপ + দ্বীপ) An island.
- উপদ্বীপীয়ে** *a.* (*mfn.* উপদ্বীপ + ইয়) Belonging to an island, insular. *s.* (*m.*) An islander.
- উপধর্ম** *s.* (*m.* উপ + ধর্ম) A subordinate duty. *Manu* II. 237. A by-law.
- উপধা** *s.* (*f.* উপ + R. ধা) 1. Trial or test of honesty, &c. of four kinds: of loyalty, disinterestedness, continence, and courage. 2. (In grammar) The penultimate letter of a word. *Colebr. Gr.* p. 16.
- উপধান** *s.* (*n.* উপ + ধান from R. ধা) 1. A pillow, a bolster. 2. Kindness, affection. 3. Poison. 4. Religious observance or obligation.

- উপধারণ** *s.* (*n.* উপ + ধারণ) The act of wearing (clothes, &c.).
- উপধি** *s.* (*m.* উপ + ধি from R. ধা) 1. Fraud, circumvention, deceit. 2. Fear, apprehension. 3. The wheel of a carriage.
- উপধূপিত** *a.* (*mfn.* উপ + ধূপিত) Being at the point of death, suffering extreme pain.
- উপধৃতি** *s.* (*f.* উপ + ধৃতি) A ray of light.
- উপধ্মানীয়** *s.* (*m.* উপ + ধ্মানীয় from R. ধ্মা) (In grammar) the sign commonly called *Vi-sarga*. *Colebr. Gr.* p. 2. 26.
- উপধ্যায়** *a.* (*mfn.* উপ + ধ্যায় from R. ধৈ) Meditative.
- উপধ্যায়ী** *s.* (*f.* for উপধ্যায়ী) The wife of a spiritual preceptor. Also written উপধ্যায়ানী and উপধ্যায়ী.
- উপনত** *a.* (*mfn.* উপ + নত from R. নম্) Approached, approximated.
- উপনয়** *s.* (*m.* উপ + নয় from R. নী) 1. The initiation of the three first classes; investiture with a triple thread or cord worn over the left shoulder and falling on the right hip: the thread of the *Bráhmaṇ* should be of cotton, of the *Kshatriya* of *sana* (hemp), and of the *Vaisya* of wool. A *Bráhmaṇ* should be invested from the 5th or 8th to the 16th, a *Kshatriya* from the 6th or 11th to the 22d, and a *Vaisya* from the 8th or 12th to the 24th year of his age. *Manu* II. 36. 37. 38. 44. 2. The application: being the fourth member of a complete syllogism. *Trans. R.A.S.* I. 116.
- উপনয়ন** *s.* (*n.* উপ + নয়ন from R. নী) Investiture with the sacred thread. See উপনয়.
- উপনাম** *s.* (-মন্ *n.* উপ + নামন্) A nickname, a surname.
- উপনায়** *s.* (*m.*) See উপনয়.
- উপনায়ন** *s.* (*n.*) See উপনয়ন.

উপনাহ *s.* (*m.* উপ + নাহ from R. নহ) The tie, or lower part of the tail-piece of a lute, where the wires are fixed.

উপনিক্ষেপ *s.* (*m.* উপ + নিক্ষেপ from R. ক্ষিপ) A deposit of valuables with another person.

উপনিষি *s.* (*m.* উপ + নিষি) A pledge, a deposit; property put into the hands of a person.

উপনিষৎ *s.* (*-দ্* *f.* উপ + নি + R. সদ্) 1. The theological or argumentative part of the *Vedas*, or sacred writings of the *Hindus*: either in a detached form or comprised in the principal work. *As. Res.* viii. 472. 2. Virtue, moral merit. 3. Truth as the principle of divine being. 4. A neighbouring mansion.

উপনিষ্কৰ *s.* (*n.* উপ + নিষ্ + কৰ from R. ক্) 1. A street. 2. A principal or royal road.

উপনিষ্ক্ৰমণ *s.* (*n.* উপ + নিষ্ + ক্ৰমণ) 1. A going forth. 2. A main or high-road. 3. An instituted observance or *Sanskāra*: the taking a child in the fourth month of its age into the open air. See *Manu* II. 34.

উপনিহিত *a.* (*mfn.* উপ + নি + হিত from R. ধা) Put down, laid down, deposited into the hands of a person.

উপনীত *a.* (*mfn.* উপ + নীত) 1. Arrived. 2. Invested with the sacred thread. See উপনয়.

উপনীতি *s.* (*f.* উপ + নীতি) An act in conformity with divine institutes.

উপন্যাস *s.* (*m.* উপ + নি + আস) The introduction to a discourse, an exordium, a prologue; a story, a tale.

উপপতি *s.* (*m.* উপ + পতি) A gallant, a paramour.

উপপত্তি *s.* (*f.* উপ + পত্তি from R. পদ্) The obtaining a thing, the accomplishing a design; success; assistance, favour; provision, maintenance; the establishing a thing. (In mathematics) Demonstration: *ক্ষেত্রগতোপপত্তি* Geometrical demonstration. *Colebr. Alg.* p. 59.

উপপদ *s.* (*n.* উপ + পদ) A secondary noun in a sentence, in conjunction or opposition; a noun used adverbially. *a.* Small, diminutive.

উপপন্ন *a.* (*mfn.* উপ + পন্ন from R. পদ্) Endowed with, possessed of; provided, supplied, accomplished, completed. (Used in comp. e. g.

গুণোপপন্ন *a.* (*mfn.*) Endowed with virtue, from **গুণ** *s.* A virtue, + **উপপন্ন**).

উপপশুকা *s.* (**উপ** + **পশুকা**) The false ribs.

উপপাতক *s.* (*n.* উপ + পাতক) A heinous but expiable crime, such as killing a cow, selling a daughter, &c. It is considered as criminality in the second or third degree, and is of various kinds. *Manu* xi. 56, &c. See **মহাপাতক**.

উপপাতকী *a.* (*-কিন্* *mfn.* উপপাতক + ইন্) Guilty of a heinous crime. See **উপপাতক**.

উপপাদন *s.* (*n.* উপ + পাদন from R. পদ্) The attaining an object, the accomplishing a design.

উপপাদিত *a.* (*mfn.* উপ + পাদিত) Attained, accomplished, established, proved.

উপপাদিতে *v. a.* (from উপ + R. পদ্) To accomplish an object; to establish an argument, to prove.

উপপাপ *s.* (*m.* উপ + পাপ) A heinous crime, as killing a cow, &c. See **উপপাতক**.

উপপার্শ্ব *s.* (*m.* উপ + পার্শ্ব) The opposite side.

উপপুর *s.* (*n.* উপ + পূৰ) A suburb.

উপপ্রদান *s.* (*n.* উপ + প্রদান) A bribe.

উপপ্লব *s.* (*m.* উপ + প্লব from R. প্লু) 1. *Rāhu*, the ascending node, an eclipse. 2. A portent or natural phenomenon so considered. 3. An affray, a tumult, commotion.

উপপ্লুত *a.* (*mfn.* উপ + প্লুত from R. প্লু) Eclipsed; seen as a portent.

উপবন *s.* (*n.* উপ + বন) A garden, a pleasure-ground, an artificial wilderness.

- উপবর্তন *s.* (*n.* উপ + বর্তন from R. বৃ) A country (inhabited or not).
- উপবহ্নি *s.* (*m.* উপ + বহ্নি from R. বৃহ) A pillow.
- উপবসথ *s.* (*m.* উপ + বসথ) A village.
- উপবস্তু *s.* (*n.* উপ + বস্তু from R. বস্) A religious fast, a fasting.
- উপবাস *s.* (*m.* উপ + বাস from R. বস্) A religious or voluntary fast, a fasting.
- উপবাসিনী *s.* (*femin.* of উপবাসী *q. v.*)
- উপবাসী *a.* (—সিন্ *mfn.* উপবাস + ইন্) Fasting, abstaining from food (as a religious penance).
- উপবিদ্যা *s.* (*f.* উপ + বিদ্যা) An inferior science, a science of subordinate importance.
- উপবিষা *s.* (*f.* উপ + বিষ) The name of a plant (Aconitum ferox?) See অতিবিষা.
- উপবিষ্ট *a.* (*mfn.* উপ + বিষ্ট from R. বিশ্) Seated, seated near.
- উপবীত *s.* (*n.* উপ + বীত from R. বৈ) The sacred thread worn by the three first classes of *Hindus* over the left shoulder and falling on the right hip. *Manu* II. 44. See উপনয়.
- উপবীতী *a.* (—তিন্ *mfn.* উপবীত + ইন্) Lifting up the right arm in order to be invested with the sacramental thread. *Manu* II. 63. Wearing the brahmanical thread.
- উপবৃদ্ধিত *a.* (*mfn.* উপ + R. বৃহ + ইত) Increased, added to, amplified, completed. *Kul-luka* on *Manu* XII. 109.
- উপবেদ *s.* (*m.* উপ + বেদ) A branch of knowledge, considered as revealed, but inferior to that contained in the *Vedas*. *As. Res.* I. 340. 353.
- উপবেশন *s.* (*n.* উপ + বেশন from R. বিশ্) The act of sitting down or near a person.
- উপবেশিতে *v. n.* (from উপ + R. বিশ্) To sit, to sit near or by.

- উপবেষ্টা *s.* (—ষ্ট *m.* উপ + বেষ্ট from R. বিশ্) He who sits, a sitter. *a.* Sitting down.
- উপভুক্ত *a.* (*mfn.* উপ + ভুক্ত) Enjoyed, possessed.
- উপভূত *s.* (*f.* উপ + ভূত from R. ভূ) The name of a particular sort of vessel used in sacrifices.
- উপভোক্তা *s.* (—ক্ত *m.* উপ + ভোক্ত) A proprietor: he who possesses or enjoys a thing.
- উপভোগ *s.* (*m.* উপ + ভোগ) Enjoyment, gratification; possession of a thing; usufruct.
- উপভোগ্য *a.* (*mfn.* উপ + ভোগ্য from R. ভূ) To be enjoyed, to be possessed.
- উপমর্দক *a.* (*mfn.* উপ + মর্দক) Bruising, beating, grinding.
- উপমা *s.* (*f.* উপ + R. মা) Similitude, a comparison, a simile, a likeness. (Frequently used as the last member of *Bahubrihi* compounds; e. g. অমরোপম *a.* (*mfn.*) Similar to an immortal, like a god, from অমর *s.* An immortal being, a god, + উপমা).
- উপমাতা *s.* (*f.* উপ + মাতৃ) A nurse. (*m.* উপ + R. মা + তৃ) One who invents or uses similes or comparisons.
- উপমান *s.* (*n.* উপ + মান from R. মা) Similitude, resemblance, comparison; knowledge as founded on comparison. *Trans. R. A. S.* I. 445.
- উপমিত *a.* (উপ + মিত from R. মা) Compared, shewn by a similitude or comparison.
- উপমিতি *s.* (*f.* উপ + মিতি from R. মা) 1. A similitude, a comparison. 2. Analogy, induction.
- উপমেয় *a.* (*mfn.* উপ + মেয় from R. মা) To be compared, comparable.
- উপযত্তা *s.* (—ত্ত *m.* উপ + যত্ত from R. যম্) A husband or lord.
- উপযম *s.* (*m.* উপ + যম from R. যম্) Marriage.
- উপযাচক *a.* (*mfn.* উপ + যাচক from R. যাচ্) Soliciting, asking, begging.

উপাচন *s.* (ন. উপ + যাচন from R. যাচ্) A request, a petition, a prayer.

উপাচিত *a.* (মfn. উপ + যাচিত) 1. Asked, solicited, begged. 2. Offered to the deities, with a view to render them propitious.

উপায়াম *s.* (ম. উপ + যাম from R. যম্) Marriage. See উপায়ম.

উপযুক্ত *a.* (মfn. উপ + যুক্ত) Fit, qualified, suited to, sufficient, proper. (Used in comp., e. g.

বাহ্যোপযুক্ত *a.* (মfn.) Fit for empire, from বাহ্য *s.* Empire, + উপযুক্ত). -তা (*f.*) or -ত্ব (*n.*) Fitness, propriety.

উপযোগ *s.* (ম. উপ + যোগ) Suitableness, fitness, propriety.

উপযোগিতা *s.* (*f.*) or -ত্ব (*n.* উপযোগিন্ + তা or + ত্ব) Fitness, propriety, suitableness.

উপযোগী *a.* (-গিন্ *mfn.* উপযোগ + ইন্) Useful, proper, fit, suitable.

উপযোষ *ad.* Sans. (-ষং. উপ + যোষ for ত্রোষং) With great pleasure. See উপত্রোষং.

উপৰ *s.* (from উপরি) The top of a thing, the upper part of a thing; the space over a thing; height. *ad.* Upon, over, with.

উপবৃত্ত *a.* (মfn. উপ + বৃত্ত from R. বহু) 1. Afflicted with pain or calamity. 2. Eclipsed (as the sun or moon). 3. (*m.*) *Ráhu* the ascending node.

উপবক্ষণ *s.* (ন. উপ + বক্ষণ) An outpost, a guard.

উপবৃত *a.* (মfn. উপ + বৃত from R. বহু) 1. Ceased, stopped, desisted, reposed. 2. Rejoicing, delighted.

উপবৃত্তাকিতে *v. a.* (উপবৃত্ত + তাকিতে) To regard, to look at.

উপবতি *s.* (*f.* উপ + বতি from R. বহু) 1. Stopping, cessation, rest, repose. 2. Pleasure, delight, enjoyment.

উপবম *s.* (ম. উপ + বম from R. বহু) Delight, enjoyment; rest, repose; cessation of labour.

উপবাপ্তি *ad.* (from উপব + ত্তি) Successively, one after another.

উপবাস *s.* (ম. উপ + বাস) 1. The immersion of a planet when eclipsed, an eclipse. 2. *Ráhu* or the ascending node. 3. Misfortune, calamity. 4. Misbehaviour. 5. Reproach, abuse.

উপবাস *s.* (ম. উপ + বাস from R. বহু) Cessation from labour, repose, rest; ease, tranquillity, enjoyment.

উপরি *ad.* Sans. (from উপ) Over, above, on the top, upon. (In Beng.) *a.* Upper, another.

উপরি *s.* A God, a spirit, an aerial spirit, a spirit inhabiting the atmosphere. *Carey.*

উপরিষদ *s.* (উপরি + প. *خر*) Extra-expences.

উপরিদৃষ্টি *s.* (উপরি + দৃষ্টি) The looking of aerial spirits, particularly malignant ones, upon a person. The *Hindus* attribute most of their calamities to this cause. *Carey.*

উপরিদেবতা *s.* (*f.* উপরি + দেবতা) An aerial spirit, a malignant spirit supposed to reside in the atmosphere. *Carey.*

উপরিষদপরি *a.* (উপরি + হাদপরি added to it as a jingle) Other, another. *Carey.*

উপরিভাগ *s.* (ম. উপরি + ভাগ) The upper part.

উপরিষ্ঠা *ad.* Sans. (*ablat. case* of উপরিষ্ঠ from উপরি + ষ্ঠ) Up, above, from above.

উপরিস্থ *a.* (মfn. উপরি + স্থ) Situated above, standing above.

উপরিস্থিত *a.* (মfn. উপরি + স্থিত) Seated upon.

উপকৃত *a.* (মfn. উপ + কৃত) Prevented, hindered, obstructed; protected, sheltered.

উপরে *ad.* (from উপরি) Upwards, up, against, concerning; on the top of, upon.

উপরেৰু তালী *s.* (উপরেৰু *genit. case Beng.* of উপৰ, + তালী) The upper floor of a house.

উপৰোধ *s.* (*m.* উপ + বোধ) Obstruction, hindrance, impediment, partiality, defence, protection, shelter, aid; respect; dignity.

উপৰোধক *s.* (*n.* উপৰোধ + ক) An inner or private room.

উপৰ্যুপরি *ad.* *Sans.* (উপরি + উপরি) Over and above, higher and higher, one upon another.

উপল *s.* (*m.*) 1. A rock or stone. 2. A precious stone.

উপলক্ষ *s.* (উপ + লক্ষ) The secondary or medial cause, pretence.

উপলক্ষণ *s.* (*n.* উপ + লক্ষণ) A synecdoche of a part for a whole, or of a quality for that in which it resides. Also written উপলক্ষ.

উপলক্ষিত *a.* (*mfn.* উপ + লক্ষিত) Observed, seen; inferred or deduced from what has been observed or seen.

উপলক্ষ্য *a.* (*mfn.* উপ + লক্ষ্য) Visible, perceptible.

উপলব্ধ *a.* (*mfn.* উপ + লব্ধ) Perceived, understood, guessed.

উপলব্ধার্থী *s.* (*f.* উপলব্ধ + অর্থ) A tale, a true or probable story.

উপলব্ধি *s.* (*f.* উপ + লব্ধি) 1. Acquisition, gain. 2. Perception, understanding; a guess; knowledge, the mind.

উপলম্ব্য *s.* (*m.* উপ + লম্ব্য) Apprehension, conception, comprehension otherwise than from memory.

উপলী *s.* (*femin. of উপল*) 1. A stony nodule. 2. Manufactured sugar.

উপলিঙ্গ *s.* (*m.* উপ + লিঙ্গ) A portent, a natural phenomenon (considered as foreboding evil).

উপলেপন *s.* (*n.* উপ + লেপন) Besmearing or plaistering with cow-dung, &c.

উপশম *s.* (*m.* উপ + শম) Tranquillity, calmness, repose, patience, relief, abatement of disease.

উপশমক *a.* (*mfn.* উপশম + ক) Calming, affording repose, making patient.

উপশল্য *s.* (*n.* উপ + শল্য from *R.* শল্য) A space near a village.

উপশান্তি *s.* (*f.* উপ + শান্তি) The act of calming or appeasing; alleviation.

উপশায় *s.* (*m.* উপ + শায় from *R.* শী) Watching and sleeping alternately.

উপশোক *s.* (উপ + শোক for *সেক*) A sprinkling with water. *Sabda S.* p. 446.

উপশ্রুত *a.* (*mfn.* উপ + শ্রুত) Agreed to, promised.

উপশ্রুতি *s.* (*f.* উপ + শ্রুতি) Judicial astrology, fortune-telling, &c.

উপশ্চম্বু *s.* (*m.* উপ + শ্চম্বু from *R.* শুভ) A beginning, a commencement.

উপসংবান *s.* (*n.* উপ + সং + বান from *R.* বৈ) A lower garment.

উপসংহার *s.* (*m.* উপ + সংহার) Destruction, the end of a thing.

উপসঙ্গহণ *s.* (*n.* উপ + সঙ্গহণ) Claspings the feet of a spiritual teacher, as a mark of respect. *Manu* II. 72. Salutation generally. *Manu* II. 132.

উপসন্তান *s.* (*m.* উপ + সন্তান) A descendant.

উপসম্পন্ন *a.* (*mfn.* উপ + সম্পন্ন) 1. Endowed with. 2. Dead. *Wilkins' MS.*

উপসর্গ *s.* (*m.* উপ + সর্গ from *R.* সৃষ্টি) 1. A portent, a natural phenomenon supposed to forebode some future event, a symptom. 2. A

- disease, possession by an evil spirit. 3. (In grammar) A particle prefixed to roots, &c. an inseparable preposition. *Colebr. Gr.* p. 12. 120.
- উপসর্জন *a.* (*mfn.* উপ + সর্জন from R. সৃজ्) Secondary, subordinate. (Applied in grammar to certain subordinate terms. *Colebr. Gr.* p. 111.) *s.* (*n.*) The passing by, or leaving on one side; eclipsing. *Wilkins' MS.*
- উপসর্গ *s.* (*m.* উপ + সর্গ from R. সৃগ্) An approach, access; the following a person.
- উপসর্গক *a.* (*mfn.* উপ + সর্গক from R. সৃগ্) Following, approaching. *s.* (*m.*) A favorite.
- উপসর্গণ *s.* (*n.* উপ + সর্গণ) The coming near, arrival, approach; the following behind.
- উপসর্গা *s.* (*f.* উপ + সর্গা from R. সৃ) 1. A cow fit for the bull. 2. A woman arrived at the age of puberty.
- উপসর্গ্য *a.* (*mfn.* উপ + সর্গ্য from R. সৃ) To be approached or gone to.
- উপসূর্যক *s.* (*n.* উপ + সূর্য + ক) The disk of the sun or moon.
- উপসৃষ্ট *a.* (*mfn.* উপ + সৃষ্ট from R. সৃজ্) 1. Connected with, attended with. 2. Passed by, eclipsed. *Wilkins' MS.* *s.* (*n.*) Coition, copulation.
- উপসেবা *s.* (*f.* উপ + সেবা) Respect, veneration, homage.
- উপসেবিত *a.* (*mfn.* উপ + সেবিত from R. সেব্) Respected, honoured, attended upon.
- উপস্কর *s.* (*m.* from উপ + কর) 1. A condiment, a spice or seasoning; mustard, pepper. 2. A broom. *Manu* III. 68. 3. An implement. 4. An ornament.
- উপস্করণ *s.* (*n.* from উপ + করণ) 1. Adorning, purifying. 2. Assembling. 3. Reply.
- উপস্কার *s.* (*m.* from উপ + কার) The act of adorning or purifying.

- উপস্রী *s.* (*f.* উপ + স্রী) A concubine.
- উপস্রু *s.* (*m.* উপ + স্রু) The genitals (male or female). 2. The haunch or legs. 3. The arms. 4. The anus. *a.* (*mfn.*) Near, proximate.
- উপস্রুনিগ্রহ *s.* (*m.* উপস্রু + নিগ্রহ) Continence, the restraint of sensual appetite.
- উপস্রুতা *s.* (*-ত্* *m.* উপ + স্রুত্) A servant (Lit. One who stands near).
- উপস্রুত *s.* (*n.* উপ + স্রুত) Nearness, vicinity.
- উপস্রুতপন *s.* (*n.* উপ + স্রুতপন from স্রুত্ caus. of R. স্রু) A bringing near, a producing.
- উপস্রুতি *v. a.* (from উপ + স্রুত্ caus. of R. স্রু) To place near, produce.
- উপস্রুতী *a.* (*-য়িন্* *mfn.* from উপ + R. স্রুত্) Standing near, arrived, ready.
- উপস্রুত *a.* (*mfn.* উপ + স্রুত) 1. Standing near, proximate. 2. Arrived, present; introduced in discourse. 3. Ready, at hand. 4. Cleansed.
- উপস্রুতবক্তা *s.* (*-ত্* *m.* উপস্রুত + বক্ত) A ready speaker, an eloquent man.
- উপস্পর্শ *s.* (*m.* উপ + স্পর্শ) 1. The act of touching, contact. 2. Ablution, bathing. 3. Rinsing the mouth. *Manu* II. 53.
- উপস্পৃষ্ট *a.* (*mfn.* উপ + স্পৃষ্ট from R. স্পৃশ্) Having the mouth washed or rinsed.
- উপস্বত্ত *s.* (*n.* উপ + স্বত্ত) Profit, produce, rent.
- উপহত *a.* (*mfn.* উপ + হত from R. হন্) Smitten, struck.
- উপহসিত *a.* (*mfn.* উপ + হসিত) Laughed at, derided. *s.* (*n.*) Laughter, derision.
- উপহার *s.* (*m.* উপ + হার) A complimentary gift, a present offered to a superior. In the doctrine of the *Pasupátas*, religious exultation. *Trans. R. A. S.* I. 571.
- উপহাস *s.* (*m.* উপ + হাস) A smile, laughter, a joke, ridicule, derision.

উপহাসক *a.* (*mfn.* উপ+হাসক) Ridiculing others, jocose. *s.* (*m.*) A jester.

উপহাস্য *a.* (*mfn.* উপ+হাস্য from R. হস্) Ridiculous, laughable.

উপহৃব *a.* (*mfn.* উপ+হৃব from R. হৃ) 1. Private, solitary. 2. Near, proximate. *s.* (*m.*) A car, a carriage.

উপাংশু *a.* (*m.* উপ+অংশু) Muttering or reciting prayers in an inaudible voice. *ad.* 1. Solitary, privately. 2. Secretly, in a whisper.

উপাকরণ *s.* (*n.* উপ+আ+করণ) 1. Studying the *Vedas* after initiation. 2. Immolation, sacrifice of an animal.

উপাকর্ম *s.* (—ফ্র্মন্ *n.* উপ+আ+কর্মন্) Study of the *Vedas* after initiation. *Manu* iv. 95.

উপাকৃত *a.* (*mfn.* উপ+আ+কৃত) Attended with evil forebodings, disastrous. *s.* (*m.*) 1. A portent, a natural phenomenon considered as a foreboding. 2. A victim (slain or to be slain).

উপাখ্যান *s.* (*n.* উপ+আখ্যান) A story, a tale; an episode, a tale inserted into another tale.

উপাগম *s.* (*m.* উপ+আগম) 1. Approach, arrival. 2. Agreement, promise.

উপায়াহণ *s.* (*n.* উপ+আ+গ্রহণ) Reading the *Vedas* after initiation.

উপাঙ্গ *s.* (*m.* উপ+অঙ্গ) 1. The sectarian mark made with *sandal*-wood, &c. on the forehead. 2. The name of a plant (*Achyranthes aspera*). *Hort. Ben.* p. 19. 3. A subordinate part (as the subdivisions of *Hindu* science). *As. Res.* i. 343.

উপাত্ত *a.* (উপ+আত) Allowed in argument, granted, conceded, admitted, acknowledged. *s.* (*m.*) An elephant out of rut.

উপাত্য *s.* (*m.* উপ+অতি+অয় from R. ই) Neglect of an established custom or rule; disorder, disorderly behaviour.

উপাদান *s.* (*n.* উপ+আ+দান from R. দা) 1. The act of receiving or taking a thing. 2. Abstraction, restraining the senses. 3. Cause, motive. 4. Effort, or exertion of body or speech. *Trans. R.A.S.* i. 562.

উপাদেয় *a.* (*mfn.* উপ+আ+দেয়) Excellent, rare, dainty, extraordinary; fit to be presented or set before a person; proper to be enjoined or recommended.

উপাধান *s.* (উপ+আধান from R. ধা) A pillow, a cushion.

উপাধি *s.* (*m.* উপ+আ+ধি from R. ধা) 1. Devout meditation, virtuous reflection. 2. An attribute, a property; an accident. *Mohun P.* p. 144. A title, a discriminative appellation. The discriminative property of species. *Trans. R.A.S.* i. 112. An affix. *Morton.* 3. Deception, disguise. *a.* (*m.* only) Careful or diligent for the support of a family.

উপাধ্যায় *s.* (*m.* উপ+অধ্যায়) A spiritual preceptor, a teacher. *Manu* ii. 141. *a.* Learned.

উপাধ্যায়ী *s.* (*f.* উপাধ্যায়+আ) A female preceptor.

উপাধ্যায়ানী or -য়ী *s.* (*f.* উপাধ্যায়+আনী or +ঈ) The wife of a spiritual preceptor.

উপানহ *a.* (—নহ *f.* উপ+আ+R. নহ) A shoe, a slipper.

উপানহ *s.* (*m.* from উপ+আ+R. নহ) A shoe. *Wilkins' MS.*

উপান্ত *a.* (*mfn.* উপ+অন্ত) Near, contiguous, proximate. *s.* (*n.*) Vicinity. (Used in comp. e.g. নগরোপান্তে In the vicinity of a town, from নগর A town, + উপান্তে locat. case of উপান্ত). (*m.*) A penultimate letter. *Wilkins' MS.*

উপার্ত্ত *a.* (*mfn.* উপ+আ+বৃত্ত) 1. Rolling on the ground. 2. Ceasing, refraining. *s.* (*m.*) A horse rolling himself on the ground.

উপায় *s.* (*m.* উপ+অয়) 1. Approach, access.

2. A contrivance, a remedy. 3. A means of access. 4. The acquisition of wealth.

উপায়ন *s.* (ন. উপ + অয়ন) 1. A present of ceremony, a gift offered to a superior as a token of respect. 2. The act of contriving or devising a thing.

উপায়াত *a.* (mfn. উপ + আ + যাত from R. যা) Arrived, come. *s.* (ন.) An event, an accident.

উপায়ান্তর *s.* (উপায় + অন্তর) Remedy.

উপায়ী *a.* (- যিন্ mfn. উপায় + ইন্) Using stratagems, resorting to expedients or means.

উপার্জক *a.* (mfn. উপ + অর্জক from R. অর্জ) Acquiring, obtaining, earning, gaining.

উপার্জন *s.* (ন. উপ + অর্জন from R. অর্জ) Acquisition, gain, accumulation of property.

উপার্জনীয় *a.* (mfn. উপ + অর্জনীয় from R. অর্জ) To be acquired, to be earned, to be gained.

উপার্জিত *a.* (mfn. উপ + অর্জিত) Acquired, gained, obtained, earned, accumulated. (Used in comp. e.g. স্বাম্যুপার্জিত *a.* (mfn.) Acquired through a husband: marital, conjugal).

উপালম্ব *s.* (ম. উপ + আলম্ব) 1. Abuse, reviling. 2. Delay, postponement.

উপাশ *ad.* (from pron. ও + পাশ for পার্শ্ব side) On that side. See এপাশ.

উপাস *s.* (ম. উপ + আস for বাস) A voluntary fast.

উপাসক *a.* (mfn. উপ + আসক) Assiduous; propitiatory, supplicatory. *s.* (ম.) A worshipper; an obsequious attendant; a flatterer.

উপাসক *s.* (ম. উপ + আ + সপ) A quiver.

উপাসন *s.* (ন. উপ + আসন from R. আস) 1. The sitting near a person, the attending upon a person or thing; service, attendance; sup-

plication, prayer. 2. (from R. আস্) The discharging of missiles and arrows, archery.

উপাসনা *s.* (f. উপ + আসনা) 1. A sitting near; attendance on a superior, service; supplication, intercession. 2. Worship. *As. Res.* 1. 345.

উপাসনাকাণ্ড *s.* (ম. উপাসনা + কাণ্ড) A division of *Hindu* theology: the doctrine of rites and worship. *As. Res.* 1. 344.

উপাসনাই *a.* (mfn. উপাসনা + অর্হ) Worthy of attendance.

উপাসনীয় *a.* (mfn. উপ + আসনীয়) To be attended to, worthy of attendance.

উপাসিত *a.* (mfn. উপ + আসিত) Attended to, worshipped, honoured; assiduously served.

উপাস্তি *s.* (f. উপ + আস্তি from R. আস্) Service, worship.

উপাস্তি *s.* (ন. উপ + অস্তি) A cartilage.

উপাস্য *a.* (mfn. উপ + আস্য from R. আস্) To be attended to, to be respected, adorable. *s.* The object of worship. -তা (f.) or -ত্ব (n.) Respectability, placability.

উপাহিত *a.* (mfn. উপ + আ + হিত from R. ধা) 1. Annexed, joined. 2. Deposited, entrusted. *s.* (ম.) A fiery meteor, a comet.

উপুড় *a.* Prostrate, reversed. See উবুড়.

উপেক্ষক *a.* (mfn. উপ + ইক্ষক) Disregarding, neglectful, abandonment.

উপেক্ষণ *s.* (ন. উপ + ইক্ষণ from R. ইক্ষ) The disregarding or neglecting a thing.

উপেক্ষণীয় *a.* (mfn. উপ + ইক্ষণীয়) To be disregarded, contemptible, unimportant.

উপেক্ষা *s.* (f. উপ + ইক্ষা from R. ইক্ষ) 1. A fraud, a trick, a deceit. 2. Neglect, disregard, want of attention; abandonment.

উপেক্ষিত *a.* (mfn. উপ + ইক্ষিত) Disregarded, neglected.

- উপেক্ষিতে *v. a.* (from উপ + R. ঈক্ষ্) To neglect, to disregard, to abandon.
- উপেত *a. (mfn. উপ + ইত)* Come near, gone near, approached, endowed. (Frequently used in comp. e. g. উপোপেত *a. (mfn.)* Endowed with good qualities, from উপ *s.* A quality, + উপেত).
- উপেন্দ্র *s. (m. উপ + ইন্দ্র)* A name of KRISHNA or VISHNU. (Lit. Born after INDRA.)
- উপেয়িবান্ *a. (-বস্ mfn. উপ + ঈয়িবান্ from R. ই)* Having come, having arrived.
- উপোচ্চ *a. (mfn. উপ + উচ্চ)* 1. Near, proximate. 2. Arranged, arrayed. 3. Married.
- উপোদকী *s. (f. উপ + উদক + ঈ)* A potherb (Basella rubra or lucida).
- উপোদিকা *s. (f. from উপ + উদক)* A potherb (Basella rubra or lucida). See উপোদকী.
- উপোদঘাত *s. (m. উপ + উদঘাত)* 1. A beginning, a thing begun. 2. An example, an apposite argument or illustration.
- উপোষণ *s. (n. উপ + ঔষণ from R. বস্)* A religious fast, a fast.
- উপোষিত *a. (mfn. উপ + ঔষিত from R. বস্)* Fasted; observed as a religious fast.
- উষ্ট *a. (mfn. pret. part. p. R. বপ্ Wilkins' Gr. p. 420).* 1. Woven. 2. Sown (as seed).
- উষ্টকৃষ্ট *a. (mfn. উষ্ট + কৃষ্ট)* Ploughed after sowing.
- উবন *s. (v. noun of উবিত্তে)* A going away; disappearance, evaporation, dissolution.
- উবরণ *s. (v. noun of উবরিত্তে)* The being in abundance or plenty. *a.* Plentiful, abundant.
- উবরা *a. (from উবরিত্তে)* Plentiful, abundant. *s.* Plenty, abundance.
- উবরাইতে *v. a. (caus. of উবরিত্তে)* To make abundant or plentiful.

- উবরিত্তে *v. n.* To be in abundance, to be plentiful, to abound; to go to stool.
- উবল *s. (from উৎ + R. বল্)* The swell of a liquid in boiling; search, enquiry, a trace.
- উবলন *s. (v. noun of উবলিত্তে)* 1. A boiling over. 2. Enquiry, the tracing of a thing, search.
- উবলান *a. (from উবলাইতে)* Made to boil over; sought out, enquired for, ascertained.
- উবলাইতে *v. a. (caus. of উবলিত্তে)* To cause to boil, to make boil.
- উবলিত্তে *v. n. (from উৎ + R. বল্)* To boil.
- উবিত্তে *v. a. (from উৎ + R. বা)* To depart, to disappear, to vanish; to be dissolved into air, to evaporate.
- উবী *a.* High, tall, exalted, erect.
- উবু *a.* High, tall, exalted, erect.
- উবুড় *a.* Reversed, prostrate. See উপুড়.
- উব্জ্ Root, VI. (উব্জতি) To be straight. With নি prefixed, (নুব্জতি) To be crooked. Also written উদ্ব্জ্.
- উবু *a. (from R. উব্জ্)* Straight, erect, upright.
- উভ্ Root, VII. (উভতি) To fill. Also written উম্ (উমুতি).
- উভ *pron. Sans. (only used in the dual number, উভৌ)* Both.
- উভ *a.* High, erect. *s.* Height.
- উভয় *pron. Sans. (only used in the sing. উভয়ঃ, and plur. উভয়ে)* Both.
- উভয়ত *ad. Sans. (-তঃ. উভয় + তন্)* From both sides, on either side, between themselves. *a.* Mutual.
- উভয়তোদন্ত *a. (mfn. উভয়তো for উভয়তন্, + দন্ত)* Having two rows of teeth.
- উভয়ত্র *ad. Sans. (উভয় + ত্র)* On both sides.

উভয়দুঃ *ad. Sans.* (উভয়+দুঃ) On both days; the day past and to come. Also written
উভয়েদুঃ *Wilkins' Gr.* p. 547.

উভয়বিদ্যা *s. (f. উভয়+বিদ্যা)* The twofold science, i. e. religious knowledge and acquaintance with worldly affairs.

উভয়ার্থ *a. (উভয়+অর্থ)* Different, of a different nature, in another sense. *Sabda S.* p. 230.

উভয়ে *ad. (from উভয়)* By both, mutually, reciprocally.

উভরণ *s. (v. noun of উভরিতে)* The act of unloading a boat or ship.

উভরায় *ad. (from উভ+R. বৈ?)* With a loud voice, clamorously.

উভরিতে *v. a. (উভ+R. ভৃ)* To unload a boat.

উম্ *interj. Sans.* A particle expressive of anger, interrogation, promise, or assent; and of cordiality and pacification.

উমা *s. (f.)* 1. A name of the goddess PÁRVATÍ or DURGÁ. 2. Linseed. 3. *interj.* A particle of astonishment.

উমান *s. (corrupt. of মান)* The act of measuring a thing, the sounding of a depth.

উমাপতি *s. (m. উমা+পতি)* A name of ŚIVA; (Lit. The lord of UMÁ or PÁRVATÍ.)

উমী *a. (A. احمى)* Stupid, ignorant, awkward.

উমদা *a. (A. عمد)* Rich, opulent. *s.* A grandee.

উম্ *Root, vi.* See উভ্.

উম্বা *s. (A. امراء plur. of امير)* An opulent man, a grandee.

উম্বাই *s. (উম্বা+ই)* Opulence, grandeur, nobility.

উন্মেদ *s. (P. امید)* Hope, expectation.

উন্মেদ্বাব *a. (P. امیدوار)* Hopeful, expecting.

উন্মেদ্বাবী *s. (P. امیدواری)* Hopefulness, expectation.

উব *As a Kridanta suffix, is subjoined to some roots to form attributive adjectives; e. g. মিদুব a. (mfn.) Inclined to be kind, affectionate, from R. মিদ্ To be kind or affectionate; ভাসুব a. (mfn.) Splendid, from R. ভাস্ To shine; বিদুব a. (mfn.) Wise, from R. বিদ্ To know. Wilkins' Gr. p. 465. 466. As a Taddhita suffix, it serves to form possessive adjectives from substantives; e. g. দন্তুব a. (mfn.) Toothy, having large projecting teeth or tusks, from দন্ত s. A tooth. Wilkins' Gr. § 912.*

উবঃ *s. (n.)* The breast. See উবস্.

উবঃসূয়িকা *s. (f. উবঃ+সূয়িকা from সূয়)* A pearl-necklace.

উবগ *s. (m. উব for উবস্, +গ)* A snake; a worm, a reptile. (Lit. Who goes on his breast). *a.* Crawling, creeping.

উবগী *s. (m. উবস্ for উবস্, +গ)* A snake, a serpent. See উবগ.

উবণ *s. (m.)* 1. A cloud. 2. A ram.

উবণাক্ষ *s. (m. উবণ+আক্ষ)* The name of a plant (Cassia alata).

উবণাথ *s. (m. from উবণ+আথ)* The name of a plant (Cassia alata).

উবভু *s. (m.)* A ram.

উববী *indecl. Sans.* (In composition) A particle implying assent or expansion. See উবী.

উববীকৃত *a. (উববী+কৃত)* 1. Promised, agreed. 2. Spread, diffused. See উবীকৃত.

উবচ্ছদ *s. (m. উবস্+চ্ছদ from R. ছদ্)* Armour, mail; a coat of mail, a breastplate.

উবস্ *s. (n.)* The breast, the bosom.

উবসিত্র *s. (m. উবসি locat. case of উবস্, +ত্ৰ)* The female breast. (Lit. Born on the chest).

উৰসিল *a.* (*mfn.* উৰস্ + ইল) Broad-chested, having a full breast.

উৰস্বান্ *a.* (-স্বন্ *mfn.* উৰস্ + বন্) Broad-chested, full-breasted, strong.

উৰস *a.* (*mfn.* উৰস্ + য়) A legitimate son or daughter; i. e. one born from a married couple of the same tribe or caste. See উৰস.

উৰান্‌ঘাই *s.* An evasion, an excuse.

উৰী *indecl. Sans.* (In composition) A particle implying promise, assent, and expansion.

উৰীকৃত *a.* (*mfn.* উৰী + কৃত) 1. Agreed to, promised. 2. Expanded, spread. See উৰীকৃত.

উক *a.* (*mfn.*) Large, great; ample, much.

উক *s.* (corrupt. of উক্) The thigh.

উকত্ *s.* (corrupt. of উকত্) A *Vaisya*, a man belonging to the third class.

উকত্ *a.* (from উক) Large, great. *Sabda S.* p. 82.

উকবুক *s.* (*m.* from উক) The castor-oil tree or Palma Christi (*Ricinus communis*). Also written উকবুক.

উকবুক *s.* (*m.*) The name of a plant, Palma Christi (*Ricinus communis*). Also written উকবুক.

উকমা *s.* (উক + মা) The name of a fish (*Silurus acutus*). *Carey*.

উকত্ *s.* (from উক for উক্) The thigh.

উকদেশ *s.* (from উক + দেশ) The thigh.

উৰোগামী *a.* (-মিন্ *mfn.* উৰস্ + গামিন্) Creeping or going on the belly.

উৰোত্ *s.* (*m.* উৰস্ + ত্) The female breast.

উৰোহৰ *s.* (*m.* উৰস্ + হৰ from R. হৃ?) A gamester. *Wilkins' MS.*

উৰ্ণ (*mfn. pret. part. p. R. উৰ্ণ*) Injured, hurt. *Wilkins' Gr.* p. 421.

উৰ্ণনাভ *s.* (*m.* উৰ্ণ + নাভ for নাভি) A spider. See উৰ্ণনাভ.

উৰ্ণা *s.* (*f.*) 1. Wool, fur, felt, the hair of camels. 2. A circle of hair between the eyebrows. See উৰ্ণা.

উৰ্দ্ *Root, 1.* (উৰ্দ্ভে) 1. To measure. 2. To play. 3. To be easy or cheerful.

উৰ্দ্ *s.* (*m. R.* উৰ্দ্ + ব) An otter.

উৰ্ *Root, 1.* (উৰ্ভি) To kill or hurt.

উৰ্ভা *s.* (*f.*) 1. Fertile soil, yielding every kind of crop. 2. Land in general. *a.* Fertile.

উৰ্ভশী *s.* (*f.*) The name of a nymph in *INDRA's* heaven.

উৰ্ভী *s.* (*f.* উক + ভী) The earth.

উৰ্ণ *s.* (*v. noun* of উৰ্ণিভে) The admitting of rain. *a.* Leak (as a roof).

উৰ্ণিমা *s.* (from R. বৃষ্) Leaking, admitting rain through the roof.

উৰ্ণিভে *v. n.* (from R. বৃষ্) To leak, to ooze, to admit the rain (as a roof when out of repair), to rain through.

উল্ An *Unádi* suffix, which appears in some nouns derived from verbal roots; e. g. হৰ্ষুল্ *a.* (*mfn.*) Beautiful, also *s.* (*m.*) A deer, from R. হৃষ্ To be glad. *Wilkins' Gr.* § 852.

উল্গ *a.* Naked. -তা or -ত্ৰ *s.* Nakedness.

উল্গিনী *s.* (from উল্গ + ইনী) A naked woman.

উল্ণ্টন *s.* (*v. noun* of উল্ণ্টিভে) The reversing a thing, the turning a thing upside down.

উল্ণ্টিভে *v. n.* (উল্ + R. লুট্) To be reversed, to be turned round, to be upset.

উল্‌ইকম্বল *s.* (উল্‌ই + কম্বল) The name of a plant (*Abroma augustum*). *Hort. Ben.* p. 50.

উল্‌ইচ্যাল *s.* (উল্‌ই + চ্যাল) The name of a plant (*Gloriosa superba*). *Carey.*

উল্‌ইপাল্‌ই *s.* (উল্‌ই from উল্‌টিতে, + পাল্‌ই as a jingle to it) Confusion, disorder.

উলন *s.* (*v. noun* of উলিতে) The setting a thing down on a place.

উলপ *s.* (*mn.*) 1. A spreading creeper. 2. (*m.*) A kind of grass or reed (*Saccharum cylindricum*). See উলুপ.

উলিতে *v. a.* To set a thing down, to place on the ground, to descend.

উলু *s.* (corrupt. of উলুপ) A species of grass or reed (*Saccharum cylindricum*).

উলুউলু *ad.* Easily, lightly, without effect. *s.* A shout uttered by women on joyful occasions.

উলুক *s.* (*m.*) An owl (*Strix ulula*). See উলুক.

উলুকামাছ *s.* (from উলুক + মাছ) The name of a fish, a species of *Sparus*. See উলুকামৎসা.

উলুখড় *s.* (উলু + খড়) A species of grass or reed (*Saccharum cylindricum*).

উলুচকম *s.* The name of a tree (*Quercus lapacea*). *Hort. Ben.* p. 68.

উলুপ *s.* (*mn.*) 1. A spreading creeper. 2. (*m.*) A kind of grass or reed (*Saccharum cylindricum*). See উলপ.

উলুপী *s.* (-পিন্ *m.*) A porpoise. See উলুপী.

উলুক *s.* (*m.*) An owl (*Strix ulula*). See উলুক.

উলুখল *s.* (*m.*) A wooden mortar used for cleaning rice.

উলুখলক *s.* (*m.*) A name of *Bdellium*, a gummy substance, or the plant that produces it.

উলুপী *s.* (-পিন্ *m.*) A porpoise, or a fish resembling it. See উলুপী.

উল্কা *s.* (*f.*) 1. A torch, a firebrand, flame, fire. 2. Fire falling from heaven, a fiery meteor.

উল্কাধারী *s.* (-বিন্ *m.* উল্কা + ধারিন্) A torch-bearer, a link-boy.

উল্কাপাত *s.* (*m.* উল্কা + পাত) The fall of a meteor.

উল্কামৎসা *s.* (*m.* উল্কা + মৎসা) A porpoise or fish resembling it. *Sabda S.* p. 82. 428.

উল্কামুখ *s.* (*m.* উল্কা + মুখ) A demon having a fiery mouth. *Manu XII.* 71.

উল্কামুখী *s.* (-খিন্ *m.* উল্কা + মুখ + ইন্) A fox. (Lit. Fiery-mouthed).

উল্কি *s.* (from উল্কা) A sort of tattooing practised by *Hindu* women on the chin, between the eyes, and on each side of the nose.

উল্কিপানা *s.* (উল্কি + পানা) The name of a plant (*Salvia verticillata*).

উল্টন *s.* (*v. noun* of উল্টিতে) An overturning.

উল্টা *a.* (from উৎ + R. লুট্) Reversed, contrary; turned upside down.

উল্টাইতে *v. a.* (*caus.* of উল্টিতে) To turn a thing upside down, to reverse.

উল্টান *s.* (*v. noun* of উল্টাইতে) The turning a thing upside downwards, the reversing a thing.

উল্টাপাল্টা *ad.* (উল্টা, from উল্টাইতে, + পাল্টা as a jingle to it) Turned upside downwards, inversedly, topsyturvy.

উল্টাপাল্টামি *s.* (from উল্টাপাল্টা) Per-
version, confusion.

উল্টাবুঝ *s.* (উল্টা, from উল্টাইতে, + বুঝ corrupt. of বুদ্ধি) A misunderstanding, a misconception. *a.* Misunderstanding, blundering in judgment.

উল্টিতে *v. a.* (from উৎ + R. লুট্) To overturn.

উল্‌ল interj. An imitative sound, meaning hurly burly, confusion. *ad.* Confusedly.

উল্মুক *s. (m.)* A fire-brand, wood burning or burnt (as charcoal); a torch, a meteor.

উল্লগ্ন *s. (n. উৎ + লগ্ন)* The *Lagna* of any particular place. See লগ্ন.

উল্লঙ্ঘ্যক *a. (mfn. উৎ + লঙ্ঘ্যক from R. লঘ)*
Stepping over a limit or boundary, transgressing.

উল্লঙ্ঘন *s. (n. উৎ + লঙ্ঘন)* The going beyond limits or bounds; the transgressing a precept or command, violation.

উল্লঙ্ঘনীয় *a. (mfn. উৎ + লঙ্ঘনীয়)* To be transgressed, to be passed beyond, to be trespassed against.

উল্লঙ্ঘ্য *s. (f. উৎ + লঙ্ঘ্য from R. লঘ)*
Transgression; trespass.

উল্লঙ্ঘিত *a. (mfn. উৎ + লঙ্ঘিত)* Transgressed, stepped beyond; trespassed against.

উল্লঙ্ঘিতে *v. a. (from উৎ + R. লঘ)* To exceed, to transgress, to step beyond (a limit), to trespass against (a rule or precept).

উল্লঙ্ঘ্য *a. (mfn. উৎ + লঙ্ঘ্য from R. লঘ)*
To be passed beyond, to be exceeded (as a limit), to be trespassed against (as a law).

উল্লম্ব *s. (from উৎ + R. লম্ব)* A jump, a leap.

উল্লম্বন *s. (from উৎ + R. লম্ব)* The act of leaping or jumping, a jump, a spring, a bound.

উল্লসিত *a. (mfn. উৎ + লসিত from R. লস্)*
Rejoiced, gladdened, filled with joy, delighted.

উল্লাঘ *a. (mfn. from উৎ + R. লাঘ)* 1. Recovered from sickness, convalescent. 2. Dexterous, clever. 3. Happy, joyful. 4. Pure.

উল্লাপ *s. (m. উৎ + লাপ)* Change of voice in grief, sickness, &c.

উল্লাল *s. (m. from উৎ + R. লল্)* The name of a metre in *Prākṛit* poetry. *As. Res. x. 416.*

উল্লাস *s. (m. from উৎ + R. লস্)* 1. Delight, happiness, joy. 2. A section of a book, a chapter. 3. Splendour, light.

উল্লাসক *a. (mfn. উৎ + লাসক from R. লস্)*
Exciting to joy, gladdening, transporting.

উল্লাসিত *a. (mfn. উৎ + লাসিত)* Filled with joy, delighted, gladdened.

উল্লিখিত *a. (mfn. উৎ + লিখিত)* 1. Thrown up, tossed. 2. Pared, made thin. 3. Delineated, painted; described. 4. Uttered, enunciated.

উল্লুক *s. (corrupt. of উলূক)* An owl.

উল্লেখ *s. (m. উৎ + লেখ)* 1. A scratch, digging. 2. Writing. 3. Utterance, pronunciation. 4. Mention. 5. Vomiting.

উল্লেখন *s. (n. উৎ + লেখন from R. লিখ)*
1. The act of scratching or digging the ground. 2. Writing. 3. Pronouncing, uttering. 4. Vomiting.

উল্লোচ *s. (m. উৎ + লোচ from R. লোচ্)* An awning, a canopy.

উল্লোল *s. (m. উৎ + লোল from R. লোত্)* A large wave, a surge, a billow.

উল্লব *s. (n.)* The womb, the embryo.

উল্লবণ *a. (mfn.)* Clear, apparent, evident. *s.* An excess of bile, wind, or phlegm; a symptom.

উল্লসন *s. (v. noun of উল্লসিতে)* The being elated or full of joy; transport.

উল্লসিতে *v. n. (from উৎ + R. লস্)* To rejoice, to be delighted. (The adverbial participle of this verb is frequently compounded with উঠিতে To rise; but the meaning is the same as that of the simple verb. *Carey.*)

উল্লনাঃ *s. (-নস্ m.)* A name of *SUKRA*, the regent of the planet Venus.

উল্লিক *s. (-ত্ m.)* 1. Fire. 2. Ghee or clarified butter.

উল্লী *s. (f. from R. বশ্)* A wish, a desire.

উল্লীৰ *s. (mn.)* The root of a fragrant grass,

called *khashkhas*, used for *tatties* (*Andropogon muricatum*). See **উষীৰ**.

উষ Root, 1. (**উষতি**) 1. To burn. 2. To kill, to hurt, or injure.

উষ A *Kridanta* suffix, see **উন্**.

উষ *s.* (*m.*) Early morning, day-break, dawn. See **উষন্** and **উষা**.

উষকাল *s.* (*m.* **উষ** for **উষন্** + **কাল**) The dawn, day-break, early morning.

উষণ *s.* (*n.* R. **উষ** + **অন**) Black pepper.

উষণা *s.* (*f.* R. **উষ** + **অনা**) Long pepper.

উষতী *s.* (*femin.* of **উষন্**) Inauspicious discourse.

উষন্ *a.* (*-ন্ mfn.* R. **উষ** + **অন্**) Inauspicious (as discourse). Also written **উশন্**.

উষণ *s.* (*m.* from R. **উষ** + **প** from R. **পা**?) 1. The sun. 2. Fire.

উষবুধ *s.* (*m.* **উষব্** for **উষন্** + **বুধ**) Fire.

উষন্ *s.* (*n.* from R. **উষ**?) The dawn, early-morning, day-break. See **উষ** and **উষা**.

উষনী *s.* (*f.* **উষন্** + **ঐ**) The end of the day, twilight.

উষা *s.* (*femin.* of **উষ**) 1. Early morning, dawn, day-break. 2. Night. 3. A cow. 4. A pot. See **উষ** and **উষন্**.—*ad. Sans.* At night; at the close of night.

উষাকাল *s.* (*m.* **উষা** + **কাল**) The time of day-break, early morning.

উষাপতি *s.* (*m.* **উষা** + **পতি**) (In mythology) a name of ANIRUDD'HA SON OF KÁMADEVA.

উষিত *a.* (*mfn. pret. part. p.* R. **উষ**) 1. Burnt. 2. Quick, expeditious. 3. (*pret. part. p.* R. **বন্**) Remaining, fixed; dwelt, abided; placed, seated. 4. Stale.

উষিতদ্বীন *a.* (*mfn.* **উষিত**, from R. **বন্**,

+ **গবীন** from **গো**) Formerly inhabited by cattle, fed upon by cows. See **অশিতদ্বীন**.

উষিপিষি *s.* (from R. **উষ** and R. **পিষ**) Uneasiness, restlessness.

উষীৰ *s.* (*mn.*) The fragrant root of a sort of grass used for *tatties* (*Andropogon muricatum*).

উষ্কণ *s.* (*v. noun* from **উষ্কিতে**) The stirring a fire, the trimming the wick of a lamp.

উষ্কণি *s.* (*v. noun* from **উষ্কিতে**). See **উষ্কণ**.

উষ্কাইতে *v. a.* (*caus.* of **উষ্কিতে**) To excite, to inflame.

উষ্কাণ *s.* (*v. noun* of **উষ্কাইতে**) The act of exciting or inflaming.

উষ্কিতে *v. a.* (from R. **উষ**) To stir a fire, to trim the wick of a lamp; to excite; to stir up an old quarrel.

উষ্ *s.* (*m.* R. **উষ** + **য**) 1. A camel. 2. A cart, a vehicle of burthen.

উষ্কাকট *a.* (*mfn.* **উষ্ক** + **আকট**) Mounted on a camel, riding on a camel.

উষ্কিকা *s.* (*f.* **উষ্ক** + **ইকা**) 1. A kind of pot or pan. 2. A female camel.

উষ্ *a.* (*mfn.* R. **উষ** + **ন**) 1. Hot, warm. 2. Clever, dexterous. *s.* (*m.*) 1. Heat, warmth. 2. The hot season (the months of June and July). —**তা** (*f.*) or —**ত্ব** (*n.*) Heat, warmth, passion.

উষ্কক *a.* (*mfn.* **উষ্ক** + **ক**) 1. Heating, warming, hot. 2. Dexterous, clever. 3. Suffering pain. 4. Bent, inclining, stooping. *s.* (*m.*) 1. The hot season (June and July). 2. A man of warm temper.

উষ্ককাল *s.* (*m.* **উষ্ক** + **কাল**) The hot season, hot weather.

উষ্কবশ্মি *s.* (*m.* **উষ্ক** + **বশ্মি**) The sun. (Lit. Having warm rays or beams.)

উষ্ণসময় *s.* (*m.* উষ্ণ + সময়) The hot season; hot weather.

উষ্ণা *a.* (from উষ্ণ) Heated, sodden (as rice that is to be husked).

উষ্ণাগম *s.* (*m.* উষ্ণ + আগম) The hot season (June and July).

উষ্ণাচাউল *s.* (from উষ্ণ + চাউল) Rice which has been boiled to assist in separating it from the husk.

উষ্ণিক্. See উষ্ণিহ্.

উষ্ণিকা *s.* (*f.* উষ্ণ + ইকা) Rice-gruel.

উষ্ণিত *a.* (*mfn.* উষ্ণ + ইত) Heated, hot, warm, passionate; enraged.

উষ্ণিহ্ *s.* (—ক্ *f.*) A kind of metre in *Sanskrit* poetry. *As. Res.* VIII. 407. x. 469.

উষ্ণীষ *s.* (*mn.*) A turban; a diadem; a distinguishing mark.

উষ্ণোপাগম *s.* (*m.* উষ্ণ + উপাগম) The hot season (June and July).

উষ্ণম *a.* (*mfn.* from R. উষ্) Hot, warm. —তা (*f.*) or —ত্ব (*n.*) Warmth, heat.

উষ্ণমক *s.* (*m.* উষ্ণ + ক) The hot season (June and July).

উষ্ণমপ *s.* (*m.* উষ্ণ + প from R. পী. See *Manu* III. 235. 236.) A deceased ancestor. *Bhag. Gītā*, XI. 22.

উষ্ণমা *s.* (*femin.* of উষ্ণম) Heat, warmth, ardour; passion, anger, rage.

উষ্ণমাইতে *v. a.* (from উষ্ণম) To make hot, to fill with anger or passion.

উষ্ণমাণ *s.* (*v. noun* of উষ্ণমাইতে) The making a thing hot; the exciting one to anger or passion.

উষ্ণমাস্তিত *a.* (উষ্ণমা + অস্তিত) Enraged, angry.

উষা *ad. Sans.* (irregular indeclinable participle, for উষিত্বা, from R. বস্) Having dwelt, having spent the night.

উস্ As a *Kridanta* suffix, is applied to roots to form miscellaneous nouns; e. g. চক্ষুস্ *s.* The eye, from R. চক্ষ্ To speak; যজুস্ *s.* The *Yajur-Veda*, from R. যজ্ To sacrifice; &c. According to a rule of euphony, the final স্ is changed into ষ্ whenever a termination of a case, beginning with a vowel, is subjoined; e. g. চক্ষুস্ *instrum.* চক্ষুষা. *Wilkins' Gr.* § 800.

উসন *s.* (*v. noun* of উসিত্তে) The supplying the hopper of a mill or mortar with grain.

উসিত্তে *v. a.* To serve a mortar or pedal with any substance which is to be pounded. *Carey.*

উষংফুষং *ad.* (উষং, for উদুষং, + ফুষং as a jingle to it) Maltreated; expelled with ignominy and evil treatment. *Carey.*

উস্তাদ *s.* (A. استاد) A preceptor, a master.

উস্তাদী *s.* (উস্তাদ + ই) The profession or office of a teacher, a professorship.

উস্তবাস্ *s.* (A. وسواس) Uncertainty, doubt, waveringness.

উষ *s.* (*m.*) 1. A bull. 2. A ray of light.

উষা *s.* (*femin.* of উষ) 1. A cow. 2. The name of a plant (*Anthericum tuberosum*).

উই *interj.* An expression of pain; Oh! Alas!

উই *Root, 1.* (উইতি) 1. To injure, to hurt. 2. To kill.

উইড় *s.* A case, a cover.

উইউই *interj.* An expression of pain; Oh! Alas!

উ The sixth letter of the *Hindu* alphabet, corresponding to *U* long, and having the sound of that letter in the words *rule* and *rude*.

উ As an *Unádi* suffix, appears at the end of some substantives; e. g. পাদ s. (f.) A shoe, from R. পাদ To go; তনু s. (f.) The body, from R. তন To stretch out. *Wilkins' Gr.* § 850.

উ interj. Sans. A particle used at the beginning of a sentence; an expression of regard or compassion.

উ interj. Sans. A particle expressive of interrogation, anger, or consent.

উ interj. An expression of sudden pain or distress.

উঁ a. (corrupt. of উঁক) High, elevated. ad. On high.

উঁাব a. (from উঁ) Elevated, high. ad. On high.

উক As a *Kridanta* suffix, is subjoined to some roots, mostly in their reiterative forms, to form attributive adjectives; e. g. জাগকক a. (mf.) Wakeful, vigilant, from R. জাগ To awake; মায়জুক a. (mf.) In the habit of worshipping repeatedly, from R. মজ To worship, &c. *Wilkins' Gr.* p. 466.

উকার s. (m. উ+কার) The letter উ or any character representing the sound of উ.

উয় s. (corrupt. of ইক্ষু) The sugar-cane (*Saccharum officinarum*). *Hort. Ben.* p. 6.

উয়লি s. (corrupt. of উল্লয়ল) A large wooden mortar, used to cleanse rice from its husk.

উয় a. (corrupt. of উয়) Boiled in a cauldron.

উ a. (mf. pret. part. p. R. বহ) 1. Carried, borne. 2. Married.

উককট a. (mf. উ+ককট) Wearing armour; armed, mailed.

উতা s. (femin. of উত) A bride, a wife, a spouse; a married woman.

উত a. (mf. pret. part. p. R. উয় *Wilkins' Gr.* p. 421) Woven, strung, threaded. See উত.

উতি s. (f. from R. বে+তি) 1. Protection, preservation. 2. The act of sewing or weaving. 3. Distillation. 4. Speed. 5. (m.) A son, progeny. *Wilkins' MS.*

উথ An *Unádi* suffix, by means of which some substantives of the masculine and neuter gender are derived from roots; e. g. জকথ s. (n.) Flesh, from R. জ To decay; বকথ s. (m.) The covering of a chariot, from R. ব To cover. *Wilkins' Gr.* § 873.

উধঃ s. (-স্ n.) An udder.

উধসা s. (n. উধস্+ম) Milk.

উধা a. (corrupt. of উঁক) High, lofty, tall. s. A rising upwards, an up-rise.

উন Root, x. (উনয়তি) 1. To deduct or lessen; to reduce. 2. To mete out in small quantities. 3. To measure.

উন a. (mf. from R. উন্) Deficient, less, minus. Prefixed to any even decimal numeral from twenty up to a hundred inclusive, it serves to denote one less than the even ten; e. g. উনবিংশতি Nineteen, from উন+বিংশতি Twenty. It is also used in comp. with numerals generally, or other words denoting a quantity; e. g. পঞ্চোদ্বিংশৎ Twenty-five, lit. Thirty minus five, from পঞ্চ+উন+বিংশৎ; and মূলোদ্বিংশঃ s. (m.) A square minus a root, from মূল+উন+বাশি.

উনচত্বাবিংশ a. (mf. from উনচত্বাবিংশৎ) The thirty-ninth.

উনচত্বাবিংশ s. (f. উন+চত্বাবিংশৎ) Thirty-nine.

উনচত্বাবিংশতম a. (mf. উনচত্বাবিংশৎ+তম) The thirty-ninth.

- ঊনচল্লিশ *a.* (ঊন + চল্লিশ) Thirty-nine.
 ঊনবিংশ *a.* (*mfn.* from ঊন + বিংশ) The twenty-ninth.
 ঊনবিংশত্ব *s.* (*f.* ঊন + বিংশত্ব) Twenty-nine.
 ঊনবিংশতম *a.* (*mfn.* ঊনবিংশত্ব + তম) The twenty-ninth.
 ঊনবিংশ *a.* (corrupt. of ঊনবিংশত্ব) Twenty-nine.
 ঊনবিংশা *a.* (from ঊনবিংশ) The twenty-ninth.
 ঊননই *a.* (corrupt. of ঊন + নবতি) Eighty-nine.
 ঊননবতি *s.* (*f.* ঊন + নবতি) Eighty-nine.
 ঊনপঞ্চাশত্ব *s.* (*f.* ঊন + পঞ্চাশত্ব) Forty-nine.
 ঊনপঞ্চাশতম *a.* (*mfn.* ঊনপঞ্চাশত্ব + তম) The forty-ninth.
 ঊনপাঁজরীম *a.* (from ঊন + পাঁজর) Having a rib less than the usual number; smaller than the usual size.
 ঊনবিংশ *a.* (*mfn.* ঊন + বিংশ) The nineteenth.
 ঊনবিংশতি *s.* (*f.* ঊন + বিংশতি) Nineteen.
 ঊনবিংশতিতম *a.* (*mfn.* ঊনবিংশতি + তম) The nineteenth.
 ঊনবুকা *a.* (from ঊন + বুক) Destitute of vigour and energy, spiritless.
 ঊনশোড়শ *a.* (ঊন + শোড়শ for ষোড়শ) Fifteen.
 ঊনষষ্টি *a.* (*mfn.* from ঊনষষ্টি) The fifty-ninth.
 ঊনষষ্টি *s.* (*f.* ঊন + ষষ্টি) Fifty-nine.
 ঊনষষ্টিতম *a.* (*mfn.* ঊনষষ্টি + তম) The fifty-ninth.
 ঊনষাইট *a.* (ঊন + ষাইট) Fifty-nine.
 ঊনসত্তর *a.* (ঊন + সত্তর) Sixty-nine.
 ঊনসত্ততি *a.* (*mfn.* from ঊনসত্ততি) The sixty-ninth.
 ঊনসত্ততি *s.* (*f.* ঊন + সত্ততি) Sixty-nine.

- ঊনসত্ততিতম *a.* (*mfn.* ঊনসত্ততি + তম) The sixty-ninth.
 ঊনাশী *a.* (ঊন + আশী) Seventy-nine.
 ঊনাশীতি *a.* (*mfn.* from ঊনাশীতি) The seventy-ninth.
 ঊনাশীতি *s.* (*f.* ঊন + আশীতি) Seventy-nine.
 ঊনাশীতিতম *a.* (*mfn.* ঊনাশীতি + তম) The seventy-ninth.
 ঊনিশ *a.* (corrupt. of ঊনবিংশতি) Nineteen.
 Also written ঊনীশ.
 ঊনিশা *a.* (from ঊনিশ) The nineteenth.
 ঊম *interj. Sans.* A particle of, 1. Interrogation. 2. Anger. 3. Reproach, abuse. 4. Arrogance.
 ঊম *s.* (*n.*) A city.
 ঊম্ *Root, 1.* (ঊমতে) To sew, to weave.
 ঊমী *s.* The white ant (*Termes bellicosus*).
 ঊমীপোকা *s.* (ঊমী + পোকা) The white ant (*Termes bellicosus*).
 ঊববা *a.* (*m.* ঊক + য়) A man of the third class, a *Vaisya*, a merchant or husbandman. (Lit. Born from the thigh of BRAHMĀ.)
 ঊববী *indecl. Sans.* A particle implying, 1. Assent. 2. Expansion. See ঊববী.
 ঊবী *indecl. Sans.* A particle of, 1. Assent. 2. Expansion. See ঊববী and ঊববী.
 ঊবীকৃত *a.* (*mfn.* ঊবী, from ঊক, + কৃত) 1. Promised. 2. Expanded.
 ঊক *s.* (*m.*) The thigh.
 ঊকত্ব *s.* (*m.* ঊক + ত্ব) A *Vaisya*, a man of the third tribe. (Lit. Born from the thigh of BRAHMĀ.)
 ঊকত্ব *s.* (from ঊক) The thigh.
 ঊকপর্ষ *s.* (— পর্ষ *n.* ঊক + পর্ষ) The knee. (Lit. The joint of the thigh.)

উর্ধ্বী indecl. Sans. A particle implying, 1. Promise. 2. Expansion.

উর্ধ্বমু s. (m. উর্ধ্ব + মু) A painful and dangerous tumour in the thigh.

উর্ধ্ব Root, x. (উর্ধ্বমতি) 1. To be strong. 2. To live.

উর্ধ্ব s. (m. from R. উর্ধ্ব) 1. The month *Kārtika* (October-November). 2. Effort, exertion. 3. Strength, power. 4. Breath, breathing. (n.) Water.

উর্ধ্বশল a. (mfn. উর্ধ্বশ for উর্ধ্ব, + বল) Powerful, strong.

উর্ধ্বশী a. (-শ্বিন্ mfn. উর্ধ্বশ for উর্ধ্ব, + বিন্) Powerful, strong.

উর্ধ্বনাভ s. (m. from উর্ধ্ব for উর্ধ্বা, + নাভ for নাভি) A spider. Also written উর্ধ্বনাভি.

উর্ধ্বা s. (f. from R. উর্ধ্ব) Wool, felt, &c. the hair of sheep, deer, camels, &c. 2. A circle of hair between the eye-brows considered as an indication of greatness.

উর্ধ্বায়ু s. (m. উর্ধ্বা + য়ু) 1. A woollen blanket. 2. A ram.

উর্ধ্ব Root, II. (উর্ধ্বোতি, উর্ধ্বোতি, উর্ধ্বতে) To cover, to hide, to screen, to conceal.

উর্ধ্ব s. (t. اردو) Belonging to the camp or to the royal army.

উর্ধ্বজবান s. (p. اردو زبان) The language of the camp or of the army: the dialect spoken by the higher class of the *Muhammadans* in India, *Hindústānī*.

উর্ধ্বজাৰ s. (p. اردو بازار) The market which attends an army, or a monarch, when on an expedition.

উর্ধ্ব a. (corrupt. of উর্ধ্ব) 1. Above, upper. 2. High, elevated. 3. Abandoned.

উর্ধ্বক s. (m. corrupt. of উর্ধ্বক) A kind of drum.

উর্ধ্ব a. (mfn.) 1. Superior, higher, high. 2. Abandoned. s. (Beng.) Height. -উর্ধ্ব° ad.

Sans. Upwards, above, up, further, onwards.

অত উর্ধ্ব° After this, hereafter, moreover.

উর্ধ্বক s. (m. উর্ধ্ব + ক) A kind of drum. a. Suffering from flatulency in the stomach.

উর্ধ্বগা a. (mfn. উর্ধ্ব + গ) Going upwards, ascending.

উর্ধ্বগত a. (mfn. উর্ধ্ব + গত) Ascended, gone upwards.

উর্ধ্বগামী a. (-মিন্ mfn. উর্ধ্ব + গামিন্) Ascending, going upwards.

উর্ধ্বজানু a. (mfn. উর্ধ্ব + জানু) Thick-kneed, long-shanked.

উর্ধ্বজ a. (mfn. corrupt. of উর্ধ্বজানু) Long-thighed, thick-kneed.

উর্ধ্বজু a. (mfn. corrupt. of উর্ধ্বজানু) Long-thighed, thick-kneed.

উর্ধ্বদৃষ্টি a. (mfn. উর্ধ্ব + দৃষ্টি) Turning the eyes upwards, looking upwards. s. (f.) The act of looking upwards.

উর্ধ্ববাহু a. (mfn. উর্ধ্ব + বাহু) Lifting the arms upwards; standing with uplifted arms (as devotees do).

উর্ধ্ববৃত্ত a. (mfn. উর্ধ্ব + বৃত্ত) Put over the head (as the sacrificial string of a *Brāhman*). *Manu* II. 44.

উর্ধ্ববেতা° a. (-তন্ mfn. উর্ধ্ব + বেতন্) Chaste.

উর্ধ্বলোক s. (m. উর্ধ্ব + লোক) The world above; *INDRA's* heaven.

উর্ধ্বশ্বাস s. (m. উর্ধ্ব + শ্বাস) Expiration; the emission of breath. a. (mfn.) Breathing with difficulty like an asthmatical person. *Carey*.

- উর্দ্ধ্ব a. (mf. উর্দ্ধ + স্ব) Superior, placed above or on high.
- উর্দ্ধ্বস্থিত a. (mf. উর্দ্ধ + স্থিত) Situated above, placed on high.
- উর্ধ্বসী s. (f.) The name of a nymph. See উর্ধ্বশী.
- উর্ধ্বস্থি s. (n. উর্ধ্ব + স্থি) The thigh-bone.
- উর্মি s. (mf.) 1. A wave; a surge; a current of water. 2. A fold or plait in a garment. 3. Light, manifestation. 4. Swiftmess, speed. 5. Uneasiness, distress, pain. Also written উর্মী.
- উর্মিকা s. (f. উর্মি + কা) 1. A wave. 2. A plait or fold. 3. A ring. *Wilkins' MS.*
- উর্মিমান a. (-ম্ mf. উর্মি + ম্) 1. Wavy, billowy. 2. Bent, crooked; undulated, plaited, curled (as hair).
- উর্মিমালী s. (-লিন্ m. উর্মি + মালী + ইন্) The ocean.
- উর্ষা s. (f.) A kind of grass (*Andropogon ser-ratum*).
- উল্লু s. (m.) An owl. See উল্লুক.
- উষ্ Root, 1. (উষ্টি) To be diseased.
- উষ s. (m.) Salt ground, soil impregnated with saline particles. (n.) Dawn, day-break. See উষ.
- উষণ s. (n.) Black pepper. See উষণ.
- উষর a. (mf.) Saline, salt (said of land). s. (n.) A spot with saline soil.
- উষবান্ a. (-ব্ mf. উষ + ব্) Consisting of saline soil.
- উষা s. The morning twilight, the dawn. See উষ.
- উষাকাল s. (উষা + কাল from কাল) Morning, the dawn.
- উষমাঃ An artificial word used by ancient

writers on *Sanskrit* grammar to denote the letters শ ষ স হ. *Colebr. Gr.* p. 5.

উহ Root, 1. (উহতে) To reason, to infer, to apprehend. With সম্ prefixed, (সমূহতি or সমূহতে) To assemble, to be assembled.

উহ or উহা s. (mf. from R. উহ) 1. Deliberation, inference, reasoning. 2. Supplying an ellipsis.

উহাপোহা s. (উহা + আপোহা) The complete investigation of a thing.

উহা a. (mf. R. উহ + য়) Requiring to be supplied, elliptical.

ঋ

ঋ The seventh vowel of the *Hindu* alphabet. It has the sound of *ri* in *rill*.

ঋ Root, 1. (ঋচ্ছতি) To go, to approach. 2. To gain, to obtain, to acquire. In the causal form (অর্পয়তি) To put into motion, to direct, to throw.—III. (ইয়তি) To go.—v. (ঋণোতি) To injure, to kill. (Also written ঝি).

ঋক্ s. (f.) The first *Veda*. See ঋচ্.

ঋকার s. (m. ঋ + কার) The letter ঋ or any character expressing the sound of ঋ.

ঋক্খ s. (n. R. ঋচ্ + খ্) 1. Wealth, property, possessions: especially the effects of a dead man. *Wilkins' MS.* 2. Gold.

ঋচ্ Root, v. (ঋচ্ছোতি) To kill, to hurt, or seek to hurt.

ঋক্ s. (m. from R. ঋক্?) 1. A bear. 2. A plant (*Bignonia Indica*). 3. (mn.) A star, a constellation. 4. The constellation *Ursa Minor*. *Morton*. 5. The particular star in the twenty-

seven mansions of the moon under which a person happens to be born. *Manu* vi. 10. *a.* (*mfn.*) Pierced, cut, divided.

क्षङ्गाक्ष्मा *s.* (*f.* from क्षङ्ग + गङ्ग) A potherb (*Convolvulus argenteus* or *paniculatus*).

क्षङ्गाक्षिका *s.* (*f.* क्षङ्गाक्ष्मा + ईका) A potherb (*Convolvulus paniculatus*, the pale sort).

क्षत्र *s.* (*n.*) 1. A shower, a stream. 2. (*m.*) A family-priest.

क्षवेद *s.* (*m.* क्षच् + वेद) The *Rig-Veda*, the first of the four *Vedas*. *As. Res.* viii. 388. 399. See क्षच्.

क्षवेदी *a.* (-दिन् *mfn.* क्षवेद + ईन्) Knowing the *Rig-Veda*, studying the *Rig-Veda* principally.

क्षच् Root, vi. (क्षचति) To laud, to praise, to extol.

क्षच् *s.* (*f.* R. क्षच्) 1. A hymn; a stanza. *Trans. R.A.S.* i. 449. 2. The *Rig-Veda*, so called because the principal portion of its contents consists of hymns in praise of the several deities of *Hindu* polytheism. *As. Res.* viii. 388.

क्षच् Root, vi. (क्षचति) 1. To go, to move. 2. To fail in faculties. 3. To become hard or stiff.

क्षच् Root, i. (क्षचते) 1. To go. 2. To stand or be firm. 3. To be strong. 4. To gain. 5. To live. 6. (क्षचते) To fry.

क्षत्रिष *s.* (*n.* from R. क्षत्र) 1. A frying-pan. 2. The name of a part of the infernal regions. *Manu* iv. 90.

क्षत्र *a.* (*mfn.* R. क्षत्र + उ) 1. Straight, not bent. 2. Upright, sincere, honest. -ता (*f.*) or -त्वं (*n.*) Straightness, uprightness, sincerity, honesty.

क्षत्रसत्ता *a.* (*mfn.* क्षत्र + सत्ता) Honest, upright, sincere.

क्षत्र *s.* (*m.* R. क्षत्र + व) A leader.

क्षत् Root, viii. (अर्गोति or अर्गुते; क्षणोति or क्षणुते) To go.

क्षत् *s.* (*n.* R. क्ष + न *Wilkins' Gr.* § 697.) 1. A loan, a debt. 2. (In algebra) The sign of negation or subtraction, a *minus*. 3. (In astronomy) the westward motion of a planet (in antecedentia.) *Wilkins' MS.* 4. A fort, a strong-hold.

क्षायश्च *a.* (*mfn.* क्षत् + यश्च) Involved in debt.

क्षायहिता *v. a.* (क्षत् + ग्रहिता) To borrow, to receive a loan.

क्षायद *a.* (*mfn.* क्षत् + द) Lending money, making loans.

क्षायदान *s.* (*n.* क्षत् + दान) The lending of money, the giving of money as a loan.

क्षायदायक *a.* (*mfn.* क्षत् + दायक) Lending money, giving money as a loan. *s.* (*m.*) A creditor, a lender.

क्षायवान् *a.* (-वन् *mfn.* क्षत् + वन्) Indebted, owing a debt to others.

क्षायविशिष्ट *a.* (*mfn.* क्षत् + विशिष्ट) Indebted, loaded with debts.

क्षायय *a.* (*mfn.* क्षत् + यय) Consisting of debts, made up by borrowing; purchased or sold on credit.

क्षायमुक्त *a.* (*mfn.* क्षत् + मुक्त) Liberated from debt, released from debt.

क्षायानोदन *s.* (*n.* क्षत् + अपानोदन) The clearing off a debt.

क्षायी *a.* (-गिन् *mfn.* क्षत् + ईन्) Having debts, indebted. *s.* (*m.*) A debtor.

क्षत् *a.* (*mfn.* *pret. part. p.* R. क्ष + त) 1. True. 2. Luminous, enlightened. 3. Respected, esteemed. *s.* (*n.*) 1. Truth. 2. Water. 3. Gleaning: especially a lawful gleaning and gathering. *Manu* iv. 5.—(As an affix) Affected with. *Morton.*

शतवः *s.* (plur. of शत q. v.) The six seasons : thence used as a symbol to express the number six. *Wilkins' MS.*

शतव *a.* (mfn. from शत + व) One who worships the seasons as deities. *Wilkins' Gr.* § 899.

शतानृत *a.* (mfn. शत + अनृत) True or false. *Manu* i. 28.

शत *s.* (m.) 1. A season : any one of the six seasons into which the *Hindus* divide the year, each comprising two months. (Their succession is always the same). 2. A month. 3. The menstrual evacuation.

शतमती *s.* (f. शत + मती) A female at a certain period, or one arrived at the age of puberty.

शतबाज *s.* (from शत + बाजन्) The spring. (Lit. The king of the seasons.)

शते *ad. Sans.* (locat. case of शत) Except, besides. It governs the accusative or ablative case. *Manu* ii. 172.

शति *s.* (f. from शत + ति) Rightness, fitness, trueness. *Wilkins' MS.*

शत्रिक् *s.* (m.) A family-priest. See शत्रिज्.

शत्रिज् *s.* (m. शत + इज् from R. यज्) A domestic priest, a family-priest. *Manu* ii. 143. See आचार्य and पूरोहित.

शङ्क *a.* (mfn. R. शङ् + उ) Augmented, increased, stored up ; prosperous, thriving. *s.* (n.) Stored grain.

शङ्क *s.* (f. R. शङ् + ति) 1. Augmentation, increase. 2. Riches, wealth, property. 3. The name of a medicinal plant. See जिङ्क.

शङ्क Root, iv. (शङ्कति) To increase, to be augmented, to grow, to prosper. With ण् prefixed, to grow, to increase. v. (शङ्कति) 1. To increase. 2. To augment or make prosper and increase.

शङ्क Root, vi. (शङ्कति) To injure, to kill. Also written बिङ्क.

शङ्क *s.* (m.) A deity, a divinity.

शङ्क *s.* (m.) 1. A name of INDRA. 2. INDRA's heaven or paradise. 3. INDRA's thunderbolt.

शङ्क Root, vi. (शङ्कति) To injure, to kill. Also written बिङ्क.

शङ्क Root, vi. (शङ्कति) To go, to approach.

शङ्क *s.* (m.) 1. A bull. (Frequently used in composition, when it implies eminence or distinction ; e. g.) शङ्क *s.* (m.) The most eminent (lit. the bull) of the *Bharata*-race ; from शङ्क + शङ्क. 2. The first of the twenty-four principal *Jinas*, or *Jaina* saints. 3. The second of the seven notes of the *Hindu* gamut, by abbreviation, *ri*. 4. A medicinal plant.

शङ्क *s.* (m.) 1. A *Rishi*, or patriarchal sage. *Manu* iii. 194. There are several orders of these sages or saints : see महर्षि, देवर्षि, बाजर्षि, &c. The uncompound name is especially applied to seven ancient sages (the first of whom is VASISHT'HA), who hold in mythology an exalted and mysterious rank, and who form in astronomy the asterism of the greater Bear. *Wilson*. Also an imaginary circle. *Kāla S.* p. 379. In the *Vedas*, the *Rishi* of a *Mantra* or hymn is the inspired author of it. *As. Res.* viii. 391. 2. The name of a fish (Cyprinus *Rishi*, *Buchanan's MS.*) *Carey*.

शङ्कगण *s.* (m. शङ्क + गण) The host of sages.

शङ्कपञ्चमी *s.* (f. शङ्क + पञ्चमी from पञ्चम) The fifth day in the first half of the month *Bhādra*. *As. Res.* iii. 290.

शङ्क *a.* (mfn. pret. part. p. R. शङ्क + उ) Gone.

शङ्क *s.* (f. R. शङ्क + ति) 1. A sword, a staff. 2. Inauspiciousness of the heavenly bodies.

ঐষ s. (m. R. ঐষ + য়) The painted or white-footed antelope.

ঐষ্যপ্রোক্তা s. (f. ঐষ + প্রোক্তা) The name of several plants, viz. Cowach (*Carpopogon pruriens*), and two species of *Sida* (*cordifolia* and *rhombifolia*).

ঐ

ঐ Ri The eighth vowel of the *Hindu* alphabet; having the sound of *ri* long in *marine*.

ঐ Root, ix. (ঐগোতি) To go, to move.

ঐকার s. (m. ঐ + কার) The letter ঐ or any character representing the sound of ঐ.

ঐ

ঐ The ninth vowel of the *Hindu* alphabet: it ought to have the power of *lri*, but it is more usually expressed by *li* as in *lip*. The only word in which this letter is commonly used, is the root কুপ্ with some of its derivatives.

ঐকার s. (m. ঐ + কার) The letter ঐ or any character representing the sound of ঐ.

ঐ

ঐ The tenth vowel of the *Hindu* alphabet, properly having the sound of *lri*, but sounded like *li* in *police*.

ঐকার s. (m. ঐ + কার) The letter ঐ or any letter representing the sound of ঐ.

এ

এ The eleventh vowel of the *Hindu* alphabet, having the sound of *e* in *grey*.

এ interj. Sans. A respectful particle of address.

এ pron. (corrupt. of এতদ্) This.

এতদ্বি ad. (এ + অবধি) 1. Till now. 2. From this, henceforth.

এই pron. (corrupt. of এতদ্) This, this very, even this. See এ.

এইকাৰণ ad. (এই + কাৰণ) For this reason, hence, on this account.

এইক্ষণে ad. (এই + ক্ষণে from ক্ষণ) This instant, now, instantly.

এইক্ষণেই ad. (এইক্ষণে + ই) At this very instant, forthwith.

এইক্ষণেও ad. (এইক্ষণে + ও) Still, yet, even now.

এইনিমিত্ত ad. (এই + নিমিত্ত) For this reason.

এইপৰ a. (এই + পৰ) After this, behind this.

এইপ্রকার a. (এই + প্রকার) Such, of this kind. ad. In this manner, thus.

এইভাবে ad. (এই + ভাবে from ভাব) Whence, wherefore, for which reason.

এইমত a. (এই + মত) Thus.

এইমতে ad. (locat. case of এইমত) This being the case, under these circumstances.

এইরূপ a. (এই + রূপ) Such; of this quality. ad. Thus, in this manner.

এইহেতু *ad.* (এই + হেতু) On this account, for this reason, therefore.

এইহেতুক *ad.* (এইহেতু + ক) On this account, for this reason, therefore.

ঐষে *a.* (from R. ইষ) This word is used as the adjective of a painful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fall off. The same word is also applied to an ulcer in the mouths of cattle. *Carey.*

ঐষেঘা *s.* (ঐষে + ঘা) An ulcer between the hoofs or in the mouths of black cattle. *Carey.*

এক *a.* (*mfn.* Wilkins' *Gr.* p. 108) 1. One. 2. The same. 3. Alone, solitary. 4. "The one," in contradistinction from "The other." 5. *plur.* একে Some, certain persons. 6. Chief, eminent, unique. *ad.* Sans. (—ক°) Only, alone. —তা (*f.*) or —ত্ব (*n.*) Unity.

একআড়া *a.* (এক + আড়া) Being of the same size.

একআদ *a.* (এক + আদ corrupt. of আর্দ্র) Half, the moiety of one.

একই *a.* (এক + ই) One and the same, identical, the very same.

একইশ *a.* (এক + ইশ for বিশতি) Twenty-one.

একএক *a.* (এক + এক) One by one, singly, severally.

একক *a.* (*mfn.* এক + ক) Alone, solitary, isolated, single.

এককর্মকারক *a.* (*mfn.* এক + কর্ম + কারক) Doing the same thing, employed in the same work, of the same profession. *s.* A competitor.

এককালীন *a.* (*mfn.* এক + কালীন from কাল) Belonging to the same time or period, coeval, cotemporary, simultaneous.

এককালে *ad.* (এক + কালে locat. case of কাল) At the same time, at once.

একখান *a.* (এক + খান) One, one piece.

একগাঁইয়া *a.* (এক + গাঁইয়া corrupt. of গামিয়া) Belonging to the same village.

একগাছ *a.* (এক + গাছ) Single (applied to cords, hair, and other things which have a fibrous appearance). *Carey.*

একগুঁয়া *a.* (এক + গুঁয়া corrupt. of ডান) Headstrong, obstinate, self-willed, perverse.

একগুঁয়া *a.* Obstinate. *Mohun P.* p. 117. See একগুঁয়া.

একগুরু *a.* (*mfn.* এক + গুরু) Having the same spiritual preceptor. *s.* A spiritual brother, a pupil of the same preceptor, a condisciple.

একঘরিয়া *a.* (এক + ঘরিয়া from ঘর) Retired, secluded, solitary, having no intercourse with society.

একচক্ষুয়া *a.* (from এক + চক্ষু) Having but one eye, blind of one eye.

একচত্বারিংশ *a.* (*mfn.* from একচত্বারিংশত) The forty-first.

একচত্বারিংশত *s.* (*f.* এক + চত্বারিংশত) Forty-one.

একচত্বারিংশতম *a.* (*mfn.* একচত্বারিংশত + তম) The forty-first.

একচল্লিশ *a.* (এক + চল্লিশ) Forty-one.

একচালী *a.* (এক + চালী) Roofed on one side only (a house). *s.* A shed.

একচিত্ত *a.* (*mfn.* এক + চিত্ত) Having but one thought; pursuing one object exclusively; sedulous, attentive, unanimous.

একচেটিয়া *a.* (from এক + চেষ্টা) Monopolized. *s.* A monopolizer, a monopolist.

একচেটিয়াব্যবসায় *s.* (একচেটিয়া + ব্যবসায়) A monopoly.

একচ্ছায়াশ্রিত *a.* (*mfn.* এক + চ্ছায়া + আশ্রিত)

Placed under equal obligations, as joint bondsmen. (Lit. Protected by the same shadow.)

একজুটিয়া *s.* (এক + জুটিয়া from English *suit*?)

A single garment. *Carey.*

একজ *a.* (*mfn.* এক + জ) Born alone, produced alone.

একসাই *ad.* (এক + অসাই for অসম্ভ) Incessantly, frequently, repeatedly.

একটা *a.* (এক + টা) One, an entire one.

একটানা *s.* (এক + টানা) A single line. *a.* Extended. *ad.* In a right line. *Carey.*

একটী *a.* (এক + টী) One, merely one, one single.

একটু *a.* (এক + টু) One, but one, trifling, small, little.

একটুক *a.* (এক + টুক) One, a little, very small.

একটুকি *a.* (এক + টুকি) One, a little, very small, trifling.

একটুকখানি *s.* (একটুক + খানি) A small piece, a little bit, a morsel.

একতল *ad.* (এক + তল) Together, in common, unitedly.

একতাল *a.* (এক + তাল) Having an even or smooth descent, having an even or regular slant.

একতত্ত্বী *s.* (from এক + তত্ত্ব) Having the same object, a rival, a competitor. *Morton.*

একতন্ত্রী *a.* (—তন্ত্র *mfn.* এক + তন্ত্র + ইন্) Having one string, subject to the same lord.

একতম *a.* (*mfn.* এক + তম) One out of many. *Wilkins' Gr.* p. 108.

একতর *a.* (*mfn.* এক + তর) 1. Either, one of the two. 2. Other, different. *Wilkins' Gr.* p. 108.

একতরফ *a.* (এক + ৷. طرف) On the same side.

একতা *s.* (*f.*) or —ত্ব (*n.* এক + তা or + ত্ব) Union, oneness, conformity, sameness.

একতান *a.* (*mfn.* এক + তান from R. তন্) Closely

attentive, having the mind fixed on one object exclusively. *s.* (*m.*) Musical unison. See একতাল.

একতাল *s.* (*m.* এক + তাল) Harmony, unison; the accurate adjustment of song, dance, and instrumental music.

একতালী *a.* (এক + তালী) Having only one floor or story. *s.* A single lock.

একতীর *s.* (এক + তীর) A small cryptogamous plant (*Ophioglossum cordifolium*). *Carey.*

একতুম্বী *a.* (এক + তুম্বী) Made of a single gourd (as lutes, &c.).

একথ *ad.* *Sans.* (এক + থ) In one place, together.

একত্রিংশ *a.* (*mfn.* from একত্রিংশ) The thirty-first.

একত্রিংশ *s.* (*f.* এক + ত্রিংশ) Thirty-one.

একত্রিংশতম *a.* (*mfn.* একত্রিংশ + তম) The thirty-first.

একত্রিংশী *a.* (from একত্রিংশ) The thirty-first.

একত্রিশা *s.* (corrupt. of একত্রিংশ) The thirty-first day of a month.

একদন্ত *a.* (*m.* এক + দন্ত) A name of GANESA. (Lit. The single-toothed: one of his tusks being broken off in a contest with KÁRTIKEYA, or according to another tradition, with PARASURÁMA.)

একদা *ad.* *Sans.* (এক + দা) Once, at one time; at once, at the same time.

একদিক্ *a.* (—শ্ *mfn.* এক + দিক্) Directed towards the same point; having the same tendency or direction.

একদেশস্থ *a.* (*mfn.* এক + দেশ + স্থ) Situated in the same region, belonging to the same place or to the same country.

একধর্ম *a.* (*mfn.* এক + ধর্ম) Professing the same religion, subject to the same duty.

একধা *ad. Sans.* (এক+ধা) Simply, separately.

একধূৰ *a. (mfn. এক+ধূৰ)* Cattle for special burden, fit for but one kind of labour.

একধূৰাবহ *a. (mfn. এক+ধূৰ+আবহ)* Cattle for special burden. See একধূৰ.

একধূৰীণ *a. (mfn. এক+ধূৰ+ঈন)* Cattle of special burden. See একধূৰ.

একনামা *a. (এক+নামা for নামন)* Having the same name. *s.* A namesake.

একনিষ্ঠ্য *s. (m. এক+নিষ্ঠ্য)* One and the same plan or determination. *a. (mfn.)* Having the same plan, come to the same resolution.

একপ *s. (এক+প for পাদ)* One-fourth, a fourth part, a quarter.

একপঞ্চাশ *a. (mfn. from একপঞ্চাশত্)* The fifty-first.

একপঞ্চাশত্ *s. (f. এক+পঞ্চাশত্)* Fifty-one.

একপঞ্চাশত্ৰম *a. (mfn. একপঞ্চাশত্+ত্ৰম)* The fifty-first.

একপদী *s. (f. এক+পদ+ঈ)* A path, a road, a way.

একপাটী *s. (এক+পাটী)* The *Hindu* outer garment. (Lit. Made with a single breadth of the cloth.)

একপাদ *s. (এক+পাদ)* One-fourth, the fourth part of a thing, a quarter.

একপাশ *a. (corrupt. of এক+পার্শ্ব)* On one side, aslant, turned to one side.

একপাশীয়া *a. (একপাশ+ঈয়া)* Turned to one side, aslant.

একপিঙ্গ *s. (m. এক+পিঙ্গ)* A name of KUVERA.

একপিঙ্গল *s. (m. এক+পিঙ্গল)* A name of KUVERA.

একপেঁচিয়া *a. (from একপেঁচ A single screw)* Turning once in the manner of a screw (as

a lock that fastens with a single turn of the key).

একপেট *a. (এক+পেট)* Acting uniformly after a concerted plan, united in the same plan of deception or collusion.

একপ্রকার *a. (mfn. এক+প্রকার)* Of the same kind, of the same description, uniform, conformable.

একপ্রভু *a. (mfn. এক+প্রভু+ক)* Subject to the authority of one individual, monarchical.

একপ্রভুত্ব *s. (n. এক+প্রভু+ত্ব)* The authority of one single individual; monarchy.

একবক্ত *ad. (এক+ব. وقت)* At one time, at once. *a.* Simultaneous, coeval.

একবগল *ad. (এক+ব. بغل)* Inclined to one side, one-sided. *ad.* On one side.

একবচন *s. (n. এক+বচন)* (In grammar) the singular number.

একবর্ষসমীকরণ *s. (n. এক+বর্ষ+সমীকরণ)* An equation involving only one unknown quantity, a uniliteral equation. *Colebr. Alg. p. 185.*

একবাক *a. (mfn. এক+বাক)* Uttering the same opinion, entertaining the same sentiments. —তা *(f.)* Unanimity, concurrence in opinion.

একবাগিয়া *a. (from এক+বাক)* 1. Pertinacious, obstinate, adhering to what has once been declared, dogmatical. 2. (From এক+ভাগ) Belonging to one part or side. *ad.* On one side, in one part.

একবাগে *ad. (এক+বাগে corrupt. of ভাগে)* locat. case of ভাগ) In part, partly.

একবার *ad. (এক+বার)* At one time, once upon a time.

একবারগী *ad. (H. ایکبارگی)* At once, all at once, suddenly, unexpectedly.

একবারে *ad. (Beng. locat. case of একবার)* All at once, on a sudden.

একত্রাল্ল *s.* (from এক) The collecting of particulars into one head, a total sum. *Carey.*

একবিংশ *a.* (*mfn.* from একবিংশতি) The twenty-first.

একবিংশতি *s.* (*f.* এক + বিংশতি) Twenty-one.

একবিংশতিতম *a.* (*mfn.* একবিংশতি + তম) The twenty-first.

একবিন্দু *s.* (*m.* এক + বিন্দু) 1. A single drop.
2. A short space of time. *Carey.*

একবিষয়ী *a.* (- য়িন্ *mfn.* এক + বিষয় + ইন্) Directed to one common object, striving for the same end. *s.* (*m.*) A rival.

একবীৰ *s.* (এক + বীৰ) A cryptogamous plant (*Osmunda Zeylanica*). *Hort. Ben.* p. 75.

একব্যবসায়ী *a.* (- য়িন্ *mfn.* এক + ব্যবসায় + ইন্) Following the same profession or trade. *s.* A competitor.

একভুক্ত *a.* (এক + ভুক্ত) Eating only one meal during a whole day.

একমনা *a.* (- নঃ *mfn.* এক + মনন্) Being of the same opinion, unanimous, of one accord.

একমাটিয়া *a.* (এক + মাটিয়া from মাটি) Plastered over once with earth (as *Hindu* idols).

একমালিকা *s.* (*f.* এক + মালিকা) A single string of flowers, pearls, &c. worn as a necklace.

একযোটে *s.* (এক + যোটে) An association, a body of persons, a collection of things.

একযোনি *a.* (*mfn.* এক + যোনি) Born of the same mother, sprung from the same source.

একবাত্র *s.* (*m.* এক + বাত্র for বাত্রন্) The sole king, an absolute king or ruler.

একরূপ *a.* (*mfn.* এক + রূপ) Of the same shape or form, similar, uniform. -তা (*f.*) Uniformity.

একবোধী *a.* (এক + বোধী for বোধ) Blindly following an impulse of rage, obstinate, unruly.

একল *a.* (*mfn.* এক + ল) Lonely, solitary, single, private.

একলশান্তিয়া *a.* (from একল + শান্ত) Loving solitude, fond of retirement.

একলা *a.* (from একল) Alone, solitary, isolated, single.

একলাই *s.* (একলা + ই) A single border round the edge of cloth or of garments. *a.* Alone, solitary, single. *Carey.*

একলাদুলা *ad.* (একলা + দুলা) One or two together, a few.

একশিৰা *s.* (এক + শিৰা) The name of a disease which consists in an enlargement of one of the testicles, a swelled testicle. *Carey.*

একশেষ *a.* (এক + শেষ) Having the same termination, having the same issue. *s.* (In grammar) a species of compound word, in which the terminations of all the members except one are rejected. *Carey.*

একষষ্টি *a.* (এক + ষষ্টি) Sixty-one.

একষষ্ঠে *a.* (*mfn.* from একষষ্টি) The sixty-first.

একষষ্টি *s.* (*f.* এক + ষষ্টি) Sixty-one.

একষষ্টিতম *a.* (*mfn.* একষষ্টি + তম) The sixty-first.

একসঙ্গী *a.* (- স্গিন্ *mfn.* এক + সঙ্গ + ইন্) United, come together, assembled, collected.

একসত্তর *a.* (এক + সত্তর) Seventy-one.

একসর্গ *a.* (*mfn.* এক + সর্গ) Closely attentive, having the mind engaged with one object exclusively.

একহায়নী *s.* (*f.* এক + হায়ন + ঙ্গ) A heifer one year old.

একহারা *a.* (এক + হারা from B. হ) Single, one.

একা *a.* (from এক) Alone, solitary, single.

একাকার *a.* (*mfn.* এক + আকার) Having the same shape or form, similar, alike.

একাকী *a.* (—কিন্ *mfn.* এক + আকিন্ suffix)
Alone, solitary, single.

একাক্ষ *a.* (*mfn.* এক + অক্ষ for অক্ষি) One-eyed,
monoculous.

একায় *a.* (*mfn.* এক + অয়) Turned towards or
intent on one object, engaged in one pursuit
exclusively; intent, closely attentive; undis-
turbed, unperplexed. *s.* (*n.*) The whole of the
long side of a figure which is subdivided.
Colebr. Alg. p. 312. —তা (*f.*) The being en-
gaged in the pursuit of one object exclusively;
close attention.

একায়চিত্ত *a.* (*mfn.* একায় + চিত্ত) Having the
mind fixed upon one subject, intent.

একায় *a.* (*mfn.* একায় + য়) Pursuing one ob-
ject exclusively; intent, closely attentive.

একাতপ *a.* (*mfn.* এক + আতপ) Ruling alone
the whole world, having a wide extent of power.

একাত্তর *a.* (contract. of একসত্তর) Seventy-one.

একায়ত্তা *s.* (*f.* এক + আয়ত্ত + তা) The unity
of spiritual essence; the doctrine of one uni-
versal spirit.

একাদশ *s.* (—শন্ *n.* এক + দশন্) Eleven.
Beng. The eleventh day of a lunar month.
Mohun P. p. 131.

একাদশী *a.* (from একাদশ) The eleventh; espe-
cially the eleventh day of a lunar month.

একাদিক্রম *a.* (*mfn.* এক + আদি + ক্রম) In re-
gular order or succession, successive.

একাদিক্রমে *ad. Sans.* (*locat. case* of একাদিক্রম)
Successively, in regular series, uninterruptedly.

একাদোকা *a.* (একা + দোকা from দো) One or
two together, a few. *Morton.*

একাক্ষিপতি *s.* (*m.* এক + অক্ষিপতি) A sole ruler,
a monarch, a sovereign.

একানই *a.* (from এক + নই) Ninety-one.

একানব্বই *a.* (from এক + নব্বই) Ninety-one.

একানিয়া *a.* (from এক) One, only, single.

একান্ত *a.* (*mfn.* এক + অন্ত) 1. Tending to one
end, having the same result, effectual. 2. Ex-
cessive, extreme. 3. Solitary, private, uninha-
bited. *ad.* Much, excessive; entirely, certainly.

একান্তবা *s.* (একা + অন্তবা) A vow to take one
meal every other day.

একান্ন *s.* (*n.* এক + অন্ন) 1. One and the same
food. 2. (*m.*) A mess-mate. *a.* (*mfn.*) Having
all things in common, messing together.

একান্ন *a.* (corrupt. of একপঞ্চাশৎ) Fifty-one.

একান্নভুক্ *a.* (একান্ন + R. ভুক্ত) Partaking of
the same food as others. *s.* A messmate.

একান্নাদী *a.* (—দিন্ *mfn.* এক + অন্ন + আদিন্
from R. অদ্) Receiving a supply of food from
one person only. *Manu* II. 188.

একাবয়ব *a.* (*mfn.* এক + অবয়ব) Made up of
the same numbers or constituent parts; uniform,
alike, conformable, similar.

একাবলী *s.* (*f.* এক + অবলী) A single string of
beads, flowers, &c.

একাদ্রা *s.* (*f.* এক + অদ্রা) A heifer one year old.

একায়ন *a.* (*mfn.* এক + অয়ন) Closely attentive,
intent. *s.* (*n.*) The name of a portion of the
Vedas. *Trans. R. A. S.* I. 575.

একায়নগত *a.* (*mfn.* একায়ন + গত) Closely at-
tentive, intent.

একাব *s.* (*m.* এক + কাব) The letter এক, or any
character expressing the sound of এক.

একাবণ *ad.* (এক + কাবণ) For this reason, on
this account.

একাবে *s.* (এক + আবে) 1. An undistinguished
multitude, a number of persons eating or acting
together without distinction of rank or class.
2. A general inundation. *Carey.*

একার্থ *a.* (*mfn.* এক + অর্থ) 1. Having the same

purpose or object. 2. Having the same meaning, synonymous.

একাশীতীয়া *a.* (from এক + শত) Loving solitude, unsocial, retired, lonely.

একাশী *a.* (corrupt. of একাশীতি) Eighty-one.

একাশীতি *s.* (f. এক + অশীতি) Eighty-one.

একাশীতিতম *a.* (mfn. একাশীতি + তম) The eighty-first.

একাশীয়া *a.* (from এক + পাশ) Inclining towards one side, leaning to one side, occupying one side; aslant.

একাঙ্কীল *s.* (m. from এক + অঙ্কি + ল) The name of a plant: see বকপুষ্প (*Æschynomene grandiflora*).

একাঙ্কীলী *s.* (femin. of একাঙ্কীল) The name of a medicinal plant (*Cissampelos hexandra*).

একাহ *a.* (এক + অহ from অহন) Lasting only one day, ephemeral.

একাহার *s.* (m. এক + আহাৰ) A single meal in the day.

একাহারী *a.* (-বিন্ mfn. একাহাৰ + ইন্) 1. Taking a single meal in the day. 2. Living on the same food.

একি *a.* (from এক) 1. Alike, the same. 2. Single. 3. Together.

একিদা *s.* (A. عقيدة) Faith, belief, trust, confidence.

একীন্ *a.* (A. يقين) Certain, sure, reliable, accurate.

একুইশা *s.* (corrupt. of একবিংশ) The twenty-first day of a month. *Mohun P. p. 139.*

একুয়া *a.* (from এক) Solitary, unsocial, single, alone, odd.

একুয়ামাওদা *s.* (একুয়া + P. سودا) A monopoly.

একুন্ *s.* (from এক) A sum, a total.

একুনে *ad.* (Beng. locat. case of একুন্) In the whole, altogether.

একুশ *a.* (corrupt. of একবিংশতি) Twenty-one.

একুশবার *a.* (একুশ + বার) Twenty-one times (repeated). *Carey.*

একুশিয়া *a.* (from একুশ) The twenty-first.

একেএকে *ad.* (from এক) One by one, alternately, singly.

একেলা *a.* (from এক) Single, solitary, alone.

একেস্বর *a.* (এক + স্বর) Alone, dependent on one's self alone.

একৈক *a.* (mfn. এক + এক) One by one, each separately.

একৈকশঃ *ad.* Sans. (একৈক + শস্) Severally, one by one, each separately.

একোদ্দিশ্ *a.* (mfn. এক + উদ্দিশ্) Done for the same purpose, or with the same view.

একোনচত্বাবিংশ *a.* (mfn. from একোনচত্বাবিংশ) The thirty-ninth.

একোনচত্বাবিংশত্ *s.* (f. এক + ণ + চত্বাবিংশত্) Thirty-nine.

একোননবতি *s.* (f. এক + ণ + নবতি) Eighty-nine.

একোননবতিতম *a.* (mfn. একোননবতি + তম) The eighty-ninth.

একোনপঞ্চাশ *a.* (mfn. from একোনপঞ্চাশত্) The forty-ninth.

একোনপঞ্চাশত্ *s.* (f. এক + ণ + পঞ্চাশত্) Forty-nine.

একোনষষ্টি *s.* (f. এক + ণ + ষষ্টি) Fifty-nine.

একোনষষ্টিতম *a.* (mfn. একোনষষ্টি + তম) The fifty-ninth.

একোনসত্ততি *s.* (f. এক + ণ + সত্ততি) Sixty-nine.

একোনসত্ততিতম *a.* (*mfn.* একোনসত্ততি+
তম) The sixty-ninth.

একোনাশীতি *s.* (*f.* এক+ঊন+অশীতি)
Seventy-nine.

একোনাশীতিতম *a.* (*mfn.* একোনাশীতি+
তম) The seventy-ninth.

একোনিয়া *s.* The name of a species of lark
(*Alauda Ekoniya*. *Buchanan's MSS.*). *Carey.*

একোপম *a.* (*mfn.* এক+উপমা) Having the same
resemblance, similar, analogous.

একবার *s.* (A. اقرار) A statement, a promise, an
engagement.

একবারনামা *s.* (P. اقرارنامه) A written state-
ment, a written promise, an indenture, a con-
tract, a bond.

এক্ষণে *ad.* (এ+ক্ষণে from ক্ষণ) At this moment,
instantly, immediately.

এখন *ad.* (এ+খন for ক্ষণ) Now, this instant,
at present.

এখনঅবধি *ad.* (এখন+অবধি) From this.

এখনি *ad.* (from এখনি) Instantly, presently,
immediately.

এখনো *ad.* Still, yet.

এখান *s.* (এ+খান for খণ্ড) This place.

এখানে *ad.* (*locat. case* of এখন) In this place,
here.

এখতিয়ার *s.* (A. اختيار) Election, choice, free
will, authority, power.

এখতিয়ারী *s.* (from A. اختيار) Free will, choice,
power, authority. *a.* Subject to one's choice,
arbitrary.

এগানা *a.* (P. يگانه) Sole, single, unique, incom-
parable, unanimous.

এগানগী *s.* (P. يگانگی from يگانه) Singleness,
peerlessness, excellence, unanimity.

এগার *a.* (corrupt. of একাদশ) Eleven.

এগারশি *a.* (from এগার) The eleventh.

এগুয়াইতে *v. a.* (from অগে for অগ্রে) To ad-
vance money, to pay revenues in advance.

এগুয়াড়ী *s.* (from অগে) Anticipation of the reve-
nues, advance of money. *Forster.*

এগুয়ানেপিচ্ছানে *s.* (এগুয়ানে from এগুয়াইতে,
+পিচ্ছানে) Hesitation. *Forster.*

এঙ্গাপেঙ্গা *a.* (corrupt. of অঙ্গ+উপাঙ্গ) Miscel-
laneous, mixed in a disorderly manner, like chil-
dren at play. *Carey.* —কবিত্তে To caress, coax.

এজ্জ *Root, i.* (এজতে) 1. To shine. 2. (এজতি)
To quake or tremble.

এজনো *ad.* (এ+জনে) On this account, hence,
therefore, wherefore. Also written এজন.

এজ্জাহ *s.* (A. اظهار) A display, a manifestation,
a declaration.

এটপের *s.* (এট for আঁট, +পের for প্রিয়)
The name of a fish (*Cyprinus Laookooler*, *Bu-
chanan's MSS.*). *Carey.*

এটিয়াট্টিয়াচাঁদা *s.* (corrupt. of অষ্টি+
ট্টি + চাঁদা) The name of a fish (*Zeus in-
sidiatus*). *Carey.*

এটে *s.* (corrupt. of অষ্টি?) The thick root of the
plantain tree.

এট্ *Root, i.* (এটতে) To annoy, to resist, or
oppose.

এড *a.* (*mfn.*) Deaf.

এডক *s.* (*m.*) 1. A ram. 2. A wild goat.

এডকা *s.* (*femin.* of এডক) A ewe.

এডগজ *s.* (*m.* এড+গজ) A medicinal plant,
used for the cure of ring-worm (*Cassia Tora*).

এডন *s.* (*v. noun* of এডিতে) The act of escaping,
the act of getting off.

এতমূক *a. (mfn. এত + মূক)* 1. Deaf and dumb.
2. Wicked, perverse.

এত্ৰা *a. (from এড়িতে)* Relinquished, rejected, liberated.

এত্ৰাকাণি *s. (corrupt. of আড় + কণ)* A turning away the ear, as a refusal or disapprobation of a thing. *Carey.*

এত্ৰাট্টিয়া *a. (from এড়িতে)* Filthy, abominable, reprobate.

এত্ৰান *s. (v. noun of এড়িতে)* The relinquishing a thing, the setting a person or animal at liberty.
a. Liberated, relinquished. Carey.

এত্ৰানি *a. (from এড়িতে)* Relinquished, rejected.

এড়িতে *v. a. (from R. ইন্?)* To throw away, to loosen, to relinquish; to cast (as a fisherman does his net). "The participle of this verb is frequently compounded with দিতে To give; it then means to release, to relinquish." *Carey.*

এতুক *s. (n.)* 1. A building constructed of bones, rubbish, &c. 2. A wall enclosing bones, a tomb, &c. 3. A building of hard substances resembling bones. *Wilson.* Also written এতুক.

এণ *s. (m.)* A kind of deer or antelope, described as being of black colour, with beautiful eyes and short legs.

এণতিলক *s. (m. এণ + তিলক)* The moon. (Lit. Having a deer as its mark.)

এণ্ড *s. (m. এণ + ড্ from R. ড্)* The moon. (Lit. Bearing a deer.)

এণী *s. (femin. of এণ q. v.)*

এত *a. (mfn. from R. ই?)* 1. Of a variegated colour. 2. Arrived, come. *s. (m.)* 1. A deer, an antelope. 2. A variegated colour.

এত *pron. (corrupt. of এতাবদ্)* So much, so long, so many.

এতত্ত্ব *a. (mfn. এতদ্ + ত্ব)* Arising from this, produced by this.

এতৎ *pron. Sans.* See এতদ্.

এতৎকাল *s. (m. এতৎ + কাল)* The present time. *ad. Now.*

এতৎকালীন *a. (mfn. এতৎকাল + ইন)* Belonging to the present time.

এতৎক্ষণাৎ *ad. Sans. (এতৎ + ক্ষণাৎ, ablat. case of ক্ষণ)* From this instant, henceforth, immediately.

এতৎক্ষণে *ad. Sans. (এতৎ + ক্ষণে, locat. case of ক্ষণ)* Now, at this moment.

এতত্তুল্য *a. (mfn. এতৎ + তুল্য)* Similar to this, equal.

এতৎসম *a. (mfn. এতৎ + সম)* Equal to this, similar.

এতদ্ *pron. Sans. (mfn. Wilkins' Gr. p. 112.)* This. *ad. Sans.* Now. Frequently used in comp. as will be seen from the articles that immediately follow.

এতদতিরিঞ্চ *a. (mfn. এতদ্ + অতিরিঞ্চ)* Besides this, moreover.

এতদনন্তর *ad. Sans. (-বৎ. এতদ্ + অনন্তরবৎ)* Immediately after this.

এতদন্ত *a. (mfn. এতদ্ + অন্ত)* Ending thus, thus terminated. *Manu* i. 49.

এতদন্তর *ad. Sans. (-বৎ. এতদ্ + অন্তরবৎ)* Besides this.

এতদপেক্ষা *ad. (এতদ্ + অপেক্ষা)* With reference to this, compared with this, comparatively, than.

এতদবধি *ad. Sans. (এতদ্ + অবধি)* So far, to this or from this.

এতদরিঞ্চ *ad. (এতদ্ + অরিঞ্চ from R. বিহ)* At most. (Lit. Not exceeding this.)

এতদর্থ *ad. (এতদ্ + অর্থ)* On this account, for this reason, therefore.

এতদর্থে *ad. Sans. (এতদ্ + অর্থ locat. case of অর্থ)* For this reason, therefore.

এতদা *ad.* (এ + তদা) Now, at this time. *Morton.*

এতদাদি *a.* (এতদ্ + আদি) Thus beginning, and so forth, *et cætera.*

এতদাদিতদন্ত *a.* (এতদাদি + তদন্ত) Thus beginning and thus ending. *s.* All the circumstances of any thing from beginning to end.

এতদানী *ad.* (এ + তদানীং) Now, at present.

এতদিতব *a.* (এতদ্ + ইতব) Different from this, other than this.

এতদুত্তম *a.* (এতদ্ + উত্তম) More excellent than this, better than this.

এতদেব *a.* (এতদ্ + এব) That very same, the same.

এতদগত *a.* (*mfn.* এতদ্ + গত) Attached to this, belonging to this, existing in this.

এতদ্বৈতক *a.* (*mfn.* এতদ্ + হৈতু + ক) Owing to this reason, from this cause.

এতদ্বিন্ন *a.* (এতদ্ + ভিন্ন) Separated from this, besides this.

এতদ্রূপ *a.* (*mfn.* এতদ্ + রূপ) Of this shape, of this description.

এতদ্বৎ *ad. Sans.* (এতদ্ + বৎ) Like this, thus, so. *a.* Such.

এতন *s. (m.)* Expiration, the exhaling of air from the lungs.

এতনয় *ad.* (এত + নয়) Within, less, not so much.

এতনাই *ad.* (এত + নাই) See এতনয়.

এতন্ন *ad.* (এতদ্ + ন) Not this, not so.

এতন্মধ্যে *ad.* (এতন্ for এতদ্ + মধ্যে) Between this, within this.

এতদ্ব্যকাব *ad.* (এত for এতদ্ + ব্যকাব) So many ways, so often.

এতবৎ *pron. Sans.* Each, either. *Wilkins' MS.*

এতর্হি *ad. Sans.* (এত from *pron.* এতদ্, + হি suffix) Now, at this time, at present, thus.

এতশ *s. (m.)* A *Bráhma*n.

এতা *s. (femin. of এত)* A female antelope.

এতাদৃক্ *a.* (— দৃশ্ *mfn.* from এতদ্ + *R.* দৃশ্) Such, this like, similar to this. *ad.* Thus, in this manner.

এতাদৃশ *a.* (*mfn.* এতা for এতদ্, + দৃশ্ from *R.* দৃশ্) Like this, such, similar to this.

এতাবৎ *ad. Sans.* (from এতদ্ + বৎ) Thus far, so much, so great. *Wilkins' Gr.* § 909.

এতাবতা *ad. Sans.* (*instrum. case of* এতাবৎ) By this, thereby, for this reason.

এতাবন্মাত্র *ad.* (এতাবৎ + মাত্র) Only this, merely this.

এতাবান্ *pron.* (— বৎ *mfn.* এতা for এতদ্, + বৎ) Such, proportionate to this, corresponding to this; similar, analogous.

এতেক্ *pron.* (corrupt. of এতদ্) So many, so much, so long.

এতফাক্ *s.* (A. اتفاق) Agreement, concord; chance, fortune.

এত্বেলা *s.* (A. اطلاع) Information, news, a report.

এত্বেলানামা *s.* (P. اطلاع نامه) A written report, a newspaper.

এত্বাব্ *s.* (A. اعتبار) Trust, reliance, confidence, faith.

এত্বাবী *a.* (from A. اعتبار) To be relied upon, faithful, confidential.

এত্বাম্ *s.* (A. اتمام) A farm of lands or duties.

এত্বাম্দাব্ *s.* (P. اتمامدار) One who farms a district, and lets the land to under-tenants.

এত্বাম্দাবী *s.* (from P. اتمامدار) The profession of one who farms a district.

এথা *ad.* (এ + থা for স্থান) Here, in this place.

এদিক্ *ad.* (এ + দিক্ for দিশ্) In this direction, this way.

এদিক্‌ওদিক্‌ *ad.* (এদিক্‌ + ওদিক্‌) This way and that way.

এদিশে *ad.* (এ + দিশে from দিশ্) In this direction, this way.

এদিশেওদিশে *ad.* (এদিশে + ওদিশে) This way and that way, in this direction and that direction.

এদুঃ The termination of a sort of adverb of relative days, and as such considered to be a *Taddhita* suffix: e. g. আন্যেদুঃ On another day, from অন্য + এদুঃ. *Wilkins' Gr.* § 1047. (Such adverbs are more correctly deducible from দু q. v.)

এধ্‌ Root, 1. (এধাতে) To grow, to increase.

এধ্‌ *s.* (m. from R. ইন্ধ্) Fuel, as wood, grass, &c. See এধন্‌.

এধত্‌ *s.* (m. from R. এধ্) 1. Man. 2. (From R. ইন্ধ্) Fire. *a.* (mfn.) Increased, grown.

এধমান *a.* (mfn. pres. part. proper form, R. এধ্) Increasing.

এধন্‌ *s.* (n. from R. ইন্ধ্) Fuel, wood. See এধ্‌.

এধাৰ *ad.* (এ + ধাৰ) This border, this edge, this extremity.

এধিত *a.* (mfn. pret. part. p. R. এধ্) Increased, grown.

এনন্‌ *s.* (n.) 1. Sin, guilt, offence, fault. 2. Blame, censure, reproach.

এনিমিত্ত *ad.* (এ + নিমিত্ত) For this reason, on this account.

এনিমিত্তে *ad.* (এ + নিমিত্তে locat. case of নিমিত্ত) At this moment, at this instant.

এনী *s.* (f.) A female antelope. See এত and এতা.

এনু An *Unádi* suffix, appearing at the end of some substantives; e. g. কৰেণু *s.* (f.) A she-elephant, from R. ক্‌ To do. *Wilkins' Gr.* § 871.

এপর্যন্ত *ad.* (এ + পর্যন্ত) Thus far, till now, hitherto, still, yet.

এপাশ *ad.* (from এ + পাশ for পার্শ্ব) On that side, on the other side. See উপাশ.

এপ্রকারে *ad.* (এ + প্রকারে locat. case of প্রকার) In this manner, of this sort, after this mode, thus.

এপ্রযুক্ত *ad.* (এ + প্রযুক্ত) For this reason, on this account.

এহাঁওহাঁও *ad.* (এ + হাঁও + ও + হাঁও) Through and through.

এব *ad.* *Sans.* Also, even, verily. *Wilkins' Gr.* p. 548. As, like. *Wilson.* Even, indeed. *Carey.*

এবং *ad.* *Sans.* Thus, so, in this manner, and, moreover. *Wilkins' Gr.* p. 548.

এবংগুণ *a.* (mfn. এবং + গুণ) Of such qualities, of this description.

এবংবিধ *a.* (mfn. এবং + বিধ for বিধি) Such, of this sort.

এবংকপ *a.* (mfn. এবং + কপ) Thus formed, thus shaped.

এবত্‌ *s.* (A. عوض) A change, a substitute, an exchange; a retribution, a reward.

এবত্‌মোআউত্‌ *s.* (A. عوض معوض) An exchange, barter.

এবতী *a.* (from A. عوض) Instead of, in lieu of.

এবম্প্রকার *a.* (mfn. এবং + প্রকার) Thus, such, of this description.

এবম্বিধ *a.* (mfn. এবং + বিধ for বিধি) Of this sort, of this description, such.

এবমুত্‌ *a.* (mfn. এবং + ত্‌) Such, of such a description.

এবার *ad.* (এ + বাৰ্) This time, this once, now.

এবার্‌ *s.* (A. عبارت) The text of a work, a reading, a phrase, an idiom, style.

- এবে *ad.* (from *prôn.* এতদ্?) Now, at this time.
- এমত *ad.* (এ+মত) Thus, so, such, in this manner. Also written এমতে.
- এমন *ad.* (এ+মন from R. মন) In this manner, thus, such, so. Also written এমনে.
- এমারৎ *s.* (A. عمارت) 1. A building, an edifice. 2. An upper-room.
- এমারতী *a.* (from A. عمارت) Belonging to a building.
- এমুড়া *s.* (from এ+মুড়) This border, this edge, this end.
- এমুড়া ওমুড়া *ad.* (এমুড়া+ওমুড়া) From this end to that.
- এম A *Taddhita* suffix, requiring the change called *Vriddhi* of the first vowel of the word to which it is subjoined. It serves to form patronymics, e. g. গাঙ্গেয় *s.* (m.) An offspring of the goddess GANGÁ গঙ্গা; *Wilkins' Gr.* § 888, and adjectives, e. g. পৌৰেয় *a.* (mf.) Belonging to a town, from পূৰ *s.* A town. *Wilkins' Gr.* § 900.
- এব A *Kridanta* suffix, by which some substantives are derived from verbal roots; e. g. পত্রেব *s.* (m.) A bird, from R. পৎ To fly. *Wilkins' Gr.* § 845.
- এবশু *s.* (m.) The castor-oil plant, from the seed of which castor-oil is made, *Palma Christi* (*Ricinus communis*).
- এবশুক *s.* (m. এবশু+ক) The castor-oil plant (*Ricinus communis*). See এবশু.
- এবাদা *s.* (A. ارادة) A desire, a wish, an inclination, a disposition.
- একপ *a.* (এ+কপ) Of this form, in this manner, thus. *s.* This mode, this description.
- একপে *ad.* (এ+কপে locat. case of কপ) In this manner, thus.

- এলবালুক *s.* (from এলা+বালুকা) The name of a granular substance, apparently vegetable, of a reddish brown colour, and used as a drug and as a perfume. *Wilson.* "It appears to be the powder of some mineral ore." *Carey.*
- এলবিল *s.* (m.) A name of KÜVERA. See এলবিল.
- এলবাস্ *s.* (A. الباس) Garments, cloths.
- এলম্ *s.* (A. علم) Science, wisdom, knowledge.
- এলা *s.* (f.) 1. Small cardamoms, the seed of the *Elettaria cardamomum*, *New London Pharm.,* or *Alpinia Cardamomum*: see *As. Res.* II. 355. *Wilson.* 2. The cardamom-plant.
- এলাইচ *s.* (from এলা) Cardamoms.
- এলাকা *s.* (A. علاقه) Connection, coherence, union, attachment.
- এলাকাদার *a.* (P. علاقه دار) Having connection with another.
- এলাঙ্গ *s.* (এলা+অঙ্গ) The name of a fish (*Cyprinus marginatus*. *Buchanan's MS.*). *Carey.*
- এলাচী *s.* (from এলা) Cardamoms (*Alpinia Cardamomum*). *Hort. Ben.* p. 2.
- এলাচীকড়ি *s.* (এলাচী+কড়ি) A cowrie with dark coloured spots upon it. (*Cypræa caput serpentis*). *Carey.*
- এলাচীদানা *s.* (এলাচী+দানা) A kind of comfit or sugar-plumb.
- এলাত্ *s.* (A. علاج) A medicine; cure.
- এলাপার্ণী *s.* (f. এলা+পর্ণ+ঈ) The name of a plant (*Mimosa octandra*).
- এলাবতী *s.* (f. এলা+বতী) The cardamom-plant?
- এলাহিম্ *s.* (A. الهيت) Divinity, godhead.
- এলিম A *Kridanta* suffix, by means of which adjectives and substantives of a reflective sense are derived from roots: e. g. ভিদেলিম *a.*

(*mfn.*) Splitting itself, from R. ভিদ্ To split;
পচেলিয়া *a. (mfn.)* Cooking or ripening itself,
and *s. (m.)* The sun, from R. পচ To ripen,
to cook.

এলুয়া *a.* Loose, unconnected, incoherent.

এলুয়াইতে *v. a.* (from এলুয়া) To untie, to
loosen, to disengage.

এলুয়াকথা *s.* (এলুয়া + কথা) Idle talk, in-
coherent, inconsistent talk.

এলুয়াকথিতে *v. a.* (এলুয়া + কথিতে) To talk
incoherently, to chatter.

এলুয়াথেলুয়া *a.* (এলুয়া + থেলুয়া as a rhyme
to it) Detached, loose, confused, discomposed.
ad. Disorderly, loosely.

এলুয়ান *s. (v. noun of এলুয়াইতে)* The act of
untying or loosening.

এলুয়ামেলুয়া *a.* (এলুয়া + মেলুয়া as a rhyme
to it). See এলুয়াথেলুয়া.

এষ Root, ১. (এষতে) To go or approach.

এষ *pron. Sans.* (-ষঃ nom. sing. masc. of এতদ্)
This. Wilkins' Gr. p. 112.

এষণ *s. (m. R. এষ + অন)* An iron arrow. Wilson.

এষণা *s. (R. ইষ + অনা)* A wish, a desire.

এষণিকা *s. (f. এষণ + ইকা)* A goldsmith's
balance.

এষণী *s. (f. R. এষ + অনী)* 1. A goldsmith's
balance, assay-scales. 2. An iron or steel
probe. Wilson.

এষা *s. (f. R. এষ + আ)* A wish, a desire.

এষী *a. (-ষিন্ mfn. এষা + ইন্)* Wishing, de-
siring of. Only used in comp., e. g. হিতৈষিন্
a. (mfn.) Well-wishing, from হিত *s.* Advan-
tage, + এষিন্.

এসাহাৰ্ *s. (اشهار)* An advertisement, a public
announcement.

এস্থানে *ad.* (ঐ + স্থানে locat. case of স্থান)
In this place, here.

এহেতুক *a.* (ঐ + হেতু + ক) Having this for its
reason, owing to this, caused by this. *ad.*
Hence, on this account, therefore, accordingly.

ঐ

ঐ The twelfth vowel of the *Hindu* alphabet, or
more properly a diphthong: it has the sound of
ai as in *aisle* (of a church).

ঐ *interj. Sans.* A respectful particle of address.
An interjection of, 1. Remembering (aye, ha).
2. Calling. 3. Summoning, (hola, ho, heigh).

ঐ *pron.* That, the same, yon. *ad.* Yonder, there.

ঐকমত *s. (n. ঐকমতি + ত)* The being of the
same opinion, agreement, conspiracy, confede-
racy.

ঐকশাফ *s. (m. from ঐক + শাফ)* An animal whose
hoof is not cloven, a single-hoofed animal.
Wilkins' MS.

ঐকাগাৰিক *s. (m. ঐক + আগাৰ + ইক)* 1. A
thief, a robber. 2. The possessor of one resi-
dence.

ঐকাগাৰিকী *s. (femin. of ঐকাগাৰিক)* A
female thief.

ঐকায় *s. (n. ঐক + অয় + য)* The being of the
same opinion, agreement, confederacy; de-
votedness to the pursuit of one object exclu-
sively, consistency.

ঐকাভিক *a.* (ঐক + অভ + ইক) Complete, en-
tire, excessive, much, relating to one thing.

ঐকাভিকী *ad.* (ঐকাভিক + ঐ) Inevitably.

ঐকাৰ *s. (m. ঐ + কাৰ)* The letter ঐ or
2 N 2

any other character expressing the sound of इ.

इकाहिक *a.* (इक + अहन् + इक) Daily, quotidian, ephemeral. *s.* A tertian fever or ague.

इक्षुद *s.* (न. इक्षुद + अ) The fruit of the plant called *Inguda*.

इक *s.* (न. इक + य) Unity, singleness, oneness, harmony; a product, an aggregate. *Colebr. Alg.* p. 312.

इकता *s.* (f. इक + ता) Singleness, oneness, unity.

इकतापन्न *a.* (mf. इकता + आपन्न) United, aggregated.

इकवाक *a.* (from इक + वाक) Of one voice, unanimous.

इच्छिक *a.* (इच्छा + इक) Voluntary, arbitrary, owing to one's free will.

इच्छुता *s.* (इच्छु + ता) Willingness. *Mohun P.* p. 110.

इण *a.* (mf. इण + अ) Belonging to a male antelope.

इणाय *a.* (mf. इणी + अ) Belonging to the female black antelope. See इण. *Wilkins' Gr.* § 900.

इउवेय *s.* (m. from इउव) The designation of a portion of the *Rig-Veda*. *As. Res.* VIII. 407. 419. 420.

इतिह *s.* (न. इतिह + य) Traditional instruction, knowledge founded on tradition. *Trans. R. A. S.* I. 567.

इतिहासिक *s.* (m. इतिहास + इक) An historian. *Wilkins' Gr.* § 903.

इन्द्रव *a.* (mf. from इन्द्र) Lunar, relating to the moon.

इन्द्र *a.* (mf. इन्द्र + अ) Sacred, or relating to the god INDRA. *Wilkins' Gr.* § 897.

इन्द्रजालिक *a.* (mf. इन्द्रजाल + इक) Magical, pertaining to legerdemain. *s.* (m.) A juggler.

इन्द्रियक *a.* (mf. इन्द्रिय + क) Perceptible to the senses, sensual, present, perceived.

इन्द्री *s.* (f. इन्द्र + डी) 1. The east, the east-quarter, of which INDRA is the regent. 2. The name of the eighth day of the second half of the month *Mārgasīrsha*; it is also called पूषाष्टका. Cakes of rice are offered on this day to the manes of ancestors. *As. Res.* III. 269.

इमत् *a.* (इ + मत्) So, such. *ad.* In this manner.

इरान् (پ. ویران) A forest, a wilderness.

इरावण *s.* (m. from इरावत्) The name of INDRA's elephant.

इरावत् *s.* (m. इरावत् + अ) INDRA's elephant, the elephant of the north-east quarter. 2. An orange. 3. A fruit (*Artocarpus Lacucha*). 4. A serpent: one of the chiefs of the *Nāga* or serpent-race inhabiting the infernal regions. 5. (n.) INDRA's bow unbent, the rain-bow. *Wilson. a.* (In common language) Huge, monstrous, very great.

इरावती *s.* (f. इरावत् + डी) 1. Lightning. 2. The female of INDRA's elephant. 3. The *Ravi* river in the *Panjāb*.

इरि *s.* (from अरि) An enemy, an adversary. -ता Enmity.

इलविल *s.* (m. इलविला + अ) A title of KURUPA. (Lit. The descendant of ILAVILÁ, wife of PULASTYA.)

इलेय *s.* (n.) A perfume. See इलबालुक.

इषानी *s.* (f. from इषान) The north-east quarter: that over which SIVA presides.

इषिक *a.* (mf. इष + इक) Supernatural, divine.

इशी *a.* (from इश) Supernatural, divine.

ঐশ্বর্য *a.* (*mf.* ঐশ্বর + অ) Divine, sacred or belonging to the Supreme Deity.

ঐশ্বরী *a.* (ঐশ্বর + ঐ) Divine.

ঐশ্বর্য *s.* (*n.* ঐশ্বর + য়) 1. Great power, supremacy, grandeur, glory, pomp, majesty. 2. Super-human power, the divine faculties of omnipresence, omnipotence, invisibility, &c. *Trans. R. A. S.* 1. 576.

ঐশ্বর্যচ্ছুক *a.* (ঐশ্বর্য + ইচ্ছুক) Ambitious, desirous of power.

ঐশ্বর্য *s.* (*n.* ঐশ্বর + য়) The being opulent, wealth, power, influence.

ঐশ্বর্য *ad. Sans.* (from *pron.* ঐশ্বর্য?) The present year.

ঐশ্বর্য *a.* (*mf.* ঐশ্বর্য + ত) Belonging to the present year. Also written ঐশ্বর্যম্ভন.

ঐশ্বর্য *a.* (*mf.* ইহ + ইক) Pertaining to the present state, belonging to mundane affairs, temporal, secular.

ঐশ্বর্যদর্শী *a.* (-র্শিন্ *mf.* ঐশ্বর্য + দর্শিন্) Concerned about mundane affairs, worldly-minded.

উ

উ The thirteenth vowel of the *Hindu* alphabet, having the sound of *o* in the word *abode*.

উ *interj. Sans.* A particle of calling or addressing respectfully.

উ *conj.* And, too, also, even.

উ *pron.* (*n.* ১) He, that.

উয়াউয়া *s.* The name of a plant (*Tetranthera fruticosa*). *Hort. Ben.* p. 73.

উয়াক *s.* The night-raven or common crow

(*Gallinula nycticorax*). Also an imitative sound expressing the call of this bird, and of two or three species of *Ardea*. *Carey*.

উয়াকবক *s.* (উয়াক + বক) The night-raven (*Gallinula nycticorax*).

উয়াক *s.* (corrupt. of আবর্তন) A pillow-case.

উয়াক *s.* (*P.* ویران) A wilderness, a forest.

উ *ind.* See ওয়.

উক *s.* The lowing or grunting of a bull.

উচলা *s.* (from উচ্ছিতে) Sweepings, dirt, refuse, leavings.

উচান *s.* (*v. noun* of উচাইতে) The raising of the hand or of a weapon to strike a blow.

উচ্ছা *a.* (from উচ্ছিতে) Thrown away, useless, rejected, cast out.

উক *s.* (*m.* for ওক) 1. A house. 2. An asylum, a place of refuge, a haunt.

উক *s.* The name of three plants, viz. *Xyris Indica*, *Verbena nodiflora*, and *Hibiscus esculentus*. *Carey*. The same as অবিষ্ট, q. v. *Sabda S.* p. 37.

উক *s.* (*A.* وکار) Goodness, superiority.

উক *s.* (*m.*) 1. A house, an abode. 2. A place of refuge, an asylum.

উকার *s.* (*m.* উ + কার) The letter উ or any other character expressing the sound of উ.

উকাল *s.* (*A.* وکالت) The office of a *Wakil* or attorney.

উকালতী *s.* See ওকালত.

উকালতনামা *s.* (*P.* وکالت نامه) A power of attorney.

ওয় *Root, ১.* (ওয়তি) 1. To be dry or acrid. 2. To adorn. 3. To be able or competent; to suffice. 4. To refuse or prevent.

ওযাণ *s.* (ও+যাণ) That place.

ওযাণে *ad.* (ও+যাণে locat. case of যাণ)
There, in that place.

ওগা *s.* (from ওগাৰিতে) The act of vomiting.
a. Vomited.

ওগৈৰহ *ad.* (from A. وغيره) Et cetera, and the like, and so on.

ওগো *interj.* A vocative particle, employed in respectful address.

ওহ *s.* (*m.* from R. বহ) 1. A stream, a current of water. *Manu* ix. 54. 2. A multitude, an abundance; the whole. 3. Quick time (in music). 4. Tradition. 5. Instruction, advice.

ওকাৰ *s.* (*m.* ওম্+কাৰ) The mystic syllable ওম্, q. v.

ওঙ্গিয়া *s.* A species of lark (*Alauda Ongiya*. *Buchanan's MSS.*) *Carey.*

ওচলন *s.* (*v. noun* of ওচলিত) The act of winnowing corn. Also ওচলান.

ওচলিতে *v. a.* (from ওৎ+R. চল্) To winnow. Also ওচলাইতে.

ওত্ *Root, x.* (ওততি) 1. To live, to have the vital faculties and organs. 2. To be strong and able.

ওত্ *s.* (A. عذر) An excuse. See ওতব্.

ওত্ *s.* (*m.*) See ওতস্.

ওতন *s.* (A. وزن) A measure, a weight.

ওতন্দাৰ্ *s.* (P. وزندار) A weighman, a person who weighs articles.

ওতব্ *s.* (A. عذر) An apology, an excuse.

ওতস্ *s.* (*n.* R. ওত্+অস্) 1. Light, splendour. 2. Manifestation, appearance. 3. Strength. 4. Gold. 5. Metallic lustre. 6. Vitality, vital warmth and action as appearing in the fetus. *Wilson.*

ওতস্ *a.* Uneven, unequal, odd (as a number).

ওত্ৰাৰা *s.* The name of a tree (*Scytalia Danura*). *Carey.*

ওজ *s.* *Ojha*, one of the proper names of persons used in the district of *Mit'hilá*. *As. Res.* v. 66.

ওকা *s.* (from R. ওত্) A snake-catcher, one who cures the bite of snakes, and casts out evil-spirits by charms, a charmer, an exorcist.

ওকালি *s.* (from ওকা) The profession of a snake-catcher or exorcist: see ওকা.

ওটবন্দী *s.* (from ওটা+R. বন্ধ্) An agreement concerning the rent to be paid for the breaking up and cultivating of waste land. *Carey.*

ওটা *s.* (from ওৎ+R. স্থা) A raised place in a cow-house on which the owner or keeper sleeps. *Carey.*

ওটার *s.* The packthread with which the mouth of a sack is sewed up, a seam of mats or sacks joined with packthread, a sewing, a girth.

ওঠন *s.* (*v. noun* of ওঠিতে) 1. The act of rising or ascending. 2. Recovery from illness. 3. The breaking up and cultivating of waste land.

ওঠা *s.* (from ওৎ+R. স্থা) 1. Rising, ascent. 2. Recovery from illness. 3. Cultivation of waste land.

ওঠাওঠি *s.* (ওঠা+ওঠি from ওঠিতে) A rising up, a rising up repeatedly.

ওঠাইতে *v. a.* (*caus.* of ওঠিতে) To lift a thing up, to elevate, to raise.

ওঠান *s.* (*v. noun* of ওঠাইতে) The act of lifting up, elevating, or raising.

ওঠিতে *v. n.* (from ওৎ+R. স্থা) 1. To rise, to stand up, to ascend. 2. To recover from an illness. 3. To come out of disgrace or distress. 4. To break up or cultivate waste land.

ওত্ৰোত্ৰ *s.* (corrupt. of আবরণ+R. ওত্) The wrapping of the clothes round the whole body. *Carey.*

- ଓ଼ାକା** *s.* (corrupt. of ଓ଼ + ଚ଼଼?) The name of a tree (*Sonneratia acida*). *Carey.*
- ଓ଼ନ** *s.* (from R. ଓ଼) The act of flying.
- ଓ଼ହୁଲ** *s.* (from ଓ଼ + ହୁଲ) 1. The name of a flowering shrub (*Hibiscus Rosa Sinensis*). 2. Also the flowers of the red *Hibiscus*. *Carey.*
- ଓ଼ା** *s.* (from R. ଓ଼) 1. Flight, the act of flying. 2. A measure for dry articles.
- ଓ଼ାହିତେ** *v. a.* (*caus.* of ଓ଼ାହିତେ) To cause a thing to fly; to scatter, to disperse.
- ଓ଼ାନ** *s.* (*v. noun* of ଓ଼ାହିତେ) The putting a thing to flight; a scattering or dispersing.
- ଓ଼ାପଡ଼ା** *s.* (ଓ଼ା + ପଡ଼ା) 1. The act of alternately rising and falling. 2. Perdition, total destruction.
- ଓ଼ାହିତେ** *v. n.* (from ଓ଼ + R. ଓ଼ାହିତେ) To fly away.
- ଓ଼େଶା** *s.* (corrupt. of ଓ଼େଶ) The name of a country, *Orissa*. *As. Res.* VII. 225.
- ଓ଼ୋ** *s.* (from ଓ଼ + R. ଓ଼ା) (In *Hindu* music) An ascending fifth. *Carey.*
- ଓ଼ୁ** *s.* (*m.*) 1. The China-rose (*Hibiscus mutabilis*). 2. The name of a country, the northern part of *Orissa*. *As. Res.* v. 56. 3. The name of a tribe or nation (*Uriyá?*) *Manu* x. 44.
- ଓ଼ୁଦେଶ** *s.* (*m.* ଓ଼ୁ + ଦେଶ) The name of a country, extending from *Medinipur* to *Mánakapatana*, and from the sea to *Sammallpur*. *As. Res.* VII. 225. See ଓ଼େଶା.
- ଓ଼ୁପୁଷ୍ପ** *s.* (*n.* ଓ଼ୁ + ପୁଷ୍ପ) The China-rose, the plant or its flower (*Hibiscus mutabilis*, *Wilson*. *H. Rosa Sinensis*, *Carey*.)
- ଓ଼ୁ** *s.* (from ଓ଼ + R. ଓ଼ୁ) A screen, an ambuscade: any thing which conceals from view, the *bamboo* cross-rods to which the thatch of a

house is tied, when they lie bare by reason of the thatch being decayed. *Carey.*

- ଓ଼ନ୍** *s.* (A. *وطن*) A house, a dwelling.
- ଓ଼ୁ** *s.* (*m.*) A cat.
- ଓ଼ୁଲୁତ** *a.* (ଓ଼ୁ + ଲୁତ) Resembling the freaks of a cat: irregular, confused, disorderly.
- ଓ଼େ** *ad.* (*Beng. locat. case* of ଓ଼େ) Secretly, concealedly, clandestinely.
- ଓ଼େହାତେ** *ad.* (ଓ଼େ + ହାତେ) Privately, secretly, clandestinely. — ଚଳିତେ To slink off, to go secretly.
- ଓ଼ା** *ad.* (ଓ଼ + ଥା for ଥାନ) In that place, there, therein.
- ଓ଼ାହି** *ad.* (ଓ଼ + ଥାହି from ଥାନ) There.
- ଓ଼ନ** *s.* (*mn.* from R. ଓ଼ନ୍ + ଅନ) 1. Boiled rice. 2. Food in general.
- ଓ଼ନୀ** *s.* (ଓ଼ନ + ଈ) A plant (*Sida cordifolia*).
- ଓ଼ିକ୍** *s.* (ଓ଼ + ଇକ୍ for ଦିଶ୍) That direction, that way.
- ଓ଼ିକ୍** *ad.* (*Beng. locat. case* of ଓ଼ିକ୍) In that direction, in that way.
- ଓ଼େଷ୍ଟ** *a.* (from ଓ଼େ + ଈଷ୍ଟ) Disagreeable, unharmonious, harsh (as the voice of a singer).
- ଓ଼ୋ** *a.* (from R. ଓ଼ନ୍) Moist, wet, damp, soft by means of wetness or greenness.
- ଓ଼ୋଚାଓ୍ଲ** *s.* (ଓ଼ୋ + ଚାଓ୍ଲ) Moist rice; rice not well dried after its cleansing.
- ଓ଼ୋଧାନ** *s.* (ଓ଼ୋ + ଧାନ) Moist rice, rice not well dried after its cleansing.
- ଓ଼ାବ** *s.* (ଓ଼ + ପାବ) The further or opposite bank of a river; the further side of any thing which is to be passed over or through. *ad.* Across, over.
- ଓ଼ାବ** *v. n.* (ଓ଼ାବ + ଯାହିତେ) To pass over (a river), to cross.

ওম্ *ind. Sans.* (contraction of **অ** a name of VISH-
NU, **উ** of SIVA, and **ম** of BRAHMÁ) 1. The
mystic name of the Deity, prefacing all the
prayers, and most of the writings of the *Hindus*.
According to its pretended etymology it would
imply *the three in one* or the *Hindu Triad*.
Manu II. 75. *As. Res.* VIII. 386. *Trans. R.*
A. S. I. 570. II. 15. 2. Yes, amen, so be it.
Wilkins' Gr. p. 548.

ওমব্ *s.* (A. عمر) Life, the life-time, a man's age.

ওয়াকবক্ *s.* (ওয়াক্ for ওয়াক্, + বক্) The
night-raven (*Gallinula nycticorax*).

ওব An *Unádi* suffix which appears at the end of
some substantives and adjectives derived from
verbal roots; e. g. কঠোর *a.* (*mfn.*) Hard,
difficult, from R. কট্ To be anxious, to prick;
সহোব *s.* (*m.*) A good man, from R. সহ্ To
be patient, to bear. *Wilkins' Gr.* § 846.

ওব্ *s.* (corrupt. of অন্তৰ) A boundary, an end.

ওবক্ *s.* (A. ورق) The leaf of a book, a sheet of
paper.

ওবগা *s.* The name of a timber-tree (*Shorea*
robusta).

ওবমা *s.* (H. اورما) The name of a particular kind
of sewing; stitching two breadths together.

ওবম্বা *a.* (corrupt. of আবম্?) Undertaking,
bold, daring, intrepid, wicked.

ওবেব্ *s.* (A. وريب) A diagonal.

ওল *a.* (*mfn.*) Wet, damp. *s.* (*m.*) An esculent
root (*Arum campanulatum*). Also written ওল্ল.
Hort. Ben. p. 65. *As. Res.* x. 19.

ওলত্ Root, I. (ওলত্তি) and x. (ওলত্তমতি)
To dart or throw up. (N.B. Some consider the
initial ও as an *Anubandha* or indicatory letter,
and make the root লত্ q. v.)

ওলতামটৰ *s.* (*Holland*, + মটৰ) A Rounceval-
pea.

ওলন *s.* (*v. noun* of ওলিতে) 1. The act of de-
scending or dismounting. 2. A plumb-line.

ওলবৃক্ষ *s.* (ওল + বৃক্ষ) A plant with a bulbous
esculent root (*Arum campanulatum*).

ওলা *s.* (from ওলিতে) 1. The act of descending,
a descent. 2. A dejection (by stool). 3. A kind
of sweetmeat.

ওলাইতে *v. a.* (*caus.* of ওলিতে) To cause to
descend, to land from a ship, to launch a vessel;
to discharge by stool.

ওলাউঠা *s.* (ওলা + উঠা) Purging and vomit-
ing, cholera morbus.

ওলান *s.* (*v. noun* of ওলাইতে) The launching,
or causing a thing to descend; the landing
goods from a ship or boat; the launching of a
vessel.

ওলিতে *v. n.* To come down, to descend, to dis-
mount.

ওলো *interj.* A vocative particle employed by
women when addressing those of their own sex.

ওষ্ *s.* Frost, snow, cold, dew.

ওষ *s.* (*m.* R. ওষ্ + অ) A burning, a combustion.

ওষণ *s.* (*m.* R. ওষ্ + অন) Pungency, pungent
taste or flavour.

ওষধী *s.* (*f.* from ওষ + R. ধী) An annual plant,
a deciduous herb, one that dies after becoming
ripe. Also written ওষধি.

ওষধীপতি *s.* (*m.* ওষধী + পতি) The moon. (Lit.
The lord of herbs.)

ওষধীশ *s.* (*m.* ওষধী + ঈশ) The moon. (Lit.
The lord of herbs.)

ওষাইতে *v. a.* To serve a mill or pedal with rice
or grist whilst another person works it.

ওষাইবা *s.* (*gerund* of ওষাইতে) The supply-
ing of the pedal with rice while it is working.

ওষণ *s.* (*v. noun* of ওষাইতে) The serving a

mill or pedal with rice while it is working.
a. Heaped near or supplied to the mill or pedal.

ওষাৰ *s.* Width, girth.

ওষকাইতে *v. a.* (*caus.* of ওষকিতে) To stir a fire, to raise the wick of a lamp.

ওষকাণ *s.* (*v. noun* of ওষকাইতে) The stirring a fire, the raising the wick of a lamp to make it burn better.

ওষকাণি *s.* (from ওষকাইতে) The stirring a fire; the raising the wick of a candle to make it burn better,

ওষ্ঠ *s.* (*m.*) The lip, especially the upper lip.

ওষ্ঠাগত *a.* (*mfn.* ওষ্ঠ + আগত) Come to the lips, come to the lips (as the soul of a dying person).

ওষ্ঠাধৰ *s.* (*m.* ওষ্ঠ + অধৰ) The lips (Lit. The upper and lower lip). Commonly used in the dual ওষ্ঠাধৰো.

ওষ্ঠা *a.* (*mfn.* ওষ্ঠ + য) Belonging to the lips, labial.

ওষ্ঠ্যবর্ণ *s.* (ওষ্ঠ + বর্ণ) A labial letter.

ওমাক্ *s.* (A. عمانى) The name of a particular Persian tune.

ওমার *a.* Wide. *s.* Width, girth.

ওমারল *a.* (from ওমার) Broad, wide.

ওস্তাদুস *s.* (P. اسطوخودوس from G. στρούχας) The name of a dried plant, used as a medicinal drug (Stæchas, Gladwin).

ওস্তা *s.* (from অতি + R. স্থা) The hoarding up of things.

ওস্থানে *ad.* (ও + স্থানে locat. case of স্থান) In that place, there, thither.

ওহে *interj.* A vocative particle.

ঔ

ঔ *Au*, the fourteenth vowel, sounded like *ou* in *house*, the same as *au* in the old pronunciation of *St. Paul's*.

ঔ *interj.* A respectful term of address. Also an interjection of, 1. Calling (ho! hola!) 2. Of Prohibition, and, 3. Of Asseveration.

ঔকার *s.* (*m.* ঔ + কার) The letter ঔ or any character expressing the sound of ঔ.

ঔক্ষক *s.* (*m.* ঔক্ষন্ + ক) A herd of oxen.

ঔচিতি *s.* (*f.* from ঔচিত) Fitness, propriety. See ঔচিত.

ঔচিত *s.* (*n.* ঔচিত + য) Fitness, propriety, aptness, suitableness.

ঔচ্চ *s.* (*n.* from ঔচ্চ) Height, elevation.

ঔচ্চা *s.* (*n.* ঔচ্চ + য) Height. *Colebr. Alg.* p. 100.

ঔদুম্বৰ *a.* (*mfn.* ঔদুম্বৰ) 1. Made of copper, coppery. 2. Made with the wood of the glomerous fig-tree. *s.* 1. (*m.*) A name of YAMA, the regent of death. 2. (*n.*) A kind of leprosy. 3. Copper.

ঔৎকর্ষ *s.* (*n.* ঔৎকর্ষ + য) Excessiveness, madness, troublesomeness, fury, drunkenness, rashness, rage.

ঔৎকর্ষ *s.* (*n.* ঔৎকর্ষ + য) Excellency, perfection, distinction.

ঔৎকোচিক *a.* (*mfn.* ঔৎকুচ + ইক) Shrinking, fearful. *s.* (*m.*) A thief. *Wilkins' MS.*

ঔত্তমি *s.* (*m.* ঔত্তম + ই) The second descendant of MANU. *Manu* i. 62.

ঔত্তৰ *a.* (from ঔত্তৰ) Gross. *Carey.*

ঔত্তানপাদি *s.* (*m.* ঔত্তানপাদ + ই) A name of

DHRUVA (in mythology) the son of **UTTĀNAPĀDA**, and grandson of the first **MANU**; (in astronomy) the polar star or the north-pole itself.

ঔষ *a. (mfñ.)* Gross. *Colebr. Alg.* p. 313. See **ঔষ**.

ঔৎপাতিক *a. (mfñ. ঔৎপাত + ইক)* Prodigious, portentous, astonishing.

ঔৎসর্গিক *a. (mfñ. ঔৎসর্গ + ইক)* 1. Pertaining to an oblation. 2. Natural. *Morton.*

ঔৎসুক *s. (n. ঔৎসুক + য)* Regret, anxiety, uneasiness; the longing for a thing; zeal.

ঔদনিক *s. (m. ঔদন + ইক)* A cook.

ঔদরিক *a. (mfñ. ঔদর + ইক)* Selfishly voracious, gluttonous. *Wilkins' Gr.* § 903.

ঔদশ্বিত *s. (n. ঔদশ্বিত + অ)* Butter-milk with an equal proportion of water.

ঔদাসীন *s. (n. ঔদাসীন + য)* Aversion to worldly pursuits.

ঔদার্য *s. (n. ঔদার + য)* Generosity, munificence, liberality, greatness of soul. *a. (mfñ.)* Great, generous, liberal.

ঔদাস *s. (n. ঔদাস + য)* Solitude, solitariness, loneliness.

ঔদিক *a. (mfñ. ঔদক + অ)* Aquatic, belonging to, or living in water. *Manu* i. 44.

ঔদ্ধ *s. (n. ঔদ্ধ + য)* Violence, tumult, oppression, mischievousness.

ঔদ্বাহিক *a. (mfñ. ঔদ্বাহ + ইক)* Relating to marriage. *s. (n.)* A gift made to a woman at her marriage.

ঔপগবক *s. (n. from ঔপগ + অক)* A multitude of the descendants of **UPAGU**.

ঔপচ্ছন্দসিক *s. (n. ঔপ + চন্দস + ইক)* A sort of metre, a species of *Vaitaliya*. *As. Res.* x. 405. 407. 409.

ঔপথিক *a. (mfñ. ঔপথ + ইক)* Deceitful, de-
ceptive. *Wilkins' MS.*

ঔপধেয় *s. (n. ঔপধি + এয়)* A wheel. *Wilkins' Gr.* § 900.

ঔপনায়নিক *a. (mfñ. ঔপনয়ন + ইক)* Belong-
ing to the religious institution of the twice-born,
or the three upper classes among the *Hindus*.
Manu ii. 68.

ঔপনিষিক *a. (mfñ. ঔপনিষি + ক)* Pertaining
to a deposit, deposited.

ঔপম্য *s. (n. ঔপম্য + য)* Similitude, similarity,
resemblance.

ঔপবস *s. (n. ঔপবস + অ)* A fast, a fasting.

ঔপয়িক *a. (mfñ. ঔপায় + ইক)* Right, fit,
proper, becoming.

ঔপৰোধিক *s. (n. ঔপৰোধ + ইক)* A staff of
the wood of a particular tree, the *Pilú*.

ঔপাথিক *a. (mfñ. ঔপাথি + ক)* Pertaining to
attributes or properties. *Morton.*

ঔপায়িক *a. (mfñ. ঔপায় + ইক)* Expedient,
right, fit, proper.

ঔবল *a. (A. اَوَّل)* The first, best, chief.

ঔবাচাঁপা *s.* The name of a tree (*Liriodendron*
lilifera). *Hort. Ben.* p. 43.

ঔব *s. (A. عورت)* A woman.

ঔব্র *s. (m. ঔব্র + অ)* A coarse woollen blan-
ket.

ঔব্রক *s. (n. ঔব্র + ক)* A flock of sheep.

ঔবস *a. (mfñ. ঔবস + অ)* A legitimate child,
i. e. by a wife of the same class. *Manu* ix.
159. 162-166.

ঔবস *a. (mfñ. ঔবস + য)*. See **ঔবস**.

ঔচক *s.* The name of a plant (*Sonneratia acida*).
Hort. Ben. p. 38.

ঔদ্ধদেহিক *s. (mfñ. ঔদ্ধ + দেহ + ইক)* Obse-

quies performed in honour of a deceased person.

a. (mfñ.) Due to a deceased person for a year after death, funereal. Also written **ঔদেহিক**.

উর্ষ s. (m. **উর্ষ** + **অ**) Submarine fire.

উলুক s. (n. from **উলু**) A flock of owls.

উল্ৰাণ s. (**উল্ৰাণ** + **য়**) Excessiveness, superabundance. a. Excessive, superabundant.

উশীৰ s. (mn.) 1. The handle of a fan made of cow's hair. 2. A bed. 3. A chair or stool. 4. The root of a fragrant grass (*Andropogon muricatum*). See **উশীৰ**.

উষণ s. (n. **উষণ** + **অ**) Pungency. Also written **ওষণ**.

উষধ s. (n. from **উষধী** + **অ**) A medicament, a drug: any herb, mineral, &c. used in medicine.

উষধকর্ত্তা s. (**উষধ** + **কর্ত্তা**) One who prepares medicines, an apothecary.

উষধীয় a. (mfñ. **উষধ** + **ঈয়**) Medicinal, pertaining to medicine.

উক্ক s. (n. **উক্ক** + **অ**) The nature or action of a camel. *Wilkins' Gr.* § 984.

উক্কক s. (n. **উক্ক** + **অক**) A herd of camels. a. (mfñ.) Pertaining to a camel (as his hair, &c.) *Wilkins' Gr.* § 902.

উষ্ণ s. (n. **উষ্ণ** + **অ**) Heat, ardour.

উষ্ণানুষ্ণ s. (n. from **উষ্ণ** + **অনুষ্ণ**) Climate, temperature. (Lit. Heat and cold.)

উষ্ণা s. (n. **উষ্ণ** + **য়**) Heat, warmth. *Wilkins' Gr.* § 975.

० Called *Anuswāra*. It has a nasal sound like

the *ng* in *king*, and must be preceded, but can never be followed by a vowel.

৩ Called *Ardha-chandra*. It is a peculiar *Bengali* nasal, similar to the *Sanskrit* (०) *Anuswāra*; but it may be followed by a vowel, e. g. **কঁইল**.

০ Called *Visarga*. It is a very audible aspirate, and must be preceded, but can never be followed by a vowel.

ক The first consonant of the *Hindu* alphabet, having the sound of the English *k*.

ক A *Taddhita* suffix, much used in forming adjectives; it generally requires the change called *Vridhhi* of the first vowel of the word to which it is subjoined: e. g. **বাজনা** s. (m.) A man of the second or military tribe, **বাজন্যক** a. (mfñ.) Belonging to men of the second or military tribe; **বিপথ** s. (m.) A wrong path, **বৈপথক** a. (mfñ.) Relating to a wrong path, who goes wrong; **উক্ক** s. (m.) A camel, **উক্কক** a. (mfñ.) Belonging to a camel, &c. It is also used to form diminutive nouns, e. g. **পুত্র** s. A son, **পুত্রক** s. (m.) A little son; and it is sometimes employed to mark deterioration; e. g. **অশ্ব** s.

(*m.*) A horse, अश्वक *s.* (*m.*) A sorry horse.

It also serves to mark similarity; e. g. अश्वक

s. (*m.*) Like a horse. *Wilkins' Gr.* § 902.

क *s.* (*m.*) 1. Wind. 2. BRAHMĀ. 3. The sun.
4. The soul. 5. The head.

कः *pron. Sans.* (कस् from *pron. किं*) Who?

कई *ad.* Where?

कञ्ज *s.* (corrupt. of कवयी) A species of fish (*Lutianus scandens, Lacepède. Perca vagabunda, Buchanan's MSS.*). *Carey.*

कञ्जमाच *s.* (कञ्ज + माच for मयमा) A kind of fish, see कञ्ज.

कउउव *s.* (corrupt. of कपोत) A pigeon.

कएक *pron.* (H. كوفي + एक) Some, a few, several.

कएथा *s.* (corrupt. of कपिश) The name of a tree (*Feronia elephantum*). *Carey.*

कएद *s.* (A. قيد) Confinement, imprisonment.

कएदथाना *s.* (P. قيد خانه) A prison.

कएदी *a.* (from A. قيد) Imprisoned, confined. *s.* A prisoner.

कएह *s.* (A. كیف) Spirituous liquors, intoxication.
See कैह.

कएली *a.* (कएह + जे) Intoxicated, drunken.

कएबाथानी *a.* (corrupt. of कर्कश + थानी) Contentious, querulous, scurrilous, brawling (only applied to women). *Carey.*

कञ्ज *s.* (*m.*) A goblet. See कञ्ज.

कञ्ज *s.* (*m.*) 1. The name of the uncle and enemy of KRISHNA, by whom he was slain.
2. (*mn.*) A goblet, a drinking-vessel. 3. A metal, tutenag or white copper; also brass, bell-metal. 4. A measure. *Wilson.*

कञ्जवणिक *s.* (*m.* कञ्ज + वणिक) A brazier.

कञ्जमाहिक *s.* (कञ्ज + माहिक) A metallic

substance in large grains, the size of a pea; probably some sort of pyrites. *Carey.*

कञ्जबाति *s.* (*m.* कञ्ज + अबाति) A name of KRISHNA, or of VISHNU in the character of KRISHNA. (Lit. The enemy of KANSA.)

कञ्जिय *s.* (*n.*) Bell-metal. *Wilkins' Gr.* § 899.

कईलावाजूर *s.* (from कामल + वज्र) A calf under three months of age.

कक् *indecl.* A giggling or cackling noise, as in laughter or crying.

कक् *Root, 1.* (ककते) 1. To be proud. 2. To be unsteady. 3. To be thirsty. 4. (Also with the insertion of a nasal ककते) To go.

ककन्द *s.* (*m.*) Gold.

ककाहते *v. a.* (from R. ककह) To groan, to moan, to cackle, to make a crowing noise in crying.

ककान *s.* (*v. noun* of ककाहते) A groaning, a moaning, the making a noise like crowing.

ककानि *s.* (from ककाहते) A groaning, a sobbing, a crowing sound as that of a crying child.

ककाब *s.* (*m.* क + काब) The letter क or any character expressing that sound.

ककु *s.* (-द f.) or ककुद (*mn.*) 1. The hump on the shoulders of the Indian bull. 2. An ensign or symbol of royalty, as the white parasol, &c. 3. Chief, pre-eminent. 4. The summit or peak of a mountain.

ककुमती *s.* (f. ककुद + मत् + जे) The hips and loins.

ककुमान् *s.* (-मत् *m.* ककुद + मत्) 1. A bull. 2. A mountain.

ककुन्दब *s.* (*n.* from ककुद + दब) The cavities of the loins. See ककुन्दब.

ककुप् *s.* (-इ f.) 1. Space, region or quarter, as east, west, &c. 2. Beauty, splen-

dour. 3. Unornamented hair, or the hair hanging down as a tail. 4. A wreath of *Champaca* flowers. 5. A *Sāstra* or sacred treatise. *Wilson*.

ककुत् *s.* (*m.* from ककुत्) 1. A tree (*Pentaptera Arjuna*, *Rox.*) 2. A part of a lute, the belly, a wooden vessel covered with leather placed under its neck to render the sound deeper, or a crooked piece of wood at the end of the lute. 3. One of the *Rāgas* or personified musical modes. (*f.*) 1. Space, region, quarter, a cardinal point of the compass. *Wilson*.

ककोब *s.* The name of an ornamental tree (*Nau- clea parvifolia*).

ककुत् *s.* (from *R.* ककुत्?) The sound uttered in immoderate laughter.

ककुल *s.* See ककुलक.

ककुलक *s.* (*n.*) A perfume; a plant bearing a berry, the inner part of which is a waxy and aromatic substance. *Wilson*.

ककुत् Root, 1. (ककुत्ति) To laugh, to laugh at, to deride.

ककुत् *a.* (*mfn.*) Hard, solid.

ककुत्पत्रक *s.* (*m.* ककुत् + पत्र + क) A plant of the fibres of which a kind of rope is made (*Corchorus olitorius*, *Rox.*) *Wilson*.

ककुत्टी *s.* (*femin.* of ककुत्) Chalk.

कक *s.* (*m.*) 1. The arm-pit. 2. A spreading creeper, a climbing plant. 3. Grass. 4. A forest. 5. The side or flank. 6. The beleric myrobalan (*Terminalia belerica*). 7. (*mf.*) A wall. 8. A room. 9. The end of a lower garment which is tucked into the waistband. 9. (*n.*) A constellation, a star.

कक *a.* (*mfn.* कक + क्) Situated on the side or flank, seated on the hip or side.

कक *s.* (*f.*) See कक.

ककावक *a.* (*m.* कक + आवक) 1. A door-keeper. 2. The keeper of a royal garden. 3. A guard of the queen's apartments.

कक *s.* (*n.*) The cup or receptacle of a balance.

कका *s.* (*f.*) 1. The girth of an elephant, of rope or leather. 2. A woman's girdle or zone. 3. The enclosure of an edifice; that is, either the wall, &c. so enclosing, or the court or chamber constituting the enclosure. 4. The inner apartment of a palace. 5. Similarity. 6. Effort, exertion, rivalry, emulation. 7. An upper garment. 8. A shrub yielding the black and red berry that serves as a jeweller's weight, the *Retti* or *Gunja* (*Abrus precatorius*). 9. The orbit of a planet. *Wilkins' MS.*

कक Root, 1. (ककति) To laugh, to laugh at, to deride. Also written कक and कक.

कक *ad.* (क, from किं, + क for क) When? at what time?

कका *ad.* (क, from किं, + क + उ) Now and then, occasionally, sometimes.

ककादि *s.* (क + क + आदि) The alphabet.

कका *s.* (*f.*) An enclosure, a division of a large building, a court-yard. See कका.

कक Root, 1. (ककति) 1. To go. 2. To collect. "The meaning of this root is not given in many lists of roots, from its application being indefinitely various." *Wilson*.

कक *s.* (*m.*) 1. A heron. 2. One of the eighteen divisions of the continent. (Also) 3. A false *Bráhma*n. 4. The back of a sword. 5. A title of *YAMA*. *Wilkins' MS.*

कक *s.* (*m.*) Mail, defensive armour.

कक *s.* (*m.* कक + क) Mail, defensive armour.

कक *s.* (*m.*) 1. A bracelet, an ornament of the wrist. 2. A trinket, a small bell. 3. A crest.

କଟ୍ଟୀ *s.* (f. କଟ୍ଟ + ଓ) A small bell or tinkling ornament.

କଟ୍ଟ *s.* (mn.) A hair-comb.

କଟ୍ଟିକା *s.* (f. କଟ୍ଟ + ଇକା) A hair-comb.

କଟ୍ଟୀ *s.* (f. କଟ୍ଟ + ଓ) A hair-comb.

କଟ୍ଟୋଟ *s.* (m. from କଟ୍ଟ + ଟୋଟି) A kind of fish commonly called *Kankila* (*Esox scolopax*, *Buchanan's MS.*) Also written କଟ୍ଟୋଟି.

କଟ୍ଟ *s.* (corrupt. of କଟ୍ଟ) Nodules of lime-stone, gravel, coarse sand, pebbles, grit.

କଟ୍ଟିବୋଲ *s.* (m.) 1. A small tree (*Alangium hexapetalum*). 2. A cucurbitaceous plant (*Momordica mixta*).

କଟ୍ଟା *s.* (corrupt. of କଟ୍ଟକ) A crab.

କଟ୍ଟାଳ *s.* (m.) The skeleton: the loins, the waist; the back-bone.

କଟ୍ଟାଳ *a.* (from କଟ୍ଟାଳ?) Poor, needy, indigent.

କଟ୍ଟାଳପନା *s.* (କଟ୍ଟାଳ + ପନା) Want, poverty, indigence.

କଟ୍ଟାଳୀ *a.* (କଟ୍ଟାଳ + ଓ) Poor, indigent.

କଟ୍ଟିୟା *s.* The name of a plant (*Roscoeia pentandra*).

କଟ୍ଟୁ *s.* (f.) A kind of panic-seed (*Panicum Italicum*). Also written କଟ୍ଟୁ.

କଟ୍ଟୁଡ଼ିଆ *s.* (from କଟ୍ଟୁ) A kind of grass (*Milium filiforme*). *Carey*.

କଟ୍ଟୁୟ *s.* The name of a plant (*Urena sinuata*). *Hort. Ben.* p. 51.

କଟ୍ଟ *Root, 1.* (କଟ୍ଟେ) 1. To bind. 2. To shine, to sound. (With the insertion of a nasal, କଟ୍ଟେ) To shine, to bind. (କଟ୍ଟି, *Wilkins' Rad.*) To murmur, to make a noise.

କଟ୍ଟ *s.* (m. from R. କଟ୍ଟ) 1. The hair. 2. A binding. 3. A cicatrix, a dried sore. 4. The name of the son of *VRIHASPATI*.

କଟ୍ଟି *s.* The name of a fish (*Cyprinus monodactylus*).

କଟ୍ଟା *s.* (from R. କଟ୍ଟ) A halter, a rope, a cable, a tether.

କଟ୍ଟନ *s.* (v. noun of କଟ୍ଟି) The being dislocated or out of place.

କଟ୍ଟନାବ *s.* (from କାଟ୍ଟନାବ) The name of a tree (*Bauhinia variegata* and *purpurea*). *Carey*.

କଟ୍ଟପଞ୍ଚ *s.* (m. କଟ୍ଟ + ପଞ୍ଚ) Much or ornamented hair.

କଟ୍ଟପାଶ *s.* (m. କଟ୍ଟ + ପାଶ) See କଟ୍ଟପଞ୍ଚ.

କଟ୍ଟକଟ୍ଟ *s.* The chirp of the *maina*; a supping sound in eating. *Morton*.

କଟ୍ଟହସ୍ତ *s.* (m. କଟ୍ଟ + ହସ୍ତ) See କଟ୍ଟପଞ୍ଚ.

କଟ୍ଟା *s.* (f.) 1. A female elephant. 2. Beauty, brilliancy. 3. A staff, a stake. 4. Coarse powder, grit. 5. A dislocation.

କଟ୍ଟାହିତେ *v. n.* (from R. କଟ୍ଟ) To shoot forth, to bud, to germinate.

କଟ୍ଟାକୁ *a.* (mf.) 1. Malignant, wicked. 2. Intolerable, unbearable. *s.* (m.) Smoke.

କଟ୍ଟାଳ *s.* A dispute, murmuring, haggling at a bargain.

କଟ୍ଟି *a.* (from R. କଟ୍ଟ) Tender, young, delicate.

କଟ୍ଟିତେ *v. n.* (from R. କଟ୍ଟ) To be dislocated, to slip out of place. *Carey*.

କଟ୍ଟିରି *s.* The name of a plant (*Arum fornicatum*). See କଟ୍ଟୁ. *Hort. Ben.* p. 65.

କଟ୍ଟୁ *s.* (f.) The name of a plant with an esculent root (*Arum Colocasia*, and other species of the same). See କଟ୍ଟୁ. *Hort. Ben.* p. 65.

କଟ୍ଟୁରୀ *s.* (H. كجوري) A sort of cake; a dish made of wheaten bread and pulse.

କଟ୍ଟକଟ୍ଟ *ind.* An imitative sound, expressive of wrangling, debate, rustling, &c.

কখন *ad. Sans.* (কৎ, from pron. কিং, + চন) A particle of interrogation. *Wilkins' Gr.* p. 548. See **কচ্চিৎ**.

কচ্চিচিয়া *s.* (from কচ্চৎ?) 1. The name of a bird (*Lanius excubitor*). 2. A sort of coarse grass used for mats by the poor classes (*Cyperus tegetus* and *tegetiformis*).

কচ্চী *s.* (কচ্চৎ + জি) A murmur, a tumultuous noise of dissatisfaction or contention.

কচ্চ *a.* (*mfn.* from কৎ + চব?) 1. Dirty, foul, soiled. 2. Wicked, bad.

কচ্চাবচ্চা *s.* (কচ্চা + বচ্চা or *হ. کچھ*) 1. A child. 2. The young of an animal.

কচ্চিৎ *ad. Sans.* (কৎ, from pron. কিং, + চিৎ) A respectful introduction to a question: as **কচ্চিৎ তুং দৃষ্টবানসি** Pray hast thou seen him? *Wilkins' Gr.* p. 548.

কচ্চ *s. (m.)* 1. A tree, commonly called *toon*: its timber is used for making furniture, &c. (*Cedrena Toona, Rox.*) 2. Another tree (*Hibiscus populneoides*). 3. (*mn.*) A low marshy place, a shore. 4. The end of a boat. 5. (*m.* and *f.* কচ্চা) The hem or end of a garment tucked into the waistband.

কচ্চপ *s. (m. কচ্চ + প from R. পা)* A tortoise, a turtle.

কচ্চপী *s. (f. কচ্চপ + জি)* A female tortoise.

কচ্চুব *a. (mfn. from কচ্চ + ব)* 1. Scabby, itchy. 2. Libidinous, unchaste.

কচ্চুরা *s. (femin. of কচ্চুব)* 1. A plant (a species of *Hedysarum*?). 2. Cowach or cow-itch (*Dolichos carpopogon*). 3. Another plant: see **শটী** *Curcuma Amada* or *C. Zerumbet*). *Wilson.*

কচ্চু *s. (f. from R. কচ্)* Scab or itch.

কচ্চান *s. (v. noun of কচ্চিতিতে)* The kneading of any substance.

কচ্চিতিতে *v. a.* To knead, to dab together.

কচু *s. (f. কচু + জি)* An esculent root (*Arum Colocasia*). See **কচু**.

কচ্চমচ্চ *s. (P. کچھ)* Babble, nonsense.

কচ্চমচি *s. (from কচ্চমচ্চ)* A quarrel, an altercation, a dispute, a brawl.

কচ্চান *s. (from কচি q. v.)* The budding of a tree.

কচ্চলাইতে *v. a. (causal of কচ্চলিতে)* To rub with water (as in washing).

কচ্চলিতে *v. a. (from প্রশালন)* To rub any thing with water, to wash, to rinse.

কচ্চহরী *s. (H. کچھری)* A court of law, an office for transacting public business.

কচ্চাবী *s. (contract. of কচ্চহরী)* A court of law, an office for transacting public business.

কচ্চ *Root, 1. (কচ্চতি)* To be disturbed or confused, with joy, pride, or sorrow.

কচ্চিয়া *s. (A. قضيه)* A dispute, an altercation, a quarrel.

কচ্চুল *s. (m.)* 1. A cloud. 2. (*n.*) Lamp-black, considered as a collyrium, being applied upon the eye-lashes or eye-lids, medicinally or ornamentally. *Wilson.*

কচ্চুল *s. (f.)* A kind of fish, or any kind peculiar to stagnant waters. 2. The name of a fresh-water fish (*Cyprinus atratus*).

কচ্চুলী *s. (f.)* Sulphuret of mercury; Æthiop's mineral. Also written **কচ্চুল**. Black pigment, lead-ore, lamp-black, eye-paint. *Morton.*

কচ্চুল *s. (n.)* Lamp-black (when applied to the eyes).

কচ্চী *s.* A branch or twig of *bamboo*.

ককু *s. (from R. কহ)* The slough or skin of a snake.

ককুক *s. (m. from ককু + ক)* 1. The skin of

a snake. 2. Mail, armour. 3. A bodice or jacket worn by women. 4. Short trousers or drawers. 5. Clothes generally.

कशुकाल *s.* (कशु + काल) The black variety of the *Cobra de Capello* (*Coluber Naga*).

कशुकी *a.* (-किन् *m.* कशुक + ईन्) 1. An attendant on the womens' apartments. 2. A confidential attendant. 3. A debauchee, a libidinous man. 4. A serpent. 5. A certain drug (*Agallochum*). *Wilkins' MS.*

कशुलिका *s.* (*f.* from कशुक) A bodice or jacket: especially that of a woman.

कशुब *s.* (*m.*) 1. A name of *BRAHMÁ*. 2. The sun. 3. The belly. 4. An elephant. 5. (*Beng.*) A rope-maker.

कशुलता *s.* (*f.* कशु + लता) The name of a plant *Asclepias odoratissima*. *Carey.*

कट् Root, *i.* (कटि) 1. To rain. 2. To encompass. 3. To go, to move. 4. To live hard or with difficulty. 5. To cover from rain. *x.* with प्र prefixed (प्रकटयति) To appear, to become apparent or manifest.

कट् *ad.* Suddenly, unexpectedly, hastily.

कट *s.* (*m.*) 1. The hip. 2. The hollow above the hips, the loins, also the hip and loins. 3. The temples of the elephant. 4. A mat. 5. A twist of straw or grass. 6. A screen of the same. 7. A fixed period. 8. A treaty, a bond.

कट A *Taddhita* suffix, appearing in some substantives, as **उमाकट** *s.* Linseed, from उमा + कट; and in a few adjectives derived from the prepositions वि, नि, म, प्र, and उद्; e. g. **उद्कट** *a.* (*mfn.*) Excessive, mad, from उद् + कट. *Wilkins' Gr.* § 944. 945.

कटक *s.* (*mn.* from R. कट्?) 1. The side of a hill or mountain. 2. A table-land, the brow of a hill. 3. Sea-salt. 4. A ring placed as an ornament on the tusk of an elephant. 5. A

bracelet of gold, shell, &c. 6. A circle. 7. A royal metropolis, a city. 8. A camp. 9. (*n.*) A mat. 10. A cane, reed or rush, such as mats are made of. *Wilkins' MS.* 11. The name of a part of *Utkalá* or *Orissa*, and of the town of *Kuttack* in *Orissa*.

कटकलेत्रा *s.* The name of a climbing plant (*Cæsalpinia Bonduccella*).

कटकी *s.* (-किन् *m.* कटक + ईन्) A mountain.

कटकी *s.* (कटक + ई) A medicinal plant (*Wrightea antidysenterica*, also *Calotropis gigantea*).

कटकीपाटिया *s.* (from कटकी + पाटि) A side-piece of a roof) A sort of cloth with a narrow stripe of red or other colour for a border.

कटपूतन *s.* (*m.* from कट + पूतना?) A sort of demon. *Manu* XII. 71.

कटफल *s.* The name of a medicinal shrub, commonly *Káyap'hal*. See कटफल.

कटवेल *s.* The wood-apple or elephant-apple (*Feronia elephantum*).

कटडी *s.* (*f.*) 1. A plant (*Cardiospermum Halicacabum*). 2. Another kind of plant.

कटम्ब *s.* (*m.*) 1. A kind of musical instrument. 2. An arrow.

कटम्बवा *s.* (*f.*) A medicinal plant. See कटकी.

कटमुवा *s.* (*f.*) 1. A plant (*Pederia foetida*). 2. A medicinal plant, used as a sedative and laxative: see कटकी. 3. A sort of cucumber (*Cucumis Madraspatanus*). 4. Another plant (*Aletris hyacinthoides*).

कट्कट्कट् *s.* A crumpling sound, as that occasioned by eating hard substances.

कट्कट्कट् *s.* The crumpling sound occasioned by gnawing any thing hard.

कटलवट *s.* (from कठाल + वट) A species of fig-tree (*Ficus laccifera*). *Hort. Ben.* p. 66.

- କଟ୍ଟିଲବଣ *s.* (କଟ୍ଟ + ଲବଣ) A kind of salt.
- କଟ୍ଟା *ad.* (from କଟ୍ଟାହତେ) Flaccid, worn out, wasted, sallow, withered; ruddy. *pron.* (from Sans. किं?) How many? how much?
- କଟ୍ଟାହତେ *v. n.* (from R. कट्) To fade, to wither, to become flaccid.
- କଟ୍ଟାକୁ *s. (m.)* A bird.
- କଟ୍ଟାଞ୍ଜ *s. (m.)* କଟ୍ଟ + ଅଞ୍ଜ for ଅଞ୍ଜି) A side-glance, a side-look, a leer.
- କଟ୍ଟାଞ୍ଜୁଆ *a.* (from କଟ୍ଟା + ଞ୍ଜୁ) Cat-eyed, yellow-eyed.
- କଟ୍ଟାଞ୍ଜ *ad.* (from R. कट्) Suddenly, unexpectedly, hastily. See ହଟ୍ଟାଞ୍ଜ.
- କଟ୍ଟାଳ *s.* (from କଟ୍ଟିତେ) 1. A fading, decaying. 2. The spring-tides. *a.* Faded, decayed, withered.
- କଟ୍ଟାନ୍ *ad.* (from ଅକଟ୍ଟାନ୍?) Suddenly, unexpectedly, hastily.
- କଟ୍ଟାହ *s. (m.)* (from R. कट्?) 1. A shallow boiler for oil or butter, &c. a cauldron. 2. A turtle's shell. 3. A young buffalo whose horn is just appearing. 4. The name of a particular *dvīpa* or island. 5. The infernal regions, hell.
- କଟ୍ଟି *s. (mf.)* 1. The hip. 2. The loins, the waist, the buttocks. 3. The cheek of an elephant. *Wilson.* 4. The name of a fish (*Cyprinus trapezoides*, *Buchanan's MSS.*) *Carey.*
- କଟ୍ଟିଉଟ *s.* (କଟ୍ଟି + ଉଟ) The loins, the waist.
- କଟ୍ଟିତେ *v. n.* To fade, to wither, to become flaccid, sallow, or wan.
- କଟ୍ଟିସ *s. (m.)* କଟ୍ଟି + ସ) An ornament, cloth, or armour worn round the loins.
- କଟ୍ଟିସୋଥ *s.* (କଟ୍ଟି + ସୋଥ) The buttocks or posteriors.
- କଟ୍ଟିବନ୍ଧନୀ *s.* (କଟ୍ଟି + ବନ୍ଧନୀ) A girdle for the loins.

- କଟ୍ଟିୟା *a.* (from କଟ୍ଟିନ) Hard, disagreeable, of an inferior quality. *Carey.*
- କଟ୍ଟିୟାବରା *s.* The name of a fish (*Cyprinus trapezoides*, *Buchanan's MSS.*) *Carey.*
- କଟ୍ଟିଲକ *s. (m.)* A species of the balsam-apple (*Momordica Charantia*).
- କଟ୍ଟୀ *s. (f.)* 1. The hip. 2. The buttocks. 3. The cheeks of an elephant. 4. Long-pepper. See କଟ୍ଟି.
- କଟୁ *a. (mf.)* 1. Pungent, hot. 2. Fierce, envious, impetuous, harsh, acrimonious, austere. 3. Fragrant. 4. Of an offensive smell. 5. Disagreeable. *s. (m.)* 1. Pungency, pungent taste. 2. An improper act. 3. (*f.*) The name of a medicinal plant: see କଟୁକ. 4. The name of a flower (*Michelia Champaca*). —ତା (*f.*) or —ତ୍ର (*n.*) Pungency, heat.
- କଟୁକ *s. (m.)* କଟୁ + କ) 1. A plant the bark and seed of which have an acrid and bitter taste, and are used in medicine for worms, dysentery, &c. (*Echites antidysenterica*). 2. Gigantic swallow-wort. 3. A fragrant kind of grass. 4. Mustard seed. 5. (*n.*) A compound of three pungent substances, as black pepper, long pepper, and dry ginger. *Wilson.*
- କଟୁକା or କଟୁକୀ *s. (f.)* କଟୁକ + ଆ or + ଇ) A medicinal plant used as a sedative and laxative. See କଟୁ. *Wilson.* A shrub (*Wrightea antidysenterica*, *Brown.* Also *Calotropis gigantea*, *Brown.*) *Carey.*
- କଟୁକାଟକ *s.* (କଟୁ + କାଟକ) from କଟୁ) Abusive or scurrilous language. *Morton.*
- କଟୁଡୁମ୍ବୀ *s. (f.)* କଟୁ + ଡୁମ୍ବୀ) A bitter gourd.
- କଟୁବାକ *s. (n.)* କଟୁ + ବାକ) Scurrilous language.
- କଟୁଭାଷୀ *a.* (—ସିନ୍ *mf.* କଟୁ + ଭାଷା + ଇନ୍) Speaking harshly or scurrilously.
- କଟୁବୋହିଣୀ *s. (f.)* କଟୁ + ବୋହିଣୀ) A medicinal plant: see କଟୁକୀ.

কট্টকি s. (f. কট্ট + উক্তি) Scurrilous, abusive, or provoking language.

কট্টেসৰ s. A species of hawk. *Carey*.

কট্টোক্ষ s. (corrupt. of কট্টাক্ষ) A side-look, a glance.

কট্টোৰ s. (from কট্টোৰ) A cup, a drinking vessel (generally made of a mixt metal).

কট্টোলবীনা s. (f.) A common lute. See কট্টোলবীনা.

কট্টকট্ট s. An imitative word meaning a twinging sensation, a throbbing pain.

কট্টকট্টা s. (from কট্টকট্ট) A crackling sound like that of grease in a frying pan.

কট্টকট্টানী s. (from কট্টকট্ট) The twinging or throbbing of any diseased part.

কট্টকট্টিয়া s. (from কট্টকট্ট) A clattering, croaking, disagreeable noise.

কট্টকট্টিয়ারেঙ্গ s. (from কট্টকট্টিয়া + (বঙ্গ)) The name of a species of frog.

কট্টকটে s. (corrupt. of কট্টকটে) The Numidian crane. *Sabda S. p. 100.*

কট্টিনা s. (from কট্টিন) 1. Difficulty, severity, roughness, unfeelingness. 2. Farming at a rack-rent.

কট্টিনাদাৰ্ s. (কট্টিনা + P. دار) 1. A severe and unfeeling person. 2. One who performs an arduous task. 3. One who lets land at a rack-rent.

কট্টিনাদাৰী s. (কট্টিনাদাৰ্ + জে) 1. Severity, unfeeling behaviour. 2. The letting land at a rack-rent.

কট্টকী s. The name of a shrub, commonly called *Asoca* (*Jonesia Asoca*). *Sabda S. p. 43.*

কট্টীয়া s. (from কট্টকট্ট) The name of a fish

which makes a snapping sound when caught (*Tetrodon levis*, *Buchanan's MSS.*) *Carey*.

কট্টকোবালী s. (কট্ট + A. قباله) A conditional bargain or sale in which the buyer binds himself under certain penalties, if he does not fulfil the conditions of the sale. *Carey*.

কট্টাৰ s. (from R. কট্ট) A dagger.

কট্টাল s. (m. কট্ট for কট্ট, + যল) A small tree, the bark and seeds of which are used in medicine, and as aromatics; the fruit also is eaten; the common name is *Káyap'hal*. *Wilson*.

কট্টঙ্গ s. (m. কট্ট + অঙ্গ) A plant (*Bignonia Indica*).

কট্ট Root, 1. (কট্টতি) To live in distress. (With the insertion of a nasal) 1. and x. (কট্টতি, কট্টতে, কট্টয়তি) 1. To grieve, to suffer pain or trouble. 2. To recollect. With উৎ prefixed, To lament, to bewail, to miss or regret.

কট্টৰ a. (mfn. from R. কট্ট) Hard.

কট্টিঙ্গ s. (m.) The name of a plant (*Ocimum gratissimum*).

কট্টিন a. (mfn. from R. কট্ট) 1. Solid, hard. 2. Severe, harsh, unfeeling, unyielding, austere. 3. Abstruse, difficult. 4. Impeded, stopped. s. (n.) A switch or small stick. *Wilkins' MS.* -তা (f.) or -ত্ব (n.) Hardness, austerity, severity, difficulty.

কট্টিনচিত্ত a. (mfn. কট্টিন + চিত্ত) Ill-natured, hard-hearted, morose, austere.

কট্টিনহৃদয় a. (mfn. কট্টিন + হৃদয়) Hard-hearted, rigid, severe, austere.

কট্টিনসময় s. (m. কট্টিন + সময়) A season of distress, disagreeable weather.

কট্টিনী s. (f. কট্টিন + জে) Chalk.

কট্টিনীভূত a. (mfn. কট্টিনী from কট্টিন, +

ভূত) Become hard, obdurate. —তা (f.) Induration. *Mohun P.* p. 155.

কঠিনে *ad.* (from কঠিন) Roughly.

কঠোকু *s. (m.)* 1. One hard to be restrained; a lawless fellow. 2. Any animal that lives under ground.

কঠোর *a. (mfn. from R. কঠ)* Hard, solid. 2. Severe, difficult, cruel, unfeeling. 3. Full-grown, complete. —তা (f.) or —ত্ব (n.) Hardness, cruelty, severity, difficulty.

কঠোল *a. (mfn.)* See কঠোর.

কড় *Root, i. and vi. (কড়তি also, with the insertion of a nasal, কড়তি)* To be confused or disturbed by pleasure or pain. Also i. and x. (with the insertion of a nasal, কড়তি, কড়য়তি) 1. To break off a part, to tear, to separate or detach. 2. To remove the chaff or husk of grain, &c. 3. To preserve.

কড় *s. (from কটক)* A kind of bracelet. *Carey.*

কড়কট *s.* A superior kind of sea-salt obtained by evaporation. *Carey.* Also written কড়কড়.

কড়কা *s.* 1. A sprout or shoot, the stalk of an herb. 2. A descendant, an offspring, an heir. 3. A musical instrument resembling a rattle. 4. A cause or original.

কড়কাইতে *v. n. (from কড়কিতে)* 1. To granulate (as a wound), to cicatrize. 2. To bud, to produce flowers.

কড়কিতে *v. n.* 1. To heal, to close, to granulate (as a wound). 2. To bud (as a tree).

কড়কাঁর *s. (m.)* Chaff, straw.

কড়ম *s.* 1. The stalk of an herbaceous plant. 2. The prop of a family. 3. The original of any thing, a cause. See কড়কা.

কড়ম্ব *s. (m.)* The stalk of a potherb. 2. The end or point (of a thing).

কড়বা *a. (corrupt. of কঠব)* Hard, firm, compact.

কড়া *s. (from কটক)* 1. An iron or brass ring, or any thing in the shape of a ring. 2. (from কটাই) A shallow iron boiler. 3. (from কপদিক) A cowrie. 4. The sternum or breast-bone when somewhat prominent.

কড়াই *s. (corrupt. of কলায়)* Leguminous seeds, pulse.

কড়াকড়া *a. (কড়া+কড়া)* Dried into balls or little clods, as rice which has been set by after boiling.

কড়াৎ *ad. (from R. কড়)* Gratingly, done with effort. *Carey.*

কড়াডুম্বর *s. (corrupt. of কাকোডুম্বর)* A species of fig-tree (*Ficus oppositifolia*).

কড়ানিয়া *s. (from কড়া)* The keeping accounts by cowries.

কড়ায় *s.* Lentils (*Cicer lens*). *Sabda S.* p. 326.

কড়ার *a. (mfn.)* Tawny. *s. (m.)* 1. A tawny colour. 2. A servant. 3. (*Beng.*) Any composition or cement which becomes hard and strong.

কড়ারকাঠি *s. (কড়ার+কাঠি)* A shell-cutter's instrument used in applying cement to their work. *Carey.*

কড়ি *s. (corrupt. of কপদিক)* 1. A cowrie, a small shell used as money in India (*Cypræa moneta*). Money. 2. Wood; fire-wood; a beam. 3. A ring. *Morton.*

কড়িকা *s. (corrupt. of কলিকা)* An unblown flower. *Sabda S.* p. 107.

কড়িকাইতে *v. n. (from কলিকা?)* To heal, to cicatrize (as a sore or ulcer).

কড়িকাঠ *s. (কড়ি+কাঠ for কাষ্ঠ)* A beam in an edifice.

कड़िकुठा *s.* (कड़ि + कुठा) 1. A powder made of cowries, which is used in pottery. 2. A species of king-fisher (*Alcedo rudis*). *Carey*.

कड़िक्छा *a.* (कड़ि + क्छा from R. क्छ) Covetous, niggardly, venal.

कड़िच्छाला *a.* (कड़ि + च्छाला) Venal, corrupt.

कड़िया *s.* (from कड़ि) 1. The name of a shrub (*Morinda Kureya*, *Buchanan's MSS.*) 2. A beam. *Carey*.

कड़िया आङ्गुल *s.* (कड़िया, for कण्ठिम्ब, + आङ्गुल) The little finger. Also written कड़्या आङ्गुल. *Mohun P.* p. 17.

कड़ियाल *a.* (from कड़ि) Possessing cowries, monied, rich, wealthy.

कड़ियाली *s.* (corrupt. of कविका) The bit of a bridle. Also written कड़ियाल. *Sabda S.* p. 104.

कड़ुवा *a.* (from कड़ू) Pungent, rancid, bitter, of a disagreeable taste.

कड़ुयानि *s.* The name of a tree (*Galedupa mitis*).

कड़ुकु *s.* A word expressive of a harsh and grating noise; thunder.

कड़ुकुडुडु *v. n.* (from कड़ुकु) To make a harsh and rattling sound; to thunder, to squeak.

कड़ुकुडी *s.* (from कड़ुकु?) Grittiness, any substance dried on the sides of a vessel so as to make it rough. *Carey*. Thunder. *Forster*.

कड़ुकि *s.* The name of a plant (*Rottboella perforata*). *Hort. Ben.* p. 8.

कड़ुख *s.* (P. خورجين) A pocket, a wallet. Also written कड़ुख.

कड़ु Root, 1. (कड़ुति) To be rough. (The penultimate letter is originally द.)

कड़ुम *s.* (corrupt. of कड़ुम्ब) 1. The sprout or sucker of a tree. 2. The spring or cause of any thing.

कड़ुमडु *s.* The sound of gnawing a bone.

कड़ुमाइते *v. n.* To close, to heal up (as a wound). *Forster*.

कड़्या आङ्गुल *s.* (कड़्या for कण्ठिम्ब, + आङ्गुल) The little finger. See कड़िया आङ्गुल.

कण Root, 1. (काति) 1. To sound. 2. To cry as in distress. 3. To go or approach. x. (कायति) To wink, to cover or close the eye with the lids or lashes.

कण *a.* (mfn.) Small, minute: the comparative degree is कण्ठिम्ब and the superlative कणिष्ठ. *s.* (m.) 1. The hilum or eye of a seed. 2. The spark or facet of a gem. 3. (Beng.) A cumin-seed. 4. Any thing minute: a particle, an atom. 5. (from R. कण्) The note produced by a stringed instrument when touched with the finger.

कणा *s.* (f. from कण) 1. Cumin-seed. 2. Long pepper. 3. A kind of fly (the crocodile-fly?). 4. (Beng.) A spark. 5. A drop. 6. A minute particle. 7. A grain of rice.

कणाद *s.* (m. कण + आद from R. आद) The name of a celebrated Muni or sage, the founder of the *Vaisheshika* school of philosophy: he is also called KASYAPA. *Trans. R.A.S.* i. 92. seq. (Lit. Eating little: referring to the abstemiousness of the saint.)

कणान्नता *s.* (f. कण + अन्न + ता) The state of a man living on the dust of grain. *Wilkins' MS.*

कणि *s.* 1. The edges or corners of the nails. 2. The growing of the nails so as to penetrate the flesh at their corners. 3. A small division of a wide and shallow piece of water separated from the rest by a dam made for the purpose

of throwing the water out of it, and catching the fish. *Carey*.

कणिका *s.* (*f.* कण + ईका) 1. A small particle, an atom; any thing very small. 2. A flint and steel. 3. Wood which produces fire by friction. *Wilkins' MS.* 4. A plant (*Premna spinosa*). 5. A kind of rice. *a.* (*femin.* of कण instead of कणी) Small, minute. *s.* (*Beng.*) A drop; a grain.

कणिक *s.* (*n.* from कण) An ear, a spike of corn.

कणिक *a.* (*mfn. superl. degree* of कण) The smallest, the least, the most minute. *Wilkins' Gr.* p. 520.

कणिकपद *s.* (*m.* कणिक + पद) (In arithmetic) The least or first root: that quantity of which the square multiplied by the given multiplicator and having the given addend added, or subtracted, is capable of affording an exact square-root. *Colebr. Alg.* p. 363. See आद्यपद.

कणिकमूल *s.* (*n.* कणिक + मूल) The same as कणिकपद *q. v.* See आद्यमूल. *Colebr. Alg.* p. 363.

कणियान् *a.* (*-मन् mfn. compar. degree* of कण) Smaller, less; very small. *Wilkins' Gr.* p. 520.

कणुई *s.* (corrupt. of कणोणि *q. v.*) The elbow.

कणो *s.* (*m.*) 1. A plant (*Pterospermum acerifolium*, &c.) 2. (*Beng.*) A tree (*Cascaria ovata*).

कक्क *s.* 1. A word expressive of a throbbing sensation. 2. A throbbing pain.

कक्किया *a.* (from *R.* कक्क) Ringing, giving out a ringing-sound (as a musical instrument, or an earthen vessel). *Carey*.

कटक *s.* (*mn.* from *R.* कट्) 1. A thorn. 2. Any thing pointed, the point of a pin or needle. 3. A fish-bone. 4. Horripilation, erection of the hair of the body (through fear or joy).

5. A paltry foe. 6. Any thing that occasions pain or trouble. 7. A term in the *Nyāya* philosophy, implying refutation of argument, detection of error, &c.

कटकफल *s.* (*m.* कटक + फल) 1. The *Jaca* or bread-fruit tree (*Artocarpus integrifolia*). 2. Another plant (*Ruellia longifolia*, and *Tribulus lanuginosus*).

कटकडूक *s.* (*m.* कटक + *R.* डूक) A camel. (Lit. Who feeds on thorns).

कटकयुक्त *a.* (*mfn.* कटक + युक्त) Bearing thorns, thorny (as a plant).

कटकरि *s.* (from कटक) A prickly sort of night-shade (*Solanum Jacquini*). *Sabda S.* p. 364. See कटकाबी.

कटकाबिका *s.* (*f.* from कटक) A sort of prickly nightshade (*Solanum Jacquini*). See कटकाबी.

कटकाबी *s.* (*f.* from कटक) 1. Prickly nightshade (*Solanum Jacquini*): see कटकाबिका. 2. The silk-cotton tree (*Bombax heptaphyllum*). 3. Another plant, commonly called *Buinch'hi* (*Flacourtia Sapida*). 4. (*Beng.*) Another plant (*Solanum Jacquini*).

कटकार्यादिपाचन *s.* (कटकाबी + आदि + पाचन) A medicine composed of the *Solanum Jacquini* and other ingredients.

कटकाल *s.* (*m.* from कटक) The bread-fruit or *Jaca*-tree (*Artocarpus integrifolia*). 2. A species of the coral-tree (*Erythrina Indica*).

कटकिरीट *s.* (*m.* from कटक + कीट) A hairy caterpillar. *Carey*.

कटकिफल *s.* (*m.* from कटक + फल) The *Jaca* or Indian bread-fruit tree (*Artocarpus integrifolia*). Also written कटकीफल. See कटकफल.

कटकी *s.* (*-किन् m.* कटक + ईन्) 1. A fish. 2. A tree (*Mimosa Catechu*).

क०क०ल s. (m. for क०क०ल q. v.).

क०क०ल s. The name of a plant (Agave Cantala).
Hort. Ben. p. 25.

क० s. (mn.) 1. The throat. 2. A sound, particularly a guttural sound. 3. (m.) A tree (Vangueria spinosa). a. (mfn.) Near, contiguous, proximate.

क०क s. (corrupt. of क०क) 1. A thorn; a fish-bone. 2. A paltry enemy.

क०क०स s. (f. क०क + क०स) A collar, a necklace, an ornament worn round the neck.

क०क०माल s. (f. क०क + माल) A collar, a necklace.

क०क०म् a. (mfn. क०क + म्) Attached to the throat, sticking in the throat; committed to memory so as to have it ready to recite.

क० s. (f. from क०) 1. The throat. 2. Sound, especially a guttural sound. 3. (Beng.) The gills of a fish. Carey.

क०क०ग० a. (mfn. क०क + ग०) Come to the throat: applied to the soul of a dying person.

क०क०ब० s. (n. क०क + ब०) An ornament for the neck, a necklace.

क०क०ह० s. (from क०क + ह०) (In anatomy) The clavicle. Mohun P. p. 15.

क० s. (from क०) A necklace.

क०क०धारी a. (क०क + धारी from R. धृ) Wearing a necklace. s. The neck.

क० s. (-क० mfn. क०क + इन्) Belonging to the throat, guttural. s. A necklace.

क० s. (f. क०क + इ) The throat. See क०क.

क० a. (mfn. क०क + य) Guttural, belonging to the throat. s. (m.) A guttural letter.

क०वर्ण s. (m. क०क + वर्ण) A guttural letter.

क० a. (corrupt. of क०क०न्) Belonging to the throat, guttural.

क०न s. (n. from R. क०न्) The act of threshing, or of cleansing rice from the husk.

क०निते v. a. (from R. क०न्) To cleanse rice from the husk.

क०नी s. The name of a plant (Robinia spinulosa). Carey.

क० s. (f.) The itch, itching; an itching eruption. See क०.

क० s. (f.) Cowach or cow-itch (Carpogon pruriens). See क०.

क० s. (f.) The itch, itching; an itching eruption. See क०.

क०ति s. (f. क० + ति) An itching, the itch.

क०यन s. (n. from क०न्) The itching of a pimple; an itching, a scratching.

क०यमान a. (mfn. pres. part. proper form of the nominal verb of the noun क०न्) Scratching.

क०य s. (f. from क०न्) The itching of a pimple. See क०यन. Wilkins' Gr. § 831.

क०यित a. (mfn. pret. part. p. of the nominal verb of the noun क०न्) Scratched, rubbed, curried.

क०यिते v. a. (from क०न्) To scratch.

क० s. (f. from क०न्) Cowach or cow-itch (Carpogon pruriens).

क०ल s. (m.) 1. A basket, a safe, any place in which provisions are kept. 2. A camel.

क०लवी s. (f. क०ल, here for क०ल, + वी) A vulgar lute.

क०ली s. (f. क०ल, here for क०ल, + ई) A vulgar lute. See क०लवी.

क० s. (m.) The name of a certain Muni or saint.

ক্ A prefix appearing before many nouns to which it gives a deteriorative sense, like কু.

ক্ s. (from A. قطع) 1. A nib. 2. (corrupt. of থাদির) Catechu or Japan-earth.

কু pron. (from কতি) How many? how much?

কুক s. (m.) 1. The clearing-nut plant (*Strychnos potatorum*). One of the seeds of the plant being rubbed upon the inside of the water-jars used in Bengal, occasions a precipitation of the earthy particles diffused through the water. *Wilson*. a. (mfn.) Moist, juicy, sappy, yielding moisture, succulent. *Wilkins' MS.* 2. (Beng.) The *Nux vomica* (*Strychnos Nux vomica*) and the plant which produces it. *Carey*.

কুক pron. (from কতি) Some, a few.

কুকুলি a. (কুক + উলি) Some, a few.

কুকটী pron. (from কুক) Some, several, an uncertain number.

কুকাল ad. (কু + কাল) How long? some time.

কুকাল ad. (কু + কাল) How long?

কুকুলি pron. (কু + উলি) How many?

কুকুলি a. (কু + উলি) Some, a few.

কুকুলীন a. (কু + উলীন) Some, a few.

কুকটী pron. (from কু) How many?

কুকটী pron. (from কু) How many?

কুকটী pron. (from কু) How many?

কুকটী ad. (from কু) How much?

কুকটী ad. (from কু) How much?

কুকদিন ad. (কু + দিন) How many days? how long?

কুকবার ad. (কু + বার) How many times? how often?

কুকবল s. The elephant or wood-apple tree

(*Feronia elephantum* or *Crataeva Valanga*). *Sabda S.* p. 98, 147, 332.

কুম pron. Sans. (ক, from pron. কিং, + উম) Which (of many)? *Wilkins' Gr.* p. 108.

কুম pron. Sans. (ক, from pron. কিং, + উম) Which (of two)? *Wilkins' Gr.* p. 108.

কুম s. (from R. কৃ) The shearing of sheep, the cutting or clipping of any thing, the shearing of cloth or any substance. *Carey*.

কুমি v. a. (from R. কৃ) To shear sheep, to cut, to dim, to clip, to dress.

কুল s. (A. قتل) Murder, slaughter.

কু s. (A. قطعة) A slice, a piece, a share.

কু s. (A. تار) 1. A tying or binding together. 2. A string or rope. 3. A line, a row, a rank, a series.

কি ind. Sans. (from pron. কিং) How many? how much?

কি pron. (mfn. from কতি) How many? *Wilkins' Gr.* p. 109. a. Some, a few.

কি pron. (কতি + এক) A few, some, somewhat.

কক s. A palpitation of the heart through regret or remorse, a misgiving of the mind.

ক s. (n. ক, for কু, + উ) 1. A species of grass (*Andropogon muricatum*). 2. A plant commonly called *Chakuliya* (*Hemionites cordifolia*, *Rox.*).

ক s. (n. ক + উ) Wine, spirits.

ক Root, ১. (কথে) 1. To applaud, to praise, to celebrate. 2. To flatter, to coax. 3. To boast.

ক s. (n. R. ক + অন) Applause, praise, flattery, boasting.

ক Root, x. (কমতি) To loosen, to untie, to slacken, to remove.

कक्षवद s. (n.) The shoulder, the shoulder-blade.

कथ् Root, 1. (कथते) To speak in praise of.
कथ x. (कथयति) To speak, to relate, to tell, to recount, to repeat.

कथ s. (n. from R. कथ्) The name of an *Upnishad* of the *Yajur-Veda*. *As. Res.* viii. 457.

कथ° ad. How? See कथम्.

कथक s. (mfn. from R. कथ्) A speaker, a reciter, a story-teller, a narrator. -ता (f.) or -तृ (n.) The office of a speaker, eloquence.

कथक्थिक a. (mfn. कथम् + कथिक from R. कथ्) Enquiring, making enquiries, inquisitive. -ता (f.) The making enquiries, inquisitiveness.

कथक्थि° ad. Sans. (कथम् + चि°) Some how, by any means, howsoever. Also कथञ्चन.

कथन s. (n. R. कथ् + अन) The speaking about, saying, narrating, or relating any thing.

कथनीय a. (mfn. fut. part. p. R. कथ्) To be spoken of, to be related, to be mentioned.

कथयितव्य a. (mfn. fut. part. p. R. कथ्) To be spoken of, to be mentioned.

कथा s. (f. R. कथ् + आ Wilkins' Gr. p. 475) A discourse on any subject, a tale, a story, a speech; a feigned story, a tale or fable; a passage in any book. In the *Nyāya* philosophy, it is disputation, or dialogue of interlocutors maintaining adverse positions. *Trans. R.A.S.* i. 117.

कथा ad. (from कि° + R. क्हा) Where, in what place?

कथाप्रवक्तृ s. (m. कथा + प्रवक्तृ) A composed story or speech, a literary composition.

कथाप्रसङ्ग a. (mfn. कथा + प्रसङ्ग) 1. Talkative, talking much and foolishly. 2. Foolish. s. (m.) 1. A conjuror, a dealer in antidotes. 2. A conversation, a topic of conversation.

कथाप्राण s. (m. कथा + प्राण) 1. An actor, the speaker of a prologue, the introducer of a drama. *Wilson*.

कथावार्ता s. (f. कथा + वार्ता) A conversation, a discourse, news.

कथाय ad. (Beng. locat. case of कथा) In what place, where?

कथामचिव s. (कथा + मचिव) A solicitor, a barrister, a pleader.

कथामश्वार s. (कथा + मश्वार) A report, a rumour, fame.

कथित a. (mfn. pret. part. p. R. कथ्) Spoken of, said, mentioned.

कथिते v. a. (from R. कथ्) To speak, to talk of.

कथोपकथन s. (n. कथा + उपकथन) Conversation, dialogue.

कथ्य a. (mfn. fut. part. p. R. कथ्) Fit to be mentioned or spoken of, speakable.

कथ्यमान a. (mfn. pres. part. p. R. कथ्) Being spoken of, being mentioned.

कद् As a deteriorative prefix, see क२.

कद् Root, 1. (कदते, or with the insertion of a nasal कन्दते) 1. To be confused, to suffer mentally, to grieve. 2. To confound. 3. (कन्दति) To call. 4. To cry or shed tears.

कद् s. (m. क + द) A cloud.

कदक s. (m.) An awning.

कदम्ब s. (कद् + अम्ब) Bad writing, bad letters, a scrawl.

कदम्बा s. (-ध्वन् m. कद् + अध्वन्) A bad road.

कदन s. (n. from R. कद्) The act of killing or cutting.

कदन्न s. (n. कद् + अन्न) Bad food.

कदन्तास s. (m. कद् + अन्तास) A bad habit.

- कदम् *s.* (A. قدم) 1. A footstep, a pace. 2. The foot, the sole of the foot.
- कदम् *s.* (corrupt. of कदम्ब) A tree (Nauclea Cadamba, and other species). *Hort. Ben.* p. 14.
- कदमा *s.* (from कदम्) A kind of sweetmeat made in a globular form and resembling the flowers of the Nauclea. *Carey.*
- कदमीलता *s.* (from कदम् + लता) A climbing plant (Clematis Gouriana). *Carey.*
- कदम्ब *s.* (m.) 1. A plant, commonly called Cadamba (Nauclea Orientalis or N. Cadamba). *Colebr. Alg.* p. 25. 315. 2. A kind of grass (Andropogon serratum). 3. The mustard-seed plant (Sinapis dichotoma). (n.) A multitude, an assemblage or collection.
- कदम्बक *s.* (mn. कदम्ब + क). See कदम्ब.
- कदम्ब *s.* (m.) 1. A white sort of Mimosa. 2. A disease. 3. A saw. 4. An iron goad for an elephant. *s.* (n.) Coagulated milk.
- कदम्ब *s.* (A. قدر) 1. Price, value; a quantity. 2. Fate, destiny.
- कदर्थित *a.* (mfn. कद् + अर्थित) Distressed with grief. *Wilkins' MS.*
- कदर्थ *a.* (mfn. कद् + अर्थ) 1. Bad, disagreeable, stingy, depraved. 2. Unhealthy, ill; sad. 3. Avaricious, miserly. -ता (f.) or -तु (n.) Depravity, badness, baseness.
- कदल *s.* (m.) 1. The plantain-tree (Musa sapientum). 2. Another plant (Pistia stratiotes).
- कदली *s.* (f.) The silk-cotton tree.
- कदली *s.* (f. कदल + डी) 1. The plantain-tree (Musa sapientum). 2. Another plant (Pistia stratiotes). 3. A kind of deer, the hide of which is used as a seat, &c. 4. A flag, a banner.
- कदा *ad. Sans.* (क, from *pron.* किं, + दा) When? At what time? At any time.

- कदाकार *a.* (कद् + आकार) Shapeless, ugly, uncouth.
- कदाच *ad. Sans.* (कदा + च) Scarcely ever, seldom, at any time.
- कदाचन *ad. Sans.* (कदा + चन) At some time, seldom; once, at a certain time.
- कदाचार *s.* (m. कद् + आचार) Bad conduct. *a.* Ill-behaved, profligate, wicked.
- कदाचित् *ad. Sans.* (कदा + चित्) At some time, some times, once, at a certain time; seldom; perhaps.
- कदापि *ad. Sans.* (कदा + अपि) At some time, at a certain time: sometimes, now and then, even once.
- कदिम् *a.* (A. قديم) Ancient, old, prior, former.
- कदिमकून *s.* A plant (Psychotria herbacea). *Hort. Ben.* p. 15.
- कदू *s.* (P. كدو) A pumpkin (Cucurbita lagenaria). *Hort. Ben.* p. 70.
- कदुक्ति *s.* (f. कद् + उक्ति) Abuse, reproach.
- कदुमा *s.* (from कद्) A pumpkin (Cucurbita lagenaria).
- कदुम् *a.* (corrupt. of कदुम्ह) Lukewarm.
- कदुम्ह *s.* (n. कद् + उम्ह) Warmth, gentle warmth, lukewarmness.
- कद्वद् *a.* (mfn. कद् + वद्) 1. Speaking badly, indistinctly, or inaccurately. 2. Vile, base, despicable.
- कद्वद्वा *s.* 1. The name of a plant (Paspalum scrobiculatum). *Hort. Ben.* p. 7.
- कदु *a.* (mfn.) Tawny. *s.* (m.) Tawny colour.
- कधी *ad.* (corrupt. of कदा) 1. When? at what time? 2. At some time, at any time.
- कधु *ad.* (corrupt. of कदा) 1. When? at what time? 2. At some time, at any time.

কন্ Root, i. (কনতি) 1. To shine. 2. To desire or love. 3. To go or approach.

কনক s. (n. R. কন্ + অক) Gold. (n.) The name of several trees or shrubs, viz. 1. A tree which bears red flowers (*Butea frondosa*). 2. Thorn-apple (*Datura Metel*). 3. *Mesua ferrea*. 4. Mountain ebony (*Bauhinia variegata*). 5. A black sort of *Agallochum*. 6. *Michelia Champaca*. *Wilson*. 7. A snake. *Wilkins' MS*.

কনকচম্পক s. (কনক + চম্পক) 1. The name of a plant (*Ochna squarrosa*). *Hort. Ben.* p. 42. 2. An ornamental tree (*Pterospermum acerifolium*). *Carey*.

কনকচাঁপা s. (corrupt. of কনকচম্পক) A plant (*Pterospermum acerifolium*). *Hort. Ben.* p. 50. *Mohun P.* p. 31.

কনকচূৰ s. (কনক + চূৰ) A name given to the cold-season rice, or that which forms the principal harvest in Bengal. *Carey*.

কনককিঙ্গা s. (কনক + কিঙ্গা) A plant (*Polygonum elegans*). *Carey*.

কনকতেল s. (কনক + তেল for তৈল) The name of a drug. *Carey*.

কনকদণ্ডক s. (n. কনক + দণ্ড + ক) The royal parasol. (Lit. With a golden staff or standard.)

কনকধুতূৰ s. (কনক + ধুতূৰ) A species of the thorn-apple (*Datura fastuosa*).

কনকন্ s. A tinkling noise.

কনকনাইতে v. a. (caus. of কনকনিতে) To tinkle, to jingle.

কনকনিতে v. n. (from কনকন্) To tinkle, to jar, to jingle.

কনকময় a. (mfn. কনক + ময়) Made of gold, golden.

কনকাইঘোড়া s. (from কনকা, the name of a country, + ঘোড়া) A *Konkai* horse.

কনকাইচাঁপা s. (from কনকা the name of a country, + চাঁপা) A *Konkai* poney.

কনকাধিকার s. (m. কনক + অধিকার) The treasurer. (Lit. The superintendant of gold.)

কনকাবাগী s. (from কনক + বাগী) A kind of potherb (*Amaranthus Gangeticus*). *Carey*.

কনকালুকা s. (f. কনক + আলু + কা) A golden jar or vase

কনডাকা s. The name of a plant (*Commelina Bengalensis*). *Carey*.

কনাৎ s. (f. A. قنات) The walls of a tent, an outer screen surrounding a tent.

কনাল s. A species of *Uvaria* not yet described. *Carey*.

কনিয়ল s. A species of *Cascaria*. *Carey*.

কনিয়াৰ s. (corrupt. of কনিকাৰ) A plant (*Pterospermum acerifolium*).

কনিষ্ঠ a. (mfn. superlative degree of কণ + ইষ্ঠ. *Wilkins' Gr.* p. 520.) 1. The youngest, the least. 2. Young, small, little. —তী (f.) or —ত্ব (n.) Inferiority, minority. See কনিষ্ঠ.

কনিষ্ঠা s. (femin. of কনিষ্ঠ) The little finger.

কনী s. (f. from কন্যা?) A girl, a maiden.

কনী s. (from R. ধন) 1. A pit or small pond, dug in the midst of a swamp for the purpose of catching fish. 2. The elbow. *Mohun P.* p. 16.

কনীচি s. (f.) 1. A creeping plant which bears flowers. 2. The *Gunja*-plant (*Abrus precatorius*). 3. A cart.

কনীমিকা s. (f. কনীনী + ইকা) 1. The little finger. 2. The pupil of the eye; the sight of the eye.

কনীনী s. (f. from কনীমান) The little finger. See কনিষ্ঠা.

কনীমান a. (—য়ন্ mfn. compar. degree of কণ

+ डेयल् *Wilkins' Gr.* p. 520). 1. Younger, younger born, as a younger brother or sister. 2. Very young, very small or little. See कणीयान्.

कनूय s. The elbow. *Sabda S.* p. 253. See कनूइ.

कनूइ s. The elbow. *Sabda S.* p. 35. See कनूय.

कनोज s. (corrupt. of कन्याकुबु) *Kanoj*, a country in the north of *Hindustán*, also its capital. a. Belonging to *Kanoj*.

कन्नी s. (corrupt. of कन्द) A species of squill (*Scilla Indica*).

कन्था s. (f.) 1. A patched cloth or garment, a rag, a quilt of rags; a coat of shreds worn by some devotees. 2. A wall.

कन्थाधारक a. (mf. कन्था + धारक) Wearing a coat of shreds. s. (m.) A religious mendicant, a devotee.

कन्थान्वित a. (mf. कन्था + अन्वित) Wearing a coat of shreds.

कन्द s. (ma.) 1. A bulbous or tuberous root. 2. An esculent root (*Arum campanulatum*). 3. (m.) A cloud. 4. (*Beng.*) Raw sugar. 5. A kind of sweetmeat made up in large balls resembling large bulbous roots. *Carey*.

कन्दर s. (mf.) 1. An artificial or natural cave, a glen, a defile, a chasm, a deep valley. 2. (m.) A hook for driving an elephant with.

कन्दराल s. (m. कन्दर + ल) 1. A plant (*Hibiscus populneoides*). 2. A sort of fig-tree (*Ficus venosa*). Also written कन्दरालक.

कन्दरी s. *femin.* of कन्दर q. v.

कन्दर्प s. (m.) A name of KÁMADEVA, the deity of love in *Hindu* mythology.

कन्दल s. (m.) 1. War, battle. 2. Strife, dissension, dispute, censure, reproach.

कन्दली s. (f.) 1. A species of deer, the hide of which is used. 2. The banana tree: see कदली.

कन्दू s. (mf.) 1. A saucepan, and cooking-utensil of iron; a frying-pan. Also written कन्द. 2. A ball. *Wilkins' MS.*

कन्दुक s. (m.) A ball of wood or pith for playing with; a ball made of flowers tied together.

कन्दुर s. (mf.) 1. The neck. 2. (m.) A cloud.

कन्ध a. (mf. *pret. part. p.* R. कन्) Illuminated, shining, splendid. *Wilkins' Gr.* p. 422.

कन्यका s. (f. कन्या + आका) 1. A maiden, a girl. 2. A plant (*Aloes perfoliata*).

कन्यकाजात a. (mf. कन्यका + जात) The son of an unmarried woman, a bastard.

कन्यम a. (mf. *contr.* of कनीयम् q. v.)

कन्यमा s. (*femin.* of कन्यम) The little finger.

कन्या s. (f.) 1. A girl nine years old, a maiden, a virgin, a young woman, a bride. 2. The sign *Virgo*. *As. Res.* II. 292. 3. A name of the goddess *DURGÁ*. 4. A plant (*Aloes perfoliata*).

कन्याकाल s. (m. कन्या + काल) The time of virginity.

कन्याकुबु s. (m. कन्या + कुबु) *Kanyákubja*, the name of a country, the modern *Kanoj*.

कन्यागत a. (mf. कन्या + गत) Inherent in or pertaining to a virgin.

कन्यादाता s. (-उ m. कन्या + दातृ) One who bestows a young woman in marriage.

कन्यादान s. (n. कन्या + दान) The act of giving away a young woman in marriage.

कन्याबाशि s. (m. कन्या + बाशि) The sign *Virgo*.

कन्याबाशीय a. (from कन्या) Like a maiden, timid, shy, bashful.

कन्यासम्प्रदान s. (n. कन्या + सम्प्रदान) The giving away a maiden in marriage.

कन् Root, 1. (कन्धते) To tremble, to shake.

With अनु prefixed, To feel tenderness or compassion, to pity; with वि, To shake, to tremble.

कप् *indecl.* An imitative sound expressive of that which is uttered by some fishes when caught with an angle. *Carey.*

कप *s.* Cold, phlegm.

कपटि *s.* The metacarpus, the hand from the wrist to the root of the little finger. *Sabda S.* p. 102.

कपट *s. (m.)* Fraud, deceit, circumvention, cheating; a trick. *a. (Beng.)* Deceitful. —कबिते *v. a.* To play a trick, to dissemble.

कपटता *s. (f. कपट + ता)* Deceitfulness, treachery, knavery.

कपटवेश *s. (m. कपट + वेश)* 1. A disguise, an assumed character. 2. A play, pantomime.

कपटवेशी *a. (-शिन् mfn. कपटवेश + इन्)* Acting under a disguise or under an assumed character. *s.* A player, an actor.

कपटि *a. (-टिन् mfn. कपट + इन्)* Insidious, deceitful, hypocritical. *s.* An actor, a player.

कपर्दि *s. (m.)* 1. The braided or matted hair of SIVA. 2. A cowrie or a small shell used as a coin (*Cypræa moneta*).

कपर्दिक *s. (m. कपर्दि + क)* 1. A cowrie or small shell used as a coin (*Cypræa moneta*). 2. The matted hair of SIVA.

कपर्दी *s. (-र्दिन् m. कपर्दि + इन्)* 1. A name of SIVA. (Lit. Wearing his hair braided in a knot). 2. The cowrie-shell (*Cypræa moneta*). *Colebr. Alg.* p. 1.

कपाठ *s. (mfn.)* 1. A door. 2. The shutter of a window.

कपाठमन्त्रि *s. (m. कपाठ + मन्त्रि)* A mode of multiplication, in which the multiplicand is placed in a certain manner under the multiplying quantity. *Colebr. Alg.* p. 320.

कपां *indecl.* An imitative sound, used to express the sound uttered by some sorts of fish when caught by the hook. *Carey.*

कपाल *s. (mn.)* 1. The skull, the cranium; the forehead. 2. Either half of a water-jar; a piece of a broken vessel. 3. A cup or dish. *Manu* vi. 44. 4. (Figuratively) Fate, destiny (supposed to be written on the forehead). 5. The name of a particular caste or tribe. *As. Res.* v. 61.

कपालभृत् *s. (m. कपाल + भृत् from R. भृ)* A name of MAHÁDEVA (Lit. Who wears skulls).

कपालमन्त्रि *s. (m. कपाल + मन्त्रि)* A peace made by two parties on equal terms.

कपालिक *s. (n. कपाल + इक)* The skull. *Wilkins' MS.*

कपाली *s. (-लिन् m. कपाल + इन्)* 1. A name of SIVA. 2. A particular order or caste of Hindus. See कपाल. 3. A lintel.

कपालीय *a. (कपाल + ऊय)* 1. Fortunate. 2. Performing the religious duties of the *Kapála* tribe.

कपि *s. (m.)* 1. An ape, a monkey. 2. A pulley or block. 3. (PORTUG. *couve*) A cabbage.

कपिकच्छु *s. (m. कपि + कच्छु)* Cowach or cow-itch (*Dolichos pruriens*).

कपिकल *s. (कपि + कल)* A pulley.

कपिन्ध्र *s. (m. from कपि + R. ण्द्र)* The elephant or wood-apple tree (*Feronia elephantum* or *Cratæva Valanga*).

कपिवल्ली *s. (f. कपि + वल्ली)* The elephant or wood-apple (*Feronia Elephantum* or *Cratæva Valanga*).

कपिमयना *s. (कपि + मयना)* The name of a large thorny shrub (*Vangueria spinosa*). *Carey.*

कपिल *a. (mfn.)* Tawny. *s. (m.)* 1. The tawny colour. 2. A name of AGNI the god of fire.

3. KAPILA, a celebrated *Muni* or sage, the founder of the *Sāṅkhya* system of philosophy. *As. Res.* I. 352. VIII. 485. *Trans. R. A. S.* I.

କମ୍ପିଳା *s.* (*femin.* of କମ୍ପିଳ) 1. The female elephant of the south-east quarter. 2. A fabulous cow celebrated in the *Purāṇas*. 3. A kind of perfume. 4. A sort of *Sisu* or timber-tree.

କମ୍ପିଳାଭୋଗ *s.* (କମ୍ପିଳା + ଭୋଗ) A variety of autumnal rice. *Carey*.

କମ୍ପିଳାବାଇ *s.* (from କମ୍ପିଳା) A sort of autumnal rice. *Carey*.

କମ୍ପିଳାମର *s.* (କମ୍ପିଳା + ମର) A variety of autumnal rice the grains of which are very small. *Carey*.

କମ୍ପିଶ *s.* (*m.*) 1. Incense, styrax, or coarse benzoin. 2. The brown colour. 3. (*mfn.*) A spirituous liquor, a kind of rum.

କମ୍ପିଶାକ *s.* (କମ୍ପି + ଶାକ) A cabbage. *Carey*.

କମ୍ପିତନ *s.* (*m.* from କମ୍ପି) The name of several plants: viz. 1. *Spondias mangifera*. 2. *Hibiscus populneoides*. 3. *Mimosa Sirisha*. 4. *Ficus religiosa*. 5. *Areca Faufel* or *Catechu*. 6. *Cratæva Marmelos*. *Wilson*.

କମ୍ପିନ *s.* (corrupt. of କୋମ୍ପିନ) A cloth worn for decency by poor people, which being brought between the legs, is tucked in behind.

କମ୍ପିଳ *s.* (corrupt. of କମ୍ପାଳ?) The temples.

କମ୍ପୁଞ୍ଜଳ *s.* (କ + ମୁଞ୍ଜ + ଲ) A lock of hair tied to the right side of the crown of a young *Brāhmaṇ* when he is invested with the sacerdotal thread. Also written କମ୍ପୁଞ୍ଜିକ.

କମ୍ପୋତ *s.* (*m.*) 1. A dove, a pigeon: particularly the spotted-necked pigeon. 2. A bird in general.

କମ୍ପୋତପାଲିକା *s.* (*f.* କମ୍ପୋତ + ପାଲିକା from *R. ପାଲ୍*) An aviary, a dovecot.

କମ୍ପୋତାଞ୍ଜି *s.* (*f.* କମ୍ପୋତ + ଅଞ୍ଜି) A perfume. (Lit. Like the foot of a pigeon).

କମ୍ପୋତାଞ୍ଜୁନ *s.* (*n.* କମ୍ପୋତ + ଅଞ୍ଜୁନ) Antimony. See କାମ୍ପୋତାଞ୍ଜୁନ.

କମ୍ପୋତିକା *s.* (କମ୍ପୋତ + ଇକା) A pigeon, a dove.

କମ୍ପୋଳ *s.* (*m.*) The cheek.

କମ୍ପୋଳୀ *s.* (*f.*) The fore-part of the knee, the patella or knee-pan.

କମ୍ପୁଚାହିତେ *v. a.* (from *R. କୁମ୍ପ*) 1. To clip, to cut a hedge with shears. 2. To begin to imitate (as young parrots imitating the human voice). *Carey*.

କମ୍ପୁଚାନ *s.* (*v. noun* of କମ୍ପୁଚାହିତେ) 1. The act of clipping. 2. The first attempt (of parrots, &c.) to imitate (the human voice).

କମ୍ପୁଟାହିତେ *v. a.* (for କମ୍ପୁଚାହିତେ) To clip, to cut with scissors or shears.

କମ୍ପୁଟାନ *s.* (*v. noun* of କମ୍ପୁଟାହିତେ) The act of cutting or clipping with scissors or shears.

କମ୍ପୀ *s.* (contract. of କୋମ୍ପିନ) A small piece of cloth worn round the loins by devotees and poor people. See also କମ୍ପିନ.

କହ *s.* (*m.*) 1. Phlegm, according to the *Hindu* physicians, one of the three humours of the body. 2. Watery froth or foam in general. 3. (*Beng.*) A rheum, a cold or catarrh.

କହକର *a.* (*mfn.* କହ + କର) Producing colds, occasioning catarrh, producing phlegm.

କହନ୍ତୁ *a.* (*mfn.* କହ + ଶ୍ଚ from *R. ହନ୍*) Curing colds or rheum.

କହତ୍ତ *a.* (*mfn.* କହ + ତ୍ତ) Occasioned by a cold or rheum.

କହଗି *s.* (*m.*) or କହନୀ (*f.*) The elbow.

କହନ୍ନ *a.* (*mfn.* କହ + ନ୍ନ) Producing colds, occasioning rheumatism.

কফিল্লা s. (A. قافلة) A caravan.

কফলী a. (-ফিল্ mfn. কফ + ইন্) 1. Phlegmatic. 2. Afflicted with a cold or rheum.

কফলোণি s. (m.) or কফলোণী (f.) The elbow.

কব্ Root, i. (কবতে) To colour, to tinge with various hues. 2. To praise.

কব্ ad. (H. কব?) When? at what time?

কবচ s. (mn.) 1. Armour, mail. 2. A kettle-drum, a drum used in battle. 3. A tree (*Hibiscus populneoides*). 4. An amulet, a writing carried about the person as a charm.

কবচপত্র s. (n. কবচ + পত্র) A species of birch, commonly called *Bhojpatr*: pieces of its bark are inscribed with mystical verses and are worn as amulets.

কবচপাঠ s. (কবচ + পাঠ) A verse or text used as a charm, or inscribed upon an amulet.

কবচী s. (from কবচ) Armed, wearing defensive armour.

কবহ্ s. (corrupt. of কবচ q. v.)

কবহ্ s. (from A. قبض) Grasp, gripe: the act of receiving or taking possession of a thing. —কবিতে To take possession of, to sequester, to seize, to subdue, to conquer.

কবজী s. A kind of flat fish, commonly called *kavay* or *kay* (*Perca vagabunda*, *Buchanan's MSS.* *Lutianus scandens*, *Lacepède*). See কবয়ী and কজমাছ.

কবন্ধ s. (mn.) 1. A headless trunk (especially retaining the power of action); the belly. 2. (n.) Water. 3. (m.) The name of a demon whose head was forced into his body by a stroke of *INDRA's* thunderbolt.

কবয়ী s. (f.) A kind of fish, commonly called *Kavay* or *kay* (*Perca vagabunda*, *Buchanan's MSS.* *Lutianus scandens*, *Lacepède*).

কবর্ s. (A. قبر) A grave.

কবর্ s. (mn.) 1. A braid or fillet of hair. 2. Salt. 3. Sourness, acidity. a. (mfn.) Mixed, intermingled.

কবর্কন্ s. (P. قبرکن) A grave-digger.

কবর্স্থান s. (P. قبرستان) A tomb, a burial ground.

কবর্ s. (f.) A plant (*Mimosa octandra*).

কবর্ s. (f.) 1. A braid or fillet of hair. 2. A plant (*Mimosa octandra*). 3. (*Beng.*) Sourness, acidity.

কবল s. (m.) A mouthful: particularly that of a beast.

কবলিত a. (mfn. কবল + ইত) Devoured, eaten, swallowed.

কবজ s. (m.) Armour, mail. See কবচ.

কবা s. A pretext, a pretence, a trick, deception.

কবাইদ s. (A. قواعد plur. of قاعدة) Military exercise, manœuvres.

কবার্ট s. (mfn.) A door, a shutter. Also written কবার্টি.

কবাব্ a. (P. کباب) Roasted. s. Roasted-meat.

কবাব্চীনি s. (from কবাব *cubebs*, + চীনি) The name of the seeds of *Piper Cubeba*, or the *cubebs* of the shops. *Carey*.

কবার s. A bird (*Tantalus falcinellus*, *Buchanan's MSS.*) *Carey*.

কবার ad. (ক, from কিং, + বার) How often? how many times?

কবাল s. (A. قبالة) A bill of sale, a deed of transfer.

কবি s. (m. from R. कू?) 1. A poet. 2. The sun. 3. *SUKRA*, the regent of the planet *Venus* and preceptor of the *Daityas* or demons. 4. The name of an ancient *Hindu* sage, son of *ANGIRAS*. *Manu* II. 151. 5. A name of *BRAHMĀ*. a. (mfn.) Learned, wise.

कविक *s.* (n.) and कविका *s.* (f.) The bit of a
bridle.

कविकृत *a.* (mfn. कवि + कृत) Made by a poet,
composed by a poet.

कविता *s.* (f.) or कवित्रु *s.* (n. कवि + ता or + त्रु)
Poetry.

कवितावाला *s.* (कविता + वाला from H. والا,
which from बल q. v.) A poet.

कविश *s.* (m.) The elephant or wood-apple (Fe-
ronia Elephantum). See कपिश.

कविय *s.* (n.) A bridle. See कविक.

कविबाउ *s.* (from कवि + बाउन्) A physician.

कवी *s.* (femin. of कवि q. v.) The bit of a bridle.

कवीरपन्थी *a.* (कवीर + पन्थी from पथिन्)

Following the precepts of KABÍR, a celebrated
Hindu sectator. *s.* A follower of KABÍR.

कवू *s.* (n.) A ring of metal worn about the neck
by way of ornament. Wilkins' MS.

कबुतब *s.* (P. کبوتر from कपोत) A pigeon.

कबुतबखाना *s.* (P. کبوترخانه) A pigeon-house.

कबूल *s.* (A. قبول) An acknowledgment, an agree-
ment. -कबिते *v. a.* To promise, to acknow-
ledge.

कब *ad.* (from कब्) When? at what time?

कबोह *a.* (mfn. from कू + उह) Slightly warm,
tepid. *s.* (n.) A slight warmth.

कबु *s.* (from A. قبضة) The wrist, the grasp of the
hand; a hinge.

कब *s.* (n. from R. कू) An oblation, an offering
of food to deceased ancestors.

कबी *ad.* (H. کبھی) At any time.

कबू *ad.* (from कबि + उ) Even at any time.

कम् *Root, 1.* (irreg. कामयति) To desire, to
wish or long for.

कम् *indecl. Sans.* 1. Water. 2. The head. 3.
Happiness or happily. 4. An expletive. Wilson.

कम् *a.* (P. کم) Less, defective, minus; inade-
quate, deficient.

कमक् *s.* (P. کمک) An associate, an assistant.

कमठ *s.* (m.) 1. A tortoise. 2. A bamboo. 3.
The name of a *Daitya* or demon. 4. A por-
cupine. 5. (mn.) A water-jar, especially one
made of a hollow gourd or cocoa-nut and used
by ascetics.

कमठी *s.* (f. कमठ + ठी) A female tortoise, or a
small one.

कमण्डलू *s.* (mn.) 1. An earthen or wooden water-
pot used by ascetics. 2. A vessel with a spout.
Wilkins' MS. 3. The waved-leaf fig-tree.

कमन *a.* (mfn. from R. कम्) 1. Libidinous, de-
sirable. 2. Desirable, beautiful. *s.* (m.) 1. A
name of BRAHMĀ. 2. A name of KĀMADEVA.
3. A tree (Jonesia Asoca).

कमनीय *a.* (mfn. from R. कम्) Desirable, pleas-
ing, beautiful. -ता (f.) or -तृ (n.) Loveli-
ness, beauty.

कमने *ad.* (from pron. किं) Where? Whither?
Somewhere.

कमक् *s.* (n.) Water. See कबक्.

कमब *a.* (mfn. from R. कम्) Desirous, lustful.

कमब *s.* (P. कम) The loins.

कमबबन् *s.* (P. کمربند) A girdle for the loins.

कमबबन्दी *s.* (P. کمربندی) The girding up of the
loins, the preparing for battle.

कमबभोगकटू *s.* (कमब + भोग + कटू) A va-
riety of Arum which is cultivated for its whole-
some and nutritive root (Arum Colocasia).
Carey.

कमल *s.* (n. from R. कम्?) 1. A lotus or water-
lily (Nelumbium speciosum or Nymphaea Ne-

lumbo). 2. Water. 3. Copper. 4. A medicament, a drug. 5. The bladder. 6. (m.) A species of deer. 7. (Beng.) A candlestick.

কমলা s. (femin. of কমল) 1. A name of LAKSHMI. 2. An excellent woman. 3. (Beng.) An orange.

কমলানিম্বু s. (কমলা + নিম্বু. See নিম্বু) An orange.

কমলানবু s. (corrupt. of কমলানিম্বু) An orange (Citrus Aurantium). Mohun P. p. 58.

কমলাসন s. (m. কমল + আসন) A name of BRAHMÁ. (Lit. Seated upon a lotus.)

কমলিনী s. (f. কমল + ইনী) 1. An assemblage of lotus flowers, a place abounding with water-lilies. 2. A water-lily with its flower and seeds.

কমলোত্তর s. (n. কমল + উত্তর) Safflower (Carthamus tinctorius).

কমাইতে v. a. (causal of কমিতে) To lessen, to diminish, to reduce, to abate the price of an article.

কমান s. (v. noun of কমাইতে) The diminishing or reducing of any thing; the abating of the price of any article.

কমান্ (P. كمان) A cross-bow.

কমিত a. (mfn. pret. part. p. R. কম্) Desired, wished for, longed for.

কমিতা a. (-ত্ mfn. R. কম্ + ত্) Wishing, longing after; desirous, cupidinous, lustful.

কমিতে v. n. (from P. کم) To abate, to assuage, to diminish, to decrease, to remit, to shrink.

কমী s. (P. کمی) Defectiveness, smallness; reduction, remission, abatement.

কমীজ্ s. (A. قميص) A shirt or shift.

কমীন্ a. (P. کمین) Mean, low, base, wicked, vile.

কমীনী s. (from P. کمین) 1. Meanness, lowness, baseness. 2. Vulgar persons, the mob, the dregs of the people.

কম্বীম্ a. (P. کم قیمت) Of little value, of a low price.

কম্বুজ্ a. (P. کم قوت) Of little strength, weak, powerless.

কম্বাত্ a. (P. کم ذات) Low, base.

কম্বোজ্ a. (P. کم زور) Of little power, weak, infirm.

কম্বোজী s. (P. کم زوری) Weakness, infirmity, debility.

কমতী s. (from P. کم) Littleness, paucity; a diminution, a defect.

কম্প s. (m. from R. কম্প) A tremor, a shake, a vibration, agitation.

কম্পজ্বৰ s. (m. কম্প + জ্বৰ) A pain attended with trembling, an ague, an intermittent fever.

কম্পন a. (mfn. R. কম্প + অন) Trembling, shaking, vibrating. s. (n.) A quivering or trembling motion, a tremor.

কম্পনীয় a. (mfn. fut. part. p. R. কম্প) Capable of being shaken, moveable, vibratory, agitable.

কম্পবায় a. (কম্প + বায়) Paralytic, trembling from palsy.

কম্পমান a. (mfn. pres. part. p. R. কম্প) Shaking, vibrating, trembling, quivering, palpitating.

কম্পিত a. (mfn. pret. part. p. R. কম্প) Shaken, put into a vibratory motion, trembling, shaking. s. (n.) A trembling, tremor.

কম্পিতে v. a. (from R. কম্প) To move, to shake, to agitate. Mohun P. p. 170.

কম্পিল s. (m.) Sunda Rochani, a perfume and drug so called. See কম্পিল) Also written কম্পীল and কম্পিল.

- কম্পোড়** *a.* (corrupt. of *P. كم بخت*) Unripe, not mature.
- কম্প** *a.* (*mfn.* *R. কম্ + ব*) Trembling, shaking, agitated.
- কম্বাথ** *a.* (*P. كم بخت*) Inauspicious, unhappy, unfortunate, calamitous, wretched.
- কম্বাথতী** *s.* (*P. كم بختي*) Wretchedness, misery, inauspiciousness, calamity.
- কম্বব** *a.* (*mfn.*) Variegated.
- কম্বল** *s.* (*m.*) 1. A blanket. 2. A chief of the *Nāgas* or serpents. 3. A small worm. 4. An upper cloth or garment. 5. The dew-lap. 6. A sort of deer. 7. (*n.*) Water.
- কম্বলবালা** *a.* (*কম্বল + বালা* *q. v. from H. لا*) Wearing a blanket.
- কম্বলবাহক** *s.* (*n. কম্বল + বাহক* from *R. वह*) A kind of carriage, covered with a coarse blanket or woollen cloth, and drawn by oxen.
- কম্বি** *s.* (*f.*) 1. A ladle or spoon. 2. A shoot, a branch or joint of a *bamboo*. Also written *কম্বী*.
- কম্বু** *s.* (*mn.*) A shell, a conch. (*m.*) 1. A bracelet, a ring. 2. A bivalve shell. 3. An elephant. 4. The neck. 5. A vein or tubular vessel of the body. *a.* (*mfn.*) Variegated, speckled.
- কম্বুধীবা** *a.* (*mfn. কম্বু + ধীবা*) Having the neck marked with three lines like a shell.
- কম্বুধীবা** *s.* (*f. কম্বু + ধীবা*) A neck marked with three lines like those of a spiral shell (considered to be indicative of exalted fortune).
- কম্বু** *s.* (*m.*) 1. A bracelet. 2. (*mfn.*) A thief, a plunderer.
- কম্ববশ** *ad.* (*P. كم بيش*) More or less, thereabout, nearly.
- কম্বোজ** *s.* (*m.*) 1. *Kamboja* or *Kamboya*, a

- country in the north of India. 2. A kind of shell. 3. A description of elephant.
- কম্বারী** *s.* (*f.*) The name of a plant (*Gmelina arborea*).
- কম্বিকা** *s.* (*f.*) The name of a plant (*Pistia Stratiotes*). *Hort. Ben.* p. 49.
- কম্ব** *a.* (*mfn. R. কম্ + ব*) Desirous, cupidinous.
- কম্বা** *s.* (corrupt. of *কম্বল*) The name of a tree (*Citrus Aurantium*). *Hort. Ben.* p. 59.
- কম্বানেবু** *s.* (corrupt. of *কম্বলানিম্বু*) The name of a tree (*Citrus Aurantium*). *Hort. Ben.* p. 59.
- কম্বি** *s.* (corrupt. of *কম্বল*) A blanket.
- কম্বলা** *s.* (corrupt. of *কোকিল*) Coal, a coal.
- কম্বহা** *s.* (*f. corrupt. of কাম্বহু?*) The name of a plant, commonly called *Kākoli*. *Wilson.*
- কম্বা** *s.* (The same as *কাওবা* *q. v.* or corrupt. of *কাম্ব?*) Sirup.
- কম্বাৰ** *s.* A kind of partridge, commonly called *Kaër* (*Perdrix sylvatica*). *Sabda S.* p. 130.
- কম্বাল** *s.* (*A. كَيْال*) A weighman, a person who weighs wares.
- কম্বালী** *s.* (*A. كَيْال + ئى*) A toll taken by the person who weighs merchandize.
- কম্বী** *s.* A species of perch which is noted for going by land from one piece of water to another (*Perca vagabunda*). See *কই*.
- কয়েক** *a.* (from *كوي + এক*) Some, a few. See *কএক*.
- কয়েদ** *s.* (*A. قيد*) Confinement, imprisonment, fetters. See *কএদ*.
- কব** *a.* (*mfn. from R. কৃ*) Making, producing, effecting. (Only used in comp. e. g. *দুঃখকব* *a.* (*mfn.*) Causing pain, from *দুঃখ* *s.* Pain, + *কব*; *অর্থকব a.* (*mfn.*) Producing advan-

tage, from *অর্থ* *s.* Gain, advantage, + *কৰ*.
See *Wilkins' Gr.* § 783.)

কৰ *s.* (*m.* from *R. ক্*) 1. The hand. 2. The claw of an animal. 3. An elephant's trunk. 4. A cubit. *Colebr. Alg.* p. 2. 5. A ray of light. 6. Taxes, revenue. 7. Hail.

কৰই *s.* A storehouse, a granary.

কৰক *s.* (*m.* *কৰ* + *ক*) 1. The pomegranate-tree. 2. Revenue, tax, toll. 3. A sort of bird. 4. A plant (*Galedupa arborea*). 5. A tree (*Butea frondosa*). 6. (*mf.*) Hail. 7. A thunderstone. *Wilkins' MS.* 8. (*mn.*) The water-pot of the student or ascetic; the shell of a cocoa-nut hollowed to form a vessel. *Wilson.* 9. A skull. 10. A cruise. 11. (*n.*) A mushroom. *Wilkins' MS.*

কৰকচ *s.* (corrupt. of *কড়ক*) Sea-salt obtained by evaporation.

কৰকচি *s.* The unripe shell of a cocoa-nut before it has acquired any hardness. *a.* Unripe, soft (only said of the cocoa-nut whilst it is soft and eatable). *Carey.*

কৰকচিয়া *s.* A sort of bird (*Lanius excubitor*).
a. Stunted (said of vegetables that have been checked in their growth and have thereby become crooked and hard).

কৰকনা *s.* (*কৰ* + *কনা*) The hip.

কৰকা *s.* (*f.* from *R. ক্*) 1. Hail. 2. The water-pot of an ascetic. 3. A vessel made of a cocoa-nut.

কৰকাম্বা *s.* (*-ম্বা* *s.* *কৰক* + *অম্ব*) The cocoa-nut tree (*Cocos nucifera*).

কৰকি *s.* The name of a species of grass (*Rottboellia perforata*). *Carey.*

কৰকিটেশ্বৰ *s.* (*কৰকি* + *টেশ্বৰ*) The name of a fish (*Pimelodes Kurki-Tayngra*, *Buchanan's MSS.*) *Carey.*

কৰকোষ্ঠী *s.* (*কৰ* + *কোষ্ঠী*) The lines in the palm of the hand.

কৰগ্রহ *s.* (*m.* *কৰ* + *গ্রহ* from *R. গ্রহ*) Marriage.
(Lit. The taking the hand: see *পাণিগ্রহণ*.)

কৰগ্রহণ *s.* (*n.* *কৰ* + *গ্রহণ*) The collecting of taxes, tribute, or revenue.

কৰগ্রাহক *a.* (*mf.* *কৰ* + *গ্রাহক*) Receiving or collecting taxes or revenue. *s.* (*m.*) A collector of tribute or taxes.

কৰগ্রাহী *a.* (*-হিন্* *mf.* *কৰ* + *গ্রাহিন্*) Collecting or receiving taxes, tribute, &c. *s.* (*m.*) A collector of tribute or taxes.

কৰঙ্গ *s.* (*m.*) 1. A cocoa-nut hollowed so as to form a cup or vessel. 2. The head. 3. Any bone of the body. *Wilson.* Also written *কৰঙ্গ* and *কৰঙ্গী*.

কৰঙ্গী *s.* (*n.* from *কৰ* + *গা*) A market, a fair.

কৰ্চা *s.* (from *A. خرچہ*?) A written assessment, a levy of taxes. *Carey.*

কৰচিমালা *s.* The name of a tree (*Bridelia lanceæfolia*, *Roxb.*) *Carey.*

কৰচিযব *s.* The name of a plant (*Wrightea antidysenterica*, or *Pentaptera Arjuna*). *Sabda S.* p. 414.

কৰচিয়া *s.* The name of the small white heron (*Ardea nivea*). *Carey.*

কৰজ *s.* (*m.*) The name of a plant commonly called *Karanj* (*Galedupa arborea*).

কৰজ *m.* (*কৰ* + *জ*) 1. A finger-nail. 2. (*n.*) A perfume, commonly called *Nakhi*, resembling a nail in appearance. *Wilson.*

কৰজু *s.* (*m.*) A plant commonly called *Karanj* (*Galedupa arborea*). *Hort. Ben.* p. 53.

কৰজুক *s.* (*m.* *কৰজু* + *ক*) A plant commonly called *Karanj* (*Galedupa arborea*).

কৰট *s.* (*m.*) 1. A crow. 2. An elephant's cheek.

3. Safflower or carthamus. 4. A man of a low or degraded profession. 5. The first *Srāddha* or ceremony performed in honour of a deceased ancestor. 6. An atheist, an unbeliever, an oppugner of the doctrines of the *Vedas*. 7. A musical instrument. *Wilson*.

কৰটী *s. (f.)* A cow difficult to be milked.

কৰটী *s. (-টিন্ m. কৰট + ইন্)* An elephant.

কৰু *s. (m.)* The Numidian crane.

কৰণ *s. (n. R. ক্ + অন)* 1. Action; the doing of any thing. 2. Acting, dramatic action. 3. Business, occupation, as trade, &c. 4. The particular business of any tribe or caste. 5. An instrument or means of action. 6. (In grammar) The instrumental case. 7. An organ of sense. 8. Cause, motive. 9. The body. 10. A field. 11. The posture, abstinence, &c. of an ascetic. 12. Copulation (*seu modus coeundi*). 13. Plaistering, spreading any thing with the hand. *Wilson*. 14. A bond, a written stipulation. *Wilkins' MS*.

কৰণ *s. (m. from R. ক্ + অন)* A man of a mixed class, the son of a *Sūdrá* woman by a *Vaisya*; the occupation of this class is writing, accounts, &c.; a writer, a scribe. *As. Res.* v. 58. The son of an outcast *Kshatriya*. See *Manu* x. 6. 22. *a. (mfñ.)* Miserable. *Wilkins' MS*.

কৰণক *ad. (কৰণ + ক)* Occasioned by, produced by; by means of, by the instrumentality of. (Only used in comp. e. g. অনুৰোধকৰণক *a. Effected by complaisance; complaisant, kind, from অনুৰোধ s. Complaisance, kindness, + কৰণক.*)

কৰণাচক *s. (n. কৰণ + বাচক)* (In grammar) The instrumental case.

কৰণী *s. (f. কৰণ + জি?)* A surd or irrational number. *Colebr. Alg.* p. 145. A surd root. *Colebr. Alg.* p. 324.

কৰণীয় *a. (mfñ. fut. part. p. R. ক্)* To be done, necessary, fit, practicable.

কৰণ *s. (m.)* 1. A basket of *bamboo* wicker-work. 2. A bee-hive, a honey-comb. 3. A sword. 4. A sort of duck. 5. An aquatic weed (*Valisneria*). *Wilson*.

কৰণী *s.* The name of the acid fruit *Caronda*, also the thorny bush which produces it (*Carissa Carodas*. *Carey*. Also, *Hibiscus fragrans?* *Hort. Ben.* p. 97.)

কৰণ *a. (Ben. pres. p. from R. ক্)* Continuing to do, doing repeatedly.

কৰণ *s. (m. কৰ + তল)* The palm of the hand. *a.* Subject to, under the power of a person.

কৰণ *ad. (locat. case of কৰণ)* Under the power, in subjection.

কৰণ *s. (কৰ + তাল)* A cymbal.

কৰণধ্বনি *s. (কৰণ + ধ্বনি)* The sound of a cymbal or of cymbals.

কৰণী *s. (f. কৰণ + জি)* 1. A musical instrument, perhaps a kind of castanet. 2. Beating time by clapping the hands.

কৰণোয়া *s. (f. from কৰ + তোয়া)* *Karatoya*, the name of a river in the north of *Bengál*.

কৰদায়ী *a. (-মিন্ mfñ. কৰ + দায়িন্)* Paying taxes or duties.

কৰণ *s. (n. কৰ + পণ)* A saw.

কৰণবান্ *s. (-বৎ m. কৰণ + বৎ)* The palmyra-tree (*Borassus flabelliformis*).

কৰণব *s. (কৰ + পল্লব)* Conversation by signs made with the fingers.

কৰণ *s. (n. কৰ + পণ)* The joined hands formed into a cup, to hold or to drink water.

কৰণ *s. (m. কৰ + পাল)* 1. A sword, a scymetar. 2. The superintendent of the prisons. *Trans. R. A. S.* i. 174.

কৰপালিকা *s.* (*f.* কৰপাল + ইকা) A cudgel, a short club or wooden sword.

কৰপুট *s.* (কৰ + পুট) The joining the palms of the hands, as an expression of respect and obsequiousness.

কৰপুটে *ad.* (*locat. case of* কৰপুট) With the hands respectfully joined.

কৰবাণ *s.* (কৰ + বাণ) The name of a water-fowl (*Charadrius bilobus*, *Lin.*) *Carey.*

কৰবাল *s.* (*m.* কৰ + বাল) 1. A sword, a scymetar.

কৰবালিকা *s.* (*f.* কৰবাল + ইকা) A small sword, a cudgel or stick.

কৰবী *s.* See কৰবীৰ.

কৰবীৰ *s.* (*m.* কৰ + বীৰ) 1. A fragrant plant, a sort of oleander or rose-bay (*Nerium odorum*). 2. A sword. 3. A cemetery.

কৰভ *s.* (*m.*) 1. The metacarpus, the hand from the wrist to the root of the fingers. 2. A young camel or any young animal. 3. A young elephant.

কৰভূষণ *s.* (*n.* কৰ + ভূষণ) A bracelet, an ornament worn round the wrist.

কৰম *s.* (*corrupt. of* কৰ্মন) 1. An action. 2. Fate, or the liability of any person to suffer or enjoy the consequences of actions committed in a former state of existence; actions done in a prior state of existence. *Carey.*

কৰমচা *s.* *corrupt. of* কৰমদ q. v.

কৰমদ *s.* (*m.* কৰ + মদ from *R. মৃদ*) A small tree bearing an acid fruit, commonly called *Caronda* (*Carissa Carondas*).

কৰমদক *s.* (*m.* কৰমদ + ক) See কৰমদ.

কৰমা *s.* (*corrupt. of* কদম্ব) The name of a large timber-tree (*Nauclea cordifolia*). *Carey.*

কৰমালা *s.* (কৰ + মালা) A rosary, a bead-roll.

কৰযোড়ে *ad.* (কৰ + যোড়ে *Beng. locat. case of* যোড়) With joined hands (as a mark of respect).

কৰম্ব *a.* (*mfn.*) Mixed, intermingled, inlaid. *s.* (*m.*) Flour or meal mixed with curds.

কৰম্বিত *a.* (*mfn.* কৰম্ব + ইত) 1. Intermingled, mixed. 2. Pounded, reduced to powder.

কৰমু *s.* (*m.*) Cake, flour or meal mixed with curds. *a.* (*mfn.*) Warm, hot. *Wilkins' MS.*

কৰব্ *s.* (*A. قرار*) Steadiness, firmness, patience.

কৰবা *s.* (from *A. قرار*) Steadiness, firmness, patience.

কৰকই *s.* (*m.* কৰ + কই) A finger-nail.

কৰল *s.* The name of a bird (*Bucco Corula*). *Carey.*

কৰলা *s.* (*corrupt. of* কাৰবেলা?) A cucurbitaceous plant, also its fruit (*Momordica Charantia*). *Carey.*

কৰশাখা *s.* (*f.* কৰ + শাখা) A finger. (*Lit.* A branch of the hand).

কৰশাকিব *s.* (*m.* কৰ + শাকিব) Water expelled from an elephant's trunk.

কৰশোথ *s.* (কৰ + শোথ) An oedematous swelling of the hands, usually considered as a forerunner of death. *Carey.*

কৰহৰ *s.* (*m.* কৰ + হৰ) The name of a plant (*Gardenia saponacea*, *Buchanan's MS.*). *Carey.*

কৰহাট *s.* (*m.*) The root of a water-lily.

কৰহাটক *s.* (*m.*) The name of a tree (*Vangueria spinosa*).

কৰা *s.* (from *R. কৃ*) The doing or making of any thing. (Frequently used in comp. with nouns to give the sense of the verbal noun, e. g. প্রকাশ).

শাকৰা *s.* The revealing, from প্রকাশ *a.* Evident, clear, + কৰা). *a.* Done, made.

- কবাইতে *v. a.* (*caus.* of কবিত্তে) To cause to make or do; to impel, to incite, to excite.
- কবাঘাত *s.* (*m.* কব + আঘাত) A blow or slap with the hand.
- কবাক্ষি *s.* The local name of a species of *Mimosa*. *Carey*.
- কবাটিয়া *a.* Stunted, obstructed in its growth, compressed. *s.* The name of a bird (*Gallinula viridis*). *Carey*.
- কবাটিয়াযবানী *s.* (কবাটিয়া + যবানী) A species of grass (*Scirpus complanatus*). *Carey*.
- কবাণ *s.* (*v. noun* of কবাইতে) The causing a person to make or do (any thing).
- কবানী *s.* (from কবাণ) A collector of taxes, a clerk, a writer.
- কবাত *s.* (corrupt. of কবপত) A saw.
- কবাতী *s.* (কবাত + তী) A sawyer.
- কবায়াইতে *v. pass.* (কব + যাইতে) To be made, to be done, to be effected.
- কবাব *s.* (A. قرار) A promise, a contract, a compact, an agreement, the ratification of a bargain.
- কবাব্দমদাব *s.* (from A. قرار و مدار) A treaty, an agreement, an engagement, a promise.
- কবাবী *a.* (قرار + তী) Engaged for, promised.
- কবাল *a.* (*mfn.*) 1. Great, tall. 2. High, lofty. 3. Formidable, terrible, dreadful. 4. Having large projecting teeth. *s.* 1. (*m.*) Resin, pitch, or a mixture of oil and the resin of the *Sál*-tree. 2. (*n.*) A dark species of *Tulasi*, or Basil (*Ocimum sanctum*). 3. (*Beng.*) A species of swallow-wort (*Hemidesmus Indicus*).
- কবিকুমু *s.* (*m.* কবিন্ + কুমু) The frontal globes of an elephant.
- কবিকর্জিত *s.* (*n.* কবিন্ + গর্জিত) The roaring of elephants.
- কবিশী *s.* (*femin.* of কবিন্) A female elephant.

- কবিত্তে *v. a.* (from R. কৃ) To make, to do.
- কবিশিঙ্গলী *s.* (*f.* কবিন্ + শিঙ্গলী) A plant bearing a pungent fruit. (Lit. Elephant-pepper, *Pothos officinalis*, *Rox.*)
- কবিরক *s.* (কবিন্ + বক) A variety of the white heron (*Ardea nivea maxima*). *Carey*.
- কবির্যাটি *s.* A species of bird (*Tringa Ochropus*). *Carey*.
- কবির্যাদিতে *v. a.* (কবির্য from কবিত্তে, + দিতে) To effect, to cause, to accomplish.
- কবিল্লা *s.* The name of a plant (*Momordica Charantia*). *Hort. Ben.* p. 70.
- কবিশ *s.* The name of a plant (*Dalbergia reniformis*). *Hort. Ben.* p. 53.
- কবিশাবক *s.* (*m.* কবিন্ + শাবক) A young elephant, under five (or according to others under ten) years old.
- কবিশূণ্ড *s.* (কবিন্ + শূণ্ড) The trunk of an elephant.
- কবিশু *a.* (*mfn.* R. কৃ + ইষু) Making, doing. Only used in comp. e. g. আলকবিশু *a.* (*mfn.*) Ornamenting, embellishing, adorning, from আল + কবিশু.
- কবী *s.* (—বিন্ *m.* কব + ইন্) An elephant.
- কবী *a.* The feminine form of the adjective কব, frequently occurring in compound words; e. g. অর্থকবী বিদ্যা A science productive of wealth.
- কবীন্দ্র *s.* (from কবিন্ + ইন্দ্র) An excellent elephant, the leader of a herd of elephants.
- কবীমু *a.* (A. كريم) Generous, liberal, munificent, beneficent.
- কবীর *s.* (*mn.*) 1. The shoot of a bamboo. 2. (*m.*) A thorny plant described as growing in deserts and fed upon by camels, commonly called *Caril* (*Capparis aphylla*, *Rox.*) 3. A water-jar. *Wilson*.

- কৰীষ *s. (mn.)* Dry cow-dung.
- কৰুই *s. (corrupt. of কুশল)* A granary.
- কৰুণ *s. (m.)* Compassion, tenderness, pity, mercy.
2. The name of a fruit-tree, the *pamplemouse* or shaddock (*Citrus Decumana*). *ad. Sans.*
(-ণ) In a piteous manner.
- কৰুণা *s. (femin. of কৰুণ)* Compassion, tenderness, pity, mercy.
- কৰুণাকৰ *a. (mfn. কৰুণা + আকৰ)* Full of pity. (Lit. A mine of pity.)
- কৰুণান্বিত *a. (mfn. কৰুণ + অন্বিত)* Compassionate, tender, merciful.
- কৰুণায়ুক্ত *a. (mfn. কৰুণা + যুক্ত)* Filled with compassion or mercy; tender-hearted, compassionate.
- কৰুণাৰ্দ্ৰ *a. (mfn. কৰুণ + আৰ্দ্ৰ)* Mild, compassionate. (Lit. Moist with pity.)
- কৰুণাৰ্দ্ৰচিত্ত *a. (mfn. কৰুণাৰ্দ্ৰ + চিত্ত)* Tender-hearted, compassionate.
- কৰুণাস্বৰ *s. (m. কৰুণা + স্বৰ)* A plaintive voice.
- কৰুল *s. (corrupt. of কুবৰ)* The osprey or fishing-eagle (*Falco Haliaetus*).
- কৰেটু *s. (mf.)* The Numidian crane.
- কৰেণু *s. (mf.)* A male or female elephant. Also written কৰেণু.
- কৰেত *s.* The name of a plant (*Sida acuta*). *Hort. Ben.* p. 50.
- কৰেলা *s.* The name of a cucurbitaceous plant, also of its fruit (*Momordica Charantia*). *Carey.*
- কৰেলি *s. (from কৰেলা)* The name of a plant and its fruit (*Momordica Charantia*). *As. Res.* x. 17.
- কৰোট *s. (n.)* The bones of the head, the skull. Also written কৰোটী or কৰোটী (f.)

- কৰোটি *s.* The name of a species of fish (*Clupea fornicata*, *Buchanan's MS.*) *Carey.*
- কৰ্ক *s. (m.)* 1. A white horse. 2. A mirror. 3. A water-jar. 4. A crab. 5. A sign of the zodiac (Cancer). 6. Fire. *Wilson.*
- কৰ্কট *s. (m.)* 1. A crab. 2. The sign of the zodiac (Cancer). *As. Res.* ii. 292. 3. A kind of bird, the Numidian crane. 4. A long gourd. 5. The fibrous root of the lotus. 6. The curved end of the beam of a balance to which the strings supporting the scale are attached. *Wilson.* 7. The opening of the compass, the radius of a circle. *Colebr. Alg.* p. 90.
- কৰ্কটক *s. (m. কৰ্কট + ক)* A crab.
- কৰ্কটৰাশি *s. (m. কৰ্কট + রাশি)* The sign Cancer.
- কৰ্কটশৃঙ্গী *s. (f. কৰ্কট + শৃঙ্গ + ঙী)* The name of a climbing and milky plant (*Asclepias geminata?*) *Carey.*
- কৰ্কটী *s. (femin. of কৰ্কট)* 1. A female crab. 2. A sort of cucumber (*Cucumis utilissimus*). 3. Another plant (*Momordica mixta*). *Hort. Ben.* p. 70.
- কৰ্কটগাবন্ধ *s. (from কৰ্কটগা + বন্ধ)* A toad. *Mohun P.* p. 57.
- কৰ্ককু *s. (mf.)* The name of a tree, the jujube (*Zizyphus Jujuba*). Also written কৰ্ককু.
- কৰ্কৰ *s.* Gravel; a grating noise; the grating sensation arising from having sand between the teeth; the painful sensation arising from having dust in the eye, &c. *Carey.*
- কৰ্কৰ *s. (m.)* A mirror. *a. (mfn.)* Hard, firm. *s. (n.)* Stone, nodules of lime-stone, commonly called *Konkar*.
- কৰ্কৰিয়া *a. (from কৰ্কৰ)* Gritty, full of nodules.
- কৰ্কৰী *s. (f.)* A pitcher.

কৰ্কক *s. (m.)* A pumpkin-gourd (*Cucurbita pepo*).

কৰ্কৰেটু *s. (mf.)* The Numidian crane. See বৰৰেটু and কৰেটু.

কৰ্কশ *a. (mf.)* 1. Rough, hard, harsh, shrill. 2. Violent, cruel, unkind, harsh. *s. (m.)* 1. A plant, commonly called *Sunda Rochani*. 2. A kind of cassia (*Cassia esculenta*). 3. Sugar-cane. 4. A sword.

কৰ্কাক *s. (m.)* A pumpkin-gourd (*Cucurbita pepo*).

কৰ্কী *s.* The name of a species of grass (*Rottbællia perforata*). See কৰকি.

কৰ্কোটক *s. (m.)* 1. A tree (*Ægle Marmelos*), also its fruit. See বেল. 2. A species of snake.

কৰ্কৰ *s. (n.)* Gold. See কৰ্ব্বৰ.

কৰ্কৰ *s. (m.)* A plant (*Curcuma reclinata*). See কৰ্ব্বৰ. Also written কৰ্কৰ.

কৰ্কৰক *s. (m.)* A plant, zedoary (*Curcuma Zerumbet*). See কৰ্ব্বৰক.

কৰ্ক Root, *i.* (কৰ্কতি) To give pain, to make uneasy.

কৰ্ক *s. (A. قرض)* A loan, a debt.

কৰ্কআদায় *s. (A. قرض + آداء)* The discharging of a debt.

কৰ্কদাদন *s. (P. قرض دادن)* The lending of money or goods.

কৰ্কদাৰ *s. (P. قرضدار)* A debtor, one who borrows money or other articles.

কৰ্কপত্ৰ *s. (A. قرض + پتہ)* A promissory note, a bond.

কৰ্কশোধ *s. (A. قرض + شোধ)* The discharging of a debt.

কৰ্কী *s. (from A. قرض)* A debtor.

কৰ্ণ Root, *x.* (কৰ্ণযতি) To pierce or bore. With the prefixes আ, সম্ + আ, or উপ, To hear or listen.

কৰ্ণ *s. (m. from R. কৰ্ণ?)* 1. The ear. 2. The rudder of a ship or boat; a helm. 3. The hypotenuse of a right-angled triangle; or in any triangle, the diagonal of a parallelogram, whereof the triangle is the half. *Colebr. Alg. p. 59. 106.* 4. A plant (*Cassia fistula*). 5. A sort of swallow-wort (*Asclepias gigantea*).

কৰ্কতি *s. (কৰ্ণ + কতি)* An ear-ring.

কৰ্কটি *s. (f. from কৰ্ণ + কটি)* A small coleopterous insect; (according to some) a centipede.

কৰ্কহৰ *s. (n. কৰ্ণ + কহৰ)* 1. The meatus or orifice of the ear. 2. The tympanum.

কৰ্কগুথ *s. (m. কৰ্ণ + গুথ)* The wax of the ear.

কৰ্কগোচৰ *s. (m. কৰ্ণ + গোচৰ)* The notice or cognizance of the ear; such a situation as to be within hearing. *a. (mf.)* Within hearing, perceptible to the ear.

কৰ্কছিদ্র *s. (n. কৰ্ণ + ছিদ্র)* The ear-hole.

কৰ্কজলোকা *s. (f. কৰ্ণ + জলোকা)* The name of an insect (*Julus cornifex*, and perhaps some other species). Also, a very slender species of Centipeds or Scolopendra. *Carey.* Also written কৰ্কজলুকা and কৰ্কজলোকাঃ (—কন্.)

কৰ্কধাৰ *s. (m. কৰ্ণ + ধাৰ from R. ধৃ)* A helmsman, a steersman, a pilot.

কৰ্কনেৰু *s.* The name of a plant (*Citrus Medica*). *Hort. Ben. p. 59.*

কৰ্কপাক *s. (কৰ্ণ + পাক)* A tumour in the ear.

কৰ্কপালী *s. (f. from কৰ্ণ + পাল)* An ornament for the ear.

কৰ্কফুল *s. (from কৰ্ণ + ফুল)* An ornament of the ear.

କର୍ଣ୍ଣବିଞ୍ଚି *s.* (*f.* -*ଶ୍ଚ*. କର୍ଣ୍ଣ + *R.* ବିଞ୍ଚି) Ear-wax.
Wilkins' MS.

କର୍ଣ୍ଣବେଧ *s.* (କର୍ଣ୍ଣ + ବେଧ) The religious ceremony of piercing the ears of a male *Hindu* child; the piercing the ears to receive ear-rings.

କର୍ଣ୍ଣବେଞ୍ଚନ *s.* (*n.* କର୍ଣ୍ଣ + ବେଞ୍ଚନ) An ear-ring.

କର୍ଣ୍ଣମଳ *s.* (*m.* କର୍ଣ୍ଣ + ମଳ) The secretion or wax of the ear.

କର୍ଣ୍ଣମୂଳ *s.* (*n.* କର୍ଣ୍ଣ + ମୂଳ) The root of the ear.

କର୍ଣ୍ଣବନ୍ଧୁ *s.* (*n.* କର୍ଣ୍ଣ + ବନ୍ଧୁ) The orifice of the ear.

କର୍ଣ୍ଣଶଞ୍ଜୁଳୀ *s.* (*f.* କର୍ଣ୍ଣ + ଶଞ୍ଜୁଳୀ) The outer or cartilaginous part of the ear.

କର୍ଣ୍ଣସ୍ରବ *s.* (*m.* କର୍ଣ୍ଣ + ସ୍ରବ) A running of the ears.
Wilkins' MS.

କର୍ଣ୍ଣାକର୍ଣ୍ଣ *s.* (କର୍ଣ୍ଣ + ଆ + କର୍ଣ୍ଣ for କର୍ଣ୍ଣ) A whispering together.

କର୍ଣ୍ଣାଟ *s.* (*m.*) A country, *Karnāta*, whence the modern *Karnātik*: the name however was anciently applied to the central districts of the peninsula, including *Mysore*. *Wilson.*

କର୍ଣ୍ଣାଟକ *s.* (*m.* କର୍ଣ୍ଣାଟ + କ) A native of *Karnāta*.
Wilkins' Gr. § 902.

କର୍ଣ୍ଣାଟବଟ *s.* (କର୍ଣ୍ଣାଟ + ବଟ) A drug or medicinal root, produced in the country of *Karnāta* (probably a variety of *Acorus Calamus*). *Carey.*

କର୍ଣ୍ଣାଟୀ *s.* (*f.* କର୍ଣ୍ଣାଟ + ଈ) One of the *Rāginis* or female personifications of the musical modes.
As. Res. III. 78.

କର୍ଣ୍ଣାର୍ପଣ *s.* (*n.* କର୍ଣ୍ଣ + ଅର୍ପଣ) The listening with attention.

କର୍ଣ୍ଣିକ *s.* (from *R.* କର୍ଣ୍ଣ) A mason's trowel.

କର୍ଣ୍ଣିକା *s.* (*f.* କର୍ଣ୍ଣ + ଈକା) 1. An ear-ring or ornament of the ear. 2. The pericarp of a lotus. 3. The middle finger. 4. The tip of

an elephant's trunk. 5. A fruit-stalk. 6. Chalk. 7. A plant (*Premna spinosa*). *Wilson.*

କର୍ଣ୍ଣିକାର *s.* (*m.* from କର୍ଣ୍ଣ?) 1. The name of a large ornamental tree commonly called *Kaniyar* (*Pterospermum acerifolium*, or *Pentapetes acerifolia*). 2. A sort of cassia (*Cassia fistula*).
Wilson.

କର୍ଣ୍ଣିନାବାଟ *s.* (*m.* କର୍ଣ୍ଣିନ୍ + ନାବାଟ) An iron arrow with a barbed point. *Wilkins' MS.*

କର୍ଣ୍ଣୀ *a.* (-*ର୍ଣ୍ଣିନ୍* *mfn.* କର୍ଣ୍ଣ + ଈନ୍) Having ears.
s. (*m.*) A barbed arrow. *Wilkins' MS.*

କର୍ଣ୍ଣିବଥ *s.* (*mfn.* କର୍ଣ୍ଣୀ for କର୍ଣ୍ଣ, + ବଥ) A covered car or litter for the conveyance of women, borne on men's shoulders.

କର୍ଣ୍ଣୋତ୍ପ *s.* (*m.* କର୍ଣ୍ଣୋ, locat. case of କର୍ଣ୍ଣ, + ଉତ୍ପ from *R.* ଉତ୍ପ) An informer, a talebearer, a whisperer.

କର୍ଣ୍ଣେନ୍ଦୁ *s.* (*m.* କର୍ଣ୍ଣ + ଈନ୍ଦ୍ର) 1. A semicircular ornament fixed in the upper part of the ear. 2. An ear-ring.

କର୍ତ୍ତ *Root, x.* (କର୍ତ୍ତୟତି) To slacken, to unloose, to remove. Also written କର୍ତ୍ତ or କର୍ତ୍ତ.

କର୍ତ୍ତନ *s.* (*n.* *R.* କୃ + ଅନ) 1. The act of trimming or cutting. 2. The spinning of cotton or thread.

କର୍ତ୍ତନୀ *s.* (from *R.* କୃ) A pair of scissors or shears.

କର୍ତ୍ତବ *a.* (*mfn.* *R.* କୃ + ଉତ୍ତ) Necessary, proper to be done, fit, suitable. -*ତା* (*f.*) or -*ତ୍ତ୍ୱ* (*n.*) Suitableness, fitness, practicability.

କର୍ତ୍ତବ୍ୟକ୍ରିୟା *s.* (କର୍ତ୍ତବ୍ୟ + କ୍ରିୟା) A religious or moral duty. *Mohun P.* p. 161.

କର୍ତ୍ତବିକା *s.* (*f.* from *R.* କୃ) A pair of scissors, a pair of shears.

କର୍ତ୍ତବିବାଚ *s.* (*n.* କର୍ତ୍ତବି locat. case of କର୍ତ୍ତ୍ୱ) (In grammar) The active voice.

कर्तवी *s.* (*f.* from R. कृ॒) A pair of scissors or shears.

कर्ता *s.* (-र्त्ता *mf.* R. कृ॒ + त्) 1. An agent, a doer, a maker; a governor; the Creator. *Trans. R.A.S.* i. 570. 2. (In grammar) The agent of a verb; the nominative case. *Mohun P.* p. 122.

कर्तिका *s.* (*f.*) 1. The lower extremity of an elephant's trunk. 2. The middle finger. *Wilkins' MS.*

कर्तिते *v. a.* (from R. कृ॒) To cut, to trim, to cut off, to deduct.

कर्तृक *a.* (*mf.* कर्तृ॒ + क) Done by, accomplished by: only used in comp. e. g. अन्यकर्तृक *a.* (*mf.*) Done by another (lit. having another for its agent), from अन्य *a.* Another, + कर्तृक.

कर्तृत्व *s.* (*n.* कर्तृ॒ + त्व) Management, agency, government.

कर्तृवाचक *s.* (*n.* कर्तृ॒ + वाचक) (In grammar) A nominal verb. *Wilkins' Gr.* § 140. 561. 2. An adjective derived from a verb. *Yates' Gr.* p. 420.

कर्तृवाचा *s.* (*n.* कर्तृ॒ + वाचा) (In grammar) The active voice, an active verb. *a.* (*mf.*) To be expressed by the agent.

कर्तृशक्त *s.* (कर्तृ॒ + अर्थ + शक्त?) A noun of agency.

कर्तुी *s.* (*femin.* of कर्तृ) A female agent; a governess; the mistress of a family.

कर्द् Root, 1. (कर्दति) To grumble, as the bowels; to caw as a crow; or to make any such noise.

कर्द *s.* (*m.*) Mud, clay.

कर्दम *s.* (*m.*) 1. Mud, mire, clay. 2. Sin. 3. (*n.*) Flesh.

कर्षट *s.* (*m.*) Old and patched or ragged garments.

कर्षटधात्री *s.* (-बिन् *m.* कर्षट + धाबिन्) One wearing ragged clothes: a *fakir*, a religious mendicant.

कर्षटी *a.* (-टिन् *mf.* कर्षट + इन्) Wearing ragged clothes; a beggar, a religious mendicant.

कर्षर *s.* (*m.*) 1. The skull, the cranium. 2. An iron saucepan or frying-pan. 3. A kind of weapon. 4. The glomerous fig-tree (*Ficus glomerata*).

कर्षरी *s.* (*f.* कर्षर + ई) A collyrium extracted from *Amomum Anthorrhiza*, *Rox.*

कर्षबाल *s.* (*m.*) A tree, described as a *Pilu* growing in the hills.

कर्षास *s.* (*mn.*) 1. Cotton. 2. The cotton-plant or shrub.

कर्षासी *s.* (*f.* कर्षास + ई) The cotton-tree.

कर्षूर *s.* (*mn.*) 1. Camphor. 2. The camphor-tree (*Laurus camphorifera*) *Hort. Ben.* p. 30. 3. Another plant (*Columnea balsamica*). *Hort. Ben.* p. 47.

कर्षूरक *s.* (*m.* कर्षूर + क) Zedoary (*Curcuma Zerumbet*, *Rox.*). *Wilson.*

कर्षूरकातिपापा *s.* (from कर्षूरक + पाप) A variety of the beetle-leaf, the scent of which has some resemblance to camphor.

कर्ष Root, 1. (कर्षति) 1. To go, to move, to approach. 2. To be proud.

कर्षट *s.* (*mn.*) The capital of a district (of two or four hundred villages) in a pleasant site, and of handsome construction, a market-town. *Wilson.*

कर्षूर *s.* (*n.*) 1. Gold. 2. (*m.*) A demon, an imp, a goblin. 3. A variegated colour. 4. A

plant (*Curcuma reclinata*). 5. *Sin. a. (mfn.)*
Variegated, of a spotted or variegated colour.

কর্দূরজাল *s. (কর্দূর+জাল)* In the occult sciences this word means a particular mark on the body indicative of good fortune.

কর্দূর *s. (m.)* A plant (*Curcuma reclinata*, *Rox.*)
See কর্দূর.

কর্দূরক *s. (m.)* Zedoary (*Curcuma Zerumbet*, *Rox.*) See কর্দূরক.

কর্ম *s. (-র্মান্ n. R. ক্+মন্)* 1. Action in general. *Trans. R.A.S. i. 111.* 2. Action specific, moral duty, the obligation imposed by peculiarities of tribe, occupation, &c.; an art, work, business. 3. Religious action, as sacrifice, ablution, &c., especially as originating in the hope of future recompense, and as opposed to speculative religion or knowledge of spirit. 4. The object of an action; an affair, a matter. 5. (In grammar) The accusative case.

কর্মক *a. (mfn. কর্মন্+ক)* Acting, doing. Only used in comp. e. g. দুষ্টকর্মক *a. (mfn.)* Acting wickedly, from দুষ্ট *a.* Wicked, +কর্মক.

কর্মকর *s. (m. কর্মন্+কর)* 1. A workman, a hired labourer. 2. An agent, any one who does work.

কর্মকরী *s. (femin. of কর্মকর)* A maid-servant. *Wilkins' Gr. §. 783.*

কর্মকর্তা *s. (-ত্ m. কর্মন্+কর্তৃ)* 1. A labourer, a workman. 2. (In grammar) A verb where the agent and object are the same, a neuter verb.

কর্মকা *s.* The name of a fish (*Cyprinus tuberculatus*).

কর্মকাণ্ড *s. (কর্মন্+কাণ্ড)* The body of religious ceremonies prescribed by the *Hindu* law or established by immemorial usage.

কর্মকার *s. (mfn. কর্মন্+কার)* 1. A worker, one who does any business, but not for wages or hire: the designation of a particular class. *As. Res. v. 59.* 2. (*m.*) A blacksmith. 3. A bull.

কর্মকারক *a. (mfn. কর্মন্+কারক)* Doing a thing, performing an undertaking. *s. (m.)* The person who does any work.

কর্মকুশল *a. (কর্মন্+কুশল)* Skilled in any business, eminent at any work.

কর্মক্ষম *a. (mfn. কর্মন্+ক্ষমা)* Capable of doing any work, competent to an undertaking.

কর্মচারী *a. (-বিন্ mfn. কর্মন্+চারিন্)*
Employed in an undertaking, engaged in a work. *s. (m.)* A collector of taxes or revenue; a factor, a steward.

কর্মজ্ঞ *a. (mfn. কর্মন্+জ্ঞ)* Acquainted with labour, acquainted with religious duties.

কর্মঠ *a. (mfn. from কর্মন্)* Finishing carefully, industrious.

কর্মণিবাচ্য *s. (n. কর্মণি locat. case of কর্মন্, +বাচ্য)* (In grammar) The passive voice.

কর্মণ *a. (mfn. from কর্মন্)* Useful, serviceable.

কর্মণ্যভুক্ত *a. (-ভ্ mfn. from কর্মণা+R. ভুক্ত)* Working for hire, living on wages earned through work.

কর্মণ্য *s. (f. from কর্মন্)* Wages, hire.

কর্মত্যাগ *s. (m. কর্মন্+ত্যাগ)* Retirement from business; the relinquishment of all hope of a reward for virtuous actions.

কর্মত্যাগিতে *v. a. (কর্মন্+ত্যাগিতে from R. ত্যজ্)* To retire from business.

কর্মত্যাগী *a. (-গিন্ mfn. কর্মত্যাগ+ইন্)*
Retiring from business; not looking to a reward for works. *s. (m.)* An atheist.

- कर्मन् *s.* (*n.* R. कृ+मन्). See कर्म.
- कर्मनाशिते *v. a.* (कर्मन्+नाशिते from R. नश्) To traverse, to thwart one's plans; to counteract.
- कर्मन्दी *s.* (-न्दिन् *m.*) A beggar, a religious mendicant, a member of the fourth *śrama*.
- कर्मपात्रक *a.* (*mfn.* कर्मन्+पात्रक) Getting through any work or business; capable of doing any thing.
- कर्मफल *s.* (*n.* कर्मन्+फल) 1. Pain, pleasure, &c. considered as the fruit or consequence of human actions. 2. The name of a fruit.
- कर्मवाच *s.* (*n.* कर्मन्+वाच) (In grammar) The passive voice, a passive verb. *Mohun P.* p. 123.
- कर्मभूमि *s.* (*f.* कर्मन्+भूमि) (In *Hindu* geography) The land in which religious ceremonies are properly attended to: *A'ryavarta*, the central part of India. See आर्यावर्त.
- कर्मभोग *s.* (*m.* कर्मन्+भोग) The enjoying or suffering the consequences of actions.
- कर्ममन्त्री *s.* (-न्त्रिन् *m.* कर्मन्+मन्त्रिन्) The executive minister of state. See धीमन्त्री.
- कर्ममीमांसा *s.* (*f.* कर्मन्+मीमांसा) The prior or practical division of the *Mīmāṃsā* philosophy: so called as relating to works, or religious observances undertaken for specific ends. *Trans. R.A.S.* 1. 439.
- कर्मशाला *s.* (*f.* कर्मन्+शाला) A work-shop. *Wilkins' MS.*
- कर्मशील *a.* (*mfn.* कर्मन्+शील) 1. Assiduous, laborious, diligent. 2. Persevering in the discharge of duties without a view to a reward for them. -ता (*f.*) Diligence; disinterestedness in performing one's duty.

- कर्मशूर *a.* (*mfn.* कर्मन्+शूर) Performing a work carefully.
- कर्मसचिव *s.* (*m.* कर्मन्+सचिव) A minister, a subordinate person, employed upon active duties, as a judge, &c., a deputy, an executive.
- कर्मसाधक *a.* (*mfn.* कर्मन्+साधक) Accomplishing a work.
- कर्मसाधन *s.* (*n.* कर्मन्+साधन) The means of accomplishing a work.
- कर्मरह्य *a.* (*mfn.* कर्मन्+अरह्य) Incapable of business.
- कर्मोद्भूत *a.* (-भून् *mfn.* कर्म+उद्भून्) Attached to any work, active, busy. *Manu* 1. 53.
- कर्मादि *s.* (कर्मन्+आदि) Actions, &c. i. e. a deed and its consequence.
- कर्मांत *s.* (*m.* कर्मन्+अंत) The ultimate result or consequence of an action.
- कर्मान्वित *a.* (*mfn.* कर्मन्+अन्वित) Engaged in work or labour, diligent, industrious.
- कर्मोपसर्ग *s.* (कर्मन्+उपसर्ग) Leisure, cessation from business.
- कर्मावृत्त *a.* (*mfn.* कर्मन्+आवृत्त) Fully occupied.
- कर्माव *s.* (*m.* from कर्मन्) A smith, a brazier: people of this employment form one of the mixed classes.
- कर्माई *a.* (कर्मन्+आई) Skilful, useful, serviceable.
- कर्मिष्ठ *a.* (from कर्मन्) Highly serviceable, fit for any work; eminent in any kind of work, industrious.
- कर्मा *a.* (from कर्मन्) A performer of ritual observances. Belonging to any work, ingenious.
- कर्मोद्भूत *s.* (*n.* कर्मन्+इन्द्रिय) An organ of

action : five are reckoned, the hand, the foot, the larynx, or organ of the voice, the organ of generation, and that of excretion. *Wilson. Manu* II. 90. 91.

कर्मोद्भूत *a. (mf. कर्मन् + उद्भूत)* Active, diligent, industrious.

कृष् *s. (mn. from R. कृष्)* 1. A weight of gold or silver, a *karsha*, equal to sixteen *māshas*; this according to the ancient division of five *rattis* to the *māsha* would make the *karsha* equal to about one hundred and eighty grains troy; in common use eight *rattis* are given to the *māsha*, and the *karsha* is therefore two hundred and eighty troy grains. See मास and बञ्जिक. *Wilson. See Colebr. Alg.* p. 2. 2. (*m.*) Ploughing. 3. Emblic myrobalan.

कृषक *s. (m. R. कृष् + अक)* A ploughman, a cultivator of the soil, one who lives by tillage.

कृषण *s. (n. R. कृष् + अण)* The act of drawing or pulling any thing, attraction; the act of ploughing. *m.* A person who vexes or annoys others.

कृषणि *s. (f. R. कृष् + अणि?)* A dishonest woman.

कृषणी *s. (f. from R. कृष्)* 1. A medicinal sort of moon-plant (*Menispermum cordifolium*). 2. The bit of a bridle.

कृषणल *s. (m. कृष् + अल)* Beleric myrobalan (*Terminalia belerica*).

कृषित *a. (mf. pret. part. p. R. कृष्)* Drawn, ploughed. *Manu* II. 24.

कृषिते *v. a. (from R. कृष्)* To draw, to pull, to plough.

कृष् *s. (m. from R. कृष्)* 1. A fire of dried cowdung. 2. Agriculture, tillage, cultivation. 3. (*f.*) A canal.

कहि *ad. (क from pron. किं, + हि suffix)* When? at what time?

कहिचित् *ad. (कहि + चित्)* Sometimes, occasionally.

कल् Root, 1. (कलति) To sound. 1. and x. (कलति, कालयति) 1. To throw or cast, to send. 2. To go. 3. To count or reckon. With आ prefixed, 1. To take. 2. To bind or tie. With परि, To keep in mind, to think, to remember.

कल *s. (m.)* A low or soft tone, as chirping, buzzing, &c. (*n.*) 1. Semen virile. 2. The jujube (*Zizyphus Jujuba*). 3. (*Beng.*) A sprout. 4. A machine. *a. (mf.)* 1. Crude, undigested. 2. Weak.

कलई *s. (from A. قلعي)* The tinning of a vessel.

कलईकर *s. (A. قلعي + कर)* A tin-man.

कलईगर् *s. (P. قلعي گر)* A tin-man.

कलकल *s. (m.)* A confused noise, the murmuring or buzz of a crowd. 2. Resin, pitch, the resin of the *Sál* tree.

कलक *s. (m.)* 1. A spot or mark. 2. Defamation, abuse. 3. The rust of iron.

कलकी *a. (-किन् mf. कलक + ईन्)* Stained, blemished, blotted, charged with any thing disgraceful, stigmatized.

कलकूब *s. (m.)* An eddy, a whirlpool.

कलकु *s. (mf.)* An animal struck with a poisoned weapon.

कलश *s. (n.)* 1. The hip and loins. 2. A wife. 3. A royal citadel, a strong-hold, a fort.

कलधौत *s. (n.)* 1. Silver. 2. Gold.

कलप *s.* Paste, starch, varnish.

कलविक *s. (m.)* 1. A sparrow. 2. A plant (*Echites antidysenterica*). 3. A spot, a stain. 4. A white cowrie. *Wilson.*

কলভ *s. (m.)* A young elephant. See কবভ.

কলম্ *s. (A. قلم)* A reed-pen; a scion, a cutting of any plant.

কলম *s. (m.)* 1. Rice which is sown in May and June, and ripens in December or January; a white rice growing in deep water.

কলম্‌কুর্তনী *s. (A. قلم + কুর্তনী)* A pen-knife.

কলম্‌কাঠি *s. (A. قلم + কাঠি)* A reed-pen.

কলম্‌জাবী *a. (P. قلم جاری)* Busy, engaged in work.

কলম্‌তরাশ *s. (P. قلم تراش)* A pen-knife.

কলম্‌দান *s. (P. قلم دان)* A standish.

কলমা *s. (A. كلمه)* A word.

কলমী *a. (قلمی)* Crystallized. *s. 1.* Crystallized salt, nitre. *2.* (Corrupt. of কলম্বী) An aquatic plant (*Convolvulus repens*).

কলমীশাক *s. (কলমী for কলম্বী + শাক)* An aquatic plant (*Convolvulus repens*). *Hort. Ben. p. 14.*

কলমেৰ্‌চৰা *s. (কলমেৰ্ Beng. genit. case of কলম্ + চৰা)* The slit of a pen.

কলমেৰ্‌মোচ *s. (কলমেৰ্ Beng. genit. case of কলম্ + মোচ)* The nib of a pen.

কলম্ব *s. (m.)* 1. An arrow. 2. The stalk of a potherb. 3. The Cadamba (*Nauclea Cadamba*). See কদম্ব.

কলম্বী *s. (f. কলম্ব + ঙ্গ)* The name of a plant, a kind of potherb (*Convolvulus repens*). See কড়ম্বী. Also written কলম্বু.

কলয় *s.* Divers species of pulse or leguminous seeds.

কলবব *s. (m. কল + বব)* 1. A dove, a pigeon. 2. The Indian black cuckoo. 3. A low and pleasing tone. 4. (*Beng.*) A clamour.

কলল *s. (mn.)* The womb, the uterus; (according to some) the embryo.

কলশ *s. (mn.)* An earthen water-pot.

কলশি *s. (f.)* 1. A plant, commonly called *Chá-kuliya*, or according to some *Ramvasak*. 2. A water-jar.

কলশী *s. (f. কলশ + ঙ্গ)* 1. A water-jar. 2. The name of a plant.

কলশীয় *s.* The name of a plant (*Leersia aristata*). *Hort. Ben. p. 26.*

কলশৌদধি *s. (m. কলশ + উদধি)* The ocean. *Wilkins' MS.*

কলস *s. (mn.)* A water-pot. See কলশ.

কলসি *s. (f.)* See কলশি.

কলসী *s. (f.)* See কলশী.

কলসীসুত *s. (m. কলসী + সুত)* An epithet of the ancient *Hindu* sage AGASTYA. (Lit. Born in a water-pot, according to the legend).

কলসনাড় *s. (কলস + নাড়, for নড়, A reed)* A species of aquatic grass (*Panicum paludosum*). *Hort. Ben. p. 8.*

কলহ *s. (mn. কল + হ from R. হন্?)* War, battle, contention, strife, a quarrel. (*m.*) 1. The sheath or scabbard of a sword. 2. A road, a way. 3. Deceit, falsehood. 4. Dissension, strife. 5. Violence without murderous weapons, abuse, beating, kicking, &c. *Wilson.*

কলহংস *s. (m. কল + হংস)* 1. A drake, or according to some, a teal or a gander. 2. An aquatic bird (*Gallinula Porphyria*, *Latham*). *Carey.*

কলহকাৰী *a. (-বিন্ mfn. কলহ + কাবিন্)* Causing dissension, quarrelsome.

কলহান্তৰিতা *s. (f. from কলহ + অন্তৰিত)* An angry wife, a scold, a termagant.

কলহী *a. (-হিন্ mfn. কলহ + ইন্)* Contentious, quarrelsome.

কলা s. (f.) 1. A part, a portion. 2. A digit, or one-sixteenth of the moon's disk. 3. A division of time, equal to thirty *Kāshṭhas* or about eight seconds. *Manu* i. 64. 4. Interest on capital. 5. A mechanical art or profession. 6. The menses. 7. A boat. 8. Fraud, deceit. 9. (*Beng.*) A plantain (*Musa sapientum*).

কলাই s. (from R. কল্) Several sorts of leguminous seeds or pulse.

কলাইতে v. a. 1. To spring, to sprout. 2. To rehearse. 3. To work a machine.

কলাকন্দ s. (কলা+কন্দ) A sort of sweetmeat which is made up in balls somewhat resembling bulbous roots.

কলাকর s. (কলা+আকর) A tree (*Unona longiflora*). *Hort. Ben.* p. 43.

কলান s. (v. noun of কলাইতে) 1. A sprouting, the springing of a plant, the germinating of a seed. 2. The rehearsing of a theme before exhibition. 3. The working of a machine. a. Sprouted, germinated, operated on by a machine. *Carey*.

কলাদ s. (m. কলা+দ from R. দা) A goldsmith.

কলানিধি s. (m. কলা+নিধি) The moon. (Lit. Containing many digits).

কলাপ s. (m.) 1. An ornament in general. 2. A zone, a string of bells worn by women round the waist. 3. A peacock's tail. 4. An assemblage, a multitude. 5. A quiver. 6. The moon. 7. A clever and intelligent man. 8. The name of a grammar of the *Sanskrit* language ascribed to the god *KĀRTIKEYA*. *Wilson*.

কলাপক s. (m. কলাপ+ক) A rope on an elephant's neck.

কলাপাতী s. (from Portug. *Calafate*) A calker.

—করিতে v. a. To calk.

কলাপী s. (—পিন্ m. কলাপ+ইন্) 1. A pea-

cock. 2. The Indian black cuckoo. 3. The waved-leaf fig-tree.

কলাবউ s. (কলা+বউ) A name given to the representation of the *Nava-patnikā*, or the wives of nine of the gods by nine plants or branches of trees, in the list of which the plantain tree stands first. The festival in which these trees are worshipped occurs on the seventh day of the increase of the moon in *Āswina*. *Carey*.

কলাভূ s. (m. from কলা+R. ভূ) 1. A dancer or singer. *Manu* ii. 134. 2. The moon.

কলামোচা s. (from কলা+R. মুচ্) A species of large grass or grain (*Andropogon laxum*). *Carey*.

কলায় s. (m.) The name of several kinds of leguminous seeds; peas; a kind of pulse or vetch.

কলায়ি s. (corrupt. of কলায়) A kind of legume or pod. *Sabda S.* p. 417.

কলি s. (m.) The fourth age of the world according to the *Hindus*: the iron age or that of vice: its commencement is placed about three thousand years anterior to the Christian era, the number of its years are four hundred and thirty-two thousand, at the expiration of which the world is to be destroyed. 2. War, battle. 3. Dissention, strife. 4. A hero. 5. Beleric myrobalan. 6. (f.) An unblown flower. *Wilson*. (*Beng.*) 1. The bowl of a tobacco-pipe. 2. Wet lime. a. Dissolved (said of wet lime). *Carey*.

কলিকা s. (f. কলি+কা) 1. An unblown flower. 2. The base or bottom of a lute. 3. *Beng.* The part of a *hooka* which holds the tobacco; the receptacle of a lamp; a cup.

কলিকাতা s. (from কালীঘাট?) *Calcutta*.

কলিকার s. (m. কলি+কার) 1. A plant bearing a nut which is used as a febrifuge: grey bonduc. 2. The fork-tailed shrike (*Lanius forficatus*, *Latham*. *Corvus forficatus*, *Buchanan's MSS.*).

3. A small bird with a yellow head (*Loxia Philippensis*). *Wilson*.

କଳିକାବକ *s.* (*m.* କଳି+କାବକ) 1. Grey bonduc. 2. An epithet of NĀRADA.

କଳିକାଳ *s.* (*m.* କଳି+କାଳ) The fourth *Yuga* or age of the world. See କଳି.

କଳିଙ୍ଗ *s.* (*m.*) 1. The febrifuge nut-plant (*Cæsalpinia* or *Guilandina Bonduccella*). 2. The fork-tailed shrike (*Lanius forficatus*, *Latham*. *Corvus forficatus*, *Buchanan's MSS.*). 3. The name of a country: the name *Kalinga* is in the *Purānas* applied to several places, but it especially signifies a district on the *Coromandel* coast, extending from below *Kuttack* to the vicinity of *Madras*. (In this sense it is generally *plur.* —ଝାଞ୍ଜ.) (*mf.*) A medicinal seed, that of *Echites antidysenterica*.

କଳିଚୂନ *s.* (କଳି+ଚୂନ) Wet lime.

କଳିଙ୍ଗୁନ *s.* The name of a plant (*Alpinia Galanga*). *Hort. Ben.* p. 2.

କଳିତ *a.* (*mf. pret. part. p.* R. କଳ୍) 1. Gained, acquired. 2. Known, understood. 3. Numbered, reckoned. 4. Separated, divided.

କଳିଦ୍ରୁମ *s.* (*m.* କଳି+ଦ୍ରୁମ) Beleric myrobalan (*Terminalia Belerica*).

କଳିମାବକ *s.* (*m.* କଳି+ମାବକ from R. ଯ୍) The name of a plant (a species of *Bonduccella*). *Wilson*.

କଳିଯୁଗ *s.* (*m.* କଳି+ଯୁଗ) The *Kali-yuga*, the fourth age of the world according to the *Hindus*. See କଳି.

କଳିଲ *a.* (*mf. R.* କଳ୍+ଇଲ) 1. Impervious, impenetrable. 2. Mixed, blended.

କଳୀ *s.* (*f.*) An unblown flower. See କଳିକା.

କଳୀତ୍ରା *s.* The liver. See କଳେତ୍ରା.

କଲ୍ପ *s.* An oilman.

କଲ୍ପସ *s.* (*n.*) Sin, guilt. *a.* (*mf.*) Turbid, foul, muddy.

କଲ୍ପସୀ *a.* (କଲ୍ପସ+ଈ) Sinful, criminal, guilty, foul, turbid.

କଳେତ୍ରା *s.* (corrupt. of କାଳୀତ୍ରା) The liver. See କଳୀତ୍ରା.

କଳେବର *s.* (*n.*) The body.

କଲ୍ପକ *s.* (*mn.*) 1. Sediment, the refuse or deposit of any fluid. 2. Dirt, filth. 3. The wax of the ear. 4. Feces, ordure. 5. Sin. 6. Fraud. 7. The Beleric myrobalan. 8. Levigated powder. *a.* (*mf.*) Sinful, wicked. See ପବିକଲ୍ପ.

କଲ୍ପକନ *s.* (*n.*) Deceit, dishonesty, fraud. *Wilkins' Rad.* p. 100.

କଲ୍ପକଲ୍ *s.* A rippling or brawling noise, the cawing of a crow.

କଲ୍ପକଳାହିତେ *v. a.* (from କଲ୍ପକଲ୍) To brawl, to make a rippling or brawling noise; to sound as a falling liquid.

କଲ୍ପକଳାନୀ *s.* (from କଲ୍ପକଳାହିତେ) A rippling, a surf, a brawling.

କଲ୍ପକଳୀୟ *a.* (from କଲ୍ପକଳାହିତେ) Brawling, contentious, quarrelsome, captious.

କଲ୍ପକାଶିତ୍ରା *s.* The name of a plant (*Cassia Sophora*). *Hort. Ben.* p. 31.

କଲ୍ପକୀ *s.* (corrupt. of କଳିକା) 1. The part of a *hooka* which holds the tobacco. 2. (—ଲିକ୍ନ *m.*) The name of the tenth and last incarnation of *VISHNU*, in which he is to appear on horseback as the destroyer of the world. He will be born a *Bráhma*n, in the family of *VISHNU SARMÁ*, and in the town of *Sambal*.

କଲ୍ପା *s.* A tiara or cross; an ornament for the head. *Carey*.

କଲ୍ପାନି *s.* The serum or thin matter which issues from a wound or sore. *Carey*.

কল্প *s.* (*m.* from R. **ক্লপ্** + **অ**) 1. A day and night of BRAHMÁ, a period of four hundred and thirty-two million years of mortals, measuring the duration of the world, and as many, the intervals of its annihilation. See *As. Res.* 1. 341. *Colebr. Alg.* p. 120. 2. A destruction of the world. 3. A sacred precept. 4. A *sútra* or sacred work (one of the six *Vedāngas*, comprehending the description of religious rites). 5. A resolve, a determination. 6. Propriety, fitness. 7. Optionality, alternative, doubt. 8. One of the trees of INDRA's heaven.

কল্প A *Taddhita* suffix which is subjoined to substantives to form adjectives or substantives implying similarity, but with a degree of inferiority, to what the original word signifies; e. g. **কবি** *s.* (*m.*) A poet; **কবিকল্প** *s.* (*m.*) A poetaster.

কল্পক *s.* (*m.* R. **ক্লপ্** + **অক**) A barber.

কল্পতরু *s.* (*m.* **কল্প** + **তরু**) The tree of plenty in INDRA's heaven; a tree which yields whatever may be desired: (hence figuratively) a generous person.

কল্পদ্রুম *s.* (*m.* **কল্প** + **দ্রুম**) The tree of plenty in INDRA's heaven. See **কল্পতরু**.

কল্পন *s.* (*n.* R. **ক্লপ্** + **অন**) 1. The act of clipping or cutting. 2. Ability, power. 3. The contriving of any thing, the forming of a plan or scheme.

কল্পনা *s.* (*f.* R. **ক্লপ্** + **অনা**) 1. A contrivance, a scheme; an imitation, a forgery. 2. The comparison or decoration of an elephant.

কল্পনাথ *s.* (**কল্প** + **নাথ**) A plant (*Justicia paniculata*). *Hort. Ben.* p. 3.

কল্পনীয় *a.* (*mf.* *fut. part. p.* R. **ক্লপ্** + **অনীয়**) Fit to be contrived, desired, or designed.

কল্পবৃক্ষ *s.* (*m.* **কল্প** + **বৃক্ষ**) The tree of plenty in INDRA's heaven. See **কল্পতরু**.

কল্পলতা *s.* (*f.* **কল্প** + **লতা**) The tree of plenty. See **কল্পতরু**.

কল্পসূত্র *s.* (*n.* **কল্প** + **সূত্র**) A ritual which teaches the manner of performing religious rites. *Trans. R. A. S.* 1. 452.

কল্পান্ত *s.* (*m.* **কল্প** + **অন্ত**) The end of the *Kalpa*, or of the four ages of the world's existence; the destruction of the world which takes place at that period.

কল্পান্তে *ad.* (*locat. case* of **কল্পান্ত**) Till the end of the present *Kalpa*.

কল্পান্তর *s.* (*n.* **কল্প** + **অন্তর**) Another *Kalpa* or long period of time.

কল্পান্তরে *ad.* (*locat. case* of **কল্পান্তর**) Till the renovation of all things.

কল্পিত *a.* (*mf.* *pret. part. p.* R. **ক্লপ্**) 1. Contrived, arranged, made, artificially produced, fictitious; imputed. 2. Adorned, maintained.

কল্পিতে *v. a.* (from R. **ক্লপ্**) To contrive, to devise, to design, to arrange.

কল্প্য *a.* (*mf.* *fut. part. p.* R. **ক্লপ্** + **য়**) Proper, fit. (Lit. To be imagined, to be contrived.) *Wilkins' Gr.* § 729.

কল্বল্ *s.* A tumultuous noise, a brawling.

কল্বলানি *s.* (from **কল্বল্**) A tumultuous noise, a brawling.

কল্বলি *a.* (from **কল্বল্**) Tumultuous brawling. *s.* A brawling, a tumult.

কল্মষ *s.* (*n.*) 1. Sin. 2. The hand below the wrist. (*m.*) A division of the infernal regions. *a.* (*mf.*) Dirty, foul.

কল্মাষ *s.* (*m.* from **কল্মাষ**) 1. A variegated colour. 2. A demon, a goblin. 3. A gourd. *Wilkins' MS. a.* (*mf.*) Of a variegated colour.

কল *s.* (*n.*) 1. The dawn or break of day. 2. Spirituous liquor. 3. (*Beng.*) Health. *a.* (*mf.*)

1. Ready, prepared, armed. 2. Healthy, sound, recovered from sickness. 3. Clever, dexterous. 4. Deaf, deaf and dumb. —**उ** Health.

कल *ad. Sans. (-ल्य०)* 1. Yesterday. 2. To-morrow.

कल्या *a. (from कल + का)* 1. To-morrow. 2. Yesterday.

कल्याण *s. (n.)* 1. Good fortune, happiness, prosperity, welfare. *a. (mf. -ण०, -णी, -ण०)* Happy, well, right, prosperous.

कल्याणि *s. (f. vocat. case of fem. कल्याणी)* Oh fortunate one!

कल्याणीय *a. (कल्याण + ज्ञ)* Deserving success.

कल्याणी *a. (कल्याण + ई)* Happy, prosperous, successful.

कल्यावधि *ad. (कल + अवधि)* From or till yesterday, from or till to-morrow.

कल Root, 1. (कल्लते) 1. To sound ill or indistinctly. 2. To be mute.

कल *a. (mf. from R. कल)* Deaf. —**उ** *(n.)* Indistinct articulation, hoarseness.

कल *a. (from R. कल)* Wicked, abominable, disregarding reproof.

कली *a. (from R. कल)* Wicked, abominable, disregarding reproof.

कल्लोल *s. (m. from R. कल्ल ?)* 1. A surge, a billow, a roaring of the sea. 2. Joy, happiness, pleasure. *a. (mf.)* Inimical, hostile, an enemy.

कल्लोलिते *v. a.* To gargle, to wash the mouth.

कलसा *s.* The part of a fish which is between the corner of the mouth and the gills; the lower part of the cheek, or the part between the corner of the mouth and the ear.

कलश *s.* The name of a plant (*Nymphaea Lotus*). *Mohun P. p. 31.*

क Root, 1. (कषति, कषते) To kill, to hurt.

कश्मक *s. (P. کشمکش)* Affliction, distress.

कषा *s. (f. from R. कष)* A whip.

कषाकषी *s. (from P. کشیدن)* A mutual pulling or wrestling, a struggle; a tightening to the utmost.

कषाउ *s.* The name of a coarse kind of grass (*Scirpus Kysoor, Rox.*) *Carey.*

कषाई *a. (mf. कषा + अई)* Deserving a whipping.

कषिपू *s. (m.)* 1. Food. 2. Clothing.

कषेक *s. (mn.)* 1. The back-bone. 2. One of the nine divisions of *Jambu-Dwīpa*.

कषेक *s. (f.)* A coarse kind of grass (*Scirpus Kysoor*).

कषेकका *s. (f. कषेक + का)* The back-bone.

कचन *pron. Sans. (कस्, from किं, + चन)* Somebody, a certain person, any one.

कचिच *pron. Sans. (कस्, from किं, + चिच)* Somebody, some one, a certain person, any one.

कम्मल *s. (m.)* 1. Fainting, weakness, syncope. 2. Sin. *a. (mf.)* Foul, dirty.

कश्मीर *s. (m.)* The name of a country, *Kashmīr*. *As. Res. v. 55.*

कश्मीरजन्मा *s. (-जन्म m. कश्मीर + जन्मन्)* Saffron. (*Lit. Produced in Kashmīr.*)

कष *s. (n. R. कष + य)* 1. Spirituous liquor. 2. A horse's flank. *a. (mf.)* Deserving a whipping.

कषाप *s. (m. कष + प from R. पा)* 1. The name of a *Muni* or deified sage, the son of *Marīchi* and father of the immortals, gods and demons. 2. A kind of deer. 3. A sort of fish. *Wilson.*

कष Root, 1. (कषति, कषते) To kill, to injure.

कष *s. (m. from R. कष)* The touch-stone.

কষণ *s.* (*v. noun* of কষিতে) 1. The trying of silver or gold by the touchstone. 2. The act of tightening. 3. The tanning of leather.

কষাণী *s.* (from কষিতে) Tightness, astringency, severity, harshness.

কষা *s.* (*f.* from R. কষ) 1. A whip. 2. (*Beng.*) A harsh or astringent taste.

কষাণি *s.* (from R. কষ) Purulent matter.

কষায় *s.* (*mn.* from R. কষ) An astringent flavor or taste. 2. Infusion, extract, exudation from a tree, &c. 3. Plastering, anointing. 4. Colouring or perfuming the person. 5. (*m.*) A plant (*Bignonia Indica*). 6. Passion. *a.* (*mf.*) 1. Astringent. 2. Fragrant. 3. Red, brown, tawny.

কষায়ওষধ *s.* (কষায় + ওষধ) (In medicine) Any harsh-tasted astringent. *Mohun P.* p. 29.

কষিতে *v. a.* (from R. কষ) To rub any thing hard between the hands, to tighten, to tan, to try with the touchstone.

কষী *s.* (from P. كشيدن) A dash, a line drawn with a pen or pencil.

কষীদা *a.* (P. كشيد) Tight, pulled close.

কষুটী পাথর *s.* (কষুটী from কষ, + পাথর) The touch-stone. *Mohun P.* p. 71.

কষুবা *a.* (from R. কষ) Rough, astringent, harsh to the taste.

কষেককা *s.* (*f.*) The back-bone, the spine. See কশেককা.

কষ্ট *s.* (*n.*) Bodily pain or uneasiness; trouble, difficulty. *a.* (*mf.*) 1. Suffering pain, pained. 2. Impervious, impenetrable.

কষ্টকল্পনা *s.* (কষ্ট + কল্পনা) An attempt to distress an opponent; a cavil; meditation upon one's distresses.

কষ্টপাইতে *v. a.* (কষ্ট + পাইতে) To toil, to labour.

কষ্টসাধ্য *a.* (*mf.* কষ্ট + সাধ্য) Accomplishable with difficulty.

কষ্টস্থান *s.* (*n.* কষ্ট + স্থান) A bad or disagreeable place or site.

কষ্টাইতে *v. a.* (from কষ্ট) To distress, to vex.

কষ্টি *s.* (R. কষ + তি) A test, a trial; the trial of a person's virtue; the touchstone. *Carey.*

কষ্টিপাথর *s.* (কষ্টি + পাথর) The touchstone.

কষ্টেমানিতে *v. a.* (কষ্টে locat. case of কষ্ট, + মানিতে from R. মন) To pause, to meditate.

কস্ Root, I. (কসতি) To move, to go or approach. With বি, To open or expand (as a flower). II. (কস) 1. To go. 2. To command. 3. To destroy. Also written কস্ (কস্টে.)

কস্ *s.* 1. The corner of the mouth; the lower part of the cheek from the corner of the mouth to the ear. 2. Juice.

কস *s.* (*m.* from R. কস্) The touchstone. See কষ.

কসব্ *s.* (A. كسب) A trade, an employment, a profession.

কসবা *s.* (A. قصبه) A small town or village.

কসবাটী *s.* The name of a fish (*Cyprinus Kuswati*, *Buchanan's MSS.*) *Carey.*

কসবী *s.* (A. كسي) A prostitute.

কসবীয়া *s.* (কসবী + য়া) A wench.

কসম্ *s.* (A. قسم) An oath.

কসা *s.* (*f.*) A whip. See কষা and কশা.

কসাই *s.* (from قصاب) A butcher. *Mohun P.* p. 89. See কসায়ী.

কসাগিলা *s.* The name of a plant (*Dolichos hexandrus*). *Hort. Ben.* p. 55

- কসায়ী *s.* (from قصاب) A butcher. *Carey.*
 কসাল *s.* (A. كسالة) Distress, pain, anguish.
 কসিনু *s.* (m.) Food, boiled rice.
 কসূৰ *s.* (A. قصور) An abatement, a failure, a defect, a deficiency.
 কসূৰ্ষাণি *s.* (কসূ+কষাণি) A grinning, a setting of the teeth in rage.
 কসদ্ *s.* (A. قصد) A scope, a desire, an intention, a design, a conspiracy. Also written কস্ত.
 কস্তীৰ *s.* (n.) Tin.
 কসূৰ *s.* (from কসূৰী) Musk.
 কসূৰা *s.* An oyster.
 কসূৰী *s.* (f.) 1. Musk, the animal perfume so called. 2. (Beng.) The name of two plants (Hibiscus Abemoschus and Amaryllis Zeylanica).
 কম্মল *s.* (n.) Fainting, syncope. See কম্মল.
 কম্মাৎ *ad.* Sans. (ablat. case of pron. কিং) Why? for what reason?
 কম্মিন্ কালে *ad.* Sans. (কম্মিন্ locat. case of কিং, + কালে, locat. case of কাল) When? At what time?
 কচ্ছ *s.* (A. كثرت) 1. A heap, a multitude. 2. Labour. 3. The committing of any thing to memory. *Carey.*
 কস্লৎ *s.* (A. كسلت) Fatigue, labour; heaviness, slowness.
 কহন *s.* (v. noun of কহিতে) The speaking or saying of a thing.
 কহৰ *s.* (A. قهر) Severity, punishment, judgment; indignation, rage.
 কহৰা *s.* The name of a fish (Cobitis Chhotakuhura, *Buchanan's MSS.*). *Carey.*
 কহলক *s.* A species of dove (Columba lineata, *Buchanan's MSS.*). *Carey.*

- কহলাকহলি *s.* A drug, apparently the bark of some tree.
 কহা *s.* (from কহিতে) The recital or mention of any thing.
 কহাকহি *s.* (from কহিতে) A dialogue, a conversation.
 কহাবলা *s.* (from কহিতে+বলা from বলিতে To speak) A conversation, a dialogue.
 কহিতে *v. a.* (from R. কথ্) To converse, to speak, to dispute.
 কহিয়াহেলিতে *v. a.* (from কহিতে+হেলিতে) To disclose, to divulge (a secret).
 কহু *s.* (corrupt. of ককুভ) The name of a forest-tree (Pentaptera glabra).
 কহুৰা *s.* (corrupt. of ককুভ) A timber-tree (Pentaptera Arjuna).
 কহুয়া *a.* (from কহিতে) Eloquent, talkative, garrulous.
 কহু *s.* (m.) A crane.
 কহুৰ *s.* (n.) The white esculent water-lily (Nymphaea lotus).
 কা *ind.* Sans. Bad. A prefix of deterioration.
 কাই *s.* Starch, paste.
 কাইট *s.* (corrupt. of কিট্) The sediment (of liquids); the dross (of metals); lees, refuse.
 কাইত *a.* (from কায়+ইত) Standing on one edge, aslant. *s.* (corrupt. of কায়স্থ q. v.) A person of the *Kāyast'ha* or writer-caste.
 কাইম *s.* The name of an aquatic bird (Gallinula Porphyrio). *Carey.*
 কাইল্ *ad.* (corrupt. of কল্) To-morrow.
 কাএদা *s.* (A. قاعدة) A law, a rule, a principle.
 কাএম্ *a.* (A. قائم) Perpendicular, erect, firm, durable, steadfast.

কাঁকমী *s.* (from A. *قَام*) Firmness, steadfastness, durableness.

কাঁকড়া *s.* 1. An excuse; a pretence. 2. The name of a medicinal composition prepared by boiling a number of ingredients till they have the consistence of paste. *Carey.*

কাঁকড়াইতে *v. a.* (from R. *কু*) To boil so as to cause an agitation of the fluid; to boil to a consistence, to inspissate, to thicken.

কাঁকড়াঠোঁঠী *s.* The name of a plant (*Ardisia solanacea*). *Mohun P.* p. 58.

কাঁকড়া *s.* (corrupt of *কামপুত্র*) The name of one of the lowest classes among the *Hindus*.

কাঁকসা *s. (mn.)* A goblet, a drinking-vessel. (*n.*) 1. White copper, Queen's metal, any amalgam of zinc and copper. 2. A musical instrument, a sort of *gong* or plate of bell-metal struck with a stick or rod. 3. A measure. *Wilson. a. (mf.)* Made of bell metal. See *কুমায়*.

কাঁকসাকার *s. (m. কাঁকসা + কার)* A worker in white copper, a brazier.

কাঁক *s.* (from *কক*) 1. A heron (*Ardea cinerea*). 2. (from *কক্ষ*) The side, the flank.

কাঁকই *s.* (corrupt. of *ককটিকা*) A comb, a carding-comb.

কাঁকড়া *s.* (corrupt. of *ককট*) 1. A crab. 2. A tree which grows in marshy places near the sea (*Rhizophora gymnorhiza*). *Carey.* 3. Another plant (*Webera corymbosa*). *Hort. Beng.* p. 15.

কাঁকড়াকাঠ *s.* (কাঁকড়া + কাঠ for কাষ্ঠ) The wood of *Rhizophora gymnorhiza*, much used in Calcutta as fire-wood. *Carey.*

কাঁকড়াবিছা *s.* (কাঁকড়া + বিছা) A scorpion. *Mohun P.* p. 57.

কাঁকড়াশালি *s.* (কাঁকড়া + শালি) A variety of cold-season rice.

কাঁকড়াশুকী *s.* (কাঁকড়া + শুক + ঙ) A climbing plant (*Asclepias geminata*).

কাঁকিণ *s.* (corrupt. of *ককিণ*) A bracelet, a ring worn round the wrist.

কাঁকডল্লী *s.* (কাঁক, for *কক্ষ*, + *ডল্লী* from *ডল্ল*) A bundle carried on the hip in the manner of *Hindu* women. *Carey.*

কাঁকনী *s.* A she-buffalo. See *কাঁকিনী*.

কাঁকবিবালি *s.* (কাঁক for *কক্ষ*, + *বিবালি*) A disease which generally attacks women; it consists of boils or tumours in the armpit.

কাঁকর *s.* (corrupt. of *ককর*) Gravel. Also written *কাঁকরা*.

কাঁকরীয়া *a.* (কাঁকর + *ইয়া*) Stony, gravelly.

কাঁকরোল *s.* (corrupt. of *ককৌটক*) A cucurbitaceous plant (*Momordica Charantia*). *Carey.*

কাঁকরোলবীজ *s.* (কাঁকরোল + বীজ) The seed of *Momordica Charantia* used as a medicine.

কাঁকলা *s.* (corrupt. of *ককৌল*) The name of an aromatic drug.

কাঁকলাস *s.* (corrupt. of *ককলাস*) A species of lizard (*Lacerta scutata?*) *Carey.* A chameleon. *Mohun P.* p. 50. Also written *কাঁকলাশ*.

কাঁকালি *s.* (corrupt. of *কক্ষ*) The side, the hips; the waist, the side.

কাঁকিনী *s.* 1. A full-grown woman. 2. A female buffalo. *a.* Very high (said of trees).

কাঁকিল্লা *s.* A species of fish (*Esox scolopax*, *Buchanan's MSS.*) *Carey.*

কাঁকুয়া *s.* Gills. Also written কানকুয়া. *Mohun P.* p. 55.

কাঁকুই *s.* (corrupt. of কপাটিকা) A comb for the hair.

কাঁকুড় *s.* (corrupt. of কৰ্কটী) A species of cucumber (*Cucumis usitatissimus*). *Carey*.

কাঁকুড়ী *s.* (corrupt. of কৰ্কটী) A species of cucumber (*Cucumis usitatissimus*). *Carey*.

কাঁথ *s.* (corrupt. of কক্ষ) The armpit, the side.

কাঁথতালী *s.* (কাঁথ + তালী from তাল) The armpit.

কাঁচ *s.* (corrupt. of কাচ) 1. A species of grass (*Coix lacryma*). *Hort. Ben.* p. 66. 2. Glass, crystal, crystals of quartz.

কাঁচকলস *s.* (কাঁচ + কলস) A glass-bottle, a glass-pitcher.

কাঁচকলা *s.* (কাঁচ + কলা) A species of plantain usually employed as a sauce to meat (*Musa paradisiaca*).

কাঁচগড়াড় *s.* (কাঁচ + গড়াড়) A species of grass (*Coix lacryma*).

কাঁচড়া *s.* (corrupt. of কঞ্চড়?) A plant which grows in wet places (*Commelina Bengalensis*). *Carey*. Another plant (*Nama Zeylanica*). *Mohun P.* p. 31.

কাঁচড়াদাম *s.* (কাঁচড়া + দাম) A species of edible plant (*Commelina communis*, and other species). *Carey*.

কাঁচপায় *s.* (কাঁচ + পায়) A glass-vessel, a bottle.

কাঁচমণি *s.* (কাঁচ + মণি) Crystals of quartz.

কাঁচলবণ *s.* (কাঁচ + লবণ) A kind of rock-salt, resembling white flint in appearance.

কাঁচলি *s.* (corrupt. of কঞ্চলিকা) 1. A woman's bodice or short jacket. 2. Remnants of any substance adhering to another thing.

কাঁচা *a.* (corrupt. of কচৰ) Unripe, raw, imperfect, deficient.

কাঁচাহলুদী *s.* (কাঁচা + হলুদী) Zedoary (*Amomum Zedoaria*). *Carey*.

কাঁচী *s.* (corrupt. of কৰ্ত্তবী?) A pair of scissors or shears. *a.* Deficient (as weights and measures).

কাঁচীছটাক *s.* (কাঁচী + ছটাক) A *chhatuk* which is beneath the standard weight.

কাঁচীঘীম্ *s.* The name of a plant (*Dolichos lignosus*). *Hort. Ben.* p. 55.

কাঁচীসেব *s.* (কাঁচী + সেব) A *ser* which is beneath the standard of eighty *sicca-rupees* weight.

কাঁচুলী *s.* (from কঞ্চুক) A short jacket, a bodice.

কাঁচেরবাটী *s.* (কাঁচের Beng. genit. case of কাঁচ + বাটী?) A drinking-glass. *Mohun P.* p. 76.

কাঁতি *s.* (corrupt. of কাঁউক) 1. A kind of sour gruel or sowins made by steeping rice in water and letting the liquor ferment. 2. Rice-water. (The term is corruptly employed by the English, and spelt *congee* by them).

কাঁতিয়াল *s.* The name of a tree (*Cascaria ovata*).

কাঁট *s.* (from R. কট্?) The clitoris.

কাঁটইয়া *s.* (from কটকিন্) The name of a wild shrub which produces an agreeable fruit.

কাঁটা *s.* (from কটক) 1. A thorn. 2. A fish-bone. 3. A fork. 4. Spurs. 5. Any pointed instrument. 6. An enemy. 7. Any thing which occasions pain or anxiety.

কাঁটাআলু *s.* (কাঁটা+আলু) A species of yam (*Dioscorea pentaphylla*). *Hort. Ben.* p. 72.

কাঁটাকচু *s.* (কাঁটা+কচু) A thorny plant with leaves resembling those of the Arum (*Pothos Læsia*). *Hort. Ben.* p. 11.

কাঁটাকাৰী *s.* (corrupt. of কটকাৰী) The name of a plant (*Solanum Jacquini*). *Carey.*

কাঁটাকুড় *s.* (কাঁটা+কুড়) A thicket, a brake; a situation of difficulty or distress.

কাঁটাকুলিকা *s.* (কাঁটা+কুলিকা from কুল) The name of a thorny plant (*Ruellia longifolia*). *Hort. Ben.* p. 46.

কাঁটাগুড়কামাই *s.* (কাঁটা+গুড়কামাই) The name of a thorny shrub (*Monetia barlerioides*). *Carey.* Another plant (*Capparis sepiaria*). *Hort. Ben.* p. 41.

কাঁটাগুলাব *s.* (কাঁটা+ف. كلاب) The name of a plant (*Rosa Chinensis*). *Hort. Ben.* p. 38.

কাঁটানটিয়া *s.* (কাঁটা+নটিয়া) A species of thorny *Amaranthus*, which is a good potherb while young (*Amaranthus spinosus*). *Carey.*
Also written কাঁটানটগা.

কাঁটাপালথ *a.* (from কাঁটা+পালথ) Pen-feathered, unfledged. *Carey.*

কাঁটাবউল *s.* (কাঁটা+বউল) A species of fish (*Pristis pectinatus*, *Latham.*) *Carey.*

কাঁটাবাটানা *s.* (কাঁটা+বাটানা?) A tree (*Quercus acuminata*). *Hort. Beng.* p. 104.

কাঁটাবাঁশ *s.* (কাঁটা+বাঁশ) A thorny species of bamboo (*Bambusa spinosa*). *Carey.*

কাঁটাবাবলা *s.* (কাঁটা+বাবলা) A species of flowering tree (*Mimosa Arabica*). *Carey.*

কাঁটাবিশিষ্ট *a.* (কাঁটা+বিশিষ্ট) Abounding in thorns, thorny.

কাঁটাতোলা *s.* (from কাঁটা+তোলা?) A sort of fish (*Perca Cataa*, *Buchanan's MSS.* *Lutianus Chinensis*, *Lacepède*).

কাঁটাময় *a.* (কাঁটা+ময়) Consisting of thorns, full of thorns, thorny.

কাঁটামান *s.* (from কাঁটা) The name of a thorny plant (*Pothos heterophylla*). *Hort. Ben.* p. 11.

কাঁটাল *s.* (corrupt. of কটিংকল) A species of the Indian bread-fruit, commonly called *Jaca* (*Artocarpus integrifolia*). *a.* Thorny.

কাঁটালকুশী *s.* (কাঁটাল+কুশী?) A species of fish (*Perca nebulosa*, *Buchanan's MSS.*).

কাঁটালকোষ *s.* (কাঁটাল+কোষ) That part of the *Jaca*-fruit which immediately envelopes the seed. *Carey.*

কাঁটালমাছ *s.* (কাঁটাল+মাছ for মাংস) A fish that abounds with small bones. *Carey.*

কাঁটালানুবাতানা *s.* (from কাঁটাবাটানা) The name of a tree (*Quercus armata*). *Hort. Ben.* p. 104.

কাঁটালিকলা *s.* (কাঁটালি+কলা) A very inferior variety of plantain; also the tree which produces it. *Carey.*

কাঁটাশিমূর *s.* (কাঁটা+শিমূর) A species of oak which grows in the forests on the eastern border of Bengal (*Quercus armata*). *Carey.*

কাঁটাশিবীষ *s.* (কাঁটা+শিবীষ) A species of *Mimosa*.

কাঁটাশূনা *s.* The name of a large shrub or tree which grows on the eastern mountains (*Panax digitata*). *Carey.*

কাঁটাসিঙ্গী *s.* The name of a tree (*Quercus armata*). *Hort. Ben.* p. 104.

কাঁটী *s.* 1. Scurrilous language, abuse. 2. (from কঠালা?) A weight used to sink a fishing-net.

কাঁঠাল *s.* (corrupt. of কটকিল্ল) The Indian bread-fruit (*Artocarpus integrifolia*). *Carey.*

কাঁঠালি *s.* (from কাঁঠাল) 1. A particular manner of sewing a patch upon a garment. 2. A variety of plantain. *Carey.*

কাঁঠী *a.* (from কঠ) Having a ring round the neck. *s.* 1. A ring worn round the neck. 2. A bullet fastened to a fishing net to sink it.

কাঁঠীবাল *a.* (কাঁঠী + হ. ঙ্গ) Having a ring round the neck.

কাঁঠীবালচন্দন *s.* (from কাঁঠীবাল + চন্দন) A species of parrot with a light pink ring round the neck (*Psittacus eupatria*, *Latham.*) *Carey.*

কাঁড়ন *s.* (*v. noun* of কাঁড়িতে) 1. The act of separating grain from the husk. 2. The coming to a clear understanding with others.

কাঁড়নি *s.* (from কাঁড়িতে) 1. The act of separating grain from the husk. 2. The wages paid for separating grain from its husk.

কাঁড়ব *a.* (from কাড়) Clumsy, thick.

কাঁড়বালুবলু *s.* (কাঁড়ব + P. بلبل) A species of bird (*Turdus jocosus*, *Buchanan's MSS.* *Lanius jocosus*, *Lath.*) *Carey.*

কাঁড়া *a.* (from কাঁড়িতে) Cleansed from the husk. *s.* 1. An oil-vessel made of a joint of bamboo. 2. A large bamboo-needle used in making nets.

কাঁড়াইতে *v. a.* (from কাঁড়িতে) To separate grain from the husk.

কাঁড়ি *s.* (from কাড়) A heap or collection, a stack, a pile.

কাঁড়িতে *v. a.* (from R. कड़) To separate grain from the husk. It is often compounded with নীতে To take, or with রাখিতে To keep: e. g.

কাঁড়িয়ানীতে, and means, To settle any business, to come to a clear understanding upon any point.

কাঁড়িয়া *s.* A small jar or pitcher.

কাঁড় *s.* 1. A wall. 2. Ruins, remains of a broken wall. See কাঁথ.

কাঁড়ড়া *s.* (from কাঁড়) Ruins, remains of broken buildings.

কাঁতাকাতি *s.* Mutual play by skipping, scuffling, parrying, &c.

কাঁথ *s.* (corrupt. of কন্থা) A wall.

কাঁথবা *s.* (from কাঁথ) Ruins.

কাঁথী *s.* (corrupt. of কন্থা) A coat of shreds worn by a sort of *Hindu* devotees.

কাঁথী *s.* (from কাঁথ) A high bank of a river.

কাঁদড়া *s.* A plant which grows in wet places (*Commelina nudiflora*). *Carey.*

কাঁদন *s.* (*v. noun* of কাঁদিতে) The act of weeping or crying; the howling of a dog or jackal.

কাঁদনি *s.* (from কাঁদিতে) A weeping or crying; the howling of an animal; the charm sung by snake-catchers.

কাঁদনিকলা *s.* (কাঁদনি + কলা) Lamentation, weeping, wailing.

কাঁদলা *s.* The name of a plant (*Commelina nudiflora*). *Carey.*

কাঁদা *s.* (from কাঁদিতে) 1. A weeping. 2. (from ক্ষক্) A margin, a brink, a shore, a verge.

কাঁদাইতে *v. a.* (*caus.* of কাঁদিতে) To cause a person to weep.

কাঁদাকাঁদি *s.* (from কাঁদিতে) A reciprocal weeping, crying, or howling.

কাঁদাকাটনি *s.* Lamentation.

কাঁদাকাটী *s.* (from কাঁদিতে) Lamentation.

কাঁদাতি *s.* The water-course below the eaves of a house.

কাঁদালিবাতি *s.* (from ক্ষক্ + বাতি) A stick or rod which is carried on the shoulder of a man employed in treading out corn, and serves both to drive the oxen round, and to stir up the corn on the floor. *Carey.*

কাঁদিকাঁদি *ad.* (from কাণ্ড) By clusters.

কাঁদিতে *v. a.* (from R. ক্রন্দ) To weep, to cry, to lament.

কাঁদী *s.* (from কাণ্ড) A cluster (said of fruits).

কাঁধ *s.* (corrupt. of ক্ষক্) The shoulder.

কাঁধছাড়াইতে *v. a.* (কাঁধ + ছাড়াইতে) To un-yoke.

কাঁধনতি *s.* (from কাঁধ + নতী) A staff carried on the shoulder.

কাঁধা *s.* (corrupt. of ক্ষক্) A bank, a border, a brink, a verge, a mound; the edge of a cup.

কাঁধাতি *s.* 1. The brow of a hill. 2. The place beneath the eaves of a house where the water falls.

কাঁপন *s.* (*v. noun* of কাঁপিতে) A quaking, a trembling, a shaking.

কাঁপনি *s.* (from কাঁপিতে) A shaking, a trembling, a quaking.

কাঁপা *s.* (from কাঁপিতে) 1. A shaking, a trembling. 2. A band to tie up straw with.

কাঁপিতে *v. a.* (from R. কম্প) To quake, to tremble, to shake.

কাঁপিয়াওঁঠিতে *v. a.* (কাঁপিয়া from কাঁপিতে, + ওঁঠিতে) To shudder.

কাঁশাৰি *s.* A silver or copper-smith. *Sabda S.* p. 191.

কাঁসৰ *s.* (from কাংস) 1. A sounding-plate of bell-metal used instead of a bell. 2. A disease of the liver. *Carey.*

কাঁসৰিয়া *a.* (from কাঁসৰি) One whose liver is morbidly enlarged.

কাঁসা *s.* (from কাংস) Bell-metal, white brass.

কাঁসাৰি *s.* (corrupt. of কাংস্যকাৰ) A brazier, a copper-smith. See কাঁশাৰি.

কাঁহা *s.* The name of a plant (*Solanum Indicum*). *Sabda S.* p. 110.

কাক *s. (m.)* 1. A crow. 2. A plant (*Ardisia solanacea?*) 3. A lame man. 4. One of the *dwīpas* or divisions of the world. 5. A measure. 6. A weight, the twelfth part of a *cowrie*. 7. Washing the head. (Washing the lower part of the body. *Wilkins' MS.*) 8. A sectarian mark, the *tilaka?* 9. An elephant of a particular breed. *Wilkins' MS. (n.)* 1. *Modus coeundi*. 2. A multitude of crows.

কাককোদী *s.* (কাক + কোদী for ক্রোড়িন?) The name of a plant (*Asclepias tinctoria*). *Carey.*

কাকচা *s.* Straw of the mustard-plant.

কাকচিঞ্চী *s. (f.* from কাক + চিঞ্চী End, extremity) A shrub (*Abrus precatorius*). Also written কাকচিঞ্চী.

কাকছড়ি *s.* (কাক + ছড়ি) A beautiful flowering plant (*Gloriosa superba*). *Carey*.

কাকজুইয়া *s.* (কাক + জুইয়া) The name of a shrub (*Leea hirta*). *Hort. Ben.* p. 18.

কাকজুন্দু *s.* (কাক + জুন্দু) A plant (*Premna herbacea*), a shrub (*Ardisia solanacea*). *Carey*.

কাকচৌটি *s.* (কাক + চৌটি) A shrub, the seed of which is baked (*Ardisia solanacea*).

কাকডুয়া *s.* A small plant (*Arenaria alsinoides*? *Buchanan's MSS.*) *Carey*.

কাকডুম্বর *s.* (কাক + ডুম্বর) A tree (*Ficus oppositifolia*). Also written কাকডুম্বর. *Hort. Ben.* p. 66.

কাকউদ্রা *s.* (কাক + উদ্রা) A light sleep, a slumber easily disturbed.

কাকতালীয়া *a.* (কাক + তাল + ঐয়) Unexpected. An allusion founded upon the unexpected arrival of a crow and the fall of a palm-fruit.

কাকতালীয়াবৎ *ad. Sans.* (কাকতালীয়া + বৎ) Suddenly, unexpectedly. See *Hitopadesa*, p. 6, *Schlegel's edition, and comment.* p. 12.

কাকভিন্দুক *s.* (*m.* কাক + ভিন্দুক) A kind of ebony (*Diospyros tomentosa*, *Rox.*).

কাকতুল *a.* (*mfn.* কাক + তুল) Like a crow, crow-like, crafty.

কাকদ্রুম *s.* (*m.* কাক + দ্রুম) A tree (*Dalbergia rimosa*).

কাকনাসিকা *s.* (*f.* কাক + নাসিকা) A plant (*Leea hirta*).

কাকনিদ্রা *s.* (*f.* কাক + নিদ্রা) A light slumber; a sleep which is easily broken.

কাকপক্ষ *s.* (*m.* কাক + পক্ষ) A ringlet, a jetty-lock, a side-lock.

কাকপক্ষযুক্ত *a.* (*mfn.* কাকপক্ষ + যুক্ত) Having side-locks or ringlets. See কাকপক্ষ.

কাকপীলুক *s.* (*m.* কাক + পীলুক from পীলু) A kind of ebony (*Diospyros tomentosa*, *Rox.*)

কাকবৎ *ad. Sans.* (কাক + বৎ) Like a crow, in the manner of a crow.

কাকবন্ধা *s.* (কাক + বন্ধা) A woman who bears only a single child.

কাকমাচী *s.* (*f.*) An esculent vegetable, commonly called *Gúrkamai* (*Solanum Indicum*).

কাকমুখ *a.* (*mfn.* কাক + মুখ) Ugly, disfigured. (Lit. Crow-faced).

কাকমুদগা *s.* (*f.* from কাক + মুদগ) Kidney-bean) A plant, commonly called *Mugani*, according to some a wild kind of bean.

কাককক *s.* (*m.*) 1. Fraud, deceit. 2. A man under the influence of a woman. 3. An owl. 4. A coward. *a.* (*mfn.*) Naked; poor, indigent.

কাকলা *s.* A sort of perfume.

কাকলাস *s.* (corrupt. of ককলাস) A species of lizard (*Lacerta scutata*?) *Carey*.

কাকলি *s.* (*f.*) 1. A low and pleasing tone, as chirping, &c. Also written কাকলী. 2. (*Beng.*) A medicinal root, commonly called *Kákoli*. *Sabda S.* p. 379. 388.

কাকা *s.* (*f.*) An appellation of several plants, as, 1. The common *Baka-pushpa* (*Æschynomene grandiflora*). 2. (Also written কাকী) *Kuk-jhanji* (*Leea hirta*). 3. A medicinal plant, commonly called *Kákoli*. 4. The *ratti* or *gunja* (*Abrus precatorius*). 5. A tree (*Ficus oppositifolia*). 6. A potherb (*Solanum Indicum*). *Wilson*.

কাকা *s.* (*p.* কাক) 1. A paternal uncle who is younger than the person's father. 2. The note of a crow.

কাকাশী *s.* (*f.* from কাক + শী) The name of a plant (*Leea æquata*).

কাকাদী *s.* (*f.* কাক + অদী + জে) The name of a plant (*Leea æquata*, or *L. hirta*).

কাকোশুী *s.* The name of a plant (*Aponogeton monostachyon*). Also an esculent vegetable (*Solanum Indicum*), and another plant (*Leea æquata*).

কাকাতুআ *s.* The name of several species of the cockatoo-parrot (*Psittacus gigas*, *Bankesii*, *cristatus*, *rosaceus*, *Philippinarum*, and *sulphureus*, *Latham*). *Carey*.

কাকাবলী *s.* (*f.* কাক + আবলী) A number of crows flying in a continuous line.

কাকিনী *s.* (*f.*) 1. A cubit: the fourth part of a *danda* or short pole. 2. The quarter of a *pana* or a weight of shells equal to twenty *cowries*. 3. A quarter of a *másha*, a weight of silver and gold. 4. A *ratti* or small seed used as a weight. 5. A *cowrie* or shell used as a coin. *Wilson*.

Also written কাকিনী.

কাকী *s.* (প. كاكى) 1. The wife of a paternal uncle who is younger than the person's father. 2. (কাক + জে) A female crow.

কাকু *s.* (*f.*) 1. A change of voice in fear, grief, supplication, &c. 2. (In rhetoric) The use of the interrogative instead of the affirmative form of expression in a sentence. 3. The tongue. 4. (*Beng.*) A plantain. 5. *Membrum virile*.

কাকুড় *s.* The name of a plant (*Cucumis usitatissimus*). *Sabda S.* p. 100.

কাকুন্ড *s.* (*m.* from ককুদ + ম্) An epithet of RÁMACHANDRA.

কাকুদ *s.* (*m.* from ককুদ) The palate.

কাকুতা *s.* (*f.* from ককুত?) The name of a musical mode. *As. Res.* III. 79.

কাকুবা *s.* The name of a plant which grows on the eastern mountains.

কাকুজি *s.* (*f.* কাকু + উজি) A cry of fear or

distress, a scream, an exclamation, a supplication.

কাকুতি *s.* (corrupt. of কাকুজি) A cry, a scream, an exclamation.

কাকেন্দু *s.* (*m.* কাক + ইন্দু) A species of ebony (*Diospyros tomentosa*, *Wilson*. *D. melanoxylon*, *Carey*).

কাকোডুম্বর *s.* (*m.* কাক + উডুম্বর) A sort of fig-tree (*Ficus oppositifolia*). *Carey*.

কাকোডুম্বরিকা *s.* (*f.* কাক + উডুম্বরিকা from উডুম্বর) A sort of fig-tree (*Ficus oppositifolia*).

কাকোদর *s.* (*m.* কাক + উদর) A snake.

কাকোল *s.* (*mn.*) 1. A black poisonous substance, probably prepared from the *Kákolí*, a drug. 2. (*m.*) A raven. 3. A potter. 4. A snake. 5. A boar. 6. A drug. See কাকোলী.

কাকোলী *s.* (*f.* কাকোল + জে) The name of a vegetable substance used in medicine, described as sweet and cooling, allaying fever, removing phlegm, &c. *Wilson*.

কাকোলুকিকা *s.* (*f.* কাক + উলুক + ইকা) Mortal enmity, as that between the crow and the owl.

কাথ *s.* The name of a plant (*Rhizophora gymnorhiza*). *Hort. Ben.* p. 36.

কাফ্ Root, 1. (With the insertion of a nasal, কাফ্‌তি, কাফ্‌তে) To desire, to wish. It is frequently used with আ prefixed in the same sense.

কাফ্ *s.* (*m.* from R. কাফ্) A glance, a wink, a leer.

কাফ্‌লী *s.* (*f.* from R. কাফ্?) 1. A sort of trefoil (*Cytisus Cajan*). 2. A perfume, a fragrant kind of earth.

কাফ্‌লী *s.* (*m.*) A plant (*Morunga hyperanthera*).

কাথড়া *s.* The name of a scitamineous plant (*Curcuma Zerumbet*). *Carey*.

কাগ *s. (m.)* A crow.

কাগচ *s. (from P. کاغذ)* A paper-maker, one who deals in paper. Also written কাগচা.

কাগজ *s. (P. کاغذ)* Paper.

কাগজপত্র *s. (P. کاغذ + পত্র)* A written document, a deed.

কাগজী *s. (P. کاغذ + জী)* 1. A stationer, a paper-maker. 2. A paper-case. 3. A variety of the lime or lemon. *a.* Thin-skinned.

কাগজীনিম্ব *s. (কাগজী + নিম্ব)* A lime with a very thin rind (*Citrus acida*). Also written কাগজীনেব্ব. *Hort. Ben. p. 59.*

কাগজেব্ব *s. (from কাগজেব্ব Beng. gen. case + H. تاو)* A sheet of paper.

কাগজেব্বদিস্তা *s. (from কাগজেব্ব Beng. gen. case + P. دسته)* A quire of paper.

কাগারি *s. (কাগ + আরি)* An owl.

কাঙ্কর *s. (from কক্কর)* A calcareous nodule.

কাঙ্করোল *s. (corrupt. of কক্করোল)* A cucurbitaceous plant (*Momordica mixta*). *As. Res. x. 17.*

কাঙ্কী *s. (f.)* 1. The beak of a crow. 2. A sweet smelling drug, called also *Kākolī*. 3. A medicinal plant or tree, called also কাঙ্কজঙ্ঘী. *Wilkins' MS.*

কাঙ্কায় *s.* A species of grass (*Cyperus Jalmotha?* *Buchanan's MSS.*) *Carey.*

কাঙ্কালী *s. (from কক্কাল)* The waist, the loins.

কাঙ্কি *s. (f. from R. কঙ্কি)* A wish, a desire.

কাঙ্কী *a. (-ফিন্ mfn. কাঙ্কি + ইন্)* Desirous, wishing, longing for. (Used in comp. e. g. *বিত্যকাঙ্কিফিন্ a. (mfn.)* Desirous of victory, from *বিত্য s.* Victory, + *কাঙ্কিফিন্*).

কাঙ্কনী *s. (from কক্কু)* A grass and seed employed

to feed birds: it is also eaten by the poor (*Panicum Italicum*). *Hort. Ben. p. 7.*

কাঙ্কাল *a. (from কক্কাল)* Poor, needy, wretched.

কাঙ্কালী *a. (কাঙ্কাল + জী)* Poor, needy, miserable, wretched.

কাঙ্কালীপনা *a. (কাঙ্কালী + পনা)* Poverty, want, wretchedness, misery.

কাঙ্কুর *s. (from গঙ্গী?)* A basket employed to carry the water of the *Ganges* to the different sacred places in India.

কাঙ্কুরবালা *s. (কাঙ্কুর + H. والا)* A person who carries the water of the *Ganges* to the different sacred places in India.

কাচ্ *Roar, 1. (With the insertion of a nasal কাঞ্চতে) 1. To shine. 2. To bind.*

কাচ *s. (m. from R. কাচ্)* 1. Glass. 2. Crystal. 3. A loop, a swinging shelf, a string so contrived as to hold or support burthens, &c. 4. A disease of the eyes, affection of the optic nerve, or gutta serena. 5. (*Beng.*) A disguise, an assumed or feigned character, a trick.

কাচকাচা *s. (কাচ + কাচা from কাচিতে)* Assumption of a feigned character, the making a feigned appearance to impose on another.

কাচড়াদাম *s. (কাচড়া for কাঞ্চড়া + দাম?)* The name of a plant (*Jussieu repens*). *Hort. Ben. p. 33.*

কাচ্তিয়া *s. (corrupt. of কক্কচ?)* A sickle.

কাচ্তিয়াচোৰা *s. (from কাচ্তিয়া + চোৰ)* A bird with a long curved tail resembling a sickle (*Tantalus denudata*). *Carey.*

কাচন *s. (n. R. কাচ্ + অন)* 1. An enclosure, a string or tape, which ties a parcel or bundle of papers. 2. *Beng. (v. noun of কাচিতে)* The washing of clothes, the appearing in a feigned or assumed character.

কাচনার *s.* (corrupt. of কাঞ্চন) A beautiful flowering tree (*Bauhinia variegata*).

কাচম্বালী *s.* (f. কাচ + ম্বালী) A goblet) The trumpet-flower (*Bignonia suaveolens*).

কাচা *s.* A very thin and coarse cloth, employed at funerals and oblations to the dead. *a.* Washing (said only of clothes).

কাচাইতে *v. a.* (caus. of কাচিতে) To cause or employ a person to wash clothes.

কাচান *a.* (from কাচিতে) 1. Washed, cleansed. 2. Finished (as a newly made image).

কাচি *s.* (from কাচিয়া) A sickle.

কাচিত *a. (mfn.)* Suspended by a swing or in a loop.

কাচিতে *v. a.* (from R. কাচ্?) 1. To wash linen. 2. To act an assumed part, to put on a false appearance for the sake of deceiving a person. 3. To give the finishing touch to a newly made image.

কাচুবা *s.* (from কাচিতে?) 1. A comedian. 2. Any one who assumes a feigned character.

কাছ *s.* (from কচ্ছ) 1. Vicinity, nearness. 2. A shore.

কাছকলা *s.* The name of a plant (*Musa Paradisiaca*). *Hort. Ben.* p. 19.

কাছা *s.* (from কচ্ছ) The hem of the under garment tucked into the waistband.

কাছাআল্গা *a.* (কাছা + আল্গা) Careless, slovenly, loose, unskilful, lascivious.

কাছাইতে *v. a.* (from কচ্ছ) To overtake, to gain ground upon another, to approach.

কাছাকাছি *ad.* (from কাছ) Near to each other, mutually near, together, in company.

কাছাঢীলা *a.* (কাছা + ঢীলা) Loose, careless, slovenly, unprincipled, indecent.

কাছাধৰা *s.* (কাছা + ধৰ) A sycophant, a

satellite, one who attaches himself closely to another.

কাছান *s. (v. noun of কাছাইতে)* The act of overtaking any one, the gaining ground in a chase.

কাছাব *s.* (from H. كسبه) An office for transacting business, a court of law; a town-house.

কাছালট্টপটীয়া *a.* (from কাচা + লট্টপট্ট) Dangling) Careless, slovenly, loose, indecent, lascivious. Also written কাছালতুবড়া.

কাছিম *s.* (corrupt. of কচ্ছপ) A tortoise, an aquatic turtle. *Carey.*

কাছী *s.* (from কহা) A hawser, a cable, a cart-rope, a string. Also written কাছীদড়ী.

কাছে *ad.* (*Beng. locat. case of কাছ*) Near, in the vicinity, at, towards.

কাছ *s.* (corrupt. of কার্য) 1. Work, labour, business, any thing to be done. 2. A black powder applied to the eyes as an ornament by *Hindu* women. See কাউল.

কাউল *s.* (corrupt. of কতুল) Stibium, a black mineral used as an eye-paint. "It seems to be a sort of lead-ore." *Carey.*

কাউলগোবী *s.* (কাউল + গোবী) 1. A plant (*Tacca integrifolia*). 2. A variety of rice. 3. A species of *Alpinia*.

কাউলনতা *s.* (from কাউল + নতা for নেত্) A vessel resembling a spoon, in which stibium is prepared to anoint the eyes. *Carey.*

কাউলবলি *s.* A plant (*Alpinia Banglium*, *Buchanan's MSS.*). *Carey.*

কাউলা *s.* (from কাউল) 1. A species of parrot with a black mark like stibium running from the eyes (*Psittacus accipitrinus?*). *Carey.* 2. A wedge. *Mohun P.* p. 92.

কাউলালটোৰা *s.* (কাউলা + লটোৰা) A species of shrike) A bird (*Lanius excubitor*). *Carey.*

কাউলি *s.* 1. A large variety of sugar-cane with a red stalk. 2. A species of fish (*Malopterus Koila*, *Buchanan's MS.*). *Carey.*

কাউয়া *s.* (أ. قضيه) A dispute, a contention, a fray.

কাউয়ী *s.* (أ. قاضي) A Muhammadan judge.

কাঞ্চড়া *s.* (from কঞ্চড়) A plant which grows in wet places (*Commelina Bengalensis*, also *C. salicifolia*).

কাঞ্চড়াদাম *s.* (কাঞ্চড়া + দাম) A plant which grows in wet places (*Commelina Bengalensis*, *C. salicifolia*, and perhaps some other species). *Carey.*

কাঞ্চন *s.* (*n.* from R. কাছ) 1. Gold. 2. A filament of the lotus. (*m.*) The name of several plants, viz. 1. Mountain ebony (*Bauhinia variegata*). 2. A tree bearing a yellow fragrant flower (*Michelia Champaca*). 3. Another plant (*Mesua ferrea*). 4. The glomerous fig-tree (*Ficus glomerata*). 5. The common thorn-apple (*Datura Metel*). *Wilson.*

কাঞ্চনপুঁঠী *s.* (কাঞ্চন + পুঁঠী) A kind of fish (a species of *Cyprinus*).

কাঞ্চনফুল *s.* (কাঞ্চন + ফুল) The flower of mountain-ebony (*Bauhinia variegata*).

কাঞ্চনবুড়া *s.* (কাঞ্চন + বুড়া) A flowering plant (*Kæmpferia angustifolia*).

কাঞ্চনময় *a.* (*mfn.* কাঞ্চন + ময়) Golden.

কাঞ্চনসন্ধি *s.* (*m.* কাঞ্চন + সন্ধি) A perpetual alliance (*lit.* as tenacious as gold).

কাঞ্চনী *s.* (*f.* কাঞ্চন + জে) Turmeric.

কাঞ্চী *s.* (*f.* from R. কাছ) 1. A woman's girdle or zone. 2. One of the seven sacred cities of the *Hindus*. 3. A plant (*Abrus precatorius*).

কাঞ্চিক *s.* (*m.*) or কাঞ্চিকা (*f.*) Sour gruel, the water of boiled rice in a state of spontaneous fermentation. Also written কাঞ্চীক.

কাঠ *s.* (corrupt. of কাষ্ঠ) Wood, timber.

কাঠকবুল *s.* (কাঠ from কাঠিতে, + *أ. قبول*) An obstinate refusal to acknowledge a thing. *Carey.*

কাঠকুয়া *s.* (কাঠ + কুয়া for কূপ) 1. A large vessel to feed cows from. 2. A wooden vessel to bale water from a boat.

কাঠকুই *s.* (কাঠ + কুই as a jingle to it) A cutting and chopping; a stopping of wages; the stopping part of a demand by a counter-reckoning against a creditor. *Carey.*

কাঠছাতা *s.* (কাঠ + ছাতা) A boletus or other fungus growing on wood. *Carey.*

কাঠন *s.* (*v. noun* of কাঠিতে) The act of cutting a thing.

কাঠনা *s.* (from কাঠিতে) Spinning.

কাঠনি *s.* (from কাঠিতে) 1. A female spinner. 2. The wages paid for spinning.

কাঠনীয়া *s.* (from কাঠিতে) A man who spins thread.

কাঠপীড়া *s.* The name of a bird (*Muscicapa Ganua*, *Buchanan's MS.*) *Carey.*

কাঠবগলা *s.* (কাঠ + বগলা) A species of heron (*Ardea Malaccensis?*) *Carey.*

কাটা *a.* (from কাঠিতে) Cut, cut off. *s.* The cutting of any thing.

কাটাই *s.* (from কাঠিতে) The wages paid for spinning.

কাটাইতে *v. a.* (*caus.* of কাঠিতে) 1. To cause any thing to be cut or hewed. 2. To spend (the time). 3. To impede a thing.

কাটাকাটি *s.* (from কাঠিতে) A mutual slaughter. *a.* Murderous, bloody.

কাটান *s.* (*v. noun* of কাটাইতে) 1. The causing a thing to be cut. 2. The spending time. 3. The frustrating or impeding a thing.

কাটানী *a.* (from কাটিতে) Earned by spinning.
s. The money earned by spinning.

কাটাৰ *s.* (corrupt. of কড়াৰক) A dagger.

কাটাৰী *s.* (corrupt. of কড়াৰক) An iron bill,
 a butcher's cleaver.

কাটিতে *v. a.* (from R. কট) To cut, to gnaw,
 to stop wages, to stop the payment of a de-
 mand, to frustrate or make void, to prevent a
 misfortune; to refuse, to erase. সূত or চৰকা
 কাটিতে To spin. দিন or কাল কাটিতে
 To spend time.

কাটিমাকুটিয়া *a.* (কাটিয়া from কাটিতে,
 + কুটিয়া as a jingle to it) Cutting and chop-
 ping, hewing; cut up.

কাটিয়াফেলিতে *v. a.* (কাটিয়া from কাটিতে,
 + ফেলিতে) To cut down.

কাটিয়াসুকাটি *s.* (কাটিয়া from কাটিতে,
 + সুকাটি for সুকাটা, Easily cut) A species
 of tree said in *Buchanan's MSS.* to be a Cor-
 dia, or rather a Celtis. *Carey.*

কাটিহাৰা *s.* The name of a shrub or tree (*Ar-
 disia Catihara. Buchanan's MSS.*) *Carey.*

কাটী *s.* (corrupt. of কাটিকা) A small bit of
 wood, a splinter, a chip.

কাটুনগা *s.* (from কাটিতে) A reaper. *Mohun
 P. p. 83.*

কাটুয়াটেঙ্গিৰা *s.* (কাটুয়া Wooden, + টেঙ্গিৰা)
 A sort of fish (*Pimelodes viridescens*). *Carey.*

কাটুৰা *s.* (from কাট) A wooden house or cell.

কাটুয়াফেলিতে *v. a.* (কাটুয়া from কাটিতে,
 + ফেলিতে) To cut down.

কাঠ *s.* (from কাট) Timber, wood. See কাট.

কাঠকুই *s.* (কাঠ + কুই) A species of fish of
 the genus *Holocentrus*. *Carey.*

কাঠকুয়া *s.* (কাঠ + কুয়া for কুপা) 1. A round

wooden vessel used to feed cows from. 2. A
 wooden vessel for the purpose of baling water
 out of a boat.

কাঠকোটৰিয়া *s.* (কাঠ + কোটৰিয়া from
 কুট্টিতে) A species of wood-pecker (*Picus
 Bengalensis*, and other species). *Carey.*

কাঠকুডুয়া *s.* (কাঠ + কুডুয়া from কুট্টিতে)
 A species of wood-pecker (*Picus Bengalensis*).

কাঠখড়ী *s.* (কাঠ + খড়ী) A hard kind of chalk.

কাঠগড় *s.* (কাঠ + গড়) A large wooden mortar
 for cleansing rice from the husk.

কাঠগড়া *s.* (from কাঠ + গড়) A wooden enclo-
 sure, in which the offerings at a funeral-cere-
 mony are collected. 2. A stockade. 3. A
 mortar in which rice is cleansed from the husk.

কাঠগোলাব *s.* (কাঠ + P. گلاب) A species of
 rose (*Rosa Chinensis*).

কাঠচাঁদা *s.* (কাঠ + চাঁদা) A fish which is
 properly a species of *Lens* or *Lutianus*. *Carey.*

কাঠচোৰ *s.* (কাঠ + চোৰ) The name of a spe-
 cies of wood-pecker (*Picus Bengalensis*).

কাঠছাতা *s.* (কাঠ + ছাতা) A fungus growing
 on rafters or other dry timber (several species
 of *Agaric* and *Boletus*). *Carey.*

কাঠছাতিয়া *s.* (কাঠ + ছাতিয়া from ছাতা)
 A species of fungus which grows on rafters and
 dry wood. *Carey.*

কাঠজাম *s.* (কাঠ + জাম) A species of timber-
 tree (*Eugenia operculata*). *Carey.*

কাঠজালী *s.* (কাঠ + জালী from R. জুল) A
 coarse kind of table-salt.

কাঠকৈকড়ি *s.* (from কাঠ + কৈকড়া Bushy) A
 tree observed by Dr. Francis Buchanan, and
 supposed to be a species of *laurus*. *Carey.*

কাঠটগৰ *s.* (কাঠ + টগৰ) A flowering shrub
 (*Tabernaemontana coronaria*). *Carey.*

- কাঠোঁঠাকৰা s. (কাঠ+ঠাকৰা) A species of wood-pecker (*Picus medius*, and some other species). *Carey*.
- কাঠডুমুর s. (কাঠ+ডুমুর) A species of fig-tree (*Ficus oppositifolia*).
- কাঠনকাৰ s. (কাঠ+নকাৰ) A retching or straining to vomit.
- কাঠপিপীড়া s. (কাঠ+পিপীড়া) A species of ant inhabiting cracks and hollow places in timber.
- কাঠহুড়ি s. (কাঠ+হুড়ি) A species of grasshopper.
- কাঠহুড়ুৰা s. (কাঠ+হুড়ুৰা Tearing) A species of wood-pecker (*Picus Bengalensis*). *Carey*.
- কাঠফল s. (কাঠ+ফল) A species of jasmine.
- কাঠবিড়াল s. (কাঠ+বিড়াল) A squirrel (*Sciurus palmarum*). *Mohun P.* p. 50.
- কাঠবেল s. (কাঠ+বেল) The name of a flower (*Jasminum multiflorum*). *Mohun P.* p. 59.
- কাঠমল্লিকা s. (কাঠ+মল্লিকা) A species of jasmine (*Jasminum Zambac*, the single-flowered or wild variety). *Carey*.
- কাঠমুলী s. (from কাঠ+মূল) The name of a plant (*Canthium angustifolium*). *Hort. Ben.* p. 85.
- কাঠৰা s. (from কাঠ) A wooden house; a wooden enclosure to receive the funeral offerings; wooden furniture. See কাঠগড়া.
- কাঠৰাঙ্গী s. (কাঠ+ৰাঙ্গী) The name of a timber-tree (*Ehretia levis*). *Carey*.
- কাঠৰিয়া s. (from কাঠ) A wood-cutter, a woodman.
- কাঠশালুক s. (কাঠ+শালুক) The name of the sacred lotus (*Nymphaea Lotus*) when the roots are hard and stringy.

- কাঠশিম s. (কাঠ+শিম) A sort of kidney-bean (*Dolichos gladiatus*).
- কাঠশোলা s. The name of a plant (*Æschynomene paludosa*), the stalk of which is used by fishermen to make buoys for their nets. Also written কাঠশোলা.
- কাঠমৰঙ্গী s. (কাঠ+মৰঙ্গী) The name of a bird (*Tantalus leucocephalus*). *Carey*.
- কাঠা s. (corrupt. of কাঠা) 1. A measure of land which varies in different places: the most general is about four cubits or six feet square. 2. A measure of capacity the size of which differs in different places. 3. (corrupt. of কয়ঠা) A large water-turtle, which is plentiful in the rivers of *Bengál*. *Carey*.
- কাঠায়া বনবুপী s. The name of a plant (*Dendrobium veratrifolium*). *Hort. Ben.* p. 63.
- কাঠাকালী s. (কাঠা+কালী) The working of a sum in surveying, so as to give the result in *káthás*. See কাঠা.
- কাঠাকীয়া s. (from কাঠা) The denominations of land-measures, and rules for writing them down, as taught in schools. *Carey*.
- কাঠাবাড়ি s. (কাঠা+বাড়ি) A staff of about six feet long used in measuring land.
- কাঠাম a. (corrupt. of কাঠময়) Wooden, made of wood (said of an image when only the *bamboo* frame is made, or of the frame of a house, before it is built up or thatched). *Carey*.
- কাঠামূৰ্ত্তি s. (কাঠা+মূৰ্ত্তি) The name of a tree which grows on the eastern border of *Bengal*: its botanical characters are not yet ascertained. *Carey*.
- কাঠাল a. (from কাঠ) Firm, matured, full-grown (used of trees when the wood begins to harden, and of a man or woman when adult).
- কাঠিন্য s. (n. কঠিন+য়) Roughness, severity, hardness; unfeelingness.

কাঠিয়ারাম্ৰাম্ *s.* The name of a plant (*Orchis uniflora*). *Hort. Ben.* p. 63.

কাঠী *s.* (from কাঠ) 1. A wand. 2. A bamboo lath. 3. A split piece of bamboo. 4. A measure of capacity; in the south of *Bengál* it is ten *ser*, but it differs in different places. 5. A writing-reed. 6. A key. 7. A scabbard, a sheath.

কাঠুয়া *a.* (from কাঠ) Wooden, hard like wood. *s.* A wood-cutter, a seller of wood.

কাঠুরিয়া *s.* (from কাঠ) A man who cuts and sells wood.

কাঠোভূষণ *s.* (from কাঠ + ভূষণ) A variety of the large plantain (*Musa Paradisiaca*). *Carey.*

কাড়ন *s.* (*v. noun* of কাড়িতে) 1. The act of taking out or away. 2. The act of cleaning out any place.

কাড়া *a.* (from কাড়িতে) Taken out, emptied, cleansed. *s.* A sort of drum which is only beaten at one end.

কাড়াইতে *v. a.* (*caus.* of কাড়িতে?) To wait at the temple of an idol, expecting the fall of a flower which has been placed on the head of the image: the fall of the flower thus placed indicating good luck, and its not falling the reverse.

কাড়াকাঠি *s.* (কাড়া + কাঠ a stick) A hooked stick used to draw the bruised seed from the spout of an oil-mill, and give the oil free passage.

কাড়াকাড়ি (from কাড়িতে) A mutual taking away or seizing.

কাড়াচিয়া *s.* (from কাড়িতে) Taken away, seized.

কাড়ান *s.* (*v. noun* of কাড়াইতে) The act of attending a temple in expectation of the fall of a flower, which has been laid on the head of the idol. See কাড়াইতে.

কাড়ানওকুল *s.* The name of a bird (*Tantalus Manillensis*, *Lin.*) *Carey.*

কাড়াবিকড়ী *s.* (কাড়া + বিকড়ী) A scramble, a scuffle.

কাড়িতে *v. a.* 1. To take away, to snatch, to seize. 2. To clean out. কাড়িয়ানীতে *v. a.* To take forcible possession, to usurp. কাড়িয়ানালাইতে *v. a.* To snatch, to rifle.

কাণ *s. (m.)* A crow. *a.* (— ৭° — ৭ী — ৭° *mfn.*) One-eyed, monocular.

কাণ *s.* (corrupt. of কর্ণ) The ear. — দিতে or — লাগিতে *v. a.* To listen, to attend closely; — মলিতে To pull or twist a person's ear by way of punishment. *a.* 1. Blind. 2. Perforated: as a *cowrie* broken or perforated by insects.

কানকুয়া *s.* (কাণ + কুয়া for কূপ?) The gills of a fish.

কাণকোটাৰী *s.* (from কাণ + কীট) A particular insect.

কাণ্খড়কিয়া *a.* (from কাণ + খড়কিয়া) Attentive, listening to, hearing attentively. Also written কাণ্খড়খড়ী, and কাণ্খাড়া.

কাণ্খুকসী *s.* (from কাণ + খুকসী) An ear-pick.

কাণ্চটা *s.* (কাণ + চটা) A fungus resembling in form the human ear, and accounted by the *Hindus* a specific for pains in that organ; two or three species of *Agaric* and *Boletus* which grow on trees or dry wood are called by this name. *Carey.*

কাণ্চুলকনী *s.* (কাণ + চুলকানী) 1. An ear-pick. 2. The itching of the ears, the scratching of the ears.

কাণ্জুলি *s.* (কাণ + জুলি from *ا. زلف*) A lock of hair on the temples.

কাণ্ডুপা *s.* (কাণ + উড়পা) An ornament for the ear.

কাণ্পাকা *s.* (কাণ + পাকা from R. পছ) A painful tumor in the ear.

কাণ্পাটা *s.* (কাণ + পাটা) The flap of the ear.

কাণ্পাতল *s.* (কাণ + পাতল) Listening to and divulging every thing that is spoken, blabbing, talkative.

কাণবে *s.* (from কাণ) The name of a fish (*Ophiocephalus karruwey*). *Lacepède*, t. III. p. 532. *Carey*.

কাণভক্ষ *s.* (*m.* কাণ + ভক্ষ) A contumelious designation applied to the followers of KANÁ-DA's system of philosophy. (Lit. A crow-eater). *Trans. R.A.S.* 1. 565.

কাণভাদিন *s.* (*v. noun* of কাণভাদিতে) The prejudicing of any person.

কাণভাদ্যাইতে *v. a.* (*caus.* of কাণভাদিতে) To prejudice any person, to indispose.

কাণভাদিতে *v. a.* (*caus.* of কাণ + ভাদিতে) To prejudice one against any person, to indispose, to warn privately against one.

কাণভাদ্যানি *s.* (from কাণভাদ্যাইতে) A warning, a whispered warning.

কাণভাদী *s.* (কাণ + ভাদী from ভাদিতে) The gaining the ear of any one; the communicating a matter to any person in private; the prejudicing a person for or against a thing.

কাণভুক্ *s.* (-ভ্ *m.* কাণ + R. ভুজ্). See কাণভক্ষ.

কাণমলা *s.* (কাণ + মলা) The pulling or twisting of a person's ears by way of punishment.

কাণমাণ্ডব *s.* (কাণ + মাণ্ডব) The name of a sort of fish.

কাণমোচড়া *s.* (কাণ + মোচড়া) The pulling or twisting of a person's ears by way of punishment; a warning.

কাণলুটি *s.* (কাণ + লুটি from R. লুট্) The pulling or twisting of a person's ears by way of punishment.

কাণা *s.* One of the twenty-eight lunar *Yogas*. *As. Res.* ix. 366.

কাণা *a.* (from কাণ) 1. Blind. 2. One-eyed, monocular. 3. Broken, perforated. *s.* The brim or edge of a cup or vessel.

কাণাকাণি *ad.* (from কাণ) Ear to ear. *s.* A whispering, a planning, a setting the heads together.

কাণাচি *s.* (from কাণ) The space under the eaves of a house, and overhung by the thatch.

কাণাচীয়া *a.* (from কাণাচি) Situated under the eaves of a house. *s.* 1. An eaves-dropper. 2. A listener.

কাণাতি *s.* (from কাণ) The act of listening to any thing.

কাণাতিপাতা *s.* (কাণাতি + পাতা) 1. A listener. 2. An eaves-dropper. 3. The act of listening.

কাণাৎ *s.* (A. قنات) The curtains or walls of a tent.

কাণাশি *s.* (from কাণ) A rope or cord passed through the gills of a fish for the purpose of carrying it; the opening of the gills of a fish.

কাণি *s.* 1. A rag, a small piece of cloth. 2. A moulding, an ornamental swelling out in a vessel. 3. The top of a *bamboo* or other tube. 4. The attempt of a horned animal to gore or strike by lowering one horn. *a.* (from কর্ণ) Eared.

কাণিপাব্দা *s.* (কাণি + পাব্দা) A species of fish belonging to the genus *Silurus*.

কাণিমাণ্ডব *s.* (কাণি + মাণ্ডব) A species of fish (*Plotosis anguillaris*, *Lacepède*. *Silurus unitus*, *Buchanan's MSS.*) *Carey*.

কানুটি *s.* (from কাণ) A twisting or pinching of the ear by way of punishment; a warning.

কাণে কাণে *ad.* (*locat. case* of কাণ) To the brim, brimful.

কাণে তাল নাগাইতে *v. a.* (from কাণ + তাল + নাগাইতে) To stun.

কাণে যাইল *s.* (কাণে *Beng. genit. case* of কাণ, + যাইল) Ear-wax. *Mohun P.* p. 14.

কাণে পাতা *s.* (কাণে *Beng. genit. case* of কাণ, + পাতা) The tip of the ear.

কাণোড়সাপ *s.* (কাণোড় for কাণ্ড, + সাপ for सर्प) A species of venomous serpent which climbs trees and frequently falls on animals or men and bites them. *Carey.*

কাণোড়া *s.* (from কাণ) Obsequious, obedient, attentive, servile.

কাটাল *s.* (from কটাল) The name of a plant (*Agave Cantala*). *Carey.*

কাঠা *s.* (from কঠ) A quarrelsome woman, a virago, a scold, a vixen. Also written কাঠী.

কাণ্ড *s. (mn.)* 1. A stalk or stem. 2. The part of the trunk of a tree whence the branches proceed. 3. A cluster, a shrub. 4. An arrow. 5. Opportunity, season. 6. Water. 7. A kind of reed (*Saccharum Sara*). 8. A multitude. 9. A horse. 10. A chapter, a section. *As. Res.* i. 345. 11. Praise, flattery. 12. Private, privacy. 13. Low, vile, bad. 14. Sinful, wicked. *Wilson.*

কাণ্ডপুষ্ক *a. (mfn. কাণ্ড + পুষ্ক)* Of the military profession. (Lit. Bearing arrows on the back).

কাণ্ডবান্ *s. (-বান্ mfn. কাণ্ড + বান্)* An archer.

কাণ্ডাবুলবুল্ *s.* (from কাণ্ডাবী Thick like the trunk of a tree, + *پل*) A species of bird (*Turdus jocosus*, *Buchanan's MS.*) *Carey.*

কাণ্ডস্পৃষ্ট *a. (mfn. কাণ্ড + স্পৃষ্ট)* Of the military profession, a soldier, living by arms.

কাণ্ডাল *s. (n. from কাণ্ড)* A granary.

কাণ্ডাব *s.* (corrupt. of কাঁধাব) 1. A helmsman, a steersman, a pilot. 2. A fence or screen of cloth.

কাণ্ডাবী *s.* (from কাণ্ডাব) A pilot, a helmsman, a steersman.

কাণ্ডারোপণ *s.* (কাণ্ড + আরোপণ) The ceremony of planting four arrows in the earth at the four corners of the pedestal of an idol upon certain festival occasions. *Carey.*

কাণ্ডী *s.* (from কাণ্ড) A heap, a stack, a pile.

কাণ্ডীর *a. (mfn. কাণ্ড + ঈর)* Armed with an arrow, an archer. *s. (m.)* 1. A creeping plant, commonly called *Kánda-Bel* (*Momordica Charantia*). 2. A plant (*Achyranthes aspera*).

কাণ্ডফু *s. (m. কাণ্ড + ফু)* 1. A plant (*Barleria longifolia*). 2. A kind of reed (*Saccharum spontaneum*).

কাণ্ড *s.* The value or worth of a thing; the essential quality of a thing.

কাণ্ডব *a. (mfn.)* Confused, perplexed, disordered. -তা (*f.*) or -ত্ব (*n.*) Perplexity, confusion, anxiety.

কাণ্ডবাইতে *v. a.* (from কাণ্ডব) To moan, to groan, to writhe.

কাণ্ডবাণ *s. (v. noun of কাণ্ডবাইতে)* The act of groaning or moaning; anguish, pain, distress.

কাণ্ডবাণি *s.* (from কাণ্ডবাইতে) A complaint, a moan; anguish, distress, pain.

কাণ্ডবোক্তি *s. (f. কাণ্ডব + ওক্তি)* An expression of pain or anguish, lamentation.

কাণ্ডল *s.* The name of a large fish (*Cyprinus Niloticus*, *Lin.*) *Carey.*

কাণ্ডলা *s.* (from কাণ্ডল) The name of a fish (*Cyprinus Niloticus*, *Lin.*) This word is used by robbers and murderers in the west part of *Bengál* as a cant word to signify a man, and when construed with পড়িতে To fall, it signi-

fies that the man who was their prey is killed or fallen by their weapon. *Carey*.

কাতলাপড়া *a.* (কাতলা + পড়া) Fallen) Prey-fallen. In the western parts of *Bengál*, which a few years ago were infested with robbers, this word was used as a signal to inform their companions that a man had been murdered by them. *Carey*.

কাতা *s.* A coir-cable.

কাতান *s.* (from কুর্ভন?) A butcher's cleaver, a bill-hook, a knife.

কাতাব্ *s.* (from A. كاتار?) A row, a line, a rank.

কাতারি *s.* A sort of earthen pot, usually employed to hold curds.

কাতারী *s.* (corrupt. of কুর্ভরিকা) A pair of shears, a shell-cutter's saw.

কাতি *s.* (corrupt. of কুর্ভরিকা) A shell-cutter's saw.

কাতীব্ *s.* (A. كاتب) A writer, a teacher, a school-master.

কাতুর *s.* A board or seat on the Indian oil-mill, which is loaded with weights to expedite the expressing of the oil. *Carey*.

কাতুরকুতুর *s.* (কাতুর + কুতুর) The sensation of tickling.

কাতে *ad.* (*Beng. locat. case* of কাৎ) On the side of, in connection with, on account of.

কাতেকাতে *ad.* (কাতে + কাতে) Inclinedly, equally leaning both ways, pryingly, insidiously.

কাতুয়া *s.* A drinking-vessel. *Sabda S.* p. 473.

কাতায়ন *s. (m.)* The name of a celebrated sage and lawgiver.

কাতায়নী *s. (f. কাতায়ন + ঐ)* 1. A name of the goddess *DURGÁ*. 2. A middle-aged widow.

কাদখোঁচা *s.* A bird, the snipe. *Mohun P.*

• p. 53. See কাদাখোঁচা.

কাদড়া *s.* (corrupt. of কর্দ) Soft with rain, dirty, wet.

কাদড়াটিয়া *a.* (from কাদড়া) Muddy, dirty, wet, turbid, thick.

কাদম্ব *s. (m.)* 1. A tree (*Nauclea Cadamba*). See কদম্ব. 2. A drake; or, according to some, a teal. 3. An arrow.

কাদম্বৰ *s. (n.)* 1. The surface or skin of coagulated milk. 2. A spirituous liquor distilled from the flowers of the *Kadamba*.

কাদম্বৰী *s. (f. কাদম্বৰ + ঐ)* Spirituous liquor prepared from the flowers of the *Nauclea orientalis*: the word is however more properly used to signify the rain-water which collects in clefts or hollow places of the tree when the flowers are in perfection, and which is supposed to be impregnated with the honey. *Carey*.

কাদম্বিনী *s. (f. from কাদম্ব)* A long line of clouds following each other.

কাদা *s.* Mud, dirt, soft clay, mire.

কাদাইতে *v. a.* (from কাদা) To make muddy, to soften a field for sowing rice by flooding it.

কাদাকিচা *a.* (কাদা + কিচা from কচৰ?) Mud, soft dirt.

কাদাখোঁচা *s.* (কাদা + খোঁচা) A snipe (*Scopolopax Glareola*. *Trianga Glareola*, *Latham*). *Carey*.

কাদাটিয়া *a.* (from কাদা) Muddy, dirty, turbid.

কাদাতিয়া *a.* (from কাদা) Muddy, dirty, turbid.

কাদান *s. (v. noun of কাদাইতে)* The overflowing a field with water so as to make it thin mud previously to the planting of rice. *Carey*.

কাদাময় *a.* (from কাদা) Muddy, dirty.

কাদাল *a.* (from কাদা) Muddy, dirty.

কাদীবাদী *a.* (from R. বদ্) Contentious, quarrelsome, litigious.

কাদেব্ *a.* (A. قادر) Powerful, mighty, able.

কাদা *s.* An ill-formed bill-hook to cut bushes or bamboos.

কাদবেয় *s.* (m. from কদু The name of a snake, + ঐয়) A *Naga* or serpent of the race that is supposed to inhabit the lower regions.

কান্‌কোটাৰী *s.* A kind of worm. *Sabda S.* p. 101.

কান্‌গুই *s.* (P. قانونگر) An officer whose business it is to take charge of the public records. Properly কান্‌নুগো *q. v.*

কান্‌কুৰ *s.* The name of a plant (*Cucumis utilisissimus*). *Hort. Ben.* p. 70.

কানন *s.* (n.) A forest, a grove, a thicket, a wilderness.

কান্‌বাজ *s.* (corrupt. of কাঞ্চন + বাজন) A beautiful species of mountain-ebony (*Bauhinia candida*).

কানাৎ *s.* (A. قنات) The side-curtains or walls of a tent. See কাণাৎ.

কানীন *s.* (m. from কন্যা) The son of a young and unmarried woman.

কানীনী *s.* (femin. of কানীন) The daughter of an unmarried woman

কানীবৃক্ষ *s.* (কানী from R. कर्ण, + বৃক্ষ) The name of an aquatic plant (*Salvinia cucullata*). *Sabda S.* p. 347.

কানুত *s.* A plant (*Crinum toxicarium*, *Carey*. *Crinum Zeylanicum*, *Hort. Ben.* p. 23.)

কানুক *s.* (m.) 1. The bird which makes a hanging nest on the *Tāl* tree. 2. A cock. 3. A species of goose. *Wilkins' MS.*

কানুন *s.* (A. قانون) A regulation, a law, a statute.

কানুনগো *s.* (P. قانونگر) An officer whose business it is to take charge of the public records.

কানেকানেকহা *s.* (কানে for কাণে, locat. case of কাণ, + কহা from H. كاه) An informer, a spy.

কান্ত *a.* (mfn. pret. part. p. R. कम्) Beloved, esteemed, beautiful, dear. *Wilkins' Gr.* p. 421. *s.* (m.) A husband; a paramour.

কান্তকড়া *s.* (কান্ত + কড়া) A boiler or caldron made of well-refined iron.

কান্তলৌহ *s.* (কান্ত + লৌহ) Steel, bright or excellent iron.

কান্তলক *s.* (m. from কান্ত) A tree the wood of which something resembles mahogany, commonly called *Toon* (*Cedrela Tunna*, *Rox.*). *Wilson.*

কান্তা *s.* (femin. of কান্ত) A beloved woman.

কান্তাঞ্ঘিদোহদ *s.* (m. কান্তা + অঞ্ঘি + দোহদ) A tree commonly called *Asoca* (*Jonesia Asoca*), (supposed to blossom when coming in contact with the foot of a female).

কান্তাৰ *s.* (m.) 1. A bad or difficult road. 2. A wood, a forest. 3. A hole, a cavity. *s.* (m.) A red variety of the sugar-cane.

কান্তাৰক *s.* (m. কান্তাৰ + ক) A sort of sugar-cane.

কান্তি *s.* (f. R. কন্ + তি) 1. Beauty, splendour, light. 2. A female beauty. 3. A desire, a wish, love.

কান্তিকৰ *a.* (mfn. কান্তি + কৰ) Causing splendour or light; exciting desire.

কান্তিমান্ *a.* (—মন্ mfn. কান্তি + মন্) Splendid, shining, luminous.

কান্দন *s.* (v. noun of কান্দিতে) The act of weeping or lamenting.

কান্দবিক *s.* (m. from কন্দু + ইক) A baker.

কান্দিতে *v. a.* (from R. क्रन्द) To weep, to cry, to lament.

কান্দিশীক *a. (mfn.)* Running away through fear, fleeing, put to flight.

কান্দুয়া *a. (from কান্দিতে)* Weeping, howling, crying.

কান্দুয়াবাঘ *s. (কান্দুয়া + বাঘ for ব্যাঘ্র)* The hunting-leopard (*Felis jubata*, *Schröder*).

কান্দুলি *s.* The name of a plant (*Commelina nudiflora*.) *Hort. Ben.* p. 5.

কান্নাকান্দিতে *v. a. (from কান্দিতে)* To weep.

কান্যকুবু *s. (m. from কন্যা + কুবু)* The name of a country, the modern *Kanouje*. *Manu* II. 19.

কাপ *s. (from R. कप)* 1. A false appearance, a shew, a pretext. 2. The nib of a pen, the act of nibbing a pen. —কাটিতে *v. a.* To nib a pen.

কাপটিক *a. (mfn. কপট)* Deceiving. *s. (m.)* A deceiver, a fortune-teller.

কাপট *s. (n. কপট + য)* Deceitfulness, craftiness, dissimulation.

কাপড় *s. (from কপট)* Cloth, linen cloth, wearing apparel.

কাপড়ী *s. (from কাপড়)* A linen-drafter. Also written কাপুড়ী.

কাপড়েকাণ্ডার *s. (কাপড়ের genit. case of কাপড়, + কাণ্ডার)* A screen of cloth surrounding a tent.

কাপথ *s. (m. কা for কু + পথ from পথিন্)* A bad road.

কাপালি *s. (from কপাল)* The name of a particular class of men among the *Hindus* who are *Súdras* and follow most of the mechanical arts without distinction. *Carey*.

কাপালিক *s. (কপালি + ক)* The name of a particular class of men among the *Súdras*.

কাপাস *s. (corrupt. of কপাস)* 1. Cotton-wool.

2. The cotton-plant (*Gossipium* of several species). *Hort. Ben.* p. 51.

কাপাসীটেঙ্গিরা *s.* The name of a fish (*Pimelodes Capasi-Tayngra*, *Buchanan's MSS.*). *Carey*.

কাপাসীয়ে *a. (কাপাস + ইয়ে)* Cotton, made of cotton.

কাপাসীয়াপোকা *s. (কাপাসীয়া + পোকা)* An insect that infests the cotton-plant.

কাপিল *s. (m. from কপিল)* A follower of the *Sánkhya*-system of philosophy. *a. (mfn.)* Tawny.

কাপুৰি *s.* The name of a species of mustard.

কাপুরুষ *s. (m. কা for কু, + পুরুষ)* A mean-spirited man, a contemptible or worthless man. —তা *(f.)* or —ত্ব *(n.)* Worthlessness, cowardice.

কাপোত *s. (n. from কপোত)* A flock of pigeons. *(m.)* 1. Natron, fossile alkali. 2. Antimony considered as a collyrium or application to the eyes. 3. A pale or dirty white colour. *a. (mfn.)* Of a dirty white colour.

কাপোতাশ্বুন *s. (n. কাপোত + অশ্বুন)* Antimony, especially considered as a collyrium.

কাপটীয়ে *a. (from কপাট?)* Niggardly, selfish, parsimonious.

কাপট্যা *a. (from কপাট?)* Parsimonious, niggardly, selfish.

কাপট্যপনা *s. (কাপট্যা + পনা)* Avarice, niggardliness.

কাপট্যমি *s. (from কাপট্যা)* Avarice, niggardliness.

কাহৰু *s. (A. كافر)* One not a *Muhammadan*, an infidel.

কাহৰি *s. (from A. كافر)* Pertaining to an infidel or negro; African.

কাহুবিমবিচ *s.* (কাহুবি + মবিচ) A species of pepper-plant (*Capsicum grossum*).

কাহী *a.* (A. كافي) Useful, advantageous. *s.* (A. قهوة) Coffee.

কাহেব্ *s.* (A. كانر) One not a *Muhammadan*, an infidel.

কাবচিক *s.* (*n.* from কবচ) A multitude of men in armour.

কাবরি *s.* (corrupt. of কাবেবী) The *Káveri*, a river in the *Deckan*.

কাবল্ *s.* The name of a country to the west of the Indus, *Kábul*.

কাবলীবুট *s.* (কাবলী from কাবল্ + বুট) A species of pulse brought from *Kábul*.

কাবলীমটর *s.* (কাবলী from কাবল্ + মটর) A sort of pea cultivated in *Kábul*.

কাবা *s.* 1. A pretext, a false pretence. 2. A crow. 3. (from A. قهوة) Coffee.

কাবাচি *s.* (from কণিকচু) The name of a species of kidney-bean (*Carpogon pruriens*). *Carey*.

কাবাজ্ *s.* (corrupt. of A. قواعد plur. of قاعده) The evolutions performed by soldiers when exercising.

কাবাব্ *a.* (A. كباب) 1. Roasted. 2. Exhausted with fatigue.

কাবাব্চানী *s.* (P. كباب چيني) Cubebs.

কাবাব্ *s.* The last day of the month.

কাবাৰী *s.* (কাবাৰ + ঙ্গী) 1. Due at the month's end, belonging to the end of the month. 2. A long lath of *bamboo*.

কাবাসী *s.* (from কাবা + আস?) A sort of bird: probably a species of *Corvus*.

কাবিল্ *a.* (A. قابل) Able, capable, apt.

কাবু *s.* (P. قابو from T. قابو) Power, control. *a.* Within the power, under the control of a person.

কাবেবী *s.* (*f.*) A river in the *Deckan*, the *Káveri*.

কাব *s.* (*m.* from কবি) 1. The name of a class of the *Pitris* or progenitors of mankind. *Manu* III. 199. 2. A name of *Sukrácharya* the preceptor of the demons. (*n.*) A poem, a poetical composition. (*Beng.*) A joke, merriment. —ত্ব (*n.*) The characteristic of a poem.

কাব্যকর্ত্তা *s.* (—ত্ব *m.* কাব + কর্ত্ত্ব) A poet, the author of a poem.

কাব্যশাস্ত্র *s.* (*n.* কাব + শাস্ত্র) A book of poems. *As. Res.* I. 353.

কাবল্গ *s.* A wedge.

কাম *s.* (*m.* from R. কন্) 1. A wish, a desire; love, lust. 2. Any object of desire or love. 3. The deity of love. 4. (*Beng.*) (corrupt. of কৰ্ম) Affair, business.

কামকলা *s.* (*f.* কাম + কলা) *RATI*, the wife of *KÁMADEVA*, the deity of love.

কামকাৰ *a.* (*mfn.* কাম + কাৰ) Conducive to lust or desire.

কামগ *a.* (*mfn.* কাম + গ from R. গন্) Going where one pleases.

কামগামী *a.* (—মিন্ *mfn.* কাম + গামিন্) Going as one lists. Also written কামশামিন্.

কামত্ব *s.* (*m.* কাম + ত্ব) 1. Passion, affection. 2. An object of sense. 3. Completion, satiety, perfect enjoyment.

কামচাৰী *a.* (—বিন্ *mfn.* কাম + চাৰিন্ from R. চব্) 1. Going as one lists. 2. Indulging one's appetite, libidinous.

কামজ্ *a.* (*mfn.* কাম + জ from R. জন্) Arising from desire or love.

কামঠা *s.* (from কাম্ঠক) A bow.

কামত্ *s.* The biting of any thing, a bite.

- কামড়ন *s.* (from কামড়াইতে) The act of biting.
- কামড়াইতে *v. a.* (from R. মৃদ) 1. To snap at, to bite. 2. (*v. n.*) To throb, to produce a griping pain.
- কামড়াকামড়ি *ad.* (from কামড়াইতে) Mutually biting.
- কামড়ান *s.* (*v. noun* of কামড়াইতে) The act of biting, the sensation of griping.
- কামড়ানি *s.* (from কামড়াইতে) A griping pain.
- কামড়াব্যথা *s.* (from কামড়াইতে) A griping, a colic pain.
- কামড়ান্য *s.* (from কামড়াইতে) A griping pain.
- কামড়ধ্বিষিতে *v. a.* (from কামড় + ধ্বিষিতে) To snap at, to bite.
- কামতঃ *ad. Sans.* (কাম + তন্) Wilfully, lustfully; according to pleasure.
- কামদ *a.* (*mfn.* কাম + দ from R. দা) 1. Giving after one's own inclinations. 2. Granting that which one wishes, yielding.
- কামদেব *s.* (*m.* কাম + দেব) The god of love, the *Hindu* Cupid. He was the son of *VISHNU* and *RUKMINÍ*, and husband of *RATI*.
- কামধেনু *s.* (*f.* কাম + ধেনু) The cow of *INDRA*, granting the fulfilment of all wishes. (*Lit.* The cow of wishes or desires). Also called কামদুহ (nomin. sing. কামধূক্).
- কামন *a.* (*mfn.* from R. কন্) Lustful, libidinous, desirous.
- কামনা *s.* (*f.* from R. কন্) A desire, a wish; lust, appetite.
- কামনাশক *a.* (*mfn.* কাম + নাশক) Destroying irregular desires, subduing any sensual appetite.
- কামপাগলা *a.* (কাম for কৰ্ম্মন + পাগল) 1. Plodding. 2. (from কাম + পাগল) Infatuated with love or with irregular desire.

- কামপাল *s.* (*m.* কাম + পাল) A name of *BALARÁMA* the brother of *KRISHNA*.
- কামপীড়িত *a.* (*mfn.* কাম + পীড়িত) Tormented with lust or irregular desires.
- কামবাণ *s.* (*m.* কাম + বাণ) An arrow of *KÁMADEVA*, the deity of love.
- কামবায়গ *a.* (from কাম + বায়ু?) Intoxicated with lust or passion.
- কামম্ *ad. Sans.* (*accus. case* of কাম) A particle, 1. Of reluctant assent. 2. Of assent (Willingly, readily). 3. Of agreement (Very well, so be it). 4. Of contempt or invidious remark. 5. Agreeably to desire, following the inclination. 6. Although, notwithstanding.
- কামমোহিত *a.* (*mfn.* কাম + মোহিত) Overcome by or intoxicated with desire, love, or passion.
- কাময়িতা *a.* (-ত্ *mfn.* কাময় *caus.* of R. কন্, + ত্) Libidinous, lustful, desirous.
- কামবঙ্গী *s.* (corrupt. of কৰ্ম্মবঙ্গী) The name of a fruit common in India: also the tree which produces it (*Averrhoa Carambola*). *Hort. Ben.* p. 34.
- কামবালীনিম্ব *s.* (from কাম + নিম্ব) A variety of lemon with a smooth skin. Also written কামবালনেবু.
- কামরূপ *a.* (*mfn.* কাম + রূপ) 1. Able to assume any shape at will. 2. Pleasing, beautiful. *s.* (*m.*) A district lying north of *Bengál*, including *Kúch-Behár* and some neighbouring parts belonging to *Bután*. See *As. Res.* v. 56.
- কামরূপী *a.* (-পিন্ *mfn.* কাম + রূপ + ইন্) 1. Assuming any shape at will. 2. Pleasing, beautiful.
- কামল *a.* (*mfn.* from R. কন্) Cupidinous, libidinous. *s.* (*m.*) 1. Spring. 2. A dry and sterile soil. 3. (*mf.*) A complaint, jaundice, excessive secretion or obstruction of bile.

কামলতা *s.* (*f.* কাম+লতা) The name of an ornamental climbing plant (*Ipomœa Quamoclit*).

কামলা *s.* (*femin.* of কামল) The jaundice, an excessive secretion or obstruction of bile.

কামশৰ *s.* (*m.* কাম+শৰ) An arrow of KĀMA-DEVA, (of which there are five).

কামহোগলা *s.* The name of a plant (*Typha angustifolia*). *Hort. Ben.*, p. 66.

কামাই *s.* (from কৰ্ম্মন্) Gains, earnings, savings.
2. (from *P.* کم) Loss, deficiency, neglect.

কামাইতে *v. a.* (from কাম for কৰ্ম্মন্) 1. To acquire money by labour or work, to earn, to get. 2. To shave the head or beard.

কামাগ্নি *s.* (*m.* কাম+অগ্নি) The fire of desire, lust.

কামাচশিঙ্গী *s.* The name of a fish which has a dangerous spine on its fins, with which it inflicts a very painful wound. (*Silurus pungen-tissimus*, *Buchanan's MSS.* *Silurus fossilis*, *Lacepède.*) *Carey.*

কামাভূৰ *a.* (*mfn.* কাম+আভূৰ) Overcome by desire, sick with love.

কামান্ *s.* (*P.* كمان) 1. A cross-bow. 2. (*Eng.* cannon) A cannon, artillery.

কামান *s.* (*v. noun* of কামাইতে) 1. The act of shaving. 2. The earning or acquiring of any thing.

কামানী *s.* (কামান+ঈ) The hire or fee of a barber.

কামাক্ত *a.* (*mfn.* কাম+অক্ত) Blinded by lust, desire, or love.

কামাৰ *s.* (corrupt. of কৰ্ম্মকাৰ) A blacksmith, a whitesmith.

কামাৰশালা *s.* (কামাৰ+শালা) A blacksmith's shop, a forge.

কামাৰ্ত্ত *a.* (*mfn.* কাম+আৰ্ত্ত) Pained with love or desire; lascivious, wanton, amorous.

কামার্থী *a.* (-র্থিন্ *mfn.* কাম+অর্থ+ইন্) Lascivious, wanton, amorous.

কামাল *a.* (from কাম) Amorous, lascivious, cupidinous, wanton.

কামালু *s.* (*m.*) A red sort of mountain-ebony (*Dioscorea alata*). *Hort. Ben.* p. 72.

কামাসক্ত *a.* (*mfn.* কাম+আসক্ত) Influenced by passion or irregular desire, libidinous, wanton, lascivious.

কামি *s.* (from কাম?) The name of a bird (*Gal-linula violacea*).

কামিচ্ *s.* (from *A.* قميص) A shirt, a woman's shift.

কামিনী *s.* (*femin.* of কামিন্) 1. An affectionate or loving woman; a wanton or lascivious woman. 2. A climbing plant. 3. (*Beng.*) A flowering shrub (*Murraya exotica*).

কামিনীশ *s.* (*m.* কামিনী+ঈশ) A plant (*Morunga Guilandina*).

কামী *a.* (-মিন্ *mfn.* কাম+ইন্) Cupidinous, lascivious, wanton, lustful. *s.* (*m.*) 1. The moon. 2. An amorous man, a lascivious husband. 3. The ruddy goose. 4. A pigeon. 5. A sparrow. *Wilson.*

কামুক *a.* (*mfn.* R. কাম্+উক) Lustful, desirous, libidinous. *s.* (*m.*) 1. A plant (*Jonesia Asoca*). 2. A creeping plant. 3. A lotus. *Wilkins' MS.*

কামুকা *s.* (*femin.* of কামুক) A woman desirous of wealth, food, &c.

কামুকী *s.* (*femin.* of কামুক) A libidinous or wanton woman. *a.* (*Beng.*) Lustful, desirous, wanton.

কামোদক *s.* (*m.* কাম+উদক) An oblation of water to deceased friends, &c., exclusive of those for whom it is directed by law. *Wilson.*

काम्पिल) *s. (m.)* 1. A perfume, commonly called *Sunda-Rochani*. 2. A country believed to be situated in the north of India.

काम्पिल *s. (m.)* A perfume and drug, commonly called *Sunda-Rochani*.

काम्बविक *s. (m. from कम्बु + ईक)* A dealer in shells, a vendor of ornaments made of them, &c.

काम्बल *s. (m. from कम्बल)* A car covered with a woollen cloth or blanket. *a. (mf.)* Relating to a blanket. *Wilkins' Gr. § 897.*

काम्बोज *a. (mf.) from कम्बोज* 1. Indigenous in the country called *Kamboja* in the north of India. *s. (m.)* A horse of the *Kamboja* breed. 2. A white Mimosa. 3. A tree commonly called *Tunnag* (*Rottleria tinctoria*).

काम्बोजी *s. (f. from कम्बोज + ई)* 1. A plant commonly called *Mashani*. 2. A white Mimosa.

काम *a. (mf.) R. कम् + य* Lovely, desirable, voluntary, optional. *s.* A supererogatory work performed at pleasure or through the desire of some advantage.

काम्यकर्म *s. (-र्मन् n. काम + कर्मन्)* Rites performed with a view to future fruition.

काम्यदान *s. (n. काम + दान)* An acceptable or desirable gift.

काम्यमरण *s. (n. काम + मरण)* A voluntary death, suicide.

काम्या *s. (f. R. कम् + या)* Desire, wish.

काम्योपासना *s. (f. काम + उप + आ + न)* Religious service paid for the purpose of attaining some desirable object.

काय *s. (mn. from R. टि? See Wilkins' Gr. § 822.)* 1. The organic body, endued with sensibility and thought. *Trans. R.A.S. i. 568. (n.)* 2. Part of the hand sacred to the Creator. 3. The root of the little finger. *Manu ii. 59. (m.)* 1. One of the eight modes of marriage,

the same as प्राजापत. 2. Assemblage, collection. 3. A butt or mark, a subject to be hit or attained. 4. Natural temperament. 5. A house, a habitation.

कायशिन *s.* The name of a fish (*Silurus acutus*, *Buchanan's MSS.*) *Carey.*

कायडा *s.* A species of bird (*Muscicapa Kangdhara*, *Buchanan's MSS.*) *Carey.*

कायदा *s. (A. عادت)* A rule, a precept, a usage, a custom, an institute, a basis.

कायपुत्र *s. (m. काय + पुत्र)* The name of one of the lowest classes of men among the *Hindus*.

कायफल *s. (काय + फल)* A tree the bark and seeds of which are used in medicine.

कायवादी *a. (काय + वादी from R. वृ)* Quarrelsome, insulting, overbearing.

कायमनोवाक्य *a. (काय + मनस् + वाक्य)* With the body, mind, and speech; heartily; in every respect.

कायम्ह *a. (mf.) काय + म्ह from R. म्हा)* Situated in the body, incorporate, corporal. *s. (m.)* 1. The Supreme Being. 2. A caste or tribe, or a man of that tribe; the *Kayat'h* or writer-cast, proceeding from an outcast *Kshatriya* father and a *Súdrá* mother. *Manu x. 6. 22. As. Res. v. 58.*

कायम्हा *s. (femin. of कायम्ह)* 1. The wife of a *Kayat'h*, or man of the scribe-cast. 2. A drug commonly called *Kakoli*. 3. Yellow myrobalan. 4. Emblic myrobalan.

कायम्ह्ति *a. (mf.) काय + म्ह्ति)* Situated in the body, corporeal.

काया *s. (corrupt. of काय)* The body.

कायिक *a. (from काय + ईक)* Bodily, corporeal, belonging to the body.

कायिकावृद्धि *s. f. कायिका from काय + वृद्धि)* Interest arising from service drawn from the

body of an animal (as a cow, &c.) pledged ; or according to some, interest of which the payment does not affect the (body of the) principal. *Wilson.*

कायिरी *s.* The name of a species of tree (*Mimosa rubicaulis*, *Buchanan's MSS.*) *Carey.*

काब *s.* (*m.* from *R. क्*) 1. Killing, slaughter. 2. Certainty. 3. Effort, exertion. 4. Religious austerity. 5. A heap of snow, or a mountain covered with it. 6. Tax, toll, royal revenue. 7. A master, a lord. 8. (In composition) The maker or doer, an agent : e. g. कुमुकार *s.* (*m.*) A maker of earthen vessels, a potter. It is also used to form the names of the letters of the alphabet : e. g. अकार *s.* (*m.*) The letter अ.

काबक *a.* (*mfn.* *R. क् + अक Wilkins' Gr.* § 765.) Doing, acting, causing, affecting ; a doer, an agent. (Frequently used in comp.

e. g. अप्रियकार्यकाबक *a.* (*mfn.*) Doing an unpleasant thing, from अप्रिय + कार्य + काबक) *s.* (*n.*) 1. Action, especially in grammar : that part of grammar which treats of the declension of nouns and pronouns, and the different cases. 2. The primitive cause of any thing.

काबकवेत *s.* (काबक + वेत) A species of the ratan or cane (*Calamus latifolius*).

काबकान्दा मिठाई *s.* A kind of sweetmeat.

काबकित *a.* (corrupt. of कार्य + कृत) Complete, having done all that was requisite to be done.

काबकुक्षीय *s.* (*m.* काब + कुक्ष + ईय) The name of a country, that of King SALWA, situated on the skirts of the *Himálaya* ridge in the north of *Hindústán* ; or plur. (-माः) The people of that country.

काबकुन *s.* (پ. کارکن) An agent, a superintendent, the doer of any work.

काबखाना *s.* (پ. کارخانه) A workhouse, a manufactory, a warehouse.

काबकूल *s.* The name of a species of *Tantalus* or *Ibex*, not yet described by ornithologists. *Carey.*

काबण *s.* (*n.* *R. क् + अन*) 1. Cause, motion, principle ; the reason of any thing ; the efficient cause. *Mohun P. p.* 145. The cause necessarily preceding an effect which cannot else be. *Trans. R.A.S.* 1. 96. 570. 571. 2. Action, agency. 3. Killing, injuring. 4. An organ of sense. 5. An instrument, a means. 6. A number of scribes. 7. A kind of musical instrument. 8. A sort of song. This word is in *Bengálí* sometimes used in composition, when it may be translated as an adverb or preposition : on account of, for ; e. g. एकाबण On this account, for this, for the sake of this, by means of this.

काबणकर्ण *s.* (काबण + कर्ण from कृण) A deficiency, a quantity of any thing which is too little to answer the intended purpose.

काबणगत *a.* (*mfn.* काबण + गत) Referred to its cause, resolved into its principles.

काबणता *s.* (*f.*) or -तु (*n.* काबण + ता or + तु) Causality.

काबणदूर्धा *s.* (काबण + दूर्धा) A species of grass (*Poa karundubi*, *Buchanan's MSS.*) *Carey.*

काबणधुंस *s.* (*m.* काबण + धुंस) The obviating or removing a cause or occasion.

काबणधुंसक *a.* (*mfn.* काबण + धुंसक) Obviating or removing the cause or reason of a thing.

काबणधुंजी *a.* (-सिन् *mfn.* काबण + धुंसक) Obviating or removing the cause or reason of a thing.

काबणनाश *s.* (*m.* काबण + नाश) The obviating or removing the cause or reason of a thing.

काबणनाशक *a.* (*mfn.* काबण + नाशक) Removing or obviating the reason or cause of a thing.

কাৰাফল্ল *s.* (কাৰণ+ফল্ল) The name of a shrub (*Amyris heptaphylla*).

কাৰাবাৰি *s.* (ন. কাৰণ+বাৰি) The original water which was produced at the creation, from which, as from a reservoir, the *Hindus* suppose all the water in the universe to be supplied.

কাৰাবিনা *ad.* (কাৰণ+বিনা) Without a cause, causeless, unreasonably.

কাৰাবিশিষ্ট *a.* (mf. কাৰণ+বিশিষ্ট) Having a cause or reason, reasonable.

কাৰাবিহীন *a.* (mf. কাৰণ+বিহীন) Without a reason or cause, unreasonable.

কাৰায়ুক্ত *a.* (mf. কাৰণ+যুক্ত) Having a proper reason or cause; reasonable.

কাৰাহিত *a.* (mf. কাৰণ+হিত) Without a reason or cause, unreasonable.

কাৰাশৰীৰ *s.* (ন. কাৰণ+শৰীৰ) In the *Vedānta* system of philosophy, the causal frame, one of the sheaths in which the soul is incased. *Trans. R.A.S.* II. 35.

কাৰাশূন্য *a.* (mf. কাৰণ+শূন্য) Without a cause, unreasonable.

কাৰাহীন *a.* (mf. কাৰণ+হীন) Destitute of a reason or cause, unreasonable.

কাৰাণ *s.* (f. R. ক্+অনা) 1. Pain, agony. 2. Casting into hell. 3. An astronomical period. 4. A cause. *Wilkins' Gr.* § 833.

কাৰাণস্থিত *a.* (mf. কাৰণ+অস্থিত) Having a cause or reason; following as the effect from its cause.

কাৰাণিক *a.* (mf. কাৰণ+ইক) Searching into causes; investigating acutely.

কাৰাণীভূত *a.* (mf. কাৰাণী from কাৰণ+ভূত) Become a cause, possessed of causality, creative.

কাৰণোত্তৰ *s.* (ন. কাৰণ+উত্তৰ) A special plea, denial of the cause of complaint.

কাৰণ্ট *s.* The name of a tree (*Nerium reticulatum*). *Hort. Beng.* p. 19.

কাৰণ্ড *s.* (mf.) The name of a species of water-fowl not yet ascertained.

কাৰব *s.* (m. কা for কু+বব) A crow.

কাৰবান্ *s.* (প. کاروان) A caravan.

কাৰ্বাৰ্ *s.* (প. کاربار) Fit for business, active, industrious.

কাৰবী *s.* (f.) 1. A kind of anise (*Anethum Sowa*). 2. The assafoetida plant or its leaf? 3. Another plant (*Celosia cristata*). 4. A kind of fennel (*Nigella Indica*).

কাৰবেল্ল *s.* The name of a cucurbitaceous plant (*Momordica Charantia*). Also its fruit.

কাৰমু *s.* (f.) A plant having a fragrant seed, commonly called *priyangu*.

কাৰমিষ্ট *a.* (mf. from R. ক্+ইষ্ট) Who possesses the habit of causing to do. *Wilkins' Gr.* § 821.

কাৰসায় *s.* The name of a species of tree (*Grewia hispida*, *Buchanan's MSS.*). *Carey*.

কাৰা *s.* (f. from R. ক্) A prison, a place of confinement. *Wilkins' Gr.* § 831.

কাৰাগাৰ *s.* (ন. কাৰা+আগাৰ) A gaol, a place of confinement, a prison.

কাৰাক্বেট *s.* The name of a plant (*Calamus latifolius*). *Hort. Ben.* p. 73.

কাৰাণী *s.* The name of a plant (*Gratiola amara*). *Hort. Ben.* p. 4.

কাৰাবব *s.* (m.) The offspring of a *Nishāda* man by a wife of the *Vaideha* tribe. *Manu* x. 36.

কাৰি *s.* (f. from R. ক্) Action, act, agency. (mf.) An artist, an artificer.

কাৰিক *s.* (*n.* from R. কৃ) A work.

কাৰিকৰ *s.* (কাৰি + কৰ) A mechanic, a workman.

কাৰিকৰী *s.* (কাৰিকৰ + ই) Mechanic labour, workmanship, mechanics.

কাৰিকা *s.* (*f.* from R. কৃ + ইকা) 1. An actress, a dancing woman. 2. Action, agency. 3. An explanatory verse, a gloss. *As. Res.* vii. 204. 4. An art, a profession. 5. Sharp pain. 6. Interest, at any stipulated rate. *a.* (*femin.* of কাৰক *q. v.*)

কাৰিগৰ *s.* (প. কাৰিگر) A mechanic, a workman.

কাৰিগৰী *s.* (প. কাৰিগري) Workmanship, mechanics.

কাৰিণী *a.* (*femin.* of কাৰী) Doing, acting. (Used in comp. e. g. আজাকাৰিণী *a.* (*f.*) Obeying orders, from আজা An order + কাৰিণী Doing.)

কাৰিত *a.* (*mfn. pret. part. p.* of কাৰ the caus. of R. কৃ) Caused to be made or done.

কাৰিতা *s.* (*femin.* of কাৰিত) Stipulated interest.

কাৰিতা *s.* (*f.*) or -ত্ব (*n.* কাৰিন্ + তা or + ত্ব) Agency, causality.

কাৰিমাফোন্না *s.* (কাৰি + ফোন্না) The name of a particular kind of fish common in India (a species of *Tetrodon*). *Carey.*

কাৰী *a.* (*femin.* of কাৰ *q. v.*)

কাৰী *a.* (-বিন্ *mfn.* কাৰ + ইন্) Acting, doing, causing, or occasioning. (Used in comp. e. g. কৰ্মকাৰিন্ *a.* (*mfn.*) Doing an action, from কৰ্মন্ An action, + কাৰিন্ Doing).

কাৰীষ *s.* (*n.* কৰীষ + অ) A great quantity of dried cow-dung.

কাৰ *s.* (*mfn.* from R. কৃ) 1. An artist, an ar-

tificer, an agent, a maker, a doer. 2. A manual or mechanical art, a science, a profession or trade. 3. (*Beng.*) A painful ulcer or eruption usually seen on the neck of an ox or cow, and sometimes on the legs of a man.

কাৰক *s.* (*m.* কাৰ + ক) A cook, an artizan. *Manu* vii. 138. Also written কাৰকৰ.

কাৰক্স *s.* (*m.* কাৰ + ক্স) 1. A piece of mechanism; any product of manufacture. 2. An ant-hill, a hillock. 3. A young elephant. 4. Sesamum growing spontaneously. 5. A plant (*Mesua ferrea*). 6. Froth, foam. 7. Red orpiment. *Wilson.*

কাৰুণিক *a.* (*mfn.* কৰুণা + ইক) Compassionate, tender, kind.

কাৰুণী *s.* (*f.*) A leech.

কাৰুণ *s.* (*n.* কৰুণ + য়) Compassion, tenderness.

কাৰুন্দিয়া *a.* (from কাৰ) Diligent, active, expert, useful.

কাৰবেণী *s.* The name of a common weed (*Xanthium strumarium* Indicum, *Buchanan's MSS.*). *Carey.*

কাৰুষ *s.* (*m.*) The offspring of an outcast of the *Vaisya* tribe. Also written কাৰুষ. *Manu* x. 23.

কাৰেলী *s.* The name of a plant (*Cleome pentaphylla*). *Hort. Ben.* p. 48.

কাৰোত্তৰ *s.* (*m.* কাৰ + উত্তৰ) 1. Yeast, barm, froth. 2. A well. Also written কাৰোত্তম.

কাৰোবাব *s.* (প. কাৰ, কা) Business, a negotiation, trade.

কাৰ্কশ *s.* (*n.* কৰ্কশ + য়) Roughness, hard-heartedness, difficulty; scantiness.

কাৰ্যৰা *s.* An aromatic plant (*Curcuma Zerumbet*). Also its root.

कार्प *s.* The ancient language of *Karnataka*, still prevailing in the mountainous parts of *Karnatik*. *As. Res.* VII. 227.

कार्पाट *s.* See **कार्प**.

कार्पाटक *s.* (*m.* कार्पाट + क्) A native of *Karnata*. *As. Res.* VII. 227. *Wilkins' Gr.* § 902.

कार्पिक *a.* (*mfn.* कर्प + ईक) Relating to the ear. *Wilkins' Gr.* § 903.

कार्पिस *s.* (from the English *Cornice*). A cornice.

कार्पुष्वर *s.* (*n.* कार्पु from कृत्, + ष्वर) Gold.

कार्पातिक *s.* (*m.* कृत्वा + ईक) An astrologer.

कार्तिक *s.* (*m.* from कृत्तिका + अ) 1. The month *Kártika* (October-November), the second of the sultry season, when the moon is full near the Pleiades. It commences when the sun enters Libra. See *As. Res.* III. 265. *Kal. S.* p. 4. 2. The name of a deity, the chief of the armies of the gods.

कार्तिकशालि *s.* (कार्तिक + शालि) The rice which ripens in the beginning of the cold season, and forms the principal harvest in India.

कार्तिका *s.* (*femin.* of कार्तिक) The name of the fifteenth day in the first half of the month *Kártika*. *As. Res.* III. 265.

कार्तिकिक *s.* (*m.* कार्तिक + ईक) The month *Kártika*. See **कार्तिक**.

कार्तिकेय *s.* (*m.* कृत्तिका + ऊय) The name of the *Hindu* deity of war, and son of *SIVA*.

कार्दाम्न *ad. Sans.* (*instrum. case* of कार्दाम्न from कृत्) In full, entirely.

कार्दा *s.* (from the Portuguese *Carta*) A bill, a card.

कार्पाटिक *s.* (*m.*) A caravan of pilgrims. *Wilkins' MS.*

कार्पाण *s.* (*n.* कृपाण + य) Parsimony, niggardliness; indigence, poverty.

कार्पास *s.* (*fn.*) 1. The cotton-plant (*Gossypium hirsutum*). 2. (*n.*) Cotton-cloth. *a.* (*mfn.*) Made of cotton.

कार्म *a.* (*mfn.* from कर्मन्) Diligent, active, zealous.

कार्मण *s.* (*m.* from कर्मन्) Magic, sorcery, witchcraft; the performing any thing by means of magical incantations. *a.* (*mfn.*) Accomplishing a work, doing it well or completely.

कार्मुक *s.* (*n.*) 1. A bow. 2. (*mn.*) A bamboo. *a.* (*mfn.*) Finishing a work, doing it well or completely.

कार्य *a.* (*mfn. fut. part. p.* R. कृ + य See *Wilkins' Gr.* § 730) Necessary or fit to be done. *s.* (*n.*) 1. Motive, object. 2. Duty, business, affair. 3. Cause, origin. 4. In the *Nyáya*-system of philosophy, the effect, that which necessarily ensues from a cause. *Trans. R.A.S.* I. 96. 570. 571.

कार्यकर्त्ता *s.* (-र्त्ता *m.* कार्य + कर्त्तृ) An agent, a workman.

कार्यकावक *s.* (*m.* कार्य + कावक) A workman, an agent.

कार्यकावी *a.* (-विन् *mfn.* कार्य + काविन्) Performing a work, accomplishing a duty.

कार्यकुशल *a.* (*mfn.* कार्य + कुशल) Skilful, clever, finishing a work well.

कार्यक्षम *a.* (*mfn.* कार्य + क्षम) Able to undertake a work, competent, fit for business.

कार्यछूत *a.* (*mfn.* कार्य + छूत) Deprived of employment, removed from an office.

कार्यव्रजे *a.* (*mfn.* कार्य + व्रजे) Having no employment, dismissed from an office.

कार्यवान् *a.* (-वन् *mfn.* कार्य + वन्) Obsequious, obedient.

कार्यसाधक *a.* (*mfn.* कार्य + साधक) Finishing or completing a work.

कार्यस्थान *s.* (कार्य + स्थान) A place of business, an office.

कार्यगम्य *a.* (*mfn.* कार्य + अगम्य) Unable to conduct an affair, unfit for business.

कार्यान्त *s.* (*m.* कार्य + अन्त) The end or termination of an affair.

कार्यार्थी *a.* (-र्थिन् *mfn.* कार्य + अर्थिन्) Seeking for business or employment.

कार्योद्भूत *a.* (*mfn.* कार्य + उद्भूत) Engaged in an undertaking, actively employed.

कार्श *s.* (*m.*) The *Sál* tree (*Shorea robusta*).

काश्मरी *s.* (*f.* for काश्मरी) The name of a plant commonly called *Gambhari* (*Gmelina arborea*).

कार्षक *s.* (*m.* from *R.* कृष् + अक) A husbandman.

कार्षापण *s.* (*mn.* from कर्ष + आपण) 1. A weight or measure of silver equal to sixteen *panas* of cowries. 2. A weight of copper, equal to eighty *rattis*. 3. A weight of shells equal to eighty cowries. (*m.*) A husbandman.

कार्षिक *s.* (*m.* कर्ष + ईक) 1. A weight: see कार्षक. 2. A husbandman.

काष् *a.* (*mfn.* कृष् + अ) Belonging to the black antelope. *Manu* II. 41.

काष् *s.* (*n.* कृष् + य) Blackness. *Wilkins' Gr.* § 975.

कार्ष *s.* (*m.*) The *Sál* tree (*Shorea robusta*).

काल् *Root, x.* (काल्ग्रति) To count time.

काल *s.* (*m.* from *R.* कल्) 1. Time, a space of time, a season. 2. The weather. 3. A name of *YAMA*, regent of the dead. 4. Death, the time of death. (*n.*) 1. Iron. 2. A sort of agallochum. *a.* (*mfn.*) Black, a dark colour, dark blue especially, which is usually confounded with black. काल काटिते, -क्षेपिते, or -यापिते *v. a.* To spend time.

कालआँकडा *s.* (काल + आँकडा) The name of a plant (*Alangium hexapetalum*).

कालक *a.* (*mfn.* काल + क) Black. *Colebr. Alg.* p. 228. *s.* (*m.*) 1. A freckle, a mark. 2. A water-snake.

कालकटू *s.* (काल + कटू) A variety of the *Arum Colocasia*. *Hort. Ben.* p. 65.

कालकॆ *s.* (*m.* काल + कॆ) 1. A name of *SIVA*. 2. A water-fowl, a gallinule. 3. A sparrow. 4. A peacock. 5. A wag-tail. 6. A tree (*Pentaptera tomentosa*).

कालकॆक *s.* (*m.* कालकॆ + क) A gallinule.

कालकलाय *s.* (काल + कलाय) A black variety of pulse (*Phaseolus Max.*) *Carey*.

कालकल्कशि३ *s.* The name of a plant (*Cassia Sophora*). *Hort. Ben.* p. 31.

कालकसूरी *s.* (काल + कसूरी) The name of a plant, the seeds of which when rubbed give out a strong odour of musk (*Hibiscus Abelmoschus*.) *Carey*.

कालकाटन *s.* (*v. noun* of काल + काटिते) The spending of time.

कालकालकामुन्दा *s.* (काल + कालकामुन्दा) A species of *Cassia*, the stalks and leaves of which are of a black tinge (*Cassia purpurea*). *Carey*.

कालकामुन्दा *s.* A species of *Cassia* (*Cassia Sophora*). *Carey*.

कालकिष् *a.* (काल + किष् for किड) Filthy, black, squalid.

কালকূট *s.* (ম. কাল+কূট from R. কূট) A mortal poison, a subtle venom.

কালকুলী *s.* (কাল+কুলী from কল) The name of a fish abounding in the rivers and ponds in *Bengál* (*Cyprinus atratus*). *Carey*.

কালকুৎ *s.* (ম. কাল+কুৎ from R. কু) The sun.

কালকেৰা *s.* The name of a scandent thorny shrub (*Capparis acuminata*).

কালক্রমে *ad. Sans.* (কাল+ক্রমে locat. case of ক্রম) In process of time, as time elapses.

কালথণ্ড *s.* (ম. কাল+থণ্ড) The liver.

কালথলিশা *s.* (কাল+থলিশা) The name of a fish (*Trichopodus fuscus*, *Buchanan's MSS.*). *Carey*.

কালচক্ৰা *s.* (কাল+চক্ৰা) The name of a species of oak (*Quercus fenestrata*). *Hort. Ben.* p. 86.

কালচুড়ি *s.* (কাল+চুড়ি for চকু) The name of a small bird, which is a species of *Certhia* or creeper. *Carey*.

কালচুপ্কা *s.* (কাল+চুপ্কা A snipe) A species of snipe (*Scolopax fusca?*). *Carey*.

কালচুঁচা *s.* (কাল+চুঁচা) The name of a black variety of the musk-rat (*Sorex caeruleus*). The *Hindus* suppose its bite to be mortal. *Carey*.

কালজয়ী *s.* (কাল+জয়ী) The name of a species of hawk or falcon.

কালজাতি *s.* (from কাল+জাতি?) The name of a plant (*Eranthemum pulchellum*). *Hort. Ben.* p. 3.

কালজাম *s.* (কাল+জাম) The name of a tree which produces a black fruit somewhat resembling a plumb (*Eugenia Jambolana*). *Carey*.

কালজীবা *s.* (কাল+জীবা) The name of a plant (*Nigella Indica*). Also its seed. *Hort. Ben.* p. 43.

কালঝাঁটী *s.* (কাল+ঝাঁটী) The name of a shrub which produces a beautiful flower (*Eranthemum pulchellum*). *Carey*.

কালটেঁপারীয়া *s.* (কাল+টেঁপারীয়া) A species of nightshade (*Solanum nigrum*).

কালছুড়ি *s.* (কাল+ছুড়ি) A species of snake of a blackish colour but not venomous. *Carey*.

কালতিতিরি *s.* (কাল+তিতিরি) The Francoline partridge (*Perdix Francolinus*). *Carey*.

কালতা *s.* (f. কাল+তা) The state of time. *Wilkins' MS.*

কালতিল *s.* (কাল+তিল) A species of sesamum or oil-seed (*Sesamum Indicum*).

কালতুলসী *s.* (কাল+তুলসী) A species of basil (*Ocymum sanctum*). *Hort. Ben.* p. 44.

কালতুল *a.* (কাল+তুল) Deadly, destructive. (Lit. Like time or like death.)

কালতেউড়ী *s.* (কাল+তেউড়ী) The name of a plant which is accounted medicinal.

কালদণ্ড *s.* (ম. কাল+দণ্ড) The staff of *SIVA*.

কালদানা *s.* (কাল+দানা) The name of an ornamental climbing plant (*Ipomœa cœrulea*). *Carey*.

কালদেধান *s.* (কাল+দেধান) A species of grain much cultivated in some parts of India (*Andropogon bicolor*). Also written কাল-দেবধান.

কালধর্ম *s.* (ম. কাল+ধর্ম) 1. The line of conduct suited to any particular time or season. 2. (Lit. The law of time.) Death, dying.

কালধুঁড়ি *s.* (কাল+ধুঁড়ি) A species of water-snake not esteemed venomous.

কালধুতূর *s.* (কাল+ধুতূর for ধুতুর) A species of thorn-apple (*Datura fastuosa*).

কালনাগিনী *s.* (কাল+নাগিনী from নাগ)

A species of serpent which is scarce in *Bengál*, but is sometimes exhibited by snake-catchers.

কালনাট্য *s.* (কাল + নাট্য) The name of a large climbing shrub, and also of its fruit (*Cæsalpinia bonduccella*); a variety of the common sort with black seeds. *Carey*.

কালনিকপণ *s.* (ন. কাল + নিকপণ) Chronology. *Mohun P.* p. 137.

কালপর্ণ *s.* (ম. কাল + পর্ণ) A tree bearing dark-coloured leaves commonly called *Tagara* (*Tabernaemontana coronaria*). *Wilson*.

কালপৃষ্ঠ *s.* (ন. কাল + পৃষ্ঠ) The bow of KARNA.

কালপেচা *s.* (কাল + পেচা) A species of owl (*Stryx infausta*).

কালফুটকী *s.* (কাল + ফুটকী) A small species of bird (*Sylvia Kala-Phutki*, *Buchanan's MSS.*). *Carey*.

কালবটেৰ *s.* (কাল + বটেৰ) A species of quail (*Perdix olivacea*). *Carey*.

কালবসুমাত্র *s.* (কাল + বসু + মাত্র) A fish common in *Bengál* (*Cyprinus atratus*). *Carey*.

কালবাত *s.* (from কল + বাত?) The name of a peculiar method of singing by response. *Carey*.

কালবাতী *s.* (কালবাত + তী) One well versed in the peculiar manner of singing called *Kálwát*.

কালবিছটী *s.* (কাল + বিছটী) The name of a species of nettle.

কালবিষহরী *s.* (কাল + বিষহরী) The name of a plant.

কালবেলা *s.* (কাল + বেলা) Certain periods in each day unpropitious for any undertaking.

কালবৈশাখী *a.* (কাল + বৈশাখ + তী) Tempestuous, stormy.

কালবোকা *s.* (কাল + বোকা) The name of a water-fowl (*Tantalus Manillensis*, *Lath.*). *Carey*.

কালমরিচ *s.* (কাল + মরিচ) Black pepper.

কালমুগা *s.* (কাল + মুগা) The name of a leguminous plant much cultivated in India, and also of its seeds (*Phaseolus Max*). *Hort. Ben.* p. 55.

কালমেঘ *s.* (কাল + মেঘ) The name of a plant which is accounted a good febrifuge (*Justicia paniculata*). *Hort. Ben.* p. 3.

কালমেঘিকা *s.* (ফ. কাল + মেঘিকা) An ewe) 1. *Bengál madder* (*Rubia Manjit'h*). 2. A black sort of *Teori*, a plant so called. *Wilson*. Also written কালমেশিকা.

কালমেষী *s.* (ফ. কাল + মেষী?) 1. The name of a plant (*Serratula* or *Conyza anthelmintica*). 2. *Bengál madder* (*Rubia Manjit'h*). Also written কালমেশী. *Wilson*.

কালমোৰগ *s.* (কাল + মোৰগ) A black species of vulture (*Vultur Ponticerianus*). *Carey*.

কালযবন *s.* (কাল + যবন) In *Hindu* mythology, the name of a tyrant who, after having made great devastations, was slain by *NARÁ-YANA*. (Figur.) A tyrant, one who introduces confusion and ruin wherever he goes. *Carey*.

কালযাপন *s.* (v. noun of কাল যাপিতে) The spending of time.

কাল যাপিতে *v. a.* (from কাল + R. যা) To spend time.

কাললবণ *s.* (ন. কাল + লবণ) A factitious and purgative salt, commonly called *Bitloben* or *Bitnoben*. *Wilson*.

কালশাক *s.* (ম. কাল + শাক) A vegetable. *Wilkins' MS.*

কালশাৰ *s.* An antelope. *Mohun P.* p. 48. See কালসার.

কালশিম *s.* (কাল + শিম) A species of kidney-bean (*Dolichos virosus*). See কালসিম.

কালশিৰা *s.* (কাল + শিৰা) The black or livid colour of a bruise; a bruise.

কালশেয় *s.* (*n.* from কলশী) Butter-milk. Also written কালসেয়.

কালসর্প *s.* (*m.* কাল + সর্প) The black and most mortal variety of the *Cobra de Capello* (Coluber Naga). Also written কালসাপ.

কালসার *s.* (*m.* কাল + সার) The black antelope.

কালসিম *s.* (কাল + সিম) The name of a plant (*Dolichos ensiformis*). *Mohun P.* p. 59.

কালসূত্র *s.* (*n.* কাল + সূত্র) The name of one of the twenty-one hells. See *Manu* iv. 58.

কালক্ষক *s.* (*m.* কাল + ক্ষক) 1. A sort of ebony (*Diospyros melanoxylon*). 2. The *Tamala*, a tree bearing dark blossoms. *Wilson*.

কালহলুদী *s.* The name of a plant (*Curcuma casia*). *Hort. Ben.* p. 1.

কাল *a.* (from কাল) 1. Black. 2. Deaf. 3. Cold. *s.* A fish-spear.

কাল *s.* (*f.* from কাল) 1. Indigo (*Indigofera tinctoria*). 2. A black sort of *Teori*. 3. *Kalongi* (*Nigella Indica*). 4. Madder (*Rubia Manjit'h*). 5. A name of the goddess *DURGÁ*.

কালগুরু *s.* (*n.* কাল + অগুরু) A black kind of aloe wood or agallochum (*Aquillaria Agallocha*).

কালাগ্নি *s.* (*m.* কাল + অগ্নি) The universal conflagration at the end of the world.

কালাদেবধান *s.* (কাল + দেব + ধান) A sort of grass (*Holcus bicolor*). *Mohun P.* p. 59.

কালানল *s.* (*m.* কাল + অনল) The final conflagration which will consume the world.

কালানুসার্য *s.* (*n.* কাল + অনুসার্য) 1. Gum Benjamin or Benzoin. 2. A yellow fragrant root from which a perfume is prepared. 3. A timber-tree, commonly called *Sisu*.

কালান্তক *s.* (*m.* কাল + অন্তক) A name of *YAMA*,

the deity of death. (Lit. Who puts an end to time).

কালান্তর *ad.* (কাল + অন্তর) Another time.

কালাপাতী *s.* (from Portug. *Calafata*) A calker.

কালামুণ্ড *s.* (কাল + মুণ্ড) Abused, defamed. (Lit. One whose face has been blackened).

কালায়স *s.* (*n.* from কাল + অয়স) Iron.

কালশুদ্ধি *s.* (*f.* কাল + অশুদ্ধি) An impure time; any period of ceremonial impurity on account of the birth of a child, the death of a relation, or the like, when it is considered unlawful to perform any religious rites.

কালশৌচ *s.* (কাল + অশৌচ) See কালশুদ্ধি.

কালি *s.* (from R. কল) 1. The product of a sum in arithmetic; the contents of a piece of land. 2. (from কাল) The goddess *KÁLI*, represented of a black colour and hideous form. 3. Ink. 4. The leaves of onions. *ad.* To-morrow, yesterday.

কালিক *a.* (*mfn.* কাল + ইক) 1. Belonging to time. 2. Of long standing. *Wilkins' Gr.* § 903. 3. Of yesterday.

কালিকা *s.* (*femin.* of কালিক) 1. Cloudiness, a multitude or succession of clouds. 2. A dark cloud threatening rain. 3. A fog or mist. 4. The goddess *GAURÍ*. 5. A terrific goddess, a form of *CHANDÍ* or *DURGÁ*. 6. A female singer of *Swarga* or *INDRA*'s heaven. 7. Blackness, a black colour. 8. A fault or flaw in gold, &c. 9. Spirituous liquor. 10. A black scorpion. 11. A kind of potherb. 12. The branch of a cucumber-plant. 13. Spikenard. 14. A line of hair extending to the navel. 15. A female crow. 16. Price of a commodity on credit. 17. Periodical interest paid by the month. 18. An animalcule generated in coagulated milk. 19. Ink, blacking. 20. A small bird commonly called *Syáma*. 21. A medicinal plant, commonly called *Kákolí*. *Wilson*. 22. A

poem. 23. A cloud replete with water. *Wilkin's MS.* 24. (*Beng.*) An instalment; the credit price of an article. *ad.* To-morrow.

कालिङ्ग *s.* (*m.* from कलिङ्ग) The name of a country). 1. An elephant. 2. A snake. 3. A species of cucumber (*Cucumis usitatissimus*).

कालिञ्ज *s.* (from काल) The black mark occasioned by a bruise or blow.

कालिञ्ज *s.* (from काल) An old thatch, the decayed straw of an old thatch.

कालिञ्जयु *s.* (कालिञ्ज + यु) The decayed straw of an old thatch.

कालिदास *s.* (*m.* from काली + दास) The name of a celebrated poet, author of *Sakuntalá*, the *Raghu-vansa*, and other poems. He was one of the nine poets or gems of *VIKRAMÁDITYA*'s court, and is supposed to have flourished in the century preceding the Christian era; the name is however applied to more persons than one, and seems in some measure to have been used as an honourable title; the works attributed to this poet are amongst the most elegant compositions in the *Sanskrit* language. *Wilson.*

कालिनी *a.* (from काल) Ruinous, deadly.

कालिन्दी *s.* (*f.* कलिन्द्) A mountain, part of the *Himálaya* range) The *Yamuna* or *Jumna* river.

कालिन्दीभेदन *s.* (*m.* कालिन्दी + भेदन) An epithet of *BALARÁMA*.

कालिन्दीसू *s.* (*f.* कालिन्दी + *R. सू*) The wife of *SÚRYA* and mother of *YAMUNA*, the personified river.

कालिमा *s.* (from काल) Blackness, darkness.

कालिय *s.* (from कलि) The present age, commonly called the *Kali-Yuga*. *Wilkins' Rad.* p. 102.

कालिष्ठ *a.* (from काल) Weather-beaten, sun-burnt, tawny.

काली *s.* (*f.* from काल) 1. A name of the goddess *DURGÁ*, the wife of *SIVA*; see काली. 2. One of the *Mátris* or divine mothers. 3. A female deity of the *Bauddhas*. 4. A row or succession of clouds. 5. Ink or blacking. 6. A worm or animalcule generated in the acetous fermentation of milk. 7. Abuse, censure, defamation. 8. The trumpet-flower (*Bignonia suaveolens*). *Wilson.* 9. (*Beng.*) A stain, a stigma. *a.* Black, filthy.

कालीकोट *s.* (काली + कोट) from *R. कूट*) The name of a tree which is indigenous in the eastern parts of *Bengál* (*Guarea paniculata*). *Hort. Ben.* p. 28.

कालीगोथुर *s.* (from काल + गोथुर) The black variety of the *Cobra de Capello* (*Coluber Naga*).

कालीघाट *s.* (काली + घाट) The name of a fane on the south-side of *Calcutta*, sacred to the goddess *KÁLÍ* or *DURGÁ*.

कालीञ्ज *s.* (from काल + चिह्न) The black colour of the skin arising from a bruise; a bruise.

कालीझांप *s.* (काली + झांप) The name of a species of fern (*Pteris lunulata*).

कालीन *a.* (*mfn.* काल + ईन) Pertaining to time, referring to a particular time.

कालीपूँठी *s.* (काली + पूँठी) The name of a species of fish of the genus *Cyprinus*.

कालीय *s.* (*n.* काल + ईय) 1. A dark kind of *sandal* or perhaps of *agallochum*. See कालीयक. 2. (*m.*) The name of a snake whom *KRISHNA* slew in his childhood. *As. Res.* III. 288.

कालीयक *s.* (*n.* कालीय + क) 1. A yellow fragrant wood, perhaps a sort of *sandal* wood. 2. A dark kind of *sandal* wood. 3. (*m.*) A species of turmeric (*Curcuma xanthorrhiza*).

कालीयाकड़ा *s.* (corrupt. of कर्ष्ठाकुलिका) A thorny plant (*Ruellia longifolia*). *Carey*.

कालीयाजीरा *s.* (from कालीय + जीरा) The name of an Indian plant, and also of its seed (*Nigella Indica*). *Carey*.

कालेय *s.* (*n.* from काल) 1. A yellow fragrant wood. 2. The liver. 3. (*m.*) The name of a demon or imp.

कालेयक *s.* (*m.* कालेय + क) 1. A sort of turmeric (*Curcuma xanthorrhiza*). 2. (*n.*) A yellow fragrant wood. See कालीय and कालीयक.

कालोपयुक्त *a.* (*mfn.* काल + उपयुक्त) Proper for the time, suited to the occasion.

काल्प *s.* (*m.*) Zedoary (*Curcuma Zerumbet*).

काल्पक *s.* (*m.* काल्प + क) Zedoary (*Curcuma Zerumbet*).

काल्पनिक *a.* (*mfn.* कल्पन + ईक) Factitious, feigned, false, counterfeit, hypocritical. *s.* (*m.*) A hypocrite, a forger. — उ *s.* (*f.*) Contrivance, hypocrisy, forgery.

काल *s.* (*n.* from काल + य) Dawn, day-break.

काला *s.* (*f.* from काल + य) 1. A cow fit for the bull. 2. Pleasant or auspicious discourse.

काश् Root, i. (काशते) and iv. (काशते) To shine. With निष् prefixed, 1. To expel. 2. To hide, to obscure. With प्र, To make or become manifest.

काश *s.* (*m.*) 1. Cough, catarrh. See कास. 2. Sneezing. 3. (*m.*) A tall species of grass (*Saccharum spontaneum*).

काशन्द *s.* The name of a plant (*Cassia esculenta*).

काशन्दि *s.* Sauce, pickle; a pickle made of mango, tamarind, and mustard seed.

काशमर्दन *s.* (corrupt. of कासमर्दन) 1. A plant (*Cassia esculenta*). 2. An acid preparation; a mixture of tamarinds and mustard.

काशि *s.* (*f.*) *Kāsi*, a celebrated city and place of pilgrimage; the modern *Benāres*. Also written काशी.

काशिक *a.* (*mfn.* काशि + ईक) Belonging to the district of *Kāsi* or *Benāres*. *Wilkins' Gr.* § 903.

काशिते *v. a.* (from काश) To cough.

काशिया *s.* The name of a tall species of grass which abounds in low land in *Bengāl* (*Saccharum spontaneum*). *Hort. Ben.* p. 6.

काश्मरी *s.* (*f.*) The name of a plant commonly called *Gambhāri* (*Gmelina arborea*). Also written काश्मर्या.

काश्मीर *s.* (*n.* from कश्मीर) 1. A plant with a tuberous root, a sort of *Costus* (*Costus speciosus*). 2. A country, *Kashmīr*, or in the plur. (— बाः) its inhabitants.

काश्मीरजन्म *s.* (— न्मन् *n.* काश्मीर + जन्मन्) Saffron. (Lit. Produced in *Kashmīr*.)

काश्मीरी *s.* (काश्मीर + ई) The name of a tree indigenous on the mountains north-west of *Bengāl* which produces caoutchouc, or Indian rubber (*Ficus elastica*).

काश *s.* (*n.*) Spirituous liquor.

काशप *s.* (*m.* from कशप) 1. The name of a saint, also called *KANĀDA*, the son of *KASYAPA*. 2. A name of *ARUNA*.

काशपि *s.* (*m.* from काश + *R.* पी?) 1. A name of *ARUNA*. 2. A name of *GARUDA*, the bird of *VISHNU*.

काशपी *s.* (*f.* from काश + *R.* पी) The earth.

काशा *s.* The name of a plant (*Saccharum spontaneum*). *Mohun P.* p. 59.

काष्ठ *s.* (*n.*) Wood, timber.

काष्ठकदली *s.* (काष्ठ + कदली) A species of plantain-tree (*Musa Paradisiaca*). Also its fruit.

- কাষ্টকুদাল *s.* (*m.* কাষ্ট+কুদাল) A wooden shovel used for cleaning a boat.
- কাষ্টতই *s.* (—*m.* কাষ্ট+*R.* তই) A carpenter.
- কাষ্টপাদুকা *s.* (*f.* কাষ্ট+পাদুকা) A sandal, a clog, a shoe with wooden soles.
- কাষ্টপুতলিকা *s.* (কাষ্ট+পুতলিকা) A wooden image.
- কাষ্টময় *a.* (কাষ্ট+ময়) Made of wood, wooden, abounding with wood.
- কাষ্টা *s.* (*f.* from *R.* কাষ্ট) 1. A quarter or region of the world; a cardinal point; space, tract. 2. Place, site. 3. Limit, boundary. 4. A measure of time, the thirtieth part of a *hala* or eighteen twinklings of the eye. 5. Excellence, superiority. 6. A scitamineous plant (*Curcuma xanthorrhiza*). *Wilson.* *Beng.* Hard penance.
- কাষ্টাম্বুবাহিনী *s.* (*f.* কাষ্ট+অম্বু+বাহিনী from *R.* বহ) A wooden bucket or baling-vessel. *Wilson.* See অম্বুবাহিনী.
- কাষ্টাসন *s.* (*n.* কাষ্ট+আসন) A stool or form of wood.
- কাষ্টিক *s.* (from *Eng.* *Caustic*) Caustic, a cautery.
- কাষ্টীলা *s.* (*f.*) A plantain.
- কাষ্টি *s.* *Endive* (*Cichorium Endivia*).
- কাস্ *Root*, *i.* (কাসতে) To make a bad sound or one indicating disease; to cough.
- কাস *s.* (*m.* from *R.* কাস্) 1. Cough, catarrh. 2. A species of reed or long grass (*Saccharum spontaneum*). 3. A plant (*Morunga hyperanthera*).
- কাসকর *a.* (*mfn.* কাস+কর) Producing cough or catarrh.
- কাসঘ্ন *a.* (*mfn.* কাস+ঘ্ন from *R.* হ্ন) Destroying or curing cough.
- কাসঘ্নী *s.* (*femin.* of কাসঘ্ন) A sort of prickly nightshade.

- কাসনাশিনী *s.* (*f.* কাস+নাশিনী from *R.* নশ্) A thorny plant.
- কাসনী *s.* A small bird found in *Bengal* in the cold season (*Muscicapa cærulea*). *Carey.*
- কাসন্দা *s.* (from কাস+দা from *R.* দা?) The name of a plant accounted a remedy for coughs (*Cassia esculenta*). *Carey.*
- কাসন্দি *s.* (from কাস) A pickle made of *mangos*, tamarinds, and mustard-seed, esteemed beneficial in coughs.
- কাসপীড়িত *a.* (*mfn.* কাস+পীড়িত) Afflicted with a cough.
- কাসমর্দ *s.* (*m.* কাস+মর্দ) 1. The name of a plant (*Cassia esculenta*). 2. An acid preparation, a mixture of tamarinds and mustard.
- কাসমর্দন *s.* (কাস+মর্দন from *R.* মর্দ) The name of a plant (*Cassia esculenta*).
- কাসর *s.* (*m.*) A buffalo.
- কাসার *s.* (*m.*) A pond, a pool.
- কাসী *s.* (from কাস) A cough.
- কাসীদ *s.* (*ا. قاصد*) A messenger, a courier.
- কাসীস *s.* *Copperas* or green vitriol, the green sulphate of iron.
- কাসুয়া *a.* (from কাস) Afflicted with a cough.
- কাস্টিয়া *s.* A sickle.
- কাস্টিয়াচোরা *s.* (from কাস্টিয়া+চোরা) The name of a bird of the Ibis kind, which has a bill crooked like a sickle, and is therefore called the sickle-stealer (*Tantalus denudatus*, *Buchanan's MSS.*). *Carey.*
- কাহণ *s.* (corrupt. of কাষীপণ?) 1. A denomination of money equal to sixteen *panas*, or twelve hundred and eighty *couries*. 2. Four *ánas* or the fourth part of a *rupee*. Also written কাহন.
- কাহল *s.* (*m.*) 1. A cock. 2. A cat. 3. Sound

in general. 4. (Also *f.* কাহলা) A musical instrument, described as a large kind of drum. 5. (*n.*) Indistinct speech. *a.* (*mf.*) 1. Dry, withered. 2. Mischievous. 3. Large, excessive. *Wilson.*

কাহান *s.* (corrupt. of কাঁচাল) The name of a tree (*Bridelia lanceafolia*). *Carey.*

কাহার *s.* (corrupt. of কঙ্ক + ভব?) A palkee-bearer.

কাহিনী *s.* (from *R.* কথ) A tale, a chronicle.

কাহিন্ *a.* (A. كاهل) Weak, faint, weary, exhausted, fatigued.

কাহিনী *s.* (from A. كاهل) Weakness, faintness, weariness, fatigue.

কাশ *s.* (corrupt. of ককুত) The name of a species of Mirabolan, and also of the tree on which it grows (*Pentaptera Arjuna*). *Carey.*

কাশ্মা *s.* (corrupt. of ককুত) The name of a tree which produces a winged species of Mirabolan (*Pentaptera Arjuna*). *Carey.*

কি *pron.* (from *s.* *pron.* কিং) What? Which? কি-কি Whether—or? Either—or?

কি *indecl.* (P. كى) Or, that, saying.

কি *Root, III.* (চিকেতি) To know. With নিৰ্ prefixed, To attain certainty, to ascertain positively.

কিউ *s.* The name of a tree (*Diospyros melanoxylon*). *Hort. Ben.* p. 40.

কিং *pron. Sans.* What? See কিম্.

কিংখাব *s.* (P. كمنجواب) A kind of silk worked with gold, brocade.

কিংশাক *s.* (*m.*) 1. The beard of corn. 2. An arrow. 3. A heron.

কিংশুক *s.* (*m.*) A tree bearing beautiful red blossoms (*Butea frondosa*). *Hort. Ben.* p. 53.

কিকাৰণ *ad.* (কি + কাৰণ) Why? on what account?

কিকিণী *s.* (*f.*) A small bell. *Wilkins' MS.*

কিকিদিবি *s.* (*m.*) The blue jay. Also written কিকি, কিকিদিব, কিকীদিব, কিকীদিবি, কিকিদিবি.

কিঁকিৰ *s.* (*mf.* কিং + কৰ) A servant, a slave. —তা (*f.*) or —ত্ব (*n.*) Slavery, servitude.

কিকিণি *s.* (*f.*) A girdle of small bells or any tinkling ornament. Also written কিকিণী.

কিকিল্ *ad. Sans.* (কিং + কিল্) What truly? What even so? *Wilkins' Gr.* p. 548.

কিকিৰ *s.* (*m.*) 1. The *kokila* or Indian cuckoo. 2. A large black bee. 3. A horse. 4. A name of KÁMADEVA. 5. (*n.*) The frontal sinus of an elephant.

কিকিৰাত *s.* (*m.* from কিকিৰ) 1. The *kokila* or Indian cuckoo. 2. A parrot. 3. A tree (*Jonesia Asoca*). 4. A species of *Barleria*. 5. A name of KÁMADEVA.

কিচক *s.* (*m.*) 1. A screecher. 2. A bamboo making a screeching noise. 3. The name of a demon destroyed by BHÍMASENA. *Wilkins' MS.*

কিচড় *s.* (from কচ্ছৰ) Mud, dirt, slime.

কিচা *s.* (from কচ্ছৰ) Mud, dirt, slime.

কিচিৰ্‌কিচিৰ্ *s.* The chirping or chattering noise arising from a great number of small birds or of monkeys in one place. Also written কিচিৰ্‌মিচিৰ্.

কিচ্‌কিচ্ *s.* 1. A grating sensation between the teeth. 2. The chirping of a number of small birds.

কিচ্‌কিচনি *s.* (from কিচ্‌কিচ্) The chirping of a number of small birds.

কিচ্‌মিচ্ *s.* A chattering noise, the chirping of birds.

কিচ্চিচাইতে *v. a.* (from কিচ্চিচ্চ) To chirp, to chatter, as some small birds do.

কিছু *pron.* (corrupt. of কিঞ্চিৎ) Some, any, a little.

কিছুকিছু *pron.* (কিছু + কিছু) Some, a little, somewhat.

কিছুছাইতে *v. a.* To give up, to resign, to recede from.

কিছুমিছু *pron.* (কিছু + মিছু as a rhyme to it) Some; a little.

কিআত *a.* (কি + আত from ا. ت) What sort! how altered for the worse! (Always used in a ludicrous sense).

কিআনি *ad.* Perhaps, lest, for fear that, lest perchance, suppose. *Morton.*

কিঞ্চিৎ *indecl. Sans.* (কি + চিৎ) 1. An inceptive or continuative particle (moreover, further, again; yet, and yet, but). 2. A particle of comprehension.

কিঞ্চন *pron. Sans.* (*m.* कञ्चन, *f.* काञ्चन, *n.* किञ्चन; কি + চন) Somewhat, something; a little; some, any, a little.

কিঞ্চিৎ *pron. Sans.* (*m.* कञ्चित्, *f.* काञ्चित्, *n.* किञ्चित्; কি + চিৎ) Somewhat, something; a little; some, any, a few.

কিঞ্চিপরে *ad.* (কিঞ্চিৎ + পরে *Beng. locat.* case of পর) A little after.

কিঞ্চিপক্ষে *ad.* (কিঞ্চিৎ + অপেক্ষা) Within a little, almost.

কিঞ্চিলিক *s. (m.)* A worm.

কিঞ্চুলুক *s. (m.)* A worm.

কিঞ্চুলুক *s. (m.)* The filament of a lotus.

কিচ্ছ Root, 1. (কেচ্ছতি) 1. To go or approach. 2. To alarm or terrify. 3. To dread or fear.

কিচ্চি *s. (m.)* A hog.

কিচ্ছিকিচ্ছ *s.* Filthiness, dirtiness. *a.* Dirty, filthy, squalid.

কিচ্ছিকিচ্চা *a.* (from কিচ্ছিকিচ্ছ) Dirty, filthy, squalid.

কিচ্ছ *s. (n.)* Excrement, excretion, filth, dirt.

কিচ্ছিমিচ্ছ *s.* A grating of the teeth; the grinding or setting of the teeth when in a rage. Also কিচ্ছিমিচ্ছি, কিচ্ছিকিচ্ছ, কিচ্ছিকিচ্ছনি, or কিচ্ছিমিচ্ছনি.

কিণ *s. (m.)* 1. A wart, a mole. 2. A scar. 3. An insect found in wood.

কিনিতে *v. a.* (from R. फ्री) To buy, to purchase.

কিনিহী *s. (f.)* The name of a plant (*Achyranthes aspera*).

কিচ্ছ *s.* Dregs, filth, ordure. *Sabda S. p. 334.*

কিণ্ব *s. (mn.)* 1. Ferment, a drug or seed used to produce fermentation in the manufacture of spirits from sugar, Bassia, &c. *Manu viii. 326.* 2. (*n.*) Sin. *Wilson.*

কিৎ *interj. Sans.* An interjection of contempt. *Wilkins' Gr. p. 548.*

কিৎ Root, 1. (চিকিৎসতি) 1. To cure, to administer remedies, to practise physic. 2. To remove, to destroy. 3. To chastise. 4. (Usually with বি prefixed) To doubt. (This root is irregular.) III. (চিকিৎসি) To know. x. (কেতয়তি) 1. To dwell. 2. To desire. (Some authorities make it a regular root of the first class in these senses, and others deny its admitting of any conjugation.) *Wilson.*

কিডব *s. (mfn.)* 1. A gamester, a gambler. 2. *a. (mfn.)* Cheating, fraudulent. 3. Mad, crazy. 4. Malicious. *s. (m.)* 1. Thorn-apple (*Datura Metel*). 2. A kind of perfume, commonly called *Rochana*.

কিতা *s. (A. قطعة)* A bit, a fragment, a share; a parcel or spot of ground.

কিতাকিতা *ad.* (from A. *قطعه*) By shares, by lots or parts. —কৰিতে *v. a.* To divide by shares, to distribute, to parcel out.

কিতাব্ *s.* (A. *كتاب*) A book.

কিতাব্ *s.* (A. *كتاب*) The learning to write, the act of writing; an inscription.

কিতাবতীয়া *a.* (from A. *كتاب*) Well skilled in writing.

কিন্ A *Taddhita* suffix by means of which some adjectives are derived from substantives; e. g. বাতকিন্ *a.* (*mfn. nom. masc. sing.* বাতকী) Windy, rheumatic, from বাত *s.* (*m.*) Air, wind. *Wilkins' Gr.* § 906.

কিন্থাব্ *s.* (P. *كمخواب*) Brocade.

কিনা *s.* (from *কিনিতে*) The purchasing of any thing. *a.* Bought, purchased.

কিনা *ad.* That is to say, videlicet; or not?

কিনাট *s.* (*m?*) (In botany) The alburnum. *As. Res.* VIII. 448.

কিনাব্ *s.* (P. *كنار*) An edge, a shore.

কিনাবা *s.* (P. *كنار*) A shore.

কিনাবী *s.* (from P. *كنار*) A shore, an edge.

কিনিতে *v. a.* (from R. *ক্রী*) To purchase, to buy.

কিনুন *s.* The name of a plant (*Laurus obtusifolia*).

কিন্তু *ad. Sans.* (*কিং + তু*) 1. But, however, nevertheless. 2. Moreover, further.

কিন্ধব *s.* (*m.* *কিং + নব?*) 1. A sort of demigods attached to the service of KUVĒRA; celestial choristers or musicians. *Manu* III., 196. 2. A kind of attendant on a *Jaina* saint.

কিন্ধববর্ষ *s.* (*m.* *কিন্ধব + বর্ষ*) A division of the earth said to be north of the *Himálaya* mountains.

কিন্ধবেশ *s.* (*m.* *কিন্ধব + ঈশ*) An epithet of KUVĒRA. (Lit. The lord of singers.)

কিন্ *ad. Sans.* (*কিং + নু*) 1. A particle of interrogation (what?). 2. Doubt (how? what?). 3. Comparison (thus, like, as). 4. Conjunction (again, further). 5. Place, location. 6. Agency.

কিন্ধ্যন্ত *ad.* (*কিং + প্ৰ্যন্ত*) Reaching how far? Of what extent? How long? Till when?

কিন্ধ্যকাৰ *ad.* (*কিং + প্ৰকাৰ*) Of what sort? Of what kind? How?

কিন্ধাই *s.* (A. *كفايت*) Gain, subsistence.

কিন্ধাইতী *a.* (from A. *كفايت*) Gainful, profitable. *s.* One who gains by trade.

কিবা *ad.* (from *pron.* *কিং*) What? What! how excellent!

কিম্ *pron. Sans.* (*m.* *कः*, *f.* *का*, *n.* *किं*) What? who? which? expressing, 1. Doubt. 2. Interrogation. 3. Disdain. 4. Reproach (As in English, 'Who are you?'). 5. Kind, sort. *ad. Sans.* 1. What? how? 2. Either, or; a particle of doubt and interrogation. See *কিং*.

কিমত *a.* (*কিং + মত*) How? what sort?

কিমতে *ad.* (*Beng. locat. case* of *কিমত*) In what way? how?

কিমর্থ *ad. Sans.* (*কিং + অর্থ* *accus. case* of *কর্থ*) On what account? what for? why? wherefore?

কিমর্থে *ad.* (*কিং + অর্থ* *locat. case* of *অর্থ*) Why? wherefore? with what intention?

কিমাকাৰ *a.* (*কিং + আকাৰ*) Of what description? of what sort? Of an uncertain, or uncommon, or ugly shape.

কিমিআ *s.* (A. *كيمياء*) Chymistry.

কিমিআগৰ্ *s.* (P. *كيمياءگر*) A chymist.

কিমিআগৰী *s.* (P. *كيمياءگرى*) Chymistry.

किम् *ad. Sans.* (from *pron.* किम्) Either, or, whether: but what? and what?

किमुत *ad. Sans.* (किम् + उत) 1. Either, or, whether: implying doubt or discrimination. 2. Much, exceeding: a particle of magnitude or quantity. 3. How? what? but what? or what?

किम्बुवा *s.* (P. كَمْوَاب) A sort of brocade.

किम्पिच *a.* (*mfn.* किं + पच from R. पच्) Miserly, niggardly, avaricious.

किम्पिचान *a.* (*mfn.* किं + पचान from R. पच्) Miserly, niggardly, avariciously.

किम्पुनर्ब *ad. Sans.* (किं + पुनर्ब) How much more? but what? but how?

किम्पुक्ख *s.* (*m.* किं + पुक्ख) 1. A heavenly musician. 2. A contemptible man. 3. One of the nine *Khandas* or portions of the universe: the country between the *Himáchala* and *Hemakúta* mountains.

किम्बदन्ति *s.* (*f.* किं + वदन्ति from R. वद्) Rumour, report. (Lit. What do they say?) Also written किम्बदन्ती.

किम्बा *ad. Sans.* (किं + बा) Or, else, moreover.

किमुत् *a.* (किं + उत्) What kind? what sort? what? how?

किम्ब *s.* (A. كَيْمَب) The price of an article.

किम्ब *pron. Sans.* (*nom. sing. m.* कियान्, *f.* कियती, *n.* कियम्) How much? How little? (implying derogation, diminution).

किम्बकाल *ad.* (किम्ब + काल) How long? Some little time ago.

कियान् See किम्ब. *Wilkins' Gr.* § 909.

किब *s.* (*m.*) A hog. *a.* (*mfn.* from R. कृ) Scattering. *Wilkins' Gr.* § 767.

किब *s.* (*m.* from R. कृ) 1. A beam, a ray. 2. The sun.

किबामय *a.* (*mfn.* किब + मय) Radiant, splendid, refulgent.

किबामाली *s.* (-लिन् *m.* किब + माला + ईन्) The sun. (Lit. Having a necklace of rays.)

किबा *s.* An oath.

किबाट *s.* A miser, a penurious person, a dealer.

किबात *s.* (*m.* from R. कृ?) A savage, a tribe of barbarous people who inhabit forests and live by hunting. *Manu* x. 44. *As. Res.* x. 409. 2. A species of *Gentiana* (*Gentiana Cherayta*). 3. A pigmy, a small body, an insect. 4. A groom, a horseman.

किबाततिष्ठ *s.* (*m.* किबात + तिष्ठ) A kind of gentian (*Gentiana Cherayta*).

किबि *s.* (*m.* from R. कृ) A hog.

किबिते *v. a.* (from R. कृ) To expunge, to erase, to cross out.

किबीछ *s.* (MALAY كريس) A dagger, a sword.

किबीट *s.* (*mn.*) A crest, a diadem.

किबीटी *s.* (-टिन् *m.* किबीट + ईन्) A name of ARJUNA. (Lit. Wearing a diadem).

किरुप *a.* (कि + रूप) Of what sort? of what description? *ad.* In what manner? how?

किबकिब *s.* The sensation of grittiness between the fingers and teeth.

किबकिबा *s.* (from किब) An ornament for the nose worn by *Hindu* females.

किर्तिका *s.* The name of a star (η Tauri, Pleiades). *Mohun P.* p. 136.

किर्मिची *s.* (from A. قُرْمَز) Scarlet, (but more properly) crimson.

किर्मिबी *s.* (*m.*) 1. The orange-tree. 2. The name of a *Rákshasa* or goblin. 3. A variegated colour. *a.* (*mfn.*) Variegated.

किल् Root, VI. (किल्ति) 1. To be or become white. 2. To play. x. (केल्यति) To send, to throw or cast.

किल् *ad.* Sans. Indeed, truly. *Wilkins' Gr.* p. 546. A particle expressing, 1. News (so said, so reported). 2. Likelihood (probably, possibly). 3. Conciliatory expression. 4. Assertion, certainty (indeed, verily). 5. Falsehood, inaccuracy. *Wilson.*

किल्किल् *s.* (f.) An inarticulate confused sound of many persons talking together. *Wilkins' MS.*

किल्दागडा *a.* (from कलि The fist, + दागडा from प. दाग A mark) Callous, insensible to or hardened against beating.

किल् *s.* A beating with the fist.

किल्हाते *v. a.* (from किल्) To pommel, to thump. *Mohun P.* p. 170.

किल्हान *s.* (v. noun of किल्हाते) The act of beating a person with the fist. Also written किल्हानि.

किल्हाम *s.* (m.) A blotch, a scab.

किल्हामी *a.* (-सिन् *mf.* किल्हाम + ईन्) Having whitish marks or blotches on the skin.

किल्हिक *s.* (m.) 1. A mat. 2. A screen or twist of grass or straw.

किल्किल् *s.* (from R. किल् ?) The simultaneous coming together of a great number of men or animals; the simultaneous motion of a number of fishes when swimming or playing; the rippling sound occasioned by a number of fishes moving or playing together.

किल्हा *s.* (A. قلعه) A fort.

किल्हादार *s.* (P. قلعه دار) The governor of a fort.

किल्हादारी *s.* (from P. قلعه دار) The office of the governor of the fort.

किल्बिष *s.* (n.) 1. Sin. 2. Fault, offence, transgression.

किशोर *s.* (m.) 1. The young of any animal; a colt. 2. A youth, a lad, one from his birth to the end of his fifteenth year; a minor in law, अत्रात्रवहारः, becoming after his fifteenth year subject to suits at law आत्रवहारः. 3. The sun. 4. Benjamin (Styrax Benzoin). *a.* (mf.) Young, infantine.

किशुती *s.* (P. کشتی) 1. A ship, a boat; a tray. 2. The surpassing of others in show or expense. 3. A particular move at the game of chess.

किश्मिश् *s.* (P. کشمش) A raisin; a grape. Also written किश्मिस्.

किष्क् Root, x. (किष्कयते) To kill, to injure.

किष्किल्ल *s.* (m.) A mountain situated in or about the province of Orissa.

किष्कु *s.* (mf.) 1. A cubit, the measure from the elbow to the fist closed. 2. A span. 3. The fore-arm. *a.* (mf.) Vile, bad, contemptible.

किमल *s.* (mn.) A sprout or shoot.

किमलय *s.* (mn. from किमल) A sprout or young shoot.

किमाव *s.* (A. قسارت) Hardness, grief, anguish, pain.

किश् *s.* (A. قسط) An instalment, a payment in part.

किश्ति *s.* (from A. قسط) An instalment, a payment in part.

किश्तिबन्दी *s.* (P. قسطبندی) An agreement to pay by instalments.

किश्तिमाहिक् *a.* (P. قسط موافق) According to an agreement to pay by instalments.

किम्मा *s.* (A. قسمت) 1. Apart, a share. 2. Fate, doom, destiny. 3. A thing decided on. 4. A kind, a species, a sort.

किम्स *s.* (A. قصه) A story, a tale, a history.

किम्मा *s.* (A. قصه) A story, a tale, a narration.

किस्सागो *s.* (P. قصه گو) A story-teller (by profession), one who relates amusing stories.

कीकट *a.* (*mf.*) 1. Miserly, avaricious, stingy. 2. Poor, needy. *s.* The name of a country which forms part of *Bahár*.

कीकस *s.* (*m.*) A worm, an insect. (*n.*) A bone. *a.* (*mf.*) Hard, firm.

कीकि *s.* (*m.*) A blue jay. See किकि.

कीचक *s.* (*m.*) 1. A bamboo whistling or rattling in the wind, a hollow bamboo. 2. The name of a *Daitya* or demon.

कीट् Root, x. (कीटयति) 1. To tinge or colour. 2. To bind.

कीट *s.* (*m.*) A worm, an insect, a maggot.

कीटक *s.* (*m.*) 1. An insect. 2. A tyrant. *Wilkins' MS.*

कीटघ्न *s.* (*m.* कीट + घ्न from R. हन्) Sulphur. (Lit. Destroying insects).

कीटज *s.* (*n.* कीट + ज) Silk. *Wilkins' MS.*

कीटजा *s.* (*f.* from कीट + ज) Lac, an animal dye of a red colour.

कीट्रा *s.* (corrupt. of कीट) A worm, an insect.

कीदृक् *a.* (-श् *nom. sing. masc.* of कीदृश्) Of what sort? of what description? *ad. Beng.* How? in what manner? what?

कीदृश् *a.* (*mf.* की from *pron.* कि + R. दृश्) Of what sort? what like? who?

कीनाश *s.* (*m.*) 1. A name of YAMA. 2. A particular monkey. 3. A buffalo. 4. A low fellow. 5. (*mf.*) A labourer or cultivator of the soil. *a.* (*mf.*) 1. Small, little. 2. Covetous, niggardly.

कीनिते *v. a.* (from R. क्री) To buy, to purchase.

कीमत् *s.* (A. قیمت) The price or value of a thing.

कीय A *Taddhita* suffix by means of which a few

adjectives are derived from substantives; e. g. उनकीय *a.* (*mf.*) Human, from उन *s.* (*m.*) Man.

कीर *s.* (*m.*) A parrot. *plur.* (-बाः) The inhabitants of *Kashmír*.

कीराट *a.* (from कीकट ?) Miserly, avaricious.

कीर्ण *a.* (*mf.* *pret. part. p.* R. कृ) 1. Scattered, strewn, spread. 2. Hurt, injured. *Wilkins' Gr.* § 698.

कीर्ण *s.* (*f.* R. कृ + नि for ति) 1. A throw. *Wilkins' Gr.* § 830. 2. (*Beng.*) The name of an edible fruit; also the tree which produces it (*Mimusops Kanki*). *Carey.*

कीर्तन *s.* (*n.* from R. कृ) The act of shouting, the elevating of the voice as a token of joy; the act of singing a hymn aloud; celebration.

कीर्तनिया *s.* (from कीर्तन) One who sings or shouts for joy.

कीर्तनीय *a.* (*mf.* *fut. part. p.* R. कृ) Praiseworthy, to be proclaimed in song.

कीर्तन्या *s.* (from कीर्तन) One who shouts or sings.

कीर्ति *s.* (*f.* R. कृ + ति) Glory, renown, praise, fame.

कीर्तिकर *a.* (*mf.* कीर्ति + कर) Procuring fame, causing glory or renown.

कीर्तित *a.* (*mf.* *pret. part. p.* R. कृ) 1. Celebrated, praised, glorified. 2. Said, asserted. 3. Known, notorious.

कीर्तिते *v. a.* (from R. कृ) To praise, to extol, to celebrate.

कीर्तिमान् *a.* (-मत् *mf.* कीर्ति + मत्) Famous, renowned, glorious.

कील् Root, x. (कीलयति) To bind.

কীল *s. (mf.)* 1. Flame, lambent flame. 2. (*m.*) A post, a pillar. 3. A stake, a pin, a bolt, a wedge. 4. A lance, a pike. 5. A gnomon. 6. A weapon. 7. The fist. 8. A blow, a thump.

কীলক *s. (m. কীল+ক)* 1. A pillar for cows to rub themselves against, or one to which they are tied. 2. The fist.

কীলন *s. (v. noun of কীলিতে)* A striking with the fist.

কীলাইতে *v. a. (caus. of কীলিতে)* 1. To beat with the fist. 2. To nail.

কীলাকীলি *s. (from কীলাইতে)* A mutual beating with the fist.

কীলাল *s. (n.)* 1. Water. 2. Blood. 3. *Amrita*, the food of the gods. 4. Honey.

কীলালধি *s. (কীলাল+ধি from R. ধা)* The sea.

কীলিত *a. (mf. pret. part. p. R. কীল্)* Bound, tied, confined; wedged up, pinned, fastened with a pin or nail.

কীলিতে *v. a. (from R. কীল্)* 1. To strike with the fist, to smite. 2. To nail, to pin, to wedge up; to fasten to a stake.

কীশ *s. (m.)* 1. A monkey, an ape. 2. The sun. 3. A bird. *a. (mf.)* Naked.

কীশপর্ণ *s. (m. কীশ+পর্ণ)* A tree (*Achyranthes aspera*). Also **কীশপর্ণী** (*f.*).

কু *Root, II. (কোতি)* To sound. *I. (কবতে)* or *VI. (কুবতে)* To sound, to sound indistinctly, to moan, to groan. *IX. (কুনাতি, কুনীতে)* To sound.

কু *indecl. Sans. (from pron. কিং)* A prefix of deterioration, always placed as the first member of a compound word; e. g. **কুপুরুষ** *s. (m.)* A bad man, from **কু+পুরুষ**. It implies: 1. Sin, guilt. 2. Reproach, contempt. 3. Diminution, littleness. 4. Prevention, hindrance.

কু *s. (f.)* 1. The earth. 2. (In geometry) The basis of a triangle. *Colebr. Alg. p. 69.*

কুয় *s. (A. قوت)* Power, force, strength.

কুয়া *s. (from কূপ)* A well. See **কুমা**.

কুয়াড়া *s. (from কুহেড়া)* A mist, a fog.

কুয়াশা *s.* A mist or fog. See **কুয়াশা**.

কুঁকড়া *s. (corrupt. of কুকুৰট)* A cook. *Sabda S. p. 121.*

কুঁকড়িতে *v. a. (from R. কুচ্)* To shrink, to shrivel up, to contract.

কুঁকড়িমুকড়ি *a. (কুঁকড়ি from কুঁকড়িতে, + মুকড়ি as a jingle to it)* Nipped or chilled with cold, shrivelled, contracted.

কুঁচ *s. (from কুচ্)* 1. A small heron. 2. (from উচ্চ) The name of the seed of a papilionaceous plant, called *Ratti*, which is used as a weight by goldsmiths (*Abrus precatorius*). *Hort. Ben. p. 54.*

কুঁচগাছ *s. (কুঁচ+গাছ A tree)* The name of a climbing plant which produces the seed called *Ratti*, and is used as a weight by goldsmiths (*Abrus precatorius*).

কুঁচবক *s. (কুঁচ+বক)* A small species of crouching heron (*Ardea jaculator*, *Buchanan's MSS.*). *Carey.*

কুঁচি *s. (from R. কুচ্?)* A brush made by tying up a bundle of bristles, a bristle-brush, a tooth-brush.

কুঁচিয়া *s. (corrupt. of কুঞ্চিকা)* The name of a fish (*Muraena apterygia*, *Buchanan's MSS.* *Synbrache*, *Lacepède*). The *Hindus* affirm that its bite is mortal to cows, though perfectly innoxious to men.

কুঁচিল *s. (corrupt. of কুপীসুলু)* The *Nux vomica*; also the tree that produces it (*Strychnos Nux vomica*).

কুঁচী *s.* (from কুচ) The breast. *Sabda S.* p. 302.

কুঁজ *a.* (corrupt. of কুবু) Deformed, hump-backed.
s. A water-bottle of coarse pottery.

কুঁজড় *a.* (from কু+জড়) Mean, scurrilous, defamatory, abusive.

কুঁজড়া *s.* A green-seller. *Mohun P.* p. 90.

কুঁজি *a.* (from কুবু) 1. Crooked. 2. Unyielding, uncomplying. *s.* A key.

কুঁড় *s.* (from কুণ্ড?) 1. A small fen or morass.
2. A pit or plot of ground proper to produce rice.

কুঁড় *s.* (from কুড়িতে) The inner part of the husk of rice which adheres to the grain after the first cleansing.

কুঁড়বক *s.* (corrupt. of কুষ্ণ+বক) A small species of crouching heron (*Ardea jaculator*, *Buchanan's MSS.*). *Carey.*

কুঁড়মুড় *s.* (কুঁড়+মুড় as a rhyme to it). The inner part of the husk of rice. See কুঁড়.

কুঁড়া *s.* (from কুড়িতে) The inner part of the husk of rice which adheres to the grain after the first cleansing. See কুঁড়.

কুঁড়ি *s.* (corrupt. of কুঁচমল?) 1. The calyx of a flower. 2. The bowl of a tobacco-pipe. 3. (corrupt. of কুণ্ডিকা) A bowl, a hemispherical vessel.

কুঁড়িয়া *s.* (corrupt. of কুঁচী) 1. A small hut for the shelter of those who guard fields from the depredations of wild animals. 2. (corrupt. of কুণ্ডিকা) A stone-mortar; a vessel of a particular make; a student's water-pot.

কুঁড়িয়াপাথর *s.* (কুঁড়িয়া+পাথর) A bowl of stone used as a vessel to contain fluids or food.

কুঁড়িয়াহাঁড়ি *s.* (কুঁড়িয়া+হাঁড়ি) A pot nearly

of a hemispherical shape used in the manufacture of salt.

কুঁড়ী *s.* (corrupt. of কুঁচমল) 1. The calyx or bud of a flower. 2. (corrupt. of কুণ্ডিকা) A bason, an earthen cup or vessel.

কুঁড়কাঁড় *s.* (কুঁড়+কাঁড় as a jingle to it) A pit, a hole; a low piece of ground proper to produce rice.

কুঁড়মুড় *s.* An imitative sound expressing the noise which arises from eating hard substances.

কুঁথিতে *v. a.* (from R. কুন্থ) To groan.

কুঁদ *s.* (corrupt. of কুন্দ) 1. A species of flowering shrub (*Jasminum pubescens*). *Hort. Ben.* p. 3.
2. A turner's lathe.

কুঁদকাঠ *s.* (কুঁদ+কাঠ) 1. The wood which is fixed in a lathe to be turned; a piece of turnery. 2. The two upright posts of the lathe.

কুঁদনহাঁদন *s.* (কুঁদন from কুঁদিতে, +হাঁদন) A dancing and jumping about (for joy). Also written কুঁদনিহাঁদনি.

কুঁদফুল *s.* (কুঁদ+ফুল) The flower of a species of jasmine (*Jasminum pubescens*).

কুঁদবাটালি *s.* (কুঁদ+বাটালি) 1. A chissel with a circular edge. 2. A turner's chissel.

কুঁদকী *s.* (from কুঁদ) A turner. *Mohun P.* p. 89.

কুঁদককী *s.* (from কুন্দুরু) The tree which produces frankincense (*Boswellia thurifera*).

কুঁদলীয়া *s.* (from কুন্দল) Quarrelsome, litigious, disputatious.

কুঁদা *s.* (from কুন্দ) The stock of a gun.

কুঁদাক *s.* (from কুন্দ) A turner.

কুঁদিতে *v. a.* 1. To spring, dance, or jump on account of joy. 2. To turn in a lathe.

কুঁদিত্তেহাঁদিতে *v. a.* (কুঁদিতে + হাঁদিতে) To leap, to frisk, to prance, to gambol, to skip, to play. *Forster.*

কুঁদো *a.* Thick (said of thick pieces of fire-wood).

কুঁদোকাঠ *s.* (কুঁদো + কাঠ) A thick piece of fire-wood; hard wood.

কুঁপ *a.* Having the arms crooked or distorted.

কুক Root, 1. (কোকতে) To take, to accept.

কুক *s.* A voice; the barking of a dog.

কুকড়া *s.* (corrupt. of কুকুর্ট) A cock.

কুকড়ী *s.* (কুকড়া + ঙ্গ) A hen.

কুকৰ *a.* (*mfn.* কু + কৰ) Having a crooked or withered arm, having a distorted hand.

কুকৰ্ম *s.* (—র্মন্ *n.* কু + কৰ্মন্) Sin, wickedness, an evil action.

কুকৰ্মা *a.* (—র্মন্ *mfn.* কু + কৰ্মন্) Wicked, profligate, sinful.

কুকৰ্মী *a.* (—র্মিন্ *mfn.* কু + কৰ্মন্ + ইন্) Doing wicked things, vicious, sinful.

কুকাপ *a.* Perplexing, intricate, inextricable, difficult. *s.* A dilemma, a difficulty, a perplexing situation.

কুকার্য *s.* (কু + কার্য) A bad action, sin, wickedness.

কুকিল *s.* (corrupt. of কোকিল) The Indian black cuckoo (*Cuculus Indicus*). *Carey.*

কুকুড়া *s.* (corrupt. of কুকুর্ট) The common fowl, a gallinaceous fowl (*Phasianus Gallus*). *Carey.*

কুকুদ *a.* (*mfn.*) Giving a damsel, decorated with fit ornaments, and with the prescribed ceremonies, in marriage.

কুকুদৰ *s.* (*n.* কু + কুদৰ) The cavities of the loins.

কুকুৰ *s.* (*m.*) 1. A dog. 2. A *Kshatriya*.

কুকুৰ আলু *s.* (কুকুৰ + আলু) The name of a plant (*Dioscorea anguina*). *Hort. Ben.* p. 72.

কুকুৰচিত্ত *s.* (কুকুৰ + চিত্ত) The name of a plant (*Tetranthera monopetala*). *Hort. Ben.* p. 73.

কুকুৰছা *s.* (corrupt. of কুকুৰ + ছানা?) A puppy.

কুকুৰছিট্কা *s.* (কুকুৰ + ছিট্কা) The name of a shrub (*Leea staphylea*). *Carey.* (*Tetranthera monopetala*, *Roxb.*) *Mohun P.* p. 32.

কুকুৰজিহ্বা *s.* (কুকুৰ + জিহ্বা) 1. The name of a shrub (*Leea staphylea*). *Hort. Ben.* p. 18. Also another shrub (*Ixora undulata*). 2. The name of a fish (*Acheiris Kookor Zibha*, *Buchanan's MSS.*). *Carey.*

কুকুৰনেত্র *s.* The name of a flowering plant (*Gloriosa superba*). *Hort. Ben.* p. 24.

কুকুৰমাচী *s.* (কুকুৰ + মাচী) A dog-tick.

কুকুৰশূঙ্গী *s.* (কুকুৰ + শূঙ্গী from ه. سونگهنا) The name of a plant which dogs are fond of smelling to (*Conyza lacera*). *Hort. Ben.* p. 61.

কুকুৰালু *s.* (কুকুৰ + আলু) A species of yam which is seldom or never eaten (*Dioscorea anguina*). See কুকুৰ আলু. *Hort. Ben.* p. 72.

কুকুৰিয়াবাদল *s.* (কুকুৰিয়া from কুকুৰ, + বাদল) The local name of a certain variety of kidney-bean (*Dolichos lignosus*). *Carey.*

কুকুৰিয়ামাচী *s.* (কুকুৰিয়া from কুকুৰ + মাচী) A dog-tick. See কুকুৰমাচী.

কুকুৰী *s.* (corrupt. of কুকুৰী) A bitch. *Mohun P.* p. 49.

কুকুৰেৰছানা *s.* (কুকুৰেৰ *genit.* case of কুকুৰ, + ছানা) A puppy. *Mohun P.* p. 49.

কুকুল *s.* (*n.* কু + কুল) 1. A hole filled with stakes. 2. Conflagration of chaff. 3. Armour, mail.

কুকো *s.* (corrupt. of কুকুত) A large species of cuckoo (*Cuculus castaneus*, *Buchanan's MSS.*). *Carey.*

কুকুট *s.* (*m.*) 1. A gallinaceous fowl, a cock (*Phasianus gallus*). 2. The offspring of a man of the *Súdra* class by a *Chandála* woman. See কুকুটক. 3. A fire-brand, a wisp of lighted straw. 4. A spark of fire.

কুকুটক *s.* (*m.* কুকুট + ক) 1. A cock. 2. A wild cock. 3. A man of a mixed cast, the offspring of a *Súdra* man by a *Chandála* woman. *Manu* x. 18.

কুকুটধ্বনি *s.* (*m.* কুকুট + ধ্বনি) The crowing of a cock, the cackling of fowls.

কুকুটব্রত *s.* (*n.* কুকুট + ব্রত) A religious observance held by women for the sake of obtaining offspring. *Wilson.*

কুকুটী *s.* (*m.* কুকুট + ঐ) A hen.

কুকুটীব্রত *s.* (*n.* কুকুটী + ব্রত) A ceremony performed by women in honour of *SIVA* and *DURGÁ* on the seventh day of the first half of the month *Bhádra*. *As. Res.* III. 291.

কুকুত *s.* (*m.*) 1. A wild cock (*Phasianus gallus*). 2. Varnish, oiling, oily gloss.

কুকুর *s.* (*m.*) 1. A dog. 2. (*n.*) A vegetable perfume, commonly called *Gant'hiála*.

কুকুরব *s.* (কুকু An imitative sound, + বব) A crackling sound, a cooing.

কুকুরী *s.* (*f.* কুকুর + ঐ) A bitch.

কুকুহরিএল *s.* (কুকু An imitative sound, + হরিএল) A beautiful species of green dove with a tinge of purple on the breast (*Columba Pom-*

padora, *Buchanan's MS.*). Also another species of dove (*Columba cæsia*). *Carey.*

কুচ্চি *s.* (corrupt. of কুচ্ছি) The hip-joint, especially the hollow on the fore-part of it.

কুকুড়াব্জানা *s.* (কুকুড়াব্জ genit. case of কুকুড়া + জানা) A chicken. *Mohun P.* p. 51.

কুক্রিয় *a.* (*mf.* কু + ক্রিয়া) Wicked, profligate, sinful.

কুক্রিয়া *s.* (*f.* কু + ক্রিয়া) A bad action, a crime.

কুহ *s.* (*m.*) The belly.

কুহি *s.* (*m.*) The belly, the cavity of the abdomen.

কুহিমুবি *s.* (*mf.* কুহি^০ accus. case of কুহি + ভবি from R. ভু) Gluttonous, voracious. (Lit. Filling or pampering the belly.)

কুখ্যাত *a.* (*mf.* কু + খ্যাত) Of bad reputation, of evil report.

কুখ্যাতি *s.* (*f.* কু + খ্যাতি) A bad reputation, an unfavourable report, a bad name, disrepute, disgrace, dishonour, defamation.

কুগঠন *s.* (কু + গঠন) Bad workmanship, a bad conformation. Also কুগাডন.

কুগতিক *s.* (*n.* কু + গতি + ক) 1. Evil conduct, misbehaviour. 2. Calamity, misfortune.

কুগ্রহ *s.* (*m.* কু + গ্রহ) An inauspicious planet.

কুগ্রাম *s.* (*m.* কু + গ্রাম) A village inhabited only by people of the lowest order, or where it is difficult to procure the necessaries of life.

কুদ্রুম *s.* (corrupt. of কু + দ্রুম?) The name of a large tree which grows on the eastern frontiers of *Bengál* (*Dalbergia rimosa*). *Hort. Ben.* p. 53.

কুণী *s.* (corrupt. of কু + গিৰ) 1. A bad or offensive expression; blame, reproach; the beginning of a quarrel. 2. (corrupt. of কু + ইগিত) A sign of reproach.

কুঁকুম *s. (m.)* Saffron (*Crocus sativus*).

কুণী *s. (corrupt. of কু + গিৰ্)*. See কুণী.

কুহ্ *Root, 1. (কোচতি) 1. To sound high, to utter a shrill cry (as a bird). 2. To go. 3. To polish. 4. To touch. 5. To furrow or mark with lines. 6. To be crooked. 7. To be restricted or confined. vi. (কুচতি, or with স্* prefixed, *সকুচতি) 1. To straiten, to make narrow, to contract. 2. To be straitened. Wilson.*

কুচ *s. (m.) 1. A woman's breast, a pap.*

কুচ *s. (প. কুচ) 1. Departure, a march. 2. A chip of wood.*

কুইকাটা *s. (from কুচ + কাটা) A thorny bush Mimosa octandra).*

কুচলিকা *s. (কুচ + কলিকা) A woman's breast.*

কুচাকা *s. (কুচ + কাচা as a jingle to it) A multitude of chips, shavings, or small fragments.*

কুচকোবক *s. (কুচ + কোবক) A woman's breast.*

কুচক্ষ *s. (কু + চক্ষ) Bad society; the advice given by wicked associates.*

কুচক্ষী *s. (from কুচক্ষ) Bad society, evil company; an evil adviser.*

কুচড়ি *s. The name of a small plant common in Bengál (Exacum tetragonum). Hort. Ben. p. 10.*

কুচন্দন *s. (n. কু + চন্দন) 1. Red sanders (Pterocarpus santolinus). 2. Sappan or log-wood. 3. A leguminous plant (Adenanthera pavonina). Wilson.*

কুচমুচ *s. (কুচ + মুচ as a rhyme to it) Chips, shavings, a quantity of small fragments.*

কুচৰ *a. (mf. কু + চৰ) Censorious, detracting.*

কুচাইতে *v. a. (from কুচ) To reduce to small fragments, to chip, to gnaw.*

কুচায় *s. (n. কুচ + অয়) A nipple.*

কুচি *s. 1. A small piece of any thing cut or broken, a chip, a strip. 2. A small brush made of the fibres of cocoa-leaves.*

কুচিকিৎসক *s. (m. কু + চিকিৎসক) A pretended physician, a quack-doctor.*

কুচিতে *v. a. (from R. কুহ্) To cut in pieces, to chip, to gnaw; to shrink, to contract.*

কুচিত্তা *s. (f. কু + চিত্তা) An evil thought, a mischievous contrivance.*

কুচিল *s. (corrupt. of কুপীসুলু?) The Nux vomica, also the tree which produces it (Strychnos Nux vomica).*

কুচৰ্মুচৰ্ম *s. Chips, shavings. See কুচমুচ.*

কুচেল *a. (mf. কু + চেল) Badly dressed, clothed in ragged or dirty garments. s. (mf.) A plant (Cissampelos hexandra). (n.) A bad garment.*

কুচেষ্টক *a. (mf. কু + চেষ্টক) Mischievous, making bad contrivances, entertaining evil designs.*

কুচেষ্টা *s. (f. কু + চেষ্টা) An evil design, a bad thought, a wicked contrivance.*

কুচকী *s. (corrupt. of কুক্ষি) The part where the thigh joins the trunk before; the hollow of the hips, the groins. Also written কুচকি.*

কুচকুচ *s. An imitative word expressing the sound arising from cutting fruits or other soft substances at a single stroke.*

কুচ্ছ *s. (n.) The white water-lily.*

কুচ্ছন্দ *s. (from কু + চন্দস্) Bad poetry.*

কুচ্ছা *s. (corrupt. of কুৎসা) A slander, an obloquy, a libel, a calumny; a censure, a blame.*

কুচ্ছাবাদী *s. (কুচ্ছা + বাদী from R. বদ্) Accusing or calumniating others.*

কুচ্ছিত *a. (corrupt. of কুৎসিত) Bad, evil, ugly.*

কুচুৰামুচুৰা *s.* (কুচুৰা from কুচ, + মুচুৰা as a rhyme to it) A quantity of chips or small fragments.

কুছ *pron.* (হ. كُحْ S. কিছু) Some, any.

কুছ *Root, i.* (কোজতি) 1. To steal or rob.
2. To sound.

কুছ *s.* (corrupt. of কুবু) 1. A curvature of the spine. 2. A water-bottle of coarse pottery.
3. (*m.*) The planet Mars. 4. Tuesday.

কুছড় *a.* (কু+অড়) Low, base, mean, vulgar, stupid, contemptible.

কুছড়া *a.* Low, base, &c. See কুছড়.

কুছড়াকুছড়ি *s.* (from কুছড়) Meanness, low and base conduct.

কুছড়ামি *s.* (from কুছড়) Meanness, low conduct, vulgar behaviour.

কুছন *s.* (*m.* কু+অন) A low person, a mean or vulgar person.

কুছমুল *s.* (*mfn.*) A thief, a house-breaker. Also written কুছমিল.

কুছা *a.* (corrupt. of কুবু) Crooked, hump-backed.
s. (from P. كُزْ) An earthen vessel used to keep water cool.

কুছানিতে *v. a.* (কু+আনিতে from R. জা) To resent.

কুছিময়েন *s.* (from কুছা+ময়েন) A species of tree or large shrub (*Randia Malabarica*, or *Ceriscus Malabaricus*, *Buchanan's MSS.*). *Carey.*

কুছিহেলাচ *s.* (from কুছা+হেলাচ) The name of a plant mentioned in *Dr. Buchanan's MSS.*, who calls it an *Antedasma*. *Carey.*

কুছীকাঠী *s.* (কুছী, for কুছা, +কাঠী) A padlock.

কুছাটি *s.* (*f.*) A fog or mist. Also written কুছাটী and কুছাটিকা.

কুছ *Root, i.* (কুছতি) 1. To go, to go to or towards. 2. To move crookedly. 3. To make crooked. 4. To be crooked. 5. To lessen, to make small. 6. To be or become small, to shrink as a substance. *Wilson.*

কুছিকা *s.* (*f.*) 1. The name of a species of fish resembling an eel, commonly called *Kunchiya*.
2. A plant bearing a red and black seed used as a weight (*Abrus precatorius*). 3. The branch or shoot of a *bamboo*. 4. A plant bearing a pungent seed (*Nigella Indica*).

কুছিত *a.* (*mfn. pret. part. p.* R. কুছ+ইত) Bent, curved, curled.

কুছু *s.* (*mn.*) 1. A place overgrown with climbing or creeping plants, a bower, an arbour. 2. An elephant's tusk, ivory. 3. The lower jaw. 4. A cave. *Wilkins' MS.*

কুছুব *s.* (*m.* from কুছু?) An elephant.

কুছুবাশন *s.* (*m.* কুছুব+আশন) The holy fig-tree (*Ficus religiosa*).

কুছুল *s.* (*m.*) Sour gruel.

কুট *Root, vi.* (কুটতি) 1. To make crooked.
2. To be or become crooked. With the insertion of a nasal (কুটতি) 1. To be stopped or obstructed, to be prevented from moving. 2. To confound or disorder from pain or grief. x. (কোটতি) 1. To cut. 2. To heat.

কুট *s.* A pinch or sudden gripe; the bite or sting of an ant.

কুট *s.* (*mn.*) A water-pot. (*mf.*) 1. A house. 2. A fort, a strong-hold. 3. A tree. 4. A hammer, a mallet. 5. A mountain. 6. The crown or pinnacle of any thing. *Wilkins' MS.*

কুটে *s.* A small piece of any thing, a chip, a shaving, a fragment, a shred.

কুটদ্বীপ *s.* (*m.*) 1. An arbour formed by climbing plants over-running a tree. 2. A roof or thatch.

3. A house, a small house, a hut or cottage.
Wilson. Also written কুটুঙ্গিক.

কুটুঙ্গা *s.* (ম. কুট, for কুট + ঙ) A medicinal plant, commonly called *Karaya*, the seeds of which are used as a vermifuge (*Echites antidysenterica*, *Rox.*). *Hort. Ben.* p. 20. (*Wrightea antidysenterica*, *Brown*). *Carey*.

কুটন *s.* (v. noun of কুটিতে) The pounding or beating any thing to powder or to a pulp. *a.*
1. Requiring to be beat to a pulp or pulverized.
2. Beat or pounded to a pulp; trampled or stocked up by cattle.

কুটনা *a.* (from কুটিতে) Requiring to be beat to a pulp; fit to be trampled to a pulp or soft mass.

কুটনী *s.* (from কুটিতে) 1. A woman who cuts greens or other potherbs. 2. (corrupt. of কুটনী) A procuress.

কুটনীপনা *s.* (কুটনী + পনা) The profession of a procuress.

কুটুম্ব *s.* (m.) 1. A plant (*Bignonia Indica*). 2. A fragrant grass (*Cyperus rotundus*).

কুটপ *s.* (m.) A measure of grain or dry substances. It is the fourth part of a *Prast'ha*. *Colebr. Alg.* p. 3. See কুতব.

কুটর *s.* (m.) A post round which the string passes that works the churning-stick.

কুটরী *s.* (from কুটর) A small house, a hut, a hovel, an apartment.

কুটরীয়া *a.* (from কোটর) Belonging to the hole of a tree.

কুটরীয়াপেচা *s.* (কুটরীয়া + পেচা) An owl.
A species of owl very common in *Bengál* (*Strix Pecha*, *Buchanan's MSS.*). *Carey*.

কুটসংক্রান্তি *s.* (কুট + সংক্রান্তি) The day of the passage of the sun to a new sign when it takes place on the thirty-first day from the preceding one. *Carey*.

কুটা *s.* (from কুটিতে) A small piece or fragment of any thing; a chip, a shaving.

কুটাইতে *v. a.* (caus. of কুটিতে) To cause cattle to tread and spoil soft ground; to cause a person to reduce a substance to a pulp.

কুটাকাটা *a.* (কুটা + কাটা as a jingle to it) Cut and chopped, chopped up for any use.

কুটার্থ *s.* (কুট + অর্থ) A covert design, a subterfuge, a quibble.

কুটি *s.* (mf.) 1. A house. 2. (*Beng.*) A small fragment, a splinter, a small chip. 3. The leprosy.

কুটিকর *a.* (কুটি + কর) from R. কু) Reduced to small fragments, broken, pounded.

কুটিকুটি *ad.* (কুটি + কুটি) By small pieces or fragments.

কুটিতে *v. a.* (from R. কুট) To reduce to coarse powder, to pound, to beat, to pulverize, to beat to a pulp or mass, to trample so as to cut up and spoil the ground.

কুটিয়া *a.* (from কুটি) Leprous.

কুটিল *a.* (mf.) 1. Crooked, bent. 2. Insincere, disguised. —তা (*f.*) or —ত্ব (*n.*) 1. Crookedness. 2. Insincerity, guile.

কুটিলস্বভাব *a.* (mf. কুটিল + স্বভাব) Crooked-minded, disingenuous, insincere.

কুটী *s.* 1. A palace; the house of a European, a factory, a banking-house. 2. (from the English *Court*) An assembly, a court of justice.

কুটীর *s.* (m.) A small house, a hut, a hovel, a shed.

কুটুংক *s.* (m.) 1. An arbour or bower formed by climbing plants overgrowing a tree. 2. A thatch, a roof. 3. A hut, a cottage.

কুটুম্ব Roor, x. (কুটুম্বয়তি) To support a family.

कूटम्ब *s. (m.)* 1. A name. 2. A kinsman, a relation by descent. 3. A relation by the mother's side, by marriage, &c. 4. Offspring, progeny. 5. Family, race. — **उ** (*f.*) Relationship, kindred.

कूटम्बकापुत्र *s. (m. कूटम्ब + कापुत्र)* A master
A provident and attentive father of a family.

कूटम्बित *a. (from कूटम्ब)* Related or akin to any one.

कूटम्बिनी *s. (femin. of कूटम्बी q. v.)* The wife of a householder and mother of a family, a matron.

कूटम्बी *s. (-म्बिन् mfn. कूटम्ब + इन्)* A peasant, a cultivator of the soil.

कूटकुट *s.* A throbbing or twinging sensation, a twinge; querulousness, peevishness.

कूटकुटनि *s. (from कूटकुट)* A throbbing or twinging sensation; querulousness.

कूटकुटग *a. (from कूटकुट)* Peevish, querulous.

कूट् Root, x. (**कूट्मति**) 1. To cut. 2. To censure. 3. To fill. 4. To multiply. (See *Colebr. Alg. p. 113.*) 5. To heat. (Some write this root **कूट्**).

कूट *s. (m. from R. कूट्)* A pulverizer, one who grinds or reduces to powder. (In mathematics) A multiplier such that a given dividend being multiplied by it, and a given sum added to (or subtracted from) the product, the sum (or difference) may be measured by a given divisor. *Colebr. Alg. p. 113. a. (mfn.)* Hard.

कूटक *s. (m. R. कूट् + अक)*. See **कूट**.

कूटकव्यवहार *s. (m. कूटक + व्यवहार)* The determination of a grinding or pulverizing multiplier, or quantity such that a given number being multiplied by it, and the product added to a given quantity, the sum (or, if the additive be negative, the difference) may be divisible by

a given divisor without a remainder. *Colebr. Alg. p. 112.*

कूटकाध्याय *s. (m. कूटक + अध्याय)*. See **कूटकव्यवहार**.

कूटनी *s. (f.)* A procuress.

कूटित *a. (mfn. pret. part. p. R. कूट्)* Pounded, pulverized, ground.

कूटिते *v. a. (from R. कूट्)* To beat, to grind, to pound.

कूटिम *s. (mn. from R. कूट्)* 1. A jewel-mine. 2. Ground smoothed and plastered, or prepared for the site of a mansion. 3. A hut, a cottage. 4. The pomegranate. *Wilson. a. (mfn.)* Splendid. *Wilkins' MS.*

कूटपाट *s. (from R. कूट् + पाटिते)* The tearing of a thing into small pieces or fragments.

कूटमल *s. (mn.)* An unexpanded or opening bud.

कूटमुट् *s. (from R. कूट्?)* The sound made by an animal when gnawing a hard substance.

कूट् Root, x. (with the insertion of a nasal, **कूटमति**) To surround. (Usually with **अप** prefixed.)

कूठ *s. (m.)* 1. A tree. 2. (*Beng.*) The leprosy.

कूठर *s. (m. from R. कूट्)* The post round which the string of the churning-stick winds.

कूठरी *s. (corrupt. of कूटीर?)* 1. A house, a cottage. 2. An apartment, a chamber, a cabin. 3. The body of a carriage.

कूठाव *s. (m.)* A hatchet, an axe. Also *f.* **कूठावी**.

कूठी *s.* A palace; the house of a European; a factory, a mercantile bank, a granary.

कूठीबाल *s. (कूठी + बाल q. v.)* 1. A banker, a person employed at a factory. 2. The servant of a European, especially of a merchant.

কুঠীয়া *a.* (from কুঠ *q. v.*) 1. Leprous. 2. (As a term of reproach) Dull, torpid, indolent, lazy.

কুঠীয়াবেগী *s.* (কুঠীয়া + বেগী) A toad.

কুঠেবক *s. (m.)* 1. Holy Basil (*Ocimum sanctum*). 2. A white sort of the same (*Ocimum gratissimum*). *Wilson.*

কুঠা *a.* (contract. of কুঠীয়া from কুঠ) Leprous.

কু Root, *vi.* (কুতি) 1. To play or act as a child, to trifle. 2. To eat. 3. To heap.—

1. (With the insertion of a nasal, কুতি) 1. To confound or disorder with grief and pain.

2. (কুতে) To burn, to heat. 1. and x.

(কুতি, কুমতি) To preserve.

কু *s.* (corrupt. of কুঠ) 1. The leprosy. 2. A medicinal drug said to be the dried root of *Costus speciosus*. 3. A *Bíghá* or measure of land varying from eighty to eighty-seven cubits square. 4. (When used as the last member of a compound) A heap. *Carey.*

কুড়বালী *s.* The name of a very small plant which forms a beautiful turf (*Hedysarum bupleurifolium*). *Carey.*

কুড়কালী *s.* (কুড় + কালী) The calculating the geometrical contents of a piece of land, and stating the result in *Bíghás*.

কুড়ন *s. (v. noun of কুড়িতে)* The gathering or collecting things into a heap. *a.* Collected, gathered into a heap, picked up.

কুড়নীয়া *a.* (from কুড়িতে) Collected, gathered, picked up, found (said of foundling-children).

কুড়া *s. (m.)* A measure: see কুডব and কুডপ.

কুডব *s. (m. from R. কুড়?)* A measure of grain, wood, iron, &c. the fourth part of a *Prast'ha*, described by some as a vessel four fingers wide, and as many deep, and containing twelve *prá-kritis* or handfuls. *Wilson.* See *As. Res.* v.

96-99. A wooden measure containing thirteen and a half cubic *angulas*. See *Colebr. Alg.* p. 3.

কুড়ল *s.* (corrupt. of কুৰব) 1. The fishing-eagle or osprey (*Falco haliaetus*). 2. corrupt. of কুঠাৰ) An axe. *Carey.*

কুড়া *s.* (from কুড়িতে?) A *Bíghá*, a measure of land. It varies in different places between eighty and eighty-seven cubits square.

কুড়াইতে *v. a. (caus. of কুড়িতে)* 1. To cause a person to gather or to pick up. 2. To collect, to gather, to pick up.

কুড়াচ *s.* (corrupt. of কুটু) The name of a small tree common in some parts of India (*Wrightea antidysenterica*, *Brown.*) *Carey.*

কুড়ান *s. (v. noun of কুড়াইতে)* The gathering or picking up of scattered fruits, &c. *a.* Collected, picked up, gathered.

কুড়ানীয়া *a.* (from কুড়াইতে) Gathered, collected, picked up (said of a foundling-child).

কুড়ালি *s.* (from কুঠাৰ) An axe, a hatchet.

কুড়ালিয়া *s.* The name of a small plant very common among grass (*Hedysarum bupleurifolium*). *Carey.*

কুড়ি *s. (m.)* 1. The body. 2. (*Beng.*) The leprosy. 3. A score, twenty.

কুড়িকুঠ *s.* (কুড়ি + কুঠ) The leprosy.

কুড়িতে *v. a.* (from R. কুন্?) To gather, to heap up, to collect, to glean, to pick up. কুড়িয়া
নীতে *v. a.* To pick up and take things.

কুড়ী *s.* Twenty, a score. See কুড়ি.

কুড়ী *s. (m.)* A cup, a dish. *Wilkins' MS.*

কুড়ীয়া *s.* A hut, a shed, a stall. *a.* (from কুঠ)
1. Leprous. 2. (from কুঠ) (As a term of reproach) Lazy, slothful, indolent, careless, dull.

কুড়ুৎ *s.* 1. A word formed in imitation of the noise of the bolt or spring-lock in shutting a

door. 2. A flint. **কুৎ করিয়া** *ad.* With a sudden spring or jirk.

কুব্‌কুব্‌ *s.* A word formed in imitation of the sound made by eating or crumping hard substances with the teeth, &c. Also written **কুব্‌মুডুব্‌**.

কুতল *s.* (corrupt. of **কুঠাল**) An axe.

কুতল *a.* (কু + তল) Ill-formed, clumsy.

কুত্‌চী *s.* The name of a plant (*Echites anti-dysenterica*). *Mohun P.* p. 32.

কুত্মল *s.* (*n.*) One of the twenty-one hells in *Hindu* mythology. *Manu* iv. 89.

কুত *s.* (*n.*) 1. A wall. 2. The plastering of a wall.

কুত্‌য়া *a.* (contract. of **কুত্‌য়া**) 1. Leprous. 2. (from **কুত্‌**) (As a term of reproach) Lazy, indolent, torpid, slow.

কুত্‌য়ামি *s.* (from **কুত্‌য়া**) Laziness, sloth, indolence, slowness.

কু *Root, vi.* (**কুতি**) 1. To sound. 2. To cherish, to support or aid with gifts, &c. 3. To be in pain.—*x.* (**কুয়তি**) 1. To converse with, to speak to, to address. 2. To counsel, to advise.

কুপ *s.* (*m.*) 1. A corpse, a carcase, a dead body. 2. A stink, a foul smell.

কুপী *s.* (*f.*) A small bird, a kind of *Maina* or *Sálik*. *Wilson*.

কুপি *s.* (*m.*) 1. A cripple, one with a crooked or withered arm. 2. The *Toon* tree (*Cedrela Tunna*). *Wilson*.

কুপী *s.* 1. A distorted or withered arm. 2. A whitlow. 3. A tumor occasioned by the corners of the nails growing into the flesh. *Carey*. *a.* Having a withered arm.

কুপা *a.* (from **কোণ**) Shrinking from sight, sliding away, slinking into a corner, shy.

কুপা *a.* (from **কোণ**) Sliding away, slinking into a corner, shy.

কুপোবেদী *s.* (**কুপো** + **বেদী**) A species of frog which infests the houses of the *Hindus*, and usually lies hidden in some corner during the day. *Carey*.

কুপোমি *s.* (from **কুপো**) A shrinking back, a slinking into a corner, shyness.

কুটক *a.* (*mfn.*) Fat, corpulent.

কুত্‌ *a.* (*mfn* from *R.* **কুত্‌**) 1. Slothful, lazy, indolent, slow. 2. Foolish, silly, stupid. *s.* (*m.*) A fool.

কুত্‌ক *a.* (*mfn.* **কুত্‌** + **ক**) Foolish, ignorant, stupid. *s.* (*m.*) A fool.

কুত্‌ত *a.* (*mfn. pret. part. p.* *R.* **কুত্‌**) Indolent, backward, averse.

কুত্‌ *s.* (*m.* from *R.* **কুত্‌**?) 1. A child born in adultery, an adulterine. *Manu* iii. 174. 2. A pitcher. (*n.*) 1. A pit for receiving and preserving consecrated fire. 2. A port, a well, a spring, or basin of water especially consecrated to some holy purpose or person. 3. A measure. 4. (*Beng.*) A bowl, any large hemispherical vessel. (Also used in comp. e. g. **জ্ঞানকুত্‌** *s.* A bath, from **জ্ঞান** + **কুত্‌**.)

কুত্‌কীর্ট *s.* (*m* **কুত্‌** + **কীর্ট**) 1. A follower of the *Chárváka* doctrine, or the tenets of those sects who deny the authority of the *Vedas*. 2. The son of a woman of the *Bráhmanical* tribe born in adultery, especially with a man of an inferior cast. 3. A keeper of concubines, a man who has female slaves.

কুত্‌পায় *s.* (*m.* **কুত্‌** + **পায়** from *R.* **পা**) The name of a sacrifice at which is drunk the juice of the creeping plant called *soma* (*Asclepias acida*). *Wilkins' Gr.* p. 428.

কুত্‌ল *s.* (*n.*) 1. An ear-ring. 2. A bracelet. 3. A fetter, a tie; a collar. 4. The coil of a rope.

কুণ্ডলাকার *a.* (কুণ্ডল + আকার) Shaped like an ear-ring or bracelet; circular, annular.

কুণ্ডলিকা *s.* (*f.* কুণ্ডল + ইকা) The name of a particular metre in *Prākṛit* poetry. *As. Res.* x. 417.

কুণ্ডলী *a.* (—লিন্ *mfn.* কুণ্ডল + ইন্) 1. Having ear-rings, wearing bracelets, &c. 2. Circular, spiral, winding, coiling. *s.* (*m.*) 1. A name of VARUNA the regent of the water. 2. A snake. 3. A peacock. 4. The spotted or painted deer.

কুণ্ডলীকৃত *a.* (*mfn.* কুণ্ডলী from কুণ্ডল, + কৃত) Wound up in a coil, formed into a circular or spiral shape.

কুণ্ডলী পাকাইতে *v. a.* (কুণ্ডলী + পাকাইতে) To coil, to twine.

কুণ্ডলী পাকান *a.* (from কুণ্ডলীপাকাইতে) Twined, coiled; spiral, serpentine.

কুণ্ডিকা *s.* (*f.* কুণ্ড + ইকা) 1. A student's water-pot: see কুমণ্ডলু. 2. A pitcher. 3. An earthen vessel resembling a hemisphere.

কুণ্ডী *s.* (*f.* কুণ্ড + ই) 1. A pitcher. 2. A student's water-pot, made of a hollow cocoa-nut, &c.

কুণ্ড *s.* A cistern. *Mohun P.* p. 82.

কুণ্ *s.* (from *pron.* কতি?) The ascertaining the quantity of an article which is contained in any given space or in a receptacle. *a.* Ascertained, numbered, calculated. —কৰিতে To ascertain the quantity of an article contained in any given space or receptacle. *Carey.*

কুণ্ *ad. Sans.* (কু from *pron.* কিং, + তস্) 1. Whence? from where? from what place? 2. How? What? In what way? How should it be thus? (Implying denial or concealment of knowledge).

কুণ্ *s.* (*mn.* কু + তস্) 1. Great heat. 2. The eighth hour or portion of the day; about noon; an eligible time for the performance of sacrifices

to the manes. 3. A daughter's son. 4. A musical instrument. 5. A sort of blanket made of the hair of the mountain-goat. 6. Sacrificial grass, commonly called *kusa* (*Poa cynosuroides*).

কুণ্ *s.* (*m.* কুণ্ + কাল) The time when the heat is most oppressive, viz. about mid-day.

কুণ্ *a.* (কু + *A.* طر) Of a bad sort, evil, inferior, bad.

কুণ্ *s.* (*n.*) 1. Eagerness, vehemence. 2. Inclination, desire.

কুণ্ *s.* (*m.*) A small leathern oil-bottle.

কুণ্ *s.* (*A.* كُتُب, plur. of كِتَاب) Books, a library.

কুণ্ *s.* (*P.* كُتُب خَانَة) A house or apartment in which a library is kept.

কুণ্ *s.* The sensation of tickling.

কুণ্ *s.* (*f.*) A small leathern bottle to hold oil. See কুণ্.

কুণ্ *s.* (*n.*) 1. Impetuosity, vehemence, eagerness. 2. Desire, inclination. 3. Surprise, astonishment, wonder. *a.* (*mfn.*) 1. Excellent, distinguished, best. 2. Wonderful, surprising. (*Beng.*) Sport, pleasure, merriment.

কুণ্ *a.* (—লিন্ *mfn.* কুণ্ + ইন্) 1. Gratifying, astonishing. 2. Impetuous, eager, vehement.

কুণ্ *s.* (*n.* কু + ত্) An aquatic plant, water house-leek (*Pistia Stratiotes*).

কুণ্ *s.* (*v. noun* of কুণ্ কৰিতে, see কুণ্) The act of ascertaining the quantity contained in any given space or receptacle.

কুণ্ *s.* (*H.* كُت corrupt. of কুণ্) A dog.

কুণ্ *s.* (কুণ্ + ই) A bitch.

কুণ্ *ad. Sans.* (কু from *pron.* কিং, + ত্) Where? in what place?

कुयचि२ *ad. Sans.* (कूय + चि२) Somewhere; wheresoever, anywhere.

कुयापि *ad. Sans.* (कूय + अपि) Wheresoever, somewhere, any where.

कू२म् Root, x. (कू२मयति, कू२मयते) To despise, to blame, to reproach.

कू२म् *s.* (from R. कू२म्) Reproach, blame, abuse.

कू२मन *s.* (n. R. कू२म् + अन) Blame, censure, reproach, abuse.

कू२मा *s.* (f. from R. कू२म्) Reproach, contempt, censure, calumny.

कू२माकार *a.* (mfn. कू२मा + कार) Calumniating, censorious, reproaching, abusing. *s.* (m.) A calumniator.

कू२मिउ *a.* (mfn. pret. part. p. R. कू२म् + इउ) 1. Reviled, reproached, contemned. 2. Low, vile, bad, mean. — उ *s.* (n.) Badness, meanness.

कू२म् *a.* (mfn. R. कू२म् + म) Blameable. *Wilkins' MS.*

कू२ Root, iv. (कू२ति) To stink. ix. (कू२ति) 1. To be connected. 2. To be distressed. 1. (With the insertion of a nasal, कू२ति) 1. To hurt or kill. 2. To afflict, to give pain. 3. To be afflicted or suffer pain.

कू२ *s.* (mf.) A painted or variegated cloth or blanket serving as an elephant's housings. 2. A coat. *Wilkins' MS.* 3. (m.) Sacrificial or *kusa* grass (*Poa cynosuroides*).

कू२ली *s.* (from कू२) A checquered cloth used to be thrown over an elephant; a checquered horse-cloth; a checquered cloth or blanket worn by some devotees.

कूद् Root, x. (कूदयति) To lie, to speak falsely.

कूदाँ *s.* (from कू२ + दाँ) An evil habit, bad conduct.

कूदाल *s.* (m.) 1. The digging-hoe of the *Hindus* and other eastern nations. 2. Mountain-ebony (*Bauhinia variegata*). See कूदाल.

कूदालि *s.* (corrupt. of कूदाल) A kind of digging-hoe used by the *Hindus* instead of a spade.

कूदालिया *s.* The name of a plant common in *Bengál* (*Hedysarum triflorum*).

कूदिन *s.* (n. कू + दिन) An evil day, a day of affliction or calamity; a rainy or cloudy day.

कूदुम्बेउ *s.* (कूदुम् + उ) The name of a species of ratan or cane (*Calamus polygamus*). *Hort. Ben. p. 73.*

कूदृश *a.* (mfn. कू + दृश) Ill-favoured, ugly, unseemly.

कूदेश *s.* (m. कू + देश) A bad country; a country where it is difficult to obtain the necessaries of life; a country subject to oppression or injustice.

कूदाल *s.* (m.) 1. Mountain-ebony (*Bauhinia variegata*). 2. A strong and broad hoe with a short handle, used by the *Hindus* instead of a spade; the digging-hoe.

कूद *s.* (n.) A wall.

कूद् Root, x. (With the insertion of a nasal, कूदयति) To speak falsely, to lie.

कूदृ२ *s.* (A. قدرت) Power, force, ability.

कूदृ२ती *a.* (from A. قدرت) Powerful, forcible, able.

कूदृ२बाला *s.* (A. قدرت + बाला q. v. from H. बाल) One who has power, an able man.

कूदृ२ *s.* (m. कू + दृ२ from R. दू) A kind of grass the grain of which is eaten by the poor (*Paspalum scrobiculatum*).

कू२बा *s.* (कू + २बा) An evil custom, evil conduct.

कू२टी *s.* (f.) Red arsenic.

कूनाम *s.* (कु + नामन्) Infamy, a bad name, a bad reputation.

कूनाशक *s.* (*m.* कू + नाशक?) A plant, commonly called *Jawāsa* (*Hedysarum Alhagi*).

कूनीति *s.* (कु + नीति) Low or perverted morals, the obstruction of public justice, or the corrupt discharge of it.

कूक्कु *s.* A throbbing sensation; the pain caused by a tumor, or the like, when it is ready to burst.

कूक्कुनि *s.* (from कूक्कु) A throbbing pain.

कू *s.* (*m.*) 1. A bearded dart, a lance. (Also कूशी *f.*) 2. A species of grain (*Coix barbata*). 3. A small animal, an insect. 4. Passion.

कूकुल *s.* (*m.*) 1. The hair of the head, a lock of hair. 2. Barley. 3. A drinking-cup. 4. A plough. 5. The name of a country in the north-west of the peninsula of India. —लाः The people of that country.

कूकुलयुक्त *a.* (*mfn.* कूकुल + युक्त) Wearing hair-locks.

कूति or कूशी *s.* (*f.*) 1. A bearded dart, a lance. 2. The name of the wife of PĀNDU, and mother of the five PĀNDAVA princes, YUDHISHT'HIRA, ARJUNA, BHĪMA, NAKULA, and SAHADEVA, by as many gods. 3. The gum olibanum-tree (*Boswellia thurifera*). 4. Bdellium, a fragrant resin. 5. The wife of a *Bráhmaṇ*.

कूथ *Root, ix.* (कूथति) 1. To cling to, to twine round. 2. To be distressed. 3. To suffer pain, want, &c. See R. कूथ.

कूद *s.* (*mn.*) A kind of jasmine (*Jasminum multiflorum* or *pubescens*). (*m.*) 1. A turner's lathe. 2. Olibanum, the resin of the *Boswellia thurifera*. 3. One of the nine treasures of Kṛ-
VERA: (hence used for the number nine).

कूदकर *s.* (*m.* कूद + कर) A turner.

कूदबकूट *s.* (from कूद) Olibanum. *Mohun P.* p. 32.

कूदल *s.* 1. A blue lotus or water-lily (*Nymphaea cyanea*). 2. A dispute, an altercation.

कूदलीया *a.* (from कूदल) Disputations, quarrelsome, litigious.

कूदिते *v. a.* To prance, to skip. Also कूदिते-
हान्दिते and कूदितेहान्दिते.

कूदिनी *s.* (*f.* from कूद?) An assemblage of lotus-flowers.

कूदू *s.* (*f.*) 1. Frankincense or olibanum. 2. (*m.*) A rat, a mouse.

कूदूब *s.* (*m.*) Olibanum. See कूदूक.

कूदूक *s.* (*mf.*) The resin of the *Boswellia thurifera*, gum-olibanum or frankincense.

कूदूकक *s.* (*m.* कूदूक + क) The olibanum-tree, commonly called *Salai* or *Salae* (*Boswellia thurifera*).

कूदूककी *s.* (कूदूकक + ऊँ) The olibanum-tree (*Boswellia thurifera*).

कूदूकयोठी *s.* (from कूदूक + कूठे) The tree which produces frankincense (*Boswellia thurifera*).

कूप *Root, iv.* (कूपति) To be angry, to be flushed with wrath. x. (कोपयति) To shine.

कूप *s.* (corrupt. of कुपुप) A leathern oil-bottle.

कूपत *ad. Sans.* Excellently.

कूपथ *s.* (*n.* कू + पथ from पथिन्) 1. A bad road. 2. Bad conduct, an evil way of living.

कूपथगामी *a.* (—मिन् *mfn.* कूपथ + गामिन्) Going bad or evil ways, behaving badly, acting wickedly.

कूपथ *a.* (*mfn.* कू + पथ) Unwholesome, hurtful: (said of diet). *s.* Unwholesome diet.

কুপন্থাঃ *s.* (-থিন্ *m.* from কু+পথিন্) Bad conduct, a course of wickedness.

কুপা *s.* (corrupt. of কুতুপ) A leathern oil-bottle. See কুপ.

কুপিত *a.* (*mfn.* *pret. part. p.* R. কুপ্+ইত) Provoked, enraged, vexed, angry.

কুপিতবায়ু *s.* (কুপিত+বায়ু) An aggravated state of flatulence or of hypochondria. *Carey.*

কুপিন্দ *s.* (*m.*) A weaver. See কুবিন্দ.

কুপ্য় *a.* (*mfn.* from কু+R. প্য়?) Inferior, low, vile.

কুপঁচ *a.* (কু+পঁচ) Badly turned, deformed, ugly.

কুপা *s.* (*n.*) Base metal, copper, brass, &c., or any metal except gold and silver. *a.* (*mfn.*) Subject to anger. *Wilkins' MS.*

কুপাশালী *s.* (*f.* কুপা+শালী) A brazieri, a foundry, a place where metallic vessels, &c. are made or sold.

কুব্ *Root, i. and x.* (With the insertion of a nasal, কুবতি, কুবয়তি) To cover, to hide, to clothe, to screen.

কুবজা *s.* (-জ্ *m.* কু+বজ্) A bad speaker, one who speaks in a coarse, vulgar or scurrilous manner.

কুবচ *a.* (*mfn.* from কু+R. বচ্) Abusive, censorious, blaming.

কুবব *s.* (*m.* corrupt. of কুবব?) An astringent taste.

কুবল *s.* (*mfn.* কু+বল) 1. The jujube-tree (*Zizyphus Jujuba*); also its fruit. 2. A water-lily. 3. A pearl.

কুবলয় *s.* (*n.*) Any water-lily. See কুবল.

কুবাদ *a.* (*mfn.* কু+বাদ from R. বদ্) Detracting, censorious.

কুবাস *s.* (*m.* কু+বাস) A disagreeable scent.

কুবাসী *a.* (-সিন্ *mfn.* কুবাস+ইন্) Fetid.

কুবিচার *s.* (*m.* কু+বিচার) An unfair or wrong decision of an affair.

কুবিন্দ *s.* (*m.*) A weaver.

কুবুদ্ধি *s.* (*f.* কু+বুদ্ধি) Depravity of mind.

কুবৃত্তি *s.* (*f.* কু+বৃত্তি) A livelihood, a profession means of subsistence.

কুবেশী *s.* (*f.*) A fish-basket.

কুবের *s.* (*m.* কু+বের) 1. KUBERA, the god of wealth. See *As. Res.* i. 247. 2. The *Toon* tree. 3. One of the attendants of the *Jaina* saints. *a.* (*mfn.*) 1. Deformed, monstrous. 2. Lazy, indolent.

কুবেরক *s.* (*m.* কুবের+ক) The *Toon* tree (*Cedrela Tunna*).

কুবেরাক্ষী *s.* (*f.* কুবের+অক্ষ+ঈ) The trumpet-flower (*Bignonia suaveolens*).

কুবু *a.* (*mfn.*) Hump-backed, crooked. *s.* (*m.*) 1. A tree (*Achyranthes aspera*). 2. A scymetar.

কুহ্ *Root, x.* (With the insertion of a nasal, কুমুয়তি) To cover, to clothe, to veil; to hide.

কুমক *s.* (P. كَمَك) 1. Help, assistance, aid. 2. An assistant, a helper, a sidesman, a second.

কুমড়া *s.* (corrupt. of কুম্মাণ্ড) A species of gourd (*Cucurbita Pepo*). *Hort. Ben.* p. 70.

কুমড়াগড়ি *s.* (কুমড়া+গড়ি from গড়িতে?) A kind of rice with a large and full grain.

কুমড়াঘাট *s.* (কুমড়া+ঘাট) A *Hindu* dish made by boiling the pulp of gourds with flour and spices till it is of a proper consistence. *Carey.*

কুমড়াবড়ী *s.* (কুমড়া+বড়ী) A preparation, made with the pulp of gourds beat to a pulp with the flour of some kind of pulse, and afterwards made into balls, which are kept by the

Hindus and used as a condiment to their food.
Carey.

কুমড়াসূঁচনী *s.* (কুমড়া + সূঁচনী) A *Hindu* dish made with the pulp of gourds mixed with spices and a small quantity of some bitter herb or fruit. *Carey.* Also written কুমড়াসূঁচা.

কুমতি *s.* (f. কু + মতি) A weak mind. *Wilkins' Rad.* p. 63.

কুমন্ত্র *s.* (n. কু + মন্ত্র) 1. Evil advice, evil counsel. 2. A charm employed to do harm or injury to any person, or to secure success in a wicked undertaking.

কুমন্ত্রা *s.* (f. কু + মন্ত্রা) Evil advice, intrigue.

কুমন্ত্রী *s.* (-ত্বিন্ *m.* কু + মন্তিন্) A bad counsellor, an intriguer.

কুমরিকা *s.* (corrupt. of কুমারিকা) The name of a plant (*Smilax cirrhifera*, *Rox.*). *Mohun P.* p. 32. (*Smilax ovalifolia*) *Hort. Ben.* p. 72.

কুমরিকাপোকা *s.* (কুমরিকা for কুমারিকা, + পোকা) The name of an insect (*Sphex Asiatica*). *Carey.*

কুমার Root, x. (কুমারয়তি) To play (as a child does). Also written কুমান্.

কুমার *s.* (*m.* from R. কুমার?) 1. A boy, a lad under five years of age. 2. A prince, the heir apparent when he is associated in the government. 3. A name of KĀRTIKEYA. 4. (*n.*) Pure gold. 5. (*Beng.*) (corrupt. of কুমুকার) A potter.

কুমারক *s.* (*m.* কুমার + ক) 1. A boy, a lad. 2. A tree (*Tapia Cratæva* or *Capparis trifoliata*).

কুমারললিতা *s.* (f. কুমার + ললিতা) The name of a particular metre in *Sanskrit* poetry: it consists of an amphibrach, an anapaest, and a long syllable. *Yates' Gr.* p. 351, 424. (Lit. The boy's play.)

কুমারিকা *s.* (*femin.* of কুমারক) 1. A girl from

ten to twelve years old, a virgin. 2. A plant, double jasmine. 3. (*Beng.*) The name of an insect (*Sphex Asiatica*). 4. The name of a climbing plant (*Smilax ovalifolia*). 5. A wooden catch to receive the bolt of a door.

কুমারিকাখণ্ড *s.* (কুমারিকা + খণ্ড) One of the large divisions of the earth in the geography of the *Hindus*: it contains India and some of the neighbouring countries. See কুমারী.

কুমারী *s.* (f. কুমার + ঔ) 1. A young girl, one from ten to twelve years old, a virgin, a daughter. 2. One of the names of the goddess DURGA. 3. The central part of the universe, according to *Hindu* geography, *Jambu-Dwīpa* or India. 4. The most southerly of the nine portions of the known continent or of *Jambu-Dwīpa*: the southern extremity of the Peninsula: whence Cape *Komorin* or *Kumārī*. 5. The name of a plant (*Clitoria ternatea*). 6. The aloe-plant (*Aloes perfoliata*).

কুমারীপূজা *s.* (f. কুমারী + পূজা) A ceremony performed at the great festival of DURGA, in which a girl under twelve years of age is placed on a pedestal or throne and worshipped as the representative of DURGA. *Carey.*

কুমারীভোজন *s.* (*n.* কুমারী + ভোজন) A religious repast at the great festival of DURGA, in which a girl between ten and twelve years is placed on a pedestal or throne, as the representative of the goddess DURGA, and is fed with offerings made to the idol. *Carey.*

কুমারীয়া *s.* (from কুমারী) The name of a species of climbing-plant (*Smilax laurifolia*).

কুমান্ Root, x. (কুমানয়তি) To play (as a child). See কুমার.

কুমুৰ *s.* (corrupt. of কুমুৰি) The large-nosed or common crocodile (*Lacerta Crocodila*). *Carey.*

কুমুদ *s.* (*n.*) The esculent white water-lily (*Nymphaea esculenta*).

कुमुद *s.* (n.) 1. The esculent white water-lily (*Nymphaea esculenta*). 2. The red lotus (*Nymphaea rubra*). (m.) 1. The elephant of the south-west quarter.

कुमुदच्छाया *s.* (f. कुमुद + छाया) The shade of the white lotus. *a.* (mf.) Resembling the white lotus. *Wilkins' MS.*

कुमुदवाक्त्र *s.* (m. कुमुद + वाक्त्र) The moon. (Lit. The friend of the lotus; so called because the white esculent lotus expands its petals during the night, and closes them in the day-time. Hence other similar appellations of the moon, e. g. कुमुदवक्त्र, कुमुदप्रिय, कुमुदिनीनायक, &c.)

कुमुदवती *s.* (f. कुमुद + वती) A place abounding in water lilies. See कुमुद्वती.

कुमुदा *s.* (f. from कु + मुद) 1. An aquatic plant (*Pistia Stratiotes*). 2. A tree (*Gmelina arborea*).

कुमुदिका *s.* (f. कुमुद + ईका) A small tree the seeds of which are aromatic, commonly called *Káyap'hal*.

कुमुदिनी *s.* (f. कुमुद + ईनी) A place abounding in water-lilies. See कुमुदवती.

कुमुदिनीनायक *s.* (m. कुमुदिनी + नायक) The moon. (Lit. The lover of the assemblage of water-lilies; see कुमुदवाक्त्र).

कुमुदिनीपति *s.* (m. कुमुदिनी + पति) The moon. See कुमुदिनीनायक.

कुमुद्वती *s.* (f. कुमुद + वती) 1. A place abounding in water-lilies; a multitude of lotus-flowers. 2. The flexible stalk of a water-lily. 3. A sort of water-lily (*Menyanthes Indica* or *cristata*). Also written कुमुदान् (m.) or कुमुद्वत् (n.)

कुमुब *s.* (corrupt. of कुमुबी) The common crocodile (*Lacerta Crocodila*). *Carey.*

कुमेक *s.* (m. कु + मेक) The south-pole of the

earth, where YAMA is fabled to rule over the *Asuras* and *Daityas*. See मूमेक.

कुम्भ *a.* (mf.) Crooked-armed.

कुम्बा *s.* (f. from R. कुब्) 1. An enclosure round a place of sacrifice, to prevent profane intrusion. 2. A place of refuge or concealment. *Wilkins' Gr.* p. 475.

कुम्बिया *s.* The name of a tree (*Careya arborea*). *Carey.*

कुम्भ *s.* (m.) 1. The frontal globe on the upper part of the forehead of an elephant; there are two of these projections, which swell in the rutting-season. 2. A small water-jar. (Particularly such a jar as they put grain in to preserve it in case of fire. *Wilkins' MS.*). 3. A sign of the Zodiac (Aquarius. See *As. Res.* III. 292). 4. (n.) A fragrant resin, or the plant which bears it (*Bdellium*).

कुम्भक *s.* (कुम्भ + क?) A religious ceremony which consists in closing the nostrils and mouth so as to prevent breathing. *Carey.*

कुम्भकामला *s.* (कुम्भ + कामला) The dropsy, a dropsical swelling of the whole body. *Carey.*

कुम्भकार *s.* (m. कुम्भ + कार from R. कु) A potter; the denomination of a particular tribe among the *Hindus*. *As. Res.* v. 56.

कुम्भवाशि *s.* (m. कुम्भ + वाशि) The sign Aquarius in the Zodiac.

कुम्भलग्न *s.* (n. कुम्भ + लग्न) That time of the day in which the sign Aquarius rises above the horizon.

कुम्भजमुव *s.* (m. कुम्भ + जमुव) An epithet of the sage AGASTYA. (Lit. Born from a water-jar: according to the legend.)

कुम्भिका *s.* (f. कुम्भ + ईका) An aquatic plant (*Pistia Stratiotes*).

कुम्भिल *s.* (m.) 1. A thief. 2. A plagiarist, a paraphrast. 3. A wife's brother. 4. A fish (the gilt-head). *Wilson.*

कूम्भी *s.* (-भिन् *m.* कूम्भ + ईन्) 1. An elephant.
2. A crocodile. 3. A plant bearing a fragrant resin (Bdellium).

कूम्भीनस *s.* (*m.*) A large and venomous snake.

कूम्भीपाक *s.* (*m.* कूम्भी A pot, + पाक from R. पच्) One of the hells of *Hindu* mythology.

कूम्भीर *s.* (*m.*) A crocodile, an alligator. Also written कूम्भील.

कूम्भश *s.* (from कू + यशस्) A bad reputation, an evil name.

कूमा *s.* (corrupt. of कूप) A well.

कूमाया *s.* (*f.* कू + याया) A bad journey.

कूमाशा *s.* A mist, a fog. Also कूमासा.

कूयुक्ति *s.* (कू + युक्ति) An improper decision, a bad advice.

कूयोगी *s.* (कू + योगी) A magician, a juggler. (Lit. A false devotee).

कूब् Root, *vi.* (कूब्ति) To sound.

कूब्ध *s.* (*m.*) A deer, an antelope. Also written कूब्धक or कूब्धम.

कूब्धि *a.* (कू + बधि) Ill-formed, ugly, misshaped.

कूब्धिपोना *s.* (कूब्धि + पोना) The name of a fish (Cyprinus Koorchi, *Buchanan's MSS.*) *Carey.* Also कूब्धिमाछ.

कूब्ध *s.* (*v. noun* of कूब्धते) The act of scraping anything till it is thin. *a.* Scraped thin.

कूब्धि *s.* (from कूब्धते) An instrument to scrape the hard shells of fruit thin, or to cut the shell of the cocoa-nut into any desired form. *Carey.*

कूब्धक *s.* (*m.* for कूब्धक) 1. Yellow amaranth. 2. Yellow barleria.

कूब्ध *s.* (*m.*) Enlargement of the testicles, or rather of the scrotum, including hernia humoralis, hydrocele, &c. *Wilson.*

कूब्धक *s.* (*m.* for कूब्धक) Yellow amaranth.

कूब्ध *a.* (*mfn.* कू + बध) Having a bad or disagreeable voice. *s.* (*m.*) Red amaranth.

कूब्धक *s.* (*m.* कूब्ध + क) 1. A purple sort of *Jhinti* or barleria. 2. A crimson species of amaranth. *a.* (*mfn.*) Having a bad voice, uttering a disagreeable sound.

कूब्ध *s.* (*m.*) 1. The osprey (*Falco haliæetus*). 2. Another species of eagle, not yet ascertained.

कूब्धी *s.* (*f.* कूब्ध + डी) 1. A female osprey. 2. A sheep, an ewe. 3. A small black bird fabled never to drink but when it rains. *Wilkins' MS.*

कूब्ध *s.* (*m.* for कूब्ध) 1. An osprey (*Falco haliæetus*). 2. Another species of eagle not yet ascertained.

कूब्ध *s.* (*m.* कू + बध) Spirituous or vinous liquor. *a.* (*mfn.*) Of a bad juice or essence.

कूब्धते *v. a.* To scrape, to pare, to gnaw.

कूब्धि *s.* (कू + बीति) A bad custom.

कूब्ध *s.* (*m.*) 1. (In *Hindu* mythology) The proper name of a sovereign of the north-west of India, or the country about *Dehli*, and ancestor of both *PÁNDU* and *DHRITARÁSHTRA*: though the patronymic derived from it is most usually applied to the sons of the latter. 2. *Kuru* or *Uttarakuru*, the most northerly of the four *Mahá-Dwípas*, or principal divisions of the known world; by other systems it is considered as one of nine divisions or *Varshas* of the same; in both cases it is the country beyond the northernmost range of mountains extending to the frozen ocean. *Wilson.*

कूब्ध *s.* (corrupt. of कूब्ध) Gravel, nodules of limestone.

कूब्ध *s.* (*n.* कू + ध्व) The country near *Dehli*, the scene of the great battle between the *Kurus* and *Pándus*, celebrated in the *Mahá-*

bhārata, in which the whole race of KURU was destroyed by that of PĀNDU. See *Manu* II. 19. *As. Res.* VII. 241.

कुकुचि *s.* (कू + कचि) Disgust, dislike.

कुकुञ्ज *s.* The wards of a lock.

कुकुट *s.* (*m.* from कू + R. कृष्ट्?) 1. Yellow amaranth. 2. Yellow barleria.

कुकुटक *s.* (*m.* ककुट + क) 1. Yellow or white amaranth. 2. A yellow species of barleria (*Barleria prionitis*).

कुकुवक *s.* (*m.*) A plant (*Gomphrena globosa*). *a.* (*mfn.*) Poor, indigent. *Wilkins' MS.*

कुकुवर्ष *s.* (कू + वर्ष) One of the sub-divisions of *Uttara-Kuru*, or the most northerly division of the earth.

कुकुविन्द *s.* (*m.* कू + विन्द from R. विद्?) 1. A fragrant grass (*Cyperus rotundus*). 2. A kind of barley. 3. A ruby.

कुकुविशु *s.* (*m.* कू + विशु) A *Pala* of gold, equal to about seven hundred grains Troy.

कुकुप *a.* (*mfn.* कू + कप) Of an ugly or uncouth shape, deformed. *s.* (*n.*) An ugly shape or form. -ता (*f.*) or -तृ (*n.*) Ugliness, deformity.

कुकुपी *a.* (-पिन् *mfn.* कू + कप + ईन्) Ugly, ill-shaped, uncouth.

कुकुट *s.* Sweepings, filth, rubbish.

कुकुब *s.* (*m.*) 1. A dog. 2. (*Beng.*) A yelping, a barking.

कुकुबी *s.* (*f.* कुकूब + डे) A bitch.

कुकुब *s.* The yelping and barking of a little noisy dog.

कुकुबणि *s.* The scratching of the body.

कुकुचिका *s.* (*f.*) Inspissated milk. See कृचिका.

कुत्ती *s.* (from P. कुत्त) A coat, a jacket.

कूर्द *Root, i.* (कूर्दते or कूर्दते) To play. Also written कूर्द.

कूर्दन *s.* (*n.* R. कूर्द + अन) Play, playing, sport. See कूर्दन.

कूर्दिते *n. a.* (from R. कूर्द) To skip, to play, to leap, to frisk, to gambol.

कूर्पब *s.* (*m.*) 1. The knee. 2. The elbow. *a.* Under the control of, subject to. Also written कूर्पब.

कूर्ष *a.* (*m.* -र्षन्, *f.* -र्षती, *n.* -र्षन्. *pres. part. a.* R. कृ) Doing, acting, making. *s.* (*m.*) 1. An agent. 2. A servant.

कुल *Root, i.* (कौलति) 1. To accumulate. 2. To be of kin, to act as of kin. 3. To flow homogeneously. 4. To count.

कुल *s.* (*n.*) 1. Family, race, tribe, or caste. See *Trans. R. A. S.* II. 167, 177, 178. 2. A herd, a flock, &c. of animals of the same species. 3. An inhabited country. 4. A house, an abode. 5. The body. 6. A blue stone: see कुलथ. *m.* An artist of celebrated descent. (*Beng.*) (corrupt. of कुबल) A jujube (*Zizyphus Jujuba*).

कुल *s.* 1. The name of a plant (*Zizyphus Jujuba*). 2. A fan for winnowing corn.

कुलक *s.* (*m.* कुल + क) 1. A species of ebony (*Diospyros tomentosa*). 2. An artist of eminent descent; a man of family. 3. An epithet of the moon. 4. A white ant. 5. An ant- or mole-hill. (*n.*) 1. A sort of gourd (*Trichosanthes diceca*). 2. A collection of any thing. 3. The connexion of several stanzas, protraction of the government of the noun or verb through several verses, contrary to the practice of closing the sense with each verse. 4. (In rhetoric) Prose in which compound terms are

sparingly admitted. *As. Res.* x. 449. *a.* (*mfn.*)
Relating to a tribe or family. *Wilkins' MS.*

कुलकटक *s.* (*m.* कुल + कटक) A person who
is a thorn to his family.

कुलकर्म *s.* (-र्मन् *n.* कुल + कर्मन्) 1. The
duties to be performed by the members of any
particular caste, tribe, or family. 2. The giving
a daughter to a person of noble family.

कुलकलङ्क *s.* (*m.* कुल + कलङ्क) A person who is
a stain or disgrace to his family.

कुलकुह *s.* The noise occasioned by gargling or
washing the mouth.

कुलक्रिया *s.* (कुल + क्रिया) 1. The duties to be
performed by the members of any particular
tribe or family. 2. The bestowing a daughter
in marriage to a person of a noble family.

कुलह्मण *s.* (*n.* कु + लह्मण) An evil or inauspicious
omen or sign. *a.* (*mfn.*) Inauspicious, ominous,
unlucky.

कुलह्म *s.* (*m.* कुल + ह्म) The downfall, ruin,
or decay of a family.

कुलगत *a.* (*mfn.* कुल + गत) Entered into a fa-
mily, incorporated with a family.

कुलगर्भिता *s.* (-मन् *m.* कुल + गर्भित् from
उक) The pride of high birth, family-pride.

कुलगौरव *s.* (*n.* कुल + गौरव from उक) The
greatness or importance of a family.

कुलग्न *s.* (*n.* कु + लग्न) An inauspicious ascension
of one of the signs of the Zodiac.

कुलकी *s.* (In architecture) A settle. *Mohun P.*
p. 76.

कुलछूत *a.* (*mfn.* कुल + छूत) Deprived of family-
privileges, rejected by his family.

कुलज *a.* (*mfn.* कुल + ज from R. जन) 1. Born
in a family. 2. Of noble birth.

कुलजात *a.* (*mfn.* कुल + जात) 1. Born in a fa-
mily. 2. Of noble birth or descent.

कुलजी *s.* (कुल + जी?) A genealogy, a register
of the members of a family, a pedigree.

कुलज *a.* (कुल + ज) Acquainted with a family.

कुलशुन *s.* (*m.*) The name of a plant (*Alpinia*
Galanga, and *Galanga major*).

कुलठा *s.* (*f.*) An unchaste woman, a prostitute.

कुलठापति *s.* (*m.* कुलठा + पति) The husband
of an unchaste woman, a cuckold.

कुलठी *s.* (*f.*) Red arsenic.

कुलतिलक *s.* (*n.* कुल + तिलक) A person who
is an ornament to his family.

कुलथ *s.* (*m.* from कुल + R. श्वा?) A kind of
vetch (*Dolichos biflorus*). Also कुलथक्लाय.

कुलथिका *s.* (*f.* कुलथ + ईका) A blue stone
used as a collyrium.

कुलथी *s.* (*f.*) A variety of the *A'ryá* metre in
Sanskrit prosody. *As. Res.* x. 464.

कुलदर्प *s.* (*m.* कुल + दर्प) Family-pride, family-
importance.

कुलदीपिक *a.* (*mfn.* कुल + दीपिक) Ennobling
a family, rendering a family illustrious.

कुलदेवता *s.* (*f.* कुल + देवता) The tutelary
deity of a particular family.

कुलधर्म *s.* (*m.* कुल + धर्म) Any practice or ob-
servance peculiar to a tribe or caste; the pecu-
liar deity of each caste or race; a family-deity.
See *Manu* i, 118. *a.* Natural. *Forster.*

कुलधारक *s.* (*m.* कुल + धारक) A son. (Lit.
The upholder of a family.)

कुलध्वंस *s.* (*m.* कुल + ध्वंस) The destruction or
ruin of a family.

कुलन *s.* (*v. noun* of कुलिते) The being sufficient
in quantity to answer a given purpose. *a.* Suf-
ficient.

कुलनन्दन *a.* (*mfn.* कुल + नन्दन) Causing joy to

a family. *s. (m.)* The source of joy to a family ; a son.

কুলপতি *s. (m. কুল + পতি)* The head or chief of a family.

কুলপালক *a. (mfn. কুল + পালক)* Supporting a family, providing for a family.

কুলপালিকা *s. (femin. of কুলপালক)* A chaste woman.

কুলপালী *s. (f. কুল + পালী from R. পাল্)* A chaste woman.

কুলপি *s. 1.* The name of a plant (*Barleria longifolia* or *Tribulus lanuginosus*). *2.* Sugar-cane. *Sabda S. p. 66.*

কুলফল *s. 1.* The jujube-tree (*Zizyphus Jujuba*) ; also its fruit. *2.* A water-lily. *3.* A pearl. *Sabda S. p. 127.*

কুলবতী *s. (f. কুল + বৎ + ত্রী)* A woman of a reputable family.

কুলবধূ *s. (f. কুল + বধূ)* A virtuous wife. — ত্রী (*f.*) or — ত্র (n.) Chastity, virtue in a wife.

কুলবর্দ্ধক *a. (mfn. কুল + বর্দ্ধক from R. বৃধ্)* Increasing or advancing a family.

কুলবিদ্র *s. (m. কুল + বিদ্র)* The family-priest.

কুলবৃদ্ধি *s. (f. কুল + বৃদ্ধি)* The increase, promotion, or advancement of a family.

কুলব্রজ *a. (mfn. কুল + ব্রজ)* Deprived of the privileges of a family ; excluded from a family.

কুলমান *s. (m. কুল + মান)* The honour of a family.

কুলবক্ষক *a. (mfn. কুল + বক্ষক)* Preserving a family. *s. (m.)* One who takes care of a family.

কুলশীল *s. (কুল + শীল)* The honour of a family ; that conduct which is honourable to a family.

কুলশ্রেষ্ঠী *a. (-ষ্ঠিন্ mfn. কুল + শ্রেষ্ঠ + ইন্)*

1. Well-born, of good family. *2.* Eminent in a family. *s. (m.)* An artificer or artist of eminent birth.

কুলসমুব *a. (mfn. কুল + সমুব)* Sprung from a good family.

কুলসী *s. (from কুল)* *1.* A number of fruits tied together by their stalks for the convenience of carriage. *2.* A contrivance for carrying fishes, or other articles, by enclosing them in a small sheaf of straw tied close at both ends. *Carey.*

কুলস্রী *s. (f. কুল + স্রী)* A chaste woman ; a woman of good family and reputation ; a housewife.

কুলস্থ *a. (for কুলস্থ from কুল + স্থ)* Standing on the bank of a river.

কুলা *s.* A fan to winnow corn, &c.

কুলাইতে *v. a. (from কুল)* *1.* To possess. *2.* To be in abundance, to be in sufficient quantity for any given purpose.

কুলাঙ্গার *s. (m. কুল + অঙ্গার)* One who disgraces his family. (Lit. A live coal to his family.)

কুলাচাৰ *s. (m. কুল + আচাৰ)* The custom or usage observed by a family, race, or tribe.

কুলাচার্য *s. (m. কুল + আচার্য)* A person who is employed to contract marriages between persons of different families, and who is consequently well versed in all that regards the pedigree and peculiar customs of the family. *Carey.*

কুলানীয়ে *a.* Supervising, superintending. *s. A* superintendant.

কুলায় *s. (m. কুল + অয় from R. ঐ)* *1.* A nest. *2.* A place, a spot in general.

কুলান *s. (m.)* *1.* A potter. *2.* A wild cock.

কুলানী *s. (f. কুলান + ত্রী)* *1.* The wife of a potter. *2.* A species of blue-stone, applied as a collyrium to the eyes.

- কুলি** *s.* A labouring man. See **কুলি**.
- কুলিক** *s. (m.)* 1. A serpent. 2. An artist or artificer of eminent birth. *a. (mfn.)* Of a good family, well-born.
- কুলিতে** *v. n. (from কুল)* To be in sufficient quantity for any given purpose; to abound.
- কুলিযাকাড়া** *s.* The name of a thorny shrub (*Caparis spinosa*). *Carey*.
- কুলিযাখাড়া** *s.* The name of a plant (*Barleria longifolia*). *Mohun P. p. 32.*
- কুলিশ** *s. (mn.)* 1. The thunderbolt of INDRA. 2. A kind of fish (*Cyprinus Koorchi*? *Buchanan's MSS.*).
- কুলীন** *a. (mfn. কুল + ঈন)* Of high or noble descent, well-born, of a good family. *s. (m.)* 1. The highest class of *Bráhmans* in *Bengál*. 2. A horse of a good breed. —তা (*f.*) or —ত্ব (*n.*) Nobility.
- কুলীনা** *s. (f. from কুলীন ?)* The name of a variety of the *A'ryá* metre in *Sanskrit* prosody. *As. Res. x. 464.*
- কুলীৰ** *s. (m.)* A crab.
- কুলীৰেশ্বী** *s. (f. কুলীৰ + শ্বী + ঈ)* The name of a plant not yet ascertained. (Lit. Having the antennæ of a crab).
- কুলীশ** *s. (mn.)* INDRA's thunderbolt: see **কুলিশ**.
- কুলুপ** *s. (corrupt. of A. قفل)* A bolt, a lock, a padlock.
- কুলুপকাঠী** *s. (কুলুপ + কাঠী)* A key.
- কুলোক** *s. (m. কু + লোক)* A bad man, a knave.
- কুলোৎপন্ন** *a. (mfn. কুল + উৎপন্ন)* Sprung from a good family.
- কুলোদ্গাত** *a. (mfn. কুল + উদ্গাত)* Sprung from a good family.
- কুলোদ্ভব** *s. (m. কুল + উদ্ভব)* The origin of a family. *a. (mfn.)* Sprung from a good family.

- কুলকুট** *s.* The noise of gargling the mouth.
- কুলকুচা** *s. (from কুলকুট)* (In medicine) a gargarism. *Mohun P. p. 29.*
- কুলকুল** *s.* The noise of gargling the mouth or the rippling of water. Also **কুলকুলা**.
- কুলকুলাইতে** *v. a. (from কুলকুলা)* To ripple.
- কুলচূৰ** *s. (কুল for কোল, + চূৰ)* A composition of dried jujubes beat up with salt, used as an article of food. *Carey*.
- কুলটুল** *s. (কুল for কোল or for কুল, with টুল as a rhyme to it)* 1. Jujubes and all things of that kind. 2. A family with all its appendages, family-honours.
- কুলহ** *s. (mn.)* 1. A disease. 2. (*m.*) The ancle.
- কুল্মাষ** *s. (mn.)* Sour gruel prepared by the spontaneous fermentation of the water of boiled rice. (*n.*) 1. Half-ripe barley. 2. Forced rice. 3. A sort of phaseolus. 4. A kind of bean (*Dolichos Catjang*). (*m.*) A dish consisting of half-boiled rice, with pulse, &c., commonly called *Khichri*. Also written **কুল্মাষা**.
- কুল্মাষাভিসূত** *s. (n. কুল্মাষ + অভিসূত)* Sour gruel.
- কুল্মাস** *s. (mn.)* See **কুল্মাষ**.
- কুল** *s. (n. from R. কুল ?)* 1. A bone. 2. A measure of eight *dronas*, or about fifty-six pounds sixteen ounces avoirdupois. 3. A wicker fan for winnowing corn. 4. Flesh. (*n.*) A counsellor. *a. (mfn. from কুল)* Belonging to a good family or race.
- কুল্যা** *s. (f. from R. কুল)* 1. A river. 2. A canal, a channel for irrigating. 3. A ditch, a dyke or trench. 4. A drug (*Celtis Orientalis*). 5. A virtuous woman.
- কুল্ল** *ad. (from A. كل)* Only, wholly.
- কুল্লই** *s. (from কক্কুৰ ?)* A limestone, nodule; gravel.

कुञ्जी *s.* The noise made by gargling the throat.

कुञ् Root, IV. (कुञ्जति) 1. To embrace, to enfold. 2. To take out or from. x. (With the insertion of a nasal, कुञ्जयति) To shine. See R. कुञ्.

कुञ् *s.* (*mn.* from R. कुञ् ?) 1. A species of grass, called *kusa*, used in religious ceremonies and sacrifices (*Poa cynosuroides*). 2. (*n.*) Water. 3. (*m.*) The yoke of a plough. *a.* (*mfn.*) 1. Weak, depraved. 2. Mad, inebriate.

कुञ्मुष्टि *a.* (*mfn.* कुञ् + मुष्टि) Having the hand full of sacrificial grass.

कुञ्जल *s.* (*m.*) 1. Adequacy, fitness, ability. 2. Virtue, virtuous action. 3. Safety, happiness, good fortune, welfare : the proper word to be used in saluting a *Bráhma*n. *Manu* II. 127. *a.* (*mfn.*) 1. Skilful, fit, able, adequate. 2. Happy, prosperous, right, well. -उ (f.) or -उ (n.) 1. Skilfulness, cleverness. 2. Auspiciousness, happiness.

कुञ्जलव *s.* (*m.* only *dual* -वो; from कुञ्ज + लव) The two sons of RÁMA, viz. KUSA and LAVA.

कुञ्जली *a.* (-लिन् *mfn.* कुञ्जल + इन्) Happy, lucky, prosperous, auspicious.

कुञ्जहस्त *a.* (*mfn.* कुञ्ज + हस्त) Having the hand full of sacrificial grass.

कुञ्ज *s.* (f. from कुञ्ज) 1. A rope. 2. A plant, commonly called *Mauhá't'ha*. 3. (*Beng.* from कुञ्ज) Sacrificial grass (*Poa cynosuroides*).

कुञ्जाकु *a.* (*mfn.*) Causing heat, anger, or uneasiness. *s.* (*m.*) 1. An ape. 2. Fire. 3. The sun. *Wilkins' MS.*

कुञ्जाम्बुयी *s.* (कुञ्ज + अम्बुयी) A ring made of sacrificial grass, and worn at times of religious ceremonies by all except married women, who wear a ring made of *durva* grass (*Panicum dactylon*). *Carey.*

कुञ्जाम्बुयी *s.* (*m.* कुञ्ज + अम्बुयी) A blade of sacrificial grass.

कुञ्जामन *s.* (*n.* कुञ्ज + आमन) A small mat of sacrificial grass, on which a *Bráhma*n sits when performing his devotions.

कुञ्जिक *s.* (*m.*) The *Sál* tree (*Shorea robusta*). *Wilkins' MS.*

कुञ्जिते *v. a.* (from R. कुञ्ज) To rough-hew timber.

कुञ्जी *s.* 1. A plough-share. 2. A pod of cotton. 3. A sort of boat or spoon, used in making libations.

कुञ्जीद *s.* (*n.* for कुञ्जीद) The profession of usury. See कुञ्जीद.

कुञ्जिल *a.* (*mfn.* कु + शील) Of a wicked character or disposition, evil-minded, evil-disposed. -उ (f.) or -उ (n.) Wickedness, evil disposition.

कुञ्जिलव *s.* (*m.* from कुञ्ज + लव) An actor, a mime, a dancer. *Manu* III. 155. *Dual* (-वो) The two sons of RÁMA, viz. KUSA and LAVA.

कुञ्जल *s.* (*m.*) A barn, a cupboard, a granary, any receptacle for rice or grain.

कुञ्जेशय *s.* (*m.* कुञ्ज locat. case of कुञ्ज, + शय from R. शी) A lotus. (Lit. Sleeping in the water.)

कुञ् Root, IX. (कुञ्जति) To expel, to force or draw out, to extract.

कुञ्जल *a.* (*mfn.* for कुञ्जल) Skilful, clever, experienced.

कुञ्जित *ad. Sans.* Excellently.

कुञ्जित *ad. Sans.* Happy, well, right, auspicious, fortunate.

कुञ्जीद *s.* (*n.*) Usury. See कुञ्जीद and कुञ्जीद. *a.* (*mfn.*) Inert, indifferent, apathetic.

कुष्ठ *s.* (*n.* from R. कुष्ठ) 1. A plant, a kind of

costus (*Costus speciosus*). 2. The leprosy, the elephantiasis. 3. A sort of poison.

कुष्ठघ्न *a.* (*mf.* कुष्ठ + घ्न) Curing leprosy. *s.* (*m.*) A medicinal plant commonly called *Hiyāvali*.

कुष्ठग्री *s.* (*f.* कुष्ठ + ग्री) 1. A species of fig-tree (*Ficus oppositifolia*). 2. An esculent root (*Solanum Indicum*).

कुष्ठमय *a.* (*mf.* कुष्ठ + मय) Leprous, full of leprosy.

कुष्ठबोग *s.* (*m.* कुष्ठ + बोग) The leprosy, the elephantiasis.

कुष्ठान्वित *a.* (*mf.* कुष्ठ + आन्वित) Leprous, afflicted with the elephantiasis.

कुष्ठी *a.* (-ष्ठिन् *mf.* कुष्ठ + ईन्) Leprous, a leper.

कुम्भाण्ड *s.* (*m.*) A pumpkin-gourd (*Cucurbita pepo*).

कुम्भाण्डक *s.* (*m.* कुम्भाण्ड + क) A pumpkin-gourd (*Cucurbita pepo*).

कुम् Root, IV. (कुम्भाति) To embrace. x. (With the insertion of a nasal, कुम्भयति) To shine.

कुम्भ *s.* The name of a plant (*Carthamus tinctorius*). *Mohun P.* p. 59. See कुसूम.

कुम्भल *a.* (*mf.* for कुम्भल) 1. Adequate, able. 2. Prosperous, happy. 3. Virtuous.

कुम्भी *s.* (*n.* कु + म्भी from R. षद् ?) Usury, the profession of usury. 2. Any loan to be repaid with interest. (*mf.*) A money-lender, an usurer.

कुम्भीदिक *s.* (*mf.* कुम्भी + ईक) One who follows the profession of usury.

कुसूम *s.* (*n.*) 1. A flower in general. 2. A particular plant (*Carthamus tinctorius*). 3. Fruit. 4. The menstrual flux.

कुसुमविचित्र *s.* (*n.* कुसुम + विचित्र) The name of a sort of metre in *Sanskrit* prosody. See *As. Res.* x. 433. note.

कुसुमसुवक *s.* (*n.* कुसुम + सुवक from R. सु) The name of a species of the *Dandaka* metre in *Sanskrit* poetry. *Yates' Gr.* p. 426.

कुसुमाशुन *s.* (*n.* कुसुम + आशुन) The calx of brass, used as a collyrium.

कुसुमिउ *a.* (*mf.* कुसुम + ईउ) Flowered, with expanded blossoms.

कुसुमितलता *s.* (*f.* कुसुमिउ + लता) A species of *Dhrita* metre in *Sanskrit* poetry. *As. Res.* x. 472. *Yates' Gr.* p. 426.

कुसुमेषु *s.* (*m.* कुसुम + ईषु) A name of *Kāma* the Indian deity of love. (Lit. Whose shafts are flowers).

कुसुमु *s.* (*m.*) 1. Safflower (*Carthamus tinctorius*). *Hort. Ben.* p. 60. 2. A student's water-pot. 3. Gold.

कुसुति *s.* (*f.* कु + सुति from R. स्) Wickedness, depravity.

कुसुत *s.* (*m.*) A name of *VISHNU*.

कुसुम्बरी *s.* (*f.*) A pungent seed, Coriander. See कुसुम्बक.

कुसुम्बक *s.* (*f.*) A pungent seed, Coriander.

कुम् Root, x. (कुम्भयते) 1. To smile improperly or blameably. 2. To see mentally, to perceive, to imagine. (This is considered by some as a denominative, and to be classed improperly amongst the roots. *Wilson*. It seems to be composed from the prefix कु and the root म्भि.)

कुम्भ *s.* (कु + म्भ) An ominous dream, the night-mare.

कुह Root, x. (कुहयते) To surprise, to astonish, to excite wonder.

कुहक *s.* (*m.* R. कुह + अक) Legerdemain, magic, sorcery. (*mf.*) A cheat, a sorcerer.

कुहकी *s.* (कुहक + ई) A sorcerer, a cheat, a juggler.

कूहन *a.* (*mfn.* R. कूह् + अन) Envious.

कूहना *s.* (*f.* R. कूह् + अना) Hypocrisy, assumed and false sanctity, the interested performance of religious ceremonies.

कूह *s.* (*n.*) 1. A cavity, a hole, a cave. 2. A fissure, a rent. 3. The ear-hole. 4. The larynx.

कूह् *s.* (*f.*) 1. New-moon: the first day of the first quarter on which the moon rises invisible. 2. The cry of the *Kokila* or Indian cuckoo.

कूहेडिका *s.* (*f.* कू Earth + (हडिका) from R. (हड् To cover) A fog, a mist, haze, haziness.

कूहेड़ी *s.* (from कू Earth + R. (हड् To cover) A fog, a mist.

कू *Root*, vi. (कूवते) To moan, to groan, to utter sounds as from pain. ix. (कूनाति, कूनीते) To moan, to sound as from pain.

कूकुद *a.* (*mfn.*) Giving a damsel in marriage with due ceremony, and suitable decorations.

कूच *s.* (*m.*) A breast, a female breast, especially that of a young or unmarried woman.

कूचीकांत *s.* The name of a plant (*Mimosa octandra*). *Hort. Ben.* p. 41.

कूञ् *Root*, i. (कूञ्ति) To make any inarticulate sound, to utter a cry as a bird, to *coo* as a pigeon, to *caw* as a crow. Frequently used in composition with the prefixes अव, उप, निष् or परि, without any apparent change of the meaning.

कूञ्जित *s.* (*n.* R. कूञ् + इत) The cry of a bird, any inarticulate sound uttered by animals.

कूट् *Root*, x. (कूटयते) 1. To avoid or decline giving, to *not* give. 2. To render indistinct or unintelligible, to muddle or render confused or foul. (कूटयति) 1. To give pain. 2. To burn. 3. To call or invite. 4. To counsel or advise.

कूट *s.* (*m.* from R. कूट्?) A house, a dwelling. (*mn.*) 1. The peak or summit of a mountain. 2. A water-jar. 3. A heap of grain, a ream of paper, &c. 4. Uniform and elementary substance. 5. A hammer, a mallet. 6. A plough-share. 7. The body of a plough. 8. A trap for catching deer. 9. Illusion, fraud, deceit; untruth, falsehood; (or attributively) false, untrue. *a.* (*mfn.*) Vile, mean, low. *Wilson.*

कूटक *s.* (*n.* कूट + क) A plough-share.

कूटयन्त्र *s.* (*n.* कूट + यन्त्र) A trap or snare for catching deer, birds, &c.

कूटशः *ad.* *Sans.* (कूट + शस्) By heaps, by crowds.

कूटशाल्मलि *s.* (*m.* कूट + शाल्मलि) A species of the *Simul* or silk-cotton tree.

कूटशामन *s.* (*n.* कूट + शामन) A forged patent. *Wilkins' MS.*

कूटम्भ *a.* (*mfn.* कूट + भ्) Unchangeable, uniform, always the same, unalterable (as the soul, etherial space, &c.) -ता (*f.*) or -त्व (*n.*) Unchangeableness, uniformity.

कूटार्थ *s.* (कूट + अर्थ) Obscurity, ambiguity of meaning, a fiction.

कूटोपाय *s.* (*m.* कूट + उपाय) Trick, fraud, stratagem.

कूट् *Root*, vi. (कूटति) 1. To be or become firm or solid. 2. To eat.

कूट *s.* (corrupt. of कूट) 1. A ream of paper. 2. (corrupt. of कूल) An end; the end of a thread when it is entangled; a clue.

कूट *s.* (*n.* R. कूट् + य) A wall.

कूण् *Root*, x. (कूणयति, कूणयते) To contract, to close.

कूणि *a.* (*mfn.* from R. कूण्) Having a withered or crooked arm, crooked-armed.

কুতনী *s.* (from *ا. نطن*) A sort of stuff, the warp of which is silk, and the woof cotton.

কুখলী *s.* (কু for কু + খলী) A satchel, a wallet.

কূপ Root, *x.* (কূপয়তি) To be weak. According to some, this root should be written ক্প.

কূপ *s.* (*m.*) A well.

কূপক *s.* (*m.* কূপ + ক) 1. The mast of a vessel. 2. A stake, &c. to which a boat is moored. 3. A funeral-pile. 4. A well. 5. A temporary well, a hole dug for water in the dry bed of a rivulet. 6. A leathern oil-vessel. 7. The hollow below the loins. 8. A buttock. 9. A hole dug under a funeral pile. 10. A tree or rock in the middle of a stream.

কূপজল *s.* (*n.* কূপ + জল) Well-water, spring-water; water from any place except the Ganges.

কূপময়ূক *s.* (*m.* কূপ + ময়ূক) A person who has not seen the world. (Lit. A frog in a well).

কূপাৰ *s.* (*m.*) The ocean.

কূপিক *a.* (*mfn.* কূপ + ইক) Belonging to a well.

কূপিকা *s.* (*f.* কূপ + ইকা) A stone found in water, a pebble.

কূপোদক *s.* (*n.* কূপ + উদক) Well-water: see কূপজল.

কূবৰ *s.* (*mn.*) The pole of a carriage or a piece of wood to which the yoke is fixed.

কূয়া *s.* (corrupt. of কূপ) A well.

কূৰমপিঠিয়া *a.* (কূৰম for কূর্ম, + পিঠিয়া for পৃষ্ঠ) Having a back like that of the tortoise; round-backed, gibbous.

কূর্চ *s.* (*mn.*) The upper part of the nose, the part between the eye-brows.

কূর্চশীর্ষ *s.* (*m.* কূর্চ Praise, + শীর্ষ Principal?) A drug, commonly called *Jivaka*, one of the eight principal medicaments of the *Hindus*.

কুর্চি *s.* The name of a medicinal plant (*Wrightea antidysenterica*). *Sabda S.* p. 376.

কুর্চিকা *s.* (*f.* কূর্চ + ইকা) 1. Inspissated milk, curds. 2. A needle. 3. A quilt. 4. A hinge or pivot. *Wilkins' MS.*

কূর্দ Root, *i.* (কূর্দতে) To play. See কূর্দ.

কূর্দন *s.* (*n.* R. কূর্দ + অন) The act of playing; sport, pastime, amusement.

কূর্দিতে *v. a.* (from R. কূর্দ) To play, to gambol, to prance.

কূর্পৰ *s.* (*m.*) 1. The elbow. 2. The knee. Also written কূর্পৰা (*f.*)

কূর্পাসক *s.* (*mn.*) 1. A bodice, a jacket with short sleeves worn next the body especially by women. Also কূর্পাস.

কূর্ম *s.* (*m.*) A tortoise, a turtle: the second incarnation of *VISHNU* in the form of a tortoise. *As. Res.* i. 352.

কূর্মপৃষ্ঠ *s.* (*m.* কূর্ম + পৃষ্ঠ) 1. The back or shell of a tortoise. 2. The name of a plant (*Gomphrena globosa*).

কূর্মপৃষ্ঠান্ধি *s.* (*n.* কূর্ম + পৃষ্ঠ + অন্ধি) The back of a tortoise; tortoise-shell.

কূর্মাবতার *s.* (*m.* কূর্ম + অবতার) In *Hindu* mythology, the second incarnation of *VISHNU*, in the shape of a tortoise. *As. Res.* i. 352.

কুল Root, *i.* (কুলতি) 1. To cover, to screen, to enclose, to hide, to conceal. With অনু prefixed, To protect, to patronize, to be kind.

কূল *s.* (*n.*) 1. A shore, the bank of a river. 2. A heap, a mound. 3. A pool, a pond. 4. The rear of an army. 5. (*Beng.*) The name of a fruit-tree (*Zizyphus Jujuba*), also its fruit.

কূলক *s.* (*m.*) 1. An insect. 2. A mountain. (*n.* for কূলক) A pile or heap. *Wilkins' MS.*

কূলস্থ *a.* (*mfn.* কূল + স্থ) Standing on the bank of a river.

কূলগাছ *s.* (*corrupt.* of কোলি + গাছ) The jujube-tree (*Zizyphus Jujuba*). *Carey.*

কূলহিতৈ *v. a.* To afford, to furnish, to hold, to contain, to make up a deficiency, to make good a loss. *Forster.*

কুলি *s.* A labouring-man. See কুলি.

কুলিকুলি *ad.* (from কূল) To the brim. *a.* Reaching to the top of the bank. *Carey.*

কুম্মাণ্ড *s.* (*m.* for কুম্মাণ্ড) A pumpkin-gourd (*Cucurbita pepo*). Also কুম্মাণ্ডী.

কুম্মাণ্ডক *s.* (*m.* কুম্মাণ্ড + ক) A pumpkin-gourd.

ক্ Root, *v.* (ক্ণোতি, ক্ণুতে) To hurt, to injure, to kill. *viii.* (কৰোতি, কুরুতে) To do, to make, to perform any kind of action. This root is very frequently used in composition with prefixes which variously modify its meaning; e. g. With অবি 1. To select. 2. To overcome. 3. To bear patiently. 4. To abstain from. With অনু To imitate, to resemble, to take after. With অপ 1. To remove, to take away. 2. To hurt, to injure. With আ To call; with উপ + আ To make returns (for kindness received); with নিৰ্ + আ To frustrate, to refute (an argument); with উৎ + আ To reproach; with নি + আ 1. To render manifest or public. 2. To explain, to expound. With উৎ To tear, to lacerate. With উপ To reward, to repay, to make returns. Also, with the insertion of a mute স্ (উপস্কৰোতি or উপস্কুরুতে) 1. To alter. 2. To assemble. 3. To adorn. 4. To reply. With নি To hurt, to injure. With নিৰ্ To throw out, to turn away. With পৰা To act well. With পৰি (a mute স্ being inserted, পৰিস্কৰোতি) 1. To polish or perfect. 2. To collect, to as-

semble, to bring together. With প্র 1. To make, to do. 2. To hurt, to injure. 3. To defile (a woman). With বি 1. To change, to alter. 2. To destroy. 3. To agitate, to disturb. 4. (বিকুরুতে) To utter, to sound. With স্ 1. To join, to unite, to collect. 2. To unite by matrimony. 3. To adorn, to decorate.—Besides these prefixes, the root ক্ often occurs with other words, adverbs, &c. put before it; e. g. With নমস্ (নমস্কৰোতি) To do homage, to show reverence or respect; with তিবস্ (তিবস্কৰোতি) To scorn, to blame; with অল্ (অলস্কৰোতি) To adorn, to embellish. It also frequently appears in composition with a sort of adverb derived from substantives or adjectives, commonly ending in ঙ্, and expressive of the attribution of a new nature or quality to a thing; e. g. কর্ণধারীকরোমি

I choose (a person) as my pilot, from কর্ণধার *s.* A helmsman or pilot, + করোমি from R. ক্; স্বীকরোমি I appropriate a thing to myself, from স্ব *a.* (*mfn.*) Own, proper, + করোমি.

ক্ক *s.* (*m.*) The throat, the larynx.

ক্কণ *s.* (*m.*) 1. A kind of partridge, commonly called *Kaër* (*Perdix sylvatica*). 2. A worm.

ক্কলাস *s.* (*m.* from ক্ক + R. লস?) A lizard, a chameleon (*Lacerta Mauritanica*?).

ক্কবাকু *s.* (*m.* ক্ক + বাকু) 1. A cock, a gallinaceous fowl. 2. A peacock. 3. A chameleon.

ক্কাটিকা *s.* (*f.* from ক্ক + অট্?) 1. The back of the neck. 2. The raised and straight part of the neck.

ক্কুল্লাস *s.* (*m.*) A chameleon, a lizard. See ক্কলাস.

ক্কচ্ছ *s.* (*mn.*) Pain, bodily pain. 2. Penance, austerity, expiation. 3. Hardship, distress,

difficulty. 4. Sin. *a. (mfn.)* 1. Painful. 2. Sinful, wicked. *ad. Sans.* Hardly, scarcely.

कृच्छ्रात् *a. (mfn. कृच्छ्र + आत्)* 1. Suffering pain or distress. 2. Engaged in the performance of a severe penance.

कृच्छ्रम् *ad. (from कृच्छ्र)* With difficulty, scarcely.

कृत् *Root, vi. (कृति)* 1. To be thick or coarse, to be gross or solid. 2. To eat.

कृ *a. (mfn. R. कृ + २ See Wilkins' Gr. § 805)* Doing, making, performing. Only used in comp. e. g. कर्मकृत् *a. (mfn.)* Who does the work, from कर्मन् *s. (n.)* Work, + कृत्; डयकृत् *a. (mfn.)* Making fear, from डय *s. (m.)* Fear, + कृत्.

कृत् *s. (n. R. कृ + २)* The name of a class of suffixes, commonly called *Kridanta* suffixes, which are used in forming nouns from verbal roots.

कृत् *Root, vi. (कृति)* To cut, to divide. With ॐ or निभ् To cut off; with परि To separate, to sever; with वि To tear off, to sever. *vii. (कृति)* To surround, to encompass.

कृत *a. (mfn. R. कृ + उ)* 1. Done, made, performed. Frequently used in composition; e. g. पूर्वकृत *a. (mfn.)* Done formerly, from पूर्व + कृत; उन्मातृबकृत *a. (mfn.)* Done in a former state of existence, from उन्मन् + अतृब + कृत. 2. Injured, hurt. 3. Fit, proper. *s. (n.)* The *Krita-Yuga*, the first of the four ages of the world according to the mythological chronology of the *Hindus*. It lasted 1,728,000 years. *Kāla S. p. 77. ad. Sans. (-उ०)* 1. Enough, sufficient. 2. Completely finished. 3. Enough, have done, no more.

कृतक *a. (mfn. कृत + क)* Artificial, factitious, not produced spontaneously. *s. (n.)* Factitious salt,

produced by boiling and evaporating from saline soils.

कृतकर्म्या *a. (-र्मन् mfn. कृत + कर्मन्)* Having successfully got over a work or business; skilful, clever, able.

कृतकाम *a. (mfn. कृत + काम)* Having fulfilled one's wishes.

कृतकार्य *a. (mfn. कृत + कार्य)* Having performed a duty, having successfully got through an undertaking.

कृतकृत्य *a. (mfn. कृत + कृत्य)* Having succeeded in an undertaking, successful, fortunate.

कृतकृत्य *a. (mfn. कृत + कृत्य)* Having discharged an incumbent duty, having successfully accomplished a business. -ता (*f.*) The state of having done one's duty.

कृतघ्न *a. (mfn. कृत + घ्न from R. हन्)* 1. Making no return for former kindness, ungrateful. 2. Defeating or rendering useless all previous measures. (Lit. Destroying that which has been done). -ता (*f.*) or -तृ (*n.*) Ingratitude, ungratefulness.

कृतज्ञ *a. (mfn. कृत + ज्ञ from R. ज्ञा)* 1. Grateful, mindful of former services or favours. 2. Observant of propriety, correct in conduct. -ता (*f.*) or -तृ (*n.*) Thankfulness, gratitude.

कृतदाब *a. (mfn. कृत + दाबाः)* Married.

कृतनिराश्रित्य *a. (mfn. कृत + निराश्रित्य)* Having duly attended to the daily religious observances.

कृतपाप *a. (mfn. कृत + पाप)* Sinful, trespassing. *s. (m.)* A sinner.

कृतपूज्य *a. (mfn. कृत + पूज्य)* Skilled in archery.

कृतपूजा *a. (mfn. कृत + पूजा)* Accomplished in virtuous acts.

कृतविक्रय *s. (कृत + विक्रय)* Sold, disposed of by sale.

कृतबुद्धि *a.* (*mfn.* कृत+बुद्धि) Wise, learned, clever. *Manu* 1. 97.

कृतविवाह *a.* (*mfn.* कृत+विवाह) Married.

कृतमाल *s.* (*m.* कृत+माला) The name of a plant (*Cassia fistula*).

कृतमूय *a.* (*mfn.* कृत+मूय) Skilled, clever, conversant.

कृतयुग *s.* (*n.* कृत+युग) The first of the four ages of the world according to the mythological chronology of the *Hindus*: it comprises 1,728,000 years. *Kāla S.*, p. 77. See **सत्ययुग**.

कृतलक्षण *a.* (*mfn.* कृत+लक्षण) Excellent, amiable, &c. noted for good qualities.

कृतसम्मान *a.* (*mfn.* कृत+सम्मान) Associated, combined.

कृतसापत्निका *s.* (*f.* कृत+सपत्नी+क) A superseded wife, one whose husband has married a second wife. Also written **कृतसापत्निका**, **कृतसापत्नी**, **कृतसापत्नीका** or **कृतसपत्निका**.

कृतहस्त *a.* (*mfn.* कृत+हस्त) Skilled, experienced, dexterous, clever, handy.

कृतान्श *a.* (*mfn.* कृत+अंश) Shared out, divided into portions, allotted.

कृतान्धुलि *a.* (*mfn.* कृत+अन्धुलि) Standing in a supplicating manner, by joining the hands but keeping the palms from touching, as if to hold an offering.

कृताव *s.* (*m.* कृत+अव) 1. A name of YAMA, son of SÚRYA, and regent of the dead, or Death personified. 2. Fate, destiny. 3. A demonstrated conclusion, an established doctrine. 4. A sinful or inauspicious action. 5. Saturday, which is considered as an unlucky day. *Wilson*. 6. (*n.*) Prepared bread or food of any kind.

कृतापराध *a.* (*mfn.* कृत+अपराध) Guilty, criminal, sinful.

कृतार्थ *a.* (*mfn.* कृत+अर्थ) Having attained a desired end; successful.

कृतार्थी *a.* (-र्थन् *mfn.* कृत+अर्थिन्) 1. Desirous of success. 2. Thankful. *Carey*.

कृताह्निक *a.* (*mfn.* कृत+अह्निक) Having performed the daily rites of purification, &c.

कृति *s.* (*f.* R. कृ+ति) 1. Act, action, acting, doing. 2. The manner after which a thing works; influence, operation. *Mohun P.* p. 146. 3. (In mathematics) a square-number. *Colebr. Alg.* p. 8. 4. A kind of metre in *Sanskrit* prosody. *As. Res.* x. 472.

कृतिता *s.* (*f.*) or **कृतिवृत्त** *s.* (*n.* कृतिन्+ता or +वृत्त) An accomplishment, an acquirement, ability, cleverness; knowledge, learning, skill; virtue, piety, good conduct.

कृतिप्रकृति *s.* (*f.* कृति+प्रकृति) The extracting the root of a square. *Colebr. Alg.* p. 170.

कृती *a.* (-तिन् *mfn.* कृत+इन्) 1. Accomplished, learned, wise, able, clever. 2. Virtuous, pious, well-behaving.

कृते *ad.* *Sans.* (*locat. case* of कृत) For, on account of. (Used in composition, e. g. मत्कृते, or with a genitive case, e. g. मम कृते On my account, for me.)

कृतोद्वाह *a.* (*mfn.* कृत+उद्वाह) Married.

कृत् *a.* (*mfn. part. pret. p.* R. कृ+उत्) 1. Cut, divided. 2. Desired, sought, wished for.

कृत्ति *s.* (*f.* R. कृ+ति) 1. The skin or hide of an animal. 2. The hide (usually that of an antelope) upon which the religious student sits, sleeps, &c. 3. One of the lunar mansions: see **कृत्तिका**.

कृत्तिका *s.* (*f.* कृत्ति+का) The third of the lunar mansions or constellations in the moon's path, corresponding to the Pleiades. *As. Res.* 11. 293. 1x. 323. *Kāla S.* p. 74.

ক্ৰিবাশাঃ *s.* (—সম্ *m.* ক্ৰি+বাসম্) An epithet of SIVA or MAHĀDEVA. (Lit. Clothed in a (tiger's) skin).

ক্ৰতুস্ A termination which is put after words denoting numbers to form adverbs of repetition.

Ex. পঞ্চক্ৰতুঃ. Five times, from পঞ্চ + ক্ৰতুস্. *Wilkins' Gr.* § 1040.

ক্ৰতু *a.* (*mfn.* R. ক্ৰ+য়, see *Wilkins' Gr.* § 730).

1. To be done or performed; practicable, feasible. 2. Hired as an assassin, mischievous or hostile through covetousness, &c. *s.* (*n.*) 1. That which ought to be done, a duty. 2. A motive, a cause. —তা (*f.*) or —ত্ব Practicability.

ক্ৰতা *s.* (*femin.* of ক্ৰতু) 1. Action, act. 2. A female deity to whom sacrifices are offered for destruction and magical purposes. 3. A pestilence.

ক্ৰিমি *a.* (*mfn.* from R. ক্ৰ) Made, fictitious, artificial, counterfeit, false. *s.* (*m.*) An adopted son. *Manu* ix. 169.

ক্ৰিমিধূপক *s.* (*m.* ক্ৰিমি+ধূপক from ধূপ) A perfume composed of ten or eighteen different ingredients.

ক্ৰিমিপুত্র *s.* (*m.* ক্ৰিমি+পুত্র) An adopted son.

ক্ৰতু *a.* (*mfn.*) All, whole, entire.

ক্ৰতু *a.* (*mfn.* ক্ৰ+অত) Terminated by one of the suffixes called ক্ৰ q. v.; derived from a verbal root (as a substantive or adjective).

ক্প Root, 1. and x. (কল্পতে, কল্পয়তি) 1. To imagine, to think, to conceive. 2. To paint or colour. 3. To mix. 4. To be able, to be prepared for a thing. With উপ prefixed, To prepare, to get ready; with পরি, To consider, to think of; with প্র, To determine; with বি, To deliberate, to consider. Also x. (ক্পয়তি) To be weak, to pity, to feel compassion.

ক্পণ *a.* (*mfn.* R. ক্প+অন) 1. Miserly, par-

simonious. 2. Base, vile. 3. Low, little. *s.* (*n.*) Compassion, pity, tenderness. —তা (*f.*) or —ত্ব (*n.*) 1. Parsimony, niggardliness. 2. Wretchedness. 3. Smallness, lowness.

ক্পয়া *ad.* Sans. (*instrum.* case of ক্পা) Compassionately, graciously.

ক্পা *s.* (*f.* from R. ক্প) 1. Tenderness, mercy, pity. 2. Misery. 3. Avarice.

ক্পাকৰ *s.* (*mfn.* ক্পা+কৰ) Merciful, compassionate, tender, gracious.

ক্পাণ *s.* (*m.* from R. ক্প for R. ক্পা) A scymetar.

ক্পাণী *s.* (*f.* from ক্পাণ) 1. A knife. 2. Shears or scissors. 3. A dagger.

ক্পাবলোকন *s.* (*n.* ক্পা+অবলোকন) Kind superintendence.

ক্পালু *a.* (*mfn.* ক্পা+আলু) Tender, compassionate, merciful. —তা (*f.*) or —ত্ব (*n.*) Compassionateness, tenderness, mercy.

ক্পীট *s.* (*n.*) 1. Water. 2. The belly. 3. Wood, timber. 4. A forest.

ক্পীটযোনি *s.* (*m.* ক্পীট+যোনি) Fire. (Lit. Whose source was in the waters.)

ক্প Root, v. (ক্পোতি) 1. To kill, to hurt or injure in any way. 2. To act, to do. 3. To go, to move. 4. To be in pain.

ক্পি *s.* (*m.*) 1. A worm, an insect. 2. The worms, as a disease. *Mohun P.* p. 28. 3. Lac, the red dye (which is in fact an insect).

ক্পিকোশোথ *a.* (*mfn.* ক্পি+কোশ+ওথ) Silken. (Lit. What comes from the balls made by a worm).

ক্পিঘ্ন *s.* (*m.* ক্পি+ঘ্ন) The name of a shrub used in medicine as an anthelmintic, commonly called *Bireng* (*Erycibe paniculata*, *Rox.*).

ক্প Root, iv. (ক্পতি) To make thin or small.

ক্প *a.* (*mfn.* from R. ক্প) 1. Thin, small. 2.

Lean, emaciated. -उ (f.) or -उ (n.)
Meagreness, thinness.

कृशाक्षी s. (f. कृश + अक्ष + ई) A woman of a slender or delicate shape.

कृशानु s. (m. from कृश?) 1. Fire. 2. The name of a plant (*Plumbago Zeylanica*). *Wilson*.

कृशानुबेताः s. (-उत् m. कृशानु + बेत्ता) An epithet of SIVA.

कृशाक्षी s. (-श्चिन् m. कृश + अक्ष + ईन्) A dancer, an actor, a tumbler.

कृष् ROOT, I. (कर्षति) and VI. (कृषति, कृषते)

1. To draw or make furrows. 2. To plough.
3. To pull, to draw, to attract. With अप or अव prefixed, 1. To draw away, to remove.
2. To pay no attention to; with आ To attract, to draw towards; with ऊ 1. To draw upwards, to raise, to lift up. 2. To excite, to make proud; with नि To draw near, to approach; with परि To draw around; with वि To draw away; with म् To pull off, to draw along with.

कृषक s. (m. R. कृष् + अक) (Lit. Drawing furrows; hence :) 1. The ploughshare. 2. A peasant, a farmer, a husbandman. 3. An ox. a. (mfn.) Performing the business of agriculture. See कृषिक.

कृषाण s. (from R. कृष्) A husbandman, a ploughman, a farmer.

कृषाणी s. (from R. कृष्) Husbandry, agriculture.

कृषाणु s. (m. for कृशानु) A name of fire.

कृषि s. (f. from कृष्) 1. Cultivating the soil, ploughing. 2. Agriculture, husbandry.

कृषिक a. (mfn. R. कृष् + ईक) Cultivating the soil, ploughing. s. (m.) 1. The ploughshare. 2. A husbandman, a farmer, a peasant. See कृषक.

कृषिकर्मा s. (-र्मन् n. कृषि + कर्मन्) Agriculture, husbandry.

कृषी s. (-यिन् m. R. कृष् + ईन्) A ploughman, a husbandman.

कृषीबल a. (mfn. कृषि + बल suffix) Living by agriculture; cultivating the soil. s. (m.) A husbandman.

कृष्टे a. (mfn. pret. part. p. R. कृष् + उ) 1. Ploughed or tilled (as a field). 2. Drawn, pulled.

कृष्टेल s. (n.) 1. A beautiful scarlet, called also *Gunja*. 2. The name of a weight. *Wilkins' MS.* See कृष्टल.

कृष्टि a. (mfn. R. कृष् + ति) Wise, learned.

कृष् a. (mfn.) Black, or dark blue. s. (n.) Black pepper. (m.) 1. Black, the colour, or dark blue which is often confounded with it by the *Hindus*. 2. KRISHNA, the most celebrated of the *Avatāras* or incarnations of the deity VISHNU. 3. (*Beng.*) The name of a plant (*Nigella Indica*). -उ (f.) or -उ (n.) Blackness, blueness.

कृष्कर्म्या a. (-र्मन् mfn. कृष् + कर्मन्) Sinful, criminal.

कृष्कैलि s. (कृष् + कैलि) The name of a plant (*Mirabilis Jalapa*). *Mohun P.* p. 60.

कृष्चूडा s. (कृष् + चूडा) The name of a plant (*Poinciana pulcherrima*). *Mohun P.* p. 61.

कृष्जन्माष्टमी s. (f. कृष् + जन्मन् + अष्टमी) The eighth day of the second half of the month *Śrāvana*, the birth day of KRISHNA. *As. Res.* III. 289.

कृष्जीबक s. (m. कृष् + जीबक) The name of a plant which is used for medicinal and culinary purposes (*Nigella Indica*).

कृष्जीबा s. See कृष्जीबक.

कृष्वाँटी s. (कृष् + वाँटी) The indigo-plant (*Indigofera tinctoria*). *Sabda S.* p. 243.

कृष्पक्ष s. (m. कृष् + पक्ष) The dark half of a

month, the fifteen days during which the moon is in the wane. See *Manu* i. 66.

কৃষ্ণাঙ্গীয়া *a.* (কৃষ্ণাঙ্গ + ঐয়) 1. Pertaining to the wane of the moon. 2. Illegitimate, bastard.

কৃষ্ণপাক *s.* (*m.* কৃষ্ণ + পাক) The name of a tree bearing a small fruit which when ripe is of a black colour (*Carissa Carondas*).

কৃষ্ণাক্ষয়ল *s.* (*m.* কৃষ্ণপাক + যল) The name of a tree (*Carissa Carondas*). See কৃষ্ণপাক.

কৃষ্ণফল *s.* (*m.* কৃষ্ণ + ফল) A fruit-tree (*Carissa Carondas*). See কৃষ্ণপাক.

কৃষ্ণফলপাক *s.* (*m.* কৃষ্ণফল + পাক) A fruit-tree (*Carissa Carondas*). See কৃষ্ণপাক.

কৃষ্ণফলা *s.* (*f.* from কৃষ্ণ + ফল) The name of a shrub (*Serratula anthelmintica*).

কৃষ্ণবর্ণ *a.* (*mfn.* কৃষ্ণ + বর্ণ) Black, of a dark-blue colour.

কৃষ্ণবর্মী *s.* (— অর্ঘ্ন *m.* কৃষ্ণ + বর্মন্) Fire. (Lit. Making a black road).

কৃষ্ণবাবুই *s.* (কৃষ্ণ + বাবুই) The name of a variety of basil (*Ocimum pilosum*) with dark-coloured leaves. *Carey*.

কৃষ্ণবৃতা *s.* (*f.* কৃষ্ণ + বৃতা) The trumpet-flower (*Bignonia suaveolens*).

কৃষ্ণভেদী *s.* (*f.* কৃষ্ণ + ভেদী from *R. ভিদ*) The name of a medicinal plant not yet ascertained.

কৃষ্ণমুগ *s.* (কৃষ্ণ + মুগ) A small sort of kidney-bean used as an article of food (*Phaseolus Max.*). Also written কৃষ্ণমুদ্র. *Mohun P.* p. 60.

কৃষ্ণ *s.* (*m.* from কৃষ্ণ) A black variety of the *Ratti* seed (*Abrus precatorius*). *Colebr. Alg.* p. 2.

কৃষ্ণলবণ *s.* (*n.* কৃষ্ণ + লবণ) A factitious salt, either that prepared by evaporation from saline soil, or the medicinal kind called *Bit Loben* or *Bit Noben*. *Wilson*.

কৃষ্ণলা *s.* (*femin.* of কৃষ্ণল) A shrub bearing a small black and red berry, the *Ratti* or *Gunja* (*Abrus precatorius*).

কৃষ্ণলোহিত *a.* (*mfn.* কৃষ্ণ + লোহিত) Of a purple colour. *s.* (*m.*) Purple (the colour).

কৃষ্ণশাৰ *s.* (*m.* কৃষ্ণ + শাৰ for সাৰ) The black antelope. See কৃষ্ণসার.

কৃষ্ণমর্প *s.* (*m.* কৃষ্ণ + মর্প) The black and most deadly variety of the *Cobra de Capello* (*Coluber Naga*).

কৃষ্ণসার *s.* (*m.* কৃষ্ণ + সার) The black antelope (*Antelope cervicapra*). *Manu* ii. 23.

কৃষ্ণসারঙ্গী *s.* (*m.* কৃষ্ণ + সারঙ্গী) See কৃষ্ণসার.

কৃষ্ণাঙ্ক *s.* (কৃষ্ণ + আঙ্ক) The heart or black part of agallochum or aloe-wood (*Aquillaria Agallocha*).

কৃষ্ণশ্শক *s.* (*m.* কৃষ্ণ + শ্শক) The name of a tree which bears black blossoms.

কৃষ্ণা *s.* (*f.* from কৃষ্ণ) Long-pepper.

কৃষ্ণাজিন *s.* (কৃষ্ণ + অজিন) The hide of a black antelope (*Antelope cervicapra*), used by devotees as a seat and bed.

কৃষ্ণাপরাতিতা *s.* (কৃষ্ণ + অপরাতিতা) A blue variety of a beautiful climbing plant (*Clitoria Ternatea*). *Carey*.

কৃষ্ণাত্র *s.* (কৃষ্ণ + অত্র) 1. A black variety of talc. 2. A black cloud.

কৃষ্ণিকা *s.* (*f.* কৃষ্ণ + ইকা) Black mustard.

কৃ Root, iv. (কিৰতি) To throw out, to scatter, to drop. With অনু prefixed, To fill; with অণ To draw furrows, to mark lines; with অব To throw, to cast; with আ 1. To scatter. 2. To fill up, to cover over; with প্র To disperse; with প্রতি To hurt, to injure; with বি To throw, to cast, to send; with সো To fill up.—

ix. (ক্ৰাতি, ক্ৰীতে) To hurt, to injure.—x.
(কাৰমতে) To know.

কু Root, x. (কীৰ্ত্তমতি) 1. To proclaim, to announce, to render known or notorious. 2. To extol, to praise, to glorify. With পরি, প্র, or সন্ prefixed, To declare, to announce.

কুপ Root, x. This root is generally supposed to be another form of R. ক্প q. v. but as কল্পন signifies the act of clipping or cutting, this root must imply to clip, to cut, though this sense is not given in the native lists of roots. See কুপ্ত, and কল্পন.

কুপ্ত a. (mfn. pret. part. p. R. ক্প + ত) 1. Clipped, cut. *Manu* iv. 35. 2. Made, formed. 3. Contrived, imagined. 4. Appointed, fixed. 5. Denominated, called.

কে pron. (from কিং) Who?

কেয়া s. (corrupt. of কেতক) A small tree which produces a very fragrant flower (*Pandanus odoratissimus*). *Hort. Ben.* p. 71. Also written কেয়াফুল.

কেয়াকাঁট s. The name of a plant (*Pandanus foetidus*). *Hort. Ben.* p. 74.

কেয়াৰি s. (corrupt. of কেদাৰ) 1. A garden-bed. 2. (corrupt. of কীট + অৰি) A medicine used to destroy maggots in cattle.

কেই s. The name of a fish (*Clupea feinte*, *Lacepède*). *Carey*.

কেউ pron. (corrupt. of কিং) Any one, some one.

কেউআহৰণী s. (কেউআ + হৰণী) The name of a tree (*Mimosa heterophylla*). *Carey*.

কেউটিমামুখা s. (corrupt. of কৈবর্তীমুখক) A sort of grass with a fragrant root (*Cyperus rotundus*). *Carey*.

কেউটিমাসা s. (corrupt. of কৃষ্ণসর্প?) The

black and most dangerous variety of the *Cobra de Capello* (*Coluber Naga*). *Carey*.

কেঁউবা s. (corrupt. of কাক?) A crow.

কেঁউতা s. The name of a tree common in the forests near the sea (*Sonneratia apetala*). *Carey*.

কেঁওয়াচেচনী The name of a plant (*Leea hirta*). *Sabda S.* p. 110.

কেঁই s. The seed of tamarinds.

কেঁইবাঁচি s. (কেঁই + বাঁচি for বাঁজ) The seed of tamarinds.

কেঁউ s. (corrupt. of কেঁমুক) 1. The name of a beautiful scitamineous plant (*Costus speciosus*). 2. A species of ebony (*Diospyros melanoxylon*, *Carey*; *Diospyros tomentosa*, *Rox.*). *Mohun P.* p. 32.

কেঁউকেঁউ s. The yelling of a dog when beaten. —কৰিতে v. a. To bark as a dog.

কেঁই a. (from P. كيان The name of a country) 1. A native of *Keyán*. 2. Quarrelsome, disputatious, captious, dogmatical. s. The name of a plant (*Solanum nigrum*). *Carey*.

কেঁও s. The name of a tree (*Diospyros melanoxylon*). *Sabda S.* p. 116.

কেঁকলাস s. (corrupt. of ক্কলাস) A species of lizard (probably *Lacerta Mauritanica*). *Carey*.

কেঁকিতে v. a. To draw or sweep powdered or fluid substances from a board, table, or the like, into a vessel with the hand. কেঁকিয়া নীতে To take. *Carey*.

কেঁচা s. A long spear or pike made with wood or bamboo with a head of iron.

কেঁচিতে v. a. To become raw, to become imperfect or inexpert.

কেঁচো s. (corrupt. of কিকুলুক) A worm, an earth-worm. *Mohun P.* p. 56.

কেঁচকীল *s.* A marble or ball of dried earth used by boys in play.

কেঁদ *s.* The name of a tree (*Diospyros melanoxylon*). *Carey*.

কেঁদিতে *v. a.* (for কাঁদিতে from R. रुन्द्) To weep. Only the adverbial participle is used.

কেঁদুআবাঘ *s.* (কেঁদুআ for কেঁদো, + বাঘ for কাঘ) A wolf.

কেঁদো *a.* (from स्कन्ध?) Thick, clumsy. *s.* (from কেঁদিতে?) A wolf.

কেঁদোবাঘ *s.* (কেঁদো + বাঘ for কাঘ) A wolf.

কেঁরেয়াশিম *s.* (from शिम) A sort of kidney-bean (*Dolichos lignosus*). *Carey*.

কেকব *a. (mfn.)* Squint-eyed.

কেকা *s. (f.)* The cry of a peacock.

কেকাঁটা *s.* (from কেআ + কাঁটা) A plant which grows by the side of rivers, and the leaves of which are armed with spines (*Pandanus foetidus*). *Carey*.

কেকাঁটাল *s.* (from কেআ + কাঁটাল) A sort of bread-fruit, a species of *Artocarpus* not yet described.

কেকী *s.* (-কিন্ *m.* কেকা + ইন্) A peacock.

কোচ্চ *s.* (from কেআ + গাচ্চ) The tree of the Andaman bread-fruit (*Pandanus odoratissimus*).

কেচিৎ *pron. Sans. (nom. plur. masc. of किञ्चित्)* Some, several.

কেচুআ *a.* Assuming a feigned character, hypocritical. *Carey*. Also written কেচো.

কেচুয়া *a.* (corrupt. of কাৰ্য্যগাই) Useful, serviceable.

কেকাই *s.* A species of fern (*Polypodium Kan-giha*, *Buchanan's MSS.*). *Carey*.

কেচুআ *a.* (from কাঠ for কাষ্ঠ) Hard like wood, woody. *s.* 1. A vessel to bale out the water from a boat. 2. A round wooden vessel in which cattle are fed, or articles of food deposited.

কেচুআখটী *s.* (কেচুআ + খটী) A wood-market, a wood-magazine.

কেচুআনেড় *s.* (কেচুআ + নেড়) *Scybalæ*.

কেচুআভোলা *s.* (কেচুআ + ভোলা) A fish (*Lutianus Chinensis*, *Lacepède*). *Carey*.

কেণ *a.* (from কেণিতে) Bought, purchased. *s.* The act of purchasing.

কোণ *a.* (from কেণিতে) Bought, purchased. *s.* A purchase.

কোণবেচা *s.* (কোণ + বেচা) Bargain and sale.

কেণিতে *v. a.* (from কিণিতে) To cause to purchase, to employ a person to buy articles.

কেনো *s.* (from कर्ण) An insect which the natives of India dread lest it should creep into their ears : it appears to be a species of *Julus*. Also written কেনোই. *Mohun P. p. 56*.

কেৎ *Root, x. (কেতয়তি)* 1. To call or invite. 2. To counsel or advise.

কেতক *s. (m.)* A small tree which produces a fragrant flower (*Pandanus odoratissimus*).

কেতকী *s. (f. কেতক + কী)* A kind of tree (*Pandanus odoratissimus*, *Rox.*).

কেতন *s. (n. R. কেৎ + অন)* 1. A flag, a banner ; a mark or sign. 2. An abode, a dwelling-place. 3. A place, a site, a situation.

কেতাব *s. (A. كتاب)* A book.

কেতু *s. (m. from R. কেৎ)* 1. A banner, a standard, a flag. 2. A mark, a sign, a symbol. 3. (In mythology) The name of an *Asura* or demon. 4. *KETU*, the dragon's tail or descending node. 5. (In astronomy) The ninth of the planets.

কেতুমাল *s. (n. from কেতু + মাল)* (In the geography of the *Hindus*) One of the nine great divisions of the known world, the western portion of *Jambu-Dwīpa*. Also written (কেতুমালবর্ষ).

কেদৰ *s. (m.)* The name of a plant. *a. (mf n.)* Squint-eyed.

কেদৰানী *s.* Liquid filth.

কেদাৰ *s. (m.)* 1. A field. 2. An inclosure, a border. 3. A mountain.

কেদাৰী *s. (f.)* A particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

কেন *s. (m.)* The name of an *Upanishad*, so called from the word with which it opens. *As. Res.* VIII. 468, 472, 478.

কেন *ad. Sans. (instrum. case of pron. কিং)* Why? By what?

কেননা *ad. (কেন + না)* For, because.

কেনহ *a. (কেন + হ)* Some, any.

কেনিতে *v. a. (from R. ক্রী)* To buy. See কেণিতে.

কেনিপাতক *s. (m. কে from ক Water, + নিপাতক from R. পত)* The helm, a rudder, a large oar used as a rudder. Also written কেনিপাত.

কেনৈ *ad.* How? why?

কেন্দু *s.* A plant which grows in wet places and is used as a potherb (*Commelina nudiflora*). *Carey.*

কেন্দু *s. (m.)* A sort of ebony (*Diospyros melanoxylon*).

কেন্দুআবাঘ *s. (কেন্দুআ + বাঘ)* A wolf.

কেন্দ্র *s. (m.)* The centre of a circle. *Colebr. Alg.* p. 90. The argument of a circle. *Kāla S.* 367.

কেন্নোকেঁদৰাই *s.* A scorpion. *Sabda S.* p. 39. 204.

কেপ্ Root, 1. (কেপতে) 1. To shake or tremble. 2. To go, to move or approach.

কেবট *pron. (কে from কিং, + বট)* Who? (emphatically).

কেব্ Root, 1. (কেবতে) To serve.

কেবল *a. (mf n.)* 1. One, alone, simple, rare, only. 2. All, entire, whole. *ad. Sans.* 1. Alone, only, merely. 2. Certainly, absolutely.

কেবা *pron. (কে from কিং, + বা)* Who? In what way? What sort of?

কেমন্ *ad. (কে from কিং, + মন্)* How?

কেমছৰি *s.* The name of a fish (*Cyprinus Kullaus*, *Buchanan's MSS.*). *Carey.*

কেমাল *a. (corrupt. of ফ্রিমাই)* Marketable, i. e. clean, winnowed (said of grain).

কেমূৰ *s. (n.)* A bracelet worn on the upper arm.

কেবতী *s.* The name of a plant (*Eclipta prostrata*). *Hort. Ben.* p. 62.

কেবাল *s.* A paddle for rowing a boat, a small oar.

কেবায়ো *s.* A name given in some parts to the common field-pea with a purple flower. *Carey.*

কেবল *s.* *Kerala-Des*, or the modern *Mālabūr*.

কেবলি *s.* The name of a climbing shrub (*Caparis aphylla*). *Carey.*

কেবানী *s. (corrupt. of কৰণ)* A scribe, a writer, an accountant.

কেবাম্ *s. (from Engl. cramp)* A cramp, a staple.

কেবায়ো *s. (A. كرايه)* The hire or rent of a thing.

কেবায়াদাৰ্ *s. (P. كرايه دار)* A renter.

কেবায়াদাৰী *s. (কেবায়াদাৰ্ + ঈ)* The condition of a renter.

কেবালী *s.* The name of an aquatic plant (*Ambrosinia ciliata*). *Hort. Ben.* p. 65.

কল্ Root, ১. (কলতে) 1. To shake. 2. To go or move.

কলাইতে *v. a.* To strip off the bark, to shell, to peel fruit, to skin an animal.

কলি *s. (mf.)* Play, amusement, sport, pastime, diversion.

কলিকদম্ব *s. (কলি + কদম্ব)* The name of a timber-tree (*Nauclea cordifolia*). Also written কলিকদম. *Hort. Ben.* p. 14.

কলিগৃহ *s. (m. কলি + গৃহ)* A play-house, an assembly-room, a theatre. *Carey.*

কলিয়াকোঁড়া *s.* A plant (*Menispermum polyspermum*, *Rox.*) *Mohun P.* p. 32.

কল্যান *s.* A cow bearing many calves. *Sabda S.* p. 384.

কল্যানী *s.* Sour gruel, rice-gruel.

কেশ *s. (m.)* 1. The hair of the head. 2. A mane.

কেশপঙ্ক *s. (m. কেশ + পঙ্ক)* Much or ornamented hair.

কেশপাশ *s. (m. কেশ + পাশ)* Much or ornamented hair.

কেশপাশী *s. (f. কেশপাশ + ঙ্গী)* A lock of hair on the top of the head.

কেশপুষ্টা *s. (কেশ + পুষ্ট from R. পুষ্)* A species of club-rush (*Scirpus Kysoor*).

কেশপুষ্ণ *s.* The name of a plant (*Ceratostema vaccinaea*). *Hort. Ben.* p. 33.

কেশব *s. (m. from কেশ?)* An epithet of KRISHNA or VISHNU. *a. (mf.)* Having much or handsome hair.

কেশবন্ধ *s. (কেশ + বন্ধ)* An ornament for the hair. *Sabda S.* p. 219.

কেশবেশ *s. (m. কেশ + বেশ)* 1. A fillet of hair, a tress. 2. The dressing and adorning of the hair.

কেশমার্জুনী *s. (f. কেশ + মার্জুনী from R. মৃজ্)*

A comb. Also written কেশমার্জুন (*n.*)

কেশব *s. (mn. from কেশ?)* 1. A mane. 2. The filament of a flower, especially that of a lotus. (*m.*) The name of several plants: viz. 1. The *Assa foetida*. 2. A plant commonly called *Nagesar* (*Mesua ferrea*). 3. *Mimusops Elengi*. 4. *Rottlera tinctoria*. 5. (*Beng.*) Saffron.

কেশবাহ *s. (কেশ + বাহ from R. বাহ্)* 1. The name of a bird (*Corvus crinitus*). 2. A plant, the juice of which is used to colour the hair (*Verbesina calendulacea*). *Carey.*

কেশবিয়া *s. (corrupt. of কেশবাহ)* The name of a plant (*Verbesina calendulacea*). *Carey.*

কেশবী *a. (-বিন্ m. কেশব + ইন্)* (Lit. Having a mane: hence) 1. A horse. 2. A lion. *a. (Beng.)* Maned.

কেশবী *s.* The name of a species of pulse (*Lathyrus sativa*). *As. Res.* x. 16.

কেশবীমলঙ্গী *s. (কেশবী + মলঙ্গী)* A species of rush (*Scirpus bispicatus*). *Hort. Ben.* p. 6.

কেশহস্ত *s. (m. কেশ + হস্ত)* Much or ornamented hair.

কেশাকেশী *s. (from কেশ)* A mutual pulling of the hair and fighting; a squabble, a brawl.

কেশান্ত *s. (m. কেশ + অন্ত)* 1. The ceremony of cutting off the hair. *Manu* II. 65. 2. The extremity or the end of the hair. 3. The duty of alms-giving, offering presents to *Bráhmans*, &c.

কেশিক *a. (mf.)* (কেশ + ইক) Having fine or luxuriant hair.

কেশিনী *s. (f. কেশিন্ + ঙ্গী)* A kind of grass (*Andropogon aculeatum*).

কেশী *a. (-শিন্ mf.)* (কেশ + ইন্) 1. Having fine hair. 2. Hairy, shaggy. *s. (m.)* An epithet of KRISHNA or VISHNU. (*Beng.*) The kernel of a mango stone.

কেশূৰ *s.* (corrupt. of কশোক) 1. A kind of grass (Scirpus Kysoor). *Sabda S.* p. 148. 2. Another sort of grass (Cyperus pertenuis). *Sabda S.* p. 229.

কেশুরিয়া *s.* (corrupt. of কশোক) A kind of grass (Scirpus Kysoor). *Hort. Ben.* p. 6.

কেশূৰ্ণা *s.* (corrupt. of কশোক?) A plant (Verbesina calendulacea). *Mohun P.* p. 59.

কেশা *s.* (corrupt. of কাশ) A species of grass (Saccharum spontaneum). *Sabda S.* p. 117.

কেষী *s.* (corrupt. of কোষ) The kernel of a mango stone. Also written কেশী.

কেসৰ See কেশৰ.

কেসৰী See কেশৰী.

কেহ *pron.* (from কিং) Any one, some one.

কেং *pron.* (from কিং) Any one, some one.

কৈ *Root, 1.* (কায়তি) To sound.

কৈ *ad.* (from কু) Where?

কৈলা *a.* (corrupt. of কোমল) 1. Tender, young. 2. A sucking-calf. *Carey.*

কৈলাবাজুৰ *s.* (কৈলা + বাজুৰ) A sucking-calf.

কৈকেয়ী *s.* (*f.* from কেকয় The name of a king, + জী) The name of one of the wives of King DASARAT'HA and mother of BHARATA. (Lit. The daughter of KEKAYA).

কৈকর্য *s.* (*n.* from কিকর + য়) Slavery, servitude.

কৈটভ *s.* (*m.*) The name of an *Asura* or demon.

কৈটভজিৎ *s.* (*m.* কৈটভ + জিৎ from R. জি) An epithet of VISHNU. (Lit. The subduer of KAITABHA).

কৈটর্য *s.* (*m.*) A plant used in medicine, commonly called *Kāyap'hal*.

কৈতব *s.* (*n.* from কিতব) 1. Fraud, deceit,

roguery. 2. Gambling, swindling. *a.* (*mfn.*) Gaming, gambling, cheating. Also written কৈতবক.

কৈতা *s.* The name of a cucurbitaceous plant (Trichosanthes anguina). *Carey.*

কৈদ্ *s.* (A. قيد) Imprisonment.

কৈদাৰ *s.* (*n.* কেদাৰ) A multitude of fields. (*m.*) Rice, corn.

কৈদাৰক *s.* (*n.* কেদাৰ + অক) A multitude of fields. Also written কৈদাৰিক.

কৈদাৰ্য *s.* (*n.* কেদাৰ + য়) A multitude of fields.

কৈদী *s.* (from A. قيد) A prisoner.

কৈফ *s.* (A. كيف) 1. Spirituous liquors, an intoxicating drug. 2. Intoxication.

কৈফিঅৎ *s.* (A. كيفيت) A detailed account; the peculiar circumstances attendant on an event; an affair.

কৈলী *a.* (from A. كيف) One addicted to intoxication.

কৈবৰ *s.* The name of a fish (Lutianus Koibur, *Buchanan's MSS.*). *Carey.*

কৈবৰ্ত্ত *s.* (*m.* from ক + বৰ্ত্ত from R. बृत्?) 1. A fisherman, a waterman. 2. The name of one of the lowest classes of the *Hindus*. See *As. Res.* v. 61. *Manu* x. 34.

কৈবৰ্ত্তিমুশক *s.* (*n.* কৈবৰ্ত্ত + মুশক) A fragrant kind of grass (Cyperus rotundus). Also written কৈবৰ্ত্তমুশক, কৈবৰ্ত্তীমুশক, কৈবৰ্ত্তমুশ, &c.

কৈবল্য *s.* (*n.* কেবল + য়) 1. The detachment of the soul from matter, and exemption from farther transmigration; final beatitude, absorption into the divine essence, eternal emancipation. *Trans. R. A. S.* i. 566. 2. The name of an *Upanishad*. *As. Res.* viii. 479.

কৈভোল *s.* The name of a fish (*Holocentrus trispinosus*, or *Perca trispinosa*, *Buchanan's MSS.*). *Carey*. Also written কৈভোলা.

কৈবব *s.* (*n.*) The white esculent water-lily (*Nymphaea lotus*). (*m.*) 1. A rogue, a cheat. 2. An enemy. See কৈতব.

কৈলা *s.* (corrupt. of কোমল) A sucking-calf.

কৈলাস *s.* (*m.*) 1. The name of a mountain in the *Himālaya* range near the lake *Mānasa-rovara*. 2. In *Hindu* mythology the fabulous residence of *KUVERA*, and favourite haunt of *SIVA*.

কৈশিক *s.* (*n.* কেশ + ইক) A quantity of hair, the head of hair.

কৈশোব *s.* (*n.* from কিশোর) Youth, childhood.

কৈশ *s.* (*n.* কেশ + য়) Much or ornamented hair, a head of hair.

কো *s.* (corrupt. of কূপ) 1. A well. 2. A fog, a mist.

কোয়াড় *s.* A species of aquatic bird (*Tantalus falcinellus*?) *Carey*.

কোয়াড়া *s.* (corrupt. of কুহড়িকা) A mist) A mist or fog.

কোয়ামুড় *s.* The name of an ornamental shrub (*Callicarpa lanceolaria*).

কোঁইট *s.* A bet, a clause, a stipulation.

কোঁক *s.* (from কুহি?) 1. The side. 2. The name of a stemless palm (*Phoenix acaulis*). 3. A groan, the noise of wind from the stomach.

কোঁকচা *s.* (from কুচিতে) A snarl in a rope or cord which is overtwisted. See কোঁচক.

কোঁকড় *s.* (from কুচিতে) Shrivelled up, shrunk, curled, crisped, crimped, puckered. *Carey*.

কোঁকড়সোঁকড় *s.* (কোঁকড় + সোঁকড় as a rhyme

to it) Shrivelled up, curled, crisped, contracted, crimped, puckered.

কোঁকড়া *s.* (from R. কুহ) A crumple, a curl, a fold, a contraction.

কোঁকড়াইতে *v. a.* (from কোঁকড়া) To cause a thing to contract or shrivel up, to curl hair, to crimp linen. (*v. n.*) To curl up, to shrink, to shrivel.

কোঁকড়ান *s.* (*v. noun* of কোঁকড়াইতে) The causing a thing to shrivel up; the curling of hair, &c. *a.* Shrivelled up, curled, crisped, contracted, puckered.

কোঁকড়ানি *s.* (from কোঁকড়াইতে) The causing of a thing to shrivel up, the curling of hair, &c.

কোঁকাইতে *v. a.* (from কোঁক) To groan, to moan, to grunt.

কোঁকানি *s.* (from কোঁকাইতে) A groaning, a moaning, a grunting noise.

কোঁকুড়িতে *v. a.* (from কুচিতে) To shrink up, to shrivel, to be crumpled, to become curled or crisped.

কোঁথ *s.* (corrupt. of কুহি) A rib.

কোঁচ *s.* (from কুচিতে) A sheaf of fish-spears.

কোঁচই *s.* (from কুচিতে) The name of an edible species of fern.

কোঁচকা *s.* (from কুচিতে) A snarl in a rope or cord.

কোঁচড় *s.* (corrupt. of ফোড়?) The lap; the sides or ends of a garment so gathered as to hold articles like a bag. *a.* Curled, puckered.

কোঁচড়তমাক *s.* (from কোঁচড় + তমাক) A particular kind of tobacco.

কোঁচড়ীয়াদাদু *s.* (কোঁচড়ীয়া from কোঁচড়, + দাদু) A ringworm on the privities or near them. *Carey.*

কোঁচনী *s.* A name of the province *Kúch-Behár.*
See কোঁচবেহার.

কোঁচবক *s.* (corrupt. of ক্রোঞ্চ + বক) A small crouching species of heron (*Ardea jaculator*, *Buchanan's MSS.*). *Carey.* A curlew. *Mohun P.* p. 53.

কোঁচবেহার *s.* (কোঁচ The name of a particular class of *Hindus*, + (বেহার for বিহার) *Kúch-Behár*, a country north of *Bengál*, bordering on *Bútán.*

কোঁচমুটিয়াতমাক *s.* (কোঁচমুটিয়া from কোঁচ + মুষ্টি + তমাক) A sort of tobacco prepared by binding the leaves round the lower part of the stem, so that it resembles a fish-spear. *Carey.*

কোঁচা *s.* (from কুচিতে) The front-tuck of the under garment.

কোঁচাইতে *v. a.* (from কুচিতে) To plait, to gather a piece of cloth in plaits in order to sew it.

কোঁচান *s.* (*v. noun* of কোঁচাইতে) The plaiting of cloth; a plait. *a.* Gathered, plaited, puckered. *Carey.*

কোঁচাবহ *a.* (কোঁচা + বহ from R. বহ) A train-bearer; one who is subject to the influence of another. *Carey.*

কোঁচাল *a.* (from কোঁচা) Wearing the tuck or apron of the lower garment long.

কোঁড় *s.* The tender stem of a *bamboo* when it first rises from the ground.

কোঁড়ক *s.* (from কোঁড়) A mushroom.

কোঁড়চ *s.* (from ফোড়). See কোঁচড়.

কোঁড়াচীয়াদাদু *s.* See কোঁচড়ীয়াদাদু.

কোঁড়া *s.* (from কোঁবক) 1. The tender stem or shoot of many plants, e. g. of a *bamboo*, of the *Arum campanulatum*, &c. 2. The holes or rings which serve as loops to an ornament worn on the arm by women and children. 3. A species of flower. *Carey.*

কোঁতপাইতে *v. a.* (from কোঁতিতে *q. v.*).

কোঁতা *s.* (from কোঁতাইতে) A groaning or straining at the prospect of a little exertion. Also written কোঁতাকোঁতি and কোঁতানি.

কোঁতাইতে *v. a.* (from কোঁতিতে) To groan, to moan, to whine; to make great difficulty at doing a little thing.

কোঁতিতে *v. a.* To whine, to strain, to groan, to make great difficulties about small matters.

কোঁৎকা *s.* (from কুন্ত) A large staff, or rather club or bludgeon carried by some religious mendicants, and by people from some of the western countries. *Carey.*

কোঁৎকাইতে *v. a.* (from কোঁৎকা) To beat, to bang, to beat with a club or staff.

কোঁৎপাড়া *s.* (from কোঁতিতে) A groaning or straining at a very easy thing.

কোঁথা *s.* (from কোঁথিতে) A moan, a straining, a moaning.

কোঁথাইতে *v. a.* (*caus.* of কোঁথিতে) To groan, to strain, to grunt.

কোঁথিতে *v. a.* To strain, to groan, to moan, to grunt.

কোঁথানি *s.* (from কোঁথাইতে) A groaning, a moaning, a grunting.

কোঁথানীয়া *a.* (from কোঁথাইতে) Groaning, moaning, grunting.

কোঁদল *s.* (from কন্দল Strife, dispute) A quarrel, a dispute.

কোঁদলীয়া *a.* (from কোঁদল) Disputatious, quarrelsome, captious.

কোঁদা *s.* (from কুন্দিতে) The turning in a lathe. *a.* Turned in a lathe.

কোঁদাইতে *v. a.* (*caus.* of কোঁদিতে) To cause a person to turn any thing in a lathe.

কোঁদান *s.* (*v. noun* of কোঁদাইতে) The causing a person to turn any thing in a lathe. *a.* Ordered to be turned, turned.

কোঁদিতে *v. a.* (from কুন্দিতে) 1. To jump or skip about for joy. 2. To turn a thing in a lathe.

কোঁপা *a.* (from কুপ্প Crooked-armed) Having distorted arms, crooked-armed.

কোঁমরকীল *s.* A black sort of extract resembling catechu. *Carey.*

কোঁৰিতে *v. a.* To dig. *Forster.*

কোঁম্ব *s.* A besom, a scrubbing-brush.

কোক *s. (m.)* 1. A wolf. 2. The ruddy-goose (*Anas Casarca*). 3. A lizard or chamæleon (*Lacerta Chamæleon*). 4. The dwarf date-tree (*Phoenix acaulis*). *Carey.* 5. A wheel. 6. A bull. 7. Superiority. *Wilkins' MS.*

কোকনদ *s. (m.)* (কোক + নদ) The red lotus (*Nymphaea rubra*).

কোকনদচ্ছবি *s. (m.)* (কোকনদ + ছবি) Red (the colour). *a. (mfn.)* Red, of a red colour.

কোকন্দ *s.* (corrupt. of কুকুৰশুঙ্গী) A species of flea-wort (*Conyza lacera*, and some other species). *Carey.* See কোকবন্দা.

কোকববাদী *s.* A plant (*Salvia parviflora*). *Hort. Ben. p. 4.*

কোকবন্দা *s.* (corrupt. of কুকুৰশুঙ্গী) A species of flea-wort (*Conyza terebinthina*, and perhaps some other species). *Carey.* See কোকন্দ.

কোকল *s.* (corrupt. of কোকিল) The black Indian cuckoo (*Cuculus Indicus*).

কোকলা *s.* A species of dove (*Columba Pompadora*, *Buchanan's MSS. C. cæsia, Carey.*)

কোকশিমা *s.* (from কুকুৰ + শিমা?) The name of a plant which dogs are fond of smelling to before they expel urine (*Conyza terebinthina*, and perhaps some other species). *Carey.*

কোকসিমা *s.* A plant (*Celsia Coromandeliana*). *Mohun P. p. 59.*

কোকালে *ad.* (কো from কিং, + কালে from কাল) At any time.

কোকিল *s. (m.)* The black Indian cuckoo, called *Kokila* or *Koïl* (*Cuculus Indicus*).

কোকিলক *s. (n.)* (কোকিল + ক) A sort of metre in *Sanskrit* prosody. *As. Res. x. 472.*

কোকিলনয়ন *s. (m.)* (কোকিল + নয়ন) A plant bearing a dark black flower (*Capparis spinosa*; also *Barleria longifolia*).

কোকিলাক্ষ *a. (mfn.)* (কোকিল + অক্ষ for অক্ষি) Having eyes resembling those of the cuckoo. *s. (m.)* A shrub (*Capparis spinosa*, also *Barleria longifolia*, *Wilson. Ruellia longifolia, Carey.*)

কোকোয়াবাঁশ *s.* (কোকোয়া from কোঁ + কোঁ? + বাঁশ) A very thick variety of *bamboo*: said to be so called from the groaning sound produced when the wind rubs them strongly against one another.

কোকা *s.* The name of a large tree (*Alnus dioeca*.)

কোকণ *s.* The name of a country, *Konkan*, on the western side of India.

কোচ্ছাইতে *v. a.* (from কুচিতে) To contract, to shrivel up, to pucker.

কোজাগৰ *s.* (*m.* কো for কং from কিং, + জাগৰ)

The day of full-moon in the month *Aswina* (Sept.-Oct.). Lit. "Who is awake?" the call of *LAKSHMI*, who, descending on this night, promised wealth to all that were awake: hence the night is spent in festivity and games of chance in honour of the goddess. *Wilson*. See *As. Res.* III. 261. 262.

কোঠ *s.* (corrupt. of কোঠা) A tower, a castle, a fort, a strong-hold.

কোঠনা *s.* (from কুড়িনী) A pander, a pimp.

কোঠনাপনা *s.* (কোঠনা + পনা) The profession of a pander or pimp.

কোঠনামি *s.* (from কোঠনা) The trade of a pander or pimp.

কোঠপাহাড়িয়া *s.* (কোঠ for কুঠ, + পাহাড়িয়া) The name of a small tree (*Hippocratea arborea*). *Carey*.

কোঠবী *s.* (*f.*) 1. A naked woman. 2. An epithet of *DURGÁ*. Also কোঠবী.

কোঠৰ *s.* (*mn.*) The hollow of a tree, a hollow tree.

কোঠৰী *s.* (*f.*) 1. An epithet of *DURGÁ*. 2. A naked woman. See কোঠবী.

কোঠৰীয়াপেচা *s.* (from কোঠৰ + পেচা) A species of owl which chiefly resides in the hollows of trees. *Carey*.

কোঠাইতে *v. a.* (from R. কুঠ) To beat to powder, to pound, to cut or mince herbs for the pot, to reduce to a pulp.

কোঠানি *s.* (from কোঠাইতে) A part of a fish or other thing which is minced or cut up, given to the person who does the work as a reward.

কোঠাৰী *s.* A centipede. *Sabda S.* p. 415.

কোঠাল *s.* (*P.* کوتال) A constable, a watchman. See কোঠাল and কোঠপাল.

কোঠালী *s.* (কোঠাল + ঈ) The office of a constable or watchman; the police of a city.

কোটি *s.* (*f.*) 1. The edge or point of a sword. 2. The extremity of a bow. 3. The complement of an arc to 90°. 4. The side of a right angled triangle. *Kāla S.* p. 361. 5. A number of ten millions, a *krore*. 6. A plant, commonly called *Piring* or *Asparak* (*Medicago esculenta*). 7. (*Beng.*) A wager, a promise, an engagement.

কোটিকল্প *ad.* (কোটি + কল্প) For ever. (Lit. For ten millions of *Kalpas*).

কোটিজা *s.* (*f.* কোটি + জা) The cosine.

কোটিতে *v. a.* (from R. কুঠ) To mince, to cut up, to pound, to beat to powder.

কোটিবর্ষ *s.* (*n.* কোটি + বর্ষ) A medicinal vegetable (*Medicago esculenta*). *Wilson*.

কোটিশ *s.* (*m.* from কোটি + শ from R. শা To cut) A harrow. Also written কোটীশ.

কোটিশং *ad.* *Sans.* (কোটি + শং) By tens of millions.

কোঠী *s.* (*f.*) 1. The edge or point of a sword. 2. A medicinal vegetable (*Medicago esculenta*). 3. A *krore* or ten millions. See কোটি.

কোঠীৰ *s.* (from কুঠাৰ) A hut, a cottage.

কোটীশ *s.* (*m.*) A harrow. See কোটিশ.

কোটীশ্বৰ *s.* (*m.* কোটি + ঈশ্বৰ) 1. A lord of ten millions. 2. A person who is worth a thousand *rupees*.

কোঠা *s.* (*m.*) A fort, a castle, a strong-hold.

কোঠাৰ *s.* (*m.*) 1. The town-well. 2. The stairs of a pond.

কোঠাৰ্দ্ধ *s.* (কোটি + অর্ধ) Half a *krore*, five millions.

কোঠুদ্বার *s.* (কোঠি + উদ্বার) The fulfilling of an engagement; a solution. *Carey.*

কোঠ *s.* (*m.* from কুষ্ঠ) 1. A species of leprosy with large round spots. 2. (*Beng.*) The marks which leprosy produces on the skin. 3. The squares on a chess-board. 4. (corrupt. of কোঠি) A fort, a castle, a strong-hold.

কোঠরী *s.* (H. کُتْرِي from কুঠি) A room, an apartment.

কোঠা *s.* (from কুঠি) A brick-built house.

কোঠি *s.* (from কুঠি) A factory, a manufactory, a mercantile bank.

কোড়া *s.* (from কোড়িতে?) A whip, a scourge, a cat-o'-nine-tails.

কোড়িতে *v. a.* To dig, to bore through, to pierce, to perforate.

কোণ *s.* (*m.*) 1. The elbow. 2. A corner; (in mathematics) an angle. *Colebr. Alg.* p. 58. 3. The edge of a sword. 4. The quill or bow of a lute, a fiddle-stick. 5. A stringed musical instrument.

কোণচানা *s.* (কোণ + চানা) A diagonal line, a stroke made cornerwise. *Carey.*

কোণস্পৃগবৃত্ত *s.* (*m.* (কোণ + স্পৃগ from R. স্পৃশ্ + বৃত্ত) A circle drawn round a triangle so as to be in contact with its angles. *Colebr. Alg.* p. 299.

কোণা *s.* (corrupt. of কোণ) An angle, a corner.

কোণাকোণি *ad.* (from কোণ) Cornerwise, diagonally, athwart. (Lit. From one corner to the other).

কোণাচি *s.* (from কোণ) A bamboo lath, bound on the hips of a roof to close the thatch at the corners.

কোণি *a.* (*mfn.*) Having a distorted arm, crooked-armed. See কুণি.

কোণী *a.* (from কোণ) 1. Having a distorted or crooked arm. 2. Angular.

কোণুয়া *a.* (from কোণ) Angular, crooked.

কোত্বাল *s.* (P. کوتوال) A constable, a policeman, a police-officer.

কোত্বালী *s.* (P. کوتوالی) The office or business of a constable or police-officer.

কোতরা *s.* A sort of treacle or molasses.

কোতল *s.* (H. کُتْل) 1. A led horse, a spare horse. 2. A spare or empty palanquin or other vehicle which goes with a company.

কোতা *ad.* (corrupt. of কুথ) Where? any where?

কোতাও *ad.* (কোতা + ও) Any where, even in any place.

কোতাহী *s.* (P. کوتاهی) 1. A deficiency, a defect. 2. Poverty. 3. A neglect.

কোথা *ad.* (corrupt. of কুথ) Any where; even in any place; where? Also written কোথায়.

কোথারা *ad.* (corrupt. of কুথ) Whence?

কোদণ্ড *s.* (*mn.* কো? + দণ্ড) A bow.

কোদধান *s.* (corrupt. of কোদ্রব) A sort of small grain which is cultivated on elevated situations (*Paspalum Kora*). Also written কোদ.

কোদাল *s.* (from কুদাল) The Indian spade or digging-hoe.

কোদালিয়া *s.* (from কোদাল) 1. A plant with purple flowers, which grows among grass (*Hedysarum triflorum*). 2. A digger, a pioneer. *Carey.*

কোদ্রব *s.* (*n.*) A species of small grain eaten by the poorer people (*Paspalum frumentaceum*).

কোন্ *pron.* (from কিং) What? which?

কোন *pron.* (from কিং) Any, some.

কোনকালে *ad.* (কোন + কালে from কাল) At any time.

কোনক্রমে *ad.* (কোন+ক্রমে from ক্রম) In what order? In what manner? how? In any way.

কোনখানে *ad.* (কোন+খানে for স্থানে?) Where? Somewhere.

কোনপ্রকারে *ad.* (কোন+প্রকারে locat. case of প্রকার) In what way? In what manner?

কোনপ্রকারে *ad.* (কোন+প্রকারে locat. case of প্রকার) By some way, by any means.

কোনমতে *ad.* (কোন+মতে from মত) In any way, in some way, by some method.

কোনরূপে *ad.* (কোন+রূপে from রূপ) Somehow, any how.

কোনহ *pron.* (কোন+হ) Some.

কোন্দল *s.* (from কন্দল) A quarrel, a dispute.

কোন্দলীয়া *a.* (from কোন্দল) Quarrelsome, disputatious.

কোপ *s.* (*m.* from R. कूप) 1. Anger, wrath, fury, rage. 2. (*Beng.*) A blow, the stroke of a weapon; the depth of earth dug out at one stroke of the spade or digging-hoe; a spit of earth. *a.* (*mfn.*) Angry, enraged. See *Wilkins' Gr.* § 768.

কোপকোপ *s.* (কোপ+কোপ as a jingle to it) 1. Wrath, fury, rage. 2. The stroke of a weapon, a blow.

কোপক্রম *s.* (*n.* ক+উপক্রম?) The creation by BRAHMÁ. (*m.*) An irascible man. *Carey.*

কোপজ *s.* (*n.* from ক+উপজা?) The creation by BRAHMÁ.

কোপথেকুয়া *a.* (কোপ+থেকুয়া for থেকুয়া Eaten) One who has received a blow.

কোপতঃ *ad.* *Sans.* (—उत्. কোপ+উত্) Through anger or wrath, angrily.

কোপন *s.* (*n.* from R. कूप) The being angry or enraged. *a.* (*mfn.*) Passionate, wrathful.

কোপনা *s.* (*femin.* of কোপন) A passionate woman.

কোপবতী *a.* (*femin.* of কোপবান্ q. v.)

কোপবান্ *a.* (—বৎ *mfn.* কোপ+বৎ) Angry, passionate, furious, wrathful.

কোপলা *a.* (from কোপ) Dug down so as to retain the water for the cultivation of rice (said of land). *Carey.*

কোপা *s.* (see কোপ) An instrument used by bricklayers to beat the mortar of a terrace-roof, and make it hard and compact.

কোপাইতে *v. a.* (*caus.* of কোপিতে) To provoke any one to anger, to incense, to irritate.

কোপাকোপি *s.* (from কোপ) Mutual anger, reciprocal wrath.

কোপান *s.* (*v. noun* of কোপাইতে) The provoking any person to anger. *a.* Provoked to anger.

কোপানি *s.* (from কোপাইতে) Anger, wrath, rage, provocation.

কোপান্বিত *a.* (*mfn.* কোপ+অন্বিত) Wrathful, passionate.

কোপাল *a.* (from কোপ) Passionate, angry.

কোপিত *a.* (*mfn. pret. part. p.* of কোপ the causal form of R. कूप) Provoked to anger, excited to wrath.

কোপিতে *v. a.* (from কোপ) To be angry, to rage.

কোপী *a.* (—পিন্ *mfn.* কোপ+ইন্) Angry, passionate, wrathful.

কোপী *s.* A plant (*Brassica oleracea*). *Hort. Ben.* p. 48.

কোপোক্তি *s.* (*f.* কোপ+উক্তি) An angry expression, an angry speech.

কোবিদ *a.* (*mfn.* from কঃ+R. বিদ্?) Learned, skilful, clever. (Used in comp. e.g. অশ্বকোবিদ *a.* (*mfn.*) Skilful in horsemanship).

কোবিদার *s. (m.)* A species of mountain-ebony (*Bauhinia variegata*).

কোবিল *s.* A species of grass (*Apluda Kobila*, *Buchanan's MS.*). *Carey.*

কোমৰ *s. (প. কمر)* The waist, the loins.

কোমৰকম্বাজি *s. (প. كمر كشي)* The money paid to a messenger for going a journey.

কোমৰবন্দ *s. (প. كمر بند)* A girdle for the loins, a belt.

কোমৰবন্দপটুকা *s. (প. كمر بند + পটুকা)* A girdle for the loins.

কোমৰভাঙ্গা *a. (কোমৰ + ভাঙ্গা)* Broken-backed.

কোমৰী *a. (from প. কمر)* Pertaining to the loins.

কোমৰীবাত *s. (কোমৰী + বাত)* 1. The sciatia. 2. A sort of parrot. *Carey.*

কোমল *a. (mf n.)* 1. Tender, soft, bland. 2. Pleasing, agreeable, beautiful. —তা *(f.)* or —ত্ব *(n.)* 1. Tenderness, softness. 2. Mildness, gentleness.

কোমলস্বভাব *a. (mf n. কোমল + স্বভাব)* Of a mild or gentle disposition, kind, tender-hearted, good natured.

কোমলহাড় *s. (কোমল + হাড়)* Gristle. *Mohun P. p. 13.*

কোম্পানী *s. (English Company)* The East-India Company.

কোয়ষ্টি *s. (m.)* The lapwing. A small white crane commonly called a paddy-bird. *Wilkins' MS.*

কোয়ষ্টিক *s. (m. কোয়ষ্টি + ক)* 1. The lapwing. 2. (*Beng.*) A species of plant not yet ascertained. *Carey.*

কোব *a.* Crooked, winding.

কোবক *s. (mn.)* 1. A bud, an unblown flower. 2. A species of perfume, commonly called *chor*.

3. Another perfume: a berry containing a resinous and fragrant substance.

কোবক *s. (A. قرق)* The stopping of goods or merchandize, the distraining of goods.

কোবকদার *s. (প. قرق دار)* A bound-bailiff, one who distrains another's property for a debt or any other cause, a sheriff's officer. *Carey.*

কোবকা *s.* A species of reed (*Arundo Korka* ? *Willd.*). *Carey.*

কোবকাব *s. (from কোব)* Crookedness, a curvature. *Carey.*

কোবকী *s. (from A. قرق)* Ordering a distraint, authorizing the stoppage of goods.

কোবকুশ *s. (corrupt. of ফুর + অকুশ ?)* A species of sweet-scented grass (*Andropogon Nardus*). *Hort. Ben. p. 7.*

কোবঙ্গী *s. (f.)* Small cardamons.

কোবটোব *a. (কোব + টোব as a rhyme to it)* Crooked, curved. *s.* Turnings and windings, sinuosities. *Carey.*

কোবণ্ড *s. (corrupt. of কুবণ্ড)* The hydrocele; also the sarcocele.

কোবদূষ *s. (m. কোব + দূষ from R. দূষ)* A kind of grain (*Paspalum frumentaceum*).

কোবা *s. (from কোবিত্তে)* The grated powder of any substance. *a.* Genuine, unadulterated, unbleached (said of cloth). *Carey.*

কোবাইত্তে *v. a. (caus. of কোবিত্তে)* To grate a substance to powder, to rasp, to scrape.

কোবাটিমায়বানী *s.* A species of grass (*Scirpus complanatus*). *Hort. Ben. p. 6.*

কোবাণ *s. (v. noun of কোবাইত্তে)* The act of scratching or grating. *a.* Grated, rasped, scratched.

কোবান্ *s. (from A. قرآن)* The *Koran*.

কোবাণী *s. (from কোবাইত্তে)* The grating or

rasping of a substance. *a.* (from قران) Well acquainted with the *Koran*, swearing by the *Koran*.

কোৰিতে *v. a.* (from R. চূর্ণ?) To grate, to scratch, to rasp, to reduce any substance to a coarse powder.

কোল *s.* (*m.* from R. কুল?) 1. A hog. 2. A raft, a float. 3. The haunch, the hip, or flank. 4. The bosom, the lap. 5. An embrace. 6. (*n.*) The fruit of the jujube (*Zizyphus Jujuba*). 7. (*Beng.*) A port, a harbour. 8. A point of the compass. 9. A particular class of *Hindus* who usually follow the business of basket- or mat-makers. 10 The palm of the hand. 11. The concave side of any thing; the concave or upper surface of a leaf or footstalk.

কোলক *s.* (*n.* কোল + ক) 1. A kind of perfume; the berry of a plant the inner part of which is a waxy and aromatic substance. See ককোলক. 2. Long pepper. 3. (*m.*) A plant (*Cordia mixta*).

কোলদল *s.* (কোল + দল) A kind of perfume, commonly called *Nakhi*. See নখী.

কোলপাতী *s.* (কোল + পাতী from পথ) A supplementary leaf; a postscript to a letter, a codicil to a will.

কোলপোঁচা *a.* (কোল + পাঁচা from পাঁচিতে To wipe) Lit. Clearing the arms or bosom: said of the last child whom a woman bears, and who will clear her arms of the labour of nursing.

কোলবল্লী *s.* (*f.* কোল + বল্লী) A plant with a pungent fruit resembling pepper (*Pothos officinalis*).

কোলম্বক *s.* (*m.*) The whole of a lute except the strings.

কোলা *s.* (from R. কুল) A large swelling on the dewlap of a cow. *a.* Having an inflated or swollen throat. *Carey*.

কোলাকোলি *ad.* (from কোল) Mutually embracing.

কোলাৎ *s.* The bark which is stripped off from the upper or concave side of a palmyra-leaf (*Borassus flabelliformis*) and used to make ropes for ordinary purposes. *Carey*.

কোলানি *s.* (from কোল) Encouragement, welcome, hope. *Carey*.

কোলাবেঙ্গী *s.* (কোলা + বেঙ্গী) A species of frog, the throat of which is greatly inflated when it croaks. *Carey*.

কোলাহল *s.* (*m.*) A loud and confused sound, an uproar, a great and indistinct noise.

কোলি *s.* (*f.*) The jujube-tree (*Zizyphus Jujuba*). Also written কোলী.

কোলে *ad.* (*locat. case* of কোল) In the bosom, in the lap, in the arms.

কোলুয়া *s.* An aquatic species of grass (*Leersia aristata*). *Carey*.

কোশ *s.* (*m.*) 1. An egg. 2. Wrought or unwrought gold. See কোষ.

কোশদেবী *s.* A plant (*Momordica umbellata*). *Hort. Ben.* p. 70.

কোশফল *s.* (*n.* কোশ + ফল) A berry containing a waxy and fragrant substance. See কোলক and ককোলক.

কোশলা *s.* The country about *Oude*.

কোশা *s.* (corrupt. of কোষ) A water-vessel used in offerings. See কোষা.

কোশাউকী *s.* (*f.*) The name of several plants. See কোষাউকী.

কোশাম্বী *s.* The name of a city probably in the north of *Hindústán*.

কোষ *s.* (*m.* from R. कुश or कुष्) 1. A receptacle, a vessel. 2. A sheath, a scabbard. Used in the *Vedánta* system of philosophy for

the different sheaths or cases in which the soul is represented to be invested. *Trans. R. A. S.* 11. 35. 3. The place where money or plate is kept, the treasury. 4. Wealth, treasures: gold or silver wrought or unwrought. 5. The palm of the hand when contracted so as to hold liquids. 6. The bud of a flower. 7. A seed-vessel, a nutmeg. 8. An egg. 9. The womb. 10. The penis; a testicle, the scrotum. 11. A dictionary, a vocabulary. 12. Judicial trial by oath or ordeal, attesting a deity, and touching or drinking water three times in which some idol has been washed. *Wilson.* 13. (*Beng.*) The ball or cocoon of silk spun by the silkworm. 14. The eye-ball. 15. The stone or kernel of a fruit. 16. The seed-vessel of the *jaca* fruit. 17. A shoe or sandal. 18. The awn or beard of corn.

কোষখন্ডা *s.* (কোষ + খন্ডা) Castration.

কোষখন্ডাইতে *v. a.* (from কোষ + খন্ডা) To castrate.

কোষটোষ *s.* (কোষ + টোষ as a rhyme to it) 1. The inside of a *jaca* fruit with all that adheres to it. 2. The testicles. 3. A cocoon with all belonging to it. 4. A treasury with all its appurtenances. *Carey.*

কোষফল *s.* (ন. কোষ + ফল) A berry having a fragrant pulp. See কোলক and ককোল.

কোষবৃদ্ধি *s.* (f. কোষ + বৃদ্ধি) The sarcocele or hydrocele. See কোষা.

কোষা *s.* (from কোষ) 1. A canoe made by hollowing out a large tree. 2. A sacrificial vessel in the shape of a boat. 3. The bowl of a spoon. 4. The palm of the hand contracted so as to hold liquids. *Carey.*

কোষাইতে *v. a.* To shave wood or metals so as to make them taper off at each end like a weaver's shuttle.

কোষাগার *s.* (কোষ + আগার) A treasury.

কোষাণ *a.* (from কোষাইতে) Shaved so as to taper to a point at each end.

কোষাতক *s.* (m.) 1. The hair. 2. A fruit commonly called *palwal*. 3. A common crier. *Wilkins' MS.*

কোষাতকী *s.* (f. from কোষ) 1. A small species of cucumber (*Trichosanthes diceca*). 2. A cucurbitaceous plant, commonly called *turaï* (*Luffa acutangula*). 3. Another kind (*L. pentangula*). 4. A kind of creeper commonly called *ghosha*. 5. Another plant (*Achyranthes aspera*). 6. Night. *Wilson.*

কোষাধিপতি *s.* (m. কোষ + অধিপতি) The superintendent of the treasury; a paymaster.

কোষাধীশ *s.* (m. কোষ + অধীশ) A treasurer, a paymaster.

কোষাধক্ষ *s.* (m. কোষ + অধক্ষ) The superintendent of the treasury; a paymaster.

কোষী *s.* (from কোষ) 1. A small sacrificial vessel. 2. A sauce-boat.

কোষ্ঠা *s.* (from কোষ) The name of two plants the fibres of which are used for hemp (*Corchorus capsularis* and *C. olitorius*).

কোষ্ঠ *s.* (m. from কোষ) 1. A granary. 2. An apartment. 3. The stomach. 4. The heart. 5. The shell of any thing. *Wilkins' MS.* 6. (*Beng.*) A space enclosed by lines. 7. Ordure.

কোষ্ঠপাল *s.* (m. কোষ্ঠ + পাল) The watch of a city. *Trans. R. A. S.* 1. 185.

কোষ্ঠবদ্ধ *s.* (কোষ্ঠ + বদ্ধ) Costiveness. *a.* Costive.

কোষ্ঠশুদ্ধি *s.* (কোষ্ঠ + শুদ্ধি) Dejection by stool.

কোষ্ঠা *s.* (from কোষ্ঠ) 1. A granary. 2. An apartment. 3. A drawer. 4. The body of a carriage. 5. The stomach. 6. Ordure.

কোষ্ঠী *s.* (from R. কুষ্?) A written account of a person's horoscope.

কোষ্ঠীগাক *s.* (কোষ্ঠী + গাক) One who draws horoscopes, an astrologer.

কোষ্ঠীগানা *s.* (কোষ্ঠী + গানা from R. গণ্) The ascertaining a person's destiny by the aspects of the planets at his birth; astrology.

কোষ্ণ *s.* (*n.* from ক for কদ + উষ্ণ) Warmth. *a.* (*mfn.*) Warm, tepid. See কদুষ্ণ.

কোহরী *s.* The name of a fish (*Cyprinus Dyan-gra*, *Buchanan's MSS.*). *Carey.*

কোহাড়া *s.* (from কুহেড়িকা) A fog, a mist.

কোহাশা *s.* The name of a sort of eagle or falcon (*Falco Kohasa*, *Buchanan's MSS.* It is probably the osprey, *F. haliaetus*). *Carey.*

কোহী *s.* The name of a plant (*Bridelia scandens*).

কোহোঁড়া *s.* A gourd or pumpkin (*Cucurbita pepo*). *Carey.*

কৌষি *s.* A tree (*Sterculia urens*); also a gum which exudes from it. *Carey.*

কৌক্ল *s.* (*n.* from কু + ক্ল) 1. Evil doing, wickedness. 2. Repentance.

কৌকুটিক *s.* (*m.* from কুকুট + ইক) A hypocrite; a devotee of a particular kind who keeps his eyes always fixed on the ground that he may not tread on insects.

কৌক্ষেমক *s.* (*m.* from কুক্ষি) A sword, a scymitar. (*Lit.* Worn at the breast.)

কৌকুম *a.* (*mfn.* from কুকুম) Relating to the saffron-flower. *Wilkins' Gr.* § 897.

কোট *s.* A small box with a screw-lid, a small canister, a casket. Also written কোটা.

কোটহুফ *s.* (*m.* কোট from কুট + হুফ) An independent carpenter; one who works at home on his own account, and not for the village or the corporation.

কোটিক *s.* (*m.* from কুট) One who kills ani-

mals and sells their flesh for his own subsistence; a hunter.

কোটিল *s.* (*n.* কুটিল + য) Crookedness, dishonesty, deceit, insincerity.

কোট *a.* (*mfn.* from কুট + য) Belonging to the top of a mountain. *Wilkins' Gr.* § 899.

কোডবিক *a.* (*mfn.* from কুডব + ইক) Sown with a certain measure, a *kudava* of grain.

কোড়ি *s.* (corrupt of কপর্দক) A cowrie or shell, used as current money throughout the east (*Cypræa moneta*).

কোড়লা *s.* The name of a species of king-fisher (*Alcedo rudis*). *Carey.*

কোপ *s.* (*m.* from কুপ) A *Rākshasa* or goblin.

কোডব *s.* (from P. كوبر) A pigeon.

কোডুক *s.* (*n.* from কুডুক) 1. Joy, pleasure, happiness. 2. Sport, pastime. 3. A festival, festivity. 4. Eagerness, vehemence, impatience. 5. Wish, inclination. 6. Kind or friendly greeting, salutation, civility. 7. The marriage-thread or ring. *Wilson.*

কোডুককুড়া *s.* (—ই *m.* কোডুক + কুড়া) A showman, a jester, a zany.

কোডুকটোডুক *s.* (কোডুক + টোডুক as a rhyme to it) Sport and pleasure, a spectacle, fun, diversion.

কোডুকী *a.* (—কিন্ *mfn.* কোডুক + ইন্) Jocose, funny. *s.* A jester, a buffoon.

কোডুকীয় *a.* (*mfn.* কোডুক + ইয়) Jocose, funny. *s.* A jester, a buffoon, a wag, a show-man.

কোডুকেয় *a.* (from কোডুক) Entertaining, laughable, showy.

কোডুহল *s.* (*n.* from কুডুহল) Eagerness, vehemence, impatience, desire.

কোদবীণ *s.* (*mfn.* from কোদব + ইণ) A field, &c. of a particular grain.

কৌল্য *s.* (*n.* কু + নথ + য) The condition of one who has deformed nails. *Wilkins' MS.*

কৌন্তিক *s.* (*m.* from কুন্ত + ইক) A soldier armed with a spear.

কৌন্তী *s.* (*f.*) A sort of perfume commonly called *renuka*.

কৌশীন *s.* (*n.*) 1. A wrong or improper act. 2. A privy, a privy part. 3. A small piece of cloth worn over the privities by poor persons. 4. Sin.

কৌবেৰী *s.* (*f.* from কুবের) The north-quarter, considered as the seat of the deity KUBERA.

কৌম্ *s.* (*qum*) A nation, a tribe.

কৌমাৰ *s.* (*n.* from কুমাৰ) Childhood, youth, infancy.

কৌমাৰী *s.* (*f.* কৌমাৰ + ঙী) The name of one of the seven *Mátris*, the divine mothers or personified energies of the gods; the energy or *sakti* of KUMÁRA or KÁRTIKEYA. *Wilson.*

কৌমুদ *s.* (*m.* from কুমুদ) The month *Kártika* (October-November).

কৌমুদী *s.* (*f.* from কুমুদ) Moonlight: at whose rays the lotus is said to expand. Like other words of similar import it is frequently used as the title of books, to imply that the book so designated throws much light on the subject of which it treats.

কৌমোদকী *s.* (*f.*) The mace or club of KRISHNA.

কৌৰব *s.* (*m.* from কুরু) A descendant of KURU; the cousins and enemies of the *Pándus*.

কৌল্ *s.* (*from* *qul*) An engagement, a vow, a promise, a dictum.

কৌল *a.* (*mfn.* from কুল) Sprung from a good family, well-born.

কৌলটিনেয় *s.* (*mf.* from কুলটা) The son or daughter of a female beggar. 2. A bastard.

কৌলটেয় *s.* (*mfn.* from কুলটা + এয়) 1. The offspring of a female beggar. 2. A bastard.

কৌলটেৰ *s.* (*mf.* from কুলটা) A bastard, a son or daughter of a disloyal wife.

কৌলথ *a.* (*mfn.* from কুলথ) A kind of vetch. Made of a kind of vetch (*Dolichos biflorus*).

কৌলথীন *s.* (*mfn.* কুলথ + ইন) A field, &c. of *Dolichos biflorus*.

কৌলব *s.* The third of the seven variable *karanas* or astrological divisions of the month according to the *Hindu* calendar. *As. Res.* ix. 366.

কৌলালক *a.* (*mfn.* from কুলাল A potter, + অক) Pertaining to a potter, as his work, &c. *Wilkins' Gr.* § 902.

কৌলিক *a.* (*mfn.* কুল + ইক) Pertaining to a family, customary in a family.

কৌলীন *s.* (*n.* from কুলীন) 1. High birth, family descent. 2. Rumour, report. 3. Combat of animals, of birds, snakes, &c.

কৌলীন *a.* (কৌলীন + য) Pertaining to a family. *s.* (*n.*) Nobility, high birth, family-honour.

কৌলেয় *a.* (*mfn.* from কুল + এয়) Of a good family, well-born.

কৌলেয়ক *a.* (*mfn.* কৌলেয় + ক) 1. Of a good family. 2. Pertaining to a family. *s.* (*m.*) A dog.

কৌলমাষীণ *s.* (*mfn.* from কুলমাষ) A field, &c. fit for or sown with a certain kind of bean.

কৌশ *a.* (*mfn.* from কুশ) Made of *kusa* or sacrificial grass (*Poa cynosuroides*).

কৌশল *s.* (*n.* from কুশল) 1. Happiness, welfare. 2. Skill, cleverness in any art or science. 3. A contrivance, a device, a stratagem, art.

কৌশল্য *s.* (*n.* from কুশল + য) Ability, capability, cleverness. *Wilkins' Gr.* § 976.

কৌশল্যা *s.* (*f.* from কুশল) The name of the

wife of king DASARAT'HA and mother of RĀMA.

কৌশিক *s.* (*m.* কুশ + ইক) 1. An epithet of INDRA. 2. A fragrant substance, bdellium. 3. An owl. 4. A snake-catcher. 5. An ichneumon (*Viverra Ichneumon*).

কৌশিলব *s.* (*n.* from কুশিলব) The profession of an actor or player. *Wilkins' MS.*

কৌশেয় *a.* (*mfn.* from কৌশ) 1. Silken, of silk, made of silk. Also written কৌষেয়. 2. Made of *kusa* or sacrificial grass.

কৌষীতকী *s.* (*f.*) The name of an *Upanishad* belonging to the *Rig-Veda*. *As. Res.* VIII. 427. 428.

কৌসীদে *a.* (*mfn.* from কুসীদে) Of or relating to the capital sum or the principal of a loan.

কৌসুম *a.* (*mfn.* from কুসুম) Dyed with safflower.

কৌমুভ *s.* (*m.* from কুমুভ) The jewel of VISHNU suspended on his breast.

কৃথ্ Root, I. (কৃথতি) To hurt, to injure, to kill.

কৃস্ Root, IV. (কৃসগতি) 1. To be crooked (in mind or body). 2. To shine. x. (With the insertion of a nasal, কৃসময়তি) To shine.

কৃ Root, IX. (কৃনাতি, কৃনোতে) To sound. Also written কৃ.

কৃ Root, IX. (কৃনাতি, কৃনোতে) To sound.

কৃত *a.* (*mfn. pret. part. p.* R. কৃ) 1. Stinking. 2. Being in want. 3. Noisy. *Wilkins' Gr.* p. 421.

কৃম্ Root, I. (কৃমতে) 1. To sound. 2. To stink. 3. To be wet. 4. To be in want.

কৃ (For this and other words commencing thus, see below col. 833.)

কৃব্ Root, I. (কৃবতি) To be crooked in body or in mind, to be cunning, to be crafty.

কৃকট *s.* (*mn.*) 1. A saw. 2. A thorny plant.

কৃকব *s.* (*m.*) 1. A sort of partridge commonly called *Kaër* (*Perdrix sylvatica*?) Also written কৃকব. 2. A thorny plant commonly called *Karil* (*Capparis aphylla*). See কবীৰ. 3. A saw. 4. A poor man.

কৃত্ব *s.* (*m.*) 1. Sacrifice, worship. 2. The name of one of the seven principal *Munis* or sages. *Manu* I. 35. 3. One of the ten *Viswadevas*.

কৃধ্বংসী *s.* (—সিন্ *m.* কৃত্ব + ধ্বংসিন্ from R. ধ্বংস্) An epithet of SIVA. (Lit. The destroyer of sacrifices).

কৃত্ববিক্রমিক *s.* (*m.* কৃত্ব + বিক্রমিক) One who sells the reward of a sacrifice which he is performing.

কৃত্বভুক্ *s.* (—ভ্ *m.* কৃত্ব + R. ভুক্) A god, a deity. (Lit. One who enjoys, or partakes of, a sacrifice).

কৃথ্ Root, I. (কৃথতি or —তি) and x. (কৃথয়তি or —তি) To kill, to hurt or injure. Also x. (কৃথয়তি) To amuse, to delight repeatedly.

কৃথন *s.* (*n.* R. কৃথ্ + অন) Slaughter, killing.

কৃদ্ Root, I. (কৃদতি, or with the insertion of a nasal, কৃন্দতি) 1. To confound, to confuse. 2. To grieve, to be confused. Also I. (কৃন্দতি) 1. To call, to cry out. 2. To shed tears, to weep. See R. কৃন্দ.

কৃন্দ Root, I. and x. (generally with আ prefixed, আকৃন্দতি, আকৃন্দয়তি) 1. To weep, to shed tears. 2. To call continually.

কৃন্দন *s.* (*n.* R. কৃন্দ + অন) 1. The act of weeping, sobbing, or lamenting. 2. A cry, a calling out. 3. The howling of an animal. 4. The act of braving or challenging any one; defiance.

ফ্রন্দনীয় *a.* (*mf. fut. part. p.* R. ফ্রন্দ + অনীয়) Lamentable, deplorable.

ফ্রন্দিত *a.* (*mf. pret. part. p.* R. ফ্রন্দ + ইত) Wept over, lamented. *s.* (*n.*) 1. A weeping, lamenting, or crying. 2. A call, a calling.

ফ্রন্দিতে *v. a.* (from R. ফ্রন্দ) To shed tears, to weep, to lament.

ফ্রপ্ Root, 1. (ফ্রপাতে) 1. To compassionate, to pity. 2. To go, to move. See R. কৃপ্.

ফ্রব *s.* (*n.*) Flesh, raw flesh.

ফ্রব্যাক্ *s.* (-দ্ *m.* ফ্রব + R. অদ্) 1. An eater of flesh. 2. A carnivorous animal. 3. A *Rákshasa*, an imp or goblin.

ফ্রবাদ *s.* (*m.* ফ্রব + অদ্ from R. অদ্) A *Rákshasa*, a goblin. (Lit. An eater of flesh).

ফ্রম্ Root, 1. (ফ্রমতি, and sometimes ফ্রামতি) 1. To step, to go, to walk. 2. To proceed uninterruptedly. 3. To grow or increase. 4. To preserve. (In the last three senses it is sometimes used with the terminations of the *proper form*, ফ্রমতে, ফ্রম্যতে). With অতি prefixed, 1. To pass by, to step over or beyond. 2. To pass (as time). 3. To trespass. 4. To surpass, to excel. (With অভি + অতি, বি + অতি and সন্ + অতি in the same sense); with অধি To approach; with অপ, or with বি + অপ, To go away, to depart; with অভি, or with সন্ + অভি, To approach, to go towards; with আ To go near, to approach; with উৎ To depart, to go away; with উপ or with সন্ + উপ To approach, to go near; with নিব্ To come out, to proceed: also with অভি + নিব্, with উপ + নিব্ and with বি + নিব্ in the same sense; with পৰি To vanquish, to conquer, to excel; with পৰি, with অনু + পৰি or with সন্ + পৰি, To wander about, to go around; with প্র To approach, to commence; with প্রতি

To return; with বি, 1. To overcome, to conquer. 2. To go. 3. To mount or ascend; with সন্, 1. To go or move. 2. To come together, to meet.

ফ্রম *s.* (*m.* from R. ফ্রম্) 1. A step, a degree. 2. A series, an uninterrupted progress. 3. Method, arrangement, order. 4. A sacred precept enjoined by the *Vedas*. 5. (In mathematics) a degree. *Mohun P.* p. 135.

ফ্রমক *s.* (*m.* R. ফ্রম্ + অক) A student who proceeds methodically through a certain course of study.

ফ্রমজা *s.* (*f.* ফ্রম + জা) The sine of a planet; declination. *Kāla S.* 361.

ফ্রমণ *s.* (*n.* R. ফ্রম্ + অন) The act of walking or pacing.

ফ্রমণীয় *a.* (*mf. fut. part. p.* R. ফ্রম্ + অনীয়) To be gone to or beyond.

ফ্রমত্রৈবশিক *s.* (*m.* ফ্রম + ত্রৈবশিক) A certain method of applying the rule of three. *Colebr. Alg.* p. 34.

ফ্রমনিম্ন *s.* (ফ্রম + নিম্ন) A slope, a slant, a declivity.

ফ্রমবর্তিতা *s.* (*f.* ফ্রম + বর্তিন্ + তা) Regular succession, regularity. *Mohun P.* p. 148.

ফ্রমভঙ্গ *s.* (*m.* ফ্রম + ভঙ্গ) An interruption in a methodical arrangement; disorder, irregularity.

ফ্রমযোগ *s.* (*m.* ফ্রম + যোগ) Order, regular succession. *Manu* 1. 42.

ফ্রমশঃ *ad. Sans.* (ফ্রম + শাস্) By degrees, successively, in due order. *Manu* 1. 68.

ফ্রমাগত *a.* (*mf. fut. part. p.* R. ফ্রম + আগত) Regular, in due order or succession.

ফ্রমাৎ *ad. Sans.* (*ablat. case of* ফ্রম) Gradually, by degrees.

ফ্রমানুযায়ী *a.* (-য়িন্ *mf. fut. part. p.* R. ফ্রম + অনুযায়িন্)

Following the methodical order, conforming to regular arrangement.

ফ্রমানুসার *s.* (*m.* ফ্রম + অনুসার) Regular order, due arrangement.

ফ্রমানুসারে *ad. Sans.* (*locat. case of* ফ্রমানুসার) In due succession, according to the regular arrangement.

ফ্রমান্বয় *s.* (*m.* ফ্রম + অব্যয়) The regular order of a series.

ফ্রমান্বয়ী *a.* (—মিন্ *mfn.* ফ্রমান্বয় + ইন্) Conformable to the regular order of a series.

ফ্রমিক *a.* (*mfn.* ফ্রম + ইক) Successive, gradual, in regular order. *ad.* (*Beng.*) Successively.

ফ্রমিতা *s.* (—ত্ *m.* *R.* ফ্রম্ + ত্) One who goes or steps forward. *Wilkins' Gr.* § 764.

ফ্রমী *s.* (*corrupt. of* ফ্রমি) A worm. *Morton.*

ফ্রমুক *s.* (*m.*) The areca or betel-nut tree (*Areca faufel* or *catechu*). 2. A kind of tree, a red sort of *Lodh* (*Symplocos racemosa*). 3. A kind of fragrant grass (*Cyperus pertenuis*). 4. The mulberry-tree (*Morus Indica*). 5. The fruit of the cotton-tree. 6. A certain drug: it is the root of a plant and yields an agreeable smell. *Wilkins' MS.*

ফ্রমুকী *s.* (*f.*) 1. A water-flower. 2. A seed-pod. 3. An ear-ring. *Wilkins' MS.*

ফ্রমে *ad. Sans.* (*locat. case of* ফ্রম) Successively, gradually, step by step.

ফ্রমে ফ্রমে *ad. Sans.* (ফ্রমে + ফ্রমে) Step by step, gradually, successively; at every step.

ফ্রমেল *s.* (*m.* from *R.* ফ্রম্?) A camel. Also written ফ্রমেলক.

ফ্রমোৎফ্রম *s.* (*m.* ফ্রম + উৎফ্রম) Fits and starts, irregularity, disorder.

ফ্রম *s.* (*m.* from *R.* ফ্রী) Purchase; the act of buying.

ফ্রমকর্তা *s.* (—ত্ *m.* ফ্রম + কর্তৃ) A purchaser.

ফ্রাণীয় *a.* (*mfn. fut. part. p. R.* ফ্রী + অনীয়) Purchaseable, marketable.

ফ্রমবিফ্রম *s.* (*m.* ফ্রম + বিফ্রম) Trade, traffic.

ফ্রমবিফ্রমিক *s.* (*m.* ফ্রমবিফ্রম + ইক) A tradesman, a dealer, a merchant.

ফ্রমিক *s.* (*m.* ফ্রম + ইক) A trader, a merchant. 2. A purchaser, a buyer.

ফ্রমিতে *v. a.* (from *R.* ফ্রী) To buy, to purchase.

ফ্রমী *a.* (—মিন্ *mfn.* ফ্রম + ইন্) Purchasing, buying; dealing, trading. *s.* A buyer.

ফ্রম্য *a.* (*mfn. fut. part. p. R.* ফ্রী + য়) Purchaseable, exhibited for sale. *s.* (*n.*) A thing to be sold. *Wilkins' Gr.* § 728.

ফ্রশিষ্ট *a.* (*mfn. the irregular superl. degree of* কৃশ) Extremely lean or meagre.

ফ্রশীমান্ *a.* (—য়ন্ *mfn. the irreg. compar. degree of* কৃশ) Leaner, thinner, more emaciated.

ফ্রাভ *a.* (*mfn. pret. part. p. R.* ফ্রম্ + ভ) Passed over, gone to or beyond. *s.* (*n.*) (In astrology) A certain aspect when the moon is in conjunction with a planet. *Kāla S.* p. 309.

ফ্রাতি *s.* (*f. R.* ফ্রম্ + তি) 1. A stepping or going; the ascending or surmounting (both in the literal and figurative acceptance). 2. (In astronomy) Declination. 3. The third part of a *cowrie*.

ফ্রাতিকক্ষ *s.* (*m.* ফ্রাতি + কক্ষ) The ecliptic. Also ফ্রাতিমণ্ডল. *Kāla S.* p. 361.

ফ্রাতিজ্যা *s.* (*f.* ফ্রাতি + জ্যা) The sine of the declination. *Kāla S.* p. 361.

ফ্রাতিপাত *s.* (*m.* ফ্রাতি + পাত) The intersection of the ecliptic and equinoctial circles, the nodes of the ecliptic. *As. Res.* xii. 210.

ফ্রাতিপাতগতি *s.* (*f.* ফ্রাতিপাত + গতি) The motion of the nodes of the ecliptic.

ফ্রাতিভাগ *s.* (*m.* ফ্রাতি + ভাগ) The declination of a point of the ecliptic. *Kāla S.* p. 361.

ক্রয়ক *s.* (*m.* R. ক্রী + অক্) 1. A purchaser, a buyer. 2. A dealer.

ক্রাস্ *s.* (from Engl. *Cross-examination?*) Such a reply to an opponent as will silence his objections; a complete reply, a rejoinder; the confutation of a plea. — দিতে *v. a.* To give a reply to an argument. — কাটিতে *v. a.* To refute the arguments contained in an adversary's reply.

ক্রিমি *s.* (*m.*) 1. A worm, an insect, a maggot. 2. *Lac* (which consists of many insects).

ক্রিমিঘ্ন *s.* (*m.* ক্রিমি + ঘ্ন) A plant (*Serratula anthelmintica*). (Lit. Destroying insects). Also written ক্রিমিঘ্নী.

ক্রিমিদানা *a.* (ক্রিমি + P. দান) Cochineal.

ক্রিমিজ *s.* (*n.* ক্রিমি + জ from R. জন) Aloe-wood (*Aquilaria Agallochum*).

ক্রিয়মাণ *a.* (*mfn. pres. part. p.* of R. কৃ) Being done, being performed.

ক্রিয়া *s.* (*f.* from R. কৃ + আ) 1. An act, an action. 2. An undertaking. 3. The means for attaining an end. 4. A religious act, worship. 5. Penance, atonement. 6. Study, disquisition. 7. Remedying, physical treatment or practice. 8. Obsequies, funeral rites. 9. (In grammar) A verb.

ক্রিয়াকর্তা *s.* (—র্তা *m.* ক্রিয়া + কৃ) The doer of any action or business; an agent.

ক্রিয়াকলাপ *s.* (*m.* ক্রিয়া + কলাপ) The great body of ceremonies enjoined in the *Hindu* laws; a number of actions of any kind.

ক্রিয়াকূট *s.* (ক্রিয়া + কূট) The concluding action of a large body of works or ceremonies.

ক্রিয়াদ্বেষী *s.* (—ষী *m.* ক্রিয়া + দ্বেষি from R. দ্বিষ) One of the five kinds of witnesses: he whose testimony is hurtful to the cause. *Wilson*.

ক্রিয়ান্বিত *a.* (*mfn.* ক্রিয়া + অন্ধিত) Of or belonging to actions or conduct; practising ritual observances.

ক্রিয়াপদ *s.* (*n.* ক্রিয়া + পদ) (In grammar) A verb.

ক্রিয়াপাদ *s.* (*n.* ক্রিয়া + পাদ) The third division of a suit at law, the proof or rejoinder of the plaintiff. *Wilson*.

ক্রিয়াবাচক *s.* (*n.* ক্রিয়া + বাচক) A verbal noun.

ক্রিয়াবান্ *a.* (—বান্ *mfn.* ক্রিয়া + বান্) 1. Engaged in business. 2. Doing or acting much, abounding in works ordained by religion, meritorious.

ক্রিয়াবাদী *s.* (—দী *m.* ক্রিয়া + বাদিন্ from R. বদ) A plaintiff.

ক্রিয়াবিশেষণ *s.* (*n.* ক্রিয়া + বিশেষণ) (In grammar) An adverb. (Lit. That by which the verb, or action, is defined).

ক্রিয়াযোগ *s.* (*m.* ক্রিয়া + যোগ) Active devotion. *Trans. R. A. S.* 1. 577.

ক্রিয়াশক্তি *s.* (*f.* ক্রিয়া + শক্তি) The energy of action. *Trans. R. A. S.* 1. 572.

ক্রিয়াহনিত *v. a.* (ক্রিয়া + হনিত) To counteract, to defeat an intention.

ক্রী ROOT, IX. (ক্রীণতি, ক্রীণতে) To buy, to barter, to sell. With উপ prefixed, To buy, to purchase; with বি To sell.

ক্রীড় ROOT, I. (ক্রীড়তি) To play, to sport. With অনু, অব, আ, পরি and সৎ prefixed it is generally used in the *proper form*; with সৎ in the *common form*, To utter an inarticulate sound, to creak.

ক্রীড় *s.* (*m.* from R. ক্রীড়) Amusement, play, sport, pastime.

ক্রীড়নক *s.* (*n.* from R. ক্রীড়) A toy, a thing for playing with. *Wilkins' MS.*

ফ্রীড়া *s.* (*f.* from R. ফ্রীড়) Amusement, play, sport. 2. Wantonness, sensual gratification.

ফ্রীড়াকৌতুক *s.* (ফ্রীড়া+কৌতুক) 1. Sport, play, pastime, enjoyment. 2. Lasciviousness, sexual intercourse.

ফ্রীড়াবন *s.* (*n.* ফ্রীড়া+বন) A pleasure-garden, a park.

ফ্রীড়াবান্ *a.* (—বৎ *mfn.* ফ্রীড়া+বৎ) Playful, fond of sport or amusement.

ফ্রীড়িতে *v. a.* (from R. ফ্রীড়) To play, to sport.

ফ্রীড়োদ্যান *s.* (ফ্রীড়া+উদ্যান) A pleasure-garden.

ফ্রীত *a.* (*mfn. pret. part. p.* R. ফ্রী+ত) Bought, purchased. *s.* (*m.*) An adopted son, who is purchased from his natural parents. *Manu* ix.

180. Also called ফ্রীতক.

ফুঙ্ Root, i. (ফুঙ্তি) 1. To go, to approach towards, to arrive at. 2. To move crookedly. 3. To be crooked. 4. To curve or make crooked. 5. To become small, to shrink. 6. To make small, to lessen. See কুঙ্.

ফুঙ্ *s.* (*m.* from R. ফুঙ্) A curlew.

ফুঙ্ *s.* (*m.* from R. ফুঙ্) A name of the mountain *krauncha*.

ফুঙ্গী *s.* (*f.* from R. ফুঙ্) 1. A female curlew. 2. A kind of *viná* or lute.

ফুত্ Root, vi. (ফুততি) To sink.

ফুদ্ব *a.* (*mfn. pret. part. p.* R. ফুদ্ব+ত) Enraged, vexed, provoked into a passion, angry.

ফুধ্ Root, iv. (ফুধতি) To be angry, to be flushed with anger. With পরি or প্রতি prefixed, To be angry.

ফুধ্ *s.* (*f.* R. ফুধ্) Anger, wrath, passion.

ফুধা *s.* (*f.* from R. ফুধ্) Anger, passion.

ফুখ্ Root, ix. (ফুখতি) 1. To be connected with, to cling or adhere to. 2. To be distressed.

ফুশ্ Root, i. (ফ্রোশতি) 1. To call, to exclaim. 2. To cry, to weep. With আ prefixed, To censure, to abuse, to revile; with উৎ, To call, to exclaim; with প্রি, To exclaim, to call to; with বি, To exclaim.

ফুশ্ *s.* (*n.* R. ফুশ্+ত) 1. A weeping, a sobbing. 2. Noise, clamour.

ফুৰ্ *a.* (*mfn.*) 1. Cruel, harsh, unfeeling. 2. Mischievous, destructive. 3. Formidable, terrible. 4. Hot, sharp. 5. Hard, solid. —ত্ব (*n.*) or —তা (*f.*) Cruelty, severity, harshness, unfeelingness.

ফুৰমি *s.* (from ফুৰ) Hardheartedness, cruelty, severity, harshness.

ফ্রেণি *s.* (*m.* from R. ফ্রী) Buying, purchase.

ফ্রেতব *a.* (*mfn. pret. part. p.* R. ফ্রী+তব) Purchaseable, for sale.

ফ্রেতা *s.* (—ত্ব *m.* R. ফ্রী+ত্ব) A purchaser, a buyer.

ফ্রেয় *a.* (*mfn. fut. part. p.* R. ফ্রী+য়) Purchaseable, for sale, marketable, saleable. —তা (*f.*) or —ত্ব (*n.*) Purchaseableness, saleableness.

ফ্রেঙ্গী *s.* The name of a plant (*Dalbergia Crowey*). *Hort. Ben.* p. 98.

ফ্রেঙ্গদারণ *s.* (*m.* ফ্রেঙ্গ for ফ্রোঙ্গ, +দারণ) An epithet of KĀRTIKEYA. See ফ্রোঙ্গদারণ.

ফ্রোড় *s.* (*n.* from R. ফুত্) 1. The haunch, the flank, the hollow above the hip. 2. The bosom, the breast, the lap. (*Beng.*) —লইতে *v. a.* To embrace.

ফ্রোড়পথ *s.* (*n.* ফ্রোড়+পথ) A marginal writing omitted in its proper place, a postscript to a letter, a supplement, a codicil to a will.

ফ্রোড়া *s.* (*f.* from R. ফ্রু) 1. The haunch, the flank. 2. The bosom, the breast. See ফ্রোড়.

ফ্রোষ *s.* (*m.* from R. ফ্রুখ) Anger, wrath, passion.

ফ্রোষত্ব *a.* (*mfn.* ফ্রোষ + ত্ব from R. অন) Arising from anger, wrath, or passion.

ফ্রোষন *a.* (*mfn.* from R. ফ্রুখ + অন) Passionate, angry, wrathful.

ফ্রোষমূর্চ্ছিত *a.* (*mfn.* ফ্রোষ + মূর্চ্ছিত) Angry, enraged, vexed. (Lit. Overcome with anger or passion).

ফ্রোষাইতে *v. a.* (from ফ্রোষ) To provoke, to enrage, to excite a person's wrath.

ফ্রোষান্বিত *a.* (*mfn.* ফ্রোষ + অন্বিত) Angry, furious, wrathful. (Lit. Filled with passion).

ফ্রোষিত *a.* (*mfn. pret. part. p.* of ফ্রোখ the causal form of R. ফ্রুখ) Provoked, excited to anger or passion.

ফ্রোষী *a.* (—বিন্ *mfn.* ফ্রোষ + ইন্) Angry, passionate, enraged, furious.

ফ্রোষ *s.* (corrupt. of কোটি) 1. Ten millions, a *krore*. 2. (corrupt. of কুবর) The fishing-eagle or osprey (*Falco haliaetus*). Also written ফ্রোষপক্ষী.

ফ্রোল *s.* (corrupt. of কুবর) The fishing-eagle or osprey (*Falco haliaetus*). See ফ্রোষ.

ফ্রোশ *s.* (*m.*) A measure of distance, a league, a *kos*, equal to four (eight?) thousand cubits or nearly a mile and one-eighth. See *Colebr. Alg.* p. 2.

ফ্রোশযুগ *s.* (*n.* ফ্রোশ + যুগ) A measure of two *kos*, four thousand yards or about two miles and a quarter. This seems to correspond to the modern *kos*, but the standard varies. *Wilson*.

ফ্রোঙ্ক *s.* (—ঙ্ক *m.* irregular, see *Wilkins' Gr.* p. 58.) A jackall. (Lit. A crier.)

ফ্রোঙ্কপুচ্ছিকা *s.* (*f.* ফ্রোঙ্ক from ফ্রোঙ্ক, + পুচ্ছিকা). See ফ্রোঙ্কবিন্দা.

ফ্রোঙ্কবিন্দা *s.* (*f.* ফ্রোঙ্ক + বিন্দা) The name of a plant, commonly called *Chakuliya* (*Hemionites cordifolia*, *Rox.*); or, according to some, another plant, commonly called *Ramvāsak*.

ফ্রোঙ্কী *s.* (*femin.* of ফ্রোঙ্ক. See *Wilkins' Gr.* p. 58.) 1. A female jackall. 2. The black or white *Bhuinkaonra* (*Convolvulus paniculatus*). 3. The plant commonly called *Chakuliya* (*Hemionites cordifolia*). See ফ্রোঙ্কবিন্দা.

ফ্রোহী *s.* The name of a plant (*Dalbergia robusta*).

ফ্রোঙ্ক *s.* (*m.*) A small species of heron or curlew (*Ardea jaculator*). 2. The name of a mountain belonging to the *Himālaya* range. 3. The name of a demon.

ফ্রোঙ্কদ্বীপ *s.* (*m.* ফ্রোঙ্ক + দ্বীপ) One of the seven divisions of the earth according to the geographical system of the *Hindus*.

ফ্রোঙ্কপদা *s.* (*f.* ফ্রোঙ্ক + পদা) The name of a metre in *Sanskrit* prosody. *As. Res.* x. 433. 473. *Yates' Gr.* p. 426.

ফ্রোঙ্কদারণ *s.* (*m.* ফ্রোঙ্ক + দারণ) An epithet of KĀRTIKEYA.

ফ্রোঙ্ক *s.* (*n.* ফ্রু + য়) Cruelty.

ফ্রাদি *s.* (*m.* R. ফ্রী + আদি) (In grammar) An artificial term to denote the verbal roots of the ninth class. (Lit. Those of which ফ্রী is the first).

ক্লথ্ Root, i. (ক্লথতি) To kill or hurt.

ক্লদ্ Root, i. (ক্লদতে, or with the insertion of a nasal, ক্লন্দতে) 1. To be confused, to grieve. 2. To confound. 3. (ক্লদতি) To call. 4. To shed tears.

ক্লপ্ Root, x. (ক্লপয়তি) To speak.

ক্লব্ Root, i. (ক্লবতে) To fear, to apprehend, to be afraid. Usually with বি prefixed.

ক্লম্ Root, iv. (ক্লময়তি) To be fatigued; to be weary or exhausted.

ক্লম *s.* (*m.* R. ক্লম্) Fatigue, weariness, exhaustion.

ক্লমথ *s.* (*m.* R. ক্লম + অথ) Fatigue, weariness, exhaustion.

ক্লান্ত *a.* (*mfn. pret. part. p.* R. ক্লম্ + ত) Wearied, fatigued, exhausted. *Wilkins' Gr.* p. 421.

ক্লান্তি *s.* (*f.* R. ক্লম্ + তি) Weariness, fatigue.

ক্লান্তিকর *a.* (*mfn.* ক্লান্তি + কর) Wearisome, fatiguing.

ক্লিদ্ *Root, i.* (With the insertion of a nasal, ক্লিন্‌দতি, ক্লিন্‌দতে) To bewail, to lament, to weep. *iv.* (ক্লিদ্‌তি) To be wet, to become wet or damp.

ক্লিন্ন *a.* (*mfn. pret. part. p.* R. ক্লিদ্ + ন) Wettened, moistened.

ক্লিন্নাক্ষ *a.* (*mfn.* ক্লিন্ন + অক্ষ for অক্ষি) Blear-eyed.

ক্লিশ্ *Root, iv.* (ক্লিশ্‌গতে) 1. To be vexed or distressed, to suffer distress. 2. To vex, to inflict or cause distress. *ix.* (ক্লিশ্‌তি) 1. To oppose. 2. To afflict, to distress.

ক্লিশিত *a.* (*mfn. pret. part. p.* R. ক্লিশ্ + ইত) Wearied, afflicted, distressed.

ক্লিষ্ট *a.* (*mfn. pret. part. p.* R. ক্লিশ্ + ত See *Wilkins' Gr.* p. 422.) 1. Distressed, afflicted, wearied. 2. Inconsistent, contradictory. 3. (*Beng.*) Lean. —তা (*f.*) or —ত্ব (*n.*) Affliction, distress, fatigue. (*Beng.*) Leanness.

ক্লিষ্টকর্মক *a.* (*mfn.* ক্লিষ্ট + কর্মক) Causing pain, annoyance, or distress.

ক্লিষ্টি *s.* (*f.* R. ক্লিশ্ + তি) Affliction, distress, calamity.

ক্লীতক *s.* (*n.*) Liquorice (*Glycyrrhiza glabra*).

ক্লীতকিকা *s.* (*f.*) The indigo-plant (*Indigofera Indica*).

ক্লীব্ *Root, i.* (ক্লীবতে) 1. To be timorous, to be modest or unassuming. 2. To be bold or presuming.

ক্লীব *a.* (*mfn.* from R. ক্লীব্) 1. Weak, impotent; destitute of virility. 2. Slothful, indolent. 3. Of the neuter gender. *s.* (*mn.*) 1. A word of the neuter gender. 2. A natural eunuch. —ত্ব (*n.*) Neutrality, stupidity; the being a eunuch or hermaphrodite.

ক্লীবলিঙ্গ *a.* (*mfn.* ক্লীব + লিঙ্গ) Of the neuter gender. *s.* (*n.*) The neuter gender.

ক্লৈদ *s.* (*n.* from R. ক্লিদ্) 1. Wetness, dampness, moisture. 2. Filth in a liquid state. 3. Matter, pus, feces.

ক্লৈদিত *v. a.* (from R. ক্লিদ্) To make wet or moist, to wetten.

ক্লেশ্ *Root, i.* (ক্লেশতে) 1. To speak articulately. 2. To impede or obstruct. 3. To kill, to strike.

ক্লেশ *s.* (*m.* from R. ক্লিশ্ + অ) 1. Distress, pain, affliction. 2. Anguish, pain from disease. 3. Care, trouble, molestation, worldly labour. 4. Anger, wrath.

ক্লেশক *a.* (*mfn.* ক্লেশ + ক) Troublesome, painful, afflicting.

ক্লেশকাৰী *a.* (—বিন্ *mfn.* ক্লেশ + কাৰী) Causing pain and sorrow.

ক্লেশবান্ *a.* (—বৎ *mfn.* ক্লেশ + বৎ) 1. Distressing, afflicting. 2. Distressed, afflicted.

ক্লেশিত *a.* (*mfn. pret. part. p.* from ক্লেশ্ the causal form of R. ক্লিশ্ + ইত) Vexed, distressed, brought into trouble.

ক্লেশিতে *v. a.* (from R. ক্লিশ্) To distress, to afflict, to vex.

ক্লৈব *s.* (*n.* from ক্লীব + য) Debility, impotency, weakness, despondency.

ক্লোম *s.* (—মন্ *n.*) The bladder. Also written ক্লোম *nomin.* ক্লোমং.

ক্ ad. Sans. (from pron. কিং) Where? in what place or degree?

ক্চন ad. Sans. (ক্ + চন) Somewhere. যত
ক্চন Hither and thither, anywhere.

ক্চিৎ ad. Sans. (ক্ + চিৎ) 1. Somewhere, any where. 2. (Beng.) Seldom, scarcely ever.
ক্চিৎ ক্চিৎ Here and there, in various places.

ক্ণ Root, I. (ক্ণাতি) To sound.

ক্ণ s. (m. from R. ক্ণ) 1. Sound in general.
2. The sound or tone of any musical instrument.

ক্ণান s. (n. R. ক্ণ + অন) 1. The sound of any musical instrument. 2. (m.) A small earthen pot or boiler.

ক্ণিত a. (mfn. pret. part. p. R. ক্ণ + ইত) Twanged, made to sound by contact.

ক্ণক্ণ s. (from R. ক্ণ) The sound of a musical instrument when touched; a ringing sound.

ক্ণক্ণিয়া a. (from R. ক্ণ) Giving out a ringing sound, sounding well.

ক্ণ Root, I. (ক্ণাতি) To decoct, to boil, to prepare by heat, to digest.

ক্ণিত a. (mfn. pret. part. p. R. ক্ণ + ইত) Boiled, decocted, stewed, digested.

ক্ণ s. (m. from R. ক্ণ) The sound of a musical instrument. See ক্ণ.

ক্ণ s. (m. from R. ক্ণ) 1. A decoction, any solution prepared by a continued and gentle heat.
2. Pain, sorrow, distress.

ক্ণোদ্র s. (n. ক্ণ + ওদ্র) A collyrium extracted from Amomum anthorrhiza.

ক্ণি ad. Sans. (ক্ + ঞ্চি) Somewhere.

ক্ণ Root, I. (ক্ণাতি) To shake or move.

ক্ষা s. (m. ক্ষ + ঞ্চ) The compound letter ক্ষ, a consonant compounded of ক্ and ঞ্চ, and pro-

nounced accordingly like ksha in Sanskrit; but in Bengali it is corrupted into a sound resembling khyā.

ক্ষ Root, I. (ক্ষাতি) To go or approach. 2. To give. (With the insertion of a nasal, ক্ষ্যতে)
1. To go. 2. To give. I. or X. (ক্ষ্যতি, ক্ষ্যমতি) To live in distress, to be in pain or want.

ক্ষ Root, VIII. (ক্ষোতি, ক্ষুতে) To kill, to injure.

ক্ষ s. (m.) 1. A measure of time equal to thirty kalās or four minutes. 2. A moment. 3. A festival. 4. Vacation from work, want of employment, leisure. 5. The time of the new or full moon. 6. The middle, the centre.

ক্ষকাল s. (m. ক্ষ + কাল) An instant, a moment.

ক্ষক্ষাণী a. (ক্ষ + ক্ষ + ঞ্চ) Peevish.
Mohun P. p. 117.

ক্ষাদ s. (corrupt. of ক্ষাদা) Night.

ক্ষাদা s. (f. ক্ষ + R. দা) Night.

ক্ষাদাচর s. (m. ক্ষাদা + চর from R. চর) A Rākshasa or demon. (Lit. Wandering about by night).

ক্ষান s. (n. R. ক্ষ + অন) Killing, slaughter.

ক্ষপ্রভা s. (f. ক্ষ + প্রভা) Lightning. (Lit. A momentary flash of light).

ক্ষাবিধ্বংসী s. (—সিন্ mfn. ক্ষ + বিধ্বংসিন্ from R. ধ্বংস্) Perishing every moment. s. (m.) The name of a sect of atheistic philosophers who deny the continued identity of any part of nature, and maintain that the universe perishes and undergoes a new creation every instant. Carey.

ক্ষাৎ ad. Sans. (ablat. of ক্ষা) Instantly, immediately.

- ক্ষণ** *s.* (n. ক্ষণ + অর্ধ) Half the measure of time called ক্ষণ; a measure of time equal to two minutes; a very small space of time.
- ক্ষণিক** *a.* (mfn. ক্ষণ + ইক) Momentary, transient, perishable, fleeting.
- ক্ষুয়া** *a.* (from ক্ষণ) Diseased with sores and indentations in the feet.
- ক্ষণেক** *s.* (corrupt. of ক্ষণ + এক) One moment, an instant.
- ক্ষণে** *s.* (from R. ক্ষণ) A disease which frequently attacks the soles of the feet of those *Hindus* who go without shoes. *Carey.*
- ক্ষত** *a.* (mfn. pret. part p. R. ক্ষ + ত) Broken, rent, hurt, wounded, scarred. *s.* (n.) A wound, a sore, a hurt, a scar.
- ক্ষত** *s.* (n. ক্ষত + ত from R. জন্) 1. Blood. 2. Matter, pus. (Lit. Produced by a wound). *a.* (mfn.) Red, inflamed. *Wilkins' MS.*
- ক্ষতবিক্ষত** *a.* (mfn. ক্ষত + বিক্ষত) Covered with wounds or scars, full of cuts and wounds.
- ক্ষতব্রত** *a.* (mfn. ক্ষত + ব্রত) Violating a vow or religious engagement.
- ক্ষতশৌচ** *s.* (n. ক্ষত + অশৌচ) A state of legal impurity on account of a wound.
- ক্ষতি** *s.* (f. R. ক্ষ + তি) Injury, loss, detriment, evil, hurt.
- ক্ষতৌদর** *s.* (ক্ষত + উদর) A bloody flux.
- ক্ষত্র** *s.* (-ত্ৰ m. R. ক্ষ + ত্ৰ) 1. A porter, a charioteer. 2. An offspring of a *Kshatriya* or *Vaisya* man by a *Sûdra* woman.
- ক্ষত্র** *s.* (m.) A man belonging to the second or military class among the *Hindus*. Also written ক্ষত্ৰ.
- ক্ষত্রবন্ধু** *s.* (mfn. ক্ষত্র + বন্ধু) A mere *Kshatriya*, a certain *Kshatriya*. (A term of abuse).
- ক্ষত্রিয়** *s.* (m. from ক্ষত্র) A man of the second or military caste.

- ক্ষত্রিয়া** *s.* (femin. of ক্ষত্রিয়) A female belonging to the second or military caste of the *Hindus*.
- ক্ষত্রিয়াণী** *s.* (f.) A female *Kshatriya*.
- ক্ষত্রিয়ী** *s.* (f. ক্ষত্রিয় + ঙ্গ) The wife of a *Kshatriya*.
- ক্ষত্রী** *s.* (-য়িন্ m. ক্ষত্র + ইন্) A *Kshatriya*.
- ক্ষত্ৰ** Root, 1. (ক্ষদতি) To protect, to shelter. (A *Sautra* root.)
- ক্ষত** *a.* (-ত্ৰ mfn. R. ক্ষম + ত্ৰ) Patient, resigned.
- ক্ষপ্** Root, x. (ক্ষপয়তি) To send, to throw, to cast, to direct. (With the insertion of a nasal), 1. (ক্ষম্পতি) or x. (ক্ষম্পয়তি) 1. To bear patiently, to endure. 2. To compassionate.
- ক্ষপা** *s.* (f.) 1. Night. 2. (Beng.) Passion, folly.
- ক্ষপাকর** *s.* (m. ক্ষপা + কর) The moon. (Lit. Making night.)
- ক্ষব** *s.* (m. from R. ক্ষু) 1. Sneezing. 2. Cough, catarrh. 3. A species of mustard (*Sinapis dichotoma*).
- ক্ষবথু** *s.* (m. R. ক্ষু + অথু) 1. Cough, catarrh. 2. Sneezing. 3. A consumption.
- ক্ষম্** Root, 1. (ক্ষমতে) To bear, to endure, to suffer. 1v. (ক্ষাময়তি) To bear, to endure.
- ক্ষম** *s.* (n. from R. ক্ষম্) Propriety, fitness. *a.* (mfn.) 1. Patient. 2. Able, capable. 3. Benevolent, friendly. -তা (f.) or -ত্ব (n.) Ability, capability.
- ক্ষমতাপন্ন** *a.* (mfn. ক্ষমতা + আপন্ন) Possessed of ability or capability; fit, able.
- ক্ষমা** *s.* (f. from R. ক্ষম্) 1. Forbearance, patience, forgiveness. 2. The earth. 3. Night.
- ক্ষমাপন্ন** *a.* (mfn. ক্ষমা + আপন্ন) Forbearing, forgiving, patient.
- ক্ষমাবান্** *a.* (-বৎ mfn. ক্ষমা + বৎ) Patient, forbearing, compassionate.

ক্ষমিতা *a.* (—*ভ্* *mfn.* R. ক্ষম্ + *ভ্*) Patient, enduring, forbearing.

ক্ষমী *a.* (—*মিন্* *mfn.* ক্ষমা + *ইন্*) Patient, forbearing, enduring.

ক্ষয় *s.* (*m.* from R. ক্ষি) 1. Decay, loss, waste. 2. Consumption, phthisis pulmonalis. 3. A destruction of the universe. 4. The cure of a disease. 5. Atonement, or expiation of sin. 6. A gradual wearing away. 7. (In mathematics) A minus, a negative quantity. *Colebr. Alg. p. 131.*

ক্ষয়কাস *s.* (*m.* ক্ষয় + কাস) A consumptive cough; consumption. Also written ক্ষয়কাশ.

ক্ষয়ক্ *a.* (*mfn.* ক্ষয় + ক্ from R. ক্) Causing decay or loss.

ক্ষয়ত *a.* (*mfn.* ক্ষয় + *ত্*) Arising from decay or consumption.

ক্ষয়ণীয় *a.* (*mfn. fut. part. p.* R. ক্ষি + অনীয়) Perishable, liable to decay. —*তা* (*f.*) or —*ত্ব* (*n.*) Perishableness.

ক্ষয়মাস *s.* (*m.* ক্ষয় + মাস) 1. An intercalary month. 2. A month in which the sun enters two signs of the zodiac. *Tārúchand Ch.*

ক্ষয়বোগ *s.* (*m.* ক্ষয় + বোগ) An atrophy; a consumption.

ক্ষয় *a.* (from ক্ষয়) Decaying, perishable, liable to destruction.

ক্ষয়িত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ক্ষি) Destroyed, caused to perish.

ক্ষয় *a.* (*mfn. fut. part. p.* R. ক্ষি) Perishable, liable to destruction.

ক্ষব্ *Root, I.* (ক্ষবতি) 1. To drop, to let fall. 2. To distil.

ক্ষবণ *s.* (*n.* R. ক্ষব্ + অন) The flowing, leaking, oozing, or trickling out of a liquid.

ক্ষবাইতে *v. a.* (*caus.* of ক্ষবিত্তে) To cause to flow, leak, or ooze out, to distil.

ক্ষবিত *a.* (*mfn. pret. part. p.* R. ক্ষব্) Leaked, oozed out.

ক্ষবিত্তে *v. n.* (from R. ক্ষব্) To ooze, to leak, to flow, to trickle out.

ক্ষল্ *Root, I.* (ক্ষলতি) 1. To shake. 2. To move. x. (ক্ষালয়তি) To purify, to cleanse.

ক্ষাপ *a.* (*mfn.* from ক্ষপ) Martial, warlike.

ক্ষান্ত *a.* (*mfn. pret. part. p.* R. ক্ষম্ + *ত্*) 1. Desisted, ceased from; forgiven. 2. Forbearing, enduring, patient.

ক্ষান্তি *s.* (*f.* R. ক্ষম্ + *তি*) 1. Endurance, forbearance, patience, forgiveness. 2. Desistance.

ক্ষামা *s.* (corrupt. of ক্ষমা) Patience, forbearance.

ক্ষার *s.* (*m.* from R. ক্ষব্) 1. Glass. 2. Salt; alkali, potash; soda. (*n.*) A factitious salt commonly called *Bit-Loben*.

ক্ষারক *s.* (*m.*) 1. A bud, a germ. 2. A net.

ক্ষারমৃত্তিকা *s.* (*f.* ক্ষার + মৃত্তিকা) Saline soil, earth impregnated with salt or alkali.

ক্ষারিত *a.* (*mfn.* ক্ষার + ইত) 1. Strained through alkaline ashes, distilled from alkaline matter. 2. Guilty. 3. Falsely accused, calumniated.

ক্ষালন *s.* (*v. noun* of ক্ষালিতে) The act of washing.

ক্ষালিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ক্ষল্) Purified, cleansed, washed, rinsed.

ক্ষালিতে *v. a.* (from R. ক্ষল্) To wash, to cleanse.

ক্ষি *Root, I.* (ক্ষয়তি) 1. To wane, to decrease; to disappear. 2. To rule, to reign over. v. (ক্ষিপোতি) To hurt, to injure, to wound, to kill. vi. (ক্ষিয়তি) 1. To dwell. 2. To go, to approach.

ক্ষিপ্ *Root, VIII.* (ক্ষিপোতি, ক্ষিপুতে) To hurt, to injure, to kill.

ক্ষিদ্ *a.* (*mfn. pret. part. p.* R. ক্ষিদ্ + *ন*) 1. Ex-

cited, agitated. 2. Moistened, wetted; loosened. *Wilkins' Gr.* p. 419.

ক্ষিৎ *s.* (*m.* from R. ক্ষি) A ruler, a sovereign. Only used in comp. e. g. মহীক্ষিৎ *s.* (*m.*) A ruler of the earth, from মহী *s.* (*f.*) The earth, + ক্ষিৎ.

ক্ষিত *a.* (*mfn. pret. part. p.* R. ক্ষি + ত) Wasted, spent, lost, decayed. *Wilkins' Gr.* § 693.

ক্ষিতি *s.* (*f.* R. ক্ষি + তি) 1. Loss, deficiency, destruction. 2. The earth. 3. An abode, a dwelling-place, a house.

ক্ষিতিজ *s.* (*m.* ক্ষিতি + জ) The planet Mars. (Lit. The son of the earth).

ক্ষিতিধর *s.* (*m.* ক্ষিতি + ধর) A mountain. (Lit. Supporting the earth).

ক্ষিতিপতি *s.* (*m.* ক্ষিতি + পতি) A king, a sovereign. (Lit. Lord of the earth).

ক্ষিতিপাল *s.* (*m.* ক্ষিতি + পাল) A king, a sovereign. (Lit. Protector of the earth).

ক্ষিতিকহ *s.* (*m.* ক্ষিতি + কহ from R. কহ) A tree. (Lit. Rising from the earth).

ক্ষিদ্ *Root, I.* (ক্ষেদতে) or *IV.* (ক্ষিদতি) To release, to treat with kindness. Also *I.* (ক্ষেদতি) To grieve, to moan, to utter inarticulate sounds.

ক্ষিদ্যমান *a.* (*mfn. pres. part. p.* of R. ক্ষিদ্) Consuming away, declining; grieving, moaning.

ক্ষিপ্ *Root, IV.* (ক্ষিপ্যতি) or *VI.* (ক্ষিপতি) To throw or cast, to direct or send. With আধ prefixed, To abuse, to revile; with অব To throw away, to cast down; with আ 1. To despise, to blame, to revile. 2. To attract; with সৎ + আ 1. To remove, to send away. 2. To gather, to heap up; with উৎ To lift up, to raise; with নি To put down, to cast down; with নিব্ To lay down, to cast to the ground; with পরি To scatter; with প্র To throw away;

with বি To cast asunder, to disperse; with সৎ To contract, to compress, to abridge.

ক্ষিপণি *s.* (*f.* R. ক্ষিপ্ + অনি) An oar.

ক্ষিপা *s.* (*f.* from R. ক্ষিপ্) 1. A cast, a throw. 2. Night. See ক্ষপা.

ক্ষিপু *a.* (*mfn.* R. ক্ষিপ্ + নু) Obstructive, throwing obstacles in one's way, thwarting.

ক্ষিপ্ত *a.* (*mfn. pret. part. p.* R. ক্ষিপ্ + ত) 1. Thrown, cast; sent, dismissed. 2. Mad, distracted.

ক্ষিপ্তবৎ *ad. Sans.* (ক্ষিপ্ত + বৎ) Like one frantic.

ক্ষিতি *s.* (*f.* R. ক্ষিপ্ + তি) (In algebra) The quantity to be added to the square of the least root multiplied by the multiplicator, to render it capable of yielding an exact square-root. *Colebr. Alg.* p. 363. Also ক্ষিটিকা.

ক্ষিপ্ *a.* (*mfn.* R. ক্ষিপ্ + ব) Swift, quick, speedy. *ad. Sans.* (—প্র) Quickly, speedily. —তা (*f.*) or —ত্ব (*n.*) Swiftly, speed, quickness.

ক্ষিব্ *Root, IV.* (ক্ষীব্যতি) 1. To vomit, to eject from the mouth. 2. To be intoxicated.

ক্ষিব *a.* (*mfn. irreg. pret. part. p.* R. ক্ষিব্) Intoxicated. *Wilkins' Gr.* p. 421.

ক্ষিয়া *s.* (*f.* from R. ক্ষি) Diminution, deficiency, loss, destruction.

ক্ষী *Root, I.* (ক্ষয়তি, ক্ষয়তে) To hurt or injure.

ক্ষীজ্ *Root, I.* (ক্ষীজতি) To utter inarticulate sounds; to moan, to groan.

ক্ষীণ *a.* (*mfn. pret. part. p.* R. ক্ষি) Decayed, wasted, emaciated, exhausted; thin, feeble, slender, lean. *Wilkins' Gr.* p. 415. —তা (*f.*) or —ত্ব (*n.*) Decay, exhaustion, fatigue; thinness, feebleness, slenderness, emaciation, leanness.

- ক্ষীৰমধ্য *a.* (*mfn.* ক্ষীণ + মধ্য) Of slender waist.
- ক্ষীণশৰীৰ *a.* (*mfn.* ক্ষীণ + শৰীৰ) Emaciated, lean, exhausted.
- ক্ষীণাঙ্গ *a.* (*mfn.* ক্ষীণ + অঙ্গ) Emaciated, lean.
- ক্ষীৰ্ Root, I. (ক্ষীৰেতি) To eject from the mouth, to spit.
- ক্ষীৰ *s.* (*n.*) 1. Water. 2. Milk, thickened milk; the milky juice of certain plants.
- ক্ষীৰৈ *s.* (from ক্ষীৰ) The name of most of the species of spurge or leafy Euphorbia: particularly Euphorbia hirta, E. thymifolia, and E. Chamæsyce. *Carey.*
- ক্ষীৰকাকোলী *s.* (*f.* ক্ষীৰ + কাকোলী) A medicinal drug, apparently the root of a species of lily. Also written ক্ষীৰকাকোলিকা.
- ক্ষীৰদ *s.* (corrupt. of ক্ষীৰোদ) 1. A kind of white silk-cloth. 2. The sea of milk (in the mythological cosmography of the *Hindus*). See ক্ষীৰোদ.
- ক্ষীৰপুলী *s.* (ক্ষীৰ + পুলী for পুলি) A sort of sweetmeat.
- ক্ষীৰবিকৃতি *s.* (*f.* ক্ষীৰ + বিকৃতি) Inspissated milk.
- ক্ষীৰবিদাৰী *s.* (*f.* ক্ষীৰ + বিদাৰী) The white or black *Bhuinkaonra* (*Convolvulus paniculatus*).
- ক্ষীৰশুক্লা *s.* (*f.* from ক্ষীৰ + শূক্ল) The pale *Bhuinkaonra* (*Convolvulus paniculatus*).
- ক্ষীৰসমুদ্র *s.* (*m.* ক্ষীৰ + সমুদ্র) The ocean of milk (in the mythological cosmography of the *Hindus*).
- ক্ষীৰসা *s.* (from ক্ষীৰ) Frumenty, rice-milk.
- ক্ষীৰা *s.* (from ক্ষীৰ) 1. A cucumber. 2. A kind of frumenty or rice-milk.
- ক্ষীৰাঙ্কিতনয়া *s.* (*f.* ক্ষীৰ + অঙ্কি + তনয়া) An epithet of the goddess LAKSHMĪ. (Lit. The daughter of the ocean of milk.)

- ক্ষীৰাবী *s.* (*f.* from ক্ষীৰ) A plant containing a milky juice (*Asclepias rosea*, *Rox.*)
- ক্ষীৰিকা *s.* (*f.* ক্ষীৰ + ইক) 1. A tree (*Mimusops Kauki*); also its fruit. 2. A potherb, *Bhuinkaonra* (*Convolvulus paniculatus*).
- ক্ষীৰিণী *s.* (*f.* from ক্ষীৰ + ইনী) A tree (*Mimusops Kauki*); also its fruit. *Hort. Ben.* p. 25.
- ক্ষীৰিণীবীজ *s.* (*n.* ক্ষীৰিণী + বীজ) The seeds of cucumbers used as a medicinal drug.
- ক্ষীৰী *s.* (—বিন্ *m.* ক্ষীৰ + ইন্) A tree (*Mimusops Kauki*); also its fruit.
- ক্ষীৰোদ *s.* (*m.* ক্ষীৰ + উদ) 1. The ocean of milk (according to the mythological cosmography of the *Hindus*). 2. (*Beng.*) White silk-cloth.
- ক্ষু Root, II. (ক্ষোতি) To sneeze; to make a sneezing sound.
- ক্ষুণ্ণ *a.* (corrupt. of ক্ষুদ্র) Small, little, diminutive. *s.* A sort of very coarse and thin cloth used to make nets for catching small fish. *Carey.*
- ক্ষুণ্ণ *s.* (from R. ক্ষুদ্র) A mark, a blemish, a bruise.
- ক্ষুচুৰ *s.* The cutting a soft thing with a sharp instrument.
- ক্ষুচুৰক্ষুচুৰ *ad.* Quickly moving with short steps.
- ক্ষুদ্র *a.* (corrupt. of ক্ষুদ্র) Small, trifling, little.
- ক্ষুণ্ণ *a.* (*mfn. pret. part. p.* R. ক্ষুদ্র + ন) 1. Pounded, pulverized, bruised, hurt. 2. Blemished, branded with a mark of infamy; miserable. 3. Disappointed, chagrined. 4. Versed in sacred science, yet incompetent to teach it.
- ক্ষুণ্ণমনাঃ *a.* (—নন্ *mfn.* ক্ষুণ্ণ + মনন্) Distressed in mind, penitent, regretting, contrite, grieved, afflicted.
- ক্ষুণ্ণ *s.* (*f.* R. ক্ষু + ণ্) 1. Sneezing; the act of sneezing. 2. A mark, a blemish. 3. Hunger: see ক্ষুৰ্.

ক্ষুত *s.* (*m.* R. ক্ষু+ত) A sneezing. Also written ক্ষুতা (*f.*)

ক্ষুতাভিজনন *s.* (*m.* ক্ষুত+অভিজনন from অভি+R. জন) Black mustard. (Lit. What causes a sneezing.) See ক্ষুধাভিজনন.

ক্ষুতিতে *v. a.* (from ক্ষুত) To sneeze.

ক্ষুদ *Root*, VII. (ক্ষুণ্ণি, ক্ষুণ্ণে) To pound, to bruise, to reduce to power.

ক্ষুদ *s.* (from R. ক্ষুদ) 1. The broken fragments of rice or other things occasioned by pounding. 2. (*f.*) Hunger. See ক্ষুধ.

ক্ষুদিতে *v. a.* (from R. ক্ষুদ) To dig the earth, to carve, to engrave.

ক্ষুদিয়া *a.* (corrupt. of ক্ষুদ্র) Small, trifling. See ক্ষুত্বা.

ক্ষুদিয়াতাম *s.* (ক্ষুদিয়া+তাম) A small tree (*Antidesma paniculata*).

ক্ষুদিয়ানটিয়া *s.* (ক্ষুদিয়া+নটিয়া) A species of potherb (*Amaranthus polygamus*).

ক্ষুদিয়াপিপীড়া *s.* (ক্ষুদিয়া+পিপীড়া) A small yellow species of ant which bites very severely.

ক্ষুদিয়াবাই *s.* (ক্ষুদিয়া+বাই) A species of mustard (*Sinapis ramosa*).

ক্ষুদ্বোধ *s.* (*m.* ক্ষুদ from ক্ষুধ+বোধ) The sensation of hunger.

ক্ষুদ্র *a.* (*mfn.* R. ক্ষুদ্র+ব) 1. Small, little, mean, trifling. 2. Avaricious, niggardly. 3. Cruel. —তা (*f.*) or —ত্ব (*n.*) Smallness, insignificance, meanness.

ক্ষুদ্রঘটিকা *s.* (*f.* ক্ষুদ্র+ঘট+ইকা) A tinkling ornament, a girdle of small bells.

ক্ষুদ্রজান *s.* (*n.* ক্ষুদ্র+জান) Contempt.

ক্ষুদ্রদৃষ্টি *s.* (*f.* ক্ষুদ্র+দৃষ্টি) Penuriousness, miserliness, avarice. (Lit. A looking to the smallest things.) *a.* (*mfn.*) Penurious, miserly.

ক্ষুদ্বাস *s.* (*m.* ক্ষুদ+বাস) A shortness of breathing.

ক্ষুদ্রা *s.* (*femin.* of ক্ষুদ) A woman maimed or crippled, wanting a limb, &c. 2. A dancing girl. 3. A harlot.

ক্ষুদ্রাশ্মাৎ স্যসংঘাত *s.* (*m.* ক্ষুদ্র+অশ্ম+মৎ-স+সংঘাত) The small fry of fish.

ক্ষুধ *Root*, IV. (ক্ষুদ্যতি) To be hungry, to feel appetite or hunger.

ক্ষুধ *s.* (*f.* R. ক্ষুধ) Hunger, appetite.

ক্ষুধা *s.* (*f.* R. ক্ষুধ+আ) Hunger, appetite.

ক্ষুধাতুর *a.* (*mfn.* ক্ষুধা+আতুর) Distressed with hunger or appetite; hungry.

ক্ষুধাবিত *a.* (*mfn.* ক্ষুধা+অবিত) Afflicted with hunger, hungry.

ক্ষুধাভিজনন *s.* (*m.* ক্ষুধা+অভিজনন from অভি+R. জন) Black mustard. (Lit. What excites appetite.) See ক্ষুতাভিজনন.

ক্ষুধার্ত *a.* (*mfn.* ক্ষুধা+আর্ত) Pained with hunger, famished, hungry.

ক্ষুধালু *a.* (*mfn.* R. ক্ষুধ+আলু) Hungry, famished.

ক্ষুধিত *a.* (*mfn. pret. part. p.* R. ক্ষুধ+ইত) Hungry, famished.

ক্ষুধিবৃত্তি *s.* (*f.* ক্ষুধ+নিবৃত্তি) The cessation of hunger, the appeasing of the appetite.

ক্ষুপ্ *a.* Quick. —করিয়া *ad.* Hastily, quickly, suddenly.

ক্ষুপ *s.* (*m.*) A small tree, a bush, a shrub.

ক্ষুপক্ষুপ্ *a.* (ক্ষুপ্+ক্ষুপ্) Quick. —করিয়া *ad.* Suddenly, hastily, quickly.

ক্ষুবৰী *s.* A pigeon-hole.

ক্ষুবি *s.* A tuft, a clump, a small patch sown with any kind of seed.

ক্ষুব্ধ *a.* (*mfn. pret. part. p.* R. ক্ষুব্ধ+ত) Agitated, excited, distressed, pained, alarmed. (*Beng.*)

Disappointed, discouraged. —তা (f.) or —ত্ব
(n.) Agitation, alarm, distress.

ফুত Root, i. (ফোততি) 1. To be confused or agitated. 2. To stir, to agitate, to disturb. iv. (ফুততি) and ix. (ফুত্ৰতি) To shake, to tremble, to be agitated. (Frequently used with প্র, বি, or সন্ prefixed to it, without any apparent change of the meaning).

ফুতিত a. (mfn. pret. part. p. R. ফুত্ + ইত) 1. Agitated, stirred. 2. Alarmed, frightened.

ফুমা s. (f.) 1. Linseed (*Linum usitatissimum*). 2. A sort of flax, *Bengál San*.

ফুৰ Root, vi. (ফুৰতি) 1. To cut. 2. To scratch, to make lines or furrows.

ফুৰ s. (m. from R. ফুৰ) 1. A razor. 2. A plant (*Barleria longifolia*). 3. Another plant (*Tribulus lanuginosus*). 4. The hoof of a horse, cow, &c.

ফুৰক s. (m.) 1. The name of a plant, commonly called *Tila*. 2. A black singing-bird. 3. Dice. *Wilkins' MS*.

ফুৰধাৰ a. (mfn. ফুৰ + ধাৰ) Razor-edged, as sharp as a razor.

ফুৰপা s. (from R. ফুৰ + পা?) An instrument like a paddle with a short handle, used to grub up grass for cattle.

ফুৰপ্র s. See ফুৰপা.

ফুৰী s. (—বিন্ mf. ফুৰ + ইন্) 1. A barber. 2. A razor, a knife.

ফুৰক a. (mfn.) Low, mean, little. *Wilkins' MS*.

ফুল্ল a. (mfn.) Little, small.

ফুল্লক a. (mfn. ফুল্ল + ক) 1. Little, small; young. 2. Hard. 3. Poor, indigent. 4. Vile, low.

ফুন্ a. Quick. —কৰিয়া ad. Quickly, swiftly.

ফে s. (corrupt. of ফেপ) 1. A burden which is transported from one place to another at one

journey; a transit from one place to another. 2. The casting of a fishing-net.

ফেত s. (corrupt. of ফেহ) 1. A field. 2. The body. 3. A wife.

ফেতি s. (corrupt. of ফিতি) Loss, detriment.

ফেহ s. (n.) 1. A field. 2. A holy place. 3. The body. 4. A wife. 5. (In geometry) Plain surface, bounded by a figure, a triangle, &c. *Colebr. Alg.* p. 58.

ফেহগণিত s. (n. ফেহ + গণিত) Geometry. *Kála S.* p. 362.

ফেহগত a. (mfn. ফেহ + গত) Geometrical. *Colebr. Alg.* p. 271.

ফেহগতোপপত্তি s. (f. ফেহগত + উপপত্তি) Geometrical demonstration. *Colebr. Alg.* p. 59.

ফেহত s. (m. ফেহ + ত) A son, the offspring of the wife by a kinsman, or person duly appointed to raise up issue to the husband. *Manu* ix. 167.

ফেহত s. (m. ফেহ + ত) The soul (Lit. Knowing the body, as being the conscious principle in the corporeal frame). a. (mfn.) Clever, skilful.

ফেহপৰ্শট s. (ফেহ + পৰ্শট) A plant which produces a small white flower (*Oldenlandia biflora*, and perhaps another species). *Carey*.

ফেহফল s. (n. ফেহ + ফল) The area of a plane figure. *Colebr. Alg.* p. 70.

ফেহকবহাৰ s. (m. ফেহ + কবহাৰ) Geometrical demonstration. *Colebr. Alg.* p. 58.

ফেহবাশি s. (m. ফেহ + বাশি) Quantity represented by a figure. *Colebr. Alg.* p. 278.

ফেহাজীব a. (mfn. from ফেহ + জীব + R. জীব) Gaining a livelihood by cultivating the soil. s. (m.) A peasant, a husbandman.

ফেহিয় a. (mfn. ফেহ + ইয়) Relating to a field. s. (n.) Meadow-grass, herbage, pasturage.

ফেব্রী *s.* (—যিন্ *m.* ফেব্ + ইন্) One who possesses or cultivates land, an agriculturist.

ফেদ *s.* (*m.* from R. ফিদ্) Grief, sorrow.

ফেদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ফিদ্) Afflicted, distressed. See ফিদমান.

ফেপ্ *s.* (*m.* from R. ফিপ্) 1. A throw, a cast. 2. A load which is transported from one place to another at once. 3. A stroke of an oar; a throw of the casting-net. 4. (In mathematics) An additive quantity. *Colebr. Alg.* pp. 19. 113. 171. 363.

ফেপক *s.* (*m.* R. ফিপ্ + অক) A spurious verse, an adulterated passage introduced erroneously into the text of a work.

ফেপণ *s.* (*n.* R. ফিপ্ + অন) The act of striking or throwing; the passing away of time.

ফেপণি *s.* (*f.* from R. ফিপ্) 1. An oar. 2. A fishing-net. Also ফেপণী. See ফিপণি.

ফেপণীয় *a.* (*mfn. fut. part. p.* R. ফিপ্ + অনীয়) Fit to be thrown, or cast away.

ফেপলা *a.* (from R. ফিপ্) Proper to be thrown.

ফেপলাজাল *s.* (ফেপলা + জাল) A casting-net.

ফেপা *a.* (from R. ফিপ্) Excited, vexed, provoked, angry, passionate, distracted, foolish.

ফেপাইতে *v. a.* (from ফেপা) To provoke to anger, to put a person into a passion.

ফেপিতে *v. a.* (from R. ফিপ্) 1. To send, to cast. 2. To row. 3. To spend time. 4. To be angry.

ফেপিষ্ট *a.* (*mfn. irreg. superl. degree* of ফিপ্) Quickest, speediest. *Wilkins' Gr.* p. 450.

ফেপীয়ান্ *a.* (—যন্ *mfn. irreg. compar. degree* of ফিপ্) More quick, more speedy. *Wilkins' Gr.* p. 450.

ফেব্ *Root, 1.* (ফেবতি) To spit.

ফেম *s.* (*mn.*) Happiness, welfare: the proper expression to be used by a *Bráhmaṇ* when meeting with a man of the *Vaiśya* caste. *Manu* 11. 179. *a.* (*mfn.*) Happy, prosperous, fortunate.

ফেমকর্কী *s.* A species of Falco. *Buchanan's MSS.* *Carey.*

ফেমকর্কী *s.* (*f.* ফেম°, accus. case of ফেম, + কর্কী) The *Bráhmaṇí* kite or *Coromandel* eagle, which is accounted an auspicious bird by the *Hindus* (Falco Ponticerianus, *Latham*). *Carey.*

ফেমী *a.* (—যিন্ *mfn.* ফেম + ইন্) Fortunate, auspicious, happy. *s.* (*Beng.*) A small basket in which women deposit their ornaments.

ফেয়া *s.* The profession of a ferry-man.

ফেয়াবী *s.* One who rows with an oar, a ferryman.

ফৈ *Root, 1.* (ফয়তি) To wane, to waste or decline.

ফৈশা *s.* (*n.* from ফীণ + য়) Slenderness, leanness, emaciation.

ফৈশ *s.* (*n.* from ফৈশ) A multitude of fields.

ফো *s.* (from ইফু) The refuse or trash of sugar-canes, after the juice has been expressed by the mill.

ফোফস *s.* A destroyer of *Rákshasas* or giants: used to denote a ferocious and cruel person.

ফোশা *s.* A kind of spear.

ফোশি *s.* (*f.*) The earth. Also written ফোশী.

ফোদ *s.* (*m.* from R. ফুদ্) 1. Powder, a pulverized substance. 2. A mortar, a slab or stone on which any thing is ground.

ফোদিতে *v. a.* (from ফুদিতে) To carve, to engrave.

ফোদিষ্ট *a.* (*mfn. irreg. superl. degree* of ফুদ্)

Very small or minute, very finely pounded.
Wilkins' Gr. p. 520.

ফোদীয়ান্ *a.* (—যস্ *mfn.* irreg. compar. degree of ফুদ) Smaller, more minute. *Wilkins' Gr.* p. 520.

ফোপ *s.* A place made for pigeons to build their nests in.

ফোপচাল *s.* ((ফোপ + চাল) The parts of a hipped roof which are designed for the end of the house.

ফোপা *s.* (from ফুপ) A bunch of hair tied on the top of the head of a woman.

ফোপাল *a.* (from ফোপা) Furnishing hair sufficient to form a large bunch.

ফোভ *s.* (*m.* from R. ফুভ) Agitation, excitement, distress, anguish. (*Beng.*) Disappointment, discouragement.

ফোভিত *a.* (*mfn. pret. part. p.* of the caus. of R. ফুভ) Agitated, excited, distressed.

ফোভী *a.* (—ভিন্ *mfn.* ফোভ + ইন্) Agitating, exciting, causing distress or pain.

ফোভ *a.* (*mfn. fut. part. p.* R. ফুভ + য়) Capable of being excited.

ফোম *s.* (*n.*) Wove silk.

ফোণি *s.* (*f.*) The earth. Also written ফোণী.

ফোদ *s.* (*n.* from ফুদ) 1. Honey. 2. Water. 3. A grape. *Wilkins' MS.*

ফোম *a.* (*mfn.* from ফোম) Linen, made of linen or flax. *s.* (*mn.*) 1. An airy room on the top of a house. 2. An apartment at the top of a hall. 3. The back of an edifice. 4. A fortified place in front of a building. 5. A building of a particular form. 6. Wove silk.

ফোৰ *s.* (*m.* from ফুৰ) The shaving of the head or beard.

ফোৰা *s.* (from ফুৰ) A tree which grows abundantly in the *Sunderbunds* (*Sonneratia acida*).

ফোৰী *s.* (ফোৰ + ঐ) The shaving of the head or beard.

ফু Root, II. (ফোতি, ফুতে) To whet, to sharpen.

ফুত *a.* (*mfn. pret. part. p.* R. ফু + ত) Whetted, sharpened.

ফা *s.* (*f.* from R. ফম্) The earth.

ফাপতি *s.* (*m.* ফা + পতি) A king. (Lit. Lord of the earth.)

ফাত্ *s.* (*m.* ফা + ত্ from R. ভ্) 1. A king, a sovereign. 2. A mountain. (Lit. Supporting the earth).

ফায় Root, I. (ফায়তে) To shake, to tremble.

ফাতি *s.* (*mfn. pret. part. p.* R. ফায়) Shaken. *Wilkins' Gr.* p. 421.

ফাল্ Root, I. (ফালতি) To wink, or twinkle, to close as the eye-lids.

ফিদ্ Root, I. (ফেদতি) To sound inarticulately. IV. (ফেদ্যতি) 1. To be unctuous, to be soft or bland. 2. To liberate, to free. According to some, this root should be written ফিভ্.

ফেড্ *s.* (*m.* from R. ফিদ্) 1. Venom, poison. 2. Cry, noise. *a.* (*mfn.*) 1. Crooked, bent. 2. Wicked, depraved.

ফেডা *s.* (*f.* from R. ফিদ্) 1. A war-whoop, a battle-cry. 2. A bamboo rod or stake.

ফেডালু *a.* (*mfn.* from ফেড) Poisonous, venomous.

ফেডিত *s.* (*n.* from R. ফিদ্) A war-whoop, a battle-cry.

ফুল্ Root, I. (ফুলতি) 1. To shake, to tremble. 2. To move, to go.

থ The second consonant of the *Hindu* alphabet, having the sound of *kh* in *inkhorn*.

থ s. (n.) 1. Air, the atmosphere, the sky. 2. Open space, vacuity. 3. A cypher, a dot. In the artificial system of the *Hindus* for expressing numerals, থ stands also for cypher. 4. Happiness, pleasure, auspiciousness. 5. A limb, member, or organ.

থই s. (corrupt. of থদিকা) Parched or fried grain.

থইচূৰ s. (থই + চূৰ) 1. The coarse powder of parched corn. 2. A sweetmeat made of coarsely powdered parched corn.

থইন্ a. (from R. থন্) Deep, navigable.

থইয়াথোলা s. (from থই + থোলা) A pan for parching corn.

থইয়াগোথুৰ s. (from থই + গোথুৰ) The grey variety of the *Cobra de Capello* (*Coluber Naga*).

থইল s. 1. An oil-cake. 2. The wax of the ear.

থএন s. (from থই) A variety of rice used to make fried or parched corn.

থএৰ s. (corrupt. of থদিৰ) 1. Catechu or Japan-earth. 2. The tree which produces it (*Mimosa Catechu*). *Hort. Ben.* p. 41.

থএৰমোৰীধান s. (থএৰ + মোৰী + ধান) A variety of rice, the grains of which are of the colour of catechu, and of the form of anise-seeds.

থএৰীবক s. (from থএৰ + বক) A small heron of the colour of Japan-earth (*Ardea cinnamomea*). *Carey*.

থকাৰ s. (m. থ + কাৰ) The letter থ or any character expressing its sound.

থক্ৰু Root, 1. (থক্ৰুতি) To laugh, to laugh at, to deride.

থক্ৰুট a. (mfn.) Hard, solid. See কক্ৰুট.

থগ s. (m. থ + গ from R. গম্) 1. A bird. 2. An arrow. 3. The sun. 4. A planet. 5. A deity. 6. Wind, air. 7. A grasshopper. (Lit. Moving in the air.)

থগপতি s. (m. থগ + পতি) An epithet of GARUDA the sacred bird of VISHNU. (Lit. The lord of birds.)

থগম s. (m. থ + গম) A bird. (Lit. Moving in the air.)

থগাবগা a. Mean, inferior, bad, unprincipled.

থঙণ s. (m. থ + ঙ্গ) A magnitude which has cypher for its multiplier. *Colebr. Alg.* p. 19.

থগোম্বৰ s. (m. থগ + ঙ্গম্বৰ) An epithet of GARUDA. (Lit. The king of birds.)

থগোল s. (থ + গোল) The celestial sphere.

থগোলবিদ্যা s. (f. থগোল + বিদ্যা) Astronomy; the use of the celestial globe.

থহ্ Root, ix. (থহ্ৰুতি) 1. To be past birth. 2. To cause prosperity, to augment, to unite. 3. To purify. *Wilson.* vi. (থচতি) and x. (থচয়তি) in the same senses. *Wilkins.*

থচ s. (from R. থহ্) A ball of things tied or fastened together.

থচৰ a. (mfn. থ + চৰ) Moving in the air. s. (m.) A cloud.

থচৰ্ s. (h. خبیر) A mule.

থচৰী s. (থচৰ্ + ঙ্গ) A she-mule.

থচিত a. (mfn. pret. part. p. R. থহ্ + ইত) Mixed, blended, combined, inlaid, studded. (Sometimes used in comp. e. g. মণিথচিত a.

(*mfn.*) Inlaid with jewels, jewelled, from *যাণি*
A jewel, + *যাচিত্ত*.

যাচিল *s.* (from R. *যাচ*) A ball, a bullet.

যাচ Root, 1. (*যাচতি*) 1. To churn, to agitate.

2. (With the insertion of a nasal, *যাচুতি*) To limp, to halt, to walk lame or ill.

যাচ *s.* (*m.* from R. *যাচ*) A ladle, a spoon.

যাচক *s.* (*m.* R. *যাচ* + *অক*) A ladle, a spoon, a churning-stick.

যাচাক *s.* (*m.* R. *যাচ* + *আক*) A ladle, a spoon.

যাচাকা *s.* (*f.* from R. *যাচ* + *আক*) A ladle, a spoon.

যাচানা *s.* (A. *خزانة*) Revenue, wealth; the treasury.

যাচান্টি *s.* (from A. *خزانة* + *ت. جی*) A treasurer, a paymaster.

যাচু *a.* (*mfn.* from R. *যাচ*) Lame, crippled, limping.

যাচুক *a.* (*mfn.* R. *যাচ* + *অক*) Lame, limping.

যাচুন *s.* (*m.* R. *যাচ* + *অন*) The wag-tail (*Motacilla alba*). (*n.*) The act of going or moving.

যাচুনি *s.* (from R. *যাচ*) A small drum or tabor which is struck by the thumb.

যাচুব *s.* (P. *خنجر*) A dagger.

যাচুবা *s.* (from R. *যাচ*) A tabor, a small drum struck with the thumb. See *যাচুনি*.

যাচুবাট *s.* (*m.* *যাচু* + *বাট* from R. *যা* ?) The wag-tail (*Motacilla alba*). Also *যাচুবাটক*.

যাচু *s.* (*f.* from *যাচু*) A kind of metre in *Sanskrit* prosody. *As. Res.* x. 419. 466.

যাচ Root, 1. (*যাচতি*) To wish, to seek, to endeavour, to inquire.

যাচ *s.* 1. Coarse long grass of several species used to thatch houses. 2. Phlegm.

যাচাডম্বুর *s.* A small drum, one of the attributes of *SIVA*.

যাচাশ *s.* The civet- or pole-cat (*Viverra Zibetha*). See *যাচাশ*.

যাচি *s.* 1. A multitude, a heap, a pile, a quantity of things. 2. A consultation, an advice, a scheme.

যাচিকা *s.* (*f.*) 1. Chalk. 2. A sort of grass (*Andropogon muricatum*).

যাচী *s.* (*f.*) 1. Chalk. 2. Coarse grass or straw.

যাচু Root, x. (*যাচুয়তি*) To cover, to screen.

যাচী *s.* (*f.*) 1. A fragrant grass (*Andropogon muricatum*). 2. (*Beng.*) A couch, a cot, a bedstead; a bier; a hammock. See *যাচী*.

যাচীশ *s.* (*যাচী* + *অশ*) A club, or rather the foot of a bedstead: one of the attributes of *SIVA*. See *যাচীশ*.

যাচীচ্ছাদন *s.* *যাচী* + *চ্ছাদন*) A coverlet, a counterpane.

যাচাশ *s.* (*m.*) The civet- or pole-cat (*Viverra Zibetha*). Also written *যাচাশ*.

যাচী *s.* (*f.* from R. *যাচু*) 1. A bedstead, a couch. 2. A hammock; a cot.

যাচীশ *s.* (*n.* *যাচী* + *অশ*) 1. One of the attributes of *SIVA*: a bedstead or a club in form of the foot of one. *Colebr. Alg.* p. 124. 2. The hip-bone. *Wilkins' MS.*

যাচীকট *a.* (*mfn.* *যাচী* + *আকট*) Lecherous, abandoned, low, vile.

যাচ Root, 1. and x. (*যাচয়তি*, and with the insertion of a nasal, *যাচতি*, *যাচয়তি*) To divide, to tear, to break off a part or piece.

যাচ *s.* (from R. *যাচ*) Coarse grass dried, straw.

যাচকী *s.* A back-door, a private door.

যাচকীট *s.* Dried grass, straw. *Sabda S.* p. 198.

থড়জালী *s.* A sort of salt prepared by evaporation.

থড়ম *s.* A sandal, a clog.

থড়মপায়ী *a.* (from থড়ম + পায়ী) Sandal-footed.

থড়বা *s.* (H. کھڑا) A curry-comb. See থাববা.

থড়া *s.* 1. The mark of a graduated vessel, which points out the quantity that will fill it to that particular height. 2. The noise made by fish in swimming or moving in a trap. 3. A report, news, information. — দিতে *v. a.* To give a signal (as fish when moving in the trap). — পাইতে *v. a.* To receive intelligence. *Carey.*

থড়াকাটা *a.* (থড়া + কাটা) Marked, graduated. *s.* The graduating of a glass or other measure. *Carey.*

থড়াকান *s.* The name of a shrub, commonly called *Charmaghás*. *Sabda S. p. 463.*

থড়ি *s.* (from R. থড়) 1. A consultation, an advice, a machination. 2. Chalk. 3. A kind of coarse grass.

থড়িকা *s.* (*f.* from থড়) 1. Chalk. 2. Coarse grass used for thatching or as fuel. 3. A tooth-pick made of grass.

থড়িকাতাওন *s.* (থড়িকা + তাওন) The picking the teeth with a grass tooth-pick.

থড়িকামুটি *a.* (থড়িকা + মুটি) Striped (as cloth).

থড়িটী *s.* (from থড়) A sort of coarse mortar used to plaster cottages. Also written থড়িষ্টি.

থড়িয়া *a.* (from থড়ি) White, pale, of a chalky colour. *s.* A species of potherb (*Amaranthus polygamus*). *Carey.*

থড়ী *s.* (from R. থড়) 1. Chalk. 2. Straw used as fuel.

থড়ীমাটী *s.* (থড়ী + মাটী) Chalk.

থড়ুয়া *a.* (from থড়) Made of coarse grass. Also written থড়ুয়া.

থড়ুয়াঘর *s.* (থড়ুয়া + ঘর) A hut made of coarse grass.

থড়ুয়াভেঁকিট *s.* (থড়ুয়া + ভেঁকিট) A species of large fish (*Lutianus Aya* or *Perca Aya*, *Buchanan's MSS.*). *Carey.*

থড়ুর *a.* (from R. থড়) Dried so as to separate from what it was naturally united with.

থড়ুরনারিকেল *s.* (থড়ুর + নারিকেল) A cocoa-nut gathered unripe and kept till the milk is dried up.

থড়ুথড়াইতে *v. a.* To produce a clattering and disagreeable noise (as a carpenter at his work).

থড়ুথড়িয়া *s.* A Venetian window. Also written থড়ুথড়া. *Mohun P. p. 77.*

থড় *s.* (*m.*) 1. A sword, a scymetar; a large sacrificial knife. 2. A rhinoceros. 3. The horn of a rhinoceros.

থড়ধার *s.* (*n.* থড় + ধার) The edge of a sword.

থড়পাত *s.* (*m.* থড় + পাত) A large salver or charger on which the sacrificial knife is laid. *Wilkins' MS.*

থড়িক *s.* (*m.* থড় + ইক) 1. A swordsman. 2. Buffaloes' milk. 3. Froth or scum. *Wilkins' MS.*

থড়কোষ *s.* (*m.* থড় + কোষ) The sheath of a scymetar.

থড়হস্ত *a.* (*mfn.* থড় + হস্ত) Holding a sword in the hand, wielding a sword.

থড়ী *s.* (— *স্ত্রিন্* *m.* থড় + ইন্) 1. Armed with a scymetar. 2. A rhinoceros.

থড়মাঝিতে *v. a.* To tickle, to tease.

থন্ত *s.* (*mn.* from R. থড়) 1. A piece, a portion,

a part, a fragment; a strip of cloth; shreds of meat. 2. A chapter, a section of a book. 3. (In mathematics) The different terms in an equation. *Colebr. Alg.* p. 186. 4. (*Beng.*) Raw sugar. 5. A cluster of houses in the same court-yard. —তা (*f.*) or —ত্ব (*n.*) The being divided into parts or sections.

থাত্তক *a.* (*mfn.* R. থাত্ত + অক) Breaking into pieces, rendering ineffectual, removing. *s.* One who removes or expiates offences.

থাত্তকপালীয়া *a.* (from থাত্ত + কপাল) Unfortunate, unlucky. Also written থাত্তকপালিনী.

থাত্তথাত্ত *ad.* (থাত্ত + থাত্ত) Piece by piece, in pieces. —কৰিতে *v. a.* To cut into pieces, to divide into portions.

থাত্তন *s.* (*n.* R. থাত্ত + অন) The act of breaking or dividing into pieces, the refuting an argument, the thwarting a scheme.

থাত্তনা *s.* (from থাত্তিতে) A fracture, a remonstrance, a refutation.

থাত্তনীয় *a.* (*mfn. fut. part. p.* R. থাত্ত) Fit to be broken, frangible.

থাত্তপৰশু *s.* (*m.* থাত্ত + পৰশু) An epithet of SIVA.

থাত্তপ্রলয় *s.* (*m.* থাত্ত + প্রলয়) 1. A partial destruction of the universe in which all the spheres beneath *Swarga* or heaven are dissolved in one common ruin. 2. A quarrel; the dissolution of the bands of friendship or of society. *Carey.*

থাত্তা *s.* (from R. থাত্ত) The repeal of an order, the refutation of an argument.

থাত্তাইতে *v. a.* (from থাত্ত) 1. To cut into pieces, to divide, to break. 2. To revoke or rescind an order. 3. To remove an obstacle, to avert danger. 4. To thwart a contrivance, to refute an argument.

থাত্তাথাত্তি *s.* (from থাত্তিতে) A reciprocal thwarting; a mutual removing of difficulties.

থাত্তিক *s.* (*m.* R. থাত্ত + ইক?) 1. Pease. 2. The arm-pit.

থাত্তিত *a.* (*mfn. pret. part. p.* R. থাত্ত) 1. Broken into pieces. 2. Rescinded, revoked, repealed. 3. Averted, removed, prevented. 4. Thwarted, refuted.

থাত্তিতে *v. a.* (from R. থাত্ত) 1. To break, to cut, to divide, to efface. 2. To refute, to rescind.

থাত্ত *s.* (A. خط) A handwriting, a writing, a letter, a bond, a promissory note.

থাত্তনা *s.* (A. ختنه) Circumcision.

থাত্তম্ *s.* (A. ختم) The conclusion of thing, a sealing, a finish, an end. Also written থাত্তমা.

থাত্তমি *s.* The seed of the common hollyhock (*Alcea rosea*).

থাত্তব্ *s.* (A. خطر) Danger, apprehension, risk; reflection, remembrance, thought. Also written থাত্তবা.

থাত্তাইতে *v. a.* To calculate, to cast up a sum, to settle an account.

থাত্তান *s.* (*v. noun* of থাত্তাইতে) The casting up of a sum, the settling an account. *a.* Reckoned up, settled.

থাত্তিয়ান্ *s.* (from থাত্তাইতে) An account-book.

থাত্তুয়া *a.* Torn, tattered, decayed, rotten. —মাৰিতে To rot, to moulder away, to decay.

থাত্তূব্ *s.* (from A. خطور) 1. A coming, a passing. 2. Recollection, remembrance. 3. A loss.

থাত্তো *s.* (from থাত্তুয়া) A disease of the eyelids which destroys the eye-lashes. *a.* Decayed, rent, rotten. —মাৰিতে or —ধৰিতে *v. n.* To be seized with rottenness or decay.

থাত্তোৰোগ *s.* (থাত্তো + বোগ) A disease of the eyelids which destroys the eye-lashes.

যতকী *s.* (corrupt. from P. خریدن) The purchase of a thing.

যদ Root, 1. (যদতি) 1. To be steady or firm.
2. To kill, to eat. x. (যাদয়তি) 1. To cover, to conceal, to protect. 2. To eat, to kill.

যদৰণ *s.* (*v. noun* of যদৰিতে) The frightening or chasing away of a person or animal.

যদৰিতে *v. a.* To chase, to drive away, to frighten.

যদি *s.* (from যদিকা) Parched or fried grain.

যদিকা *s.* (*f.*) Parched grain, parched or fried corn.

যদিৰ *s.* (*m.*) A tree (Mimosa Catechu); also its resin, which is sold as a drug under the name of *khayer*, catechu, or Japan-earth.

যদিৰী *s.* (*f.* যদিৰ + জি) A sensitive plant (Mimosa pudica).

যদ্যেৰ *s.* (corrupt. from P. خریدار) A purchaser, a buyer.

যদ্যোত *s.* (*m.* য + দ্যোত) 1. A fire-fly. 2. The sun. (Lit. Shining in the air.)

যন্ Root, 1. (যনতি, যনতে) 1. To dig, to delve. 2. To hurt. With উৎ prefixed, To dig up; with নি To dig into, to engrave.

যনক *a.* (*mfn.* R. যন্ + অক) Tearing, digging.
s. (*m.*) 1. A miner, a digger. 2. A house-breaker. 3. A rat.

যনন *s.* (*n.* R. যন্ + অন) The act of digging.

যনা *s.* (from R. যন্?) 1. A hog-spear. 2. A snuffling. *a.* Uttered through the nose, nasal.

যনি *s.* (*f.* from R. যন্) A mine, a quarry; a hole, a cave.

যনিত *a.* (*mfn. pret. part. p.* R. যন্ + ইত) Dug, excavated.

যনিতে *v. a.* (from R. যন্) To dig, to delve.

যনিয় *s.* (*n.* from R. যন্ + য) A spade, a hoe, a spud or paddle.

যনী *s.* (*f.*) A mine. See যনি.

যন্তা *s.* (corrupt. of যনিয়) A spade, a hoe, a paddle. Also written যন্তী.

যন্দ *s.* (from R. যন্?) The harvest, a crop.

যন্দক *s.* (*A.* خندق from P. كند) A ditch, a trench, a moat, a gutter.

যপ্ *ad.* Suddenly, hastily, quickly. Also যপ্ যপ্.

যপৰা *s.* (corrupt. of যপৰ) A tile.

যপৰৈল *s.* (from যপৰা) A tiled house.

যপূৰ *s.* (*m.* য + পূৰ from R. পৃ?) 1. The betel-nut tree (Areca Faufel or A. Catêchu). 2. A fragrant grass (Cyperus pertenuis). 3. Garlic. 4. (*n.*) A water-jar.

যপুৰ্ণ *s.* (য + পুৰ্ণ) A flower in the air: used metaphorically to express an impossibility or absurdity.

যফা *a.* (from P. خفه) Angry, wrathful.

যফীফ *s.* (*A.* خفيف) Disdain, contempt.

যব্ Root, ix. (যোনাতি) 1. To be past birth. 2. To cause or procure prosperity. 3. To purify.

যবৰ *s.* (*A.* خبر) 1. News, intelligence, information, report. 2. A predicate. 3. Care.

যবৰ্গীৰ *s.* (*P.* خبرگیر) An informer, a reporter, a spy; a guardian, a protector.

যবৰ্গীৰী *s.* (*P.* خبرگیری) The taking care of a person, protection, guardianship.

যবৰ্দাৰ্ *a.* (*P.* خبردار) Watchful, attentive, careful. *interj.* Take care! beware!

যবৰ্দাৰী *s.* (*P.* خبرداري) Watchfulness, attention, care.

- থবাৰি *s.* (ন. থ + বাৰি) Rain-water, dew, vapour. (Lit. Water from the sky.)
- থবীশ *a.* (A. خبيث) Wicked, malignant, malicious; impure.
- থভুক *s.* (-ত্ৰ *m.* থ + R. ভূত্) An epithet of INDRA. (Lit. Enjoying the sky?)
- থম্ *(P. خم)* Twisted, crooked, coiled. *s.* A twist, a coil, a curl, a ringlet, a noose.
- থমক *s.* (P. خمك) The name of a musical instrument.
- থমীৰ *s.* (A. خمير) Fermented, leavened. *s.* Leaven, any ferment.
- থম্চা *s.* (from A. خمسة) A large pinch, as much as can be taken up between the thumb and all the fingers.
- থম্চাইতে *v. a.* (from A. خمسة) To pinch or seize any thing between the thumb and all the fingers.
- থম্দাৰ *a.* (P. خمدار) Crooked, twisted, curled, coiled.
- থম্ব *Root, i.* (থম্বতি) To go or move.
- থম্বা *s.* (corrupt. of স্তম্ভ) A post, a pillar.
- থম্বাআলু *s.* (থম্বা + আলু) A sort of yam (*Dioscorea alata*).
- থম্বৰ *s.* (A. خير) Welfare, happiness, health, goodness. *a.* Beneficial, lucky.
- থম্বৰা *s.* (from থই) Light brown, coloured as if sown with grains of light brown resembling parched corn. *s.* A species of fish (*Clupea fornicata*). *Carey*.
- থম্বৰাৎ *s.* (from A. خيرات) Charity, alms-giving.
- থম্বৰাতী *a.* (from A. خيرات) Given or received in charity, intended for charitable purposes. *s.* Alms.
- থমা *a.* (from ক্ষয়) Decayed, worn out, injured.

- থমেৰ *s.* A plant and its resin called *khayer* (*Mimosa Catechu*). See থদিৰ.
- থৰ *s.* (*mn.*) 1. An ass. 2. A *Daitya* or demon in general. 3. A kind of heron. 4. A kind of grass (*Andropogon Serratum*). 5. (*mn.*) Heat. *a. (mfn.)* 1. Hot. 2. Sharp, pungent. 3. Cruel. 4. Crumping, brittle.
- থৰথৰ *a.* Quick, speedy.
- থৰগোশ *s.* (P. خرگوش) A hare; a rabbit.
- থৰচ্ *s.* (P. خرج from A. خرج) Expenditure, expense; money; debt.
- থৰচ্দাৰ *a.* (P. خرجدار) One who expends money.
- থৰচ্পত্ৰ *s.* (P. خرج + পত্ৰ) A bill of exchange, a letter of credit.
- থৰচ্চালা *s.* (H. خرچوالا) A person who expends money.
- থৰচা *s.* (from P. خرج) 1. The proper expenses for any purpose. 2. The costs of a law-suit.
- থৰচী *a.* (from P. حرج) Extravagant, expensive. *s.* A sort of wooden needle used in the knitting of nets.
- থৰগাঙ্গ *a.* (*mfn.* থৰ + গাঙ্গ) Sharp-nosed.
- থৰগাঃ *a.* (-গাঙ্গ *mfn.* থৰ + গাঙ্গ) Sharp-nosed.
- থৰতৰ *a.* (*mfn.* থৰ + তৰ) More sharp, very sharp, exceedingly sharp.
- থৰপত্ৰ *s.* (থৰ + পত্ৰ) 1. A red variety of basil (*Ocymun caryophyllatum*). 2. The teak or Indian oak (*Tectona grandis*).
- থৰপুষ্পা *s.* (*f.* from থৰ + পুষ্পা) A plant, a sort of *tulasi* (*Ocymun gratissimum*).
- থৰপোড় *a.* (থৰ + পোড়া) Well-baked, well-burnt; over-baked, burnt in baking.
- থৰবল্কা *s.* (from থৰ + বল্কা) A sort of coarse grass (*Saccharum cylindricum*).

- থৰবুজ্ *s.* (from P. خربوز) A melon (*Cucumis Melo*). Also থৰবুজা.
- থৰমণ্ডৰী *s.* (f. থৰ + মণ্ডৰী) A plant (*Achyranthes aspera*).
- থৰৰা *s.* (H. كهررا) A curry-comb.
- থৰশাণ *a.* (থৰ + শাণ) Sharp; pungent; well sharpened.
- থৰশূলা *s.* (from থৰ + শূল) A sort of fish (*Mugil protuberans*). *Carey*.
- থৰঙ্গা *s.* A saucer or shell into which the lower part of the spindle is put whilst a person spins with the hand. *Carey*.
- থৰা *a.* (from থৰ) Hot, dry, over-parched. *s.* (H. كهررا) A hare; a rabbit.
- থৰা *s.* (f.) A kind of grass used for thatching (*Andropogon muricatum*, also *A. serratum*).
- থৰাইতে *v. a.* (from থৰিতে) To over-bake, to parch, to calcine.
- থৰাগৰী *s.* (f. from থৰা) A kind of grass (*Andropogon serratum*).
- থৰাণ *s.* (v. noun of থৰাইতে) The over-baking of bread, the parching of corn. *a.* Over-baked, parched, calcined.
- থৰাণিয়া *a.* (from থৰাইতে) Over-baked, over-parched, calcined, burnt in baking.
- থৰাব্ *s.* (A. خراب) Evil, bad, spoiled, wicked.
- থৰাবী *s.* (from A. خراب) Badness, wickedness, deterioration, ruin.
- থৰাশ্চা *s.* (f.) A plant (*Celosia cristata*).
- থৰিতা *s.* (A. خريطة) A letter-bag; a letter.
- থৰিতে *v. n.* (from থৰ) To be over-baked or over-parched.
- থৰী *s.* A kind of sugar-cane (*Saccharum semidecumbens*). *Hort. Ben.* p. 6.
- থৰীদ *s.* (P. خرید) A purchase.

- থৰীদা *a.* (P. خرید) Bought, purchased.
- থৰীদাৰ্ *s.* (P. خريدار) A purchaser, a customer. Also written থৰিদাৰ্.
- থৰীদগী *s.* (from P. خريدي) The purchase of a thing; a bill of fare. Also written থৰিদগী.
- থৰীদফলোথ্ *s.* (P. فروخت + خرید) A buying and selling, trade.
- থৰ্জ্ Root, I. (থৰ্জ্‌তি) 1. To worship, to treat with respect or courtesy. 2. To pain, to make uneasy. 3. To cleanse, to purify.
- থৰ্জ্ৰ *s.* (n.) Silver. See থৰ্জ্ৰ.
- থৰ্জ্ *s.* (f.) A cutaneous eruption, itch, scab.
- থৰ্জ্ৰ *s.* (n.) 1. Silver. 2. (m.) The wild date-tree (*Phoenix or Elate sylvestris*); or its fruit.
- থৰ্জ্ৰী *s.* (f.) The wild date-tree (*Phoenix or Elate sylvestris*). Also its fruit.
- থৰ্দ্ Root, I. (থৰ্দ্‌তি) To bite, to sting, to sting venomously.
- থৰ্প *s.* (m.) 1. A thief. 2. A rogue, a cheat. 3. A beggar's bowl or dish. 4. The upper part of the skull. 5. A tile. 6. The vessel in which the blood of a victim is offered. 7. A collyrium applied to the eyes.
- থৰ্ব্ Root, I. (থৰ্ব্‌তি) 1. To go, to move to or towards. 2. To be proud, to be haughty.
- থৰ্ব্ *a.* (mfn.) Of little size or stature, short, low, dwarf. *s.* (n.) A billion. *Wilson*. Ten thousand millions. *Colebr. Alg.* p. 4. —তা (f.) or —ত্ব (n.) Shortness of stature, dwarfness.
- থল্ Root, I. (থল্‌তি) To gather, to collect.
- থল *s.* (mn.) 1. Earth, ground, soil. 2. Place, site. 3. Sediment, deposit of oil, &c. 4. A threshing-floor, a granary. 5. (Beng.) A stone-mortar used to prepare medicine. *a.* (mfn.)

- Low, vile, malignant, artful, cruel. —তা (f.) or —ত্ব (n.) Malignity, deceitfulness, knavery, craftiness.
- থলকাহিনী s. (থল + কাহিনী) A legend, a story.
- থলক a. (from থল) Artful, deceitful, unsteady, slippery.
- থলন s. (n.) A bridle.
- থলপা s. (থল + পা?) A granary made of mats.
- থলপু s. (m. থল + R. পু) A sweeper, a cleaner, a *mihter* or *farash*. *Wilson*.
- থলমুসল s. (থল + মুসল) A mortar and pestle.
- থলল s. A tumult, a disturbance.
- থলসী s. A sort of tree common in forests near the sea-shore.
- থলাইতে v. a. To consent readily and inconsiderately to a proposal.
- থলাস্ s. (from A. خلاص) Release, liberation, emancipation, deliverance.
- থলাসী a. (from A. خلاص) Pertaining to deliverance or liberation. s. A *clashee*, a sailor, an artilleryman.
- থলি s. (from থল) 1. Refuse of an oil-press; oil-cake. 2. Ear-wax.
- থলিতে v. a. (from থল) To slip, to trip, to blunder, to err, to do wrong.
- থলিন s. (mn.) The bit of a bridle. See থলীন.
- থলিনী s. (f.) A multitude of threshing-floors.
- থলিফা s. (A. خليفة) 1. A successor, a *Muham-madan* sovereign. 2. A cook. 3. A tailor.
- থলিশা s. A fish (*Perca setacea*, or *Trichopodus Kolisha*, *Buchanan's MSS.*). *Carey*.
- থলীন s. (mn.) The bit of a bridle.
- থলু ad. *Sans.* Certainly, indeed, truly. (Often merely used as an expletive.)

- থলুবল্ s. A tumult, a disturbance. Also থলুবলি.
- থলুগা s. (f. from থল) A multitude of threshing floors.
- থল্ল s. (m. from R. থল্?) A deep hole, a canal, a trench.
- থল্লা s. A fish (*Mugil protuberans*. *Buchanan's MSS.*). *Carey*.
- থল্লী s. (f.) Rheumatic pains in the extremities.
- থল s. (m.) The name of a particular class, the descendants of a *Vratya-Kshatriya*. *Manu* x. 22. 44.
- থল্ Root, 1. (থলতি) To kill, to hurt, to injure.
- থলগী s. (from থলিতে) The act of sloughing or falling off or down.
- থলাইতে v. a. (caus. of থলিতে) To cause a thing to fall, to open a door, to loosen a thing.
- থলাগ s. (v. noun of থলাইতে) The causing a thing to fall, the opening of a door, the loosening a thing. a. Made to fall, opened, loosened.
- থলিতে v. n. (from R. থল্?) To fall off, to slough off, to loosen.
- থল s. (m.) The itch, the scab. a. (*Beng.*) Scabrous, rough, scaly, scabby.
- থলম্ s. (H. خصم) A husband.
- থলাইতে v. a. See থলাইতে.
- থলিতে v. n. See থলিতে.
- থলুয়া a. (from থল) Afflicted with the itch, scabby.
- থল্কাডুমুর s. (from থল + ডুমুর) A species of fig-tree not yet ascertained.
- থলথল্ s. (from P. خس) The roots of a species of grass (*Andropogon muricatum*) used in India to make slight screens for the doors and windows, which being sprinkled with water in the

hot season cool the rooms. *ad.* Quickly, hastily.
a. Harsh to the touch, scabrous, rough. *Carey.*

খসড়া *s.* A rough copy of any writing, a waste-book. *Carey.*

খাই *s.* (from R. খন্) A pit, a ditch, a trench.

খাইতে *v. a.* (from R. খন্) 1. To eat, to corrode, to abrade, to wear away. 2. To undergo, to suffer.

খাইদ *s.* The slag or dross of metals.

খাউকী *s.* A pretence, a deceitful assertion, an imposition.

খাউতুল *a.* (from R. খাদ্) Voracious, ravenous, gluttonous. Also written খাউতাল, খাউতিয়া, and খাউয়া.

খাউতে *v. a.* To eat, to wear away, to suffer or enjoy, to undergo.

খাওন *s.* (from R. খাদ্) The act of eating, the wearing away or corroding of any thing, the suffering of any evil.

খাওনদাওন *s.* (খাওন + দাওন as a rhyme to it) The act of eating, eating and feeding.

খাওনিয়া *a.* (from খাওন) Hospitable, entertaining.

খাওয়া *s.* (from খাইতে) The act of eating, the corroding or wearing away of any thing, the suffering of any evil. *a.* Eaten, corroded.

খাওয়াইতে *v. a.* (*caus.* of খাইতে) To cause to eat, to entertain, to feed cattle, to graze.

খাওয়ামলম্ *s.* (খাওয়া + মলম্ from P. مرهم) A caustic plaster.

খাঁই *s.* (from কাম) Desire, greediness, want, covetousness.

খাঁকতি *s.* (from কমতি) Abatement, loss, deficiency.

খাঁকি *s.* (corrupt. of কক্কর) Grit, sand, sediment.

খাঁকাব *s.* (from কলক + আকাব?) A disgrace, a blemish, a blot.

খাঁচা *s.* A cage, an aviary.

খাঁজ *s.* The cutting of a piece of wood so as to frame it with another piece which is cut down or half through in the same manner. *Carey.*

খাঁজকাটা *a.* (খাঁজ + কাটা) Cut half through so as to be framed with another piece. *Carey.*

খাঁড় *s.* (corrupt. of খণ্ড) Raw or coarse sugar, molasses.

খাঁড়া *s.* (corrupt. of খড়্) A scymetar.

খাঁড়াকান *s.* A plant commonly called *Charmaghás*. *Sabda S. p. 163.* See খাড়কান.

খাঁড়াধারী *a.* (from খাঁড়া for খণ্ড + ধারিন্) Checquered, checked.

খাঁড়ি *s.* (corrupt. of খণ্ড) An inlet, a frith, a strait.

খাঁড়ুয়া *s.* (from খণ্ড) A small piece of cloth usually worn by poor female children. Also খাঁড়ুয়াকাপড়.

খাঁদলস *a.* (from খাঁদা) Cut with a notch so as to be firmly tied or framed together.

খাঁদা *a.* (from খণ্ড?) Cut-nosed, flat-nosed, cut off. (Only said of the nose.) Also written খাঁদী or খাঁদুয়া.

খাঁঝা *s.* A broom. See খাঁজা.

খাক্ *s.* (P. خاک) Earth, dust.

খাকবি *s.* (from কক্কর) The lees of wine.

খাকদখাক্ *a.* (P. خاک در خاک) Nothing. (Lit. Earth within earth.) - কবিত্তে *v. a.* To destroy.

খাকসীপেটা *a.* Panting with heat and fatigue.

Carey.

খাকী *s.* (from R. খাদ্) Eating, devouring, voracious.

খাকুই *s.* A mill to separate cotton from the seeds.

খাগ *s.* (corrupt. of খড়্) 1. The horn of a rhinoceros. 2. The tusk of a wild boar. 3. A scymetar.

খাগড়া *s.* (corrupt. of খাগড়) A species of coarse grass or reed (*Saccharum spontaneum*).

খাগী *a.* (from R. খাদ্) Devouring, eating.

খাগিন *s.* (from খড়্?) A long-bladed scymetar.

খাগিৰা *s.* A broom, a besom.

খাজন *s.* (corrupt. of A. خزانة) Revenue. *Mohun P.* p. 83.

খাজা *s.* A kind of sweetmeat. *a.* Hard, firm.

খাজাকাঁটাল *s.* (খাজা + কাঁটাল) A *jaca* fruit, the substance of which is firm and hard.

খাজাখী *s.* (from A. خزانة + ت. جی) A cashier, a cash-keeper, a treasurer.

খাজি *s.* The name of a fish (*Clupanodon Khaji*, *Buchanan's MSS.*). *Carey.*

খাজুর *s.* (corrupt. of খজুর) The wild date-tree (*Phoenix sylvestris*, *Rox.*).

খাজুরভুড় *s.* (খাজুর + ভুড়) Treacle or molasses made from the juice of the wild date-tree. *Carey.*

খাজুরবস *s.* (খাজুর + বস) The juice of the wild date-tree, used to make sugar and as yeast to leaven bread. *Carey.*

খাফা *s.* (P. خاف) A tray, a dish.

খাট *s.* (*mf.*) A bier, a bedstead, a cot. *a.* Short, small, dwarf, low, humble. (*Beng.*)

—কৰিতে *v. a.* To humble, to subdue, to van-

quish, to mortify. —জানিতে *v. a.* To undervalue, to depreciate, to despise, to scorn.

খাট্‌দৃষ্টি *s.* (খাট + দৃষ্টি) Short-sighted, dim-sighted, penurious, niggardly. *Carey.*

খাটনী *s.* (from খাটিতে) The wages of a labourer; a task, toil. Also খাটনি.

খাটনীয়া *s.* (from খাটিতে) A labourer, a workman.

খাট্‌মল *s.* (খাট + মল) A bug (*Cimex lectuaria*).

খাটলা *s.* (from খাট) 1. A fence, a screen. 2. A sieve.

খাটা *a.* (from খাটিতে) Sour, acid. *s.* An effect; the working as a labourer.

খাটাইতে *v. a.* (*caus.* of খাটিতে) To superintend workmen, to set persons to work; to apply, to suspend; to try the efficacy of a thing by the proof.

খাটায়টি *s.* (from খাটিতে) A working or labouring mutually or in society.

খাটান *s.* (*v. noun* of খাটাইতে) The setting to work, the superintending a work. *s.* An effect. *a.* Sour, acid.

খাটাল *s.* (from খাট) The space between the beams. *Mohun P.* p. 77.

খাটানি *s.* (from খাটানি) The bag of perfume found in the civet-cat.

খাটি *a.* (from খাট) Small, reduced in quantity by refining; clear, plain, explicit; approved of.

খাটিতে *v. a.* To labour, to serve, to work, to effect. *v. n.* To operate, to be efficient.

খাডুকান *s.* The name of a plant commonly called *Charmaghás*. *Sabda S.* p. 324.

খাডুল *s.* Fissures in the ground from heat.

- যাতি *a.* (H. مُتَقَدِّم) 1. Erect, upright, perpendicular.
2. Payable at sight. *s.* 1. The tough part of any vegetable. 2. The legume of *Hyperanthera Morunga*. 3. A lament.
- যাতিযাতি *ad.* Quickly, forthwith, instantly.
- যাতিশক্তি *s.* (যাতি + শক্তি) A bill payable at sight.
- যাতু *s.* A scoloped ornament of metal worn by women on the wrists.
- যাণ *s.* (corrupt. of যশু) A piece. (As a particle it is employed in a peculiar way. See যান্.)
- যাণযাণ *a.* (from যশু) In pieces.
- যাণি *s.* (corrupt. of যশু) A piece.
- যাণিক *s.* (corrupt. of ফণ + ইক?) One moment, an instant, a short time.
- যাত *a.* (*mfn. pret. part. p.* R. যান্. See *Wilkins' Gr.* p. 417.) Dug. *s.* (*n.*) A square or oblong pond; a ditch, a moat, a pit, a well.
- যাতক *s.* (*n.* যাত + ক) 1. A well, a ditch, a moat. 2. (*Beng.*) A debtor.
- যাতকী *a.* (যাতক + কী) Acknowledging a debt, promissory (said only of written obligations for a debt).
- যাতব্যহার *s.* (*m.* যাত + ব্যবহার) Computation of the contents of an excavation. *Colebr. Alg.* p. 97. Also যাতসঙ্খ্যা. *Ibid.*
- যাতা *s.* 1. A multitude, an assembly, a party. 2. A plot of ground. 3. An account-book, a ledger. *Mohun P.* p. 87.
- যাতাযাতা *ad.* (যাতা + যাতা) In parties, in small heaps or numbers.
- যাতিব্ *s.* (A. خاطر) The mind, the heart, the character; inclination, remembrance, will.
- যাতিব্‌য়াহ *a.* (P. خاطر خواہ) Desired, approved, chosen.
- যাতিব্‌জমা *s.* (P. خاطر جمع) Tranquillity, self-

- collectedness, composure, assurance, ease. *a.* Contented, composed, tranquil, self-collected.
- যাতিব্দাৰ্ *a.* (P. خاطر دار) Giving encouragement.
- যাতিব্দাৰী *s.* (P. خاطر داری) Encouragement.
- যাতিব্দাৰদ্ *s.* (P. خاطر ندارد) Disregard, inattention, carelessness.
- যাতেব্ *s.* (P. خاطر) The mind, the heart; thought, recollection. See যাতিব্. *ad.* On account of, for the sake of, for.
- যাত্তা *s.* (H. উক ?) Convicted, confounded, confuted, humbled.
- যাদ্ *Root, 1.* (যাদতি) To eat.
- যাদ *s.* (from R. যাদ্?) The dross or scoræ of metals. See যাইদ.
- যাদক *a.* (*mfn.* R. যাদ্ + অক) Eating, consuming, devouring. (Used in comp. e. g. মাংসযাদক *a.* (*mfn.*) Eating flesh, from মাংস *s.* Flesh, + যাদক.) *s.* (*m.*) 1. A corrosive substance. 2. A borrower, a usurer (in law).
- যাদন *s.* (*n.* R. যাদ্ + অন) 1. The act of eating. 2. Victuals, food.
- যাদনীয় *a.* (*mfn. fut. part. p.* R. যাদ্ + অনীয়) Eatable, edible, fit to be eaten.
- যাদি *s.* (corrupt. of যশু) A short piece of wood, a truncheon.
- যাদিযাদি *ad.* (যাদি + যাদি) In short pieces.
- যাদিত *a.* (*mfn. pret. part. p.* R. যাদ্ + ইত) Eaten, devoured, destroyed.
- যাদিতক *a.* (*mfn. fut. part. p.* R. যাদ্ + তক) Eatable, fit to be eaten.
- যাদিম্ *s.* (A. خادم) A servant.
- যাদিৰ *a.* (*mfn.* from যাদিৰ) Made of the wood of the catechu-tree.

থাদ *a.* (*mfn. fut. part. p. R.* থাদ্ + য) Eatable, edible, fit to be eaten. *s.* Food, victuals.

থাদাথাদ *a.* (*mfn. থাদ্ + অথাদ্*) Fit or unfit for food.

থান্ *s.* (*corrupt. of থাণ্ড*) 1. A place, a situation. 2. A single thing, a parcel; a piece of cloth. It is applied to the names of objects that are flat or nearly so, e. g. একথান্কাপড় One piece of cloth.

থানকী *s.* (*P.* خانکي) A prostitute, a harlot.

থানকীথোৰ *s.* (*P.* خانکي خور) A whoremonger.

থানকীটোলা *s.* (*P.* خانکي + টোলা) A district in a town inhabited by harlots.

থানকীপনা *s.* (*P.* خانکي + পনা) Whoredom, prostitution, fornication.

থানকীবাজ্ *s.* (*P.* خانکي باز) A whoremonger.

থানকীবাজী *s.* (*P.* خانکي بازي) Whoredom, fornication.

থানকীমি *s.* (*from P.* خانکي) Whoredom.

থান্‌থান্ *ad.* (থান্ + থান্) Piece by piece, in pieces. —কৰিতে *v. a.* To mince, to break into pieces, to quarter.

থান্‌সামা *s.* (*P.* خانسامان) A house-steward, a butler.

থান্‌সামাগিৰী *s.* (*P.* خانسامانگري) The employment of a butler.

থানা *s.* (*from R.* থান্) 1. A ravine, a pool, a pit. 2. (*from R.* থাদ্) A meal, food. 3. (*from P.* خانه) A house.

থানাথৰচ্ *s.* (*P.* خانه خرچ) Table-expenses, board-wages.

থানাথৰাব্ *s.* (থানা + *A.* خراب) Ruined, spoiled.

থানাঅঙ্গী *s.* (*P.* خانه جنگي) A domestic broil, a contest, a scuffle.

থানাছাদ্ *s.* (*P.* خانه زاد) 1. A home-born slave. 2. A child of the family.

থানি *indecl.* A particle giving the idea of parts or members of the body when spoken of with tenderness, e. g. দুই থানি পদ The two (dear) feet.

থানি *s.* (*f.*) A mine.

থাপ *a.* Thick, waterproof (as felt, cloth, &c.) *s.* A sheath, a scabbard.

থাপ্তা *s.* The name of a bird (*Corvus Capta, Buchanan's MSS.*). Carey.

থাপ্তা *s.* (*corrupt. of কৰ্পৰ*) A tile, a potsherd, a pantile.

থাপ্তবেল্ *a.* (*from থাপ্তা*) Tiled (as a house).

থাপ্তবেলী *s.* (*from থাপ্তা*) The tiling of a house.

থার্হা *s.* (*A.* خفا) Angry.

থাবৰা *s.* (*from থাপ্তা*) A potsherd, a tile.

থাবৰি *s.* (*from কৰ্পৰ*) 1. The skull. 2. A large hemispherical vessel.

থাবল্ *s.* (*from R.* থাদ্?) A handful, a mouthful. Also written থাবলা.

থাবাব *s.* (*from R.* থাদ্) Eatable, edible.

থাবি *s.* (*from R.* থাদ্) The water which a person involuntarily swallows in swimming.

থাবিথাওন *s.* (থাবি + থাওন) The involuntary swallowing of water when in danger of drowning.

থাম্ *a.* (*P.* خام) Raw, unripe, crude, imperfect, inferior, bad. *s.* 1. The sealing of a letter. 2. A post, a pillar. See থাম্বা.

থাম্‌আল্ *s.* The name of a plant (*Dioscorea alata*). Mohun P. p. 60. See থামাল্.

থাম্‌থায়াল্ *s.* (*P.* خام خيال) A crude notion, an impracticable contrivance, the building castles in the air.

থামথু *ad.* (P. مغواره) Nolens volens, suddenly, unexpectedly.

থামাচ *s.* A plant (*Carpopogon nivoves*, *Rox.*).
Mohun P. p. 32.

থামাৰ্ *s.* (H. كهار) A threshing-floor.

থামাৰিয়া *a.* (from থামাৰ্) 1. Pertaining to a threshing-floor. 2. (from P. خام) Useless, spoiled, vile.

থামালু *s.* A species of yam (*Dioscorea alata*).
Carey. See কাম্ভালু.

থাম্চা *s.* (A. خمسة) A pinch. See থম্চা.

থাম্চাইতে *v. a.* (from থাম্চা) To pinch, to take up between the thumb and the fingers.

থাম্চান *s.* (*v. noun* of থাম্চাইতে) The act of taking a pinch of something. *a.* Pinched, taken up at a pinch.

থাম্চানি *s.* (from থাম্চাইতে) A pinch, a sudden gripe.

থাম্বা *s.* (H. كهبا from সমু) A post, a pillar.

থাৰ *s.* (*m.*) A measure of capacity containing sixteen *dronas*, or about three bushels.

থাৰই *s.* (from H. كهز) A vessel used by fishermen to preserve their fish.

থাৰা *a.* (from H. كهز) 1. Upright, straightforward, honest, sincere. 2. Payable at sight.
s. 1. A cotton-pod. 2. A vessel used to preserve fish.

থাৰাউ *s.* (থাৰা + উ) Uprightness, righteousness, honesty, straightforwardness, integrity.

থাৰিউ *a.* (A. خارج) Excluded, expelled, dismissed.

থাৰিউদাখিল্ *s.* (A. داخل + خارج) The tendering of a resignation.

থাৰী *s.* (f. থাৰ + উ) A measure of capacity equal to sixteen *dronas* or about three bushels.
See *Colebr. Alg.* p. 3. Also written থাৰি.

থাৰীক *a.* (*mfn.* থাৰী + ক) Proper to be sown a *khári* of grain (as a field).

থাৰীবাণ *a.* (*mfn.* থাৰী + বাণ) Proper to be sown with a *khári* of grain.

থাল *s.* A creek, a canal, an inlet, a bay.

থালী *s.* (P. خالا) A mother's brother.

থালাত্তী *s.* (from থাল?) A place where salt is manufactured.

থালাস্ *s.* (from A. خلاص) Release, rescue; the deliverance of a woman in labour.

থালাস্পথ *s.* (A. خلاص + পথ) A written order to release any one; a leaf with a spell written upon it, laid on the head of a woman to secure her safe delivery.

থালাসী *s.* (from A. خلاص) 1. A sailor, a *clashee*, a matross. 2. A person employed in raising heavy burdens, &c. 3. Rescue, release, deliverance.

থালিসা *s.* (A. خالصه) 1. An office of government in which the business of the revenue-department is transacted. 2. Land held immediately under government. *Carey.*

থালী *a.* (A. خالي) Vacant, empty, void, unengaged. *s.* (P. خالا) 1. A mother's sister. 2. The sheath of the plantain-tree leaves, used in certain religious ceremonies. 3. A great weakness in the limbs.

থালীধৰা *s.* (থালী + ধৰা) An attack of great weakness in the limbs.

থালীহাৎ *a.* (A. خالي + H. هاته from হস্ত) Empty-handed, penniless.

থালুউ *s.* A vessel of bamboo rods or thick stalks of grass to preserve fish. See থাৰই.

থাস্ *a.* (A. خاص) Select, good, excellent, pure, peculiar, own.

থাসা *a.* (A. خاصه) Select, peculiar; choice, good, excellent.

থাসিত্ব *s.* (A. خاصیت) Peculiarity, individual character, the natural disposition.

থাসী *a.* (A. خصى) Castrated (said of sheep and goats). —কবিতো *v. a.* To castrate.

থাস *a.* Bad, evil, inferior.

থাসা *s.* 1. Badness, inferiority. 2. The bad or inferior part of any thing.

থিচ *s.* A difference of opinion, a difference in reckoning a sum; a dispute, an altercation; a debate. —মিচিতে *v. a.* To settle a dispute, to remove a misunderstanding.

থিচিতে *v. a.* To draw, to pull, to distort the face convulsively, to writhe.

থিথি *s.* (f.) A fox.

থিচড় *s.* (corrupt. of কচৰ) Dirt. *a.* Vulgar, ungrammatical, scurrilous, low. Also written থিচড়া, থিচড়িয়া.

থিচড়ি *a.* (corrupt. of কচৰ) Mixed, confused, blended together. *s.* A well-known Indian dish composed of rice, split pulse, and spices; any mixture of two opposite kinds.

থিচাইতে *v. a.* (caus. of থিচিতে) To cause a person to grin, to make him distort his countenance, to scold, to maintain a dispute about a trifle.

থিচানীয়া *a.* (from থিচাইতে) Distorting the countenance, grinning; scolding.

থিচিতে *v. a.* To grin, to contract or distort the countenance, to dispute about trifles, to scold, to fret.

থিচিমিচি *s.* Fretfulness, a disputing about a trifle; a distorting of the countenance.

থিহ্খিচা *a.* Fretting at trifles, impatient.

থিহ্ড়া *a.* (corrupt. of কচৰ) Vulgar, low, ungrammatical. See থিচড়.

থিহ্ Roor, I. (থিহ্টি) 1. To terrify, to alarm, to surprize. 2. To be terrified, to fear, to dread.

থিহ্ *s.* Rust. —উঠাইতে *v. a.* To scale off.

থিহ্টা *a.* (from থিহ্) Rusty.

থিহ্টিমিহ্টি *s.* Discontentedness, peevishness, waspishness.

থিহ্টিয়া *s.* (from থিহ্) Rusty.

থিহ্খিহ্টি *s.* A perpetual scolding of others; a murmuring, a peevish fretfulness.

থিহ্খিহ্টিহ্টি *v. a.* To fret, to be querulous, to scold.

থিহ্খিহ্টিয়া *a.* (from থিহ্খিহ্টিহ্টি) Fretful, peevish, querulous.

থিহ্কা *s.* (H. کھڑکی) A window, a back-door, a private door, a sally-port.

থিহ্কাহ্কা *s.* (থিহ্কা + হ্কা) A window, the opening for a window; a back-door, a private door.

থিহ্কাপথ *s.* (থিহ্কা + পথ) A back-door, a private door.

থিহ্কা *s.* (A. خطاب) A title, an honorary appellation.

থিহ্ Roor, IV. (থিহ্কাতে) and VII. (থিহ্কাতে) To be distressed, to suffer pain or misery.

থিহ্কা *s.* (from R. থিহ্কা) Hunger.

থিহ্কা *s.* (A. خدمت) Service, attendance, obedience.

থিহ্কাহ্কা *s.* (P. خدمتگار) A servant, one who waits at table.

থিহ্কাহ্কা *s.* (P. خدمتگاری) Service; the employment of one who waits at table.

থিহ্কা *a.* (mfn. pres. part. p. R. থিহ্কা) Grieved, sorrowful, distressed, regretting.

থিহ্কা *a.* (mfn. pret. part. p. R. থিহ্কা) See Wil-

kins' Gr. p. 419) Distressed, suffering pain or uneasiness.

খিৰ্খিচ *s.* (from **খিচড়ি**) A confused mixture of things of different qualities.

খিল *a.* (*mfn.*) 1. Waste. 2. Vacant, empty. *s.* (*mn.*) 1. Land not in tillage, waste land. 2. (*Beng.*) Sward. 3. Numbness when occasioned by lying so as to obstruct the free circulation of the blood. 4. A peg, a wedge, a bolt, a pin.

খিল্কা *s.* A variegated long dress worn by mendicants. *Carey.*

খিলঘৰা *s.* (খিল + ঘৰা) A staple.

খিলাইতে *v. a.* (*caus.* of **খিলিতে**) To turn an arch, to drive in a wedge or pin, to fasten with pins.

খিলান *s.* (from **খিলাইতে**) An arch, a dome, an arched turret, a vault. *a.* Arched, driven in as a wedge.

খিলানিয়া *a.* (from **খিলাইতে**) Arched, vaulted.

খিলিতে *v. a.* (from **খিল**) To turn an arch, to drive a wedge, to pin, to nail.

খিলী *s.* (from **খিল**) 1. An arch, a tunnel, a funnel. 2. A packet, as of betel, &c.

খীল *s.* (corrupt. of **কীল**) A bolt.

খু Root, 1. (**খবতে**) To sound.

খুঁআড় *s.* A sheep-fold, a pen for cattle.

খুঁইয়া *a.* (corrupt. of **ক্ষুদ্র**?) Small, little, mean, diminutive, base.

খুঁছ *s.* The cutting a thing with ease. —**কৰিয়া** *ad.* Easily, without effort or exertion.

খুঁচড়িতে *v. a.* To stir up a fire. Also **খুঁচড়াইতে**.

খুঁচি *s.* 1. The repairing a straw-thatch. 2. A dry measure containing eight handfuls.

খুঁচিতে *v. a.* 1. To prick or pinch a thing, to thrust, to push with the finger. 2. To perforate. 3. To feel pain in the bowels.

খুঁজ *s.* (from R. **খুজ**) The searching for a thing.

খুঁজিতে *v. a.* To seek for, to search out.

খুঁট *s.* The corner of a piece of cloth; the comparison of one thing with another (**খুঁট দিয়া দেখিলাম্** I compared it). *a.* Similar to another person or thing; contracted to a point or corner. *Carey.*

খুঁটআখৰীয় *a.* (খুঁট + আখৰীয় from **অক্ষর**) Writing an illegible hand.

খুঁটঝাড়া *s.* (খুঁট + ঝাড়া) The whole of any thing without reserve or remainder. *ad.* Entirely, wholly.

খুঁটনি *s.* A dot, a point; the picking up of small articles.

খুঁটৰিতে *v. a.* (from R. **খুজ**) To scratch up, to loosen any thing by the nails or by means of some instrument. Also **খুঁটৰাইতে**.

খুঁটৰ্মুটৰ *s.* (খুঁটৰ from **খুঁটৰিতে**, + **মুটৰ** as a rhyme to it) A slight quarrel, a bickering, a contention.

খুঁটা *s.* A post, a wooden pillar.

খুঁটাইতে *v. a.* (from **খুঁট**) 1. To pick up small articles with the fingers. 2. To scratch. 3. To lie down for its load, and rise up when loaded (as a bullock does). 4. To compare with, to match.

খুঁটামুঁটি *s.* (from **খুঁটাইতে**) A mutual comparison.

খুঁটান *s.* (*v. noun* of **খুঁটাইতে**) The comparing

two things with one another. *a.* Compared with, matched with.

থুঁটী *A post, an upright post or wooden pillar to bear the roof of a house.*

থুঁটিতে *v. a.* (from R. থুত্) 1. To pick up with the fingers. 2. To scratch up, to loosen. 3. To lie down for its load and rise up again when loaded as a bullock does.

থুঁড়নি *s.* (from থুঁড়িতে) 1. The act of digging or throwing up the earth, as a hog does. 2. An expression of surprize or contempt.

থুঁড়িতে *v. a.* (from R. থুত্) 1. To dig, to throw up earth, as a hog does. 2. To express surprize or contempt.

থুঁত *s.* A blemish, a blot, a bad mark.

থুঁতুৰ্থুঁতুৰ্ *s.* A sobbing or slight crying.

থুঁৎথুঁৎ *s.* Unwillingness, reluctance. Also **থুঁৎথুঁতিয়া**, **থুঁৎমুঁৎ**, or **থুঁৎমুতিয়া**.

থুকিতে *v. a.* To hawk or cough for the purpose of expectoration; to wheeze.

থুকী *s.* 1. A foetus, a child in arms. 2. The dandruff of the head.

থুকুথুকাইতে *v. a.* To cough, to wheeze in the throat.

থুকুথুকানি *s.* (from থুকুথুকাইতে) 1. A fit of coughing. 2. A small basket. See **থুক্শিয়া**.

থুকনী *s.* (corrupt. of থুফি) A female infant.

থুগ্গিবল *a.* (from থুগ্গী) Turned up at the edges so as to hold liquids; said of leaves, &c. when formed into a sort of vessel.

থুগ্গী *s.* An oblong box made of *bamboo*, and used to carry small things.

থুচ *ad.* Suddenly, hastily, unexpectedly.

থুত্ *Root, i.* (থোততি) To steal, to rob.

থুতৰ *a.* Small, little, diminutive, low, mean.

থুতিতে *v. a.* (from R. থুত্) To seek, to search or enquire after a thing.

থুতী *s.* (from থুতিতে) Enquiry, investigation, search.

থুতীতল্লাসী *s.* (থুতী + P. تَلَّاس) Enquiry, search.

থুত্লাইতে *v. n.* (from থুত্?) To itch.

থুত্লানি *s.* (from থুত্লাইতে) The itch, an itching.

থুত্লী *s.* (from থুত্লাইতে) A plant which causes an itching when touched (*Hibiscus pistus*, *Buchanan's MSS.*). *Carey.*

থুক্শিয়া *s.* (corrupt. of কুশি) A basket, a vessel.

থুটিতে *v. a.* To gather, to pick up.

থুত্ *Root, vi.* (থুততি) To cover. *x.* (থোতয়তি or with the insertion of a nasal থুতয়তি) To tear, to break into pieces, to rend.

থুতত *s.* (corrupt. of থুল্লতাত) A junior paternal uncle.

থুততবহিনী *s.* (থুতত + বহিনী) The daughter of a junior paternal uncle. Also **কুততভগিনী**.

থুততভাই *s.* (থুতত + ভাই) The son of a junior paternal uncle.

থুতা *s.* (corrupt. of থুল্লতাত) A junior paternal uncle.

থুতাত *s.* (corrupt. of থুল্লতাত) A junior paternal uncle.

থুতাতবহিনী *s.* See **কুততবহিনী**.

থুতাতভগিনী *s.* See **কুততবহিনী**.

থুতাতভাই *s.* See **কুততভাই**.

থুতিতে *v. a.* (from R. থুত্) 1. To pick up, to

collect, to glean, to compare. 2. To dig, to root up the earth.

খুড়ী *s.* (খুড়া + ঙ্গ) The wife of a junior paternal uncle. Also খুড়ি.

খুদ *s.* (corrupt. of ক্ষুদ) Refuse, the refuse of corn; the fragment of a grain of rice.

খুদাইতে *v. a.* (*caus.* of খুদিত্তে) 1. To cause to dig or cut. 2. To dig.

খুদিত্তে *v. a.* (from R. ক্ষুদ?) To dig, to cut, to sink a well.

খুদেওকড়া *s.* A plant (*Croton plicatum*). *Mohun P.* p. 60. Also খুদিওকড়া. *Hort. Ben.* p. 69.

খুদেজাম *s.* A plant (*Antidesma paniculatum*). *Mohun P.* p. 60. Also খুদিজাম. *Hort. Ben.* p. 72.

খুতি *s.* A spud or paddle, a spade.

খুপ *ad.* Suddenly, unexpectedly. Usually constructed with করিয়া.

খুব *a.* (P. خوب) Good, beautiful, elegant, excellent.

খুবরি *s.* A small hut, a shed.

খুবরিখাবরি *a.* Rough, uneven: said of soft or muddy ground when imprinted with footsteps.

খুবরিখুবরি *a.* Little, small.

খুবদুর্ভ *a.* (P. خوبصورت) Beautiful, handsome.

খুবানি *s.* (P. خوباني) An apricot.

খুবি *s.* (P. خوبي) Goodness, elegance, beauty.

খুব Root, vi. (খুবতি) To cut, to scratch.

খুব *s.* (*m.* from R. খুব) 1. A razor. 2. The hoof of an animal. 3. The foot of a bedstead. See ক্ষুব. 4. A sort of perfume commonly called *Nakhi*, apparently a dried shell-fish, and of the shape of a hoof. *Wilson.*

খুবশাঃ *a.* (-শাঃ *mfn.* খুব + শাঃ from নাসিকা) Flat-nosed. Also খুবশা.

খুবদ্র *s.* (*m.* খুব + দ্র?) An arrow with a semi-circular head.

খুবশী *s.* (খুব + R. শী) 1. A stool, a bench. 2. A noose or tether for cattle.

খুবাক *s.* (*m.* খুব + আক) 1. An animal in general. 2. (P. خوراك) Food, provision.

খুবাকী *a.* (from P. خوراك) Gluttonous, voracious.

খুবিকা *s.* (f. খুব + ইকা) A hoof.

খুবী *s.* (খুব + ঙ্গ) A cup, a small bason, a small platter. Also খুবি.

খুবখুব *s.* A quick pace with short steps. -করিয়া *ad.* With quick and short steps.

খুবখুবিয়া *a.* (from খুবখুব) Moving with quick and short steps.

খুদ Root, i. (খুদতে or খুদতে) To play, to sport.

খুর্গা *s.* (corrupt. of খুবদ্র) A spud used to grub up grass for cattle.

খুর্মা *s.* 1. A kind of sweetmeat. 2. (P. خر) A date-fruit or tree.

খুলাসা *ad.* (from A. خلاص) Openly, freely, unreservedly.

খুলিতে *v. a.* To open, to unfold, to expand; to get loose, to fall off.

খুলী *s.* 1. The skull, the cranium. 2. A scull-shaped earthen vessel.

খুল *a.* (*mfn.*) Small, little, low, mean.

খুলক *a.* (*mfn.* খুল + ক) Low, vile; mean, little; poor, indigent; cruel, harsh.

খুলতাত *s.* (*m.* খুল + তাত) A father's younger brother.

- খুশ্ s. (P. خوش) Joy, pleasure. a. Joyful, agreeable, pleasing.
- খুশামদ্ s. (P. خوش آمد) Welcome, flattery.
- খুশামদী s. (from P. خوش آمد) A flatterer. Also খুশামদীয়া.
- খুশী s. (from P. خوشی) Pleasure, happiness, joy.
- খুশকী a. (P. خشکی) On foot, by land.
- খুশখত s. (P. خوش خط) Good writing, good letters.
- খুশখবর্ s. (P. خوش خبر) Good news.
- খুশখুরাক্ s. (P. خوش خوراک) Dainty food.
- খুশখুরাকী a. (P. خوش خوراک + ئی) Feeding daintily.
- খুশগাপ্ s. (P. خوش + گفت) Pleasant conversation, a pleasant story.
- খুশজবান্ a. (P. خوش زبان) Speaking well, eloquent.
- খুশতোল a. (P. خوش + تোল) Handsome.
- খুশতবা a. (P. خوش طبع) Of a joyful disposition, gay, blithe.
- খুশতবাজ্ s. (from P. خوش طبعی) A jest, a jocose expression.
- খুশনবীস্ a. (P. خوش نویس) Writing well. s. A writing-master.
- খুশনমা a. (P. خوش نما) Pretty, neat.
- খুশনাম্ s. (P. خوش نام) A good reputation, a good name.
- খুশনামী s. (P. خوش نامی) Good reputation.
- খুশপোশাক্ s. (P. خوش پوشاک) Good clothes.
- খুশপোশাকী a. (from P. خوش پوشاک) Wearing good clothes, well-dressed.
- খুশবক্ত s. (P. خوش وقت) A good season, a good state.

- খুশবো s. (P. خوش بو) A pleasing scent, fragrance.
- খুশমিতাত্ a. (P. خوش مزاج) Of a joyful disposition, happy, content, pleased.
- খুশবেত্তা s. (P. خوش رضا) Well-disposed, friendly, kind.
- খুশণ s. (v. noun of খুশিতে) The act of coughing.
- খুশখুশাণি s. (from খুশিতে) A fit of coughing.
- খুশখুশি s. (from খুশিতে) A fit of coughing.
- খুশিতে v. a. To cough; to tickle in the throat; to wheeze.
- খুশকাইতে v. a. 1. To cough, to hawk, to make a husking noise in the throat. 2. To prompt, to excite to an action. Also খুশিকিতে.
- খুশকী s. (from খুশকাইতে) The exciting or prompting a person to do any thing. — মাৰিতে v. a. To excite a person to do any thing by punching him with the finger.
- খুস্ ad. Quickly, speedily, instantly.
- খুসনি s. (from খুসিতে) 1. The separating of grain from the husk. 2. A witch.
- খুসবাইতে v. a. To collect things into a heap or bundle. Also খুসৰিতে. See খুসুৰিতে.
- খুসৰাণ s. (v. noun of খুসবাইতে) The putting things into a heap or bundle. a. Put into a heap, collected into a bundle.
- খুসৰাণি s. (from খুসবাইতে) The putting things into a heap or bundle.
- খুসিতে v. a. To separate grain from the husk by slight blows of the pestle.
- খুসুড়িতে v. a. To wrap a thing up, to tuck a thing under something else, to conceal.
- খুসুৰিতে v. a. To thrust a thing among a number of other things.

- যেঁন্ *s.* (P. خون) Blood, murder.
 যেঁন্থৰাব *s.* (P. خون خراب) Murder, slaughter, bloodshed.
 যেঁন্থৰাবী *s.* (P. خون خرابی) Bloodshed, bloody deeds.
 যেঁন্থানি *s.* (P. خون خونی) Bloodshed, slaughter.
 যেঁন্জাৰি *s.* (P. خون جاری) The shedding of blood.
 যেঁন্সড়ি *s.* (from P. خون) A quarrel among relatives, a family-quarrel.
 যেঁনী *a.* (from P. خون) Bloody, murderous, cruel.
 যেঁনীয়া *a.* (from P. خون) Bloody, cruel.
 যেঁদ্ *s.* Root, i. (যেঁদ্ভতে) To play. See যেঁদ্.
 যে *s.* 1. The fineness or evenness of a thread. 2. The fibres of a thread. 3. The end of a thread.
 যেঁআন *s.* (A. خیانت) Perfidy, treachery, embezzlement.
 যেঁআল *s.* (A. خیال) An imagination, a thought, a supposition.
 যেঁআল *s.* (from যে) Made of even or good cotton or flax (said of thread).
 যেঁই *s.* See যে.
 যেঁওৰা *s.* The name of a plant (*Sonneratia acida*). *Hort. Ben.* p. 38.
 যেঁৰা *s.* A broom. See যেঁপৰা.
 যেঁউড় *s.* 1. A scurrilous or vulgar poem. 2. A singer of scurrilous or vulgar poems.
 যেঁক *s.* The yelp of a fox, dog, or jackal.
 যেঁকাইতে *v. n.* To be impatient or fretful. *v. a.* To treat a person in an ill-natured manner.
 যেঁকানি *s.* (from যেঁকাইতে) Fretfulness; the treating a person in an ill-natured manner.

- যেঁকানীয়া *a.* (from যেঁকাইতে) Impatient, passionate, fretful, peevish.
 যেঁকাৰি *s.* A clearing of the throat, a hem, a half-cough.
 যেঁকী *a.* (from যেঁকাইতে) Ill-natured, peevish, snarling, fretful.
 যেঁক্কা *s.* Importunity, a peevish complaint.
 যেঁক্কাইতে *v. a.* To teaze, to importune, to urge a peevish complaint.
 যেঁক্কানি *s.* (from যেঁক্কাইতে) Importunity, a peevish complaint.
 যেঁক্কাশিআল *s.* (from যিথি + শিআল) A fox. Also যেঁক্কাশিয়াল or যেঁক্কাশিয়াল.
 যেঁক্কাশিয়ালী *s.* (যেঁক্কাশিআল + ঙী) A female fox. Also যেঁক্কাশিয়ালী. *Mohun P.* p. 49.
 যেঁক্কাৰ *s.* (corrupt. of যিথি) A fox.
 যেঁক্কাণীয়া *a.* (from যেঁকাইতে) Importune, impatient, peevish, teasing.
 যেঁকাইতে *v. a.* (caus. of যেঁচিতে) To pull, to draw forcibly.
 যেঁচিতে *v. a.* (H. کھینچنا) To pull tight, to draw, to tug, to gird close, to snatch.
 যেঁচ্কা *s.* Importunity, peevishness.
 যেঁচ্কাইতে *v. a.* To solicit, to importune, to behave peevishly.
 যেঁচ্ছা *a.* Obscene, coarse, vulgar, scurrilous, low, base.
 যেঁতু *s.* 1. A vulgar, scurrilous poem. 2. One who recites vulgar poems.

খেকসা *s.* A cucurbitaceous plant (a species of Luffa). *Carey.*

খেকুয়া *s.* (from R. খাদ?) A devourer, an eater, a peculator (a vulgar expression). *Carey.*

খেঘাট *s.* (*English* quay? + ঘাট) A ferry.

খেঙ্গা *s.* A broom, a besom.

খেচৰ *a.* (*mfn.* খে locat. case of খ, + চৰ) Aerial (Lit. Moving in the sky).

খেচা *s.* (from খেচিতে) 1. The pulling of a thing. 2. A spasm, a cramp.

খেচাইতে *v. a.* (from খেচিতে) To draw or pull forcibly.

খেচিতে *v. a.* To pull tight, to draw, to gird close, to tug, to snatch.

খেই Root, x. (খেটমতি) To eat.

খেট *s. (m.)* A village, a suburb. *a. (mfn.)* Vile, bad, low.

খেটক *s. (m. খেট + ক)* 1. The mace of BALA-RÁMA. 2. A mace, a bludgeon generally. 3. A suburb, a village.

খেটগা *s.* (from খেট) A mace, a club.

খেহ Root, x. (খেটমতি) To eat.

খেড়ি *a.* Dwarf, thin, spare.

খেত *s.* (corrupt. of ক্ষেত্ৰ) 1. A field. 2. A wife.

খেতখোলা *s.* (খেত + খোলা) A field.

খেতাব *s.* (A. خطاب) A denomination, a title.

খেদ *s. (m. from R. খিদ্)* 1. Sorrow, distress, grief, affliction. 2. Regret, repentance.

খেদড়া *s.* (from খেদড়িতে) The chasing of an animal.

খেদড়াইতে *v. a. (caus. of খেদড়িতে)* To drive away an animal, to spring game.

খেদড়িতে *v. a.* To chase or drive away, to spring game.

খেন *s. (n. R. খিদ্ + অন)* 1. Distress, affliction, grief. 2. Regret, repentance.

খেদাইতে *v. a.* To turn away, to drive away, to chase away.

খেদাড়া *a.* (from খেদাইতে) Driven or turned away. *s.* Expulsion, chase.

খেনান *s. (v. noun of খেদাইতে)* The turning away of an animal. *a.* Chased away, driven away.

খেনানীয়া *a.* (from খেদাইতে) Driving away, chasing an animal.

খেনিত *a. (mfn. pret. part. p. of the caus. of R. খিদ্)* Afflicted, filled with grief, regret, or repentance.

খেন *a. (mfn. fut. part. p. R. খিদ্)* To be regretted, worthy of repentance or regret.

খেনা *a.* (from খেনিতে) Mad, raving.

খেনাইতে *v. a. (caus. of খেনিতে)* To plague, to aggravate, to provoke.

খেনান *s. (v. noun of খেনাইতে)* The provoking or exciting any one to rage. *a.* Provoked, excited.

খেনানি *s.* (from খেনাইতে) Provocation, excitement.

খেনিতে *v. a. (from R. ক্ষিপ্?)* To rage, to storm, to rave, to be furious.

খেনুর *s.* A species of grass (Scirpus Kysoor).

খেন Root, 1. (খেনতে) To serve.

খেনী *s.* A casket, a small work-basket used by ladies to hold their trinkets.

খেন *a. (mfn. fut. part. p. R. খন্. See Wilkins' Gr. § 718.)* To be dug. *s. (n.)* A ditch, a moat.

খেয়াঘাটা *s.* (*English* quay? + ঘাটা) A ferry. *Mohun P. p. 87. See খেঘাট.*

যেমানোকা *s.* (*English* quay? + নোকা) A ferry-boat. *Mohun P.* p. 87.

যেমান *s.* (A. خیال) Imagination, conception, soul, mind.

যেবমুগা *s.* (যেব for ফেব + মুগ) A sort of small kidney-bean (*Phaseolus Mungo*). *Carey.*

যেকমা *s.* (from ফেব?) A sort of small kidney-bean (*Phaseolus Mungo*). *Carey.*

যেল *Root, i.* (যেলতি) To shake, to tremble, to move.

যেলঅ *s.* (A. خلعت) A robe of honour bestowed by *Muhammudan* sovereigns on persons of distinction.

যেলন *s.* (n. R. যেল + অন) Sport, pastime.

যেলা *s.* (f. from R. যেল) Play, sport, diversion. —কৰিতে *v. a.* To play.

যেলাইতে *v. a.* (caus. of যেলিতে) To cause a machine to play or move freely.

যেলাযেলি *s.* (from যেলিতে) A mutual playing, a sport in which a number of persons unite.

যেলাড়িয়া *a.* (from যেলা) Playful, sportive. Also যেলাড়ী.

যেলাডু *a.* (from যেলা) Playful, sportive.

যেলাং *s.* (A. خلعت) A robe of honour. See যেলঅ.

যেলাধুলা *s.* (যেলা + ধুলা) Sport with dust.

যেলাফ *a.* (from A. خلاف) Dissentient, opposed to.

যেলি *s.* (f. from R. যেল) 1. A song, a hymn. 2. (Beng.) Play, sport, frolic.

যেলিতে *v. a.* (from R. যেল) To play, to gambol.

যেশ *s.* (P. خواہش?) A desire, a wish.

যেশাবৎ *s.* (A. خسارت) Loss.

যেশাবতী *a.* (from A. خسارت) Causing a loss, detrimental. *s.* A cause of loss.

যেসাৰী *s.* A species of pulse (*Lathyrus sativus*). *Hort. Ben.* p. 56.

যৈ *s.* *Root, i.* (যায়তি) 1. To be firm or steady. 2. To kill, to injure or hurt. 3. To dig.

যৈ *s.* (corrupt. of যাদিকা) Parched grain.

যৈচূৰ *s.* (যৈ + চূৰ) Flour of parched grain.

যৈৰী *s.* A species of heron (*Ardea cinnomomea*). *Carey.* Also যৈৰীৰক.

যো *s.* (from ফয়) Broken brick, coarse brick-dust used for making terrace-roofs or floors. Also যোআ.

যোআ *a.* (from যোআইতে) Lost.

যোআইতে *v. a.* (from যোয়িতে) To lose.

যোআন *s.* (v. noun of যোআইতে) The being lost or dissipated. *a.* Lost.

যোআনীয়া *s.* (from যোআইতে) A wasteful person, a spendthrift.

যোআৰ *s.* (from যোআইতে) Loss, detriment, injury.

যোঁআঁড়ি *s.* A sheep-fold, a pen for cattle.

যোঁচ *s.* 1. An instrument used by thatchers. 2. A prominent piece of *bamboo*. 3. A staff used for measurement. 4. The thrusting or pushing any one. Also যোঁচা.

যোঁচাযোঁচি *s.* (from যোঁচা) A mutual pushing or thrusting.

যোঁচা *s.* A pillar, a stake to tether cattle. *a.* (from যোঁচিতে) Picked up, scratched off, matched.

যোঁচাইতে *v. a.* (caus. of যোঁচিতে) 1. To cause one to pick up small articles. 2. To

scratch off. 3. To compare, to match. 4. To make a bullock lie down to take its burden.

যোঁটিতে *v. a.* (from যুঁটিতে) 1. To pick up. 2. To scratch off. 3. To compare, to match. 4. To lie down to receive its burden (as a bullock does).

যোঁড়া *a.* (from R. যোহ্) 1. Lame, limping. 2. Dug. *s.* The digging of the earth.

যোঁড়াইতে *v. a.* (from R. যুহ্) 1. To cause to dig. 2. (from R. যোহ্) To limp, to be lame.

যোঁড়ানি *s.* (from যোঁড়াইতে) 1. Limping, lameness. 2. The wages for digging.

যোঁড়ানীয়া *a.* (from যোঁড়াইতে) Lame, limping. *s.* A digger.

যোঁড়িতে *v. a.* (from R. যন্) To dig.

যোঁপা *s.* A tress or fillet of hair, the hair of the head tied into a bunch.

যোঁকনা *s.* 1. The osprey or fishing-eagle (*Falco haliaetus*). 2. Another species of eagle not yet ascertained. 3. A fish (a species of *Clupea*). *Carey*.

যোঁকা *s.* 1. An embryo. 2. A male infant.

যোঁকী *s.* (যোঁকা + কী) 1. An embryo. 2. A female infant.

যোঁখা *s.* A bill of exchange paid and kept as a voucher.

যোঁপা *s.* A small box made of *bamboo* or *ratans*. Also যোঁপী.

যোঁজ *s.* (from R. যুজ্) Search, enquiry; a trace, a vestige.

যোঁজা *s.* (from R. যুজ্) 1. Search, enquiry. 2. (from P. خواجه) A eunuch.

যোঁজাযোঁজি *s.* (from যোঁজা) A general search or enquiry.

যোঁহ্ Root, I. (যোঁহ্টি) To be lame or lamed. x. (যোঁহ্টি) 1. To eat, to throw or cast.

যোঁহন *s.* (n. R. যোঁহ্ + অন) The act of limping or going lame.

যোঁহাদিত *a.* Tied, bound, fastened. *Sabda S.* p. 453.

যোঁহা *a.* *Hindústání*: applied to the language, the country, and the people.

যোঁহ্ Root, I. (যোঁহ্টি) To be lame. x. (যোঁহ্টি) To throw, to cast.

যোঁহ *a.* (*mfn.* from R. যোঁহ্) Lame, limping.

যোঁহ *a.* (P. خود) Own, proper, self.

যোঁহকস্তা *a.* (P. خود کاشت) Renting directly of the landlord.

যোঁহন *s.* (*v. noun* of যোঁহিতে) The picking of the teeth.

যোঁহা *s.* (P. خدا from the Zend *Kadāta*, i. e. *s.* স্বদত্ত Self-created: from the P. خدا also comes the English *God*). God.

যোঁহাইতে *v. a.* (from যুঁহিতে) To cause to dig or hew wood or stone.

যোঁহাবন্দ *s.* (P. خداوند) A master, a possessor; a husband (used as a term of respect in addressing superiors).

যোঁহিতে *v. a.* To dig, to carve, to engrave; to cut stone or wood; to pick one's teeth.

যোঁহ *s.* (from R. যন্) A spear, a hog-spear.

যোঁহকাৰ *s.* (P. خواند کار) The person among the *Muhammadans* who performs the ceremony of circumcision.

যোঁপ *s.* (corrupt. of ফুপ) A pigeon-box; a pot hung up for pigeons to breed in.

যোঁপচাল *s.* The shorter side of a hipped roof.

যোঁপা *s.* (corrupt. of ফুপ) A bunch of hair tied on the crown or behind the head.

খোম *s.* (প. *খوي*) Disposition, nature.

খোমবেগড়া *a.* (প. *খوي* + *বেগড়া* from *বিকার*) Evil-disposed.

খোয়া *s.* Broken brick, brick-dust. See *খো* and *খোয়া*. *Mohun P.* p. 76.

খোয়ানিয়া *s.* (from *খোয়িতে*) A spendthrift. *a.* Wasteful, lavish.

খোয়াব *s.* (from *খোয়িতে*) Injury, loss.

খোয়িতে *v. a.* To lose, to squander away.

খোব *Root, I.* (*খোবতি*) To be lame, to be prevented from moving. See *R. খোব*.

খোব *a. (mfn.)* Lame.

খোব *s.* A certain febrile disease which attacks cattle.

খোবা *s.* A sort of vessel.

খোবাক *s.* (প. *خوراك*) Food.

খোবাকী *a.* (from প. *خوراك*) Gluttonous, voracious.

খোল *a. (mfn. from R. খোল)* 1. Lame. 2. (*Beng.*) Hollow, *s.* 1. The shell of a nut or other fruit. 2. A sheath, a socket.

খোলক *s. (m. খোল + ক)* 1. The shell of the betel-nut. 2. A helmet. 3. A pot, a saucepan. 4. An ant-hill.

খোলস *s.* (from *খোল*?) 1. The slough of a serpent. 2. The slough of a foul sore.

খোলসএড়া *a.* (*খোলস* + *এড়া*) Having cast its skin (as a serpent).

খোলা *s.* 1. A nut-shell. 2. The sheath of a bamboo shoot. 3. A baking-pot. 4. A potsherd, a tile. 5. A toy. 6. A field. *a.* Open, loose, free, unobstructed, conspicuous.

খোলাইতে *v. a.* (from *খোলা*) To cause to open, to make loose.

খোলাকুচি *s.* A potsherd. *Sabda S.* p. 418.

খোলাসা *a.* (প. *خالص*) Open, plain, frank, downright.

খোলাহাঁড়ি *s.* (*খোলা* + *হাঁড়ি*) A pot used for baking or frying things in.

খোলিতে *v. a.* To loosen, to untie, to unyoke, to strip, to pull off.

খোলুতা *a.* (প. *كولتا*?) Open, free, loose, unobstructed.

খোশা *s.* (corrupt. of *কোষ*) The husk of grain or rice. *Sabda S.* p. 198. See *খোসা*.

খোস *s.* (from *খস*) The itch, the scab; an itching eruption.

খোসড়া *a.* Rough, uncorrected, waste.

খোসলা *s.* A coarse mat, used as a bed and cloak by poor people.

খোসা *s.* (corrupt. of *কোষ* or *কোশ*) Husk, chaff; the rind or peel of fruit; a ligament. *a.* Cleansed from its husk (as grain).

খোসাইতে *v. a.* (from *খুসিতে*) To cleanse grain from its husk.

খোসান *s. (v. noun of খোসাইতে)* The cleansing grain from its husk. *a.* Cleansed from its husk (as grain).

খোসানি *s.* (from *খোসাইতে*) 1. The cleansing of grain from its husk. 2. The wages paid for cleansing grain from its husk.

খোসিতে *v. a.* To unhusk, to thresh grain.

খা *Root, II.* (*খাতি*) To say, to tell, to relate. With *আ* prefixed, To announce, to relate, to show, to teach, to point out; with *প্রতি* + *আ* To refuse, to deny; with *বি* + *আ* To expound, to interpret; with *সং* + *আ* 1. To relate. 2. To count; with *প্র* To praise, to extol, to celebrate; with *বি* To tell, to say, to express; to avow; with *সং* or with *পরি* + *সং* To count, to calculate.

খাঁৎখাঁৎ *s.* Fretfulness, peevishness. Also written খাঁৎখাঁতানি.

খাঁৎখাঁতাইতে *v. a.* To be peevish or fretful.

খাঁৎখাঁতানীয়া *a.* (from খাঁৎখাঁতাইতে) Fretful, peevish.

খ্যাত *a.* (*mfn. pret. part. p.* R. খ্যা+ত) 1. Called, denominated; said, told. 2. Famous, renowned, well-known.

খ্যাতগর্হণ *a.* (*mfn. খ্যাত+গর্হণ*) Notoriously vile, infamous.

খ্যাতক *a.* (*mfn. fut. part. p.* R. খ্যা+তক) 1. To be said, to be told. 2. To be celebrated, to be praised.

খ্যাতি *s.* (*f.* R. খ্যা+তি) 1. Glory, fame, celebrity, renown. 2. A name, a denomination, a title. 3. A nick-name.

খ্যাতিকর *a.* (*mfn. খ্যাতি+কর*) Causing renown, productive of glory. Also খ্যাতিকারক and খ্যাতিকারী (-বিন্).

খ্যাতিঘ্ন *a.* (*mfn. খ্যাতি+ঘ্ন*) Destroying fame, depriving of fame or renown, defamatory.

খ্যাতিজনক *a.* (*mfn. খ্যাতি+জনক*) Causing glory, productive of glory or renown, glorious. Also খ্যাতিজন.

খ্যাতিবোধ *s.* (*m. খ্যাতি+বোধ*) A sense of honour.

খ্যাতাপন্ন *a.* (*mfn. খ্যাতি+আপন্ন*) Famous, celebrated, renowned.

খ্যাস্ত *s.* (*P. خوارق*) A salver, a plate.

খ্যাস *s.* (*P. خوار*) Corruption, debauchery, evil conduct.

খ্যাহিশ *s.* (*P. خواهش*) A desire, a wish, an inclination.

খ্রীষ্টিয়ান *s.* A Christian. *Mohun P.* p. 161.

গ

গ The third consonant of the *Hindu* alphabet, having the sound of *g* as in *good*.

গ *a.* (*mfn.* from R. গা or R. গম্, *Wilkins' Gr.* § 771.) 1. Going, moving. Only used in comp. e. g. কামগ *a.* (*mfn.*) Going where one lists, from কাম Wish, desire, +গ; অন্তরীক্ষগ *a.* (*mfn.*) Moving through the air, from অন্তরীক্ষ Air, sky, +গ. 2. (from R. গে, *Wilkins' Gr.* § 782.) Singing, as in সামগ *a.* (*mfn.*) Chanting the *Sūma-Veda*.

গ In works on prosody, is used as an abbreviation of the word উচ্চ to denote a long syllable.

গই *s.* 1. A billow, a wave. 2. A layer of thatch. 3. A tumor after the small-pox. Also গইড়.

গইড়পড়া *s.* (গইড়+পড়া) 1. The beating of waves. 2. The laying on of a layer of thatch. 3. The rising of a tumor after small-pox.

গইরা *a.* (corrupt. of গম্ভীর) Deep. *s.* Deep water.

গএব *s.* The hawking up a matter from the throat.

গঁবরা *s.* The representation of HUSAIN's horse made by the *Muhammadans*, and carried in procession at the festival of the *Muharram*. *Carey*.

গঁবার *a.* (*হ. گنوار* A countryman, from گانو A village) Strong and resolute, yet stupidly ignorant.

গঁবারী *s.* (গঁবার+জৈ) Stupid ignorance joined to great strength and obstinacy.

গকাব *s.* (*m. গ+কাব*) The letter গ or any other character expressing its sound.

গগণ *s.* (*n.* from R. গম্?) The sky, the atmosphere, the firmament. Also written গগন.

গগাকুমুম *s.* (*m.* গগণ + কুমুম) Lit. A flower in the air: used metaphorically to express an unreal or fanciful thing.

গগাবিহারী *a.* (—বিন্ *mfn.* গগণ + বিহা-বিন্) Moving in the sky (used as an epithet of the heavenly bodies).

গগাভেলা *s.* The pelican or Indian crane. *Morton.*

গগামণ্ডল *s.* (*n.* গগণ + মণ্ডল) The orb or circle of the sky or atmosphere.

গগৰী *s.* (corrupt. of গর্গৰী) A large jar or pitcher.

গগাইতে *v. a.* To complain in a dissatisfied manner, to be querulous.

গগানি *s.* (from গগাইতে) A dissatisfied complaint, querulousness.

গগানীয়া *a.* (from গগাইতে) Querulous.

গগ্ঘ্ *Root, 1.* (গগ্ঘতি) To laugh, to deride. See ঘগ্ঘ্.

গঙ্গা *s.* (*f.* from R. গম্?) The river Ganges, or its personification the goddess GANGÁ. See *As. Res.* 1. 256.

গঙ্গাচিল্লী *s.* (*f.* গঙ্গা + চিল্লী from চিল্ল) The black-headed gull (*Larus ridibundus*).

গঙ্গাজল *s.* (*n.* গঙ্গা + জল) 1. The water of the Ganges. 2. A kind of sweetmeat made principally of the kernel of the cocoa-nut and sugar.

গঙ্গাজলী *a.* (—লিন্ *mfn.* গঙ্গাজল + ইন্) 1. Pertaining to the water of the Ganges. 2. Of the colour of the water of the Ganges: white, cream-coloured. 3. Swearing by the water of the Ganges.

গঙ্গাজলীয়া *a.* (from গঙ্গাজল) Connected with the water of the Ganges: applied in derision to

those who swear, or administer an oath, by the water of the Ganges. *Carey.*

গঙ্গাজলীশাল্ *s.* (গঙ্গাজলী + *P.* শাল) A shawl of a cream-coloured ground.

গঙ্গাভীৰ *s.* (*n.* গঙ্গা + ভীৰ) The bank of the Ganges.

গঙ্গাধৰ *s.* (*m.* গঙ্গা + ধৰ) An epithet of SIVA. (Lit. Holding the Ganges: SIVA having, according to the legend, received the river Ganges on its descent in his matted hair.)

গঙ্গাপ্রাপ্তি *s.* (*f.* গঙ্গা + প্রাপ্তি) The arrival on the shore of the Ganges to die there; the casting of a corpse into the Ganges. *Curey.*

গঙ্গাবাসী *a.* (—সিন্ *mfn.* গঙ্গা + আবাস + ইন্) Dwelling near the Ganges.

গঙ্গামুঃ *s.* (*n.* গঙ্গা + অমুঃ) The water of the Ganges.

গঙ্গাযাত্রা *s.* (*f.* গঙ্গা + যাত্রা) The conveying a sick person to the Ganges that he may die there.

গঙ্গাযাত্রী *a.* (—যিন্ *mfn.* গঙ্গাযাত্রা + ইন্) Proceeding to the Ganges: applied to such sick persons as are conveyed to the Ganges to die there.

গঙ্গালাভ *s.* (*m.* গঙ্গা + লাভ) The arrival of a sick person at the Ganges to die there.

গঙ্গাসাগর *s.* (*m.* গঙ্গা + সাগর) The place where the Ganges empties itself into the ocean.

গঙ্গাস্নান *s.* (*n.* গঙ্গা + স্নান) Bathing in the Ganges.

গঙ্গাস্নায়ী *a.* (—যিন্ *mfn.* গঙ্গা + স্নায়িন্) Bathing) Practising ablution in the Ganges.

গঙ্গাদক *s.* (*n.* গঙ্গা + উদক) The water of the Ganges.

গচ *a.* Coarse and closely woven. *Carey.*

গচ্ছ *s.* (*m.* ? from R. গম্) 1. The period, the number of terms in a progression. *Colebr. Alg.*

p. 52. 251. 2. A tree. 3. (*Beng.*) A deposit, a pledge.

গচ্ছতি See R. গম্.

গচ্ছিত s. (from গচ্ছ) A deposit. a. Pledged, deposited, left as a deposit.

গচ্ছা a. (from গচ্ছিতে) Delivered to the care of another.

গচ্ছাইতে v. a. (*caus.* of গচ্ছিতে) To deliver in trust; to deposit, to pledge.

গচ্ছাগচ্ছি a. (from গচ্ছা) Entrusted mutually to each other. s. A mutual deposit.

গচ্ছান s. (*v. noun* of গচ্ছাইতে) The depositing a thing with another person. a. Deposited.

গচ্ছানি s. (from গচ্ছাইতে) The act of depositing or entrusting a thing to another person's care.

গচ্ছিতে v. a. (from R. গম্?) To receive a thing deposited; to lay up a deposit.

গজ ROOT, 1. (গজতি) To be drunk, to be inebriated or confused. Also, 1. (গজতি or with the insertion of a nasal গজুতি) and x. (গজ-মতি) To sound.

গজ s. (*m.* from R. গজ) 1. An elephant. 2. (At chess) A bishop. 3. A measure of length, the gaz, a yard, a measure of two cubits. 4. (*Beng.*) A wand. 5. A carpenter's rule. 6. A spit; the perforation of the upright tube of a hooka or Indian tobacco-pipe.

গজকটী s. A climbing plant (*Webera scandens*). *Hort. Ben.* p. 15.

গজকাঠি s. (গজ+কাঠি for কাঠী) A yard-wand.

গজগীর্ s. (প. گير) 1. A plasterer. 2. A pavement or terrace.

গজগীর্ষী s. (from P. گير) 1. The making of a terrace or pavement. 2. A pavement, a terrace.

গজঘাটা s. (গজ+ঘাটা) A bell hung on an elephant's neck.

গজচক্ষু a. (-ক্ষু mfn. গজ+চক্ষু) Looking askant, squint-eyed.

গজচক্ষুয়া a. (corrupt. of গজচক্ষু) Squint-eyed.

গজতা s. (*f.* গজ+তা) A multitude of elephants.

গজদন্ত s. (*m.* গজ+দন্ত) Ivory.

গজদাঁত s. (corrupt. of গজদন্ত) Ivory.

গজপতি s. (*m.* গজ+পতি) The lord of an elephant: a title given to some kings east of *Bengál*.

গজপাঁউ s. A species of water-bird (*Charadrius himantopus*). *Carey*.

গজপিপুল s. (গজ+পিপুল?) A tree (*Achyranthes aspera*). *Sabda S.* p. 384.

গজপিপ্পলী s. (*f.* গজ+পিপ্পলী) A plant bearing a seed which resembles pepper (*Pothos officinalis*). Also its fruit.

গজব্ s. (A. غضب) Wrath, anger.

গজবজি s. (from R. গজ?) Confusion, tumult, disorder.

গজবন্ধনী s. (*f.* গজ+বন্ধনী from বন্ধন) A post to which an elephant is bound.

গজবিলসিতা s. (*f.* গজ+বিলসিতা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

গজভক্ষা s. (*f.* গজ+ভক্ষা) A plant (*Boswellia integrifolia*). Also গজভক্ষা.

গজভুক্ত a. (*mfn.* গজ+ভুক্ত) Eaten by elephants (an epithet applied to the *Feronia elephantum*).

গজমুক্তা s. (*f.* গজ+মুক্তা) 1. A pearl fabled to be produced in the head of an elephant. 2. A large pearl. Also গজমোতী.

গজব্ s. A murmuring under provocation or dissatisfaction. Also গজব্গজব্.

- গজবান্ধা *s.* An armlet, an ornament for the wrists of females.
- গজবাহু *s.* (*m.* গজ + বাহু) A noble elephant. (Lit. A king of elephants.)
- গজশ্ৰব্ধ *a.* (*mf.* গজ + শ্ৰব্ধ) Having shoulders like those of an elephant.
- গজা *s.* 1. A bud, a sprout, a shoot. 2. A sort of sweetmeat. *a.* Pertaining to an elephant.
- গজাইতে *v. a.* (from গজা) To shoot out, to sprout.
- গজাচক্ষু *a.* (গজা for গজ + চক্ষু for চক্ষু) Elephant-eyed. Also গজাচক্ষুয়া.
- গজাধক্ষ *s.* (*m.* গজ + অধক্ষ) The master of the elephant (at the court of a *Hindu* prince).
- গজানন *s.* (*m.* গজ + আনন) An epithet of *GANESA*. (Lit. Having the face of an elephant.) Also গজাস্না.
- গজাকঢ় *a.* (*mf.* গজ + আকঢ়) Mounted on an elephant.
- গজাল *s.* 1. A peg, a pin or nail to hang things on. 2. The name of a fish.
- গজী *s.* 1. A kind of coarse cloth. 2. A climbing plant (*Hedyotis scandens*). *Carey*.
- গজেন্দ্র *s.* (*m.* গজ + ইন্দ্র) A noble elephant. (Lit. A chief among elephants.)
- গজগজ *s.* A person's murmuring to himself when provoked.
- গজগজাইতে *v. a.* (from গজগজ) To murmur, to complain, to be disappointed.
- গজগজানি *s.* (from গজগজাইতে) The complaining or murmuring at a disappointment.
- গজগজানীয়া *a.* (from গজগজাইতে) Complaining of an offence or at a disappointment.
- গজু *s.* (*mn.*) 1. A mine. 2. A jewel-house, a treasury. 3. A cow-house. 4. A tavern. 5. A mart, a place of merchandise. 6. The *gunja* or

- ratti* seed (*Abrus precatorius*). 7. (*m.*) Disrespect, contempt.
- গজুনা *s.* (from গজুতে) Disrespectful treatment, abuse, reproachful language.
- গজু *s.* (*f.*) 1. A mine. 2. A tavern, a liquor-shop. 3. (*Beng.*) The tops of hemp used as an intoxicating drug by the *Hindus*.
- গজুইতে *v. a.* (from গজুতে) To vilify, to abuse.
- গজুতে *v. a.* To treat a person disrespectfully or opprobriously; to abuse, to vilify.
- গজুখলা *s.* (from *P. كنجيف*) A pack of cards. Also গজুখা.
- গঠিত *a.* (from গঠিতে) Made, formed, framed, moulded, erected.
- গঠিতে *v. a.* (from *R. ঘাই*?) To make, to carve, to fashion, to fabricate, form, to figure, to frame, to mould, to erect. See গড়িতে.
- গড় *Root, 1.* (গড়তি) To distil or drop. With the insertion of a nasal (গড়তি) To affect the cheek, to be rough as the cheek. (Obsolete.)
- গড় *s.* (*m.* from *R. গড়*) 1. A fish, a sort of gilt-head. 2. An impediment, an obstacle. 3. A screen, a covering, a fence. 4. A ditch, a moat. 5. A fortification, a stronghold. 6. (*Beng.*) A mixture of things, a medium, an average. 7. A salutation, a bow. 8. The hole into which a pedal falls.
- গড়ই *s.* (corrupt. of গড়ক) A fish, a sort of gilt-head.
- গড়ক *s.* (*m.* গড় + ক) A sort of fish, a species of gilt-head.
- গড়কাঠ *s.* (গড় + কাঠ) A large block of wood placed in the ground for the pedal to work on in cleaning grain.
- গড়খাই *s.* (গড় + খাই) The ditch of an embankment or fortification.

গড়গড় *s.* A sort of grass (*Coix barbata*).

গড়গড়িয়া *s.* An ornament worn on the wrist by low women of the *Vaishnava* sect. *Carey*.

গড়ন *s.* (*v. noun* of গড়িতে) 1. The making of a thing, fabrication. 2. Form, shape, figure.

গড়নিয়া *s.* (from গড়িতে) An artist, a workman.

গড়নী *s.* (from গড়িতে) The pay of an artificer.

গড়সুন্দর *s.* (গড়+সুন্দর) A tree (*Mimosa Arabica*).

গড়া *s.* (from গড়িতে) Wrought, forged, factitious; made plain (as cloth). *s.* Plain cloth.

গড়াইতে *v. a.* (from গড়িতে) 1. To make, to fabricate, to cast any thing metallic. 2. To lie. 3. To decline, to roll down a declivity. 4. To ooze out.

গড়াগড়ি *s.* A wallowing or rolling about; a writhing. -দিতে *v. a.* To wallow, to roll about.

গড়ান *s.* (*v. noun* of গড়াইতে) 1. The making or fabricating of any thing. 2. The casting of metal. 3. The act of rolling or wallowing. *a.* 1. Made, fabricated; cast. 2. Made to roll; sloping, sliding, slipping.

গড়ানি *s.* (from গড়াইতে) The pay of an artificer. See গড়নী.

গড়ানিয়া *a.* (from গড়াইতে) Rolling, wallowing; unfixed, sloping, unsteady.

গড়াপেটা *a.* (গড়া+পেটা as a jingle to it) Made, fabricated, formed.

গড়াল *s.* A provincial appellation of the *gayála* or *Bos Gavæus*.

গড়ি *s.* 1. A billow, a wave. 2. A layer of thatch. 3. A humour after small pox.

গড়িতে *v. a.* To make, to shape, to form; to roll.

গড়িমসী *s.* Delay, procrastination; equivocation; dalliance.

গড়িয়া *a.* Idle, indolent, lazy.

গড়িয়াকাঠ *s.* (গড়িয়া+কাঠ) The cross-pieces of timber which are laid on certain posts or supporters, and form the bottom of a granary, or of a rick of corn.

গড়িয়ান *a.* Aslant, inclined, sloping.

গড়িয়ামি *s.* (from গড়িয়া) Idleness, indolence, laziness, sloth.

গড়ী *s.* A cart. *Sabda S.* p. 413.

গড়ু *s.* (*m.*) 1. A hump on the back. 2. A goitre or bronchocele. *a.* (*mfn.*) Crooked, hump-backed.

গড়ুৰ *a* (*mfn.* গড়ু+ৰ) Afflicted with a goitre; hump-backed. *s.* (corrupt. of গরুড়) GARUDA the sacred bird and vehicle of *VISHNU* and regent of the birds.

গড়ুল *a.* (*mfn.* গড়ু+ল) Hump-backed.

গড়ু *ad.* (from গড়) On the whole, on an average, in the gross.

গড়গড়াইতে *v. a.* To make a rattling sound, to thunder, to rumble.

গড়গড়ি *s.* Thunder.

গড়বড়ি *s.* Tumult, confusion, disorder. Also গড়বিড়ি.

গড়লিকা *s.* An interruption, an impediment.

গড়ালিকা *s.* A sheep.

গণ *Root, x.* (গণ্যতি) 1. To count, to reckon, to calculate. 2. To take into account, to have regard to, to consider. With বি prefixed, To consider, to reflect.

গণ *s.* (*m.* from *R.* গণ) 1. A multitude, a troop, a party, a flock; a genus, a class, a sect. 2. A body of attendants. In law, an assemblage of

families. *Trans. R. A. S.* II. 175. 179. (Beng. A person attached to one's party. *Tārúchand Ch.*) 3. A body of troops equal to three *gulmas* or twenty-nine chariots, eighty-one horse, and one hundred and thirty-five foot. 4. Troops of inferior deities considered as SIVA's attendants, and under the superintendence of GANESA. 5. (In arithmetic) A number. 6. (In prosody) A division of time equal to thirty *kásht'has* or about eight seconds. See কল. *Yates' Gr.* p. 422. 7. A kind of perfume commonly called *chor*. 8. The list of *dhátus* or roots in the Sanskrit language. 9. The distance of places on the west side of the Ganges. 10. An astrological division of the twenty-seven stellar mansions into three parts, each consisting of nine.

গণক *s.* (m. R. গণ+অক) A calculator, an arithmetician; an astrologer, one who calculates nativities. -তা (*f.*) or -ত্ব (*n.*) Astrology, divination.

গণকী *s.* (*femin.* of গণক q. v.)

গণতা *s.* (*f.* গণ+তা) The belonging to a party, partiality, collusion; a plot, a cabal.

গণৎকার *s.* (গণৎ from গণ+কার) An astrologer.

গণদ্রব্য *s.* (n. গণ+দ্রব্য) A thing belonging to a society; public property.

গণন *s.* (n. R. গণ+অন) 1. The act of counting, reckoning, or calculating; a calculation. 2. A number, an enumeration. Also গণনা (*f.*)

গণনীয় *a.* (*mfn. fut. part. p.* R. গণ+অনীয়) Calculable, numerable, coming within the bounds of computation.

গণপতি *s.* (m. গণ+পতি) An epithet of GANESA. See গণেশ.

গণবদ্ধ *a.* (*mfn.* গণ+বদ্ধ) Bound to a party, confined to a society.

গণয়িতব্য *a.* (*mfn. fut. part. p.* R. গণ) Calculable, to be calculated or reckoned.

গণবাহ *s.* (n. গণ+বাহ) A multitude of nights.

গণকপ *s.* (m. গণ+কপ) Swallow-wort (*Asclepias gigantea*).

গণশঃ *ad.* Sans. (গণ+শঃ) By flocks, by crowds, by parties.

গণহাসক *s.* (m. গণ+হাসক from R. হস্) A species of perfume commonly called *chor*.

গণা *s.* (from R. গণ) The enumeration of any sum, the making a calculation. *a.* Reckoned, enumerated, calculated.

গণাইতে *v. a.* (*caus.* of গণিতে) To cause or employ a person to calculate.

গণাগণি *s.* (from গণিতে) 1. Reciprocal calculation or enumeration. 2. A party opposed to another party. 3. A coalition of different parties.

গণাগাংখা *s.* (গণা+গাংখা) A series of numbers, a calculation, a table of numbers.

গণাগোষ্ঠী *s.* (গণা+গোষ্ঠী) Family descent, lineage, race, a family.

গণাটনা *s.* (গণা+টনা as a rhyme to it) A reckoning, a calculation, an enumeration.

গণাখিপ *s.* (m. গণ+অখিপ) An epithet of GANESA.

গণান *s.* (*v. noun* of গণাইতে) The causing or employing a person to calculate. *a.* Calculated, counted by orders of another.

গণি *s.* (*f.* from R. গণ) A computation, an enumeration.

গণিআৰী *s.* (corrupt. of গণিকাৰিকা) A small tree (*Premna spinosa*).

গণিকা *s.* (*f.* from গণ) 1. A courtesan, a harlot. 2. A sort of jasmin (*Jasminum auriculatum*). 3. A small tree (*Premna spinosa*). Also 4. Apprehension. *Wilkins' MS.*

গণিকাৰিকা *s.* (*f.* গণি+কাৰিকা) A small

tree commonly called *Ganiyári*, the wood of which is used in attrition for the purpose of producing flame (*Premna spinosa*). *Wilson*.

গণিকাৰী *s.* (*f.* গণি + কাৰী). See গণিকা-
ৰিকা.

গণিত *a.* (*mfn. pret. part. p.* R. গণ + ইত) Calculated, numbered, corrected. *s.* (*n.*) 1. Calculation, arithmetic. 2. An astronomical or astrological treatise. 3. The sum of a progression. *Colebr. Alg.* p. 52. Also, A sum generally. *Ibid*, p. 70.

গণিতশাস্ত্র *s.* (*n.* গণিত + শাস্ত্র) 1. The science of arithmetic or astronomy. 2. A book on arithmetic or astronomy.

গণিতে *v. a.* (from R. গণ) To reckon, to count. 2. To esteem, to account.

গণিত *s.* (*n.* from R. গণ + ত্র) A rosary, a bead-roll. (Lit. An instrument for counting). See অক্ষ.

গণিয়ারি *s.* (corrupt. of গণিকাৰিকা) A small tree (*Premna spinosa*). Also গণিৰি. *Sabda S.* p. 2.

গণীভূত *a.* (*mfn.* গণী from গণ, + ভূত) Belonging to a party; peculiar to a race or family, hereditary (said of a disease).

গণ্যে *a.* (*mfn.* R. গণ + জ্য) Numerable, calculable; falling within the bounds of calculation.

গণেশ *s.* (*m.* গণ + ঈশ) GANESA the son of SIVA and PÁRVATÍ; he is the deity of wisdom, and remover of obstacles, whence in the commencement of all undertakings, the opening of all compositions, &c., he receives the reverential homage of the *Hindus*: he is represented as a short fat man with the head of an elephant; and the present appellation, with other similar compounds, alludes to his office as chief of the various classes of subordinate gods, who are regarded as SIVA's attendants. *Wilson*.

গগ্গণিয়া *a.* Glowing, ready to blaze.

গণতি *s.* (from R. গণ) Numeration, arithmetic, a calculation, an enumeration. Also গণ্ঠি.

গণ্ড *s.* (from R. গন্ড) 1. A cheek, the whole side of the face including the temple. 2. The temple or cheek of an elephant. 3. A boil, a pimple. 4. A mark, a spot. 5. A rhinoceros. 6. Part of a horse's trappings, a stud or button fixed as an ornament upon the harness. 7. A hero. 8. The inferior persons of a species of dramatic entertainment. 9. The tenth *yoga* or one of the twenty-seven portions of a circle on the plane of the ecliptic: likewise its star, Regulus. *Kála S.* p. 364. 10. An astronomical period. 11. A knot or joint. *Wilson*. In composition this word sometimes implies excellence or eminence, e. g. গণ্ডগ্রাম *s.* A respectable village, from গণ্ড + গ্রাম A village.

গণ্ডক *s.* (*m.* গণ্ড + ক) 1. A rhinoceros. 2. A mode of reckoning by *gandas* or fours. 3. A particular science. 4. A division. *Wilkins' MS.*

গণ্ডকালী *s.* (*f.* from গণ্ড + কাল) A sensitive plant (*Mimosa pudica*). Also written কণ্ডকাৰী.

গণ্ডকী *s.* (*f.* from গণ্ডক?) The name of a river in the north of India. *As. Res.* VII. 241.

গণ্ডগোল *s.* (গণ্ড + গোল) A quarrel, an insurrection, a mutiny, an uproar, a tumult.

গণ্ডগোলিয়া *a.* (from গণ্ডগোল) Noisy, tumultuous.

গণ্ডগ্রাম *s.* (*m.* গণ্ড + গ্রাম) A respectable village, a village abounding with respectable inhabitants.

গণ্ডদেশ *s.* (*m.* গণ্ড + দেশ) The cheek. Also গণ্ডপ্রদেশ.

গণ্ডভাদুলী *s.* A plant (*Pæderia foetida*). *Sabda S.* p. 268.

- গণ্ডমালা *s.* (*f.* গণ্ড + মালা) An inflammation of the glands of the throat.
- গণ্ডমূৰ্খ *a.* (*mfn.* গণ্ড + মূৰ্খ) Preeminently ignorant, very stupid.
- গণ্ডশৈল *s.* (*m.* গণ্ড + শৈল) A rock or rocky fragment fallen from a height, or thrown down by some convulsion of nature.
- গণ্ডস্থল *s.* (গণ্ড + স্থল) The cheek.
- গণ্ডা *a.* (from R. গণ) Four (used chiefly of *couries*). *s.* A coin of the value of four *couries*.
- গণ্ডাকিয়া *s.* (from গণ্ডা) The counting things by *gandás* or fours. See গণ্ডক.
- গণ্ডার *s.* (from গণ্ডক) A rhinoceros.
- গণ্ডারগল্লা *s.* (গণ্ডার + গল্লা) A species of *ratan* (*Calamus viminalis*, *Buchanan's MSS.*). *Carey*.
- গণ্ডালী *s.* (*f.*) A bent grass with white blossoms, a white sort of *durva* (*Agrostis linearis*).
- গণ্ডি *s.* (*m.* from R. গণ্ড?) 1. A *goitre* or bronchocele. 2. The trunk of a tree. 3. (*Beng.*) A bow, a circle. 4. A rainbow, a halo.
- গণ্ডী *s.* (corrupt. of গণ্ডীৰ) A bow, a circle; a rainbow, a halo.
- গণ্ডীৰ *s.* (*m.*) A kind of potherb, described as growing in watery ground, and according to some a species of cucumber. *Wilson*.
- গণ্ডু *s.* (*mf.* from গণ্ড?) A pillow.
- গণ্ডু *s.* (*f.* from R. গণ্ড) A knot or joint.
- গণ্ডুপদ *s.* (*m.* গণ্ডু + পদ) An earth-worm.
- গণ্ডুপদী *s.* (*m.* গণ্ডু + পদ + ঙ্গী) A small worm, or according to some, a female worm.
- গণ্ডুষ *s.* (*m.* from R. গণ্ড?) 1. A handful of water; water, &c. held in the hand for rinsing the mouth, &c. 2. The washing or rinsing the mouth. 3. The tip of an elephant's trunk.
- গণ্ডা *a.* (*mfn. fut. part. p.* R. গণ + য়) Calcu-

- lable, computable, numerable, falling within the bounds of calculation; worthy of being reckoned. -তা (*f.*) or -ত্ত্ব (*n.*) Computability.
- গণ্ড *a.* (*mfn. pret. part. p.* R. গম্ + ত. *Wilkins' Gr.* p. 420). 1. Gone. Frequently used in comp. e. g. স্বৰ্গগণ্ড *a.* (*mfn.*) Gone to heaven, dead, from স্বৰ্গ *s.* Heaven, + গণ্ড; অংশগণ্ড *a.* (*mfn.*) Gone into lots or shares, divided, from অংশ *s.* A portion, + গণ্ড; মনোগণ্ড *a.* (*mfn.*) Gone to the soul, touching a person's heart, from মন *s.* Mind, + গণ্ড. 2. Past, gone by. 3. Known, understood.
- গণ্ডকলুষ *a.* (*mfn.* গণ্ড + কলুষ) Freed from sin or guilt.
- গণ্ডকল্মষ *a.* (*mfn.* গণ্ড + কল্মষ) Freed from crime or sin.
- গণ্ডকল্য *ad.* Sans. (গণ্ড + কল্য) Yesterday.
- গণ্ডকার্য *a.* (*mfn.* গণ্ডকার্য) Destitute of employ.
- গণ্ডকাল *s.* (*m.* গণ্ড + কাল) Past time, a past opportunity.
- গণ্ডকীর্ত্তি *s.* (*mfn.* গণ্ড + কীর্ত্তি) Deprived of reputation or glory, sunk in renown, disgraced.
- গণ্ডদিন *s.* (*n.* গণ্ড + দিন) Yesterday, the past day. Also গণ্ডদিবস.
- গণ্ডনাসিক *a.* (*mfn.* গণ্ড + নাসিকা) Noseless, without a nose.
- গণ্ডপৰ্ণ *ad.* (গণ্ড + পৰ্ণ) The day before yesterday. *Mohun P.* p. 140.
- গণ্ডপাপ *a.* (*mfn.* গণ্ড + পাপ) Freed from sin or guilt.
- গণ্ডপুণ্য *a.* (*mfn.* গণ্ড + পুণ্য) Devoid of holiness or virtue, sinful.
- গণ্ডপ্রভ *a.* (*mfn.* গণ্ড + প্রভা) Destitute of splendor, dim, faded, tarnished.

গতব্য *a.* (*mfn.* গত+ব্য) Freed from distress or anxiety.

গতমর্যাদা *a.* (*mfn.* গত+মর্যাদা) Deprived of honour or respectability.

গতব *s.* (*corrupt.* of গাথ) The body.

গতরাশি *ad.* (গত+রাশি) Last night, yesternight.

গতবান *a.* (from গতব) Fat, plump, fleshy, large-bodied.

গতবৃত্তা *s.* (গতব+ *A.* جمع or from *P.* خاطر جمع?) Collectedness, indolence, steadiness, apathy.

গতলব্ধ *a.* (*mfn.* গত+লব্ধ) Destitute of modesty or shame, shameless.

গতাইতে *v. a.* (*caus.* of গতিতে) To deposit, to commit a thing to the custody of any person.

গতাত্ম *a.* (from গত+আত্ম) Antedated, out of date, out of use.

গতানুগতিক *a.* (গত+অনুগতিক from অনু+ *R.* গম্) Following custom or the conduct of others, imitating others. *s.* (*m.*) A blind partizan.

গতানুসূচনা *s.* (*f.* গত+অনুসূচনা) Reflection on things that are past, useless afterthoughts.

গতায়াত *s.* (গত+আয়াত) A coming and going, intercourse.

গতায়ুঃ *a.* (-যুঃ *mfn.* গত+আয়ুস্) Whose life has been spent, dying, past recovery.

গতি *s.* (*f.* *R.* গম্+তি) 1. The act of going; the gait; motion in general. 2. The march of an army, the progress of a procession. 3. (In astronomy) the diurnal motion of a planet in its orbit. *Kāla S.* p. 364. 4. A road, a way, a path. 5. Metempsychosis. 6. অনুত্তমা গতিঃ The incomparable way, i. e. the attainment of eternal bliss after death. *Manu* II. 242. 7. The

way or means of attaining an object, an expedient, a resource; knowledge, wisdom. 8. A condition, a plight. 9. A refuge, a place of refuge. 10. The course of events, fate, fortune. 11. The period of life in which a person is, as age, youth, &c.

গতিক *a.* (*mfn.* গতি+ক) Having a resource, knowing an expedient, acquainted with the ways and means. *s.* (*Beng.*) See গতি.

গতিক্রিয়া *s.* (*f.* গতি+ক্রিয়া) Delay, procrastination, neglect, the trifling away of time.

গতিতে *v. a.* To deposit, to give in trust or charge.

গতিবিধি *s.* (*m.* গতি+বিধি) Intercourse.

গতিশক্তি *s.* (*f.* গতি+শক্তি) The power of motion.

গত্ব *a.* (*mfn.* from *R.* গম্) Going, moving, locomotive.

গত্যা *ad.* *Sans.* (*instrum. case* of গতি) Optionally.

গদ *Root, 1.* (গদতি) To say, to speak. Frequently with নি prefixed. *x.* (গদয়তি) To thunder.

গদ *s.* The uneasy sensation of the stomach after excessive eating or drinking.

গদ *s.* (*m.* from *R.* গদ) 1. Disease, sickness. 2. Speech, speaking, a word.

গদয়িত্ব *a.* (*mfn.* *R.* গদ+ইত্ব) 1. Talkative, loquacious. 2. Lustful. *s.* (*m.*) An epithet of KĀMADEVA.

গদা *s.* (*f.*) A club, a mace.

গদাক *s.* (from *R.* গদ?) A bird not yet described (a species of *Loxia*). *Carey.*

গদাভূত *a.* (*mfn.* গদা+ভূত from *R.* ভূ) Bearing a mace, armed with a club or mace. *s.* (*m.*) An epithet of KRISHNA.

গদায়ুদ্ধ *s.* (*n.* গদা+যুদ্ধ) A battle with bludgeons or clubs.

- গদাযুধ *a.* (*mfn.* গদা+আযুধ) Having a club for his weapon, armed with a mace or club. *s.* (*m.*) A club, a bludgeon.
- গদি *s.* (ন. گدی) A cushion, a seat, a bench; a quilted cushion for a palanquin. Also গদিয়া.
- গদিত *a.* (*mfn. pret. part. p.* R. গদ+ইত) Said, uttered, spoken.
- গদিয়ান্ *a.* (from গদি) Possessed of a bench, seat, or throne.
- গদী *a.* (-দিন্ *mfn.* গদা+ইন্) Armed with a mace, carrying a mace or club. *s.* (*m.*) An epithet of VISHNU.
- গদগদ *a.* (*mfn.* from R. গদ?) Interrupted by sighs, ecstatic.
- গদগদভাষী *a.* (-ষিন্ *mfn.* গদগদ+ভাষিন্) Speaking in accents interrupted by sobs; speaking in a low voice.
- গদি *s.* (from R. গদ?) A jest, a repartee, a taunt.
- গদ্য *s.* (*n.* R. গদ+য়) Prose; mirth.
- গদ্যচ্ছন্দঃ *s.* (*n.* গদ্য+চ্ছন্দস্) Prose, a kind of measured prose.
- গদ্যগাণক *s.* (*m.*?) A weight equal to thirty-two *gunjas* or *ratti* seeds. *Colebr. Alg.* p. 2.
- গন্তব্য *a.* (*mfn. fut. part. p.* R. গম্+তব্য) Proper to be gone through or towards; passable. -তা (*f.*) or -ত্ব (*n.*) Passableness.
- গতা *s.* (-ত্ *m.* R. গম্+ত্) A goer, one who walks.
- গতি *s.* (from গণ?) The muster of a regiment. *Mohun P.* p. 151. -কৰিতে *v. a.* To count over, to enumerate.
- গত্রী *s.* (*f.* গত্+ত্ৰী) A cart drawn by oxen.
- গন্ধ *Root, x.* (গন্ধয়তে) 1. To injure, to hurt or kill. 2. To move, to go. 3. To ask, to beg.

- গন্ধ *s.* (*m.* from R. গন্ধ) 1. Scent, odour, smell. 2. A perfume, a fragrant substance; fragrance. 3. Sandal-wood. 4. Brimstone. 5. Sulphur. 6. Relationship, connexion, friendship.
- গন্ধক *s.* (*m.* গন্ধ+ক) 1. Sulphur, brimstone. 2. The name of a river: also গন্ধকী. *As. Res.* VII. 225.
- গন্ধকাঠি *s.* (গন্ধ+কাঠি) A match for lighting candles or lamps.
- গন্ধকাষ্ঠ *s.* (*n.* গন্ধ+কাষ্ঠ) A fragrant wood, aloe-wood, sandal, &c.
- গন্ধকুটী *s.* (*f.* গন্ধ+কুটী) A kind of perfume commonly called *mura*.
- গন্ধগোবলা *s.* (corrupt. of গন্ধগোকুল) A civet-cat (*Viverra Zibetha*). *Mohun P.* p. 50.
- গন্ধগুণা *s.* (from গন্ধ+গুণ) A species of grass (*Andropogon glabrum*). *Hort. Ben.* p. 7.
- গন্ধগোকুল *s.* (গন্ধ+গোকুল) A sort of polecat (*Viverra Gunda*, *Buchanan's MSS.*). *Carey.*
- গন্ধগোল *s.* (corrupt. of গন্ধগোকুল) A sort of polecat (*Viverra Gunda*, *Buchanan's MSS.*) *Carey.*
- গন্ধতৃণ *s.* (*n.* গন্ধ+তৃণ) A species of grass (*Andropogon Schoenanthus*). *Carey.*
- গন্ধদ্রব্য *s.* (*n.* গন্ধ+দ্রব্য) A fragrant substance, an odoriferous substance.
- গন্ধন *s.* (*n.* R. গন্ধ+অন) 1. Perseverance, continued effort. 2. Injury, hurting, killing. 3. Intimation, information. 4. (*Beng.*) An esculent vegetable (*Allium Ascalonium*). *Hort. Ben.* p. 24.
- গন্ধনাকুলী *s.* (*f.* গন্ধ+নাকুলী) A plant (*Ophioxylon serpentinum*?).
- গন্ধপাষণ *s.* (*m.* গন্ধ+পাষণ) Brimstone, sulphur.
- গন্ধপ্রিয় *a.* (*mfn.* গন্ধ+প্রিয়) Fond of scents.

গন্ধফল *s.* (*f.* from গন্ধ + ফল) A plant having a fragrant seed, commonly called *priyangu*.

গন্ধফলী *s.* (*f.* গন্ধ + ফল + জে) 1. A plant bearing a fragrant seed, commonly called *priyangu*. 2. The blossom of the *champaka* (*Michelia Champaca*).

গন্ধবণিক *s.* (— *m.* গন্ধ + বণিচ্) A seller of scents, a perfumer, a druggist.

গন্ধবহ *a.* (*mfn.* গন্ধ + বহ from *R.* বহ) Fragrant, odoriferous. (Lit. Conveying fragrance). *s.* (*m.*) Air, the wind. Also গন্ধবাহ.

গন্ধবহ *s.* (*f.* from গন্ধ + *R.* বহ) The nose. (Lit. Conveying scent).

গন্ধবিষজা *s.* (from গন্ধ + বি + *R.* বাজ?) A medicinal drug (apparently a kind of semifluid turpentine). *Carey*.

গন্ধবোশ *s.* (গন্ধ + বোশ) The common lemon-grass (*Andropogon Schoenanthus*). *Carey*.

গন্ধভদ্রা *s.* (*f.* from গন্ধ + ভদ্র) A climbing plant (*Pæderia fœtida*). *Hort. Ben.* p. 15.

গন্ধভাদালী *s.* (corrupt. of গন্ধভদ্রা) A climbing plant (*Pæderia fœtida*, *Carey*. *Oldenlandia alata*, *Hort. Ben.* p. 11).

গন্ধভেদালী *s.* The name of a plant (*Oldenlandia alata*). *Mohun P.* p. 33. See গন্ধভাদালী.

গন্ধমাদন *s.* (*m.* গন্ধ + মাদন from *R.* মদ) The name of a mountain.

গন্ধমালতী *s.* (*f.* গন্ধ + মালতী) A beautiful flowering climbing plant (*Echites caryophyllata*). *Carey*.

গন্ধমার *s.* Wormwood.

গন্ধমূলী *s.* (*f.* গন্ধ + মূল + জে) A plant, commonly called *Ambahaldî*.

গন্ধমূষিক *s.* (*m.* গন্ধ + মূষিক) The musk-rat.

গন্ধবস *s.* (*m.* গন্ধ + বস) Myrrh. (Lit. The juice, or the best of scents).

গন্ধবাজ *s.* (গন্ধ + বাজ) A beautiful flowering shrub (*Gardenia florida*). *Mohun P.* p. 60. (Lit. The king of scents).

গন্ধর্ষ *s.* (*m.*) 1. A *Gandharva* or celestial quister. 2. A singer or musician in general. 3. A horse. 4. A kind of deer (according to some, the musk-deer). 5. The soul after death, and previous to its being born again.

গন্ধর্ষবিদ্যা *s.* (*f.* গন্ধর্ষ + বিদ্যা) The polite arts, viz. music, dancing, &c.

গন্ধর্ষবিবাহ *s.* (*m.* গন্ধর্ষ + বিবাহ) (In *Hindu* law) One of the seven forms of marriage, in which the parties make the contract without previously consulting their parents or guardians. *Manu* III. 26. 32.

গন্ধর্ষহস্তক *s.* (*m.* গন্ধর্ষ + হস্ত + ক) A plant, *Palma Christi* (*Ricinus communis*).

গন্ধল *a.* (from গন্ধ) Scented.

গন্ধলবঙ্গ *s.* (গন্ধল + বঙ্গ) A beautiful flowering shrub (*Ixora parviflora*). *Hort. Ben.* p. 10.

গন্ধশাটী *s.* (*f.* গন্ধ + শাট + জে?) A plant commonly called *Ambahaldî*.

গন্ধসার *s.* (*m.* গন্ধ + সার) Sandal. (Lit. The essence, or the best of scents).

গন্ধাইতে *v. a.* (from গন্ধ) To perfume, to diffuse a fragrance, to emit a scent.

গন্ধাঢ় *s.* (*m.* গন্ধ + আঢ়) The orange-tree.

গন্ধাদিদান *s.* (*n.* গন্ধ + আদি + দান) An offering of perfumes, &c. to the ancestors at funeral obsequies.

গন্ধাধিবাস *s.* (গন্ধ + অধিবাস) A preliminary ceremony in which perfumes are used.

গন্ধালী *s.* (*f.* from গন্ধ?) A wasp.

- গন্ধাশ্মা *s.* (—শ্মন্ *m.* গন্ধ + অশ্মন্) Sulphur.
- গন্ধিক *s.* (*m.* গন্ধ + ইক) Sulphur. See গন্ধক.
- গন্ধিনী *s.* (*f.* গন্ধ + ইনী) A sort of perfume commonly called *mura*.
- গন্ধী *s.* (from গন্ধ) 1. A bug (*Cimex lectularius*).
2. The green flying bug. 3. A large tree which grows in the east of *Bengál* (*Xanthophyllum virens*). *Hort. Ben.* p. 88.
- গন্ধোত্তমা *s.* (*f.* গন্ধ + উত্তম) Spirituous or vineous liquor.
- গন্ধোলী *s.* (*f.* from *R.* গন্ধ) A wasp.
- গল্প *s.* Chit-chat, a story, a tale, a report.
- গল্পস্পন্দ *s.* (গল্প + স্পন্দ as a rhyme to it)
Chit chat, tittle tattle.
- গল্পিয়া *a.* (from গল্প) Talkative, garrulous.
- গল্পী *s.* (from গল্প) Chit-chat, tittle-tattle.
- গবত *s.* The doing a thing awkwardly or clumsily, the writing unintelligibly. Also গবড়া, and গবড়াম. *a.* Awkwardly done.
- গবড়াইতে *v. a.* (from গবড়িতে?) 1. To do a thing clumsily. 2. To write unintelligibly. 3. To spoil an undertaking, to vitiate.
- গবড়িতে *v. a.* To cast the young; to bring forth abortively; to miscarry, to fail in an enterprise.
- গবয় *s.* (*m.* from গো?) A species of ox, the *gayál* (*Bos gavæus*).
- গবল *s.* (*n.* from গো) The horn of a buffalo.
- গৰা *s.* (from গো) A cow. (Applied in derision to men.)
- গৰাহ *s.* (*m.* গো + অহ for অফি) An air-hole, a loop-hole, a round window (in the form of a cow's eye); a bull's eye.
- গৰাহী *s.* (*f.* গৰাহ + ই) A sort of cucumber (*Cucumis Madraspatanus*).

- গৰাসন *s.* (গো + আসন) A skinner, a currier, a tanner.
- গবাহ *s.* (*p.* گواه) A testimony.
- গবাহী *s.* (from *p.* گواه) A witness.
- গবীন *a.* (*mfn.* from গো) Belonging to kine.
See অশিতগবীন.
- গবীশ্বৰ *s.* (*m.* গো + ঈশ্বৰ) An owner of kine.
- গবেতু *s.* (*f.* from গো + *R.* এব্) A species of grass (*Coix barbata*). Also গবেধু.
- গবেষ *Root, x.* (গবেষয়তি) 1. To seek, to hunt for, to search or enquire. 2. To make an effort. (Evidently composed of গো + *R.* ইষ্.)
- গবেষণ *s.* (*n.* *R.* গবেষ + অন) Search, enquiry.
- গবেষিত *a.* (*mfn. pret. part. p.* *R.* গবেষ + ইত) Sought, enquired for.
- গব্ৰ *a.* (from গো) Pregnant, with young (as a cow).
- গব *a.* (*mfn.* গো + য়) Pertaining to kine. *s.* (*Beng.*) 1. The produce of a cow; viz. milk, butter, *ghee* or clarified butter, cow-dung, &c. 2. (*n.*) A bow-string. 3. A multitude of cows.
- গব্ৰতি *s.* (*mf.* গো + যুতি from *R.* যু) A measure of two *kos*, a league measured by four thousand *dandas* or fathoms. *Colebr. Alg.* p. 37.
- গভস্তি *s.* (*mf.*) A ray of light, a sun- or moon-beam.
- গভস্তিমৎগত *s.* (*m.* গভস্তি + মৎ + গত) One of the divisions of the Earth.
- গভীর *a.* (*mfn.*) 1. Deep (as water; and metaphorically), profound, grave. 2. Thick, impenetrable (as a forest). —তা (*f.*) or —ত্ব (*n.*) Depth, profundity.
- গভীরনাদ *s.* (*m.* গভীর + নাদ) A deep or hollow sound, a grave tone.

গম্ Root, 1. (গচ্ছতি. See *Wilkins' Gr.* § 179).

To go, to move. With অতি prefixed, To go beyond or through; with উপ + অতি To pass over; with অধি 1. To go over, to pass by. 2. To meet with, to obtain, to acquire. 3. To peruse, to read; with সম + অধি To attain, to obtain; with অনু To follow; with অন্তর্ To go away, to disappear, to become invisible; with অব To understand, to comprehend; with অভি To approach, to go to or towards; with আ To approach; with অভি + আ, with উপ + আ, or সম + উপ + আ, and with সম + আ To approach, to meet, to encounter; with উৎ To go out, to approach; to grow up; with উপ To go near; to approach (a female). *Manu* iv. 40; with সম + উপ To approach; with নি To enter; with নিৰ্ To go out, to come forth; with পরি To go around; with প্র To go out, to come forth; with প্রতি To return, to go backward; with বি To go away; with সম To go with, to meet; to encounter.

গম্ s. (A. گم) Withdrawn, concealed.

গম s. (m. from R. গম্) 1. The act of going or moving. 2. The march of an army. 3. A road. (Frequently used in comp. e. g. দুর্গম a. (mfn.) Difficult of access, from দুৰ্ + গম). 4. (Beng.) Wheat.

গমক s. 1. A species of cucurbitaceous plant (*Cucumis momordica*). Also its fruit. 2. A bag for concealing the beads of the rosary in praying.

গমকা s. (from R. গম্?) The name of one of the combinations of sound in *Hindu* music.

গমন s. (n. R. গম্ + অন) 1. The act of going or moving; movement, gait. 2. The march of an army or of an assailant. 3. Coition.

গমনাই a. (mfn. গমন + আই) Fit to be gone through, passable.

গমনীয় a. (mfn. fut. part. p. R. গম্ + অনীয়) Fit to be gone through, accessible, passable, practicable. —তা (f.) or —ত্ব (n.) Passableness, practicability.

গমি s. A tree (*Milnea edulis*). *Hort. Ben.* p. 18.

গম্মোৰ্ s. (P. غم خور) Anxious, thoughtful, pensive, melancholy.

গম্গম্ ad. (from P. غم?) In a silent dissatisfied manner.

গম্ভাবী s. (f.) An ornamental tree (*Gmelina arborea*).

গম্ভীর a. (mfn.) Deep, profound, grave. —তা (f.) or —ত্ব (n.) Depth, profundity, gravity.

গম্য a. (mfn. fut. part. p. R. গম্ + য়) Attainable, accessible; passable. —তা (f.) or —ত্ব (n.) Passableness.

গম্ভী s. (f.) *Gayá*, a city in *Behár*: a famous place of pilgrimage. *As. Res.* vii. 241.

গম্যাকু s. (from *guaiacum*?) The name of a medicinal wood. *Carey*.

গম্যাব s. Phlegm, saliva. See গমেব.

গম্যাল s. 1. A species of ox, the *gayál* (*Bos Gavæus*). 2. A variety of rice, the grains of which are white.

গম্যালী a. (from গম্য + আলয়) Residing at *Gayá*.

গম্যাস্থা s. (m. গম্য + অস্থ্য) A species of fig-tree (*Ficus cordifolia*). *Hort. Ben.* p. 66.

গমেব s. Phlegm, saliva. See গম্যাব.

গব্ ad. (A. غير) Besides, except, without. *pron.* Another, other. a. Absent.

গব a. (mfn. from R. গ্) One who swallows.

Wilkins' Gr. p. 442. s. (m.) 1. Sickness, disease. 2. (mn.) Poison. 3. An antidote.

4. One of the variable *karanas* or astrological divisions of the lunar month. *As. Res.* ix. 366.

গৰক্ *a.* (from *A. غرق*) Drowning, sinking.

গৰগণ্ড *s.* (গৰ + গণ্ড) 1. A goitre. 2. A wen.

গৰণ *s.* (*n. R. গ্ + অন*) 1. The act of sprinkling or wetting. 2. The act of swallowing.

গৰশাখাঁদা *s.* (from গৰণ + খাণ্ড?) A hare-lip. *Mohun P.* p. 18.

গৰজ্ *s.* (*A. غرض*) Desire, wish; the will, a scope, an object.

গৰদ *s.* A sort of silk cloth, made of the silk produced by the *Phalæna Paphia* which feeds on the jujube tree. *Carey.*

গৰম্ *a.* (*P. گرم*) Hot, warm, passionate.

গৰমী *s.* (*P. گرمی*) Heat, warmth, passion.

গৰম্পোশী *s.* (*P. گرم پوش*) A red cloth-cap worn in cold weather by many natives of India. *a.* Wearing warm clothing.

গৰম্মেজা *a.* (*P. گرم مزاج*) Hot-headed, passionate, wrathful.

গৰল *s.* (*n.*) 1. Poison, the venom of a snake. 2. A disease occasioned by venom or by any virus.

গৰলী *a.* (from গৰল) Venomous, poisonous.

গৰাগৰী *s.* (*f.*) A kind of grass (*Andropogon serratum*).

গৰাণ *s.* The name of a tree, the bark of which is used in tanning (*Rhizophora decandra*). *Hort. Ben.* p. 36. *a.* Deep, far below the surface.

গৰাগিয়া *a.* (from গৰাণ) Deeply-rooted.

গৰাগিয়াআলু *s.* (গৰাগিয়া + আলু) A sort of yam (*Dioscorea rubella*). *Hort. Ben.* p. 72.

গৰাদিয়া *s.* A rail, a pallisade, a range of paling, a ballustrade.

গৰিমা *s.* (—*মন্* *m.* from গুক + ইমন্. See *Wilkins' Gr.* § 972. 973). Greatness, pride, arrogance, vanity; superiority.

গৰিষ্ *a.* (*mfn. superl. degree* of গুক See *Wilkins' Gr.* p. 520) Heaviest, greatest, most important, most honourable.

গৰীব *a.* (*A. غریب*) Poor, needy, mild, humble. *s.* A foreigner.

গৰীবনোআজ্ *a.* (*P. غریب نواز*) Behaving kindly to the poor, courteous to foreigners, hospitable.

গৰীবপ্ৰবব *a.* (*P. غریب پرور*) Cherishing the poor, charitable.

গৰীবানা *a.* (*P. غریبانہ*) Fit for the poor, proper to be given to the poor.

গৰীবী *s.* (from *A. غریب*) Poverty, want, humility.

গৰিয়ান্ *a.* (—*মন্* *mfn. compar. degree* of গুক See *Wilkins' Gr.* p. 520). 1. Heavier, greater, weightier, more important, more honourable; highly venerable, very heavy. 2. (*Beng.*) Gross; difficult of digestion.

গক *s.* (corrupt. of গো?) 1. A cow, an ox. 2. A simpleton.

গকখাদক *s.* (গক + খাদক) A feeder on beef.

গকু *s.* (*m.*) The bird and vehicle of *VISHNU*: generally represented as being something between a man and a bird, and considered as sovereign of the feathered race: he is the son of *KASYAPA* and *VINÁTÁ*, and younger brother of *ARUNA*.

গক্ *s.* (*m.* from *R. গ্*?) A wing, a feather.

গক্খান্ *a.* (—*মন্* *mfn.* গক্ + মন্) Feathered, winged. *s.* (*m.*) A bird: especially

GARUDA the sacred bird of VISHNU. Also
গর্জত্বান্.

গর্জনগায় *a.* (গর্জ + গায়) Cowlike, stupid, silly,
awkward.

গর্জআদালত্ *s.* (A. غير عدالت) Injustice; a
wrong.

গর্জআসল্ *a.* (A. غير اصل) Without an origin.

গর্জইনসাফ্ *s.* (A. غير انصاف) Injustice, a
wrong.

গর্জকবুল্ *s.* (A. غير قبول) The not acknowledging
a thing, the not agreeing to a thing.

গর্জকাবিল্ *a.* (A. غير قابل) Not fit, not clever,
unable, awkward.

গর্জৰ *s.* Redness from rage or anger, fury, rage.

গর্জৰী *s.* (f.) 1. A churn. 2. A water-vessel, a
jar, a pitcher.

গর্জৰীয়া *s.* (from গর্জৰ) Red with rage or ripe-
ness. Also গর্জৰিয়া.

গর্জা *s.* A species of fish (Silurus ascita). Carey.

গর্জত্বমাজি *a.* (A. غير جمع) Not collected, un-
steady, wavering, fluctuating.

গর্জআনবিৎ *a.* (from A. جانب + غير?) Un-
known, unacquainted with.

গর্জআনিব্ *a.* (A. جانب + غير?) Absent, not of
the party.

গর্জ Root, x. (গর্জয়তি) To sound. 1. (গর্জ-
তি) To emit a deep or full sound, to sound as
distant thunder.

গর্জ *s.* (m. from R. গর্জ) A roaring, rumbling,
or growling sound.

গর্জুন *s.* (n. R. গর্জ + অন) A roaring, a grum-
bling, a growling. 2. Passion, rage, fury. 3.
Battle, war. 4. A tree (Dipterocarpus incanus,
Rox. and other species). Hort. Ben. p. 42.

গর্জুনী *s.* (from R. গর্জ) A bellowing, a roaring,
a threatening noise.

গর্জিত *a.* (mfn. pret. part. p. R. গর্জ) Threat-
ened, scolded. *s.* (n.) The muttering of clouds,
the sound of a distant thunder. (m.) An ele-
phant in rut.

গর্জত্বসীৰ্ *a.* (A. غير تقصير) Faultless, innocent.
s. Faultlessness, innocence.

গর্জত্ববীৰ্ *a.* (A. غير تجويز) Not duly examined.
s. A neglect of examination or inquiry.

গর্জত্ববীৰ্ *s.* (A. غير تدبير) Carelessness, indol-
ence.

গর্জ *s.* (m. from R. গ্ৰ?) A hole, an excavation, a
pit, a cavity. See Colebr. Alg. p. 97. A case,
a barrow.

গর্জাশ্রয় *a.* (mfn. গর্জ + আশ্রয়) Living in a hole,
living under ground.

গর্জিকা *s.* (f. from গর্জ + ইকা) A weaver's work-
shop. (So called because the weaver puts his
feet into a hole when he works.)

গর্জ Root, 1. (গর্জতি) and x. (গর্জয়তি) To
sound.

গর্জন্ *s.* (P. گردن) The neck. Also গর্জান্.

গর্জানী *s.* (from P. گردن) The putting the hands
on a person's neck to turn him out of doors.
Carey.

গর্জদিশ্ *s.* (P. گردش) Circulation, a circuit.

গর্জথোব্ *s.* (P. گرد خور) Filthy, dirty.

গর্জিত *s.* (m. from R. গর্জ) 1. An ass. 2. A
scent; an odour. 3. A large beetle which lays
its eggs in balls of cow-dung.

গর্জিতাশ্ *s.* (m. গর্জিত + আশ্?) A tree commonly
called *pars-pipal* (Hibiscus populneoides).

গর্জ *s.* (m. from R. গর্জ) 1. Eagerness, greediness.
2. The *pars-pipal* tree (Hibiscus popul-
neoides).

গর্হন *a.* (*mfn.* R. গর্হ + অন) Greedy, avaricious, covetous.

গর্হী *a.* (-র্হিন্ *mfn.* from R. গর্হ) Greedy, eager. *Wilkins' MS.*

গর্হ Root, x. (গর্হয়তি) To desire, to covet. See R. গৃহ.

গর্প *s.* A story, a tale.

গৰ্শসন্দ *s.* (P. غير پسند) Disapprobation, dislike.

গৰ্ভবজ্জ *s.* (A. غير وقت) The being out of time, untimeliness.

গৰ্ভবাজিবি *a.* (A. غير واجب) Wrong, improper, unjust.

গৰ্ভ Root, 1. (গর্ষতি) To go, to move.

গৰ্ভ Root, 1. (গর্ষতি) To be proud or haughty.

গর্ষ *s.* (*m.* from R. গর্ভ) Pride, arrogance, haughtiness, scorn.

গর্ষিত *a.* (*mfn.* *pret. part. p.* R. গর্ভ) 1. Proud, arrogant, haughty. (Used in comp.

e. g. আতিগর্ষিত *a.* (*mfn.*) Proud of his descent). 2. (*Beng.*) (from উক) Connected by family-ties.

গর্ষী *a.* (-র্ষিন্ *mfn.* গর্ষ + ইন্) Arrogant, haughty.

গর্ভ *s.* (*m.*) 1. A foetus or embryo. 2. A child. 3. The belly, the womb. 4. The inside, the middle of any thing. 5. An inner apartment. 6. The spatha of a plant. 7. Union. 8. The bed of the *Ganges* when the river is fullest; that is on the 14th day of the dark half of the month *Bhādra*, or in the height of the rains: as high as the river flows at this period, so far extends the *Garbha*, after which the *Tīr* or proper bank begins, and extends for one hundred and fifty cubits: this space is holy ground. *Wilson.*

গর্ভক *s.* (*m.*) A chaplet of flowers, &c. for the hair.

গর্ভঘাতিনী *s.* (*f.* গর্ভ + ঘাতিনী *femin.* of ঘাতিন্) Destroying the child whilst in its mother's womb, causing abortion.

গর্ভচ্যুত *a.* (*mfn.* গর্ভ + চ্যুত) Abortive. (Lit. Fallen out of the womb.

গর্ভজ *a.* (*mfn.* গর্ভ + জ from R. জন) 1. Produced by pregnancy. 2. Born of a man's wife by another person. Such children are considered as legitimate by the *Hindu* law, and belong to the husband. *Carey.* See (ক্ষতজ). Also

গর্ভজাত.

গর্ভদাস *s.* (*m.* গর্ভ + দাস) The son of a female slave.

গর্ভধারণ *s.* (*n.* গর্ভ + ধারণ) Conception in the womb, pregnancy.

গর্ভধ্বংস *s.* (*m.* গর্ভ + ধ্বংস) 1. Abortion. 2. The causing abortion. Also গর্ভনাশ.

গর্ভপতিত *a.* (*mfn.* গর্ভ + পতিত) Abortive.

গর্ভপাত *s.* (*m.* গর্ভ + পাত) Abortion.

গর্ভবতী *s.* (*f.* গর্ভ + বতী from বৎ) A pregnant female.

গর্ভবৎ *s.* (গর্ভ + বৎ from R. বৃ) The secundine. *Mohun P. p. 148.*

গর্ভবেদনা *s.* (*f.* গর্ভ + বেদনা) The pains of child-birth.

গর্ভশ্রাব *s.* (*m.* গর্ভ + শ্রাব for শ্রাব) An abortion. Also গর্ভশ্রাব.

গর্ভস্থলী *s.* (*f.?* গর্ভ + স্থলী) The womb, the uterus. *Mohun P. p. 17.*

গর্ভহইতে *v. n.* (গর্ভ + হইতে) To be pregnant.

গর্ভাগার *s.* (*n.* গর্ভ + আগার) The lying-in

chamber, the female apartments; an inner and private room.

গর্ভাধান *s.* (ন. গর্ভ + আধান from R. ধা) A ceremony to ensure conception.

গর্ভাশঙ্কা *s.* (ফ. গর্ভ + আশঙ্কা) A suspicion of pregnancy.

গর্ভাশয় *s.* (ম. গর্ভ + আশয়) The womb, the uterus.

গর্ভাষ্টম *s.* (ম. গর্ভ + অষ্টম) The eighth month of uterine gestation. *Wilson.* *a.* (Beng.) Eight years old, fit for the thread. *Carey.*

গর্ভিণী *s.* (ফ. গর্ভ + ইনী) 1. A pregnant woman. 2. A plant (*Asclepias rosea*).

গর্ভোপঘাতিনী *s.* (ফ. গর্ভ + উপঘাতিনী from উপঘাত + ইনী) A cow (or female) miscarrying from going unseasonably.

গম্মু *s.* (ফ.) A kind of grass.

গর্হ *Root*, 1. (গর্হতি, -তে) and x. (গর্হয়তি) To blame, to censure, to despise. With পরি or বি prefixed, in the same acceptation.

গৰ্হক *a.* (A. غير حق) Wrong, unjust, improper.

গর্হণ *s.* (ন. R. গর্হ + অন) Censure, blame, reproach.

গর্হণীয় *a.* (mf. fut. part. p. R. গর্হ + অনীয়) Deserving censure, reproachable, blameable.

গর্হা *s.* (ফ. from R. গর্হ) Censure, blame, reproach.

গৰ্হাজিৰ *a.* (غير حاضر) Not present, absent.

গর্হিত *a.* (mf. pret. part. p. R. গর্হ + ইত) Blamed, reviled, censured; blameable, disgraceful.

গর্হ *a.* (mf. fut. part. p. R. গর্হ + য) Deserving censure, blameable, reproachable.

গর্হবাদী *a.* (-দিন mf. গর্হ + বাদিন) Speaking ill, speaking vulgarly or inaccurately.

গল *Root*, 1. (গলতি) To eat. x. (গলয়তে) To drop, to ooze, to distil. With অব prefixed, To fall down or off; with বি, 1. To go, to approach. 2. To bear or support.

গল *s.* (ম. from R. গল) 1. The neck, the throat. 2. The resin of the *sál* tree. 3. A reed, a large kind of the (*Saccharum cylindricum*). 4. A rope. 5. (Beng.) The prow of a vessel.

গলকম্বল *s.* (ম. গল + কম্বল) A bull's dewlap.

গলগণ্ড *s.* (ম. গল + গণ্ড) A goitre, a wen on the neck.

গলঘহ *s.* (ম. গল + ঘহ) 1. The throttling a person. 2. A day on which a course of study is commenced, but immediately preceding a day on which all study is prohibited. *a.* (mf.) Pertinaciously troublesome.

গলতি *s.* (from গলিতে) 1. The melting of snow or metals; the dissolution of earth by heavy rain or by throwing on water. 2. The escape of a substance through a vessel. 3. The escape of an animal from confinement.

গলদেশ *s.* (ম. গল + দেশ) The neck.

গলন *s.* (v. noun of গলিতে). See গলতি.

গলনি *s.* See গলতি.

গলনীয় *a.* (mf. fut. part. p. R. গল + অনীয়) Malleable, soluble.

গলন্তিকা *s.* (ফ. from R. গল) A small pitcher.

গলবস্ত্র *s.* (ন. গল + বস্ত্র) An ornament worn round the neck.

গল্বা *s.* (A. غلبه) Superiority, preeminence.

গলভঙ্গী *s.* (ম. গল + ভঙ্গী) Hoarseness.

গলবোগ *s.* (ম. গল + বোগ) A disease of the neck.

- গলশূন্যী *s.* (*f.* from গল + শূন্য) A she-goat.
- গলহস্ত *a.* (*mfn.* গল + হস্ত) Holding by the neck, collaring a person. *s.* A throttling or collaring, the seizing a person by the neck.
- গলা *a.* (from গলিতে) Melted, dissolved, putrified, burst; escaped through an opening. *s.* 1. The neck, the throat. 2. The neck of a pitcher or jar. 3. A loud voice.
- গলাইতে *v. a.* (*caus.* of গলিতে) 1. To melt, to dissolve. 2. To drive an animal through a gate.
- গলাখুঙ্কী *s.* (গলা + খুঙ্কী) A wheezing or tickling in the throat.
- গলাখেকাৰিতে *v. a.* (গলা + খেকাৰিতে To cough up) To clear the throat by coughing up phlegm.
- গলাগলি *s.* (from গলা) A mutual holding of each other by the neck.
- গলাচাপা *a.* (গলা + চাপা) So tall as to reach another person's neck. *s.* The strangling or choking of an animal.
- গলাট *a.* (corrupt. of গলিত) Worn out, putrid, dissolved, burst.
- গলাটল *a.* (from গলাট) Dissolved, putrid, burst. *s.* The neck and all connected therewith.
- গলাটিপী *s.* (গলা + টিপী from টিপিতে) The throttling or strangling of an animal. Also গলাটিপন or গলাটিপা.
- গলাধঃকৰণ *s.* (*n.* গল + অধঃ + কৰণ) The swallowing a substance.
- গলাধৰা *a.* (গলা + ধৰা) Seizing the throat, occasioning pain to the throat as acrid substances do.
- গলান *a.* (from গলিতে) Melted, dissolved; forced to pass through an opening.

- গলানিয়া *a.* (from গলিতে) Solvent. *s.* A dissolving substance.
- গলাবগ *s.* (গলা + বগ) A neck-cloth, a cravat, a stock.
- গলায়দড়িয়া *a.* (from গলা + দড়ি) Threatening to hang himself, hanged, deserving to be hanged.
- গলায়া *a.* (from গলাইতে) Melted, dissolved, forced into fusion.
- গলাভাঙ্গা *a.* (গলা + ভাঙ্গা) Hoarse. See গলভঙ্গি.
- গলাবৃক্শল *s.* (গলাবৃ from গলা, + বৃক্শল) A bull's dewlap.
- গলাবৃহনা *s.* (গলাবৃ from গলা, + বৃহনা) A necklace.
- গলাবৃহা *s.* (গলাবৃ from গলা, + বৃহা) A sore throat. *Mohun P. p. 25.*
- গলাবৃথলী *s.* (গলাবৃ from গলা + থলী) A crop.
- গলাবৃথলী *s.* (গলাবৃ from গলা, + বৃথলী) The quinsy. *Mohun P. p. 25.*
- গলাস *s.* (from গলা) The neck-rope or tie of an animal. Also গলাসী.
- গলাসীগিৰা *s.* (গলাসী + গিৰা) A slip-knot.
- গলি *s.* (from R. গল্?) 1. An alley, a lane, a narrow passage, a defile. 2. The space between the fingers or toes. 3. The prow of a vessel.
- গলিঘুঁজী *a.* (গলি + ঘুঁজী) Crooked, tortuous and narrow.
- গলিত *a.* (*mfn. pret. part. p.* R. গল্ + ইত) Dropped, fallen; burst, melted, dissolved, running, oozing.
- গলিতকুণ্ড *s.* (*n.* গলিত + কুণ্ড) The leprosy when arrived at that stage, that the hands and feet are full of ulcers, and the fingers and toes drop off. *Carey.*

গলিতকুষ্ঠী *a.* (—*স্থি* *mfn.* গলিতকুষ্ঠ+ইন্) Afflicted with the leprosy so as to lose the extremities.

গলিতে *v. n.* (from *R.* গল্) To drop, to fall off; to be melted or dissolved; to escape from a vessel.

গলিয়া *s.* (from গল্) The man who manages the fore-part of a vessel.

গলী *s.* See গলি.

গলীহ্ *s.* (A. غلط) Filth, mud, dirt.

গলুই *s.* The prow of a vessel. See গল.

গল্দ্দন্ *s.* 1. The gulping down of liquids. 2. Garrulity. —কৰিয়া *ad.* By gulps, with gulps; talkatively.

গল্গলাইতে *v. a.* (from গল্গল্) To talk much or quickly.

গল্গলিয়া *a.* (from গল্গলাইতে) Gulping, talking thick.

গল্প *s.* A story, chit-chat.

গল্পীয়া *a.* (from গল্প) Telling stories, talkative, chatting.

গল্হ *Root, i.* (গল্হতে) To be bold or confident.

গল্যা *s.* (f. গল+য়া) 1. A multitude of throats. 2. A quantity of a kind of grass, or ropes made of it.

গল্লা *s.* (P. كلة) A sheaf, a wisp.

গল্লাইতে *v. a.* (from গল্লা) To tie up sheaves.

গল্লাচিঙ্গিড়ি *s.* (গল্লা+চিঙ্গিড়ি) A large species of shrimp or prawn.

গল্বা *s.* 1. (A. غله?) Grain. 2. (A. غلبه) The ascendancy over others.

গল্হ *Root, i.* (গল্হতে) To blame, to censure, to despise. See গহ্.

গস্গসাইতে *v. a.* To be hot with fever, to glow, to boil.

গস্গসীয়া *a.* (from গস্গসাইতে) Hot, feverish, glowing.

গস্ত *a.* (from P. گشت?) A walking about.

গস্তান *s.* (from গস্ত) A strumpet, a prostitute.

গস্তানী *a.* (from গস্তান) Licentious, whorish.

গহ্ *Root, x.* (গহ্‌মতি) To be thick or impervious (as a forest).

গহ্‌গহ্ *s.* (from *R.* গহ্?) 1. A crowd, the pressing of a crowd. 2. The barking of a dog.

গহন *a.* (*mfn.* *R.* গহ্+অন) Impervious, thick. *s.* (*n.*) 1. A wood, a thicket. 2. A grove, a cave. 3. Pain, distress, trouble.

গহনা *s.* (from *R.* গহ্?) An ornament, a jewel, a trinket.

গহৰা *a.* (corrupt. of গভীৰ) Profound, deep. *s.* Depth, a deep place.

গহৰী *s.* Delay, procrastination.

গহীন *a.* (corrupt. of গভীৰ) Deep, profound.

গহীৰ *a.* (corrupt. of গভীৰ) Deep, profound.

গহেৰা *a.* (corrupt. of গভীৰ) Deep, profound. *s.* Depth, a deep place.

গহুৰ *s.* (*n.* from *R.* গহ্) 1. A thicket, a wood. 2. Pride. (*m.*) 1. A cave, a deep valley, a cavern, a den, a hole, a recess in a rock or mountain. 2. A bower, an harbour.

গহুৰিত *a.* (*mfn.* গহুৰ+ইত) Hidden, concealed. *Wilkins' MS.*

গহুৰী *s.* (f. গহুৰ+ঈ) A cave, a deep valley, a cavern in a mountain or rock.

গা *Root, i.* (গাতি, গাতে) To go, to move. With অতি prefixed, To pass by (as time); with অধি, To approach; with অনু, To follow; with অভি or আ, To go near, to ap-
3 0 2

proach. III. (হুগাতি only used in the *Vedas*)
To praise, to laud.

গা s. (from গাত্ৰ ?) 1. The body. 2. The surface of any thing. —তুলিতে v. a. To rise, to get up. —থসিতে v. a. To miscarry. —কাঁপিতে v. a. To tremble, to quake.

গাইগাক s. (from গো) A cow.

গাইতে v. a. (from R. গৌ) 1. To sing. 2. To caulk a boat.

গাইন s. (from R. গৌ) A singer.

গাইব্ s. (from A. غيب) A disappearing, a vanishing away.

গাইন s. (from গালি) Scurrility, abusive language. *Mohun P.* p. 97.

গাঈ s. (from গো) A cow.

গাওজোৰী s. (গাও for গা, An ox, + জোৰী) Bodily strength, robustness.

গাওন s. (from R. গৌ) The act of singing.

গাওন্দাৰ্ s. (গাওন The caulking of a boat, + P. دار ?) A caulker.

গাওনা s. (from R. গৌ) The singing of a tune; vocal music.

গাওনী s. (গাওন + ঈ) 1. Wages paid to a singer. 2. The caulking of a boat.

গাং s. (corrupt. of গঙ্গা) 1. The *Ganges*. 2. A river in general.

গাংকজ s. (গাং + কজ) A fish (*Holocentrus Derea* Datanya, *Buchanan's MSS.*). In some places, *Perca bifurca* of *Buchanan's MSS.* is called by this name. *Carey.*

গাংথয়ৰা s. (গাং + থয়ৰা) A fish (*Clupanodon Champil*, *Buchanan's MSS.* *Clupea Chrysoptera*, *Lacepède.*) *Carey.*

গাংচাঁদা s. (গাং + চাঁদা) A fish (*Lutianus diacanthus*, *Buchanan's MSS.*). *Carey.*

গাংচি s. (from গাং + R. চি ?) A variety of rice.

গাংচিল s. (গাং + চিল) A common species of gull (*Larus ridibundus*). *Carey.*

গাংপটকা s. (গাং + পটকা) A fish (*Tetrodon pulvinatus*, *Buchanan's MSS.*). *Carey.*

গাংহুড়িঙ্গ s. (গাং + হুড়িঙ্গ) An insect (*Mantis gigas*, and perhaps some other species). *Carey.*

গাংহুঁসা s. (গাং + হুঁসা) A fish (*Clupea truncata*, *Buchanan's MSS.*). *Carey.*

গাংবেগা s. (গাং + বেগা) A sort of grass (*Panicum strictum*). See গাঙ্গিবেনা.

গাংমালিক s. (গাং + মালিক) A bird (*Turdus Gingidianus*). *Carey.*

গাঁ s. (corrupt. of গ্রাম) A village, a hamlet.

গাঁই a. (from গাঁ) Pertaining to a village, rustic.

গাঁইট s. (from গ্রন্থি) A knot, a tie, a joint, a knob, a knuckle; a bale of cloth, cotton, or other goods. *Carey.* Also গাঁইঠ.

গাঁইট্কাটা s. (গাঁইট + কাটা) A pickpocket, a cutpurse. Also গাঁইট্কাটা.

গাঁইট্শূলা s. (গাঁইট + শূলা) A pain in the joints, a whitlow.

গাঁইডু s. (corrupt. of গুদ ?) The anus.

গাঁইন s. (from R. গৌ) A singer.

গাঁইয়া a. (from গাঁ) Pertaining to a village, rustic. s. An inhabitant of the same village.

গাঁজলা a. (from গাঁজিতে) Frothy, covered with foam.

গাঁজা s. The tops of hemp, smoked with tobacco by the natives.

গাঁতাইতে *v. a.* (*caus.* of গাঁতিতে) To cause to foam, to beat into foam.

গাঁতাতোৰ *a.* (গাঁত+খোর) Smoking hemp, stupified by the smoking of hemp. Also গাঁতাবালা or গাঁতামাল.

গাঁতিতে *v. a.* To froth, to foam.

গাঁতিয়া *s.* (from گنجیا) A wallet, a bag, a purse.

গাঁটৰি *s.* (from ঘন্থি) A bundle, a bale of cloth, a package.

গাঁটী *s.* A listening posture, a listening. Also গাঁঠা.

গাঁটাইতে *v. a.* (from ঘন্থি) To tie knots.

গাঁটি *s.* (corrupt. of ঘন্থি) A knot, a joint, a package, a bale of goods.

গাঁটিকাটা *s.* (গাঁটি+কাটা) A pickpocket, a cutpurse.

গাঁটিছাত্তা *a.* (গাঁটি+ছাত্তা for ছড়া) A small chain) The rite of tying the bride and bridegroom together. *Carey.*

গাঁটিবন্দী *a.* (গাঁটি+বন্দী) Tied up, packed up in a bale.

গাঁঠৰি *s.* (from ঘন্থি) A bale of goods, a package, a bundle.

গাঁঠলী *s.* (from ঘন্থি) The stopping the effects of the bite of a serpent by incantations. Also গাঁঠলীপাডন and গাঁঠলীপাডান.

গাঁঠাইতে *v. a.* (from ঘন্থি) To tie knots, to knit. See গাঁঠিতে.

গাঁঠি *s.* (corrupt. of ঘন্থি) A knot, a joint; a bale.

গাঁঠিকাটা *s.* (গাঁঠি+কাটা) A cutpurse.

গাঁতু *s.* (from গণ্ড) A protuberance round a prominent navel; the anus.

গাঁতুপোল *s.* A pelican (*Pelicanus Onocrotalus*). *Carey.*

গাঁতুৰ *s.* (from গণ্ডাৰ) 1. A rhinoceros. 2. The name of one of the lower classes among the *Hindus*.

গাঁড়ি *s.* (from গুদ) The anus.

গাঁড়িয়া *s.* (from গাঁড়ি) A catamite.

গাঁত্ৰা *a.* (from গাঁত্ৰিতে) Knotted, knitted, threaded, laid orderly, arranged, sewed together. *s.* The receiving a person into a society.

গাঁত্ৰাবাতি *s.* The increasing of a body of workmen by uniting two or more companies together.

গাঁতাল *a.* (from গাঁত্ৰা) Tied together. *s.* A tying of things together.

গাঁত্ৰিতে *v. a.* (from ঘন্থি) To tie together, to knit, to thread beads on a necklace; to arrange.

গাঁত্ৰী *s.* (from গাঁত্ৰিতে) The insertion or introduction of an article among a number of others.

গাঁথন *s.* (*v. noun* of গাঁথিতে) The act of knitting, knotting, stringing, or sewing; the arranging of things orderly in rows; the admitting of a person into a particular society.

গাঁথনি *s.* (from গাঁথিতে) The particular kind of workmanship employed in a building or in any orderly arrangement of things. *Carey.*

গাঁথা *a.* (from গাঁথিতে) Knitted, knotted, threaded, strung, orderly arranged.

গাঁথাইতে *v. a.* (*caus.* of গাঁথিতে) To cause

things to be sewed, knotted, threaded, or arranged.

গাঁথান *s.* (v. noun of গাঁথাইতে) The causing things to be arranged or threaded. *a.* Caused to be threaded or regularly arranged.

গাঁথিতে *v. a.* (from গাঁথি) To knit, to thread beads on a necklace; to arrange orderly; to sew; to build.

গাঁথালী *s.* (from গন্ধ) An ornamental climbing-plant (*Pæderia foetida*). *Carey.*

গাঁথি *s.* (corrupt. of গন্ধ) A bad smell. — লাগিতে *v. n.* To be affected by a stench.

গাঁথিপোকা *s.* (গাঁথি + পোকা) A disagreeable species of beetle usually called the flying bug.

গাঁকাটা *s.* (গা + কাটা) The standing erect of the hair of the body; horripilation.

গাথসা *s.* (গা + থসা) Abortion.

গাগট *s.* A fish (*Pimelodes Gagata*, *Buchanan's MSS.*). *Carey.*

গাগর *s.* A sort of citron or lime.

গাগরা *s.* A fish (*Silurus ascita*, *Lin.* *Pimelodes barbatus*, *Lacepède*). *Carey.*

গাগরী *s.* (corrupt. of গর্গরী) A small water-jar.

গাগী *s.* A beautiful sort of paroquet (*Psittacus cyanocephalus*, *Latham*). *Carey.*

গাঘামান *a.* (গা + ঘামান) Causing perspiration. *s.* The causing of perspiration.

গাঙ্গবেনা *s.* A species of grass (*Panicum strictum*). *Mohun P.* p. 60.

গাঙ্গৈয় *s.* (n. from গাঙ্গী) 1. Gold. 2. A sort of grass (*Scirpus Kysoor*).

গাঙ্গৈরুকা *s.* (f.) A plant (*Hedysarum lagopodioides*), but it is variously described.

গাচা *s.* (corrupt. of গাছ) 1. A tree, a plant.

2. Applied to long fibrous substances, it means a single one. *Carey.* Also গাচী.

গাছ *s.* (from গাছ) 1. A plant, a tree. 2. Sometimes prefixed to the names of things whose principal dimension is length; e. g. এক গাছ চুল A single hair, এক গাছ বসী A single rope.

গাছড়া *a.* (from গাছ) Vegetable.

গাছদা *s.* (গাছ + দা) A sort of bill-hook.

গাছবেড়া *a.* (গাছ + বেড়া) Surrounded with trees, secured by a live hedge.

গাছমরিচ *s.* (গাছ + মরিচ) Red pepper (*Cap-sicum annuum*). *Carey.*

গাছাইতে *v. a.* (from গাছ) 1. To grow, to spring up, to sprout. 2. To cultivate, to train. 3. To climb, to clamber.

গাছাকতুমা *s.* (from গাছ + কতুমা) Lean, feeble, thin, straggling; unthrifty.

গাছিতে *v. a.* (from গাছ) To sprout, to germ, to spring up; to climb up a tree.

গাছী *s.* A thin fibre, a long fibrous substance. See গাছ.

গাছুআ *a.* (from গাছ) Inhabiting trees, living on trees. *s.* A tree.

গাছুআ ইন্দুর *s.* (গাছুআ + ইন্দুর) A sort of rat which lives in trees (*Mus arboreus*, *Buchanan's MSS.*). *Carey.*

গাছুড়িয়া *a.* (from গাছ) Experienced in climbing trees.

গাছুয়া *a.* (from গাছিতে) Climbing trees, inhabiting or belonging to trees.

গাঅন *s.* A company of persons who torture themselves in honour of some deity; a mode of penance commonly called *charak-pújá*.

গাঅনীয়া *a.* (from গাঅন) Belonging to a com-

pany of religious fanatics who torture themselves in honour of SIVA.

গাড়ৰ *s.* (from গাৰ্জৰ) A carrot (*Daucus Carota*).

গাড়ৰগাড়ৰ *s.* An uneasiness of the bowels through indigestion; an inward grumbling; resentment.

গাড় *s.* (corrupt. of গৰ্ভ) A hole, a pit, a mine.

গাড়বান্ *s.* (from গাড়ী + বান্) A coachman, a carter.

গাড়বানী *s.* (from গাড়বান্) The employment of a coachman or carter.

গাড়ৰ *s.* A sheep, the long-legged sheep. See গাড়ল.

গাড়ৰিয়া *s.* (from গাড়ৰ) 1. A shepherd. 2. A person who sells sheep.

গাড়ল *s.* A sheep. See গাড়ৰ.

গাড়লিয়া *s.* (from গাড়ল) 1. A shepherd. 2. One who sells sheep.

গাড়ী *s.* (from গাড়িতে?) A pit, a cavity, a hole; a pit for preparing the cement of a building. *a.* Fixed in the earth, planted, buried; thickened, inspissated.

গাড়ি See গাড়ী.

গাড়িতে *v. a.* To fix in the ground, to plant, to bury.

গাড়ী *s.* (from গাড়) 1. A pit, a hole, a cicatrice left by a wound or by the small pox. 2. A cart, a coach, a wheel-carriage.

গাড়ীআন্ *s.* (corrupt. of গাড়ীবান্) A carter, a coachman. *Mohun P.* p. 82.

গাড়ীবান্ *s.* (গাড়ী + বান্) A coachman, a carter, a driver.

গাড়ীবাল্ *s.* (গাড়ী + বাল্) The driver of a wheel-carriage, a coachman.

গাড়ীবাহক *a.* (গাড়ী + বাহক) Drawing a cart or coach; managing a wheeled carriage.

গাড়ু *s.* 1. A curvature of the spine. 2. A humped back, a wen in the neck, or bronchocele. 3. A vessel having a spout.

গাঢ় *a.* (*mfn. pret. part. p.* R. গাহ + উ. *Wilkins' Gr.* p. 423). Much, excessive, heavy, close, oppressive; strong, thick (as liquids), deep (as sleep), &c.

গাঢ়দধি *s.* (*n.* গাঢ় + দধি) Thick curds.

গাঢ়প্রবাস *s.* (*m.* গাঢ় + প্রবাস) The abiding in the same residence for a very long time.

গাঢ়প্রীতি *s.* (*f.* গাঢ় + প্রীতি) Excessive love. Also গাঢ়প্রেম (*-মন্ n.*).

গাঢ়মুষ্টি *s.* (*m.* গাঢ় + মুষ্টি) A large knife used at sacrifices, a scymetar. *a.* (*mfn.*) Close-fisted, miserly, niggard, avaricious.

গাঢ়া *a.* (from গাঢ়) Thick (said of liquids); coarse, opaque. *s.* A pit, a cave, a ditch, an abyss, a dark grove or forest.

গানপত *a.* (*mfn.* from গানপতি) Pertaining to GANESA. *s.* (*m.*) A *Gánapatya*, or worshipper of GANESA, as uniting in his person all the attributes of the deity. *As. Res.* VII. 279. 282.

গণিক *s.* (*n.* গণিকা + য) An assembly of harlots.

গাণ্ডাব *s.* (corrupt. of গণ্ডক) A rhinoceros.

গাণ্ডিব *s.* (*mn.*) See গাণ্ডীব.

গাণ্ডীব *s.* (*mn.* from গণ্ড?) 1. The bow of ARJUNA. 2. A bow in general.

গাণ্ডেপিণ্ডে *a.* (from গণ্ড + পিণ্ড) Full to the throat.

গাভুয়া *a.* Indolent, lazy, slothful.

গাভুলসিয়া *a.* (from গাভ + আলস?) Idle, lazy, slothful.

গাতোলন *s.* (গা+তোলন) The act of rising.
Also গাতোলা.

গাত *s.* (*n.* from R. গা+ত?) 1. The body.
2. The fore-quarter of an elephant.

গাতকণ্ঠ *s.* (গাত+কণ্ঠ) 1. The sensation of
itching. 2. The itch. Also গাতকণ্ঠা.

গাতপাক *s.* (গাত+পাক) A giddiness, a swim-
ming of the head, the staggers. *Carey.*

গাতমার্জুনী *s.* (*f.* গাত+মার্জুনী) A handker-
chief, a towel.

গাতানুলেপনী *s.* (*f.* গাত+অনুলেপনী from
R. লিপ্) Perfume for the person.

গাতক *a.* (*mfn.* R. গৈ+থক) Singing, skilful in
singing. *s.* (*m.*) A singer.

গাথা *s.* (*f.* from R. গৈ) 1. A verse, a stanza.
2. Metre, rhythm. 3. A song, a chaunt, a
poem to be sung. 4. Rustic or vulgar lan-
guage. 5. A particular metre in *Sanskrit* pro-
sody. *As. Res.* x. 400.

গাথিনী *s.* (*f.* গাথা+ইনী) A particular metre
in *Sanskrit* prosody. *As. Res.* x. 465.

গাদ *s.* Sediment, dregs, scum, lees, dross.

গাদনি *s.* (from গাদিতে) The act of fixing a
stake in the ground, the loading a pistol, the
cramming of any thing.

গাদপুনর্নবা *s.* (গাদ+পুনর্+নবা) A plant
(the red variety of *Boerhavia diffusa*). *Carey.*
Also গাদপুনগা.

গাদবনগা *s.* (from গাদ+বন) An annual plant
(*Trianthema decandra*). *Carey.*

গাদা *s.* (corrupt. of গদ্যভ) 1. An ass. 2. (from
R. গাথ) A quantity of any thing, a ream of
paper, a charge of powder, a stock, a rick.

গাদাইতে *v. a.* (*caus.* of গাদিতে) To cause to
cram any thing full, to cause to load a gun, &c.

গাদাগাদি *s.* (from গাদা) A mutual cramming
of things into a vessel. *ad.* Heap on heap,
package on package.

গাদাত্রাম *s.* (গাদা+ত্রাম) A tree (*Calyptran-
thes Jambolana*, *Willd.*, *Eugenia Jambolana*,
Rox.). *Carey.*

গাদাপিপল *s.* (গাদা+পিপল) A sort of fig-
tree not yet described (*Ficus Gadha Pippala*,
Buchanan's MSS.). *Carey.*

গাদাবড় *s.* (গাদা+বড়) A species of fig-tree
not yet described. *Carey.*

গাদি *s.* A heap.

গাদিতে *v. a.* (from গাদা) To force down, to
press or cram things into a vessel, to load a
gun, to fix a stake into the ground, to tread.

গাদী *s.* (from গাদা) 1. A heap. 2. Half a
ream of paper, ten quires. 3. An elevated
place. 4. A bench, a seat.

গাদীপতি *s.* (গাদী+পতি) The chief of a body
of religious mendicants. *Carey.*

গাদুলস্যা *a.* (corrupt. of গাত+আলস্যা?) In-
dolent, lazy, slothful. See গাতুলসিয়া.

গাদুলস্যামি *s.* (from গাদুলস্যা) Indolence,
negligence, slothfulness.

গাথ *Root, i.* (গাথতে) 1. To stand, to stay, to
remain. 2. To seek, to enquire after. 3. To
collect, to heap together.

গাধা *s.* (corrupt. of গদ্যভ) 1. An ass. 2. A
stupid person, a blockhead, a fool.

গাধাপূর্ণা *s.* (গাধা+পূর্ণা?) A plant (the white
var. of *Boerhavia præcumbens*). *Mohun P.* p. 33.

গাধাবৎ *ad.* (গাধা+বৎ) Like an ass, stu-
pidly, foolishly.

গাধাবনী *s.* (from গাধা+বন?) A plant (*Trian-
thema decandra*). *Hort. Ben.* p. 34.

গাধি *s. (m.)* The name of an ancient king of *Kanyākubja*, the father of *Viśwamitra*.

গাধিত্র *s. (m. গাধি + ত্র)* An epithet of *Viśwamitra* (Lit. The son of *Gādhi*.)

গাধী *s. (from গাধা)* A she-ass. *Mohun P.* p. 49.

গান *s. (n. R. গৈ + ন)* The act of singing, a song, vocal music. See *As. Res.* III. 58.

গানবিদ্যা *s. (f. গান + বিদ্যা)* The science of vocal music.

গাত্রী *s. (f.)* A carriage drawn by oxen.

গান্ধৰ্ব *s. (m. from গান্ধৰ্ব)* A heavenly musician. (*n.*) 1. Song, singing. 2. One of the forms of marriage sanctioned by law: that which requires only mutual agreement. See *গান্ধৰ্ববিবাহ*.

গান্ধৰ্ববেদ *s. (m. গান্ধৰ্ব + বেদ)* The science of music. *As. Res.* I. 340.

গান্ধৰ্বশাস্ত্র *s. (n. from গান্ধৰ্ব + শাস্ত্র)* The law of marriage by mutual consent: see *গান্ধৰ্ববিবাহ*.

গান্ধাৰ *s. (m.)* One of the seven primary notes of music. *As. Res.* III. 68. IX. 451.

গান্ধাৰ্য্যাম *s. (m.)* The name of a certain musical scale in the Hindu system of music. *As. Res.* IX. 451.

গান্ধালী *s. (from গন্ধ)* A plant (*Hibiscus populneoides*). *Sabda S.* p. 97. Also *গান্ধালি*. *Sabda S.* p. 145.

গান্ধিক *s. (m. গন্ধ + ইক)* 1. A vender of perfumes, a perfumer. 2. A scribe, a writer. 3. The name of a mixed class among the *Hindús*. *As. Res.* v. 56.

গাপা *a. (from গাপিতে)* Withheld, concealed, denied.

গাপাইতে *v. a. (caus. of গাপিতে)* To cause a person to withhold, conceal, or deny any thing.

গাপিতে *v. a. (from R. গাপ্?)* To conceal, to withhold, to deny.

গাহিল্ *a. (A. غافل)* Careless, indolent, inattentive, negligent.

গাহিল্লী *s. (from A. غافل)* Carelessness, negligence, indolence.

গাহুল্লাইতে *v. a. (গা + ফুল্লাইতে)* To appear self-important, to swell with pride, to strut, to stalk, to swagger.

গাহুল্লানিয়া *a. (from গাহুল্লানী)* Self-important, vain, inflated with pride.

গাহুল্লানী *s. (from গাহুল্লাইতে)* Self-importance, vanity, pride, stateliness.

গাব *s. (corrupt. of গালব)* A timber-tree (*Diospyros glutinosa*) *Hort. Ben.* p. 40. The juice of its fruit is used to cover the bottom of boats.

গাবা *s. (corrupt. of গর্ভ)* 1. A foetus, the gravid uterus. 2. The spatha of a plant. See *গাতা*. *a.* Stained, blotted.

গাবাইতে *v. a. (caus. of গাবিতে)* To make a fluid turbid by stirring; to make a thing rusty and filthy, to divulge a secret.

গাবান *s. (v. noun of গাবাইতে)* The act of stirring a fluid so as to make it turbid; the making a thing filthy; the divulging a secret. *a.* Made turbid by stirring, made filthy, divulged.

গাবানল *a. (গাবা + নল)* A species of reed (*Arundo Bengalensis*). *Hort. Ben.* p. 8.

গাবানি *s. (from গাবাইতে)* 1. The making a fluid muddy by stirring. 2. The making a thing filthy. 3. The divulging a secret, the telling tales.

গাবানিয়া *s. (from গাবানি)* 1. One who makes water muddy by stirring. 2. One who divulges a secret, a tale-bearer.

গাবিণ *a. (corrupt. of গর্ভিণী)* Pregnant.

গাবিতে *v. a.* To become turbid or dirty.

গাবী *s.* (from গা) A cow.

গাভা *s.* (corrupt. of গর্ভ) 1. A foetus, the gravid uterus. 2. The spathe of a plant. See গাবা.

গাভারী *a.* (from গাভা) 1. Advanced in pregnancy. 2. Affected with cold or fever.

গাভিণী *a.* (corrupt. of গর্ভিণী) Pregnant.

গাভী *s.* (from গর্ভ) A cow.

গামছা *s.* (corrupt. of গান্ধমার্জিনী) A towel.

গামধুৰাইতে *v. a.* (from গা + মধুৰ) To cloy, to satiate.

গামধুৰাণ *s.* (*v. noun* of গামধুৰাইতে) The cloying or satiating of any one.

গাম্ভারী *s.* (corrupt. of গম্ভারী) An ornamental tree (Gmelina arborea).

গামী *a.* (-মিন্ *mfn.* from R. গম্) Going. Only used as the latter part of comp. e. g.

অন্তরীক্ষগামিন্ *a. (mfn.)* Going through the air, from অন্তরীক্ষ + গামিন্.

গামুক *a. (mfn. R. গম্ + উক)* Going, moving, locomotive. *Wilkins' Gr.* p. 464.

গামোচা *s.* (গা + মোচা) A towel, a handkerchief, a napkin.

গামোড়াইতে *v. a.* To stretch the body, to yawn.

গাম্চা *s.* (from গামোচা) A towel, a handkerchief, a napkin.

গাম্ভা *s.* The mid-rib of the leaf of a palm-tree.

গাম্ভারী *s.* (corrupt. of গম্ভারী) An ornamental tree (Gmelina arborea, *Roxb.*) *Mohun P.* p. 33.

গাম্ভীর্য *s. (n. গম্ভীর + য়)* 1. Depth, profundity. 2. Seriousness, gravity.

গাম্ভলা *s.* A vessel used for feeding cattle; a pan, a milk-pan.

গায় *ad.* (from গা) Along the surface, on the surface, on, over.

গায়ক *a. (mfn. R. গৈ + অক)* Singing. *s. (m.)* A singer, a chanter; a choir.

গায়ছোঁয়া *s.* The common Indian kite (Falco ater). *Carey.*

গায়ত্ৰলবান *s.* (from গায় + ত্ৰ + লবণ) A dried plant sold as an article of *Hindú* materia medica.

গায়ত্রী *s. (f. from R. গৈ)* 1. A sort of metre in Sanskrit poetry. *As. Res.* x. 463. 469. *Colebr. Alg.* p. 49. 2. A hymn to the Sun, contained in the *Sanhitá* of the *Rig-Veda*, and considered as particularly holy. *As. Res.* viii. 400. 3. A species of tree (*Mimosa Catechu*).

গায়ন *a. (mfn. R. গৈ + অন)* One who sings. *Wilkins' Gr.* § 777.

গায়দায় *s.* (গায় + পায় as a rhyme to it) The body, the person of a man.

গারকলায় *s.* (গাৰ for গাঢ় + কলায়?) A sort of kidney-bean (*Dolichos Soja*). *Carey.*

গাৰৎ *s. (A. غارت)* Plunder, robbery, destruction, ruin.

গাৰতিল *s.* (গাৰ + তিল) A plant (*Perilla sesamoides*).

গাক্ষ্মত *s. (n. corrupt. of গক্ষ্মৎ)* The emerald (this gem being, according to the legend, generated from the voided phlegm of GARUDA, the sacred bird of VISHNU).

গার্গক *s. (n. গর্গ + ক)* A multitude of the descendants of the saint GARGA.

গার্ভিক *a. (mfn. গর্ভ + ইক)* Full of holes. *Wilkins' Gr.* § 903.

গার্হ *s. (n. from R. গৃহ + য়)* Avidity, greediness, avarice.

গার্ভিক *a. (mfn. from গর্ভ)* Pertaining to the womb, uterine.

গার্ভিণী *s.* (ন. গার্ভিণী + য) An assemblage of pregnant women. Also গার্ভিণ.

গার্হপত্য *s.* (ন. গৃহপতি + য) A sacred fire perpetually maintained by a householder, received from his father, and transmitted to his descendants. *Wilson. Manu* II. 231.

গার্হস্থ্য *a.* (মফন. গৃহস্থ + য) Belonging or pertaining to a householder. *s.* (ন.) The condition of a householder.

গাল *s.* (corrupt. of গল) 1. The cheek. 2. A story, conversation.

গালফুল *s.* (গাল + ফুল as a jingle to it) A common report, town-talk.

গালব *s.* (ম.) 1. A tree, commonly called *lod'h*, used in dyeing (*Symplocos racemosa*). 2. A pale species of the same. 3. A kind of ebony (*Diospyros glutinosa*). *Wilson.*

গালা *s.* Lac, sealing-wax.

গালাইতে *v. a.* (caus. of গালিতে) To melt metals, to dissolve salt or other similar substances.

গালাগালি *s.* (from গাল) Scurrilous or abusive language.

গালাঘুসা *s.* (গালা + ঘুসা) A common report.

গালানি *s.* (from গালাইতে) The melting of metals, the dissolving of salt, &c.

গালি *s.* (f. from গালি) Scurrilous or abusive language: Also গালী.

গালিচা *s.* (A. غَالِيْجَة or غَالِيْجَة) A carpet.

গালিতে *v. a.* (from R. গল্) To melt, to dissolve; to burst (as an ulcer); to pour away the superfluous water after boiling rice, &c.

গালিব্ *a.* (A. غَالِب) Overcoming, excelling, surpassing.

গালিম্ *a.* (A. ظَالِم) Tyrannical, oppressive. *s.* A tyrant, an oppressor, an enemy.

গালী *s.* Abusive or scurrilous language. See গালি.

গালুআ *s.* (from গাল) A boaster, one who gives an exaggerated account. Also গালুয়া.

গালুনিয়া *a.* (from গাল) Scurrilous, abusive, scolding, brawling.

গাহ *Root, i.* (গাহতে) To agitate, to stir, to churn. With অনু prefixed, To immerse; with অব or বি + অব, and with বি, 1. To perform ablutions, to bathe. 2. To make turbid or dark.

গাহক *s.* (corrupt. of গাথক) A singer.

গিহুগিহু *s.* A crowd, a multitude, a shoal of fishes. —কৰিয়া *ad.* In a crowded way.

গিহু *a.* Impervious, impenetrable, thick.

গিণী *s.* (corrupt. of গৃহিণী) A house-wife, a wife.

গিধড় *s.* (from গৃধ্) A jackal.

গিধিনী *s.* (from গৃধ্) A species of vulture (*Vultur Coromandelianus*). *Carey.*

গিধী *s.* (from গৃধ্) A jackal.

গিনা *s.* A small cup of earth or metal.

গিমা *s.* A plant (*Pharnaceum mollugo*). *Hort. Ben.* p. 22. (*Chironia centauroides*). *Carey.*

গিমাশাক *s.* (গিমা + শাক) A plant (*Pharnaceum mollugo*). *Mohun P.* p. 33. (*Chironia centauroides*). *Carey.*

গিয়া *a.* (pret. part. of আইতে) Having gone, gone.

গিৰ *s.* (f. nomin. গীঃ from R. গৃ) 1. Speech. 2. A word. 3. Fame, celebrity.

গিৰ *a.* (মফন. from R. গৃ) Swallowing. *Wilkins' Gr.* § 767.

গিৰগিটী *s.* A certain species of lizard (*Lacerta striata*).

- গিৰ্জা *s.* (corrupt. of the Portug. *igreja*). A church. *Mohun P.* p. 161. See গিৰিজা.
- গিৰ্দ্দা *s.* (P. گرد) 1. A shield. 2. A round pillow.
- গিৰা *s.* (*f.* from R. गृ To chaunt) Speech.
- গিৰা *s.* (P. گرد) A knot, a tie, a joint, a knuckle.
- গিৰি *s.* (*m.*) A mountain, a hill. (*f.*) 1. A rat or mouse. 2. Swallowing.
- গিৰিকর্ণী *s.* (*f.* গিৰি + কর্ণ + ঙ্গ) A climbing plant (*Clitoria ternatea*). 2. A plant commonly called *Jawása* (*Hedysarum Alhagi*).
- গিৰিকা *s.* (*f.* গিৰি + কা) A small rat, a mouse.
- গিৰিত *a.* (*mfn.* গিৰি + ত) Born on a mountain. *s.* (*n.*) 1. Talc. 2. Red chalk.
- গিৰিজা *s.* (*f.* from গিৰি + জ) An epithet of *PÁRVATÍ*. (Lit. Daughter of the mountain: she being the offspring of the personified *Himálaya*.) *Beng.* A church. See গিৰ্জা.
- গিৰিতামল *s.* (*n.* গিৰিত + অমল) Talc.
- গিৰিত *a.* (*mfn. pret. part. p.* R. গৃ + ইত) Eaten.
- গিৰিদা *s.* See গিৰ্দ্দা.
- গিৰিদাবালিস্ *s.* (from P. بالش + گرد) A long pillow, a bolster.
- গিৰিহ্তাব্ *a.* (P. گرفتار) Captive, prisoner, involved (in trouble, &c.).
- গিৰিহ্তাবী *s.* (P. گرفتاری) Bondage, captivity, embarrassment, imprisonment. *a.* Authorizing to apprehend a person.
- গিৰিমল্লিকা *s.* (*f.* গিৰি + মল্লিকা) A plant (*Echites antidysenterica*).
- গিৰিশ *a.* (*mfn.* from গিৰি + R. শী *Wilkins' Gr.* § 771). Who rests or sleeps on a mountain. *s.* (*m.*) An epithet of *SIVA*.
- গিৰীশ *s.* (*m.* গিৰি + ঙ্গ) 1. The lord of moun-

tains : a name of the *Himálaya*. 2. An epithet of *SIVA*.

- গিৰ্মী *s.* A plant (*Chironia centauroides*). *Hort. Ben.* p. 84.
- গিৰীন্দ্র *s.* (*m.* গিৰি + ইন্দ্র) The *Himálaya*. (Lit. The lord of mountains.)
- গিলন *s.* (*n.* for গিৰণ from R. গৃ) The act of swallowing.
- গিলা *s.* (from P. كلة) 1. Lamentation, blame, reproach, censure. 2. A kidney; the seeds of *Mimosa scandens*.
- গিলাইতে *v. a.* (*caus.* of গিলিতে) To cause to swallow, to feed.
- গিলাগাছ *s.* (গিলা + গাছ) A sort of sensitive plant (*Mimosa scandens*). *Carey*.
- গিলাওতাৰ্ *a.* (P. كلة گذار) Blaming, reproaching, censorious, abusive.
- গিলাওতাৰী *s.* (P. كلة گذاري) Blame, reproach, censure, defamation.
- গিলাফ্ *s.* (A. غلاف) 1. A sheath, a case, a cover. 2. An outer garment.
- গিলি *s.* (*f.* for গিৰি) Swallowing.
- গিলিত *a.* (*mfn.* for গিৰিত from R. গৃ) Eaten, swallowed.
- গিলিতে *v. a.* (from R. গৃ) To swallow.
- গিলিম্ *s.* (P. كليم) A carpet, a blanket.
- গিল্লা *s.* (P. كلة) Blame, reproach, censure.
- গিহ্ *s.* (*m.* from R. গৌ) A *Bráhma*n who chaunts the *Sáma-Veda*.
- গীঃ *s.* See গিৰ্.
- গীত *a.* (*mfn. pret. part. p.* R. গৌ + ত) Sung, chaunted. *s.* (*n.*) 1. Singing, vocal music, 2. A song, a hymn.
- গীতজ্ঞ *a.* (*mfn.* গীত + জ্ঞ) Versed in the art of singing; acquainted with songs.

গীতবাদন *s.* (ন. গীত+বাদন) The singing of a song.

গীতশাস্ত্র *s.* (ন. গীত+শাস্ত্র) 1. The science of vocal music, or a work treating of it. 2. A book of poems or songs.

গীতা *s.* (femin. of গীত) 1. A song in general. 2. The *Bhagavad-Gītā*. 3. A sort of metre in Sanskrit prosody. *As. Res.* x. 473.

গীতি *s.* (f. R. গৈ+তি) 1. A kind of metre in Sanskrit prosody. *As. Res.* x. 401. 2. Song, singing.

গীতিকা *s.* (f. from গীতি) A sort of metre in Sanskrit prosody. *As. Res.* x. 473. See গীতা.

গীতায়ামা *s.* (f. গীতি+আয়ামা) A metre in Sanskrit prosody, consisting of four verses of sixteen short syllables each. *As. Res.* xii. 412. 466.

গীর্ণ *a.* (mf. pret. part p. R. গৃ+ন) 1. Praised. 2. Swallowed. *Wilkins' Gr.* § 698.

গীর্ণি *s.* (f. R. গৃ+নি for তি) 1. Fame, renown, praise. 2. Swallowing, a gulp. *Wilkins' Gr.* § 830.

গীর্ধাণ *s.* (m. from গিৰ্+বান for বৎ?) A deity, a god.

গীর্ষপতি *s.* (m. from গিৰ্+পতি) 1. An epithet of VRIHASPATI, the regent of the planet Jupiter, and preceptor of the gods. 2. A learned man, a *pandit*.

ঔ Root, vii. (ঔবতি) To go to stool, to void excrement. i. (গবতে) To sound inarticulately.

ঔ *s.* (from R. ঔ) Ordure, fæces.

ঔষা *s.* (corrupt. of ঔষাক) The betel-nut (*Areca Catechu*). *Hort. Ben.* p. 68.

ঔষাঔদি *s.* (ঔষা+ঔদি?) A tree named Gumsea in *Buchanan's MSS.* *Carey.*

ঔষামউৰী *s.* (ঔষা+মউৰী) An aromatic seed which the natives mix with their betel (*Anethum Panmorium*). *Carey.*

ঔইয়া *s.* A species of vine (*Vitis latifolia*). *Hort. Ben.* p. 18. See ঔএলা.

ঔইয়াবাবলা *s.* A plant (*Mimosa Farnesiana*, *Kæn.*). *Mohun P.* p. 61.

ঔএলা *s.* A species of vine, the fruit of which is unfit for food (*Vitis latifolia*). *Carey.* See ঔইয়া.

ঔউড়িতে *v. a.* To thrust in, to tuck in; to repair a thatch. Also ঔউড়াইতে.

ঔউড়িতে *v. a.* To thrust or tuck one thing into another, to repair a thatch.

ঔউী *s.* (from ঔউড়িতে) An awl, a plug, a cork, a stopple. *Carey.*

ঔউ *a.* (from ঔউড়িতে) Pounded, broken into small pieces, pulverized. *s.* A fragment, coarse powder.

ঔউন *s.* (v. noun of ঔউড়িতে) The act of pounding or pulverizing. *a.* Pounded, broken into small pieces, pulverized.

ঔউা *a.* (from ঔউড়িতে) Pounded, broken, pulverized. *s.* Powder, small fragments, dust, any powdered substance. Also ঔউাঔউা or ঔউামুউা.

ঔউাইতে *v. a.* (caus. of ঔউড়িতে) To cause to pound or pulverize.

ঔউাৰোচনী *s.* (ঔউা+ৰোচনী) A yellow substance used as a drug, a pigment and a perfume. *Sabda S.* p. 161. 367.

ঔউি *s.* (from ঔউড়িতে) Powder, flour, small frag-

ments. *s.* 1. The trunk of a tree; timber. 2. A tuberous root.

উঁড়িকচু *s.* (উঁড়ি+কচু) A small variety of Arum Colocasia. *Carey.*

উঁড়িকাঠ *s.* (উঁড়ি+কাঠ) The stem or trunk of a tree.

উঁড়িতে *v. a.* (from R. উত্?) To pulverize, to crumble, to reduce to a pulp, to bruize.

উঁড়িপিপিতা *s.* (উঁড়ি+পিপিতা) A small species of black ant (*Formica viatica*?). *Carey.*

উঁড়িয়ামাছ *s.* (উঁড়িয়া?+মাছ) A species of fish (*Cobitis Tænia*, *Buchanan's MSS.*). *Carey.*

উগলী *s.* (from গোল) A sort of snail.

উগুন্ডল *s. (m.)* 1. A fragrant sort of gum-resin, bdellium. Also উগুন্ডলু. 2. (*Beng.*) The Lignum Aloes (*Aquillaria Agallochum*). *Hort. Ben. p. 28.*

উচি *s.* (corrupt. of উচ্চ) A bunch or tuft of grass, herbage, or flowers, a sheaf of straw, a nosegay. Also উচ্চি.

উচ্চাৰ *s.* (from উচ্চ) A bundle of grass or straw, a bunch of crumbled things. Also উচ্চিব.

উচ্চ *s. (m.)* 1. A cluster of blossoms or fruits. 2. A bunch or tuft of grass, herbage, or flowers; a nosegay. 3. A necklace of thirty-two strings. See উত্‌স.

উচ্চক *s. (m. উচ্চ+ক)* 1. A cluster of blossoms or fruits. 2. A bunch or tuft of grass, &c.

উচ্চাই *s. (m. উচ্চ+আই)* A necklace of thirty-four (twenty-four?) strings. See উত্‌সাই.

উচ্চাইতে *v. a. (caus. of উচ্চিতে)* To form into a tuft, to collect into a heap or bunch, to lay together in an orderly manner.

উচ্চি *s.* (from উচ্চ) A cluster, a bunch, a tuft of flowers, &c.

উচ্চিতে *v. n.* (from উচ্চ) To become a bunch or cluster, to be formed into a tuft or heap.

উত্‌ ROOT, VI. (উত্‌তি) or I. (with the insertion of a nasal উত্‌তি) To sound inarticulately, to hum, to buz.

উত্‌ব *s.* (P. کذر?) An oversight; admission; reproach.

উত্‌ব *ad.* By means of, by the hand of. *Carey.*

উত্‌বাট *s.* (corrupt. of উত্‌ববাট্ট) *Guzerát*, the name of a country.

উত্‌বাট্টীএলাচি *s.* (উত্‌বাট্টী from উত্‌বাট্ট, +এলাচি) The true cardamoms (*Alpinia Cardamomum*). *Carey.*

উত্‌বান্ *a.* (P. گذران) 1. Passing by, going. 2. Spent, passed, gone by.

উত্‌বিতে *v. n.* (from P. گذر) To pass away, to go over, to go by, to spend (time).

উত্‌বী *s.* 1. One of the female personifications of music. 2. An ornament worn on the ancles of females. *Carey.*

উত্‌গত্‌ *a.* (P. گذشته) Past, spent, gone by.

উত্‌গা *s.* (P. کدرا) A ferry, a ferry-boat.

উত্‌গুত্‌ *s.* Gossiping, garrulity, idle talk, tale-bearing. Also উত্‌গুত্‌নি.

উত্‌গুতিয়া *a.* (from উত্‌গুত্‌) Talkative, garrulous.

উত্‌তুর *s. (m. from উত্‌ববাট্ট)* The name of a country, *Guzerát. As. Res. v. 55.*

উত্‌ *s.* See উত্‌গু.

উত্‌গুন *s.* (R. উত্‌+অন) A low murmuring sound, a humming.

ଓଡ଼ିବିତେ *v. a.* (from R. ଓଡ଼ି) To hum, to buz - (as a beetle).

ଓଡ଼ିଂ *s. (f.)* 1. A small shrub (*Abrus precatorius*) bearing a red and black berry, which forms the smallest of the jewellers' weights: commonly called *ratti*. The berry averages about one grain and five-sixteenths troy; the artificial weight called by this name weighs about two grains and three-sixteenths. *Wilson*. See କୃଷ୍ଣଳ and ବଞ୍ଜିକା. *Colebr. Alg.* p. 2. 2. A murmuring sound. 3. A tavern.

ଓଡ଼ିଂଡ଼ି *a. (mfn. pret. part. p. R. ଓଡ଼ି)* Resounding with a murmuring or humming noise.

ଓଡ଼ିଂଡ଼ିତେ *v. n.* To hum, to buz, to echo, to resound, to murmur.

ଓଡ଼ିନି *s. (from ଓଡ଼ିତେ)* The rolling up of a mat, &c.

ଓଡ଼ିଲୀ *s. (from ଓଡ଼ିତେ)* 1. A ball or pellet of dung. 2. The stone of a fruit. *Carey*.

ଓଡ଼ିଆତେ *v. a. (from ଓଡ଼ିତେ)* To roll up, to collect scattered things.

ଓଡ଼ିଆତ *s. (ଓଡ଼ିଆ + ପାତ)* The casting of lots, a lottery.

ଓଡ଼ି *s. (from R. ଓଡ଼ି?)* 1. The ball of silk or the cocoon spun by the silk-worm. 2. The small-pox. 3. A fruit when first set or formed after the flower. *Carey*.

ଓଡ଼ିକ *s.* A collection, a quantity.

ଓଡ଼ିକା *s. (f. from R. ଓଡ଼ି?)* 1. A pill, a bolus, a small globe or ball; a pellet of dung. 2. The stone of a fruit. 3. A lottery, a ticket; a pawn.

ଓଡ଼ିକାପାତ *s. (m. ଓଡ଼ିକା + ପାତ)* The casting of dice or lots.

ଓଡ଼ିତେ *v. a. (from R. ଓଡ଼ି)* To roll up a mat or blanket, &c., to gather up, to collect.

ଓଡ଼ିପୋକା *s. (ଓଡ଼ି + ପୋକା)* A silk-worm.

ଓଡ଼ୀ *s.* 1. A ball, a ballot, a pill, a cocoon. 2. A fruit-stone, a fruit-germ. 3. The small-pox.

ଓଡ଼ି Root, x. (ଓଡ଼ିମତି) To surround, to envelope or enclose. With ଆବ prefixed, in the same sense.

ଓଡ଼ି Root, vi. (ଓଡ଼ିତି) To protect, to guard, to preserve. 1. and x. (with the insertion of a nasal, ଓଡ଼ିତି, ଓଡ଼ିମତି) 1. To surround, to enclose. 2. To preserve. 3. To pound, to grind, to pulverize.

ଓଡ଼ି *s. (m. from R. ଓଡ଼ି)* A globe, a ball. 2. Raw sugar, molasses, ginger, treacle.

ଓଡ଼ିକାମାହି *s. (from ଓଡ଼ି + କାମ?)* A climbing thorny shrub (*Capparis sepiaria*). *Carey*. (*Solanum Indicum*). *Mohun P.* p. 33, 61.

ଓଡ଼ିଚୀ *s. (f. for ଓଡ଼ିଚୀ)* A plant (*Menispermum glabrum*).

ଓଡ଼ିଚ *s.* A species of climbing plant. *Sabda S.* p. 25.

ଓଡ଼ିବୁକ *s. (- ଓଡ଼ି + ବୁକ)* The aromatic bark of *Cassia arborescens*; cassia-bark; cinnamon. Also ଓଡ଼ିବୁଚ (*n.*)

ଓଡ଼ିନ *s. (v. noun of ଓଡ଼ିତେ)* The act of rolling up a blanket, &c. *a.* Furled, rolled up. Also ଓଡ଼ିନି.

ଓଡ଼ିପିଠା *s. (ଓଡ଼ି + ପିଠା from ପିଠି?)* Gingerbread.

ଓଡ଼ିପୁଷ୍ପ *s. (m. ଓଡ଼ି + ପୁଷ୍ପ)* A plant (*Bassia latifolia*).

ଓଡ଼ିହଳ *s. (m. ଓଡ଼ି + ହଳ)* A tree commonly called *Pilu* (*Careya arborea*). See ପିଲୁ.

ଓଡ଼ିମୁଡ଼ା *s. (ଓଡ଼ି + ମୁଡ଼ା)* The heel.

ଓଡ଼ି *s. (f.)* A plant (*Euphorbia Tirucalli*)

ଓଡ଼ିଆତେ *v. a. (from R. ଓଡ଼ି)* To roll up, to furl, to pack up.

ঔড়াকু *a.* (from ঔড়) Mixed up or prepared with raw sugar or molasses.

ঔড়াকেশ *s.* (*m.* ঔড়া + কেশ) An epithet of ARJUNA and of SIVA. (Lit. Wearing the hair in matted locks, which resemble the leaves of the Euphorbia Tirucalli.)

ঔড়ি *s.* (from R. ঔড়?) A stooping or crouching posture. —যাৰিতে *v. a.* To crouch.

ঔড়িঔড়ি *ad.* (ঔড়ি + ঔড়ি) In a stooping posture, in a crouching manner, slowly, by little and little. —চলিতে or —যাতে *v. a.* To creep.

ঔড়িতে *v. a.* (from R. ঔড়) To roll up, to furl, to pack up.

ঔড়িয়া *a.* (from ঔড়) Prepared with raw sugar or molasses. *s.* A confectioner.

ঔড়ী *s.* A plant (*Leucocephala graminifolia*, *Rox.*) *Mohun P.* p. 61.

ঔড়ুকতমাক *s.* (from ঔড় + তমাক) Tobacco mixt with molasses.

ঔড়ুচী *s.* (*f.*) A plant commonly called *Guricha*. (*Menispermum glabrum*). Also ঔড়ুচী. See ঔড়ুচী.

ঔড়ুড়িয়াপক্ষী *s.* (ঔড়ুড়িয়া) Moving by quick steps, + পক্ষী) A sort of quail (*Perdix Coromandeliana*). *Carey.*

ঔড়ুড়ী *s.* 1. A smoking-pipe with a short and inflexible tube. 2. A sort of quail (*Perdix Coromandeliana*). *Carey.*

ঔণ *Root, x.* (ঔণমতি) 1. To invite. 2. To advise.

ঔণ *s.* (*m.*) 1. A property, a characteristic, an attribute, a quality in general. 2. (In the *Sāṅkhya* and other Indian systems of philosophy) Quality: not mere accidental property, but essential modification of nature. Three such qualities

are enumerated, viz. সত্ত্ব Goodness, রজস্ Foulness or passion, and তমস্ Dark-ness. *Trans. R.A.S.* 1. 35. 3. A means of defence, one of the six expedients in government, as, Peace, War, a March, a Halt, a Stratagem, and Recourse to protection. 4. Virtue, valour, knowledge, accomplishment. 5. (In grammar) A particular change of a vowel, e. g. of ই into ঐ. See *Wilkins' Gr.* § 23. 6. A twine, a twisted cord, a string, a thread, a wire, a towing-rope. *Mohun P.* p. 88. 7. A bow-string. 8. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89. 9. (In arithmetic) A multiplicator, a multiplier; (in algebra) A coefficient. *Colebr. Alg.* p. 29. 170. 10. The abandonment or relinquishment of a thing. 11. A cook. 12. In composition, when preceded by a numeral, it serves to form a sort of multiplicative adjectives, corresponding to the English -fold: e. g. দ্বিঔণ *a.* (*mfn.*) Two-fold, অষ্টঔণ *a.* (*mfn.*) Eight-fold. 13. (*Beng.*) A plant (*Sansiviera Zeylanica*).

ঔণক *s.* (*m.* ঔণ + ক) (In arithmetic) The multiplicator. *Colebr. Alg.* p. 5.

ঔণকার *a.* (*mfn.* ঔণ + কার) Productive of good qualities, beneficent, profitable, advantageous. Also ঔণকারী (—বিন্).

ঔণগ্রাম *s.* (*m.* ঔণ + গ্রাম) The assemblage of qualities that are the ornament of human nature.

ঔণগ্রাহক *a.* (*mfn.* ঔণ + গ্রাহক) Doing justice to the good qualities of another person, acknowledging his merits, &c. Also ঔণগ্রাহী (—হিন্).

ঔণচ্ছেদ *s.* (*m.* ঔণ + ছেদ) The cutting of any of the threads of the sacred cord of the *Hindus*. *a.* Having its threads cut. *Carey.*

ঔণজ *a.* (*mfn.* ঔণ + জ) Acknowledging the talent, merits, worth, &c. of another person.

—তা (*f.*) or —ত্ব (*n.*) Acknowledgment of the merits, &c. of another person.

তুণটানা *s.* (তুণ + টানিতে) The act of drawing the track-rope of a boat. *a.* Drawing the track-rope of a boat.

তুণটানিতে *v. a.* (তুণ + টানিতে) To pull the track-rope of a boat.

তুণতঃ *ad. Sans.* (তুণ + তস্) According to qualities.

তুণতা *s.* (*f.* তুণ + তা) 1. The being endowed with good qualities, excellence. 2. The being formed into a rope or bow-string. Also তুণত্ব (*n.*)

তুণদর্শিতে *v. n.* (তুণ + দর্শিতে) To avail, to succeed, to be effective.

তুণধর *a.* (*mfn.* তুণ + ধর) Possessing good qualities.

তুণন *s.* (*n.* R. তুণ + অন) Multiplication. *Colebr. Alg.* p. 5.

তুণপনা *s.* (তুণ + পনা) Talent, skill, accomplishment, virtue.

তুণবত্তা *s.* (*f.* তুণবৎ + তা) The being possessed of talents, merits, or good qualities.

তুণবর্নন *s.* (*n.* তুণ + বর্নন) The describing the merits of another person.

তুণবাচক *s.* (*n.* তুণ + বাচক) (In grammar) An adjective. (Lit. Expressing a quality.)

তুণবাদী *a.* (—দিন্ *mfn.* তুণ + বাদিন্) Speaking to the merits and good qualities of another person; praising, flattering.

তুণবান্ *a.* (—বৎ *mfn.* তুণ + বৎ) 1. Possessing qualities generally. 2. Endowed with good qualities, accomplished, virtuous.

তুণবিবেচনা *s.* (*f.* তুণ + বিবেচনা) Discernment in appreciating the merits of a person; a just sense of merit.

তুণবৃক্ষ *s.* (*m.* তুণ + বৃক্ষ from বহু) A mast.

তুণময় *a.* (*mfn.* তুণ + ময়) Endowed with qualities.

তুণমূল *s.* (from তুণ + মূল as a rhyme to it) 1. Qualities. 2. Ropes and cords; sacks. *Carey.*

তুণযুক্ত *a.* (*mfn.* তুণ + যুক্ত) Endowed with good qualities, virtuous, clever, accomplished.

তুণযোগ *s.* (*m.* তুণ + যোগ) 1. The being possessed of virtue, talent, &c. 2. The study of science.

তুণশালী *a.* (—লিন্ *mfn.* তুণ + শালিন্) Possessed of good qualities, virtue, &c.

তুণসমুদ্র *s.* (*m.* তুণ + সমুদ্র) An ocean of virtues, i. e. a person endowed with numerous good qualities. Also তুণসাগর *s.* (*m.*),

তুণসিন্ধু *s.* (*m.*), and তুণার্ণব *s.* (*m.*)

তুণহীন *a.* (*mfn.* তুণ + হীন) Destitute of good qualities.

তুণা *s.* (from তুণ) Wire.

তুণাকর *s.* (*m.* তুণ + আকর) A mine of merit and excellence, i. e. a virtuous and excellent person. *a.* (*mfn.*) Virtuous, accomplished, excellent.

তুণাখ্যান *s.* (*n.* তুণ + আখ্যান) Eulogium, panegyric.

তুণাতুণ *s.* (*m.* তুণ + অতুণ) Virtues and defects, good and bad qualities.

তুণাধার *s.* (*m.* তুণ + আধার) A receptacle of virtues, i. e. a virtuous person.

তুণাশ্রিত *a.* (*mfn.* তুণ + অশ্রিত) Endowed with good qualities, possessed of virtue or merit.

তুণালকৃত *a.* (*mfn.* তুণ + অলকৃত) Adorned with virtues or good qualities.

তুণিত *a.* (*mfn. pret. part. p.* R. তুণ্) 1. (In arithmetic) Multiplied. 2. Collected, gathered, heaped together.

- উত্তী *a.* (-গিন্ *mfn.* উত্ত + ইন্) Accomplished, virtuous, meritorious. *s. (m.)* A bow. (Lit. Having a bow-string.)
- উত্তীভূত *a. (mfn. উত্তী from উত্ত + ভূত)* Become good or virtuous; improved.
- উত্তীতাইতে *v. a.* To hum, to buzz, to snuffle.
- উত্তীত *a. (mfn. pret. part. p. R. উত্ত + ইত)*
1. Reduced to dust or powder. 2. Covered, surrounded: in comp. e. g. পাংশুউত্তীত *a. (mfn.)* Covered with dust, from পাংশু *s. (m.)* Dust, + উত্তীত.
- উত্ত *a. (from R. উত্ত?)* Profligate, lascivious.
- উত্তমি *s. (from উত্ত)* Profligacy, lasciviousness.
- উত্তা *s.* 1. Powder, pulverized substance. 2. A flux added to metals in fusion. *Sabda S.* p. 50. 488.
- উত্তিকা *s. (from R. উত্ত)* Powder, dust, saw-dust.
- উত্তিত *a. (mfn. pret. part. p. R. উত্ত + ইত)* Pounded, pulverized, ground.
- উত্তা *s. (m. R. উত্ত + য)* (In arithmetic) The multiplicand. *Colebr. Alg.* p. 5.
- উত্ত *a. (mfn. pret. part. p. R. উত্ত + উ)* Voided, ejected (as excrement). *Wilkins' Gr.* § 695. Also উত্তন.
- উত্ত *s.* A thrust, a stab, a knock; goring.
- উত্তন *s. (v. noun of উত্তিতে)* The act of thrusting or stabbing. *a.* Thrust at, stabbed.
- উত্তনিয়া *a. (from উত্তিতে)* Accustomed to thrust or to gore, goading. Also উত্তনিয়া.
- উত্তমবালিয়া *s. (from উত্ত? + বালিয়া)* A fish, a species of Gobius. *Carey.*
- উত্তাইতে *v. a. (from উত্ত)* To thrust, to stab, to punch, to knock, to gore.

- উত্তাউত্তি *s. (from উত্তাইতে)* A mutual stabbing or thrusting.
- উত্তিতে *v. a. (from উত্ত)* To thrust, to stab, to knock, to gore.
- উত্তিশেওরা *s.* A species of fig-tree (*Ficus heterophylla*). *Hort. Ben.* p. 65.
- উত্তিসুন *s.* The name of a plant (*Panax fragrans*). *Hort. Ben.* p. 21.
- উত্তস *s. (m.)* 1. A cluster of blossoms, a bunch or tuft of grass, herbage or flowers; a nosegay. 2. A necklace of thirty-six strings. Also উত্তসক. See উচ্চ and উচ্চক.
- উত্তসার্কি *s. (m. উত্তস + আর্কি)* A garland or necklace of twenty-four strings. See উচ্চার্কি.
- উদ্ Root, i. (গোদতে) To play.
- উদ্ *s. (n.)* 1. The anus. 2. (*Beng.*) Pudendum muliebre.
- উদ্দ *s. (from the PORTUG. Godrim).* A mendicant's rug, a bed-quilt of patch-work. Also উদ্দী. See উদ্দী.
- উদ্দা *s.* A bird (*Loxia Hypoxantha?*) *Carey.*
- উদ্দাম *s. (from the MALAY উদ্দাম)* A warehouse, a magazine, a storehouse, vulgarly the go-down.
- উদ্দার *s. (P. كدرا)* A ferry-place.
- উদ্দারঘাট *s. (উদ্দার + ঘাট)* A ferry over a river.
- উদ্দী *s.* A small dock, a place for repairing and caulking boats.
- উদ্দ Root, x. (With the insertion of a nasal উদ্দমতি) To lie, to speak falsely.
- উদ্দ Root, iv. (উদ্দতি) To surround, to encompass. ix. (উদ্দতি) To be angry.
- উদ্দী *s. (from the PORTUG. Godrim)* A bed-quilt, a quilt of patch-work; a mendicant's rug. See উদ্দ.

উন *a.* (*mfn. pret. part. p. R.* উ) Ejected, voided (as excrement). *Wilkins' Gr.* § 695. See উত্ত.
s. (*Beng.*) A sack, a bag, a pack-saddle, a wallet.

উন্মাইশী *s.* (*P.* گنجایش) 1. Capacity, room, contents. 2. Advantage, gain. *a.* Holding, containing.

উন্মাইশী *s.* (from *P.* گنجایش) Advantageous, lucrative.

উনাই *s.* (*P.* گناه) Guilt, wickedness, a crime, a fault.

উনাইগার *s.* (*P.* گناه کار) A doer of mischief.
a. Guilty, wicked, criminal.

উনাইগারী *s.* (*P.* گناه کاری) Wickedness, criminality, guiltiness.

উন্দ *s.* (*m.*) A kind of grass (*Saccharum Sara*).

উন্দা *s.* (*f.*) 1. A plant bearing a fragrant seed, commonly called *priyangu*. 2. A fragrant grass (*Cyperus pertenuis*).

উপ *Root, I.* (গোপতি) To guard, to protect. In the *volitive* form (অপুপ্তে) 1. To conceal, to hide. 2. To despise, to blame, to censure.
iv. (উপগতি) 1. To be perplexed or confused. 2. To perplex, to disturb. *x.* (গোপয়তি) To shine.

উপো *a.* (from *R.* উপ) Secret, not manifest (said of a blow that has left no bruise or wound).
s. The short stubble which remains after a crop has been cut close to the ground. *Carey.*

উপোঘা *s.* (উপো + ঘা from *R.* হন) A blow that has left no wound.

উপচুপ *s.* A kind of comfits or sugar-plums. *Carey.*

উত্ত *a.* (*mfn. pret. part. p. R.* উপ + ত) 1. Protected, guarded. 2. Concealed, hidden. *Wilkins' Gr.* p. 420. A common addition to the name of a *Vaisya*. See *As. Res.* v. 66.

উত্তকথা *s.* (*f.* উপ + কথা) A confidential communication, a secret. Also উত্তবাক (*n.*)

উত্তবেশ *s.* (*m.* উপ + বেশ) A disguise, dress, &c. used for concealment.

উত্তবেশে *ad. Sans.* (*locat. case* of উত্তবেশ) In disguise, incognito.

উত্তভাব *s.* (*m.* উপ + ভাব) A concealed state.

উত্তভাবে *ad. Sans.* (*locat. case* of উত্তভাব) Secretly, clandestinely. Also উত্তবাপে.

উত্তলিখক *s.* (*m.* উপ + লিখক) A secret intelligencer. *Mohun P.* p. 103.

উত্তা *s.* (*femin. of* উপ) A female who conceals her amours.

উত্তি *s.* (*f. R.* উপ + তি) 1. A cavern, a hole in the ground, a sink. 2. A prison. 3. Concealment.

উত *Root, vi.* (উততি) To string as a garland.

উত *s.* (from *R.* উপ?) A pass, a defile, a ravine, a cave or cleft in a mountain.

উতিত *a.* (*mfn. pret. part. p. R.* উত + ইত) Strung, tied on a string.

উতবিত্তে *v. a.* To write badly or illegibly.

উতবরিয়া *a.* (from গোবর) Resembling cow-dung, pertaining to cow-dung.

উতবরিয়াপোকা *s.* (উতবরিয়া + পোকা) A large beetle which lays its eggs in cow-dung (*Scarabæus Centaurus*). *Carey.*

উতবাক *s.* (*m.*) The betel-nut tree (*Areca Faufel*, or *A. Catechu*). Also its fruit.

উতবাকদান *s.* (*n.* উতবাক + দান) The ceremony of presenting betel-nut to a person.

উতমট *s.* (from উমিতে) Heat, warmth, sultriness.

উতমটকাল *s.* (উতমট + কাল) The hot season.

উতমটিয়া *a.* (from উতমট) Musty, tainted, smelling of mouldiness.

উমৰ *s.* 1. A humming or buzzing sound. 2. Pride, haughtiness. 3. Profit, advantage. *ad.* Advantageously, successfully, well.

উমৰিতে *v. a.* (from **উমৰ**) To murmur, to speak in a low voice, to buzz, to whisper, to re-echo. Also **উমৰাইতে**.

উমাশো *a.* (from **উমিতে**) 1. Heated, musty, mouldy. 2. In large block-like pieces (said of wood, &c.).

উমান্ *s.* (প. گمان) A doubt, a suspicion, an imagination, a fancy, an opinion.

উমানী *a.* (প. گمانی) Suspicious, fanciful, imaginary, capricious.

উমাশূতা *s.* (প. كاشته) An agent, a factor.

উমিতে *v. n.* (from **হুম্ম**?) To become heated (as hay does when stacked up before it is dry).

উম্ম *Root, vi.* (উম্মতি) To string together, as a garland, &c. See **উম্ম**.

উম্মিত *a.* (*mfn. pret. part. p.* R. **উম্ম** + **ইত**) Tied, strung.

উম্মবু *s.* (প. كنبذ) A vault, an arch, a cupola, a dome, a tower.

উম্মন *s.* (from **উমিতে**) 1. The heating of hay or corn in a rick. 2. The becoming spoiled through heat. 3. The growing musty or stale.

উম্মা *a.* (from **উমিতে**) Spoiled by heat, mouldy, musty, stale.

উম্মাবুল *s.* The name of a plant (*Mimosa Farnesiana*). *Hort. Ben.* p. 40.

উম্মা *s.* (corrupt. of **উবাক**) The betel-nut.

উব *Root, vi.* (উবতে) To make an effort or exertion.

উব্‌বালিয়া *s.* A plant (*Cissus glauca*). *Hort. Ben.* p. 11.

উবণ *s.* (*n.* R. **উব** + **অন**) Exertion, effort, perseverance.

উৰমি *s.* A species of wild cucumber.

উৰী *a.* (corrupt. of **গৌৰ**) White, fair. *s.* A plant (*Leucocephala graminifolia*). *Hort. Ben.* p. 68.

উৰীকুচু *s.* A variety of *Arum Colocasia*. *Hort. Ben.* p. 65.

উক *a.* (*mfn.* from R. **উব**?) 1. Weighty, heavy. 2. Great : large or eminent. 3. Arduous, difficult. 4. Best, excellent. 5. (In grammar) Long (as a vowel). *s.* (*m.*) 1. A spiritual parent, from whom the youth receives the initiatory *mantra* or prayer, and who conducts the ceremonies necessary at various seasons of infancy and youth, up to the period of investiture with the characteristic thread or string : this person may be the natural parent or the religious preceptor. *Wilson.* See *Manu* II. 142. 149. 2. Any male relation to whom respect is due. 3. A teacher, a superior. 4. An epithet of *VRIHASPATI* the preceptor of the gods. 5. (In grammar) A long or accented vowel. — **তা** (*f.*) or — **ত্ব** (*n.*) Weightiness, heaviness, greatness, importance.

উককুল *s.* (*n.* **উক** + **কুল**) The family of a spiritual preceptor or parent.

উকক্রম *s.* (*m.* **উক** + **ক্রম**) Traditionary instruction.

উকতম *a.* (*mfn.* **উক** + **তম**) Most important, most weighty or honourable.

উকতব *a.* (*mfn.* **উক** + **তব**) More important, weightier, more honourable.

উকতলপা *s.* (*m.* **উক** + **তলপা** + **ণ**) One who violates his spiritual teacher's bed. *Manu* IX. 63.

উকদক্ষিণা *s.* (*f.* **উক** + **দক্ষিণা**) A fee given to a spiritual preceptor.

উকদেব *s.* (*m.* **উক** + **দেব**) A parent, a spiritual preceptor, a superior.

উকপাক *a.* (**উক** + **পাক**) Difficult of digestion.

উকবরণ *s.* (ন. উক + বরণ) The making a present of articles of dress to a spiritual teacher.

উকবর্ণ *s.* (mn. উক + বর্ণ) A vowel having the long accent; a vowel long by position.

উকভাব *s.* (ম. উক + ভাব) The condition of a spiritual preceptor; importance, consequence, weight.

উকভার *s.* (ম. উক + ভার) A heavy load, a great weight.

উকশুশ্রূষা *s.* (ফ. উক + শুশ্রূষা) Obedience or obsequiousness to a spiritual preceptor.

উকসেবা *s.* (ফ. উক + সেবা) Obsequiousness to a spiritual preceptor.

উকপদেশ *s.* (ম. উক + উপদেশ) The precepts or instruction given by a spiritual preceptor.

উকপাসনা *s.* (ফ. উক + উপাসনা) Attendance on a spiritual preceptor.

উর্জুর *s.* (ম.) The name of a district, *Gurjara* or *Guzerāt*.

উর্জুরী *s.* (ফ. from উর্জুর?) The name of a particular mode in *Hindu* music. *As. Res.* III. 78.

উর্গ *a.* (mfn. pret. part. p. R. উর্) Endeavoured, striven. *Wilkins' Gr.* p. 421.

উর্দ *Root*, 1. (উর্দতে or গূর্দতে) To play. x. (গূর্দয়তি) 1. To dwell or inhabit. 2. To invite.

উর্দলশীম *s.* The name of a plant, a variety of *Dolichos Lablab*. *Hort. Ben.* p. 55.

উর্ *Root*, 1. (গূর্ষতি) To endeavour, to aim, to strive.

উর্ষগীনা *s.* (ফ. উক + অগীনা) A spiritual teacher's wife; a mother, an elder female relation.

উর্ষিণী *s.* (ফ.) 1. A pregnant woman. See

গর্ভিণী. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 464.

উর্ষী *s.* (ফ. উক + ঐ) 1. A pregnant woman. 2. The wife of a spiritual preceptor.

উল *s.* (ম.) 1. Raw sugar, molasses. 2. (*Beng.*) A globe, a ball, a fire-ball, a pill. 3. A collection, a number, a multitude. 4. A plant (*Euphorbia Tirucalli*, *Carey*. *Menispermum cordifolium*, *Hort. Ben.* p. 73). See উলী.

উলুআনার *s.* (প. کل انار) The pomegranate tree with a double flower.

উলক *s.* (from উল) A quantity, a multitude, a great number.

উলুকন্দ *s.* (প. گل قند) Conserve of roses.

উলুগীর্ *s.* (প. گل گیر) Snuffers. *Mohun P.* p. 79.

উল্লঙ্ঘ *s.* A climbing plant (*Menispermum glabrum*). *Mohun P.* p. 33.

উল্লতবাস *s.* (প. گل تراش) Snuffers.

উলতি *s.* A bow used for shooting small pebbles or dried balls of clay.

উলদাউদী *s.* (প. گل داود) A beautiful flowering plant (*Chrysanthemum Indicum*). *Carey*.

উল্লবগিশ *s.* (প. گل زرگس) A plant (*Narcissus tazetta*). *Carey*.

উল্লিবিদী *s.* (প. گل فرنگی) A plant (*Vinca rosea*).

উল্লবাস *s.* (প. گل + বাঁশ) A sort of *bamboo*.

উল্লবাঘা *s.* (উল for গো + বাঘা) A hyæna.

উল্লম্বমল *s.* (প. گل مخمل) A flower (*Gomphrena globosa*).

উল্লম্ব *s.* (প. گل مست) A drug, prepared probably of a species of *Clerodendrum*. *Carey*.

উল্লম্বিন্দী *s.* (প. گل مهندي) A flowering plant (*Impatiens balsamina*). *Carey*.

- গুলব** *s.* The name of several species of the wild fig-tree : especially *Ficus Goolooreea*. *Carey*.
- গুলল** *s.* 1. A bow used to shoot earthen bullets : see **গুলতি**. 2. A plant (*Ocymum caryophyllatum*). *Carey*.
- গুলশকব** *s.* (প. گل شکر) Conserve of roses. See **গুলকন্দ**. Also **গুলশকবী**.
- গুল** *s.* (f.) 1. A plant (*Euphorbia Tirucalli*). 2. (Beng.) A heap, a set ; a few, some (usually expressive of contempt). Also **গুলাক**.
- গুলাইতে** *v. a.* To cause to dissolve in a liquid.
- গুলচীন** *s.* (প. گل چین) A small tree (*Plumeria acuminata*). *Carey*.
- গুলাব** *s.* (প. گلاب) A plant (*Rosa centifolia*). *Hort. Ben.* p. 38.
- গুলাবী** *a.* (from প. گلاب) Having the scent of roses, rosy.
- গুলাবজম্ব** *s.* (from প. گلاب جامن) A plant (*Eugenia Jambos*). *Hort. Ben.* p. 37.
- গুলাল** *s.* 1. A bow used to shoot earthen bullets. 2. The name of several plants (*Ocymum caryophyllatum*, *Carey*. *Diospyros racemosa*, *Hort. Ben.* p. 40. *D. lanceæfolia*, *ibid.* p. 93). See **গুলল**.
- গুলালতুলসী** *s.* (গুলাল + তুলসী) A species of fragrant plant (*Ocymum caryophyllatum*). *Hort. Ben.* p. 45.
- গুলশ্যামা** *s.* (প. گل + شام) A plant (*Eranthemum pulchellum*). *Carey*.
- গুলাসুকা** *s.* (প. گل اشرفی) An ornamental shrub (*Linum trigynum*). *Carey*.
- গুলি** *s.* (from গুল) 1. A nodule, a bullet, a pill, a cannon-ball. 2. A set, a heap ; a few, some.
- গুলিক** *s.* (from গুলি) The individuals of which

- a great number or quantity is formed. Also **গুলিন্**.
- গুলিতে** *v. a.* (from R. গল্) To dissolve in a liquid.
- গুলিন** *s.* A word used to express aggregation with pity or affection. *Tārāchand Ch.*
- গুলিবাঁট** *s.* A sharing out by lot or dice. **—কৰিতে** *v. a.* To cast lots.
- গুলিবাউন** *s.* (গুলি + বাউন) A sort of nightshade (*Solanum longum*). *Carey*.
- গুলিয়া** *s.* A fish (*Silurus porosus* or *Pimelodes Gooleea*, *Buchanan's MSS.*). *Carey. a.* Globular.
- গুলিয়াচেপো** *s.* (গুলিয়া + চেপো) A fish (a species of *Gobius*). *Carey*.
- গুলী** *s.* (f.) A pill, a globe, a bullet, a cannon-ball.
- গুল্গা** *s.* A plant (*Nipa fruticans*). *Hort. Ben.* p. 68.
- গুল্গুল** *s.* (প. گل گل) A noise, a report, rumour, gossip. Also **গুল্গুল**.
- গুল্ভাই** *s.* A pellet-bow, a bow used for shooting earthen balls. See **গুলতি**.
- গুলহ** *s.* (m.) The ankle.
- গুল্ম** *s.* (m.) 1. A division of an army ; a body of troops consisting of nine platoons, or nine elephants, nine chariots, twenty-seven horse, and forty-five foot. 2. The spleen, a chronic enlargement of the spleen ; an induration of the mesenteric glands. 3. A shrub, a bush. 4. A clump of grass, herbage, &c. *Wilson*.
- গুল্মিনী** *s.* (f. গুল্ম + ইনী) A spreading creeper, any creeping plant.
- গুল্মী** *a.* (—ল্মিন্ *mfn.* গুল্ম + ইন্) 1. Shrubby, bushy, abounding in shrubs or bushes. 2. Having the spleen.

उह Root, I. (उहति) To cover, to conceal; to wear (as clothes, &c.). With अतुब् prefixed, To conceal; with उप To guard, to watch over, to protect; with नि To withhold, to keep back, to deny.

उह s. (m. from R. उह) An epithet of *Kārtikeya*.

उहसष्टी s. (f. उह + षष्ठी) The sixth day of the first half of the month *Mārgasīrsha*. *As. Res.* III. 268.

उहा s. (f. from R. उह) A deep valley, a hole, a cave; a cleft, a defile, an ambuscade.

उह a. (mfn. fut. part. p. R. उह + य) 1. Concealable, to be concealed, private. 2. Solitary, secret. s. (m.) A privy; the organ of excretion and generation. (n.) Treasure. -उ (f.) Secresy.

उहक s. (m. उह + क) A kind of demigod attendant upon *KUVERA* the deity of wealth, and guardian of his treasures. *Wilson*. See *Manu* XII. 47.

उहकेश्वर s. (m. उहक + ईश्वर) An epithet of *KUVERA*. (Lit. The lord of the demigods called *Guhyakas*.)

गू Root, VI. (गवति) To void by stool. Also उ.

गू s. (from R. गू) Fæces, ordure, filth, rust.

गूग्लेयता s. (from गू + लेयता) A bird which builds its nest with rags and other refuse (*Sturnus Gosalica*, *Buchanan's MSS.*). *Carey*.

गूढ a. (mfn. pret. part. p. R. उह + उ) Concealed, hidden. *Wilkins' Gr.* p. 423. -उ (f.) or -उ (n.) Secrecy.

गूढस s. (m. गूढ + स) A son whose father is unknown, a bastard.

गूढपाद s. (-द् m. गूढ + पाद् for पाद) A snake. (Lit. Whose feet are hidden.)

गूढपूकष s. (m. गूढ + पूकष) A scout, a spy, a secret emissary.

गू s. (m. from R. गू) Fæces, ordure.

गून a. (mfn. pret. part. p. R. गू + न) Voided (as ordure, &c.).

गूवाक See उवाक.

गूमा a. (from गू) Pertaining to fæces or ordure.

गूमाबाबला s. (गूमा + बाबला) A tree the root of which has a foetid scent (*Mimosa Farnesiana*). *Carey*.

गूब Root, x. (गूबयते) 1. To strive, to endeavour, to make an effort. 2. To eat. iv. (गूमते) 1. To hurt, to injure, to wound, to kill. 2. To grow old, to decay.

गूबण s. (n. गूब + अन) Exertion, effort.

गूद Root, I. (गूदते) To play. x. (गूदयति) To dwell or inhabit. See उद.

गू Root, I. (गवति) To sprinkle, to moisten, to wet.

गू Root, I. (गवति, or with the insertion of a nasal, गूङ्गति) To sound indistinctly, to roar, to grumble. See गव.

गूङ्ग s. (m.) Garlick; a carrot.

गू Root, IV. (गूङ्गति) To covet, to desire greedily.

गूङ्ग a. (mfn. R. गूङ्ग + नू) Covetous, greedy, desirous. -उ (f.) or -उ (n.) Desire, greediness.

गूङ्ग a. (mfn. R. गूङ्ग + ब) Desirous, greedy, covetous. s. (m.) A vulture.

गूङ्गजी s. (f.) Gout or rheumatism affecting the thigh.

गूङ्गि s. (m.) 1. A plant, commonly called *Vará-*

hakránti (*Lycopodium imbricatum*, *Rox.*). 2. A cow that has had one calf.

গৃহ Root, i. (গর্হতে) and x. (গর্হমতে) To take, to seize, to receive. See গৃহ.

গৃহ *s.* (*m.* from R. গৃহ?) 1. A house, a mansion, a habitation. 2. A wife.

গৃহকর্ম *s.* (-কর্ম *n.* গৃহ+কর্ম) 1. Domestic duties. 2. The building a house.

গৃহকার্য *s.* (*n.* গৃহ+কার্য) Domestic duties, household affairs.

গৃহগোষ্ঠী *s.* (*f.* গৃহ+গোষ্ঠী) The small house-lizard. Also গৃহগোষ্ঠিকা, and গৃহগোলিকা.

গৃহাণী *s.* (perhaps for ঘৃহাণী) A diarrhoea. *Sabda S.* p. 154.

গৃহচ্ছিন্ন *s.* (*n.* গৃহ+চ্ছিন্ন) A family-quarrel, a family-fault.

গৃহজাত *a.* (*mfn.* গৃহ+জাত) Born in the house, home-born.

গৃহদাহ *s.* (*m.* গৃহ+দাহ) The setting a house on fire, arson.

গৃহদাহকরণ *s.* (*n.* গৃহদাহ+করণ) Arson. *Mohun P.* p. 96.

গৃহপতি *s.* (*m.* গৃহ+পতি) 1. A householder, a man of the second class, or who after having finished his studies is married and settled. 2. A householder of particular merit, giving alms and performing all the prescribed ceremonies, &c. 3. Maintenance of a sacred and perpetual fire. 4. Virtue, especially of a householder, as hospitality, &c. *Wilson.*

গৃহপ্রবেশ *s.* (*m.* গৃহ+প্রবেশ) The entrance of a house.

গৃহবাহু *s.* (গৃহ+প. বাহু?) A tumbler-pigeon.

গৃহবাসী *a.* (-বাসিন্ *mfn.* গৃহ+বাসিন্) Living in a house.

গৃহভেদী *a.* (-দিন্ *mfn.* গৃহ+ভেদিন্) Prying into another's domestic affairs, causing family-quarrels.

গৃহমধ্যে *ad. Sans.* (গৃহ+মধ্যে locat. case of মধ্যে) In the middle of a house.

গৃহমেধী *a.* (-ধিন্ *mfn.* গৃহ+মেধিন্) Acquainted with household-affairs. *s.* (*m.*) A householder.

গৃহযালু *a.* (*mfn.* from R. গৃহ+আলু) Disposed to seize or take.

গৃহস্থ *s.* (*m.* গৃহ+স্থ) A householder, a man of the second class, or he who after having finished his studies and been invested with the sacred thread performs the duties of the master of a house, and father of a family. *Wilson.*

গৃহস্থধর্ম *s.* (*m.* (গৃহস্থ+ধর্ম) The duties incumbent on a householder.

গৃহস্থাশ্রম *s.* (*m.* গৃহস্থ+আশ্রম) The station or rank in society of a householder.

গৃহস্তূণ *s.* (*n.* গৃহ+স্তূণ) The pillar of a house.

গৃহাবগ্ৰহণী *s.* (*f.* গৃহ+অবগ্ৰহণী) A threshold, a raised ground, or a terrace, in front of the door.

গৃহাবায় *s.* (*m.* গৃহ+আবায়) A grove, a garden, &c. near a house.

গৃহার্থ *s.* (*m.* গৃহ+অর্থ) Household-business.

গৃহিণী *s.* (*femin.* of গৃহী) A wife, a housewife.

গৃহিতা *s.* (corrupt. of গৃহীতা) The donee, he to whom a donation is made. *Mohun P.* p. 99.

গৃহী *a.* (-হিন্ *mfn.* গৃহ+ইন্) Pertaining to a house; mundane, worldly. *s.* (*m.*) A householder.

গৃহীত *a.* (*mfn. pret. part. p.* R. গ্রহ See *Wilkins' Gr.* § 708) Taken, received, seized, caught.

গৃহীতবিদ্য *a.* (*mfn.* গৃহীত + বিদ্যা) Having acquired information about a thing.

গৃহীতব্য *a.* (*mfn. fut. part. p. R.* গ্রহ + তব্য) To be seized, to be taken. See গ্রহীতব্য.

গৃহীতা *a.* (-ত্ *mfn.* from *R.* গ্রহ + ত্) Taking, disposed to seize or take.

গৃহীতাস্ত্র *a.* (*mfn.* গৃহীত + অস্ত্র) Having taken up arms, in arms.

গৃহে *ad. Sans.* (*locat. case of* গৃহ) At home.

গৃহ *a.* (*mfn. fut. part. p. R.* গ্রহ + য়) 1. To be taken or seized. 2. Domestic, pertaining to a house. 3. Subservient, dependant, attached to. *s.* (*Beng.*) A ritual for householders.

গৃহক *a.* (*mfn.* গৃহ + ক) Dependent, docile, not following one's own inclinations. *s.* (*m.*) A domesticated animal.

গৃহযন্ত্ৰ *s.* (*m.* গৃহ + যন্ত্ৰ) A ritual teaching the mode of religious rites. *Trans. R. A. S.* i. 452.

গূ *Root, vi.* (গিৰতি or গিলতি) To swallow, to eat. ix. (গ্ৰাতি) To sound, to recite, to speak, to chaunt. x. (গীৰয়তি) To know, to make known, to teach; with নিৰ্ + উৎ prefixed, To vomit.

গেঁউড় *s.* A tuberous or granulated root. *Carey.*

গেঁও *s.* 1. The plumula of a seed, the sprout which first springs from a seed. 2. A pustule when first beginning to form. *Carey.*

গেঁওলা *a.* (from গেঁওলিতে) Fermenting, foaming, frothy,

গেঁও *s.* (corrupt. of গম্বু) The tops of hemp used for intoxication by the *Hindus*.

গেঁওাইতে *v. a.* (*caus.* of গেঁওিতে) To cause to ferment or to foam.

গেঁওিতে *v. n.* To ferment, to foam.

গেঁওা *s.* 1. A purse. 2. The sickle-bag of a grass-cutter.

গেঁওাল *a.* (from গেঁওা) Habitually intoxicated by the tops of hemp. *s.* A sot.

গেঁটা *a.* (from গ্রন্থি) Knotty, knobby, geniculated.

গেঁটাগেঁটা *a.* (গেঁটা + গেঁটা as a jingle to it) Stout, plump.

গেঁটিবন *s.* An aromatic plant (*Ocimum hispidum* and *O. sanctum*). *Carey.*

গেঁটিয়া *a.* (from গ্রন্থি) Having many knots or protuberances.

গেঁঠান *s.* (from গ্রন্থি) The tying of a knot.

গেঁড়ি *s.* A species of snail (*Helix decollata*). *Carey.* Also গেঁড়িশামুক.

গেঁড়িভাঙ্গাকেউটিয়া *s.* (গেঁড়ি + ভাঙ্গা + কেউটিয়া) A variety of the *Cobra de capello* (*Coluber Naga*) which feeds on snails. *Carey.*

গেঁড়ু *s.* (corrupt. of গেঁড়ু) 1. A ball for playing with. 2. A tuberculous root.

গেঁড়ুআ *s.* (from গেঁড়ু) A ball of flowers.

গেঁড়ুয়া *s.* (corrupt. of গেঁড়ু) A ball for playing with. *Sabda S. p. 97.*

গেঁড়ুগেঁড়িতে *v. a.* To make a faltering noise, to falter.

গেঁদড়া *s.* A kind of sweetmeat.

গেঁদা *s.* A plant, marygold (*Tagetes patula*, and *T. erecta*). *Hort. Ben. p. 61.*

গোপাড়ি *s.* The cry of a watchman. *Carey.*

গেদান *s.* A whining cry or exclamation. *Carey.*

গেগু *s. (m.)* A ball for playing with.

গেগুক *s. (m. গেগু+ক)* A ball for playing with.
Also গেগুক.

গেগিটেদা *s. (গেগি+টেদা)* A fish (a species of *Pimelodes*). *Carey.*

গেন্দা *s.* See গেঁদা.

গেব্ *Root, 1. (গেবতে)* To serve, to gratify by service.

গেবগা *s.* A drawer, a till, division of a box.

গেম্ *Root, 1. (গেমতে)* To shake, to tremble.
2. To move.

গেম্ *a. (mfn. fut. part. p. R. গে+য়. See Wilkins' Gr. § 717).* Fit to be sung or chanted.
s. (n.) Song, singing.

গেব *s. (P. گره)* A knot.

গেবাইতে *v. a. (caus. of গেবিতে)* To throw down.

গেবাণ *s. (v. noun of গেবাইতে)* The throwing down of any thing. *a.* Thrown down.

গেবিতে *v. n.* To fall.

গেবী *s. (from গেবিক)* Red chalk, red orpiment; ruddle, red earth. Also গেবীমাটী.

গেদ *s. (P. دایره)* A circle, an enclosure. *a.* Circular, surrounding.

গেদবার্ *a. (P. گردوار)* Circular, enclosing, surrounding.

গেদবারী *s. (P. گردواری)* The enclosing or surrounding on all sides.

গেলাইতে *v. a. (caus. of গেলিতে)* To cause to swallow, to force a thing through an opening, &c. to feed a mill.

গেলান *s. (v. noun of গেলাইতে)* The causing to swallow; the causing to pass through an open-

ing; the feeding a mill. *a.* Swallowed, forced through an opening. Also গেলানি.

গেলিতে *v. a. (from R. গুল্?)* 1. To swallow. 2. To strip, to plunder.

গেলুয়া *a.* Loquacious, talkative, boasting.

গেম্ *Root, 1. (গেমতে)* To seek, to enquire, to investigate.

গেহ *s. (n.)* A house, a habitation, a dwelling.

গৈ *Root, 1. (গায়তি)* To sound, to sing. Frequently with অধি, অনু, অভি, ওৎ, নি, or প্র prefixed, the signification being modified accordingly.

গেগাঁ *s. (from গ্রাম)* The country in opposition to the city; a village. *Carey.*

গোচাপাটী *s.* A plant (*Phrynium imbricatum*). *Carey.*

গোচিশিম *s.* A sort of kidney-bean (*Dolichos lignosus, flore albo, Buchanan's MSS.*). *Carey.*

গোষ্ঠী *s.* A plant (*Phrynium capitatum*). *Carey.*

গোব *s. (corrupt. of গভীর)* A deep place, an abyss.

গোবিক *s. (n. from গিবি)* 1. Red chalk, ruddle, red earth; red orpiment. 2. Gold. 3. Metal. (Lit. What comes from a mountain).

গোবেয় *a. (mfn. from গিবি+এয়. See Wilkins' Gr. § 900)* Belonging to a mountain. *s. (n.)* Bitumen.

গোষী *a.* Desirous of good qualities; desirous of talents or virtues. *Carey.*

গো *s. (m. nomin. sing. গোঃ)* 1. Heaven or paradise, *swarga*. 2. A bull. 3. A ray of light. 4. The thunderbolt. 5. The moon. 6. The sun. 7. The sacrifice of a cow. (*m. n. nomin. sing.*

গোঃ, গু) 1. The hair of the body. 2. Water.

(*f. nomin. sing. গোঃ*) 1. A cow. 2. The eye.

3. An arrow. 4. A quarter of the horizon, as the east, the west, &c. 5. Speech; and the goddess of speech, SARASWATĪ. 6. The earth. 7. A mother. *Wilson. (Beng.)* 1. The betel-nut (*Areca Catechu*). 2. A vocative particle used in a familiar address to a person.

গোআলনী *s.* (from গোপাল) A female cow-herd, a milk-maid.

গোআলা *s.* (corrupt. of গোপাল) 1. A cow-keeper, a dairy-man. 2. A plant (*Menispermum cordifolium*). *Mohun P. p. 61.*

গোআলিয়া *a.* (from গোআলা) A species of grass (*Andropogon punctatum*). *Carey.*

গোআলিয়ালতা *s.* (গোআলিয়া + লতা) A climbing shrub (*Cissus vitiginea*). *Carey.*

গোএন্দা *s.* (প. گوينده) An informant, a reporter.

গোএন্দাগিৰী *s.* (প. گوينده گري) The employment of a bound-bailiff. *Carey.*

গোঁ *s.* Advantage; a good price for an article of merchandize. *Carey.*

গোঁত *s.* A peg, a stake, a nail.

গোঁজা *s.* 1. A peg, a stake, a nail. 2. A sum paid to fill up a deficiency in an account.
- দিতে *v. a.* To repair a thatch.

গোঁজাইতে *v. a.* (from গোঁজা) To repair a thatch.

গোঁড় *s.* (corrupt. of গণ্ড) A protuberance, a lump, a ball. *a.* Prominent, swollen, gibbous.

গোঁড়নাভি *s.* (গোঁড় + নাভি) A prominent navel.

গোঁড়া *s.* (from গোঁড়) 1. A protuberance, any thing in a globular form. 2. A flatterer, the leader of a band; a partizan, a bigot.

গোঁড়ঝিনুক *s.* (গোঁড়া + ঝিনুক) A species of shell-fish.

গোঁড়ানেবু *s.* (গোঁড়া + নেবু) A sort of lime-tree with an oval fruit.

গোঁড়াম *s.* (from গোঁড়) A panegyric, flattery.

গোঁদ *s.* Gum Arabic, the gum of the *Mimosa Arabica*.

গোঁহ *s.* (corrupt. of গুম্বহ) A whisker, a mustachio. Also গোঁপ.

গোঁহাল *a.* (from গোঁহ) Having large whiskers or mustachios.

গোকটক *s.* (ম. গো + কটক) A plant (*Ruellia longifolia*).

গোকর্ক *s.* (ম. গো + কর্ক) 1. A span, from the tip of the thumb to that of the little finger. 2. A kind of deer, commonly called *Nil-gáo* (*Antelope picta*).

গোকর্পী *s.* (ফ. গো + কর্ণ + জী) A plant (*Aletris hyacinthoides*). *Wilson.*

গোকল *s.* (গো + কল for কবল?) An oblation of a handful of grass, &c. made to a cow.

গোকুল *s.* (ন. গো + কুল) 1. A herd of cows, a multitude of cattle. 2. A cow-pen, a cow-house or station.

গোকুলম্হ *s.* (ম. গোকুল + ম্হ) The denomination of a certain religious sect, a branch of the *Vaishnavas*. See *As. Res.* VII. 280.

গোম্বীর *s.* (ন. গো + ম্বীর) Cow's milk.

গোম্বুর *s.* (ম. গো + ম্বুর) 1. A plant (*Ruellia longifolia*, *Rox.*). 2. Another plant (*Tribulus lanuginosus*). *Wilson.* Also গোম্বুরক.

গোম্বুর *s.* (ম. গো + ম্বুর) The name of two plants (*Ruellia longifolia*, *Rox.* and *Tribulus lanuginosus*). Also গোম্বুরি and গোম্বুরী.

গোম্বুরসাপ *s.* (গো + ম্বুর + সাপ) A variety of the *Cobra de capello* (*Coluber Naga*) with

speckles resembling the impression of a cow's hoof.

গোগলাদ *s.* A plant (*Boehmeria Goglada*, *Buchanan's MSS.*). *Carey.*

গোগা *a.* Dumb.

গোগুহ *s.* (*n.* গো + গৃহ) A cow-house.

গোগোল *s.* (গো for গুহা, + গোল) A hæmorrhoidal tumour. *Carey.*

গোগ্রাস *s.* (গো + গ্রাস) The feeding like a cow.

গোগযা *s.* (গো + যবা) A species of jessamine sold as a drug (*Jasminum quadrifolium*, *Buchanan's MSS.*). *Carey.*

গোগ্যাস *s.* (গো + ঘাস) Grass for a cow.

গোগুত *s.* (*n.* গো + গুত) 1. *Ghee* or liquid butter prepared from cow's milk. 2. Rain.

গোগু *a.* (*mfn.* গো + গু from *R. হন*) Who slays a cow. *s.* (*m.*) A guest (for whose entertainment a cow was anciently killed).

গোগুৰিতে *v. a.* (from গো) To make an indistinct noise, to utter inarticulate sounds. Also গোগুৰাইতে.

গোগা গোগুৰাণ *s.* (*v. noun* of গোগুৰাইতে) The uttering inarticulate sounds, the making an indistinct noise. Also গোগুৰাণি. *a.* Dumb. *s.* A cowry of an oblong form and smooth. *Carey.*

গোগাকড়ি *s.* (গোগা + কড়ি) A cowry of an oblong shape and smooth surface. *Carey.*

গোগিন *s.* (from গোগা?) The nightmare.

গোচ *s.* (corrupt. of গুচ্ছ) 1. A cluster, a clump, a bundle. 2. A habit, a custom. 3. The ring by which an ornament is suspended. 4. The instep.

গোচৰ *s.* (*m.* গো + চৰ?) 1. Any thing perceived by the senses, or whatever they comprehend; an object of sense, as sound, shape, colour,

&c. 2. A country, a district. *Beng. —কবিত্তে*
v. a. To reveal, to render visible or manifest.

গোচৰাণ *s.* (গো + চৰাণ) The grazing of cows or oxen. Also গোচৰাণি.

গোচৰে *ad.* (from গোচৰ) Wittingly, privately, clandestinely.

গোচা *s.* (corrupt. of গুচ্ছ) A bunch, a bundle, a handful; a nosegay, &c.

গোচাইতে *v. a.* (from গোচা) To collect into a bundle or bunch.

গোচাগোচা *ad.* (গোচা + গোচা) By small bundles or bunches.

গোচান *s.* (*v. noun* of গোচাইতে) The act of gathering into small bundles or heaps. *a.* Gathered into small bundles or heaps.

গোচানা *s.* A plant (*Lantana Gochana*, *Buchanan. L. viburnoides? Willd.*). *Carey.*

গোচাৰক *s.* (গো + চাৰক) A cow-herd.

গোচাৰণ *s.* (*n.* গো + চাৰণ) The tending or feeding cows, pasture.

গোচাল *a.* (from গোচ) 1. Tied up in bunches, bundles, or sheaves. 2. Regular and neat in business; keeping every thing in its proper place.

গোচ্ছ *s.* (corrupt. of গুচ্ছ) 1. A bunch, a bundle. 2. A custom, a habit. 3. The instep. 4. The ring by which an ornament is suspended.

গোচ্ছা *s.* (corrupt. of গুচ্ছ) A bunch, a small sheaf, a wisp, a nosegay.

গোচ্ছাইতে *v. a.* (from গোচ্ছা) To tie up in bundles or small sheaves.

গোচ্ছান See গোচান.

গোচ্ছাল See গোচাল.

গোত্রিয়া *s.* (corrupt. of গোত্রিহা?) A plant (*Premna esculenta*).

গোত্রিহা *s.* (*f.* গো + ত্রিহা) A potherb com-

monly called *goji* (Hieracium). *Mohun P.* p. 33.

গোটে *s.* (from R. *गुह*) 1. The rolling up a blanket or mat, the collecting of things into bundles or heaps. 2. A small chain worn as an ornament round the waist. *a.* Rolled up, heaped up.

গোটা *a.* Whole, entire, undivided, unbroken. *s.* 1. An integer, a thing that is whole or entire. 2. Gold or silver lace. 3. A sauce. 4. A betelnut. 5. A term of abuse. 6. As a prefix, it conveys the idea of indefinite number or quantity. See *Rudim. of Ben. Gram.* § 300.

গোটাইতে *v. a.* (from *গোটা*) To roll up a blanket or mat; to gather into a bundle or heap.

গোটারু *a.* (*গোটা* + *রু*) A number, a quantity. Often employed to convey the idea of indefinite number or quantity.

গোটান *s.* (*v. noun* of *গোটাইতে*) The rolling up of a blanket, &c. *a.* Rolled up, as a blanket, &c.; heaped up.

গোটানাল *s.* A foaming at the mouth through eating some acrid substance, or from the bite of a serpent or other casualty. *Carey.*

গোটাল *s.* (from *গোটা*) Entire, whole, undivided.

গোটা সোটা *a.* (*গোটা* + *সোটা* as a rhyme to it) Rolled up, collected together.

গোঠ *s.* (corrupt. of *গোষ্ঠ*) A multitude, a herd, a flock, a crowd, a company; a cow-pen; a pasture.

গোঠছাড়া *a.* (*গোঠ* + *ছাড়া*) Astray, separated from the herd.

গোড় *s.* The foot, the base or foundation of any thing, the root of a tree.

গোড়গাঁঠি *s.* (*গোড়* + *গাঁঠি* for *ঘন্থি*) The ancle. Also *গোড়গাঁইঠ*.

গোড়মুড়া *s.* (*গোড়* + *মুড়া*) The heel.

গোড়া *s.* The base or foundation of any thing; origin, root, source.

গোড়াইতে *v. a.* (from *গোড়া*) To overtake, to approach, to draw near.

গোড়া গোড়ি *ad.* (from *গোড়া*) Entirely, altogether, from the bottom, anew.

গোড়া ঘেঁষা *a.* (*গোড়া* + *ঘেঁষা*) Close to the base of a thing.

গোড়ান *s.* (*v. noun* of *গোড়াইতে*) The approaching or overtaking a person. *a.* Approached, overtaken.

গোড়ারি *s.* (from *গোড়*) The heel.

গোড়ালি *s.* (from *গোড়*) The ancle. *Sabda S.* p. 151.

গোড়িম *a.* (from *গো* + *ডিম্ব*) Unfledged. Also *গোডিম্ব*.

গোড়ুম্বা *s.* (*f.*) 1. A kind of cucumber (*Cucumis Madraspatanus*). 2. (*Beng.*) The watermelon (*Cucurbita citrullus*).

গোণী *s.* (*f.*) 1. Torn or ragged clothes. 2. A sack.

গোণ্ড *s.* (*m.*) 1. A prominent navel, or a lump of flesh on the navel. 2. A man of a low tribe, a mountaineer, especially inhabiting the *Kimoor* range of hills, a *Goand*. *a.* (*mfn.*) Having a prominent navel.

গোণ্ডালী *s.* (*f.*) The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 77.

গোতম *s.* (*m.*) The name of a sage. *Manu* III. 17. Also *গৌতম*.

গোতা *s.* (*ا. غوطه*) A dipping, a diving; a dip, a dive.

গোতধর *s.* A shrub or tree (*Guarea Boro-Go-tadhura*, *Buchanan's MSS.*). *Carey.*

গোত্র *s. (n.)* 1. Family, race; lineage, pedigree.
2. An appellation, a name. 3. (*m.*) A mountain. 4. (*Beng.*) An ancestor, a patriarch.

গোত্রজ *a. (mfn. গোত্র + জ from R. জন)* Belonging to the same family, a relation. In law the term is nearly equivalent to the *gentile* of the Roman law, and is applied to kindred of the same general family, who are connected by offerings of food and water; and stands opposed to the *Bandhu* or cognate kin, who do not partake in the offerings to the common ancestors.

গোত্রভিৎ *s. (-দ্ m. গোত্র + R. ভিদ্)* An epithet of INDRA. (Lit. Who splits mountains.)

গোত্রা *s. (f.)* 1. The earth. 2. A herd of kine.

গোত্রিক *s. (n. গোত্র + ইক)* Consciousness of race or lineage: a term occurring in the tenets of the *Jainas*. *Trans. R. A. S. i. 554.*

গোথুরি *s.* A sort of grass (*Cyperus monocephalus*). *Carey. a.* Full of knots or snarls, curled, twisted.

গোদ *a. (mfn. গো + দ from R. দা)* Who gives a cow. *Wilkins' Gr. § 771. s. (m.)* 1. The brain. 2. (*Beng.*) The elephantiasis or swelled leg. *Carey.*

গোদন্ত *s. (m. গো + দন্ত)* 1. A cow's tooth. 2. Yellow orpiment. 3. A fossile substance of a white colour, apparently an earthy salt.

গোদা *s. (f. গো + R. দা)* The *Godāvarī* river. *a.* Afflicted with the elephantiasis.

গোদাচিল *s. (গোদা + চিল)* The common Indian kite (*Falco ater*).

গোদাত্তা *s. (-ত্ m. গো + দাত্ত)* One who gives cows to others.

গোদান *s. (n. গো + দান)* A gift of a cow.

গোদানী *s.* 1. The tattooing of the upper part of the nose with a particular mark. 2. A branding-iron.

গোদাফড়িঙ্গ *s. গোদা + ফড়িঙ্গ)* A sort of grasshopper with very thick legs.

গোদাবরী *s. (f.)* A river in the peninsula of India, the *Godāvarī*. *As. Res. v. 56.*

গোদাৰণ *s. (n. গো + দাৰণ)* A plough.

গোদুহ *s. (m.)* See গোধূক. Also গোদুহ.

গোধন *s. (n. গো + ধন)* A herd of cows, a multitude of cattle, especially if considered as property.

গোধা *s. (f. from R. ডব)* 1. A leathern fence worn by archers on the left arm to prevent its being injured by the bow-string. *Wilson.* 2. The Gangetic alligator, commonly called *guana*. *Wilkins' Gr. p. 475.*

গোধাপদী *s. (f. গোধা + পদী from পদ ?)* A plant (*Cissus pedata*).

গোধি *s. (m.)* 1. The forehead. 2. A Gangetic alligator, a *guana*.

গোধিকা *s. (f. from গোধা)* A Gangetic alligator, commonly called *guana*. See গোধা.

গোধিকায়ত *s. (m. গোধিকা + আয়ত)* A Gangetic alligator, a *guana*.

গোধূক *s. (-দুহ m. গো + R. দুহ)* A cow-herd, a milk-man. Also গোদুহ.

গোধূম *s. (m.)* Wheat. Also গোধূম.

গোধূমচূর্ণ *s. (n. গোধূম + চূর্ণ)* Wheaten meal or flour.

গোধূলি *s. (গো + ধূলি ?)* The evening-twilight. Also গোধূলী.

গোনর্দ *s. (n. গো + নর্দ from R. নর্দ)* A sort of grass (*Cyperus rotundus*).

গোনস *s. (m. গো + নস)* A large serpent (*Boa constrictor*). Also গোনাস.

গোনাগোষ্ঠী *s. (corrupt. of গণ + গোষ্ঠী)* A fa-

mily or lineage reckoned back to the original progenitor. *Carey*.

গোপ *s.* (*m.* গো+প from R. প্গা) 1. A herdsman, a cow-herd, a milk-man: the designation of a particular class among the *Hindus*. *As. Res.* v. 57. 59. 2. The head of a cow-pen. 3. The superintendant of a district. 4. A sovereign, a king. 5. A helper, a keeper, a cherisher, a friend. 6. Myrrh.

গোপজীবী *s.* (—বিন্ *m.* গোপ+জীবিন্) The designation of a mixed class. *As. Res.* v. 59.

গোপতি *s.* (*m.* গো+পতি) 1. A bull. 2. A king. 3. An epithet of *SIVA*. 4. The sun. (Lit. Lord of cows.)

গোপথব্রাহ্মণ *s.* (*m.* গো+পথ+ব্রাহ্মণ) The name of a portion of the *At'harva-veda*. *As. Res.* VIII. 471.

গোপন *s.* (*v. noun* of গোপিতে) The act of concealing a thing; secrecy, concealment.

গোপনীয় *a.* (*mfn. fut. part. p.* R. গুপ্+অনীয়) To be kept private, to be concealed, to be guarded; concealeable. —তা (*f.*) or —ত্ব (*n.*) Concealeableness, fitness for being kept secret.

গোপনে *ad.* (from গোপন) Clandestinely, secretly, in private.

গোপা *s.* (*f.*) A plant, commonly called *syámalatá*. Also গোপী.

গোপাদিনী *s.* (*f.* গোপ+অদিনা) 1. A female cow-keeper, a milk-maid. 2. A dairy-man's wife.

গোপানসী *s.* (from গোপ) The wood of a thatch.

গোপায়িত *a.* (*mfn. from* গোপ) Concealed, hidden, kept secret or secure.

গোপাল *s.* (*m.* গো+পাল) 1. A cow-herd, a dairy-man. 2. An epithet of *KRISHNA*. 3. A sovereign.

গোপালক *a.* (*mfn.* গো+পালক) Keeping or feeding cows. *s.* (*m.*) A cow-herd, a milkman.

গোপালতাপনীয় *s.* (*m.* গোপাল+তাপনীয় from R. তপ্) The name of an *Upanishad*. *As. Res.* VIII. 494.

গোপালন *s.* (*n.* গো+পালন) The keeping or feeding of cows.

গোপিকা *s.* (*f.* গোপ+ইকা) A female cow-herd, a milkmaid.

গোপিত *a.* (*mfn.* গোপ+ইত) Guarded, preserved, kept.

গোপিনী *s.* (*f.* গোপ+ইনী) 1. A female cow-keeper, a milkmaid. 2. A climbing shrub (*Ichnocarpus frutescens*, *Brown*). *Carey*.

গোপিতে *v. a.* (from R. গুপ্) To hide, to conceal, to guard, to protect.

গোপী *s.* (*f.* গোপ+ঈ) 1. The wife of a cow-herd; a female cow-keeper, a milkmaid. 2. A climbing shrub (*Ichnocarpus frutescens*, *Brown*). *Carey*.

গোপীচন্দন *s.* (*m.* গোপী+চন্দন) 1. A sort of (yellow?) sandal-wood. *Wilkins' MS.* 2. The name of an *Upanishad*. *As. Res.* VIII. 497.

গোপীমাটী *s.* (গোপী+মাটী) A kind of earth brought from the forest of *Vrinda* where *KRISHNA* sported with the *Gopís* or milkmaids. *Carey*.

গোপূচ্ছ *s.* (*m.* গো+পূচ্ছ) 1. A cow's tail. 2. A sort of necklace, one of four or thirty-four strings. 3. A sort of monkey.

গোপূৰ *s.* (*n.* গো+পূৰ) 1. A town-gate. 2. A door or gateway in general. 3. A kind of grass (*Cyperus rotundus*). *Wilson*.

গোপূৰী *s.* (গো+পূৰী?) A plant (*Podalyria bracteata*). *Hort. Ben.* p. 31.

গোপো *s.* (গো+পো) The entire household of a person (Lit. Cattle and children).

গোপ্তা *s.* (-ত্ব *m.* R. উপ্+ত্ব) One who conceals, guards, or cherishes; a guardian, a protector.

গোপা *a.* (*mfn. fut. part. p.* R. উপ্+য) To be concealed, guarded, or cherished. *s.* (*m.*) A slave.

গোপক *s.* (*m.* গোপ+ক) A servant or slave.

গোবক *s.* (*m.* গো+বক) A small species of crouching heron (*Ardea bovina*). *Carey.*

গোবদা *a.* Thick, clumsy, unwieldy.

গোবধ *s.* (*m.* গো+বধ) The slaying of a cow.

গোবন্দনী *s.* (*f.* গো+বন্দনী from R. বদ?)
A plant commonly called *Priyangu*.

গোবৰ *s.* (from গো) Cow-dung.

গোবৰচাঁপা *s.* (গোবৰ+চাঁপা) A plant (*Plumeria acuminata*). *Hort. Ben.* p. 20. See গোবৰিয়াচাঁপা.

গোবৰা *s.* (from গোবৰ) A shrub (*Ajuga disticha*). *Carey.*

গোবৰাইতে *v. a.* (from গোবৰ?) 1. To write blottedly or illegibly. 2. To become yellow or red (as fruits when ripening).

গোবৰাট *s.* (from গোবৰ) The threshold of a door.

গোবৰাডেপুত্ৰা *s.* (গোবৰা+ডেপুত্ৰা?) A plant (*Amaranthus lividus*, *Willd.*). *Hort. Ben.* p. 67. Also গোবৰানটেয়া.

গোবৰাণ *s.* (*v. noun* of গোবৰাইতে) 1. The writing blottedly or illegibly. 2. The changing colour (of fruits when ripening). Also গোবৰাণি.

গোবৰাণিয়া *a.* (from গোবৰাইতে) 1. Writing blottedly or illegibly. 2. Changed in colour (as fruits when ripening).

গোবৰাফল্গাট *s.* (গোবৰা+ফল্গাট) A tree (*Gaurea alliacea*, *Buchanan's MSS.* *Trichilia alliacea*, *Willd.*?) *Carey.*

গোবৰিয়াচাঁপা *s.* (গোবৰিয়া+চাঁপা) A small tree with a fragrant flower (*Plumeria acuminata*). *Carey.*

গোবৰিয়াপোকা *s.* (গোবৰিয়া+পোকা) A large beetle (*Scarabæus Gideon*). *Carey.*

গোবাঘ *s.* (গো+বাঘ) A hyæna.

গোবাল *s.* (corrupt. of গোপাল) A cow-herd, a milk-man.

গোবিন্দ *s.* (*m.* গো+বিন্দ from R. বিদ: see *Wilkins' Gr.* § 775). 1. A cow-herd. 2. An epithet of KRISHNA.

গোবিন্দদ্বাদশী *s.* (*f.* গোবিন্দ+দ্বাদশী) The twelfth day of the first half of the month *P'hālguna*. *As. Res.* III. 275.

গোবিষ্ট *s.* (-ষ্ট *f.* গো+বিষ্ট) Cow-dung.

গোবৈদ *s.* (*m.* গো+বৈদ) A cow-doctor, a quack-doctor.

গোব্দা *a.* Thick, clumsy, unwieldy.

গোম্ *Root, x.* (গোময়তি) To anoint, to smear.

গোম *s.* A sort of grain (*Triticum æstivum*). *Hort. Ben.* p. 9.

গোময় *s.* (*mn.* গো+ময়) Cow-dung.

গোমাংস *s.* (*n.* গো+মাংস) Beef.

গোমাতা *s.* (-ত্ব *f.* গো+মাতৃ) The mother of cows: an epithet of SURABHI.

গোমান্ *a.* (-মৎ *mfn.* গো+মৎ) Possessing herds, rich in cattle.

গোমায়ু *s.* (*m.*) 1. A jackall. 2. (*Beng.*) The bite of a cow.

গোমাস্তা *s.* (گماشته) An agent.

গোমাস্তাগিৰী *s.* (گماشته گري) Agency. *Mohun P.* p. 86.

গোমী *a.* (-মিন্ *mfn.* গো+মিন্) Rich in cattle. *s.* (*m.*) An owner of cattle.

গোমুখ *s.* (*n.* গো+মুখ) 1. A cow's mouth. 2. A kind of musical instrument (a sort of horn or trumpet?). 3. A chasm, a hole in a wall.

গোমুখী *s.* (*f.* গোমুখ+ঈ) 1. A cloth bag containing a rosary: the hand is thrown in to count the beads. 2. A chasm in the *Himálaya* mountains through which the Ganges flows, compared by the *Hindus* to the shape of a cow's mouth.

গোমুড় *s.* (গো+মুড় from মুর্কিন্) The head or skull of a cow.

গোমূঢ় *a.* (*mfn.* গো+মূঢ়) Stupid or ignorant like a cow.

গোমূত্র *s.* (*n.* গো+মূত্র) Cow's urine.

গোমেদক *s.* (*mn.* গো+মেদক from *R.* মিদ) 1. A topaz. 2. A kind of poison.

গোমেধ *s.* (*m.* গো+মেধ) The sacrifice of a cow.

গোয়াল *s.* (corrupt. of গোপাল) A cow-herd, a milk-man. *Mohun P.* p. 90.

গোয়ালানী *s.* (from গোয়াল) A cow-herd's wife; a dairy-woman. *Sabda S.* p. 55.

গোব্ *s.* (*P.* گور) A tomb, a grave. —*দিতে v. a.* To bury.

গোব *a.* (corrupt. of গৌব) Fair, white, yellow, pale red.

গোবকচাল *s.* A plant (*Hedysarum lagopodioides*). *Sabda S.* p. 148. See গোবকচাকুল্য.

গোবহ *a.* (*mfn.* গো+বহ) Keeping or feeding cows. *s.* (*m.*) 1. A cow-herd. 2. An orange.

গোবহক *s.* (*m.* গো+বহক) A cow-herd.

গোবহকচাকুল্য (*s.* গোবহ+চাকুল্য) A plant (*Hedysarum lagopodioides*). *Hort. Ben.* p. 57.

গোবহা *s.* (*f.* গো+বহা) The feeding or keeping of cows. Also গোবহণ.

গোবহী *s.* (from গোবহ) A small annual plant (*Solanum rubrum*). *Carey.*

গোবখা *s.* A plant (*Menispermum cordifolium*). *Hort. Ben.* p. 72.

গোবকু *s.* (*m.* গো+বকু?) 1. A water-fowl. 2. A prisoner, a bondsman, a security. 3. A mendicant, a naked person. 4. A panegyrist. *Wilkins' MS.*

গোবণ *s.* (*n.* from *R.* গুব্+অন) Effort, exertion.

গোবনেবু *s.* (গোব+নেবু) A variety of *Citrus acida*. *Hort. Ben.* p. 59.

গোববা *s.* (A. غريب from غريب) Foreign, exposed to want, needy, poor.

গোবমা *s.* (from গো+*R.* বম্) A species of grass (*Apluda aristata*).

গোবশূনা *s.* (গো+বশূন) A plant (*Allium Ascalonicum*). *Carey.*

গোবস *s.* (*mn.* গো+বস) 1. Milk. 2. Curdled milk. 3. Butter-milk.

গোবস্থান *s.* (*P.* گورستان) A burial-place.

গোবমুগ *s.* (গোব+মুগ) A sort of bean (*Phaseolus sublobatus*). *Hort. Ben.* p. 54.

গোবা *s.* (from গৌব) White, fair, European, yellow, pale red.

গোক *s.* (from গো) A cow, an ox.

গোকু *s.* (*n.* গো+কু from *R.* ক) A measure of distance equal to two *kros* or *kos*. *Wilson.*

গোবোচনা *s.* (*f.* গো+বোচনা) A bright yellow pigment prepared from the urine of a

cow, or vomited in the shape of scibulæ by the animal: it is used in dyeing, in medicine, and particularly in painting the *tilaka* or sectarial mark on the forehead.

গোদী *s.* (n.) 1. The brain. 2. Dregs.

গোল *s.* (m.) 1. A circle, a ball, a globe. 2. (Beng.) A mob, a crowd; noise, bustle, confusion. *a.* Globular, round.

গোলক *s.* (m.) 1. The bastard-child of a widow. *Manu* III. 174. 2. A ball or globe for playing with.

গোলকলাতু *s.* (গোলক + লাতু) A large shrub (*Johnia salicioides*). *Hort. Ben.* p. 5.

গোলকাকড়া *s.* (গোল + কাকড়া) A cucurbitaceous plant (*Momordica mixta*); also its fruit. *Carey.* Also গোলকাকরোল.

গোলকাঠ *s.* (গোল + কাঠ) Timber.

গোলখয়রা *s.* (গোল + খয়রা) A plant (*Althæa nigricans*, *Buchanan's MSS.*). *Carey.*

গোলদাৰ্ *s.* (গোল for গোলা, + P. دار) A shopkeeper, a wholesale-tradesman.

গোলদাৰী *s.* (গোলদাৰ্ + ঈ) The business or profession of a shopkeeper.

গোলন্দা *s.* (P. گولنداز) A gunner.

গোলন্দাজী *s.* (গোলন্দা + জী) The profession of a gunner or cannonier.

গোলমরিচ *s.* (গোল + মরিচ) Black pepper.

গোলমল্লঙ্গী *s.* A kind of reed. (*Cyperus elatus*). *Hort. Ben.* p. 6.

গোলমাল *s.* (গোল + মাল as a jingle to it) Tumult, confusion, disorder.

গোলমৃত্তিক *s.* (গোল + মৃত্তিক) A ball or globe of earth. *Sabda S.* p. 150.

গোলমোহনী *s.* (গোল + মোহনী) A plant (*Deeringia celosioides*). *Hort. Ben.* p. 19.

গোলশিঙ্গী *s.* (গোল + শিঙ্গী) The name of a tree (*Quercus serrata*). *Hort. Ben.* p. 68.

গোলা *s.* (f. from গোল) 1. A circle, a globe, a sphere. 2. (Beng.) A granary, a storehouse, a barn. 3. A muddy substance. *a.* Dissolved.

গোলাইতে *v. a.* (from গোলা) To spread a rumour, to make a thing universally known.

গোলাঙ্গুল *s.* (গো + লাঙ্গুল) A species of monkey, described as having a tail like a cow: perhaps the *baboon*.

গোলান *s.* (v. noun of গোলাইতে) The dissolving of any substance so as to form a thin paste. *a.* Dissolved, formed into a thin, semi-fluid paste.

গোলাধায় *s.* (m. গোল + অধায়) That part of mathematics which treats of spherics. *Colebr. Alg.* p. 88.

গোলাব্ *s.* (P. گلاب) Rose-water; a rose.

গোলাব্জাম্ *s.* (P. گلاب جام) A plant (*Eugenia Jambos*). *Mohun P.* p. 61.

গোলাবী *a.* (from P. گلاب) Made of roses, rosy; scented like a rose.

গোলাম্ *s.* (P. غلام) A lad, a boy, a servant, a slave.

গোলাহাঁড়ি *s.* (গোলা + হাঁড়ি) A pot in which cow-dung is dissolved for the purpose of smearing the walls and floors of houses. *Carey.*

গোলী *s.* (from গোল) A bullet, a ball.

গোলীটে *s.* (m. গো + লীটে) A plant commonly called *ghantápatali*. See ঘণ্টাপাটলী. Also গোলিহ.

গোলোক *s.* (m. গো + লোক) One of the heavenly regions in *Hindu* mythology: KRISHNA's paradise.

গোলোমী *s.* (f. গো + লোমী from লোমন্)

A kind of bent grass, with white blossoms.
Wilson.

গোশাল *s.* (*mn.* গো + শাল) A cow-house.
Also গোশালা (*f.*).

গোশীর্ষ *s.* (*n.* গো + শীর্ষ) A kind of sandal-wood, described as of the colour of brass and of great fragrance. *Wilson.*

গোষ্ঠ *s.* (*mn.* গো + R. স্থা) A station of cow-herds, a cow-pen, a drove of cows, a cow-pasture.

গোষ্ঠাষ্টমী *s.* (*f.* গোষ্ঠ + ঐষ্টমী) A festival on the eighth day of the first half of the month *Kārtika*. *As. Res.* III. 265.

গোষ্ঠী *s.* (*f.* গোষ্ঠ + ঐ) 1. A party, an assemblage, a meeting. 2. Discourse, conversation. 3. A tribe, a family, a pedigree, a race, kindred; the junior branches of a family.

গোষ্ঠপদ *s.* (*n.* from গো + পদ) 1. The foot of a cow. 2. The impression or print of a cow's foot. 3. A measure, as much as a cow's foot-step will hold. 4. A spot frequented by kine.

গোস *s.* (*m.*) Gum myrrh.

গোসজ্জ্ব *s.* (*m.* গো + সজ্জ্বা) A cowherd, a herdsman.

গোসব *s.* (*m.* গো + সব) The sacrifice of a cow, one of the grand sacrifices of the *Hindus*. *Manu* XI. 75.

গোসর্গ *s.* (*m.* গো + সর্গ) Dawn, day-break.

গোসর্প *s.* (গো + সর্প) The guana (*Lacerta Godica*). See গোখিকা.

গোসহস্রী *s.* (*f.* গো + সহস্রী from সহস্র) The fifteenth day of the second half of the month *Kārtika*. *As. Res.* III. 267. Also the fifteenth day of the second half of the month *Jyaisht'ha*. *As. Res.* III. 285.

গোসশা *s.* (*m.* গোস + শা) Myrrh.

গোসা *s.* (A. غصة) 1. Suffocation, strangulation. 2. Anxiety, grief. 3. Passion, anger, wrath.

গোসাঁপ *s.* See গোসর্প.

গোসূত্রিকা *s.* (*f.* গো + সূত্রিকা from সূত্র) A rope piqueted at both ends; with separate halters made fast to it for each ox or cow. *Colebr. Alg.* p. 319.

গোসেবা *s.* (*f.* গো + সেবা) Attendance on a cow.

গোসুন *s.* (*m.* গো + সুন) 1. The udder of a cow. 2. A garland consisting of four or thirty-four strings. 3. A bunch of flowers, a nosegay.

গোসুনা *s.* (from গো + সুন) A grape. Also গোসুনী.

গোস্থান *s.* (*n.* গো + স্থান) A station of kine, a cow-pen.

গোস্থানক *s.* (*n.* গোস্থান + ক) A cow-pen.

গোস্বামী *s.* (—মিন্ *m.* গো + স্বামিন্) An owner of kine or herds.

গোহত্যা *s.* (*f.* গো + হত্যা) The killing of a cow.

গোহালী *s.* (গো + হালী) A cow-house.

গোহিংসা *s.* (*f.* গো + হিংসা) The hurting or injuring a cow.

গোহিত *a.* (*mfn.* গো + হিত) 1. Proper for kine or cattle. 2. Protecting kine or cattle.

গোহ *s.* (*mfn.* from R. উহ + য়) A privy. (Lit. What ought to be covered or concealed.)

গোচরিক *a.* (*mfn.* গোচর + ইক) Relating to sensible objects. *Wilkins' Gr.* § 903.

গৌড় *s.* (*m.*) 1. *Gaur*, the central district of Bengal: extensive ruins of its capital, called by the same name, are still remaining.

গৌড়ী *s.* (*f.* from গুড়) 1. Rum or spirit distilled from molasses or raw sugar. 2. The name of a certain scale in the *Hindu* musical system. *As. Res.* III. 77.

গৌণ *a.* (*mfn.* from গুণ) Subordinate, secondary, inferior; metaphorical (as the meaning of a word in certain constructions). *s.* (*n.*) 1. Delay. 2. Inferiority. 3. The inferior object governed by a verb. *Yates' Gr.* p. 422. —তা (*f.*) or —ত্ব (*n.*) Inferiority, the being subordinate.

গৌণচন্দ্র *s.* (*m.* গৌণ + চন্দ্র from চন্দ্র) The secondary lunar month, ending with the opposition of the sun and moon. *As. Res.* III. 258.

গৌণিক *a.* (*mfn.* গুণ + ইক) Belonging to quality. *Wilkins' Gr.* § 903.

গৌতম *s.* (*m.* patronymic from গৌতম) 1. A name of SĀKYAMUNI, the original BUDDHA or founder of the *Bauddha* sect. 2. The name of a sage, the founder of the *Nyāya* school of philosophy. *As. Res.* I. 342. 352.

গৌধার *s.* (*m.*) A guana (*Lacerta Godica*). Also গৌধেয় and গৌধেব.

গৌৰ *a.* (*mfn.*) 1. White, pale. 2. Yellow. 3. Red. 4. Clean, pure, fair. *s.* (*m.*) 1. White mustard. 2. The moon. 3. A tree (*Grislea tomentosa*). (*n.*) 1. The filament of a lotus. 2. Gold. 3. Saffron.

গৌৰব *s.* (*n.* from গুৰু) 1. Heaviness. 2. Weight, importance, honour, reputation, greatness, consequence, veneration. *Wilkins' Gr.* § 974.

গৌৰববান্ *a.* (*mfn.* গৌৰব + বৎ) Important, great, of consequence.

গৌৰবাসন *s.* (*n.* গৌৰব + আসন) A seat of honour.

গৌৰবোক্তিসৰ্বনাম *s.* (—মন্ *n.* গৌৰব + উক্তি + সৰ্ব + নামন্) (In grammar) A pronoun of superiority; e. g. আমি I, instead of the deteriorative মুই I.

গৌৰসৰ্ষপ *s.* (*m.* গৌৰ + সৰ্ষপ) 1. White mustard-seed. 2. A weight. *Wilkins' MS.*

গৌৰা *s.* See গৌৰী.

গৌৰাঙ্গ *a.* (*mfn.* গৌৰ + অঙ্গ) White-bodied, white, fair.

গৌৰিকা *s.* (*f.* from গৌৰী + ইকা) A girl before the age of maturity.

গৌৰী *s.* (*f.* গৌৰ + ঙ্গ) 1. A name of the goddess PĀRVATĪ, the consort of SIVA. 2. A young girl eight years old; one prior to the age of puberty. 3. One of the *saktis* or female energies of the *Bauddhas*.

গৌৰীপাট *s.* (গৌৰী + পাট for পট্ট) The lower stone of a *linga*.

গৌৰীপাতা *s.* (গৌৰী + পাতা for পত্র) A species of plant (*Lycopodium mimosoides*, *Buchanan's MSS.*). *Carey.*

গৌৰীপুত্র *s.* (*m.* গৌৰী + পুত্র) An epithet of KĀRTIKEYA. (Lit. The son of GAURĪ or PĀRVATĪ.)

গৌৰীপূজা *s.* (*f.* গৌৰী + পূজা) A festival in honour of GAURĪ or PĀRVATĪ on the third day of the first half of the month *Māgha*. *As. Res.* III. 272.

গৌৰীফল *s.* (গৌৰী + ফল) A sort of bramble (*Rubus Gowry phul*). *Carey.*

গৌষ্ঠীন *s.* (*n.* from গো + স্থান) The scite of an old and abandoned cow-pen.

গ্বালিনতা *s.* A plant (*Cissus vitiginea*). *Hort. Ben.* p. 11.

গ্বালিয়া *s.* A plant (*Cissus pedata*). *Hort. Ben.* p. 11.

গ্রথ *Root, 1.* (With the insertion of a nasal গ্রন্থতে) 1. To be crooked or tortuous. 2. To make crooked or tortuous. 3. To act wickedly or dishonestly. x. (গ্রথযতি) To bind, to tie.

গ্রথিত *a.* (*mfn. pret. part. p.* R. গ্রথ + ইত) Strung, tied together, arranged, composed, put into a regular order; built.

ધન્ય Root, 1. (ધન્યતિ), ix. (ધન્યાતિ) and x. (ધન્યયતિ) To string, to tie together, to arrange, to put into order. With ઉ prefixed, To untie, to loosen.

ધન્ય s. (m. from R. ધન્ય) 1. A stringing or tying together. 2. A writing, a composition in prose or verse, a book; the Scripture of the *Sikhs*.

ધન્યક a. (mf. R. ધન્ય + ક) Arranging, putting into connection or order. s. (m.) 1. One who arranges or puts into order. 2. A builder. 3. A writer. 4. The cement of a building. 5. The thread of a necklace.

ધન્યકર્તા s. (-કર્તા m. ધન્ય + કર્ત) An author, a compiler, the writer of a literary composition. Also ધન્યકાર or ધન્યકારક.

ધન્યન s. (n. R. ધન્ય + અન) The act of tying or stringing together; the working at wicker-work, &c., the composing a literary work.

ધન્યના s. (f. R. ધન્ય + અના) A stringing or arranging. *Wilkins' Gr.* § 833.

ધન્યિ s. (m. from R. ધન્ય) 1. A knot, a tie. *Manu* II. 42. 2. The joint or knot of a reed or cane; a joint of the body; a knuckle, a knob. 3. Rheumatism, a rheumatic affection of the joints. 4. Distortion, crookedness.

ધન્યિક s. (n. ધન્યિ + ક) 1. The root of long pepper. 2. A black seed. 3. A knot. 4. A leaf. 5. A feather. *Wilkins' MS.* (m.) An astrologer, a fortune-teller.

ધન્યિત a. (mf. pret. part. p. R. ધન્ય + ઇત) 1. Tied up, strung up, orderly arranged. 2. Written, composed.

ધન્યિતે v. a. (from R. ધન્ય) 1. To string beads, to arrange, to build, to knot, to work in wicker. 2. To compose, to write.

ધન્યિદૂર્ષા s. (ધન્યિ + દૂર્ષા) A sort of grass (a

variety of *Panicum Dactylon*, or perhaps a distinct species). *Carey*.

ધન્યિર્ગ s. (m. ધન્યિ + ગર્ગ) A plant, and according to some authorities a perfume, commonly called *Gánt'hāla*. *Wilson*.

ધન્યિવસ્ત્રન s. (n. ધન્યિ + વસ્ત્રન) The ceremony of tying the bride and bridegroom together by their garments on the day of marriage.

ધન્યિયાન્ s. (-યાન્ m. ધન્યિ + યાન્) A plant (*Heliotropium Indicum*).

ધન્યિલ a. (mf. ધન્યિ + લ) Knotted, knotty. s. (m.) A plant, commonly called *Buñchi* (*Flacourtia sapida*, *Rox.*). 2. *Caril*, a thorny plant (*Capparis aphylla*). (n.) Green or undried ginger.

ધન્યિ s. (-નિન્ m. ધન્ય + ઇન્) An owner of various sorts of books; a bibliographer. *Táráchand Ch.*

ધન્ય Root, 1. (ધન્યતે) To eat, to swallow. 1. and x. (ધન્યતિ, ધન્યયતિ) To take, to seize.

ધન્યિહુ a. (mf. R. ધન્ય + હિહુ) Voracious, gluttonous.

ધન્ય a. (mf. pret. part. p. R. ધન્ય + ઉ) 1. Eaten, swallowed, seized. Frequently used in comp. e.g. **પ્રેમધન્ય** a. (mf.) Seized with love, in love, from **પ્રેમન્** s. Love, + ધન્ય; **આપદધન્ય** a. (mf.) Seized by calamity, distressed, from **આપદ** s. Distress + ધન્ય; **રાશ્વધન્ય** a. (mf.) Eclipsed, lit. seized by *Ráhu* from **રાશ્વ** q. v., + ધન્ય. 2. Indistinctly uttered, inarticulately pronounced.

ધન્યોચ્ચ a. (n. ધન્ય + ઓચ્ચ) The setting of the sun or moon when eclipsed.

ધન્યોદય s. (m. ધન્ય + ઉદય) The rising of the sun or moon eclipsed.

ધન Root, ix. (ધન્યાતિ) To take, to receive, to accept; to seize. With અન્ prefixed, To re-

ceive, to treat with kindness; with ઉપ To deposit, to trust; with ઉપ To raise, to lift up; with નિ or વિ+નિ To restrain, to refrain; with મ+નિ To shoot, to throw arrows; with પરિ To seize, to embrace; with ધ્ર To raise, to lift up; with ધ્રતિ 1. To receive, to accept. 2. To acknowledge, to assent to. 3. To comprehend, to contain. 4. To subdue. 5. To throw missile weapons, to shoot; with વિ To combat, to struggle; with મ To take, to seize, to hold, to govern.

ગ્રહ *s.* (*m.* R. ગ્રહ) 1. The act of taking; a hold, tenacity, seizure, acceptance. 2. Understanding, comprehension. 3. An eclipse: feigned by *Hindu* poets to be the seizure of the sun or moon by *Ráhu*; also a name of *Ráhu* or the ascending node: see રાહુ. 4. A planet.

ગ્રહણ *s.* (*n.* R. ગ્રહ+અન) 1. The act of taking or seizing a thing. 2. Agreement, admission, acceptance, assent. 3. Respect. 4. The hand. 5. An eclipse: see ગ્રહ. 6. (*mf.*) A captive, a prisoner.

ગ્રહણિ *s.* (*f.* R. ગ્રહ+અનિ) Diarrhoea, dysentery. Also ગ્રહણી.

ગ્રહણીરુક્ *s.* (-રુ *f.* ગ્રહણી+રુક્) Diarrhoea, dysentery.

ગ્રહણીય *a.* (*mf.* fut. part. *p.* R. ગ્રહ+અનીય) Acceptable, worthy of being accepted. -તા (*f.*) or -ત્વ (*n.*) Acceptableness.

ગ્રહપતિ *s.* (*m.* ગ્રહ+પતિ) The sun. (Lit. The lord of planets.)

ગ્રહદસા *s.* (ગ્રહ+દસા) A constellation. *Mohun P.* p. 135.

ગ્રહપીડા *s.* (*f.* ગ્રહ+પીડા) The evil influence of an inauspicious planet.

ગ્રહિતે *v. a.* (from R. ગ્રહ) To take, to re-

ceive; to allow, to assent; to comprehend, to assume.

ગ્રહીત્વ *a.* (*mf.* part. fut. *p.* R. ગ્રહ+ત્વ) To be taken or received; acceptable.

ગ્રહીતા *a.* (-ત્ *mf.* R. ગ્રહ+ત્) Taking, receiving; disposed to take. *s.* (*m.*) A receiver.

ગ્રાવ *s.* (-વન્ *m.*) 1. A stone or rock. 2. A mountain.

ગ્રામ *s.* (*m.*) 1. A village, a hamlet: an inhabited place in the midst of fields and meadowland, where men of the servile class mostly reside, and where agriculture thrives. 2. A scale in music. 3. (In composition) A multitude, an assemblage. e.g. *ઇન્દ્રિયગ્રામ s.* The assemblage of the organs of perception and action, from *ઇન્દ્રિય+ગ્રામ*. *Wilson*.

ગ્રામણી *s.* (*m.* ગ્રામ+R. ની) A barber. (*f.*) 1. A female peasant. 2. A whore. *a.* (*mf.*) 1. Best, excellent, chief, eminent. 2. Only thinking of pleasure and enjoyment.

ગ્રામતક્ષ *s.* (*m.* ગ્રામ+તક્ષ) A village-carpenter.

ગ્રામતા *s.* (*f.* ગ્રામ+તા) A multitude of villages.

ગ્રામયાજક *s.* (*m.* ગ્રામ+યાજક) The village-priest, one who conducts the ceremonies for any or all classes, and is consequently considered as a degraded *Bráhma*n; it also applies to the attendant of an idol. *Wilson*.

ગ્રામ્ય *a.* (*mf.* ગ્રામ+મ્ય) Situated in, or belonging to, a village; rustic. *s.* (*m.*) A villager.

ગ્રામ્યાદીન *a.* (*mf.* ગ્રામ+અદીન) Pertaining to a village.

ગ્રામ્યાંત *s.* (*n.* ગ્રામ+આંત) The space near a village.

ગ્રામી *a.* (-મિન્ *mf.* ગ્રામ+ઇન્) Pertaining to a village, rural, rustic.

ঘামীণ *a. (mfñ.)* Belonging to a village, rustic.
s. (mfñ.) 1. A villager, a rustic. 2. (*m.*) A dog. 3. A crow.

ঘামীণী *s. (f.)* Indigo (*Indigofera tinctoria*).

ঘাম্য *a. (mfñ. ঘাম + য়)* Relating to a village, domestic, rural, rustic. *s. (m.)* A tame hog. (*n.*) 1. Rustic language; the *Prákrit*. 2. Domestic happiness, rural life.

ঘাম্যদেবতা *s. (f. ঘাম্য + দেবতা)* A village-god. There are fifteen or sixteen of these, which are supposed to preside over village-affairs, and are often represented by bricks, stones, or images, placed under a large tree. *Carey*.

ঘাম্যধর্ম *s. (m. ঘাম্য + ধর্ম)* Copulation. (Lit. The law of the village.)

ঘাস *s. (m. from R. ঘাস্)* 1. The act of swallowing. 2. A mouthful. 3. A piece cut out by the intersection of two circles. *Colebr. Alg.*

p. 311. (*Beng.*) — বাঁধিতে *v. a.* To squeeze together a handful of rice before it is put into the mouth.

ঘাসাচ্ছাদন *s. (n. ঘাস + আচ্ছাদন)* Food and clothing.

ঘাই *s. (m. from R. ঘাই)* 1. The act of taking; seizure, acceptance. 2. A shark: according to some the Gangetic alligator; according to others the water-elephant (the hippopotamus?). 3. Any large fish or marine animal. *Wilson*.

ঘাইক *a. (mfñ. R. ঘাই + অক)* Taking, receiving, acquiring. *s. (m.)* 1. One who takes or receives; a receiver, a buyer. 2. A hawk, a falcon.

ঘাহী *a. (-হিন্. mfñ. ঘাই + ইন্)* Taking, receiving, seizing. Used in comp. e.g. বেতন-

ঘাহী *a.* Receiving wages, from বেতন Wages, hire, + ঘাহী.

ঘাই *a. (mfñ. from R. ঘাই + য়)* To be taken, to

be received, acceptable. —তা (*f.*) or —ত্ব (*n.*) Acceptableness.

ঘীবা *s. (f.)* 1. The neck. 2. The back part of the neck, the nape.

ঘীষ্ম *s. (m.)* 1. The hot season, comprehending the two months *Jyāishṭ'ha* and *A'shādha*, about June-July. 2. Heat, warmth. *a. (mfñ.)* Hot, warm.

ঘীষ্মকাল *s. (m. ঘীষ্ম + কাল)* The hot season: see ঘীষ্ম.

ঘীষ্মকালীন *a. (mfñ. ঘীষ্মকাল + ইন)* Pertaining to the hot season.

ঘীষ্মোত্ত্ব *a. (mfñ. ঘীষ্ম + উত্ত্ব)* Exposed to the summer-heat.

ঘূচ্ Root, I. (ঘোচতি) To steal or rob.

ঘৈব *s. (n. from ঘীবা)* A necklace; an ornament worn round the neck; a rope tied around the neck of an elephant.

ঘৈবেয় *s. (n. from ঘীবা)* A collar.

ঘৈবেয়ক *s. (n. ঘৈবেয় + ক)* A necklace, a collar, an ornament for the neck.

ঘৈষ্ম *a. (mfñ. from ঘীষ্ম)* Pertaining to the hot season.

গ্লস্ Root, I. (গ্লসতে) To eat.

গ্লস্ত *a. (mfñ. pret. part. p. R. গ্লস্ + ত)* Eaten.

গ্লহ্ Root, I. (গ্লহতে) To take, to receive, to accept. See R. ঘাই.

গ্লহ *s. (m. from R. গ্লহ?)* 1. Playing with dice, gaming. 2. A wager, a stake. 3. A chess-man.

গ্লান *a. (mfñ. pret. part. p. R. গ্লৈ + ন. Wilkins' Gr. p. 417).* Wearied, languid, feeble; emaciated or exhausted by fatigue, disease, &c.

গ্লানি *s. (f. R. গ্লৈ + নি)* 1. Exhaustion, fatigue, debility, languor, lassitude. 2. Reproach, censure, slander.

গ্নাসু *a. (mfn. R. গ্নৈ + স্নু)* Wearied, languid, emaciated or exhausted by disease, fatigue, &c.

গ্নুহ্ Root, 1. (গ্নোচতি) 1. To steal, to rob. 2. To go.

গ্নুহ্ Root, 1. (গ্নুহতি) To go, to move.

গ্নপ্ Root, 1. (গ্নপতে) 1. To be poor or dependent. 2. To shake, to tremble. 3. To move.

গ্নপন *s. (n. R. গ্নপ্ + অন)* Humility. *Wilkins' Rad. p. 104.*

গ্নব্ Root, 1. (গ্নবতে) To serve, to worship, to show devotion.

গ্নয় *a. (mfn. fut. part. p. R. গ্নৈ + য়)* To be wearied or fatigued; exhaustible, fatigable.

গ্নেষ্ Root, 1. (গ্নেষতে) To investigate, to enquire, to search, to trace.

গ্নৈ Root, 1. (গ্নায়তি) 1. To be languid, wearied, or exhausted. 2. To yawn. According to some, this root should be written গ্না.

গ্নৌ *s. (m.)* The moon.

ঘ

ঘ The fourth consonant of the *Hindu* alphabet, being the aspirate of গ, and corresponding in pronunciation to the English *g'h*, as in *log-house*.

ঘকার *s. (m. ঘ + কার)* The letter ঘ or any other letter expressing the sound of ঘ.

ঘাঘ্ Root, 1. (ঘাঘতি) To laugh, to laugh at, to deride.

ঘাঘ্ Root, 1. (ঘাঘতি) To laugh, to deride. See R. ঘাঘ্.

ঘাট্ Root, 1. (ঘাটতে) To act, to strive, to endeavour. x. (ঘাটয়তি) 1. To unite, to put together. 2. To injure, to kill. 3. (Also with the insertion of a nasal, ঘাটয়তি) To shine.

ঘাট *s. (m. from R. ঘাট্?)* 1. A large earthen water-jar. 2. The frontal sinus of an elephant. 3. Suspending the breath as a religious exercise. 4. A man who makes efforts or exertions.

ঘাটক *s. (m. R. ঘাট্ + অক)* A match-maker, an attorney: a person who investigates genealogies and negotiates matrimonial alliances.

ঘাটকর্পৰ *s. (n. ঘাট + কর্পৰ)* A potsherd: the name of a celebrated *Sanskrit* poem.

ঘাটকপূৰি *s. (m. ঘাটক + পূৰি?)* *Ghataka-pūri*, one of the nine celebrated men or Gems of *VIKRAMĀDITYA*'s court.

ঘাটকালি *s. (from ঘাটক)* The office of a match-maker.

ঘাটন *s. (n. R. ঘাট্ + অন)* 1. The happening or occurring of any thing. 2. Striving, endeavour.

ঘাটনা *s. (f. from R. ঘাট্)* 1. A troop of elephants assembled for war. 2. Effort, exertion, endeavour. 3. The act of collecting or assembling; union; mixture. 4. (*Beng.*) An occurrence, an accident.

ঘাটনীয় *a. (mfn. fut. part. p. R. ঘাট্ + অনীয়)* 1. Likely to occur, probable. 2. Unitable, suitable, heritable. -তা (*f.*) or -ত্ব (*n.*) Likelihood, probability.

ঘাটপটাদি *s. (n. ঘাট + পট + আদি)* (In philosophical writings) Objects of sense. (Lit. Jars, clothes, and other things.)

ঘাটী *s. (f. from R. ঘাট্)* 1. A troop of ele-

phants assembled for war. 2. An assembly, a multitude, a public procession, a crowd. 3. A vehicle. 4. Exertion, endeavour, effort. (Beng.)

—কবিত্তে *v. a.* To call an assembly.

ঘটাইতে *v. a.* (*caus.* of ঘটতে) 1. To cause, to occasion an event, to effect. 2. To ascribe to. 3. To unite, to mix, to join.

ঘটাকার *s.* (ঘট+টকার) The noise occasioned by a great assemblage.

ঘটাতোপ *s.* (ঘট+আটোপ) A tilt, a covering for furniture, *pálkee*, &c.

ঘটিকা *s.* (*f.* from ঘটী) 1. A *muhúrta* of forty-eight minutes, being the thirtieth part of one day and night. 2. The ankle. 3. (Beng.) A house. 4. A *danda* of twenty-four minutes.

ঘটিকায়ন্ত্র *s.* (*n.* ঘটিকা+যন্ত্র) 1. A chronometer, a clock, a watch. 2. A machine for raising water. *Tárúchand Ch.*

ঘটিত *a.* (*mfn. pret. part. p.* R. ঘট্+ইত) 1. Happened, taken place. 2. Relating to, concerning. 3. Arranged, planned. Sometimes used in comp. e. g. লোহঘটিত *a.* (*mfn.*) Impregnated with iron, chalybeate.

ঘটিতব *a.* (*mfn. fut. part. p.* R. ঘট্+তব) Likely to occur, probable.

ঘটিতে *v. n.* (from R. ঘট্) To take place, to occur, to happen; to belong to; to inherit; to unite.

ঘটিসেওড়া *s.* The name of a plant (*Ficus heterophylla*). *Mohun P.* p. 61.

ঘটী *s.* (*f.* from R. *হন্*?) 1. The *gharí* or Indian clock: a plate of iron or mixed metal on which the hours are struck. 2. (Beng.) A small pitcher or jar.

ঘটীবান *s.* (ঘটী+বান) A clock-maker, a bell-man.

ঘটীযন্ত্র *s.* (*n.* ঘটী for ঘট+যন্ত্র) 1. The rope

and bucket of a well, or any machine for raising water. 2. A watch.

ঘট্ Root, I. (ঘট্তে) and x. (ঘট্য়তি) To move. With পরি prefixed, to spread, to diffuse; with বি To rub gently, to scratch.

ঘট্ *s.* (*m.* from R. ঘট্) A *ghát*, a quay, a wharf; a landing-place on the side of a river; stairs leading down to a river; a bathing place.

ঘট্ *s.* (*f.* from R. ঘট্?) A sort of metre in *Prákrít* poetry. Also ঘটানন্দ. *As. Res.* x. 419.

ঘট্ঠিকা *s.* (*f.* from ঘটী) An hour. *Trans. R.A.S.* II. 195. See ঘটিকা.

ঘট্ঠী *s.* (*f.* from ঘট্) A small quay, an inferior wharf or landing-place; private stairs, &c.

ঘড়া *s.* (corrupt. of ঘট) A waterpot, a pitcher.

ঘড়ি *s.* (corrupt. of ঘটী) An hour. See ঘড়ী.

ঘড়িয়া *s.* (corrupt. of ঘটিকা) A fish (*Esox scolopax*, *Buchanan's MSS.*). *Carey.*

ঘড়িয়াল *s.* (corrupt. of ঘটিকা) A *guana*, or Gangetic alligator (*Lacerta Gangetica*). *Carey.*

ঘড়ী *s.* (corrupt. of ঘটী) An hour, a clock, a watch. See ঘড়ি.

ঘড়েল *s.* (corrupt. of ঘড়িয়াল) A Gangetic alligator (*Lacerta Gangetica*). *Carey.*

ঘড়ঘড়াইতে *v. a.* To pur, to rattle in the throat.

ঘড়ঘড়িয়া *a.* (from ঘড়ঘড়াইতে) Making a rattling noise in the throat. *s.* A hyæna.

ঘড়ঘড়ী *s.* 1. The death-rattle in the throat. 2. A top. 3. A whirligig.

ঘণ্ Root, VIII. (ঘণোতি or ঘণুতে) To shine.

ঘণ্ট *s.* A condiment made of gourds and other vegetables with mustard-seed, turmeric, capsicum and water. *Carey.*

ঘাটা *s.* (*f.* from R. **হন**?) 1. A bell, a plate of metal struck as a bell. 2. A plant (*Bignonia suaveolens*). See **ঘাটাপাটলী**. —**বাজাইতে** *v. a.* To ring a bell.

ঘাটাগাৰ *s.* (*n.* **ঘাটা**+**আগাৰ**) A belfry. *Mohun P.* p. 160.

ঘাটাতাড় *s.* (*m.* **ঘাটা**+**তাড়**) A bell-striker, a bell-man. *Wilkins' MS.*

ঘাটাপথ *s.* (*m.* **ঘাটা**+**পথ** from **পথিন**) The chief road through a village; a highway.

ঘাটাপাটলী *s.* (*f.* **ঘাটা**+**পাটলী**) A plant commonly called *ghantápáralí* (*Bignonia suaveolens*). Also **ঘাটাপাৰলী** (*Beng.*). See **গোলীট**.

ঘাটারবা *s.* (*f.* from **ঘাটা**+**বব**) A plant (various species of *Crotolaria*). *Wilson.*

ঘাটী *s.* (from **ঘাটা**) A small bell worn by women as an ornament. *Carey.*

ঘন *s.* (*n.* from R. **হন**?) Any metallic instrument which is struck: a clock, a cymbal, a bell, a *gong*, especially a metallic plate on which the hours are struck. (*m.*) 1. A cloud. 2. An iron club. 3. The body. 4. A fragrant grass (*Cyperus rotundus*). 5. A number, an assembly, a quantity. 6. (In mathematics) A cube. *Colebr. Alg.* p. 10. 7. Extension, diffusion. 8. Hardness. 9. Solidity, substance, matter. *a. (mfn.)* 1. Material, solid. 2. Coarse, gross. 3. Thick (as a forest), impervious. 4. Inspissated, thick (as a fluid). 5. Crowded, thick set, close, near. —**তা** (*f.*) or —**ত্ব** (*n.*) Thickness, solidity, consistence.

ঘনঘন *s.* (*m.* **ঘন**+**ঘন**) (In mathematics) The cube of a cube. *Colebr. Alg.* p. 11. *ad. (Beng.)* Incessantly, uninterruptedly, in thick succession.

ঘনফল *s.* (*n.* **ঘন**+**ফল**) (In mathematics) The solid contents of an excavation. *Colebr. Alg.* pp. 88. 97.

ঘনবর্গ *s.* (*m.* **ঘন**+**বর্গ**) (In mathematics) The square of a cube. *Colebr. Alg.* p. 11.

ঘনমূল *s.* (*m.* **ঘন**+**মূল**) (In mathematics) The root of a cube. *Colebr. Alg.* p. 12.

ঘনবস *s.* (*m.* **ঘন**+**বস**) Water. (Lit. The juice of the clouds.)

ঘনসার *s.* (*m.* **ঘন**+**সার**) Camphor.

ঘনহস্তসঙ্খ্যা *s.* (*f.* **ঘন**+**হস্ত**+**সঙ্খ্যা**) The contents of an excavation or of a solid alike in figure. *Colebr. Alg.* p. 97.

ঘনাইতে *v. a.* (from **ঘন**) To overtake, to come up with.

ঘনায়ন *a. (mfn.* from **ঘন**) 1. Crowded, without interstices, impervious, thick, close. 2. Vicious, mischievous, cruel. *s. (m.)* 1. A rainy cloud. 2. A vicious elephant, or one in rut. 3. An epithet of **INDRA**.

ঘনাবৃত *a.* (**ঘন**+**আবৃত** for **আবৃত্ত**?) Thickened, inspissated by boiling and stirring round.

ঘনিষ্ঠ *a. (mfn. irreg. superl. degree of ঘন)* Close, very near. —**তা** (*f.*) or —**ত্ব** (*n.*) Closeness, proximity.

ঘনী *s.* (from **ঘন**) A bamboo cage for catching fish.

ঘনীভূত *a. (mfn. ঘন+ঔ+ভূত)* Thickened, inspissated, condensed. —**তা** (*f.*) Condensation. *Mohun P.* p. 154.

ঘনুয়া *s.* A paramour, a pimp, a pander.

ঘববাইতে *v. a. (caus. of ঘববিত্তে)* To fill with perplexity or confusion, to confound, to perplex, to discompose or disturb the mind of any one.

ঘববাণী *s.* (from **ঘববাইতে**) Perplexity, confusion, discomposure. Also **ঘববায়ী**.

ঘববিত্তে *v. n.* To be confused, perplexed, or amazed.

ঘবল *s.* A sort of fish (*Mugil protuberans*, *Buchanan's MSS.*). *Carey.*

ঘম্ব্ Root, ১. (ঘম্বতি) To go, to move.

ঘৰ *s.* (corrupt. of গৃহ) 1. A house, an abode, a dwelling-place, a building; an out-office. 2. (In machinery) A receptacle, a passage, a loop-hole, a loop. 3. The hole (for a button). 4. A groove. 5. A family.

ঘৰকণা *s.* (ঘৰ + কণা for কৰণ) Domestic affairs, the settling as a householder. *Carey.*

ঘৰকুটলী *a.* (ঘৰ + কুটলী) Domestic, belonging to household-work.

ঘৰলব্ *ad.* (ঘৰ + লব্) From house to house.

ঘৰচুৰু *s.* A grind-stone.

ঘৰাণী *s.* (*f.* from ঘৰ) A house-wife, a wife.

ঘৰবসত *s.* (ঘৰ + বসত from R. বস্) 1. An abode, a home, a residence. 2. The ceremony of conducting a bride to her husband's house.

ঘৰসন্ধান *s.* (ঘৰ + সন্ধান) A prying into the domestic affairs of others; curiosity, officiousness.

ঘৰা *s.* (from ঘৰ) A passage, a loop, a hole, a receptacle, a drawer.

ঘৰাঘৰি *s.* (from ঘৰ) A person's own home or domicile. *a.* Domestic, private, pertaining to the interior of a house or family. *ad.* At home.

ঘৰাণ্ড *a.* (from ঘৰা) Domestic, pertaining to the interior of a house or family.

ঘৰামী *s.* (from ঘৰ) A thatcher, a hedger, one who builds huts of *bamboo*.

ঘৰামীগিৰী *s.* (ঘৰামী + *প.* گيرى) The employment of a thatcher or builder of *bamboo*-huts. Also ঘৰামীপনা.

ঘৰুআ *a.* (from ঘৰ) Home-made, domestic. Also ঘৰুয়া.

ঘৰে *ad.* (*locat. case* of ঘৰ) At home.

ঘৰেঘৰে *ad.* (ঘৰে + ঘৰে) In every house.

ঘৰ্ঘৰ *s.* A rattling sound, as that of a carriage, &c.

ঘৰ্ঘৰা *s.* The name of a river, the *Gográ* or *Ghográ*.

ঘৰ্ঘৰাইতে *v. a.* (from ঘৰ্ঘৰ) To make a rattling sound.

ঘৰ্ঘৰিকা *s.* (*f.*) 1. An ornament of small bells worn by women, horses, &c. 2. The bow or stick of a viol, &c. 3. A sort of musical instrument. 4. Fried grain. *Wilson.*

ঘৰ্ঘ্ Root, ১. (ঘৰ্ঘতি) To go, to move.

ঘৰ্ম *s.* (*m.*) 1. Heat. 2. Sunshine. 3. The hot season. 4. Perspiration, sweat.

ঘৰ্মবিব্দু *s.* (*m.* ঘৰ্ম + বিব্দু) A drop of perspiration.

ঘৰ্মাক্ত *a.* (*mfn.* ঘৰ্ম + অক্ত) Moist with perspiration. Also ঘৰ্মান্বিত and ঘৰ্মাধ.

ঘৰ্ষক *a.* (*mfn.* from R. ঘৃষ্ + অক) Rubbing, cleaning, polishing, filing. *s.* A furbisher, a polisher; one who cleans or files.

ঘৰ্ষণীয় *a.* (*mfn. fut. part. p.* R. ঘৃষ্ + অনীয়) Capable of being polished or cleaned.

ঘৰ্ষিত *a.* (*mfn. pret. part. p.* R. ঘৃষ্ + ইত) Polished, filed, wiped, cleaned.

ঘৰ্ষিতে *v. a.* (from R. ঘৃষ্) To polish, to rub, to file, to furbish, to clean, to wipe, to varnish.

ঘৃষ্ Root, ১. (With the insertion of a nasal, ঘৃষতে) To render handsome or brilliant.

ঘষা *a.* (from R. ঘৃষ্) Rubbed, polished, wiped, filed.

ঘষাইতে *v. a.* (from R. ঘৃষ্) To cause to be rubbed, wiped, cleaned, or polished.

ঘষাচুল *s.* (ঘষা + চুল) A polished helmet.
Sabda S. p. 429.

ঘষি *s.* The powder of dried cow-dung; dried cakes of cow-dung.

ঘস্ *Root, I.* (ঘসতি) To eat. (A defective verb, used in some tenses as a substitute for *R. আদ.*) (With the insertion of a nasal, ঘসতি, according to some authorities) To drop, to sprinkle.

ঘসিতে *v. a.* (from *R. ঘস্*) To rub, to wipe, to polish.

ঘম্মর *a.* (*mfn.* *R. ঘস্ + মর*) Gluttonous, voracious.

ঘন্ট *s. (m.)* A day.

ঘা *s.* (from ঘাত) A blow, a wound, a cut, a scar, a bruise, an ulcer. — দিতে *v. a.* To strike, to knock. — মাৰিতে *v. a.* To beat, to wound.

ঘাইট *s.* A crime, a fault, an offence, misbehaviour, guilt. *a.* Less, deficient.

ঘাইটকৰ্ম *s.* (ঘাইট + কৰ্ম) A transgression, a trespass, an offence.

ঘাইটবাড়ি *a.* (ঘাইট + বাড়ি) More or less.

ঘাইল *a.* (from ঘা) Wounded. *Mohun P. p. 19.*

ঘাইটিতে *v. a.* (from *R. হন*) To stir up, or mix together by stirring. Also ঘাটিতে.

ঘাটা *a.* (from ঘাটিতে) Stirred up, mixed together. *s.* The blade-bone or scapula of a cow or other animals, used as a shovel. *Carey.*

ঘাটাইতে *v. a.* (*caus.* of ঘাটিতে) To rouse up, to excite, to stimulate; to cause to stir or mix together.

ঘাটি *s.* (from ঘাট?) A track or trace made by animals; a retreat, a by-way, a cross-road, an ambuscade. *Mohun P. p. 149.*

ঘাটিতে *v. a.* To stir, to mix by stirring, to knead.

ঘাটু *s.* The name of a god who presides over the itch and other cutaneous diseases, called in *Sanskrit* ঘাটবর. *Carey.*

ঘাটুভাগ্নাসংক্রান্তি *s.* (ঘাটু + ভাগ্না + সংক্রান্তি) A religious ceremony performed by women of the lower classes on the day of the sun's passing from Aquarius to Pisces, to secure their family from cutaneous diseases. It consists in placing a black pot with the bottom upwards near some highway, on which they stick pieces of cow-dung, on which they place boiled rice, cowries, and the flowers of the *Vol-kamera infortunata*. After the performance of the appointed ceremonies, the pot is broken, and the worship ends. *Carey.*

ঘাতিতে *v. a.* To affect by speaking, to speak so as to touch the heart of a person.

ঘাথেকুয়া *a.* (ঘা + থেকুয়া) Wounded, suffering wounds.

ঘাগরা *s.* A dress reaching from the shoulders to the feet. *Sabda S. p. 54.*

ঘাগী *a.* (from ঘা) Hardened by beating, frequently beaten (only said of women).

ঘাঘরা *s.* (from ঘাঘরাইতে) 1. A girdle of small bells worn by women. 2. An apron, a petticoat. 3. A short kind of furbelow at the upper end of a petticoat. 4. The chaff of mustard. *Carey.*

ঘাট *s. (m.)* The nape or back of the neck. (*Beng.*) 1. (from ঘাট) A quay, a wharf, a landing-place, a ferry. 2. A mountain-pass, a defile.

ঘাটমাৰণিয়া *s.* (from ঘাটমাৰিতে) A smuggler. *a.* Smuggling.

ঘাটমাৰা *s.* (from ঘাটমাৰিতে) 1. The smuggling of merchandize. 2. A smuggler.

ঘাটমারিতে *v. a.* (ঘাট + মারিতে) To smuggle. Also ঘাটমারিয়াচলিতে and -মাইতে.

ঘাটা *s.* (*f.* from ঘাট) 1. The nape or back of the neck. 2. (*Beng.*) A wound, a sore.

ঘাটাইতে *v. a.* To diminish, to reduce, to lessen, to abate.

ঘাটিতে *v. a.* To be deficient, to fail, to waste away.

ঘাটী *s.* (from *R. হন*?) A fault, a trespass, an offence, a misdemeanour, a crime. Also ঘাটি.

ঘাড় *s.* (from ঘাট) The nape or back of the neck. -লাড়িতে *v. a.* To nod assent or dissent; to acquiesce, to object. -ভাঙ্গিতে *v. a.* To break the neck.

ঘাড়াইতে *v. a.* (from ঘাড়) To nod assent, to acquiesce.

ঘাড়েরশির *s.* The tendon forming the nape of the neck. *Sabda S.* p. 332.

ঘাটক *s.* (*m.* from ঘাট + ইক?) 1. A bard who sings in chorus. 2. One who rings a bell before an idol. Also ঘাটিক.

ঘাত *s.* (*n.* from *R. হন*) 1. Killing, murdering, slaughter. 2. A blow, a hurt. 3. (In arithmetic) The product of a multiplication. *Colebr. Alg.* p. 5. 4. An arrow.

ঘাতক *a.* (*mfn.* from *R. হন*) Killing, destroying, beating, ruffianly. Used in comp. e. g. বিশ্বাসঘাতক *a.* (*mfn.*) Treacherous, lit. Destroying confidence, from বিশ্বাস *s.* Confidence + ঘাতক. *s.* (*m.*) A murderer, a destroyer, a maimer; a means or instrument of killing.

ঘাতিতে *v. a.* (from *R. হন*) To smite, to hurt, to kill, to strike.

ঘাতী *a.* (-তিন্ *mfn.* ঘাত + ইন্) Destroying, killing; wicked, mischievous. *Trans. R.A.S.* i. 553. Used in comp. e. g. অমিত্রঘাতী *a.*

(-তিন্ *mfn.*) Destroying enemies, of অমিত্র *s.* An enemy, + ঘাতিন্.

ঘাতুক *a.* (*mfn.* from *R. হন* + উক *Wilkins' Gr.* p. 464). Disposed to injure or kill; hurtful, cruel, murderous. *s.* (*m.*) An executioner.

ঘানি *s.* An oil-mill. *Carey.*

ঘানিগাছ *s.* (ঘানি + গাছ) The excavated trunk of a tree used in an oil-mill as the receptacle of the seed. *Carey.*

ঘাম্ *s.* (corrupt. of ঘর্ম্ম) Perspiration, sweat.

ঘাময় *a.* (ঘা + ময়) Full of wounds, covered with sores or ulcers.

ঘামা *a.* (from ঘামিতে) Made to perspire. -গাইতে *v. a.* To labour hard so as to occasion perspiration.

ঘামাইতে *v. a.* (*caus.* of ঘামিতে) To cause to perspire.

ঘামাচি *s.* (from ঘাম্) The prickly heat, an itching eruption. *Mohun P.* p. 28.

ঘামান *s.* (*v. noun* of ঘামাইতে) The causing to perspire. *a.* Made to perspire.

ঘামিতে *v. a.* (from ঘর্ম্ম) To perspire, to sweat.

ঘামুখ *s.* (ঘা + মুখ Lit. The mouth of a wound) The opening of an ulcer or sore.

ঘাৰেঘাৰে *ad.* (ঘাৰে for ঘাবে, + ঘাৰে) Clandestinely, secretly, privately.

ঘালি *s.* (from *R. হন*) A wound, an ulcer.

ঘাস্ *s.* (*m.* from *R. ঘাস্*) Meadow or pasture-grass. *Mohun P.* p. 82.

ঘাসকাটা *s.* (ঘাস + কাটা) A grass-cutter. Also ঘাসিয়াড়া.

ঘাসুড়ীয়া *s.* (from ঘাস) A grass-cutter. *a.* Feeding on grass.

ঘাসুয়া *a.* (from ঘাস) Abounding with grass, grassy; smelling like grass.

ঘি *s.* (corrupt. of ঘৃত) *Ghee*, clarified butter.

Also ঘী.

ঘিকুমাৰী *s.* (ঘি + কুমাৰী) An ornamental plant (*Aloe perfoliata*, *Succotrina*). *Carey*. See ঘতকুমাৰী.

ঘিচপিচ্ *a.* Dense, impervious, crowded.

ঘিষ্টি *a.* Dense, unaccessible, impervious, crowded, thick.

ঘিণ্ *Root, i.* (With the insertion of an additional nasal ঘিনতে) To take, to seize, to accept.

ঘিাঘিণ্ *s.* Disgust. —কৰিয়া *ad.* With disgust, with abhorrence.

ঘিতৰই *s.* A plant (a variety of *Luffa pentandra*). *Carey*.

ঘিতুলী *s.* A species of fish (*Gobius electricus*). *Carey*.

ঘিনালিতা *s.* A plant (*Corchorus capsularis*). *Mohun P. p. 34*.

ঘিয়া *a.* (from ঘি) Oily, butyraceous, glossy, shining, polished.

ঘিয়াকড়ি *s.* (ঘিয়া + কড়ি) A *cowrie* with a bright and polished surface.

ঘিৰিতে *v. a.* (from R. ঘ্ৰ) To surround, to hedge round, to enclose with a skreen or fence, to skreen, to fence.

ঘিৰপুৰাণা *s.* (ঘি + পুৰাণা) A cucurbitaceous plant (*Luffa pentandra*). *Carey*.

ঘু *Root, i.* (ঘবতে) To sound.

ঘুঁতি *a.* Crooked, tortuous, concealed.

ঘুঁটনি *s.* (from ঘুঁটিতে) 1. The act of grinding or rubbing. 2. The rousing the mind to an affair. 3. A careful superintendence of affairs. *Carey*.

ঘুঁটি *s.* 1. A small stone used in playing; a lot, a ballot. 2. Hair left uncut in shaving. *Carey*.

ঘুঁটিতে *v. a.* 1. To grind, to rub, to stir. 2. To rouse the mind. 3. To be actively employed, to superintend business carefully. 4. To proclaim, to publish.

ঘুঁটিফেলা *s.* (ঘুঁটি + ফেলা) The casting of lots, the playing with dice.

ঘুঁটিয়া *s.* (from ঘুঁটিতে) Dried clods or cakes of cowdung used for fuel. Also ঘুঁটগা. *Mohun P. p. 34*. See ঘষি.

ঘুঁৎঘুঁতিয়া *a.* Grunting, grumbling, obstinate. *s.* A pig.

ঘুঘু *s.* A species of dove, a turtle-dove (*Columba semifulca*, *Buchanan's MSS.*). *Carey*.

ঘুঘুৰ *s.* 1. The mole-cricket (*Gryllus Grilla Talpa*). 2. A dangerous sort of ulcer which breaks out on the legs and feet. *Carey*. Also ঘুঘুৰা. See ঘুঘুৰ.

ঘুঘোকল *s.* (from ঘুঘু + কল) A sham attack (Lit. The attack of a dove). Also ঘুঘোহাঁদ.

ঘুপুৰ *s.* A string of small bells worn as an ornament by women.

ঘুচন *s.* (*v. noun* of ঘুচিতে) An untying, a removing, a yielding, a disappearing. *a.* Untied, removed, yielded, disappeared.

ঘুচাইতে *v. a.* (*caus.* of ঘুচিতে) To unloosen, to untie, to open; to rescind a law; to remove, to dispel, to rub out; to strike, to beat.

ঘুচিতে *v. n.* To withdraw, to disappear; to yield, to open, to pass away.

ঘুট্ *Root, i.* (ঘোটেতে) 1. To come back, to return. 2. To barter, to exchange. *vi.* (ঘুটতি) To strike again, to retaliate, to resist, to oppose.

ঘুট *s. (m.)* 1. The ancle. 2. (*Beng.*) A species of small round jujube.

ঘুটমণ্ডল *s.* (ঘুট + মণ্ডল) Disorder, confusion.

ঘুটি *s.* (*f.*) The ancle. See ঘুট. Also ঘুটী.

ঘুটিক *s.* (*m.* ঘুটি + ক) The ancle. Also ঘুটিকা (*f.*)

ঘুটী *s.* (*f.*) 1. The ancle. 2. (*Beng.*) A chessman.

ঘুট্‌ঘুট্‌ *a.* Great darkness, gloom.

ঘুট্‌ঘুটিয়া *a.* (from ঘুট্‌ঘুট্‌) Gloomy, dark.

ঘুড়ি *s.* A paper-kite. *Tārúchand Ch.*

ঘুড়িতে *v. a.* To secure or surround by a fence or screen. ঘুড়িয়া বেড়িতে *v. a.* 1. To wrap round. 2. To wander about without any determined object.

ঘুড়ী *s.* (from ঘোড়া) 1. A snare. 2. The flight of birds.

ঘূণ্‌ Root, *i.* (ঘোণতি) and *vi.* (ঘূণতি) To roll, to whirl, to turn round. (With the insertion of an additional nasal, ঘূণতে) To take or accept.

ঘূণ *s.* (*m.*) An insect that destroys timber and bamboo.

ঘূণাক্ষর *s.* (ঘূণ + অক্ষর) An undesigned and unexpected event or circumstance; a trace, a hint, an intimation.

ঘূণিতে *v. a.* To root up the ground (as a swine does).

ঘূণী *s.* A bamboo trap for catching fish.

ঘূণ্‌ঘূণাইতে *v. a.* To buzz, to hum, to growl.

ঘুটী *s.* (from ঘাটী) 1. A button. 2. A small bell, such as are worn on strings round the waist by women.

ঘুটীঘরা *s.* (ঘুটী + ঘরা) A button-hole.

ঘূণা *s.* A sort of fish (*Cyprinus Kursa Gooni*, *Buchanan's MSS.*). *Carey.*

ঘুম *s.* Sleep, slumber. —পাড়াইতে *v. a.* To lull

asleep. —ভাঙ্গিতে *v. n.* To awake. —ভাঙ্গাইতে *v. a.* To wake a person.

ঘুমগড়িয়া *a.* (ঘুম + গড়িয়া) Slothful, sleepy.

ঘুমন *s.* (*v. noun* of ঘুমিতে) The act of sleeping, repose.

ঘুমনিয়া *a.* (from ঘুমন) Asleep, sleeping. Also ঘুমন্ত.

ঘুমাইতে *v. a.* (*caus.* of ঘুমিতে) 1. To lull asleep. 2. Also *v. n.* To sleep.

ঘুমান *s.* (*v. noun* of ঘুমাইতে) 1. Sleeping, sleep. 2. The act of lulling asleep. *a.* 1. Sleeping. 2. Lulling asleep.

ঘুমানিয়া *a.* (from ঘুমাইতে) 1. Sleepy, asleep. 2. Lulling to sleep.

ঘুমিতে *v. a.* To sleep, to slumber.

ঘুমে *ad.* (from ঘুম) Asleep.

ঘূৰ্‌ Root, *vi.* (ঘূৰতি) 1. To be frightful or terrible. 2. To sound.

ঘূৰিতে *v. a.* (from *R.* ঘূর্ণ্‌) To whirl, to turn round, to roll.

ঘূর্ণাঙ্গল *s.* (ঘূর্ণা from ঘূৰিতে, + অঙ্গল) A whirlpool, an eddy. *Mohun P.* p. 6.

ঘূঘূৰ *s.* 1. The mole-cricket (*Gryllus Grylla Talpa*). 2. A worm which insinuates itself into the legs of men or animals, and occasions dangerous ulcers. 3. A lounging or wandering about. —কৰিয়া *ad.* In a lounging manner. *Carey.* See ঘূঘূৰ.

ঘূঘূৰ্মা *s.* 1. A disease (the *Herpes exedens*). *Mohun P.* p. 27. See ঘূঘূৰ. 2. The mole-cricket. *Mohun P.* p. 56.

ঘুলিতে *v. a.* To stir or agitate a liquid, to turn round.

ঘুম্‌ Root, *i.* (With the insertion of a nasal, ঘুম্‌তে) To render beautiful or brilliant. Also

১. (ঘোষতি) To do any act, except manifest sentiment by sound. x. (ঘোষয়তি) ১. To speak, to utter sentiments, to affirm. ২. To praise. ৩. To utter various sounds. With আ prefixed, To weep incessantly; with উৎ, with প্র+উৎ or with পরি+সং To sound; with উপ To fill or surround with noise.

ঘুম *a.* Small. (Only said of fish.) *s.* ১. The clenched fist. ২. A bribe. *Mohun P.* p. 96.

ঘুমথেকুআ *a.* (ঘুম + থেকুআ) Venal, corrupt, taking a bribe.

ঘুমড়ন *s.* (*v. noun* of ঘুমড়িতে) ১. The entering or retreating into a place. ২. The act of expunging a written document. *a.* ১. Crept into, retreated. ২. Expunged, cancelled.

ঘুমড়াইতে *v. a. caus.* of ঘুমড়িতে) To force in, to thrust in.

ঘুমড়ান *s.* (*n. noun* of ঘুমড়াইতে) The act of pressing, forcing, or thrusting in. *a.* Forced or thrust in.

ঘুমড়িতে *v. a.* (from ঘুমিতে) ১. To enter, to creep into, to retreat. ২. To expunge a writing, to cancel.

ঘুমণ *s.* (*v. noun* of ঘুমিতে) ১. The entering or retreating into a place. ২. The striking a person with the fist. ৩. The declaring or expressing any thing. (Also ঘুমণি.) *a.* ১. Entered. ২. Struck, smitten. ৩. Declared, expressed.

ঘুমা *a.* Small. (Only said of fish.) See ঘুম. *s.* A blow with the fist.

ঘুমাইতে *v. a. (caus.* of ঘুমিতে) ১. To cause to retreat, to drive into. ২. To strike with the fist.

ঘুমাঘুমি *s.* (from ঘুমাইতে) A mutual striking with the fist; pugilism.

ঘুমামাছ *s.* (ঘুমা + মাছ) A small fish.

ঘুমিত *a. (mf. pret. part. p. R.* ঘুম+ইত) Manifested by sound. Also ঘুম্কে.

ঘুমিতে *v. a.* (from R. ঘুম্) ১. To say, to declare, to express. ২. To retreat, to retire. ৩. To strike with the fist.

ঘুমকাইতে *v. a.* (from ঘুমিতে) To enter into, to retire, to penetrate.

ঘুম্কা *s.* A woman of loose character. *Carey.*

ঘুম্কে *a. (mf. pret. part. p. R.* ঘুম্+ত, *Wilkins' Gr.* p. 422.) Manifested by sound, made to sound; declared, proclaimed, said, uttered.

ঘূৰ্ Root, iv. (ঘূৰ্মতে) ১. To kill, to hurt, to injure. ২. To become old, to decay.

ঘূৰণ *s.* (*n. R.* ঘূৰ্+অন) A turning round, the revolving around an axis, a whirling motion.

Also ঘূৰণি (*Beng.*).

ঘূৰপাক *s.* (ঘূৰ, from ঘূৰিতে+পাক) A twist, a distortion.

ঘূৰাইতে *v. a. (caus.* of ঘূৰিতে) ১. To turn round, to cause to revolve. ২. To overturn, to subvert. ৩. To misguide.

ঘূৰাণিয়া *a.* (from ঘূৰাইতে) Wandering around, revolving, whirling round.

ঘূৰাণিয়াবাতাস *s.* (ঘূৰাণিয়া+বাতাস) A whirlwind.

ঘূৰিতে *v. n.* (from R. ঘূৰ্) To turn, to revolve, to roll, to whirl.

ঘূর্ণ Root, i. and vi. (ঘূর্ণতি, ঘূর্ণতে) To turn round, to roll, to revolve, to whirl. With আ or বি+আ prefixed, in the same sense.

ঘূর্ণ *a. (mf. from R.* ঘূর্ণ্) Turning round, whirling, rolling. *s. (m.)* A potherb (*Chironia centauroides*).

ঘূর্ণনীয় *a. (mf. fut. part. p. R.* ঘূর্ণ্+অনীয়) Capable of being whirled around.

- ঘূৰ্ণবায়ু *s.* (*m.* ঘূৰ্ণ + বায়ু) A whirlwind.
- ঘূৰ্ণমান *a.* (*mfn. pres. part. a. proper form, R.* ঘূৰ্ণ + মান) Revolving, turning round, swinging.
- ঘূৰ্ণা *s.* (*f.* from *R.* ঘূৰ্ণ) A swinging or whirling motion; an eddy, a whirlpool; a giddiness.
- ঘূৰ্ণায়মান *a.* (*mfn. from ঘূৰ্ণা*) Caused to revolve, swinging, turning round, whirling.
- ঘূৰ্ণি *s.* (*from R.* ঘূৰ্ণ) A swinging or turning round, a revolution.
- ঘূৰ্ণিত *a.* (*mfn. pret. part. p. R.* ঘূৰ্ণ + ইত) Whirled, revolved; turning, rolling (as in sleep).
- ঘূৰ্ণিতে *v. a.* (*from ঘূৰ্ণ*) To whirl, to revolve, to turn round.
- ঘ Root, I. (ঘৰতি), III. (ত্রিঘর্ষতি) and X. (ঘাৰয়তি) 1. To sprinkle, to wet, to moisten. 2. To drop or distil.
- ঘণ্ Root, I. (with the insertion of an additional nasal, ঘণতে) To take, to accept. VIII. (ঘণোতি, ঘণুতে) To shine.
- ঘণা *s.* (*f.* from *R.* ঘণ্) 1. Aversion, hatred, antipathy, dislike. 2. Reproach, censure, blame. 3. Pity, compassion, tenderness.
- ঘণি *s.* (*m.* from *R.* ঘণ্) 1. A ray of light. 2. The sun.
- ঘণিত *a.* (*mfn. ঘণা + ইত*) Detested, disliked, abhorred, abominated, shocking.
- ঘণিত্ব (*n.* ঘণিন্ + ত্ব) Mercifulness, compassionateness. Also ঘণাতা (*f.*)
- ঘণী *a.* (-গিন্ *mfn.* ঘণা + ইন্) Spiteful, malicious; entertaining hatred or dislike.
- ঘণা *a.* (*mfn. ঘণা + য*) Detestable, abominable, disgusting.

- ঘৃত *a.* (*mfn. pret. part. p. R.* ঘ্ + ত) 1. Sprinkled, shed. 2. Illumined. *s.* (*n.*) 1. *Ghee*, clarified butter, or butter which has been boiled gently and allowed to cool. 2. Water.
- ঘৃতকুমারী *s.* (*f.* ঘৃত + কুমারী) The aloe (*Aloes perfoliata* var. *Soccotrina*). *Mohun P.* p. 34.
- ঘৃতাক্ত *a.* (*mfn. ঘৃত + অক্ত*) Anointed with clarified butter.
- ঘৃষ Root, I. (ঘর্ষতি) To grind or pound.
- ঘৃষ্ট *a.* (*mfn. pret. part. p. R.* ঘৃষ + ত) Rubbed, polished, cleaned; pounded, ground.
- ঘৃষ্টি *s.* (*f.*) 1. A plant, commonly called *Vārāhagrānti* (*Lycopodium imbricatum, Rox.*). 2. The act of grinding or pounding. 3. Emulation, competition, rivalry, contest. 4. (*m.*) A hog.
- ঘেউআ *a.* (*from ঘা*) Full of wounds, sores, or ulcers. *Carey.*
- ঘেঁচড়া *a.* Scurrilous, obscene, vulgar. *Carey.*
- ঘেঁচাইতে *v. a.* See ঘেঁচিতে.
- ঘেঁচিতে *v. a.* To frustrate, to supplant; to shuffle cards; to cut, to bruise, to pound, to injure.
- ঘেঁচু *s.* (*from ঘেঁকুলিকা*) An esculent root (*Arum Orissense*). *Carey.*
- ঘেঁচকুচু *s.* (*corrupt. of ঘেঁকুলিকা*) A plant (*Arum Orissense*). *Carey.* Also ঘেঁচকোল.
- ঘেঁচাইতে *v. a.* See ঘেঁচিতে.
- ঘেঁচিতে *v. a.* To meddle with, to be concerned in, to have dealings with.
- ঘেঁটু *s.* (*from ঘাটা*) The name of an idol which has a bell hanging at each ear.
- ঘেঁষ *s.* (*from ঘেঁষিতে*) Pitch. *a.* Thickly crowded.
- ঘেঁষণ *s.* (*v. noun of ঘেঁষিতে*) The rubbing or

crushing of things against one another. *a.*
Rubbed.

ঘেঁষড়ন *s.* (*v. noun* of ঘেঁষড়িতে) The trailing
or drawing things along the ground. Also
ঘেঁষড়ান and ঘেঁষড়ানি.

ঘেঁষড়িতে *v. a.* To trail, to draw or drag along
the ground, to run. Also ঘেঁষড়াইতে.

ঘেঁষা *a.* (from ঘেঁষিতে) Rubbed, cleansed,
filed, polished.

ঘেঁষাইতে *v. a.* (*caus.* of ঘেঁষিতে) 1. To cause
to rub or to crush one thing against another.
2. To rub, to polish.

ঘেঁষাঘেঁষি *a.* (from ঘেঁষিতে) Thronged toge-
ther, crowded, thick, impervious.

ঘেঁষাণ *s.* (*v. noun* of ঘেঁষাইতে) The causing
to rub one thing against another; the rubbing
or polishing a thing.

ঘেঁষিতে *v. a.* 1. To throng, to crowd, to crush.
2. To rub against, to polish.

ঘেঁদা *s.* Importunity.

ঘেঁদাইতে *v. a.* To entreat, to pray importunately.

ঘেঁদান *s.* (*v. noun* of ঘেঁদাইতে) The act of
intreating or asking for a thing with importunity.
Also ঘেঁদানি.

ঘেঁদানিয়া *a.* (from ঘেঁদাইতে) Importunate,
troublesome.

ঘেঁখুলিকা *s.* (*f.*) An esculent root (*Arum Oris-*
sense). *Wilson.*

ঘেঁটকচু *s.* An esculent root (*Arum Orissense*).
Hort. Ben. p. 65. See ঘেঁখুলিকা.

ঘেঁটকুল *s.* An esculent root (*Arum Orissense*).
Hort. Ben. p. 65. See ঘেঁখুলিকা.

ঘেঁটিতে *v. n.* To diminish, to decrease, to fall
short.

ঘেঁষঘাৰ *s.* (from ঘেঁষিতে) 1. An enclosure, a
hedge, a fence. 2. The investing or besieging
of a city.

ঘেঁষণ *s.* (*v. noun* of ঘেঁষিতে) The act of en-
closing, fencing, or surrounding a thing; the
investing or besieging of a city. *a.* Enclosed,
surrounded.

ঘেঁষা *s.* (from ঘেঁষিতে) An enclosure, a hedge,
a fence, a circle. *a.* Enclosed, surrounded, se-
cured by a hedge or fence.

ঘেঁষাইতে *v. a.* (*caus.* of ঘেঁষিতে) 1. To cause
to surround or enclose. 2. To invest or besiege
a city.

ঘেঁষণ *s.* (*v. noun* of ঘেঁষাইতে) The act of
surrounding, enclosing, or securing a thing. *a.*
Surrounded, enclosed, secured by a hedge or
fence.

ঘেঁষিতে *v. a.* To surround, to enclose, to invest,
to encompass, to besiege.

ঘেঁষা *s.* (corrupt. of গম্ভীর) Depth, profundity.

ঘোঁহ *s.* A crooked path, a bend in a road.

ঘোঁট *s.* 1. The grinding a substance in a mortar.
2. The talking over an affair.

ঘোঁটনা *s.* (from ঘোঁটিতে) A pestle, a muller,
any instrument for grinding substances in a
mortar.

ঘোঁটা *a.* (from ঘোঁটিতে) Ground in a mortar,
rubbed, stirred up. *s.* A scratching or pawing the
ground with the foot (as horses do). — মাৰিতে
v. a. To paw the ground with the foot.

ঘোঁটাইতে *v. a.* (*caus.* of ঘোঁটিতে) 1. To cause
a thing to be ground, rubbed, or agitated. 2.
To introduce a topic of conversation, to cause
the canvassing of an affair.

ঘোঁটিতে *v. a.* To stir about any thing.

ঘোণ *s.* 1. A hole in a mound through which

water oozes. 2. An animal (*Lemur tardigradus*).
3. The ruddy goose.

ঘোড় s. 1. A musical instrument, the Chinese *gong*: also its sound. 2. An animal (*Lemur tardigradus*).

ঘোড়ী s. A musical instrument: see ঘোড়.

ঘোড়ীকড়ি s. (ঘোড়ী + কড়ি) The name of the middle-sized shells which are included in the genus *Cypræa*. Carey.

ঘোড়ীবা s. (from ঘোড়) Deep-sounded, guttural, hoarse, *gong*-like.

ঘোড়ীবাইতে v. a. (from ঘোড়ীবা) To speak in a deep and hoarse or guttural voice.

ঘোড়ীবাণি s. (from ঘোড়ীবাইতে) A deep and hoarse or guttural sound.

ঘোড় s. (m.) A horse.

ঘোড়ক s. (m. ঘোড় + ক) A horse.

ঘোড়কসেনা s. (f. ঘোড়ক + সেনা) An army of horse.

ঘোড়কী s. (f. ঘোড়ক + কী) A mare.

ঘোড় s. The hind-quarter of a shoe. —তুলিতে v. a. To pull up a shoe behind.

ঘোড়গোতা s. (from ঘোড় + গতি) The name of a fish which appears to be a species of *Gobius*. Carey.

ঘোড়দৌড় s. (from ঘোড়া + দৌড়) A horse-race.

ঘোড়বেড় a. (from ঘোড়া + বেড় from R. ব্) Spread around, wrapped round.

ঘোড়শালা s. (from ঘোড়া + শালা) A stable. See ঘোড়াশালা.

ঘোড়া s. (corrupt. of ঘোড়ক) 1. A horse. 2. A knight at chess.

ঘোড়াকৰণ s. (from ঘোড়া + কৰ্ণ) A large timber-tree (*Ailanthus excelsa*). Carey.

ঘোড়াচড়া s. (ঘোড়া + চড়া) A horseman, cavalry.

ঘোড়াচেল s. (ঘোড়া + চেল) A fish (a species of *Cyprinus*). Carey.

ঘোড়ানিম s. (ঘোড়া + নিম) A timber-tree (*Melia Azadirachta*). Carey.

ঘোড়ামুগ s. (ঘোড়া + মুগ) A small bean cultivated as an article of food (*Phaseolus lobatus*).

ঘোড়ায়নী s. A species of plant (*Phellandrum latifolium*, *Buchanan's MSS.*). Carey.

ঘোড়াকক s. (ঘোড়া + কক) An elk. *Mohun P.* p. 48.

ঘোড়াশালা s. (ঘোড়া + শালা) A stable.

ঘোড়ী s. (ঘোড়া + কী) A mare.

ঘোণ s. (f.) 1. The nose. 2. The nostrils of an animal. 3. (*Beng.*) A sort of sack worn during sleep to keep off the cold and musquitos.

ঘোণী s. (—শিন্ m. ঘোণা + ইন্) A hog. (Lit. Having a large nose or snout.)

ঘোণ্টা s. (f.) 1. The jujube (*Zizyphus Jujuba*). 2. The betle-nut: also the tree which produces it (*Areca Catechu*). 3. (*Beng.*) A timber-tree (*Schrebera Swietenoides*). Carey.

ঘোনস s. (m.) A large kind of snake.

ঘোপ s. (corrupt. of ফুপ) A bush, a large shrub.

ঘোপঘোপ s. (ঘোপ + ঘোপ as a jingle to it) Large bushes. —থাকিতে v. n. To lie concealed among bushes.

ঘোপনগর s. (ঘোপ + নগর) A port.

ঘোপাল a. (from ঘোপ) Bushy, abounding with bushes.

ঘোম্টা s. (corrupt. of অবগুণ্ঠিকা) A veil, a muffler. —দিতে v. a. To veil.

ঘোৰ a. (mfn. from R. ঘূৰ্) Terrible, dreadful, horrific, awful, formidable; gloomy, dark. s.

(*m.*) An epithet of SIVA. (*n.*) Horror, horribleness, dread; gloom, darkness; intoxication. —তা (*f.*) or —ত্ব (*n.*) Terribleness; gloom, darkness.

ঘোৰতৰ *a.* (*mfn.* comp. degree of ঘোৰ + তৰ) More terrible; very dreadful, very awful, very gloomy.

ঘোৰা *s.* (from R. ঘূৰ্?) A going round, a revolution. *a.* Going round, revolving.

ঘোৰাইতে *v. a.* (from R. ঘূৰ্?) To move in a circle, to turn round, to go in a circuit.

ঘোৰাল *a.* (from ঘোৰ) Dark, gloomy, obscure, mysterious.

ঘোৰেঘোৰে *ad.* (ঘোৰে from ঘোৰ, + ঘোৰে as a jingle to it) Darkly, indistinctly, obscurely; by signs or hints.

ঘোল *s.* (*n.*) Butter-milk.

ঘোলমন্থন *s.* (*n.* ঘোল + মন্থন) The churning of butter.

ঘোলমন্থনী *s.* (*f.* ঘোল + মন্থনী) 1. A churning-stick. 2. The name of a plant (*Deeringia celosioides*). *Carey*.

ঘোলা *a.* Turbid, muddy (as a liquid).

ঘোলাইতে *v. a.* (from ঘোলা) To mix, to stir together into a semifluid substance.

ঘোলাটিয়া *a.* (from ঘোলাইতে) Turbid, muddy, semifluid.

ঘোলান *s.* (*v. noun* of ঘোলাইতে) The reducing a fluid into a turbid or semifluid state.

ঘোলানিয়া *a.* (from ঘোলাইতে) Dissolving, reducing to a semifluid paste.

ঘোলানী *a.* (from ঘোলাইতে) Turbid, muddy, thick.

ঘোষ *s.* (*m.* from R. ঘূষ্). 1. A sound, an exclamation; especially low thunder, the muttering of clouds. 2. Bell-metal, tutenague. 3. A

climbing-plant (*Luffa pentandra*). 4. A station of herdsmen. 5. A herdsman. 6. A certain branch of the writer-tribe, a *Kāyat'h*.

ঘোষক *s.* (*m.* R. ঘূষ্ + অক) 1. One who proclaims, a public crier. 2. A creeping plant, commonly called *ghosha* (*Luffa pentandra*).

ঘোষণা *s.* (*f.* from R. ঘূষ্ + অনা) A proclamation, a public statement, a sermon. —দিত্তে or —কৰিত্তে *v. a.* To declare publicly, to preach.

ঘোষণাপত্ৰ *s.* (*n.* ঘোষণা + পত্ৰ) A written proclamation, a written declaration.

ঘোষণীয় *a.* (*mfn.* fut. part. *p.* R. ঘূষ্ + অনীয়) Proclaimable, to be publicly stated or announced.

ঘোষবৰ্ণ *s.* (*m.* ঘোষ + বৰ্ণ) A flat or sonant letter. *Wilkins' Gr.* p. 15.

ঘোষা *s.* A plant, commonly so called (*Luffa pentandra*). See ঘোষ.

ঘোষাইতে *v. a.* (from ঘোষ) To proclaim, to declare publicly, to preach, to instruct, to inculcate.

ঘোষণ *s.* (*v. noun* of ঘোষাইতে) The declaring a thing publicly; a proclaiming or preaching. *a.* Declared publicly, proclaimed, published, preached.

ঘোষাতকী *s.* (corrupt. of কোষাতকী) A plant (*Achyranthes aspera*). *Carey*.

ঘোষালতা *s.* (*f.* ঘোষা + লতা) A climbing-plant (*Luffa pentandra* and *acutangula*). *Carey*.

ঘোষিত *a.* (*mfn.* pret. part. *p.* of the causal of R. ঘূষ্) Publicly declared, proclaimed.

ঘোষিতক *a.* (*mfn.* fut. part. *p.* R. ঘূষ্ + তক) Proclaimable, to be publicly announced or declared.

ঘোৰ্ *s.* (from A. غور?) Meditation, deep reflection.

ঘ a. (mfn. from R. হন) Destroying, killing. Only used as the last member of compound words, e. g. শয্যুঘ a. (mfn.) Destroying enemies, from শয্যু s. An enemy, + ঘ; গোঘ a. (mfn.) Killing kine, from গো s. A cow, + ঘ. *Wilkins' Gr.* § 772.

ঘ্রিতি s. (f. R. ঘ্রা+তি) The nose.

ঘ্রা Root, I. (অিঘ্রিতি) To smell, to receive smell.

ঘ্রাণ s. (n. R. ঘ্রা+ন) 1. Smell, the act of smelling. 2. A scent. 3. The nose. a. (mfn.) Smelling.

ঘ্রাণতর্পণ s. (m. ঘ্রাণ+তর্পণ) A fragrance, odour, a perfume. (Lit. What satisfies the smell.)

ঘ্রাত a. (mfn. pret. part. p. R. ঘ্রা+ত) Smelled. *Wilkins' Gr.* p. 414.

ঙ

ঙ The fifth consonant of the *Hindu* alphabet. It is scarcely ever used except as the first member of a compound letter, and as such must be preceded by a vowel: it has the sound of *n* followed by a guttural, as in *wink*, *song*, &c.

চ

চ The twentieth letter of the *Hindu* alphabet, and first of the second or palatal class of consonants, having the sound of the English *ch* in *child*, *cherry*.

চ as an affix, appears in some adjectives derived from prepositions; e. g. উচ্চ a. (mfn.) High, from উ Up; নীচ a. (mfn.) Low, from নি In (?).

চ conj. And, also: A conjunctive particle resembling the Latin *que*, always put after the word or sentence which it is intended to unite. When repeated, it may sometimes be rendered by *As well as*.

চআল s. The jaw-bone. —ধ্বিচে v. a. To be seized with tetanus or locked jaw.

চই s. A species of pepper (*Piper Chuvya*). *Hort. Ben.* p. 4. See চবি.

চক্ Root, I. (চকতে) 1. To repel, to resist. 2. (চকতি, চকতে) To be satiate or satisfied.

চক s. (corrupt. of চক্র) A square in a town, a market-place.

চক্বন্দী s. (from চক+বন্দী from P. بستن) The joining of buildings on the four sides of a square or court.

চক্মিলন s. (চক+মিলন) A square of buildings all of the same height and form.

চকবোতা s. A species of fleabane (*Conyza bovina*, *Buchanan's MSS.*). *Carey*.

চকাৰ s. (m. চ+কাৰ) The letter চ or any character expressing the sound of চ.

চকাস্ Root, II. (চকাশি) To shine.

চকিত a. (mfn. pret. part. p. R. চক্+ইত) Af-frighted, alarmed, startled; fearful, timid.

চকিত্ৰা s. (femin. of চকিত) The name of a certain metre in *Sanskrit* prosody. *As. Res.* x. 471.

চকোৰ s. (m.) The red-legged or Greek partridge, bartavelle (*Tetrao rufus*, *Lin.*, *Perdix rufa*, *Lath.*).

চকোৰক s. (m. চকোৰ+ক) The Greek partridge or bartavelle. See চকোৰ.

- চক্ৰ** Root, x. (**চক্ৰমতি**) To give or inflict pain.
- চক্ৰক** *a.* Shining, splendid, glaring, vivid, clear.
- চক্ৰকানি** *s.* (from **চক্ৰক**) Lustre, glare, brightness.
- চক্ৰকি** *s.* (from **চক্ৰক**) Brilliancy, lustre, brightness, glare.
- চক্ৰকিয়া** *a.* (from **চক্ৰক**) Bright, splendid, glittering.
- চক্ৰনামা** *s.* (**চক্ৰ** + **প. নাম**) A tally of land. *Carey.*
- চক্ৰমক্** *s.* (**চক্ৰ** + **প. چمن** A flint) A sudden flash of light.
- চক্ৰমকাইতে** *v. n.* (from **চক্ৰমক্**) To burst suddenly forth like a flash of lightning; to glitter, to shine.
- চক্ৰমকানি** *s.* (from **চক্ৰমকাইতে**) A flash, a sudden glare, an explosion of light.
- চক্ৰমকি** *a.* (from **চক্ৰমক্** + **প. چمن**) Flashing, glaring, glittering.
- চক্ৰমকি পাথৰ** *s.* (**চক্ৰমকি** + **পাথৰ**) A flint.
- চক্ৰমকিয়া** *a.* (from **চক্ৰমক্**) Radiant, brilliant, flashing, shining.
- চক্ৰমকী** *s.* (from **চক্ৰমকি** + **পাথৰ**) A flint. *Mohun P. p. 71. See চক্ৰমকি পাথৰ.*
- চক্ৰ** *s. (n.)* 1. A wheel; a potter's wheel. 2. An oil-mill. 3. A discus or sharp circular missile weapon. 4. A whirlpool. 5. A circle. 6. A circular leprous spot on the body. 7. The convolutions in the *Sálágrāma* or sacred stone of the *Hindus*, which appears to be a petrified shell (*Argonauta Argo*). 8. A particular astrological figure. 9. A period of time; a revolution. 10. A district, a province, a region, a realm. 11. An army, a host. 12. A multitude, a heap. 13. An anatomical division or portion of the body; six of these are enumerated, viz.

the pubes, the navel, the end of the ensoid cartilage or pit of the stomach, the root of the nose, the hollow between the frontal sinuses, and the union of the frontal and coronal sutures. (*m.*) The ruddy goose (*Anas Casarca*). *Wilson.*

চক্ৰকাৰক *s. (m. চক্ৰ + কাৰক)* A kind of perfume, of a brown colour and the shape of a nail: apparently, a dried shell-fish. See **নখী**.

চক্ৰকুল্যা *s. (f.)* A plant, a species of fern (*Hemionites cordifolia, Rox.*). Also **চক্ৰপাণী**.

চক্ৰচক্ৰ *s. (চক্ৰ + চক্ৰ as a rhyme to it)* Combinations, plots, contrivances. (Lit. Wheels and other movements.)

চক্ৰপাণি *a. (mfn. চক্ৰ + পাণি)* Holding a discus in the hand, wielding a discus. *s. (m.)* An epithet of *VISHNU*. Also **চক্ৰভূ**.

চক্ৰবৰ্ত্তিনী *s. (f. চক্ৰ + বৰ্ত্তিনী from R. বৃৎ)* A fragrant plant, commonly called *Chakāwat*. *Wilson.*

চক্ৰবৰ্ত্তী *s. (-বৰ্ত্তিন্ m. চক্ৰ + বৰ্ত্তিন্)* An emperor, a sovereign of the world: the ruler of a *chakra* or country described as extending from sea to sea. Twelve princes, beginning with *BHARATA*, are especially considered as *Chakravartīs*. *Wilson.*

চক্ৰবাক *s. (m. চক্ৰ + বাক for বক?)* The ruddy goose (*Anas casarca*), commonly called in India the *Brāhmanī* duck.

চক্ৰবাত্ত *s. (m.)* See **চক্ৰবাল**.

চক্ৰবাল *s. (m. চক্ৰ + বাল for বাত্ from R. বাত্)* 1. A range of mountains supposed to encircle the earth, and to be the limit of light and darkness. 2. A circle: especially the horizon. *Colebr. Alg. p. 175.*

চক্ৰমক্ৰ *s. (চক্ৰ + মক্ৰ as a rhyme to it)* Combinations, plots, contrivances. (Lit. Wheels and other movements.)

- চক্ষুর্মদ** *s.* (*m.* চক্ষু + মদ from R. মৃদ) A plant the leaves of which are supposed to be efficacious for removing leprous blotches or herpetical eruptions (Cassia Tora).
- চক্ষুর্মদক** *s.* (*m.* চক্ষুর্মদ + ক) A plant (Cassia Tora). See চক্ষুর্মদ.
- চক্ষুলা** *s.* (*f.*) A plant (Kyllinga monocephala). Wilson.
- চক্ষাকার** *a.* (*mfn.* চক্ষু + আকার) Circular, round, of the shape of a wheel or discus.
- চক্ষাকৃতি** *a.* (*mfn.* চক্ষু + আকৃতি) Circular, discus-shaped, round.
- চক্ষাগি** *s.* (*m.* চক্ষু + অগি) 1. A garden. 2. A carriage.
- চক্ষাগী** *s.* (*f.*) A medical plant, commonly called *katuki*.
- চক্ষাসী** *s.* A plant (Swietenia Chickrassa). Hort. Ben. p. 33. As. Res. x. 22.
- চক্ষি** *a.* (*mfn.* from R. ক্) An agent, a maker, a doer.
- চক্ষী** *a.* (—ফিন্ *mfn.* চক্ষু + ইন্) 1. Having or holding a discus. 2. Wheel-shaped, round, crooked. *s.* (*m.*) 1. An epithet of VISHNU. 2. An emperor: see চক্ষবর্তী. 3. A potter. 4. An oil-grinder. 5. The ruddy goose or *Bráhma-ní* duck (Anas Casarca). 6. A tumbler, one who exhibits tricks with a discus or a wheel. 7. A snake.
- চক্ষীবান্** *s.* (—বৎ *m.* from চক্ষু?) 1. An ass. 2. The name of a king.
- চক্ষা** *s.* (corrupt. of চক্ষু) A province, a district, a number of villages.
- চক্ষাদাৰ** *s.* (চক্ষা + P. دار) The lord or owner of a district.
- চক্ষ** Root, II. (চক্ষে) 1. To speak, to tell. 2. To see (generally with আ prefixed). 3. To

- eat. With আ prefixed, To see, to speak; with সৎ + আ To tell, to relate; with পরি To call by name, to enumerate.
- চক্ষণ** *s.* (*n.* R. চক্ষু + অন) 1. Eating a relish to promote drinking. 2. Speaking, saying.
- চক্ষু** *s.* (corrupt. of চক্ষুস্) The eye. —চি-পিতে *v. a.* To wink; —ফুটাইতে *v. a.* To undeceive; —মট্কাইতে *v. a.* To beckon; —মোদিতে *v. a.* To excuse, to shut the eyes to the faults of others; —পাকিতে *v. a.* To roll the eyes, as in terror or surprise; —কেলিতে *v. a.* To move about, as the eye does when any extraneous substance has fallen into it.
- চক্ষুঃপীড়া** *s.* (*f.* চক্ষুঃ for চক্ষুস্ + পীড়া) A pain of the eyes, an eyesore.
- চক্ষুঃশ্রবঃ** *s.* (—বস্ *m.* চক্ষুঃ for চক্ষুস্ + শ্রবস্) A snake. (Lit. Whose eyes perform the duties of ears).
- চক্ষুখেকুআ** *a.* (চক্ষু + খেকুআ) Eye-devouring: a vulgar term of abuse.
- চক্ষুগোচর** *a.* (*mfn.* চক্ষুস্ + গোচর) Coming under the perception of the eye, being within sight. *s.* An object of sight.
- চক্ষুদান** *s.* (*n.* চক্ষুস্ + দান) The ceremony of putting ink or antimony to the eyes of an idol, by which it becomes an object of worship.
- চক্ষুয়া** *s.* (*f.* from চক্ষুস্) 1. A blue stone, or according to some, the calx of brass, used as a collyrium. 2. A pleasing or interesting woman.
- চক্ষুস্** *s.* (*n.* from R. চক্ষু) The eye.
- চক্ষুৰোগ** *s.* (*m.* চক্ষুস্ + রোগ) A disease of the eyes.
- চা** *s.* A species of bird (Scolopix Gatera). Carey.
- চক্ষি** *s.* An aquatic plant, probably a species of

Damasonium (*Alisma parnassifolia*, *Buchanan's MSS.*). *Carey*. (*Galedupa pisoidia*). *Hort. Ben.* p. 53.

চঙ্গ *a. (mfn.)* 1. Handsome, elegant, beautiful. 2. Clever, dexterous, eminent. 3. Healthy, sound.

চঙ্গাই *s. (from চঙ্গ)* 1. Recovery, health. 2. Eminence, cleverness, dexterity. 3. Beauty, elegance.

চঙ্গাবী *s.* A wide kind of basket.

চঞ্চ *Root, i. (চঞ্চতি)* To go, to move.

চঞ্চনিয়া *a. (from R. চঞ্চ)* Running or shooting (as pain); uneasy, unsteady, fickle.

চঞ্চল *a. (mfn. from R. চঞ্চ + অল)* Unsteady, changeable, wavering, fickle, trembling. —**তা** (*f.*) or —**ত্ব** (*n.*) Unsteadiness, changeableness, fickleness.

চঞ্চু *s. (f.)* The bill of a bird, a beak. Also **চঞ্চুকা** and **চঞ্চু**.

চঞ্চুপুট *s. (চঞ্চু + পুট)* The bill of a bird when shut. *Carey*.

চঞ্চুসূচি *s. (চঞ্চু + সূচি)* The tailor-bird (*Sylvia sutoria*). *Carey*.

চট *Root, x. (চাটয়তি)* To break, to pierce, to kill, to injure.

চট্ *s.* Sack-cloth, canvass. *ad.* Quickly, hastily, speedily.

চটই *s.* A sparrow. See **চটক**.

চটক *s. m.* 1. A sparrow. 2. Gaudiness, show.

চটকা *s. (femin. of চটক)* 1. A hen-sparrow. 2. A young hen-sparrow. 3. The root of long pepper.

চটকাশিবাঃ See **চটিকাশিবাঃ**.

চটন *s. (v. noun of চটতে)* The cracking or splitting of any thing; a falling off in small pieces.

চটা *a. (from চটতে)* Shivered off, splintered off.

চটাইতে *v. a. (causal of চটতে)* To cause a thing to scale off, to break into splinters.

চটাচটি *s. (from চটতে)* A mutual grudge or desire of revenge.

চটান *s. (v. noun of চটাইতে)* 1. A scaling off or breaking off in splinters. 2. A plain place, a strand. *a.* Splintered, shivered, scaled off.

চটাল *a. (from R. চট্)* Broad, wide.

চটচা *s. (f.)* 1. A sparrow. 2. The root of long pepper. See **চটকা**.

চটিকাশিবাঃ *s. (-বস্ m. চটিকা + শি-বস্)* The root of long pepper. (Lit. Resembling a sparrow's head). Also **চটিকা-শিবস্** (*n.*).

চটতে *v. a. (from R. চট্)* To scale off, to shiver off, to split, to break off in splinters; to prove ineffectual.

চটী *s. (from চট)* 1. Sack-cloth, canvass, a mat. 2. A thin rod of *bamboo*, such as are used to make wicker-work.

চট্কন *s.* A slap with the flat palm. *Carey*.

চটকা *s.* An ornamental shrub (*Bauhinia variegata*). *Carey*.

চট্কাইতে *v. a.* To knead dough, to temper clay.

চট্‌কান *s. (v. noun of চট্কাইতে)* The kneading of dough, or tempering of clay. Also **চট্‌কানি**.

চট্‌কানা *s. (from চট্কাইতে)* The slapping or throwing of dough in kneading, the tempering clay.

চট্‌কানিয়া *a. (from চট্কাইতে)* Kneading or tempering clay.

চট্‌চট্ *ad.* Quickly, speedily.

চট্‌চটানি *s.* Viscidity, clamminess.

- চট্‌চট্‌মা *a.* Viscid, viscous, ropy, clammy.
- চট্‌পট্‌ *s.* Restlessness, a constant tossing about, activity.
- চট্‌পট্‌মা *a.* (from চট্‌পট্‌) 1. Restless, active. 2. Talkative, eloquent.
- চট্‌পট্‌টী *a.* (from চট্‌পট্‌) Restless, active.
- চত্‌ Root, 1. (চত্‌তি, চত্‌তে) and x. (চত্‌মতি) To be angry, to be wrathful or passionate.
- চত্‌ *s.* (from R. চত্‌) A flat-handed blow, a slap, a slap on the face.
- চত্‌ই *s.* (corrupt. of চট্‌ক) A sparrow.
- চত্‌ইনমো *s.* (চত্‌ই + নমো for নখ) A variety of rice, the grains of which are very small and resemble the nails of sparrows.
- চত্‌ক *s.* (from চত্‌) 1. The swinging ceremony performed by the *Hindus* in the month of *Chitra*. 2. The machine on which they swing on that occasion. Also চবক. 3. Pain.
- চত্‌কগাছ *s.* (চত্‌ক + গাছ) The machine on which the *Hindus* swing in the month of *Chitra*. Also চবকগাছ.
- চত্‌কল *a.* (from চত্‌কিতে) Excessive, become worse, very painful, aggravated.
- চত্‌কিতে *v. a.* (from চত্‌ক) To throb, to produce a twinging or smarting sensation; to twinge, to grow worse (as a wound).
- চত্‌ন *s.* (*v. noun* of চত্‌কিতে) The act of ascending or mounting; the going on board a ship, the scaling a wall, &c.
- চত্‌ন্দাৰ্‌ *s.* (চত্‌ন + P. دار) A supercargo.
- চড়া *s.* 1. (corrupt. of চট্‌টিকা) A male sparrow. *Mohun P.* p. 52. 2. An island, a shallow, a sand-bank, shoal. 3. The bending of a bow to fix the string. — দিতে *v. a.* To bend a bow. *a.* High, elevated, amplified, exalted.
- চড়াইতে *v. a.* (*causal* of চড়িতে) 1. To cause

- to mount or ascend; to place one thing over or upon another; to load. 2. To add to a thing. 3. To raise the price of an article. 4. To bend a bow. 5. To slap with the flat hand.
- চড়াও *s.* (from চড়িতে) An attack, a hostile aggression, an assault.
- চড়াকথা *s.* (চড়া + কথা) Loud or threatening language, a bullying expression.
- চড়াচড়ি *s.* (from চড়) A mutual slapping on the face; leap-frog.
- চড়াদৰ *s.* (চড়া + দৰ) A high price. *a.* Dear, high-priced.
- চড়ান *a.* (from চড়াইতে) High, loud, steep, exalted, increased. *s.* An island, a shallow, a strand.
- চড়ানিয়া *a.* (from চড়াইতে) 1. Raising, elevating. 2. Augmenting the price of a thing.
- চড়াপড়া *a.* (চড়া + পড়া) Balanced, neutralized.
- চড়াশব্দ *s.* (চড়া + শব্দ) A loud or emphatic word.
- চড়িতে *v. a.* To ascend, to mount; to go on board a ship, to mount a horse, to climb a tree, to slap or smite with the flat palm.
- চড়ী *s.* (চড়া + ঙ্গ) A female sparrow. *Mohun P.* p. 52.
- চত্‌চত্‌ *s.* 1. Vexation, mental distress. 2. Pain occasioned by excessive heat.
- চত্‌চত্‌টী *a.* (from চত্‌চত্‌) Making a crackling or sputtering noise.
- চত্‌তি *s.* (from চড়িতে) An advance in price, an accumulation.
- চণ্‌ Root, 1. (চণ্‌তি) 1. To give. 2. To sound.
- চণক *s.* (*m.*) 1. Chick-pea (*Cicer arietinum*); a sort of pea given to horses, gram. 2. The name of a sage.

চাকা *s.* (*f.* from চাক) Linseed.

চণ্ড *a.* (*mfn.* from R. চন্) 1. Hot, warm, fiery.
2. Passionate, angry, wrathful, furious; strong, violent. —তা (*f.*) or —ত্ব (*n.*) Warmth of temper, passionateness, violence, fury.

চণ্ডবৃষ্টিপ্রয়াত *s.* (*m.* চণ্ড + বৃষ্টি + প্রয়াত) A sort of metre in Sanskrit prosody. *As. Res.* x. 473.

চণ্ডা *s.* (*f.* from চণ্ড) 1. A perfume, commonly called *chor*. 2. A name of the goddess DURGĀ. See চণ্ডী.

চণ্ডাত *s.* (*m.* from চণ্ড) A fragrant plant (*Nerium odorum*).

চণ্ডাতক *s.* (*n.*) A short petticoat.

চণ্ডাল *s.* (*m.* from চণ্ড?) An outcast, a *Chandāla*: the generic name for a man of the lowest of the mixed tribes, born from a *Sūdra* father and a *Brāhmaṇī* mother. *Manu* x. 12. Also চাণ্ডাল.

চণ্ডালবল্লকী *s.* (*f.* চণ্ডাল + বল্লকী) A common or vulgar lute.

চণ্ডালামি *s.* (from চণ্ডাল) The condition of an outcast.

চণ্ডালিকা *s.* (*f.* চণ্ডাল + ইকা) A vulgar lute. Also চাণ্ডালিকা.

চণ্ডালীয়া *a.* (from চণ্ডাল) Low, unprincipled, belonging to an outcast.

চণ্ডিকা *s.* (*f.* from চণ্ড) A name of the goddess DURGĀ. See চণ্ডী.

চণ্ডী *s.* (*f.* from চণ্ড) 1. A name of the goddess DURGĀ, applied especially to her incarnation for the purpose of destroying MAHISHĀSURA; this exploit forms the subject of a section of the *Mārkaṇḍeya-Purāna*, and is particularly celebrated in *Bengāl* at the *Durgā-pūjā*, or festival held in honour of the goddess towards

the close of the year (Oct. Nov.). *Wilson*.
2. A passionate or furious woman.

চণ্ডীপাঠ *s.* (*m.* চণ্ডী + পাঠ) A text recited in honour of the goddess DURGĀ.

চণ্ডু *s.* (*m.* from R. চন্?) 1. A rat. 2. (*Beng.*) The common small monkey (*Simia erythræa*).

চণ্ডুল *s.* A beautiful species of lark (*Alauda Senegalensis*?) *Carey*.

চন্ Root, 1. (চততি, চততে) To ask, to beg, to solicit.

চতস্রঃ The *nomin. femin. plur.* of চতুৰ্ Four.

চতুঃপঞ্চাশ *a.* (*mfn.* চতুৰ্ + পঞ্চাশ) The fifty-fourth.

চতুঃপঞ্চাশৎ *s.* (*f.* চতুৰ্ + পঞ্চাশৎ) Fifty-four.

চতুঃপঞ্চাশত্তম *a.* (*mfn.* চতুঃপঞ্চাশৎ + তম) The fifty-fourth.

চতুঃপার্শ্ব *s.* (*n.* চতুৰ্ + পার্শ্ব) The four sides of a square, all the sides.

চতুঃশত *s.* (*n.* চতুৰ্ + শত) Four hundred.

চতুঃশালা *s.* (*f.* চতুৰ্ + শালা) A square court, a square formed by four houses. Also

চতুঃশালী (*f.*) and চতুঃশাল *s.* (*n.*)

চতুঃষষ্টি *a.* (*mfn.* চতুৰ্ + ষষ্টি) The sixty-fourth.

চতুঃষষ্টি *s.* (*f.* চতুৰ্ + ষষ্টি) Sixty-four.

চতুঃষষ্টিত্তম *a.* (*mfn.* চতুঃষষ্টি + তম) The sixty-fourth.

চতুঃসত্তত *a.* (*mfn.* চতুৰ্ + সত্তত) The seventy-fourth.

চতুঃসত্ততি *s.* (*f.* চতুৰ্ + সত্ততি) Seventy-four.

চতুঃসত্ততিত্তম *a.* (*mfn.* চতুঃসত্ততি + তম) The seventy-fourth.

চতুঃসীমা *s.* (*f.* চতুৰ্ + সীমা) A border or boundary on all sides.

চতুঃসীমাবচ্ছিন্ন *a. (mf. চতুঃসীমা + অব-চ্ছিন্ন)* Bordered or limited on all sides.

চতুৰ্ *a. (mf. n.)* Four.

চতুৰ্ *a. (mf. n.)* Dexterous, acute, ingenious, clever. -তা (*f.*) or -ত্ব (*n.*) Dexterity, cleverness.

চতুৰ্ভাগ *s. (m. চতুৰ্ + অংশ)* Four parts, four shares, four quarters. -কৰিতে *v. a.* To quarter, to divide into four shares.

চতুৰ্ভাগী *a. (mf. n. চতুৰ্ + অংশ)* Quadripartite, complete: said of an army which when complete consists of four divisions, viz. elephants, chariots, cavalry, and infantry.

চতুৰ্ভাগীণী *a. (f. from চতুৰ্ভাগী)* Composed of four members or parts, quadripartite, complete: only said of an army. See চতুৰ্ভাগী.

চতুৰ্ভঙ্গুল *s. (m. চতুৰ্ + অঙ্গুল)* A plant (Cassia fistula).

চতুৰ্ভাতি *a. (mf. n. চতুৰ্ + অশীতি)* The eighty-fourth.

চতুৰ্ভাতি *s. (f. চতুৰ্ + অশীতি)* Eighty-four.

চতুৰ্ভাতিতম *a. (mf. n. চতুৰ্ভাতি + তম)* The eighty-fourth.

চতুৰ্ভুজ *a. (mf. n. চতুৰ্ + অঙ্গ)* Quadrangular, square. *s. (m.)* A quadrangular figure. *Colebr. Alg. p. 58.*

চতুৰ্ভানন *s. (m. চতুৰ্ + আনন)* An epithet of BRAHMÁ. (Lit. Having four faces.)

চতুৰ্ভোণ *s. (m. চতুৰ্ + কোণ)* A quadrangular figure. *Colebr. Alg. p. 58.*

চতুৰ্ভুজ *a. (mf. n. চতুৰ্ + ভুজ)* Four-fold, quadruple.

চতুৰ্থ *a. (mf. n. চতুৰ্ + থ)* The fourth. Also said of the funeral oblation made by a daughter to the manes of her deceased parents on the fourth day after their death. *Carey.*

চতুৰ্থফল *s. (n. চতুৰ্থ + ফল)* The second inequality or equation of a planet. *Kála S. p. 360.*

চতুৰ্থাংশ *s. (m. চতুৰ্থ + অংশ)* The fourth part, one-fourth.

চতুৰ্থী *s. (femin. of চতুৰ্থ)* The fourth day of the month.

চতুৰ্দন্ত *a. (-দন্ত mf. n. চতুৰ্ + দন্ত for দন্ত)* Four-toothed.

চতুৰ্দশ *a. (mf. n. চতুৰ্ + দশ from দশন)* The fourteenth.

চতুৰ্দশন *s. (n. চতুৰ্ + দশন)* Fourteen.

চতুৰ্দশী *s. (femin. of চতুৰ্দশ)* The fourteenth day of the lunar month. *Kála S. p. 360.*

চতুৰ্দ্দিক্ *ad. Sans. (-শ্চ. চতুৰ্ + দিশ্)* On all sides, all around.

চতুৰ্দ্দিক্ *ad. Sans. (চতুৰ্ + দিক্ locat. case plur. of দিশ্)* On all sides, in every direction.

চতুৰ্দ্দিশে *ad. (চতুৰ্ + দিশে from দিক্)* On every side, all around.

চতুৰ্দোল *s. (চতুৰ্ + দোল)* A litter, a palanquin.

চতুৰ্দ্ধা *ad. Sans. (চতুৰ্ + ধা)* Fourfold.

চতুৰ্দ্ধাশান্তি *s. (f. চতুৰ্দ্ধা + শান্তি)* A religious ceremony performed at the time of making the stated offerings to deceased ancestors. *Carey.*

চতুৰ্দ্দশ *a. (mf. n. চতুৰ্ + দশ)* The ninety-fourth.

চতুৰ্দ্দশ *s. (f. চতুৰ্ + দশ)* Ninety-four.

চতুৰ্দ্দশতম *a. (mf. n. চতুৰ্দ্দশ + তম)* The ninety-fourth.

চতুৰ্দ্দশ *s. (m. চতুৰ্ + দশ)* The four main objects
3 X 2

of human pursuit, viz. sensual enjoyment, wealth, virtue, and final beatitude.

চতুর্বর্ণ *s.* (ন. চতুর্+বর্ণ) The four classes of the Hindu population, viz. *Bráhmans*, *Kshatriyas*, *Vaisyas*, and *Súdras*. (Lit. The four colours or descriptions).

চতুর্বিংশ *a.* (মfn. চতুর্+বিংশ) The twenty-fourth.

চতুর্বিংশতি *s.* (f. চতুর্+বিংশতি) Twenty-four.

চতুর্বিংশতিতম *a.* (মfn. চতুর্বিংশতি+তম) The twenty-fourth.

চতুর্বিদ্য *a.* (মfn. চতুর্+বিদ্যা) A *Bráhma*n who has studied the four *Vedas*.

চতুর্বিধ *a.* (মfn. চতুর্+বিধ) Of four kinds, of a fourfold description.

চতুর্বেদ *s.* (ন. চতুর্+বেদ) The four *Vedas*, viz. the *Rik* or *Rich*, the *Yajus*, the *Sáman*, and the *Atharvan*.

চতুর্ভুজ *s.* (ন. চতুর্+ভুজ) The aggregate of the four principal objects of human pursuit, viz. sensual gratification, wealth, virtue, and final beatitude.

চতুর্ভুজ *s.* (ম. চতুর্+ভুজ) 1. An epithet of *VISHNU*. (Lit. Having four arms). 2. (ন.) A quadrilateral figure. *Colebr. Alg.* p. 58.

চতুর্মুখ *s.* (ম. চতুর্+মুখ) An epithet of *BRAHMÁ*. (Lit. Having four faces). See চতুর্দানন.

চতুর্মাস *s.* (ন. চতুর্+মাস) A period of four months. *Wilkins' Gr.* § 899.

চতুর্যুগ *s.* (ন. চতুর্+যুগ) The four *Yugas* or ages of the mythological chronology of the *Hindus* taken together. *Manu* i. 71.

চতুর্হস্ত *a.* (মfn. চতুর্+হস্ত) Four-armed.

চতুশ্চত্বাৰিংশ *a.* (মfn. চতুর্+চত্বাৰিংশ) The forty-fourth.

চতুশ্চত্বাৰিংশ *s.* (f. চতুর্+চত্বাৰিংশ) Forty-four.

চতুশ্চত্বাৰিংশতম *a.* (মfn. চতুশ্চত্বাৰিংশ+তম) The forty-fourth.

চতুষ্কোণ *a.* (মfn. চতুর্+কোণ) Quadrangular. See চতুর্কোণ.

চতুষ্কয় *s.* (ন. চতুর্+তম) Four, a tetras, a number consisting of four.

চতুষ্কয়াক্ষক *a.* (মfn. চতুষ্কয়+আক্ষক) Quadruple.

চতুষ্পথ *s.* (ন. চতুর্+পথ for পথিন) 1. A place where four roads meet. 2. (ম.) A *Bráhma*n.

চতুষ্পদ *a.* (মfn. চতুর্+পদ) 1. Quadruped. 2. (In arithmetic) Tetranomial. *Colebr. Alg.* p. 280. *s.* (ম.) A quadruped animal.

চতুষ্পাটী *s.* (f.) A river.

চতুষ্পাঠী *s.* (from চতুর্+পাঠ) A college where the four *Vedas* are taught. Also চতুষ্পাটী.

চতুষ্পাদ *a.* (চতুর্+পাদ) Four-footed, quadruped. *s.* (ম.) A quadruped animal. The ninth *karana* (two of which constitute a *ti'thi* or lunar day). *Kála S.* p. 360.

চতুষ্পার্শ্ব *s.* (ন. চতুর্+পার্শ্ব) The four sides of a thing.

চতুষ্পার্শ্বে *ad.* (locat. case of চতুষ্পার্শ্ব) On all sides, all around.

চতুষ্কোণ *s.* (ন. চতুর্+কোণ) A quadrilateral figure. See চতুষ্কোণ.

চতুস্ত্রিংশ *a.* (মfn. চতুর্+ত্রিংশ) The thirty-fourth.

চতুস্ত্রিংশ *s.* (f. চতুর্+ত্রিংশ) Thirty-four.

চতুস্ত্রিংশতম *a.* (*mfn.* চতুস্ত্রিংশৎ + তম) The thirty-fourth.

চত্বৰ *s.* (*n.* from চত্বৰ্) 1. A levelled spot of ground, prepared for a sacrifice. 2. A courtyard.

চত্বাৰঃ The *nomin. masc. plur.* of চত্বৰ্, Four.

চত্বাৰি The *nomin. neut. plur.* of চত্বৰ্, Four.

চত্বাৰিংশ *a.* (*mfn.* from চত্বাৰিংশৎ) The fortieth.

চত্বাৰিংশৎ *s.* (*f.* from চত্বৰ্) Forty.

চত্বাৰিংশতম *a.* (*mfn.* চত্বাৰিংশৎ + তম) The fortieth.

চদ্ Roor, (চদতি, চদতে) To ask, to beg, to solicit. (With the insertion of a nasal, চন্দতি) 1. To gladden. 2. To shine.

চন An affix put after the interrogative pronoun কিং and its derivatives, in any case, gender, and number, to give it an indefinite signification. Ex. কশ্চন (*m.*), কাচন (*f.*) কিঞ্চন (*n.*) Some one, somewhat, from কঃ, কা, কিং Who? what? + চন; ক্বচন Somewhere, from ক্ব Where? + চন. *Wilkins' Gr.* §. 1046. See চিৎ.

চন্দ্রিণী *s.* (corrupt. of চতুর্দশী) The fourteenth day of a month. *Mohun P.* p. 138.

চনা *s.* 1. A sort of vetch (*Cicer arietinum*). 2. A sort of Vicia, the seeds of which are frequently mixed with corn, and give it a disagreeable taste. 3. Another plant (*Lathyrus Aphaca*). *Hort. Ben.* p. 56.

চনাশিম *s.* (চনা + শিম) A kind of kidney-bean.

চনাহিৰাণ *s.* (চনা, for চন্দন, + হিৰাণ) A shrub (*Uvaria Chuna hiran*, *Buchanan*). *Carey*.

চন্দন *s.* (*mn.*) Sandal (*Sirium myrtifolium*); it implies either the tree, the wood, or the unc-

tuous preparations of the wood, held in high estimation as perfumes. *Wilson*. Sandal-wood (*Santalum album*). *Colebr. Alg.* p. 44.

চন্দনপীড়া *s.* (*f.* চন্দন + পীড়া) The stone on which sandal-wood is ground.

চন্দনবাতুয়া *s.* (চন্দন + বাতুয়া) A plant (*Chenopodium album*). *Carey*.

চন্দনহিৰাণ *s.* (চন্দন + হিৰাণ) A shrub (*Unona Lal hiran*, *Buchanan's MSS.*). *Carey*.

চন্দনা *s.* (from চন্দন?) A species of parrot (*Psittacus Chunduna*, *Buchanan's MSS.*). *Carey*.

চন্দনাটা *s.* A stone or mortar for grinding or rubbing down sandal-wood.

চন্দা *s.* A subscription, an assessment, a collection.

চন্দ্র *s.* (*m.* from R. চদ্?) 1. The moon, whether considered as a planet or as a deity. 2. Camphor. 3. Water. 4. Gold. 5. A plant (*Crinum*?) 6. When used as the latter member of a compound word it implies preeminence or distinction, e. g. ঔকষচন্দ্র *s.* (*m.*) An eminent man. (Lit. A moon of a man.)

চন্দ্রক *s.* (*m.* চন্দ্র + ক) The eye in a peacock's tail.

চন্দ্রকলা *s.* (*f.* চন্দ্র + কলা) A digit, or one-sixteenth of the moon's disc.

চন্দ্রকান্ত *s.* (*m.* চন্দ্র + কান্ত) A fabulous gem, supposed to be formed of the congelation of the rays of the moon; crystal, jasper. (*mn.*) 1. Sandal. 2. The white water-lily.

চন্দ্রকোণা *s.* (from চন্দ্র + কোণ) A particular kind of cloth.

চন্দ্রচূড় *s.* (*m.* চন্দ্র + চূড়া) An epithet of SIVA. (Lit. Wearing the moon for a crest.)

চন্দ্রগ্রহণ *s.* (*n.* চন্দ্র + গ্রহণ) An eclipse of the moon.

- চন্দ্রপঞ্চাঙ্গ** *s.* (n. চন্দ্র + পঞ্চাঙ্গ) The luni-solar calendar. *Kāla S.* p. 360.
- চন্দ্রবদন** *a.* (mfn. চন্দ্র + বদন) Moon-faced, beautiful as the moon.
- চন্দ্রবিন্দু** *s.* (m. চন্দ্র + বিন্দু) The nasal sign ঙ. Also *Beng.* চন্দ্রবন্দ.
- চন্দ্রবর্ত্তা** *s.* (f. চন্দ্র + বর্ত্তা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 433.
- চন্দ্রবর্ষ** *s.* (- বর্ষ n. চন্দ্র + বর্ষ) A kind of metre in *Sanskrit* prosody. *As. Res.* x. 470.
- চন্দ্রবল্লবী** *s.* (f. চন্দ্র + বল্লবী) The moon-plant (*Asclepias acida*).
- চন্দ্রবালা** *s.* (f. চন্দ্র + বালা) A plant, large cardamoms.
- চন্দ্রব্রত** *s.* (n. চন্দ্র + ব্রত) The duty or vow of a monarch to make his subjects happy. *Morton*.
- চন্দ্রভাগা** *s.* (f. from চন্দ্র + ভাগ) A name of a river, the *Chinab*, one of the five streams of the *Penjáb*. *As. Res.* vii. 241. Also চন্দ্রভাগী, চান্দভাগা, or চান্দভাগী.
- চন্দ্রমণ্ডল** *s.* (n. চন্দ্র + মণ্ডল) The lunar orb, the moon's disc.
- চন্দ্রমল্লিকা** *s.* (f. চন্দ্র + মল্লিকা) A plant (*Chrysanthemum Indicum*).
- চন্দ্রমাঃ** *s.* (-মস্ m. from চন্দ্র) The moon.
- চন্দ্রমূল** *s.* (from চন্দ্র + মূল) A plant (*Kæmpferia Galanga*).
- চন্দ্রমৌলি** *s.* (m. চন্দ্র + মৌলি) An epithet of *SIVA*. (Lit. Whose crest is the moon.) See চন্দ্রচূড়.
- চন্দ্রলেখা** *s.* (f. চন্দ্র + লেখা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.
- চন্দ্রশেখর** *s.* (m. চন্দ্র + শেখর) An epithet of *SIVA*. (Lit. Whose crest is the moon.) See চন্দ্রচূড়.

- চন্দ্রহার** *s.* (m. চন্দ্র + হার) An ornament worn by women. *Sabda S.* p. 111.
- চন্দ্রহাস** *s.* (m. চন্দ্র + হাস) A scymetar.
- চন্দ্রাতপ** *s.* (চন্দ্র + আতপ) An awning.
- চন্দ্রাদিরকলক** *s.* (m. চন্দ্র + আদির + কলক) A lasting or indelible disgrace. (Lit. A disgrace that will endure as long as the sun and moon.)
- চন্দ্রানন** *a.* (mfn. চন্দ্র + আনন) Moon-faced, having a countenance beautiful as the moon.
- চন্দ্রাভাস** *s.* (m. চন্দ্র + আভাস) An appearance resembling the moon, a paraselene or false moon.
- চন্দ্রিকা** *s.* (f. চন্দ্র + ইকা) 1. Moonlight, moon-shine. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 411. 465. 3. (*Beng.*) A small fish (*Zeus oblongus*). *Carey*.
- চন্দ্রিমা** *s.* (corrupt. of চন্দ্রমাঃ) The moon.
- চন্দ্রোদয়** *s.* (m. চন্দ্র + উদয়) 1. Moon-rise. See উদয়. 2. An awning, a cloth or sheet spread over the large open courts of *Hindu* houses, &c. at festivals.
- চন্দ্রোপল** *s.* (m. চন্দ্র + উপল) The moon-gem. See চন্দ্রকান্ত.
- চপ্** *Root*, i. (চপতি) To caress, to console, to soothe. x. (চপয়তি) To grind or pound. Also, i. and x. (with the insertion of a nasal চম্পতি, চম্পয়তি) To go, to move.
- চপ্** *ad.* Quickly, hastily, speedily.
- চপট** *s.* (m. from R. চপ্?) 1. The palm with extended fingers. See চপেট. 2. (*Beng.*) Risk, danger, hazard.
- চপড়** *s.* (corrupt. of চপট) The open or flat palm. — মাৰিতে *v. a.* To strike with the flat palm.
- চপবাস** *s.* (h. چپواس) A buckle, a badge, a belt-plate worn by persons who hold some office.

- চপৰাসী *a.* (ن. چپراس + آئی) Wearing a badge of office.
- চপল *a.* (mfn. R. চপ + আল) Tremulous, shaking. 2. Unsteady, inconstant, fickle, variable. 3. Inconsiderately criminal. 4. Quick, expeditious, swift; instantaneous, momentary. 5. Agitated, alarmed. *s.* (m.) Quick-silver. —তী (f.) or —ত্ব (n.) Tremulousness, unsteadiness, inconstancy, inconsiderateness, quickness, agitation.
- চপলা *a.* (corrupt. of চপল) 1. Tremulous. 2. Wavering, unsteady. 3. Quick, expeditious. *s.* (f.) 1. An epithet of the goddess LAKSHMI. 2. Lightning. 3. A courtesan. 4. A metre in Sanskrit prosody. *As. Res.* x. 400. 440. 464. 468. 5. The allegorical personification of one of the scales in Hindu music. *As. Res.* 111. 70.
- চপিয়া *s.* A species of bird (Caprimulgus Asiaticus, Buchanan's MSS.). Carey.
- চপূৰ *s.* A bird which frequents the shores of rivers (a species of Tringa). Carey.
- চপেট *s.* (m.) The palm of the hand with expanded fingers.
- চপেটাঘাত *s.* (চপেট + আঘাত) A slap with the flat hand.
- চপৌন *s.* A species of water-bird (Tringa Senegal). Carey.
- চপুকন *s.* A species of bird (Caprimulgus Europæus). Carey.
- চপ্চপ্ *ad.* Quickly, speedily, hastily.
- চব্দাব *s.* (P. چوب دار) A mace-bearer.
- চব্দাবী *s.* (P. چوبداري) The office of a mace-bearer.
- চবিক *s.* (m.) The long pepper plant (Piper Chavya, Rox.). Also চবিকা, চবিকী, চবী, or চকা (f.) and চকা (n.)
- চবিল্লা *a.* (ن. چبلا?) Active, cheerful, blithe.

- চবিশ *s.* (corrupt. of চতুৰ্বিংশতি) Twenty-four.
- চবিশা *s.* (from চবিশ) The twenty-fourth day of a month. *Mohun P.* p. 139.
- চম্ *Root*, 1. (চমতি) and v. (চমোতি) To eat. With আ prefixed (আচামতি) To sip water; with বি (বিচমতি) To eat.
- চমক *s.* A sudden flash of light, lightning, a glance.
- চমকিত *a.* (from চমক) Shrunk back, frightened, contracted, parched.
- চমকিতে *v. a.* To parch or heat corn slightly.
- চমকী *s.* A shrub or tree (a species of Bradleia, Buchanan's MSS.). Carey.
- চমজবুকা *s.* A species of water-fowl (Platalia leucordia). Carey.
- চমড়া *s.* (corrupt. of চর্মন্) Skin, leather, a hide.
- চমৎকাৰ *s.* (m. চমৎ from R. চম্? + কাৰ) 1. Turbulence, riot. 2. Astonishment, surprise, amazement.
- চমৎকাৰী *a.* (—ৰিন্ mfn. চমৎকাৰ + ইন্) Astonishing, surprising.
- চমৎকৃত *a.* (mfn. চমৎ from R. চম্? + কৃত) Astonished, surprised.
- চমৰ *s.* (m.) 1. A kind of deer, or rather the Bos grunniens, erroneously classed by the Hindus among the deer. 2. (n.) A chowri or long brush, most usually made of the tail-hairs of the yak or Bos grunniens, and employed to whisk off insects, flies, &c.
- চমৰিক *s.* (m. চমৰ + ইক) A species of ebony (Bauhinia variegata).
- চমৰী *s.* (f.) The female yak or Tartarian ox (Bos grunniens). See চমৰ.
- চমস *s.* (m. from R. চম্) 1. A cake made of

barley, rice, or lentils ground to meal. (Also চমসী). 2. A kind of ladle or spoon, used at sacrifices to drink the juice of the acid asclepias.

চমাটিপতী *s.* A plant (*Cyperus Pangorii*). *Hort. Ben.* p. 6.

চম্ *s. (f.)* 1. An army. 2. A squadron, a division of an army, consisting of 729 elephants, as many chariots, 2,187 horses, and 3,685 infantry. *Carey.*

চমুক *s. (m.)* A sort of deer.

চমুকন *s. (v. noun of চমুকিতে)* A sudden flashing of light; a starting, a shuddering.

চমুকাইতে *v. a. (from চমুকিতে)* 1. To flash, to glitter, to shudder, to start. 2. (*caus.*) To alarm, to make any one startle.

চমুকান *s. (v. noun of চমুকাইতে)* The alarming or frightening any one. 1. *a.* Alarmed, frightened, startled. 2. Slightly parched.

চমুকানি *s. (from চমুকাইতে)* A shudder, a start, a flash.

চমুকিতে *v. a.* 1. To shudder, to start, to take fright at any thing. 2. To flash, to glitter. 3. To parch.

চম্চম্ *ad.* Starting or shrinking through fear.

চম্চা *s. (corrupt. of চমস)* A kind of ladle or spoon used at sacrifices.

চম্পক *s. (m.)* A tree which bears a fragrant yellow flower (*Michelia Champaca*).

চম্পকচতুর্দশী *s. (f. চম্পক+চতুর্দশী)* The name of a festival on the fourteenth day of the first half of the month *Jyaisht'ha*. *As. Res.* III. 283.

চম্পকমালা *s. (f. চম্পক+মালা)* The name of a certain metre in *Sanskrit* prosody. *As. Res.* x. 432.

চম্পট *s.* A sudden departure, retirement or vanishing; escape.

চম্পূ *s. (f.)* A work in which the same subject is continued through alternations in the composition of prose and verse. *Wilson.*

চম্পোলি *s.* A fish (*Clupea fornicata*, *Buchanan's MSS.*). *Carey.*

চম্বেলি *s.* A beautiful species of jasmine (*Jasminum grandiflorum*). *Carey.*

চম্ Root, I. (চমতি) To go to or towards, to go, to move.

চম *s. (m. from R. চি)* 1. A collection, an assemblage; a multitude, a heap. 2. A mound of earth, a rampart; a raised plot. 3. A mound of earth raised to form the foundation of a building. 4. The gate of a fort. 5. The common increase or difference of the terms of a progression. *Colebr. Alg.* p. 52.

চমন *s. (n. from R. চি)* The act of gathering or collecting any thing.

চমনীয় *a. (mfn. fut. part. p. R. চি+অনীয়)* Proper to be collected or gathered together.

চমিতে *v. a. (from R. চি)* To collect, to gather; to strip off, to pull off.

চৰ Root, I. (চৰতি) 1. To go, to move. 2. To do, to perform, to act. With অতি prefixed, To trespass, to sin; with অনু, To follow; with অন্তৰ্ To come between; with অভি To pass beyond, to pass over or neglect; with আ or স+আ, To go near, to approach; with উৎ, 1. To rise, to move upwards. 2. To transgress, to sin. 3. To void by stool. *Manu* iv. 49; with উপ, To approach, to go near, to administer, to serve; with নিৰ্, To go out or away; with পরি, To go or walk around, to surround; to attend to, to shew obedience or respect; with প্র, To go out or forth; with বি,

1. To walk or go about. 2. To transgress, to trespass; with *সং*, To meet, to accompany.

x. (*চাৰয়তি*) 1. To doubt. 2. To be free from doubt. With *বি* prefixed, To reason, to discuss, to debate.

চৰ *s.* (*m.* from *R.* *চৰ্*) A spy, a secret emissary or agent. *a.* (*mfn.*) 1. Moveable, locomotive. 2. Unsteady, changeable. 3. (As the last member of compound substantives and adjectives) Going, moving: e. g. *অন্তৰীক্ষচৰ* *a.* (*mfn.*) Moving in the air, *s.* (*m.*) a bird; *গিৰিচৰ* *a.* (*mfn.*) Walking or dwelling upon hills and mountains, &c.

চৰক *s.* (*m.* *চৰ*+*ক*) 1. A spy, a secret emissary. 2. The name of a writer on medicine. 3. (*Beng.* from *চক্ৰ*) The ceremony of swinging with hooks passed through the integuments of the back.

চৰক্কাছ *s.* (*চৰক*+*গাছ*) The post erected for performing the ceremony of swinging. See *চৰক*.

চৰক্পূজা *s.* (*চৰক*+*পূজা*) The religious ceremony of swinging in honour of *SIVA* with iron hooks passed through the muscles of the back. It is performed on the day when the sun enters *Aries*.

চৰকসংক্রান্তি *s.* (*চৰক*+*সংক্রান্তি*) The day of the sun's entering *Aries*, on which the religious ceremony of swinging is performed. *Carey*.

চৰকা *s.* (corrupt. of *চক্ৰ*) A spinning-wheel, a capstan, a windlass.

চৰকি *s.* (from *চক্ৰ*) 1. A circular hole, the gudgeon of a wheel. 2. A reel. 3. A winch, a crank. 4. A small wheel. 5. A machine for cleaning cotton.

চৰঙুড়িয়া *s.* An aquatic insect supposed to produce a substance resembling a ball of conferva, but brittle. *Carey*.

চৰণ *s.* (*mn.* *R.* *চৰ্*+*অন*) 1. A foot. 2. The root of a tree. 3. A foot in prosody. 4. Race, a family. 5. A portion of the *Vedas*. 6. The fixed or instituted observances for any class of society or age or condition of life, as priesthood, manhood, &c. 7. (*n.*) The wandering or going about; the feeding of cattle in a pasture. 8. Protection, favour.

চৰণদাসী *s.* (*f.* *চৰণ*+*দাসী*) 1. A wife. (Lit. One attending on her husband's feet.) 2. Sandal-wood.

চৰণপ্রসাদাৎ *ad.* *Sans.* (*চৰণ*+*প্রসাদাৎ* *ablat. case* of *প্রসাদ*) Through the kindness of, by favour of: a complimentary expression. (Lit. Through the kindness or grace of his, or her, foot.)

চৰণযুগল *s.* (*n.* *চৰণ*+*যুগল*) The two feet. Also *চৰণযুগ্ম*.

চৰণসেবক *a.* (*mfn.* *চৰণ*+*সেবক*) Humble, obedient, obsequious. (Lit. Attending or serving the feet of a person.)

চৰণসেবা *s.* (*f.* *চৰণ*+*সেবা*) Obedience, obsequiousness, obsequious attendance.

চৰণামৃত *s.* (*n.* *চৰণ*+*অমৃত*) The water in which the foot of a *Bráhma*n or spiritual guide has been washed. Also *চৰণোদক*.

চৰণায়ুধ *s.* (*m.* *চৰণ*+*আয়ুধ*) A cock: lit. Whose foot is his weapon. (*Phasianus Gallus*.)

চৰণোপাত *a.* (*mfn.* *চৰণ*+*উপাত*) At the foot, before the feet.

চৰতা *s.* A species of nettle (*Urtica longifolia*, *Buchanan's MSS.*). *Carey*.

চৰফ *a.* (*P.* *چرب*) Active, zealous, attentive, vigilant.

চৰব *a.* (*P.* *چرب*) Active, zealous, vigilant, spirited. *s.* The getting the better of a person.

চৰ্বী *s.* (*P.* *چربي*) Fat, suet, tallow.

চৰ্বীদাৰ্ *a.* (প. چربی + دار) Greasy.

চৰভঙ্কী *s.* (corrupt. of চৰ্ভঙ্কি) A noise of merriment; self-applause, self-complacency.

চৰম *a.* (mf. n.) 1. Last, final, ultimate. 2. West, western. *Wilkins' Gr.* p. 109.

চৰমকাল *s.* (ম. চৰম + কাল) The last moments, the time of death.

চৰমক্ষাভ্ *s.* (ম. চৰম + ক্ষাভ্) The western mountain behind which the sun is supposed to set. Also চৰমাচল, চৰমাদি, &c.

চৰস *s.* An intoxicating drug, made of the flowers of hemp.

চৰসী *a.* (from চৰস) Using intoxicating drugs. *s.* A sot.

চৰাচৰ *a.* (mf. n. চৰ + অচৰ) Moveable and immoveable, stationary and locomotive: unsteady, inconstant: applied chiefly to the world. *Manu* i. 57. *s.* (n.) 1. The world. 2. The sky, the atmosphere. 3. Heaven, paradise.

চৰাইতে *v. a.* (caus. of চৰিতে) To attend or feed cattle.

চৰাণ *s.* (v. noun of চৰাইতে) The attending or feeding of cattle. Also চৰাণি.

চৰাণী *s.* (from চৰাইতে) A meadow, a pasture.

চৰিত *a.* (mf. n. pret. part. p. R. চৰ্ + ইত) Gone over or through, performed, acted, done; customary. *s.* (n.) A fixed institute, a usage, a custom, a proper or peculiar observance; disposition of mind.

চৰিতার্থ *a.* (mf. n. চৰিত + অর্থ) Attaining one's wishes, successful in an undertaking, satisfied, thankful.

চৰিতার্থী *a.* (-র্থিন্ mf. n. চৰিত + অর্থিন্) Desirous of success.

চৰিতে *v. a.* (from R. চৰ্) To go, to walk

about, to roam for food; to graze, to feed (as cattle).

চৰিত্ৰ *s.* (n. from R. চৰ্ + ত্ৰ) 1. Behaviour, conduct, disposition. 2. A history, an account of the deeds of any one.

চৰিষ্ক *a.* (mf. n. R. চৰ্ + ইষ্ক) Active, moveable, mobile, locomotive. *Wilkins' Gr.* § 821.

চৰ্ক *s.* (m. from R. চৰ্?) 1. An oblation of rice-milk and sugar boiled together. *Trans. R.A.S.* i. 454. 2. The vessel in which an oblation is prepared.

চৰ্কস্থালী *s.* (f. চৰ্ক + স্থালী) A pot in which the meat-offering is prepared.

চৰ্কহোম *s.* (m. চৰ্ক + হোম) The oblation of a meat-offering.

চৰ্খা *s.* (প. چرخا) A spinning-wheel.

চৰ্চ্ Root, i. and vi. (চৰ্চ্চতি) 1. To speak or say. 2. To censure, to reprove, to abuse. 3. To injure, to hurt. x. (চৰ্চ্চয়তি) To read over, to preserve carefully, to study.

চৰ্চ্চৰী *s.* (f.) 1. A festival, festive sport. 2. A kind of song. 3. Musical symphony. 4. Striking the hands to beat time.

চৰ্চ্চা *s.* (f. from R. চৰ্চ্) 1. Consideration, reflection, discussion, deliberation; action. 2. Anointing the body with fragrant unguents.

-কৰিতে *v. a.* To consider, to reflect, to reason.

চৰ্চ্চাপিপীড়া *s.* (চৰ্চ্চা + পিপীড়া) A small insect, which causes a disagreeable painful itching on the body.

চৰ্চ্চট *s.* (m.) 1. The open palm of the hand with the fingers extended. 2. A plant (*Mollugo pentaphylla*).

চৰ্চ্ Root, i. (চৰ্চ্চতি) To go, to move.

চৰ্ব্ Root, I. (চৰ্ভতি) To chew, to eat, to masticate.

চৰ্ষণ s. (n. R. চৰ্ + অন) The act of chewing, eating, or masticating.

চৰ্ষণীয় a. (mfn. fut. part. p. R. চৰ্ + অনীয়) Masticable, eatable, proper to be chewed.

চৰ্খিত a. (mfn. pret. part. p. R. চৰ্ + ইত) Masticated, chewed.

চৰ্খিতচৰ্ষণ s. (n. চৰ্খিত + চৰ্ষণ) A repetition of the same act; tautology.

চৰ্বিতে v. a. (from R. চৰ্) To chew.

চৰ্খ a. (mfn. fut. part. p. R. চৰ্ + য়) Masticable, eatable, proper to be chewed.

চৰ্ভট s. (m.) 1. A noise of merriment, festivity, or applause. 2. Self-applause, arrogance. Also চৰ্ভট্টি.

চৰ্ম s. (n.) A shield. See চৰ্ম (-ৰ্ম্).

চৰ্ম s. (-ৰ্ম্. R. চৰ্ + মন্?) 1. A skin, a hide. 2. A student's hide, usually that of an antelope. 3. A shield. 4. The bark of a tree.

চৰ্মকষা s. (f. চৰ্ম্ + কষা from R. কষ) A plant commonly called by a similar name, *Charmakashá* or *Charmaghás*. Also চৰ্মকাৰী and চৰ্মকসা.

চৰ্মকাৰ s. (m. চৰ্ম্ + কাৰ) A shoemaker, a tanner, a currier, or worker in leather, a shoemaker. *As. Res.* v. 60. Also চৰ্মক্.

চৰ্মচটিকা s. (f. চৰ্ম্ + চটিকা) A bat. Also চৰ্মচটকা and চৰ্মচটী.

চৰ্মধাৰী a. (-ৰিন্ mfn. চৰ্ম্ + ধাৰিন্) Holding or bearing a shield.

চৰ্মপাদুকা s. (f. চৰ্ম্ + পাদুকা) A leather shoe.

চৰ্মপ্রভেদিকা s. (f. চৰ্ম্ + প্রভেদিকা from R. ভিদ্) A shoemaker's awl.

চৰ্মপ্রসেবক s. (m. চৰ্ম্ + প্রসেবক from R. সিব্) A bellows. Also চৰ্মপ্রসেবিকা (f.)

চৰ্ম্মাৰ s. (m. from চৰ্ম্) A worker in leather.

চৰ্ম্মী a. (-ম্মিন্ mfn. চৰ্ম্ + ইন্) Bearing a shield, armed with a shield. s. (m.) 1. A shield-bearer, a soldier armed with a shield. 2. A tree the bark of which is used for writing upon. Also called ভূৰ্জ.

চৰ্ম্ম a. (mfn. fut. part. p. R. চৰ্ + য়) Incumbent, customary, practicable, proper to be practised. *Wilkins' Gr.* § 727.

চৰ্ম্মা s. (f. from R. চৰ্) 1. Due observance of religious ceremonies or austerities. 2. Perseverance in any practice or habit; moral conduct. *Wilkins' Gr.* § 831.

চল্ Root, I. (চলতি) To be in motion, to shake, to tremble. With প্র prefixed, To shake, to fall; with বি To remove, to tremble, to shake. vi. (চলতি) To play, to sport. x. (চালয়তি) To cherish, to foster.

চল a. (mfn. from R. চল্) Trembling, tremulous, unsteady, moveable. s. (Beng.) Motion, action, conduct.

চলচক্ষি s. (f. চল্ + চক্ষি from R. চল্ + শক্তি) The power of motion.

চলৎ a. (mfn. pres. part. a. R. চল্ + অৎ) Moving, shaking. s. Motion.

চলদল s. (m. চল্ + দল) The holy fig-tree.

চলন s. (n. R. চল্ + অন) 1. A wandering or roaming about; motion. 2. A habit, a custom. a. (mfn.) 1. Tremulous, shaking, unsteady. 2. Habitual, customary, current.

- চলনাই *a.* (*mfn.* চলন + অই) Passable, proper or fit to be passed over or through.
- চলনী *s.* (*f.* from R. চল্) A short petticoat worn by the lower class of women. Also চলনক (*n.*)
- চলনীয় *a.* (*mfn. fut. part. p.* R. চল্ + অনীয়) What may be moved or shaken, moveable.
- চল্য *s.* (from R. চল্) Motion, action, currency.
- চলাইতে *v. a.* (*caus.* of চলিতে) To cause to move or act, to urge on, to drive, to dispatch.
- চলাচল *a.* (*mfn.* চল + অচল) Partly moveable and partly immovable; stationary and locomotive; wavering, unfixed, tremulous.
- চলাচলি *s.* (from R. চল্) Reciprocal motion.
- চলাবুলা *s.* (চলা + বুলা) Much ado about a thing.
- চলি *s.* (from R. চল্) A journey, a race.
- চলিত *a.* (*mfn. pret. part. p.* R. চল্ + ইত) Moved, agitated, shaken, gone, current, customary.
- চলিতটাকা *s.* (চলিত + টাকা) Current coin. *Mohun P. p. 104.*
- চলিতব্য *a.* (*mfn. fut. part. p.* R. চল্ + তব্য) Moveable, to be moved, to be shaken; fit to be gone over or through.
- চলিতে *v. a.* (from R. চল্) To move, to go, to go off, to continue, to pass (as money), to be discharged (as a gun), to flow, to blow, to avail.
- চলিষ্ণু *a.* (*mfn.* R. চল্ + ইষ্ণু) Moving about, unsteady, moveable, fluid.
- চল্ *s.* (*m.* from R. চল্) A handful of water, water taken up in the hollowed palm of the hand for rinsing the mouth. Also চলুক (*n.*)
- চলুক *s.* (*n.* চল্ + ক) 1. A handful of water hastily taken up. 2. An undulating motion,

- as that of a fluid or of a weight swinging freely.
- চল্কাইতে *v. a.* (*caus.* of চলিকিতে) To agitate or spill a liquid in carrying it.
- চলিকিতে *v. n.* (from R. চল্) To move with a wave-like motion (as fluids carried in a vessel).
- চল্চলিয়া *a.* (from R. চল্) Moveable, unsteady, unstable, fluid.
- চল্যতি *s.* (from R. চল্) An action; behaviour, conduct; a habit, a custom.
- চল্লিশ *a.* (corrupt. of চত্বাৰিংশৎ) Forty.
- চল্লিশ *a.* (corrupt. of চত্বাৰিংশৎ) Forty.
- চল্লিশা *s.* (from চল্লিশ) A defect in sight which frequently attacks persons about forty years of age.
- চশম্ *s.* (*P.* چشم) 1. The eye. 2. A fountain, a well.
- চশম্মোৰ্ *a.* (*P.* چشم خور) Seeing nothing, regarding nothing, purblind. *Carey.*
- চশম্মোৰী *s.* (*P.* چشم خوري) The not seeing or regarding of a thing when before his eyes. *Carey.*
- চশ্মা *s.* (*P.* چشمه) 1. A pair of spectacles. 2. A fountain. Also written চস্মা.
- চষ্ *Root, 1.* (চষতি) 1. To kill or hurt. 2. (চষতি, -তে) To eat.
- চষক *s.* (*mn.* R. চষ্ + অক) 1. A drinking-vessel, a wine glass. 2. Spirituous liquor.
- চষা *a.* (from চষিতে) Plowed. *s.* The ploughing of a field.
- চষাইতে *v. a.* (*caus.* of চষিতে) To cause to plough.
- চষাচষি *s.* (from চষিতে) A ploughing in various directions.
- চষাণি *s.* (from চষাইতে) 1. The act of ploughing a field. 2. The wages paid for ploughing.

- চমাল *s.* (*m.* from R. চম্?) 1. A wooden ring on the top of a sacrificial post. 2. An iron ring at the base of the post.
- চষিত *a.* (from চষিতে) Ploughed.
- চষিতে *v. a.* (from R. চষ্) To plough.
- চষী *a.* (from চষিতে) Ploughing, worming in. *Carey.*
- চষীপোকা *s.* (চষী + পোকা) An insect, supposed by the *Hindus* to be the cause of a tumour which frequently breaks out between the fingers.
- চমাতুষ্টি *s.* (চমা for চষা, + তুষ্টি for ভূমি) Cultivated land. *Mohun P. p. 81.* Also চমাতুমি.
- চহ্ *Roor, i.* (চহতি) or *x.* (চহমতি) 1. To commit wickedness, to cheat. 2. To be proud. 3. (চহমতি) To grind or pound.
- চহলা *s.* Soft mud, dirt.
- চা *s.* (corrupt. of ইচ্ছা) 1. A desire, a wish, volition. 2. (From the *Chinese chá*) Tea.
- চাইট *s.* The kick of an animal.
- চাইতে *v. a.* (from ইচ্ছা) 1. To wish, to desire, to ask. 2. To look upon, to see.
- চাওনি *s.* (from চাইতে) 1. A desire, a wish, a request. 2. A view, a look.
- চাওল *s.* (corrupt. of চালনী) Husked paddy, sifted rice.
- চাওলমুগা *s.* (চাওল + মুগা for মুগা) A tree (*Chaoolmoogra odorata*) Also its seed, which is employed as a medicinal drug.
- চাওয়া *s.* (from চাইতে) A wish, a desire, a request.
- চাওয়াচাওয়া *s.* (from চাইতে) 1. A mutual desire or endeavour. 2. Rivalry, emulation.
- চাওব্ *s.* (A. غور) Reflection, consideration, meditation.

- চাঁই *s.* 1. A large turf or piece of earth which stands loose. 2. A leader, a protector. *Carey.*
- চাঁচ *s.* A coarse mat of reeds.
- চাঁচন *s.* (*v. noun* of চাঁচিতে) A scraping. *a.* Shaved, scraped off.
- চাঁচৰ *a.* Curled, crisped, crimped. *s.* 1. A curl. 2. A bonfire made the night before the ceremony of the *Dhola* at the full moon of the month *P'hálguna.* *Carey.*
- চাঁচৰ্কেশ *s.* (চাঁচৰ + কেশ) Curled hair.
- চাঁচা *a.* (from চাঁচিতে) Scraped or shaved off.
- চাঁচাইতে *v. a.* (*caus.* of চাঁচিতে) To cause to shave or scrape off.
- চাঁচি *s.* (from চাঁচিতে) Scrapings, shavings.
- চাঁচিতে *v. a.* To shave, to scrape or pare off the surface.
- চাঁড়াৰমাৰা *s.* (চাঁড়াৰ for চণ্ডাল + মাৰা) A sort of fish not yet determined. *Carey.*
- চাঁড়াল *s.* (corrupt. of চণ্ডাল) A *Chandála*, an outcast, a man of the lowest class of *Hindu* society.
- চাঁড়ালীয়া *a.* (from চাঁড়াল) Vile, low, vulgar, befitting a *Chandála*.
- চাঁদ *s.* (corrupt. of চন্দ্র) The moon.
- চাঁদআ *s.* (corrupt. of চন্দ্রাতপ) An awning.
- চাঁদজৌ *s.* (চাঁদ for চন্দ্র, + জৌ) A kind of lac or some other gummy substance resembling it.
- চাঁদনী *s.* (from চন্দ্র) 1. An awning: a building with a roof supported by pillars, and open on all sides, an open portico. 2. A moon-light night.

চাঁদা *s.* (from চন্দ্র?) 1. A subscription or collection of money. 2. A small fish (*Zeus oblongus*). Also চাঁদামাছ.

চাঁদাড় *s.* (from চাঁদ) The ridge of a house: the joining of the two sides of its roof or thatch at the top.

চাঁদী *a.* (from চন্দ্র) Clear, white. *s.* Silver.

চাঁদোয়া *s.* (corrupt. of চন্দ্রাতপ) An awning. *Tārāchand Ch.*

চাঁপকলি *s.* (from চম্পক + কলিকা) An ornament for the ear resembling a bunch of unblown *champaka* flowers.

চাঁপা *s.* (from চম্পক) 1. A small tree with fragrant flowers (*Michelia Champaca*). 2. An ornament for the ear, resembling a bunch of unblown *champaka* flowers.

চাঁপাকলা *s.* (চাঁপা + কলা) A variety of the plantain-tree (*Musa sapientum*). *Carey.*

চাঁপাগড়ি *s.* (চাঁপা + গড়ি) A species of fish (*Silurus sex-carinatus*, *Buchanan's MSS.*). *Carey.*

চাঁপানটিয়া *s.* (চাঁপা + নটিয়া) A pot-herb (*Amaranthus polygamus*). *Carey.*

চাক *s.* (corrupt. of চক্র) 1. A wheel, a discus, a circle, or any thing circular. 2. A honey-comb; the comb of a wasp or hornet's nest. Also চাকা.

চাকখড়ী *s.* (চাক from the Engl. *chalk*, + খড়ী) Chalk when in large lumps or blocks.

চাকচকা *s.* Gloss, brightness. *Tārāchand Ch.*

চাক্দয়াল *s.* (চাক + দয়াল) A small bird which spreads its tail like a turkey (*Muscicapa laticauda*). *Carey.*

চাকন *s.* (*v. noun* of চাকিতে) The trying or tasting any thing. Also চাকনি.

চাকনিয়া *a.* (from চাকিতে) Tasting, trying the taste or relish of any thing. Also চাকনী.

চাকন্দা *s.* (from চক্রমর্দ) The name of a plant (*Cassia Tora*). *Carey.*

চাক্তাকই *s.* A sky-lark. See কাছাট. *Sabda S. p. 379.*

চাক্ত্রমী *a.* (চাক for চক্র + ত্রমী from R. ত্রম্) Turning like a wheel, revolving, moving in a circle.

চাকৰ *s.* (P. چاکر) A servant, a domestic.

চাকৰা *s.* (from P. چاکر) Land given as a reward for services rendered.

চাকৰানা *s.* (from P. چاکرانه) Certain lands allowed to *zemindárs* to defray the expence of collecting the revenue.

চাকৰানী *a.* (from P. چاکرانه) Serving. *s.* A female servant.

চাকৰী *s.* (P. چاکری) Service; an office, an appointment.

চাকৰীচাকৰী *s.* (P. چاکری + চাকৰী as a rhyme to it) Service and attendance. Also চাকৰী-বাকৰী and চাকৰীমাকৰী.

চাকলা *s.* (corrupt. of চক্র) 1. A province, a district, an estate. 2. A slice of fruit, bread, &c. *a.* Round like a wheel, circular, orbicular.

চাকলাদাৰ *s.* (চাকলা + P. دار) The holder of an estate, the prefect or governor of a district or province.

চাকশূল *s.* (চাক for চক্র + শূল) A particular medicinal drug.

চাকা *s.* (corrupt. of চক্র) 1. A wheel, a circle. 2. A fish (*Cottus gobioides*, *Buchanan's MSS.*). *a.* (from চাকিতে) Tasted.

চাকাইতে *v. a.* (*caus.* of চাকিতে) To cause to taste food.

চাকাদানা *s.* (চাকা + *P.* دانا) A particular medicinal drug.

চাকাবালিয়া *s.* (চাকা + বালিয়া) A species of fish (*Cottus insidiator*, *Lacepède*, vi. 328). *Carey.*

চাকিতে *v. a.* To taste, to try the taste of any thing. See চাখিতে.

চাকী *s.* (from চক্র) 1. A mill, a grinding-stone. 2. A small spindle.

চাকু *s.* (*P.* چاکر) A clasp-knife, a pen-knife.

চাকুন্দা *s.* 1. A plant (*Cassia Tora*). *Hort. Ben.* p. 31. Also চাকুন্দা *Mohun P.* p. 34. 2. A sort of fish (*Clupea lata*, *Buchanan's MSS.*). *Carey.*

চাকুলিয়া *s.* (corrupt. of চক্রকুলিয়া) A plant (*Hemionites cordifolia*). *Hort. Ben.* p. 75. Also চাকুল্যা.

চাক্চক *s.* (from চক্চকি) Brightness, lustre, glare.

চাক্চকিনি *a.* (from চক্চকি) Loosing of its brilliance or lustre: said of the evening about sun-set.

চাকী *s.* (from চক্র) 1. A wafer, a lozenge. 2. Any flat and round body.

চাক্রিক *s.* (*m.* চক্র + ইক) 1. A chorister, a bard who chaunts in chorus the praises of kings, heroes, gods, &c. 2. An oil-maker.

চাক্রেয় *a.* (*mfn.* চক্র + জয় *Wilkin's Gr.* § 900) Relating to a wheel or discus.

চাক্ষুষ *a.* (*mfn.* from চক্ষু *Wilkin's Gr.* § 897) Relating to the eye, optical; visible, seen. *s.* (*m.*) The name of one of the seven *MANUS*. *Manu* i. 62.

চাখস্তা *s.* (from চাকিতে) A provincial name of the orange.

চাখতে *v. a.* To taste, to try the taste of any thing.

চাগন *s.* (*v. noun* of চাগিতে) 1. The approach of the paroxysm of a disease. 2. The rousing one's self to motion or exertion. Also চাগনি.

চাগাইতে *v. a.* (*caus.* of চাগিতে) To rouse up, to stimulate, to excite; to cause to rise; to bring on the paroxysm of a disease.

চাগান *s.* (*v. noun* of চাগাইতে) The act of rousing, stimulating, or causing to rise. Also চাগানি. *a.* Roused, stimulated, excited.

চাগিতে *v. a.* To rouse one's self for action, to arise for the purpose of doing any thing; to seize a person like the paroxysm of a disease.

চাগী *s.* A shrub (*Grewia rigida*, *Buchanan's MSS.*). *Carey.*

চাগি *s.* (*m.*) Whiteness or beauty of the teeth.

চাগাৰী *s.* A wide shallow basket, a scuttle. *Tárúchand Ch.*

চাগ্গেৰী *s.* (*f.*) Wood-sorrel (*Oxalis monadelphæ*, *Rox.*).

চাচা *s.* (from *H.* چچا) A father's brother; a paternal uncle. Also চাচ্চা.

চাচাত *a.* (from চাচা) Derived from a father's brother.

চাচাতবহিনী *s.* (চাচাত + বহিনী) The daughter of a father's brother.

চাচাতভাই *s.* (চাচাত + ভাই) The son of a father's brother.

চাচী *s.* (from চাচা) The wife of a paternal uncle.

চাচ্চী *a.* Unstable; easily imposed upon. *s.* The imposing upon a person.

চাচ্চা *s.* A father's brother. See চাচা.

চাঞ্চল্য *s.* (*n.* চঞ্চল + য) Changeableness, fickleness, unsteadiness, restlessness, waveringness; agility, fluidity, activity.

চাট *s.* (*m.* from *R.* চট) A rogue, a cheat.

- চাটক *s.* (চাট + ক) A magician, a necromancer.
- চাটকৈৰ *s.* (*m.* from চাটক) A young sparrow.
- চাটন *s.* (*n.* noun of চাটিতে) The act of licking. Also চাটনি.
- চাটী *a.* (from চাটিতে) Licked.
- চাটাইতে *v. a.* (*caus.* of চাটিতে) To cause to lick or to lap.
- চাটাচাটি *s.* (from চাটিতে) A mutual or reciprocal licking.
- চাটি *s.* (from R. চাই) A kick backwards.
-মাৰিতে *v. a.* To kick backwards.
- চাটিতে *v. a.* To lick, to lap.
- চাটিম *a.* (from চাটিতে) Proper to be sucked or licked: only said of some kinds of fruit.
- চাটিমকলা *s.* (চাটিম + কলা) A very luscious variety of the plantain. *Carey.*
- চাটু *s.* (*mn.*) Pleasing or grateful discourse, flattery.
- চাটুবাদী *a.* (-দিন্ *mfn.* চাটু + বাদিন্) Flattering. *s.* (*m.*) A flatterer, an adulator, a parasite.
- চাটুয়া *s.* The palm or flat of the hand.
- চাটুফ্রি *s.* (*f.* চাটু + উফ্রি) 1. Flattering language, a laudatory speech. 2. Service.
- চাটে *ad.* Altogether, entirely, wholly.
- চাডু *s.* 1. A hurry; a necessity; a wrench. 2. As much food as is dressed for one meal.
- চাড়া *a.* (from H. چڑھا) Steep, high. *s.* The fixing a bow-string.
- চাড়াশব্দ *s.* (চাড়া + শব্দ) An emphatic expression, a raised or loud voice.
- চাড়িতে *v. a.* To dismiss, &c. See ছাড়িতে.
- চাড়ী *s.* (from H. چڑی) 1. A pole used to impel a boat. 2. A lever.

- চাণ *s.* (from চিহ্ন) The track or trace of a fish in the water.
- চাণকীন *a.* (*mfn.* from চাণক) Fit for, or sown with the chick-pea (*Cicer arietinum*).
- চাণক *s.* (*m.*) The name of the author of a work compiled from various other books.
- চাণ্ডাল *s.* (*m.*) A person of the most degraded class of *Hindu* society, an outcast, a *Páriah*. *As. Res.* v. 60.
- চাণ্ডালিকা *s.* (*f.* চাণ্ডাল + ইকা) A vulgar lute. See চাণ্ডালিকা.
- চাণ্ডালী *s.* (*femin.* of চাণ্ডাল + ই) A female *Páriah* or outcast. See চাণ্ডাল.
- চাতক *s.* (*m.*) A bird, a kind of cuckoo (*Cuculus melanoleucus*). According to some, a kind of swallow.
- চাতকী *s.* (*femin.* of চাতক + ই) A female cuckoo. Also চাতকিনী.
- চাতর *s.* A conspiracy, an assembly or band of wicked persons.
- চাতরদূৰ্বা *s.* (চাতর + দূৰ্বা?) A species of grass (*Milium Chaturdoorva*, *Buchanan's MSS.*). *Carey.*
- চাতাল *s.* (from চতুৰ) An enclosed plain space: a terrace, the roof of a house, a sheet of water.
- চাতুৰ *a.* (*mfn.* from চতুৰ) Dexterous, clever, able, ingenious.
- চাতুৰখিক *s.* (*m.* চতুৰ + অর্থ + ইক) A derivative adjective relating to place or circumstance. *Yates' Gr.* p. 421.
- চাতুৰী *s.* (*f.* চাতুৰ + ই) 1. Dexterity, ability, cleverness. 2. Fraud, deceit; female infidelity.
- চাতুৰ্বৰ্গ *s.* (*n.* from চতুৰ + বৰ্গ) The aggregate of the four casts or principal divisions of *Hindu* society: viz. *Bráhmans*, *Kshatriyas*, *Vaisyas*,

and *Súdras*. *a.* (*mfn.*) Pertaining to the four castes.

চাতুর্বেদ *a.* (*mfn.* from চতুর্ + বেদ) Versed in the four *vedas*.

চাতুর্মাস *a.* (*mfn.* from চতুর্ + মাস) Lasting four months, continuing during four months. *Wilkins' Gr.* § 899.

চাতুর্য *s.* (*n.* চতুর্ + য়) 1. Cleverness, dexterity. 2. Deceit, roguery, fraud.

চাত্তাল *s.* A hole dug in the ground to receive a burnt-offering. Also চত্বাল.

চাদৰ *s.* (প. جادر) A sheet, a large square cloth.

চান্দনী *s.* (from চন্দ্র) Illuminated by the moon.

চান্দ *a.* (*mfn.* from চন্দ্র) Lunar, pertaining to the moon. *s.* (*m.*) 1. The *chandrakánta* or lunar gem. 2. A lunar month. 3. The light fortnight of a month. 4. The *chándráyana* observance: see চান্দ্রায়ণ.

চান্দবৎসর *s.* (*m.* চান্দ + বৎসর) The lunar year.

চান্দমাস *s.* (*m.* চান্দ + মাস) A lunar month.

চান্দ্রায়ণ *s.* (*m.* from চন্দ্র + অয়ন) A religious or expiatory penance regulated by the moon's age: diminishing the daily consumption of food every day by one mouthful for the dark half of the moon, and increasing it in like manner during the light half. *Wilson. Manu* xi. 217.

চাপ *s.* (*m.* from R. চপ্) A bow. (*Beng.*) 1. A turf, a square clod, a lump. 2. A burden. 3. A block used to impress the figures in printing calicoes; the platen of a printing-press.

চাপক *a.* (*mfn.* চাপ + ক) Pertaining to a bow. *Wilkins' Gr.* § 902.

চাপড় *s.* (from চপেট) 1. The flat palm. 2. A slap or blow with the flat palm. 3. A plant (*Dispermum hedysarum*, *Buchanan's MSS.* probably a species of *Flemingia*, *Carey.*)

চাপড়া *a.* (from চাপড়) Slapped or stricken with the flat palm.

চাপড়াইতে *v. a.* (from চাপড়) To strike or smite with the flat hand, to slap.

চাপড়ান *s.* (*v. noun* of চাপড়াইতে) The striking any one with the flat palm. Also চাপড়ানি. *a.* Slapped, stricken with the palm.

চাপল *s.* (*n.* from চপল) Unsteadiness, fickleness. *Wilkins' Gr.* § 984.

চাপলাস *s.* A species of bread-fruit (*Artocarpus Chaplasha*). *Hort. Ben.* p. 66.

চাপল্য *s.* (*n.* চপল + য়) Unsteadiness, rashness, inconsiderateness.

চাপা *s.* (from চাপিতে) 1. A cover. 2. A press, any thing used to press upon a substance; the lever of a press. —কবিত্তে *v. a.* To cover, to press down.

চাপাইতে *v. a.* (*caus.* of চাপিতে) To force or press a thing down, to print.

চাপাচাপি *s.* (from চাপিতে) A mutual or reciprocal pressing.

চাপান *s.* (*v. noun* of চাপাইতে) The covering a thing, the pressing a thing down, the art of printing; pressure, crowd. Also চাপানি. *a.* Pressed down, printed.

চাপিতে *v. a.* 1. To cover, to conceal. 2. To press down, to compress, to quash, to smother. 3. To delay.

চাপুয়া *a.* (from চাপ) Curdled.

চাপুয়াদই *s.* (চাপুয়া + দই) Coagulated milk.

চাপেচাপে *ad.* (from চাপ) In curds, clots, or lumps.

চাপ্কন *s.* A particular garment worn by *Muhammadans*.

চাপ্চাপ *ad.* (from চাপ) In curds, clods, or lumps.

চাপ্‌চোপ *ad.* (from চাপ) Under a pressure.
a. Compressed, pressed down by distress or misfortune.

চাপ্‌টালি *a.* A squatting posture.

চাপ্‌টী *s.* (from চাপ) A fish (*Pleuronectes recurvus*, *Buchanan's MSS.*) *Carey.*

চাবড়া *s.* (from চাপ) A square clod: as much earth as is dug up at one spadeful.

চাবনি *s.* (from চাইতে) 1. A wish, a desire.
 2. The view or sight of a person or thing.

চাবা *a.* (from চাইতে) Wished for, desired, asked for.

চাবাইতে *v. a.* (*caus.* of চাবিতে) To cause an animal to masticate.

চাবাচাবি *s.* (from চাবিতে) 1. A mutual looking at one another. 2. A mutual wishing or requesting.

চাবান *s.* (*v. noun* of চাবাইতে) The act of chewing, mastication. Also চাবানি.

চাবিতে *v. a.* (from R. চৰ্ব্) To chew, to masticate.

চাবী *s.* (from the Portug. *chave*) A key.

চাবুক *s.* (P. چابک) A scourge, a whip. — মাৰিতে *v. a.* To whip.

চাবুকসবাব *s.* (P. چابک سوار) A good horse-man, a horse-breaker, a jockey.

চাবুকসবাৰী *s.* (P. چابک سوارى) The business or occupation of a horse-breaker or jockey.

চাম *s.* (corrupt. of চৰ্মন) A skin, leather.
 — ছাড়াইতে or — থোলিতে *v. a.* To flay, to skin.

চামআটালু *s.* (চাম + আটালু) A species of tick or acarus which fastens itself on the skin of animals. *Carey.*

চামগাটা *s.* A species of shrub (*Camelia Chamguta*, *Buchanan's MSS.*) *Carey.*

চামঘাস *s.* (চাম + ঘাস) A species of *Arum* not yet described. *Carey.*

চামচা *s.* (P. چمچ) A spoon, a ladle.

চামচামা *s.* A species of *Artocarpus* not yet described. *Carey.*

চামচিকা *s.* (corrupt. of চৰ্মচটিকা) A small species of bat.

চামচিকী *s.* A plant (*Hedysarum vespertilionis*). *Carey.*

চামড় *a.* (from চাম) Adhesive, sticking, sticky.

চামড়মাংস *s.* (চামড় + মাংস) Gristle.

চামড়া *s.* (corrupt. of চৰ্মন) A skin, leather.

চামড়ী *s.* (from চামড়) Scurf, dandruff. *a.* Light and dry (as wood).

চামদল *s.* (চাম + দল) A cutaneous or various disease.

চামনিকী *s.* (from চাম) The egg of a louse, a nit. Also চামনী.

চামৰ *s.* (*n.* from চমৰ) A *chowri*, the tail of the *yak* (*Bos grunniens*) of Tartary, used as a fan or fly-brush. Also চামৰী and চামৰা (*f.*)

চামৰপুৰ *s.* (*m.* চামৰ + পুৰ) 1. The betelnut tree (*Areca Faufel* or *Catechu*). 2. A kind of grass (*Saccharum cylindricum*). 3. The mango-tree (*Mangifera Indica*). 4. A flower (*Pandanus odoratissimus*). *Wilson.*

চামৰী *s.* (—ৰিন্ *m.* চামৰ + ইন্) 1. A horse (using its tail like a *chowrie*). 2. (*Beng.*) A potherb, a species of *Chenopodium* not yet described.

চামৰীকৌৰেয়া *s.* A shrub (*Nerium Doodkouree*, *Buchanan's MSS.*) *Carey.*

চামসা *a.* (from চাম + হ. ل) Having a bad smell like dried leather.

চামাটী *s.* (from চাম) A strap for setting razors.
Also চামাটী and চামাটি.

চামাটীপাটী *s.* (চামাটী + পাটী) A species of grass used to make mats (*Cyperus Pangorii*).
Carey.

চামাৰ *s.* (corrupt. of চৰ্মকাৰ) A tanner, a currier, a skinner, a worker in leather, a shoe-maker.

চামাৰালু *s.* (চামাৰ + আলু) A species of yam.

চামাৰীলতা *s.* (চামাৰী, for চামৰী, + লতা) A climbing plant (a species of *Dalbergia*?)
Carey.

চামাৰীশিম *s.* (চামাৰী from চামাৰ, + শিম) The red-blossomed variety of *Dolichos lignosus*.
Carey.

চামীকৰ *s.* (n.) Gold.

চামুণ্ডা *s.* (f.) A name of the goddess PÁRVATÍ or DURGĀ. Also চামুণ্ডাদেবী *s.*

চামেৰুমোতা *s.* (চামেৰু *genit. case of* চাম, + P. *موتو*) A boot.

চাম্পিল *s.* The name of a fish (*Clupanodon Champil*, *Buchanan's MSS.*; *Clupea chrysoptera*, *Lacepède* xii, 192. 228). *Carey.*

চাম্পৈ *s.* (m.) 1. The *champaka* (*Michelia champaca*). 2. The plant commonly called *na-gesar* (*Mesua ferrea*). *Wilson.*

চাম্ Root, 1. (চামতি, -তে) 1. To worship, to revere. 2. To discern.

চাম *s.* (m. from R. চি) A collection. *Wilkins' Gr.* § 822.

চাৰ *s.* (m. from R. চৰ্) 1. Motion, going : frequently used in comp. e. g. অন্তৰীক্ষচাৰ *a.* (mfn.) Whose going is in the air, moving in the air, from অন্তৰীক্ষ *s.* The sky or atmosphere, + চাৰ, &c. 2. A secret agent or emissary, a spy. 3. (Beng.) A worm. 4. A bait for fish. *a.* (corrupt. of চতুৰ্) Four.

চাৰকচু A variety of Wake-Robin (*Arum Colocasia*). *Carey.*

চাৰখানা *s.* (চাৰ + P. *خانه*) A sort of chequered cloth.

চাৰটী *s.* (f.) A plant (*Hibiscus mutabilis*). See শম্ভুচাৰিণী.

চাৰণ *s.* (m. from R. চৰ্) 1. A dancer, a mime. 2. An actor of note. 3. A reader of the *vedas*. 4. A species of demigods who act as panegyrist to the superior deities.

চাৰা *s.* (P. *چار*) 1. Help, remedy. 2. (from R. চৰ্) A species of bird (*Lanius cristatus*, *Latham*). 3. A plant, a seedling.

চাৰাইতে *v. a.* (from চাৰা) To plant out seedlings.

চাৰাচাৰা *s.* (চাৰা + চাৰা as a rhyme to it) Plants and seedlings, remedies and hopes.

চাৰাণিয়া *a.* (from চাৰাইতে) Dealing in plants, raising plants from seed. *s.* A nurseryman.

চাৰি *a.* (corrupt. of চতুৰ্) Four.

চাৰিকোণ *a.* (চাৰি + কোণ) Quadrangular.

চাৰিগুণ *a.* (চাৰি + গুণ) Fourfold.

চাৰিতে *v. a.* (from চাৰা) To sow seed, to raise plants from seed ; to level the surface of the ground or of any other thing.

চাৰিদৰতা *s.* (P. *چهار درجه*) A square, an area.

চাৰিদিগে *ad.* (চাৰি + দিগে from দিশ্) On four sides, on every side, all around.

চাৰিপাইয়া *a.* (from চাৰি + পাই) Four-footed. *s.* A chair, a stool ; a bedstead. Also চাৰিপায়ী.

চাৰিপাশ *ad.* (from চাৰি + পাশ্) On four sides, on every side, all around.

চাৰিপূৰ্ণা *a.* (চাৰি + পূৰ্ণা) Complete, whole, entire.

চাৰী *a.* (-ৰিন্ *mfn.* চাৰ + ইন্) Going, moving. Frequently used in composition, e. g.

জলচাৰী *a.* (*mfn.*) Moving in the water, from

জল *s.* Water, + চাৰী; অন্তৰীক্ষচাৰী *a.*

(*mfn.*) Moving in the air or sky, from অন্তৰীক্ষ

s. Air, + চাৰী.

চাক *a.* (*mfn.*) Beautiful, elegant, handsome, agreeable. -তা (*f.*) or -ত্ব (*n.*) Beauty, elegance.

চাকগীতি *s.* (*f.* চাক + গীতি) A sort of metre in Sanskrit prosody. *As. Res.* x. 465.

চাকহাসিনী *s.* (*f.* চাক + হাসিনী) A sort of metre in Sanskrit prosody. *As. Res.* x. 465.

চাৰ্চিক *s.* (*n.*) Perfuming the person, anointing with sandal, &c.

চাৰ্ম *a.* (*mfn.* from চৰ্ম) Covered with leather.

চাৰ্মণ *s.* (*n.* from চৰ্মন্) A multitude of hides, of shields, &c.

চাৰ্মিণ *s.* (*n.* from চৰ্মন্) A number of men armed with shields.

চাৰ্য *s.* (*m.* from R. চৰ্?) The name of one of the outcast tribes in Hindu society. *Manu* x. 23.

চাৰ্ঘ্য *a.* (-ঈন্ *mfn.* চাক + অঈ + ইন্) Beautiful, elegant, symmetrical.

চাৰ্খাক *s.* (*m.* from চাক + বাক from R. বহু) A sophist, a philosopher; a sceptic in any matter of Hindu faith, and considered by the orthodox as an atheist or materialist. *As. Res.* i. 344. *Trans. R.A.S.* i. 28, 445, 550, 558, 567.

চাল *s.* (*m.* from R. চল্) 1. A sloping roof or thatch. 2. The blue jay (*Coracias Indica*). 3. (*Beng.*) Conduct, course, behaviour. 4. Husked rice.

চালক *a.* (from R. চল্) Active, lively. See চালাক.

চালকী *a.* (from চাল) Dealing in rice, preparing rice for sale.

চালখাগড়া *s.* (চাল + খাগড়া) A sort of grass (*Saccharum Bengalense*, Willd.). *Carey*.

চালতা *s.* A tree (*Dillenia Indica*, *Carey*; *D. speciosa*, *Hort. Ben.* p. 43). Also its fruit.

চালতাম *s.* (চালতা + আম) A particular fruit-tree (*Eugenia macrocarpa*). *Carey*.

চালন *s.* (*n.* R. চল্ + অন) A sieve, a strainer. Also চালনী (*f.*) (*Beng.*) The causing a thing to move; the passing of any thing through a sieve or skreen.

চালনা *s.* (from চালিতে) The sifting of corn, the passing of any thing through a sieve or skreen.

চালনীয় *a.* (*mfn. fut. part. p.* of R. চল্ + অনীয়) Capable of being moved.

চালবাঁশ *s.* (চাল + বাঁশ) A very thick and large variety of the bamboo. *Carey*.

চালমুগাৰী *s.* A tree (*Chaoolmoogra odorata*). *Carey*.

চালা *s.* (from R. চল্) 1. Conduct, behaviour; management. 2. The pitched roof of a house. 3. A rat's hole.

চালাইতে *v. a.* (*caus.* of চালিতে) To remove, to drive forwards or onwards, to transport, to dispatch, to manage, to steer.

চালাক *a.* (P. چالاک) Active, lively, energetic, clever.

চালাকী *s.* (P. چالاکي) Activity, energy, liveness, cleverness.

চালানিয়া *a.* (from চালাইতে) Urging forward, driving on, dispatching, superintending. *s.* A superintendant, the manager of any thing.

- চালানী** *s.* (from চালাইতে) The despatch or removal of merchandize or goods. *a.* Causing the despatch of any thing.
- চালি** *s.* (from R. চল্) 1. A custom, a habit, practice. 2. A method, a fashion. 3. The gait of a person. 4. Rice cleansed for the table. 5. A stage built on a large boat upon which are stowed the *bamboos* and other cumbersome tackling. 6. A hanging-shelf or stage in a *Hindu* house. 7. A running motion. *Carey.*
- চালিতে** *v. a.* (from R. চল্) 1. To cause to move, remove, to dispel, to drive away. 2. To sift, to pass any thing through a sift or skreen.
- চালিত** *a.* (*mfn. pret. part. p.* of the *caus.* of R. চল্) 1. Caused to move. 2. Sifted through, passed through a sift or skreen.
- চালিতা** *s.* The name of a plant (*Cordia myxa*). *Sabda S. p. 309.*
- চালিমালি** *s.* (চালি + মালি as a rhyme to it) The jolting motion of a palanquin when carried carelessly.
- চালু** *s.* (from চালন) Rice cleansed from the husk and made ready for the table.
- চালুনী** *s.* (from চালন) A sieve.
- চাল্লি** *s.* (from চালি) A running, quick motion.
- চাষ** *s.* (*m.*) 1. The blue jay (*Coracias Indica*). 2. A king-fisher. 3. (*Beng.*) Agriculture, tillage. —কৰিতে *v. a.* To plough.
- চাষ্টাষ** *s.* (চাষ + টাষ as a rhyme to it) Tillage, husbandry, agriculture. Also চাষ্বাষ.
- চাষা** *s.* (from চাষিতে) A ploughman, a husbandman, a clown. *a.* Rustic, clownish, awkward, clumsy.
- চাষাডামি** *s.* (from চাষা) Rusticity, clumsiness, awkwardness.
- চাষাডিয়া** *a.* (from চাষা) Rustic, awkward, clumsy.

- চাষিতে** *v. a.* To plough, to cultivate the ground, to till.
- চাষী** *a.* (from চাষিতে) Ploughing. *s.* A ploughman.
- চাষ** *s.* (*m.*) 1. The blue jay. See চাষ. 2. Sugar-cane.
- চাহা** *s.* The name of a species of snipe (*Scolopax Gotera*). *Carey.*
- চাহিতে** *v. a.* (from ইচ্ছা) To ask, to wish, to want. *v. n.* To look to, to look for.
- চি** Root, 1. (চয়তি, চয়তে), *v.* (চিনোতি, চিনুতে), *x.* (চয়মতি or চপয়তি) 1. To collect. 2. To cover, to conceal, to deck over. 3. To seek, to search for. With অব or আ prefixed, To collect; with উপ, To heap over, to cover; with নিব্, To fix upon, to determine, to resolve; with বি + নিব্, To consider, to reflect; to determine, to decide; with প্র, To collect; with বি, To seek; with সন্, To heap up, to collect.
- চিঅইতে** *v. a.* To awaken a person, to rouse, to stimulate.
- চিঅন** *s.* (*v. noun* of চিঅইতে) The act of awakening or rousing any one. *a.* Awake, alive, active.
- চিঅনকটাল** *s.* (চিঅন + কটাল) The spring-tide, a tide at the equinoxes in spring.
- চিঅন্ত** *a.* (from চিঅইতে) Awakened, stimulated to action.
- চিআইতে** *v. a.* (from চিঅইতে) To awaken a person, to stimulate, to rouse, to stir up.
- চিআন** *s.* (*v. noun* of চিআইতে) The act of awakening, stimulating or rousing any one. *a.* Roused, stirred up, awakened.
- চিক্** *s.* (ট. چك) A cheek or blind.
- চিকন** *a.* (from চিকিতে) Split into thin pieces; fine, nice. 2. Unctuous, oily, smooth.

- চিকনকাঠ *s.* (চিকন+কাঠ) Wood split in thin and straight pieces, a skewer. *Carey.*
- চিকন্দোজ *s.* (پ. چکن دوز) An embroiderer.
- চিকাইতে *v. a.* (caus. of চিকিতে) To make smooth, to polish, to straighten.
- চিকান *s.* (v. noun of চিকাইতে) The act of polishing or making a thing smooth. *a.* Polished, smoothed, straightened.
- চিকামালা *s.* (চিকা from চিকিতে+মালা) A tree (a species of Croton, *Buchanan's MSS.*). *Carey.*
- চিকাশ *s.* (from R. চকাস্) Bright, clear, fair (said of the sky or weather).
- চিকিতে *v. a.* (from চিকুণ) To make level, straight, or smooth, to polish.
- চিকিৎসক *s.* (m. from R. কিত্) A physician.
- চিকিৎসনীয় *a.* (mfn. irreg. fut. part. p. R. কিত্+অনীয়) To be cured or remedied, curable, medicable.
- চিকিৎসা *s.* (f. from R. কিত্) The practice or science of medicine, the art of healing, the administering remedies.
- চিকিৎসিত *a.* (mfn. irreg. pret. part. p. R. কিত্) Cured, healed, remedied, treated by a physician.
- চিকিৎস *a.* (mfn. irreg. fut. part. p. R. কিত্) Curable, medicable, to be remedied or cured.
- চিকিমিকি *a.* (from চিক্মিক্) Suddenly flashing, or bursting forth as a sudden glare of light.
- চিকী *a.* (from R. চিকু) Harsh, astringent (only said of the betle-nut).
- চিকীর্ষ *s.* (f. from R. ক্ Wilkins' Gr. p. 474). A desire to act or to do.
- চিকীর্ষিত *a.* (mfn. pret. part. p. of চিকীর্ষ the

volitive or desiderative form of R. ক্) Desired to be done, wished to be accomplished.

- চিকীর্ষ *a.* (mfn. from চিকীর্ষ the volitive form of R. ক্,+উ) Wishing to act, desirous of acting or doing.
- চিকুর *s.* (m.) The hair of the head; a lock of hair. *a.* (mfn.) Rashly criminal, guilty through want of discrimination or reflection.
- চিকোর *s.* (corrupt. of চকোর) The red partridge (*Tetrao rufus*, *Linn.*; *Perdix rufa*, *Lath.*).
- চিকু *Root, x.* (চিকুমতি) To give pain.
- চিকু *s.* (m.) A musk-rat. *a.* (mfn.) Flat-nosed.
- চিকুণ *a.* (mfn.) Bland, soft, mild, smooth, unctuous, oily, slippery, emollient. *s.* (m.) The betel-nut tree. -তা (f.) or -ত্ব (n.) Softness, unctuousness, oiliness.
- চিকুণাই *s.* (from চিকুণ) Softness, unctuousness, oiliness, smoothness.
- চিকু *s.* (f.) 1. A mouse. *Wilson.* 2. A musk-rat (*Sorex cœruleus*). *Carey.*
- চিকুণ *a.* (mfn.) Soft, bland, unctuous, oily, emollient. See চিকুণ.
- চিকুড় *s.* (from R. চিকু) A thunderbolt, the stroke of a thunderbolt.
- চিক্চিক্ *s.* Softness, smoothness, unctuousness, slipperiness. See চিকুণ.
- চিক্চিকিনী *s.* A flash of light, a glare; the redness of an evening sky. See চিকিমিকি.
- চিক্মিক্ *s.* A flash of light, a sudden glare. See চিকিমিকি.
- চিক্রাণী *s.* A sort of timber-tree (*Swietenia Chikrassy*). *Carey.*
- চিকিট *s.* (m.) A shrimp or prawn.

চিপ্তি *s.* (from চিপ্ত) A shrimp or prawn.
Also চিপ্তা and চিপ্তী.

চিপ্তিমৎসা *s.* (চিপ্তি + মৎসা) A shrimp or prawn. Also চিপ্তীমৎসা.

চিপ্তিপোড়া *a.* (চিপ্তি + পোড়া) Shrivelled up, contracted, shrunk together like a fried shrimp.

চিচিঙ্গা *s.* The snake-gourd (*Trichosanthes anguina*). *Hort. Ben.* p. 70. See চিচিশু.

চিচিবিয়া *s.* A plant (*Achyranthes Cappacea*). *Hort. Ben.* p. 19.

চিচ্কাব *s.* A scream, a bawling, a squalling noise. See চিচ্কাব.

চিচ্ছক্তি *s.* (*f.* চিৎ + শক্তি) The mental or intellectual power.

চিঞ্চা *s.* (*f.*) The tamarind-tree (*Tamarindus Indicus*). Also its fruit.

চিহ্ন *s.* Root, 1. (চিহ্নিত) To be another's messenger or servant.

চিট *s.* Rust, mouldiness.

চিটা *s.* (from চিট) 1. Rust, mouldiness; mildew; the smut of corn. 2. A sort of account or tally of land. *a.* Clammy, viscous.

চিটাঙড় *s.* (চিটা + ঙড়) Molasses or treacle of a rather thick consistence. *Carey.*

চিঠী *s.* (from *h.* چٹھی) A letter, a note, a handbill, an assignment, a bank-note. See চিঠী.

চিট্ৰল *a.* Broad, open, flat (said of vessels or plates).

চিট্ৰিচিট্ৰিমা *a.* Ropy, sticky, tenacious.

চিট্ৰা *a.* (from চিট) Mouldy, rusty, viscid, thick.

চিট্ৰাঙড় *s.* (চিট্ৰা + ঙড়) Liquid molasses.

চিট্ৰামি *s.* (from চিট্ৰা) Rust, mouldiness.

চিট্গাৰোগ *s.* (চিট্গা + রোগ) Rust, mouldiness.

চিঠী *s.* (*h.* چٹھی) A letter, a note, a handbill, an assignment, a bank-note. See চিঠী.

চিড় *s.* (corrupt. of চীৰ) 1. A slit. 2. Vexation, passion. — উঠিতে *v. a.* To scale off, to peel off.

চিড়ন *s.* (*v. noun* of চিড়িতে) The irritating or provoking of any one. *a.* Irritated, provoked, exasperated.

চিড়্‌মারিতে *v. a.* (চিড় + মারিতে) To split, to peel or scale off.

চিড়া *s.* (from চিপ্তিট) Rice or grain wetted, parched, and flattened.

চিড়াইতে *v. a.* (*caus.* of চিড়িতে) To exasperate, to tease, to provoke.

চিড়িক *s.* A twinging sensation, a throbbing pain.

চিড়িতে *v. a.* (from চিড়) 1. To cut, to split off. 2. To be exasperated, to fret.

চিড়িয়া *s.* (from চড়ই) A bird.

চিড়িয়াখানা *s.* (চিড়িয়া + *p.* خانه) An aviary.

চিড়িয়াঘাস *s.* (চিড়িয়া + ঘাস) A sort of grass not yet ascertained (perhaps *Milium ramosum*). *Carey.*

চিড়ীমার *s.* (*h. s.* چڑیمار) A bird-catcher.

চিড়্‌কাইতে *v. a.* (from *R.* চিক্) To cause a throbbing or twinging sensation (as a wound).

চিড়্‌কানি *s.* (from চিড়্‌কাইতে) The twinging or throbbing of a wound.

চিড়্‌চিড় *s.* (from চিড়িতে) Exasperation, passion, petulance.

চিড়্‌চিড়া *a.* (from চিড়িতে) Exasperated, passionate, petulant, peevish.

চিড়্‌চিড়িয়া *a.* (from চিড়িতে) Petulant, peevish, captious, cross. *s.* 1. A plant (*Achy-*

ranthes lappacea). 2. A sort of grass (*Milium sanguinale*). *Carey*.

চিৎবিড় *s.* (from চিড়িতে) The sensation caused in the mouth by tasting acrid substances, attended with flow of saliva. *Carey*.

চিৎমিড়িয়া *a.* Throbbing, twinging (as the sensation from a wound).

চিৎ *Roar*, 1. (চেততি), x. (চেতয়তি, -তে, or with the insertion of a nasal চিৎমতি) To think, to reflect, to consider. Frequently occurring with the prepositions অনু, পরি, প্র, বি, or স° prefixed.

চিৎ *s.* (*f.* from R. চিৎ) Intellect, understanding; the soul, the heart.

চিৎ *a.* (R. চি + ৎ *Wilkins' Gr.* § 805) Collecting, gathering: only used in composition, e. g. অগ্নিচিৎ *a.* (*mfn.*) Collecting fuel for a sacrificial fire, from অগ্নি *s.* (*m.*) Fire, + চিৎ.

চিৎ *a.* Lying on the back, supine.

চিত *a.* (*mfn. pret. part. p.* R. চি + ত) 1. Gathered, collected. 2. Covered, veiled, concealed. *Wilkins Gr.* § 693.

চিতই *a.* (from চিত্র) Spotted, full of plums (as a plumcake).

চিতুলমাছ *s.* (চিতুল + মাছ) A fish (*Mystus Chitula*, *Buchanan's MSS.*). *Carey*.

চিতা *s.* (*f.* from চিত) 1. A heap, a collection. 2. A funeral pile. 3. (*Beng.*) Leadwort (*Plumbago Zeylanica*, *Mohun P.* p. 34. *P. rosea*, *Carey*). *a.* Spotted.

চিতাকড়ি *s.* (corrupt. of চিত্র + কড়ি) Some of the spotted kinds of *Cyprea*.

চিতাচ্ছাদন *s.* (*n.* চিতা + আচ্ছাদন) A covering for the dead, a shroud. Also চিতাবস্ত্র *s.* (*n.*)

চিতাপড়ন *s.* (চিতা + পড়ন from পড়িতে) 1. A mouldering state or condition. 2. A plant (*Plumbago rosea* and *Zeylanica*). *Carey*.

চিতাবাঘ *s.* (চিতা for চিত্র + বাঘ) A hunting-leopard. (*Felis jubata*, *Schreb.*)

চিতাভস্ম *s.* (-স্মন্ *n.* চিতা + ভস্মন্) The ashes of a funeral pile.

চিতাভূমি *s.* (*f.* চিতা + ভূমি) The place where a funeral pile is erected.

চিতাকড়া *a.* (*f.* চিতা + কড়া) Mounted upon a funeral pile (said of a woman that burns herself with her deceased husband). Also চিতা-বোহিণী (*f.*).

চিতাশায়ী *a.* (-য়িন্ *mfn.* চিতা + শায়িন্ from R. শি) Lying on the funeral pile; dead.

চিতাহরিণ *s.* (চিতা for চিত্র + হরিণ) The spotted deer (*Cervus Axis*). *Carey*.

চিত্তি *s.* (*f.* R. চি + ত্তি) 1. A quantity, a heap. 2. A funeral pile.

চিত্তিতে *v. a.* (from চিত্ত) To lie on the back, to recline.

চিত্তিবাঘ *s.* (চিত্তি for চিত্র, + বাঘ) A leopard. See চিতাবাঘ.

চিত্তিকবহার *s.* (*m.* চিত্তি + কবহার) The rule or theory for finding the solid content of a stack or pile of bricks, &c. of uniform dimensions. *Colebr. Alg.* p. 100.

চিত্তিসাপ *s.* (চিত্তি for চিত্র + সাপ) Several species of serpents.

চিত্তুবোরা *s.* A plant (*Polypodium glabrum*). *Hort. Ben.* p. 75.

চিত্ত্কার *s.* (চিত্ত + কার) An outcry, a loud exclamation, a scream, a squalling noise.

চিত্ত *a.* (*mfn. pret. part. p.* R. চিত্ত + ত্ত) Considered, thought, reflected upon; become sensible. *Wilkins' Gr.* p. 419. *s.* (*n.*) The

reasoning faculty, the mind, the heart. *Trans. R. A. S.* 1. 559. 561.

চিত্তপ্রমাথী *a.* (—থিন্ *mf.* চিত্ত + প্রমাথিন্)

Moving or touching the heart, exciting love or desire.

চিত্তবাদ *s.* (*m.* চিত্ত + বাদ) The speaking one's mind freely.

চিত্তবোধ *s.* (*m.* চিত্ত + বোধ) A disgust at a person so as not to be on speaking-terms; a disagreement, a misunderstanding.

চিত্তবিভ্রম *s.* (*m.* চিত্ত + বিভ্রম) Derangement of mind, madness.

চিত্তসম্মুদতি *s.* (*f.* চিত্ত + সম্মুদতি) Pride, arrogance, haughtiness.

চিত্তস্থ *a.* (*mf.* চিত্ত + স্থ) Fixed in the mind, as a conception or impression.

চিত্তান্তর *a.* (*mf.* চিত্ত + অন্তর) Dissatisfied, disgusted, averse.

চিত্তাপহারক *a.* (*mf.* চিত্ত + অপহারক) A stealer of hearts, a deluder.

চিত্তাভোগ *s.* (*m.* চিত্ত + আভোগ) Consciousness of pleasure or pain, the attention of the mind to its own sensations.

চিত্তিত *a.* (*mf.* চিত্ত + ইত) Pensive, thoughtful, anxious.

চিত্তোন্নতি *s.* (*f.* চিত্ত + উন্নতি) Pride, arrogance, haughtiness.

চিত্তোদ্বেগ *s.* (*m.* চিত্ত + উদ্বেগ) Anxiety, perplexity, distress of mind.

চিত্তপঙ্কাজ *s.* (চিত্ত + পঙ্কাজ from *R. পং*) The falling into a recumbent posture.

চিত্তপাত *s.* (চিত্ত + পাত from *R. পং*) The falling into a reclining posture with the face turned upwards.

চিত্র *s.* (*m.* from *R. চি*) 1. A sacrificial fire.

Wilkins' Gr. p. 429. 2. (*n.*) A monument or any mark of the site of a funeral pile.

চিত্রা *s.* (*f.* from চিত্র) A funeral pile.

চিত্র Root, x. (চিত্রমতি) 1. To paint, to delineate, to colour with various colours. 2. To wonder. 3. To cause wonder, to be wonderful. 4. To see a rare or wonderful sight.

চিত্র *a.* (*mf.*) 1. Many-coloured, variegated, spotted, speckled. 2. Wonderful, beautiful, lovely, astonishing, surprising. 3. Clever, dexterous. *s.* (*m.*) 1. A picture, a painting; any thing painted with a variety of colours; a map. 2. Surprise, astonishment, wonder. 3. Sky, heaven. 4. A circular ornament, a sectarian mark on the forehead. (*mn.*) Variegated colour.

চিত্রক *s.* (*m.* চিত্র + ক) A circular mark on the forehead made with sandal, &c.

চিত্রকর *s.* (*m.* চিত্র + কর) A painter. Also চিত্রকার.

চিত্রকর্ম *s.* (—কর্ম *n.* চিত্র + কর্ম) The act or art of painting. *Mohun P.* p. 153.

চিত্রকারী *a.* (—বিন্ *mf.* চিত্র + কারিন্) Painting, colouring with a variety of colours.

চিত্রকৃৎ *s.* (*m.* চিত্র + কৃৎ) 1. A painter. 2. A tree (*Dalbergia Ougeinensis*).

চিত্রতুল্লা *s.* (*f.* চিত্র + তুল্লা) A plant, commonly called *Bábren*.

চিত্রতুস্ত *s.* (*m.* চিত্র + তুস্ত) An epithet of YAMA.

চিত্রপট *s.* (চিত্র + পট) A picture, a painting. *Mohun P.* p. 153.

চিত্রপদা *s.* (*f.* from চিত্র + পদ) 1. A creeping plant (*Cissus pedata*). 2. A kind of metre. *As. Res.* x. 440.

চিত্রপর্ণী *s.* (*f.* চিত্র + পর্ণ) A plant commonly called *chakuliya* (*Hemionites cordifolia*, *Rox.*).

চিহ্নফল *s.* (*m.* চিহ্ন + ফল) A sort of cucumber
(*Cucumis usitatissimus*).

চিহ্নবিচিত্র *a.* (*mfn.* চিহ্ন + বিচিত্র) Variegated, chequered, many-coloured.

চিহ্নবিদ্যা *s.* (*f.* চিহ্ন + বিদ্যা) The art of painting.

চিহ্নভানু *s.* (*m.* চিহ্ন + ভানু) 1. An epithet of SIVA. 2. Fire. 3. The sun.

চিহ্নলিখিত *a.* (*mfn.* চিহ্ন + লিখিত) Well written, beautifully written.

চিহ্নলেখা *s.* (*f.* চিহ্ন + লেখা) A celebrated female writer.

চিহ্নশিখণ্ডিত *s.* (*m.* চিহ্নশিখণ্ডিত + ত্র) An epithet of VRIHASPATI. (Lit. The son of CHITRASIKHANDIN.)

চিহ্নশিখণ্ডী *s.* (-ণ্ডিনী *m.* চিহ্ন + শিখণ্ড + ইনী) An epithet of the seven great *Rishis* represented in the seven principal stars of Ursa Major. They are MARÍCHI, ATRI, ANGIRAS, PULASTYA, PULAHA, KRATU, and VASISHT'HA. See *Manu* I. 35.

চিহ্নহস্ত *a.* (*mfn.* চিহ্ন + হস্ত) With the palm of the hand turned upwards.

চিহ্ন *s.* (*femin.* of চিহ্ন) 1. The fourteenth of the twenty-seven lunar mansions, a star (α) in the Virgin's spike. *As. Res.* II. 293. XI. 323. 2. A sort of cucumber (*Cucumis Madraspatanus*). 3. Another plant (*Curculigo orchioides*). *Hort. Ben.* p. 24. 4. Two other species of plants (*Plumbago rosea* and *P. Zeylanica*). *Hort. Ben.* p. 13. 5. A sort of metre. *As. Res.* x. 412. 465. See also *Trans. R.A.S.* I. 457.

চিহ্নাবহর *s.* (চিহ্ন + অবহর) A plant (a species of *Dalbergia*, *Buchanan's MSS.*). *Carey.*

চিহ্নাশী *s.* (*f.?* from চিহ্ন) Ravishing, beautiful, surprising (used in erotic composition).

চিহ্নিত *a.* (*mfn. pret. part. p. R.* চিহ্ন + ইত) Variegated, painted with a variety of colours, chequered.

চিহ্নকৃত *a.* (*mfn.* from চিহ্ন + কৃত) Variegated, painted with a variety of colours; adorned, embellished.

চিদায়া *s.* (-য়ান্ *m.* চিৎ + আয়ান্) The intelligent mind or soul.

চিদাভাস *s.* (*m.* চিৎ + আভাস) The semblance of intellect, the illusory appearance of spirit.

চিদ্বপু *a.* (*mfn.* চিৎ + বপু) Intellectual, wise, kind, liberal, amiable.

চিনকী *s.* A plant (a species of *Crotolaria*). *Carey.*

চিনগোবনেবু *s.* (চিন + গোবনেবু) A tree (a variety of *Citrus acida*). *Hort. Ben.* p. 59.

চিনা *a.* (from চিনিতে) Acquainted with, known, familiar.

চিনাইতে *v. a.* (*caus.* of চিনিতে) To point out, to show, to introduce to the knowledge of any person.

চিনাতোক *s.* (চিনা + তোক) A small species of leech.

চিনানারঙ্গী *s.* A plant (*Triphasia aurantiola*). *Hort. Ben.* p. 25.

চিনাপরিচয় *s.* (চিনা + পরিচয়) A familiar acquaintance with a person and his circumstances.

চিনি *s.* Sugar. See চীনী. *Mohun P.* p. 34.

চিনিতে *v. a.* (from চিহ্ন) To know, to recognize, to distinguish one thing from another.

চিনী *a.* (from চীন) Chinese. *s.* Sugar. *Mohun P.* p. 75.

চিন্চিন *s.* A twinging or throbbing sensation.

চিন্চিনিয়া *a.* (from চিন্চিন) Shrill, acute, sharp (said of pain).

- চিন্তক *a.* (*mfn.* from R. চিৎ + অক) Anxious, thoughtful, pensive.
- চিন্তন *s.* (*n.* R. চিৎ + অন) Reflection, thought, consideration.
- চিন্তনীয় *a.* (*mfn. fut. part. p.* R. চিৎ + অনীয়) To be thought of, to be reflected upon.
- চিন্তা *s.* (*f.* from R. চিৎ Wilkins' Gr. § 831). Reflection, consideration, thought, anxiety, care.
- চিন্তাকাৰী *a.* (—বিন্ *mfn.* চিন্তা + আকাৰ + ইন্) Anxious, careful.
- চিন্তাপৰ *a.* (*mfn.* চিন্তা + পৰ) Full of thought, deeply engaged in meditation. Also চিন্তাকুল.
- চিন্তামণি *s.* (চিন্তা + মণি) A fabulous gem, said to yield to its possessor whatever he may wish for.
- চিন্তিত *a.* (*mfn. pret. part. p.* R. চিৎ + ইত) Thought on, reflected upon, recollected; thoughtful, anxious, perplexed, solicitous.
- চিন্তা *a.* (*mfn. fut. part. p.* R. চিৎ + য়) To be thought of, deserving consideration.
- চিন্ম *s.* (*m.*) A kind of grain (*Panicum miliaceum*). See চীন.
- চিপড়া *a.* (from চিপড়িতে) Expressed, squeezed out.
- চিপড়াইতে *v. a.* (from চিপড়িতে) To squeeze out, to express the juice of a fruit.
- চিপড়িতে *v. a.* To express the juice of a fruit, to squeeze.
- চিপিট *s.* (*m.*) Rice or grain flattened. Also চিপিটক and চিপুট. *a.* (*mfn.*) Flat-nosed.
- চিপিতে *v. a.* To squeeze, to express the juice of a fruit.
- চিবন *s.* (*v. noun* of চিবিতে) The act of chewing or masticating food. Also চিবনি and চিবান. *a.* Masticated.

- চিবাইতে *v. a.* (from R. চৰ্ষ্) To chew, to masticate.
- চিবিট *s.* (*m.*) Flattened grain. See চিপিট.
- চিবিতে *v. a.* (from R. চৰ্ষ্) To chew, to masticate.
- চিবুক *s.* (*m.*) The chin. Also চিবু.
- চিম্টা *a.* (from চিম্টিতে) 1. A pair of tongs, pincers, or nippers. 2. A spasm, a cramp.
- চিম্টি *s.* A pinch. See চিম্টিতে.
- চিম্টিতে *v. a.* To pinch, to adhere, to grasp, to nip.
- চিম্টা *s.* (from চিম্টিতে) 1. A pair of tongs or pincers. 2. A vice. 3. Spasm, cramp.
- কাটিতে *v. a.* To pinch. —কাড়িতে *v. a.* To gripe, to seize, to pinch.
- চিম্ড়া *s.* (corrupt. of চৰ্ম্মন্) The husk or shell of any leguminous fruit. *a.* Dry, emaciated.
- চিম্ড়াইতে *v. a.* (*caus.* of চিম্ড়িতে) To make a thing adhere closely, to twist together, to wring water out of cloth, &c.
- চিম্ড়ান *s.* (*v. noun* of চিম্ড়াইতে) The causing a thing to adhere closely, the wringing of cloth to express the water. *a.* Stuck close, wrung out.
- চিম্ড়িতে *v. n.* (from চৰ্ম্মন্) To adhere, to stick closely; to shrivel.
- চিয়াইতে *v. a.* To awake, to excite, to arouse; to make plain.
- চিয়ান *s.* The rousing of an animal, the making any thing plain. See চিঅন.
- চিব *a.* (*mfn.*) Long: only said of time. The accusative, dative, genitive, and ablative cases are used adverbially. See চিবম্, চিৰায়, চিৰাৎ, and চিবস্.
- চিব° See চিবম্.

চিৰকাল *s.* (*n.* চিৰ + কাল) A long time, a long period.

চিৰকালাবধি *ad. Sans.* (চিৰকাল + অবধি) Long since, for a long time.

চিৰকালিক *a.* (*mfn.* চিৰ + কাল + ইক) Of long standing, old, inveterate, ancient, long continued. Also চিৰকালীন.

চিৰশ্রিয় *a.* (*mfn.* চিৰ + শ্রিয়) Slow, dilatory, tedious.

চিৰজীৱী *a.* (-বিন্ *mfn.* চিৰ + জীবিন্) Long-lived. *s.* (*m.*) An epithet of VISHNU. Also চিৰজীৱী (-বিন্).

চিৰশ্রু *s.* (from চিৰশ্রুত্বিন্) The fruit of a tree common in the forests of *Bengál* (*Buchanania latifolia*). *Carey*.

চিৰণী *s.* A comb, a carding-instrument. See চিকণ.

চিৰাটী *s.* (*f.* from চিৰ?) A woman married or single who continues after maturity to reside in her father's house. Also চিৰিটী.

চিৰতা *s.* (*f.* চিৰ + তা) 1. Permanence, long duration, continuance. Also চিৰত্ব *s.* (*n.*) 2. (*Beng.*) A medicinal plant (*Gentiana Cherayta*).

চিৰত্ব *a.* (*mfn.* from চিৰ) Old, ancient, of long standing; antique.

চিৰন্তন *a.* (*mfn.* from চিৰ + তন) Of long standing, ancient, old, antique.

চিৰম্ *ad. Sans.* (*accus. case sing.* of চিৰ) Long, for a long time, long since.

চিৰবিল্ব *s.* (*m.* চিৰ + বিল্ব?) A plant (*Gale-dupa arborea*). Also চিৰিবিল্ব.

চিৰবাত্ৰায় *ad. Sans.* (চিৰ + বাত্ৰায় from বাশ্রি) A long time.

চিৰৰোগ *s.* (*m.* চিৰ + ৰোগ) A chronic disease.

চিৰসূতা *s.* (*f.* চিৰ + সূতা from *R. সূ*) A cow that has borne many calves.

চিৰস্থায়িতা *s.* (*f.* চিৰস্থায়িন্ + তা) Permanence, long continuance, durability. Also চিৰস্থায়িত্ব (*n.*)

চিৰস্থায়ী *a.* (-মিন্ *mfn.* চিৰ + স্থায়িন্ from *R. স্থা*) Permanent, lasting, not transitory, enduring.

চিৰস *ad. Sans.* (*genit. case sing.* of চিৰ) For a long time, long since.

চিৰা *a.* (from চিৰিতে) Torn, rent, lacerated.

চিৰাইতে *v. a.* (*caus.* of চিৰিতে) To cleave wood, to tear paper or cloth.

চিৰাগ *s.* (*P.* چراغ) A lamp.

চিৰাগদান *s.* (*P.* چراغ دان) A lamp-stand.

চিৰাৎ *ad. Sans.* (*ablat. case sing.* of চিৰ) Long since, from times past, for a long time.

চিৰাতিক্ত *s.* (*m.*) A plant (*Gentiana Cherayta, Rox.*). See কিৰাতিক্ত.

চিৰাম *ad. Sans.* (*dat. case sing.* of চিৰ) Long, a long time.

চিৰামুঃ *a.* (*mfn.* চিৰ + আমুঃ) Long-lived.

চিৰি *Root, v.* (চিৰিগোতি) To hurt, to injure, to wound, to kill.

চিৰিতে *v. n.* To lacerate, to split asunder, to tear. চিৰিয়া যাইতে *v. n.* To tear, to split.

চিৰিয়া ওত্ৰাইতে *v. n.* To deflower.

চিৰিমিৰ *s.* A medicinal plant (*Brassica Eruca, Buchanan's MSS.*). *Carey*.

চিকণ *s.* A comb. See চিৰণী. Also written চিকণী.

চিকাদাতী *a.* (from চিকণ + দত্ত) Having teeth resembling those of a comb, pectinated.

চিৰে *ad. Sans. (locat. case of চিৰ)* Long, after a long time.

চিৰেণ *ad. Sans. (instr. case of চিৰ)* Long, after a long time.

চিল্ *Root, vi. (চিলতি)* To put on clothes.

চিল *s. (corrupt. of চিল্ল)* The *Bengál* kite (*Falco ater*).

চিলম্ *s. (حلم)* The bowl of the *hooka* or Indian tobacco-pipe.

চিলম্‌চি *s. (حلمچي)* A wash-hand basin.

চিলা *s.* A small room on the top of a house to cover the staircase. *Carey.*

চিলাকোটী *s. (চিলা+কোটী)* A small kind of turret raised on the top of a house to cover the stairs. *Carey.*

চিলিচিম *s. (m.)* A kind of sprat (*Clupea cultrata*). Also চিলিচীম, চিলীচিম, and চিলীচিমি.

চিলিয়াটঙ্গী *s.* A plant (*Hedysarum vespertilionis*). *Hort. Ben. p. 57.*

চিল্পুত *s.* A plant (*Wrightea caryotidoides*). *Hort. Ben. p. 68.*

চিল্মুরী *s.* A plant (*Coffea tetrandra*). *Hort. Ben. p. 85.*

চিল্ল *Root, i. (চিল্লতি)* 1. To be loose, to be slack or flaccid. 2. To indicate one's meaning.

চিল্ল *a. (mfn.)* Sore-eyed, bleary-eyed. *s. (m.)* 1. The *Bengál* kite (*Falco ater*). 2. A sore eye.

চিল্লোড় *s.* A species of lark (*Alauda cristata*?). *Carey.*

চিহাৰ *s.* A shrub or tree (*Bauhinia platyphylla*, *Buchanan's MSS.*). *Carey.*

চিহাবা *s. (پ. چہا)* The face; the aspect, a shape or form.

চিহ্ন *s. (n.)* A sign, a distinguishing mark; a

spot, a stain; a symbol, a signal, a token; a badge; a trace, a vestige; a scar.

চিহ্নক *a. (mfn. চিহ্ন+ক)* Having a sign or mark. Used chiefly as the last member of compound adjectives.

চিহ্নিত *a. (mfn. চিহ্ন+ইত)* Marked, signed, having a token of distinction.

চিহ্নিতনামা *s. (চিহ্নিত+প. نامه)* A written description of lands, defining the boundaries, &c. *Carey.*

চীক্ *Root, i. (চীকতি)* and x. (চীকয়তি) 1. To endure, to suffer, to be patient. 2. To touch.

চীচীৰিয়া *s.* A plant (*Achyranthes lappacea*). *Hort. Ben. p. 19.*

চীজ্ *s. (پ. چیز)* A thing.

চীজ্‌বস্তু *s. (پ. چیز+বস্তু)* A person's baggage or equipage, furniture.

চীৎকার *s.* A scream, an outcry; the braying of an ass.

চীন *s. (m.)* 1. A kind of deer. 2. A sort of grass (*Panicum miliaceum*). 3. A country, China. 4. The name of a degraded tribe of *Kshatriyas*. *Manu x. 44.*

চীনথোড়া *s. (চীন+থোড়া)* A species of grossbeak. *Carey.*

চীনা *s. (from চীন)* A kind of grass or millet (*Panicum miliaceum*). *Hort. Ben. p. 7.* Also চীনাঘাস.

চীনানারাদি *s. (চীনা+নারাদি)* A certain shrub which produces an aromatic fruit (*Triphasia aurantiola*). *Carey.*

চীনাশিন্দূৰ *s.* A superior sort of minium or red lead brought from China. *Carey.*

চীনী *s. (from চীন)* Coarse sugar.

চীনীকাঁটালী *s. (চীনী+কাঁটালী for কদলী)*

A sort of plantain which bears a very sweet fruit.

চীনীগোঁড়ানেবু *s.* (চীনী+গোঁড়ানেবু) A variety of lime (*Citrus acida*) brought from China.

চীবৰ *s. (n.)* 1. The dress of a mendicant. 2. The dress of a *Bauddha* priest.

চীৰ্ Root, *i.* (চীৰতি, -তে) 1. To take. 2. To wear. *x.* (চীৰয়তি) 1. To shine. 2. To speak.

চীৰ্ Root, *i.* (চীৰতে) 1. To coax, to command, to flatter. 2. To boast.

চীম্ Root, *i.* (চীমতি, -তে) 1. To take. 2. To wear.

চীৰ *s. (n.)* 1. The bark dress of a devotee or of a *Bauddha* priest. 2. Cloth, clothes. 3. Old and torn clothes, rags. 4. The bark or rind of a tree.

চীৰবস্ত্রী *a.* (-স্ত্রিন্ *mfn.* চীৰ+বস্ত্র+ইন্) Wearing a bark dress.

চীৰী *s. (f.)* A cricket.

চীর্ণ *a. (mfn.)* 1. Split, divided. 2. Conversant or acquainted with. 3. Accomplished, finished.

চীৰ্ব্রতী *a.* (-তিন্ *mfn.* চীর্ণ+ব্রত+ইন্) Constantly engaged in the performance of religious vows.

চীল *s.* A kite. *Mohun P.* p. 52. See চিল.

চুআ *s.* 1. A plant (*Celosia argentea*). *Mohun P.* p. 62. *Hort. Ben.* p. 19. 2. A rat. 3. A sort of perfume. 4. A medicinal drug.

চুআইতে *v. n.* (from *R.* চুআ) To leak, to ooze. *v. a.* To cause to leak or to ooze.

চুআইবা *s.* (from চুআইতে) An oozing, a leaking. Also চুওন and চুইবা.

চুআল *s.* The jaw. *Mohun P.* p. 15.

চুইতে *v. n.* (from *R.* চুআ?) To ooze out, to leak, to issue.

চুআইতে *v. a.* (from চুইতে) To calcine, to tan.

চুআইবা *s.* (from চুইতে) The calcining or burning away, the being burnt to powder.

চুইতে *v. n.* (from চূর্ণ) To burn away, to be burnt or calcined.

চুকিতে *v. a.* To whet a knife, to strap a razor, to set an edge.

চুকিবা *s.* (from চুকিতে) The whetting of a knife, the setting a razor.

চুচড়া *a.* Small, minute (said only of fish).

চুচা *s.* A sort of grass (*Cyperus compressus*). *Hort. Ben.* p. 5.

চুচি *s.* (from চুচুক) A nipple.

চুচিতে *v. a.* To strip off flowers from the stalks, to strip corn from the ear.

চুক *s.* (corrupt. of চুফ) 1. Indian sorrel (*Rumex vesicarius*). 2. A mistake, an error, an oversight.

চুকন *s. (v. noun of চুকিতে)* The falling into error, the making of a mistake. Also চুকনি.

চুকনিয়া *a.* (from চুকিতে) Committing an error, making a mistake, blundering.

চুকলি *s.* 1. The skin of a snake. 2. Armour, mail. *Sabda S.* p. 93.

চুকপালঙ্গী *s.* (চুক+পালঙ্গী) Indian sorrel (*Rumex vesicarius*). *Hort. Ben.* p. 26.

চুকাইতে *v. a. (caus. of চুকিতে)* To arrange, to settle a dispute, to finish an undertaking.

চুকানিয়া *a.* (from চুকাইতে) Arranging, settling an affair, finishing an undertaking.

চুকাশাক *s.* (চুকা for চুক+শাক) Sorrel (*Rumex vesicarius*). *Carey.*

চুকিতে *v. n.* 1. To err, to make a mistake. 2. To settle, to determine, to decide, to arrange.

চুকে *ad.* (from চুক) By mistake, inadvertently.

চুক্‌ Root, *x.* (চুক্‌মতি) To inflict or suffer pain.

চুক্‌চাক্‌ *s.* (from চুক) Errors and mistakes. Also চুক্‌চুক্‌.

চুক্‌চুক্‌ *a.* Glossy, shining with unctuous substances. Also চুক্‌চুকিয়া.

চুক্তি *s.* (from চুকিতে) A bargain, an agreement for wages, an adjustment.

চুফ্‌ *s.* 1. (*m.*) Sorrel (*Rumex vesicarius*). 2. (*n.*) Acidity, acid seasoning.

চুফিকা *s.* (*f.* from চুফ্‌) Wood-sorrel (*Oxalis monadelphica*, or according to others, *Rumex vesicarius*, *Rox.*). *Wilson.*

চুগল্‌খোৰ্‌ *s.* (*P.* چغل خور) A slanderer, a back-biter. Also চুগল্‌.

চুগল্‌খোৰ্‌ৰী *s.* (*P.* چغل خوري) Slander, defamation, backbiting. Also চুগল্‌.

চুপী *s.* A socket, a cup; a mortice-hole; a water-pipe; a bamboo vessel. Also চুপি.
-লাগাইতে *v. a.* To cup.

চুচুক্‌ *s.* (*mn.*) A nipple. See চুচুক্‌.

চুৰ্‌ *s.* (*m.*) The name of a degraded *Hindu* caste. *Manu x. 48.*

চুই Root, 1. (চোটতি) and *x.* (চোটমতি) To wane, to become small, low, or shallow. *vi.* and *x.* (চুটতি, চোটমতি, or with the insertion of a nasal চুটতি, চুটমতি) To cut, to pierce, to divide. 1. (With the insertion of a nasal, চুটতি) To become low or shallow. See *R.* চুই and চুই.

চুটিতে *v. a.* To strike, to smite, to hit.

চুইকিয়া *a.* (from ক্ষুদ) Small, trifling, unimportant, despicable.

চুইকি *s.* A ring worn by women on the toes. *Tárúchand Ch.* See চুইকী.

চুইকিয়াইন্দুৰ *s.* (চুইকিয়া + ইন্দুৰ) A mouse. (Lit. A small rat.)

চুইকী *s.* (from চুইকিয়া) 1. A ring for the toes. 2. A mouse.

চুই Root, *x.* (চুইমতি) To become low, small, or shallow (as a river). See *R.* চুই.

চুই Root, 1. (with the insertion of a nasal চুইতি) To become low, small, or shallow (as a river). *x.* (চুইমতি) To cut, to pierce, to cleave, to divide. See *R.* চুই and *R.* চুই.

চুইচি *s.* A fish (*Silurus clarias*, *Linn.*). *Carey.*

চুই *s.* (from *R.* চুই) A bracelet of ivory or horn.

চুই Root, 1. (চুইতি) 1. To hint one's meaning. 2. To dally, to coquet. 3. To act.

চুই Root, *vi.* (চুইতি) To cut, to divide, to pierce.

চুই *a.* (from *R.* চুই) Small, minute. *s.* An emerald, a ruby.

চুইমুক্তা *s.* (চুই + মুক্তা) A small pearl.

চুই Root, 1. (চোটতি) To wet, to be moist or wet.

চুই *s.* (*m.* from *R.* চুই) 1. The anus. 2. (*Beng.*) Pudendum muliebre. See চুতি and চুইত.

চুই Root, *x.* (চোটমতি) 1. To send, to cast, to throw, to direct, to excite, to compel. 2. To address, to speak to, to ask, to interrogate. Often with the prepositions অভি, পরি, প্র or স° prefixed to it.

চুন *s.* (from চূর্ণ) Lime. See চূর্ণ.

চুনকাম *s.* (চুন+কাম) Plaster, the plastered floor of a house. *Mohun P.* p. 76.

চুনা *s.* A sort of fish (*Clupea cultrata*, *Buchanan's MSS.*). *Carey.*

চুনাচাঁদা *s.* (চুনা+চাঁদা?) A sort of fish (*Zeus percoides*, *Buchanan's MSS.*). *Carey.*

চুনাট *a.* Puckered.

চুনি *s.* (for চুণি from *R.* চূণ?) 1. Pulse split or ground coarsely. 2. A small ruby or other gem.

চুনিতে *v. a.* To choose, to select, to pick out, to gather cloth for sewing, to pucker.

চূপ্ *Root, i.* (চোপতি) To move slowly.

চূপ্ *s.* Silence. *interj.* Hush! peace! *ad.* Silently, in a whisper. —কৰিতে *v. n.* To be silent. —কৰাইতে or —মাৰিতে *v. a.* To silence, to quiet.

চূপ্চাপ্ *s.* (চূপ্+চাপ্ as a jingle to it) Silence, secrecy, caution.

চূপড়িয়া *a.* (from চূপড়ী) Resembling a basket, large, wide.

চূপড়ী *s.* A basket. Also চূপড়ি.

চূপড়ী আলু *s.* (চূপড়ী+আলু) A species of yam (*Dioscorea globosa*). *Hort. Ben.* p. 72.

চূপিচূপি *ad.* (from চূপ্) Secretly, silently, sily, cautiously. Also চূপেচাপে and চূপষা.

চূপিতে *v. a.* To strike or smite with a sword or other instrument.

চূপ্ষিতে *v. n.* To imbibe moisture, to become soft by imbibing moisture; to sink (as paper).

চুব্ *Root, i.* (with the insertion of a nasal, চুব্ভি, —তে) To kiss. x. (চুব্ভমতি) To kill or hurt.

চুবনি *s.* (from চুবিতে) Immersion, the act of dipping or plunging into water.

চুবা *a.* (from চুবিতে) Immersed. *s.* Immersion.

চুবাইতে *v. a.* (caus. of চুবিতে) To immerse, to plunge.

চুবান *s.* (*v. noun* of চুবাইতে) The act of immersing or plunging into water. *a.* Immersed, plunged into water. Also চুবানি.

চুবিতে *v. a.* To immerse, to wet, to dip, to plunge.

চুমা *s.* (corrupt. of চুম্বন) A kiss. —খাইতে *v. a.* To kiss.

চুমাচুমি *s.* (from চুমিতে) Mutually kissing, kissing and toying.

চুমিতে *v. a.* (from *R.* চুব্) To give a kiss, to come in contact.

চুমুক *s.* (from *R.* চম্?) A sip, sipping.

চুমুরী *s.* (corrupt. of চর্ম্মন) The spatha of the coco-nut.

চুম্বকী *s.* A kind of small tinsel ornaments stuck upon the body of an idol. *Carey.*

চুম্বকুড়ী *s.* A chirping to a bird, a coaxing.

চুম্বক *s.* (*m. R.* চুব্+অক) 1. A kisser, a lecher. 2. A cheat, a rogue. 3. The load-stone. 4. A general scholar. 5. (*Beng.*) An abstract, an index. 6. A short-hand. *a.* 1. (*mfn.*) Kissing. 2. (*Beng.*) Touching briefly upon a topic, concise, laconic, brief. 3. Attractive.

চুম্বকপাথৰ *s.* (চুম্বক+পাথৰ) The load-stone. Also চুম্বকপ্রস্তর and চুম্বকপাথৰ *Mohun P.* p. 71.

চুম্বন *s.* (*n. R.* চুব্+অন) The act of kissing.

চুম্বনীয় *a.* (*mfn. fut. part. p. R.* চুব্+অনীয়) Fit or proper to be kissed.

চুম্বা *s.* (from *R.* চুব্) A kiss.

চুম্বিত *a.* (*mfn. pret. part. p. R.* চুব্+ইত) Kissed.

চুয়াইতে *v. n.* (from চুইতে) To leak, to ooze out.

চুল্‌চুল *s.* (চুল + চুল as a rhyme to it) Hair.

চুয়াল *s.* A savage, a mountaineer: especially one of the hilly country west of *Bengál*. Also written চুয়াড়.

চুৰ Root, *x.* (চোৰয়তি), also *i.* (চোৰতি) To steal, to rob.

চুৰট *s.* (perhaps from *Surat*?) A cigar.

চুৰা *s.* (*f.* from *R.* চুৰ) A theft, a robbery.

চুৰাদি *s.* (*m.* *R.* চুৰ + আদি) (In grammar) The designation of the tenth class of verbs. (Lit. Beginning with চুৰ.)

চুৰি *s.* (from *R.* চুৰ) A theft, a robbery. -কৰিতে *v. a.* To steal.

চুৰিকৰা *s.* (চুৰি + কৰা) A theft, a robbery.

চুৰিন্দা *a.* Select, young and free from blemish. (Only said of the human species.) *Carey*.

চুল Root, *x.* (চোলয়তি) 1. To rise, to increase. 2. To elevate, to raise.

চুল *s.* The hair of the head, a curl, a lock of hair. *Carey*.

চুল্‌চুল *s.* (চুল + চুল as a rhyme to it) Curls, locks of hair. *Carey*.

চুলা *s.* (corrupt. of চুল্লি) A portable hearth; a furnace, a chimney, a fire-place.

চুলুক *s.* (*m.*) 1. The hand hollowed to hold water; a handful of water. 2. A small vessel, a gallipot, &c. 3. Mire, mud.

চুলুম্‌ Root, *i.* (চুলুম্‌পতি) To cut.

চুল্কনা *s.* (from *R.* চুল্ল) An itching sensation, the itch; lust. Also চুল্কনি and চুল্কান.

চুল্কাইতে *v. a.* To itch; to scratch.

চুল্কানী *s.* (from চুল্কাইতে) An itching, a pimple; the itch.

চুল্‌কী *s.* (from চুল) A curl, a lock of hair.

চুল্‌চুল *s.* Unsteadiness, inconstancy, variable-ness, fickleness, a sudden transition from one topic of conversation to another.

চুল্‌চুলিয়া *a.* (from চুল্‌চুল) Unsteady, inconstant, variable, changeable, fickle; active, sprightly.

চুল্ল Root, *i.* (চুল্লতি) 1. To manifest one's meaning. 2. To dally, to coquet, to wanton.

চুল্ল *s.* (*m.*) A bleary eye. *a.* (*mfn.*) Blear-eyed.

চুল্লী *s.* (*f.*) A hearth, a chimney, a fire-side; a funeral pile; a furnace; a portable hearth. Also চুল্লি.

চুস্ত *s.* (*n.*) Fried meat.

চুচুক *s.* (*mn.*) A nipple.

চুড়া *s.* (*f.* from *R.* চুড় *Wilkins' Gr.* § 831).

1. A single lock of hair left on the crown of the head at the ceremony of the first tonsure.
2. A peacock's crest. 3. Any crest, plume, diadem, &c. 4. The top or summit of any thing, the peak of a mountain. 5. An apartment at the top of a house. 6. A sort of bracelet. 7. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 413. 466.

চুড়াকৰণ *s.* (*n.* চুড়া + কৰণ) The ceremony of the first tonsure. See চুড়াকৰ্ম্‌ন.

চুড়াকৰ্ম্‌ *s.* (-ৰ্ম্‌ *n.* চুড়া + কৰ্ম্‌ *n.*) The ceremony of forming the crest at the first tonsure of a *Hindu*. *Manu* 11. 35.

চুড়ান্ত *s.* (*mn.* চুড়া + অন্ত) A conclusion, a final decision, the result of any thing.

চুড়ামণি *s.* (*m.* চুড়া + মণি) A jewel worn in a diadem or crest. Often used in compound words to express eminence or distinction: e. g.

পণ্ডিতচুড়ামণি *s.* (*m.*) A chief (lit. a crest-jewel) among scholars.

हृडाला *s. (f.)* A sort of grass (a species of *Cyperus*) according to some, the Zedoary.

हृडिका *s. (f. from हृडा + ईका)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 413. 466. See हृल्लिका.

हृडिया *s.* A mantle or wrapper for the body.

हृडी *s. (from हृडा)* A kind of bracelet, made with gold or silver, or even of *lac*.

हृल Root, x. (हृल्यति) To contract, to close, to shrink.

हृल *s. (corrupt. of हृल)* Lime.

हृलकाम *s. (हृल + काम)* The plastering of a wall or floor with lime. Also हृलधाम.

हृलधुकी *s.* A species of grass (*Apluda aristata*). *Hort. Ben.* p. 8.

हृलती *s. (from हृल)* A small vessel with lime used by spinners.

हृलबाली *s. (हृल + बाली)* Mortar of sand and lime, the plaster of a wall.

हृली *s. (from हृल)* Dry or powdered lime.

हृलीबी *s. (from हृल)* A lime-burner.

हृल *s. (m.)* The *mango* tree or its fruit (*Mangifera Indica*). Also हृलक.

हृल Root, iv. (हृल्यते) To burn.

हृल *s. (from R. हृल)* 1. A fragment, powder, a crumble. 2. A fulness, particularly of liquor or intoxicating drugs. *Carey*.

हृलहृल *a. (from हृल)* Brimful; completely drunk.

हृलवग *s.* A name given by *Muhammadans* to a small bird (*Loxia Malabarica*). *Carey*.

हृलिया *a. (from हृल)* 1. Brimful, running over with fulness. 2. Intoxicated.

हृल्ल Root, x. (हृल्ल्यति) 1. To contract, to shrink, to close (as an eye), to wink. 2. To throw, to send or direct. 3. To grind or pound.

हृल्ल *a. (mfn. pret. part. p. of R. हृल्ल or of R. हृल्ल Wilkins' Gr. p. 421).* Burnt, calcined, reduced to powder. *s. (m.)* 1. Powder, dust; fractured pieces. 2. Lime.

हृल्लक *s. (n. from R. हृल्ल?)* A peculiar sort of composition, expounding by a sentence in prose the purport of a preceding verse. *Wilson*.

हृल्लकुल *s. (m. हृल्ल + कुल)* A lock or curl of hair.

हृल्लन *s. (n. R. हृल्ल + अन)* The pulverizing or crumbling of any thing.

हृल्लनीय *a. (mfn. fut. part. p. of R. हृल्ल + अनिय)* Reducible to powder, capable of being pulverized. Also हृल्लितक and हृल्ल.

हृल्लि *s. (f.)* The putting forth of an unanswerable argument. Also हृल्ल.

हृल्लिका *s. (f.)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 449.

हृल्लित *a. (mfn. pret. part. p. R. हृल्ल + इत)* Ground, pulverized.

हृल्लिते *v. a. (from R. हृल्ल)* To pulverize, to break into fragments, to pound.

हृल्लिकृत *a. (mfn. हृल्लि from हृल्ल + कृत)* Pulverized, reduced to powder or to small fragments.

हृल्लालाडु *s. (हृल्ल from हृल्ल + लाडु)* A kind of confectionary or sweetmeat.

हृल्लिका *s. (f.)* 1. The root of an elephant's ear.

2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 413. 466. See চৈতিকা.

চুষ্ Root, 1. (চুষতি) To drink, to suck.

চুষ্যমি *a.* (*mfn. fut. part. p.* R. চুষ্ + অনীয়) Capable of being sucked. Also চুষিতব্য and চুষ্য.

চুষা *s.* (*f.* from R. চুষ্) A leathern girth.

চুষিত *a.* (*mfn. pret. part. p.* R. চুষ্ + ইত) Sucked.

চুষিতে *v. a.* (from R. চুষ্) To suck.

চুষী *s.* (from R. চুষ্) A coral or other toy for children.

চ্হ্ Root, vi. (চ্হতি) 1. To hurt, to wound or kill. 2. To tie or connect together.

চ্হ্ Root, 1. (চ্হতি) or x. (চ্হয়তি) To light, to kindle.

চৈত্ *s.* (corrupt. of চৰণ) The leg of an animal prepared for food or offered as a sacrifice.

চৈতাইতে *v. a.* (from চৈতিতে) To speak aloud, to scream, to bawl, to exclaim, to rave.

চৈচাচৈচি *s.* (from চৈতিতে) To scream, to speak aloud, to exclaim.

চৈচাতি *s.* The scraping a bamboo rod to make it clean.

চৈচান *s.* (*v. noun* of চৈচাইতে) An exclaiming, screaming, or speaking loudly. Also চৈচানি.

চৈচানি *a.* Screamed, exclaimed, spoken aloud.

চৈচিতে *v. a.* To scream, to exclaim, to speak loudly, to bawl, to rave.

চৈচিয়া *s.* The male organ of generation. See চৈট, চৈদিয়া, and চাট.

চৈচুমা *s.* A species of grass (a species of *Cyperus*). *Sabda S.* p. 68.

চৈচুকা *s.* A sort of grass (*Scirpus plantagineus*). *Hort. Ben.* p. 6.

চৈট *s.* The male organ of generation. See চৈচিয়া and চৈদিয়া.

চৈত্ *s.* A sort of fish (a species of *Cyprinus*, *Buchanan's MSS.*). *Carey.*

চৈদিয়া *s.* The male organ of generation. See চৈচিয়া and চৈট.

চৈপী *s.* A sort of fish (*Ophiocephalus aurantiacus*, *Buchanan's MSS.*). *Carey.*

চৈপীড়া *a.* Expanded, broad, spread out, wide. *s.* A lad, a boy.

চৈপীড়ামি *s.* (from চৈপীড়া) Childishness, boyishness.

চৈপীরা *s.* (from চৈপীড়া) A broad and flat basket. Also চৈপীড়ি.

চৈপীয়া *s.* A sort of fish (*Gobius Boddarti*). *Carey.* Also চৈপীয়ামাছ. See চৈচুমা.

চৈট *s.* (*m.* from R. চিট্) A slave, a servant. Also চৈটক. See চেত্.

চৈটা *s.* A mat of palm-leaves. *Mohun P.* p. 79. Also চৈটাই.

চৈটাল *a.* Broad, flat, wide, open (said of vessels).

চৈটী *s.* (*femin.* of চৈট) A female servant, a slave girl. Also চৈটিকা.

চৈচুমা *s.* Two species of fish (*Gobius Boddarti*, *Walb.*, or *G. viridis*, *Fleming*; and *G. subunitus*, *Buchanan's MSS.*). *Carey.* See চৈপীয়া.

চৈচৌ *a.* Young, adult, full-grown. *s.* The palm or the back of the hand.

চেত্ *s.* (*m.* for চৈট from R. চিট্) A servant, a slave. Also চেত্ক.

চেড়া *a.* (from চিড়িতে) Vexed, annoyed, provoked, exasperated.

চেড়াইতে *v. a.* (*caus.* of চিড়িতে) To annoy, to vex, to exasperate, to provoke.

চেড়াচিড়ি *s.* (from চিড়িতে) Mutual exasperation or provocation.

চেড়ান *s.* (*v. noun* of চেড়াইতে) The act of annoying or provoking. *a.* Annoyed, provoked, exasperated.

চেড়ী *s.* (*femin.* of চেড়) A female servant, a female slave. Also চেড়িকা. See চেটী.

চেৎ *conj.* Sans. If.

চেতঃ See চেতন্.

চেতকী *s.* (*f.*) Yellow myrobalan (*Terminalia citrina*).

চেতন *s.* (*n.* R. চিত্ + অন) 1. Reflection, consideration; the being on one's guard. 2. Understanding, intelligence, wisdom. 3. The soul, the mind. 4. (*mf.*) A sentient or rational being.

চেতনকপী *a.* (-পিন্ *mf.* চেতন + কপিন্) Endowed with feeling, sentient, intelligent.

চেতনা *s.* (*f.* R. চিত্ + অনা) Sensation, inward perception; understanding, wisdom, reflection, intelligence; feeling; a stimulus; animation, resuscitation, awaking. -কৰিতে *v. a.* To reflect, to consider.

চেতনামক *a.* (*mf.* চেতনা + আমক) Whose very nature is intelligence or reflection; reflecting, intelligent.

চেতন্ *s.* (*n.* from R. চিত্) The sentient or thinking soul, the faculty of understanding or reasoning; intellect, mind.

চেতাইতে *v. a.* (*caus.* of চেতিতে) To cause to feel or reflect, to excite, to stimulate, to stir up.

চেতান *s.* (*v. noun* of চেতাইতে) The act of exciting or stimulating. *a.* Stimulated, excited.

চেতানি *s.* (from চেতাইতে) Excitation, stimulation.

চেতিতে *v. a.* (from R. চিত্) To think, to reflect, to be put on one's guard.

চেদৰী *s.* A fish (*Cyprinus Barila*, *Buchanan's MSS.*). *Carey.*

চেদি *s.* (*m.*) The name of a country, perhaps the modern *Chandail*. *plur.* (-দয়ঃ) The inhabitants of *Chedi*.

চেপ্টা *a.* (from চিপিট) Compressed, bruised, squeezed, flattened by pressure.

চেপ্টানাক *a.* (চেপ্টা + নাক) Flat-nosed. *Sabda S.* p. 23. 24.

চেপ্টাভোলা *s.* (চেপ্টা + ভোলা) A fish (*Lutianus Perca Chapta*, *Buchanan's MSS.*). *Carey.*

চেমুআ *s.* Two species of fish (*Gobius Boddarti*, *Walb.* or *G. viridis*, *Buchanan's MSS.*; and *G. subunitus*, *Buchanan's MSS.*). *Carey.* See চেটুয়া and চেপুয়া.

চেয় *a.* (*mf.* from R. চি + য *Wilkins' Gr.* § 717.) To be gathered or collected.

চেবমহামেদ *s.* A tree (*Tomex sebifera*, *Willd.*). *Carey.*

চেবমেদ *s.* A tree (probably a species of *Tomex* or of *Tetranthera*). *Carey.*

চেবা *a.* (from চিৰিতে) Split, broken, cleft, torn. *s.* A tearing or splitting.

চেবাইতে *v. a.* (from চিৰিতে) To split, to tear, to break, to scratch.

চেবাণ *s.* (*v. noun* of চেবাইতে) The art of splitting, tearing, or breaking. Also চেবাণি. *a.* Split, cleft, torn.

চেবাণী *s.* (from চেবাইতে) Wages paid for cleaving or splitting wood, &c.

চৌবৈঠি *s.* (corrupt. of চিবতিফ) A plant (*Gentiana Cheraayta*). *Hort. Ben.* p. 84.

চেল্ *Root*, 1. (চেলতি) 1. To tremble, to shake. 2. To go or move.

চেল *s.* (*mn.* from R. চিল্) A garment, clothes, cloth. *a.* (*mfn.*) Vile, wicked, bad.

চেলনা *s.* (from চেল) A particular sort of cloth.

চেলা *s.* 1. A chip. 2. A disciple; a child adopted by a religious mendicant. 3. A mate. 4. A sort of fish (*Clupea cultrata*). *Mohun P.* p. 51. (*Cyprinus cultrata*, *Buchanan's MSS.*). 5. A shrub (*Allangium tomentosum*, *Buchanan's MSS.*). *Carey.*

চেলাইতে *v. a.* (from চেলা) To hew, to chip.

চেলাকাঠ *s.* (চেলা+কাঠ) A chip, a splinter, a long and thin piece of wood.

চেলাচপিসল *s.* A tree (*Sapium sebiferum*). *Carey.*

চেলামা *s.* A fish (*Cyprinus Morur*, *Buchanan's MSS.*). *Carey.*

চেলি *s.* (from চেল) Silken cloth.

চেলিনী *s.* Water in which rice has been washed. Also চেলুনী.

চেলী *s.* (*f.* from R. চিল্) A garment, clothes, cloth. See চেল.

চেলুনটেয়া *s.* A plant (*Amaranthus polygonoides*). *Hort. Ben.* p. 67.

চেল্ল *Root*, 1. (চেল্লতি) 1. To think. 2. To go. N.B. This root is not generally admitted. See R. চেল্.

চেঙ *Root*, 1. (চেঙতে) To act, to do, to endeavour, to strive, to make an effort. Sometimes with the prepositions বি or স° prefixed.

চেঙক *a.* (*mfn.* R. চেঙ+অক) Endeavouring, exerting himself, making an effort.

চেঙন *s.* (*n.* R. চেঙ+অন) Effort, endeavour, exertion, search.

চেঙা *s.* (*f.* from R. চেঙ) Endeavour, exertion, action, an effort, search. (*Beng.*) –কৰিতে or –পাইতে *v. a.* To make an effort, to endeavour; to search after.

চেঙাত্তব *s.* (*n.* চেঙা+অত্তব) 1. Another effort, a new attempt. 2. Redress. –পাইতে To gain an object of pursuit.

চেঙাখিত *a.* (*mfn.* চেঙা+অখিত) Full of desire, eager, anxious about any thing.

চেঙাই *a.* (*mfn.* চেঙা+আই) Worth seeking after, deserving an effort.

চেঙিত *a.* (*mfn. pret. part. p.* R. চেঙ+ইত) 1. Exerting himself, endeavouring. 2. Endeavoured, exerted, eagerly engaged, anxiously sought for. *s.* (*n.*) Bodily motion, strife, endeavour, exertion, effort.

চেঙিতক *a.* (*mfn. pret. part. p.* R. চেঙ+অক) Deserving to be eagerly sought for, proper to be laboured for.

চেঙিতে *v. a.* (from R. চেঙ) To endeavour, to strive, to take pains.

চেস *s.* (for চেঙা) Bodily action, effort, exertion.

চৈ *s.* (corrupt. of চক) A sort of pepper (*Piper Chavya*). *Carey.*

চৈতন্য *s.* (–অন্ *m.* চৈতন+আঅন্) (In the system of the *Jainas*) The intelligent and sentient soul. *Trans R.A.S.* i. 551.

চৈতন *s.* (*m.* from চৈতন) 1. Mental perception, feeling, sensation, knowledge; animation, sensation. 2. God, as the source of all sensation and perception. 3. The name of the leader of a sect among the *Hindus*.

চৈত *a.* (*mfn.* from চিত) Belonging to intelligence. *Trans. R.A.S.* i. 559.

চৈতনিক *a.* (*mf.* চিত্ত + ইক) Pertaining to intellect. *Trans. R.A.S.* i. 561.

চৈত *s.* (*n.* from R. চি + ত) A place of sacrifice or religious worship; an altar. (*m.*) A sacred tree, a religious fig-tree, &c. growing in a village or near it.

চৈত্র *s.* (*m.*) 1. The month *Chaitra* (March-April), beginning when the sun enters Pisces. 2. The name of a grove or garden, described as the residence of KUVERA.

চৈত্রবথ *s.* (*n.* চৈত্র + বথ) The name of the garden of KUVERA.

চৈত্রিক *s.* (*m.* চিত্র + ইক See *Wilkins' Gr.* § 903) The month *Chaitra* (March-April). See চৈত্র.

চৈত্রী *s.* (*f.*) The fifteenth day of the first half of the month *Chaitra*. *As. Res.* III. 277.

চৈলাশক *s.* (*m.*) The name of a particular class of embodied spirits, the condition of a *Súdra* who has neglected his occupations. *Manu* XII. 72.

চো *s.* (P. جو) A well.

চোআইতে *v. a.* (*caus.* of চাইতে) To cause to ooze or flow out; to drip, to drop, to distill.

চোআলি *s.* (from R. চৰ্ভ) The jaw-bone.

চোইতে *v. a.* (from চুইতে) To leak, to ooze, to drip, to distil, to drop or fall (as fruit).

চোওন *s.* (*v. noun* of চোইতে) A leaking, a dripping, an oozing out.

চোঁআ *a.* (corrupt. of চূর্ণ) Calcined, burnt: said of burnt grain.

চোঁআইতে *v. a.* To calcine, to parch, to burn to powder.

চোঁআন *s.* (*v. noun* of চোঁআইতে) The calcining grain. Also চোঁআনি. *a.* Calcined, burnt to powder.

চোঁইবুফ *s.* (corrupt. of চবিক + বুফ) The plant that yields long pepper (*Piper Chavya*). *Sabda S.* p. 164.

চোঁকা *a.* Whetted, keen, sharp.

চোঁকাইতে *v. a.* To whet a knife, to strap a razor, to set any edged instrument.

চোঁকান *s.* (*v. noun* of চোঁকাইতে) The whetting a knife, &c. Also চোঁকানি. *a.* Sharpened, whetted, set. Also চোঁকাল.

চোঁচ *s.* (from চক্ষু) 1. A beak. 2. The fibrous internal substance of the bark of a tree. 3. A splinter.

চোঁচড়া *s.* A sort of grass or club-rush (*Scirpus articulatus*). *Carey*.

চোঁচা *a.* (from চুঁচিতে) Rough (said of writings, as a rough copy, &c.). *s.* A hastening forward in full speed.

চোঁচাইতে *v. a.* (from চুঁচিতে) To strip off seeds, to cause to strip off seeds.

চোঁচাল *a.* (from চোঁচ) Full of long woody fibres.

চোঁতা *a.* Rough (said of writings, as, a rough copy, &c.) See চোঁচা.

চোক *a.* (corrupt. of চোক্ষ) Strong, sharp, pungent (as liquor or food). *s.* Pleasure, approbation, desire.

চোকপুতি *s.* A fish (*Esox ventricosus*). *Carey*.

চোকা *a.* (from চোক) 1. Strong, sharp, pungent (as liquor). 2. Arranged, settled, adjusted. *s.* The arranging, settling, or adjusting any affair.

চোকাইতে *v. a.* (from চুকিতে) To decide, to determine, to settle, to arrange, to adjust; to whet an edge-tool.

চোকাল *a.* (from চোকাইতে) 1. Sharp, whetted.
2. Keen.

চোক্ষ *a.* (*mfn.*) 1. Clean, pure. 2. Dexterous, skilful, clever. 3. Pleasing, beautiful. 4. Sharp, pungent, strong, keen.

চোখাইতে *v. a.* To whet, to sharpen an edge-tool.

চোখান *s.* (*v. noun* of চোখাইতে) The whetting or sharpening of an edge-tool.

চোখাল *a.* (from চোখাইতে) Whetted, sharpened, keen, well-edged.

চোঙ্গী *s.* (from চুঙ্গী?) 1. A tube, a spout. 2. The barrel of a gun. 3. A young woman.

চোচ *s.* (*n.*) 1. Bark, rind: especially cassia-bark. 2. Half-eaten fruit. 3. The fruit of the palm. 4. A banana or plantain. 5. A cocoanut.

চোট *s.* (from চুটিতে) A blow, a contusion, a wound. —মাৰিতে *v. a.* To wound. —লাগিতে *v. a.* To hurt, to knock, to strike.

চোটখেকুমা *a.* (চোট + খেকুমা) Wounded, bruised, hurt.

চোটী *s.* Exorbitant interest, usury.

চোটাইতে *v. a.* To smite, to strike, to knock, to hurt, to wound.

চোপা *s.* 1. Urine. 2. A small ill-scented kind of vetch.

চোপাইতে *v. a.* (from চোপা) To expel urine (said of animals, and ludicrously, of men).

চোদন *s.* (*n.* R. চুদ + অন) An ordinance, a precept, an injunction. *Manu* II. 35. Also চোদনা (*f.*).

চোনন *s.* (*v. noun* of চোনিতে) The selecting of things.

চোনা *a.* (from চোনিতে) Selected, chosen. *s.* A leguminous plant (*Cicer arietinum*). *Carey*.

চোনাইতে *v. a.* (*caus.* of চোনিতে) To cause to choose or select.

চোনিতে *v. a.* To select, to choose.

চোপ্ *s.* The stroke of a weapon.

চোপ্ৰা *a.* (from চোপ্ৰিতে) Moist, soft by moisture; imbibed, admitting the ink to sink into it (as paper).

চোপ্ৰাইতে *v. a.* To suck in or imbibe moisture; to sink as paper; to be dried up or deprived of juice, as a boil, or as the body in disease or old age.

চোপ্ৰাণ *s.* (*v. noun* of চোপ্ৰাইতে) The sucking in or imbibing of moisture. Also চোপ্ৰাণি. *a.* Imbibed, soft by imbibing moisture.

চোপাইতে *v. a.* (*caus.* of চুপিতে) To cause or order any one to strike with a weapon.

চোব্চিনী *s.* (P. *جوب چيني*) An aromatic drug (*Smilax China*). *Mohun P.* p. 34.

চোবা *s.* The rind of a fruit, a tegument. *Carey*.

চোবাহা *s.* An aquatic bird (*Scolopax Chobaha*, *Buchanan's MSS.*). *Carey*.

চোবুতৰা *s.* (H. *چوبره*) 1. An elevated place either as a seat of justice or place of execution. 2. A covered terrace, a summer-house. 3. A custom-house. 4. A police officer.

চোমা *s.* A sprinkling or spilling of water, &c. *Sabda S.* p. 434.

চোয়ালি *s.* The jaws. *Tārūchand Ch.*

চোৰ *s.* (*m.* from R. চুৰ) 1. A thief. 2. A sort of perfume, *chora*. *Sabda S.* p. 488.

চোৰকাঁটা *s.* (চোৰ + কাঁটা) A species of grass (*Andropogon aciculatum*). *Hort. Ben.* p. 7. See চোৰপুৰী.

চোৰছিদ্র *s.* (*n.* চোৰ + ছিদ্র) A peep-hole.

চোৰপুষ্ণী *s.* (*f.* from চোৰ + পুষ্ণ) A sort of grass (*Andropogon aciculatum*). Also চোৰ-পুষ্ণিকা.

চোৰা *a.* (from চুৰিতে) Stolen, clandestine, secret.

চোৰাও *s.* (from চোৰ) The act of stealing, robbery, theft.

চোৰাগৰ্ত্ত *s.* (*m.* চোৰা + গৰ্ত্ত) A pitfall.

চোৰাঘা *s.* (চোৰা + ঘা) A blow in secret, murder, assassination.

চোৰাঘাত *s.* (*m.* চোৰ + আঘাত) A secret blow, murder, assassination.

চোৰাপথ *s.* (চোৰা + পথ) A hidden path, a by-road.

চোৰাবালি *s.* (চোৰা + বালি) A quick-sand.

চোৰিকা *s.* (*f.* for চোৰিকা *q. v.*) Robbery, theft.

চোৰিত *a.* (from চোৰ) Stolen, robbed. *Sabda S. p. 345.*

চোল *s.* (*m.*) 1. A short jacket, a bodice. 2. The name of a country, the modern *Tanjore*: it is also supposed to apply to a part of *Bírbhúm* in *Bengál*. *Wilson*. See *As. Res. v. 56.*

চোলী *s.* (*f.* from চোল) A short jacket, a bodice.

চোষক *a.* (from চুষিতে) Sucking, imbibing. *s.* One who sucks, an extortioner, a blood-sucker.

চোষণিয়া *a.* (from চোষিতে) Sucking.

চোষা *a.* (from চোষিতে) Sucked. *s.* Suction, a sucking.

চোষাইতে *v. a.* (*caus.* of চোষিতে) To cause to suck or imbibe.

চোষণ *s.* (*v. noun* of চোষাইতে) A sucking, suction. Also চোষণি. *a.* Sucked, imbibed.

চোষিতে *v. a.* (from *R.* চুষ) To suck, to imbibe, to wring, to fleece.

চোষ *a.* (*mfn.* from *R.* চুষ) What may be sucked or imbibed. *s.* (*n.*) Food that is sucked.

চোহাড় *s.* A tribe of mountaineers.

চোহান *s.* (from চাহবান) A caste of *Rájputs*.

চোহালি *s.* The lower jaw-bone.

চৌ *a.* (corrupt. of চতুৰ্) Four: used in composition instead of চারি.

চৌআত্ব *a.* (চৌ + আত্ব for সত্ব) Seventy-four. Also চৌয়াত্ব.

চৌআন *a.* (চৌ + আন for পঞ্চাশ) Fifty-four. Also চৌয়ান.

চৌআল্লিশ *a.* (চৌ + আল্লিশ for চল্লিশ) Forty-four. Also চৌয়াল্লিশ.

চৌআল্লিশা *a.* (from চৌআল্লিশ) The forty-fourth.

চৌক *s.* (corrupt. of চক্ষু) 1. The eye. 2. (In numeration) four *panas*, marked thus ১০. 3. A square marked out by the *Hindus* when they cook their food within which no one is permitted to enter. *Carey*. See চৌকা.

চৌকষ *a.* (from চক্ষু) 1. Attentive, circum-spect, on his guard. 2. Even, level, flat.

চৌকষাঈ *s.* (from চৌকষ) Attention, watchfulness, circumspection. Also চৌকষী.

চৌকা *s.* (corrupt. of চতুষ্কোণ) A square plat of ground marked out, on which a *Hindu* dresses his food on a journey. *Carey*.

চৌকাঠ *s.* (চৌ + কাঠ) A frame composed of four pieces of wood, a door-frame.

চৌকাল *s.* (চৌ + কাল) A fish-spear or harpoon with four prongs.

চৌকি *s.* 1. A chair, a bench. 2. A small cir-

cular appendage, several of which are wrought on the periphery of the ring worn in the nose by *Hindu* women. 3. The guarding or watching of property. *Carey*. —*দিতে* *v. a.* To guard, to mount guard, to watch.

চৌকিঘৰ *s.* (চৌকি + ঘৰ) A guard-house, a watch-house.

চৌকিদাৰ *s.* (হ. চৌকি + প. دار) A sentinel, a guard, a watch.

চৌকিদাৰী *s.* (চৌকিদাৰ + ঙ) The office or employment of a watchman.

চৌকিয়া *s.* 1. (from চৌকি) A watchman. 2. (from চৌ) A reckoning by fours or by four *panas*.

চৌকী, চৌকীঘৰ, চৌকীদাৰ, &c. See চৌকি, চৌকিঘৰ, &c.

চৌকোণ *a.* (চৌ + কোণ) Quadrangular, square.

চৌকোশা *a.* (চৌ + কোশ) Four *cos*s distant.

চৌকোষ *a.* 1. Clever, dexterous. 2. Even, level. *Tárúchand Ch.*

চৌগান্ *s.* (প. چوگان) A kind of play, cricket, or cat, played on horseback.

চৌচাপটে *ad.* (চৌ + চাপটে) Flat) All along, flat (said of a person's falling flat to the ground).

চৌচাল *s.* (চৌ + চাল) A hipped roof.

চৌট *a.* (corrupt. of চতুর্থ) One-fourth. Also চৌটা. See চৌথ.

চৌটী *s.* (corrupt. of চতুর্থী) A quarter, one-fourth.

চৌঠা *s.* (corrupt. of চতুর্থী) 1. The fourth day. *As. Res.* vii. 307. 2. One fourth.

চৌড়া *a.* (from চতুৰ) Wide, broad, spacious.

চৌড়াই *s.* (from চৌড়া) The breadth or width of any thing.

চৌতারা *s.* (প. چوتاره) A terrace, a summer-house.

চৌত্রিশ *a.* (চৌ + ত্রিশ from ত্রিশ) Thirty-four.

চৌত্রিশা *a.* (from চৌত্রিশ) The thirty-fourth.

চৌথ *s.* (corrupt. of চতুর্থ) One-fourth, a quarter.

চৌদিগ *s.* (চৌ + দিগ from দিগ) The four cardinal points, the four quarters of the horizon.

চৌদিগে *ad.* (from চৌদিগ) On all sides, all around.

চৌদ *s.* (corrupt. of চতুর্দশ) Fourteen. Also চৌদা.

চৌদশি *s.* (from চৌদ) The fourteenth.

চৌধুরী *s.* (চৌ + ধুরী from ধূৰ) A chief of four (as a title of honour).

চৌপল *s.* (চৌ + পল) A square bottle, a case bottle. *Carey*.

চৌপাঠী *s.* (corrupt. of চতুৰ্পাঠী) A school where the four *vedas* and other sciences are taught; a school or college generally.

চৌপাড় *s.* (চৌ + পাড় for পার্শ্ব) A die, dice. Also চৌপাড়ি.

চৌপাড়িখেলা *s.* (চৌপাড়ি + খেলা) A play at dice or similar games.

চৌপায়া *s.* (চৌ + পায়া) 1. A quadruped. 2. A piece of furniture which has four feet.

চৌপালা *s.* (চৌ + পালা) A *palkee* or litter used to carry a bridegroom to his marriage. *Carey*.

চৌপিঠা *a.* (চৌ + পিঠা from পৃষ্ঠ) Active, robust, clever, dexterous.

চৌবাচ্চ *s.* (চতুৰ + অবচ্চ) A square pit or well, a cistern, a vat. *Carey*.

চৌবাড়ী *s.* (for চতুৰ্পাঠী) A school, a semi-

nary, a college: properly one where the four *vedas* are taught. Also চৌবাটী.

চৌষাত্ত্ব s. Seventy-four. *Mohun P.* p. 128. Also চৌষাত্ত্ব.

চৌষান্ন s. Fifty-four. *Mohun P.* p. 127. Also চৌষান্ন.

চৌষাল্লিশ s. Forty-four. *Mohun P.* p. 127. Also চৌষাল্লিশ.

চৌৰ s. (m. from চৌৰ) A thief, a robber, a pilferer. -তা (f.) or -ত্ব (n.) Theft. *Wilkins' Gr.* §. 976.

চৌৰস a. (H. چورس) Flat, smooth, level, even.

চৌবাই s. A bird (*Charadrius spinosa*, *Linn.*). *Carey.*

চৌৰানব্বই s. (corrupt. of চতুর্নব্বতি) Ninety-four. Also চৌৰানই.

চৌৰাশী s. (corrupt. of চতুৰাশীতি) Eighty-four.

চৌৰিকা s. (f. from চৌৰ) Theft, robbery.

চৌৰী s. (femin. of চৌৰ) 1. A female thief or pilferer. 2. Theft, robbery, stealing; burglary.

চৌৰ্য s. (n. চৌৰ + য়) Theft, robbery, stealing. *Wilkins' Gr.* § 976.

চৌৰ্যবৃত্তি s. (f. চৌৰ্য + বৃত্তি) The practice of theft or robbery.

চৌৰ্যবৃত্তী a. (-ত্বিন্ mf. চৌৰ্যবৃত্তি + ইন্) Thievish, pilfering, dishonest.

চৌলকৰ্ম s. (-কৰ্মন্ n. চৌল for চৌত from চূড়া, + কৰ্মন্) The ceremony of tonsure, cutting off all the hair from the head of a child three years old except one lock on the crown. *Wilson.*

চৌষষ্টি s. (corrupt. of চতুষ্টি) Sixty-four. *Mohun P.* p. 127.

চ্যাঃ s. A fish, a kind of gilt-head. *Sabda S.* p. 142.

চ্যাট্ট s. The male organ of generation. See চেষ্ট.

চু Root, 1. (চাবতি, চাবতে) 1. To move, to go. 2. To fall, to sink. Sometimes with the prepositions পৰি or প্র prefixed to it. x. (চাবয়তি) 1. To laugh. 2. To bear or suffer.

চুত্ Root, 1. (চোততি) To moisten, to wet, to sprinkle, to exude.

চুত a. (mf. pret. part. p. R. চু + ত) Fallen, dropped; fallen from, degraded. Often used in comp. e. g. নভচুত a. (mf.) Fallen from the sky, from নভঃ or নভস্ The sky, + চুত. s. (Beng.) A mango.

চুতি s. (f. R. চু + তি) 1. A fall; the oozing out or dropping of any thing. 2. The getting rid of any thing, release, freedom.

চুস্ Root, x. (চোসয়তি) 1. To laugh. 2. To bear. 3. To loose.

চোত s. (n. from R. চুত্) A sprinkling, a pouring out or dropping; an oozing or trickling.

চোত্ৰ a. (mf.) 1. Moving or going. 2. Oviparous. 3. Wicked, profligate.

জ

জ The seventh consonant of the *Hindu* alphabet. It is the aspirate to চ, and its sound may be expressed by the English letters *chh* in the words *Which horse?*

জ a. (corrupt. of ষষ্) Six.

জই s. (corrupt. of জদিস্) The covering or

roof of a boat or of the cabin at the poop of a ship.

ଛଓଞ୍ଜି *a.* (from ଛ) The sixth.

ଛକ *s.* A square or chequer in a chess-board.

ଛକଡ଼ା *s.* 1. (corrupt. of ଶକଟ) A cart, a wheel-carriage. 2. (from ଛ+କଡ଼ା) Six cowries.

ଛକାର *s.* (*m.* ଛ+କାର) The letter ଛ or any other character expressing the sound of ଛ.

ଛଗ *s.* (*m.*) A goat. See ଛାଗ and ଛାଗଳ.

ଛାଗ *s.* (*mn.*) Dried cow-dung.

ଛାଗଳ *s.* (*m.*) A goat. See ଛାଗ.

ଛାଗଳକ *s.* (*m.* ଛାଗଳ+କ) A goat.

ଛାଗଳୀ *s.* (*femin.* of ଛାଗଳ) 1. A she-goat. 2. A plant (*Convolvulus pes capræ*). Also ଛାଗଳୀ.

ଛାଗଳାଞ୍ଜି *s.* (*f.* from ଛାଗଳ+ଅଞ୍ଜି) A kind of convolvulus (*Convolvulus pes capræ*).

ଛାଗଳାଞ୍ଜୀ *s.* (*f.* from ଛାଗଳ+ଅଞ୍ଜୀ?) A plant (*Convolvulus pes capræ*). Also ଛାଗଳାଞ୍ଜୀ and ଛାଗଳାଞ୍ଜିକା. See ଛାଗଳାଞ୍ଜି.

ଛଚାଞ୍ଜି *s.* (ଛ+ଚାଞ୍ଜି) Forty-six. *Mohun P.* p. 127.

ଛଟା *s.* (*f.*) 1. Light, resplendence: the evening and morning splendor. 2. A crowd, an assembly. 3. A straight line or boundary. *a.* (*Beng.*) Six.

ଛଟାକ *s.* (corrupt. of ଷଟ୍ଟାକ) A weight, the sixteenth part of a *ser*.

ଛଢ଼କା *a.* (from ଛଢ଼କିତେ) Shed out, withdrawn.

ଛଢ଼କାହିତେ *v. a.* (*caus.* of ଛଢ଼କିତେ) 1. To force out by pressure, to squeeze out. 2. To cause to withdraw. 3. To shoot a marble or ball at play.

ଛଢ଼କାନ *s.* (*v. noun* of ଛଢ଼କାହିତେ) The act of squeezing or pressing out; the driving away or

causing to withdraw. Also ଛଢ଼କାନି. *a.* Forced away, driven away, expelled.

ଛଢ଼କାହଢ଼କା *a.* Speckled, spotted. *Carey.*

ଛଢ଼କିତେ *v. a.* 1. To withdraw, to go away. 2. To slip from, to shed out as seeds from the capsule.

ଛଢ଼ହଟ୍ଟ *s.* A struggling or tossing about, an impatient motion.

ଛଢ଼ହଟ୍ଟାହିତେ *v. a.* To struggle or toss about as from pain; to flutter for liberty.

ଛଢ଼ହଟ୍ଟିୟା *a.* (from ଛଢ଼ହଟ୍ଟାହିତେ) Unsteady, restless, tossing about, struggling.

ଛଡ଼ *s.* A spear, a scratch.

ଛଡ଼ା *s.* 1. A string of beads. 2. A long prose sentence, a commentary; a number of symphonious sentences. *Tārāchand Ch.* 3. The sprinkling of a house before sweeping. 4. Shot. 5. A bunch of plantains. *a.* Scattered about, cut up, waste.

ଛଡ଼ାହିତେ *v. a.* (*caus.* of ଛଡ଼ିତେ) 1. To disperse, to sow out, to strew, to scatter or sprinkle about; to squander. 2. To cause an animal to be skinned. 3. To loosen, to liberate.

ଛଡ଼ାଛଡ଼ି *s.* 1. A scattering things about, waste, profusion. 2. A mutual engagement in the skinning of an animal.

ଛଡ଼ାଝାଞ୍ଜି *s.* (ଛଡ଼ା+ଝାଞ୍ଜି) The sprinkling and sweeping of a house.

ଛଡ଼ାନ *s.* (*v. noun* of ଛଡ଼ାହିତେ) 1. A sowing or scattering about. 2. The skinning of an animal. Also ଛଡ଼ାନି. *a.* 1. Scattered, dispersed. 2. Cut up.

ଛଡ଼ାନିୟା *a.* (from ଛଡ଼ାହିତେ) Scattering, dispersing; lavish, wasteful. *s.* 1. A spendthrift. 2. One who skins animals.

ଛଡ଼ିତେ *v. n.* To be scattered or sown about. *v. a.* 1. To sprinkle. 2. To flay, to skin an animal.
4 C 2

ଛତ୍ରିଆ ହେଲିତେ *v. a.* To throw about, to scatter. ଛତ୍ରିଆ ଯାହିତେ *v. a.* To straggle.

ଛତ୍ରୀ *s.* A switch, a twig, a thin stick, a scourge.

ଛତ୍ରା *s.* A gimlet, an auger. *Sabda S.* p. 62.

ଛତ୍ର *s.* (*n.* properly ଛତ୍ର, from R. ଛତ୍ର + ଧ) 1. A parasol, an umbrella (the ensign of royal or delegated power; hence *Satrap* from ଛତ୍ର + ପ)

The lord of the umbrella. See ଛତ୍ରପତି). 2. (*Beng.*) A mushroom. 3. Mouldiness.

ଛତ୍ରଧରା *s.* (ଛତ୍ର + ଧରା) from R. ଧୃ) Mouldiness. *Mohun P.* p. 156.

ଛତ୍ରଧାର *a.* (*mfn.* ଛତ୍ର + ଧାର) Possessing or holding an umbrella or parasol. Also ଛତ୍ରଧାରକ (*mfn.*) or ଛତ୍ରଧାରୀ (-ବିନ୍ *mfn.*).

ଛତ୍ରପତ୍ର *s.* (*n.* ଛତ୍ର + ପତ୍ର) A plant (*Hibiscus mutabilis*).

ଛତ୍ରପତି *s.* (*m.* ଛତ୍ର + ପତି) A sovereign. (Lit. The lord of the umbrella : see ଛତ୍ର.)

ଛତ୍ରହଳ *s.* (ଛତ୍ର + ହଳ) A timber-tree (a species of *Swietenia*, *Buchanan's MSS.*). *Carey.*

ଛତ୍ରଭଙ୍ଗ *s.* (*m.* ଛତ୍ର + ଭଙ୍ଗ) (Lit. The breaking of an umbrella or parasol. Hence) 1. A forlorn state; loss of dominion, authority, or power. 2. Independence, wilfulness. 3. Widowhood.

ଛତ୍ରା *s.* (*f.*) 1. A plant (*Anethum Sowa* and *A. Panmorium*). 2. A mushroom. 3. Coriander.

ଛତ୍ରାକୀ *s.* (*f.* from ଛତ୍ର) A plant commonly called *rásná* (*Mimosa octandra*).

ଛତ୍ରାଶ *a.* (corrupt. of ଷଟ୍ଟ୍ରିଂଶଃ) Thirty-six.

ଛତ୍ରାଶା *a.* (from ଛତ୍ରାଶ) The thirty-sixth.

ଛତ୍ରୀ *a.* (-ବିନ୍ *mfn.* ଛତ୍ର + ଇନ୍) 1. Belonging to a parasol. 2. Bearing or having a parasol or umbrella. *s.* 1. (*m.*) A barber. 2. (*Beng.*) The tester of a bed, an awning.

ଛତ୍ରାବ *s.* (*m.* from R. ଛତ୍ର) 1. A house, a dwelling. 2. A bower, an arbour.

ଛନ୍ଦ Root, 1. (ଛନ୍ଦତି, -ତେ) and 2. (ଛନ୍ଦୟତି or ଛାନ୍ଦୟତି) To cover, to clothe, to veil, to conceal. Often with the prepositions ଆ, ଧରି, ସ, ସ୍ତତି and ଧଂ prefixed. Also, 1. (with the insertion of a nasal, ଛନ୍ଦତି) 1. To live, to breathe. 2. To be strong.

ଛନ୍ଦ *s.* (*m.* from R. ଛନ୍ଦ) 1. A wing. 2. A leaf. 3. A blade of grass. 4. The bark of a tree. 5. (*Beng.*) A habit or custom.

ଛନ୍ଦନ *s.* (*n.* R. ଛନ୍ଦ + ଅନ) A leaf. Also ଛାନ୍ଦନ.

ଛନ୍ଦି *s.* See ଛନ୍ଦିସ୍.

ଛନ୍ଦିସ୍ *s.* (*f.* from R. ଛନ୍ଦ) The thatch or roof of a house.

ଛନ୍ଦ *s.* (-ୟନ୍ *n.* R. ଛନ୍ଦ + ଯନ୍) 1. A covering, a disguise, a concealment. 2. A fraud, a deceit, a trick, craft, device.

ଛନ୍ଦବେଶ *s.* (*m.* ଛନ୍ଦ + ବେଶ) A disguise. *a.* (*mfn.*) In a disguised dress, incognito. Also ଛନ୍ଦବେଶୀ (-ଶିନ୍ *mfn.*) or ଛନ୍ଦକର୍ମୀ (-କର୍ମିନ୍ *mfn.*).

ଛନ୍ଦକର୍ମେ *ad. Sans.* (ଛନ୍ଦ + କର୍ମେ) locat. case of କର୍ମ) Under a disguise, incognito.

ଛନ୍ଦା *a.* (-ୟିନ୍ *mfn.* ଛନ୍ଦ + ଇନ୍) Disguised, under an assumed appearance.

ଛନ୍ଦ *s.* (*m.*) 1. Intention, inclination, desire. 2. Purport, meaning. (*n.*) Desire, wish, pleasure. *a.* (*mfn.*) Solitary, secret, private. See ଛନ୍ଦସ୍.

ଛନ୍ଦସ୍ *s.* (*n.* from R. ଛନ୍ଦ) 1. (In prosody) A poetic metre. 2. Purport, meaning. 3. Intention, object, wish, desire. 4. Free will, arbitrary choice. 5. The sacred writings, the *vedas*: chiefly that part of them which is written in verse, viz. the hymns to the several deities.

ଛନ୍ଦସୀମାହିତା *s.* (*f.* ଛନ୍ଦସୀ from ଛନ୍ଦସ୍, + ଅଂହିତା) The title of a particular part of the *Sāma-veda*, commonly called *Ārchika*, and consisting of short prayers or invocations

to the several deities. *As. Res.* VIII. 458. See
আর্চিক. Properly জান্দসীসংহিতা.

জন্দস *a.* (mf. জন্দস্ + য়) 1. Made or done
according to one's wish. 2. Pertaining to the
veda. *Wilkins' Gr.* § 899.

জন্দোণ *s.* (m. জন্দস্ + গ from R. গৈ) 1. A
reciter or chanter of the *Sāma-veda*. *As. Res.*
VIII. 458. 2. A certain grammar which teaches
the language of the *vedas*.

জন্ম *a.* (mf. pret. part. p. R. জন্ + ন *Wilkins'*
Gr. p. 419) 1. Covered, hidden, concealed. 2.
Clandestine, secret, solitary. 3. Foolish, mad.

জন্মবেশী *a.* (—শিন্ mf. জন্ম + বেশ + ইন্)
Assuming a fictitious character, going under a
disguise.

জন্ Root, 1. and x. (with the insertion of a
nasal, জন্পতি, জন্মতি) To go, to move.

জন্প *s.* 1. A sloping thatch, a roof. 2. A
covering, a bed-tester. *Morton*.

জবি *s.* (f.) 1. Light, brilliancy, lustre, splen-
dour. 2. Beauty. 3. (*Beng.*) A painting, a
picture. Also জবী (f.).

জন্মশু *s.* (m.) A fatherless son, an orphan.

জন্ম Root, 1. (জন্মতি) To eat. See R. জন্.

জন্ম *a.* (corrupt. of ষষ্) Six.

জন্ম *s.* (f.) A sort of metre in *Sanskrit* prosody.
Yates' Gr. p. 426. See জন্মা.

জর্কটিতে *v. n.* To splash up, to fly in all direc-
tions; to bruise or break by falling. *v. a.* To
throw about, to splash about.

জর্দ Root, x. (জর্দয়তি) To vomit, to be sick.

জর্দ *s.* (m. from R. জর্দ) Retching, vomiting,
sickness. Also জর্দন (n.).

জর্দি *s.* (f. from R. জর্দ) A retching, vomiting, or

belching. Also জর্দী or জর্দিকা (f.). (*Beng.*)
—কবিতে To belch.

জর্ষ Root, 1. (জর্ষতি, —তে) To kill, to wound
or hurt.

জল *s.* (n.) 1. Deceit, deception, fraud, device,
a pretext, a pretence, a stratagem. On the use
of this term in the *Nyāya* system of philosophy
see *Trans. R.A.S.* 1. 117. 2. Wickedness.

জলকারক *a.* (mf. জল + কারক) Practising
fraud or deceit. Also জলকারী (—বিন্).

জলক্রমে *ad.* (জল + ক্রমে from ক্রম) By means
of deceit, deceitfully.

জলগ্রাহক *a.* (mf. জল + গ্রাহক) Suspecting
any one of fraud or deceit. *s.* (m.) An impostor,
a swindler, a cheat. Also জলগ্রাহী (—হিন্).

জলতা *s.* (জল + তা) Fraud, deception, deceit.
Sabda S. p. 97.

জলন *s.* (n. R. জল্ + অন) The cheating or
deceiving any one.

জলনা *s.* (f. R. জল্ + অনা) Deception, fraud,
deceit; a pretence.

জলনিয়া *a.* (from জলিতে) Deceiving, cheating,
imposing upon others. *s.* A cheat, a swindler.

জলিতে *v. a.* (from জল) To impose upon, to
deceive, to cheat.

জলী *a.* (—লিন্ mf. জল + ইন্) Cheating,
imposing upon, swindling. *s.* (m.) 1. A cheat,
a swindler. 2. (*Beng.*) A blotch or scab.

জল্জল *a.* (from জল) Gushing out. —কবিতে
v. a. To gush out.

জল্লী *s.* (f.) 1. Skin, bark, rind. 2. Posterity,
offspring. 3. A spreading creeper. 4. A kind
of flower. *Wilson*. Also written জল্লি.

জষষ্ঠি *s.* (corrupt. of ষষ্টি) Sixty-six.

জা *s.* (corrupt. of শাবক?) The young of an
animal.

ছাই *s.* (from ছাঁব ?) Ashes.

ছাইট *s.* 1. A whip. 2. The spray or beating in of rain.

ছাইতে *v. a.* (from R. ছাঁদ) To thatch, to bottom a chair, to cover as with cane or wicker-work.

ছাউনী *s.* (from ছাইতে ?) A cantonment, an encampment, a camp; barracks; an awning.

ছাওবাল *s.* (ছাও from শাবক, + বাল) A child, an infant.

ছাওয়া *s.* (corrupt. of ছাদন) A covering, a roof, a thatch.

ছাওয়াল *s.* A child. See ছাওবাল.

ছাওলামি *s.* (from ছাওবাল) Puerility, childishness; childhood, infancy.

ছাঁ *s.* (for ছাঁ from শাবক) A young animal.

ছাঁকন *s.* (*v. noun* of ছাঁকিতে) The straining or filtrating of a liquid.

ছাঁকনা *s.* (from ছাঁকিতে) Lees.

ছাঁকনী *s.* (from ছাঁকিতে) A sieve, a strainer.

ছাঁকিতে *v. a.* To strain, to filtrate; to drain a tank of its fish.

ছাঁচ *s.* (from H. سَانِحَة) 1. An image, a likeness, a copy. 2. A casting-mould or matrix.

ছাঁচনী *s.* A churning-stick.

ছাঁচি *s.* The eaves of a house.

ছাঁচুয়া *a.* (from ছাঁচ) Cast in a mould.

ছাঁটতে *v. a.* (from R. ছিদ্) 1. To clip, to lop off, to trim. 2. To pass by, to neglect, to disregard any one.

ছাঁদ *s.* (from ছন্দসু) 1. A poetical metre. 2. Milk and water.

ছাঁদিতে *v. a.* (from R. ছাঁদ) To tie the legs of a cow to prevent its kicking when milked.

ছাঁকনি *s.* (from ছাঁকিতে) A strainer, a sieve, a sieve-net.

ছাঁকনী *a.* (from ছাঁকিতে) Clever at straining liquors.

ছাঁকা *a.* (from ছাঁকিতে) Strained, clear, pure; innocent, guiltless.

ছাঁকাইতে *v. a.* (*caus.* of ছাঁকিতে) To cause to strain liquors.

ছাঁকিতে *v. a.* To strain through a cloth, to filtrate, to clear; to drain a pond of its fish.

জাগ *s.* (*m.*) A goat. See জাগা.

জাগদুগ্ধ *s.* (*n.* জাগ + দুগ্ধ) Goat's milk. *Mohun P.* p. 31.

জাগমাংস *s.* (*n.* জাগ + মাংস) Goat's flesh.

জাগল *s.* (*m.*) A goat. Also জাগলক. See জাগল.

জাগলথুরি *s.* (জাগল + থুরি for থুর) A plant (*Convolvulus pes caprae*). See জাগলাঙুরী.

জাগলগোশিয়া *a.* (from জাগল + গোশ) Lecherous, cohabiting promiscuously like goats.

জাগলনাদি *s.* (জাগল + নাদি) A plant (*Sphaeranthus Indicus*). *Hort. Ben.* p. 62.

জাগলপট্টা *s.* (জাগল + পট্টা) A plant A plant (*Euphorbia dracunculoides*). *Carey.*

জাগলপাটী *s.* (জাগল + পাটী) A plant A climbing plant (*Asclepias tunicata*). *Hort.*

Ben. p. 20. Also জাগলবাটী.

জাগলাদ *s.* (from জাগল) A tree (a species of *Dalbergia*, *Buchanan's MSS.*). *Carey.*

জাগলিয়া *a.* (from জাগল) Tending goats, dealing in goats.

জাগলী *s.* (*femin.* of জাগল) A she-goat.

ছাগলেৰুছানা *s.* (ছাগলেৰু genit. case of ছাগল, + ছানা) A kid. *Mohun P.* p. 49.

ছাগী *s.* (femin. of ছাগ) A she-goat. Also ছাগিকা.

ছাগীপালক *s.* (m. ছাগী + পালক) A goat-herd. *Sabda S.* p. 6.

ছাৰ্ট *s.* 1. A switch, a thin stick or cane. 2. A brush used in agriculture for sprinkling with.

ছাৰ্টা *a.* (from ছাৰ্টিতে) Lopped, clipped, trimmed, cleansed from the husk.

ছাৰ্টাইতে *v. a.* (caus. of ছাৰ্টিতে) To cause to lop or to trim, to order rice to be husked.

ছাৰ্টাৰ্টাৰ্টা *a.* (ছাৰ্টা + টাৰ্টা as a rhyme to it) Lopped, clipped, trimmed, unhusked.

ছাৰ্টান *s.* (v. noun of ছাৰ্টাইতে) The causing to lop or to trim; the ordering rice to be unhusked. Also ছাৰ্টানি. *a.* Lopped, clipped, cleansed from the husk.

ছাৰ্টিতে *v. a.* (from R. ছিদ্?) To cut off, to lop, to trim, to unhusk rice.

ছাৰ্ছছাৰ্ছ *s.* (from ছাৰ্টিতে) A cutting into small pieces or shreds; the lopping of a tree.

ছাড়াচিঠী *s.* (ছাড় from ছাড়িতে, + চিঠী) A passport, a clearance for goods. *Mohun P.* p. 87. Also ছাড়লিপি.

ছাড়া *a.* (from ছাড়িতে) Abandoned, left, relinquished. Used in comp. e. g. লক্ষীছাড়া *a.* Deserted by fortune, unfortunate, from লক্ষী *s.* Fortune, + ছাড়া. *s.* The relinquishing or abandoning of any thing.

ছাড়াইতে *v. a.* (caus. of ছাড়িতে) To disentangle, to release, to extricate, to rescue, to discharge, to disperse, to cashier.

ছাড়াইতে *s.* (from ছাড়িতে) A mutual abandoning or relinquishing, a separation.

ছাড়ান *s.* (v. noun of ছাড়াইতে) A disentangling, releasing or setting at liberty.

ছাড়ানি *s.* (from ছাড়াইতে) Release, extrication, liberation.

ছাড়ানিয়া *a.* (from ছাড়াইতে) Rescuing, extricating, releasing, liberating.

ছাড়িতে *v. a.* 1. To depart, to withdraw, to desert, to abandon, to forsake, to relinquish. 2. To give up, to forego, to surrender (a thing). 3. To abate the price of a thing. 4. To cast off a favourite. 5. To release, to let go, to liberate, to pardon. ছাড়িয়া যাইতে *v. a.* To liberate, to emancipate; to divorce (a wife).

ছাত *a.* (mfn. pret. part. p. of R. ছো) 1. Cut, divided. 2. Thin, feeble, emaciated. Also ছিত *q. v.*

ছাত *s.* (from R. छद्) The flat roof of a house, a terrace.

ছাতা *s.* (corrupt. of ছত্র) 1. A parasol, an umbrella. 2. The breast. 3. A fungus, a mushroom. 4. Mouldiness.

ছাতাটিয়া *a.* (ছাতা) Mouldy. Also ছাতাপড়া.

ছাতাব *s.* (from R. छद्) A species of bird (Gracula Chataree, *Buchanan's MSS.*; *Turdus canorus*, *Linn.*). Also ছাতাৰিয়া.

ছাতাবকোড়া *s.* (ছাতাব genit. case of ছাতা + কোড়া) A mushroom. *Mohun P.* p. 34.

ছাতি *s.* (from R. छद्) A roof, a terrace, a ceiling. See ছাতা and ছত্র.

ছাতিন *s.* (from ছাতা) A large tree (*Alstonia scholaris*, *Carey*. *Echites scholaris*, *Hort. Ben.* p. 20). Also ছাতিস্.

ছাতী *s.* (from R. छद्) 1. The breast, the bosom. 2. Boldness, courage. Also ছাতি.

চাভু *s.* Barley-meal ; flour or powder of different kinds of pulse, first fried and then ground.

চাশ *s. (m.)* A scholar, a pupil, a disciple.

ছাদন *s. (n. R. ছদ+অন)* 1. A covering, a screen. 2. A leaf. See ছদন.

ছাদিত *a. (mfn. pret. part. p. caus. R. ছদ)* Covered, concealed.

ছাদিতব্য *a. (mfn. fut. part. p. R. ছদ+তব্য)* Concealable, to be covered or concealed. Also ছাদ or ছাদনীয়.

ছানা *a. (from ছানিতে)* Moulded, wrought with the hand as clay. *s.* 1. Curds. See আমিহা. 2. The young of an animal.

ছানাইতে *v. a. (from ছানিতে)* To knead, to mould, to work with the hands ; to strain water for catching the fish.

ছানাবুজ *s. (ছানাব্ genit. case of ছানা, +জল)* Whey. *Mohun P.* p. 74.

ছানিতে *v. a.* 1. To knead, to mould. 2. To drag for fish.

ছানী *s.* A film or speck on the eye ; a cataract.

ছান্দস *a. (mfn. from ছন্দস্)* Pertaining to the *vedas*. (In grammatical works) Obsolete, belonging to the ancient dialect and peculiar style of the *vedas*. *s. (m.)* A priest conversant with the *vedas*.

ছান্দোগ্য *s. (n. from ছন্দস্)* 1. The *Chândogya-Upanishad*, pertaining to the *Sâma-veda*. *As. Res.* VIII. 462. seq. 2. The *vedas* in general. 3. The doctrine of the *vedas*.

চাপ *s. (ح. چاپ)* A stamp, a press, a die, an engraved block for printing calico.

চাপন *s. (v. noun of ছাপিতে)* The imprinting of any thing, the printing of calicoes.

চাপৰ *s.* 1. A covering or roof over a boat. 2. The tester over a bed. 3. A thatched roof.

চাপৰখাট *s. (চাপৰ+খাট)* A bedstead.

চাপা *a. (from ছাপিতে)* 1. Printed. 2. Suppressed, concealed. *s.* 1. The printing of any thing ; an impression. 2. Concealment, the suppression of any thing.

চাপাইতে *v. a. (caus. of ছাপিতে)* To cause a thing to be stamped, imprinted, or concealed.

চাপাকৰ *s. (চাপা+কৰ)* A printer, a calico-printer.

চাপাচাপি *s. (from ছাপিতে)* A mutual concealing, a reciprocal stamping or imprinting.

চাপানিয়া *a. (from ছাপিতে)* 1. Pressing down, imprinting. 2. Suppressing, concealing, clandestine.

চাপিতে *v. a. (from R. চপ্?)* 1. To lurk, to skulk. 2. To splash up, to overflow. 3. To stamp, to print, to impress. ছাপিয়া বহিতে or —খাকিতে *v. a.* To lurk, to skulk ; ছাপিয়া যাইতে *v. a.* To sneak ; ছাপিয়া ওঠিতে *v. a.* To overflow, to splash over.

চাপী *a. (from ছাপিতে)* Suppressed, concealed.

চাপ্পান *s. (corrupt. of ষট্‌পঞ্চাশৎ)* Fifty-six.

চাবলামি *s. (from ছাবাল)* Childishness, childhood.

চাবা *a. (from ছাবাইতে)* Bottomed, thatched. Also ছাবান.

চাবাইতে *v. a.* To order any one to thatch a house, or to bottom a chair or couch.

চাবাল *s. (ছা+বাল)* A child. See ছাওবাল.

চাষিশ *a. (corrupt. of ষড়্বিংশতি)* Twenty-six.

চাষিশা *a. (from চাষিশ)* The twenty-sixth.

ছায়া *s. (f.)* 1. Shade. 2. Shadow, a reflected image. 3. The wife of the sun. 4. Beauty, splendour, lustre. 5. A sort of metre in *Sanskrit* prosody. *As. Res.* x. p. 472. 6. (*Beng.*)

Refuge, shelter. 7. An apparition. 8. A petticoat. 9. A plant (*Achyranthes lanata*).

জায়াটিয়া *a.* (from জায়া) Shady, umbrageous.

জায়াপাদ *s.* (জায়া + পাদ) Measurement of time by shadows.

জায়াব্যবহার *s.* (*m.* জায়া + ব্যবহার) The measurement of a shadow; measurement by means of a gnomon. *Colebr. Alg.* p. 106.

জায়ামণ্ডপ *s.* (*mn.* জায়া + মণ্ডপ) An awning, a house or place built for shade; an open shed or hall erected for a festive occasion. See জালনাওলা.

জায়ামণ্ডপী *a.* (— পিন্ *mfn.* জায়ামণ্ডপ + ইন্) Pertaining to the person who is honoured with a seat under the awning at a marriage. *Carey.*

জায়াসূত *s.* (*m.* জায়া + সূত) An epithet of the planet Saturn. *Kūla S.* p. 361.

জাব *a.* (from জ্বাব) Vile as ashes, abominable, hateful, unlucky.

জাবকচু *s.* A plant (a variety of *Arum Colocasia*). *Hort. Ben.* p. 65.

জাবকপাল *s.* (জাব + কপাল) Bad luck, misfortune.

জাবকপালিয়া *a.* (from জাবকপাল) Unlucky, unfortunate, unhappy.

জাবখার *a.* (জাব + খার from জ্বাব) Ruined, wretched. *s.* Ruin, wretchedness.

জাবপোকা *s.* (জাব + পোকা) A bug (*Cimex lectularia*). *Carey.*

জাল *s.* (corrupt. of জালি) A skin or hide; the bark of a tree, the peel of a fruit. — উঠাইতে or — তোলিতে *v. a.* To peel.

জালন *s.* Sauce.

জালনা *s.* 1. An awning under which a *Hindu* bride is presented to the bridegroom. 2. A ring for the toe.

জালনাওলা *s.* (জালনা + ওলা) The space under the awning which is used at a wedding to present the bride to the bridegroom. *Carey.*

জালা *s.* 1. A pair of bags or sacks, &c. loaded on an animal like a wallet. 2. A child. See জালিয়া.

জালিয়া *s.* (from জাবাল) A child.

জালিয়াপিলিয়া *s.* (জালিয়া + পিলিয়া as a jingle to it) Children.

জি *interj.* Fie! For shame!

জিঁহকা *s.* A skewer.

জিঁহড়িতে *v. a.* To drag along the ground.

জিঁহড় *s.* (from জিঁহড়িতে) 1. A water-course. 2. A habit, a custom. — মাৰিতে *v. a.* To deviate from a habit or custom.

জিঁহড়ি *s.* (from জিঁহড়) 1. A water-course. 2. A habit, a custom.

জিঁহড়া *a.* (from জিঁহড়িতে) Broken in upon, interrupted; rent, torn, cut.

জিঁহড়িতে *v. n.* (from R. জিহ্) To tear, to break of itself. *v. a.* To break in upon, to interrupt; to rend, to tear, to cut; to mangle.

জিকল *s.* (corrupt. of শৃঙ্খল) 1. A link, a chain. 2. The linking together of two things.

জিকলা *a.* (from জিকলিতে) Linked together, tied together; hung by a noose.

জিকলাইতে *v. a.* (from জিকল) 1. To link together. 2. To suspend by a noose.

জিকলি *s.* A chain, a link. See জিকল.

জিকলিতে *v. a.* (from জিকল) 1. To link together. 2. To suspend by a noose.

জিক্কা *s.* (*f.*) A sneezing.

জিহ্কাচোৰ *s.* (জিহ্কা for জিঁহ্কা + চোৰ) A petty thief, a pilferer.

জিচ্কাঁদনিয়া *a.* (জিচ্কা + কাঁদনিয়া from কাঁদিতে) Weeping upon the smallest occasions.

জিচ্চি *interj.* Fie! fie! for shame! See জি.

জিট *s.* (corrupt. of চিত্ত) 1. Chintz. 2. (corrupt. of শিষ্ট) A remainder, a remnant, a balance.

জিটন *s.* (*v. noun* of জিটিতে) The sprinkling about or scattering of any substance.

জিটনি *s.* (from জিটিতে) 1. A scattering or sprinkling about. See জিটান. 2. A thin rod of bamboo, &c. 3. A woman who makes lattice-work.

জিটনিয়া *a.* (from জিটিতে) Skilful in making lattice-work.

জিটী *s.* (from জিটিতে) A shot, a drop; a small body cast or shot off with the fingers.

জিটাইতে *v. a.* (from জিটিতে) To sprinkle, to strew, to scatter about.

জিটাতুলি *s.* (জিটা + তুলি) Shot.

জিটান *s.* (*v. noun* of জিটাইতে) A scattering, strewing, or sprinkling about. Also জিটানি.

জিটিতে *v. a.* (from R. জিদ) 1. To sow seed, to sprinkle. 2. To work lattice-work.

জিট্কা *s.* (from জিট্কাতে) A sling, a trap.

জিট্কাইতে *v. a.* (from জিট্কাতে) To sprinkle, to strew about, to scatter; to fly up like a bow when the string is broken.

জিট্কাতে *v. a.* (from জিটিতে) To spatter, to sprinkle, to strew about, to throw by a jerk, to rebound. জিট্কায়া উঠিতে *v. n.* To rebound. জিট্কায়া পড়িতে *v. n.* To bespatter.

জিট্কা *s.* A thin rod of bamboo or rattan. Also জিট্কানী.

জিৎ *s.* (*f.*) See জিদ.

জিউ *a.* (*mf. pret. part. p. R.* জো. Wilkins' Gr. p. 417.) Cut, divided. See জাত.

জিদ *Root, vii.* (জিনতি, জিন্তে) To divide, to split, to cut. With আ prefixed, 1. To break, to cut off, to divide. 2. To lay hold of, to seize; with উৎ, 1. To cut off. 2. To kill, to destroy; with পরি To cut around; with স° To divide, to separate, to dissolve.

জিদ *s.* (*f.* from R. জিদ) 1. A cutting or destroying. 2. (In mathematics) A divisor. Colebr. Alg. p. 35.

জিদমান *a.* (*mf. pres. part. p. R.* জিদ) Being cut up or dissected.

জিদ *Root, x.* (জিদয়তি) To pierce, to perforate, to bore.

জিদ *s.* (*n.* from R. চিদ) 1. A hole, a slit, an incision, a perforation, a vacuity. 2. A defect, a deficiency, a fault. —কৰিতে *v. a.* 1. To perforate, to pierce. 2. To pick a hole in the conduct of any one.

জিদবিশিষ্ট *a.* (*mf. জিদ + বিশিষ্ট*) Abounding with holes or perforations.

জিদানুসন্ধানী *a.* (—নিন্ *mf. জিদ + অনু-সন্ধানিন্*) Watching the faults or trespasses of another. Also জিদানুসন্ধ্যায়ী (—য়িন্).

জিদান্বেষী *a.* (—ষিন্ *mf. জিদ + আন্বেষিন্*) 1. Seeking a hole or cave. 2. Inquisitive about the faults of other persons.

জিদিভ *a.* (*mf. pret. part. p. R.* জিদ + ইভ) Pierced, bored through, perforated; having holes or openings.

জিনবুটিয়া *a.* (জিন from জিন + বুটিয়া from বুটিতে) Full of knots (as thread, &c.).

জিনন *s.* (*v. noun* of জিনিতে) The act of seizing or detaining forcibly. *a.* Seized, forcibly detained.

জিনাইতে *v. a.* (from জিনিতে) To run against, to strike violently, to shoulder.

জিনাল *s.* (from জিন্না) A harlot, a prostitute, a courtesan.

জিনালপনা *s.* (জিনাল + পনা) Prostitution, whoredom.

জিনালী *a.* (জিনাল + ই) Pertaining to a harlot or courtesan.

জিনিতে *v. a.* To seize, to take by force, to lay hold of, to detain.

জিন্ন *a.* (*mfn. pret. part. p.* R. জিদ + ন Wilkins' *Gr.* p. 419) Cut, divided, severed, torn, rent, perforated, pierced.

জিন্নভিন্ন *a.* (*mfn.* জিন্ন + ভিন্ন) Pierced through and through.

জিন্নমস্তা *s.* (from জিন্ন + মস্তক) A *Hindu* idol: the goddess Kālī with her head cut off and drinking her own blood.

জিন্নকহা *s.* (*f.* from জিন্ন + কহা from R. কহ) A tree (*Menispermum glabrum*).

জিন্না *s.* (*f.* from জিন্ন) 1. A harlot, a courtesan. 2. A tree (*Menispermum glabrum*).

জিপি *s.* A fishing-rod.

জিপান *s.* (from জিপিতে) The keeping a thing secret. *a.* Kept secret, concealed, suppressed.

জিপিতে *v. a.* To conceal, to keep secret, to suppress.

জিপী *s.* (from জিপিতে) A stopper to a bottle, a cork. Also জিপি.

জিপুলিয়া *s.* (from H. جبلا) A lad. See জিবলা.

জিবড়া *s.* The refuse of fruit or cane which has been chewed, or from which the juice has been extracted.

জিবড়িয়া *a.* (from জিবড়া) Chewed so as to extract the juice.

জিবলা *s.* (H. جبلا) A lad. See জিপুলিয়া.

জিম *s.* (corrupt. of শিম) A legume, a kidney-bean.

জিমড়া *s.* (from শিম) 1. Any leguminous fruit, or its shell. 2. An orphan.

জিয়ান্তর *s.* (corrupt. of ষইসত্ততি) Seventy-six.

জিয়ানই *s.* (corrupt. of ষনবত্তি) Ninety-six.

জিয়ানসই *s.* (corrupt. of ষনবত্তি) Ninety-six.

জিয়ানশী *s.* (corrupt. of ষতশীতি) Eighty-six.

জিলকা *s.* (from জিলিতে) The bark of a tree, a husk, the peel or rind of a fruit.

জিলা *s.* A bow-string.

জিলিতে *v. a.* To strip off the bark of a tree, to peel a fruit, to unhusk.

জিলিম *s.* (from H. چلم) The bowl of a *hooka* or *Hindu* tobacco-pipe.

জিলিমিলি *s.* A sort of necklace worn by *Muhammadan* religious mendicants. *Carey*.

জুইতে *v. a.* To touch.

জুট *s.* A needle; a thin *bamboo* rod used in making a thatched roof.

জুটু *s.* A species of cuckoo not yet described. *Carey*.

জুটা *s.* (corrupt. of জুজুন্দৰী) The musk-rat (*Sorex caeruleus*). Also জুছা. See জোটা.

জুচাল *a.* (from জুটা) Pointed, sharp-pointed.

জুটি *a.* Lying in wait for an opportunity, lying in an ambuscade. —পাতিতে *v. a.* To lie on the watch, to listen.

জুটিয়া *s.* A sort of grass (*Aristida Chhuchiya*, *Buchanan's MSS.*). *Carey*.

জুটিয়াবুখাল *s.* (জুটিয়া + বুখাল) The whip-thong snake.

ছুঁছা *s.* (corrupt. of ছুঁছন্দৰী) The musk-rat (Sorex caeruleus). *Carey.*

ছুঁড়ী *s.* A girl. Also ছুড়ি. See চুকৰী.

ছুঁবন *s.* The touching of any thing.

ছুঁবিতে *v. a.* To touch, to feel.

চুকৰী *s.* A girl.

ছুঁছন্দৰী *s. (f.)* The musk-rat or shrew.

ছুট্ Root, x. (ছোটমতি) To cut. Also চুট্.

ছুট্ৰী *s.* A small bird (Muscicapa leucura). *Carey.*

ছুটন *s. (v. noun of ছুটিতে)* An escaping from confinement. Also ছুটনি.

ছুটা *a. (from ছুটিতে)* Escaped, loose, unconfined.

ছুটাইতে *v. a. (caus. of ছুটিতে)* To dismiss, to set at liberty, to allow to escape, to loosen.

ছুটাজুটি *s. (from ছুটাইতে)* An escape.

ছুটান *s. (v. noun of ছুটাইতে)* The facilitating the escape of any one; liberation, release. Also ছুটানী. *a.* Set at liberty, let loose, escaped.

ছুটালিয়া *a. (from ছোট)* Small, dealing in small trade, peddling.

ছুটিতে *v. n.* To escape, to get loose, to gain liberty; to be discharged; to fly (as a cannon-ball).

ছুটী *s. (from ছুটিতে)* A discharge, a remission, a release, a furlough, a leave from duty, a cessation of labour.

ছুত্ Root, vi. (ছুততি) To cover.

ছুতিতে *v. a.* To release, to set at liberty; to cast off, to throw, to pelt, to discharge a missile weapon. See ছুটিতে.

ছুৎ *s.* 1. Contagion. 2. The communication of a thing to another. *Carey.*

ছুত্ *s.* (corrupt. of ছন্ন?) 1. Concealment, secrecy. 2. A pretext, an excuse. 3. A clandestine action.

ছুতল *s. (from ছুত)* A swindler, a sharper, a deceiver.

ছুতা *s. (from ছুত)* An artifice, a trick, a ruse, an excuse.

ছুতাৰ *s. (corrupt. of সুত্ৰাৰ)* A carpenter.

ছুনী *a.* Small, little.

ছুপ্ Root, vi. (ছুপতি) To touch.

ছুপিতে *v. a. (from R. চুপ্?)* 1. To press down. 2. To exceed. 3. To prevail over a person.

ছুপ্ত *a. (mfn. pret. part. p. R. চুপ্+ত)* Touched. *Wilkins' Gr. p. 420.*

চুৰ্ Root, vi. (চুৰতি) To cut.

চুৰি *s. (from R. চুৰ্)* A knife, a razor. See চুৰী.

চুৰিকা *s. (f. from R. চুৰ্)* A knife, a pen-knife.

চুৰী *s. (f. from R. চুৰ্)* A knife, a pen-knife.

চুলি *s.* Scurf, dandruff; a partial whitening of the skin. Also চুলী.

চুলিতে *v. a. (from R. চুৰ্?)* To remove the external covering of any thing, to pare the turf off land, to lop, to prune.

চুহাৰা *s.* A date-fruit (Phoenix dactylifera).

ছদ্ Root, vii. (ছাতি, ছতে) 1. To shine. 2. To vomit. 3. To play. i. and x. (ছদতি, ছদমতি) To light, to kindle.

ছপ্ Root, i. and x. (ছপতি, ছপমতি) To light, to kindle, to inflame.

ছে *s. (from R. ছিদ্)* 1. A cut, a piece. 2. A blow of the pestle. 3. A ceasing from rain.

ছেয়া *s. (from ছে)* A piece, a cut.

ଜେଆଇତେ *v. a.* (from R. *ଜିଦ୍*) To cut into pieces.

ଜେଆନି *s.* (from *ଜେଆଇତେ*) An intermission, a cessation, an interval. — *ଦିତେ v. a.* To desist, to cease, to intermit.

ଜେଆଶୀ *s.* (corrupt. of *ଷଡ଼ଶୀତି*) Eighty-six.

ଜେଇ *interj.* Fie! for shame! avaunt!

ଜେଓଡ଼ *s.* (corrupt. of *ଜେମ୍ବୁ*) A fatherless son, an orphan.

ଜେକଚା *a.* Burning hot, burnt with a hot iron, seared.

ଜେକ୍ଚି *a.* Fried with oil or butter.

ଜେକ୍ଚା *s.* A skewer, a piece of wire, a thin iron rod.

ଜେକ୍ଚୀ *a.* Fried with oil or butter. See *ଚେକ୍ଚି*.

ଜେଚଡ଼ା *a.* Wicked, unprincipled. Also *ଜେଚଡ଼ୀ*.

ଜେଚଡ଼ାହିତେ *v. a.* To pull or draw, to drag along forcibly. See *ଜିଚଡ଼ିତେ*.

ଜେଚଡ଼ାମି *s.* (from *ଜେଚଡ଼ା*) Baseness, wickedness, want of principle.

ଜେଚଡ଼ୀ *a.* Wicked, base, unprincipled. See *ଜେଚଡ଼ା*.

ଜେଚା *a.* (from *ଜେଚିତେ*) Emptied of water, boiled out, bruised to a pulp. *Carey*.

ଜେଚାହିତେ *v. a.* 1. To employ any one to bale a boat. 2. To bruise fruits or to reduce them to a pulp. 3. To be in anguish. 4. To reprove, to reproach.

ଜେଚିତେ *v. a.* 1. To bale, to empty of water. 2. To bruise, to reduce vegetables to a pulp.

ଜେଚୋଡ଼ *s.* (from *ଚୋର*) 1. A petty thief, a pilferer. 2. A base or wicked person.

ଜେଡ଼ା *a.* (from R. *ଜିଦ୍*) Rent, torn, broken.

ଜେଡ଼ାହିତେ *v. a.* (from R. *ଜିଦ୍*) To tear, to sever, to rend, to break.

ଜେଡ଼ିତେ *v. a.* (from R. *ଜିଦ୍*) To tear, to sever, to rend.

(*ଜିଦା*) *a.* (from R. *ଜିଦ୍*) Rent, torn. *s.* A hole, a perforation; the eye of a needle. — *କରିତେ v. a.* To bore a hole, to perforate.

ଜେକ୍ *a.* (*mfn.*) 1. Tame, domesticated (as an animal). 2. Town-bred, smart, trained in the acuteness and vice of towns.

ଜେକ୍ *s.* A stoppage, a cessation, an intermission.

ଜେକ୍ତଡ଼କେ *ad.* (from *ଜେକ୍*) At intervals, by fits and starts.

ଜେକିତେ *v. a.* (from *ଜେକ୍*) 1. To cease, to intermit, to desist. 2. To arrest. 3. To foment, to sear.

ଜେଟନ *s.* (*v. noun* from *ଜିଟିତେ*) 1. The working at lattice-work. 2. The scattering or sprinkling about of any thing.

ଜେଟା *a.* (from *ଜିଟିତେ*) 1. Wrought as lattice-work. 2. Scattered or sprinkled about.

ଜେଟାହିତେ *v. a.* (*caus.* of *ଜିଟିତେ*) 1. To cause to make lattice-work. 2. To cause to scatter or sprinkle about.

ଜେଦ *Root, x.* (*ଜେଦୟତି*) To cut, to divide.

ଜେଦ *s.* (*m.* from R. *ଜିଦ୍*) 1. A cutting or dividing, especially a dividing into two parts; a cut, a perforation. 2. A hole, an interval, a pause; a part. 3. (In mathematics) The divisor or denominator of a fraction. *Colebr. Alg.* p. 13.

ଜେଦଗୟ *s.* (*m.* *ଜେଦ* + *ଗୟ*) (In mathematics) An operation by which the divisor or denominator of a fraction is made to disappear. *Colebr. Alg.* p. 192.

ছেদক *a.* (*mfn.* R. ছিদ্ + অক) Cutting, dividing.

ছেদন *s.* (*n.* R. ছিদ্ + অন) 1. A cutting or dividing. 2. A part, a piece. 3. (In mathematics) Division. *Colebr. Alg.* p. 8.

ছেদনীয় *a.* (*mfn. fut. part. p.* R. ছিদ্) To be divided or cut through, divisible, separable. Also ছেদিত্ব or ছেদ.

ছেদিত *a.* (*mfn.* from R. ছিদ্) Cut, divided, perforated.

ছেনা *s.* Curds.

ছেনি *s.* A small file used by silversmiths. *Sabda S.* p. 249, 382.

ছেপ *s.* Saliva. -দিতে or -ফেলিতে *v. a.* To spit.

ছেমণ্ড *s.* (*m.*) A fatherless son, an orphan. See চমণ্ড.

ছেমুয়া *s.* Snappishness, snarlingness.

ছেয়াত্তর *s.* (corrupt. of ষট্‌সত্ততি) Seventy-six.

ছেমানই *s.* (corrupt. of ষনবতি) Ninety-six. Also ছেমানষই.

ছেমাশী *s.* (corrupt. of ষত্‌শীতি) Eighty-six.

ছেলিয়া *s.* A child, an infant. See ছালিয়া.

ছেলিয়ামি *s.* (from ছেলিয়া) Childhood, infancy; childishness. Also ছেলিয়াম.

ছেলী *s.* 1. A goat. 2. The spots on the skin of a deer or other animal.

ছেলীপড়া *a.* (ছেলী + পড়া) Spotted, speckled.

ছেষষ্টি *s.* (corrupt. of ষট্‌ষষ্টি) Sixty-six.

ছো *Roor, iv.* (ছাতি) To cut, to perforate; to mow, to reap.

ছোঁ *s.* The stooping of a bird of prey. -মাৰিতে or দিতে *v. a.* To descend, to stoop (as a kite on its prey).

ছোঁআ *a.* Touched. *s.* A scare-crow.

ছোঁআইতে *v. a.* (*caus.* of ছোঁইতে) To bring into contact, to cause to touch.

ছোঁআচ *a.* Impure, menstruous.

ছোঁআন *s.* (*v. noun* of ছোঁআইতে) The bringing into contact. Also ছোঁআনি. *a.* Touched, contiguous, brought into contact.

ছোঁইতে *v. a.* To touch, to come into contact.

ছোঁচা *s.* (corrupt. of ছুচুন্দৰী) A musk-rat (*Sorex caeruleus*). *a.* Greedy, ravenous like a musk-rat. See ছুচা.

ছোঁচাইতে *v. a.* (from শোচ) To perform an ablution after evacuation.

ছোঁচান *s.* (*v. noun* of ছোঁচাইতে) An ablution after evacuation. Also ছোঁচানি.

ছোঁচামি *s.* (from ছোঁচা) Greediness, covetousness, selfishness.

ছোঁছোঁ *s.* A smelling about for food or for game as a dog does; covetousness, greediness.

ছোঁড়া *s.* A boy. See ছোকৰা.

ছোকৰা *s.* (H. *چراگ*) A boy, a lad.

ছোকৰী *s.* (from ছোকৰা) A girl, a lass. See ছুকৰী.

ছোট *a.* (corrupt. of ক্ষুদ্র) Small, little, petty, trifling, mean, low, humble; younger, junior. *s.* A younger brother.

ছোটআকন্দ *s.* (ছোট + আকন্দ) A shrub (*Asclepias herbacea*, *Rox.* or *Calotropis herbacea*. *Carey*).

ছোট আদালত *s.* (ছোট + A. *عدالت*) A court of requests. *Mohun P.* p. 91.

ছোট আমতী *s.* (ছোট + আমতী) An officinal plant (*Antidesma foliis oblongis*, *Buchanan's MSS.*). *Carey.*

ছোট উলুবা *s.* (ছোট + উলুবা for উলুপ) A sort of grass. *Carey.*

ছোটকর্ষা *s.* (from ছোট + কর্ষ) A climbing plant (*Carpopogon pruriens*). *Carey.*

ছোটকলপ *s.* (ছোট + কলপ) A plant (*Borago Indica*). *Hort. Ben.* p. 13.

ছোটকাঞ্চড়া *s.* (ছোট + কাঞ্চড়া) A plant (*Tradescantia imbricata*). *Carey.*

ছোটকালীয়া *a.* (from ছোট + কাল) Small, young, minor, little.

ছোটকুক্শিমা *s.* (ছোট + কুক্শিমা?) 1. A small species of flea-wort. 2. Several other small plants of the Syngenesia class. *Carey.*

ছোটকুকুৰাণ্ডা *s.* (ছোট + কুকুৰাণ্ড for কুকুৰ-শূদ্রা) A sort of flea-wort.

ছোটকেশবাত্ত *s.* (ছোট + কেশবাত্ত) A bird (probably a variety of *Corvus Krishna*). *Carey.*

ছোটকোকসিমা *s.* (ছোট + কোকসিমা) A plant (*Serratula cinerea*). *Mohun P.* p. 62.

ছোটফীৰৈজ *s.* (ছোট + ফীৰৈজ) A plant (*Euphorbia Chamæsyce*). *Carey.*

ছোটথুড়া *s.* (ছোট + থুড়া) A youngest paternal uncle. *Carey.*

ছোটগোমুৰী *s.* (ছোট + গোমুৰী) A species of grass (*Cyperus dubius*). *Carey.*

ছোটগোটদাৰ *s.* (ছোট + গোটদাৰ?) A shrub (a species of *Guarea*?). *Carey.*

ছোটচাঁদ *s.* (ছোট + চাঁদ) A shrub (*Ophioxylon serpentinum*). *Hort. Ben.* p. 19.

ছোটচাহা *s.* (ছোট + চাহা) A species of snipe or plover (*Tringa glareola*, *Latham*). *Carey.*

ছোটচাহাকণি *s.* (ছোট + চাহাকণি) A spe-

cies of snipe (*Tringa cinclus* or *T. pusilla*, *Latham*). *Carey.*

ছোটচিৰতা *s.* (ছোট + চিৰতা) A flower (*Gentiana verticillata*?). *Carey.*

চোটআ *s.* (from ছোট) A husband's younger brother's wife. *Mohun P.* p. 12.

ছোটআম *s.* (ছোট + আম) A timber-tree (*Eugenia caryophyllata*). *Carey.*

ছোটবহুংকন *s.* (ছোট + বহুংকন) A species of plant (*Crotolaria prostrata*).

ছোটঝাঁড়ি *s.* (ছোট + ঝাঁড়ি) An aquatic plant (*Utricularia biflora*). *Hort. Ben.* p. 4.

ছোটটোট *s.* (ছোট + টোট as a rhyme to it) Little, small, trifling, diminutive.

ছোটঠাকুর *s.* (ছোট + ঠাকুর) The youngest brother of a husband's father. *Carey.*

ছোটঠাকুরপো *s.* (ছোট + ঠাকুরপো) 1. A husband's youngest brother. 2. The youngest son of a spiritual guide. *Carey.*

ছোটঠাকুরাণী *s.* (ছোট + ঠাকুরাণী) The wife of a husband's (or wife's) father's younger brother. *Carey.*

ছোটভুত *s.* (ছোট + P. توت) A sort of mulberry (*Morus Javanica*, *Buchanan's MSS.*). *Carey.*

ছোটভুতী *s.* (ছোট + P. طوطي) A bird (*Loxia rosea*). *Carey.*

ছোটথলগাতা *s.* (ছোট + থলগাতা) A plant (a species of *Robinia*, *Buchanan's MSS.*). *Carey.*

ছোটদাদা *s.* (ছোট + দাদা) The youngest son of an elder brother, so called by the children of a younger one if he be older than the person who uses the appellation. *Carey.*

ছোটদীদী *s.* (ছোট + দীদী) An appellation by which a youngest brother calls his youngest sister if older than himself. *Carey.*

- ছোটদুখলতা *s.* (ছোট + দুখলতা) A species of swallow-wort (*Asclepias geminata*). *Carey*.
- ছোটন *s.* (*v. noun* of ছোটটিতে) The releasing or liberating, the setting at liberty.
- ছোটনোগিয়া *s.* (ছোট + নোগিয়া) A small species of purslain (*Portulaca meridiana*). *Carey*.
- ছোটনোকা *s.* (ছোট + নোকা) An aquatic plant (*Pontidera hastata*). *Carey*.
- ছোটপশাপী *s.* (ছোট + পশাপী) A bird (*Merops viridis*). *Carey*.
- ছোটপিউ *s.* (ছোট + পিউ) A species of cuckoo (*Cuculus melancholicus*). *Carey*.
- ছোটপিনেনটী *s.* (ছোট + পিনেনটী) A sort of grass (*Aira filiformis*). *Hort. Ben.* p. 8.
- ছোটফালসা *s.* (ছোট + ফালসা) A plant (*Grewia sapida*?). *Carey*.
- ছোটফুটিকা *s.* (ছোট + ফুটিকা) A plant (*Melastoma aspera*). *Hort. Ben.* p. 33.
- ছোটবউ *s.* (ছোট + বউ for বধূ) 1. A youngest brother's wife. 2. The youngest wife of a man. 3. The wife to whom a man was last married.
- ছোটবন্দা *s.* (ছোট + বন্দা) A parasitical plant (*Loranthus globosus*). *Carey*.
- ছোটবমর *s.* (ছোট + বমর) A small species of jujube (*Zizyphus rotundifolius*).
- ছোটবিষভাডুক *s.* (ছোট + বিষভাডুক) A large climbing plant (*Lettsomia speciosa*). *Hort. Ben.* p. 13.
- ছোটভগিনী *s.* (ছোট + ভগিনী) A younger sister.
- ছোটভাই *s.* (ছোট + ভাই) A younger brother.
- ছোটভুইকামাদী *s.* A plant (*Columnea tomentosa*). *Hort. Ben.* p. 47.
- ছোটমনসাসীত্র *s.* (ছোট + মনসাসীত্র) A plant (probably a variety of *Euphorbia ligularia*). *Carey*.

- ছোটমটর *s.* (ছোট + মটর) A sort of pea (*Pisum sativum viride*). *Hort. Ben.* p. 56.
- ছোটমা *s.* (ছোট + মা) 1. The name by which the children of an elder wife address their father's youngest wife. 2. Riches. 3. The goddess of prosperity. *Carey*.
- ছোটমাছবাঙী *s.* (ছোট + মাছবাঙী) A bird (*Alcedo Bengalensis*). *Carey*.
- ছোটমেছেতা *s.* (ছোট + মেছেতা) A plant (*Justicia polysperma*). *Carey*.
- ছোটমেথী *s.* (ছোট + মেথী) A plant (*Tri-folium Indicum*). *Carey*.
- ছোটমোট *s.* (ছোট + মোট as a rhyme to it) Small, little, mean, insignificant, diminutive.
- ছোটলক্ষী *s.* (ছোট + লক্ষী) A plant used as a seasoning (*Capsicum minimum*). *Carey*.
- ছোটলোক *s.* (ছোট + লোক) A mean person.
- ছোটলোটরা *s.* (ছোট + লোটরা) A bird (*Lanius Colluris*? *Buchanan's MSS.*). *Carey*.
- ছোটশালুক *s.* (ছোট + শালুক) A sort of water-lily (*Nymphaea stellata*). *Hort. Ben.* p. 41.
- ছোটশিকার *s.* (ছোট + P. شكار) The hare (*Lepus Khurgosa*, *Buchanan's MSS.*; probably *Lepus timidus*). *Carey*.
- ছোটসবল *s.* (ছোট + সবল) A tree (*Pinus picea*, *Buchanan's MSS.*). *Carey*.
- ছোটসুন্ধি *s.* (ছোট + সুন্ধি) A sort of water-lily (*Nymphaea esculenta*). *Hort. Ben.* p. 41.
- ছোটহলকষা *s.* (ছোট + হলকষা) A plant (*Leucus esculenta*, *Carey*; *Phlomis esculenta*, *Hort. Ben.* p. 44).
- ছোটী *a.* (from ছোটটিতে) Discharged, dismissed, loosened, untied, set at liberty. *s.* 1. The sheathing-stalks which form the trunk of a plantain-tree. 2. The act of running.

জোলাইতে *v. a.* (*caus.* of জোলাইতে) To set at liberty, to discharge, to liberate, to let loose.

জোলাইতে *v. n.* To get loose, to be discharged, to go off, to obtain liberty. See জুড়িতে.

জোড় *a.* (from জুড়িতে) Shooting. Used in comp. e. g. গোলীজোড় *a.* Shooting a bullet.

জোড়ন *s.* (from জুড়িতে) The discharging of a gun.

জোড়া *a.* (from জুড়িতে) Discharged, shot from a bow or gun.

জোড়াইতে *v. a.* (*caus.* from জুড়িতে) To fire a gun, to discharge an arrow. Also জোড়িতে.

জোড়ান *s.* (from জোড়াইতে) A key.

জোপ *s.* A stain or mark made by any juice or colouring liquid; the making a mark.

জোপড়া *s.* A stringy integument or coat of a fruit. *Tārāchand Ch.*

জোপা *a.* (from জোপ) Stained by vegetables.

জোপাইতে *v. a.* (from জোপ) To stain or mark with vegetable colours, to print calicoes.

জোবড়া *s.* The stringy coat or rind of a cocoa-nut, &c.; the peel of a plantain.

জোবকবমন *s.* (জোবক from R. জর্দ? + R. বম্) A medicinal drug.

জোবা *s.* (corrupt. of জুবিকা) A large knife, a stiletto.

জোল *s.* (corrupt. of জল্লী) The rind or peel of a fruit, an integument.

জোলঙ্গ *s.* A sort of citron or lemon.

জোলন *s.* (from জোল) The peeling off or removing the external coat of a fruit.

জোলা *a.* (from জোল) Razed, pared. *s.* 1. Parings. 2. Chick-pea or vetch (*Cicer arietinum*). *Mohun P.* p. 62.

জোলাইতে *v. a.* (from জোল) To cause or order any one to peel fruits, &c.; to cause to pare off, &c. Also জোলিতে.

জা *interj.* Fie! for shame!

জু *Root, 1.* (জ্যবতে) To go, to move, to approach. See R. জু.

অ

অ The third letter of the second or palatal class of consonants in the *Hindu* alphabet. It corresponds in pronunciation to the English *j* as in *just*.

অ In *Sanskrit* treatises on prosody and metre denotes an *amphibrachys*.

অ *a.* (*mfn.* from R. অন্ *Wilkins' Gr.* § 771). Born from, produced by: only used in comp. e. g. পক্অ *a.* (*mfn.*) What grows or is produced in the mud; *s.* (*m.*) A lotus, from পক্ *s.* Mud, + অ; অণ্ডঅ *a.* (*mfn.*) Born from an egg, oviparous; *s.* (*m.*) A bird, from অণ্ড *s.* (*n.*) An egg, + অ.

অইড় *s.* (from অর্ট) The roots of a tree, a fibrous root. *Carey.*

অওয়াব্ *s.* (প. جواب) An answer, a reply, a dismissal.

অওহব্ *s.* (প. جوهر) A precious stone, a gem.

অকাব *s.* (*m.* অ+কাব) The letter অ or any character expressing the sound of অ.

অক্ষ *Root, 1.* (অক্ষিতি) 1. To eat. 2. To laugh.

অক্ষ *s.* (*m.* R. অক্ষ + ম) Consumption, decline. Also অক্ষ (-ন্ *n.*).

অক্সকিয়া *a.* Vexed, provoked, enraged. *Carey.*

ଉଥମ୍ *s.* (P. زخم) A wound, a sore, a scar, a cut, an ulcer.

ଉଥମୀ *a.* (from P. زخم) Full of wounds, sores, or ulcers.

ଉଗାବନ୍ଧ *s.* A sort of musical instrument.

ଉଗଂ *s.* (*n.* from R. ଗମ୍) 1. The universe, the world. 2. Air, wind. *a.* (*mfn.*) Transitory, moveable, locomotive.

ଉଗତୀ *s.* (*femin.* of ଉଗଂ) 1. The earth. 2. People, mankind. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 463, 470.

ଉଗତକର୍ତ୍ତା *s.* (-ର୍ତ୍ତ *m.* ଉଗଂ + କର୍ତ୍ତୁ) An epithet of BRAHMĀ : lit. The creator of the world.

ଉଗତପତି *s.* (*m.* ଉଗଂ + ପତି) The lord or sovereign of the world.

ଉଗତପାଳକ *a.* (*mfn.* ଉଗଂ + ପାଳକ) Preserving or protecting the world. *s.* (*m.*) A preserver of the world, a sovereign.

ଉଗତପ୍ରାଣ *s.* (*m.* ଉଗଂ + ପ୍ରାଣ) Air, wind. (Lit. The life of the world.)

ଉଗତସାକ୍ଷୀ *s.* (-କ୍ଷିନ୍ *m.* ଉଗଂ + ସାକ୍ଷିନ୍) The sun. (Lit. The spectator or witness of the world.)

ଉଗଦାୟକ *a.* (*mfn.* ଉଗଂ + ଆୟକ) Whose self is the world, identically the same with the world.

ଉଗଦାଧାର *s.* (*m.* ଉଗଂ + ଆଧାର) 1. The support or supporter of the world. 2. Air, wind. *a.* (*mfn.*) Supporting, upholding, or maintaining the world.

ଉଗଦୀଶ *s.* (*m.* ଉଗଂ + ଈଶ) An epithet of VISHNU and of SIVA. (Lit. The lord of the world.)

ଉଗଦୀଶ୍ଵର *s.* (*m.* ଉଗଂ + ଈଶ୍ଵର) See ଉଗଦୀଶ.

ଉଗଦୀଶ୍ଵରୀ *s.* (*f.* ଉଗଂ + ଈଶ୍ଵରୀ) An epithet of PĀRVATĪ or DURGĀ. (Lit. The queen of the world.)

ଉଗନ୍ନାଥ *s.* (*m.* ଉଗଂ + ନାଥ) An epithet of VISHNU. (Lit. The lord or master of the universe). *As. Res.* III. 286. Also the name of a celebrated temple and idol near *Cuttack*.

ଉଗନ୍ନାଥଘୋଷ *s.* (*n.* ଉଗନ୍ନାଥ + ଘୋଷ) The site of the famous temple of *Jagannāt'ha* or *Jagernauth*, near *Cuttack*, in the province of *Orissa*.

ଉଗନ୍ମଦନ *s.* (ଉଗଂ + ମଦନ) A plant (*Justicia gandarussa*). *Hort. Ben.* p. 4.

ଉଗଳ *s.* (*m.*) 1. Vinous liquor for distilling. 2. Armour: also ଉଗର.

ଉଗହ *s.* (H. جَاه) A place.

ଉଗାଂ *s.* (A. عِدَا) 1. Alms; a portion of the property of a *Muhammadan* given in charity, agreeably to the rules laid down in the *Koran*. 2. Custom or duty on goods.

ଉଗାତୀ *s.* (from عِدَا) A collector of the customs.

ଉଗ୍ଘା *s.* A glitter, a shining, radiancy, brilliancy.

ଉଘ *a.* (*mfn. irreg. pret. part. p.* of R. ଉଘ୍) Eaten. *Wilkins' Gr.* p. 419.

ଉଘ୍ଘି *s.* (*f.* R. ଉଘ୍ଘ + ଘି) 1. Eating, eating together or in company. 2. Food, victuals.

ଉଘ୍ଘି *s.* (*m.* from R. ଗମ୍) Air, wind.

ଉଗାଦୁମ୍ବର *s.* A tree (*Ficus glomerata*). *Hort. Ben.* p. 66.

ଉଘନ *s.* (*n.*) 1. The loins. 2. Mons veneris.

ଉଘନେଫଳା *s.* (*f.* ଉଘନେ from ଉଘନ + ଫଳ) A sort of fig-tree (*Ficus oppositifolia*).

ଉଘନା *a.* (*mfn.* from ଉଘନ) 1. Last, hindmost. 2. Low, vile, base, reprehensible. *s.* (*m.*) A man of the *Sūdra* tribe.

ଉଘନାଚଳା *s.* (*f.* ଉଘନା + ଚଳ) A metre in *Sanskrit* prosody. *As. Res.* x. 464.

ଉଘନାତ୍ର *a.* (*mfn.* ଉଘନା + ତ୍ର) Low-born, of

mean origin. *s. (m.)* 1. A younger brother.
2. A *Súdra*.

অঘ্ন *a. (mfn. from R. হন্)* Striking, beating, injuring.

অকি *s. A plant (Sida humilis, Hort. Ben. p. 50. Alisma parnassifolia, Buchanan's MSS.). Carey.*

অকিআম *s. (অকি+আম)* A tree (*Dalrympelia pomifera*). *Carey.*

অগম *a. (mfn. from R. গম)* Moveable, locomotive; transitory.

অগিল *a. (mfn.)* Waste, wild, solitary, desert. *s. 1. (n.)* Flesh. 2. (*Beng.*) A forest, a wilderness; weeds overrunning a garden.

অগিলী *a. (from অগিল)* Wild, sylvan, untamed.

অগিলীকাপাস *s. (অগিলী+কাপাস)* A plant (*Hibiscus vitifolius*). *Carey.*

অগিলীখাতুর *s. (অগিলী+খাতুর)* A species of date (*Phoenix acaulis*). *Carey.*

অগিলীনাবাঙ্গী *s. (অগিলী+নাবাঙ্গী)* A tree (*Gelonium fasciculatum?*). *Carey.*

অগিলীবকরী *s. (অগিলী+বকরী for বর্করী)*
A sort of deer (*Cervus Munjas*). *Carey.*

অগিলীবশুন *s. (অগিলী+বশুন)* A plant (*Pancratium biflorum*; also a species of *Asphodel*, *Buchanan's MSS.*). *Carey.*

অগীল *s. (m.)* A limit, a landmark, a boundary; a bank or ridge along the edge of a field.

অঙ্ঘা *s. (f.)* The thigh, the leg.

অঙ্ঘাকারিক *s. (m. অঙ্ঘা+কারিক from R. ক্)* A courier, a runner, an express. Also অঙ্ঘাকরিক (*m.*)

অঙ্ঘাল *a. (mfn. from অঙ্ঘা)* Marching well, walking quick. *s. (m.)* A quick walker.

অঙ্ঘিয়া *s. (from অঙ্ঘা)* Short drawers, breeches.

অঙ্ঘীর *s. A water-bird (Tantalus leucocephalus). Carey.*

অঙ্ Root, 1. (অঙ্তি, or with the insertion of a nasal, অঙ্তি) To fight.

অঙ্ *s. (Eng. Judge)* A judge.

অঙ্বঙ্ *a. Enough, plenty, sufficient.*

অঙ্খাল *s. Disorder, confusion, annoyance, troublesome business; sweepings, rubbish; misfortune.*

অঙ্খালিয়া *a. (from অঙ্খাল)* Troublesome, intricate, confused.

অঙ্খীৰ *s. (P. زنجير)* A chain.

অঙ্ Root, 1. (অঙ্তি) To clot, to be entangled (as hair).

অঙ্ *s. (corrupt. of অঙ্টা)* 1. The matted hair of a devotee. 2. Intertwined or matted roots.

অঙ্লা *s. (from R. অঙ্?)* A multitude, a crowd of people.

অঙ্টা *s. (f. from R. অঙ্)* 1. The matted hair of an ascetic. 2. The root of a tree, a fibrous root. 3. (*Beng.*) The long flower-stalks of palm-trees. 4. Several species of *Hedysarum*.

অঙ্টাকৰ *a. (mfn. অঙ্টা+কৰ)* Matting the hair.

অঙ্টাকাষ্টা *s. (অঙ্টা+কাষ্টা)* A plant (*Comelina communis*). *Hort. Ben. p. 5.*

অঙ্টাত্ত *s. (অঙ্টা+ত্তু)* The matted hair of SIVA.

অঙ্টাবৰ *a. (mfn. অঙ্টা+বৰ)* Wearing a head of matted hair. *s. (m.)* An epithet of SIVA. Also অঙ্টাবী (-বিন্).

অঙ্টামাঙ্গী *s. (f. অঙ্টা+মাঙ্গী)* Indian spike-nard (*Valeriana Jatamansi*). *Hort. Ben. p. 5.*

অঙ্টামালপানি *s. (অঙ্টা+মালপানি)* A plant (*Hedysarum pulchellum*). *Hort. Ben. p. 57.*

অটি *s. (f.)* 1. A sort of fig-tree (*Ficus venosa*).
4 E 2

2. An assemblage, a multitude. 3. Matted hair.
See ଉଟା.

ଉଟିଲ *a.* (*mfn.* ଉଟା+ଇଲ, *Wilkins' Gr.* § 911). Wearing matted or entangled hair.
s. (*m.*) A lion. Also ଉଟିଲ, ଉଟିୟା (*Beng.*), &c.

ଉଟିଲା *s.* (*f.*) 1. Indian spikenard (*Valeriana Jatamansi*). 2. Long pepper. 3. Orris-root.

ଉଟୀ *a.* (—ଟିନ୍ *mfn.* ଉଟା+ଇନ୍) Having clotted or matted hair. *s.* (*m.*) A sort of fig-tree (*Ficus venosa*). Also ଉଟୀ (*f.*)

ଉଟୁଲ *s.* (*m.* from R. ଉଟ୍?) A freckle, a mark.

ଉଠବ *s.* (*mn.*) The belly. *a.* (*mfn.*) 1. Hard, firm. 2. Tied, bound.

ଉଠବଭୂଳା *s.* (*f.* ଉଠବ+ଭୂଳା) A burning pain in the bowels, the colic, the uneasy sensation arising from hunger.

ଉଠବସନ୍ତା *s.* (ଉଠବ+ସନ୍ତା) The pain endured by a child in the womb.

ଉଡ଼ *a.* (*mfn.*) 1. Frigid, cold. 2. Stupid, idiotic; decrepid; dumb. 3. Heaped together, crowded, collected. *s.* (*m.*) 1. Cold, frost, winter. 2. Stupidity, idiocy; dullness, apathy. (*n.*) 1. Water. 2. Lead. 3. Inanimate and insentient substance. *Trans. R. A. S.* 1. 551. 4. (*Beng.*) The root, the origin, the original state of any thing. —କବିତେ *v. a.* To heap together, to amass, to collect.

ଉଡ଼ତା *s.* (*f.* ଉଡ଼+ତା) Stupidity, dullness, idiocy, frigidity, benumbedness. Also ଉଡ଼ତ୍ୱ (*n.*)

ଉଡ଼ଭବତ *s.* (ଉଡ଼+ଭବତ) An idiot, a dull or stupid person.

ଉଡ଼ମଡ଼ *s.* (ଉଡ଼+ମଡ଼ as a rhyme to it) Roots and fibres. *a.* Gathered, collected, contracted; idiot, stupid, indolent. Also ଉଡ଼ମଡ଼.

ଉଡ଼ା *s.* (*f.*) Cowach (*Carpopogon pruriens*).

ଉଡ଼ାହିତେ *v. a.* (from R. ଉଡ଼) 1. To wrap round, to wind round, to cling to, to wind into a ball. 2. To interlace, to plate, to overlay, to set precious stones.

ଉଡ଼ାଓ *a.* (from ଉଡ଼ାହିତେ) Abundant, superabundant, crowded or studded with (said of ornaments).

ଉଡ଼ାଓ *s.* (from ଉଡ଼ାହିତେ) The overlaying, interlacing, or plating of any thing.

ଉଡ଼ାଉଡ଼ି *s.* (from ଉଡ଼ାହିତେ) A mutual clinging to, a reciprocal winding or wrapping round.

ଉଡ଼ାନ *s.* (*v. noun* of ଉଡ଼ାହିତେ) A clinging to, a wrapping round. *a.* Clung to, wrapped round.

ଉଡ଼ାନିୟା *a.* (from ଉଡ଼ାହିତେ) Winding or wrapping round, interlacing.

ଉଡ଼ାନିୟାକଳ୍ପ *s.* (ଉଡ଼ାନିୟା+କଳ୍ପ) A winch, a winding-machine.

ଉଡ଼ାମଡ଼ି *s.* (ଉଡ଼ା+ମଡ଼ି as a jingle to it) A mutual clinging to each other, a mutual winding or wrapping round. *Carey.*

ଉଡ଼ିତ *a.* (from ଉଡ଼ାହିତେ) 1. Studded, set with. 2. Contracted, crowded, frozen. 3. Inarticulate, sputtered.

ଉଡ଼ିତବାକ *s.* (ଉଡ଼ିତ+ବାକ) Crowded words, sputtered language. *Carey.*

ଉଡ଼ିତେ *v. a.* (from R. ଉଡ଼) To wind round, to wind into a ball, to entangle, to wrap round.

ଉଡ଼ିବଟୀ *s.* (ଉଡ଼ି+ବଟୀ) Medicines, drugs.

ଉଡ଼ିୟା *s.* (—ମନ୍ *m.* ଉଡ଼+ଇମନ୍) 1. Benumbedness, idiocy, stupidity. 2. Rigidity, stiffness, congelation.

ଉଡ଼ିକୃତ *a.* (*mfn.* ଉଡ଼ି from ଉଡ଼+କୃତ) Made insensible, stupified, reduced to idiocy; congealed, frozen, benumbed.

ଉଡ଼ିଭୂତ *a.* (*mfn.* ଉଡ଼ି from ଉଡ଼+ଭୂତ) Become insensible, inactive, or stupid; become decrepid, frozen, or rigid.

- অতুৰ *s.* (corrupt. of অতুল) A spot, a freckle, a mark.
- অতুল *s.* (*m.*) A mark, a freckle, a spot.
- অতুসাপটে *ad.* Entirely, altogether, with root and branch.
- অতুতানী *s.* (from অতু) Viscidity, tenacity.
- অতুতিয়া *a.* (from অতুতে) Viscous, tenacious, sticky.
- অতু *s.* (*n.*) Lac, a red dye or animal pigment, analogous to cochineal.
- অতুক *s.* (*n.* অতু+ক) 1. Lac. 2. Assa foetida. 3. (*Beng.*) A freckle, a spot.
- অতুকা *s.* (*f.*) 1. A plant, commonly called *chakawat*: see চক্রবর্তিনী. 2. A bat.
- অতুক্ *s.* (*m.* অতু+ক্) A fragrant plant.
- অতুমণি *s.* (*m.* অতু+মণি) A freckle, a mark on the body.
- অতুপালঙ্গ *s.* (অতু+পালঙ্গ) A plant (*Salicornia Indica*). Carey.
- অতুমণি *s.* (অতু+মণি) A freckle, a mark on the skin.
- অতুকা *s.* (*f.*) 1. A fragrant plant, commonly called *chakawat*. See চক্রবর্তিনী. 2. A bat.
- অযু *s.* (*n.*) The collar-bone, the clavicle. Also অযুগী (*f.*)
- অনু *Root, III.* (অনু in this form only in the *vedas*) and *IV.* (আয়তে) To be born or produced; to arise or spring (as a river); to become. With অনু prefixed, To be born after another; with অভি and উপ To be born again, to be born generally; with সৎ To be produced or born, to arise, to originate.
- অন *s.* (*m.* from *R.* অনু) 1. Man, mankind. 2. An individual, a person (whether male or female).

- অনক *s.* (*m.* *R.* অনু+অক) A progenitor, a father, an ancestor. *a.* (*mfn.*) Producing, causing. Frequently used in comp. e. g. অনিষ্টজনক *a.* (*mfn.*) Producing or causing that which is hated, ill-boding, ominous.
- অনঙ্গম *s.* (*m.* from অনু) A *Chandála*, a man of a low or degraded tribe.
- অনতা *s.* (*f.* অনু+তা) 1. A number of men, mankind; a crowd, a multitude. 2. Publicity, rumour, talk, a disclosure.
- অনন *s.* (*n.* *R.* অনু+অন) 1. Birth, production; origin. 2. Family, descent, lineage, race.
- অননি *s.* (*f.*) 1. A fragrant plant, commonly called *chakawat*. 2. Production, birth.
- অননী *s.* (*f.* from *R.* অনু) 1. A mother; especially the queen mother. 2. Compassion, tenderness. 3. A plant, commonly called *chakawat*.
- অননীয় *a.* (*mfn. fut. part. p.* *R.* অনু+অনীয়) To be produced, producible.
- অনপদ *s.* (*m.* অনু+পদ) 1. An inhabited country, a region, a district comprising many villages. 2. Mankind, man.
- অনবাদ *s.* (*m.* অনু+বাদ) News, report, rumour. Also অনপ্রবাদ and অনবব.
- অনম *s.* (corrupt. of অন্মন) Birth, production.
- অনমানব *s.* (অন+মানব) Men, people, mankind, the human race.
- অনয়িতা *s.* (—ত্ *m.* from the causal form of *R.* অনু+ত্) A progenitor, a father.
- অনয়িত্রী *s.* (*f.* অনয়িত্+ঈ) A mother. Also অনিত্রী.
- অনবব *s.* (*m.* অনু+বব) Rumour, report, intelligence, tidings.
- অনলোক *s.* (*m.* অনু+লোক) One of the seven *lokas* or divisions of the world; the region in-

habited by pious men after their decease ; a superior sort of paradise.

জনশ্রুতি *s.* (*f.* জন + শ্রুতি) A report, rumour, news, tidings, intelligence.

জনসমূহ *s.* (*m.* জন + সমূহ) A multitude, a crowd, an assemblage of people.

জনা *s.* (*f.* R. জন + আ) Production, a bringing forth, generation. *Wilkins' Gr.* § 831.

জনাতা *a.* (from জন + আত for আতি?) Particularising or specifying each person.

জনানা *s.* (*p.* জনা) Female apartments, a seaglio.

জনান্তিক *s.* (*n.* জন + অন্তিক) A secret communication, a whispering, a speaking aside. (Frequently used as a stage-direction in dramatic composition).

জনাৰ *s.* A species of grain (*Andropogon bicolor*). *Carey.* A species of *Leea*. *Mohun P.* p. 82.

জনার্থশব্দ *s.* (*m.* জন + অর্থ + শব্দ) A family appellation, a gentile noun.

জনাৰ্দ্দন *s.* (*m.* জন + অর্দন) An epithet of *VISHNU*: the name is variously explained. See অর্দন.

জনাশ্রয় *s.* (*m.* জন + আশ্রয়) A temporary hall. (Lit. A place of shelter or refuge for men.)

জনি *s.* (*f.* from R. জন) 1. A mother. 2. A 3. Production, birth. 4. Commonly called *chakawat*.
ন.

part. *p.* R. জন + ইত) Produced, brought into existence.

R. জন + ইমন্) Birth, moment.

ন.

জন) Individually, sepa-

জন্ম *s.* (*f.* R. জন + উন্) Birth, production.

জন্তু *s.* (*m.* from R. জন) A brute, an animal, any living being : (applied to men as well as to the lower orders of organised beings).

জন্তুফল *s.* (*m.* জন্তু + ফল) A sort of fig-tree (*Ficus glomerata*).

জন্তু *s.* (corrupt. of যন্তু) 1. An astrolabe. 2. An observatory. *Mohun P.* p. 135. 136.

জন্তী *s.* (from যন্তু) A musician. *Mohun P.* p. 91.

জন্দাৰ *a.* (*p.* جندار) Powerful, active. *s.* An animal.

জন্ম *s.* (*m.* R. জন + ম) Birth. See জন্ম (-জন্ম).

জন্ম *s.* (-জন্ম *n.* R. জন + মন্) Production, birth. (*Beng.*) -দিতো To give birth, to produce, to beget.

জন্মগত *a.* (*mfn.* জন্মন্ + গত) Hereditary.

জন্মদিন *s.* (*n.* জন্মন্ + দিন) A birth-day.

জন্মহেতু *s.* (জন্মন্ + হেতু from *হ.* هتو) Transformation. *Carey.*

জন্মবৈলক্ষণ *s.* (*n.* জন্ম + বৈলক্ষণ from বিলক্ষণ) Behaviour, occupation, or condition at variance with any one's birth.

জন্মভূমি *s.* (*f.* জন্মন্ + ভূমি) A birth-place, a native country.

জন্মশোধ *s.* (*m.* জন্মন্ + শোধ) The discharging all the duties and obligations to which a person is bound by his birth.

জন্মাইতে *v. a.* (*caus.* of জন্মিতে) To produce, to bring forth, to beget, to create, to propagate, to invent, to introduce.

জন্মান্তর *s.* (*n.* জন্মন্ + অন্তর) Another birth, another state of existence.

জন্মান্ব *a.* (*mfn.* জন্মন্ + অন্ধ) Born blind.

জন্মাক্ষমী *s.* (*f.* জন্মন্ + অক্ষমী) The birth-

day of KRISHNA, celebrated on the eighth day of the second half of the month *Bhádra*.

ଅନ୍ମିତ *s.* (from ଅନ୍ମନ୍) Birth, production.

ଅନ୍ମିତେ *v. n.* (from ଅନ୍ମନ୍) To be born, to be brought forth, to be produced, to be brought into existence. *v. a.* To bear young, to produce.

ଅନ୍ମି *s.* (—ନ୍ମିନ୍ *m.* ଅନ୍ମ+ଇନ୍) An animal, a living being.

ଅନ୍ *a.* (*mfn. fut. part. p. R.* ଅନ୍+ୟ) To be born or produced; producible; arising from, occasioned by any circumstance. *s. (m.)* 1. A father. 2. The friend, attendant, or companion of a bridegroom. (*n.*) 1. War, combat. 2. Rumour, report. 3. A market, a fair. 4. A portent.

ଅନ୍ୟା *s. (femin. of ଅନ୍)* 1. A mother. 2. A bridesmaid.

ଅନ୍ୟୁ *s. (m. from R. ଅନ୍)* An animal, a living being.

ଅନୋ *ad.* (from ଅନ୍) On account of, on behalf of, for the sake of, for.

ଅପ୍ *Root, i.* (ଅପାତି) To say, to speak or tell. 2. To meditate, to say to one's self; to mutter, to speak submissively.

ଅପ *s. (m. from R. ଅପ୍)* The muttering of a prayer, the repeating of a passage in a low voice; the counting silently over the beads of a rosary.

ଅପନ *s. (n. R. ଅପ୍+ଅନ)* The muttering or speaking in a low voice; the inaudible repetition of a prayer, &c.

ଅପନୀୟ *a. (mfn. fut. part. p. R. ଅପ୍+ଅନୀୟ)* To be uttered inaudibly, to be repeated in a low voice. See ଅପ.

ଅପମାୟା *a. (mfn. ଅପ+ମାୟା)* Devoted to the muttering of prayers and to religious meditation.

ଅପବର୍ତ୍ତୀ *s. (ଅପ+ବର୍ତ୍ତୀ)* A rosary or string of beads.

ଅପବନକ୍ଳା *s. (ଅପ+ବନ+କ୍ଳା)* A scandent shrub (*Uvaria bracteata*). *Hort. Ben.* p. 43.

ଅପମାଳା *s. (f. ଅପ+ମାଳା)* A rosary to count the repetition of a prayer, &c. See ଅପବର୍ତ୍ତୀ.

ଅପା *s. (f.)* 1. The China rose (*Hibiscus Rosa Sinensis*). 2. The muttering of a prayer.

ଅପାହିତେ *v. a. (caus. of ଅପାତି)* To cause any one to repeat a prayer.

ଅପାନ *s. (v. noun of ଅପାହିତେ)* The causing a person to repeat a prayer, &c. *a.* Repeatedly muttered or recited.

ଅପିତ *a. (mfn. pret. part. p. R. ଅପ୍+ଇତ)* Repeated in a low voice, muttered. Also ଅପ୍ତି *Wilkins' Gr.* p. 420.

ଅପିତେ *v. a. (from R. ଅପ୍)* To mutter prayers, to repeat the name of a deity by way of devotion.

ଅପ୍ *a. (mfn. fut. part. p. R. ଅପ୍+ୟ)* To be repeated inwardly, to be muttered (as a prayer). *Wilkins' Gr.* § 725. Also ଆପ.

ଅବ୍ *Root, x.* (with the insertion of a nasal, ଅବୟତି) To shine.

ଅବ *s. (m. from R. ଭୁ)* 1. Quick motion, velocity, speed. 2. A swift messenger, an express, a runner. *a. (mfn.)* Speedy, expeditious, swift, quick.

ଅବନ *a. (mfn. from R. ଭୁ)* Expeditious, quick, swift. *s. (n.)* Quickness, speed, velocity. (*m.*) 1. A fleet horse. 2. The name of a country: see ଯବନ. 3. (*Beng.*) A foreigner; a *Muhammadan*.

ଅବନିକା *s. (f. from ଅବନୀ)* The screen surrounding a tent, a *kanát*.

ଅବନୀ *s. (f.)* A wall or screen of cloth surrounding a tent, an outer tent, &c.

অব্ধ *a.* (প. *زبر*) Above, superior, strong, mighty, powerful, proud.

অব্ধদহ *a.* (প. *زبردست*) Predominating, authoritative, powerful.

অব্ধদস্তী *s.* (প. *زبردستی*) Predominance, authority, power, compulsion.

অব্ধী *a.* (from প. *زبر*) Powerful, mighty, strong.

অবস *s.* (*m.*) Meadow or pasture-grass.

অবা *s.* (*f.*) The China-rose (*Hibiscus Rosa Sinensis*). *Hort. Ben.* p. 51.

অবামর্দ *s.* (প. *جوانمرد*) A young man, a youth.
a. Youthful, young; robust, vigorous; brave, generous, merciful; sincere.

অবামর্দী *s.* (প. *جوانمردی*) Youth, activity, alertness, bravery, generosity.

অবাসিক *s.* (*m.* অব + অধিক) A fleet horse, a courser.

অবান্ *s.* (প. *زبان*) 1. The tongue. 2. A language. 3. Speech.

অবান্ *a.* (প. *جوان*) Young, youthful, alert, strong, robust, active.

অবান্‌বন্দী *s.* (প. *زبان بندی*) A written deposition.

অবানী *s.* (from যব) 1. A sort of grass (*Scirpus quinqueangularis*). *Hort. Ben.* p. 6. 2. A plant (*Ligusticum Ajouan*). *Hort. Ben.* p. 21.

অবানী *a.* (from প. *زبان*) Expressed by the tongue, uttered, said.

অবানী *s.* (from প. *جوان*) Youth, strength, robustness, activity, agility.

অবাব্ *s.* (অ. *جواب*) A reply, an answer, a dismissal.

অবাবী *a.* (from অ. *جواب*) Answering, replying.
s. One who answers.

অবাস *s.* A plant (*Hedysarum Alhagi*). *Hort. Ben.* p. 56. See যবাস.

অব্জবিয়া *a.* Damp, clammy, poachy.

অব্ধ *s.* (from অ. *ضبط*) Government, regulation, discipline, restraint, check. *a.* Regulated, restrained, checked, reduced.

অহ্ Root, 1. (অভতে, or with the insertion of a nasal অমুতে) 1. To gape or yawn. 2. To copulate. x. (অমুয়তে) To destroy, to efface.

অম্ Root, 1. (অমতি) To eat. See R. চম্.

অমক *s.* Show, pomp, parade.

অমন *s.* (*n.* R. অম্ + অন) 1. The act of eating. 2. Victuals, food. 3. (*Beng. v. noun* of অমিতে) The congealing or coagulating of any thing.

অমলা *s.* (অ. *جملة*) A collection, a heap, a crowd; all, the whole.

অমা *s.* (অ. *جمع*) A collection, an accumulation, a total, a sum; (in book-keeping) the creditor's side; the collected income of any one.
a. Collected, gathered, summed up.

অমাইতে *v. a.* (from অ. *جمع*) 1. To gather, to assemble, to collect. 2. To cause to coagulate or congeal.

অমা করিয়া রাখিতে *v. a.* To store, to lay by.

অমাখবচ্ *s.* (অ. *خرج + جمع*) Income and expenditure; (in book-keeping) the debtor and creditor sides of an account.

অমাট *s.* (from অ. *جمع*) 1. A multitude, a crowd, an assembly. 2. Any thing coagulated or hardened and congealed; ice, an icicle; a crystal, crystallization.

অমাদাব্ *s.* (প. *جمدار*) A muster-master, a chief, a captain.

অমাদাবী *s.* (প. *جمداري*) The office of a muster-master, captain, or chief.

জমান *s.* (*v. noun* of জমাইতে) The making of a collection; the causing a substance to coagulate. Also জমানি. *a.* Collected; coagulated, frozen.

জমাবন্দি *s.* (*P.* جمع بندي) The settlement of the revenues of a province; the calculated rent of a farm at so much per *bigha*.

জমালগোতা *s.* A plant (*Croton Tiglium*). *Hort. Ben.* p. 69.

জমিতে *v. a.* (from *R.* جمع) To coagulate, to congeal, to freeze.

জমী *s.* (*P.* زمين) Land. See জমীন্.

জমীদার *s.* See জমীন্দাৰ্.

জমীন্ *s.* (*P.* زمين) Land.

জমীন্দাৰ্ *s.* (*P.* زميندار) A land-holder, a proprietor of land.

জমীন্দাৰী *s.* (*P.* زمينداري) A landed estate, landed property.

জম্কাইতে *v. a.* (from *A.* جمع) To come together, to collect, to assemble, to meet.

জম্পতী *s.* (*m. dual.*) Husband and wife. See দম্পতী.

জম্বাল *s.* (*mn.*) 1. Mud, clay. 2. An aquatic plant (a species of *Valisneria*). 3. (*m.*) A fragrant plant (*Pandanus odoratissimus*).

জম্বীৰ *s.* (*m.*) 1. The common lime or lemon (*Citrus acida*). 2. A plant with small leaves, according to some a sort of basil. Also জম্বিৰ, and জম্বীৰ.

জম্বু *s.* (*f.*) 1. A fruit-tree, the rose-apple (*Eugenia Jambu*). 2. (*fn.*) Its fruit. 3. (*mf.*) A division of the earth, see জম্বুদ্বীপ.

জম্বুক *s.* (*m.* জম্বু+ক) 1. A jackal (*Canis aureus*). 2. An epithet of VARUNA the deity of water.

জম্বুদ্বীপ *s.* (*mn.* জম্বু+দ্বীপ) The name of one of the *Hindu* divisions of the earth: according to the *Purānas*, the central division of the world, or the known world: according to the *Bauddhas*, it is confined to India. *Wilson*.

জম্বু *s.* See জম্বু.

জম্বুক *s.* See জম্বুক.

জম্বুনদী *s.* (*f.* জম্বু+নদী) The name of a river.

জম্বু *s.* (*m.*) The name of a demon.

জম্বুভেদী *s.* (-দিন্ *m.* জম্বু+ভেদিন্ from *R.* ভিদ্) An epithet of INDRA. (Lit. The destroyer of JAMBHA.)

জম্বুন *s.* (*n.* from *R.* জম্বু) Sexual intercourse. *Tārāchand Ch.*

জম্বুল *s.* (*m.*) A lime or citron. Also জম্বুর. See জম্বীৰ and জম্বীৰ.

জম্বীৰ *s.* (*m.*) 1. The common lime (*Citrus acida*). 2. A plant, called by some a kind of basil, with small leaves. See জম্বীৰ.

জয় *s.* (*m.* from *R.* জি) Victory, conquest, triumph. (*Beng.*) -কৰিতে *v. a.* To conquer, to vanquish.

জয়কৰণ *s.* (*n.* জয়+কৰণ) The obtaining of a victory.

জয়কাৰী *a.* (-বিন্ *mf.* জয়+কাৰিন্) Obtaining a victory, victorious, successful.

জয়জয়কাৰ *a.* (from জয়+কাৰ) Victorious, vanquishing, triumphant.

জয়ঢক্কা *s.* (জয়+ঢক্কা) A drum beaten to announce a victory. Also জয়ঢাক.

জয়শ্রী *s.* (for জয়িশ্রী) A mace, a club.

জয়ধান *s.* (জয়+ধান) A species of grain (*Andropogon saccharatum*).

অয়ধ্বনি *s.* (*m.* অয়+ধ্বনি) A shout or cry of victory.

অয়ন *s.* (*n.* R. ত্রি+অন) Victory, conquest, triumph.

অয়ত্ত *s.* (*m.* from R. ত্রি) The name of a hero and demigod, the son of INDRA.

অয়ত্তী *s.* (*f.*) A tree (*Æschynomene* Sesban). *Hort. Ben.* p. 56.

অয়পত্র *s.* (*n.* অয়+পত্র) 1. A written account of a victory. 2. (In law) The written decision of a judge in favour of either party.

অয়পাল *s.* (*m.* অয়+পাল) A poisonous-tree (*Croton Tiglium*).

অয়ফুটিকী *s.* (অয়+ফুটিকী) A beautiful flowering plant (a species of *Melastoma*). *Hort. Ben.* p. 33.

অয়বান্ *a.* (—বৎ *mfn.* অয়+বৎ) Victorious, triumphant.

অয়শৃঙ্গ *s.* (*n.* অয়+শৃঙ্গ) A horn blown to announce victory.

অয়্য *s.* (*f.*) A plant (*Æschynomene* Sesban).

অয়িত্রী *s.* (*f.* from R. ত্রি) A mace, a club.

অয়ী *a.* (—য়িন্ *mfn.* অয়+ইন্) Victorious, triumphant.

অয়্য *a.* (*mfn.* from R. ত্রি) 1. Able to conquer, victorious. 2. Who may be conquered or defeated, vulnerable, conquerable. *Wilkins' Gr.* § 728.

অব *s.* (corrupt. of অব্) Decrepitude, old age.

অবণ *s.* (*n.*) 1. Cumin-seed. 2. (from R. ত্ব্) The growing old; the digesting of food.

অবদ *s.* (P. ৩৩) Yellow.

অবদকলমী *s.* (P. ৩৩+কলমী) A species of bind-weed (*Convolvulus bicolor*). *Carey.*

অবদফুটিকী *s.* (P. ৩৩+ফুটিকী) A bird (Mus-

cicapa Zurd Phootkee, *Buchanan's MSS.*) *Carey.*

অবদ্রবটী *s.* (P. ৩৩+বটী) A plant (*Antirrhinum cymbalaria*? *Buchanan's MSS.*) *Carey.*

অবদবুলবুল *s.* (P. ৩৩+বুল) A bird (a species of *Sylvia*). *Carey.*

অবদ্রব *s.* (*m.* অবৎ+গব) An old ox.

অবদ্রবী *s.* (*f.* অবদ্রব+ঐ) An old cow.

অবন্ *a.* (—বৎ *mfn.* pres. part. *a.* R. ত্ব্+অৎ) Old, decayed, infirm. *s.* (*m.*) An old man.

অব্ *s.* (*f.* from R. ত্ব্) Old age, infirmity, decrepitude.

অবাইতে *v. a.* (*caus.* of অবিতে) To digest, to prepare by digestion; to dissolve, to cause to decay.

অবাতুর *a.* (*mfn.* অব্+আতুর) Decrepid, infirm, old, aged.

অবাবস্থা *s.* (*f.* অব্+অবস্থা) Decrepitude, the infirmity and debility of old age.

অবাবা *s.* (from অবাইতে) The being old or decrepid.

অবায়ু *s.* (*m.*) The womb, the uterus.

অবায়ুজ *a.* (*mfn.* অবায়ু+জ) Born from the womb, viviparous. *Manu* i. 43.

অবিতে *v. n.* (from R. ত্ব্) To become old and decrepid; to be worn out; to be dissolved in an acid.

অবী *a.* (—বিন্ *mfn.* অব্+ইন্) Old, ancient.

অবী *s.* (from P. ৩৩) Gold thread. *a.* Of gold thread, wove with gold thread.

অবীৰ্ *s.* (A. جریب) Mensuration, the office of a land-surveyor.

অবীমানা *s.* (from A. جرم) A fine.

অব্থ *s.* (*n.*) 1. Flesh. 2. Skinniness, flesh flaccid with old age.

অক s. (হ. جورو) A wife.

অকৰ্ a. (A. ضرور) Necessary, indispensable, important, unavoidable.

অকৰী a. (from A. ضرور) Necessary, indispensable.

অকৰীঅৎ s. (from A. ضرور) 1. Necessity, indispensableness; indigence, want. 2. Compulsion, force, restraint, violence.

অর্ Root, vi. (অর্চতি) 1. To say, to speak. 2. To reprove, to abuse, to blame.

অর্ছ Root, vi. (অর্ছতি) 1. To say. 2. To blame.

See অর্ছ.

অর্হ Root, i. or vi. (অর্হতি) 1. To speak, to say. 2. To blame, to abuse. 3. To hurt, to injure, to kill.

অর্হব s. (n. from R. অর্হ) 1. The banner or emblem of INDRA. 2. An aquatic plant (Valisneria). Wilson. 3. (Beng.) Another aquatic plant (Utricularia fasciculata). a. Cracked, shattered; extremely decrepid.

অর্হবিত a. (from অর্হব) Perforated, shattered, cracked, torn, rent, ragged.

অর্হবীক a. (mfn. from R. অর্হ) 1. Ragged, perforated, rent, torn, full of holes. 2. Decayed, old, worn out.

অর্হ Root, vi. (অর্হতি) 1. To say, to speak. 2. To abuse, to blame.

অর্ণ a. (mfn. pret. part. p. R. অর্ণ + ন, Wilkins' Gr. p. 422). Old, decayed. See অর্ণি. s. (m.) 1. A tree. 2. The moon.

অর্হ s. (m.) 1. The vulva. 2. An elephant.

অর্হন্ Root, vi. (অর্হন্তি) 1. To say, to speak. 2. To blame, to censure, to abuse.

অর্দ a. (প. ৳) Yellow.

অর্দা a. (from প. ৳) Yellow.

অর্বুটী s. A sort of thistle (Cnicus carinatus, Buchanan's MSS.). Carey.

অল্ s. (from অল) Water. — দিতে v. a. To pour water over or against any thing; — কবিত্তে v. a. To spring a leak; — হইতে v. n. To become liquid, to be dissolved, to leak; — ওঠিতে v. n. To bubble up as water from a fountain or leak; — থাইতে v. a. To drink; — ছটিতে or — ছিটাইতে v. a. To sprinkle; — তোলিতে v. a. To draw water; — সেচিতে v. a. To sprinkle with water. Carey.

অল্ Root, i. (অলতি) 1. To be sharp. 2. To be wealthy. 1. and x. (অলতি, আলমতি) To cover, to hide, to veil; to cover as with a net, to encompass.

অল s. (n. from R. অল্) 1. Water. 2. A kind of perfume. 3. The uterus of a cow. 4. Frigidity (moral, mental, or physical). a. (mfn.) Cold, stupid, apathetic, idiotic. Wilson.

অলই s. A pin or nail driven into the wall to hang pictures or other articles on. Carey.

অলকৰ s. (অল + কৰ) The rent paid for water, or a fishery.

অলকষ্ট a. (অল + কষ্ট) Being under a scarcity of water, arid, dry.

অলকুম্ভি s. (from অল + কুম্ভ) An aquatic plant (Marsilia quadrifolia). Carey.

অলক্রিয়া s. (f. অল + ক্রিয়া) A libation. Mohun P. p. 163.

অলক্রীড়া s. (f. অল + ক্রীড়া) A sporting in water, a bathing for amusement.

অলগত্গড় s. A plant (Coix lacryma). Hort. Ben. p. 66.

অলগণ্ড s. (অল + গণ্ড) A swamp, a marsh.

অলগম্ব s. (অল + গম্ব) A handful of water.

- জলগল *s.* A plant (a species of Mimosa, not yet determined. *Buchanan's MSS.*). *Carey.*
- জলগম *a.* (*m.* from জল + গম) An outcast, a *Chandāla.*
- জলচৰ *a.* (*mfn.* জল + চৰ) Living in the water, aquatic. Also জলচাৰী (—বিন্ *mfn.*)
- জলচ্চয় *s.* (জল + চ্চয়) A temporary shed for refreshment.
- জলজ *a.* (*mfn.* জল + জ) Sprung from the water, produced in water, aquatic. *s.* 1. (*m.*) A fish. 2. (*n.*) A lotus. 3. A shell.
- জলজন্তু *s.* (*m.* জল + জন্তু) A fish; or any aquatic animal.
- জলজন্তুকী *s.* (*f.* from জলজন্তু) A leech.
- জলটঙ্গী *s.* (জল + টঙ্গী) A house for recreation.
- জলচোঁড়া *s.* (জল + চোঁড়া) A species of water-snake (*Coluber fuscus*). *Carey.*
- জলতৰঙ্গ *s.* (*m.* জল + তৰঙ্গ) 1. A wave. 2. A musical instrument, a kind of harmonic instrument: also its sound.
- জলদ *a.* (*mfn.* জল + দ from R. দা) Giving water. *s.* (*m.*) 1. A cloud. 2. A fragrant grass (*Cyperus rotundus*).
- জলদেবতা *s.* (*f.* জল + দেবতা) VARUNA, the god of water.
- জলদোষ *s.* (জল + দোষ) A diseased state of the fluids; phlegm.
- জলধৰ *s.* (*m.* জল + ধৰ from R. ধৃ) 1. A cloud. 2. The ocean.
- জলধৰমালা *s.* (*f.* জলধৰ + মালা) A sort of metre in Sanskrit prosody. *As. Res.* x. 470.
- জলধি *s.* (*m.* from জল + R. ধা) 1. The sea, the ocean. 2. A hundred billions. *Colebr. Alg.* p. 4. See সমুদ্র.
- জলনিধি *s.* (*m.* জল + নিধি) The ocean, the sea.

- জলনিৰ্গম *s.* (*m.* জল + নিৰ্গম) A drain, a water-course, a conduct, a pipe along a building for carrying off water.
- জলনীলী *s.* (*f.* জল + নীলী from নীল) A plant (a species of Vallisneria).
- জলপথ *s.* (জল + পথ from পথিন্) A way by water, a water-journey.
- জলপাই *s.* (from জল + R. পা) A tree (*Elæocarpus serrata*). *Hort. Ben.* p. 42.
- জলপাত *s.* (*n.* জল + পাত) A water-vessel.
- জলপান *s.* (*n.* জল + পান) The drinking of water, refreshment, a repast; a tiffin or luncheon.
- জলপাপড়া *s.* (জল + পাপড়া) A plant (*Mollugo triphylla*). *Hort. Ben.* p. 9.
- জলপালঙ্গ *s.* (জল + পালঙ্গ) A plant growing in moist ditches (*Rumex acutus*). *Carey.*
- জলপিপাসা *s.* (*f.* জল + পিপাসা) A desire to drink water, thirst.
- জলপ্রায় *a.* (*mfn.* জল + প্রায়) Wet, watery, moist.
- জলপ্লাবন *s.* (*n.* জল + প্লাবন) An inundation, an immersion under water.
- জলবাতাস *s.* (জল + H. بائس from বাত) (In geography) The climate. *Mohun P.* p. 140.
- জলবাহক *s.* (*m.* জল + বাহক from R. বহ) A water-carrier, a cup-bearer.
- জলবিন্দু *s.* (জল + বিন্দু) A bubble. *Mohun P.* p. 5.
- জলবিষুব *s.* The autumnal equinox. *Morton.*
- জলবীচি *s.* (জল + বীচি) Rough, billowing (said of water).
- জলবুদ্বুদ *s.* (*n.* জল + বুদ্বুদ) A bubble of water. Also জলবুজ্জড়ি. (*Beng.*)
- জলব্যাল *s.* (*m.* জল + ব্যাল) A water-snake.

ଉଳଭବିନୀ *s.* (ଉଳ + ଭବିନୀ from R. ଭୂ) A waterman.

ଉଳଭସ୍କା *a.* (ଉଳ + ଭସ୍କା) Diluted with water, watery, insipid.

ଉଳଭାଟି *s.* (ଉଳ + ଭାଟି) A sort of aquatic snail.

ଉଳଭୀତି *s.* (*f.* ଉଳ + ଭୀତି) The hydrophobia.

ଉଳୟା *a.* (*mfn.* ଉଳ + ଯା) Immersed in water, dived under water.

ଉଳୟା *a.* (*mfn.* ଉଳ + ଯା) Consisting of water, watery, inundated, deluged.

ଉଳମାନୁଷ *s.* (ଉଳ + ମାନୁଷ) A mermaid; a sea-calf or seal.

ଉଳମାର୍ଜାର *s.* (*m.* ଉଳ + ମାର୍ଜାର) An otter.

ଉଳମୁକ୍ *s.* (— *m.* ଉଳ + R. ମୁକ୍) A cloud.

ଉଳମୁହରୀ *s.* (ଉଳ + ମୁହରୀ) A drain for water, a sewer.

ଉଳମୁହାନ *s.* (ଉଳ + ମୁହାନ) A trench.

ଉଳୟନ୍ତ୍ର *s.* (*n.* ଉଳ + ଯନ୍ତ୍ର) A water-work, a machine for raising water.

ଉଳୟନ୍ତ୍ରମନ୍ଦିର *s.* (*n.* ଉଳୟନ୍ତ୍ର + ମନ୍ଦିର) A summer-house erected in the midst of water for retiring to in the hot season. Also ଉଳୟନ୍ତ୍ରଗୃହ, ଉଳୟନ୍ତ୍ରନିକେତନ, &c.

ଉଳୟୁକ୍ତ *a.* (*mfn.* ଉଳ + ଯୁକ୍ତ) Watery, wet, moist.

ଉଳଯୋଗ *s.* (*m.* ଉଳ + ଯୋଗ) A slight repast, a breakfast, a refreshment, a slight tiffin or luncheon.

ଉଳଶାୟୀ *s.* (— *ଯିନ୍* *m.* ଉଳ + ଶାୟିନ୍) An epithet of VISHNU. (Lit. Who reposes on the waters.) Also ଉଳଶୟ and ଉଳଶୟନ.

ଉଳଶୁକ୍ତି *s.* (*m.* ଉଳ + ଶୁକ୍ତି) A bivalve shell.

ଉଳସଂସ୍ଥା *s.* (from ଉଳ + R. ସହ) A ceremony performed by women at the investiture of a

young *Bráhma*n with the sacerdotal thread. Carey. Also ଉଳସଂସ୍ଥାନ.

ଉଳସଦ୍ଧ *s.* (ଉଳ + ସଦ୍ଧ) A place where water is gratuitously given to thirsty passengers. *Tá-ráchand Ch.*

ଉଳସମ୍ପର୍କ *s.* (*m.* ଉଳ + ସମ୍ପର୍କ) A mixture or dilution with water.

ଉଳସିକ୍ତ *a.* (*mfn.* ଉଳ + ସିକ୍ତ) Sprinkled with water, moistened, wetted.

ଉଳସିଞ୍ଚନ *s.* (*n.* ଉଳ + ସିଞ୍ଚନ) The sprinkling or pouring out of water.

ଉଳସେକ *s.* (*m.* ଉଳ + ସେକ) A moistening or sprinkling with water.

ଉଳନ୍ଧ *a.* (*mfn.* ଉଳ + ଧ୍) Standing or situated in the water. Also ଉଳନ୍ଧାୟୀ (— *ଯିନ୍* *mfn.*) or ଉଳନ୍ଧିତ (*mfn.*).

ଉଳହରୀ *s.* A pond, a lake.

ଉଳହସ୍ତୀ *s.* (— *ସିନ୍* *m.* ଉଳ + ହସ୍ତିନ୍) A crocodile. (Lit. A water-elephant.)

ଉଳା *a.* (from ଉଳ) Wet, moist, watery, swampy, marshy. *s.* A marsh, a swamp.

ଉଳାକର *s.* (*m.* ଉଳ + ଆକର) A fountain, a spring of water.

ଉଳାଧାର *s.* (*m.* ଉଳ + ଆଧାର) A receptacle or vessel for water; a reservoir, a lake, a pond.

ଉଳାଧିପତି *s.* (ଉଳ + ଅଧିପତି) The lord or regent of water: an epithet of VARUNA. Also ଉଳାଧିହ.

ଉଳାନ୍ବେଷୀ *a.* (— *ସିନ୍* *mfn.* ଉଳ + ଅନ୍ବେଷିନ୍) Seeking for water.

ଉଳାୟ *s.* The secundines.

ଉଳାର୍ଥୀ *a.* (— *ର୍ଥିନ୍* *mfn.* ଉଳ + ଅର୍ଥିନ୍) Wishing for water.

ଉଳାଲୋକା *s.* (*f.* ଉଳ + ଆଲୋକ) A leech.

জলাশয় *s.* (m. জল+আশয়) A lake, a pond, a reservoir.

জলিকা *s.* (f. from জল) A leech. Also জলুকা.

জলীবি *s.* (from জল) A sort of sweetmeat.

জলুয়া *a.* (from জল) Diluted, insipid, watery.

জলুস *s.* (A. جلوس) The accession of a prince to the throne, the appointment to a high office.

জলুসী *a.* (from A. جلوس) Connected with the accession to the throne, pertaining to the seat of government.

জলেৰ্ শ্রোত *s.* (জলেৰ্ genit. of জল, + শ্রোত for শ্রোতস্) A stream of water.

জলোকা *s.* (f. from জল+ওক) A leech. Also জলোকা, জলোকাঃ, and জলোকস.

জলোচ্ছ্বাস *s.* (m. জল+উচ্ছ্বাস) A drain or channel to carry off an excess of water, a conduit.

জলোদৰ *s.* (m. জল+উদৰ) The dropsy. *Mo-hun P.* p. 26. Also জলোদৰী.

জলোদ্রুতঘটা *s.* (f. জল+উদ্রুত+ঘটা) A sort of metre in Sanskrit poetry. *As. Res.* x. 433.

জল্ঘল্ A lustre, a glare, radiance, refulgence.

জল্ঘলাইতে *v. a.* (from জল্ঘল্) To give a glare or a vivid light, to be resplendent, to shine.

জল্ঘলাট *s.* (from জল্ঘল্) A vivid light, a refulgence, a lustre.

জল্ঘলিয়া *a.* (from জল্ঘল্) Luminous, brilliant, refulgent, lucid.

জল্দ্ *a.* (A. جلد) Quick, fast, eager, swift.

জল্দ্বাজ্ *a.* (P. جلدباز) Active, agile, alert, quick.

জল্দ্বাহি *s.* (from P. جلدبازي) Alertness, quickness, haste, swiftness.

জল্দ্দী *a.* (from A. جلد) Quick, swift, alert, active.

জল্ Root, I. (জল্পতি) To speak, to talk, to say.

জল্প *s.* (m. from R. জল্প) 1. Idle talk, garrulity. 2. A dissension, a dispute, a debate. *Trans. R. A. S.* i. 117.

জল্পন *s.* (n. R. জল্প+অন) Idle talk, garrulity.

জল্পাক *a.* (mfn. from R. জল্প) Talking much, garrulous, talkative.

জল্পিত *a.* (mfn. pret. part. p. R. জল্প+ইত) Spoken of, talked about, uttered, said. *s.* (n.) Talk, conversation, gossip.

জল্লাদ *s.* (A. جلاذ) An executioner, a hangman.

জল্লাদী *s.* (from A. جلاذ) The office or employment of a hangman.

জশন্ *s.* (P. جشن) Joy, delight.

জশনী *a.* (from P. جشن) Joyful, delightful.

জন্ Root, I. (জন্তি) To kill, to wound, to hurt, to injure.

জন্ Root, IV. (জন্তি) To release, to set at liberty. 1. (জন্তি) and x. (জন্মতি) 1. To kill or injure. 2. To slight, to disregard, to treat with disrespect. 3. To strike, to chastise by beating. 5. (With the insertion of a nasal, জন্সতি, জন্সমতি) To preserve, to protect.

জন্সুৰি *s.* (m. from R. জন্স) The thunderbolt of INDRA.

জহক *s.* (m. from R. হা) 1. A deserter, an abandoner. 2. Time.

জহৰ্ *s.* (A. زهر) Poison, venom, bane.

জহৰ্মোহৰা *s.* (P. زهر + مهر) A bezoar.

জহৰী *s.* (from P. زهر) A dealer in poisons.

জহ্বা *s.* (from A. ظهور) Ostentation, show, display, manifestation.

অহু *s. (m.)* 1. An epithet of VISHNU. 2. The name of an ancient king or saint.

অহুতনয়া *s. (f. অহু+তনয়া)* An epithet of the river Ganges. (Lit. The daughter of VISHNU.) See আহুবা.

আ *s.* The wife of a husband's elder brother. *Mohun P. p. 12.*

আইগাঁব *s. (প. জাগির)* A grant of land given as a pension or reward for services.

আইগাঁবদার *s. (প. জাগিরদার)* One who holds a grant of land by way of pension.

আইগাঁবদারী *s. (প. জাগিরদারী)* The holding a grant of land by way of pension.

আইচ *s.* The cylinder of an oil-mill. See আচি.

আইদাদ *s. (প. জাদাদ)* Property, goods, chattels.

আওয়ালি *s.* 1. A fish (a species of Cyprinus). 2. The young of serpents and of some other animals. 3. Young and verdant grass or corn. *Carey.*

আওব *s. (from R. অু)* The cud of ruminating animals.

আওবকাটিতে *v. a. (আওব+কাটিতে)* To chew the cud, to ruminate.

আঁক *s.* An assembly, a crowd, a multitude.

আঁকজমক *s. (আঁক+জমক)* A crowd, a multitude, a procession.

আঁকজমকী *a. (from আঁকজমক)* Crowded, collected, dense.

আঁকটাক *s. (আঁক+টাক as a rhyme to it)* A multitude, a crowded assembly. Also আঁকমাক.

আঁকড় *s.* A sum deposited to bind a bargain, or as a security for a person in trade. *Carey.*

আঁকাব *s.* A tumultuous noise.

আঁঘ *s. (corrupt. of অংঘা)* The thigh.

আঁত *s. (corrupt. of যন্ত্র)* A press, a vice. —*দিতে v. a.* To press down, to smother, to compress. —*কষিতে v. a.* To screw up a press.

আঁতন *s. (v. noun of আঁতিতে)* The act of pressing any thing, the pulling a thing tight. Also আঁতনি.

আঁতা *a. (from আঁতিতে)* Compressed, squeezed, smothered, pulled tight. *s.* 1. A millstone. 2. A pair of bellows. 3. A trough for watering fields.

আঁতাইতে *v. a. (caus. of আঁতিতে)* To cause to compress or to pull tight.

আঁতান *s. (v. noun of আঁতাইতে)* The causing a thing to be compressed or to be pulled tight. *a.* Compressed, smothered, pulled tight.

আঁতিতে *v. a. (from যন্ত্র)* To press, to force by means of a machine, to pull tight.

আঁতী *s. (corrupt. of যন্ত্র)* An instrument used to cut betel-nut; nut-crackers.

আগ *s. (from R. আগ্)* The ripening of fruit or grain by artificial warmth.

আগন *s. (v. noun of আগিতে)* An awaking from sleep. Also আগনি.

আগনিয়া *a. (from আগিতে)* Vigilant, watchful, awake. *s.* A guard, a watchman.

আগব *s. (m. from R. আগ্)* 1. A watching, watchfulness, vigilance. Also আগবা (*f.*) 2. Armour, mail.

আগবকাটন *s. (আগব+কাটন)* Chewing the cud. *Mohun P. p. 50.* See আওব.

আগবণ *s. (n. R. আগ্+অন)* 1. A watching, a waking, watchfulness. 2. A section of a poem, as much as is sung in one day or night.

- আগৰা *s.* (*f.* from R. আগ্) Wakefulness. *Wilkins' Gr.* § 831.
- আগৰিত *a.* (*mfn. pret. part. p.* R. আগ্ + ইত) Awakened, awake.
- আগৰিতা *a.* (—ত্ *mfn.* আগ্ + ত্) Vigilant, wakeful, awake.
- আগৰক *a.* (*mfn.* R. আগ্ + ঙ্ক) Watchful, vigilant, awake.
- আগৰ্ত্তি *s.* (*f.* R. আগ্ + ত্তি) Vigilance, watchfulness.
- আগৰ্মা *s.* (*f.* R. আগ্ + মা *Wilkins' Gr.* § 831) Watchfulness, vigilance.
- আগাইতে *v. a.* (*caus.* of আগিতে) 1. To awaken, to stir up, to rouse. 2. To ripen fruit by artificial heat.
- আগান *s.* (*v. noun* of আগাইতে) The awakening or rousing any one. *a.* 1. Awakened. 2. Ripened by artificial heat.
- আগানিয়া *a.* (from আগাইতে) Rousing, wakening. *s.* A watchman.
- আগতে *v. n.* (from R. আগ্) To awake, to be awake or watchful.
- আগ্ Root, II. (আগৰ্ত্তি) To wake, to be awake, to be vigilant or watchful.
- আগন্ *a.* (—ৎ *mfn. pres. part. a.* R. গা + অৎ) Awake, rising from sleep.
- আগদবন্দা *s.* (*f.* আগৎ + অবন্দা) The state of wakefulness. Also আগদশা.
- আগিয়া *s.* (*f.* R. আগ্ + য়া) A watching, vigilance.
- আগিল *a.* (*mfn.* from অগিল) 1. Rural, woody. 2. Wild, savage, barbarous, &c.
- আগ্নীল *s.* 1. A drug used in dyeing, verdigris or subacetate. *Mohun P.* p. 35. 2. A mound or dike round a field.

- আগ্নিহৰীতকী *s.* A drug, the unripe fruit of *Terminalia Chebula*. *Mohun P.* p. 35.
- আগ্নী *s.* (corrupt. of অগ্নী) The thigh, the leg.
- আগ্নীকাচ *s.* (আগ্নী + কাচ) A pair of stilts.
- আগ্নীলিক *s.* (*m.*) A dealer in antidotes.
- আগ্নীক *s.* (*m.* অগ্নী + ইক) A courier, an express, a swift messenger.
- আগ্নীঘিল *s.* A sort of water-bird (*Tantalus leucocephalus*, *Lath.*). *Carey.*
- আচন্দাৰ্ *s.* (from আচিতে + P. دار) An appraiser, an inspector.
- আচন্দাৰী *s.* (from আচন্দাৰ্) The office of an appraiser or inspector.
- আচা *a.* (from আচিতে) Appraised, examined, inspected. *s.* An examination, an inspection.
- আচাইতে *v. a.* (*caus.* of আচিতে) The causing or ordering goods to be examined or appraised.
- আচিতে *v. a.* (from R. অর্চ?) To examine, to inspect, to appraise.
- আজম্ *s.* (H. جاجم) A cloth thrown over the carpet to sit on. Also আজিম্.
- আজকৰ্ *s.* (P. جاي ضرور) A privy, a jakes.
- আজিৰ *s.* A sort of lime. See অম্বীৰ.
- আজুল্যমান *a.* (*mfn.* from R. জ্বল্) Shining, splendid, refulgent.
- আটততভগিনী *s.* (corrupt. of জ্যেষ্ঠাত + ভগিনী) A father's elder brother's daughter.
- আটততভাই *s.* (corrupt. of জ্যেষ্ঠাত + ভ্রাতৃ) A father's elder brother's son.
- আটলি *s.* (*m.*) A plant (*Bignonia suaveolens*). Also আটলী (*f.*).
- আটি *s.* The cylinder of an oil-mill. See আইট.
- আড় *s.* (from অড়) Cold, frost.

জাতুকাঁটা *s.* (জাত + কাঁটা) A disease of the tongue in which it is covered with small pustules. *Carey.*

জাতা *s.* (from জত) Cold, frost, winter.

জাতি *a.* (from জত) 1. Cold, wintry. 2. Compound, composed of several ingredients.

জাতিঘা *s.* (জাতি + ঘা). See জাতুকাঁটা.

জাতিবেশ *s.* (জাতি + বেশ) A toad, a frog.

জাত *s.* (*n.* from জত) 1. Coldness, frigidity. 2. Apathy. 3. Dullness, stupidity.

জাত *a.* (*mfn. pret. part. p.* R. জন্ + তা Wilkins' *Gr.* p. 420) Born, produced. Used in comp. e. g. লোভজাত *a.* (*mfn.*) Produced by passionate desire, from লোভ *s.* (*m.*) Desire, + জাত. *s.* (*n.*) 1. Kind, class, species, sort. 2. A collection, a multitude.

জাতক *a.* (*mfn. জাত + ক*) Born, produced. Used in comp. e. g. অগ্রজাতক *a.* (*mfn.*) Born before, elder, from অগ্র *q. v.* + জাতক. *s.* (*m.*) A mendicant. (*n.*) An astrological calculation of nativity.

জাতকর্ম *s.* (—র্ম *n.* জাত + কর্ম *n.*) A religious ceremony to be performed at the birth of a child. *Manu* II. 29.

জাতকাম *a.* (*mfn. জাত + কাম*) Desirous of, longing for; fallen in love.

জাতকোপ *a.* (*mfn. জাত + কোপ*) Angry, provoked, enraged. Also জাতফোষ.

জাতপুত্র *a.* (*mfn. জাত + পুত্র*) Having a son or sons.

জাতবেদাঃ *s.* (—দস্ *m.* জাত + বেদস্ from R. বিদ) An epithet of AGNI: its proper meaning is obscure: some explain it, 'Who has produced the *vedas*;' others, 'The opulent;' others, 'The wise.'

জাতমন্মথ *a.* (*mfn. জাত + মন্মথ*) Fallen in love.

জাতকপ *a.* (*mfn. জাত + কপ*) Having assumed a shape or form. *s.* (*n.*) Gold.

জাতস্নেহ *a.* (*mfn. জাত + স্নেহ*) Desirous of, longing after, wishing for.

জাতাপতা *s.* (*f. জাত + অপতা*) A woman who has borne a child.

জাতি *s.* (*f.* from R. জন্ + তি) 1. A kind, a sort, a class, a species, a genus. *Trans. R. A. S.* 1. 112. 2. Production, birth. *Trans. R. A. S.* 1. 562. 3. Lineage, descent, family, race. 4. A tribe, a nation. 5. (In arithmetic) The assimilation of fractions, or their reduction to one common denominator. *Colebr. Alg.* p. 13. 282. 6. A plant (*Jasminum grandiflorum*). 7. Nutmeg. 8. A kind of metre in *Sanskrit* prosody. *As. Res.* x. 413. 9. A futile answer, a self-confuting reply. *Trans. R. A. S.* 1. 118. This word is sometimes used in comp. e. g. স্ত্রীজাতি *s.* (*f.*) The female sex, woman-kind, from স্ত্রী *s.* (*f.*) Woman, + জাতি. (*Beng.*) —থাইতে *v. a.* To ravish; —থাইতে *v. n.* To lose caste; —মাঝিতে *v. a.* To cause the loss of caste to any one.

জাতিধাৰা *s.* (জাতি + ধাৰা from থাইতে) A rape.

জাতিফল *s.* (*n. জাতি + ফল*) Nutmeg. Also জাতীফল.

জাতিগাগৰা *s.* (জাতি + গাগৰা) A fish (a species of *Pimelodes*, *Buchanan's MSS.*). *Carey.*

জাতিচতুষ্টয় *s.* (*n. জাতি + চতুষ্টয়*) Four rules for reducing dissimilar fractions to a common denominator. *Colebr. Alg.* p. 13.

জাতিচ্যুত *a.* (*mfn. জাতি + চ্যুত*) Deprived of the privileges of one's caste; having lost caste.

জাতিধর্ম *s.* (*m. জাতি + ধর্ম*) The duties belonging to any particular tribe or caste. *Manu* 1. 118.

জাতিধ্বংস *s.* (*m. জাতি + ধ্বংস*) The loss of

caste or of the privileges connected therewith.
Also জাতিব্রশ.

জাতিপাট *s.* A plant (*Corchorus olitorius*). *Carey*.

জাতিবাচক *s.* (*m.* জাতি + বাচক) (In grammar) A generic name.

জাতিস্মরণ *a.* (*mfn.* জাতি + স্মরণ from *R.* স্মৃ) Recollecting his condition during a former state of existence.

জাতী *s.* (*f.*) 1. A plant (*Jasminum grandiflorum*). 2. Mace. 3. (*Beng.* for জাতি) A tribe, a nation. 4. A sort, a kind, a genus. See জাতি. 5. Emblic myrobalan (*Phyllanthus Emblica*).

জাতীকুই *s.* A plant (a species of *Mimosa*, *Buchanan's MSS.*). *Carey*.

জাতীপুষ *s.* (*n.* জাতী + পুষ) Mace. *Hort.* *Ben.* p. 73.

জাতীফল *s.* (*n.* জাতী + ফল) A nutmeg. *Hort.* *Ben.* p. 73. Also জাতীকোষ or জাতিকোণ (*n.*)

জাতীয় A *Taddhita* suffix employed to form substantives expressing a kind or genus: e. g. অশ্বজাতীয় *s.* (*n.*?) The horse-kind, from অশ্ব *s.* (*m.*) A horse. It seems properly to be a noun derived from জাতি.

জাতীয় *a.* (*mfn.* from জাতি) Of a certain kind, belonging to a particular class or description.

জাভু *ad.* *Sans.* 1. Ever, at any time; ন জাভু Never, at no time. 2. Also a particle of prohibition, of doubt, and of contempt or abuse.

জাভুধান *s.* (*m.*) A *Rākshasa*, a goblin, an evil spirit. See মাতুধান.

জাতেশি *s.* (*f.* জাত + ইশি) A sacrifice at the birth of a child.

জাতোক্ষ *s.* (*m.* জাত + উক্ষ for উক্ষন) A bull, an ox.

জাত *a.* (*mfn.* from জাতি) 1. Well-born, of a good family. 2. Good, excellent; beautiful, pleasing. 3. (In mathematics) Rectangular, as a triangle. *Colebr. Alg.* p. 58.

জাদা *s.* (*P.* جاد) A son.

জাদু *s.* (*P.* جادو) Sorcery, divination.

জাদুগর্ *s.* (*P.* جادوگر) A sorcerer, a soothsayer, a diviner.

জাদুগর্ *s.* (*P.* جادوگر) Sorcery, soothsaying, divination.

জান *s.* (*P.* جان from জান) 1. Knowledge, wisdom. 2. An astrologer, a sorcerer, a soothsayer; a wizard. 3. Life.

জানন *s.* (*v. noun* of জানিতে) The act of knowing any thing.

জানকী *s.* (*f.* from জনক The name of a king) An epithet of Sītā, the wife of Rāma. (Lit. The daughter of JANAKA.)

জানপদ *a.* (*mfn.* from জনপদ) Rustic. *s.* (*m.*) A peasant.

জানপহচান *s.* (*H.* جان پھچان) Acquaintance, intimacy.

জানবর্ *s.* (*P.* جانور) An animal.

জানবাজ *s.* (*P.* جان باز) Spirited, lively, active.

জানবিত *a.* (জান + বিত from *R.* বিদ) Known, acquainted; knowingly, designedly, wilfully.

জানা *s.* (from জান) Knowledge.

জানাইতে *v. a.* (*caus.* of জানিতে) To acquaint, to give notice, to make known, to inform, to represent, to warn.

জানাজানি *s.* (from জানাইতে) Mutual knowledge or acquaintance.

জানান *s.* (*v. noun* of জানাইতে) The act of giving notice or information; a warning or representing; certainty, conviction, persuasion.

Also **আনানি** . *a.* Made known, informed, proclaimed.

আনামি *s.* (from **আনাইতে**) Sorcery, divination, soothsaying.

আনাযাইতে *v. pass.* (**আনা** + **যাইতে**) To become known.

আনালা *s.* (from **PORTUG.** Janella) A window.

আনাশূনা *s.* (**আনা** + **শূনা**) Intimate knowledge, sensible evidence of a fact.

আনিতে *v. a.* (from **R.** **আ**) To know, to perceive, to recognize, to discern, to discover, to apprehend; to reckon, to think.

আনিব্ *s.* (**ا. جانب**) A side, a part.

আনিব্দার *s.* (**ا. جانب** + **پ. دار**) A supporter, a second.

আনিব্দারী *s.* (**پ. جانبداری**) A supporting or seconding, partiality.

আনী *s.* (from **ا. زنا**?) 1. A whoremonger. 2. The web of the eye.

আনু *s.* (*m.*) The knee.

আনেকা *s.* A plant (*Rhopala robusta*). *Hort. Ben.* p. 83.

আপ *s.* (*m.* from **R.** **अप्**) The muttered repetition of a prayer or of a passage from the *vedas*.

আপক *a.* (*mfn.* **R.** **अप्** + **अक**) Devoted to the incessant repetition of the name of a god. *Táráchand Ch.*

আপ্টিতে *v. a.* To embrace, to clasp in the arms. **আপ্টি লাগিতে** or **-ধৰিতে** *v. a.* To clasp, to embrace.

আপ *a.* (*mfn. fut. part. p.* **R.** **अप्** + **य**) To be repeated in a muttering voice. Also **अप**. *Wilkins' Gr.* § 725.

আফরান্ *s.* (**ا. زعفران**) Saffron.

আব *s.* (from **R.** **آب**?) 1. A wet mixture of cut straw, oil-cake, and water, used to feed cattle. 2. Earth wetted and prepared to erect a mud-wall. *Carey.* Also **আবড়া**.

আবড়াইতে *v. n.* (from **আবড়া**) To sit in water or soft mud.

আবনা *s.* Live bait for a fish-hook.

আবনিক *a.* (from **যবন** + **ইক**) Pertaining to foreigners, especially to *Muhammadans*.

আবাইতে *v. a.* To preserve fish alive in a reservoir till wanted.

আবাবাশ *s.* (**আবা** + **বাশ**) A sort of bamboo.

আবাল *s.* (*m.* from **অজা** + **পাল**?) A goat-herd.

আবালি *s.* 1. The young of serpents or vermin. 2. Rice while growing and not yet in ear. 3. A sort of fish (a species of *Cyprinus*, *Buchanan's MSS.*). *Carey.*

আব্বা *s.* (from **ا. ضبط**) A waste-book.

আম *s.* (from **অম্বু**) A tree (*Eugenia Jambos*, &c.; *E. aquea*, *Hort. Ben.* p. 37). Also its fruit.

আমজহরী *s.* A bird (a species of *Fringilla*, *Buchanan's MSS.*). *Carey.*

আমদান *s.* (**پ. جامه دان**) A sort of figured cloth.

আমদানী *s.* (**پ. جامه دانی**) A portmanteau.

আমকল *s.* A tree (*Eugenia alba*). *Hort. Ben.* p. 37. Also its fruit.

আমা *s.* (**پ. جامه**) A coat, a gown, a frock.

আমাই *s.* (corrupt. of **আমাত্**) A son-in-law, a daughter's husband.

আমাইপুলিশিম *s.* (**আমাই** + **পুলি**? + **শিম**) A kind of kidney-bean (*Dolichos lignosus*).

আমাতা *s.* (**-ত্ m.** **আ** for **আয়া** + **মাত্** from **R.** **मा**) 1. A daughter's husband, a son-in-law. 2. A lord or master, a husband.

জামাৰ পাঠ *s.* (জামাৰ genit. case of P. جامه + পাঠ) A skirt. *Mohun P.* p. 73.

জামি *s. (f.)* 1. A virtuous and respectable woman. 2. A sister. Also জামী.

জামিন্ *s.* (A. ضامن) A security, a surety, a sponsor, bail.

জামিন্দাৰ *s.* (A. ضامن + P. دار) A security, a sponsor, a surety.

জামিন্দাৰী *s.* (P. ضمانت) Suretyship, sponsorship, the condition of a surety or security.

জামিনী *s.* (P. ضامن from A. ضامن) Surety, bail; responsibility.

জামিৰ *s.* (corrupt. of জম্বীৰ) A lime or lemon (*Citrus acid*).

জামুড়া *s.* A scar, a cicatrix; a callosity; a corn on the toe. *Carey.*

জাম্বব *s.* (n. from জম্বু) The rose-apple, the fruit of a tree (*Eugenia Jambu*).

জাম্বুনদ *s.* (n. from জম্বুনদী) Gold. (Lit. Produced by the river *Jambúnadí*.)

জাম *s.* A list, an account, an estimate.

জামক *s.* (n.) A yellow fragrant wood.

জামগা *s.* (P. جایگاه) A place.

জামফল *s.* (corrupt. of জাতীফল) A nutmeg (*Myristica moschata*). *Hort. Ben.* p. 73.

জাম্বাকী *s.* (জাম + A. باقی) The balance of an account.

জামা *s. (f. from R. জন)* 1. A wife, one wedded according to the perfect ritual. 2. (*Beng.*) A fish (*Cyprinus Jaya*, *Buchanan's MSS.*). *Carey.*

জামাজীব *s. (m. জামা + জীব)* An actor, a dancer, a mime.

জামানুজীবী *s. (-বিন্ m. জামা + অনুজীবিন্)* An actor, a dancer, a mime.

জামাপতী *s. (m. dual only, জামা + পতি)* Husband and wife.

জামু *s. (m. from R. জি)* A medicine, a medication.

জাব *s. (m.)* A gallant, an adulterer, a paramour.

জাবক *a. (mfn. R. জ্ব + অক)* Causing to decay, making decrepid; causing digestion. *s.* A digestive.

জাবগৰ্ভ *a. (mfn. জাব + গৰ্ভ)* Living in adultery, having a paramour or gallant.

জাবজ *a. (mfn. জাব + জ from R. জন)* Bastard, adulterine, illegitimate. *s. (m.)* The child of a woman by her gallant, a bastard, an adulterine.

জাবণ *s. (v. noun of জাবিতে)* The causing a thing to decay, the promoting of digestion. *a.* Rendered infirm, caused to decay, digested.

জাবা *a. (from জাবিতে)* Decayed, dissolved, digested.

জাবাইতে *v. a. (caus. of জাবিতে)* 1. To cause to decay. 2. To assist digestion.

জাবাশঙ্কা *s. (f. জাব + আশঙ্কা)* Jealousy of a wife's infidelity.

জাবিতে *v. a. (from R. জ্ব)* To waste, to cause to decay, to make decrepid, to dissolve, to digest.

জাবী *s. (A. جاری)* 1. A declaration, a manifestation. 2. Self-applause.

জাকল *s.* A plant (*Lagerstrœmia regina*). *Hort. Ben.* p. 38.

জাল *s. (n. from R. জল?)* 1. A net, a spider's web. 2. A window, a lattice, an eyelet, a loop-hole. 3. A multitude, an assemblage. 4. An unblown flower. 5. Illusion, deceit, magic. 6. Pride, arrogance. (*m.*) 1. The *hadamba* tree. 2. The young fruit of a gourd or cucumber. (*Beng. corrupt. of জ্বাল*) The

flame of fire. —**দিতে** *v. a.* To heat over the fire.

আলক *s. (n. আল+ক)* A bud, a germ, &c. See **আল**.

আল্কাগু *s. (A. جعل + P. كاغذ)* A fraudulent document, a forged writing.

আলকাবক *s. (m. আল+কাবক)* A spider.

আলগোচিকা *s. (আল+গোচিকা from গোল)* Balls or bullets fastened on a net to sink it.

আলন *s. (v. noun of আলিতে)* The lighting of a candle, the kindling of a fire.

আলমৎসা *s. (আল+মৎসা)* A shrimp, a prawn. Also **আলমাচ**.

আলমুখী *s. (আল+মুখী)* A species of grass (*Cyperus squarrosus*). *Carey*.

আলহাঁড়ি *s. (আল+হাঁড়ি)* A pot for boiling the juice of sugar-canes.

আলা *s. (from আল)* 1. A large jar. 2. (from **আল**) A burning pain, an inflammation. 3. Anxiety, distress.

আলাইতে *v. a. (caus. of আলিতে)* To kindle, to light, to set on fire, to heat over the fire.

আলান *s. (v. noun of আলাইতে)* The lighting or kindling of a fire. *a.* Kindled, heated.

আলানা *s. (from আল)* A bull's-eye window. *Sabda S. p. 148.*

আলানি *s. (from আলাইতে)* A burning or heating; the heating of any thing over the fire. *a.* Proper for fuel.

আলানিকাঞ্চ *s. (আলানি+কাঞ্চ)* Fuel. *Mohun P. p. 7.*

আলিয়া *s. (from আল)* A fisherman. *Mohun P. p. 89.* See **আলিয়া**.

আলিক *a. (mfn. আল+ইক)* Gaining a liveli-

hood by nets. *s. (m.)* 1. A fisherman. 2. A fowler, a hunter using nets. 3. A cheat, a vagabond, a juggler. 4. A spider.

আলিতে *v. a. (from R. আল)* To kindle a fire, to light a lamp.

আলিম *a. (A. ظالم)* Oppressive, tyrannical.

আলিয়া *a. (from আল)* Gaining a livelihood by nets, making use of nets. *s.* 1. A fisherman. 2. A hunter using nets.

আলী *s. (f.)* 1. A small cucumber (*Trichosanthes dioeca*). 2. Any drug or medicament. 3. (*Beng.* from আল) 1. Net work. 2. A cobweb. 3. A film on the eye. 4. A lattice. 5. A fringe.

আলীপড়া *a. (আলী+পড়া)* Reticulated, like a net, porous.

আল্‌আল্ *a. (from আল)* Reticulated, decussated, like a net, porous.

আল্‌তি *s. (from আল)* A muzzle for the nose of an animal. —**বাঁধিতে** *v. a.* To muzzle.

আল্ম *s. (m.)* A low man, one belonging to a degraded tribe or occupation. *a. (mfn.)* 1. Severe, cruel. 2. Rash, inconsiderate.

আষক *s. (n.)* A yellow fragrant wood.

আসুস্ *s. (A. جاسوس)* An emissary, a spy. Also **আসু**.

আহ A *Taddhita* suffix used to form words which express the origin or root of the thing implied by the primitive: e. g. **কেশআহ** *s. (n.?)* Root of the hair, from **কেশ** *s. (m.)* Hair, + **আহ**.

আহক *s. (m.)* 1. A cat. 2. A pole-cat. 3. A bed, a cot. 4. A leech. *Wilson.*

আহা *s. (A. جہاز)* A ship.

আহাচ্‌আলানিয়া *a. (আহা+আলানিয়া from আলাইতে)* Managing a ship. *s.* A sailor, a mariner.

- জাহাজী *s.* (A. جہازی) A sailor, a mariner.
- জাহিৰ *s.* (A. ظاهر) A disclosure, a display, a manifestation.
- জাহিৰা *ad.* (A. ظاهراً) Publicly, openly, visibly, manifestly.
- জাহ্নবী *s.* (*f.* patronymic form জহ্নু) An epithet of the river Ganges. (Lit. The daughter of JAHNU.)
- জি *Root, i.* (জয়তি) 1. To conquer, to overcome, to subdue. 2. To excel, to suppress. Frequently with the prepositions অব, নি, নিৰ্, পৰা, or বি prefixed to it.
- জি *s.* (corrupt. of জিহ্বা) 1. The tongue. 2. (H. جي from जीव) Sir! master! your honour!
- জিআইতে *v. a.* (*caus.* of জিতে) To animate, to revive, to vivify, to keep alive.
- জিআদত *s.* (from A. زيادة) An excess, an abundance, a surplus, a majority.
- জিআদা *a.* (from A. زيادة) More, over and above.
- জিআন *s.* (*v. noun* of জিআইতে) The act of reviving or vivifying.
- জিউলি *s.* (from জিতে) A fishmonger, one who keeps fish alive and fresh.
- জিউলী *s.* A timber-tree (Odina Woodier). Carey.
- জিওল *s.* 1. A timber-tree (Odina Woodier); see জিউলী. 2. A tortoise.
- জিওলমাচ্ *s.* (জিওল + মাচ্) A tortoise.
- জিকৰ্ *s.* (A. ذكر) Talk, the mentioning any thing, conversation, discourse.
- জিকৰ্মজকৰ্ *s.* (A. مذكر + ذكر) Talk, conversation, chit-chat.
- জিগা *s.* (P. جغت) A diadem, a tiara, a crest.
- জিগিৰ্ *s.* (A. ذكر) Loud, manifest.
- জিগীষা *s.* (*f.* from the desiderative form of R.

জি Wilkins' Gr. p. 407) A desire to conquer or to excel; emulation.

জিঘৎসা *s.* (*f.* from R. ঘস্) Hunger, appetite.

জিঘৎসু *a.* (*mfn.* from R. ঘস্) Hungry.

জিঘাংসক *a.* (*mfn.* from the desiderative form of R. হন্) Wishing to kill or injure, revengeful, malicious, bloodthirsty.

জিঘাংসনীয় *a.* (*mfn. fut. part. p.* of the desiderative form of R. হন্) Deserving to be killed, worthy of revenge.

জিঘাংসা *s.* (*f.* from the desiderative form of R. হন্) A desire to kill or injure any one; malice, enmity, revenge.

জিঘাংসিত *a.* (*mfn. pret. part. p.* from the desiderative form of R. হন্) Sought to be killed or injured.

জিঘাংসু *a.* (*mfn.* from the desiderative form of R. হন্) Malicious, revengeful, desirous of killing or injuring another.

জিঘ্র *a.* (*mfn.* from R. ঘ্রা) Smelling, who smells.

জিঙ্গী *s.* A plant (Luffa acutangula). Hort. Ben. p. 70.

জিঙ্গীন *s.* A timber-tree (Odina Woodier). Carey.

জিঞ্জি *s.* (*f.*) Bengal-madder (Rubia Manjit'h). Also জিঞ্জী and জিঙ্গী.

জিজাসক *a.* (*mfn.* from জিজাস্ the desiderative form of R. জা, + অক) Desirous of knowing any thing, inquisitive.

জিজাসনীয় *a.* (*mfn. fut. part. p.* of the desiderative form of R. জা) Deserving to be enquired into, worthy of being investigated; an object for enquiry.

জিজাসা *s.* (*f.* from the desiderative form of R. জা. Wilkins' Gr. § 831). A desire to know, a wish to ascertain or to enquire.

জিজাসার্থ *s.* (*m.* জিজাসা+অর্থ) (In grammar) An interrogative. *Mohun P.* p. 124.

জিজাসিত *a.* (*mfn. pret. part. p.* of the desiderative form of *R. জা*) Enquired into, wished to ascertain.

জিজাসিতব্য *a.* (*mfn.*). See জিজাসনীয়.

জিজাসিতে *v. a.* (from the desiderative form of *R. জা*) To enquire, to seek to ascertain; to question.

জিজাসু *a.* (*mfn.* from the desiderative form of *R. জা*) Desirous of knowing any thing, inquisitive, curious.

জিজাস *a.* (*mfn.*). See জিজাসনীয়.

জিহ্বা *s.* (*P.* زنجیر) A chain.

জিহ্বাবন্দী *s.* (*P.* بندی + زنجیر) Joint responsibility.

জিৎ *a.* (*mfn. R. জি+ৎ*) Conquering, vanquishing. Only used in comp. e. g. শত্ৰুজিৎ *a.* (*mfn.*) Vanquishing enemies, from শত্ৰু *s.* (*m.*) An enemy, + জিৎ.

জিত *a.* (*mfn. pret. part. p.* *R. জি+ত*) Conquered, won, vanquished.

জিতক্রোধ *a.* (*mfn. জিত+ক্রোধ*) Having subdued his anger. Also জিতকোপ.

জিতক্লম *a.* (*mfn. জিত+ক্লম*) Having overcome one's fatigue, exhaustion, or weariness.

জিতনিয়া *a.* (from জিতিতে) Triumphant, conquering, excelling, surpassing. *s.* A victor, a conqueror.

জিতাইতে *v. a.* (*caus.* of জিতিতে) To cause to conquer or win.

জিতাশ্রম *a.* (—অশ্রম *mfn.* জিত+আশ্রম) Of subdued mind, having his mind under his control.

জিতাহার *a.* (*mfn. জিত+আহার*) Having by abstraction surmounted the want of food.

জিতিতে *v. a.* (from *R. জি*) To conquer, to overcome, to subdue, to exert, to surpass.

জিতিহরিণ *s.* The musk-deer (*Moschus moschiferus*). *Carey.*

জিহী *s.* A plant of the bark of which bow-strings are made (*Asclepias tenacissima*). *Carey.*

জিতে *v. a.* (from *R. জীব*) To live, to be alive.

জিতেন্দ্রিয় *a.* (*mfn. জিত+ইন্দ্রিয়*) Having subdued his senses or passions, impassive, stoical. —তা (*f.*) or —ত্ব (*n.*) Continence, self-restraint.

জিত্ব *a.* (*mfn. R. জি+ত্ব*) Victorious, triumphant.

জিদ্ব *s.* (*A.* ضد) An opposition, the contrary.

জিদুপালঙ্গ *s.* A plant (*Salicornia Indica*). *Hort. Ben.* p. 79.

জিন *s.* (*m.*) 1. A *Jina*, the generic name of the personage peculiar to the Jaina sect, who is ranked by them as superior to the gods of the other sects: a saint and teacher; twenty-four *Jinas* are supposed to flourish in an *Avasarpini*, or *Jaina* age, and their writers enumerate those of the ages past, present, and to come. 2. A *Buddha*, a generic term applied to the chief saints of the *Bauddha* sect, in the same manner as to those of the *Jainas*. *Wilson.* See *Trans. R. A. S.* i. 551. seqq.

জিননিয়া *a.* (from জিনিতে) Conquering, surpassing, exceeding.

জিনিতে *v. a.* (from *R. জি*) To conquer, to surpass, to subdue, to win.

জিনিস্ *s.* (*A.* جنس) Goods, things, merchandise.

জিন্দগানী *s.* (*P.* زندگانی) Life. Also জিন্দগী.

জিব্ Root, i. (With the insertion of a nasal জিবতি) 1. To please, to delight, to charm. 2. To be pleased or charmed.

- জিব *s.* (corrupt. of জিহ্বা) The tongue. Also জিভ.
- জিবচোলা *s.* (জিব + চোলা) A tongue-scraper.
- জিবল *s.* A timber-tree (Odina Woodier).
- জিবাইশ্ *s.* (P. زيبايش) Decoration, ornament.
- জিম্ *Root, 1.* (জমতে) To eat. See R. জম্.
- জিম্মা *s.* (A. ذمّة) Custody, charge, service, duty. Also জিম্বা.
- জিয়ল *s.* 1. A plant (Odina Woodier). *Hort. Ben. p. 29.* 2. A turtle, a tortoise.
- জিয়লমাচ্ *s.* (জিয়ল + মাচ্) A tortoise, a turtle.
- জিয়োল *s.* A species of *simul* or silk-cotton tree. See কূটশাল্মলি. *Sabda S. p. 129.*
- জিবি *Root, v.* (জিবিণোতি) To kill, to wound, to injure. Only used in the *vedas*.
- জিৰণ *s.* (*v. noun* of জিৰিতে) A reposing or sitting still to recover from fatigue. Also জিৰণি.
- জিৰা *s.* (corrupt. of জীৰ) A plant (Cuminum Cyminum). *Mohun P. p. 35.*
- জিৰাইতে *v. a.* To cause any one to repose or to recover from fatigue.
- জিৰাণিয়া *a.* (from জিৰাইতে) Reposing, resting, recovering from fatigue.
- জিৰাপোশ্ *s.* (P. زره پوش) Clothed in armour.
- জিৰিতে *v. a.* To repose, to rest from labour.
- জিল *s.* 1. The treble string of a violin. 2. A shrill tone. —টানিতে *v. a.* To quaver.
- জিলম্বিচ *s.* (জিল? + মবিচ) A plant (Sphe-noclea Zeylanica). *Carey.*
- জিলা *s.* (A. ضلع) A district, a province, a country.

- জিলাদাৰ্ *s.* (P. ضلعدار) The master, ruler, or governor of a province or district.
- জিলাদাৰী *a.* (P. ضلعداري) Belonging to the master or governor of a province.
- জিলাবন্দী *a.* (P. ضلعبندي) The settlement of the revenue and expenditure of a province. *Carey.*
- জিলিণী *s.* A kind of sweetmeat. See উল্লীৰী.
- জিলিপুঁঠী *s.* A sort of fish (Cyprinus Zilipoothi). *Carey.*
- জিলেপ *s.* (H. جلب corrupt. of A. جلو) A fore-runner, a herald, a courier.
- জিল্দ *s.* (A. جلد) 1. The binding of a book. 2. A volume.
- জিল্দগাৰ্ *s.* (P. جلدگر) A bookbinder.
- জিল্লা *s.* (A. جلا) Splendor, lustre, brightness; scouring, polishing.
- জিল্লাদাৰ *a.* (P. جلادار) Splendid, bright, glaring, shining.
- জিফু *a.* (*mfn.* R. জি + ফু) Victorious, triumphant.
- জিহীষু *a.* (*mfn.* from the desiderative form of R. হু + স্) Wishing to seize or to take.
- জিহ্ব *s.* (*m.*) The tongue. Also জিহ্বা (*f.*)
- জিহ্বাআঁচড়া *s.* (from জিহ্বা + আঁচড়) A tongue-scraper.
- জিহ্বামূলীয় *a.* (*mfn.* জিহ্বা + মূলীয় from মূল) Pronounced from the root of the tongue.
- জিহ্বা *a.* (*mfn.*) 1. Tortuous, crooked. 2. Lazy, slow.
- জিহ্বা *a.* (*mfn.* জিহ্ব + গ) Moving tortuously. *s.* (*m.*) A snake.
- জী *s.* (from জীব) 1. Life, soul. 2. Sir, master, madam: a term of endearment or respect, e. g. ভাই জী Dear brother! 3. Yes.

- জীৱক *a.* (corrupt. of জীবক) Bringing to life, vivifying.
- জীৱা *a.* (from জীব) Revived, restored to life.
- জীৱাইতে *v. a.* (from জীব) To restore to life, to revive.
- জীৱাপিপীড়া *s.* (জীৱা + পিপীড়া) A species of ant.
- জীৱাপুত্ৰ *s.* (জীৱা + পুত্ৰ for পুত্ৰ) A forest-tree (*Nageia Putranjiva*). *Carey.*
- জীৱাশিম *s.* (জীৱা + শিম) A plant (a variety of *Dolichos Lablab*). *Hort. Ben. p. 55.*
- জীউ *s.* (corrupt. of জিহ্বা) The tongue.
- জীৱ *a.* (*mfn. pret. part. p.* R. জ্ঞো) Instructed, regulated. *Wilkins' Gr. § 701.*
- জীৱে *v. a.* To live, to be alive. See জিতে.
- জীৱ *s.* (P. زین) A saddle. —চড়াইতে or —বাঁধিতে *v. a.* To saddle.
- জীন *s.* (*m.* from R. জ্ঞা + ন) An old man.
- জীৱপোশ *s.* (P. زین پوش) A saddle-cloth.
- জীৱ *Root, 1.* (জীৱতি) To live. With অনু prefixed, To follow or imitate another in his mode of living; with উপ, To attend to any thing as a livelihood; with সৎ, To live.
- জীৱ *a.* (*mfn.* from R. জীৱ) Alive, living. See *Trans. R.A.S. i. 551.* *s. 1.* (*mfn.*) Life, existence. 2. (*mf.*) A profession, a livelihood. 3. (*m.*) The sentient soul incorporated in the human body. See জীৱাত্মা.
- জীৱক *a.* (*mfn.* R. জীৱ + অক *Wilkins' Gr. § 780*) Endowed with life, possessed of life. *s. (m.)* 1. A tree (*Pentaptera tomentosa*). 2. A medicinal drug commonly called *jivaka*. 3. An animal, any living being. 4. A servant, a slave. 5. A snake-catcher, one who cures the bite of serpents. 6. A mendicant, a beggar.

- জীৱজ *a.* (*mfn.* জীৱ + জ) Born alive, producing living young. *Trans. R.A.S. ii. 36.*
- জীৱজন্তু *s.* (*m.* জীৱ + জন্তু) An animal, any living being.
- জীৱজীৱ *s.* (*m.* জীৱ° from জীৱ, + জীৱ) A kind of bird, supposed to be a pheasant.
- জীৱৎ *a.* (*mfn. pres. part. a.* R. জীৱ + অৎ) Alive, living.
- জীৱৎপতি *s.* (*f.* জীৱৎ + পতি) A woman whose husband is alive. Also জীৱৎপতিকা.
- জীৱৎপতিকা *a.* (*mfn.* জীৱৎ + পিতৃ + ক) Whose father is still alive.
- জীৱৎপুত্রিকা *s.* (*f.* জীৱৎ + পুত্ৰ + ইকা) A woman who has sons alive.
- জীৱৎমান *s.* (জীৱৎ + মান) The season or time of life. *Carey.*
- জীৱদশা *s.* (*f.* জীৱৎ + দশা) Living state, life.
- জীৱন্. See জীৱৎ.
- জীৱন *s.* (*n.* R. জীৱ + অন) 1. Existence, life. 2. A profession, a livelihood. 3. An animal. 4. Water. 5. (*m.*) A plant (*Odina Woodier*). *Wilson.*
- জীৱনা *s.* (*f.*) A plant (*Celtis Orientalis*). *Hort. Ben. p. 21.* See জীৱন্তী. Also জীৱনী.
- জীৱনাবশিষ্ট *a.* (*mfn.* জীৱন + অবশিষ্ট) Nearly dead.
- জীৱনীয় *s.* (*n.* R. জীৱ + অনীয়) Water.
- জীৱনীয় *s.* (*f.* from R. জীৱ + অনীয়) A tree (*Celtis Orientalis*).
- জীৱনোপায় *s.* (*m.* জীৱন + উপায়) A means or method of preserving life.
- জীৱনৌষধ *s.* (*n.* জীৱন + ঔষধ) A drug to revive the dead.
- জীৱন্ত *a.* (*mfn.* R. জীৱ + অন্ত) Living, exist-

ing. *s. (m.)* 1. Life, existence. 2. A medication, a drug.

জীবন্তিক *s. (m. for জীবন্তক)* A fowler, a bird-catcher.

জীবন্তিকা *s. (f. জীবন্ত + ইকা)* 1. A parasite plant (*Epidendrum tesseloides* and other species). 2. Another plant (*Menispermum glabrum*).

জীবন্তী *s. (f. জীবন্ত + ই)* A plant commonly called *jiyati* (*Celtis Orientalis*).

জীবন্মুক্তি *s. (f. জীব + মুক্তি)* In the *Vedānta* system, a secondary sort of liberation of the soul, which conducts the soul after death to live with BRAHMA, not, however, divested of a subtle corporeal frame. *Trans. R.A.S. II. 33.*

জীবন্যাস *s. (m. জীব + ন্যাস)* Restoration of life, revival, resuscitation.

জীবপুষ্পক *s. (m. জীব + পুষ + ক)* A plant the seeds of which are used in rosaries; commonly called *jiyaputa*.

জীববর্গ *s. (m. জীব + বর্গ)* The class of living beings or animals.

জীববান্ *a. (-বৎ mfn. জীব + বৎ)* Alive, living. Also জীবযুক্ত.

জীববহিত *a. (mfn. জীব + বহিত)* Lifeless, destitute of life or of living beings. Also জীবশূন্য and জীবহীন.

জীবসংক্রমণ *s. (n. জীব + সংক্রমণ)* Metempsychosis. *Mohun P. p. 162.*

জীবা *s. (f.)* 1. A bow-string. 2. (In geometry) The chord of an arc. *Colebr. Alg. p. 89.*

জীবাড়ু *s. (mn. from জীব)* 1. A drug for reanimating the dead. 2. Boiled rice, food. 3. Existence, life.

জীবাশ্ম *s. (-শ্ম m. জীব + আশ্ম)* The sentient soul, the vital principle in the body. *Trans. R.A.S. I. 96.*

জীবাধান *s. (n. জীব + আধান)* The preservation of life.

জীবাত্তক *s. (m. জীব + ত্তক)* A fowler, a bird-catcher. Also জীবন্তিক.

জীবিকা *s. (f.)* 1. Life. 2. A profession, a livelihood.

জীবিকায়ী *a. (from জীবিকা)* Tributary, paying tribute.

জীবান্তিকায় *s. (m. জীব + অন্তিকায়)* The predicament life or soul in the *Jina* doctrine. *Trans R.A.S. I. 534.*

জীবিত *a. (mfn. pret. part. p. R. জীব + ইত)* 1. Outlived, lived through (as a period of time). 2. Living, alive. *s. (n.)* Life, existence.

জীবিতকাল *s. (m. জীবিত + কাল)* A life, the period or duration of life; life-time.

জীবিতবান্ *a. (-বৎ mfn. জীবিত + বৎ)* Alive, living.

জীবী *a. (-বিন্ mfn. জীব + ইন্)* Living, alive, possessing life.

জীভ *s. (corrupt. of জিহ্বা)* The tongue.

জীমূত *s. (m.)* 1. A cloud. 2. A mountain. 3. A sort of grass (*Andropogon serratum*). 4. A sort of metre in *Sanskrit* poetry. *As. Res. x. 446.*

জীমন্ত *a. (corrupt. of জীবন্ত)* Living, alive.

জীয়াইতে *v. a. (from R. জীব)* 1. To revive, to refresh, to protect. 2. To stock a pond with fish.

জীৰ *s. (m.)* 1. Cumin-seed (*Cuminum Cyminum*). 2. A sacrificial knife, a scymetar. 3. A sort of panic-seed (*Panicum miliaceum*).

জীর্ণ *a. (mfn. pret. part. p. R. জী + ন)* Worn out, wasted, decayed, decrepid, old; digested. *s. (m.)* An old man. -কৰিতে *v. a.* To digest food.

ঊর্ণাঘৰা *s.* (ঊর্ণা+ঘৰা) The stomach, the first stomach of a ruminant animal. Also ঊর্ণাঘৰা.

ঊর্ণাবস্ত্র *s.* (*n.* ঊর্ণা+বস্ত্র) Old, worn, or tattered raiment. *a.* (*mfn.*) Wearing tattered raiment.

ঊর্ণি *s.* (*f.* R. ঊ+নি) Old age, decay, infirmity.

ঊর্ণ *s.* A high or shrill tone. —দিতে *v. a.* To quaver.

ঊল্গাৰ্গাৰ্ *s.* A plant (*Coix lacryma*). *Hort. Ben.* p. 64.

ঊ Root, *i.* (অবতি, অবতে) 1. To go or move. 2. To go rapidly or quickly.

ঊআ *s.* (*h.* جوا from যুগ) Gaming, playing at dice, gambling.

ঊআখেলা *s.* (ঊআ+খেলা) Gaming, playing at dice, gambling.

ঊআচোৰ *s.* (ঊআ+চোৰ) A cheat, a sharper.

ঊআচোৰি *s.* (from ঊআচোৰ) Knavery, roguery, cheating at play.

ঊআৰ্ *s.* (*h.* جوار) The flood-tide.

ঊআৰিয়া *a.* (from ঊআৰ) Pertaining to the flood-tide.

ঊআৰী *s.* (*h.* جوارى) A gambler, a gamester.

ঊআল *s.* (corrupt. of যুগল) The yoke of a plough. *As. Res.* x. 26.

ঊই *s.* A plant (*Ixora tomentosa*). *Hort. Ben.* p. 10.

ঊইপাশা *s.* A plant (*Justicia nasuta*). *Hort. Ben.* p. 4. Also ঊইপাশা.

ঊঁই *s.* A plant (*Jasminum auriculatum*, also *J. Zambac*). *Carey.*

ঊঁইয়া *s.* An insect which infests plantain-trees.

ঊকিতে *v. a.* (from R. যুত্) To weigh.

ঊ Root, *i.* (ঊদতি) 1. To except, to exclude. 2. To quit, to abandon.

ঊগৎ *s.* (corrupt. of যুক্তি) Counsel, contrivance, sleight of hand. *Carey.*

ঊত্পাদ *s.* (*f.* from the desiderative form of R. ত্প) Censure, reproach, abuse, vituperation.

ঊত্পাদিত *a.* (*mfn. pret. part. p.* of the desiderative form of R. ত্প) Censured, reproached, blamed.

ঊদ *s.* (*m.*) A pot-herb (*Convolvulus argenteus*). Also ঊদী (*f.*) *a.* (*Beng.*) Confident, bold, impudent.

ঊদিত *a.* (*mfn. pret. part. p.* of R. ত্প+ইত) Outcast, abandoned, deserted, injured.

ঊতু *s.* A bugbear.

ঊতি *s.* A plant (*Jasminum auriculatum*). *Mohun P.* p. 62. Se ঊঁই.

ঊত্ Root, *vi.* (ঊততি) 1. To go, to move. 2. To bind. *x.* (হোতয়তি) 1. To send, to cast, to throw, to direct. 2. To grind, to pound.

ঊতন *s.* (*v. noun* of ঊতিতে) The growing cold, the becoming cool or calm after passionate excitement.

ঊতনিয়া *a.* (from ঊতিতে) Cool, calm.

ঊতাইতে *v. a.* (*caus.* of ঊতিতে) To cool, to refresh, to quell one's anger or passion, to appease.

ঊতান *s.* (*v. noun* of ঊতাইতে) The act of cooling or refreshing; the quelling or appeasing the anger or passion of any one.

ঊতিতে *v. n.* To grow cold or cool, to become calm or quiet after a fit of anger.

ঊত্ Root, *i.* (হোততে) To shine.

ଭୂତ *s.* (corrupt. of ଦ୍ରୁତି) Elegance, beauty, symmetry, fitness for a certain purpose.

ଭୂତନ *s.* (*v. noun* of ଭୂତିତେ) A flogging with slippers. Also ଭୂତନି.

ଭୂତନିୟା *a.* (from ଭୂତିତେ) Flogging with slippers.

ଭୂତଳ *a.* (from ଭୂତ) Elegant, beautiful, well arranged.

ଭୂତା *s.* A shoe, a slipper.

ଭୂତାହିତେ *v. a.* (*caus.* of ଭୂତିତେ) To cause any one to flog another person with slippers.

ଭୂତାଭୂତି *s.* (from ଭୂତିତେ) A mutual striking with shoes or slippers.

ଭୂତିତେ *v. a.* (from ଭୂତା) To beat or flay a person with a shoe or slipper by way of punishment or disgrace.

ଭୂତୀ *s.* A shoe, a slipper. See ଭୂତା.

ଭୁନ୍ *Root, vi.* (ଭୁନତି) To go, to move.

ଭୁନବକ *s.* (ଭୁନ?+ବକ) A species of heron. *Carey.*

ଭୂପି *s.* A sort of grass (*Scirpus anceps*). *Hort. Ben. p. 6.*

ଭୂଷ୍ଟେବଲୁକ *s.* The acorn of a species of oak used as a medicinal drug. *Carey.*

ଭୂଳା *s.* A medicinal drug, apparently *Justicia polysperma*. *Carey.*

ଭୂବଡ଼ନ *s.* (*v. noun* of ଭୂବଡ଼ିତେ) The dipping of any substance into a sauce or dye. Also ଭୂବଡ଼ାନ and ଭୂବଡ଼ାନି.

ଭୂବଡ଼ିତେ *v. a.* To dye, to dip any substance into a sauce or dye. Also ଭୂବଡ଼ାହିତେ.

ଭୂମଲ୍ *s.* (A. جمل) The sum total, the amount.

ଭୂମା *s.* (H. جوا from ଯୁଗ) Playing, gaming, gambling. See ଭୂଆ. *Mohun P. p. 96.*

ଭୂମାର୍ *s.* (H. جوار) The flood-tide.

ଭୂର୍ବ *Root, i.* (ଭୂର୍ବତି) To hurt or kill.

ଭୂଲ *s.* A peep, a glance.

ଭୂଲପି *s.* (P. زلف) A curling lock, a curl, a ringlet. Also ଭୂଲପୀ or ଭୂଲପୀକାଟୀ. *Mohun P. p. 13.*

ଭୂଲହ *s.* (P. زلف) A curl of hair, a ringlet. Also ଭୂଲହି. *Sabda S. p. 110.*

ଭୂଲୟ *s.* (A. ظلم) Tyranny, fierceness, cruelty, severity, oppression.

ଭୂଲ୍ୟାନା *s.* (P. جرمانه) A fine.

ଭୂଲାହ *s.* (A. جلاب from P. گل آب) A purge, a cathartic. Also ଭୂଲାହା.

ଭୂଲୀ *s.* A trench, a canal, a water-course.

ଭୂଲ୍ଭୂଲ୍ *s.* Repeated peeps or glances. Also ଭୂଲ୍ଭୂଲ୍ଭୂଲ୍. —କରିয়া *ad.* Peepingly, by repeated glances.

ଭୂଷ୍ *Root, i. and x.* (ଭୂଷତି, ଭୂଷୟତି)

1. To reason, to think, to imagine, to conceive.

2. To injure, to hurt, to kill. 3. To like. *vi.*

(ଭୂଷତେ) To gratify, to please, to show attention or regard.

ଭୂଷ *s.* (for ଭୂଷ) Broth, soup.

ଭୂଷ୍ଟ *a.* (*mfn. pret. part. p. R.* ଭୂଷ୍+ତ) Grati-
fied, pleased, served, attended to. *Wilkins' Gr.*
p. 422.

ଭୂହ୍ *s.* (*f.* from R. २) A wooden vessel of the
shape of a semicircle or crescent, used at sacri-
fices. *Wilson.* Also ଭୂହ୍.

ଭୂଟ *s.* (*m.*) The matted hair of SIVA or of an
ascetic.

ଭୂତି *s.* (*f. R.* ଭୂ+ତି *Wilkins' Gr.* § 830).
Quickness, haste, speed.

ଭୂଦା *a.* (P. جدا) Separate, away, absent, diffe-
rent, distant.

ଓନିଆବା *s.* A plant (*Combretum pilosum*).
Hort. Ben. p. 28.

ଓନିବାଇ *s.* A plant (*Sinapis ramosa*). *Hort.*
Ben. p. 48.

ଓଡ଼ *s.* A pretence, an imposture, swindling.

ଓର୍ *Root*, *iv.* (ଓର୍ଯ୍ୟତେ) 1. To hurt, to injure,
to wound or kill. 2. To be decayed, to grow old.

ଓର୍ଣ୍ଣ *a.* (*mfn.* *R.* ଓର୍ଣ୍ଣ+ନ) Decayed, fallen into
decay. *Wilkins' Gr.* p. 421.

ଓର୍ଣ୍ଣି *s.* (*f.* from *R.* ଓର୍ଣ୍ଣ+ନି) Speed, velocity.

ଓର୍ଣ୍ଣି *s.* (*f.* *R.* ଓର୍ଣ୍ଣ+ତି) Fever, feverish, or
morbid heat.

ଓର୍ଷ *Root*, *i.* (ଓର୍ଷତି) To kill, to hurt.

ଓର୍ଷ *s.* (*n.*) The water of boiled pulse, pease-soup,
porridge, &c.

ଓର୍ଷ *a.* (*mfn. pret. part. p.* *R.* ଓର୍ଷ+ତ) Gaped,
yawned. *Wilkins' Gr.* p. 420.

ଓର୍ଷ *Root*, *i.* (ଓର୍ଷତେ, or with the insertion of a
nasal ଓର୍ଷତେ) To gape, to yawn. *x.* (ଓର୍ଷମତି)
To fear, to dread.

ଓର୍ଷ *s.* (*m.* from *R.* ଓର୍ଷ) A gaping, a yawning.
Also ଓର୍ଷା (*f.*)

ଓର୍ଷା *s.* (*n.* *R.* ଓର୍ଷ+ଆନ) A gaping, a yawning.

ଓର୍ଷିତ *a.* (*mfn. pret. part. p.* *R.* ଓର୍ଷ+ଇତ)
Opened, expanded.

ଓର୍ *Root*, *i.* (ଓର୍ଷତି), *iv.* (ଓର୍ଷିତି) *ix.*
(ଓର୍ଷାତି), and *x.* (ଓର୍ଷମତି) To decay, to
grow old or decayed, to wear out.

ଓର୍ଷକୁଡ଼ୀ *s.* (corrupt. of ଓର୍ଷାଣୀ) The common
house-lizard.

ଓର୍ଷୀ *s.* (corrupt. of ଓର୍ଷାଣୀ) 1. The common
house-lizard. 2. A father's eldest brother's
wife.

ଓର୍ଷତତ *s.* (corrupt. of ଓର୍ଷତାତ) A father's
eldest brother.

ଓର୍ଷା *s.* (corrupt. of ଓର୍ଷା) A father's eldest
brother.

ଓର୍ଷା *s.* (corrupt. of ଓର୍ଷତାତ+ଈ) A father's
eldest brother's wife. Also ଓର୍ଷା.

ଓର୍ଷାମି *s.* (from ଓର୍ଷା) Self-importance, pride,
arrogance.

ଓର୍ଷା *a.* (*mfn. fut. part. p.* *R.* ଓର୍ଷି) To be
conquered or overcome, vincible, conquerable.

ଓର୍ଷା *s.* (—ଓର୍ *m.* *R.* ଓର୍ଷି+ଓର୍) A conqueror.
a. (*mfn.*) Victorious, successful, triumphant.

ଓର୍ଷା *v. n.* (from ଓର୍ଷା) To make victorious,
to cause to conquer, to insure victory.

ଓର୍ଷାନ *s.* (*v. noun* of ଓର୍ଷା *ଓର୍ଷା*) The making
any one victorious, the causing to conquer.
Also ଓର୍ଷାନି. *a.* Caused or made to con-
quer.

ଓର୍ଷାନିଆ *a.* (from ଓର୍ଷା *ଓର୍ଷା*) Victorious,
procuring victory.

ଓର୍ଷିତେ *v. a.* (from *R.* ଓର୍ଷି) To win, to conquer.

ଓର୍ଷ *s.* (أ. جيب) A pocket.

ଓର୍ଷ *s.* (*n.*) Food, victuals.

ଓର୍ଷ *a.* (*mfn. fut. part. p.* *R.* ଓର୍ଷି) Who ought
to be conquered.

ଓର୍ଷ *a.* (*mfn. fut. pass. p.* *R.* ଓର୍ଷି) Who can
be conquered, vincible.

ଓର୍ଷ *a.* (P. زیر) 1. Below, beneath. 2. Brought
over (in an account).

ଓର୍ଷ *a.* (P. زیر دست) 1. Under command,
powerless. 2. Subject to, liable to, involved in.

ଓର୍ଷ *s.* (P. زیر بند) A martingale, a belly-
band.

ଓର୍ଷ *a.* (P. زیر بار) Loaded, burdened, car-
rying a load or burthen.

জেবম্বাদ্ s. (P. زرنباد) A drug (Zingiber Zerumbet). Carey.

জেম্ Root, 1. (জেমতে) To go, to move.

জেহ্ Root, 1. (জেহতে) 1. To resolve, to attempt resolutely, to endeavour diligently or perseveringly. 2. To go, to move.

জেহেল্ s. (from the English jail) A jail, a fetter.

জৈ Root, 1. (জায়তি) To wane, to decline.

জৈঠেকবলা s. (জৈঠে from জৈষ্ + কবলা)

A plant (Momordica Charantia). Carey.

জৈয় s. (m. from R. জি) A conqueror, a victor. a. (mfn.) Victorious, successful, triumphant.

জৈন s. (m. patronymic from জিন) A Jaina, a follower of the principles of a Jina or heterodox notions, the chief of which are the supremacy of certain religious pontiffs over the gods of the Hindus, a denial of the divine authority of the vedas, and a disregard of the distinction of castes. Wilson. See Trans. R.A.S. 1. 551.

জৈপাল s. (m. for জয়পাল) A tree (Croton Tiglium).

জৈবাতুক্ a. (mfn. from জীব) Long-lived. s. (m.) The moon.

জৈমিনি s. (m.) The name of a celebrated saint and philosopher, the founder of the Púrva-Mí-mánsá school. Trans. R.A.S. 1. 440.

জৈম s. (n. from জিহ্ম) Crookedness, physical or moral.

জোআহব্ s. (A. جوهر) A gem.

জোআহবী s. (A. جوهرى) A jeweller.

জৌক s. (corrupt. of জলৌকাঃ) A leech.

জৌকন s. (v. noun of জৌকিতে) The weighing of an article.

জৌকা a. (from জৌকিতে) Weighed.

জৌকাইতে v. a. (caus. of জৌকিতে) To cause or order a person to weigh things.

জৌকিতে v. a. (from জৌকিতে) To weigh articles.

জোখম্ s. (A. زخم) A wound, a calamity, an affliction, a loss; danger.

জোদীক s. (n.) Aloe-wood or agallochum.

জোদীড়া s. 1. An animal of the order Vermes (Trochus perspectivus). 2. A trap for catching fish, made in the form of the shell of the trochus.

জোফু s. A sort of fish (Cyprinus Jonjya, Buchanan's MSS.). Carey.

জোড়া s. A couple. Mohun P. p. 50.

জোন s. (corrupt. of জন) A labourer.

জোটক s. A procurer. Tárúchand Ch.

জোনাক s. (corrupt. of জোতিষিঙ্গ) A fire-fly. Also জোনাকিপোকা.

জোনাব্ s. (A. جناب) Your highness, sir: a term of respect.

জোবান্ s. (P. زبان) 1. The tongue. 2. Language.

জোবানুবন্দি s. (P. زبان بندى) A deposition.

জোয়ানি s. A plant, common carroway (Carum Carui). Sabda S. p. 8. 68.

জোয়াব্ s. (H. جوار) 1. The flood-tide. Mohun P. p. 6. 2. A large river formed of many smaller streams.

জোব্ s. (P. زور) Force, pressure, strength.

জোব্জোলম্ s. (P. زور + A. ظلم) Injustice, oppression, violence, tyranny.

জোব্বাব্ s. (P. زوربار) Strong, mighty, powerful.

জোবাবব্ a. (P. زور آور) Strong, mighty, robust, vigorous.

জোবাববী s. (P. زور آورى) Strength, vigorousness, power, might.

জোল *s.* (from জল) A low or marshy spot of ground, a ravine, a fen.

জোলপালঙ্গ *s.* (জোল + পালঙ্গ?) A plant (*Rumex acutus*). *Hort. Ben.* p. 26.

জোলী *s.* A class of *Muhammadans*, chiefly weavers. *a.* Ignorant, stupid, foolish.

জোলাব *s.* (A. جلاب from P. آب گل?) A purge, a cathartic. See জুলাহ.

জোলী *s.* (from জোল) A sink, a low and marshy spot of land, a ravine, a crack, a sewer.

জোশ *s.* (P. جوش) Passion, rage, anger, wrath.

জোষ *s.* (n. from R. জুষ) Happiness, pleasure, joy.

জোষ *ad. Sans. (accus. case sing. of জোষ)*
1. Happily, with ease or delight, well, excellently. 2. Silently.

জোষা *s. (f.)* A woman.

জৌ *s.* (corrupt. of জু) *Lac.*

জৌহরী *s.* (A. جوهری) A jeweller. See জৌ-আহরী.

জ *s. (m. from R. জা)* A wise and learned man.
a. (mfn.) Knowing, acquainted with: used in comp. e. g. ধর্মজ *a. (mfn.)* Knowing the law, from ধর্ম *s. (m.)* + জ; বেদজ *a. (mfn.)* Acquainted with the *vedas*, from বেদ *s. (m.)* + জ.

জপ *Root, x. (জপয়তি)* 1. To make known, to inform. 2. To know.

জপিত *a. (mfn. pret. part. p. R. জপ+ইত)*
Made known, reported; taught, expounded.

জপ্ত *a. (mfn. pret. part. p. R. জপ+ত)* Taught, expounded, made known. *Wilkins' Gr.* p. 420.

জপ্তি *s. (f. R. জপ+তি)* Apprehension, understanding, knowledge.

জা *Root, ix. (জানাতি)* To know, to under-

stand. With অনু prefixed, To permit, to allow; with অভি+অনু or স+অনু To dismiss, to give leave; with অভি, To recognize, to acknowledge; with অব, To contemn, to despise; with আ or স+আ, To learn, to perceive; with উপ, To deny knowledge of any thing; with পরি, To look about, to explore; with প্র, To know, to perceive, to be aware; with প্রতি, 1. To answer, to reply. 2. To promise. 3. To decree, to determine. 4. To trust, to have confidence; with বি, To discern, to distinguish, to possess accurate knowledge; with স, To promise, to agree, to admit, to assent. x. (জাপয়তি, usually with আ prefixed to it), To command, to direct.—1. (in the form of the *causal*, জপয়তি) 1. To slay. 2. To gratify, or please. 3. To exhibit. 4. To sharpen. 5. To praise. (In these senses the root is generally combined with a prefix. *Wilson*).

জাত *a. (mfn. pret. part. p. R. জা+ত)* 1. Known. 2. Acquainted with, aware of, informed, skilled.

জাতব্য *a. (mfn. fut. part. p. R. জা+তব্য)*
Capable of being known.

জাতসিদ্ধান্ত *a. (mfn. জাত+সিদ্ধান্ত)* Completely versed in any particular science.

জাতসার *ad. (জাত+সার for সর্ষ?)* Knowingly, intentionally; with the knowledge of. *Tārāchand Ch.*

জাতা *a. (-ত্ mfn. R. জা+ত্)* Knowing or understanding a thing.

জাতি *s. (m. R. জা+তি)* 1. A father. 2. A distant kinsman, one who does not participate in the oblations of food or water offered to deceased ancestors. —তা (*f.*) or —ত্ব (*n.*) Relationship.

জাত্তা *s. (f. জাত্+তা)* Learning, knowledge, information. Also জাত্ত্ব (*n.*)

জাত্যে *s.* (*n.* from জাতি) Relationship, affinity.

জান *s.* (*n.* R. জা + ন) 1. Knowledge in general.

2. Knowledge of a specific and religious kind : that which is derived from meditation and the study of philosophy, which teaches man the divine nature and origin of his immaterial part with the unreality of corporeal enjoyments or worldly forms, and which, separating him during life from terrestrial objects, secures him, after death, a final emancipation from individual existence and reunion with the universal spirit.

Wilson. (Beng.) —কৰিতে *v. a.* To reflect, to think, to meditate ; —পাইতে *v. a.* To imbibe a notion, to form an idea ; —হইতে *v. n.* To seem, to appear.

জানকান্ত *s.* (*m.* জান + কান্ত) The philosophical portion of each *veda*, or that which treats of knowledge as contradistinguished from ceremonies. Carey.

জানকৃত *a.* (*mfn.* জান + কৃত) Done knowingly or wilfully.

জানতঃ *ad. Sans.* (জান + তস্) Knowingly, wittingly, wilfully.

জানদ *a.* (*mfn.* জান + দ) Imparting knowledge, communicating ideas. Also জানদায়ক, জান-দায়ী, or জানপ্রদ.

জানবাক *s.* (*n.* জান + বাক) Wise language, a wise speech.

জানবান্ *a.* (—বৎ *mfn.* জান + বৎ) Wise, learned, intelligent, knowing.

জানবিপর্যয় *s.* (*m.* জান + বিপর্যয়) Absurdity, senselessness. Mohun P. p. 108.

জানবৰণীয় *s.* (*n.* জান + বৰণীয়) (In the tenets of the *Jinas*) The erroneous notion, that knowledge does not produce final deliverance and beatitude. Trans. R.A.S. p. 553.

জানবিকঙ্ক *a.* (*mfn.* জান + বিকঙ্ক) Senseless, absurd, ridiculous. Mohun P. p. 118.

জানযোগ *s.* (*m.* জান + যোগ) Contemplative devotion. Trans. R.A.S. i. 577.

জানহত *a.* (*mfn.* জান + হত) Astonished, overpowered.

জানাপন্ন *a.* (*mfn.* জান + আপন্ন) Wise, learned, knowing.

জানিতা *s.* (*f.* জানিন্ + তা) Erudition, learning, sagacity, wisdom. Also জানিত্ব (*n.*)

জানী *a.* (—নিন্ *mfn.* জান + ইন্) Intelligent, wise, learned, skilful. *s.* (*m.*) 1. A sage. 2. An astrologer.

জানীকৃত *a.* (*mfn.* জানী, from জান, + কৃত) Learned, knowing, wise.

জানেন্দ্রিয় *s.* (*n.* জান + ইন্দ্রিয়) The organs of perception or sensation, viz. those of hearing, seeing, smelling, tasting, and feeling; to which is added, that of thinking or the mind.

জানোৎপত্তি *s.* (*f.* জান + উৎপত্তি) The production of knowledge. জানোদুব.

জানোদয় *s.* (*m.* জান + উদয়) The rise or origin of knowledge.

জাপক *a.* (*mfn.* জাপ্, the causal form of R. জা, + অক) Making known, apprizing, giving information. Used in comp. e. g. অনিষ্টজাপক *a.* (*mfn.*) Announcing an unwelcome piece of intelligence, from অনিষ্ট *a.* (*mfn.*) Unwelcome, not wished for, + জাপক. *s.* (*m.*) A master of requests, an officer at the court of a Hindu prince. Trans. R.A.S. i. 174.

জাপন *s.* (*n.* জাপ্ the causal form of R. জা, + অন) The act of announcing or making a thing known.

জাপনীয় *a.* (*mfn. fut. part. p.* of the causal form of R. জা) Proper to be made known or to be announced. Also জাপয়িতব্য and জাপ.

জাপিত *a.* (*mfn. pret. part. p.* of the caus. of

R. জা) Made known, informed, assigned, ascribed.

জাপিতে *v. a.* (from the *caus.* of R. জা) To make known, to reveal, to publish, to communicate, to announce, to inform, to teach.

জ্যে *a.* (*mfn. fut. part. p.* R. জা + য়) Proper to be known, capable of being known, cognizable. *s. (n.)* An object of knowledge.

জকা *s. (f. from জা)* 1. The string of a bow. 2. (In geometry) The chord of an arc. *Colebr. Alg. p. 89.*

জা Root, ix. (জিনাতি) To decay, to become old.

জা *s. (f.)* 1. A bow-string. 2. (In mathematics) The chord of an arc. *Colebr. Alg. p. 89.* 3. A mother. 4. The earth.

জানি *s. (f. R. জা + নি Wilkins' Gr. § 830)* 1. Old age, infirmity, decay. 2. Abandonment, desertion, departure. 3. A stream, a river.

জামান্ *a. (-মন্ mfn. from R. জা; considered as the irreg. compar. degree of বৃদ্ধ Old. Wilkins' Gr. p. 520).* Older, better; very old, very excellent, the best.

জালা *s.* A fisherman. *Sabda S. p. 134.*

জু Root, i. (জাবতে) To go, to approach.

জুত্ Root, i. (জোততে) To shine.

জ্যেতুভাগিনী *s. (corrupt. of জ্যেতুভাত + ভগিনী)* A female cousin by a father's elder brother. *Mohun P. p. 10.*

জ্যেতুভাই *s. (corrupt. of জ্যেতুভাত + ভ্রাতৃ)* A male cousin by a father's elder brother. *Mohun P. p. 10.*

জ্যেষ্ঠশূর *s. (corrupt. of জ্যেষ্ঠ + শূর)* A husband's father's eldest brother, a wife's father's eldest brother.

জ্যেষ্ঠশুড়ী *s. (corrupt. of জ্যেষ্ঠ + শাশুড়ী)* A

husband's father's elder brother's wife, a wife's father's eldest brother's wife. Also জ্যেষ্ঠাশ.

জ্যেষ্ঠা *s. (corrupt. of জ্যেষ্ঠ)* A father's elder brother. *Mohun P. p. 10.*

জ্যেষ্ঠাই *s. (from জ্যেষ্ঠা)* A father's elder brother's wife. *Mohun P. p. 10.*

জ্যেষ্ঠা *s. (corrupt. of জ্যেষ্ঠভাত)* A father's eldest brother. See জ্যেষ্ঠা.

জ্যেষ্ঠ *a. (mfn. from R. জা; the irreg. superl. degree of বৃদ্ধ Old. Wilkins' Gr. p. 520).* 1. The oldest; very old, elder. 2. Best, chief, pre-eminent, most excellent. *s. (m.)* The month *Jyeshth'ha* (May-June).

জ্যেষ্ঠভাত *s. (m. জ্যেষ্ঠ + ভাত)* A father's elder brother.

জ্যেষ্ঠত্ব *s. (n. জ্যেষ্ঠ + ত্ব)* Primogeniture, seniority.

জ্যেষ্ঠপদ *s. (n. জ্যেষ্ঠ + পদ)* (In algebra) The root of an increased square. *Colebr. Alg. p. 363.* Also জ্যেষ্ঠমূল.

জ্যেষ্ঠা *s. (f. from জ্যেষ্ঠ)* 1. The eighteenth lunar mansion, comprising three stars, one of which is Antares (α Scorpionis), figured by a ring or ear-ring. *As. Res. II. 293. IX. 323.* 2. The best beloved of a man's wives.

জ্যেষ্ঠাংশ *s. (m. জ্যেষ্ঠ + অংশ)* The share of a father's property which belongs to the eldest son.

জ্যেষ্ঠ *s. (m. from জ্যেষ্ঠ)* The month *Jyaisht'ha* or *Jyeshth'ha* (May-June). *As. Res. III. 283.*

জ্যেষ্ঠকরলা *s. (জ্যেষ্ঠ + করলা)* A cucurbitaceous plant (*Momordica Charantia*).

জ্যেষ্ঠী *s. (f. জ্যেষ্ঠ + ঐ)* 1. The day of full-moon in the month of *Jyaisht'ha*. *As. Res. III. 283.* 2. A house-lizard.

জ্যেষ্ঠ *s. (n. জ্যেষ্ঠ + য়)* Priority of birth, primogeniture. *Manu I. 93. II. 155.*

জ্যেষ্ঠ *indecl. Sans.* Most times, speedily, pre-

sently. Also a particle of interrogation. *Wilkins' Gr.* p. 549.

জ্যোতিঃ *s.* See জ্যোতিস্.

জ্যোতিঃশাস্ত্র *s.* (*n.* জ্যোতিস্ + শাস্ত্র) 1. The science of astronomy. 2. A work upon astronomy.

জ্যোতিৰিঙ্গণ *s.* (*n.* জ্যোতিস্ + ইঙ্গণ) A fire-fly. Also জ্যোতিৰিঙ্গ (*n.*) and জ্যোতিৰ্বীজ (*n.*)

জ্যোতিৰ্জ্ঞ *a.* (*mfn.* জ্যোতিস্ + জ্ঞ) Acquainted with astronomy. *s.* (*m.*) An astrologer.

জ্যোতিৰ্মণ্ডল *s.* (*n.* জ্যোতিস্ + মণ্ডল) The stellar orbs, the stellar region.

জ্যোতিৰ্ময় *a.* (*mfn.* জ্যোতিস্ + ময়) Abounding with stars, starry.

জ্যোতিৰ্চক্র *s.* (*n.* জ্যোতিস্ + চক্র) The zodiac.

জ্যোতিষ *s.* (*n.* from জ্যোতিস্) Astronomical science, astronomy; astrology.

জ্যোতিষিক *s.* (*m.* from জ্যোতিস্ + ইক) An astrologer. See জ্যোতিষিক.

জ্যোতিষ্কা *s.* (*f.* from জ্যোতিস্) Heart-pea (*Cardiospermum halicacabum*).

জ্যোতিষবিদ্যা *s.* (*f.* জ্যোতিষ + বিদ্যা) Astronomy, astrology. *Mohun P.* p. 135.

জ্যোতিষ্ঠোম *s.* (*n.* জ্যোতিস্ + ষ্ঠোম) A particular sort of sacrifice, at which sixteen officiating priests are required. *Wilson.*

জ্যোতিষ্মতী *s.* (*f.* জ্যোতিস্ + মতী from মৎ) Heart-pea (*Cardiospermum halicacabum*).

জ্যোতিষ্মান্ *s.* (-ষ্মান্ *m.* জ্যোতিস্ + মৎ) The sun.

জ্যোতিস্ *s.* (*n.* from R. দ্যুত্?) 1. Light, splendour. 2. A star. 3. The pupil of the eye. (*m.*) 1. The sun. 2. AGNI or fire.

জ্যোত্‌পত্তি *s.* (*f.* জ্যো + উৎপত্তি) The calcula-

tion of the length of a chord. *Colebr. Alg.* p. 324.

জ্যোত্‌স্না *s.* (*f.* from জ্যোতিস্ *Wilkins' Gr.* § 1025). 1. Moonlight. 2. A moonlight night. 3. A small cucumber (*Trichosanthes diceca*; also *Luffa acutangula*).

জ্যোত্‌স্নী *s.* (*f.* from জ্যোতিস্) 1. A moonlight night. 2. A small cucumber (*Trichosanthes diceca*; also *Luffa acutangula*, &c.). Also জ্যোত্‌স্নী.

জ্যোতিষিক *s.* (*m.* জ্যোতিস্ + ইক) An astrologer.

জ্যোত্‌স্না *a.* (*mfn.* from জ্যোত্‌স্না) Light (especially of the moon).

জি Root, 1. (জয়তি) 1. To conquer, to reduce. 2. To be conquered or reduced.

জী Root, ix. (জিগতি) 1. (জয়তি), and x. (জায়মতি) To grow old, to become old or decayed.

জীর্ণ *a.* (*mfn.* pret. part. p. R. জী + ন) Grown old, become old or decayed. *Wilkins' Gr.* § 694. See জীর্ণ.

জ্বৰ Root, 1. (জ্বৰতি) To be diseased, to be feverish.

জ্বৰ *s.* (*m.* from R. জ্বৰ্) 1. Fever. 2. An ague.

জ্বৰঘ্ন *a.* (*mfn.* জ্বৰ + ঘ্ন) Dispelling fever or ague, febrifuge.

জ্বৰা *s.* (*f.* R. জ্বৰ্ + আ) Sickness. *Wilkins' Gr.* § 831.

জ্বৰাকুশ *s.* (জ্বৰ + অকুশ) A plant (*Andropogon Jwarankusa*). *Mohun P.* p. 62.

জ্বৰাতিসার *s.* (জ্বৰ + অতিসার) A fever and flux.

জ্বৰান্তক *a.* (*mfn.* জ্বৰ + অন্তক) Dispelling fever, febrifuge. Also জ্বৰাপহ.

তুৰাশ্বিত *a.* (*mfn.* তুৰ + অশ্বিত) Suffering from fever or ague.

তুৰী *a.* (-বিন্ *mfn.* তুৰ + ইন্) Feverish, diseased, weak.

তুল্ *Root*, *i.* (তুলতি) or *x.* (তুলয়তি) To flame, to blaze, to shine. With প্র or বি prefixed, To flame up, to blaze forth; with জ° To kindle, to light.

তুল *s.* (*m.* from *R.* তুল্) Flame, fire, a blaze.

তুলন্ *a.* (-লৎ *mfn. pres. part. a.* *R.* তুল্ + অৎ) Burning, blazing.

তুলন *s.* (*n.* *R.* তুল্ + অন) A burning or blazing. (*m.*) AGNI or fire. *a.* (*mfn.*) Burning, flaming.

তুলনাই *a.* (*mfn.* তুলন + অই) Fit to be burnt, combustible, inflammable.

তুলনী *a.* (from তুলন) Virulent, passionate.

তুলনীয় *a.* (*mfn. fut. part. p.* *R.* তুল্ + অনীয়) Fit to be burnt, combustible, inflammable.

তুলন্ত *a.* (from *R.* তুল্) Burning, flaming, ardent; painful, vexed.

তুলা *s.* (from *R.* তুল্ + আ) 1. Heat. 2. Ardour, fervour. 3. Virulence, passion. 4. Oppression, tyranny.

তুলাইতে *v. a.* (*caus.* of তুলিতে) 1. To set on fire, to kindle, to light. 2. To cause acute pain, to scald, to vex.

তুলাতন *a.* (from তুলাইতে) Wearied, teased, distressed, vexed.

তুলানন *a.* (*mfn.* তুল + আনন) Having a fiery face.

তুলানি *a.* (from তুলাইতে) Fit to be burnt, combustible, inflammable.

তুলানিয়া *a.* (from তুলাইতে) 1. Kindling, inflaming. 2. Exasperating, provoking. *s.* An incendiary.

তুলানী *a.* (from তুলাইতে) Fit for fuel.

তুলিত *a.* (*mfn. pret. part. p.* *R.* তুল্ + ইত) Burnt, kindled.

তুলিতাস *a.* (*mfn.* তুলিত + আস) Having a fiery face.

তুলিতে *v. a.* (from *R.* তুল্) 1. To burn, to blaze; to set on fire, to kindle. 2. To be ardent or eager. 3. To suffer acute pain; to smart.

তুলি *s.* (*m.* from *R.* তুল্) Flame, blaze. Also তুলা (*f.*).

তুলা *s.* (*f.* from *R.* তুল্) 1. Blaze, flame. 2. A burning pain, an inflammation. 3. Distress, vexation, trouble, mental pain. 4. Virulence, impetuosity, passionateness.

তুলাইতে *v. a.* (*caus.* of তুলিতে) 1. To set on fire, to kindle, to light. 2. To cause anguish or anxiety, to torment, to vex.

তুলামুখী *s.* (*f.* তুলা + মুখ + ঙ্গী) 1. Any place where subterraneous fires break forth, a volcano: (an object of veneration to the *Hindus*). 2. A place in Chinese Tartary where fire is always produced by slightly digging the earth: it is a famous place of pilgrimage among the *Hindus*.

হ

হ The ninth consonant of the *Hindu* alphabet. It is the aspirate of উ, and has the sound of the English *j* in *jolt*, but aspirated.

হক্ *ad.* All at once, quickly, suddenly, speedily. *s.* Rant, nonsense. -কৰিয়া *ad.* Foolishly, nonsensically.

ককড়া *s.* (হ. ككرا) A quarrel, a fight, war, strife.

—ককিতে *v. a.* To quarrel, to fight.

ককড়াউ *a.* (from ককড়া) Quarrelsome, disputatious. Also ককড়াটিয়া or ককড়ালু.

ককড়িতে *v. a.* To quarrel, to dispute.

ককাৰ *s.* (ম. ক + কাৰ) The letter ক, or any other character expressing the sound of *jh*.

ককিক্ *s.* A reproof, a rebuff, violence, passionate-ness.

কক্কাক্ *s.* A glare, a vivid brightness.

কক্কাকিয়া *a.* (from কক্কাক্) Luminous, radiant, shining, vivid.

কক্কাক্ *s.* (ت. جقق) A glare, a blaze, brightness, a luminous appearance, an effulgence.

কক্কাকানি *a.* (from কক্কাক্) Glaring, bright, luminous, effulgent. Also কক্কাকিয়া.

কক্কাকিতে *v. a.* (কক্ + মাৰিতে) To talk nonsense.

কক্কাকী *a.* (কক্ + মাৰী from মাৰিতে) Talking nonsense, ranting. *s.* 1. A fault, a bad action. 2. Regret, repentance. —মানিতে *v. a.* To repent, to regret.

ককাৰ *s.* The buzzing of bees or wasps.

কক্কিল *s.* A large species of heron (*Ardea Coromandeliana*). *Carey*.

কক্কিল *s.* 1. A jingling or rattling noise. 2. A plant (*Crotalaria sericea*). —ককিতে *v. a.* To jingle, to rattle.

কক্কিল *s.* (from কক্কিল) A thunder-bolt. 2. Lightning. 3. A jingling or clanging noise.

কক্কিলিয়া *a.* (from কক্কিল) Jingling, sounding, rattling.

কক্কিলনী *s.* (from কক্কিল) A plant (*Crotalaria sericea*, and several other species). *Carey*.

কক্কিল *s.* 1. A rattling sound. 2. A tempest, a storm, a hurricane, a squall.

কক্কিল *s.* Trouble, a difficulty, perplexity, a dilemma, vexation. —দিতে *v. a.* To vex, to annoy, to give trouble. —ককিতে *v. a.* To make a difficulty of doing a thing.

কক্কিলিয়া *a.* (from কক্কিল) Vexatious, troublesome.

কক্কি *s.* Root, i. (কক্কি) To be entangled or matted together, to clot (as hair). See R. কক্কি.

কক্কি *s.* Speed, quickness, haste. —ককিয়া *ad.* Quickly, hastily.

কক্কি *s.* (from R. কক্কি) A collection.

কক্কি *s.* (f.) A plant (*Flacourtia cataphracta*). *Wilson*.

কক্কিপটি *s.* A sparring, the fighting or sparring of birds.

কক্কি *s.* (m. from R. কক্কি?) A small tree, a bush, a shrub.

কক্কিতি *ad. Sans.* Quickly, speedily, instantly. Also কক্কিতি.

কক্কিকা *a.* (হ. كككا from কক্কিকিতে) Lopped off, chopped off (as an animal's head). *s.* A storm, a hurricane, a squall, a tempest.

কক্কিকাইতে *v. a.* (from কক্কিকিতে) To chop off, to lop off.

কক্কিকান *s.* (v. noun of কক্কিকাইতে) A chopping or lopping off. *a.* Chopped off, lopped off.

কক্কিকিতে *v. a.* To lop off, to chop off.

কক্কিকক্কি *ad.* (from কক্কি) Quickly, speedily, expeditiously.

কক্কি *s.* A storm, a tempest, a hurricane. —ককিতে *v. a.* To scold, to cause an uproar.

কক্কিকন *s.* (v. noun of কক্কিকিতে) A reproof, a scolding, a chiding, a blustering. *Carey*.

কড়কিতে *v. a.* To scold, to chide, to reason.

কড়কাঁটা *s.* (কড় + কাঁটা as a jingle to it) A tempest, a hurricane. Also কড়টুড়, কড়তু-ফান, কড়বাতাস, and কড়মড়.

কড়বৃষ্টি *s.* (কড় + বৃষ্টি) A storm with rain.

কড়ি *s.* (from কড়) A storm, a hurricane.

কড়ুয়া *a.* (from কড়) Tempestuous, stormy.

কড়া *s.* (corrupt. of দণ্ড) A standard, a flag-staff.

কনৎকাৰ *s.* (কনৎ An imitative sound, + কাৰ) The clank of metallic substances when struck against each other. Also কনাৎকাৰ.

কনুকমণি *s.* A small species of strawberry (*Fragaria flava*, *Buchanan's MSS.*; probably *Fragaria Indica*, *Hort. Ben.*). *Carey.*

কনুকাট *s.* A door-lintel.

কপ *s.* Quickness, suddenness. —কৰিয়া *ad.* Quickly, immediately, suddenly.

কপকপ *ad.* (from কপ) Quickly, hastily, suddenly.

কম্ *Root, i.* (কমতি) To eat.

কমৰ *s.* The jingling of ornaments. Also কমক্.

কমৰকমৰ *ad.* (from কমৰ With the jingling of ornaments.

কম্প *s. (m.)* A jump, a spring, a plunge, a sally. —দিতে To jump, to leap.

কম্পমোৰ *s.* (কম্প + মোৰ?) A species of falcon (*Falco Jhumpamowr*, *Buchanan's MSS.*). *Carey.*

কৰ *s. (m. R. ক্ৰ্)* A water-fall, a cascade. Also কৰা, কৰি or কৰী (*f.*).

কৰকা *s.* (corrupt. of গবাক্) A window. *Mohun P. p. 77.* Also কৰখা *Sabda S. p. 148.*

কৰণ *s. (v. noun of কৰিতে)* The dripping or oozing out of water, the shedding of corn.

কৰণা *s.* (from কৰিতে) 1. An oozing or falling down of water. 2. A sieve. 3. The shedding of corn.

কৰণী *s.* (from কৰিতে) 1. A strainer. 2. A stream of blood flowing from a wound.

কৰাইতে *v. a.* (from R. ক্ৰ্?) To pour out, to strain, to cause to exude. 2. To shake leaves or fruit from a tree, to shake dust out of cloth or furniture.

কৰাণ *s. (v. noun of কৰাইতে)* A pouring out, the pouring of liquids through a strainer. 2. The shaking of fruit or leaves from a tree, &c. Also কৰাণি. *a.* 1. Poured out, strained. 2. Shaken off.

কৰিতে *v. a.* (from R. ক্ৰ্) 1. To ooze out, to drip, to exude, to leak. 2. To shed (as corn).

কৰ্চ্ *Root, vi.* (কৰ্চ্চতি) 1. To say. 2. To blame.

কৰ্চ্ *Root, vi.* (কৰ্চ্চতি) 1. To say. 2. To blame, to censure.

কৰ্চ্ *Root, vi.* (কৰ্চ্চতি) 1. To say, to speak. 2. To blame, to reproach, to censure.

কৰ্ক *Root, i.* (কৰ্কতি) and x. (কৰ্কয়তি) 1. To speak or say. 2. To censure, to reprove. 3. (i. কৰ্কতি) To kill or hurt.

কৰ্কৰ *a.* Split, cracked, ragged.

কৰ্কৰিয়া *a.* (from কৰ্কৰ) Ruinous, out of repair.

কৰ্কৰী *s.* 1. A lattice, a fence. 2. A cymbal. *Carey.*

কলক *s.* The flapping of a wave, a flake of fire. *Carey.*

কলকন *s.* (from কলক) The noise arising from the flapping of waves against the shore or against a boat or ship.

কল্লবিব *a.* Fine, gay, elegant.

কল্লকল্ল *s.* A flapping or dangling motion. Also কল্লমল্ল.

কল্লমবিয়া *a.* (from কল্লমল্ল) Flapping, dangling.

কল্ল *s. (m.)* A prize-fighter, a cudgel-player: the designation of one of the degraded classes, sprung from an outcast *Kshatriya*. *Manu* x. 22. xii. 45.

কল্লবী *s. (f.)* 1. Cymbals. 2. A curl, a lock of hair.

কল্লসা *a.* (from কল্লসিতে) Scorched, singed, roasted.

কল্লসাইতে *v. a.* (*caus.* of কল্লসিতে) To scorch, to roast, to singe.

কল্লসাকাণা *a.* (কল্লসা + কাণ) Purblind, deficient in sight.

কল্লসিতে *v. n.* (from R. কল্ল) To be scorched or singed.

কল্ল *Root, 1.* (কল্লতি) 1. To kill or hurt. 2. To take. 3. To put on, to wear.

কল্ল *s. (n.)* 1. A fish. 2. The sign Pisces. 3. Heat, warmth. 4. A forest, a thicket.

কল্ল *s. (f.)* A plant (*Hedysarum lagopodioides*).

কাউ *s.* (corrupt. of কাবু) A tree (*Tamarix Indica*). *Hort. Ben.* p. 22.

কাউয়াকল্লা *s.* (কাউয়া? + কল্লা) A variety of the plantain-tree.

কাউয়ানেরু *s.* (কাউয়া? + নেরু) A variety of the lime or lemon-tree.

কাঁই *s.* (for কাই?) Calx; a calcined state.

কাঁইমরিচ *s.* (কাঁই + মরিচ) Red pepper (*Capsicum annuum*, and other species). *Carey*.

কাঁইশর্ষা *s.* (কাঁই + শর্ষা for শর্ষপ) Mustard prepared for the table, flour of mustard. *Carey*.

কাঁক *s.* A crowd, a flock, a swarm of bees.

—কাঁকিতে *v. a.* To assemble into a crowd, to swarm.

কাঁকন *s. (v. noun of কাঁকিতে)* 1. The trying the weight of an article by lifting it up. 2. The shaking articles together. 3. The blaming or reproving any one in a passionate manner. Also কাঁকনি.

কাঁকবিতে *v. a.* (from কাঁকিতে) To shake articles together, to shake down. Also কাঁক-বাইতে.

কাঁকা *a.* (from কাঁকিতে) 1. Lifted up with a view to try its weight. 2. Shaken together. 3. Passionately reproved.

কাঁকাইতে *v. a.* (*caus.* of কাঁকিতে) 1. To cause any one to try the weight of an article. 2. To cause any one to shake articles together.

কাঁকিতে *v. a.* 1. To try the weight of a thing by lifting it up. 2. To shake articles together. 3. To be angry, to reprove, to reproach.

কাঁক *s.* 1. Heat, flame. 2. A kind of cymbal, consisting of a metal ring with small balls fixed on its periphery. 3. An aquatic plant (*Utricularia fasciculata*, and other species). *Carey*.

কাঁকরা *s.* A colander, a water-pot. See কাঁকরা.

কাঁকরা *s.* 1. A lattice. 2. A colander. 3. A stake-hedge when decayed. 4. A cymbal.

কাঁকলি *a.* Ardent; fierce, passionate; parched, testy. *Carey*. Also কাঁকালিয়া.

কাঁকী *s.* A plant (*Utricularia fasciculata*). *Hort. Ben.* p. 4. See কাঁক.

কাঁট *s.* The pubes.

সাঁঁচন *s.* (*v. noun* of সাঁঁচিতে) The sweeping of any place. Also সাঁঁচনি.

সাঁঁচা *s.* (from সাঁঁচিতে) A broom.

সাঁঁচাইতে *v. a.* (*caus.* of সাঁঁচিতে) 1. To cause to sweep. 2. To sweep.

সাঁঁচি *s.* (from সাঁঁচিতে) The sweeping of any place. Also সাঁঁচিবা.

সাঁঁচিতে *v. a.* To sweep a place, to cleanse with a broom.

সাঁঁচী *s.* 1. A flowering shrub (*Barleria cristata*). 2. A thin layer of straw laid on a roof previously to thatching it. *Carey*.

সাঁঁচো *a.* (corrupt. of সাঁঁচিতি) Speedily, at once, forthwith. *Carey*.

সাঁঁচ *s.* 1. A mat-door, a screen or door of mats, grass, &c. 2. A jump.

সাঁঁচা *s.* A tassel, an ornament worn on the arm, or on the forehead of children.

সাঁঁচাইতে *v. a.* (*caus.* of সাঁঁচিতে) 1. To cause to jump. 2. To cause a male animal to cover the female.

সাঁঁচান *s.* (from সাঁঁচাইতে) 1. A stage erected to exhibit tricks with snakes. 2. A jump, a leap.

সাঁঁচানিয়া *a.* (from সাঁঁচাইতে) Playing with snakes.

সাঁঁচাল *a.* (from সাঁঁচিতে) Bushy and thick (said of trees).

সাঁঁচিতে *v. a.* (from সাঁঁচ) 1. To leap, to jump. 2. To cover the female (as horses, &c. in sexual conjunction). 3. To shut a door. 4. To cover, to overspread (as climbing plants do).

সাঁঁপিপেটাৰী *s.* A plant (*Sida Asiatica*). *Hort. Ben.* p. 50.

সাঁঁপী *s.* (from সাঁঁপ) 1. A square basket with a cover; a work-basket. 2. A species of bird (*Corvus Jhampee*). *Carey*.

সাঁঁয়া *s.* A sort of fish (*Cyprinus Jaya*, *Buchanan's MSS.*). *Carey*.

সাঁঁজৰী *s.* A strainer or watering-pitcher; a metallic sieve with a handle. *Taráchand Ch.*

সাঁঁজুৰী *s.* A water-pot, a colander, a strainer.

সাঁঁঠ *s.* (*m.* from R. সাঁঁঠ) 1. An arbour, a bower, a place overgrown with creepers. 2. A wood, a thicket. 3. Cleansing sores or wounds.

সাঁঁঠল *s.* (*m.* from সাঁঁঠ) A kind of flower, commonly called *ghantápátali* (*Bignonia Indica*).

সাঁঁটা *s.* (*f.*) 1. A plant (*Flacourtia cataphracta*): See সাঁঁটা. 2. Jasmine. Also সাঁঁটামলা (*f.*)

সাঁঁড় *s.* (from R. সাঁঁড়) 1. A tuft of grass or shrubs; a bush, a bunch, a shrub; a bed or cluster of flowers. 2. A breed of animals; a stock. 3. A pedigree. 4. A chandelier.

সাঁঁড়ন *s.* (*v. noun* of সাঁঁড়িতে) 1. The threshing out or winnowing of corn, the shaking of fruit from a tree, the beating of dust from clothes. 2. The persuading a person. Also সাঁঁড়ান and সাঁঁড়ানি.

সাঁঁড়া *a.* (from সাঁঁড়িতে) 1. Threshed out, winnowed. 2. Shaken down, caused to fall off. 3. Persuaded. *s.* 1. The thrashing or winnowing of corn. 2. The shaking down or causing to fall off. 3. Ordure. 4. A privy. 5. The persuading a person.

সাঁঁড়াইতে *v. a.* (*caus.* of সাঁঁড়িতে) 1. To thresh or winnow corn. 2. To shake fruit from a tree. 3. To beat off dust from clothes. 4. To expel the venom of a serpent by antidotes or charms.

5. To advise, to persuade. 6. To cause a beast to cast its load.

কাতাল *a.* (from কাত) Bushy, growing in large bunches, clumps, or tufts.

কাতিতে *v. a.* 1. To thresh out corn, to winnow. 2. To shake fruit from a tree. 3. To rub, to beat off the dust. 4. To expel the venom of a snake by antidotes or charms. 5. To advise, to persuade. 6. To throw off a load (as animals of burthen do).

কাতী *s.* (from কাত) A shrub, a bush.

কাতীপথ *s.* (কাতী + পথ) A road among bushes, a forest-road.

কাতু *s.* A broom.

কাতুবর্দা *s.* (কাতু + P. بردار) A sweeper.

কান *s.* 1. The flagging or fading of a flower or plant. —থাইতে *v. n.* To droop, to fade. 2. (corrupt. of জান) A becoming known or manifest.

কাপ্পা *s.* A tassel. See কাপা.

কাপ্পা *s.* Dimness; a web over the eye.

কাপ্পাবৃদ্ধি *s.* (কাপ্পা + বৃদ্ধি) An increase of dim-sightedness, a decay of sight.

কাবুক *s. (m.)* A tree (Tamarix Indica).

কাব্বা *s.* A tassel. See কাপ্পা.

কামক *s. (n.)* A vitrified brick.

কামর *s. (m.)* A small whetstone for sharpening spindles, needles, &c.

কামবাণ *s. (v. noun of কামবাইতে)* A running at the nose and eyes when a person has a cold. Also কামবাণি.

কামবিত্তে *v. a.* To distil, to drop from; to run or flow, as the nose and eyes do with a cold. Also কামবাইতে.

কামা *s.* (from কামক) A vitrified brick.

কায় *s.* The cotton-plant. *Sabda S. p. 286.*

কাবা *s.* A stream of water from the perforated bottom of a pot which is hung over a plant for the purpose of watering it. *Carey.*

কাবী *s.* A vessel with a spout, a kettle, a water-pot, an ewer. Also কাবি.

কাল *a.* (from R. কাল) Pungent, hot-tasted.

কালকান্দ *s.* (কাল + কান্দ for কান্দ) Hot seasonings, hot spicery.

কালমরিচ *s.* (কাল + মরিচ) Cayenne pepper (Capsicum of various species).

কালব *s.* (H. جہال) A fringe, an ornament of network; a mosquito-net.

কালবর্দা *a.* (H. جہالدار) Having a fringe, fringed.

কালাইতে *v. a.* (from কালিতে) To heat, to ignite; to cause to make red hot or to solder.

কালান *s. (v. noun of কালাইতে)* The causing a thing to be heated. Also কালানি. *a.* Ignited, made red hot.

কালাপালা *s.* The sensation produced in the ear by a shrill sound. —কবিত্তে *v. a.* To jingle.

কালি *s.* A hole dug at the end of a gutter to collect the water which runs, so that it may pass on higher ground.

কালিতে *v. a.* (from R. কাল) To ignite, to heat, to make red hot.

কালুয়া *a.* Highly seasoned, pungent, hot.

কালুয়ামো *s.* (কালুয়া + মো from মোদক) A ball of sweet-meats seasoned with pungent spices. *Carey.*

খি *s.* A daughter.

খিক *s.* A small prop of earth or stone placed under a pot to support it while boiling. *Carey.*

খিকৰ *a.* (from খিক?) Hardened by heat, crusty. Also খিকুৰ.

খিকৰা *s.* A particular shrub or small tree (*Alangium hexapetalum*).

খিকা *s.* 1. A jerk. 2. The working about of a rudder to force the boat forwards and assist the oars. *Carey.*

খিকা *s.* 1. A sort of insect. 2. The sensation felt in a limb, when the circulation of blood in it is obstructed by lying in a particular posture. *Carey.* Also বিন্ধিন্.

খিক্কা *s.* A clod laid on the neck of an unsteady lad while he is writing, the falling of which exposes him to punishment.

খিকমিক্ *s.* (جقن) A glittering, a glare. Also খিকিমিকি or খিক্খিক্.

খিঙ্গা *s.* A cucurbitaceous plant (*Luffa acutangula*), and its fruit. Also খিঙা.

খিটী *s.* (*f.*) A shrub (*Barleria cristata*). *Hort. Ben.* p. 48.

খিনুক *s.* A muscle, a cockle.

খিনুকগিলা *s.* (খিনুক + গিলা?) A large bird (*Ardea Coromandeliana*). Also খিনুকিল.

খিমন *s.* (*v. noun* of খিমিতে) Drowsiness or nodding with sleep. Also খিমনি.

খিমা *a.* (from খিমিতে) Overcome with drowsiness, nodding.

খিমিতে *v. a.* To nod with drowsiness. Also খিমাতে.

খিমুনি *s.* (from খিমিতে) 1. Drowsiness. 2. Drizzling rain. Also খিমুখিম্.

খিৰী *s.* (*f.*) A cricket. Also খিৰিকা.

খিল *s.* 1. A lake, a pond. 2. A track of ground

overflowed by the periodical rains; a marsh, a swamp, a morass.

খিলিমিলি *s.* A thin kind of gauze.

খিল্মিল্ *s.* A shutter, a Venetian blind.

খিল্লী *s.* (*f.*) A cricket. Also খিল্লিকা (*f.*).

খী *s.* A daughter.

খীপুত *s.* (খী + পুত for পুত) Children.

খীককা *s.* (*f.*) A cricket.

ঝুকনি *s.* (from ঝুকি) A hitching forward; the motion made by cats and other animals preparatory to making a leap. Also ঝুকি.

ঝুকি *s.* (from ঝুকিতে) 1. A hitching forward; a motion preparatory to a leap. 2. A risk, responsibility. Also ঝুকিটকি.

ঝুকিতে *v. a.* To move or heave the body, as cats, &c. do previously to leaping at their prey; to hitch forward; to bend down, to incline; to stagger, to totter.

ঝুঁজকাবেলা *s.* (ঝুঁজকা? + বেলা) The early dawn.

ঝুঁজৰ *s.* A heaped measure; the heaping up of a measure till it will hold no more.

ঝুঁজি *s.* Wild rice.

ঝুঁজিতে *v. a.* To trickle, to ooze out, to flow out.

ঝুঁট *s.* The hump on the shoulders of a bull, the hunch on the back of a camel; the crest on the head of a bird; the tuft of hair left on the head of a *Hindu* after tonsure. Also ঝুঁটী.

ঝুঁটমুট *ad.* (ح. جھوٹ) Falsely.

ঝুঁটা *s.* (corrupt. of উচ্চিষ্ট) Orts.

ঝুঁটাঝুঁটি *s.* (from ঝুঁট) A mutual pulling of each others' hair. Also ঝুঁটামুটি.

কুঁচীবুলবুলী *s.* (কুঁচী + বুলবুলী) A sort of bird (*Lanius jocosus*, *Lath.*; *Turdus jocosus*, *Carey*).

কুড়ন *s.* (*v. noun* of কুড়িতে) The trimming or lopping of a tree. Also কুড়নি.

কুড়িতে *v. a.* To cut off, to lop, to trim off.

কুড়ী *s.* A basket, a scuttle.

কুড়ীঘাস *s.* (কুড়ী + ঘাস) A sort of grass (*Andropogon laxum*). *Carey*.

কুণ্ড *s.* A multitude, a flock, a swarm.

কুন *s.* A ripe cocoa-nut. Also কুনা.

কুনিতে *v. a.* To reproach, to abuse, to scold, to upbraid.

কুপ্ *s.* A plunge. —কৰিয়া *ad.* With a plunge.

কুপড়ী *s.* A cabin, a hut, a cottage, a shed.

কুপি *s.* A plant (*Impatiens Jhumpi*, *Buchanan's MSS.*). *Carey*.

কুপুৎ *s.* A plunge. See কুপ্.

কুম্কা *s.* 1. An ornament worn by Hindu women in the ears. 2. A plant (*Passiflora citrifolia*). *Carey*. Also কুম্কি.

কুম্‌কুমী *s.* A rattle.

কুম্‌ৰা *a.* (corrupt. of ধূম্?) Shaggy, viz. curled like rising smoke. *Carey*.

কুৰণ *s.* (*v. noun* of কুৰিতে) An oozing, a trickling, a leaking. *a.* Trickled, oozed, crumbled.

কুৰা *a.* (from কুৰিতে) Crumbled, oozed; small. *s.* A crumble, a morsel.

কুৰাঝাৰা *s.* Fragments, crumbs.

কুৰিতে *v. a.* (from কুৰ) To trickle, to ooze, to leak.

কুৰী *s.* A kind of sweetmeat.

কুৰকুৰ *ad.* (from কুৰিতে) By small bits.

কুল্ *s.* Soot, lamp-black.

কুলন *s.* (*v. noun* of কুলিতে) A swinging, a hanging pendant.

কুলনযাত্ৰা *s.* (কুলন + যাত্ৰা) A Hindu festival kept in the month of *Bhádra* and sometimes in *Srávana*.

কুলনী *a.* (from কুলিতে) Swinging.

কুল্ *a.* (from কুলিতে) Swinging, pendent, oscillatory.

কুলাইতে *v. a.* (*caus.* of কুলিতে) To hang or suspend a thing, to cause it to swing.

কুলাকুলি *s.* (from কুলিতে) A mutual swinging.

কুলিতে *v. n.* (from দোলন) To hang, to be suspended, to swing, to oscillate.

কুলী *s.* (from কুলিতে) A wallet, a satchel.

কুল্‌কাল্ *s.* (কুল্ + কাল্ as a jingle to it) Soot and filth from smoke. Also কুল্‌টুল্.

কুল্‌কুল্ *s.* (from কুলিতে) An oscillating or tremulous motion; a swinging. Also কুল্‌মুল্.

কুল্‌কুলিয়া *a.* (from কুল্‌কুল্) Oscillating, hanging freely, swinging. Also কুল্‌মুলিয়া.

কুঁঠা *a.* False, feigned, counterfeit. *s.* A liar. Also কুঁঠা.

কুঁ Root, ix. (কুঁাতি) and i. (কুঁৈতি) To grow old, to become infirm with age, &c.

কুঁকড়া *a.* Bushy, shaggy. Also কুঁকড়াঝাঁকড়া.

কুঁকোইন্দুৰ *s.* (কুঁকো? + ইন্দুৰ) A species of field-mouse (*Mus Jencus*, *Buchanan's MSS.*). *Carey*.

কুঁচন *s.* (*v. noun* of কুঁচিতে) The sweeping of any place.

কুঁচা *s.* (from কুঁচিতে) A broom, a besom. —দিতে or —বুলিতে *v. a.* To sweep.

কুঁচিতে *v. a.* (from কুঁচ) To sweep, to beat off the dust from clothes or furniture.

- কোঁটুয়ানিয়া *s.* (from কোঁটিতে) A sweeper.
 কোঁটুয়ানিয়া *a.* (from কোঁটিতে) Sweeping, making clean work.
 কোঁটুয়ানী *s.* (from কোঁটিতে) Rubbish, sweepings.
 কোঁতলা *s.* A mat.
 কোঁক *s.* 1. A jerk, a jerking motion, a staggering or tottering.
 কোঁকা *a.* (from কোঁকিতে) Reeling, tottering.
 কোঁকাইতে *v. a.* (from কোঁকিতে) To cause to hitch forward, to cause to totter or stagger; to cause an undulating or oscillating motion.
 কোঁকিতে *v. a.* (from কোঁকিতে) To bend down, to incline; to totter, to stagger, to stoop; to roll, to swing; to sleep.
 কোঁকী *s.* (from কোঁকী) A venture, a risk; responsibility.
 কোঁটন *s.* (from উটন) A comb. *Mohun P.* p. 54.
 কোড় *s.* (from উটন) A bush, a bushy tree.
 কোড়ন *s.* (from কোড়িতে) The lopping of a tree, the trimming of trees or bushes.
 কোড়া *a.* (from কোড়িতে) Lopped, trimmed. *s.* A sort of tray or box.
 কোড়াইতে *v. a.* (caus. of কোড়িতে) To cause a tree or hedge to be lopped, trimmed, or cut.
 কোড়ান *s.* (v. noun of কোড়াইতে) The causing a tree to be lopped. *a.* Lopped, cut, trimmed.
 কোড়ানী *s.* (from কোড়াইতে) The lopping or cutting of a tree.
 কোপ *s.* (corrupt. of ফুপ) A bush, a bushy tree.
 কোপড়া *s.* (from কোপড়ী) A cottage, a shed, a cabin, a hut. Also কোপড়ী.
 কোব *s.* (from কুৰিতে) A water-fall, a cascade, a gutter, a drain; a trickling.

- কোবণ *s.* (v. noun of কুৰিতে) An oozing, a trickling, leaking.
 কোবণা *s.* (from কুৰিতে) A water-course, a gutter, a drain.
 কোবী *s.* (from কুৰিতে) A water-course, a drain, a gutter; a cascade, a water-fall; a cataract.
 কোবাইতে *v. a.* (caus. of কুৰিতে) To cause to ooze or leak, to cause to trickle through.
 কোবণ *s.* (v. noun of কোবাইতে) The conducting of water by a gutter or drain. *a.* Caused to ooze, caused to flow through a drain.
 কোল *s.* Broth, soup.
 কোলন *s.* (v. noun of কুলিতে) The act of swinging or hanging.
 কোলা *a.* (from কুলিতে) Swinging, oscillatory, pendent. *s.* A swing, a wallet, a wrinkle.
 —লাগিতে *v. a.* To perspire, to be overcome by heat or fatigue.
 কোলাইতে *v. a.* (caus. of কুলিতে) To suspend, to cause to swing.
 কোলাউড় *s.* (from কোল+উড়) Treacle, molasses.
 কোলান *s.* (v. noun of কোলাইতে) The suspending or causing a thing to swing. *a.* Caused to swing, suspended, pendent.
 কোলানি *s.* (from কোলাইতে) Undulation, oscillation, a swinging.
 কোলি *s.* (from কুলিতে) A swing, a wallet.

কু The tenth consonant of the *Hindu* alphabet. It is the nasal of the class of palatal letters, and has the sound of *n* in *fringe*.

টকাৰ *s.* (*m.* ট + কাৰ) The letter ট, or any character expressing that sound.

ট

ট The eleventh consonant of the *Hindu* alphabet, and first of the class of cerebral letters. It has the sound of *t* pronounced by bringing the tongue far back against the palate, as in *talk*, *toe*, &c.

টইয়া *s.* A plume of feathers which the *Hindus* fasten on some of their large drums by way of ornament. *Carey*.

টক্ Roor, *i.* and *x.* (with the insertion of a nasal, টক্তি, টক্য়তি) To bind, to tie.

টক *a.* Sour, acid. *s.* Acidity.

টকাৰ *s.* (*m.* ট + কাৰ) The letter ট, or any character expressing its sound.

টকিতে *v. n.* (from টক) To be acid or sour.

টকুয়া *a.* (from টকিতে) Acid, sour.

টকো *a.* (from টকিতে) Acid, sour.

টক্টক্ *a.* Red as the lips are after chewing betel. *s.* A glowing redness.

টক্টকিয়া *a.* (from টক্টক্) Red, ruddy, blood-coloured.

টকুৰ *s.* A knock, a rap. —লাগিতে *v. a.* To knock, to rap.

টগৰ *s.* A flowering shrub (*Tabernæmontana coronaria*). *Carey*.

টগৰিয়া *a.* Garrulous, talkative, prating.

টক্ *s.* (*mn.*) 1. A kind of wood-apple (*Feronia elephantum*). 2. Borax. 3. A spade or hoe.

4. (*m.*) A hatchet, a stone-cutter's chisel. 5. A sword, a scymetar, a sacrificial knife. 6. A scabbard. 7. Anger, wrath. 8. A weight equal to four *máshas*. 9. Pride, arrogance. *Wilson*.

টক্ৰন *s.* (*n.* from টক্ৰ) Borax.

টক্ৰপতি *s.* (*m.* টক্ৰ + পতি) The master of the mint.

টক্ৰশালা *s.* (*f.* টক্ৰ + শালা) A mint.

টকা *s.* (from টক্ৰ) A rupee, money. Usually written টকা in *Bengál*.

টকাৰ *s.* (*m.*) 1. Wonder, astonishment, surprise. 2. Celebrity, fame. 3. The twang of a bow-string, the sound of a stringed instrument.

টকাৰিয়া *s.* A spasm, a cramp.

টক্ৰিত *a.* Estimated, appraised.

টক্ৰা *s.* (*h.* টক্ৰ) A dispute, a quarrel. Also টক্ৰাই.

টক্ৰক *s.* The sudden recollection of a thing.

টক্ৰকনড়া *s.* (from টক্ৰক) The causing a thing to come to the mind.

টক্ৰক *a.* (from টক্ৰকিতে) Hard, solid.

টক্ৰকাইতে *v. n.* (from টক্ৰকিতে) To be hard or solid. *v. a.* To make hard or solid.

টক্ৰকিতে *v. n.* To be hard or solid.

টক্ৰক্ৰনাইতে *v. n.* To shoot (as a pain), to be tense.

টক্ৰক্ৰনানি *s.* (from টক্ৰক্ৰনাইতে) A throbbing or shooting sensation.

টক্ৰক্ৰনিয়া *a.* 1. Throbbing, painful. 2. Tight, firm. 3. Full, complete; heaped up.

টক্ৰক্ৰপানি *s.* A continual dripping of rain, a falling of earth or mud upon a place. *Carey*.

টক্ৰক্ৰিতে *v. a.* To leap over a fence or wall. Also টক্ৰকাইতে.

টপ্পা *a.* Uttered by fits and starts (as a song or speech).

টপ্পাগান *s.* (টপ্পা + গান) A short solo sung in parts. *Morton.*

টমে *s.* A plume of feathers which the *Hindus* fix on their large drums as an ornament. *Carey.*
See টইয়া.

টল্ *Root, i.* (টলতি) To be disturbed, to be confused by anxiety, fear, &c.

টলন *s.* (*v. noun* of টলিতে) A staggering or vacillating.

টলনিয়া *a.* (from টলিতে) Wavering, staggering, vacillating.

টলা *a.* (from টলিতে) Staggering, wavering, unsteady, agitated.

টলাইতে *v. a.* (*caus.* of টলিতে) To cause to stagger or vacillate, to make unsteady.

টলাবাঘ *s.* (টলা + বাঘ for ব্যাঘ্র) The name of an animal of the feline genus. *Carey.*

টলিতে *v. a.* (from *R.* টল্) To stagger, to totter, to heel, to reel, to be unsteady, to shrink from, to slip, to slide.

টল্‌টল্ *s.* (from *R.* টল্) A staggering, reeling, or tottering motion.

টল্‌টলাইতে *v. a.* (from *R.* টল্) To stagger, to vacillate, to reel.

টল্‌টলিয়া *a.* (from টল্‌টলিতে) Staggering, tottering, reeling, tremulous.

টল্‌দা *s.* A plant (*Bambusa Tulda*). *Hort. Ben. p. 25.* Also তল্‌দা.

টল্‌মল্ *s.* (টল্ from টলিতে, + মল্ as a rhyme to it) An unsteady tossing motion.

টল্‌মলাইতে *v. a.* (from টল্‌মল্) To be tossed up and down like a boat in rough water.

টল্‌মলিয়া *a.* (from তল্‌মলাইতে) Moving up and down, unsteady, tremulous.

টল্‌বা *a.* (from টলিতে) Unsteady, tossed, tremulous.

টস্‌কাইতে *v. n.* To be fragile or brittle, to break easily.

টহল্ *s.* 1. The collecting of materials for a sacrifice or festival. 2. The going from house to house singing as some religious mendicants do. *Carey.*

টহলন *s.* (from টহল্) The going from house to house with singing.

টহলনী *a.* (from টহলন) Going backwards and forwards.

টহলা *s.* (from টহল্) A walk, a going backwards and forwards.

টহলাইতে *v. a.* (from টহল্) To shuffle, to put off, to temporize.

টহলানিয়া *a.* (from টহলাইতে) Shuffling, delaying, temporizing.

টহলিতে *v. a.* To go from house to house with singing, to walk about for pleasure.

টহলিয়া *a.* (from টহল্) Collecting articles for a sacrifice or for a festival.

টা A particle which, when subjoined to a word, gives the idea of exactness or limitation; e. g. একটা থলী A single purse. See *Rudiments of Bengálí Gr. p. 122.*

টাউবাণ *s.* (*v. noun* of টাউবাইতে) A shrinking with cold, a being benumbed or convulsed with cold. *a.* Shrunk or benumbed with cold.

টাউবিত্তে *v. n.* To shrink with cold, to be convulsed or benumbed with cold. Also টাউবাইতে.

টাক্‌ন *s.* (*v. noun* of টাকিতে) 1. The fixing the price of an article. 2. The act of stitching or tacking articles together. 3. The foretelling of an event. Also টাকনি.

টাকনিয়া *a.* (from টাকিতে) 1. Determining the price of an article. 2. Tacking, patching, or stitching things together. 3. Foretelling an event.

টাকা *a.* (from টাকিতে) 1. Appraised, estimated. 2. Tacked or stitched together. 3. Foretold. *s.* 1. The appraising or fixing the price and value of goods. 2. The foretelling of an event. — দিতে *v. a.* To patch, to tack, to stitch.

টাকাইতে *v. a.* (*caus.* of টাকিতে) To cause to stitch or tack together.

টাকিতে *v. a.* 1. To fix or ascertain the price of an article, to appraise. 2. To stitch, to patch, to tack together. 3. To foretell an event.

টাক *s.* 1. Baldness, especially from disease. 2. A bald part. — পড়িতে *v. n.* To become bald.

টাকপড়া *s.* (টাক + পড়া) Bald.

টাকশাল *s.* (টাক for টাকা + শাল) The mint.

টাকৰা *s.* The palate, the roof of the mouth near the throat.

টাকা *s.* Coin, money, treasure; a *rupee*.

টাকাপাশ *s.* (টাকা + পাশ for পৰ্ণ) An aquatic plant (*Pistia stratiotes*). *Carey*.

টাকাহাৰ *s.* (টাকা + হাৰ) A fragrant plant not yet ascertained. *Carey*.

টাকুয়া *s.* (from উকু) A spindle.

টাকুৰ *s.* (from উকু) A reel, a machine for twisting thread.

টাকুৰাই *s.* (from উকু) A spasm, a cramp.

টাকিৰ *s.* (*m.*) A blackguard, a latcher, a libertine.

টাক *s.* 1. Borax. 2. The leg. 3. A spade or hoe, an axe.

টাকিন *s.* (*v. noun* of টাকিতে) 1. A hanging or being suspended. 2. A *Bútán* or hill poney: Also টাকিনঘোড়া.

টাকি *a.* (from টাকিতে) Hanging, suspended.

টাকিহিতে *v. a.* (*caus.* of টাকিতে) To suspend, to hang up.

টাকান *s.* (*v. noun* of টাকিহিতে) The act of suspending or hanging up. *a.* Hung up, suspended, hanging.

টাকাপ্রদীপ *s.* (টাক + প্রদীপ) A hanging-lantern or lamp.

টাকিতে *v. n.* To be suspended, to hang, to dangle.

টাকী *s.* An axe, a halbert, a battle-axe, a pole-axe.

টাক *s.* 1. A flat copper dish used in sacrifices. 2. Canvass, sail-cloth. 3. Interest by the day.

টাকাইতে *v. a.* (from টাকিতে) 1. To smart, to throb, to cause pain, as a boil from rigidity. 2. To be withered, to be dried up, to be arid or burnt up with the heat of the sun.

টাকান *s.* (*v. noun* of টাকাইতে) 1. A throbbing or smarting. 2. A drying up or withering. *a.* 1. Painful, smarting. 2. Withered, dried up. Also টাকানিয়া.

টাকানী *s.* (from টাকাইতে) A violent smarting or throbbing pain.

টাকি *s.* A skreen, a fence, a slight frame made of grass.

টাকিতে *v. n.* 1. To smart, to throb. 2. To be withered or dried up. টাকিয়া যাইতে To be dried up or withered.

টাকী *s.* (from টাকি) 1. A cup or small basin. 2. A fence or skreen of coarse mat or *khas-khas*; a mat-door. See টাকি.

টাকু *s.* A common country-poney.

টাইয়া *a.* (from টাটতে) Dried up, withered by the heat of the sun.

টাইকা *a.* Fresh, new, recent, sound.

টান্ *a.* 1. Scarce, dear, sought for. 2. Harsh, hard, severe. *s.* 1. A demand for goods, scarcity. 2. A pull, an attraction, the strength of a stream, a violent tension, a spasm.

টানা *a.* (from টানিতে) 1. Drawn, pulled, long. 2. Harsh, severe, hard (said of language). *s.* 1. The pulling or stretching of a thing; a spasm, a tension. 2. The warp of cloth, yarn. —*দিতে* *v. a.* To strain, to stretch.

টানাইতে *v. a.* (*caus.* of টানিতে) To cause to pull or draw, to cause to hang up or suspend.

টানাইনিয়া *s.* A sort of grass (*Poa punctata*). *Carey.*

টানাটানি *s.* (from টানিতে) A mutual pulling, a struggle, a competition.

টানানি *s.* (from টানাইতে) A strain, a pull, a tension, a spasm.

টানাপ্রদীপ *s.* (টানা + প্রদীপ) A hanging lamp. See টাঙ্গাপ্রদীপ.

টানিতে *v. a.* (from R. টান্) To pull, to draw, to strain, to drag, to tow, to row; to pull out, to extract.

টান্‌টোন *a.* (টান্ + টোন as a jingle to it). Severe, harsh, rough.

টাপৰ *s.* A tap, a slight stroke.

টাপু *s.* An island.

টাবানিম্বু *s.* (টাবা + নিম্বু) A sort of lime (*Citrus acida*). *Carey.*

টাম্‌টাম্ *s.* Employment at easy business, jobs, light work.

টাম্‌টাম্ *ad.* For prime cost.

টাল *s.* Procrastination, delay; an excuse, a pretext.

টালন *s.* (*v. noun* of টালিতে) The making of pretexts or excuses, procrastination.

টালনিয়া *a.* (from টালিতে) Making excuses or pretexts, procrastinating.

টালনাটালি *s.* (from টালিতে) A mutual or reciprocal procrastination.

টালি *s.* (from the English *tile*) A tile, a square flooring-brick.

টালিতে *v. a.* To make excuses or pretexts to procrastinate, to spend time, to delay.

টাল্‌মটাল *s.* (টাল + মটাল as a jingle to it) A pretext, an excuse. —*কৰিতে* *v. a.* To make pretexts, to temporize, to delay.

টাল্‌মটালী *a.* (from টাল্‌মটাল) Making excuses, temporizing. Also টালমটালিয়া.

টি An affix subjoined to words to form diminutives or words expressive of pity, affection, or endearment; e. g. একটিইন্দুৰ A poor little mouse.

টিয়া *s.* A species of parrot (*Psittacus Alexandri*). See টিয়া.

টিক্‌ Root, I. (টেকে) To go or move.

টিকন *s.* (*v. noun* of টিকিতে) The lasting or being durable, the wearing well, the standing of any work.

টিকৰ *a.* Elevated, rounded, high in the middle and gradually sloping to the sides, ridged. *Carey.* Also টিকল.

টিকৰা *s.* A bird (*Sylvia olivacea*). *Carey.*

টিকা *s.* 1. A cake of charcoal-dust, &c. 2. An ornament, usually of gold, worn on the foreheads of women. 3. Inoculation for the small-pox. *Carey.*

টিকাদাৰ *a.* (টিকা + P. دار) Inoculating for the small-pox. *s.* One who inoculates.

- টিকামোড়ি *s.* (টিকা + মোড়ি) A bird (*Falco Tika mowree*, *Buchanan's MSS.*). *Carey.*
- টিকাৰা *s.* (from ঢকা) A kettle-drum.
- টিকিতে *v. a.* To last long, to be durable, to wear well.
- টিকী *s.* 1. A small tuft of hair on the head of a *Hindu*. 2. A crest.
- টিকীওপড়া *s.* (টিকী + ওপড়া from ওপড়িতে) A plant (*Melochia corchorifolia*). *Hort. Ben.* p. 49. Also টিকীওপড়া.
- টিক্টিক্ *s.* A prohibition.
- টিক্টিকন *s.* (*v. noun* of টিক্টিকিতে) A ticking, a ticking sound. Also টিক্টিকনি, টিক্টিকান and টিক্টিকানি.
- টিক্টিকিতে *v. n.* To tick. Also টিক্টিকাইতে.
- টিক্টিকী *s.* 1. The common grey house-lizard. 2. A bird (*Sylvia olivacea*). *Carey.*
- টিক্ণী *s.* A thin slice, a wafer, a lozenge.
- টিক্ণিনিহাতিয়া *s.* A plant not yet described (*Unjala*, *Hort. Mal.*). *Carey.*
- টিটাবি *s.* A lapwing. Also টিটিৰ.
- টিটি *s.* A bird (*Parra Jacana* or *P. Goensis*). *Sabda S.* p. 182. Also টিটিৰ and টিটাবি.
- টিটিভক *s. (m.)* A bird, the lapwing or sand-piper (*Parra Jacana* or *Goensis*). Also টিটিভ.
- টিট্কাৰ *s.* Contempt, reproach. — দিতে *v. a.* To revile, to contemn.
- টিপ্ *Root, x.* (টেপয়তি) To direct, to send, to throw, to cast.
- টিপ্ *s.* (from *R. টিপ্*) A letter, a note.
- টিপন *s.* (*v. noun* of টিপিতে) The pressing, pinching, or squeezing any thing.

- টিপনী *s.* (from টিপিতে) 1. A pinching or squeezing. 2. A note, a remark, scholia, a commentary. See টিপ্পনী. 3. A slight falling of rain.
- টিপা *s.* (from টিপিতে) A notch, a nick, an indenture.
- টিপ্পি *s.* A moving or tossing about as through anxiety or impatience.
- টিপ্পিটপাইতে *v. n.* (from টিপ্পিটপ্) To fidget, to be on the fidgets.
- টিপিতে *v. a.* To press, squeeze or pinch a thing.
- টিপ্পনী *s.* (from টিপিতে?) A commentary, scholia, a gloss, a remark. See টিপনী.
- টিমক *s.* (A. غم) 1. The brain. 2. Pride, haughtiness, boast.
- টিমকী *a.* (from A. غم) Boasting, haughty, proud.
- টিম্টিম্ *s.* A twinkling as that of a lamp when going out. *ad.* In an emaciated state.
- টিম্টিমা *a.* (from টিম্টিম) 1. Twinkling and blinking. 2. Emaciated, lean, thin, exhausted. Also টিম্টিমিয়া.
- টিয়া *s.* A species of parrot (*Psittacus Alexandri*). *Carey.*
- টিলিয়া *s.* A tree or shrub (a species of *Macronemum*). *Carey.*
- টিল্কা *s.* A tree (probably a species of *Rondeletia*, *Buchanan's MSS.*). *Carey.*
- টী An affix used either as the feminine or the diminutive of টা *q. v.*
- টীক্ *Root, i.* (টীকিতে) To go or move.
- টীকা *s. (f.)* A commentary, scholia, a note; an inuendo; a speck.
- টীকাকার *s. (m.)* (টীকা + কার) The author of a commentary, a scholiast, a commentator.

টীপ *s.* (from টিপিতে) A note, a bill of exchange, a check, a bond, a draft, an assignment, a note of hand. See টিপ্.

টুইতে *v. a.* To send, to order.

টুকিতে *v. a.* To winnow corn.

টুটী *s.* The throat. — দাবিতে *v. a.* To throttle.

টুক *s.* A bit, a slice, a morsel.

টুকনী *s.* A small pitcher or earthen vessel.

টুকৰা *s.* 1. A piece, a fragment, a bit. 2. The spark of a gem. See টুক.

টুকৰাটুকৰা *ad.* (from টুকৰা) Piece-meal. — কৰিতে *v. a.* To shatter, to cut to pieces.

টুকৰী *s.* A basket.

টুকি A particle added to certain words, and implying a small quantity. *Tárachand Ch.* Also টুকু.

টুকি *s.* A small bit, a fragment, a morsel, a little. See টুক. Also টুকী.

টুকিটুকি *ad.* (from টুকি) By small bits, by little and little.

টুকিতে *v. a.* To forbid, to prohibit, to contradict, to thwart.

টুকটুক *s.* Ruddiness, a glow. — কৰিয়া *ad.* With a glowing or ruddy appearance.

টুকটুকিয়া *a.* Ruddy, assuming a red hue.

টুকীৰ *s.* A sound, a noise.

টুকি *s.* (corrupt. of বিটক) A dove-cot, a pigeon-house.

টুট *s.* A deficiency, a defect, a breach.

টুটন *s.* (*v. noun* of টুটিতে) A being deficient or defective; a failing in trade; a remissness or neglect; the bursting of any thing.

টুটিতে *v. n.* (from R. টুট্) 1. To be deficient

or defective. 2. To break, to burst. 3. To remit, to grow remiss, to relax, to abate, to slacken. Also টুটিয়া যাইতে.

টুটী *s.* 1. The throat. 2. A fish (*Silurus acutus*, *Buchanan's MSS.*). *Carey.*

টুটুক *s.* (*m.*) A plant (*Bignonia Indica*). *a.* (*mfn.*) 1. Low, vile, vulgar. 2. Harsh, cruel.

টুনটুন *s.* 1. The sound of a bell or any pulsatile instrument. 2. The throbbing of pain in a tumour. — কৰিতে *v. a.* To strike a bell or pulsatile instrument; to tick.

টুনটুনী *s.* The tailor-bird (*Sylvia sutoria*).

টুপিতে *v. n.* To drop, to distil, to fall in drops.

টুপী *s.* A hat, a cap, a top, a lid, a cover. *Mohun P.* p. 72. See টোপ.

টুপোকুল *s.* (টুপো from টুপিতে + কুল) A sort of jujube which falls of itself from the tree through excessive ripeness.

টুবীকৰা *s.* The name of two species of trees (*Uvaria heteroclita* and *Unona dumosa*). *Carey.*

টুম্ *s.* Easy work, a job, a light occupation. Also টুম্‌টাম.

টুমুক *a.* Fragile, weak.

টেংৰা *s.* A sort of fish (*Silurus*). *Mohun P.* p. 54. See টেঙ্গীৰা.

টেক *s.* 1. A curvature, a tortuosity, a reach in a river, a turning. 2. The sides of the waist-band. টেকেৰ্‌মাথা A cape, a headland.

টেকটাক *s.* (টেক + টাক as a jingle to it) Tortuosities, turnings, curvatures.

টেকন *s.* (*v. noun* of টেকিতে) The clinging or adhering to any thing; a remaining, abiding, or subsisting.

টেকশাল *s.* (টেক for টাক + শাল) A mint. *Mohun P.* p. 104.

টেকা *s.* (from টেকিতে) Continuance in a place, an abiding.

টেকাইতে *v. a.* (*caus.* of টেকিতে) To secure the continuance of a thing, to preserve life.

টেকিতে *v. a.* 1. To continue, to last. 2. To abide, to reside, to remain. 3. To subsist, to forbear.

টেকেটেকে *ad.* (from টেক) From point to point. — চলিতে or — যাইতে *v. a.* To sail from point to point.

টেকা *s.* A harpoon.

টেকাৰী *s.* A brazier.

টেপা *a.* Inflated, puffed up, bloated. *s.* A fish (*Tetrodon sceleratus*).

টেপাগোঁজা *a.* (টেপা + গোঁজা?) Mean, low, base.

টেপাটোপা *a.* (টেপা + টোপা as a jingle to it) Puffed up, bloated, inflated. Also টেপাল and টেপালটোপাল.

টেকাও *s.* Continuance.

টেকুয়া *s.* (from তর্কু) A spindle, a skewer, a reel. Also টেকো.

টেঙ্গা *s.* A tall and coarse kind of grass (*Saccharum procerum*). *Hort. Ben.* p. 6.

টেঙ্গাৰা *a.* (corrupt. of ত্রি + কটক?) Having three spines. *s.* A fish (*Silurus ascita*). Also টেঙ্গামাছ.

টেঙ্গাৰী *s.* A plant (*Stilago tomentosa*). *Hort. Ben.* p. 71.

টেঙ্গাছাতী *s.* (from টেঙ্গা? + ছাত) A mushroom, a fungus. *Carey.*

টেড়া *a.* (from টেৰক) Distorted, crooked, awry, askew, oblique; squint-eyed.

টেড়াদৃষ্টি *a.* (টেড়া + দৃষ্টি) Squint-eyed.

টেড়িতে *v. a.* To be distorted or crooked, to lean to one side.

টেনা *a.* Ragged, tattered, full of holes. Also টেনা পোঁদা and টেনী.

টেপ *s.* (from টিপিতে) A pressure, a squeezing, a compression. Also টেপন.

টেপা *a.* (from টিপিতে) Squeezed, pressed, indented.

টেপাইতে *v. a.* (*caus.* of টিপিতে) To cause a person to squeeze or press a thing.

টেমা *s.* A species of oak (*Quercus laevis*, *Buchanan's MSS.*). *Carey.*

টেৰ *s.* 1. (corrupt. of শ্রুৰ) Certainty, evidence. 2. (corrupt. of তীৰ) A border, the end, limit, or verge of any thing. — দাঁত্ৰ or — দন্ত *s.* The canine teeth.

টেৰক *a.* (*mfn.*) Squint-eyed.

টেৰচা *a.* (corrupt. of টেৰক) Distorted, crooked, cross, awry, diagonal.

টেৰা *a.* (corrupt. of টেৰক) Awry, cross, distorted, crooked.

টেৰাদৃষ্টি *a.* (টেৰা + দৃষ্টি) Squint-eyed.

টেৰিশুঁঠী *s.* (from টেৰা + শুঁঠী A fish) A sort of fish (a species of *Cyprinus*, *Buchanan's MSS.*). *Carey.*

টেৰে *ad.* (from টেৰা) Tortuously.

টোকা *a.* (from টুকিতে) Sifted, agitated, winnowed (as grain).

টোকাইতে *v. a.* (*caus.* of টুকিতে) To cause a person to winnow corn.

টোকক *a.* Contradicting, reproving, thwarting, censorious. *Carey.*

টোকাৰ *s.* A peck with the beak of a bird, a tap

with the fingers. —মাৰিতে *v. a.* To peck, to rap.

টোকৰপাত্ৰা *a.* (টোকৰ from টুকিতে + পাত্ৰা) Contradicting, thwarting, censorious. Also টোক্ছাপাত্ৰা.

টোকৰা *s.* (from টুকৰা) A basket. Also টোকৰী.

টোকা *s.* (from টোকৰা) A hat made of basket-work. *a.* Worm-eaten.

টোকাইতে *v. a.* To thwart, to contradict; to reprove, to blame.

টোকাপাশা *s.* (টোকা + পাশা) An aquatic plant (*Pistia stratiotes*). *Carey*.

টোঘানআলু *s.* A species of yam or *Dioscorea* (*Buchanan's MSS.*). *Carey*.

টোঙ্গিৰ *s.* A term of reproach applied by *Hindus* to *Muhammadans*.

টোটা *a.* (from টুটিতে) Broken, deficient. *s.* 1. A fragment, a morsel, a stump. 2. A cartridge. *Mohun P.* p. 150.

টোটাইতে *v. a.* (*caus.* of টুটিতে) To break, to make a thing defective; to disappoint.

টোটে *s.* A going about, a rambling. —কৰিয়া *ad.* In a rambling or lounging manner.

টোপ *s.* (corrupt. of তুণ) A quiver for arrows.

টোশা *s.* An inferior sort of curtain used by the poor.

টোপ *s.* 1. A cap, a hat, a helmet, a mitre. See টুপী. 2. A drop. 3. A bait to catch fish. 4. A dent in a metallic vessel or jewel.

টোপতোলা *s.* (টোপ + তোলা) Brass ornaments to furniture, carved work.

টোপবৎ *a.* (টোপ + বৎ) Convex.

টোপৰ *s.* A crown, a hat.

টোপা *a.* In the form of a mitre, mitre-shaped. *s.* A small cake or lozenge.

টোপাইতে *v. a.* (from টুপিতে) To drop, to distil, to fall in drops.

টোপান *s.* (*v. noun* of টোপাইতে) A distilling or falling in drops. *s.* A lozenge.

টোপাবড়ি *s.* (from টোপা) A small cake, a lozenge.

টোপি *s.* A hat, a cap, a cover, a lid. See টোপৰ. Also টোপী.

টোবাইতে *v. a.* To order, to send; to set a dog on an animal.

টোল *s.* 1. A hut. 2. A school, a college. 3. A bruise or dent in a metallic vessel or jewel.

টোলথেকুআ *a.* (টোল + থেকুআ) Full of bruises; dented, bruised, depressed. Also টোলপড়া and টোলমাৰা.

টোলটোল *s.* (টোল + টোল as a jingle to it) Bruises and dents. Also টোলমোল.

টোলা *s.* (from টোল) A quarter or part of a town inhabited by persons of any particular description, a ward. *Carey*. Also টোলী.

টুল্ *Root, 1.* (টুলতি) To be confused, to be disturbed by fear, anxiety, &c. See *R.* টল্.

টামটামী *s.* A small tabor.

ট The fourteenth consonant of the *Hindu* alphabet; it is the aspirate of ট, and has the pronunciation of the English *t'h*, as in *pent-house*.

- ঠক *s.* A tale-bearer, a back-biter, a mischief-maker, an extortioner, a sharper, a cheat.
- ঠকাইতে *v. a.* (from ঠকিতে) To make mischief, to deceive, to swindle, to defraud, to back-bite.
- ঠকাঠকি *s.* (from ঠকিতে) A mutual mischief-making, a mutual cheating or deceiving.
- ঠকান *s.* (*v. noun* of ঠকাইতে) A doing mischief, a deceiving, defrauding, or back-biting. *a.* Deceived, swindled, defrauded.
- ঠকানিয়া *a.* (from ঠকাইতে) Making mischief, swindling, back-biting.
- ঠকামি *s.* (from ঠকাইতে) A deception, a fraud, an extortion. Also ঠকামী.
- ঠকাৰ *s.* (*m.* ঠ+কাৰ) The letter ঠ, or any character expressing the sound of ঠ.
- ঠকিতে *v. a.* To back-bite, to deceive, to swindle, to defraud. *v. n.* To be cheated or defrauded.
- ঠকুর *s.* (*m.*) An idol, a deity, an object of reverence or worship.
- ঠক্ঠক্ *a.* Hard, difficult.
- ঠক্ঠকাইতে *v. a.* To rap, to strike two pieces of wood together.
- ঠক্ঠকিয়া *a.* (from ঠক্ঠক্) Shrewd, sharp, carping.
- ঠক্ঠকী *s.* (from ঠক্ঠক্) A difficulty, a dilemma, an embarrassed situation, a jeopardy.
- ঠগ *a.* (from ঠকিনে) Cheating, swindling, back-biting. *s.* A cheat, a swindler; a robber.
- ঠগাঈ *s.* (from ঠগ) A cheating or swindling, a back-biting. Also ঠগামি.
- ঠটিয়া *a.* Harsh, austere, hard, rough, repulsive, disagreeable.
- ঠইঠা *s.* A joke, fun; a sarcasm, a jibe.

- ঠইঠাবাজ *s.* (হ. تَهْمَا بَاز) A jester, a humorous person, a funny fellow.
- ঠইঠাবাজি *s.* (from ঠইঠাবাজ) Sarcasm, mockery.
- ঠঠনাইতে *v. n.* To ring, to utter a ringing sound.
- ঠঠনান *s.* (*v. noun* of ঠঠনাইতে) The uttering a ringing sound. *a.* Made to ring.
- ঠঠনিয়া *a.* (from ঠঠনাইতে) Ringing, sonorous.
- ঠা *s.* (হ. تَهْنِئَا) Cold, cool, fresh, refreshing.
- ঠাঈ *s.* (from হ. تَهْنِئَا) 1. Coldness, coolness, freshness. 2. A refreshing; comfort.
- ঠাঈ *a.* (হ. تَهْنِئِي) Cold, cool. *s.* A cold, a catarrh.
- ঠন্মনিয়া *a.* Tottering, unsteady in walking.
- ঠমক *s.* Shew, parade, pomp. See জমক.
- ঠমা *a.* Deaf. (Only used in the northern parts of Bengal.) Carey.
- ঠম্ঠমিয়া *a.* Loose, tottering, badly joined, not put well together.
- ঠাওৰণ *s.* (*v. noun* of ঠাওৰিতে) The considering, contriving, or designing a thing. Also ঠাওৰাণ.
- ঠাওৰিতে *v. a.* (from ঠাওৰ) To consider, to design, to contrive, to intend, to plan; to fix, to stop, to settle, to award. Also ঠাওৰাইতে.
- ঠাই *s.* (corrupt. of স্থান) A place, a situation, a station, a stead; a space.
- ঠাকৰিকলায় *s.* (ঠাকৰি for ঠকুর, + কলায়) A kind of pulse (*Dolichos pilosus*). Carey.
- ঠাকুর *s.* (from ঠকুর) 1. A god, a deity, an idol. 2. A lord. 3. A father or grandfather. 4. A spiritual guide or preceptor. (Used as a term of respectful address, like sir, master,

your honour, &c.: also a surname in certain provinces. *As. Res.* v. 66.)

ঠাকুরকোঠা *s.* (ঠাকুর + কোঠা) A temple.

ঠাকুরকী *s.* (ঠাকুর + কী) A wife's sister, a husband's sister; the daughter of a spiritual guide.

ঠাকুরণ *s.* (from ঠাকুর) 1. A goddess. 2. The wife of a spiritual preceptor; a wife's mother. See ঠাকুরাণী.

ঠাকুরদাদা *s.* (ঠাকুর + দাদা) A grandfather, a great-uncle.

ঠাকুরদীদী *s.* (ঠাকুর + দীদী) A grandfather's wife, a great-uncle's wife.

ঠাকুরবাড়ী *s.* (ঠাকুর + বাড়ী) A temple. Also ঠাকুরবাজী.

ঠাকুরবাপ *s.* (ঠাকুর + বাপ) A grandfather.

ঠাকুরমা *s.* (ঠাকুর + মা) A paternal grandmother.

ঠাকুরাণী *s.* (from ঠাকুর) 1. A goddess. 2. A mother. 3. The wife of a spiritual preceptor; a wife's mother. 4. Any female entitled to respect, a lady.

ঠাকুরাণীদিদী *s.* (ঠাকুরাণী + দিদী) A grandmother; a great uncle's wife.

ঠাট *s.* 1. A company, a crowd, a procession. 2. A thing. 3. A sketch. 4. Deceit; affection, coquetry.

ঠাটর *s.* (from ঠাট) A sketch.

ঠাটিতে *v. n.* (from R. স্থা) To arise, to become erect, to stand upright. Also ঠাটাইতে.

ঠাট্টা *s.* Sport, jest, a jeer, a taunt. —করিতে *v. a.* To joke, to jest, to make sport of any one. See ঠেট্টা.

ঠাট্টমক *s.* (ঠাট্ট + মক) Parade, shew, pomp.

ঠাট্টমকী *a.* (from ঠাট্টমক) Fond of parade, shewy, pompous.

ঠাট্ট *a.* (from R. স্থা) Standing upright, erect, steep.

ঠাট্টা *a.* (from H. ठंडा) Cold, cool, fresh, comfortable, agreeable, happy, tranquil.

ঠাট্টাই *s.* (from ঠাট্টা) Coldness, coolness, freshness, agreeableness, comfort.

ঠাট্টী *s.* (from ঠাট্টা) A cold, a rheumatism, a catarrh.

ঠাপিতে *v. a.* To slap on an uncovered part of the body.

ঠাম *a.* (corrupt. of সন্মু) Beautiful, elegant, symmetrical, well-formed.

ঠাম *ad.* Certainly, truly, effectually.

ঠার *s.* A signal, a hint, a suggestion, an inuendo.

ঠারণ *s.* (*v. noun* of ঠারিতে) A suggestion, the giving of a hint by some signal.

ঠারাঠারি *a.* (from ঠারিতে) A reciprocal making of signals, a mutual winking or beckoning.

ঠারিতে *v. a.* To make a signal, to hint, to beckon, to point at. See অঙ্গুলি ঠারিতে.

ঠামন *s.* (*v. noun* of ঠামিতে) The stuffing or pressing a thing into a narrow space; the ramming down the charge of a gun; pressure. Also ঠামনি.

ঠামা *a.* (from ঠামিতে) Stuffed, compressed, pressed down, rammed down. *s.* 1. A pressing down. 2. The charge of a gun.

ঠামাঠামি *s.* (from ঠামিতে) A reciprocal pressing, a mutual ramming down.

ঠামিতে *v. a.* To knead, to cram, to press, to compress, to ram down the charge of a gun. Also ঠামাইতে.

ঠাহর *s.* Consideration, pondering, reflection, thought, determination. See ঠাওরণ.

ঠাহরণ *s.* (v. noun of ঠাহৰিতে) The considering, reflecting upon, or thinking of a subject.

—কহিতে *v. a.* To remark, to pause. —কৰিতে

v. a. To form a plan, to purpose. —দিতে *v. a.* To gaze, to ponder.

ঠাহৰা *a.* (from ঠাহৰিতে) Reflected upon, considered, understood, resolved upon.

ঠাহৰাণিয়া *a.* (from ঠাহৰাইতে) Reflecting, contemplative, thoughtful.

ঠাহৰিতে *v. a.* To think, to presume, to suppose; to reflect, to consider; to come to a resolution, to determine. Also ঠাহৰাইতে.

ঠিক *a.* Precise, accurate, exact; correct, true; cast up, as a sum; punctual, just, proper, direct; fixed, stable. *s.* The casting up of a sum; addition. —কৰিতে *v. a.* To cast up a sum, to fit, to adjust, to suit. —লাগিতে *v. a.*

To hit a mark, to fit (as clothes). —দিতে *v. a.* To cast up a sum, to add, to reckon.

—ৰাখিতে *v. a.* To persist.

ঠিক্ঠাক *a.* (ঠিক + ঠাক as a jingle to it) Precise, accurate, exact.

ঠিকৰণ *s.* (v. noun of ঠিকৰিতে) A rebounding, a bounding or spreading.

ঠিকৰা *a.* (from ঠিকৰিতে) Rebounded, bounced. *s.* A species of pulse (*Dolichos pilosus*).

ঠিকৰাণ *s.* (from ঠিকৰাইতে) A rebounding or spreading. *a.* Rebounded, spread.

ঠিকৰিতে *v. a.* To bound, to rebound, to spread. Also ঠিকৰাইতে.

ঠিকৰী *s.* A potsherd.

ঠিকা *a.* Working for daily hire, taking chance or job-work, mercenary, hired. —দিতে To let land to farm, to rent. —থাটিতে To work for daily hire.

ঠিকানা *s.* (from ঠিক) 1. Accuracy, exactness, certainty. 2. A station, a situation, a fixed residence, the place where any person is to be found. 3. The address of a letter. 4. A trace or vestige of any thing.

ঠিকিৰী *s.* A plant (*Phaseolus radiatus*). *Hort. Ben.* p. 55.

ঠিন্মিনা *a.* Tottering with disease or weakness.

ঠিলি *s.* A water-pot. Also ঠিলিয়া.

ঠিসি *s.* A kind of flax, according to some the same as অতঙ্গী. *Sabda S.* p. 8.

চুঁটা *a.* Lamé-handed, maimed. *s.* A lopped tree, a pollard.

চুকনি *s.* (from চুকিতে) A rap, a knock, a blow.

চুকৰিতে *v. a.* To peck, to nibble as a fish does at the bait. Also চুকৰাইতে.

চুকি *a.* (from চুকিতে) Rapping, knocking, tapping.

চুকিতে *v. a.* To rap, to knock, to smite, to beat.

চুক্চুকনি *s.* (from চুকিতে) A rapping on wood.

চুক্চুকাইতে *v. a.* (from চুকিতে) To tap, to rap, to knock.

চুঁচুন্ *s.* A jingle, a jarring sound. —কৰিতে *v. a.* To jar, to ring.

চুঁচুননি *s.* (from চুঁচুন্) The ringing of a small bell.

চুনকা *a.* Fragile, brittle.

চুলী *s.* 1. A ticket in a lottery. 2. A hood-wink.

ঠেঁটা *a.* Obstinate, unyielding, unmanageable, contentious.

ঠেঁটামি *s.* (from ঠেঁটা) Obstinacy, unmanageableness.

ঠেঁটী *s.* A widow's garment made without a mixture of coloured thread.

ঠেক *s.* A difficulty, a hindrance, a stoppage, an obstruction.

ঠেকনা *s.* (from ঠেকিতে) A prop, a stake, a stanchion.

ঠেকা *s.* (from ঠেকিতে) A stake, a prop, a stanchion. —লাগিতে *v. a.* To jostle.

ঠেকাইতে *v. a.* (from ঠেকিতে) To obstruct, to hinder, to stop, to implicate, to clog.

ঠেকাঠেকি *s.* (from ঠেকাইতে) A mutual hindering or obstructing of each other's motion.

ঠেকান *s.* (*v. noun* of ঠেকাইতে) The stopping, hindering, or obstructing of any thing. *a.* Hindered, stopped.

ঠেকানি *s.* (from ঠেকাইতে) An obstruction, a hindrance, an obstacle, a bar.

ঠেকার *s.* Haughtiness, pride, self-importance, superciliousness.

ঠেকারিয়া *a.* (from ঠেকার) Haughty, conceited, vain. —চলিতে *v. a.* To strut.

ঠেকারী *a.* Haughty, proud, conceited, vain. See ঠেকার.

ঠেকাল *a.* (from ঠেকাইতে) Difficult, full of obstacles.

ঠেকিতে *v. a.* (from R. ঠেক্?) 1. To stop, to obstruct. 2. To concern, to touch; to come in contact. 3. To knock, to strike against or stop at a thing.

ঠেকুয়া *s.* A prop, a stake, a stanchion.

ঠেক *s.* The leg.

ঠেকা *s.* A staff, a bludgeon.

ঠেকাইতে *v. a.* To strike with a staff or a bludgeon.

ঠেকাঠেকি *s.* (from ঠেকাইতে) A mutual striking with staves or bludgeons.

ঠেকাড়িয়া *a.* (from ঠেকাইতে) Striking or

fighting with a staff or bludgeon. Also ঠেকা-নিয়া.

ঠেকান *s.* (*v. noun* of ঠেকাইতে) The act of striking with a staff or bludgeon. Also ঠেকানি. *a.* Struck or smitten with a bludgeon.

ঠেকুয়া *s.* (from ঠেক্) The leg of an insect, especially of shrimps, lobsters, or crabs.

ঠেলন *s.* (*v. noun* of ঠেলিতে) 1. The act of pushing. 2. The answering or refuting an argument.

ঠেলা *s.* (from ঠেলিতে) 1. A push, a shove, a thrust. 2. A refutation, a reply to an argument. Also ঠেল.

ঠেলাইতে *v. a.* (from ঠেলিতে) 1. To push, to thrust. 2. To excite to resistance, to cause to push or thrust.

ঠেলাঠেলি *s.* (from ঠেলাইতে) *s.* A press of people, the pushing of a crowded assembly.

ঠেলান *s.* (*v. noun* of ঠেলাইতে) The causing any one to push or to thrust. *a.* Thrust, pushed.

ঠেলানিয়া *a.* (from ঠেলাইতে) Pushing, shoving; resisting, repelling.

ঠেলামাৰণ *s.* (ঠেলা+মাৰণ from মাৰিতে) The act of giving a push or shove.

ঠেলিতে *v. a.* 1. To push, to thrust, to drive, to urge, to shove. 2. To repel a charge, to refute an argument, to disallow.

ঠেশ *s.* Contact; a prop; the leaning against a thing. *Tárachand Ch.* See ঠেস.

ঠেস *s.* (from ঠেসিতে) A prop, a stake, a support, a refuge, reliance, dependance; a shock.

—মাৰিতে *v. a.* To jog. —লাগিতে *v. a.* To jostle. —দিতে *v. a.* To prop.

ঠেসাইতে *v. a.* To prop, to support; to implicate.

ঠেসাঠেসি *s.* (from ঠেসিতে) The mutual pushing of people in a crowd.

ঠেসিতে *v. a.* To lean against, to push, to press, to jog, to exclude from a society.

ঠেসুঠাস *s.* (ঠেস + ঠাস as a jingle to it) Contact, a striking against, props and supports.

ঠোঁট *s.* (corrupt. of খোঁট) 1. The bill or beak of a bird. 2. A lip. 3. A spur. 4. A spout.

ঠোঁটঠোঁটে *ad.* (from ঠোঁট) In every one's mouth so as to be town-talk.

ঠোকন *s.* (*v. noun* of ঠোকিতে) A rapping, a tapping, a striking, a knocking. Also ঠোকনি.

ঠোকনিয়া *a.* (from ঠোকিতে) Rapping, knocking, striking.

ঠোকৰ *s.* (from ঠোকিতে) A rap, a pecking, a knock, a tap. —লাগিতে *v. a.* To stumble. —দিতে or —মাৰিতে *v. a.* To peck. —খাইতে *v. a.* To trip, to tumble.

ঠোকৰাইতে *v. a.* (from ঠোকৰ) To peck, to tap, to rap; to beat, to strike.

ঠোকৰাণ *s.* (*v. noun* of ঠোকৰাইতে) A pecking, a tapping or rapping. Also ঠোকৰাণি. *a.* Pecked, rapped, knocked.

ঠোকা *s.* (from ঠোকিতে) A rap, a tap, a knock.

ঠোকাইতে *v. a.* (*caus.* of ঠোকিতে) To cause a person to tap, rap, or knock.

ঠোকান *s.* (*v. noun* of ঠোকাইতে) The causing a person to rap or knock. *a.* Knocked at, rapped.

ঠোকানি *s.* (from ঠোকাইতে) A rap, a tap, a knock. Also ঠোকনা and ঠোনা.

ঠোক্চাপড়া *a.* (ঠোক + চাপড়া) Difficult to be satisfied, inclined to find fault, particular.

ঠোম *s.* A blister, a drop of melted metal, a

button of metal or glass when it has been melted.

Also ঠোমা.

ঠোসেঠোসে *ad.* (from ঠোস) Briefly, in short, in a few words.

ঠোৰ *s.* (from স্থিৰ?) Certainty, steadfastness, firmness.

ড

ড The thirteenth consonant of the *Hindu* alphabet, having the sound of *d*, pronounced by bringing the tip of the tongue far back against the palate, as in *dock*. It is often softened in pronunciation into *r*, and is then marked with a dot beneath as ড়, and this last is sometimes converted into an *l*.

ডকাৰ *s.* (*m.* ড + কাৰ) The letter ড, or any character representing the same sound.

ডগৰ *s.* (from ঢক্কা) A drum.

ডগা *a.* Large, prominent. *s.* A peak or tip, the point or fore-part of any thing.

ডগাকড়ি *s.* (ডগা + কড়ি) A large kind of *cowry*.

ডগাল *a.* (from ডগা) Pointing, ending in a point or tip.

ডগি *a.* (from ডগা) Pointed, young, tender (said of *bamboos*). *s.* The small end or upper part of a pole or of a *bamboo*.

ডগিৰা *a.* High, prominent, large.

ডগিৰাকলা *s.* (ডগিৰা + কলা) A sort of plantain which produces a harsh and scarcely eatable fruit.

ডগ্‌ডগিয়া *a.* Vividly red, of a glowing red colour.

- উৰা *s.* (corrupt. of ঢৰ্কা) A large drum.
- উৰোণি *s.* A small annual plant (*Pladera decussata*). *Carey*.
- উৰু *s.* A tree (*Ficus hirsuta*). *Hort. Ben.* p. 65.
- উৰুখীৰেশিয়া *s.* A plant (a species of *Gardenia*, *Buchanan's MSS.*). *Carey*.
- উত্ত *s.* (corrupt. of দত্ত) 1. A staff. 2. Punishment, fine.
- উত্তা *s.* (from দত্ত) 1. The stalk of a plant. 2. A perch for birds. 3. A lamp-stand. 4. A post or rod which supports any thing.
- উত্তী *a.* (from উত্ত) 1. One who assumes the staff of a devotee. 2. One who is fined or punished.
- উপ্ *Root, i.* (with the insertion of a nasal উম্পতি) or *x.* (উপায়তি or উম্পয়তি) To collect, to accumulate, to heap together.
- উবতবিয়া *a.* Wet, flaccid, emitting a dull sound like a wet drum.
- উত্ *Root, i. and x.* (with the insertion of a nasal উমুতি, উমুয়তি, -তে) To collect, to accumulate, to heap together.
- উমৰ *s. (m.)* An affray, a conflict without weapons; petty warfare, rout, riot; clamour, shouts.
- উমক *s. (m.)* A tabor or small drum, shaped like an hour-glass: it is one of the ten attributes of *SIVA*. *Colebr. Alg.* p. 124.
- উমকমধ্য *s.* (উমক + মধ্য) A neck of land, a peninsula.
- উম্ফ *s.* (from *P. دُف*) A small drum or tabor.
- উৰ *s.* (corrupt. of দৰ) Fear, terror, alarm, dread.
- উৰকৰফু *s.* (উৰ? + কৰফু) A large and beautiful timber-tree (*Galedupa arborea*). *Carey*. Also উৰকৰমুচা.
- উৰাইতে *v. a.* (*caus.* of উৰিতে) To put into fear, to frighten, to daunt.

- উৰাণ *s.* (from উৰাইতে) The frightening or alarming a person. Also উৰাণি. *a.* Frightened, alarmed.
- উৰাণিয়া *a.* (from উৰাইতে) Frightening, giving alarm, causing dread.
- উৰালু *a.* (উৰ + আলু) Afraid, alarmed, fearful, timorous.
- উৰিতে *v. n.* (from দৰ) To be terrified, to be in fear, to be alarmed.
- উৰুক *a.* (from উৰ) Timorous, afraid, alarmed, fearful.
- উলন *s.* (*v. noun* of উলিতে) The grinding of any thing, the rubbing in of unguents.
- উলনা *s.* (from উলিতে) A muller, a roller of wood or stone.
- উলা *a.* (from উলিতে) 1. Rubbed in. 2. Ground on a stone.
- উলাইতে *v. a.* (*caus.* of উলিতে) To cause a person to grind, or to rub in an unguent.
- উলান *s.* (*v. noun* of উলাইতে) The causing to grind or to rub in unguents. Also উলানি. *a.* 1. Ground on a stone. 2. Rubbed in.
- উলিতে *v. a.* 1. To grind on a stone. 2. To rub in an unguent.
- উল্লক *s. (n.)* A sling, a basket or tray slung from a pole, and used to carry fruits, &c. Also উলক.
- উহৰ *s.* (corrupt. of হুদ) Deep water; a lake. Also উহৰা.
- উত্ *s. (m.)* A tree (*Artocarpus lacucha*).
- উত্হা *s.* (from উত্) A tree (*Artocarpus lacucha*). *Sabda S.* p. 368.
- ডা *s.* (A. دَا) A *Muhammadan* festival in memory of the death of *Hussein*. *Carey*.
- ডা A particle subjoined to a great number of *Bengali* words. *Carey*.

- ডাইণ *a.* (corrupt. of দক্ষিণ) Right (in opposition to left). *s.* A witch. See ডাইন.
- ডাইশহাত্ *s.* (corrupt. of দক্ষিণ + হস্ত) The right hand.
- ডাইন *s.* (corrupt. of ডাকিনী) A kind of female imp or evil being, a witch. Also ডাইনী.
- ডাইনুকোণা *s.* (ডাইন + কোণা) A fish (Cyprinus barbiger, *Buchanan's MSS.*). *Carey.*
- ডাইনপনা *s.* (ডাইন + পনা) Witchcraft.
- ডা° *s.* (corrupt. of দণ্ড) A hanging-shelf, a pole to suspend things on.
- ডাঁট *a.* (from দণ্ড?) Unripe, hard, unfeeling.
- ডাঁটন *s.* (*v. noun* of ডাঁটিতে) The frightening, threatening or punishing a person. Also ডাঁটনি.
- ডাঁটা *a.* (from ডাঁটিতে) Threatened, punished, frightened. *s.* (corrupt. of দণ্ড) A staff, an upright rod, the stem or stalk of a plant, a handle; a spindle.
- ডাঁটাইতে *v. a.* (*caus.* of ডাঁটিতে) To cause a person to threaten or punish another.
- ডাঁটাল *a.* (from ডাঁটা) Abounding in stalks.
- ডাঁটিতে *v. a.* (from দণ্ড) To frighten, to threaten, to punish, to rebuke.
- ডাঁড় *s.* (corrupt. of দন্ত) A tooth.
- ডাঁড় *s.* (corrupt. of দণ্ড) 1. An oar. 2. A perch for birds. 3. A fine, a forfeit.
- ডাঁড়কাক *s.* (ডাঁড় + কাক) The common carrion-crow (*Corvus corone*). *Carey.* See ডাঁড়কাক.
- ডাঁড়া *a.* (from ডাঁড়িতে) Erect, upright, perpendicular. *s.* 1. Any thing that stands erect; a standing erect. 2. The backbone. 3. Usage, an established custom, habit, manner. 4. The thick and coarse seam or edge of a mat.

- ডাঁড়াইতে *v. a.* (from ডাঁড়িতে) To stand, to stand erect or still; to stop.
- ডাঁড়ান *s.* (*v. noun* from ডাঁড়াইতে) A standing still or erect.
- ডাঁড়াশ *s.* (from দণ্ড?) A large but harmless serpent (*Coluber boæformis*, Var. 3. *Shaw*). *Carey.*
- ডাঁড়িকা *s.* (from দণ্ড) A sort of fish (*Cyprinus barbiger*, *Buchanan's MSS.*). *Carey.*
- ডাঁড়িতে *v. a.* (from দণ্ড) To stand, to stand still or erect, to stop.
- ডাঁড়ী *s.* (from দণ্ড) 1. A waterman, a rower. 2. The beam of a pair of scales.
- ডাঁড়ুকা *s.* A stock, a shackle, a fetter, a manacle.
- ডাঁপ *s.* A rail, a scaffold-pole or bamboo, a cross-bar.
- ডাঁশ *s.* A gad-fly (*Oestrus bovinus* and some other species). Also ডাঁশমাচী.
- ডাঁশা *a.* (from ডাঁশিতে) Changing colour (like a fruit when ripening). *s.* A horizontal or cross-bar.
- ডাঁশাইতে *v. a.* (*caus.* of ডাঁশিতে) To cause fruits to ripen.
- ডাঁশাল *a.* (from ডাঁশা) Appearing ripe, having the colour of ripeness. Also ডাঁশুয়া.
- ডাক *s.* (from ডাকিতে) 1. A call, a summons. — ছাড়িতে, — পাড়িতে, or — মাঝিতে *v. a.* To call out aloud, to shout. 2. A letter-carrier; a post-office. 3. (corrupt. of ডাক্ষক) A species of water-bird (*Tringa Goensis*). *Carey.*
- ডাক্খার *s.* (ডাক + ঘর) A post-office.
- ডাক্চৌকিয়া *s.* (ডাক + চৌকি) A letter-carrier, a guard to the post. *Carey.*

ডাক্চৌকী *s.* (ডাক + চৌকী) A place where the post is changed. *Carey.*

ডাক্‌তোক *s.* (ডাক + তোক as a jingle to it) A calling and shouting, shouts and clamour.

ডাকন *s.* (*v. noun* of ডাকিতে) The calling a person.

ডাকপত্র *s.* (ডাক + পত্র) A post-letter, a summons. Also ডাকপত্রী and ডাকপাত্রী.

ডাকবালী *s.* (ডাক + হ. ال) A postman, a letter-carrier.

ডাকা *a.* (from ডাকিতে) Called, called by name, summoned. *s.* 1. A call, a summons. 2. A highway-man, a robber, a marauder.

ডাকাইত *s.* A gang-robber, a decoit, a highwayman, a plunderer, a marauder.

ডাকাইতী *s.* (from ডাকাইত) Robbery, marauding, burglary; an attack to plunder. Also ডাকাতি.

ডাকাইতে *v. a.* (*caus.* of ডাকিতে) To cause to call or summons.

ডাকাবুকা *a.* (from ডাকা) Bold, fearless, dauntless, valiant, daring, insolent, impudent.

ডাকাবুকামি *s.* (from ডাকাবুকা) Fearlessness, boldness, valour, intrepidity.

ডাকিতে *v. a.* 1. To call, to cry out, to call by name, to hail, to summon. ডাকিয়া পাঠা.

ইতে *v. a.* To send word; —আনিতে *v. a.* To summon, to call by means of a messenger.

ডাকিনী *s.* (*f.*) A kind of female imp, a witch.

ডাকু *s.* (from ডাকিতে) A robber, a plunderer, a highwayman.

ডাকুয়া *s.* (from ডাকিতে) A postman, a guide.

ডাকে *ad.* (from ডাক) By post.

ডাকেৰ্ থৰচ্ *s.* (ডাকেৰ্ *genit.* case of ডাক, + থৰচ্) Postage. *Mohun P.* p. 87.

ডাগৰ *a.* Large, prominent, thriving.

ডাঙ্গি *s.* (corrupt. of দণ্ড) A hanging-shelf, a pole to suspend articles on.

ডাঙ্গপিটা *a.* (ডাঙ্গ + পিটা for দৃষ্টি) Obstinate, headstrong, self-willed.

ডাঙ্গশ *s.* (corrupt. of অকুশ?) The iron hook or goad used to drive an elephant.

ডাঙ্গা *s.* Dry land, upland.

ডাঙ্গাগড়গড় *s.* (ডাঙ্গা + গড়গড়) A plant (*Coix gigantea*). *Hort. Ben.* p. 66.

ডাঙ্গাঘেচু *s.* (ডাঙ্গা + ঘেচু?) A plant (*Ophio-glossum cordifolium*). *Hort. Ben.* p. 75.

ডাঙ্গাপথ *s.* (ডাঙ্গা + পথ) A route over land, a way of land.

ডাডু *s.* (from দাঁড়) 1. A tooth. 2. Any thing serrated or indented, as the claws of a crab or prawn, the fangs of a serpent, the wards of a key, &c.

ডাডুকা *s.* (ডাডু + কাক) The carrion-crow (*Corvus corone*). *Carey.*

ডাড়া *s.* (from ডাডু) The serrated legs of an insect.

ডাড়াল *a.* (from ডাডু) Serrated, indented; like a saw.

ডাঙা *s.* (corrupt. of দণ্ড?) 1. A post, an upright column. 2. A hat. 3. A cricket-bat.

ডাঙী *s.* (from দণ্ড?) 1. A post. 2. The yard of a ship.

ডানা *s.* A wing.

ডাব *a.* Sounding so as to indicate moisture. *s.* An unripe cocoa-nut with a thin kernel and full of water.

ডাবনারিকেল *s.* (ডাব + নারিকেল) A cocoa-nut when unripe and full of water.

ডাবৰ *s.* (from R. ধাব) A washing-bason.

- ডাবরী *s.* (from R. ধাব) A bason, a water-pot, a pitcher.
- ডাবা *s.* (from R. ধাব) A bason, a bowl used to receive the expressed juice of the sugar-cane.
- ডাবু (from R. ধাব) A water-pot, a bason, a small jar.
- ডামৰ *s. (m.)* An affray, a riot, an uproar. See উমৰ.
- ডামৰ্ *s. (H. دامر)* 1. Resin. 2. A torch.
- ডামাডৌল *s.* (from উমৰ?) A riot, an affray, an uproar.
- ডাল *s.* (from দল) A branch or bough of a tree.
- ডাল্‌কচু *s.* (ডাল + কচু) A plant (*Sagittaria cordifolia*). *Hort. Ben.* p. 68.
- ডাল্‌চীনী *s.* (ডাল + চীনী) Cinnamon.
- ডালনা *s.* A kind of sauce.
- ডালা *s.* (from ডাল) A basket; the cover or lid of a basket or chest.
- ডালাইতে *v. a. (caus. of ডালিতে)* 1. To cause to lop a tree. 2. To cause to throw.
- ডালি *s.* (from ডালা) 1. A basket full of any articles. 2. Split peas.
- ডালিতে *v. a. (from R. দল্)* 1. To throw, to fling. 2. To lop a tree, to trim, to prune.
- ডালিম *s. (m. for দাতিম)* The pomegranate-tree; also (*n.*) its fruit (*Punica Granatum*). *Hort. Ben.* p. 38.
- ডাপ্‌ক *s. (m.)* A gallinule (*Tringa Goensis*).
- ডি *s. (P. دى)* A district composed of a few villages.
- ডি A particle subjoined to a number of words. *Carey.*
- ডিগ্বাজী *s.* (ডিগ্ for দিগ্ from दिग् + P. بازی) Tumbling, vaulting.

- ডিগ্বাজীকৰ *s.* (ডিগ্বাজী + কৰ) A tumbler. Also ডিগ্বাজীখেঁকুয়া.
- ডিগ্বা *s.* (from the English *Decree*) The award, decision, or decree of a court of justice.
- ডিগ্গৰ *a. (mf n.)* Roguish, mean, depraved; swindling. *s. (m.)* A cheat, a rogue, a mean person. Also (*Beng.*) ডিগ্গৰা.
- ডিগ্গৰামি *s.* (from ডিগ্গৰা) Meanness, depravity, swindling.
- ডিগ্গা *s.* A barge, a ship.
- ডিগ্গাইতে *v. a. (from ডিগ্গিতে)* To jump over any thing.
- ডিগ্গাচকা *s.* (from ডিগ্গা + চক্ৰ) A sort of duck (*Anas acuta*). *Carey.*
- ডিগ্গাচালক *s.* (ডিগ্গা + চালক) A sailor, a mariner.
- ডিগ্গাধিপতি *s.* (ডিগ্গা + অধিপতি) The commander or owner of a ship. Also ডিগ্গাধিপাল.
- ডিগ্গিতে *v. a.* To jump or leap over any thing, to frisk.
- ডিগ্গী *s.* (from ডিগ্গা) A boat, a skiff, a wherry.
- ডিগ্গিম *s. (m.)* A kind of small drum or tabor.
- ডিগ্গীম *s.* See ডিগ্গিম.
- ডিগ্ Root, IV. (ডিগ্গতি), VI. (ডিগ্গতি) To cast, to throw, to send, to order, to direct. Also with the insertion of a nasal, I. (ডিগ্গতি) and X. (ডিগ্গয়তি, -তে) To collect, to heap together.
- ডিবন্দী *s.* (corrupt. of P. دی بندى) The settling of the revenues of a small district.
- ডিবা *s.* A casket, a small round box, a canister.
- ডিহু Root, I. (with the insertion of a nasal, ডিহুতি) and X. (ডিহুয়তি, -তে) To collect, to heap together.

ডিম *s.* (corrupt. of ডিম্ব) 1. An egg. 2. The spawn of fishes. — ছাড়িতে or — পাড়িতে *v. a.* To lay eggs. Also ডীম.

ডিমের খোঁসা *s.* (ডিমের genit. case of ডিম + খোঁসা) Egg-shell. Also ডীমের খোঁসা.

ডিম্ব *s. (m.)* 1. An affray, an assault, a riot; a sound or noise occasioned by terror. 2. An egg. 3. The young of an animal. 4. A chrysalis. See ডিম্ব.

ডিম্বত *a.* (ডিম্ব + ত) Oviparous.

ডিম্বসাঁচ *s.* (ডিম্ব + সাঁচ) The yolk of an egg.

ডিম্ব *s. (m.)* 1. An egg. 2. The young of an animal. 3. A chrysalis.

ডিম্বত *a.* (*mfn.* ডিম্ব + ত) Oviparous.

ডিম্ব *s. (f. from ডিম্ব)* An infant.

ডিহী *s.* (corrupt. of *P.* دي) A small district composed of a few villages.

ডিহীবন্দী *s.* (ডিহী + *P.* بندي) The settlement of the revenues of a small district. See ডিবন্দী.

ডী Root, I. (ডয়তে) and IV. (ডীয়েতে) 1. To fly. 2. To move, to go. With উৎ prefixed, To fly up or away.

ডী *a.* (*mfn. pret. part. p.* R. ডী + ত) Flown. Also ডীন. *Wilkins' Gr.* p. 415.

ডুকরণ *s. (v. noun of ডুকরিতে)* A sobbing. Also ডুকরণি.

ডুকরিতে *v. a.* To sob. ডুকরিয়া কাঁদিতে *v. a.* To weep, to sob, to throb. Also ডুকরাইতে.

ডুঙডুঙ *a.* Glowing, vividly red.

ডুফুগী *s.* The drum used by snake-catchers and jugglers.

ডুগী *s.* A canoe; a ferry; a kind of vessel made of the sheath of a plantain-tree leaf. *Carey.*

ডুগুড *s. (m.)* A kind of snake (*Amphisbæna*).

ডুব *s.* (from ডুবিতে) 1. Immersion, ablution, a plunge. 2. Baptism. *Mohun P.* p. 160.

— দিতে *v. a.* To immerse one's self. — দেবাইতে *v. a.* To immerse another person, to baptize.

— পাড়িতে *v. a.* To plunge, to dive. — মাড়িতে *v. a.* To plunge. — ডুবিয়া মড়িতে *v. n.* To drown. — ডুবিয়া যাইতে *v. n.* To sink.

ডুবক *s.* (from ডুবিতে) One who immerses another under water; a baptizer.

ডুবড়িয়া *s.* (from ডুবিতে) A diver.

ডুবন *s. (v. noun of ডুবিতে)* The act of being immersed or dipped under water.

ডুবরী *s.* (from ডুবিতে) A diver.

ডুবা *a.* (from ডুবিতে) Immersed, drowned, overflown, under water, swampy, marshy.

ডুবাইতে *v. a. (caus. of ডুবিতে)* To plunge, to immerse, to cause to sink under water; to baptize.

ডুবান *s. (v. noun of ডুবাইতে)* The immersing of a thing under water; the baptizing of a person. *a.* Immersed, baptized.

ডুবাক *s.* (from ডুবিতে) 1. A water-bird, the dob-chick or diver (*Podiceps Doobaroo*, *Buchanan's MSS.*). Also ডুবারা. 2. A species of duck (*Anas fulica*). 3. A diver. *Carey.*

ডুবিত *a.* (from ডুবিতে) Dipped, immersed; baptized.

ডুবিতে *v. a.* To dive, to be immersed, to plunge, to sink under water.

ডুবু *s.* A water-bird (*Podiceps Doobaroo*). *Carey.*

ডুবুডুবু *a.* (from ডুবিতে) On the point of sink or drowning.

ডুমা *s.* A small bit or fragment, a chip, a crumb. Also ডুমি. ডুমাতুমা করিয়া *ad.* By bits, by fragments. Also ডুমিডুমি করিয়া.

- তুম্বৰ *s.* (corrupt. of উতুম্বৰ) A fig, a fig-tree (*Ficus glomerata*, *Carey*. *F. Carica*, *Hort. Ben.* p. 65). See তুম্বৰ.
- তুম্বৰিয়া *a.* (from তুম্বৰ) Large (said of the pustules of the small-pox).
- তুম্বৰ *s.* (corrupt. of উতুম্বৰ) 1. A fig; a fig-tree (*Ficus glomerata*, *Carey*). Also written তুম্বৰ. 2. A young tiger.
- তুম্বৰিয়া *a.* (from তুম্বৰ) Striped, corded. *s.* A dog-keeper.
- তুম্বী *s.* (from তুম্বৰ) Packthread, a string, a fine rope. Also তুম্বী.
- তুম্বীপড়া *a.* (তুম্বী + পড়া) Striped, corded.
- তুলিকা *s.* (*f.*) A small bird resembling a wag-tail.
- তুলী *s.* A covered litter or *palkee*.
- তুলীতুলী *s.* Fear and trembling, anxiety. —কৰিয়া *ad.* With fear and trembling.
- তেউআ *s.* (corrupt. of তুং) A sort of bread-fruit tree (*Artocarpus Lacucha*); also its fruit.
- তেউআপিপীড়া *s.* (তেউআ + পিপিড়া) A large species of black ant.
- তেউ *a.* 1. Seamed. 2. Punished, fined, amerced.
- তেপ *s.* A sucker, the scion of a tree.
- তেফল *s.* (তে for তুং + ফল) A sort of bread-fruit tree (*Artocarpus Lacucha*); also its fruit.
- তেকৰা *a.* Rascally, villainous, lecherous, impudent, depraved, swindling. *s.* A person between the age of ten and thirty-two years; a villain, a libertine, a depraved person. *Carey*.
- তেকৰামি *s.* (from তেকৰা) Impudence, villainy, rascality.
- তেকৰী *a.* (from তেকৰা) Vile, impudent, unprincipled, depraved. *s.* A female between the age of ten and thirty-two years; a depraved or bold and overbearing woman. *Carey*.

- ডো *s.* (پ. ديج) A caldron, a pot.
- ডোপৰ *s.* A louse.
- ডোপুয়া *s.* 1. A widower. 2. A sort of potherb.
- ডোপুয়াশাক *s.* (ডোপুয়া + শাক) A kind of potherb (*Amaranthus lividus*). *Carey*.
- ডে *s.* (corrupt. of দ্বি + অৰ্দ্ধ) One and a half. Also ডেড়া.
- ডেড়ী *s.* Want, need, poverty, sickness.
- ডেনা *s.* (from R. ডী) 1. A wing. 2. A pinion.
- ডোপল *s.* (for ডোফল) A sort of bread-fruit tree (*Artocarpus Lacucha*). *Sabda S.* p. 368.
- ডেবৰা *a.* Prominent, gibbous, swollen. *Carey*.
- ডেবৰি *s.* A sort of fish (*Cyprinus radiatus*, *Buchanan's MSS.*). *Carey*.
- ডেৰা *s.* 1. A rope, a cord, a string. 2. A tent, a camp, an equipage.
- ডেলা *s.* A lump of earth, a clod. —মাৰিতে *v. a.* To pelt.
- ডেলাডাঙ্গামুদ্গৰ *s.* (ডেলা + ডাঙ্গা + মুদ্গৰ) A harrow. *Sabda S.* p. 135.
- ডোহুয়া *s.* (corrupt. of তুং) A tree (*Artocarpus Lacucha*). *Sabda S.* p. 233.
- ডোকৰাইতে *v. a.* To complain, to lament, to bewail, to weep.
- ডোকৰাপ *s.* (*v. noun* of ডোকৰাইতে) The act of lamenting or bewailing. Also ডোকৰাপি. *a.* Lamented, bewailed.
- ডোগ *s.* A particular species of fish (*Gobius barbatus*, and *G. radiatus*, *Buchanan's MSS.*). *Carey*.
- ডোঙ্গী *s.* 1. A canoe, a skiff. 2. A basket or vessel made of the sheath of the plantain-tree. Also ডোঙ্গী.
- ডোবা *a.* (from ডুবিত্তে) Immersed, under water,

overflown. *s.* A low overflowed place, a pond, a hole.

ডোবাইতে *v. a.* (from ডুবিতে) To immerse, to plunge, to dip; to baptize.

ডোবান *s.* (*v. noun* of ডোবাইতে) The immersing of any thing in water; the baptizing a person. *a.* Immersed.

ডোম *s.* A basket-maker, a wicker-worker.

ডোমচালুআ *s.* (ডোম for ধূম + চালুআ) An inferior sort of smoke-coloured rice.

ডোমচিল *s.* (ডোম for ধূম + চিল) A sort of kite (Falco Ponticerianus?). *Carey.*

ডোমনী *s.* (from ডোম) The wife of a basket-maker; a woman of the basket-maker tribe.

ডোব *s.* (from ডোবক) A string, a line, a rope, a fishing-line. Also ডোবী.

ডোবক *s.* (*n.*) 1. A string, a rope, packthread. 2. A fillet of thread or cord tied round the arm or wrist.

ডোবা *s.* (from ডোবক) A streak, a stripe, a line; the rib of a stocking.

ডোবাও *s.* A species of jujube. *Carey.*

ডোৰিয়া *a.* (from ডোব) Striped, streaked, ribbed.

ডোল *s.* 1. A granary, a store-house. 2. A bucket. 3. A mast. 4. The place where fishes deposit their spawn.

ডোলী *s.* A litter, a palanquin.

ডোল *s.* (ন. دُول) A fashion, a peculiar form or shape; a manner, a kind, a method; an attitude; the mien or gait of any person.

ডোঁপল *s.* (corrupt. of ডোঁ + ফল) A sort of bread-fruit tree (Artocarpus Lacucha). *Sabda* *S. p.* 183. See ডোঁফল and ডোঁপল.

ঢ

ঢ The fourteenth consonant of the *Hindu* alphabet: it is the aspirate of ড, and has the sound of the English *dh* in *good house*.

ঢ This is the termination of the preterit participle passive of many Roots, the last radical letter of which is হ: the preceding vowel being usually lengthened; e. g. লীঢ়ে *a.* (*mfn.*) Licked, from R. লিহ To lick; গুঢ়ে *a.* (*mfn.*) Hidden, concealed, from R. উহ To conceal.

ঢক্ *s.* A shove, a push.

ঢক *s.* A weight, a thing.

ঢকাৰ *s.* (*m.* ঢ + কাৰ) The letter ঢ or any character expressing the same sound.

ঢকিতে *v. a.* To shove, to push.

ঢক্কা *s.* (*f.*) A large drum, a double drum.

ঢক্কা *s.* A deceiver, an impostor, a swindler.

ঢনা *a.* Blasted, faded, withered, dried up.

ঢপ *s.* A fashion, a mode, method, or manner, a kind, an attitude; the mien or gait of a person.

ঢল *s.* The red and turbid waters from the upper countries flowing into the rivers of *Bengál*. *a.* Loose, not tight.

ঢলনাৰা *s.* (ঢল + নাৰা) The flowing down of the turbid waters from the hills into the rivers of the low country. *a.* Made turbid, red, or muddy through the waters from the hills.

ঢলাইতে *v. a.* 1. To be lewd or indecent; to behave in a dishonorable manner. 2. To bring another person into disgrace, to excite contempt.

ঢলাঢলি *s.* (from ঢলাইতে) The bringing one another mutually into disgrace or contempt.

- ঢলান *s.* (*v. noun* of ঢলাইতে) The disgracing one's self. Also ঢলানি.
- ঢলিতে *v. a.* To lean, to incline, to slope.
- ঢল্ক *a.* Loose, slackened, not tight. *s.* Looseness, slackness.
- ঢল্কন *s.* (*v. noun* of ঢল্কিতে) The demolishing or destroying of any thing; the declining of a luminary towards its setting. Also ঢল্কান.
- ঢল্কাইতে *v. a.* (from ঢল্কিতে) To demolish, to remove. *v. n.* To decline, to pass by.
- ঢল্কিতে *v. n.* To get loose, to crumble away, to pass away, to decline. *v. a.* To remove, to demolish.
- ঢল্কল *a.* Loose, slackened. —কৰিতে *v. n.* To appear bright, to appear prominent.
- ঢল্কলিয়া *a.* (from ঢল্কল্) Loose, not drawn tight, slackened.
- ঢমা *a.* (from ঢমিতে) Couched down, fallen in (as the bank of a river).
- ঢমাইতে *v. a.* (*caus.* of ঢমিতে) To cause to break off in large pieces.
- ঢমিতে *v. n.* (from R. ধ্বংস?) To break off in large pieces (as the bank of a river).
- ঢাক *s.* (corrupt. of ঢক্কা) A large drum, a double drum.
- ঢাকডেঁকী *s.* A tree (a species of Croton or Sapium, *Buchanan's MSS.*). *Carey.*
- ঢাকন *s.* (*v. noun* of ঢাকিতে) The act of concealing or covering. Also ঢাকনি.
- ঢাকনা *s.* (from ঢাকিতে) A lid, a cover, a covering, a veil.
- ঢাকনী *s.* (from ঢাকিতে) A cover, a lid, a covering. *a.* (*femin. Beng.*) Concealing, covering.
- ঢাকা *a.* (from ঢাকিতে) Covered, concealed.

- s.* The act of covering a thing. See ঢাপা.
- দিতে *v. a.* To turn a thing upside down.
- ঢাকাইতে *v. a.* (*caus.* of ঢাকিতে) To cause to conceal or cover a thing.
- ঢাকাঘোড়া *s.* (ঢাকা+ঘোড়া) A skreen, a fence, a covering, a shade. *a.* Skreened, fenced, covered.
- ঢাকাঢোকা *a.* (ঢাকা+ঢোকা as a jingle to it) Covered, concealed.
- ঢাকিতে *v. a.* To cover, to close, to shut, to hide, to conceal, to disguise, to overspread, to overwhelm, to smother.
- ঢাকী *s.* (from ঢাক) A drummer.
- ঢাকুণী *s.* (from ঢাকিতে) A cover, a skreen, a fence.
- ঢাঙা *s.* An assemblage or crowd of people.
- ঢাপা *s.* A concealment, a covering. Also ঢাপু.
- দিতে *v. a.* To turn a thing upside down, so as to conceal its upper surface. See ঢাকা.
- ঢাল *s.* (*n.*) 1. A shield. 2. (*Beng.*) A slope, an inclined plane. 3. The chequers of a chess-board. *a.* Sloping, aslant, inclined, oblique.
- ঢালা *a.* (from ঢালিতে) Poured out, emptied. *s.* The causing to throw down a thing or to pour out a vessel.
- ঢালাইতে *v. a.* (*caus.* of ঢালিতে) To cause to throw a thing down, or to pour out a vessel.
- ঢালাউবরা *s.* The pouring of a thing backwards and forwards.
- ঢালি See ঢালী.
- ঢালিতে *v. a.* To throw a thing down, to spill, to pour out, to empty a vessel.
- ঢালী *a.* (—লিন্ *mfn.* ঢাল+ইন্) Wearing a shield, using a shield. *s.* (*m.*) A warrior armed with a shield, a shield-bearer.
- ঢিপান *s.* (*v. noun* of ঢিপিতে) A smiting, a

striking with the fist. Also **ঢিপনি**, **ঢিপান**, and **ঢিপানি**.

ঢিপাইতে *v. a.* (from **ঢিপিতে**) 1. To cause to smite or strike with the fist. 2. To smite with the fist.

ঢিপিতে *v. a.* To strike with the fist, to thump.

ঢিপল্যা *s.* A piece of wadding.

ঢিপী *s.* A heap, a quantity.

ঢিবি *s.* A heap. Also **ঢিবী**.

ঢিমা *a.* Mild, gentle, dispassionate, cool, weak.

ঢিল *a.* Slack. *s.* 1. A clod, a lump of earth. 2. Procrastination.

ঢিলা *a.* Dilatory, slow, loose, lax.

ঢিলাইতে *v. a.* To pelt, to throw clods.

ঢিল্মিলিয়া *a.* Flabby, flaccid.

ঢীলা *a.* Loose, slack, flaccid, lazy, lax, indolent, careless.

ঢীলামি *s.* (from **ঢীলা**) Indolence, carelessness.

ছু *s.* The act of butting with the head (as sheep and other animals do).

ছুঁ *s.* Enquiry, search.

ছুঁতে *v. a.* To seek, search, or enquire for a thing.

ছুকাইতে *v. a.* (*caus.* of **ছুকিতে**) To press, to thrust, to tuck in, to drive or force in; to stab; to resist.

ছুকিতে *v. a.* To enter into a place, to pervade, to rush in, to make inroads into.

ছুছু *s.* A sort of water-snake.

ছুপ *s.* 1. Emptiness. 2. The sound of an empty vessel.

দুল্‌দুল *s.* A nodding, a sensation of giddiness. *a.* Dim, drowsy, dull, half-closed (said of the eyes).

দুলাইতে *v. a.* (*caus.* of **দুলিতে**) To agitate, to shake, to move.

দুলিতে *v. a.* To nod (as with sleep, drowsiness, or intoxication), to be drowsy or dull, to nap.

দুষ *s.* A butt. — **লাগিতে** *v. a.* To butt or push with the head (as rams do).

দুষণ *s.* (*v. noun* of **দুষিতে**) A butting with the head (as animals do).

দুষা *a.* Dronish; strong and able, but doing nothing; stout and lazy.

দুষাইতে *v. a.* (*caus.* of **দুষিতে**) To cause an animal to butt.

দুষাদুষি *s.* (from **দুষিতে**) A mutual butting.

দুষিতে *v. a.* To butt, to push with the head; to thrust in the head, to enter.

ঢেউ *s.* A wave, a surge, a whim. — **কাটিতে** *v. a.* To scollop, to avoid the high waves in managing a boat.

ঢেঁকী *s.* The large block of wood used as a pedal for clearing rice from the husk.

ঢেঁকীশালা *s.* (**ঢেঁকী** + **শালা**) The shed or apartment in which the pedal for unhusking rice is fixed.

ঢেঁচা *a.* Insolent, impudent, stubborn.

ঢেঁচামি *s.* (from **ঢেঁচা**) Impudence, insolence, stubbornness.

ঢেঁড়া *s.* The beat of a drum; a proclamation by beat of drum.

ঢেঁড়িয়া *a.* (from **ঢেঁড়া**) A drummer, a crier, a proclaimer.

ঢেঁড়ি *s.* A crier(?).

ঢেঁড়ী *s.* 1. A large kind of ear-ring. 2. An ornament worn round the neck. *Sabda S. p. 101.*

ঢেঁপ *s.* The seed-vessel of the *Nymphaea*.

চোঁড়া *s.* An invidious or insidious comparison.

চেক *s.* The covering or rising to a particular place (said of liquids).

চেকচালুয়া *s.* (from চেক + চালু?) Rice badly boiled.

চেকা *s.* A shove.

চেকাইতে *v. a.* To shove, to push.

চেকাচাকা *s.* (from চেকাইতে) Pushes and shoves. Also চেকাচোকা and চেকাছুকি.

চেকুর *s.* 1. A shrub (*Vangueria spinosa*). *Carey*.
2. A belch, a rising in the stomach. — ভো-
লিতে *v. a.* To belch.

চোঁড়া *s.* Tall, long.

চোমন *s.* A bastard, an illegitimate child.

চোমনা *s.* (from চোমন) A paramour, a gallant.

চোমনী *s.* (from চোমনা) A concubine, a mistress.

চোব *a.* Many, much, abundant.

চোবা *s.* 1. A cross-mark by a person who cannot write. 2. Two crossed pieces of wood for spinning hemp or flax; a reel. — দাগিতে
v. a. To intersect.

চোব *s.* (from চোব) A heap, a pile, a stack, a collection, a store. Also চোবী.

চোলা *s.* 1. A lump, a clod of earth. 2. (Contemptuously) The eye.

চোইতে *v. a.* 1. To carry a burden. 2. To drive a carriage.

চোওন *s.* (*v. noun* of চোইতে) 1. The carrying of a load or burden. 2. The driving of a vehicle.

চোঁড়ন *s.* (from চোঁড়িতে) The enquiring after or searching for a thing.

চোঁড়া *s.* A species of snake which chiefly lives in water. *a.* (from চোঁড়িতে) Enquired after, sought for.

চোঁড়াইতে *v. a.* (*caus.* of চোঁড়িতে) To cause to enquire or search for a thing.

চোক *s.* A draught of any liquid, a gulp.

— গিলিতে *v. a.* To gulp.

চোকন *s.* (from চুকিতে) 1. The supporting or propping of any thing. 2. The entering into a place. 3. A pushing or driving.

চোকা *a.* (from চুকিতে) Entered into; caused to enter, driven, or pushed in. *s.* The supporting or propping any thing.

চোকাইতে *v. a.* (from চুকিতে) To force or drive in, to cause to enter.

চোকান *s.* (*v. noun* of চোকাইতে) The causing any one to enter a place; a forcing, driving, or thrusting in. *a.* Driven in, thrust in; made to enter.

চোল *s.* 1. A kind of drum. 2. A nodding, a swinging or pendular motion.

চোলকলমী *s.* (চোল + কলমী) A climbing plant (*Ipomoea grandiflora*). *Carey*.

চোলন *s.* (*v. noun* from চোলিতে) A nodding, a swinging or oscillating motion.

চোলা *a.* Hollow, spongy within. *s.* A nodding.

চোলাই *a.* (from চোলাইতে) Earned by carrying burdens or by the levelling of uneven ground.

চোলাইতে *v. a.* (*caus.* of চোলিতে) 1. To cause to swing or nod. 2. To cause a person to level uneven ground. 3. To cause to carry burdens.

চোলান *s.* (*v. noun* of চোলাইতে) 1. The carrying of burdens. 2. The levelling of uneven ground. Also চোলানি. *a.* 1. Carried, transported. 2. Made even, levelled.

চোষাইতে *v. a.* (*caus.* of চুষিতে) To cause animals to butt.

চোষণ *s.* (*v. noun* of চোষাইতে) The causing an animal to butt. *a.* 1. Caused to butt. 2. Driven into a place.

७ The fifteenth consonant in the *Hindu* alphabet, being the nasal of the cerebral class. In the terminations of words of *Sanskrit* origin it is substituted for न if in the same word ष, ब, क्ष or क्ष् precede, even though any letter of the guttural or labial class, any vowel, the semi-vowels य and व, the letter ह, or *visarga* or *anuswāra* intervene. The initial न of certain *Sanskrit* roots is also liable to be changed into ७ when preceded by the prepositions प्र, परि, or परा, and in order to distinguish them from those roots, the initial न of which cannot be so changed, they are in the native grammars and lists of *Sanskrit* roots written with an initial ७ instead of न. The derivatives of the following roots will be found under न.

गम् Root, I. (नम्ति, with प्र, प्राम्ति) To go, to move, to approach.

गम् Root, I. (नयति, or with the insertion of a nasal, नयति) To go, to move.

गम् Root, I. (नटति) 1. To dance. 2. To dance as an actor, to gesticulate, to act. See R. नट्.

गम् Root, I. (नदति) To sound inarticulately. With अनु prefixed, To resound, to be filled with a sound or noise; with प्र and वि To sound, to utter a loud sound.

गम् Root, I. (नञति), IV. (नञति), and IX. (नञति) 1. To kill, to injure. 2. To be annihilated, to cease to be.

गम् Root, I. (नमति) 1. To salute with reverence or respect. 2. To bow, to bend, to bow down in homage or worship. 3. To sound.

With अभि prefixed, To bow in homage, to salute; with अव or आ, To bend down, to decline; with उ२ or सं + उ२, To lift up, to raise, to make erect; with प्र or अभि + प्र, To bow, to salute; with वि, To incline, to bend down, to bow, to salute; with सं, To bend together, to fold together; to bow in homage or respect.

गम् Root, I. (नयते) 1. To go, to move, to approach. 2. To preserve, to protect, to defend.

गम् Root, I. (नर्दति, -ते) To sound. Also written नर्द्.

गम् Root, I. (नलति) 1. To smell. 2. To bind.

गम् Root, IV. (नश्यति) To perish, to be annihilated or destroyed, to die. Often with the prepositions प्र, or सं + प्र, and वि prefixed to it.

गम् Root, I. (नसते) 1. To be crooked (literally or metaphorically). 2. To bend, to make crooked or curved.

गम् Root, IV. (नहति, -ते) To bind, to tie. With अपि prefixed, To tie to or upon, to put on a garment; with सं To put on armour.

गम् Root, I. (नासते) To sound.

गम् Root, I. (निहति) To kiss.

गम् Root, II. (निङ्ते) To cleanse. III. (नेनेङ्ति, नेनिङ्ते) 1. To nurture, to cherish, to maintain. 2. To purify, to cleanse.

गम् Root, I. (नेदति, or with the insertion of a nasal, निन्दति) 1. To abuse, to reproach, to censure. 2. To approach, to come near.

गम् Root, I. (with the insertion of a nasal, निम्बति) To wet, to moisten, to sprinkle.

गिल् Root, VI. (निलति) To misunderstand, to comprehend ill or imperfectly.

শিশ্ Root, I. (নেশতি) To meditate profoundly.

শিস্ Root, II. (নিংস্তে) To kiss.

শী Root, I. (নয়তি) 1. To conduct, to drive, to guide. 2. To obtain, to get. 3. To spend (time). 4. (In the proper form, নয়তে) To instruct, to teach; to worship. With অনু prefixed, To ask, to entreat, to desire, to command; to make like or resembling; to treat with politeness, to favour; with অপ, To lead away, to remove, to draw off; with অভি To represent, to act (a play); with আ or স + আ To lead on, to bring; with উপ, To bring near, to put together, to put on (a garment); with নিব্, To lead out, to deduce, to demonstrate; to elucidate; with পবি, To marry; with প্র To lead forth, to marry; with ব্রতি, To bring, to conduct; with বি, To be obedient; with স, To devolve (a debt upon a heir).

শীব্ Root, I. (নীবতি) To be large or corpulent.

শীল্ Root, I. (নীলতি) 1. To be blue. 2. To make or dye blue.

শু Root, II. (নোতি) To praise; with আ prefixed, To utter a cry of regret. VI. (নবতি) To praise.

শূদ্ Root, VI. (নুদতি, -তে) 1. To cast, to throw, to send, to command. 2. To go, to proceed. With অপ prefixed, To throw away, to cast off; with অপ + আ, To remove, to throw off; with নিব্ To throw away; with স, To drive, to urge, to compel.

শু Root, VI. (নবতি) To praise. See R. শু.

শেদ্ Root, I. (নেদতে) 1. To censure, to despise. 2. To approach, to come near.

শেষ্ Root, I. (নেষতে) To go, to move, to approach.

ত

ত The sixteenth consonant of the *Hindu* alphabet, being the first of the dental class, and having the sound of the *t* in *water*, when approaching to the sound of *th*.

ত Is frequently subjoined to *Sanskrit* roots ending in a short vowel, when they are used as the last members of compound substantives or adjectives, e. g. কৃৎ from R. কৃ To make, as in লোককৃৎ s. (m.) The creator of the world; জিত্ from R. জি To conquer, as in সর্ষজিত্ a. (mfn.) All-conquering, vanquishing all.

ত A *Kridanta* suffix used to form the preterite participle of the passive. Ex. কৃত (mfn.) Done, from R. কৃ Do. See *Wilkins' Gr.* § 689—709.

তঃ See তস্.

তঅতব্ s. (A. تعجب) Astonishment, surprise, wonder.

তঅলক্ s. (A. تعلق) 1. Relationship. 2. Consideration, reflection. 3. Commerce, correspondence. 4. Connection, dependance, property, possession. 5. A manor, a lordship.

তউনাত্ s. (A. تعيينات) Appointment, command, business.

তউনাতী s. (A. تعييناتي) The object or business of an appointment.

তউ s. The name of a brazen or copper pot used for cooking.

ত° A contraction used in writing for তবহ্ s. A side, and for তলব্ s. A summons.

তথ্য s. (P. تنخواه) Wages, an assignment (on the revenues). Also তথ্যাহ.

উণ্মাদাৰ্ s. (P. *تأخذ*) One who receives salary; a holder of an order for wages.

উণ্মাদাৰী s. (P. *تأخذ*) The receiving of pay, service.

উক্ Root, I. (উক্‌তি) 1. To laugh, to deride. 2. To bear. With *বি+অতি* prefixed, To retort a laugh. (With the insertion of a nasal, উক্‌তি) To live in distress.

উক্ ad. (H. *تلك* for *تلك*) Till, until, unto. a. Sour, acid.

উক্লবী a. (from *تكلف*) Troubled, vexed, pestered, distressed, annoyed.

উকাবী s. (A. *تقاي*) Money paid in advance.

উকাৰ s. (m. *উ+কাৰ*) The letter উ or any character expressing the same sound.

উকিয়া s. (P. *تكية*) 1. A pillow. 2. A support; reliance, confidence.

উকিৎ s. (from A. *تحقيق*) Ascertainment.

উক্ a. (mf. pret. part. p. R. *উক্* Wilkins' Gr. p. 422) Reduced by cutting.

উক্ s. (P. *تخت*) A throne.

উক্‌শাস্ s. A bedstead.

উক্‌ s. (P. *تخته*) A board, a plank.

উক্‌ৰামা s. (উক্‌+আৰামা?) 1. A state-pálkee. 2. A portable stage used in public procession.

উক্‌ s. (P. *تختي*) 1. A small board. 2. A little board like a slate which children write on.

উক্ a. (mf. R. *উক্+য়*) Ridiculous, laughable.

উক্ s. (n.) Buttermilk with a fourth part water.

উক্‌ৰা s. (A. *تكرار*) 1. Repetition, tautology. 2. A dispute, a controversy, a contention.

উক্‌ৰাৰী a. (A. *تكراري*) Importunate, captious, troublesome, disputatious.

উক্‌লী s. (A. *تكليف*) Trouble, difficulty, molestation, distress, hardship.

উক্ Root, I. (উক্‌তি) 1. To cover. 2. To skin or peel. Also (irreg. উক্‌তি) To pare, to plane, to make thin, to cut off, to chip or slice, to abrade. Used in any other sense, this root takes the regular form only, whether simple or compound, e. g. with *সং* prefixed (*সংউক্‌তি*) To censure.

উক্‌ক s. (m. R. *উক্‌+অক্*) 1. A carpenter. 2. One of the principal *nāgas* or serpents of the *Pātāla* or infernal regions.

উক্‌ণ s. (n. R. *উক্‌+অন*) The act of paring, abrading, &c. (m.) 1. An abrader. 2. (In mathematics) The divisor employed in certain computations. *Colebr. Alg.* p. 114.

উক্‌ণি ad. (corrupt. of *উক্‌ণে*) At that instant, then.

উক্‌ s. (*-ফন্* m. R. *উক্‌+অন্*) A carpenter.

উক্‌সীৰ্ s. (A. *تقصير*) Fault, error, crime.

উক্‌সীৰ্‌দাৰ্ a. (P. *تقصيردار*) Faulty, criminal, sinful. Also *উক্‌সীৰ্‌বাৰ্*.

উক্‌ন ad. (corrupt. of *উক্‌ণে*) At that instant, then.

উক্‌নি ad. (*উক্‌ন+ই*) At that instant, then, even then.

উক্ Root, I. (উক্‌তি) 1. To go, to move. 2. To quake, to shake, to tremble. 3. To trip, to stumble.

উক্‌ s. (m.) A tree (*Tabernæmontana coronaria*). *Hort. Ben.* p. 20.

উক্‌পাদুকা s. (*উক্‌+পাদুকা*?) A medicinal plant.

উক্‌লু s. (A. *تغلب*) A cheating, imposition, embezzlement.

উক্‌লু s. (from A. *تغلب*) Cheating, deceiving others; counterfeit, adulterated.

উগাদ। *s.* (A. *تقاضا*) A dunning, an exacting; urgency, importunity.

উগাদগী *s.* (from A. *تقاضا*) A dunning; urgency, importunity.

উগীৰ *s.* (A. *تغير*) 1. Alteration, change. 2. An exchange, a thing received or given in exchange. 3. A dismissal.

উক *s.* (m. from R. *উক্*) 1. An axe, a crow, a stone-cutter's chisel. 2. Grief, sorrow upon separation from friends. 3. Fear, terror.

উকন *s.* (n. R. *উক্ + অন*) Grief, sorrow.

উকী *s.* 1. A coin, a rupee. 2. A copper coin equal to two *paísá*.

উকী *s.* (from R. *উক্*?) Investigation, enquiry, search.

উচ্চম *s.* (from *উচ্* + *শম*?) Quietness, tranquillity. —কৰিতে *v. a.* To tranquillize, to appease, to mollify.

উত্তু *a.* (mfn. *উত্* + *ত্*) Simultaneous, instantaneous, immediate. (Lit. Arising out of that.)

উত্তুনা *a.* (mfn. *উত্* + *ইনা*) Arising from that, owing to that.

উজ্জীত্ *s.* (A. *تجوز*) 1. Approbation. 2. Enquiry, examination, consideration. 3. Contrivance, plan. 4. Judgment, trial.

উক্ *ROOT, I.* (*উক্*) To go. VII. (*উক্*) To straiten or contract.

উক্ক *a.* (corrupt. of *বক্ক*?) Deceiving, cheating, swindling. *s.* A deceiver, a swindler, a cheat. —তা Deception, imposture.

উক্ *ROOT, VII.* (*উক্*) To straiten, to contract.

উই *ROOT, I.* (*উই*) To be elevated, to rise.

উই *s.* (n. from R. *উই*) A field. (mn.) A shore, the bank of a river. Also *উই* (*f.*)

উই *a.* (mfn. *উই* + *ই*) 1. Situated on the bank or shore. 2. Surprized. *s.* Explanation of a cause from its effects. *Tárachand Ch.*

উইক *s.* (*f.* from *উই*) A pond large enough for the growth of the lotus. See *উইগ*.

উইনী *s.* (*f.* from *উই* + *ইন* + *ঈ*) A river.

উ *ROOT, I.* (with the insertion of a nasal, *উউ*) To strike, to beat. x. (*উউ*) 1. To beat, to strike. 2. To shine.

উ *s.* (corrupt. of *উই*) A shore, a strand, the bank of a river.

উপথ *s.* (*উপ* + *পথ* from *পথিন*) A road by land.

উপিতে *v. a.* To flounce (as a fish does), to jump, to bound, to romp.

উ *s.* A coast, a shore. See *উ*.

উ *s.* (m.) A pond or pool deep enough for the lotus. Also *উক* (m.) See *উক*.

উ *s.* (*f.*) Lightning.

উ *s.* (—*উ* m. *উ* + *ব*) A cloud.

উ *s.* (mn.) 1. Performance. 2. Right preparation.

উ *s.* (m.) Winnowed grain, husked rice.

উ *s.* (m. *উ* + *ক*) A grain of rice.

উ *s.* (m.) A kind of amaranth (*Amaranthus polygamus*).

উ *pron.* See *উ*.

উ *ad. Sans.* (from *pron.* *উ*) Therefore, thence: the correlative to *যে*.

উ *a.* (mfn. pret. part. p. R. *উ* + *উ* Wilkins' Gr. p. 420) Spread, expanded, diffused, stretched out. *s.* (n.) Any stringed musical instrument.

উ *pron.* (corrupt. of *উব*?) So much, so many.

उत्तः *ad. Sans.* See उत्तम्.

उत्तदिन *s.* (उत्त + दिन) So many days, so long.

उत्तम् *ad. Sans.* (from *pron.* उत् + उत्) After that, from that, thence, then. Frequently instead of the ablative case of उत्, e. g. उत्तो विकः More than that, from उत्तम् + अधिकः instead of उन्मादधिकः.

उत्तुत्तम् *ad. Sans.* (उत्तम् + उत्तम्) Well, and then? and what then? An expression of eager curiosity, often met with in the dialogue of dramatic poetry.

उत्कर्षक *a.* (*mfn.* उत् + कर्षक) Caused by that, occasioned by this. Also उत्कर्षक *a.* (*mfn.*).

उत्काल *s.* (*m.* उत् + काल) That time, the very time.

उत्काले *ad. Sans.* (उत् + काले *locat. case of* काल) At that time, at the very time.

उत्कृत *a.* (*mfn.* उत् + कृत) Done by that person, done by him or her.

उत्क्रिय *a.* (*mfn.* उत् + क्रिया) Working without hire or wages.

उत्क्षण *s.* (*m.* उत् + क्षण) That moment, the very moment.

उत्क्षणात् *ad. Sans.* (उत् + क्षणात् *ablat. case of* क्षण) From that moment, from that very instant, thenceforth, immediately.

उत्क्षणे *ad. Sans.* (उत् + क्षणे *locat. case of* क्षण) At that moment, at the very instant.

उत्तुल *a.* (*mfn.* उत् + तुल) Similar to that, similar.

उत्त *s.* (*n.* उत् + त्व) 1. Reality, truth, substance; the real nature of any thing; search, enquiry after truth. 2. The true nature of the soul as being one and the same with the divine spirit pervading the universe. *Trans. R. A. S.* i. 114.

3. (In the system of the *Pasupātas*) the five elements. *Trans. R. A. S.* i. 571. 4. Slow time in music. 5. A thing to be sought; search, enquiry; a mystery. 6. In the allegoric expression of numerals उत्त stands for 25. — कहिते *v. n.* To divulge a thing, to communicate the truth about any thing to some person. — जिज्ञासिते *v. a.* To seek for true or accurate knowledge about any thing. — नहि ते *v. a.* To trace a thing out, to scrutinize. In *Sanskrit MSS.* this word is commonly written उत्त.

उत्तुकारक *s.* (*m.* उत्त + कारक) A philosopher, an enquirer after truth.

उत्तुज्ञान *s.* (*n.* उत्त + ज्ञान) Knowledge of the truth about any thing; a thorough and fundamental acquaintance with any science; the insight into the true principles of philosophy.

उत्तुज्ञानी *a.* (—निन् *mfn.* उत्तुज्ञान + इन्) Knowing the truth about any thing; understanding a science thoroughly; acquainted with the true principles of philosophy; profoundly skilled.

उत्तुत्तम् *ad. Sans.* (उत्त + उत्) Accurately, minutely, exactly.

उत्तुवादी *a.* (—दिन् *mfn.* उत्तु + वादिन् from *R. वद्*) Telling the truth, speaking about the true nature of any thing.

उत्तुवार्त्ता *s.* (*f.* उत्तु + वार्त्ता) A search, an investigation, an enquiry.

उत्तुवेत्ता *s.* (—त् *m.* उत्तु + वेत्) One who knows the truth, profoundly skilled: see उत्तुज्ञानी.

उत्तुवधावरक *s.* (*m.* उत्तु + अवधावरक from *R. धृ*) A superintendent, an inspector. *Carey.*

उत्तुवधावरण *s.* (*n.* उत्तु + अवधावरण) Superintendence, attention, care. *Carey.*

उत्तुवर्थाविद् *a.* (उत्तु + अर्थ + *R. विद्*) Knowing the exact truth.

উৎপৰ *a. (mfn. উৎ + পৰ)* Zealous, skilful, diligent. (Lit. Pursuing this as his highest object.)

উৎপৰে *ad. Sans. (উৎ + পৰ)* Afterwards, subsequent to that.

উৎপশ্চাৎ *ad. Sans. (উৎ + পশ্চাৎ)* After that.

উৎপুরুষ *s. (m. উৎ + পুরুষ)* (In grammar) The designation of a particular class of compound words. See *Wilkins' Gr.* § 1079.

উৎপ্ৰকাৰক *a. (mfn. উৎ + প্রকাৰ + ক)* Of that kind, of that sort.

উত *ad. Sans. (from pron. উদ্ + য)* There, yonder.

উত Root, x. (With the insertion of a nasal, উত্ৰয়তি) 1. To spread, to expand, to extend. 2. To nourish, to support (a family, &c.).

উতাত্ত *s. (n. উত + তাত্ত)* (In grammar) The designation of an adjective relating to what a thing is produced from. *Yates' Gr.* p. 421.

উতস্থ *a. (mfn. উত + স্থ)* Situated there, belonging to that place.

উতাপি *ad. Sans. (উত + অপি)* There also, even there; nevertheless, yet.

উৎসময় *s. (m. উৎ + সময়)* That instant, that moment, that time.

উৎস্ *s. (m. ? উৎ + R. স্)* (In mathematics) A particular mode of multiplication. *Colebr. Alg.* p. 6.

উথা *ad. Sans. (from pron. উদ্ + থা)* Thus, so, in this manner; likewise, also, and; there.

উথাগত *s. (m. উথা + আগত)* A *Jina* or *Buddha*.

উথাচ *ad. Sans. (উথা + চ)* And also, and likewise; yet, nevertheless.

উথাতে *ad. (from উথা)* In that manner.

উথাপি *ad. Sans. (উথা + অপি)* Even so, nevertheless, yet, notwithstanding (answering to যদ্যপি Even if, although).

উথাবিধ *a. (mfn. উথা + বিধ)* Such, this like, of this kind.

উথায় *ad. (locat. case Beng. of উথা)* There, in that place.

উথাস্তু *phrase (উথা + অস্তু)* So be it, amen.

উথৈব *ad. Sans. (উথা + এব)* Even thus, in the same manner, just so.

উথ *a. (mfn. উথা + য)* True. *s. (n.)* Truth; particular circumstances.

উথজ্ঞান *s. (n. উথ + জ্ঞান)* True or exact knowledge.

উথবোধ *s. (m. উথ + বোধ)* A conviction or knowledge of any truth.

উদ্ *pron. (m. সঃ, f. সা, n. উদ্)* He, she, it; that. *Wilkins' Gr.*

উদংশ *s. (m. উদ্ + অংশ)* That part, his or her share, a share or part of it.

উদৰিক *a. (mfn. উদ্ + অধিক)* Beyond that, superior.

উদনন্তর° *ad. Sans. (উদ্ + অনন্তর)* Immediately afterwards.

উদনূকপ *a. (mfn. উদ্ + অনুকপ)* Similar or analogous to this or that; in the same way, conformable.

উদনুসরণক্রমেণ *ad. Sans. (উদ্ + অনুসরণ + ক্রমেণ instrum. case of ক্রম)* Subsequent to this, hereafter, after this.

উদনুসারতা *s. (f. উদ্ + অনুসার + তা)* Congruity, sequence, conformity.

উদনুসারী *a. (-বিন্ mfn. উদ্ + অনুসারবিন্)* Following after this, subsequent to this.

উদন্ত *a. (mfn. উদ্ + অন্ত)* Ending thus, thus terminating. *s. (mn.)* A scope, an object.

উদন্তর *ad. (উদ্ + অন্তর)* Beside this, without this.

উদবধি *ad. Sans.* (উদ্+অবধি) So far, up to that; from that, to that; till then; from that time.

উদবস্থ *a. (mfn. উদ্+অবস্থ)* Thus situated, so circumstanced; in that condition.

উদা *ad. Sans.* (from *pron.* উদ্+দা) Then, at that time.

উদাত্ত *s. (n. উদ্+ত্)* The time being, the time then present, the time when an event occurs. *Manu* VII. 163. 169.

উদাদি *a. (mfn. উদ্+আদি)* Beginning with that, having that for the first in a series.

উদানী *ad. Sans.* (from উদা) Then, at that time.

উদানীভূত *a. (mfn. উদানী+ভূ)* Of that time, belonging to that time. *Wilkin's Gr.* § 922.

উদিত্ব *a. (mfn. উদ্+ইত্ব)* Different from him or her, another than that.

উদীয় *a. (mfn. উদ্+ঈয়)* Belonging to him or her, pertaining to that.

উদূপরি *ad. Sans.* (উদ্+উপরি) Upon this or that, over and above that.

উদূর্গে *ad.* (from উদ্+উর্গে) On the top of that, over that.

উদ্যাত্ত *a. (mfn. উদ্+গত)* Gone to that, attached to or connected with that. *s. (m.?)* The continued multiplication of four or more like quantities. *Colebr. Alg.* p. 322.

উদ্বিসে *ad. Sans.* (উদ্+দ্বিসে from দ্বিস) On that day.

উদ্দিন *ad. Sans.* (from উদ্+দিন) In the course of that day, day by day.

উদ্দেশীয়ে *a. (mfn. উদ্+দেশ+ঈয়)* Of that country.

উদ্বন *a. (mfn. উদ্+ধন)* Miserly, niggardly.

উদ্বিত্ত *s. (n. উদ্+হিত)* 1. His or her benefit.

2. (In grammar) The designation of the entire class of secondary derivative words, i. e. those which have no immediate reference to any root, but to other parts of speech which are themselves already derived from roots. See *Wilkins' Gr.* § 875.

উদ্বৎ *ad. Sans.* (উদ্+বৎ) 1. Like that, similar to that. 2. Single (?). *Forster.*

উদ্বাচক *a. (mfn. উদ্+বাচক)* Saying that, signifying that.

উদ্বিষয় *s. (n. উদ্+বিষয়)* That object, that affair or business. *a. (mfn.)* Having that for its object, attending to that as his business or affair, relating to that: also উদ্বিষয়ক *a. (mfn.)*

উদ্বিষয়ে *ad. Sans.* (*locat. case* of উদ্বিষয়) For that object, for that purpose.

উদ্বিন্ন *a. (mfn. উদ্+ভিন্ন)* Different, distinct, or separate from that.

উদযুক্ত *a. (mfn. উদ্+যুক্ত)* United with that, fit or proper for that.

উদূপ *a. (mfn. উদ্+রূপ)* Of that form, of that kind or description, such.

উদ্বী *ad.* (from উদা) Then, at that very time.

উন্ *Root, VIII.* (উনোতি, উনুতে) To lengthen, to extend, to stretch, to expand, to spread, to diffuse. Sometimes with the prepositions বি or স° prefixed to it. 1. (উনতি) and x. (উনয়তি) 1. To believe, to confide, to have faith in. 2. To aid, to assist. 3. To be harmless. 4. To sound. 5. To give pain, to afflict with disease. 6. (With a preposition) To lengthen, to stretch, to expand. *Wilson.*

উন্ *s. (P. তু and তনু)* The body.

উন A *Taddhita* suffix, by means of which adjectives are derived from adverbs of time: e. g.

ঋতুন *a. (mfn.)* Pertaining to to-morrow, cras-tine, from ঋত্+উন. See *Wilkins' Gr.* § 922.

- উনয় *s. (m.)* A son, a male descendant.
 উনয়ী *s. (femin. of উনয়)* A daughter.
 উনাদি *s. (m. উন্+আদি)* (In grammar) A designation of the verbs of the eighth class, of which R. উন্ is the first.
 উনিষ্ঠ *a. (from উন্)* Very thin, very narrow, very small.
 উন্ *a. (mfn. from R. উন্)* Small, minute; thin, slender. *s. (f.)* 1. The body. 2. The skin. Also উন্.
 উনুকূপ *s. (m. উন্+কূপ)* A pore in the skin.
 উনুজ *a. (mfn. উন্+জ)* Sprung from one's body. *s. (m.)* A son. Also উনুজ.
 উনুজী *s. (f.)* A daughter. Also উনুজী.
 উনুতা *s. (f. উন্+তা)* Thinness, meagreness, leanness. Also উনুত্ব *(n.)*
 উনুয *s. (n. উন্+য)* Armour, mail. Also উনুযাণ *s. (n.)*
 উনুস্ *s. (n.)* The body, the corporeal frame.
 উন্ *s. (f.)* The body. See উন্.
 উনুকৃত *a. (mfn. উন্ from উন্+কৃত)* Made thin, pared; made delicate, emaciated.
 উনুনপ *s. (n.)* Clarified butter.
 উনুনপাদ *s. (m. উনুনপ+R. আদ)* Fire, or its deity. (Lit. The consumer of clarified butter.)
 উনুৰ্ *s. (A. تنور)* An oven, a furnace.
 উনুকহ *s. (mn. from উন্+কহ from R. কহ)* 1. The hair of the body. 2. The wing of a bird.
 উনুখী *s. (P. تنخوا)* 1. An enquiry, a search, an investigation. 2. An appraisalment, a guess. 3. Wages, an assignment on the revenues.
 উনুখীদাৰ্ *s. (P. تنخوا دار)* One who receives salary, a holder of an order for wages.
 উনুখীদাৰী *s. (P. تنخواه داري)* 1. The receiving of pay, service. 2. One who receives wages.

- উত্তু *s. (m. from R. উন্)* 1. A thread. 2. A shark. 3. Lineage, a race. *Manu ix. 203.*
 উত্তুবায় *s. (m. উত্তু+বায় from R. (ব))* 1. A weaver. 2. A spider.
 উত্তুভ *s. (m.)* Mustard-seed (*Sinapis dichotoma*).
 উত্তুশালা *s. (f. উত্তু+শালা)* A weaver's shop.
 উত্তুসার *s. (m. উত্তু+সার)* 1. The betel-tree. 2. A person much emaciated.
 উত্ত *s. (n. R. উন্+ত ?)* 1. A *tantra*, a religious treatise teaching peculiar and mystical formulas and rites for the worship of the deities, &c. mostly in the form of a dialogue between SIVA and DURGA. 2. A demonstration, a clear and evident conclusion. 3. Raiment, vesture. 4. A drug, a medicament. 5. Providing for a family. 6. The means or instrument for more than one effect. 7. Subservience, service, dependance. 8. Happiness, felicity. 9. A thread: the threads of a warp, the strings of a musical instrument, a leathern thong. *a. (mfn.)* Dependent, subservient.
 উত্তক *s. (n. উত্ত+ক)* New and unbleached cloth.
 উত্তকাষ্ঠ *s. (n. উত্ত+কাষ্ঠ)* 1. A fibrous stick for cleansing the woof. 2. A weaver's loom.
 উত্ততা *s. (f. উত্ত+তা)* A contrivance, an intrigue; the commencing many actions at a time; the doing one thing instead of another; the being not punctual to a promise.
 উত্তবায় *s. (m. উত্ত+বায় from R. (ব))* 1. A weaver. *As. Res. v. 56.* 2. A spider. Also উত্তবাপ and উত্তবায়.
 উত্তসার *s. (m. উত্ত+সার)* The quintessence of the *tantras*.
 উত্তিকা *s. (f.)* A plant (*Menispermum glabrum*).
 উত্তী *s. (-ত্বিন্ m. উত্ত+ইন্)* 1. A musician. 2. One who professes the doctrine of the *tantras*: see উত্ত. 3. A stringed instrument.

উন্মূৰ s. (from P. تنور) An oven.

উন্মাদা s. (f.) Exhaustion, weariness, lassitude.

Also উন্মাদী and উন্মাদি (f.).

উন্মাদ্বৃত্ত a. (mfn. উন্মাদ+আবৃত্ত) Overcome with fatigue or exhaustion, sleepy, slothful, drowsy. Also উন্মাদযুক্ত and উন্মাদালু (mfn.).

উন্মাদী s. (f.) See উন্মাদা.

উন্ম ad. Sans. (উদ্+ন) Not that, not so : an expression of contradistinction. Sometimes repeated, উন্ম উন্ম, to give more weight to the denial.

উন্মিকটে ad. Sans. (উদ্+নিকটে locat. case of নিকটে) In the vicinity of that, close to that.

উন্মিমিত্তক a. (mfn. উদ্+নিমিত্তক) Occasioned by that, produced by that.

উন্মিমিত্তে ad. Sans. (উদ্+নিমিত্তে from নিমিত্ত) On account of that, for that, for the sake of that.

উন্মততা s. (f. উদ্+মত+তা) Conformity. Mohun P. p. 145.

উন্মধ্য s. (n. উদ্+মধ্য) The midst of that.

উন্মধ্যস্থ a. (mfn. উন্মধ্য+স্থ) Situated in the midst of that. Also উন্মধ্যবর্তী. (-র্তিন্ mfn.).

উন্মধ্যে ad. Sans. (উদ্+মধ্যে locat. case of মধ্যে) In the midst of that, in that.

উন্মাত্ৰ s. (n. উদ্+মাত্ৰ) (In the Sāṅkhya system of philosophy) Five subtile particles, rudiments, or atoms, perceptible to beings of a superior order, but unapprehended by the grosser senses of mankind : derived from the conscious principle, and themselves the rudimental principles of the five grosser elements, earth, water, fire, air, and space. Trans. R.A.S. i. 30. Kullūka on Manu i. 27.

উন্মাত্ৰসর্গ s. (m. উন্মাত্ৰ+সর্গ) (In the Sāṅkhya

system of philosophy) The rudimental creation. Trans. R.A.S. i. 32.

উল্লীক s. An Areca-seller : the designation of one of the inferior castes of Hindus. As. Res. v. 58.

উল্লী s. (f. উল্ল+ঈ) 1. A delicate or slender woman. 2. A sort of metre in Sanskrit prosody. As. Res. x. 473.

উপ্ Root, I. (উপতি, -তে), IV. (উপ্যতি, -তে), and X. (উপায়তি, -তে) 1. To be hot, to burn, to heat. 2. To suffer pain, bodily or mentally. 3. To have pre-eminent power. 4. (In the proper form of the IVth class, উপ্যতে) To perform religious austerities. With অনু prefixed, To repent, to grieve for a thing; with পরি or সম To suffer or to inflict heat, pain, anguish, distress, &c. ; with প্র To heat.

উপ s. (m. from R. উপ্) 1. Heat, warmth. 2. The hot season, summer. See উপস্.

উপঃ See উপস্.

উপঃক্লেশসহ a. (mfn. উপস্+ক্লেশ+সহ) Enduring austerities, practising austere devotions.

উপঃকাষ্টাপৰ a. (mfn. উপস্+কাষ্ট+অপৰ) Carrying religious austerities to their furthest extent. Carey.

উপঃপ্রভাব s. (m. উপস্+প্রভাব) The power or virtue of religious austerities.

উপঃশীল a. (mfn. উপস্+শীল) Inclined to religious austerities.

উপঃসাধ a. (mfn. উপস্+সাধ) Accomplishable by penance, attainable by religious austerities.

উপঃসিদ্ধ a. (mfn. উপস্+সিদ্ধ) Accomplished by penance, attained by religious austerity.

উপন s. (m. R. উপ+অন) 1. Heat. 2. The sun. 3. A division of hell. Manu iv. 89. 4. The hot season.

উপনয়ি *a.* (*mfn. fut. part. p.* R. উপ্+অনয়ি) Requiring to be heated. *s.* (*n.*) Gold.

উপস্ *s.* (*n.* from R. উপ্) 1. Penance, religious austerity. *Trans. R. A. S.* i. 552. 2. Virtue, the special duty of any particular caste.

উপস্ক *s.* (*m.* উপস্+ক) A penitent, a devotee.

উপসা *s.* (*m.* from উপস্) 1. The month *P'hālguna* (February-March). 2. A devotee, an ascetic.

উপস্যা *s.* (*f.* from উপস্) 1. The month *P'hālguna* (February-March). 2. Religious austerity, penance, worship.

উপস্যাগত *a.* (*mfn.* উপস্যা+গত) Engaged in religious austerities.

উপস্যামৎস *s.* (উপস্যা+মৎস) A fish, usually called the *mango* fish by Europeans (*Polycnemus Paradisiacus*). *Carey.*

উপস্বিনী *s.* (*f.* from উপস্বী) Spikenard (*Valeriana Jatamansi*). *Wilkins' Gr.* § 907.

উপস্বী *a.* (—স্বিন্ *mfn.* উপস্+বিন্) Devout, practising religious penances or austerities. *s.* (*m.*) An ascetic.

উপাস্ *s.* (—পস্ *m.* from R. উপ্) The month *Māgha* (January-February).

উপাস *s.* Search, enquiry, investigation.

উপাসিতে *v. a.* To enquire, to seek, to search, to investigate.

উপ্ *a.* Used in accounts, particularly in land-surveying, to signify before, before that, already. *Carey.*

উপোধিন *a.* (*mfn.* উপো for উপস্, +ধন) Rich in religious penance. *s.* (*m.*) A devotee, an ascetic.

উপোবন *s.* (*n.* উপো for উপস্, +বন) The grove of an ascetic, a forest in which sacred austerities and penances are practised.

উপোবল *s.* (*n.* উপো for উপস্, +বল) The

power or strength acquired by the performance of religious austerities.

উপোভঙ্গি *s.* (*m.* উপো for উপস্, +ভঙ্গি) The interruption of religious austerities.

উত্ত *a.* (*mfn. pret. part. p.* R. উপ্+উ) Heated, made hot; burnt with heat, pain, or sorrow.

উত্তকাক্ষন *s.* (*n.* উত্ত+কাক্ষন) Heated gold, ignited gold, burnished gold. *Carey.*

উত্তকৃষ্ণ *s.* (*n.* উত্ত+কৃষ্ণ) A peculiar sort of penance. *Manu* xi. 156.

উত্তান্ন *s.* (*n.* উত্ত+অন্ন) Hot food, hot rice.

উত্তা *a.* (أ. تحفة) Rare, wonderful, extraordinary, singular, beautiful, excellent.

উত্তাৎ *s.* (أ. تفاوت) Distance, difference, distinction, disparity. *a.* Absent, separate, distant.

উত্তেবীক্ *s.* (أ. تفریق) Separation, division, parting, partition.

উত্তেসীল্ *s.* (أ. تفصیل) Separation, division; analysis; an explanation; a detail.

উব *pron.* (*genit. case* of উব্) Of thee, thine, thy.

উবই *a.* (أ. طبعي) 1. Natural. 2. *s.* An abstract of science, particularly of music.

উবক্ *s.* (أ. طبق) A story, a floor; a shelf, a stage; a layer, a stratum; a degree, a class, an order. *a.* Consecutive.

উবকী *a.* (from উবক্) Standing in ranks.

উবক্ *s.* (أ. توقع) Reliance, dependence, hope.

উবল্ *s.* (أ. طبل) A drum, a tabor. Also উবলক্.

উবলা *s.* A cauldron, a pot, a kettle.

উবা *s.* (প. تابا) 1. An iron plate on which bread is baked. 2. The part of the *hooka* on which the tobacco is placed.

উবাকা *s.* (أ. توافق) Concord, agreement, reliance, expectation, hope.

উবাহা *s.* (A. تواضع) Humility, attention, pretended kindness, empty compliments.

উবাস্ *s.* (corrupt. of A. تلاش?) Search, enquiry, investigation. See উপাস.

উবাসিতে *v. a.* To seek, to enquire, to investigate. See উপাসিতে.

উবাহী *s.* (A. تباهي) Distress, misfortune, ruin, depravity.

উবিঅৎ *s.* (A. تبعيت) 1. Dependence, the following or yielding to any one; resignation, submission. 2. (A. طبعيت) Genius, nature, disposition, temperament, constitution.

উবীকুর *s.* A plant (*Uvaria heteroclita*). *Hort. Ben.* p. 43. Also *Unona dumosa*. *Carey.*

উবীল্ *s.* (A. تحویل) Custody, charge, trust.

উবু *conj.* Yet, notwithstanding. Also উভু.

উবে *ad.* Then; well?

উব A *Kridanta* suffix by means of which the future participle of the passive is formed from verbal roots: e. g. কর্তব্য *a.* (*mf.*) To be done, from R. কৃ To do; গন্তব্য *a.* (*mf.*) To be gone over or through, from R. গম্ To go. *Wilkins' Gr.* § 713.

উবুক্ *s.* (A. طبلی) 1. A bundle of papers, a catalogue. 2. (P. طبلك) A little drum.

উভ *s.* (*m.*) A he-goat.

উম্ Roor, iv. (উমাতি) 1. To desire. 2. To be distressed in body or mind.

উম A *Taddhita* suffix, the termination of the superlative degree: e. g. মহত্তম *a.* (*mf.*) The greatest, from মহৎ + উম. See *Wilkins' Gr.* § 965. The same is also used to derive adjectives from some prepositions or adverbs: e. g. উত্তম *a.* (*mf.*) The best (lit. the uppermost), from উৎ Up, upwards.

উম *s.* (*m.*) See উমস্.

উমঃ *s.* (*n.*) See উমস্.

উমব *s.* (*n.*) Lead.

উমস্ *s.* (*n.*) 1. Darkness, gloom. 2. (In *Hindu* philosophy) Darkness, the third and lowest of the three inherent natural qualities: see ত্রুণ: it is heavy and obstructive, attended with sorrow, dullness, and illusion; it predominates in earth and water, whence they fall or tend downwards. In living beings it is the cause of stolidity. *Trans. R.A.S.* i. 35. 3. (*mn.*) RÁHU, or the personified ascending node.

উমসূক্ *s.* (A. تمسك) A note of hand, a bond, an obligation, a receipt; a written agreement.

উমস্বিনী *s.* (*f.* from উমস্ + বিন্ + ঙ্) Night.

উমা *s.* (from উমস্) Darkness, obscurity; covetousness, ambition.

উমাক *s.* (from *tobacco*) Tobacco. Also উমাকু.

উমাচা *s.* (P. تمانچه) A slap, a blow.

উমাম্ *a.* (A. تمام) All, whole, entire, complete.

উমামী *s.* (from A. تمام) Completeness, integrity.

উমাল *s.* 1. The sectarian mark on the forehead. 2. A tree (*Xanthocymus pictorius*, *Rox.*).

উমাশা *s.* (A. تماشا) A show, an entertainment, a sight, a view, a prospect.

উমাল *s.* (*m.* from উমস্) 1. A tree bearing black blossoms (*Xanthocymus pictorius*). 2. Another plant (*Symplocos ferruginea*). *Hort. Ben.* p. 40. 3. The sectarian mark made with sandal, &c. upon the forehead. (Also উমালপত্র *n.*) 4. The bark of the *bamboo*. *Wilson.*

উমিস্র *s.* (*n.* from উমস্) 1. Darkness. 2. Wrath, anger. 3. (*m.*) The dark half of the month, from the full to the change. *Wilson.*

উমিস্রা *s.* (*f.* from উমস্) 1. Darkness. 2. A dark night, one in which there is no moonshine. *Wilkins' Gr.* § 1026.

উমী *s.* (*f.* from উমস্) Night.

উমোক্তা *s.* (m. তমস্+ক্তা) The natural quality of darkness: see তমস্ and ক্তা.

উমোক্তা *a.* (-শিন্ *mfn.* তমস্+ক্তা+ইন্) Having the natural inherent quality of darkness: see তমস্ and ক্তা.

উমোহন *a.* (*mfn.* তমস্+হন) Destroying darkness, dispelling darkness: hence, *s.* (m.) 1. The sun. 2. The moon. 3. Fire. 4. An epithet of several deities. Also উমোপহ and উমোহৰ *a.* (*mfn.*)

উমোনু *a.* (-দৃ *mfn.* তমস্+R. নুদৃ) Dispelling darkness. *s.* (m.) 1. The sun. 2. The moon. 3. Fire, a lamp. Also উমোনুদ. See *Manu*, B. I. v. 6.

উম্ব Root, I. (উম্বতি) To go, to move.

উম্বী *s.* (A. تنبيه) Admonition, correction, punishment, castigation.

উম্বু *s.* (H. تمبو) A tent.

উম্বুৰ *s.* (A. طنبور) 1. A musical instrument, a lute with three strings and having a gourd for the shell. *Morton*. 2. A drum.

উম্বুলী *s.* A butter-seller: the designation of one of the degraded castes. *As. Res.* v. 58.

উম্ Root, I. (উমতে) 1. To go, to move. 2. To guard, to preserve.

উম্ A *Taddhita* suffix by means of which abstract substantives of the neuter gender are derived from numerals, e. g. ত্রিভুজ *s.* (n.) A triad, from ত্রি Three.

উময়লা *s.* (A. طائفة) A tribe; a troop, a band (particularly of dancing girls); a retinue, suite, or equipage.

উৰ *a.* (*mfn.* from R. ভূ) Passing over, crossing: used in comp. e. g. দুস্তৰ *a.* (*mfn.*) Difficult to be passed over or through.

উৰ A *Taddhita* suffix, the termination of the

comparative degree of adjectives, e. g. মহত্তৰ *a.* (*mfn.*) Greater, from মহৎ *a.* (*mfn.*) Great, +উৰ.

উৰ্কশ্ *s.* (P. تركش) A quiver.

উৰ্কশী *a.* (from P. تركش) Bearing a quiver.

উৰ্কাৰী *s.* (H. ترکاری) Esculent vegetables, garden stuff.

উৰক্ষু *s.* (m.) A hyæna.

উৰখা *a.* (H. تركيا) Rapid (as a stream), rough (said of water).

উৰধী *s.* (m. from R. ভূ) A wave.

উৰধিশী *s.* (f. উৰধী+ইন্+ঐ) A river.

উৰ্জমা *s.* (A. ترجمه) A translation, an interpretation.

উৰ্জমাকার *s.* (P. ترجمه کار) A translator, an interpreter.

উৰজা *s.* (A. ترجع) The responsive songs which are sung at the time of the *charak-pújá*. *Carey*.

উৰণ *s.* (n. R. ভূ+অন) The act of crossing over or passing through. (m.) A float, a raft.

উৰণাই *a.* (*mfn.* উৰণ+অই) Passable (as a road).

উৰণি *s.* (m. from R. ভূ) The sun. (f. Also

উৰণী) 1. A raft, a float, a boat. 2. A plant (*Aloe perfoliata* var. *Succotrina*).

উৰণীয় *a.* (*mfn. fut. part. p.* R. ভূ) Passable. -তা (f.) or -ত্ব (n.) Passableness.

উৰণ্ড *s.* (mn. from R. ভূ) A raft, a float.

উৰদুদ *s.* (A. تردد) 1. Irresolution, hesitation. 2. Contrivance, debating, anxious consideration.

উৰপা *s.* (n. উৰ from R. ভূ+পা) The fare paid on passing over a river; freight.

উৰফ *s.* (A. طرف) 1. A side. 2. A party.

উৰহুদাৰ্শ *s.* (প. طرف دار) A partizan. *a.* Partial.

উৰহুদাৰী *s.* (প. طرف داری) Partiality, the belonging to a party.

উৰবাৰি *s.* (ম.) A sword, a scymitar. Also *Beng.* উৰবাৰ.

উৰবিৎ *s.* (A. تربیت) Education, support, maintenance.

উৰমুত্ৰ *s.* A water-melon (*Cucurbita citrullus*). See উৰবুত্ৰ *As. Res.* x. 17.

উৰল *a.* (mfn. from R. ত্ৰ) 1. Tremulous, trembling. 2. Sportive, playful, wanton, libidinous; wavering, unsteady. 3. Resplendent, radiant, luminous. 4. Fluid, liquid.

উৰললোচন *a.* (mfn. উৰল + লোচন) Tremulous-eyed.

উৰলা *s.* (f. from উৰল) Rice-gruel.

উৰলিত *a.* (mfn. উৰল + ইত) Inconstant, trembling, shaken, made fluid.

উৰত্ৰ *ad.* (উৰ from ত্ৰি + ত্ৰঃ?) Three days ago; three days hence.

উৰস্ *s.* (n. from R. ত্ৰ) 1. Velocity, speed. 2. Strength. 3. A bank, a store. 4. A float, a raft. *Wilson.*

উৰস *s.* (n. from উৰস্) Flesh.

উৰস্বী *a.* (-স্বিন্ mfn. উৰস্ + বিন্) 1. Quick, swift, speedy. 2. Strong, powerful. *s.* (m.) 1. A quick messenger, a courier, a runner. 2. A hero. 3. Air, wind.

উৰহ্ *s.* (A. طرح) A sort, a manner.

উৰাইতে *v. a.* (from R. ত্ৰ) To save, to get a person over a difficulty.

উৰাতু *s.* (প. ترازو) A scale, a balance.

উৰান্ধু *s.* (m. from R. ত্ৰ) A boat. Also উৰালু (m.), উৰি (f.), উৰিক (n.), উৰিকা (f.), উৰিশী (f.) and উৰী (f.).

উৰাস *s.* (corrupt. of শাস) 1. Fear, fright. 2. A particular kind of umbrella.

উৰাসচামৰ *s.* (উৰাস + চামৰ) A fly-flap?

উৰি *s.* (f.) and উৰী (f.) See উৰাধু.

উৰিতে *v. a.* (from R. ত্ৰ) To cross over a river, to get through a difficulty; to overcome, to surmount.

উৰীক *s.* (A. طریق) 1. Way, road. 2. Manner, custom, fashion; a rule, a canon. 3. Rite, religion.

উৰু *s.* (m. from R. ত্ৰ?) A tree.

উৰুণ *a.* (mfn.) 1. Youthful, young, juvenile. 2. Recent, new, fresh. *s.* (m.) 1. A young man. 2. The castor-oil tree (*Ricinus communis*).

উৰুণী *s.* (femin. of উৰুণ) 1. A young woman, from sixteen to thirty years of age. 2. A plant (*Aloe perfoliata*).

উৰুতলে *ad. Sans.* (উৰু + তলে from তল) At the foot of a tree.

উৰুলতা *s.* (উৰু + লতা) A plant (*Ipomœa Quamoclit*). *Hort. Ben.* p. 14.

উৰে *ad.* (from R. ত্ৰ?) On account of, for the sake of, for.

উৰোতাজা *a.* (প. تر و تاز) Verdant, fresh, luxuriant (said of plants).

উৰ্ক *Root, x.* (উৰ্কয়তি) 1. To reason, to infer, to think, to consider, to reflect. 2. To speak. 3. To shine. With অনু prefixed, To consider, recollect; with প্র, To discern, to distinguish; with বি, To consider, to discern.

উৰ্ক *s.* (m. from R. উৰ্ক) 1. Search, enquiry, investigation. 2. Discussion, reasoning, disputation. 3. The science of reasoning, logic. 4. Reduction to absurdity. *Trans. R.A.S.* i. 116.

উৰ্কক *a.* (mfn. R. উৰ্ক + অক) Enquiring, in-

quisitive, investigating. *s. (m.)* An enquirer, one who seeks for truth.

ଉର୍ବିଦ୍ୟା *s. (f. ଉର୍ବ + ବିଦ୍ୟା)* The science of reasoning, logic.

ଉର୍ବଶାସ୍ତ୍ର *s. (n. ଉର୍ବ + ଶାସ୍ତ୍ର)* 1. The science of reasoning, logic. 2. A treatise on logic.

ଉର୍ବୀରୀ *s. (f.)* A plant (*Æschynomene Sesban*). *Wilson*. See *ଉୟାବୀ*.

ଉର୍ବାଭାସ *s. (m. ଉର୍ବ + ଆଭାସ)* Fallacy in drawing conclusions. *Trans. R.A.S. i. 117*.

ଉର୍ବିତ *a. (mfn. pret. part. p. R. ଉର୍ବ + ଇତ)* Investigated, examined, inquired into.

ଉର୍ବୀ *a. (-କିନ୍ mfn. ଉର୍ବ + ଇନ୍)* Reasoning, acquainted with the science of logic. *s. (m.)* A disputant, a logician.

ଉର୍ବୁ *s. (f.)* A spindle, an iron pin upon which the cotton is first drawn out; it also serves as the distaff, the cotton being next transferred from it to the wheel. *Wilson*.

ଉର୍ବ *a. (mfn. fut. part. p. R. ଉର୍ବ)* Traceable, capable of investigation.

ଉର୍ବୁ *s. (m. for ଉର୍ବୁ)* A hyæna.

ଉର୍ବ *Root, i. and x. (ଉର୍ବତି, ଉର୍ବୟତି)* To censure, to blame, to reprove, to threaten.

ଉର୍ବଗର୍ଭ *s. (ଉର୍ବ from R. ଉର୍ବ + ଗର୍ଭ as a rhyme to it)* A threat, a loud reprehension.

ଉର୍ବୁନ *s. (n. R. ଉର୍ବ + ଅନ)* Anger, wrath.

ଉର୍ବୁନୀ *s. (f. ଉର୍ବୁନ + ଈ)* The fore-finger. (*Lit.* The finger of scorn or threat).

ଉର୍ବୁନୀୟ *a. (mfn. fut. part. p. R. ଉର୍ବୁ + ଅନୀୟ)* Deserving to be reprehended.

ଉର୍ବିତ *a. (mfn. pret. part. p. R. ଉର୍ବ + ଇତ)* Threatened; censured, blamed.

ଉର୍ବ *s. (m.)* A calf.

ଉର୍ବ *s. (m. ଉର୍ବ + କ)* A calf.

ଉର୍ବି *s. (m. from R. ଉର୍ବ)* A raft, a float. Also *ଉର୍ବୀକ (n.)*.

ଉର୍ବିୟା *a. (from R. ଉର୍ବ)* Unsteady, impatient, fickle.

ଉର୍ଦ୍ *Root, i. (ଉର୍ଦ୍ଧତି)* To kill, to hurt.

ଉର୍ଦ୍ନ *s. (n. R. ଉର୍ଦ୍ + ଅନ)* The act of killing or injuring.

ଉର୍ଦ୍ *s. (m.)* A wooden ladle.

ଉର୍ପଣ *s. (n. R. ଉର୍ପ + ଅଣ)* 1. The act of affording or receiving satisfaction, of pleasing or being pleased; gratification, satiety, fulness. 2. The ceremony of presenting water to the manes of deceased ancestors: also called *ପିତୃଉର୍ପଣ*. *Manu ii. 176*.

ଉର୍ବ *Root, i. (ଉର୍ବତି)* To go, to move.

ଉର୍ବୁ *s. (f. ترپوز)* A plant (*Cucurbita citrullus*). *Hort. Ben. p. 70*.

ଉର୍ମ *s. (-ର୍ମନ୍ n. R. ଉର୍ + ମନ୍)* The top of the sacrificial post.

ଉର୍ଷ *s. (m. from R. ଉର୍ଷ)* 1. Thirst. 2. Wish, desire.

ଉର୍ଷଣ *s. (n. R. ଉର୍ଷ + ଅଣ)* Thirst, desire, wish, eagerness.

ଉର୍ଷିତ *a. (mfn. ଉର୍ଷ + ଇତ)* Thirsty; desirous, eager.

ଉର୍ମା *s.* A chasm; a void space. *ad.* At a distance. *Carey*.

ଉଲ୍ *Root, i. (ଉଲ୍‌ତି)* and *x. (ଉଲ୍‌ୟତି)* 1. To be full or complete. 2. To fix.

ଉଲ୍ *s. (n. from R. ଉଲ୍)* 1. The under-part, the bottom, the ground of any thing; a floor. 2. The sole of the foot. 3. A hole, a pit, a chasm. 4. A leathern fence worn by archers on the left

arm. 5. (In composition) Essential nature, e. g. মহীউল *s. (n.)* The earth itself, the very earth, from মহী *s. (f.)* Earth, + উল. 6. (*m.*) The fore-arm. 7. A space. 8. The palm of the hand.

উলুদা *s.* A plant (Bambussa Tulda). *Hort. Ben.*

p. 25. Also উলুদাবাণ.

উলন *s. (v. noun of উলিতে)* The act of sinking to the bottom; the placing a thing at the bottom.

উলপ *s. (A. طلب)* 1. Desire, wish, enquiry, demand, request, application, a summons. 2. Wages, salary, pay.

উলপেট *s. (উল + পেট)* The lower part of the abdomen.

উলপেটগাল *s. (উল + পেটগাল)* A bungler, a cobbler.

উলব *s.* See উলপ.

উলবচিঠী *s. (A. طلب + H. جہی)* A written summons.

উলবাৰ *s. (H. تلوار from উবাবারি)* A sword, a scymitar.

উলবাৰধারী *a. (উলবাৰ + ধারী from R. ধৃ)* Bearing a sword. *s.* A swordsman.

উলস্থিত *a. (mf. উল + স্থিত)* Sitting beneath, covered. Also উলস্থ.

উলম্পর্শ *s. (m. উল + ম্পর্শ)* A fathoming.

উলা *s. (f. from উল)* 1. A leathern fence worn by archers on the left arm. 2. (*Beng.*) The bottom, the ground of any thing.

উলাইতে *v. n. (from উলিতে)* To sink, to dive to the bottom.

উলাঙিচি *s. (from উলা + ঙিচি for ঙুচ্চ)* The collecting of things.

উলাতল *s. (n. from উল)* One of the seven divisions of the infernal regions.

উলান *s. (v. noun of উলাইতে)* A sinking to the bottom, a falling to the ground. *a.* Sunk, fallen.

উলানি *s. (from উলাইতে)* The bottom of a thing.

উলাব *s. (P. تالاب)* A pond, a pit, a hole, a reservoir.

উলাবাঁধা *s. (উলা + বাঁধা)* The earthing up of plants or trees; a raised seat round the roots of trees; a pavement. *Morton.*

উলায় *ad. (from উলা)* At the bottom, below.

উলাস *s. (A. تلاش)* Search, a seeking after.

উলাসী *s. (from A. تلاش)* A searcher, an enquirer.

উলিতে *v. n. (from উল)* To sink to the bottom. *v. a.* To put to the bottom.

উলিন *a. (mf. from উল)* Situated below or underneath, inferior.

উলী *a. (from উল)* Lying on the ground or at the bottom, beneath, under.

উলুবা *s.* A large earthen pot. *Carey.*

উলে *ad. Sans. (locat. case of উল)* Under, beneath, at the bottom, on the ground; subject to, under the power of.

উলোয়ার *s. (H. تلوار)* A sword.

উলুলিয়া *a.* Shaking, quivering as a dog.

উলোয়ারেৰ্ ধাৰ *s. (উলোয়ারেৰ্ genit. case of উলোয়ার, + ধাৰ)* The edge of the sword. *Mohun P. p. 152.*

উলপ *s. (mn.)* 1. A bed. 2. A room on the top of a house, an upper story; a turret. 3. A wife.

উলপী *s.* A bunch, a bundle.

উল্লভ *s. (m.)* Excellence, happiness. Used in composition with the sense of an adjective but without change of gender; e. g. কুমারীউল্লভ

s. (m.) An excellent maiden, from কুমারী *s.*
(f.) A maiden, + উল্লভ.

উল্লুখি *s.* A fountain. Also উল্লুখি.

উল্লুখিয়া *a.* (from উল্লুখি) Bubbling up like a fountain, flowing out.

উল্লা *s. (হ. تِلْلا)* 1. A sort of vessel. 2. A bar, a bolt.

উষা *s.* A plant (*Uvaria dioeca*). *Hort. Ben.* p. 94.

উষ্ট *a. (mf. pret. part. p. R. উষ্ট+উ)* Pared, made thin; reduced to a residue. *Colebr. Alg.* p. 114.

উষ্টা *s. (-ঊ m. R. উষ্ট+ঊ)* 1. A carpenter. 2. An epithet of VISWAKARMA. 2. The name of one of the twelve ADITYAS or suns. *Wilson.*

উষ্টি *s.* Obstinacy, unyieldingness, stiffness, positiveness.

উষ্টা *a. (from উষ্টি)* Obstinate, headstrong, unyielding. Also written উষ্টিয়া.

উত্ *Root, iv. (উত্+উ)* To throw, to direct, to send. 1. and x. (With the insertion of a nasal, উত্+উ, উত্+উ) To adorn, to decorate. Often with অব prefixed to it.

উত্ A *Taddhita* suffix which is subjoined to substantives and adjectives to form adverbs with the sense of an ablative case: e. g. কামত্ Lovingly, willingly; lit. Out of desire, from love, from কাম q. v. + উত্; ধর্মত্ Justly, from justice, from ধর্ম q. v. + উত্. See *Wilkins' Gr.* § 1041.

উত্মা *s. (হ. تَمَّة)* A thong, a strap of leather.

উত্ব *s.* A coarse sort of silk, produced by the *Phalæna Paphia*, *Roxb.* (*Ph. Attacus*, *Linn.*). *Carey.*

উতিল *s.* A horizontal bar, upon which a pedal or other machinery works; a pivot; the fulcrum of a lever. *Carey.*

উত্ক *s. (m.)* A thief, a robber.

উত্ক *s. (from উত্ক)* Theft, robbery.

উত্দি *s. (A. تصديق)* Affliction, trouble, distress, annoyance.

উত্ৰী *s. (A. تسبيح)* 1. Adoration, the act of praising God. 2. A rosary, a chaplet of beads used to count prayers. 3. (A. تشبيه) A picture, a likeness.

উত্ pron. *Suns. (genit. case sing. masc. of উত্)* His, its.

উত্ৰী *s. (A. تشريع)* The ordinances of a prophet, particularly the laws of MUHAMMAD.

উত্ *s. (P. تَه)* A plait, a fold; a layer, a stratum.

উত্কী *s. (A. تحقيق)* 1. Ascertaining, investigation, verification, trial; precision, exactness. 3. Certainty, truth.

উত্বী *s. (A. تحويل)* 1. Trusts, charges, cash. 2. Return, renovation. 3. Transfer, change.

উত্বীদার *s. (P. تحويل دار)* A treasurer, a cash-keeper.

উত্বীদারী *s. (P. تحويل داري)* The office of a treasurer or cash-keeper.

উত্ম *s. (A. تهمة)* Accusation, charge, suspicion; aspersion, calumny.

উত্ম *a. (from A. تهمة)* 1. Suspicious. 2. Ignominious. *s.* An accuser.

উত্মী *s. (A. تحصيل)* 1. The collection of taxes. 2. Gain, profit, acquisition; attainment.

উত্মীদার *s. (P. تحصيل دار)* A collector, a tax-gatherer.

উত্মীদারী *s. (P. تحصيل داري)* The office of a collector or tax-gatherer.

উ A *Taddhita* suffix by means of which abstract substantives of the feminine gender are derived from adjectives: e. g. কুশলতা *s. (f.)* Skil-

fulness, from কুশল *a. (mfn.)* Clever, skilful, + তাঁ. *Wilkins' Gr.* § 976. See তু.

তা *s. (ন. , ত)* 1. A sheet of paper. 2. (from R. তপ) The communication of heat. 3. (from *pron.* তদ) That. — দিতে *v. a.* To sit as a fowl on its eggs.

তাই *pron.* (from তা + ই) 1. Even that, exactly this. 2. The clapping of the hands.

তাইতে *v. a.* (from R. তপ) To heat, to bake.

তাইদাদ *s.* (from A. تعداد) 1. Number. 2. Computation, enumeration, a summing up.

তাও *s.* (from P. تاب or Sans. তপ) 1. Anger, wrath. 2. A plait, a fold. 3. (ন. , তা) A sheet of paper.

তাওন *s.* (from তাইতে) The heating of any thing.

তাওয়া *s.* (P. , তা) 1. A sort of copper or brass pot. 2. A plate of metal used to put fire on a tobacco-pipe. 3. A pair of bellows.

তাওয়াইতে *v. a.* (*caus.* of তাইতে) To cause a thing to be heated; to provoke.

তা° An abbreviation for তারিখ (A. تاريخ) The day of the month; and for তাগাদা (A. تاكيد) An urging forward to exertion.

তাই *s.* (A. تعيين) An appointment, a deputation. Also তাইশ.

তাইত *s.* (corrupt. of তন্ত) A cord, a thread, a thong.

তাঁত *s.* (corrupt. of তন্ত) 1. A weaver's gear or slay; a weaver's loom. 2. The string of a musical instrument. *Carey.*

তাঁতকাটা *a.* (তাঁত + কাটা) Fresh cut from the loom. *Carey.*

তাঁতগাড়া *s.* (তাঁত + গাড়া) A hole sunk in the ground, in which the treddles of a weaver's loom play. *Carey.*

তাঁতবোণা *s.* Any thing woven. *Sabda S.* pp. 70. 84.

তাঁতশালা *s.* (তাঁত + শালা) A weaver's workshop.

তাঁতী *s.* (from তাঁত) A weaver. See তন্তুবায়.

তাঁবা *s.* (corrupt. of তাম্র) Copper.

তাঁবে *ad.* (from A. طبع) In subjection.

তাক *s.* (A. طاق) 1. An arched building, a cupola. 2. A shelf, a stage.

তাক *s.* (corrupt. of তর্ক) The looking or aiming at a thing.

তাকৎ *s.* (A. طاقت) Strength, force, power.

তাকাবী *s.* (A. تقوي) Force, strength.

তাকিতে *v. a.* (from R. তর্ক) To look at, to view, to behold, to survey, to regard. Also তাকাইতে.

তাকিদ *s.* (A. تأكيد) 1. Confirmation. 2. Superintendence. 3. Injunction, ascertaining. 4. The exciting a person to exertion.

তাকিদে *s.* (from A. تأكيد) Quickly, speedily, with exertion.

তাকেতাকে *ad.* (from তাক) In rows, in stages or shelves.

তাগ *s.* (corrupt. of তর্ক) The looking at or surveying a thing.

তাগা *s.* 1. A bandage used to prevent the blood from circulating, or more especially to prevent the poison of a serpent from diffusing itself through the body. 2. A bit of thread, an amulet, a charm. *Carey.*

তাগাড় *s.* 1. Mortar. 2. The hole in which mortar is made. *Carey.*

তাগাড়ী *s.* (from তাগাড়) A mason's hod. *Carey.*

তাগাদা *s.* (A. تقاضا) The urging a person to exert himself. Also তাগাদগী.

তাপাবী *s.* (A. تقوي) 1. A strengthening, an assisting. 2. A vying, a contending. 3. An advance of money.

তাপিতে *v. a.* (from R. تَافَى) To view, to survey, to look at, to aim at. Also তাপাইতে.

তাপী *s.* A sort of grass (a species of *Andropogon*, *Buchanan's MSS.*). *Carey.*

তাপস *s.* (n. from তপ+স) Disregard, contempt, neglect.

তাজ *s.* (P. تاج) A crown, a diadem, a mitre, a tiara.

তাজগী *s.* (P. تازگی) Freshness, juiciness, greenness.

তাজা *a.* (P. تازه) Fresh, verdant, juicy, green.

তাজী *s.* (P. تازی) A particular breed of horses.

তাত *s.* (m. from R. تات) 1. A beating, a whipping; chastisement. 2. A sort of palm (*Corypha Taliera*): also তাতী. 3. A handful of grass or corn, a small sheaf. 4. An ornament.

তাততোড় *s.* Needlework.

তাতক *s.* (m.) A kind of ear-ring.

তাতন *s.* (n. from R. তাত+অন) A beating or whipping; chastisement.

তাতনা *s.* (from R. তাত) 1. A scolding, a reproof, a reprimand, a threat. 2. A battery.

তাতনী *s.* (f. from R. তাত) A whip.

তাতনীয় *a.* (mfn. fut. part. p. R. তাত+অনীয়) Deserving to be beaten, driven away or threatened.

তাতপত্র *s.* (n. তাত+পত্র) An ear-ornament.

তাতস *s.* (from R. তাত) The pain occasioned by a tumor.

তাতস *a.* (from তাতস) Painful, sore, virulent (as a tumor).

তাতী *s.* (from তাতিতে) 1. Chastisement, expulsion; a reprimand, a threat. 2. A small sheaf or bundle. 3. A balcony. 4. A bar to a door.

তাতাইতে *v. a.* (from R. তাত) To drive away, to expel with blows or threats.

তাতাতাতি *ad.* (from তাতিতে) Scufflingly, hastily, speedily.

তাতাহাদি *s.* (তাত+হাদি?) A kind of substance produced from the decayed fibres of aquatic plants after they have completely covered a pond for a number of years. This substance has a peculiar scent, which attracts fishes, and is therefore put into pots of water which are placed on the borders of lakes or ponds; the fishes, attracted by the scent, come into the pots, where they are caught. *Carey.*

তাতী *s.* (f.) A large species of palm (*Corypha Taliera*). Also তাতী (f.) and (Beng.) তাতীয়া *Hort. Ben. p. 25.* See তাত.

তাতিতে *v. a.* (from R. তাত) To chastise, to threaten, to reprove, to reprimand.

তাতু *s.* (corrupt. of তাতু) A wooden spoon or ladle.

তাতুমান *a.* (mfn. pres. part. p. R. তাত) Suffering blows, undergoing a beating. *s.* (m.) A musical instrument which is beaten, as a drum.

তাতুব *s.* (mn.) 1. Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god SIVA and his votaries. 2. A sort of grass (*Saccharum procerum*). *Wilson.*

তাত্তি *s.* The science of dancing. See তাতুব.

তাত *s.* (m.) 1. A father. 2. A holy personage. *a.* (mfn.) Venerable, respected, cherished. (Frequently used in the vocative case as an address of endearment.)

তাত *a.* (corrupt. of তাত) Hot, warm.

তাতত *a.* (mfn. from তাত+ত from তাত?) Paternal. *s.* (m.) A paternal uncle.

- তাত্ত্বনয়িতা *s.* (*m.* dual always; তাত্ত্ব+নয়িতা) Parents, father and mother.
- তাত্ত্বটাত্ত্ব *s.* (তাত্ত্ব+টাত্ত্ব as a rhyme to it) Heat, warmth.
- তাত্ত্ববস *s.* (তাত্ত্ব+বস) A saccharine juice, treacle. Also তাত্ত্ববসী.
- তাত্ত্ব *a.* (from তাত্ত্বিতে) Hot, heated.
- তাত্ত্বাইতে *v. a.* (*caus.* of তাত্ত্বিতে) To heat, to warm.
- তাত্ত্বালিয়া *a.* (from তাত্ত্বিতে) 1. Hot-tempered, cross, peevish. 2. Rough-haired, shaggy (said of certain animals).
- তাত্ত্বিতে *v. n.* (from R. তাত্ত্ব) To be hot.
- তাত্ত্বকালিক *a.* (*mfn.* তাত্ত্ব+কাল+ইক) Of or belonging to that time. Also তাত্ত্বকালীন(*mfn.*).
- তাত্ত্বপৰ্য্য *s.* (*n.* তাত্ত্বপৰ+য়) The object or scope of an action; an intention, a design, a meaning; diligence, attention.
- তাত্ত্বপৰ্য্যার্থ *s.* (*m.* তাত্ত্বপৰ্য্য+অর্থ) The object aimed at, a scope.
- তাত্ত্বপৰ্য্যেণ *ad. Sans.* (*instrum. case* of তাত্ত্বপৰ্য্য) Designedly, on purpose.
- তাত্ত্বর্ক *s.* (*n.* তাত্ত্বর্ক from তাত্ত্ব+অর্থ+য়) The having the same object of pursuit; the fixing a thing in the mind; habit.
- তাত্ত্বায়া *s.* (*n.* তাত্ত্বায়া+য়) Identity of nature.
- তাত্ত্বক্ *s.* (-শ্ *mfn.* from *pron.* তাত্ত্ব+R. দ্শ্) Such, like this, similar, analogous.
- তাত্ত্বশ *a.* (*mfn.* from *pron.* তাত্ত্ব+R. দ্শ্) Like this, such, similar.
- তাত্ত্ব *s.* (*m.* from R. তাত্ত্ব) A tune; the key-note in music.
- তাত্ত্বা *s.* (from R. তাত্ত্ব) The warp.
- তাত্ত্বব *a.* (*mfn.* from তাত্ত্ব) Made of thread.

- তাত্ত্বিক *s.* (*m.* তাত্ত্ব+ইক) 1. A man well acquainted with any science, a scholar. 2. A follower of the doctrine taught by the *Tantras*.
- তাত্ত্ব *s.* (*m.* from R. তাত্ত্ব) 1. Heat. 2. Fever. 3. Distress, sorrow, pain, mental agony. — দিতে *v. a.* To communicate warmth, to sit as a fowl on its eggs; — কৰিতে *v. a.* To grieve; — লাগিতে *v. a.* To burn, to scald.
- তাত্ত্বক *a.* (*mfn.* R. তাত্ত্ব+অক) 1. Heating, inflaming. 2. Causing pain or distress.
- তাত্ত্বন *s.* (*m.* R. তাত্ত্ব+অন) Lit. Who inflames; hence, 1. The sun. 2. One of the arrows of KĀMADEVA the deity of Love. (*Beng.*) (*v. noun* of তাত্ত্বিতে) The being in affliction or distress.
- তাত্ত্বনীয় *a.* (*mfn. fut. part. p.* R. তাত্ত্ব+অনীয়) Capable of being heated, inflammable.
- তাত্ত্বস *a.* (*mfn.* from তাত্ত্বস্) Performing religious austerities. *s.* (*m.*) A devotee, an ascetic.
- তাত্ত্বসতক *s.* (*m.* তাত্ত্বস+তক) A tree, commonly *ingua* or *jayaputa*.
- তাত্ত্বস *s.* (*n.* তাত্ত্বস+য়) The performing of religious austerities; devotion. *Manu* i. 114.
- তাত্ত্বাইতে *v. a.* (*caus.* of তাত্ত্বিতে) To cause warmth or heat; to occasion pain or distress.
- তাত্ত্বিচ্ছ *s.* (*m.*) The *tamāla* tree (*Xanthocymus pictorius*). Also তাত্ত্বিচ্ছ and তাত্ত্বিচ্ছ. *Wilson*.
- তাত্ত্বিত *a.* (*mfn. pret. part. pass.* of the causal form of R. তাত্ত্ব) 1. Heated. 2. Afflicted, distressed.
- তাত্ত্বিতে *v. n.* (from R. তাত্ত্ব) To suffer heat, to grow hot or warm; to suffer mental agony.
- তাত্ত্বকীন *a.* (from তাত্ত্ব) Thy, thine. *Morton*.
- তাত্ত্বচ্ছত *a.* (*mfn.* তাত্ত্ব+শত) Consisting of so many hundreds. *Manu* i. 69.
- তাত্ত্ব *pron. Sans.* (from *pron.* তাত্ত্ব+বৎ *Wilkins' Gr.* § 909). So much, so many. *ad.*

Sans. So long, so far. (Both as a pronoun and as an adverb it is the correlative of *যাবৎ*.)

তাবদ্ব্যঙ্ক *s.* (*n.*? *তাবৎ* + *বদ্ব্যঙ্ক*) (In algebra) A known number annexed to an unknown quantity. *Colebr. Alg.* p. 258.

তাবা *s.* (from *P.* *تاو*) 1. A copper or brass pot. 2. A plate of iron used in the Indian smoking-apparatus; it is laid on the tobacco, with the fire on it. *Carey.*

তাবাইতে *v. a.* (from *R.* *تبا*) 1. To heat, to ignite. 2. To provoke, to enrage.

তাবানেবু *s.* (*তাবা* + *নেবু*?) A tree (a variety of *Citrus acid*). *Hort. Ben.* p. 59.

তাবীহু *s.* (*A.* *تعويذ*) 1. Having recourse to the deity, asking protection. 2. An amulet, a charm.

তাবে *s.* (*A.* *تابع*) 1. A dependant, a follower, a subject. 2. Subjection.

তাবেদাৰ্ *a.* (*P.* *تابعدار*) Subject to, following.

তাবেদাৰী *s.* (*P.* *تابعدارى*) Controul, subjection; the being under the controul of another person.

তামকুড়ীঘুঘু *s.* (corrupt. of *তামুকুট* + *ঘুঘু*) A beautiful species of dove (*Columba cuprea*).

তামৰ *s.* (*n.*) 1. Water. 2. Oiled butter, *ghee*.

তামৰস *s.* (from *তামৰ*?) 1. A lotus (*Nymphaea nelumbo*). 2. Copper. 3. Gold. 4. A sort of metre in *Sanskrit* poetry. *As. Res.* x. 470.

তামলকী *s.* (*f.*) A plant (*Flacourtia cataphracta*). *Wilson.*

তামলী *s.* A peculiar caste among the *Hindus*. *Carey.*

তামস *a.* (*mfn.* from *তমস্*) Pertaining to mental darkness or the third natural quality: (see

তমস্ and *তুণ*) irascible, vindictive, ignorant, stupid, vicious. *s.* (*m.*) 1. A doer of mischief, an incendiary, a villain. 2. A snake. 3. The

name of a *Manu* the third descendant of *SWA-YAMBHUA*. *Manu* I. 62.

তামসিক *a.* (*mfn.* *তমস্* + *ইক*) Pertaining to (mental) darkness: see *তামস*.

তামসী *s.* (*f.* from *তমস্*) 1. A dark night. 2. (*Beng.*) Darkness, dullness, stupidity.

তামা *s.* (corrupt. of *তাম্*) 1. Copper. 2. (*طمع*) Avarice, greediness.

তামাক *s.* (from *tobacco*) Tobacco. Also *তমাকু*.

তামাচা *s.* (*P.* *طمانچه*) A slap, a blow.

তামাম্ *a.* (*A.* *تمام*) Perfect, complete. *s.* Completion, perfectness.

তামামী *s.* (from *A.* *تمام*) Completion, completeness, perfection.

তামাশাগী *s.* (from *A.* *تماشا*) One who sees sights or shows.

তামাশা *s.* (*A.* *تماشا*) A sight, a show, an exhibition, a spectacle.

তামাশিক *a.* (from *A.* *تماشا*) Pertaining to a show or an exhibition; fond of seeing spectacles. Also *তামাশী* (*m.*).

তামিস্র *s.* (*n.* from *তমস্*) The name of an infernal region. *Manu* iv. 88, 163; xii. 75.

তাম্বু *s.* (*H.* *تنبو*) A tent.

তাম্বুল *s.* (*n.*) 1. The betel-leaf, eaten by the *Hindus* (*Piper Betel*). 2. The Areca plant (*Areca Faufel* or *Catechu*).

তাম্বুলবল্লী *s.* (*f.* *তাম্বুল* + *বল্লী*) The betel-plant (*Piper Betel*). Also *তাম্বুলী*.

তাম্ *s.* (*n.*) Copper. *a.* (*mfn.*) Of a coppery red colour.

তাম্বক *s.* (*n.* *তাম্* + *ক*) Copper.

তাম্বকর্গী *s.* (*f.* *তাম্* + *কর্গ* + *ঈ*) The name of the female elephant of the west-quarter.

তাম্বকাৰ *s.* (*m.* তাম্ + কাৰ) A coppersmith.
Also তাম্বকুট্টক (*m.*).

তাম্বকুণ্ড *s.* (*n.* তাম্ + কুণ্ড) A copper bason.

তাম্বকূট *s.* (তাম্ + কূট) Tobacco. *Carey.*

তাম্বচূড় *s.* (*m.* তাম্ + চূড়) A cock. (Lit. Having a copper-coloured crest).

তাম্বপাত *s.* (*mn.* তাম্ + পাত) A copper vessel.

তাম্ Root, 1. (তাম্ভে) 1. To spread, to extend, to proceed in a continuous line. 2. To cherish, to protect.

তাৰ *a.* (*mfn.* from R. ভূ) 1. High (as a note or tone). 2. Clear, splendid, good, of good taste. *s.* (*m.*) 1. A star. 2. A high note or tone. 3. Beauty or elegance of a pearl. 4. (*Beng.*) (প. তার) Wire; a gold thread, the string of a musical instrument. 5. A savour, a relish, a taste. *Mohun P.* p. 153. 6. A plant (*Alpinia Alhugas*).

তাৰক *a.* (*mfn.* R. ভূ + অক) Getting a person over a difficulty, protecting, saving. *s.* (*m.*) 1. A deliverer, a protector. 2. The pupil of the eye. 3. A helmsman, a pilot. 4. A star. 5. The name of a demon.

তাৰকজিৎ *s.* (*m.* তাৰক + জিৎ from R. ত্ৰি) An epithet of KĀRTIKEYA. (Lit. The conqueror of TĀRAKA). Also তাৰকাৰি.

তাৰকম্ *s.* (প. تاركش) A wire-drawer.

তাৰকা *s.* (*f.* from তাৰ) 1. A star in the head of Orion. 2. (*Beng.*) A plant (*Alpinia Alhugas*). *Hort. Ben.* p. 2.

তাৰকশী *s.* (প. تاركشي) The drawing out wire.

তাৰগণ *s.* (*m.* তাৰ + গণ) The army or host of stars.

তাৰণ *s.* (*n.* from R. ভূ + অন) The getting a person over a difficulty. (*m.*) A raft, a boat, a float. Also তাৰিণ (*f.*).

তাৰতম্য *s.* (*n.* from তাৰ + তম + য়) A gradually increasing series; the state or condition of more or less, difference.

তাৰল্য *s.* (*n.* from তাৰল + য়) Unsteadiness, fluctuation, fluidity, waveringness.

তাৰা *s.* (*f.* from R. ভূ?) 1. A star; a planet, an asterism. 2. The pupil of the eye. 3. (*Beng.*) An octave, or the alto in a musical scale or gamut. 4. The treble part in music.

তাৰাপতন *s.* (*n.* তাৰা + পতন) The falling of a meteor called a falling-star.

তাৰাপতি *s.* (*m.* তাৰা + পতি) The moon. (Lit. The lord of stars.)

তাৰামণি *s.* (*m.* তাৰা + মণি) A flowery shrub (*Serissa foetida*). *Carey.*

তাৰামণ্ডল *s.* (*m.* তাৰা + মণ্ডল) 1. The pupil of the eye. 2. The stellar orb; the starry region, the firmament.

তাৰাস্থান *s.* (তাৰা + স্থান) The place in the gamut for the treble notes or those of the higher octave.

তাৰিখ *s.* (A. تاريخ) The determining or stating the date of any event; the day of the month.

তাৰিণী *s.* (from R. ভূ) 1. A female deliverer. 2 An epithet of the goddess DURGA.

তাৰিতা *s.* A plant (*Lettsonia nervosa*?). *Carey.*

তাৰিফ *s.* (A. تعريف) 1. Explanation, description. 2. Applause, praise.

তাৰী *a.* (from প. তার) Made of wire, made of gold thread.

তাৰুণ্য *s.* (*n.* তৰুণ + য়) Youthfulness, youth.

তাৰ্কিক *a.* (*mfn.* তৰ্ক + ইক) 1. Pertaining to logic or the science of reasoning. 2. Studying the civil law. *s.* 1. A logician, a philosopher. 2. A lawyer.

তাল্ফ s. (m.) 1. A horse. 2. An epithet of GARUDA, the sacred bird of VISHNU. 3. An epithet of ARUNA or the dawn personified. 4. A snake. 5. (n.) A sort of collyrium.

তাল্ফশৈল s. (n. তাল্ফ + শৈল) A substance prepared from the calx of brass, or from the Amomum anthorrhiza, and used as a medical application to the eyes. *Wilson*.

তাল s. (m.) 1. Time or measure (in music); beating time. 2. A short span, one measured by the thumb and middle finger. 3. A clapping of the hands together, or against the opposite arm. 4. The palm with the fingers extended. 5. A musical instrument of bell-metal or brass (a sort of cymbal) played with a stick. 6. The hilt of a sword or sacrificial knife. 7. The palmyra-tree or fan-palm (*Borassus flabelliformis*). *Hort. Ben.* p. 73. 8. (n.) Yellow orpiment. *Wilson*.

তালক s. (n. তাল + ক) 1. Yellow orpiment. 2. A bolt, a lock, a latch.

তাল্কাঠী s. (তাল + কাঠী from কাঠ) A plant (*Burmannia disticha*). *Carey*.

তাল্ফোশী s. A shrub (*Volkameria farinosa*). *Carey*.

তাল্গাছ s. (তাল + গাছ) The fan-palm or palmyra tree (*Borassus flabelliformis*). *Carey*.

তাল্চক্ষু s. (তাল + চক্ষু) The common swallow of *Bengál*. *Carey*.

তাল্চড়া s. A swallow. *Mohun P.* p. 52.

তাল্চাঁচ s. (from তাল্চক্ষু) 1. A swallow. 2. The pith of the fan-palm. *Carey*.

তাল্তাল a. (from তাল) Wound in balls. *Carey*.

তাল্লক s. (তাল + নক) A sort of grass (*Scirpus diphyllus*). *Hort. Ben.* p. 6.

তালপত্র s. (n. তাল + পত্র) 1. An oblong piece of the leaf of the fan-palm (*Borassus flabelli-*

formis) used to write on. 2. A hollow cylinder of gold with or without a ring attached to it, thrust through the lobe of the ear and worn as an ornament.

তালপাণী s. (f. from তাল + পর্ণ) A plant, commonly called *murá*.

তাল্পাত s. See তালপত্র.

তালবৃত্ত s. (m. তাল + বৃত্ত) A fan of a palm-leaf. Also তালবৃত্তক (n.).

তালব্য a. (mfn. from তালু + য *Wilkins' Gr.* § 899). Palatal.

তালব্যবর্ণ s. (m. তালব্য + বর্ণ) (In grammar) A palatal letter.

তাল্মথানা s. (from তাল + মথান) A plant (*Barleria longifolia*). *Mohun P.* p. 36.

তাল্মাথনা s. (from তাল + মাথন) A tree (*Mimosa dulcis*). *Carey*.

তাল্মাষণ s. (তাল + মাষণ) A striking with the flat palm on the opposite arm.

তাল্মুলী s. (f. তাল + মূলী from মূল) A small plant (*Curculigo orchioides*). *Hort. Ben.* p. 24. Also তাল্মুলিকা (f.) or (*Beng.*) তালমুড়া and তাললুড়া.

তাল্মুঠ s. A plant (*Ceratostema variegata*). *Hort. Ben.* p. 33.

তাল্শাঁস s. (তাল + শাঁস from শাঁস) The kernel of the fruit of the fan-palm.

তালসংযুক্ত a. (mfn. তাল + সংযুক্ত) Having musical cadence and time, timed.

তাল s. (from R. তল্ ?) 1. A lock, a padlock. 2. The story of a building. *Mohun P.* p. 78. 3. The sensation of being stunned. — মাৰিতে or — লাগিতে v. n. To be stunned, to be mute.

তালাক্ s. (A. طلاق) 1. Divorce, repudiation. 2. An oath.

তালাক্‌নামা *s.* (P. طلاق نامه) A bill of divorce-ment.

তালার্কি *s.* (m. তাল + অর্কি) An epithet of BALA-RAMA.

তালান্ত *s.* (mn. তাল + অন্ত) A rest (in music).

তালি *s.* (f.) A kind of palm (Corypha Taliera, Rox.). *Hort. Ben.* p. 25. (Beng.) 1. The clapping of the hands. 2. A patch on a cloth or garment.

তালিক্ *s.* (A. تعلیق) 1. Suspension. 2. A manifest. 3. A catalogue, an inventory. 4. A kind of Persian writing.

তালিকা *s.* (A. تعلیقه) An inventory, a catalogue; a manifest.

তালিম্ *s.* (A. تعلیم) Instruction, teaching.

তালিযুনিয়া *s.* A large climbing shrub (Com-bretum costatum). *Hort. Ben.* p. 28.

তালী *s.* (f.) 1. A sort of mountain-palm (Corypha Taliera, Rox.). 2. A plant (Flacourtia cataphracta). 3. A sort of metre in Sanskrit prosody. *As. Res.* x. 468. 4. (Beng.) A clapping of the hands. 5. A stunning. 6. A patch on a garment. — দিতে *v. a.* To patch; to clap the hands; — লাগিতে *v. a.* To patch, to piece; to stun.

তালীশ *s.* (m. তালি + ইশ) A tree commonly so called.

তালীশপত্র *s.* (n. তালীশ + পত্র) 1. A shrub or tree, the young shoots of which are used in medicine. 2. A small fruit-tree (Flacourtia cataphracta).

তালু *s.* (n.) The palate; the roof of the mouth.

তালুয়া *s.* (from তালু) The palate. *Mohun P.* p. 14.

তালুক্ *s.* (A. تعلق) 1. Property, possession. 2. A manor, an estate.

তালুকদার *s.* (P. تعلق دار) A landholder, the owner of an estate.

তালুকদারী *s.* (P. تعلق داری) The ownership of an estate.

তালুমূল *s.* (n. তালু + মূল) The back part of the palate.

তালুয়া *s.* (from তাল) 1. The palm of the hand. 2. The sole of the foot. 3. (from তালু) The palate. 4. The crown of the head.

তালুবর্ *s.* (P. طالع ور) Fortunate, auspicious, wealthy.

তাস *s.* (H. تاس) A card for playing with. 2. Gold thread. 3. (طاس) A cup, a bowl, the vessel in which water is cooled.

তাসা *s.* (A. طاسة) A drum, made with a skin stretched over a metal vessel.

তাসাইতে *v. a.* (caus. of তাসিতে) To cause to brush or wipe.

তাসিতে *v. a.* To brush, to wipe off the dust.

তাহা *pron.* It, that.

তাহু *s.* (A. تعهد) 1. An agreement. 2. Rent.

তাহুখানা *s.* (P. تعهد خانه) An hospital. *Mohun P.* p. 151.

তি A *Kridanta* suffix by means of which a great number of feminine substantives, expressive of the result of an action, or of the action itself generally, are derived from verbal roots; e. g. গতি *s.* (f.) Motion, gait, from R. গম্ To go; শক্তি *s.* (f.) Power, from R. শক্ To be able. *Wilkins' Gr.* § 830. Verbs which form their *pret. part. p.* by adding the termination ন instead of ত, likewise substitute নি for তি; e. g. গ্লানি *s.* (f.) Fatigue, from R. গ্লৈ To be fatigued. See নি.

তিয়াত *s.* (corrupt. of তৃতীয়) Third, indifferent; e. g. A third person, an indifferent person.

- ত্ৰিআত্ৰ *s.* (corrupt. of ত্ৰিসত্ততি) Seventy-three.
- ত্ৰিআদাদ্ *s.* (A. تعدد) An enumeration, a counting.
- ত্ৰিআৰা *s.* A plant (*Celastrus monospermus*). *Hort. Ben.* p. 18.
- ত্ৰিঙড়ী *s.* 1. A furnace. 2. A plant (*Sinapis patens?*). *Carey.*
- ত্ৰিহ *s.* He. A respectful form of mentioning a third person.
- ত্ৰিক্ *Root, i.* (ত্ৰেকতে) To go or move. *v.* (ত্ৰিক্ৰোতি) 1. To go. 2. To assail, to attack; to seek to injure or kill. See R. ত্ৰি.
- ত্ৰিকচামা *s.* (ত্ৰিক for ত্ৰিক্, + চামা for চৰ্মন) A small plant (*Prenanthes asplenifolia*). *Carey.*
- ত্ৰিকণীয় *s.* (from ত্ৰীক্ণ) A tree or shrub (*Vitex Marawa, Buchanan's MSS.*). *Carey.*
- ত্ৰিকুৰ *s.* A plant (*Curcuma angustifolia*). *Carey.* Also ত্ৰিখুৰ.
- ত্ৰিক্ *a. (mfn.)* 1. Bitter. 2. Fragrant. *s. (m.)* Bitterness, a bitter taste. -ত্ৰা (*f.*) or -ত্ৰ (*n.*) Bitterness.
- ত্ৰিকক *s. (m. ত্ৰিক্ + ক)* A kind of gourd (*Trichosanthes dioeca, Rox.*). *Wilson.*
- ত্ৰিকুৰাত্ৰ *s. (ত্ৰিক্ + বাত্ৰ)* A tree (*Andersonia Rohituki, Rox.*). *Carey.*
- ত্ৰিকুশাক *s. (m. ত্ৰিক্ + শাক)* 1. A tree (*Caparis trifoliata*). 2. Bitter herbs or greens.
- ত্ৰি *Root, v. (ত্ৰিগ্ৰোতি)* 1. To go or move. 2. To assail, to attempt to injure. See R. ত্ৰিক্ :
- ত্ৰিগ্ৰ *a. (corrupt. of ত্ৰীক্ণ)* Sharp, pungent, hot, acrid. *s.* Sharpness, pungency, heat.
- ত্ৰিম *a. (mfn. from R. ত্ৰি)* Hot, warm, pun-

gent, acrid, sharp. *s. (n.)* Heat, pungency; the heat of spices.

ত্ৰিম্যাম্ *s. (m. ত্ৰিম্ + অম্)* The sun. (Lit. Having warm beams.)

ত্ৰিঙ্গড়ী *s.* 1. A tree (*Scytalia rimosa*). *Hort. Ben.* p. 29. 2. A shrub (*Stilago tomentosa*).

ত্ৰি *Root, i. (ত্ৰিহিত্তে)* To bear, to endure. 1. (ত্ৰেহতে) and x. (ত্ৰেহয়তি) To whet, to sharpen. See R. ত্ৰে.

ত্ৰিআৰ *s. (A. تجارت)* Merchandize, trade.

ত্ৰিআৰতী *a. (from A. تجارت)* Mercantile.

ত্ৰি *a. (corrupt. of ত্ৰিক্)* Bitter.

ত্ৰিতআলু *s. (ত্ৰি + আলু)* The bitter yam.

ত্ৰিতঙ *s. (mn.)* A sieve, a cribble.

ত্ৰিতধুঁদুল *s. (ত্ৰি + ধুঁদুল)* A cucurbitaceous plant (*Luffa amara*, perhaps only a var. of *L. pentandra*). *Carey.* Also ত্ৰিতপল্লা.

ত্ৰিতপাট *s. (ত্ৰি + পাট)* A herb (*Corchorus capsularis*; var. *viridis*). *Hort. Ben.* p. 42.

ত্ৰিতপুঁঠী *s. (ত্ৰি + পুঁঠী)* A small fish (*Cyprius bimaculatus, Buchanan's MSS.*). *Carey.*

ত্ৰিতৰ *s. (corrupt. of ত্ৰিতিৰি)* A partridge (*Perdix Francolinus* and *P. sylvaticus*).

ত্ৰিতলাড় *s. (ত্ৰি + লাড়)* A species of gourd (a bitter variety of *Cucurbita Citrullus*). *Hort. Ben.* p. 70.

ত্ৰিতা *a. (corrupt. of ত্ৰিক্)* 1. Bitter. 2. Moist, wet, damp.

ত্ৰিতাইতে *v. a. (caus. of ত্ৰিতিতে)* To wet, to moisten.

ত্ৰিতাল্লি *s. (corrupt. of ত্ৰিচত্বাৰিংশ)* Forty-three.

ত্ৰিহিত্তা *s. (f. from R. ত্ৰিহ)* Endurance, forbearance, patience, resignation; the consciousness of disgrace. *Tārāchand Ch.*

তিতিক্ষু *a.* (*mf.* from তিতিক্ষু the desiderative form of R. তিত্ব, + ঔ) Patient, resigned, forbearing. Also তিতিক্ষিত *a.* (*mf.*)

তিতিতে *v. a.* To wet, to moisten, to make wet or damp.

তিতো *a.* (corrupt. of তিভু) Bitter. *Mohun P.* p. 24.

তিতচীৰা *s.* A plant (*Casearia Vareca*). *Hort. Ben.* p. 33.

তিতিৰি *s.* (*m.*) The Francoline partridge (*Perdix Francolinus*).

তিপ্পান্ন *s.* (ত্ৰিপঞ্চাশৎ) Fifty-three.

তিথি *A Taddhita* suffix by means of which ordinal adjectives are derived from certain words: e. g. from যাবৎ comes, যাবতিথি *a.* (*mf.*) As many. *Manu* i. 20.

তিথি *s.* (*mf.*) A lunar day, the thirtieth part of an entire lunation. *As. Res.* III. 258.

তিথিক্ষয় *s.* (*m.* তিথি + ক্ষয়) The difference between the solar and lunar days in a *yuga*.

তিন্ *s.* (from ত্ৰি) Three.

তিন্কা *s.* A morsel, a bit.

তিন্গাজী *s.* A plant (a species of *Hibiscus*, *Buchanan's MSS.*). *Carey.*

তিন্‌বাৰ *s.* (তিন্ + বাৰ) Three times repeated.

তিনাশ *s.* A tree (*Dalbergia Ougeinensis*). *Sabda S.* pp. 8. 166. See তিনিশ.

তিনি *pron.* He, she.

তিনিশ *s.* (*m.*) A tree (*Dalbergia Ougeinensis*).

তিত্তি *s.* (*m.*) A tamarind tree (*Tamarindus indicus*). Also তিতিতী or তিতিলী, (*f.*) and (*Beng.*) তিভুৰী.

তিত্তিটক *s.* (*mf.*) The tamarind tree. (*n.*) Acid seasoning.

তিন্দু *s.* (*m.*) A tree (*Diospyros glutinosa*). Also তিন্দুক (*m.*) and তিন্দুকী (*f.*).

তিন্দুকী *s.* (*f.* from তিন্দু) 1. A tree (*Diospyros glutinosa*). 2. Its resin, which is used to caulk vessels.

তিপ্ Root, I. (ত্ৰিপাত্ৰে) To distil, to sprinkle, to drop.

তিবকী *s.* A plant (a species of *Gossypium*, *Buchanan's MSS.*). *Carey.*

তিম্ Root, IV. (তিম্যতি) To be or become wet, damp, &c.

তিমি *s.* (*m.*) A fabulous fish of an enormous size. Also তিমিঙ্গিল (*m.*)

তিমিত *a.* (*mf.* R. তিম্ + ইত) Moist, wetted.

তিমিৰ *s.* (*n.*) 1. Darkness. 2. Total blindness, gutta serena.

তিয়ৰ *s.* A class of *Hindus* who live principally by fishing.

তিয়ান্তৰ *s.* (corrupt. of ত্ৰিসত্ততি) Seventy-three.

তিয়াদাদ্ *s.* (A. تعدد) A number, a calculation.

তিয়াৰা *s.* A climbing shrub (*Celastrus monospermus*). *Carey.*

তিৰশী See তিৰ্যক্.

তিৰস্ *ad. Sans.* Crookedly, indirectly, awkwardly, unfairly. See তিৰ্যক্.

তিৰস্কৰিণী *s.* (*f.* তিৰস্ + কৰিণী from R. ক্) An outer tent, a *kanát*; a wall or skreen of cloth surrounding the principal tent. Also তিৰস্কৰিণী. *Wilson.*

তিৰস্কাৰ *s.* (*m.* তিৰস্ + কাৰ) Disrespect, abuse, reproach, insult.

তিৰস্কৃত *a.* (*mf.* তিৰস্ + কৃত) Censured, reprov'd, reviled, reproached.

- **তীব্রক্ষিয়া** *s.* (*f.* তিব্রস্+ক্ষিয়া) Reproach, contempt, disrespect.
- তীবানই** *s.* (corrupt. of ত্রিনবতি) Ninety-three.
- তীবানসই** *s.* (corrupt. of ত্রিনবতি) Ninety-three.
- তীবাসী** *s.* (corrupt. of ত্র্যশীতি) Eighty-three.
- তীবীট** *s.* (*m.*) A tree (*Symplocos racemosa*).
- তীবোধান** *s.* (*n.* তিবস্+ধান) Concealment, disappearance; a cover, a veil.
- তীবোহিত** *a.* (*mfn.* তিবস্+হিত) Removed out of sight, concealed, hidden.
- তির্যক্** *a.* (—চ *mfn.* Wilkins' Gr. § 817). Going crookedly, moving tortuously. *ad.* Sans. Crookedly, awry.
- তির্যগ্গুণ** *s.* (*n.* তির্যক্+গুণ) Oblique multiplication. *Colebr. Alg.* p. 171.
- তির্যগোনি** *s.* (*m.* তির্যক্+য়ানি) A brute animal.
- তিল্** Root, I. (তেলতি) To go. VI. (তিলতি) and X. (তেলয়তি) To be unctuous or greasy.
- তিল** *s.* (*m.*) 1. A plant bearing an oily seed (*Sesamum Orientale*). *Hort. Ben.* p. 47. 2. A mole, a spot, a small quantity, as much as a sesamum-seed. 3. (*Beng.*) (In accounts) The eighteenth part of a cowry. 4. A moment.
- তিলক** *s.* (*mn.* তিল+ক) 1. A sectarian mark on the forehead, made with coloured earth or sandal-wood. (Often used in comp. metaphorically to express greatness or distinction, e.g. ত্রৈলোক্যতিলক *s.* (*n.*) The *tilaka* or chief ornament of the Three Worlds, i.e. a distinguished and great personage.) 2. A freckle, a mole. 3. (*n.*) The bladder. 4. Black *sochal* salt. 5. A disease; the appearance of black spots on the skin, unattended with inflammation. *a.* (*mfn.*) 1. Spotted, freckled. 2. Eminent, chief.

- তিলকাল** *s.* (তিল+কাল) A moment, an instant.
- তিলকালক** *s.* (*m.* তিল+কাল+ক) A mole, a black spot. 2. A man marked with moles.
- তিলতৈল** *s.* (*n.* তিল+তৈল) Sesamum-oil.
- তিলপাণী** *s.* (*f.* তিল+পাণ+ঐ) Red sanders (*Pterocarpus sandolinus*). Also তিলপাণিকা and তৈলপাণী.
- তিলপিণ্ড** *s.* (*m.* from তিল) Barren sesamum : i.e. bearing no blossom, or its seed yielding no oil. Also তিলপেত্র.
- তিলময়** *a.* (*mfn.* তিল+ময়) Made of, or abounding with sesamum.
- তিলা** *s.* A fish (*Cyprinus Tila*). *Carey.* *a.* (from তিল) Spotted, freckled.
- তিলার্দ্ধ** *s.* (*n.* তিল+অর্দ্ধ) Half a grain of mustard seed.
- তিলামালিক** *s.* (তিল+মালিক) A species of bird (*Sturnus vulgaris*, *Buchanan's MSS.*). *Carey.* Also তিলিয়ামালিক.
- তিলি** *s.* (from তিল) An oilman.
- তিলিৎস** *s.* (*m.*) A large snake (the Boa constrictor?). *Wilson.*
- তিলিয়া** *s.* A tree or shrub (a species of *Rondeletia* or *Macrocnemum*, *Buchanan's MSS.*). *Carey.*
- তিলিয়াঘুঘু** *s.* (তিলিয়া+ঘুঘু) A species of dove common in *Bengál* (*Columba bipunctata*, *Buchanan's MSS.*). *Carey.*
- তিলিয়াবাইম** *s.* (তিলিয়া+বাইম) A fish (*Muraenophis punctata*, *Buchanan's MSS.*). *Carey.*
- তিলিয়াবায়** *s.* (তিলিয়া+বায়) A sort of bird (*Loxia Tilia*, *Buchanan's MSS.*). *Carey.*

তিলিয়ানলতা *s.* (তিলিয়া + লতা) A fish (*Pimelodes rubicundus*). *Carey*.

তিলিয়ানলাউ *s.* (তিলিয়া + লাউ) A sort of bottle-gourd (*Cucurbita lagenaria*, *var. punctata*). *Carey*.

তিলেতাল *a.* Making much ado about trifles.

তিলোদন *s.* (*n.* তিল + ওদন) A dish of milk, rice, and sesamum.

তিল্ব *s.* (*m.*) A plant (*Symplocos racemosa*).

তিল *s.* (*n.* from তিল) A field of sesamum.

তিল্ল Root, *i.* (তিল্লতি) To go, to move.

তিষ্ঠ *interj. Sans. (imperat. of R. স্থা)* Stay! stop!

তিষ্ঠা *s.* (from তিষ্ঠিতে) Stability, permanence.

তিষ্ঠান *a.* (from R. স্থা) Standing, abiding, dwelling.

তিষ্ঠিতে *v. a.* (from R. স্থা) To stay, to continue, to remain.

তিষা *s.* (*m.*) The eighth *nakshatra* or lunar mansion, an asterism figured by an arrow and containing three stars, one of which is δ Cancri. *a.* (*mf.*) Auspicious, fortunate.

তিষ্যফল *s.* (*f.* তিষ্য + ফল) A plant (*Myrobalanus Emblica*). Also তিষ্য.

তিসূতা *a.* (from তি + সূত) Threefold, doubled into three folds. Also তিহাৰা.

তিষ্যঃ See তি.

তীক্ Root, *i.* (তীকতে) To go, to move.

তীক্ষ্ণ *a.* (*mf.*) 1. Hot, warm. 2. Sharp. 3. Pungent. 4. Zealous, active. *s.* (*n.*) 1. Heat, warmth. 2. Pungency. 3. Hurry, haste, passion. 4. Poison. 5. Iron. 6. Battle, war. -তা (*f.*) or -ত্ব (*n.*) Pungency, heat, sharpness.

তীক্ষ্ণকৰ্ম্ম *a.* (-কৰ্ম্ম *mf.* তীক্ষ্ণ + কৰ্ম্ম) Active, zealous, brisk.

তীক্ষ্ণগন্ধ *s.* (*m.* তীক্ষ্ণ + গন্ধ) A plant (*Morunga hyperanthera*).

তীক্ষ্ণবুদ্ধি *s.* (*f.* তীক্ষ্ণ + বুদ্ধি) Acuteness of intellect, sagacity. *a.* (*mf.*) Witty, keen, sagacious. -তা (*f.*) or -ত্ব (*n.*) Wit, sagacity.

তীক্ষ্ণায় *a.* (*mf.* তীক্ষ্ণ + অয়) Sharp pointed.

তীব্ Root, *i.* (তীবতি) To be large, fat, or corpulent.

তীবর *s.* (*m.*) A hunter, one who lives by killing and selling game: the appellation of a class of *Hindus*.

তীব্র *a.* (*mf.*) 1. Much, excessive. 2. Pungent, poignant, hot. 3. Terrible, urgent, energetic. -তা (*f.*) or -ত্ব (*n.*) Sharpness, pungency, keenness.

তীব্রগতি *s.* (*f.* তীব্র + গতি) Quick motion, velocity. *a.* (*mf.*) Speedy, quick, swift.

তীব্রজ্ঞানী *a.* (-জ্ঞান *mf.* তীব্র + জ্ঞান + ইন্) Of sharp wit, of quick understanding, keen, acute.

তীব্রবেদনা *s.* (*f.* তীব্র + বেদনা) Great pain, agony; the pain of damnation.

তীম্ Root, *iv.* (তীমতি) To be moist or wet. See R. তিম্.

তীম্বর *a.* (corrupt. of তীব্র) Shrill, sharp, loud. *s.* A sharp note in music, a shrill tone.

তীৰ্ Root, *x.* (তীৰয়তি) To finish, to accomplish, to get through.

তীৰ *s.* (*n.* from R. তীৰ্) 1. A shore, a bank; a margin, an edge. 2. An error. 3. (*m.*) Tin.

তীৰগত *a.* (for তীব্রগতি) Fleet, rapid. 2. (তীৰ + গত) Placed on shore.

তীরন্দা *s.* (پير انداز) An archer.

তীরন্দাজী *s.* (پير اندازي) Archery.

তীরভুক্তি *s.* (*f.* তীৰ + ভুক্তি) *Tirhut*, a province

in the east of central *Hindústán*, lying in the north of *Bahár*. *Wilson*.

ଓରମ୍ଭ *a.* (*mfn.* ଓର + ଞ୍ଭ) Situated on a shore.

ଓରିତ *a.* (from *R.* ଓରି) Finished, completed, ended.

ଓର୍ଜ *a.* (*mfn. pret. part. p.* *R.* ଓର୍ଜ + ନ) 1. Crossed, passed over. 2. Spread, expanded. *Wilkins' Gr.* § 698.

ଓର୍ଥ *s.* (*mn.* from *R.* ଓର୍) 1. A place of pilgrimage, any holy place, especially a sacred bathing-place. 2. Sacred science. 3. Any piece of water. 4. A counsellor or adviser of a king.

ଓର୍ଥଯାତ୍ରା *s.* (*f.* ଓର୍ଥ + ଯାତ୍ରା) The visiting a sacred place.

ଓର୍ଥଯାତ୍ରୀ *a.* (—*ଯିନ୍* *mfn.* ଓର୍ଥ + ଯାତ୍ରା + ଇନ୍) Going to a place of pilgrimage. Also ଓର୍ଥକାବୀ (—*ବିନ୍* *mfn.*).

ଓ *Root, II.* (ଓଡ଼ି, ଓବଡ଼ି) 1. To go, to move. 2. To thrive or increase; to become full. 3. To injure, to hurt, to kill.

ଓ *An Unádi suffix by means of which a number of words are derived from verbal roots; e. g.*

ଓବିତ୍ତ *s.* (*m.*) A maintenance or livelihood, from *R.* ଓବି To live. *Wilkin's Gr.* § 849.

ଓ *indecl. Sans.* But, too, and, also.

ଓ *pron.* (corrupt. of ତୁ) Thou.

ଓ *pron.* (corrupt. of ତୁ) Thou: (expressing either great familiarity, or contempt).

ଓନ୍ନ *s.* (corrupt. of ଓନ୍ନ) A timber-tree (*Cedrela Toona*). *Carey*.

ଓଷ *s.* (corrupt. of ଓଷ) The husk or chaff of rice, corn, &c.

ଓକ୍ *s.* 1. An incantation to procure the injury of another person. 2. A morsel, a bit, a little. Also ଓକ୍ତାକ୍.

ଓକ୍ *s.* 1. An arrow without a barb used for exercise. 2. (In poetry) A line, or the fourth part of a stanza. *Carey*.

ଓକ୍ତାକ୍ *a.* Strong, active, brisk. Also ଓକ୍ତାବ.

ଓକ୍ତ *a.* (*mfn.*) 1. High, elevated. 2. Chief, principal. 3. Hot, passionate. *s.* (*m.*) 1. The top or highest point of any thing. 2. A tree (*Rottleria tinctoria*). —ତା (*f.*) or —ତ୍ତ (*n.*) Altitude, height.

ଓକ୍ତୀ *s.* (*f.*) A kind of basil (*Ocimum gratissimum*).

ଓକ୍ତ *a.* (*mfn.*) Small, little, trifling, insignificant, worthless, contemptible, mean. —କବିତେ or ମାନିତେ *v. a.* To disregard, to undervalue, to condemn. —ତା (*f.*) or —ତ୍ତ (*n.*) Smallness, worthlessness.

ଓକ୍ତତାକ୍ତ *s.* (ଓକ୍ତ + ତାକ୍ତ) Contempt, derision. Also ଓକ୍ତଜ୍ଞାନ (*n.*) and ଓକ୍ତବୋଧ (*m.*).

ଓକ୍ତାକ୍ତ *a.* (*mfn.* ଓକ୍ତା from ଓକ୍ତ, + କ୍ତ) Contemned, despised.

ଓକ୍ତେ *ad.* (from ଓକ୍ତ) Contemptuously, slightly, in derision.

ଓକ୍ *Root, I.* (ଓଡ଼ି) To kill or hurt. (With the insertion of a nasal, ଓକ୍ତୁଡ଼ି) To guard, to protect. Also, *i.* and *x.* (ଓକ୍ତୁଡ଼ି, ଓକ୍ତୁୟଡ଼ି) 1. To dwell, to abide. 2. To be strong or vigorous. 3. To give. 4. To hurt or kill. 5. To shine.

ଓକ୍ତୁବ୍ *s.* (from *A.* تاجر) A merchant, a tradesman.

ଓକ୍ତୁବୀ *s.* (from *A.* تجارت) Trade, mercantile business.

ଓକ୍ତ *Root, VI.* (ଓକ୍ତଡ଼ି) 1. To dispute, to quarrel, to wrangle. 2. To hurt, to injure.

ଓକ୍ତୀ *s.* A fish (*Silurus acutus*). *Carey*.

ଓକ୍ *Root, I.* (ଓଡ଼ି, or with the insertion of

a nasal বুখতি) and vi. (বুখতি) To tear, to break, to cut into pieces, to hurt, to kill.

বুড়কী s. A leap, a skip.

বুড়িতে v. a. (from R. বুড) 1. To break, to cut.
2. To charge with a crime, to criminate.

বুড়ী s. Snapping with the fingers; a leap, a skip.
—দিতে v. a. To snap the fingers.

বুড়ীলাফ s. (বুড়ী + লাফ) A jump, a leap.

বুপ্ Root, vi. (বুপতি) To curve, to bend, to make crooked.

বুণি s. (m.) A timber-tree (Cedrela Toona). See বুন্.

বুণ্ড s. (m.) The mouth, a beak; the face.

বুণ্ডকেৰী s. (f.) 1. A cucurbitaceous plant (Mormordica monodelpha). 2. The cotton plant.
Also বুণ্ডিকেৰী and বুণ্ডিকেশী.

বুণ্ডি a. (mfn. বুণ্ডি The navel, + উ from R. ভা) Having a prominent navel; corpulent.
Also বুণ্ডলি.

বুহ s. (A. بوط) The silk-mulberry tree (Morus Indica). Hort. Ben. p. 67.

বুহপোকা s. (বুহ + পোকা) The silk-worm.

বুহিতে v. a. (from R. বুহ) To praise, to applaud, to flatter, to inveigle.

বুতিয়া s. (corrupt. of বুখক) Blue vitriol, tutty, or sulphate of copper.

বুড়ী s. (P. طوطي) 1. A parrot. 2. Two or three other species of birds (Loxia rosea and L. alba). Carey.

বুড়ুবাৰি s. A bird (a species of Tringa?). Carey.

বুখ্ Root, x. (বুখমতি) To screen, to veil, to cover.

বুখ s. (n.) 1. A collyrium extracted from the Amomum xanthorrhiza. 2. Blue vitriol or sulphate of copper. Also বুখক s. (n.).

বুখা s. (f.) 1. Indigo. 2. Small cardamoms.

বুখাফুন s. (n. বুখ + অফুন) Blue vitriol, considered as a medicinal application to the eyes.

বুখা s. (corrupt. of বুখ) Blue vitriol, tutty. Mohun P. p. 36.

বুদ্ Root, vi. (বুদতি) To throw, to thrust, to vex, to give pain. With আ prefixed, To push, to thrust.

বুদ a. (mfn. from R. বুদ) Vexing, tormenting: used in comp. e. g. অকবুদ a. (mfn.) Giving pain to the marrow, from অক° accus. case of অক, + বুদ. Wilkins' Gr. § 791.

বুদাদি s. (m. R. বুদ + আদি) (In grammar) The designation of the sixth class of roots, viz. those of which R. বুদ is the first.

বুন্ s. (corrupt. of বুন্) A timber-tree (Cedrela Toona). Hort. Ben. p. 18.

বুন্‌বুন্নীনেভেয় s. A plant (Amaranthus fasciatus). Hort. Ben. p. 67.

বুন্‌ s. (n.) 1. The belly. Also বুন্‌দি (n.). 2. (Beng.) The abdomen; the navel.

বুন্‌পৰিমুত্ৰ s. (m. বুন্‌ + পৰিমুত্ৰ) A lazy man, a sloth, a sluggard. Also বুন্‌পৰিমার্জ.

বুন্‌দী a. (—ন্‌দিন্‌ mfn. বুন্‌ + ইন্‌) Having a large or prominent belly. Also বুন্‌দিক, বুন্‌দিভ or বুন্‌দিল.

বুন্‌ a. (mfn. R. বুদ + ন Wilkins' Gr. p. 419) Vexed, goaded. s. (m.) A timber-tree (Cedrela Toona).

বুন্‌বায় s. (m. বুন্‌ + বায় from R. বে?) A tailor. Also বুন্‌দবায় s. (m.).

বুপ্ Root, i. vi. and x. (তোপতি, বুপতি, তোপমতি, or with the insertion of a nasal, বুপতি, বুপমতি) To injure, to hurt, to kill. Also written বুহ, বুপ্, বুব, &c.

তুফান্ *s.* (A. طوفان) A storm, a hurricane.

তুফানি *s.* (from A. طوفان) Tempestuous, contentious, boisterous. Also তুফানিয়া and তুফানী.

তুৰ্ভাভূতে *v. a.* (from তুৰৰ) To shrivel, to wrinkle, to contract. তুৰ্ভাভূত পড়িতে *v. a.* To become flaccid. — যাইতে To shrivel.

তুৰ্ভা *s.* A kind of fire-work, a rocket.

তুৰৰ *a. (mfn.)* 1. Astringent of taste. 2. Beardless. *s. (mn.)* An astringent taste.

তুৰবিকা *s. (f. from তুৰবী)* A fragrant earth. *Sabda S. p. 50.*

তুৰবী *s. (f.)* 1. A fragrant earth. 2. A kind of lentil (*Cytisus Cajan*). 3. (*Beng.*) Another plant (*Cassia Tora*).

তুহ্ *Root, i. (তোভতি) iv. (তুভতি) ix. (তুভ্ৰতি)* To kill, to hurt, to injure.

তুম্ *A Kridanta suffix, the termination of the Sanskrit infinitive, as in কঁতুম্ from R. ক্ To do.*

তুম্ *s.* A tree (*Garuga pinnata*). *Carey.*

তুম্ভা *s.* A kind of fire-work, a rocket. *Carey.*

তুমল *s.* See তুমুল.

তুমাব্ *s. (A. طومار)* 1. A heap. 2. A roll, a list, an account-book, a volume. *a. (H. تمهارة)* Your, yours.

তুমি *pron. (corrupt. of তুং)* Thou.

তুমুল *s. (mn.)* Uproar, tumult, conflict. Frequently written তুমল. Also তুমুল and তুমুর (*mn.*) *a.* Great, excessive.

তুমুলযুদ্ধ *s. (n. তুমুল + যুদ্ধ)* A sharp conflict.

তুমুতড়াক *s. (A. طمطراق)* Magnificence, pomp, splendor.

তুমুতড়াকী *a. (from তুমুতড়াক)* Magnificent, pompous, sumptuous.

তুম্ব *s. (m.)* 1. A long gourd (*Cucurbita lagenaria*).

ria). Also তুম্বা (*f.*) and তুম্বক (*mn.*) 2. (*Beng.*) A pot made of the hollow shell of the bottle-gourd. *Tārachand Ch.*

তুম্বকী *s.* A sort of drum.

তুম্বী *s. (f.)* 1. A long gourd (*Cucurbita lagenaria*): also তুম্বি (*f.*) 2. (*Beng.*) A buoy, the hollow shell of a gourd.

তুম্বুক *s. (m.)* Coriander. Also তুম্বুরী (*f.*)

তুৰ্ *Root, III. (তুৰ্ভুতি)* To go quick, to make haste. (Only used in the *vedas*.)

তুৰগ *s. (m. তুৰ for তুৰ, + গ)* (Lit. Who moves quickly; hence) 1. A horse. 2. The mind. Also তুৰগী.

তুৰগী *s.* See তুৰগ.

তুৰগীম *s.* See তুৰগ.

তুৰগীবদন *s. (m. তুৰগী + বদন)* A celestial quiverer. (Lit. Having the face of a horse.) Also তুৰগীনন, তুৰগীবক্ষু, &c.

তুৰগীকট *s. (mfn. তুৰগী + আকট)* Mounted on horseback. *s. (m.)* A horseman. Also তুৰগী-সাদী (— দিন্ *mfn.*).

তুৰগী *s. (f. তুৰগী + জ)* A mare.

তুৰগুবীন্ *s. (P. ترضيبن)* Manna: guard, said to be produced from *Hedysarum Alhagi*. *Carey.*

তুৰত *s.* A musical mode.

তুৰপণ *s.* A drill used to make holes; a fiddle-drill, a gimlet.

তুৰপাইতে *v. a. (from তুৰপণ)* To bore a hole.

তুৰবণ *s.* A fiddle-drill, a gimlet. See তুৰপণ.

তুৰায়ণ *a. (mfn. from তুৰ for তুৰ + অয়ন)* Attached to any object or pursuit.

তুৰাষাই *s. (—ষাই m. from তুৰ + R. সহ)* An epithet of *INDRA*.

তুৰী *s.* A shuttle.

তুৰীয়া *a.* (*mfn.* from চতুৰ্) The fourth. Also
তুৰী (*mfn.*).

তুৰ্ক *s.* (ত. ترک) 1. A Turk. 2. Turkey.

তুৰ্কস্বাৰ *s.* (প. ترک سوار) A horseman, a cavalier.

তুৰ্কস্বাৰী *s.* (প. ترک سوارى) Horsemanship.

তুৰ্কী *a.* (ত. تركى) A particular breed of horses.

তুৰুম *s.* A pair of stocks.

তুৰুম *s.* (*m.*) 1. Incense. 2. A country, perhaps *Túrán* or *Turkestán*; plur. (-ৰূকাঃ) Its inhabitants.

তুৰ্ব *Root*, 1. (তুৰ্হতি) To hurt, to injure, to kill.

তুল *Root*, 1. (তুলতি, তোলতি) and x. (তোলয়তি, তুলয়তি) To weigh, to measure.

তুলট *s.* Stained paper, paper dressed with sulphate of arsenic. Also তুলৎ and তুলাত.

তুলনা *s.* (*f.* R. তুল + অনা) Equality, similarity, a comparison.

তুলসী *s.* (*f.*) 1. A plant held sacred by the *Hindus*, and commonly so called (*Ocymum sanctum*). *Hort. Ben.* p. 44. 2. (*Beng.*) A sort of duck (*Anas Creeca*). *Carey*.

তুলা *s.* (*f.* from R. তুল *Wilkins' Gr.* § 831)
1. The weighing of a thing. 2. A balance; a steelyard. 3. A measure or weight of gold and silver, equal to 100 *palas*, or about 145 ounces troy. 4. The sign *Libra*. 5. A resemblance. 6. The gift of a quantity of metal equal in weight to one's own body. *Tárachand Ch.*

তুলাকোটি *s.* (*f.* তুলা + কোটি?) An ornament for the feet or toes.

তুলাটেপাৰী *s.* A plant (*Physalis minima*). *Carey*.

তুলাধাৰ *a.* (*mfn.* তুলা + ধাৰ) (Lit. Holding a pair of scales; hence) Trading, trafficking.
s. (*m.*) 1. A tradesman. 2. The sign *Libra*.

তুলাপৰীক্ষা *s.* (*f.* তুলা + পৰীক্ষা) 1. The trying the weight of any thing in a balance. 2. An ordeal authorized by *Hindu* law performed by weighing the person who passes through it in a balance. See *Yājñyavalkya*, Book 11. dist. 100—104.

তুলি *s.* (*f.*) A painter's brush, a hair-pencil. Also তুলী (*f.*).

তুলিত *a.* (*mfn. pret. part. p.* R. তুল + ইত) Raised up, lifted up, balanced.

তুলিতে *v. a.* (from R. তুল) To weigh, to raise.

তুলিয়াহেলিতে *v. a.* To throw down, to strike.

তুলতুল *s.* The elastic motion of a soft and puffy substance.

তুলতুলিয়া *a.* (from তুলতুল) Elastic, soft, puffy, pliable.

তুল্য *a.* (*mfn.* from তুল + য *Wilkins' Gr.* § 899) Similar, like, resembling. Frequently used in comp. e. g. অমৃততুল্য *a.* (*mfn.*) Similar to the immortal gods, from অমৃত *a.* (*mfn.*) Immortal, + তুল্য. -তা (*f.*) or -ত্ব (*n.*) Similarity, analogy.

তুল্যজ্ঞ *a.* (*mfn.* তুল্য + জ্ঞ) Esteeming different objects alike. Also তুল্যজ্ঞানী (-নি *mfn.*).

তুল্যতন্ত্ৰ *s.* (তুল্য + তন্ত্ৰ) A set of chimes.

তুল্যপান *s.* (*n.* তুল্য + পান) A drinking together.

তুল্যভাবনা *s.* (*f.* তুল্য + ভাবনা) (In mathematics) A combination of like or analagous sets of magnitudes. *Colebr. Alg.* p. 173.

তুল্যমূল্য *a.* (*mfn.* তুল্য + মূল্য) Of equal value.

তুল্যশোধন *s.* (*n.* তুল্য + শোধন) The reducing an equation by removing the like magnitudes on both sides. *Colebr. Alg.* p. 245.

তুল্যাতুল্য *a.* (*mfn.* তুল্য + অতুল্য) Similar and dissimilar, like and unlike.

তুল্যানুমান *s.* (ন. তুলা + অনুমান) A similar case, a parallel case.

তুশাক্ *s.* (প. ترشك) A mattress, a bed.

তুষ Root, iv. (তুষ্যতি) To be satisfied or content, to be pleased or delighted. Often with the prepositions পরি or সৎ prefixed to it.

তুষ *s.* (ম.) The husk of rice, the chaff of corn, &c.

তুষানল *s.* (ম. তুষ + অনল) 1. A conflagration of chaff or husk. 2. A capital punishment, viz. twisting dry straw round the limbs of a criminal, and setting it on fire. *Wilson.*

তুষার *s.* (ম.) 1. Frost; cold. 2. Thin rain, mist.

তুষিতে *v. a.* (from R. তুষ্) To satisfy, to appease, to gratify, to content.

তুষ্ট *a.* (mfn. pret. part. p. R. তুষ্ + ত) Pleased, gratified, appeased. -তা (f.) or -ত্ব (n.) Gratification.

তুষ্টি *s.* (f. R. তুষ্ + তি) Pleasure, contentment, gratification, happiness, delight.

তুষ্টিকর *a.* (mfn. তুষ্টি + কর) Affording pleasure or contentment, gratifying, satisfactory. Also তুষ্টিকারক.

তুষ্টিমান *a.* (-মৎ mfn. তুষ্টি + মৎ) Pleased, gratified, happy.

তুষ্ণীক *a.* (mfn. from তুষ্ণী) Silent, taciturn. See তুষ্ণীক.

তুন্ Root, i. (তোসতি) To sound.

তুন্ *s.* (ম.) The husk or chaff of rice, &c. See তুষ.

তুন্ *s.* (ম.) Dust. See তুন্.

তুহ Root, i. (তোহতি) To hurt, to give pain, to kill.

তুহিন *s.* (ন. from R. তুহ) 1. Frost. 2. Moonlight, moon-shine.

তু *pron.* (corrupt. of তুং) Thou, (always employed in contempt or familiarity).

তুল Root, x. (তুলামতি) To fill, to fill up. (তুলামতে) To shrink, to close (as the eye-lids).

তুল *s.* (ম.) A quiver. Also তুলা (f.).

তুলক *s.* (ন.) A sort of metre in Sanskrit prosody. *As. Res.* x. 471.

তুলা *s.* (f.) 1. A quiver. 2. Indigo.

তুলাব *s.* (ম.) A quiver.

তুল *s.* (A. توت) The mulberry-tree (*Morus Indica*, and other species). *Carey.* See তুল.

তুলপোকা *s.* (তুল + পোকা) A silk-worm.

তুলিয়া *s.* (corrupt. of তুল্য) Blue vitriol or sulphate of copper.

তুবর *s.* (ম.) 1. A bull without horns though of an age to have them. 2. A beardless man.

তুবরী *s.* (f.) A fragrant earth. Also তুবরিকা and তুবরীকা (f.)

তুব Root, iv. (তুৰ্যতে) 1. To make haste, to go quick. See R. তুব. 2. To kill, to hurt, to injure.

তুবী *s.* (H. تروبي) A trumpet.

তুব *a.* (mfn. pret. part. p. R. তুব + ন) Quick, swift, expeditious. -ত্ব *ad.* Sans. Quickly, swiftly.

তুবর্ণ *s.* (f. from R. তুব + নি) Haste, swiftness, quickness.

তুৰ্য *a.* (mfn. for তুৰ্য from চতুৰ) The fourth. *s.* (ন.) Any musical instrument.

তুল Root, i. (তুলতি) 1. To dismiss, to send forth, to turn out. 2. (According to some as a root of the xth class, তুল্যমতি) To measure, to weigh.

তুল *s.* (ন. from R. তুল?) 1. The mulberry-tree (*Morus Indica*). 2. Æther, the heaven, or atmosphere. 3. (mn.) Cotton: also তুলক

(*n.*) and ভুলপিছু (*m.*) 4. (*Beng.*) A pair of balances.

ভুলসী See ভুলসী.

ভুলসী *s.* Cotton cleared of the seeds. See ভুল.

ভুলি *s. (f.)* A painter's brush.

ভুলিকা *s. (f.)* 1. A pencil, a painter's brush, or a stick with a fibrous extremity used as one. 2. A mattress or quilt, a bed, a down or cotton bed. 3. An ingot-mould. 4. A rod dipped into crucibles to try whether their contents are in fusion. *Wilson.*

ভূ Root, I. (ভূতি) To satisfy. See R. ভূ.

ভূক্ষী See ভূক্ষী.

ভূক্ষীশীল *a. (mfn. from ভূক্ষী + শীল)* Taciturn, silent.

ভূক্ষীক *a. (mfn. from ভূক্ষী)* Taciturn, silent.

ভূক্ষীকাম্ *ad. Sans. (from R. ভূক্ষীক)* Silently, in silence.

ভূক্ষী *ad. Sans. (from R. ভূক্ষী?)* Silently, in silence.

ভূষ *s. (n.)* 1. Dust. 2. Clotted hair. 3. Sin. 4. A thin substance, an atom.

ভূ A *Kridanta* suffix, by means of which nouns denoting an agent are derived from verbal roots, the radical vowel undergoing the change called *guna*; substantives thus formed have in the nominative case the termination ভা; e. g. কৰ্ত্তা *s.* (Crude form কৰ্ত্ত, *m.*) A doer, from R. কৃ + ভূ. See *Wilkins' Gr.* § 764 and pp. 57. 58.

ভূ *s. (f. বি + ষ্ঠাৎ)* A triplet. *Trans. R. A. S.* 1. 449.

ভূচ *a. (mfn. from বি + ষ্ঠাৎ)* Consisting of three stanzas (as a hymn).

ভূহ Root, I. (ভূহতি) To go, to move, to approach.

ভূ Root, VIII. (ভূগতি, ভূতে or ভূগতি, ভূতে) To eat.

ভূ *s. (n. from R. ভূ)* 1. Grass, or any gramineous plant. 2. A blade of grass.

ভূগাহী *s. (-হিন্ m. ভূ + গাহিন্)* Amber, &c. or any gum which being rubbed becomes electrically attractive. *Wilson.*

ভূদ্রুম *s. (m. ভূ + দ্রুম)* A palm-tree.

ভূধান *s. (n. ভূ + ধান)* A grain growing wild or without cultivation.

ভূধ্বজ *s. (m. ভূ + ধ্বজ)* A bamboo. Also ভূধ্বজ.

ভূময় *a. (mfn. ভূ + ময়)* Made of grass, abounding with grass.

ভূবাজ *s. (m. from ভূ + বাজন্)* A palmyra-tree.

ভূশূন্য *s. (n. ভূ + শূন্য)* A plant (*Jasminum Zambac*). Also ভূশূন্য *(f.)*.

ভূগা *s. (f. ভূ + গা)* A heap or quantity of grass.

ভূতীয় *a. (mfn. from ভূ)* The third.

ভূতীয়া *s. (f. from ভূতীয়)* The third day of a lunar month.

ভূতীয়াকৃত *a. (mfn. ভূতীয় + আকৃত)* Thrice ploughed (as a field, &c.).

ভূতীয়াধকৃতি *s. (f. ভূতীয়া from ভূতীয় + ধকৃতি)* 1. A eunuch. 2. The neuter gender. Also written ভূতীয়াধকৃতি.

ভূদ Root, VII. (ভূতি, ভূতে) 1. To kill, to injure. 2. To disregard. 3. To give.

ভূপ Root, I. (ভূপতি), IV. (ভূপতি), V. (ভূপতি), VI. (ভূপতি), X. (ভূপতি) 1. To please, to satisfy, to gratify, to content. 2. To be pleased, to be satisfied or gratified, to be satiated or contented. 3. (In the I. and X. cl.) To light, to kindle.

তুষ্ট *a.* (*mfn. pret. part. p.* R. তুষ্ট+উ Wilkins' Gr. p. 420) Satisfied, satiated, gratified, pleased.

তৃপ্তি *s.* (*f.* R. তুষ্ট+তি) The satisfaction of appetite, content, satiety; pleasure, gratification.

তৃপ্তিকর *a.* (*mfn.* তৃপ্তি+কর) Causing satisfaction or contentment, satisfactory, gratifying.

তুষ Root, vi. (তৃপ্তি) 1. To be content, to be pleased. 2. To satisfy, to gratify, to please. 3. To hurt. Also তুষ্প and তুষ্ম.

তৃষ্ণা *s.* (*f.*) See তৃষ্ণা.

তৃষ্ Root, iv. (তৃষ্ণা) 1. To thirst. 2. To long for, to wish, to desire.

তৃষ্ *s.* (*f.* R. তৃষ্) Thirst, wish, desire.

তৃষা *s.* (*f.* from R. তৃষ্) 1. Thirst. 2. Vehement desire, wish.

তৃষাশিত *a.* (*mfn.* তৃষা+অশিত) Suffering thirst, vexed with thirst. Also তৃষাতুর and তৃষার্ভ *a.* (*mfn.*).

তৃষিত *a.* (*mfn. pret. part. p.* R. তৃষ্+ইত) Thirsty.

তৃষ্ক *a.* (—তৃ *mfn.* from R. তৃষ্) Thirsty, desirous, longing for.

তৃষ্ণা *s.* (*f.* from R. তৃষ্) Thirst, desire, wish. See *Trans. R. A. S.* i. 562.

তৃষ্ণার্ভ *a.* (*mfn.* তৃষ্ণা+আর্ভ) Pained with thirst, thirsty.

তৃহ Root, vi. (তৃহতি) and vii. (তৃশোচি or তৃশাতি) To kill, to hurt, to injure. i. (With the insertion of a nasal, তৃহতি) To increase.

তৃ Root, i. (তবতি) 1. To pass over or across. 2. To cross over (a river), to navigate, to swim. 3. To overcome, to get through or over, to surpass. With অতি prefixed, To pass beyond, to exceed, to overcome; with অব To descend, to alight (in the causal form also, To translate);

with উৎ To ascend; with নিব্ To pass over, to step out of; with প্র To step forth; with বি To concede, to permit, to allow; with সৎ To pass over, to cross over, to transcend.

তেইশ্ (corrupt. of যয়োবিংশতি) Twenty-three.

তেইশা *a.* (from তেশ) The twenty-third.

তেউড় *s.* (from তুকা) Suckers, or young plants shooting up around a plantain-tree.

তেউড়ী *s.* A plant (*Convolvulus Turpethum*). Carey.

তেওড়া *a.* (from তেওড়িতে) Crooked, warped, awry. *s.* A sort of pulse (*Lathyrus sativus*). Carey.

তেওড়াইতে *v. a.* (*caus.* of তেওড়িতে) To bend, to make awry or crooked.

তেওড়িতে *v. n.* (from তির্মাক্) To be crooked or awry.

তেওড়িয়া *s.* (from তেওড়িতে) A sort of pulse (*Lathyrus sativus*). Carey. Also তেওড়িয়া-কলায়.

তৈই *conj.* (from *pron.* তদ) Therefore.

তৈতুল *s.* (corrupt. of তিতিতী) The tamarind-tree (*Tamarindus Indicus*). Hort. Ben. p. 53. Also its fruit.

তৈতুলিয়া *a.* (from তৈতুল) Pertaining to or resembling the tamarind.

তৈতুলিয়াবিচ্ছা *s.* (তৈতুলিয়া+বিচ্ছা) A sort of centipede (*Scolopendra morsitans*). Carey.

তৈহ *pron.* He, she, it.

তেকাটা *a.* (corrupt. of ত্রি+কাট) Three-cornered, triangular. *s.* A triangular frame on which articles are suspended to keep them from vermin. Carey.

- তেকাটাসিঙ্গ *s.* (তেকাটা + সিঙ্গ) A plant (*Euphorbia antiquorum*). *Carey*.
- তেকাল *s.* (corrupt. of ত্রি + কাল?) A fishing-rod, a harpoon, a trident.
- তেকোঁচা *a.* (corrupt. of ত্রি + কোঁচা) Tucked in at three corners (as a garment).
- তেকোঁচা *a.* (corrupt. of ত্রিকোণ) Triangular.
- তেথতী *s.* (from ত্রি + থত) Cloth with stripes put in three.
- তেথোঁচা *s.* (from ত্রি + থোঁচা) Three stabs or thrusts.
- তেঘেইমাত্ব *s.* (from ত্রি + দু + ত্ব) A tertian ague.
- তেচক্ষু *a.* (from ত্রি + চক্ষু) Three-eyed.
- তেজ *Roar*, 1. (তেজতি) To guard, to cherish, to defend, to protect.
- তেজ *s.* (corrupt. of তেজস্) 1. A tree (*Laurus Cassia*). *Hort. Ben.* p. 30. 2. Energy, vigour, ardour, liveliness; power, dignity, fame, glory, splendour; impatience, pungency, sharpness.
 -কমিতে *v. n.* To become vapid; -কমাইতে or -ঘাটাইতে *v. a.* To dilute, to weaken;
 -উন্মিতে *v. n.* To revive, to be excited;
 -উন্মাইতে *v. a.* To invigorate; -মৰিতে *v. n.* To lose energy.
- তেজঃ See তেজস্.
- তেজঃপুষ্প *s.* (ম. তেজস্ + পুষ্প) An assemblage of glory or splendour.
- তেজ্জলম্ *s.* (প. তیز قلم) A swift pen, the pen of a ready writer.
- তেজন *s.* (n. R. তেজ + অন) 1. A bamboo. 2. A rendering bright or splendid. 3. A sharpening or whetting.
- তেজনক *s.* (ম. তেজন + ক) A kind of reed (*Saccharum Sara*).

- তেজনী *s.* (f.) A plant (*Aletris hyacinthoides*).
- তেজপত্র *s.* (n. from তেজ for তেজস্ + পত্র) The leaf of *Laurus Cassia*, used as a seasoning. Also *Beng. তেজপাত*. *Hort. Ben.* p. 30.
- তেজবন *s.* (তেজ + বন?) A medicinal drug (a species of *Boletus* or *Agaric*). *Carey*.
- তেজমূল *s.* (তেজ + মূল) A plant (*Conyza lanceolaria*). *Hort. Ben.* p. 61.
- তেজস্ *s.* (n. from R. তেজ) 1. Lustre, splendour, light, heat. 2. Power, strength, might. 3. One of the three natural qualities: the same as বজস্. See *Trans. R.A.S.* 1. 35, 576. 11. 36. 4. Authority, dignity, consequence. 5. Impatience; sharpness, pungency. 6. Semen virile.
- তেজস্ক *a.* (mfn. from তেজস্) 1. Splendid, radiant. 2. Glorious, famous.
- তেজস্কর *a.* (mfn. তেজস্ + কর) 1. Irradiating, illuminating. 2. Conferring strength, power, or glory.
- তেজস্পৃষ্ট See তেজঃপুষ্প.
- তেজস্বী *a.* (-স্বিন্ mfn. তেজস্ + বিন্ See *Wilkins' Gr.* § 907) 1. Splendid, radiant. 2. Mighty, glorious, famous.
- তেজাবৎ *s.* (A. تجارت) Commerce, trade, mercantile business.
- তেজাবতী *a.* (from A. تجارت) Mercantile, commercial.
- তেজাল *a.* (from তেজস্) Energetic, active; bright, brilliant; pungent, hot, unable to bear disrespect or inferiority.
- তেজিত *a.* (mfn. pret. part. p. R. তেজ + ইত) 1. Polished, rubbed. 2. Sharpened, whetted.
- তেজিতে *v. a.* (from R. তেজ) To leave, to forsake, to desert.
- তেজোময় *a.* (mfn. তেজস্ + ময়) Full of energy or power; full of ardour or splendour.

ত্রেতা *a.* (corrupt. of ত্রিফল) Awry, crooked.
See ত্রেতা.

ত্রেতাগাত্ৰ *s.* (ত্রেতা + প. مغز) Acting crookedly.

ত্রেতালি *s.* (from তৈল?) A vessel used to hold oil, and containing from one to two pints. *Carey.*

ত্রেতায়া *s.* A tree, a kind of palm (*Corypha Taliera*). *Sabda S. p. 192.*

ত্রেতা *a.* Wet, wetted, damp.

ত্রেতাইতে *v. a.* (caus. of ত্রিভিতে) To make damp or wet.

ত্রেতান *a.* (from ত্রেতাইতে) Wetted. *s.* The making of a thing damp or wet.

ত্রেতালি *a.* (from ত্রি + তাল) Three-storied, having three stories or floors.

ত্রেতাল্লি *s.* (corrupt. of ত্রিচত্বাৰিংশ) Forty-three.

ত্রেতুল *s.* (corrupt. of ত্রিভিত্ত) The tamarind-tree (*Tamarindus Indicus*).

ত্রেতুলিয়া *a.* (from ত্রেতুল) Like a tamarind. *s.* A plant (*Mimosa microphylla*). *Hort. Ben. p. 40.*

ত্রেতুলিয়াবিচ্ছা *s.* (ত্রেতুলিয়া + বিচ্ছা) A species of centipede (*Scolopendra morsitans*). *Carey.*

ত্রেতিশ *s.* (corrupt. of ত্রয়স্ত্রিংশ) Thirty-three.

ত্রেতিশা *a.* (from ত্রয়স্ত্রিংশ) The thirty-third.

ত্রেথৰ *s.* (from ত্রি + স্থল) Three places, three ranges.

ত্রেথৰী *a.* (from ত্রেথৰ) Consisting of three places or ranges.

ত্রেণ *ad. Sans. (instrum. case of pron. তদ্)* Thereby, therefore, by that means.

ত্রেণ্ড *s.* A sort of fish (*Clupea truncata*, *Buchanan's MSS.*). *Carey.*

ত্রেপ্ *Root, 1.* (ত্রেপতে) 1. To sprinkle, to distil, to ooze, to drop. 2. To shake or tremble.

ত্রেপড়িয়া *s.* A plant (*Physalis grossularia*): also its fruit. *Carey.*

ত্রেপান্তৰ *s.* A widely extended plain.

ত্রেপালিতা *s.* A tree (*Erythrina Indica*). *Carey.*

ত্রেফড়িঙ্গা *a.* (corrupt. of ত্রি + ফড়িঙ্গা) Three-forked.

ত্রেব্ *s.* (A. طب) Medicine, the science of medicine.

ত্রেব্ *Root, 1.* (ত্রেবতে) 1. To sport, to play. 2. To weep, to lament.

ত্রেবন *s.* (n. R. ত্রেব্ + অন) 1. Play, sport, pastime. 2. A garden, a pleasure-ground.

ত্রেম *s.* (m. R. ত্রিম্) Moisture, dampness, wet.

ত্রেমত *a.* (ত্রে from pron. তদ্, + মত) Conformable to that, resembling that, such. *ad.* Thus, so. Also ত্রেমন, ত্রেমনি, and ত্রেমনে.

ত্রেমা *s.* A species of oak (*Quercus laevis*). *Carey.*

ত্রেমাপথ *s.* (from ত্রি + মাপ + পথ from পথিন্) Three roads meeting in one place.

ত্রেমথ *a.* (from ত্রি + মস্তক) Three-headed, looking three ways. Also ত্রেমুথ.

ত্রেমুহানা *s.* (from ত্রি + মুখ) A place where three rivers meet.

ত্রেয়াত্তৰ *s.* (corrupt. of ত্রিসত্ততি) Seventy-three.

ত্রেব *s.* (corrupt. of ত্রয়োদশ) Thirteen. See ত্রেবো.

ত্রেবফি *s.* (from ত্রেব) The thirteenth.

ত্রেবফি *s.* (corrupt. of ত্রয়োদশী) The thirteenth day of a month. *Mohun P. p. 138.*

ত্রেবো *s.* The name of a mode of song. *Carey.*

ত্রেবো *s.* (corrupt. of ত্রয়োদশ) Thirteen. See ত্রেব.

ত্রেল *s.* (from ত্রিল) Oil. See ত্রৈল.

- তেল্গাগাড়া *s.* (তেল + গাগাড়া) A sort of fish (*Pimelodes Telgagra*, *Buchanan's MSS.*). *Carey.*
- তেল্চাট *s.* (তেল + চাট) A cockroach (*Blatta gigantea*). *Carey.*
- তেল্চুক্কিয়া *a.* (তেল্ + চুক্কিয়া) Oiled, glossy with oil.
- তেল্হাৰা *s.* (তেল + হাৰা) A tree (a species of *Gelonium*?). *Carey.*
- তেল্হাৰ *s.* (তেল + হাৰ) Ebony (*Diospyros ebenum*, and *D. melanoxylon*).
- তেল্হাই *s.* (from তৈল + *R. হন*) A tree (*Sterculia urens*). *Carey.*
- তেল *a.* (from তেল) Oily, greasy.
- তেল্কাচা *s.* A cucurbitaceous plant (*Momordica monodelpha*). *Hort. Ben.* p. 70.
- তেল্কাধী *s.* 1. A native of the *Telinga* coast. 2. A soldier. 3. A sort of ant.
- তেল্কাধীচীনা *s.* A beautiful flowering shrub (*Lagerstroemia Indica*). *Carey.*
- তেল্কাধীশূৰা *s.* A plant (*Limodorum longifolium*). *Hort. Ben.* p. 63.
- তেল্কাঠিয়া *a.* (from তেল) Oily, oiled, greasy.
- তেল্কা *s.* A particular air or mode of singing. *Carey.*
- তেল্কানী *s.* (from তেল) Holding oil, oily, dressed with oil (as greens, &c.).
- তেল্কাপেটা *a.* (from তেল) Greasy, oily.
- তেল্কাপোকা *s.* (from তেল + পোকা) A cockroach (*Blatta gigantea*). *Carey.*
- তেল্কাগাৰ্জন *s.* A tree (*Dipterocarpus costatus*). *Hort. Ben.* p. 42.
- তেলী *s.* (from তেল) An oil-man.
- তেলিৰা *a.* (from তি + শিৰা) Having three stripes, ribs, or nerves.

- তেলিৰাপাতি *s.* (তেলিৰা + পাতি) A sort of rush (a species of *Cyperus*). *Carey.*
- তেল্শূল *s.* (from তি + শূল) A trident, a three-pronged fork.
- তেষাৰ্দ্ধি *s.* (from তিষষ্টি) Sixty-three.
- তেসৰা *a.* (from তৃতীয়) The third.
- তেসুতী *s.* (from তি + সুত) Cloth wove with treble thread.
- তেহাঈ *a.* (from তৃতীয়) One-third.
- তেহাতা *a.* (from তি + হাত for হস্ত) Three cubits long or wide.
- তেহাত্তৰ *s.* (from তিসত্ততি) Seventy-three.
- তেহাৰা *a.* Threefold.
- তৈকুৰ *s.* A tree (*Garcinia pedunculata*); also its fruit. *Carey.*
- তৈজস *a.* (*mfn.* from তৈজস্) Fulgent, splendid; metallic. *s.* (*n.*) 1. *Ghee*, oiled butter. 2. Any metal. 3. A metallic vessel.
- তৈজসাবৰ্ত্তিনী *s.* (*f.* তৈজস + আবৰ্ত্তিনী) A crucible.
- তৈত্তিৰ *s.* (*n.* from তিত্তিৰি) A flock of partridges.
- তৈত্তিৰীয় *a.* (*mfn.* from তিত্তিৰি + ইয়) Pertaining to the *Taittirīya* section of the *Yajur-veda*. *As. Res.* VIII. 418. 450. 479.
- তৈত্তিৰীয়ক *s.* (*m.* তৈত্তিৰীয় + ক) A follower of the *Taittirīya* portion of the *Yajur-veda*. *As. Res.* VIII. 472.
- তৈত্তিৰীয়োপনিষৎ *s.* (—দ্ *f.* তৈত্তিৰীয় + উপনিষদ্) The name of an *upanishad* belonging to the *Taittirīya* branch of the *Yajur-veda*.
- তৈয়াৰ *a.* (تیار) Ready, prepared.
- তৈয়াৰী *s.* (تیارى) Readiness, quickness.
- তৈল *s.* (*n.* from তিল) Oil, expressed from sesa-

mum, mustard, &c. (Beng.) —মলিতে or মাথিতে v. a. To anoint.

তৈলক s. (n. তৈল+ক) A small quantity of oil.

তৈলঙ্গী s. (m.) The country along the coast south of Orissa. *As. Res.* VII. 228.

তৈলপাণিক s. (n. তৈল+পাণ+ইক) White sandal-wood.

তৈলপায়িকা s. (f. তৈল+R. পা) A cockroach.

তৈলযন্ত্র s. (n. তৈল+যন্ত্র) An oil-mill.

তৈলমলটিক s. (m. তৈল+মলটিক) Amber.

তৈলাকর s. (তৈল+আকর) Seeds, &c. from which oil is expressed.

তৈলাক্ৰ a. (mf. তৈল+অক্ৰ) Unctuous, oily, oiled, smeared with oil.

তৈলিক s. (m. from তৈল) An oil-man. *As. Res.* v. 59.

তৈলী s. (—লিন্ m. তৈল+ইন্) An oil-man.

তৈলীন s. (n. তিল+ঈন) A sesamum-field.

তৈষ s. (m.) The month *Pausa* (December-January).

তো s. (P. تَو) 1. A fold, a folding up of cloth. 2. A layer.

তোক s. (n.) A child, an offspring (whether male or female).

তোকক s. (m.) A bird, the *chálaka* (*Cuculus melanoleucus*). See শোকক.

তোক্ম s. (m.) Green or unripe barley.

তোথম্ s. (P. تَم) The seed of plants.

তোথমেকচ্চুট s. (P. تَم+কচ্চুট?) A certain plant used as a medicinal drug.

তোথমেকতান s. (P. تَم+কান) Linseed.

তোথমেকপাস s. (P. تَم+কপাস) Cotton-seed used in medicine. *Carey.*

তোথমেকাশ s. (P. تَم+কাহ) The seed of the common lettuce used as a medicine. *Carey.*

তোথমেরালম্ s. (from P. تَم+بالكو) The seed of *Luffa acutangula*, used as a medicine. *Carey.*

তোথমেরেহান্ s. (P. تَم+ريحان) The seed of a species of basil (*Ocimum pilosum*) used in medicine. *Carey.*

তোটক s. (n.) The name of a sort of metre in *Sanskrit* poetry. *As. Res.* x. 433. (Beng.) A measure of verse consisting of two lines each composed of twelve letters. *Tárachand Ch.*

তোড় s. (from R. তুহ) The violence of a stream. Also তোড়তড়.

তোড়ন s. (from তুড়িতে) Dishonour, humiliation, disgrace, abusive language.

তোড়ল s. An ornament for the wrist.

তোড়া a. (from তুড়িতে) Broken. s. 1. The violence of a stream; the eaves of a house. 2. A purse. 3. A fish (*Cyprinus Kutla*, *Buchanan's MSS.*). *Carey.*

তোড়াইতে v. a. (from তুড়িতে) 1. To break. 2. To exchange money for smaller coin. 3. To excite a person to abuse another.

তোড়ানি s. (from তোড়াইতে) 1. Rice-gruel. 2. The changing of money.

তোড়াবন্দী s. (from তোড়া+বন্দ) A sealed bag of money.

তোড়ামাচ s. (তোড়া+মাচ) A fish (*Cyprinus Kutla*, *Buchanan's MSS.*). *Carey.*

তোড়ী s. (f.) The name of a certain scale in the musical system of the *Hindus*. *As. Res.* III. 77.

তোত s. A kind of sweet-meat.

তোতলা a. Stammering.

তোতলামী s. (from তোতলা) The act or habit of stammering.

তোতা *s.* (from P. طوطي) 1. A parrot. 2. The cock of a gun. 3. The pommel of a saddle.

তোতী *s.* (P. طوطي) A female parrot.

তোত্র *s.* (n. from R. তুদ্র + ত্র Wilkins' Gr. § 799.) A stick with an iron head used to drive an elephant; a goad for driving cattle.

তোদন *s.* (n. from R. তুদ্র + অন) 1. Vexation, anguish, disease. 2. A goad.

তোপ *s.* (T. توپ) A cannon, a gun; artillery.

তোপখানা *s.* (P. توپ خانه) A place where cannon and artillery-stores are kept, a park of artillery.

তোপচী *s.* (T. توپچی) An artillery-man, a gunner.

তোপড়া *s.* A bundle, a portmanteau.

তোপড়িতে *v. a.* To shrivel up, to shrink up.

তোপদাঙ্গ *s.* (T. توپ + دامن) The directing or levelling a gun.

তোপদার *s.* (P. توپ دار) An artillery-man, a gunner.

তোহা *a.* (A. تحفه) Rare, singular, uncommon, excellent, admirable, beautiful, wonderful.

তোহিকা *s.* A small bird (*Sylvia Cingalensis*, *Latham*; *Motacilla Zeylanica*, *Gmel.*). *Carey.*

তোবড়াইতে *v. a.* (caus. of তোবড়িতে) To cause a thing to contract or shrivel.

তোবড়িতে *v. n.* To shrink, to wrinkle, to contract, to shrivel. See তুবড়িতে.

তোবা *s.* (A. توبه) Repentance.

তোমৰ *s.* (mn.) An iron crow. Also তোমৰা (*f.*)

তোমা *pron.* (from তুং) You. (Only used in composition).

তোয় *s.* (n.) Water.

তোয়দ *s.* (m. তোয় + দ from R. দা) A cloud. (Lit. Giving water.)

তোয়নিষি *s.* (m. তোয় + নিষি) The ocean. Also তোয়ষি (*m.*).

তোয়পিপলী *s.* (*f.* তোয় + পিপলী) A plant (*Jussieua repens*).

তোৰণ *s.* (mn. from R. তুৰ্ + অন) 1. An ornamented gateway or arch; a portal. 2. An awning raised near a bathing-place.

তোৰা *s.* (P. تره) 1. Garden-herbs, pottage, greens. 2. A bunch of herbs or flowers; a cluster of gems or of crystals.

তোল *s.* (mn. from R. তুল) A *tola*, a weight of gold or silver: it is stated in books at 16 *máshas* of 5 *rattis* or $6\frac{1}{2}$ grains each, and weighs therefore 104 grains troy; in practice it is calculated at 12 *máshas* jewellers' weight, and weighs nearly double, or 208 grains. *Wilson.*

তোলক *s.* (m. R. তুল + অক) 1. One who weighs. 2. (*n.*) A weight of 80 *rattis* or 210 grains troy. *Taráchand Ch.* A *rupee's* weight of gold or silver. *Morton.* See তোল.

তোলন *s.* (R. তুল + অন) The raising or lifting up of a thing.

তোলপাড় *s.* (তোল + পাড় from পাড়িতে) A strong dispute, an altercation.

তোলা *s.* 1. A weight. See তোল. 2. A suit of clothes worn on particular occasions only. Also তোলাকাপড়.

তোলাইতে *v. a.* (from R. তুল) 1. To raise, to lift up, to take up. 2. To excite a vomiting. 3. To cause to eradicate or erase.

তোলাউনান *s.* (তোলা from তোলাইতে, + উনান) A portable hearth or furnace.

তোলাপাড়া *s.* (তোলা from তোলাইতে, + পাড়া from পাড়িতে) The raising and dropping a thing; the introducing a subject of conversation, and then suddenly passing away from it.

তোলিতে *v. a.* (from R. তুল) To raise, to lift up, to root up, to vomit; to strip, to peel a fruit.

তোশক্ s. (প. ترشك) A mattress, a quilt.

তোষ s. (n. from R. তুষ্) Pleasure, happiness, joy.

তোষক্ a. (mfn. R. তুষ্+অক্) Gratifying, causing happiness or joy.

তোষণ s. (n. R. তুষ্+অন) The pleasing or gratifying any one.

তোষণীয় a. (mfn. fut. part. p. R. তুষ্+অনীয়) Fit to be pleased, deserving to be gratified. Also তোষয়িতব (mfn.).

তোষদান্ s. (প. توشه دان) A cartridge-pouch, a wallet.

তোষাখানা s. (প. توشه خانه) A store-house.

তোষিতে v. a. (from R. তুষ্) To please, to gratify, to delight.

তোচ্ছ s. (n. তুচ্ছ+য়) Contempt, disrespect.

তোয় s. (n. from তূয়) The sound of musical instruments; harmony. Also তৌয়শিক (n.).

তৌল s. (from R. তুল্) Weight; the act of weighing. -কৰিতে v. a. To weigh.

তৌলকৰ s. (তৌল+কৰ) A weigher.

তৌলিতে v. a. (from R. তুল্) To weigh a thing.

ত্ৰ A Taddhita suffix, by means of which adjectives are derived from adverbs of time; e. g. চিৰত্ৰ a. (mfn.) Ancient, of long standing, from চিৰ° ad. Sans. Long, long since. It seems to be a contraction of তন q. v. See Wilkins' Gr. § 923.

অম্ s. An archaism for আম্ q. v. Trans. R. A. S. I. 454.

৩ A Taddhita suffix, which serves to form adjectives from adverbs ending in য or in তস্; e. g. তথত a. (mfn.) Of that place, from তথ ad. Sans. There, in that place. See Wilkin's Gr. § 919.

৩৩১ The termination of a few substantives derived from prepositions, e. g. উপতকা s. (f.) Land near the foot of a hill, from prep. উপ+তকা.

৩৩২ a. (mfn. pret. part. p. R. তহ্+উ Wilkins' Gr. p. 418.) Left, abandoned, deserted.

৩৩৩ Root, ১. (তহতি) To quit, to abandon, to forsake, to relinquish. Frequently with পরি or স° prefixed to it.

৩৩৪ v. a. (from R. তহ্) To leave, to abandon, to desert.

৩৩৫ pron. Sans. (nomin. sing. m. স্যঃ, f. স্যা, n. তদ Wilkins' Gr. p. 110). That.

৩৩৬ s. (m. from R. তহ্) 1. Relinquishment, abandonment, abdication, resignation, separation. 2. A relinquishment of property; a gift, a donation.

৩৩৭ s. (n. তাগ+পত্) A bill of divorcement.

৩৩৮ a. (-গিন্ mfn. তাগ+ইন্) Relinquishing, abandoning: used in comp. e. g. ধৰ্ম্ম-তাগী a. (-গিন্ mfn.) Abandoning virtue,

reprobate, from ধৰ্ম্ম s. (m.) Virtue, +তাগী. -s. (m.) 1. An ascetic, one who abandons terrestrial objects, passions, &c. 2. A giver, a donor.

৩৩৯ a. (mfn. fut. part. p. R. তহ্+য়) Fit to be relinquished or abandoned, proper to be deserted.

৪ A Kridanta suffix put after roots to form nouns expressive of the instrument with which any act is accomplished. The radical vowel of the verb undergoes the change called guna. Ex. পাত s. (n.) A drinking-vessel, from R. পাত To drink. Many roots insert an auxiliary ই; e. g. খনিত s. (n.) An instrument for digging, a hoe, from R. খন্ To dig. Wilkins' Gr.

§ 799. ত্ৰ as a *Taddhita* suffix serves to form adverbs of place from pronouns and pronominal adjectives; e. g. **তথ** There, from *pron.* **তদ্** That; **সর্বত্র** Anywhere, everywhere, from **সর্ব** Every, all. *Wilkins' Gr.* § 1043.

ত্ৰ Root, I. (with the insertion of a nasal, **ত্ৰক্ৰতে**) To go, to move.

ত্ৰ Root, I. (with the insertion of a nasal, **ত্ৰক্ৰতি**) To go, to move.

ত্ৰ Root, I. (with the insertion of a nasal, **ত্ৰদতি**) 1. To act, to perform functions. 2. To strive, to endeavour. 3. To be busy.

ত্ৰ Root, I. (**ত্ৰপতে**) To be modest, to be ashamed.

ত্ৰ *s.* (*m.* from R. **ত্ৰ**) Modesty, bashfulness.

ত্ৰ *s.* (corrupt. of **ত্ৰ**) Shame, bashfulness, modesty.

ত্ৰপিত *a.* (*mfn.* *pret. part. p.* R. **ত্ৰ**+ইত) Modest, bashful, ashamed.

ত্ৰপিত *a.* (*mfn.* the irregular superlative degree of **ত্ৰ** Satiated) Highly satisfied. *Wilkins' Gr.* p. 520.

ত্ৰপীয়ান্ *a.* (*-য়ন্* *mfn.* irreg. compar. degree of **ত্ৰ** Satiated) Highly pleased, highly satisfied or content. *Wilkins' Gr.* p. 520.

ত্ৰ *s.* (*n.*) 1. Tin. 2. Lead.

ত্ৰ *s.* (*n.*) Thin or diluted curds.

ত্ৰ *s.* (*n.* from **ত্ৰি**) Three, a number of three, a triad; used in comp. e. g. **বেদত্ৰয়** *s.* (*n.*) The three *vedas*, from **বেদ**+**ত্ৰয়**; **লোকত্ৰয়** *s.* (*n.*) The three worlds, from **লোক**+**ত্ৰয়**.

ত্ৰয়ঃ See **ত্ৰয়স্**.

ত্ৰয়ঃপঞ্চাশ *a.* (*mfn.* from **ত্ৰয়ঃপঞ্চাশত্**) The fifty-third. Also **ত্ৰয়ঃপঞ্চাশত্তম** (*mfn.*).

ত্ৰয়ঃপঞ্চাশত্ *s.* (*f.* **ত্ৰয়ঃ**+**পঞ্চাশত্**) Fifty-three.

ত্ৰয়ঃষষ্টি *a.* (*mfn.* from **ত্ৰয়ঃষষ্টি**) The sixty-third. Also **ত্ৰয়ঃষষ্টিত্তম** (*mfn.*).

ত্ৰয়ঃষষ্টি *s.* (*f.* **ত্ৰয়ঃ**+**ষষ্টি**) Sixty-three.

ত্ৰয়ঃসত্ত *a.* (*mfn.* from **ত্ৰয়ঃসত্ততি**) The seventy-third. Also **ত্ৰয়ঃসত্তত্তম** (*mfn.*).

ত্ৰয়ঃসত্ততি *s.* (*f.* **ত্ৰয়ঃ**+**সত্ততি**) Seventy-three.

ত্ৰয়ঃচত্বাৰিংশ *a.* (*mfn.* from **ত্ৰয়ঃচত্বাৰিংশত্**) The forty-third. Also **ত্ৰয়ঃচত্বাৰিংশত্তম** (*mfn.*).

ত্ৰয়ঃচত্বাৰিংশত্ *s.* (*f.* **ত্ৰয়স্**+**চত্বাৰিংশত্**) Forty-three.

ত্ৰয়স্ See **ত্ৰি**.

ত্ৰয়স্তিংশ *a.* (*mfn.* from **ত্ৰয়স্তিংশত্**) The thirty-third. Also **ত্ৰয়স্তিংশত্তম** (*mfn.*).

ত্ৰয়স্তিংশত্ *s.* (*f.* **ত্ৰয়স্**+**তিংশত্**) Thirty-three.

ত্ৰয়ী *s.* (*f.* from **ত্ৰি**) The three *vedas* collectively, viz. the *Rig*, *Yajush*, and *Sāma*, the *Atharvan* being omitted.

ত্ৰয়ীধর্ম *s.* (*m.* **ত্ৰয়ী**+**ধর্ম**) Duty prescribed by the three *vedas*.

ত্ৰয়োদশ *a.* (*mfn.* from **ত্ৰয়োদশন্**) The thirteenth.

ত্ৰয়োদশ *s.* (*-শন্*, plural only. **ত্ৰয়স্**+**দশন্**) Thirteen.

ত্ৰয়োদশী *s.* (*femin.* of **ত্ৰয়োদশ**) The thirteenth day of a lunar month.

ত্ৰয়োবিংশ *a.* (*mfn.* from **ত্ৰয়োবিংশত্**) The twenty-third. Also **ত্ৰয়োবিংশত্তম** (*mfn.*).

ত্ৰয়োবিংশতি *s.* (*f.* **ত্ৰয়স্**+**বিংশতি**) Thirty-three.

ত্ৰ Root, IV. (**ত্ৰয়তি**) To fear, to be afraid; often with **বি** or **স** prefixed to it. x. (**ত্ৰাস**.

যতি) 1. To frighten. 2. To seize, to take, to hold. 3. To prevent, to forbid. Also, x. (with the insertion of a nasal, যন্ময়তি) 1. To speak. 2. To shine.

যন্ত্র s. (m. from R. যন্?) 1. A shuttle. 2. Weaving.

যন্ত্রণ s. (mf. যন্ত্র from R. যন্+ৰণ) An atom, a mote or small particle of dust visible in a sunbeam.

যন্ত্রা s. (corrupt. of তিরস্কাৰ) Reproach, blame, censure, disrespect.

যন্ত a. (mf. pret. part. p. R. যন্+ত) Frightened, alarmed, fearful.

যন্তু a. (mf. R. যন্+নু) Timid, fearful.

যা Root, II. (যাতি). See R. যৈ.

যা A *Taddhita* suffix by means of which collective nouns are derived from substantives; e. g. গোযা s. (f.) A cowherd, from গো s. (f.) A cow, + যা. Also adverbs with a locative signification are formed by means of the same suffix; e. g. মনুষ্যযা ad. Sans. Among men, from মনুষ্য s. (m.) Man, + যা: adverbs of this kind appear to be only of rare occurrence.

যাণ s. (n. R. যৈ+ন) Preservation, rescue, salvation, protection. a. (mf. pret. part. p. R. যৈ) Preserved, saved, protected, guarded, rescued.

যাণকর্তা s. (-ত্ m. যাণ+কর্ত) A preserver, a protector, a guardian, a saviour. Also যাণকরক (m.) and যাণকারী (-বিন্ m.).

যাত a. (mf. pret. part. p. R. যৈ+ত) Preserved, saved, guarded, rescued, protected. *Wilkins' Gr.* § 700.

যাতা s. (-ত্ m. R. যৈ+ত্) A preserver, a deliverer, a saviour.

যায়ণী s. (f. from R. যৈ) A medicinal plant, also যায়ণা (f.).

যাস s. (m. from R. যন্) Fear, terror.

যাসাধিত a. (mf. যাস+অধিত) Alarmed.

যাসিত a. (mf. pret. part. p. R. যন্) Frightened, alarmed.

যাসী a. (-সিন্ mf. যাস+ইন্) Fearful, timid, alarmed.

যাহি imperat. Sans. (from R. যৈ) Save, deliver!

যি a. (plur. only, m. যয়ঃ, f. তিষঃ, n. ত্রীণি) Three.

যিংশ s. (f. from যি) Thirty.

যিংশতম a. (mf. যিংশ+তম) The thirtieth. Also যিংশ (mf.) or যিংশী (-সিন্ mf.).

যিক s. (n. from যি+ক) 1. An aggregate number of three. 2. A place where three roads meet. 3. The lower part of the spine.

যিককু s. (-ত্ m. যি+ককু) A mountain with three peaks.

যিকক a. (যি+কক) Tucked in with three corners, doubled together (as a waistband).

যিকটু s. (m. যি+কটু) The aggregate of three spices or pungent drugs, viz. black and long pepper, and dried ginger.

যিকট s. (m. যি+কট) A plant (*Ruellia longifolia*). Also যিকটক (m.).

যিকর্কি a. (from যি+কর্কি) Trigynous (as a flower). *Carey*.

যিকা s. (f. from যি) A triangular frame or bar across the mouth of a well over which passes the rope of the bucket.

যিকাঁটাভাটী s. (যি+কাঁটা+ভাটী) A plant (*Monetia barlerioides*).

যিকানা a. (যি+কানা for কোণ) Triangular.

যিকাল s. (n. যি+কাল) 1. The three times,

present, past, and future. 2. The present, past, and future tenses of a verb.

त्रिकाल *a.* (*mfn.* त्रिकाल + ऊ) Acquainted with the past, present, and future; omniscient.

त्रिकूल *s.* (*n.* त्रि + कूल) The three families of one's father, mother, and wife's father.

त्रिकूट *s.* (*m.* त्रि + कूट) 1. A mountain with three peaks. 2. The name of a mountain in the Dechan.

त्रिकोण *a.* (*mfn.* त्रि + कोण) Triangular. *s.* (*n.*) A triangle.

त्रिधा *Root*, 1. (with the insertion of a nasal, त्रिधति) To go, to move, to approach.

त्रिध्व *s.* (*n.* from त्रि + ध्व) The aggregate of three beds. Also त्रिध्वी (*f.*).

त्रिग *s.* (*m.*) See त्रिवर्ग.

त्रिगुण *a.* (*mfn.* त्रि + गुण) 1. Three-fold, thrice, triple. 2. Possessing the three inherent natural qualities: see गुण.

त्रिगुणकृत *a.* (*mfn.* त्रिगुण + आकृत from R. कृ) Thrice ploughed.

त्रिचतुर्विंश *a.* (*mfn.* from त्रिचतुर्विंशत्) The forty-third. Also त्रिचतुर्विंशत्तम (*mfn.*).

त्रिचतुर्विंशत् *s.* (*f.* त्रि + चतुर्विंशत्) Forty-three.

त्रिजगत् *s.* (*n.* त्रि + जगत्) The universe. (Lit. The three worlds: see त्रैलोक्य).

त्रिज्या *s.* (*f.* त्रि + ज्या) The sine of three signs (90 degrees). *Colebr. Alg.* p. 92. *Kāla S.* p. 388.

त्रितक *s.* (*m.* त्रि + तक) An assemblage of three carpenters. Also त्रितकी (*f.*).

त्रितय *a.* (*mfn.*) One-third. *s.* (*n.*) A number of three, a triad.

त्रिदशी *s.* (-शब्द *m.* त्रि + दश + ईन्) 1. A wandering devotee. (Lit. One who carries three

bamboo staves.) 2. A religious man who has obtained a command over his words, thoughts, and actions. *Manu* XII. 10.

त्रिदश *s.* (*m.* from त्रि + दश) A god, a deity, an immortal. (So called, from being subject, as well as mortals, to the three conditions of birth, being, and destruction. *Wilson.*)

त्रिदश *a.* (*mfn.* from त्रिदशन्) The thirteenth.

त्रिदश *s.* (-शब्द *mfn.* त्रि + दशन्) Thirteen.

त्रिदशावि *s.* (*m.* त्रिदश + अवि) An enemy of the gods.

त्रिदशालय *s.* (*m.* त्रिदश + आलय) The heaven of INDRA, the abode of the gods.

त्रिदिव *s.* (*mn.* त्रि + दिव) Heaven, paradise, the abode of the gods.

त्रिदिवेश *s.* (*m.* त्रिदिव + ईश) A god, a deity. Also त्रिदिवोक्तः (-कृत् *m.*) *Manu* I. 95.

त्रिदोष *s.* (*m.* त्रि + दोष) A disordered or vitiated state of the three humours of the body, viz. bile, blood, and phlegm.

त्रिधा *ad. Sans.* (त्रि + धा) Threefold, of three sorts, in a threefold manner.

त्रिनवत *a.* (*mfn.* from त्रिनवति) The ninety-third. Also त्रिनवतिम्.

त्रिनवति *s.* (*f.* त्रि + नवति) Ninety-three.

त्रिनयन *a.* (*mfn.* त्रि + नयन) Three-eyed. *s.* (*m.*) An epithet of SIVA.

त्रिपञ्चाश *a.* (from त्रिपञ्चाशत्) The fifty-third. Also त्रिपञ्चाशत्तम (*mfn.*).

त्रिपञ्चाशत् *s.* (*f.* त्रि + पञ्चाशत्) Fifty-three.

त्रिपत्र *a.* (*mfn.* त्रि + पत्र) 1. Three-leaved, trifoliolate. 2. With three blades or prongs (said of the *Hindu* trident).

त्रिपथ *s.* (*n.* त्रि + पथ from त्रिपथिन्) A place where three roads meet.

त्रिपथगा *s.* (*f.* त्रिपथ + गा) from R. गा) The Ganges (as flowing through heaven, earth, and the infernal regions).

त्रिपद *a.* (*mfn.* त्रि + पद) (In mathematics) Trinomial. *Colebr. Alg.* p. 280.

त्रिपदी *s.* (*f.* from त्रि + पद) 1. A creeper (*Cissus pedata*). 2. (*Beng.*) A tripod. 3. A kind of metre, consisting of two lines, each divided into three parts. *Tārāchand Ch.*

त्रिपन *s.* A gimlet, an auger. *Sabda S.* p. 62.

त्रिपाट *s.* (*m.*) (In geometry) An intersection in a quadrangular figure. *Colebr. Alg.* p. 302.

त्रिपिङ्ग *s.* (*n.* त्रि + पिङ्ग) Heaven, paradise.

त्रिपूठा *s.* (*f.* from त्रि + पूठ) A plant commonly called *teori*. See त्रिबृ. Also त्रिपूठी. (*f.*)

त्रिपुण *s.* An auger, an awl, a gimlet. *Sabda S.* p. 410.

त्रिपुत्र *s.* (*n.* त्रि + पुत्र) Three curved horizontal marks painted with cow-dung, &c. on the forehead, and worn by worshippers of SIVA. *Wilson.*

त्रिपूर *s.* (*m.* त्रि + पूर ?) The name of an *Asura*.

त्रिपूरान्तक *s.* (*m.* त्रिपूर + अन्तक) An epithet of SIVA. (Lit. The destroyer of TRIPURA).

त्रिफल *s.* (*f.* from त्रि + फल) The three medicinal fruits of the *Hindu* physicians, viz. *Terminalia Chebula*, *Terminalia Belerica*, and *Phyllanthus Emblica*. *Carey.*

त्रिफली *s.* (from त्रि + फल) A sort of club-rush (*Scirpus nanus*, *Buchanan's MSS.*). *Carey.*

त्रिवर्ग *s.* (*m.* त्रि + वर्ग) Any succession, series, or enumeration of three objects, applied chiefly to the three main objects of human desire and pursuit, viz. duty, love, and wealth.

त्रिवली *s.* (*f.* त्रि + वली) Three folds or wrinkles:

chiefly applied to the wrinkles of the skin of females between the ensiform cartilage and the navel.

त्रिविक्रम *s.* (*m.* त्रि + विक्रम) An epithet of VISHNU. (Lit. Crossing over the Three Worlds in three steps.)

त्रिविध *a.* (*mfn.* त्रि + विध) Threefold, of three different descriptions.

त्रिविष्टप *s.* (*n.*) See त्रिपिङ्ग.

त्रिवृ *s.* (*f.* त्रि + वृ from R. वृ ?) A plant commonly called *teori* (*Turpethum Convolvulus*). Also त्रिवृता (*f.*).

त्रिवेणी *s.* (*f.* त्रि + वेणी) 1. Three braids of hair. 2. A confluence of three streams (used as an epithet of the Ganges).

त्रिवेद *s.* (*n.* त्रि + वेद) The three *vedas*, viz. the *Rig*, *Yajush*, and *Sáman*.

त्रिवेदी *s.* (—दिन् *m.* त्रि + वेद + ईन्) One who is conversant with three *vedas*. *As. Res.* VIII. 381.

त्रिर्ध *a.* (*mfn.* त्रि + ध) Having three bends (as have many images of KRISHNA).

त्रिभुज *s.* (*f.*) A plant commonly called *teori* (*Convolvulus turpethum*).

त्रिभुज *s.* (*n.* त्रि + भुज) A triangle. *Colebr. Alg.* p. 58.

त्रिभुवन *s.* (*n.* त्रि + भुवन) The universe, the Three Worlds, viz. heaven, earth, and the infernal regions.

त्रिम A *Kridanta* suffix by means of which adjectives are derived from verbal roots, e. g. कृत्रिम *a.* (*mfn.*) Artificial, factitious, from R. कृ To make. *Wilkins' Gr.* § 826.

त्रिमू *a.* (*mfn.* त्रि + मू) Having three mouths or faces.

त्रिमूर्ति *s.* (*f.* त्रि + मूर्ति) 1. The *Hindu* triad,

the united form of BRAHMÁ, VISHNU, and SIVA.

2. (*Beng.*) A bird (*Falco tinnunculus*). *a.* (*mfn.*) Possessing three shapes or forms.

ত্রিযট *s.* (corrupt. of তৃতীয়) A measure used in singing. *Carey.*

ত্রিযণ *s.* (corrupt. of ত্রি + অয়ন) One of the *Rāgas* or personifications of the *Hindu* musical modes. *Carey.*

ত্রিযামা *s.* (*f.*) The night.

ত্রিযোনি *s.* (*f.* ত্রি + যোনি) The name given in books of law to a law-suit in which a person engages from anger, covetousness, or infatuation. *Carey.*

ত্রিবাচ *s.* (*n.* ত্রি + বাচ for বাচি) Three nights consecutively, the duration of three nights.

ত্রিবাশি *a.* (*mfn.* ত্রি + বাশি + প from R. পা) Governing three signs of the zodiac. *Carey.*

ত্রিবেথ *a.* (*mfn.* ত্রি + বেথ) Having three streaks or stripes.

ত্রিলোকী *s.* (*f.* from ত্রি + লোক) The universe, the three worlds, viz. heaven, earth, and the infernal regions.

ত্রিলোচন *a.* (*mfn.* ত্রি + লোচন) Three-eyed. *s.* (*m.*) An epithet of SIVA: also ত্রিদৃশ, ত্রিনয়ন, &c.

ত্রিশ *s.* (corrupt. of ত্রিংশ) Thirty. *Sabda S.* p. 45.

ত্রিশা *s.* (from ত্রিশ) The thirtieth day of a month. *Mohun P.* p. 139.

ত্রিশিৰ *a.* (from ত্রি + শিৰ) Three-nerved.

ত্রিশিৰাঃ *a.* (-বস্ *mfn.* ত্রি + শিৰস্) Three-headed.

ত্রিশূল *s.* (*n.* ত্রি + শূল) A trident, a three-pointed spear.

ত্রিশূলী *s.* (-লিন্ *m.* ত্রিশূল + ইন্) An epithet of SIVA. (Lit. Armed with a trident).

ত্রিষষ্টি *a.* (*mfn.* from ত্রিষষ্টি) The sixty-third. Also ত্রিষষ্টিতম.

ত্রিষষ্টি *s.* (*f.* ত্রি + ষষ্টি) Sixty-three.

ত্রিষ্টুপ *s.* (-ত্ *f.* ত্রি + R. ষ্টুপ?) The name of a metre in the prosody of the *vedas*. *As. Res.* x. 463.

ত্রিসন্ধ *s.* (*mn.* from ত্রি + সন্ধা) The three periods of the day, viz. dawn, noon, and eve. Also ত্রিসন্ধা (*f.*) *As. Res.* III. 73.

ত্রিসত্তত *a.* (from ত্রিসত্ততি) The seventy-third. Also ত্রিসত্ততিতম (*mfn.*).

ত্রিসত্ততি *s.* (*f.* ত্রি + সত্ততি) Seventy-three.

ত্রিসমচতুৰ্ভুজ *s.* (*n.* ত্রি + সম + চতুৰ্ভুজ) A quadrangle having three sides equal. *Colebr. Alg.* p. 295.

ত্রিসীত *a.* (*mfn.* ত্রি + সীত) Thrice ploughed.

ত্রিহল *a.* (*mfn.* ত্রি + হল) Thrice ploughed.

ত্রিহায়ণী *s.* (*f.* ত্রি + হায়ন) A heifer of three years of age.

যুট্ Root, IV. (যুটতি), VI. (যুটতি) and X. (যোটমতি) To cut (wood), to solve (a difficulty).

যুটি *s.* (*f.*) 1. Small cardamoms (*Alpinia Cardamomum*). 2. A short time, a moment. 3. Crime, fault, blame, failing. 4. Uncertainty, doubt, loss. 5. An atom. 6. Little, small. Also যুটী.

যুপ্ Root, I. (যোপতি) To hurt, to injure or kill. Also যুহ, যুন্, or যুহ.

যেতা *s.* (*f.* যে for ত্রি, + তা) 1. The three sacred fires collectively, or the southern, household, and sacrificial fires. 2. The second *yuga* or age in the mythological chronology of the *Hindus*, consisting of 1,296,000 years. See সত.

ত্রৈত *s.* (*n.* from ত্রি + ত্রৈ) The three inherent natural qualities, taken collectively. See ত্রৈ.

ত্ৰৈদশিক *s.* (*n.* from **ত্ৰি** + **দশ**) The part of the hand sacred to the gods: see **দৈব** (*n.*). *Manu* II. 58.

ত্ৰৈবিদ্য *a.* (*mfn.* from **ত্ৰি** + **বিদ্যা**) Acquainted with the three sciences, or especially with the three *vedas*.

ত্ৰৈমাসিক *a.* (*mfn.* from **ত্ৰি** + **মাস**) Occurring once every three months, quarterly.

ত্ৰৈবাশিক *a.* (*mfn.* from **ত্ৰি** + **বাশি** + **ক**) Belonging to three signs of the zodiac. *s.* (*n.*) (In mathematics) The rule of three. *Colebr. Alg.* p. 33.

ত্ৰৈলোক্য *s.* (*n.* from **ত্ৰি** + **লোক**) The Three Worlds, viz. heaven, earth, and the infernal regions. *Wilkins' Gr.* § 899.

ত্ৰোষ্ঠি *s.* (*f.*) The beak or bill of a bird. Also **ত্ৰোষ্ঠী** (*f.*).

ত্ৰোক্ Root, I. (**ত্ৰোকতে**) To go, to move.

ত্ৰাক্ষর *a.* (*mfn.* **ত্ৰি** + **অক্ষর**) Consisting of three letters, trilateral. *s.* (*n.*) The mystic syllable om.

ত্ৰ্যবান্তর *s.* An extended plain. *Morton.*

ত্ৰ্যম্বক *s.* (*m.* **ত্ৰি** + **অম্বক**) An epithet of SIVA. (Lit. The three-eyed.) Also **ত্ৰ্যক্ষ** (*m.*).

ত্ৰ্যম্বকসখ্য *s.* (*m.* **ত্ৰ্যম্বক** + **সখ্য** for **সখ্য**) An epithet of KUVERA, the god of wealth. (Lit. The companion of SIVA).

ত্ৰ্যবর *a.* (*mfn.* **ত্ৰৈ** + **অবর**) Having three who are inferior. *Manu* VIII. 60.

ত্ৰ্যবরম্ *ind. Sans.* (an archaism for **ত্ৰি** + **বার**) Thrice. *Manu* XI. 80.

ত্ৰ্যশীতি *a.* (*mfn.* from **ত্ৰ্যশীতি**) The eighty-third. Also **ত্ৰ্যশীতিতম** *a.* (*mfn.*).

ত্ৰ্যশীতি *s.* (*f.* **ত্ৰি** + **অশীতি**) Eighty-three.

ত্ৰ্যস্ত *s.* (*n.* **ত্ৰি** + **অস্ত**) A triangle. *Colebr. Alg.* p. 58.

ত্ৰাহম্পর্শ *s.* (*m.* **ত্ৰি** + **অহ** + **ম্পর্শ**) A day in

which part of three lunar days meet, the first lunar day ending just after midnight, and the third beginning a little before the next midnight.

ত্ৰাহিক *a.* (*mfn.* **ত্ৰি** + **অহন** + **ইক**) Tertian, occurring every third day.

ত্ৰ্যষণ *s.* (*n.* **ত্ৰি** + **উষণ**) The three spices collectively, or black pepper, long pepper, and dry ginger. *Wilson.* Also **ত্ৰ্যষণ** (*n.*).

ত্ৰ A *Taddhita* suffix, by means of which abstract substantives, expressive of a state or condition, are derived from adjectives or concrete nouns; e. g. **প্রিয়ত্ব** *s.* (*n.*) Fondness, friendship, from **প্রিয়** *a.* (*mfn.*) Dear, beloved; **কবিত্ব** *s.* (*n.*) Poetry, from **কবি** *s.* (*m.*) A poet. *Wilkins' Gr.* § 976.

ত্ৰ *a.* (*mfn.*) Other, different.

ত্ৰ See **ত্ৰম্**.

ত্ৰক্ *s.* (**-চ্** *f.* from R. **ত্ৰচ্**) 1. Skin. 2. Bark, rind, the peel of a fruit. 3. Woody cassia.

ত্ৰক্ষীৰ *s.* (*f.* from **ত্ৰচ্** + **ক্ষীৰ**) The manna of the bamboo.

ত্ৰক্ষেদ *s.* (*m.* **ত্ৰক্** + **ক্ষেদ**) Circumcision. Also **ত্ৰক্ষেদন** (*n.*).

ত্ৰক্ষ *a.* (*mfn.* R. **ত্ৰক্ষ** + **ত্ৰ**) Made less by cutting. *Wilkins' Gr.* p. 422.

ত্ৰক্ষণ *s.* (*n.* **ত্ৰচ্** + **পণ**) Woody cassia.

ত্ৰক্ষণী *s.* (*f.* from **ত্ৰচ্** + **পণ**) A leaf and drug, probably that of the assafoetida plant.

ত্ৰক্ষার *s.* (*m.* **ত্ৰচ্** + **সার**) 1. A bamboo. 2. Woody cassia.

ত্ৰক্ষ Root, I. (**ত্ৰক্ষতি**) To pare, to make thin. 2. To skin, to peel (a fruit). 3. To be thin.

ত্ৰাহ Root, I. (with the insertion of a nasal **ত্ৰাহতি**) To go, to move.

ত্বঙ্ময় *a.* (*mfn.* ত্বঙ্ for ত্বক্+ময়) Made of skin or bark, consisting of skin.

ত্বচ্ *Root, vi.* (ত্বচ্চতি) To cover, to clothe, to invest.

ত্বচ্ *s. (f.)* See ত্বক্.

ত্বচ্ *s. (n.)* Cassia bark.

ত্বচ্চা *s. (f.)* The skin.

ত্বচ্চিসাৰ *s. (m. from ত্বচ্চ + সাৰ)* A bamboo.

ত্বচ্চজ্ঞান *s. (n. ত্বচ্চ + জ্ঞান)* Perception by the touch.

ত্বচ্চজ্ঞেয় *a. (mfn. ত্বচ্চ + জ্ঞেয়)* Perceptible by the touch.

ত্বচ্ছ *Root, i.* (ত্বচ্ছতি) To go, to move.

ত্বদীয় *a. (mfn. from pron. ত্বম্ or যুগ্মমদ্)* Thy, thine.

ত্বম্ *pron. Sans. (nomin. sing. of pron. যুগ্মমদ্)* Thou.

ত্বব্ *Root, i.* (ত্ববতে) To make haste, to do a thing speedily; to fly. Sometimes with সন্ prefixed to it.

ত্বব্ A *Kridanta* suffix by means of which adjectives are derived from certain verbal roots, e. g.

জিত্বব্ *a. (mfn.)* Victorious, from R. জি To vanquish.

ত্বব্ণ *s. (n. R. ত্বব্ + ঞ্)* Haste, velocity, speed.

ত্ববা *s. (f. from R. ত্বব্)* Velocity, speed, haste.

ত্ববান্বিত *a. (mfn. ত্ববা + আন্বিত)* Quick, swift, expeditious, speedy.

ত্ববাম *ad. (from ত্ববা)* Soon, speedily, quickly.

ত্ববায়ণ *s. (mn. ত্ববা + অয়ণ?)* Attachment, adherence. Also ত্ববায়ণা *(f.)*.

ত্ববি *s. (f.)* Haste, hurry. See ত্ববা.

ত্ববিত *a. (mfn. pret. part. p. R. ত্বব্ + ইত)* Swift, quick, expeditious. *s. (n.)* Haste, quickness,

velocity. *ad. Sans. (-ত°)* Quickly, swiftly, speedily.

ত্ববিতোদিত *a. (mfn. ত্ববিত + উদিত)* Spoken quickly, hurried.

ত্বব্ধ *a. (mfn. pret. part. p. R. ত্বব্ধ)* Made thin, pared.

ত্বব্ধা *s. (-ঈ m. R. ত্বব্ধ + ত্)* A carpenter.

ত্বব্ধি *s. (f. R. ত্বব্ধ + তি)* Carpentry. *Manu* x. 48.

ত্বিচ্ছ *s. (-ষ্ f.)* See ত্বিষ্.

ত্বিষ্ *Root, i.* (ত্বেষতি) To shine. With অব prefixed to it, 1. To give. 2. To dwell.

ত্বিষ্ *s. (f. from R. ত্বিষ্)* 1. Light. 2. Splendour, lustre. 3. Speech. 4. Wish, desire. 5. Custom, practice, usage.

ত্বিষাম্পতি *s. (m. ত্বিষা° genit. case plur. of ত্বিষ্, + পতি)* The sun. (Lit. The lord of lights).

ত্বিষি *s. (m. from R. ত্বিষ্)* A ray of light.

ত্বব্ *Root, i.* (ত্ববতি) To procure fraudulently or crookedly.

ত্বব্ *s. (m.)* The handle or hilt of a sword.

২ The seventeenth consonant of the *Hindu* alphabet: it is the aspirate of the dental ত, and has the sound of the English *t-h* as in *nut-hook*, but with a dental sound.

২ An *Unádi* suffix, by means of which some substantives are deduced from verbal roots; e. g.

নীথ *s. (m.)* A leader, a guide, from R. নী

To lead. ଥ is also the termination of some ordinal numerals; e. g. ଚତୁର୍ଥ *a. (mfn.)* The fourth, from ଚତୁର୍ବ *a. (mfn.)* Four; ଷଷ୍ଠ *a. (mfn.)* The sixth, from ଷଷ୍ଠ *a. (mfn.)* Six.

ଥଇ *s.* A mason.

ଥଇଗରୀ *s.* (ଥଇ + ପ. କ୍ରି) Masonry, the trade of a mason. Also ଥଇପନା and ଥଇଗି.

ଥକ A *Kridanta* suffix by means of which substantives denoting an agent are derived from verbal roots; e. g. ଗାଥକ *s. (m.)* A singer, from ଗା. To sing.

ଥକା *s.* (corrupt. of ଶୁବକ) A cluster or bunch of flowers, fruit, &c.

ଥକାଥକା *ad.* (ଥକା + ଥକା) In clusters or bunches.

ଥକାର *s. (m. ଥ + କାର)* The letter ଥ or any character expressing that sound.

ଥକ୍କୁଡ଼ *s.* A blow, a slap. — ଖାରିତେ *v. a.* To slap, to strike.

ଥଡ଼ୁଥଡ଼ୁଆଇତେ *v. a.* To snort.

ଥଡ଼ୁଆଇତେ *v. a.* (from ଧ୍ରିତ?) 1. To silence or quiet any one. 2. To put, to place.

ଥପ୍ପାଡ଼ା *s.* A blow, a slap.

ଥମ୍ପର୍ବ *s.* A blow, a slap. — କରିତେ *v. a.* To strike, to slap.

ଥମ୍ A *Taddhita* suffix by means of which the adverbs କଥମ୍ How? and ଇଥମ୍ Thus, are derived from the pronouns କିମ୍ What? and ଇଦମ୍ That.

ଥମ୍‌କାଆଇତେ *v. a.* (from ଧ୍ମୁ?) To be startled, to stand suddenly still with fear or surprise.

ଥମ୍‌ଥମ୍‌ମିଆ *a.* Subsiding, moving slowly, remitting, slack.

ଥର୍ବ *s.* (corrupt. of ଧ୍ରିବ?) 1. A head on which the hair is suffered to grow. 2. A rank, a row,

a layer. 3. A place to which fishes resort. 4. A fishing net. *Carey.*

ଥର୍ବଥର୍ବ *a.* Trembling, being in a violent tremor.

ଥର୍ବଥର୍ବେ *ad.* (from ଥର୍ବ) In layers, in ranks or rows.

ଥର୍ବଥର୍ବାଇତେ *v. a.* To tremble, to palpitate, to vibrate.

ଥର୍ବଥର୍ବୀ *s.* Palpitation, violent excitement or agitation. Also ଥର୍ବମ୍ବ and ଥର୍ବମ୍ବୀ.

ଥର୍ବଜା *a.* Half baked or roasted so as to be juicy. *Carey.*

ଥର୍ବ *s.* (corrupt. of ଧ୍ବଲ) 1. A place, a station. 2. A bottom, a flat surface. 3. A table-land. — ପାଆଇତେ *v. a.* To find a bottom, to sound a depth.

ଥର୍ବକୁଡ଼ୀ *s.* A common weed (*Hydrocotyle Asiatica*). *Carey.* See ଥାନକୁନୀ.

ଥର୍ବପଦ୍ମ *s.* (ଥର୍ବ for ଧ୍ବଲ, + ପଦ୍ମ) A plant (*Hibiscus mutabilis*). *Hort. Ben.* p. 51.

ଥର୍ବି *s.* A pocket, a purse, a sack, a bag. See ଥର୍ବି.

ଥର୍ବିଆ *s.* A sack, a bag; the pouch under the neck of the pelican.

ଥର୍ବୁଆ *a.* A bunch, a cluster.

ଥର୍ବୁଥର୍ବିଆ *a.* Swinging, dangling.

ଥର୍ବି *s.* A bag, a sack; the pouch under the neck of the pelican. See ଥର୍ବିଆ.

ଥର୍ବଗାମ୍ *s.* (from ଥର୍ବି?) One who receives and harbours stolen goods.

ଥା A *Taddhita* suffix, by which adverbs of way or manner are derived from pronouns and pronominal adjectives; e. g. ଅନ୍ୟଥା *ad. Sans.* Otherwise, from *pron.* ଅନ୍ୟ Another; ଓଥା *ad. Sans.* Thus, from *pron.* ଓନ୍ନ That. *Wilkins' Gr.* § 1045.

- থা *s.* (corrupt. of স্থান) 1. A ford. *Mohun P.* p. 6. 2. A place. 3. A right or proper state, regularity, certainty.
- থাঈ *s.* (corrupt. of স্থান) 1. The bottom of any deep place. 2. A row, a range. 3. A shelf. 4. A sect, a party. — দিতে *v. a.* To fathom a depth.
- থাউকা *a.* Altogether, en masse. *ad.* By wholesale, in the lump.
- থাকিতে *v. n.* (from R. স্থা) To stay, to stop, to pause, to subsist, to remain, to continue, to endure, to be, to exist. The imperative often means Hush! be quiet! stop! — থাকিয়া দিতে *v. a.* To permit. *Carey.*
- থাক্ *s.* (from থাকিতে) A pause, an interval; a stop; a layer, a stratum. *interj.* Hush! stop!
- থাক্‌থাক্ *ad.* (from থাক্) In rows, in layers, in sects or parties.
- থাকা *s.* (from থাকিতে) The remaining or continuing in any condition or state; existence, being, dwelling.
- থাকে *ad.* (from থাক্) In layers, in strata. Also থাকেথাকে.
- থাড় *a.* (from থাড়িতে) Erect, perpendicular.
- থাড়কাঁড়ী *s.* (থাড় + কাঁড়ী) A steep bank or shore.
- থাড়াইতে *v. a.* (*caus.* of থাড়িতে) To erect.
- থাড়ান *s.* (*v. noun* of থাড়াইতে) The act of erecting a thing. *a.* Erected, caused to stand upright or perpendicular.
- থাড়িতে *v. n.* (from R. স্থা) To be or stand erect.
- থাতামুখা *a.* Trifling, common. (Applied to quack remedies or means resorted to by ignorant persons.)
- থাতিতে *v. a.* To appease, to silence. Also থাতাইতে.

- থান *s.* (corrupt. of থাণ্ড?) A piece, a morsel; a sheet of paper; a place: used like a suffix to words expressing cloth, money, &c.
- থান্‌কসা *s.* (থান + কসা) The reckoning of the price of pieces of cloth separately. *Carey.*
- থান্‌কুনী *s.* A weed (*Hydrocotyle Asiatica*). *Carey.* See থল্‌কুড়ী.
- থান্‌ছাড়া *a.* (থান্ + ছাড়া) Dispersed, decayed, ruined, scattered.
- থান্‌থান *ad.* (from থান) In pieces. — কবিত্তে *v. a.* To cut into pieces.
- থানা *s.* (corrupt. of স্থান) A station, a post, a watch-house, a horde, a resort of thieves or robbers.
- থানাথানা *ad.* (from থান) By pieces, by small bits, by fragments.
- থানাদার *s.* (থানা + P. دار) An officer of police, a bailiff, a constable.
- থানাদারী *s.* (from থানাদার) The office of a constable.
- থানে *ad.* (from থান) In one place, in the same place.
- থাপড় *s.* (corrupt. of চপড়) The open palm) 1. The flat hand, the palm. 2. A slap. Also থাপড়া and থাবড়া.
- থাপড়াইতে *v. a.* (from থাপড়) To slap, to pat. Also থাবড়াইতে.
- থাবা *s.* 1. The paw or claw of an animal; a talon, a fang. 2. The open palm. 3. A slap.
- থাবাতুবা *ad.* With the palm; by handfuls.
- থাম *s.* (corrupt. of স্তম্ভ) A pillar, a post, a block, a stake.
- থামাইতে *v. a.* (*caus.* of থামিতে) To tranquilize, to appease, to cause to subside.
- থামিতে *v. n.* To become quiet or tranquil, to

subside, to abate, to desist, to cool in zeal or ardour, to slacken one's pace. **থামিয়া**

ধৰিতে *v. a.* To uphold, to keep a thing from falling, to stop a thing in its course.

থাল *s.* (corrupt. of **স্থাল**) A metallic flat dish or tray. Also **থালী**.

থালী *s.* (corrupt. of **স্থাল**) A dish, a pot, a caldron, a vessel, a basin.

থালকরী *s.* A plant (*Hydrocotyle Asiatica*). *Hort. Ben.* p. 21. See **থলকুড়ী**.

থামা *a.* (from **থামিতে**) Kneaded, compressed.

থামাইতে *v. a.* (*caus.* of **থামিতে**) To cause any one to knead or compress a thing.

থামিতে *v. a.* To knead, to compress, to ram down, to load a gun.

থিতাইতে *v. a.* (*caus.* of **থিতিতে**) To cause to settle or subside, to tranquillize; to settle (as a liquid).

থিতিতে *v. n.* (from **R. স্থা**) To settle, to subside, to become tranquil or quiet.

থু *s.* Spit, any thing abominable. *interj.* Fie! *Carey.*

থুইতে *v. a.* To place, to put, to lay a thing down; to spit.

থু *s.* Spit. —**দিতে** or —**ফেলিতে** *v. a.* To spit.

থুকিতে *v. a.* To spit, to expectorate.

থুত *Root, vi.* (**থুততি**) To cover, to screen, to clothe, to hide.

থুতনী *s.* The chin.

থুতী *a.* Reaching to the chin.

থুতকুড়ী *s.* Saliva, spittle.

থুথু *s.* Saliva, spittle; a sputtering. See **থু**.

থুথু *Root, iv.* (**থুথতি**, —**তে**) To become pure.

থুবড়া *a.* (corrupt. of **স্থবিৰ**?) Decrepid, dull, blunt, unmarried (in a ludicrous sense).

থুবড়িতে *v. n.* To fall flat on the face.

থুবা *s.* (corrupt. of **সুবক**) A bunch or cluster of fruits, a tuft of flowers, a tassel.

থুবাথুবা *ad.* (from **থুবা**) By bunches, by clusters.

থুৰিতে *v. a.* (from **R. তুত**) To pull or cut into pieces, to mince, to hack.

থুৰথুৰ *s.* A tremulous motion, the trembling or tottering with age or weakness. Also **থুৰথুৰাণ** and **থুৰথুৰাণি**.

থুৰথুৰিয়া *a.* (from **থুৰথুৰ**) Trembling or falling into pieces with age; decrepid; crazy, rickety.

থুৰ্ব *Root, i.* (**থুৰ্বতি**) To kill, to injure, to hurt.

থৈতলাইতে *v. a.* (*caus.* of **থৈতলিতে**) To bruise, to flatten, to depress by force, to hammer out; to beat violently.

থৈতলিতে *v. n.* To be bruised, hammered, or beaten violently.

থৈতুয়া *a.* (from **থৈতলিতে**?) Bruised, flattened, depressed, hammered, beaten violently.

থেকা *s.* (from **R. স্থগ**?) A check, an obstruction.

থেকাইতে *v. a.* (*caus.* of **থেকিতে**) To hinder, to obstruct, to check, to clog, to curb.

থেকিতে *v. n.* (from **R. স্থগ**?) To be obstructed or hindered.

থেন্দ্ৰমাথেন্দ্ৰমা *ad.* Confusedly, in confusion.

থৈতান *s.* (from **স্থিতি**?) The arranging of things or placing them into order.

থৈবড়া *a.* Flat, depressed (said of the nose).

থৈবড়াইতে *v. a.* To flatten, to depress, to knead down.

- থোপা *s.* A cucurbitaceous plant (*Trichosanthes* Theba, *Buchanan's MSS.*). *Carey.*
- থেলুয়া *a.* (from তুলী) Open, patent, wide at the top (like a saucer).
- থৈকোল *s.* A fruit indigenous in the north of *Bengál* (*Garcinia pedunculata*). *Carey.*
- থৈলাথৈলা *ad.* (from থৈলী) By bagsful.
- থৈলী *s.* (ن. تھیلی) A bag, a purse, a sack.
- থোইতে *v. a.* (from R. স্থা) To place a thing, to put a thing in a particular place.
- থোঁতা *s.* (corrupt. of থোঁটি) 1. The chin. 2. The beak of a bird.
- থোক *s.* A whole, a collection, an aggregate, a heap, a lump.
- থোকথোক *ad.* (from থোক) By heaps, by lumps.
- থোকে *ad.* (from থোক) In a heap, in a bunch, in the whole, at once. Also থোকেথোকে.
- থোকেবিক্রম *ad.* (থোকে + বিক্রম) By whole-sale.
- থোড় *s.* The spathe of a plantain-tree before it shoots from the stem; the ear of corn and grass before it shoots from the culm. *Carey.*
- থোড়া *a.* Little, few.
- থোড়াল *a.* (from থোড়) Thick, swollen with the spathe or with the ear before it shoots up. *Carey.*
- থোড়ান *s.* (from থোড়াইতে) The quieting or appeasing a person.
- থোপ *s.* A tuft, a bunch of flowers or fruits, a cluster, a tassel.
- থোপথোপ *ad.* (from থোপ) By bunches, by clusters.
- থোপনা *s.* (from থোপ) A cluster, a bunch of fruits or flowers, a tuft, a tassel.
- থোপলা *s.* The face, the mouth. See থোবনা.

- থোপা *s.* (from থোপ) A tuft, a cluster, a bunch, a tassel.
- থোপাথোপা *ad.* (from থোপা) In clusters, in bunches.
- থোবড়া *a.* Flattened, depressed, kneaded; become dirty by falling.
- থোবড়াইতে *v. a.* To cause any one to fall on his face.
- থোবনা *s.* The face, the mouth. See থোপলা.
- থোবা *s.* A cluster, a tassel, a bunch of flowers or fruits.
- থোবাইতে *v. a.* To cause any one to arrange things, or to put them into order.
- থোবাথোবা *ad.* (from থোবা) By clusters or bunches.

দ

- দ The eighteenth consonant of the *Hindu* alphabet, corresponding in sound to the English *d*, but with a dental sound.
- দ *a.* (*mfn.* from R. दा) Giving: used in comp. e. g. *অন্নদ* *a.* (*mfn.*) Giving food, from *অন্ন* *s.* (*n.*) Food, + দ; *দুগ্ধদ* *a.* (*mfn.*) Giving milk, from *দুগ্ধ* *s.* (*n.*) Milk, + দ.
- দই *s.* (corrupt. of দধি) Curds.
- দইয়াথইয়া *s.* A plant or weed common in *Bengál* (*Achyranthes lanata*). *Carey.*
- দইয়াল *s.* A fine song-bird common in *Bengál* (*Gracula Saularis*, *Linn.*; *Turdus Saularis*, *Carey*).
- দ° A contraction for *দকুন* (پ. درون) In, within, and for *দার* (ا. دارة) Again, ditto. *Carey.*

- दंश्** Root, 1. (दंशति) To bite, to sting.
- दंश्** *s.* (*m.* from R. दंश्) 1. A gadfly. 2. A snake. 3. A tooth. 4. A fang, the poisonous fang of a serpent.
- दंशक** *a.* (*mfn.* R. दंश् + अक) Biting. *s.* (*m.*) A gadfly.
- दंशन** *s.* (*n.* R. दंश् + अन) 1. The act of biting or stinging. 2. Armour, mail.
- दंशते** *v. a.* (*caus.* of दंशति) To cause to bite.
- दंशित** *a.* (*mfn. pret. part. p.* R. दंश् + इत) Bitten. See दष्टे.
- दंशिते** *v. a.* (from R. दंश्) To bite, to sting.
- दंशी** *s.* (*f.* from दंश्) A small gadfly.
- दंशेव** *a.* (*mfn.* from R. दंश्) Mischievous, cruel, noxious.
- दंष्ट्रा** *s.* (*f.* from R. दंश् + त्रा) A tusk, a large tooth.
- दंष्ट्री** *a.* (-ष्ट्रिन् *mfn.* दंष्ट्रा + इन्) Having large teeth or tusks; biting or wounding by the teeth (as an animal). *s.* (*m.*) 1. A hog. 2. A snake.
- दंसन** *s.* (*n.*) See दंशन.
- दँक** *s.* Soft dirt, mud.
- दकाइत** *s.* A highwayman, a marauder, a robber; a plunderer.
- दकाइती** *s.* (from दकाइत) Plunder, highway-robbery.
- दकार** *s.* (*m.* द + कार) The letter द or any character representing its sound.
- दक्षि** *s.* A weaver's slay.
- दक्दक्** *s.* An inflammation, the fervid appearance of a wound.
- दक्दक्षि** *a.* (from दक्दक्) Fervid, glowing, red, inflamed.

- दह्** Root, 1. (दहते) 1. To grow, to increase. 2. To despatch, to expedite, to do a thing quickly. 3. To go, to move. 4. To kill, to hurt.
- दह** *a.* (*mfn.* from R. दह्?) Clever, able, dexterous, skilful, expert, active. *s.* (*m.*) 1. A dexterous or clever man. 2. The name of one of the sons of BRAHMÁ born from the thumb of his right hand. *Manu* ix. 128.
- दहकन्या** *s.* (*f.* दह + कन्या) An epithet of the goddess DURGA. (Lit. The daughter of DAKSHA.) Also दहजा (*f.*).
- दहयजुर्दक्षि** *s.* (*m.* दह + यजु + दक्षि) The interruption of the sacrifice of DAKSHA by his son-in-law SIVA: used metaphorically to express disappointment, the total failure of a scheme.
- दक्षिण** *s.* (*mfn.* from R. दह्?) 1. Right (not left). 2. South, southern (so called, because on the right hand of the spectator, when looking to the East). 3. Candid, sincere, honest, upright. 4. Clever, able, skilful.
- दक्षिणः** *ad. Sans.* (-उत्. दक्षिण + उत्) Towards the south, southerly, southwards.
- दक्षिदिक्** *s.* (-श्च *f.* दक्षिण + दिश्) The south quarter.
- दक्षिदिगे** *ad.* (from दक्षिदिक्) In the south quarter, southwards, southerly.
- दक्षिदेश** *s.* (*m.* दक्षिण + देश) The country towards the south, a southern region. *a.* (*mfn.*) From a southern country.
- दक्षिवर्तिसैन्य** *s.* (दक्षिण + वर्तिन् + सैन्य) The right wing of an army. *Mohun P.* p. 153.
- दक्षिह** *a.* (*mfn.* दक्षिण + ह) 1. Standing on the right. 2. Situated towards the south. *s.* (*m.*) A charioteer.
- दक्षिहस्त** *s.* (*m.* दक्षिण + हस्त) The right hand.
- दक्षिण** *s.* (*f.* from दक्षिण) A present given to a Bráhmaṇ on a solemn occasion.

- दक्षिणाग्नि *s.* (m. दक्षिण + अग्नि) A sacred fire placed towards the south. *Manu* II. 231.
- दक्षिण *ad. Sans. (ablat. case of दक्षिण)* Towards the south, southward. Also दक्षिणतः.
- दक्षिणांतिका *s.* (f. दक्षिण + अंतिक) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.
- दक्षिणामुख *a.* (mfn. from दक्षिण + मुख) Turning the face towards the south.
- दक्षिणायन *s.* (n. दक्षिण + अयन) The sun's motion towards the south. *Manu* I. 67.
- दक्षिणीय *a.* (mfn. from दक्षिण + ईय *Wilkins' Gr.* § 899). Meriting a reward or present. Also दक्षिणी (mfn.).
- दक्षिणान *ad. Sans. (instrum. case of दक्षिण)* Southerly, southward.
- दक्षिणोर्मि *s.* (-र्मन् m. from दक्षिण + ईर्म) A deer wounded in the right side.
- दक्षिणोत्तरवृत्त *s.* (दक्षिण + उत्तर + वृत्त) The meridian line. *Mohun P.* p. 136.
- दधल् *s.* (A. دخل) The entering into a place, the interfering in an affair.
- दधल्कार *s.* (P. دخلكار) The person who introduces a person or thing.
- दधली *s.* (from A. دخل) Procuring an introduction or entrance.
- दगा *s.* (P. دغا) Deceit, imposture, treachery.
- दगादार *a.* (P. دغادار) Treacherous, deceitful. *s.* A deceiver, a cheat, an impostor.
- दगादारी *s.* (from P. دغادار) Treachery, deceit, imposture.
- दगाबाज *s.* (P. دغا باز) An impostor, a deceiver, a cheat.
- दगाबाजी *s.* (P. دغابازی) Fraud, treachery, deceit.
- दग्ध *a.* (mfn. pret. part. p. R. दह *Wilkins' Gr.* § 423). Burnt, consumed by fire, scorched.

- दग्ध *s.* (f. from दग्ध) In the *Hindu* calendar, the designation of certain variable days, depending on some inauspicious conjunctions. *As. Res.* III. 263. Also दग्धातिथि *s.* (f.).
- दग्धिका *s.* (f. दग्ध + ईका) Scorched rice.
- दह *Root, I.* (with the insertion of a nasal, दङ्घाति) 1. To quit or abandon. 2. To cherish or protect. v. (दह्योति) 1. To hurt or kill. 2. To protect.
- दहोनि *s.* A plant (*Pladera decussata*). *Hort. Ben.* p. 10.
- दह *s.* A tumult, an uproar, a sedition, a mutiny. Also दहका.
- दहबाज *s.* (दह + P. باز) Tumultuous, seditious, mutinous.
- दह्वान् *s.* (A. دجال) A liar, an impostor. *a.* Wicked, overbearing, oppressive.
- दट्ट *a.* (corrupt. of दृढ) Firm, solid, hard; entire; excessive. Also दट्ट.
- दट्टमाना *s.* A kind of drum.
- दट्टा *s.* (from दृढ) A cord, a thick rope.
- दट्टी *s.* A cord, a string, a thin rope, a line, a twine.
- दट्टका *s.* A paroxysm.
- दट्टकाइते *v. a.* To irritate, to inflame; to bring on a paroxysm.
- दट्टा *s.* (from दट्टी) A rope-maker. *Mohun P.* p. 89.
- दण *s.* A measure of capacity containing five *sers*. *Carey.*
- दण्ड *Root, x.* (दण्डयति) 1. To punish. 2. To fine, to amerce.
- दण्ड *s.* (m. from R. दण्ड) 1. A staff, a mace, a stick; a pilgrim's staff; a sceptre. 2. The stem of a plant or flower. 3. The pole of a

tent. 4. The handle of an instrument. 5. An oar. 6. A punishment, a penalty, a fine. 7. A measure of time, the sixtieth part of a day and night, or about twenty-four minutes. 8. A long measure, a pole of four (in some places six) cubits; a staff of nearly a man's height. *Colebr. Alg. p. 2. Manu II. 46.* 9. A line or column of troops.

दण्डक *s.* (*mn.* from दण्ड?) A sort of metre, the stanza of which exceeds twenty-seven syllables, and may extend to two hundred. *As. Res. x. 446.*

दण्डकर्त्ता *s.* (-ई *m.* दण्ड + कर्त्तृ) One who punishes others.

दण्डधर *a.* (*mfn.* दण्ड + धर) Having or holding a staff or sceptre. *s.* (*m.*) An epithet of YAMA.

दण्डनायक *s.* (*m.* दण्ड + नायक) The commander of a *danda* or column of troops.

दण्डनीति *s.* (*f.* दण्ड + नीति) The rule or law of inflicting punishments; ethics, the system of morals.

दण्डनीय *a.* (*mfn.* *fut. part. p. R.* दण्ड + अनीय) Punishable, liable to a fine.

दण्डवत् *a.* (दण्ड + वत्) Like a staff. *s.* An obeisance, a bow, a prostration. -कबिते *v. a.* To fall down like a staff. -हईते *v. a.* To stand erect like a staff.

दण्डवान् See दण्डवत्.

दण्डविष्कम्बु *s.* (*m.* दण्ड + विष्कम्बु from *R. स्कम्बु*) A post or stake, round which plays the string that works the churning-stick.

दण्डशास्त्र *s.* (*n.* दण्ड + शास्त्र) The criminal law.

दण्डाईते *v. a.* (from दण्ड) To stand still, to stand erect or upright.

दण्डाघात *s.* (*m.* दण्ड + आघात) A blow with a staff.

दण्डाज्ञा *s.* (*f.* दण्ड + आज्ञा) A judicial sentence of condemnation.

दण्डायमान *a.* (*mfn.* from दण्ड) Standing erect.

दण्डाई *a.* (*mfn.* दण्ड + अई) Deserving punishment, worthy of being fined.

दण्डाश्रम *s.* (*m.* दण्ड + आश्रम) The condition of a pilgrim.

दण्डाश्रमी *a.* (-मिन् *mfn.* दण्ड + आश्रम + इन्) Assuming the pilgrim's staff, retiring from the world. *s.* (*m.*) A devotee, a pilgrim.

दण्डाहत *s.* (*m.* दण्ड + आहत) Buttermilk.

दण्डित *a.* (*mfn. pret. part. p. R.* दण्ड + ईत) Punished, fined, amerced.

दण्डी *a.* (-डिन् *mfn.* दण्ड + इन्) Bearing a religious staff or stick. *s.* (*m.*) A pilgrim, a devotee carrying a religious staff, a mendicant.

दण्ड्य *a.* (*mfn. fut. part. p. R.* दण्ड + य) To be punished, deserving to be fined, punishable by law.

दण् *s.* (*m.*) A tooth: used instead of दण्ड in several compound words, e. g. चतुर्दण् *a.* (*mfn.*) Having four teeth, from चतुर् *a.* (*mfn.*) Four, + दण्.

दण्ड *a.* (*mfn. pret. part. p. R.* दा *Wilkins' Gr. p. 416*). Given, granted, bestowed, presented. Frequently used in comp. e. g. देवीदण्ड *a.* (*mfn.*) Given by a goddess, from देवी *s.* (*f.*) A goddess, + दण्ड.—*s.* A title given to *Vaisyas* and some *Kāyasthas*. *Morton*.

दण्डक *s.* (*m.* दण्ड + क) An adopted son. See *Manu IX. 168 seqq.* Also दण्डकपुत्र *s.* (*m.*).

दण्डधन *s.* (*n.* दण्ड + धन) Wealth bestowed, a largess.

दण्डप्राण *a.* (*mfn.* दण्ड + प्राण) Having made a sacrifice of his life; died as a martyr.

दण्डा *s.* (*f.* from दण्ड) A damsel who is given in marriage.

दण्डात्मा *a.* (-मन् *mfn.* दण्ड + आत्मन्) Self-

- given (applied to a certain description of adopted sons).
- দশিম *s.* (*m.* from R. দা) A son given in adoption by his rightful parents. *Manu* ix. 168.
- দদ্ Root, 1. (দদতে) 1. To give. 2. To relinquish.
- দদু *s.* (*m.*) 1. A cutaneous and herpetic eruption. 2. (*Beng.*) A ringworm. Also দদু.
- দদুয় *a.* (*mfn.* দদু+য়) A plant (*Cassia Tora*).
- দদুণ *a.* (*mfn.* from দদু) Herpetic, afflicted with cutaneous herpetic eruptions. Also দদুণ, (*mfn.*) and দদুৰোগী (—গিন্ *mfn.*).
- দধ্ Root, 1. (দধতে) 1. To hold, to possess, to retain. 2. To give, to present, to assign, to make over.
- দধি *s.* (*n. irreg.* see *Wilkins' Gr.* p. 79) Curds. *a.* (*mfn.* from R. ধা) Holding, keeping.
- দধিন্থ *s.* (*m.*) The wood-apple (*Feronia elephantum*). Also দধিফল (*m.*). See কপিন্থ.
- দধিমখন *s.* (*n.* দধি+মখন) The churning of curds to make butter.
- দধিসকু *s.* (*m.* দধি+সকু) Barley-meal mixed with curds.
- দন *s.* A plant (*Artemisia Indica*). *Hort. Ben.* p. 71.
- দনু *s.* (*f.*) The name of a daughter of DAKSHA, wife of KASYAPA and mother of the DĀNAVAS or demons.
- দনুজ *s.* (*m.* দনু+জ) An *Asura* or demon. (*Lit.* A son of DANU.)
- দনুকোনী *s.* A plant (*Pladera decussata*). *Carey*.
- দন্ত *s.* (*m.*) 1. A tooth; the tusk of an animal. 2. The peak of a mountain.
- দন্তক *a.* (*mfn.* দন্ত+ক) Having teeth. *s.* (*m.*) The peak of a mountain.

- দন্তকাষ্ঠ *s.* (*n.* দন্ত+কাষ্ঠ) A piece of wood used to cleanse the teeth.
- দন্তকিড়িমিড়ি *s.* (দন্ত+কিড়িমিড়ি) The gnashing of the teeth.
- দন্তধাবন *s.* (*n.* দন্ত+ধাবন) 1. The washing of the teeth. 2. A tooth-brush. 3. (*m.*) A tree (*Mimosa Catechu*).
- দন্তভাগ *s.* (*m.* দন্ত+ভাগ) An elephant's forehead.
- দন্তমূল *s.* (*n.* দন্ত+মূল) The root of a tooth, the gums.
- দন্তশাঠ *s.* (*m.*) A lime (*Citrus acid*).
- দন্তশাঠ *s.* (*m.* দন্ত+শাঠ from R. শাঠ) The name of several acid fruits or plants, viz. 1. The wood-apple (*Feronia elephantum*). 2. The common lime (*Citrus acid*). 3. *Averrhoa Carambola*. 4. (—ঠা *f.*) Wood-sorrel (*Oxalis monadelph*). *Wilson*.
- দন্তশূল *s.* (দন্ত+শূল) The tooth-ache.
- দন্তশোধনী *s.* (দন্ত+শোধনী from R. শূধ) A tooth-pick.
- দন্তহীন *a.* (*mfn.* দন্ত+হীন) Toothless.
- দন্তাঘাত *s.* (*m.* দন্ত+আঘাত) A bite.
- দন্তাবল *s.* (*m.* from দন্ত) An elephant.
- দন্তী *s.* (*f.*) A medicinal plant (*Croton polyan-drum*). Also দন্তিকা.
- দন্তী *a.* (—তিন্ *mfn.* দন্ত+ইন্) Toothed, tusked. *s.* (*m.*) An elephant.
- দন্তুর *a.* (*mfn.* from দন্ত) Having large or prominent teeth.
- দন্ত *a.* (*mfn.* দন্ত+য়) Dental (as a letter). *Wilkins' Gr.* § 899.
- দন্দশূক *s.* (*m.*) A snake or serpent.
- দপট *s.* (corrupt. of দর্প) Pride, arrogance, self-importance.

- দ্রু *s.* A plant (*Polypodium proliferum*). *Mo-hun P.* p. 63.
- দফলতি *s.* (from A. دفع الوقت?) Delay, procrastination.
- দফা *s.* (A. دفعة) One time, once, a moment, a time.
- দফোদফা *ad.* (from A. دفعه) Again and again, repeatedly, from time to time.
- দফাদার *s.* (P. دفعدار) 1. An officer of cavalry so called. 2. An officer placed over any business.
- দফে *ad.* (from A. دفعه) Again, also, ditto.
- দফতব *s.* (P. دفتر) A book, a register, a journal, a record.
- দফতবখানা *s.* (P. دفترخانه) A counting-house, an office.
- দফতবী *s.* (from P. دفتر) A keeper of accounts; a librarian.
- দফবা *s.* A wave.
- দব *Root, i.* (with the insertion of a nasal, দম্বতি) To go, to move.
- দব *s. (m.)* 1. A forest, a wood. 2. A wood on fire, a forest-conflagration.
- দবকিতে *v. a.* To startle, to withdraw. Also দবকাইতে.
- দবাৎ *s.* (A. دوات) An ink-stand.
- দবদবা *s.* (A. دبدبه) Dignity, state, pomp.
- দবিতে *v. a.* To trample under foot. Also দবাইতে.
- দবিষ্ট *a. (mfn. irreg. superl. degree of দূর্ব)* Most distant, very remote. *Wilkins' Gr.* p. 520.
- দবীমান্ *a. (-য়স্ mfn. irreg. compar. degree of দূর্ব)* More distant, farther off. *Wilkins' Gr.* p. 520.
- দ্র *a. (mfn.)* Little, small. See দম্ভ.

- দম্ *s. (P. دم)* 1. A breath, a breathing-space, a moment. 2. A wheedling or coaxing.
- দম্ *Root, iv. (দাম্যতি)* 1. To pacify, to appease, to tame, to subdue. 2. To be tamed or tranquillized.
- দম *s. (m. from R. দম্)* 1. Self-command, restraint of one's inclinations or passions; the endurance of austerities. 2. Punishment, chastisement; a penalty. 3. (*Beng.*) A boast, ambition.
- দমক *s.* A single effort, a spurt.
- দমথ *s. (m. from R. দম্)* 1. Self-command, composure. 2. Punishment.
- দমন *s. (n. R. দম্+অন)* 1. Self-restraint, composure, resignation. 2. The act of checking or keeping under restraint.
- দমনক *s.* The name of a particular plant.
- দমনীয় *a. (mfn. fut. part. p. R. দম্+অনীয়)* Tameable, capable of being subdued or restrained.
- দমিত *a. (mfn. pret. part. p. R. দম্+ইত)* Tamed, subdued, restrained, under controul.
- দমী *a. (-মিন্ mfn. R. দম্+ইন্)* Subduing, restraining, having under controul.
- দমুনাঃ *s. (-নস্ m.)* An epithet of AGNI the god of fire.
- দম্পতী *s. (m. dual only)* Husband and wife.
- দম্কল *s.* A jack or crane for raising weights.
- দম্কলী *s.* A squirt, a syringe.
- দম্কশ্ *s. (P. دم کش)* Drawing breath.
- দম্কশী *s. (P. دم کشی)* A drawing breath.
- দম্কা *a.* Much, all, the whole; exerting all power at once.
- দম্কাইতে *v. n.* To sink, to fall off.
- দম্কাবাতাস *s. (দম্কা+বাতাস্)* A squall, a puff.

দম্খাওন *s.* (from দম্+খাইতে) A being coaxed or deceived.

দম্বাঙ্ক *s.* (P. دام باز) A wheedler, a cheat, a deceiver.

দম্বাজী *s.* (P. دام بازي) Deception, imposture.

দম্ফ *s.* (P. دف) A small drum, a tambourine.

দম্ভ *Root, v.* (দম্ভোতি) 1. To deceive, to cheat. 2. To split, to divide. *x.* (দম্ভুয়তি) To collect, to gather, to arrange.

দম্ভু *s.* (m. from R. দম্ভ) 1. Fraud, deceit. 2. Baseness, wickedness. 3. Pride, arrogance.

দম্ভোলি *s.* (m.) The thunderbolt of INDRA.

দম্ভ্র *a.* (mfn. from R. দম্ভ?) Small, little. See দম্ভ.

দম্য *a.* (mfn. fut. part. p. R. দম্+য়) Tameable, capable of being subdued. *s.* (m.) A young bullock, a steer.

দয় *Root, i.* (দয়তে) 1. To give. 2. To move. 3. To take. 4. To protect. 5. To hurt or kill.

দয় *a.* (mfn. from R. দয়) Compassionate, tender.

দয়া *s.* (f. from R. দয়) Compassion, tenderness, pity, mercy, sympathy. Also দয় (m.).

দয়ানিধি *s.* (m. দয়া+নিধি) An ocean of pity, i. e. A compassionate or commiserating person.

দয়াপাত্ৰ *s.* (n. দয়া+পাত্ৰ) A vessel for commiseration or pity, i. e. a person deserving compassion or mercy.

দয়াবান্ *a.* (-বৎ mfn. দয়া+বৎ) Commiserating, compassionate, tender, gracious.

দয়াময় *a.* (mfn. দয়া+ময়) Merciful, compassionate. Also দয়াশীল *a.* (mfn.).

দয়ালু *a.* (mfn. দয়া+আলু) Compassionate, tender, merciful, gracious.

দয়িত *a.* (mfn. pret. part. p. R. দয়) Commiserated, pitied; beloved, cherished, dear. *s.* (m.) A husband.

দয়িতা *s.* (femin. of দয়িত) A wife, a mistress.

দৰ্ *s.* The price of any thing.

দৰ *s.* (mn. from R. দৃ) 1. Fear, dread, terror. 2. A fissure, a hole in the ground.

দৰ্কাৰ্ *a.* (P. درکار) Necessary, wanting.

দৰ্কাৰী *s.* (from P. درکار) Necessity, importance, consequence.

দৰ্খাস্ত *s.* (P. درخواست) A petition, a request.

দৰ্খুজৰ্ *s.* (P. درگذر) The remission of a punishment, the overlooking of a fault, indulgence, forgiveness.

দৰ্জাবাব্ *s.* (P. در جواب) A reply.

দৰ্জা *s.* (A. درجه) A degree, a gradation, a step, a rank, a situation.

দৰ্জী *s.* (P. درزي) A tailor.

দৰ্ঠাহৰণ *s.* (দৰ্+ঠাহৰণ) The valuing or appraising of goods.

দৰণ *s.* (v. noun of দৰিতে) The mouldering away of any thing.

দৰৎ *s.* (-দ্র) A tribe of barbarians.

দৰদ *s.* (P. درد) Anguish, pain, grief.

দৰদ *s.* (m. from দৰদ) 1. The name of a tribe of barbarians. *Manu* x. 44. 2. A country, apparently the same as *Chola* or *Tanjore*. *Wilson*.

দৰদমন্দ্ *a.* (P. دردمند) 1. Afflicted. 2. Compassionate, sympathizing.

দৰদৰ *a.* Flowing, oozing, trickling.

দৰদী *a.* (from P. درد) Suffering, pained, afflicted.

দৰ্ধৰণ *s.* (দৰ্+ধৰণ) The valuing or appraising of goods.

দৰ্শপেশ্ *ad.* (P. درپيش) In the presence of, before.

দৰ্ভাজা *s.* (P. دروازه) A door, a gate.

দৰ্ভান্ *s.* (P. دربان) A door-keeper, a porter.

- দৰ্ভানী *s.* (from P. دربان) The office or situation of a door-keeper or porter.
- দৰ্ভাৰ *s.* (P. دربار) A hall of audience, a court.
- দৰ্ভাৰিয়া *a.* (from P. دربار) Frequenting the court.
- দৰ্ভাৰী *a.* (from P. دربار) Pertaining to the court, attending at court.
- দৰ্ভিশ *s.* (P. درویش) A Muhammadan devotee.
- দৰমা *s.* (H. درما) 1. A kind of mat. 2. A sort of reed of which such mats are made (Arundo Bengalensis). *Carey.*
- দৰমাহা *s.* (from P. در + ماه) Monthly wages; also দৰমাহী.
- দৰমিয়ান্ *ad.* (P. در میان) In the midst, between, before, in view. *s.* An interval, the midst.
- দৰ্ভোজ্ *ad.* (P. در روز) Daily.
- দৰা *a.* (from দৰিতে) Mouldering, putrid.
- দৰাখ্ *s.* (P. درخت) A tree.
- দৰাজ্ *a.* (P. دراز) Long.
- দৰাব *s.* An engraver. *Mohun P.* p. 89.
- দৰাম *s.* The price or value of any thing.
- দৰালতা *s.* A plant (Hedysarum Alhagi). *Sabda S.* p. 218.
- দৰিত *a.* (*mfn.* from দৰ + ইত) 1. Frightened, afraid. 2. (*pret. part. p.* of R. দ্) Torn, rent.
- দৰিতে *v. n.* (from R. দ্) To tear, to break into pieces.
- দৰিদ্ৰ *a.* (*mfn.* from R. দৰিদ্ৰা) Poor, indigent, needy; distressed. -তা (*f.*) or -ত্ব (*n.*) Poverty, indigence, distress.
- দৰিদ্ৰা *Root, II.* (দৰিদ্ৰাতি) To be poor or distressed.
- দৰিদ্ৰিত *a.* (*mfn. pret. part. p.* R. দৰিদ্ৰা + ইত) Impoverished, poor.

- দৰিয়া *s.* (P. دریا) A river, the sea.
- দৰিয়াশুন *s.* (P. دریا + শুন) A species of heron not yet described. *Carey.*
- দৰিয়াহ্ *s.* (P. دریافت) Conception, understanding.
- দৰী *a.* New, recent, modern. *s.* 1. A valley, a glen. 2. A carpet.
- দৰীমাজি *s.* (from P. دریا) A seafaring man, a mariner.
- দকন্ *s.* (P. درون) In, within.
- দৰোদৰ *s.* (*m.*) 1. A gamester. 2. A stake at play. See দুৰোদৰ.
- দৰোবহ্ *a.* (P. دروېست) Whole, all.
- দৰ্দুৰ *s.* (*m.*) A frog.
- দৰ্দ্ৰ *s.* (*m.*) A cutaneous eruption, herpes. Also দৰ্দ্ৰ and দৰ্দ্ৰ (*m.*)
- দৰ্প *s.* (*m.* from R. দ্প) Pride, arrogance, haughtiness.
- দৰ্পক *a.* (*mfn.* from R. দ্প) Boasting, proud. *s.* (*m.*) An epithet of KĀMADEVA.
- দৰ্পণ *s.* (*m.* R. দ্প + অন) 1. A mirror. 2. (*n.*) The eye.
- দৰ্পহৰ *a.* (*mfn.* দৰ্প + হৰ from R. হ) Destroying pride.
- দৰ্পিত *a.* (*mfn. pret. part. p.* R. দ্প + ইত) Arrogant, boasted.
- দৰ্পী *a.* (-ৰ্পিন্ *mfn.* দৰ্প + ইন্) Proud, arrogant.
- দৰ্পীকৃত *a.* (*mfn.* দৰ্পী from দৰ্প, + কৃত) Inflated with pride, filled with arrogance.
- দৰ্শি *s.* (*f.*) A ladle or spoon. Also দৰ্শিক (*m.*) and দৰ্শ (*f.*).

দর্শীকৰ s. (m.) A snake.

দর্ভ s. (m.) Sacrificial grass, commonly called *kusa* (*Poa cynosuroides*).

দর্শ s. (m. from R. দৃশ্) 1. Sight, seeing. 2. The day of new moon, when she rises invisible. 3. The half-monthly sacrifice performed at the change of the moon, by persons maintaining a perpetual fire. *Wilson*.

দর্শক a. (mfn. R. দৃশ্+অক) 1. Seeing, beholding. 2. Shewing, exhibiting: often used in comp. e. g. অনিষ্টদর্শক a. (mfn.) Shewing what is not desired, ominous, from অনিষ্ট a. (mfn.) Not wished for, + দর্শক.—s. (m.) A doorkeeper, a warder.

দর্শন s. (n. R. দৃশ্+অন) 1. Seeing, looking; a view, a sight; the power of vision. *Trans. R.A.S.* 1. 572. 2. A vision, a dream. 3. A mirror. 4. Understanding, intellect. 5. Knowledge, science, a philosophical system. *Trans. R.A.S.* 11. 4. 1. 553.

দর্শনী s. (from দর্শন) A present at a meeting.

দর্শনীয় a. (mfn. fut. part. p. R. দৃশ্+অনীয়) Worthy of being seen, beautiful, conspicuous, visible.

দর্শাইতে v. a. (caus. of দর্শিতে) To shew, to exhibit, to display.

দর্শিত a. (mfn. pret. part. p. of the causal form of R. দৃশ্) Exhibited, shewn, exposed to view, displayed.

দর্শিতে v. a. (from R. দৃশ্) To see, to behold, to view.

দর্শী a. (—শিন্ mfn. দর্শ+ইন্) Seeing: used in comp. e. g. দীর্ঘদর্শী a. (—শিন্ mfn.) Seeing long (before), provident, cautious, from দীর্ঘ a. (mfn.) Long, far, + দর্শিন্.

দল্ Root, 1. (দলতি) and x. (দোলয়তি)

1. To cut, to divide, to split, to pierce. 2. To be cut, &c. 3. To display.

দল s. (mn. from R. দল্) 1. A leaf, a petal of a flower, a blade of grass, &c. 2. The blade of a knife. 3. A fragment, a part, a portion. 4. A quantity, a heap. 5. A body of troops. 6. A sheath, a scabbard. 7. (*Beng.*) The thickness of a board or any other flat thing. 8. A sail. 9. A sort of aquatic grass (*Panicum stagninum*). *Carey*.

দলক a. Incessant, unremitting (said of a heavy rain); thick or heavy (as a road after rain).

দল্দাৰ্ a. (দল + P. ڊار) Thick, gross.

দলনীয় a. (mfn. fut. part. p. R. দল্+অনীয়) To be trodden under foot, to be kneaded.

দলপতি s. (m. দল + পতি) The chief or commander of a body of troops.

দলপীপী s. A bird of the order of Grallæ (*Parra Indica*? *Lath.*) *Carey*.

দল s. A clod, a ball of any soft substance squeezed together. *Carey*.

দলাইতে v. a. (caus. of দলিতে) To cause to tread down or to trample on.

দলাফা s. (mfn. দল + আফা) Seized or attacked by a body of men; joined to a party.

দলাদল s. (from দল) Parties, factions mutually opposed to each other. Also দলাদলি.

দলিত a. (mfn. pret. part. p. R. দল্+ইত) 1. Broken, divided, split. 2. Trodden down, trampled upon. 3. Expanded, unfolded, full blown.

দলিতে v. a. (from R. দল্) To tread down, to trample upon, to knead.

দলীহ s. (P. ڊهليز) A portico, a vestibule.

দলীল s. (A. دليل) 1. Argument, proof, demonstration. 2. A guide, a director.

- दल्लूया** *a.* Boggy, quivering like a bog. *s.* 1. A ball of rice. 2. A sort of sugar.
- दल्लुदल्लु** *s.* The quivering motion of any soft substance.
- दल्लुदल्लिया** *a.* Yielding or shaking like boggy ground. Also **दल्लुदल्लि**.
- दल्लुपांझि** *s.* A plant (*Elæocarpus robustus*). *Hort. Ben.* p. 42.
- दल्लुबल्ल** *s.* (दल्ल + बल्ल?) A train, a suite, a party, a body of followers or adherents.
- दल्लाल** *s.* (A. دلال) A broker.
- दल्लाली** *s.* (from A. دلال) Brokerage, the employment or business of a broker.
- दश** *Roor*, 1. and x. (with the insertion of a nasal दंशति, दंशयते) 1. To bite, to sting. 2. To put on armour. x. (दंशयति) To shine.
- दश** *s.* (-न् *mfn.*) Ten.
- दशक** *s.* (from दशन्) (In arithmetic) Ten *gandas* or sums of fours. See **गुप्ता**.
- दशकर्म** *s.* (-र्मन् *n.* दशन् + कर्मन्) The ten ceremonies prescribed to the three twice-born classes among the *Hindus*.
- दशकिया** *s.* (from दशन्) A small book used by the *Hindus* to teach the first principles of numeration.
- दशत** *a.* (*mfn.* दशन् + अत) Composed of ten. *Wilkins' Gr.* § 955.
- दशती** *s.* (*f.* from दशन्) A section comprising ten short hymns or invocations, in the *A'rchiḥā* a part of the *Sāma-veda*. *As. Res.* VIII. 458.
- दशधा** *ad. Sans.* (दशन् + धा) In a tenfold manner, in ten ways.
- दशन** *s.* (*mn.* R. दश + अन) 1. A tooth. 2. (*m.*) The peak of a mountain. 3. (*n.*) Mail, armour.

- दशनवासः** *s.* (-सम् *m.* दशन + वासम्) A lip. (Lit. The vesture of the teeth.)
- दशपिण्ड** *s.* (*n.* दश + पिण्ड) The ten funeral cakes which are offered by the *Hindus* on the ten days following the death of a relative before the *śrāddha* can be performed. *Carey*.
- दशपूब** *s.* (*n.* from दशन् + पूब?) A fragrant grass (*Cyperus rotundus*). Also **दशपूब** and **दाशपूब** (*n.*).
- दशबल** *s.* (*m.* from दशन् + बल) A *Buddha* or *Bauddha* teacher.
- दशबाह्यचप्टि** *s.* A plant (*Pardanthus Chinensis*). *Mohun P.* p. 63. (*Morea Chinensis?*) *Hort. Ben.* p. 5.
- दशम** *a.* (*mfn.* from दशन्) The tenth.
- दशमांश** *s.* (*m.* दशम + अंश) The tenth part, the tithe.
- दशमी** *s.* (*femin.* of दशम) The tenth day of a lunar month.
- दशमी** *a.* (-मिन् *mfn.* दशम + इन्) Being in the tenth decade, very old, very aged. *s.* (*f.*) The tenth or last stage of human existence. *Manu* II. 137.
- दशमीम्ह** *a.* (*mfn.* from दशमी + R. म्हा) In his tenth decade, decrepit; impotent; dying. *Manu* II. 138.
- दशमूया** *a.* (*mfn.* from दशन् + मूया) An epithet of *RÁVANA*. (Lit. Having ten faces.)
- दशमूल** *s.* (*n.* from दशन् + मूल) A medicament prepared from ten roots.
- दशमूलपाचन** *s.* (*n.* दशन् + मूल + पाचन) A decoction of the ten medicinal roots. *Carey*.
- दशवथ** *s.* (*m.* from दशन् + वथ) The name of a celebrated ancient sovereign of *Ayodhyá* or *Oude*, and father of *RÁMA*.
- दशहबा** *s.* (*f.* दशन् + हबा from R. ह) The

name of a festival on the tenth day of the first half of the month *Jyaisht'ha*. *As. Res.* III. 283.

दशा *s.* (*f.* from R. दश्) The end of a garment, the hem of a piece of cloth. 2. Age, a period or condition of life, as childhood, youth, manhood, age, &c. 3. The wick of a lamp.

दशानन *s.* (*m.* from दशन् + आनन). See दशमुख.

दशापन्न *a.* (*mfn.* दशा + आपन्न) Being in a certain state or condition of life.

दशावतार *s.* (*m.* दशन् + अवतार) An epithet of VISHNU. (Lit. The god who became ten times incarnate on earth.)

दशाहीन *a.* (*mfn.* दशा + हीन) Unlucky, destitute, forlorn.

दशुषि *s.* from (दशन्) The tenth day of a month. *Mohun P.* p. 138.

दष्ट *a.* (*mfn. pret. part. p.* R. दंश् + उ *Wilkins' Gr.* p. 422). Bitten, stung; eaten.

दस् Root, I. (दस्यति) 1. To loose. 2. To throw, to direct, to throw up, to toss. x. (दसयते) To see. Also I. and x. (with the insertion of a nasal दंसति, दंसयति) 1. To bite or sting. 2. To see. 3. To shine. See R. दश्.

दस्त *s.* (P. دست) The hand.

दस्तक *s.* (P. دستک) 1. A clapping of the hands, the rapping at a door. 2. A pass, a passport, a summons, a warrant, a writ. 3. A commission.

दस्तखत *s.* (P. دست خط) A signature.

दस्ता *s.* (H. دستا) Zinc, lapis calaminaris, pewter, tutenag.

दस्ताना *s.* (P. دستانه) A glove.

दस्तूर *s.* (P. دستور) 1. Custom, fashion, mode, manner. 2. A model, a regulation, a rule.

दस्तुरी *s.* (P. دستوری) 1. Perquisites paid to ser-

vants by one who sells to their master. 2. Leave, license, congé.

दसू *s.* (*m.* from R. दस्?) 1. An enemy. 2. A plunderer, a thief, a robber.

दस्र *s.* (*m.*) 1. Either of the two *Aswinas* or heavenly physicians: usually in the dual, दस्रौ. 2. The twin-stars. 3. In the symbolic expression of numbers this word stands for 2.

दह Root, I. (दहति) To burn, to reduce to ashes. Frequently with निब्, वि + निब् or परि prefixed to it.

दह *s.* An abyss, a deep place in a river, an eddy.

दहन *s.* (*m.* R. दह + अन) 1. Fire or AGNI. 2. (*n.*) The burning of a thing, combustion.

दहनीय *a.* (*mfn. fut. part. p.* R. दह + अनीय) Combustible. -ता (*f.*) or -त्व (*n.*) Combustibility.

दहब *s.* (*m.*) A little lotus. See *Trans. R.A.S.* II. 15.

दहबस् *s.* (from हार्द?) Friendship, love. Also दहबस्महबस्.

दहिते *v. a.* (from R. दह) To burn.

दा Root, III. (ददाति) or I. (substituting in the first four tenses दद् whence दच्छति, -ते) To give. With आ prefixed (आदत्ते) To accept, to receive, to take off, to take away. II. (दाति) To cut, to reap.

दा A *Taddhita* suffix by means of which adverbs of time are derived from pronouns and pronominal adjectives; e. g. यदा When, from *pron.* यद्, उदा Then, from *pron.* उद्, &c. *Wilkin's Gr.* § 1044.

दा *s.* (from R. दा) A sickle, a bill-hook, an iron cleaver.

दाइते *v. a.* (from R. दा) To reap, to mow.

দাঁড়ী *s.* (from *A.* دايه) 1. A milk-nurse. 2. A midwife.

দাঁড়ক *s.* A water-bird (*Gallinula Madraspatana*). *Carey.*

দাঁড়দ *s.* (corrupt. of দদু) A ring-worm, a tetter.

দাঁড়দমর্দন *s.* (দাঁড়দ + মর্দন) A plant, the leaves of which are used as a cure for ring-worm (*Cassia alata*).

দাঁড়লিয়া *s.* (from দাইতে) A reaper, a corn-cutter.

দাঁও *s.* An opportunity for doing a thing.

দাঁওয়া *s.* (A. دعوي) A claim, a charge, a pretension, an allegation.

দাঁওয়াৰ্ সওয়াল্ *s.* (দাঁওয়াৰ্ genit. case of দাঁওয়া, + A. سوال) A bill of complaint. *Mohun P.* p. 98.

দাঁড় *s.* (corrupt. of দণ্ড) 1. An oar. 2. A pole, a perch for a bird. 3. A punishment, a fine; a ransom. —কবাইতে *v. a.* To marshal.

দাঁড়কাক *s.* (দাঁড় + কাক) A raven. See দো-নাকাক.

দাঁড়ঘরা *s.* (দাঁড় + ঘরা) The open square near a temple, appropriated to songs and music.

দাঁড়া *a.* (from দণ্ড) 1. Standing, erect. 2. Punished, fined. *s.* 1. A staff; a clew; a bat to play with. 2. Custom, a fashion, a method. 3. Conduct, behaviour, practice. 4. The backbone. 5. A guide. 6. A ridge of earth drawn up to the roots of plants which are placed in rows. —ধৰিতে *v. a.* To adhere to a custom or method. —ছাড়িতে *v. a.* To leave off a habit.

দাঁড়াইতে *v. a.* (from দণ্ড) To stand erect, to stand upright.

দাঁড়াগুলি *s.* (দাঁড়া + গুলি) The game of cricket or cat. *Carey.*

দাঁড়াগোপাণ *s.* (from দাঁড় + গো for গুৰাক, + পাণ) A particular vow made by a woman during the absence of her husband.

দাঁড়াবদল্ *s.* (দাঁড়া + A. بدل) A change of customs or manners, an innovation.

দাঁড়াশ *s.* A well-known species of harmless snake (*Coluber boæformis*, var. 3. *Shaw*). *Carey.*

দাঁড়ী *s.* (from দাঁড়া) 1. A rower, a waterman. 2. An ignorant person. 3. The beam of a pair of scales. 4. A ridge of earth. 5. The mark 1 used in writing as a full stop, or for the division of lines in poetry. *Carey.*

দাঁড়ীকোট *s.* A play, somewhat resembling the English game of hop-sotch. *Carey.*

দাঁড়ীপাল্লা *s.* (দাঁড়ী + পাল্লা) The scales in a balance.

দাঁড়ুকা *s.* (from দাক?) A pair of stocks, a wooden fetter.

দাঁড় *s.* (corrupt. of দণ্ড) A tooth, a serrature, an indenture.

দাঁড়কড়া *s.* (দাঁড় + কড়া) A wisdom-tooth.

দাঁড়কপাটী *s.* (from দাঁড় + কপাট) The locked-jaw.

দাঁড়খামাটী *s.* (দাঁড় + খামাটী?) A biting of the lips.

দাঁড়ন *s.* (from দাঁড়) The washing or cleansing of the teeth.

দাঁড়নকাঠি *s.* (from দাঁড়ন + কাঠি) A tooth-pick.

দাঁড়লসা *s.* (দাঁড় + লসা?) A gum-boil.

দাঁড়শূল *s.* (দাঁড় + শূল?) The tooth-ache. Also দাঁড়শূলা.

দাঁতাল *a.* (from দাঁত) Having large teeth, tusked. *s.* A boar.

দাঁতি *s.* (from দাঁত) 1. A snaffle. 2. The having large teeth.

দাঁতুয়া *a.* (from দাঁত) Large-toothed.

দাকাতান *s.* A sort of sickle. *Sabda S.* p. 208.

দাক্ষক *s.* (*n.* দক্ষ + ক) A multitude of the descendants of DAKSHA.

দাক্ষাপ *s.* (*m.*) A vulture.

দাক্ষায়িনী *s.* (*f. plur.* — ৩০ from দক্ষ) The twenty-seven lunar mansions, considered mythologically as the daughters of DAKSHA, and wives of the moon.

দাক্ষিণ্য *s.* (*f.*) A place in the north of India, in the country of *Bahlīka* or *Balkh*.

দাক্ষিণ্য *a.* (*mfn.* দাক্ষিণ্য) Meriting a reward, deserving a remuneration.

দাক্ষ *s.* (*n.* from দক্ষ + য) Skill, cleverness, capacity; righteousness, probity.

দাখিল্ (*ا. داخل*) The transfer of property, the payment of money, the delivery of goods.

দাখিল্দার *s.* (*P.* داخل دار) A person who delivers goods.

দাখিল্লা *s.* (from *ا. داخله*) A receipt for money, &c.

দাগ্ *s.* (*P.* داغ) A stain, a blot, a blemish; a scar; a mark, a badge of office. — দিতে or — করিতে *v. a.* To stain, to mark, to spot. — লাগিতে *v. a.* To imbibe a stain or mark.

দাগুলা *a.* (দাগ্ + বালা) Stained, blotted, marked.

দাগা *s.* (from *P.* دغا) Deceit, imposture, treachery.

দাগাবাজ *s.* (*P.* دغا باز) A cheat, an impostor, a traitor.

দাগিতে *v. a.* (from *P.* داغ) To stain, to mark, to

brand an animal with a hot iron; to take aim with a gun.

দাগী *a.* (from *P.* داغ) Stained, blotted; marked.

দাউড়া *a.* (from *P.* داغ?) Scabrous, callous, rough. *Carey.*

দাঙ্গা *s.* Alarm, disturbance, tumult.

দাত্ *s.* (corrupt. of দত্ত) 1. A tooth, a fang. 2. A serrature. 3. The ward of a key. 4. The bill of a bird. 5. The chin. Also দাতী.

দাত্কা *s.* (from দত্ত + কাক) The common black crow of Bengal (*Corvus Corone?*). *Carey.*

দাতাইতে See দাতাইতে.

দাত্ *s.* The chin, the beard. Also দাতী.

দাতিম *s.* (*mn.*) The pomegranate-tree (*Punica granata*). Also (*n.*) its fruit.

দাতিমপুষ্পক *s.* (*m.* দাতিম + পুষ্প + ক) A medicinal plant, commonly called *Rohini*.

দাতিমী *s.* (*f.*) See দাতিম.

দাতিম্ব *s.* A pomegranate. See দাতিম.

দাতি *s.* The chin, the beard of the chin.

দাতপাত *s.* (*f.*) A plant (*Nyctanthes arbor tristis*).

দাতা *s.* (corrupt. of দত্ত) A club, a bat, a bar on which to hang things.

দাত *a.* (*mfn. pret. part. p.* R. দা + ত) 1. Cut, divided. 2. (From R. দৈ) Cleaned, washed, purified. *Wilkins' Gr.* § 700.

দাতনগ *s.* A sort of fish (*Perca Datnia*, *Buchanan's MSS.* A species of *Holocentra*, *Lacepède*). *Carey.*

দাতক *a.* (*mfn. fut. part. p.* R. দা + তক) Proper to be given, bestowable.

দাতা *a.* (— ত্ *mfn.* R. দা + ত্) Giving, bestowing, granting; liberal, bountiful, charitable. *s.* (*m.*) A giver, a donor.

- দাত্তা *s.* (f. দাত্ত+ত) Liberality, charitableness, generosity, bounty. Also দাত্ত (n.).
- দাত্ত *s.* (m.) A gallinule (*Gallinula Madraspatana*). Also দাত্তোহ (m.).
- দাত্ত *s.* (n. R. দা+ত Wilkins' Gr. § 799). A sickle, a bill-hook.
- দাদ *s.* (P. داد) Equity, law, retribution, revenge, retaliation.
- দাদখানি *s.* (from the proper name خان داؤد) A variety of rice. Carey.
- দাদন *s.* (P. دادن) An advance of money. Also দাদনী.
- দাদনদা *a.* (P. دادن دار) Receiving an advance of money or payment.
- দাদা *s.* (corrupt. of দাদাদ) An elder brother; a grandfather.
- দাদি *s.* (corrupt. of দদু) A ringworm. *Sabda* S. p. 201.
- দাদিমর্দন *s.* (দাদি+মর্দন) A plant used as a remedy for the ringworm (*Cassia alata*). *Sabda* S. p. 61, 82, 88. See দাদুমর্দন and দাদুনাবী.
- দাদী *s.* (P. دادی) 1. A complainant, a plaintiff. 2. (from দাদা) A grandmother.
- দাদু *s.* (corrupt. of দদু) A ringworm.
- দাদুমর্দন *s.* (দাদু+মর্দন) A plant, esteemed a specific for ringworms (*Cassia alata*). Carey.
- দাদুমাৰী *s.* (দাদু+মাৰী from R. মৃ) The name of several plants (*Cassia alata*; *Hastingsia scandens*, *Hort. Ben.* p. 95, and some others).
- দান্ Root, 1. (In the first four tenses যচ্ is substituted, whence যচ্ছতি) 1. To cut. 2. To straighten or make straight. 3. To be straight.
- দান *s.* (n. R. দা+অন) 1. A donation, a gift, a present. 2. The fluid that flows from the tem-

ples of an elephant in rut. 3. (Beng.) A plant (*Artemisia Indica*, *Hort. Ben.* p. 61).

দানপত্র *s.* (n. দান+পত্র) A deed of gift, a grant, a will.

দানব *s.* (n. patronymic, from দনু) A demon, a being hostile to the gods of INDRA's heaven. *Manu* III. 196. See দনুজ.

দানবাড়ী *s.* (দান+বাড়ী) A covered place where gifts are made on funeral or other occasions. Carey.

দানবারি *s.* (m. দানব+অরি) A god. (Lit. An enemy of the *Dánavas* or demons.)

দানশক্তি *s.* (f. দান+শক্তি) A power to make gifts, a generous disposition.

দানশীল *s.* (mfn. দান+শীল) Generous, munificent, liberal, charitable. -তা (f.) or -ত্ব (n.) Liberality, munificence, generosity.

দানশৌণ্ড *a.* (mfn. দান+শৌণ্ড) Liberal, munificent, bountiful.

দানা *s.* (corrupt. of দানব) 1. A ghost, a giant, a demon. 2. (P. دان) A grain or seed. 3. A kind of necklace.

দানাগণ *s.* (দানা+গণ) The troops of the gods. Carey.

দানাদা *a.* (P. دان دار) 1. Granulated, having a granulated appearance (as a wound when it begins to heal). 2. Containing grain.

দানী *s.* (-নিন্ mfn. দান+ইন্) Bountiful, liberal.

দানী *s.* (from P. دان) A receptacle, a vessel.

দানীম্ A *Taddhita* suffix, by means of which some *Sanskrit* adverbs of time are derived from pronouns: e. g. উদানীম্ Then, at that time, from pron. উদ্ That.

দানীয় *a.* (mfn. fut. part. p. R. দা+অনীয়) Fit to be given, due, bestowable.

- দানুয়া *a.* (from দান) Offered, given (as an oblation).
- দানো *s.* (corrupt. of দানব) A ghost, a spectre, a giant.
- দানোড়া *s.* A tree indigenous in the eastern borders of *Bengál* (*Scytalia Danura*). *Carey*.
- দান্ত *a.* (*mf. pret. part. p.* R. দম্+ত) 1. Subdued, tamed. 2. Devoted, self-restrained, patient, enduring. —তা (*f.*) or —ত্ব (*n.*) Self-restraint, patience, endurance, meekness.
- দান্তকড়া *s.* (দান্ত+কড়া) A worm) The toothache. *Mohun P.* p. 25.
- দান্তি *s.* (*f.* R. দম্+তি) Forbearance, patience, endurance, humiliation, submission.
- দান্তেৰ্ মাড়ী *s.* (দান্তেৰ্ genit. case of দান্ত + মাড়ী from মাড়িতে) The gum. *Mohun P.* p. 14.
- দাপ *s.* (corrupt. of দর্প) Haughtiness, pride, arrogance, self-importance, vanity, potency; a stamping forcibly.
- দাপনীয় *a.* (*mf. fut. part. p.* of দাপ্ the causal of R. দা) Liable to be amerced in a fine, punishable, amenable, subject to the payment of a fine. Also দাপ *a.* (*mf.*).
- দাপাইতে *v. a.* (from দাপিতে) To stamp violently, to shake off by stamping.
- দাপিত *a.* (*mf. pret. part. p.* of দাপ্ the causal of R. দা) 1. Amerced in a certain sum, condemned to pay a fine, fined. 2. Adjudged to be paid by way of fine. 3. Entitled to receive a fine in which another party is condemned.
- দাপিতে *v. a.* (from R. দাপ্) To stamp, to shake off by stamping.
- দাপু *s.* A plant (*Polypodium proliferum*). *Hort. Ben.* p. 75.
- দাপে *ad.* (from দাপ) With a violent stamping.

- দাব *s. (m.)* 1. A forest. 2. A forest on fire. 3. A fire in general.
- দাবন *s.* (corrupt. of দামন) A tie, a rope, a ribband, a sash, a girdle.
- দাবা *s.* (A. دعوى) 1. A request, a petition. 2. A portico, a porch. 3. (From দাবিতে) Suppression, compression, peculation. 4. A queen (in chess).
- দাবাইতে *v. a.* (from দাবিতে) To press down, to compress, to suppress, to conceal, to smother.
- দাবাইয়া রাখিতে *v. a.* To keep secret, to conceal. —লইতে To infringe.
- দাবাগ্নি *s.* (m. দাব+অগ্নি) The conflagration of a forest. Also দাবানল *s. (m.)*.
- দাবাতবহ্ *s.* (দাবা from দাবিতে+A. طرف) The right side, the lee-side of a ship. Also দাবাবুর্দু.
- দাবিক *a.* (*mf. irreg. derivative* from দেবিকা, the name of a river) Pertaining to the river *Deviká* or *Deva*.
- দাবিতে *v. a.* (from R. দম্?) To press down, to compress, to squeeze, to flatten, to make smooth by pressure, to conceal, to quash.
- দাবী *s.* (A. دعوى) A request, a complaint, a supplication.
- দাবীদাৰ্ *s.* (P. دعوي دار) A plaintiff, an accuser.
- দাবীদুৰী *s.* A plant which grows in rice-fields (*Xyris Indica*). *Carey*.
- দাত্ত *a.* (*mf. R.* দত্ত+ম) Capable of being governed or ruled. *Wilkins' Gr.* § 725.
- দাম *s.* (—মন্ *n.* R. দো+মন্?) 1. A string, a cord, a rope, a ribbon, a bandage. 2. (*Beng.*) An aquatic grass, pond-weed. 3. A collection. 4. The cost or price of a thing.
- দামড়া *s.* (from R. দম্) A castrated bullock, an ox; a gelding.

দায়ভী *s.* (In keeping accounts) Five *gandas*, or numbers of four, of *cowries*. See গণ্ডা.

দায়নী *s.* (*f.* from দায়ন) A string, a rope, a tie, a bandage.

দায়হল্ল *s.* (দায় for দায়ন + হল্ল) A plant (*Xanthocymus pictorius*). Carey.

দায়ী *a.* (from R. দায়?) Bold, arrogant, self-important, overbearing. *s.* 1. A rope, a cord, a tie. 2. A clown. 3. A sort of drum. 4. A bird (*Turdus Citrinus*).

দায়াদ *s.* (پ. دایاد from *s.* دایاد) A son-in-law, a daughter's husband.

দায়ান *s.* The lee-side, the lee-sheet tackle in a ship. Carey.

দায়ামা *s.* A large kettle-drum.

দায়ামাহী *s.* The composition of a debt; an assessment; a cess. Carey.

দায়োদব *s.* (*m.* দায় from দায়ন + উদব) An epithet of the infant KRISHNA. (His foster-mother YASODHĀ having passed a rope round his body to keep him in confinement.)

দাম্পত্য *s.* (*n.* from দম্পতী) The marriage-state.

দাম্বাল *a.* Capricious, unsteady, changeable, fickle. *s.* A brat; a cross child.

দায়িক *a.* (*mfn.* দায় + ইক) Proud, imperious, overbearing, boasting, blustering, hypocritical. -তা (*f.*) or -ত্ব (*n.*) Boastfulness, haughtiness, blusteringness.

দায় Root, I. (দায়তে) To give.

দায় *s.* (*m.* from R. দা Wilkins' Gr. § 822) 1. A donation, a present; especially one given on a particular occasion, as a nuptial present, &c. 2. An inheritance. 3. Trouble, peril, danger; a difficulty, a jeopardy; loss. 4. A place, a scite. 5. A breaking, a dividing. 6. (*Beng.*) A charge, an allegation, irony. 7. A law-suit, a claim. 8. A tenure. 9. A debt. 10. In-

heritable property. -ঠেকিতে *v. a.* To give, to incur, to be exposed; -দিতে *v. a.* To indemnify, to discharge an obligation; -রাখিতে *v. a.* To relate a thing.

দায় *a.* (*mfn.* from R. দা) Who cherishes, nourishes, or is kind. Wilkins' Gr. § 775.

দায়ক *a.* (*mfn.* দায় + ক) 1. Giving, bestowing, munificent, bountiful, liberal: used in comp. e. g. ভিক্ষাদায়ক *a.* (*mfn.*) Giving alms, charitable, from ভিক্ষা *s.* (*f.*) Alms, + দায়ক; ভয়দায়ক *a.* (*mfn.*) Giving or causing fear, from ভয় *s.* (*m.*) Fear, + দায়ক. 2. (In a transitive sense) Causing to give. Wilkins' Gr. § 765. *s.* (*m.*) 1. A giver, a donor, a liberal man. 2. (*Beng.*) An accuser.

দায়গ্রস্ত *a.* (*mfn.* দায় + গ্রস্ত) Responsible, involved in trouble or difficulty.

দায়ঠেকা *s.* (দায় + ঠেকা) Responsibility, answerableness.

দায়পত্র *s.* (*n.* দায় + পত্র) A written representation of difficulties, a protest.

দায়ভাগ *s.* (*m.* দায় + ভাগ) The partition or division of inheritance. Also দায়বিভাগ *s.* (*m.*).

দায়াদ *s.* (*m.* দায় + আদ from R. দা with আ prefixed) An heir, a son or other kinsman who is entitled to partake of an inheritance; a claimant.

দায়াই *a.* (*mfn.* দায় + আই) Claimable, cognizable at law.

দায়িক *a.* (for দায়ক) Giving, bestowing. Much used in compos. e. g. দুঃখদায়িক Giving pain, from দুঃখ Pain + দায়িক.

দায়িত্ব *a.* (*mfn. pret. part. p.* of the caus. of R. দা) 1. Amerced in a certain sum, condemned to pay a fine. 2. Adjudged, awarded by way of indemnification or fine. 3. Entitled to receive a fine incurred by another. See দায়িত্ব.

- দায়ী *a.* (—*য়িন্* *mfn.* from R. দায়+ইন্) Giving, bestowing; liberal, munificent. Used in comp. e.g. অপায়দায়ী *a.* (—*য়িন্* *mfn.*) Giving to undeserving persons, from অপায় *a.* (*mfn.*) Undeserving, +দায়িন্. *s.* (*m.*) A debtor, a defendant, a person in trouble.
- দায়ুদেৰ গীত *s.* (দায়ুদেৰ *genit.* case of দায়ুদ, *n. pr.*, +গীত) The Psalms of David.
- দায়ের *s.* (A. دائر) An orbit, a circle; a circuit. *Mohun P.* p. 157.
- দাৰ *s.* (only *plur.* দাৰা, *m.*) A wife.
- দাৰক *s.* (*m.*) A child, a son.
- দাৰকৰ্ম *s.* (—*ৰ্ম্* *n.* দাৰ+কৰ্ম্) Marriage, nuptials. Also দাৰক্ৰিয়া (*f.*).
- দাৰ্চীনী *s.* (P. دارچینی) The cinnamon-tree (*Laurus Cinnamomum*, the broad-leaved variety). *Hort. Ben.* p. 30. See দাৰ্চিনী.
- দাৰণ *s.* (*n.* R. দৃ+অন) 1. The act of tearing, rending, or dividing. 2. The clearing-nut plant (*Strychnos potatorum*).
- দাৰহাগী *a.* (—*গিন্* *mfn.* দাৰ+হাগিন্ from R. হা) Deserting his wife.
- দাৰদ *s.* (*m.* from দৰদ The name of a country) 1. A sort of poison, brought from the country named *Darad*. 2. Quicksilver. 3. Vermilion. 4. The ocean.
- দাৰপৰিগ্রহ *s.* (*m.* দাৰ+পৰিগ্রহ) Marriage.
- দাৰমুচ *s.* A poisonous wood. *Carey*.
- দাৰা *s.* (*f.* from দাৰ) A wife.
- দাৰাপী *s.* (from দাৰ+অপী) A fish (*Cyprinus Bunta*, *Buchanan's MSS.*). *Carey*.
- দাৰাধিগমন *s.* (*n.* দাৰ+অধিগমন) Matrimony, nuptials. *Manu* i. 112.
- দাৰিত *a.* (*mfn. pret. part. p.* of R. দৃ) Torn, lacerated, rent, divided.

- দাৰিতে *v. a.* (from R. দৃ) To tear, to rend, to split, to divide, to crack.
- দাৰিদ্র *s.* (*n.* from R. দৰিদ্রা) Poverty, indigence, distress.
- দাৰী *a.* (from দাৰ) Attended by a wife or by wives; having many wives. *s.* An adulterer.
- দাক *s.* (*mn.* from R. দৃ) Wood, timber. (*n.*) 1. A sort of pine: see দেবদাক. 2. Brass. 3. (*Beng.*) Wine, spirituous liquor. 4. Gunpowder. *a.* (*mfn.*) Liberal, munificent.
- দাককা *s.* (*f.*) A doll, a puppet.
- দাকচিনী *s.* (দাক+চিনী) Cinnamon (*Laurus Cinnamomum*). See দাৰ্চিনী.
- দাকজ *a.* (*mfn.* দাক+জ) Wooden, made of wood.
- দাকৰণ *a.* (*mfn.* from R. দৃ) Dreadful, horrible, frightful. *Manu* xii. 76. (*mn.*) Horror, horribleness.
- দাকময় *a.* (*mfn.* দাক+ময়) Wooden, made of wood.
- দাকমেদ *s.* A tree (*Tomex sebifera*, *Buchanan's MSS.* but probably a species of *Tetranthera*). *Carey*.
- দাকহৰিদ্ৰা *s.* (*f.* দাক+হৰিদ্ৰা) A plant (*Curcuma xanthorrhiza*, *Wilson*. *Xanthoxylon alatum*, *Carey*).
- দাকহস্তক *s.* (*n.* দাক+হস্ত+ক) A wooden ladle.
- দাৰোগা *s.* (P. داروغه) The head-man of an office, a superintendant.
- দাৰ্ভি *s.* (*n.* from দৃভ+য় *Wilkins' Gr.* § 975). Firmness, hardness, validity.
- দাৰ্ভেয় *a.* (*mfn.* from দৃভি) Leathern, made of leather. *Wilkins' Gr.* § 900.

- দাঈয়াচাট s. (m. দাক+আচাট) A wood-pecker. Also দাঈয়াচাট (m.).
- দাঈখিকা s. (f. from দাঈখী) A sort of collyrium prepared from an infusion of the Curcuma xanthorrhiza. 2. A sort of potherb, commonly called gojī. Wilson.
- দাঈখী s. (f.) A plant (Curcuma xanthorrhiza).
- দাঈনিক a. (mfn. দাঈন+ইক) 1. Acquainted with the darsanas: see দাঈন. 2. Of enlarged views.
- দাঈষ্ঠাত s. (mfn. from দাঈষ্ঠাত) Exemplified, illustrated by a comparison.
- দাল s. (n.) 1. Wild or unprepared honey. 2. (Beng.) Split pease, any pulse split like pease. —গলিতে v. n. To be possible, to be accomplishable.
- দালচিনি s. Cinnamon (Laurus Cinnamomum). Mohun P. p. 36. See দাকচিনী.
- দালান্ s. (প. دالان) A hall.
- দালান্ s. (A. دلال) A broker, an appraiser.
- দালান্ s. (from A. دلال) Brokerage, the business of a broker or appraiser.
- দালি s. Split pease, or any pulse split like pease. See দাল. Also দালী.
- দালিম s. (m.) A pomegranate. See দাতিম.
- দাশ্ Root, I. (দাশতি, —ত) To give. v. (দাশোতি) To hurt, to injure, to kill. See R. দাস্.
- দাশ s. (m.) 1. A fisherman. 2. A slave, a servant. See দাস.
- দাশপূৰ s. (n. for দশপূৰ) A fragrant grass (Cyperus rotundus). Also দাসপূৰ (n.).
- দাশী s. (femin. of দাশ) A female slave, a maid-servant.

- দাশ্ a. (mfn. from R. দাশ্) Liberal, munificent. s. (m.) A donor, a giver.
- দাস্ Root, I. (দাসতি, —ত) To give. v. (দাসোতি) To hurt, to injure, to wound, to kill.
- দাস s. (m. Wilkins' Gr. § 822). 1. A slave, a servant. 2. A Súdra. 3. A fisherman, a mariner: the designation of one of the mixed classes in Hindu society. Manu x. 34. As. Res. v. 59. 66. —তা (f.) or —ত্ব (n.) Servitude, slavery, bondage.
- দাসিকা s. (f. from দাসী) A female slave, a maid-servant.
- দাসী s. (femin. of দাস) 1. A female slave, a maid-servant. 2. The wife of a Súdra. 3. A plant (Barleria caerulea). Hort. Ben. p. 45.
- দাসীপুত্র s. (m. দাসী+পুত্র) A son born by a female slave.
- দাসীসভ s. (n. from দাসী+সভা) An assembly of female slaves.
- দাসেয় s. (m. from দাস) 1. A slave, a servant. 2. A fisherman. a. (mfn.) Born of a slave.
- দাসেব s. (m. from দাস) 1. A slave, a servant. 2. A fisherman. 3. A camel. a. (mfn.) Born of a slave.
- দাস্য a. (mfn. from দাস) Slavish, servile. s. (n.) Servitude, dependence, service.
- দাস্যবৃত্তি s. (f. দাস্য+বৃত্তি) The business of a servant or slave.
- দাহ s. (m. from R. দহ) 1. A combustion, a conflagration. 2. The heat of a fever; an inflammation. 3. A cautery. —হইতে v. n. To burn.
- দাহক a. (mfn. R. দহ+অক) Heating, igniting, causing heat or combustion.
- দাহন s. (n. from R. দহ) The setting a thing on fire, the heating or burning of a thing.

দাহনীয় *a.* (*mfn. fut. part. p.* R. দহ+অনীয়) Fit to be burnt, combustible. —তা (*f.*) or —ত্ব (*n.*) Combustibleness.

দাহস্থল *s.* (দাহ+স্থল) A place where the dead are burnt.

দাহিক *a.* (from R. দহ) Combustible.

দাহিতে *v. a.* (from R. দহ) To burn, to sear, to cauterize.

দাহ *a.* (*mfn. fut. part. p.* of R. দহ) Fit to be burnt, combustible. —তা (*f.*) or —ত্ব (*n.*) Combustibility.

দি° An abbreviation of P. دیگر Another.

দিक् *s.* (—श् *f.* from R. दिश्) A point of the compass, a quarter of the globe.

দিक् *s.* (A. دِق) Trouble, vexation, teasing. —কবিত্তে *v. a.* To give trouble, to tease.

দিকে *ad.* See দিগে.

দিक्দাব্ *a.* (P. دِق دَار) Troublesome, vexatious.

দিक्দাবী *s.* (from P. دِق دَار) Vexation, troublesomeness.

দিक्পাল *s.* (*m.* दिश्+पाल) A protector of the quarters of the globe, a deity. Also দিক্পতি (*m.*).

দিक्স্থ *a.* (*mfn.* দিক্ for दिश्+স্থ) Neighbouring.

দিগ্ See দিক্ for दिश्.

দিগ্ভু *s.* (দিগ্ for দিক্, +অন্ত) The horizon.

দিগ্ভুব *s.* (*n.* দিক্+অন্তব) Another point of the compass, another quarter of the globe.

দিগ্ভব *a.* (*mfn.* দিক্+অন্তব) Lit. Clad by the regions of space, i. e. bare of clothing, naked. *s.* (*m.*) 1. A *Jaina* devotee going naked. *Trans. R.A.S.* 1. 551. 2. An epithet of *Siva*. See দিগ্ভাসাঃ.

দিগ্ভ *a.* (P. دیگر) Another.

দিগে *ad.* (*Beng. locat. case* of দিগ্. See দিক্) In a certain direction, on a particular side; to, towards. Used in comp. e.g. চতুর্দিগে *ad.* On four sides, on every side.

দিগ্ভাজ *s.* (*m.* দিগ্ for दिश्+গজ) An elephant of a quarter or point of the compass, one of the eight attached to the cardinal and intermediate points, supporting the globe. Also দিগ্ভাস্ত্রী (—স্ত্রী *m.*).

দিগ্ভর্শন *s.* (*n.* দিক্+দর্শন) A looking to every side, a general survey.

দিগ্ভর্শী *a.* (—র্শী *mfn.* দিক্+দর্শিন্) Looking to every side, taking a general view or survey.

দিগ্ভাহ *s.* (*m.* দিগ্ for दिश्+দাহ) The final conflagration of all things.

দিগ্ভ *a.* (*mfn. pret. part. p.* R. दिह+उ) Anointed, smeared. *s.* (*m.*) 1. Oil, unguent. 2. A poisoned arrow.

দিগ্ভাসাঃ *a.* (—সস্ *mfn.* দিক্ for दिश्, +বাসস্) Naked. (Lit. Having the horizon for his garment.) See দিগ্ভব.

দিগ্ভিজয় *s.* (*m.* দিগ্ for दिश्+বিজয়) Victory in every direction, a universal conquest.

দিগ্ভিজয়ী *a.* (—য়ী *mfn.* দিক্+বিজয়+ইন্) Victorious in all the quarters of the world.

দিগ্ভিদিক্ *s.* (—শ্ *f.* from दिश्+विदिश्) The cardinal and intermediate points of the horizon. (*Beng.*) —ফিবিতে or —বেড়াইতে *v. a.* To wander, to stroll.

দিগ্ভিদিক্স্থ *a.* (*mfn.* দিগ্ভিদিক্+স্থ) Situated in the direction of the cardinal and intermediate points of the compass; encompassing.

দিগ্ভুল *s.* (দিক্+ভুল) A mistake about the points of the compass or about the way to a place. Also দিগ্ভ্রম *s.* (*m.*).

দিগ্ভ্রমণ *s.* (*n.* দিক্ + ভ্রমণ) A wandering about in every direction.

দিগ্‌মণ্ডল *s.* (*n.* দিক্ for দিশ্ + মণ্ডল) The horizon.

দিভ *a.* (*mfn.* pret. part. *p.* R. দা) Cut, divided, torn. *Wilkins' Gr.* p. 417.

দিতি *s.* (*f.*) The name of the mother of the *Asuras* or *Daityas*, and wife of *KASYAPA*.

দিতিসুত *s.* (*m.* দিতি + সুত) An *Asura* or *Daitya*. (Lit. A son of *DITI*).

দিৎসা *s.* (*f.* from দিৎস্ the desiderative form of R. দা) A desire or wish to give.

দিৎসু *a.* (*mfn.* from দিৎস্ the desiderative form of R. দা) Ready or desirous to give.

দিদী *s.* An eldest sister.

দিদৃক্ষা *s.* (*f.* from দিদৃক্ষ্ the desiderative form of R. দৃশ্) A desire to see. *Wilkins' Gr.* § 831.

দিদৃক্ষু *a.* (*mfn.* from দিদৃক্ষ্ the desiderative form of R. দৃশ্) Desirous of seeing.

দিবিশু *s.* (*m.*) The second husband of a woman twice married. *Manu* III. 173. (*f.*) A virgin widow remarried. (According to some) A younger sister who has been married before an older one. See *Kullūka* on *Manu* III. 160. Also দিবিষু (*m.* and *f.*).

দিবিষুপতি *s.* (*m.* দিবিষু + পতি) The husband of a woman remarried. Also দিবিষুপতি (*m.*) *Manu* III. 160, 173.

দিন *s.* (*mn.*) A day. (*Beng.*) —কাটিতে or —টালিতে *v. a.* To spend time.

দিনকর *s.* (*m.* দিন + কর) The sun.

দিনকাটা *s.* (দিন + কাটা for কাটিতে) The spending of time. Also দিনক্ষেপ or দিন-ক্ষেপণ, and দিনটোলা.

দিনতী *ad.* (from দিন) Daily.

দিন্‌দিন্ *ad.* (from দিন) Daily.

দিননাথ *s.* (*m.* দিন + নাথ) The sun. (Lit. The lord of day). Also দিনপতি (*m.*).

দিনপাত *s.* (দিন + পাত) 1. The spending or passing of time. 2. A livelihood.

দিনমণি *s.* (*m.* দিন + মণি) The sun. (Lit. The gem of day).

দিন্‌মান *s.* (দিন + মান) Day, the length of one day, day-time.

দিন্‌মানেব্‌ পথ *s.* (দিনমানেব্‌ genit. case of দিনমান, + পথ) A day's journey. *Mohun P.* p. 104.

দিন্‌মাহিনা *s.* (দিন + *مہینا*) Daily wages. *Mohun P.* p. 88.

দিনবাত *ad.* (দিন + বাত from বাশি) Day and night, incessantly.

দিনাত *s.* (*m.* দিন + আত) Evening. (Lit. The end of the day). Also দিনাবসান (*n.*).

দিনিকা *s.* (*f.* from দিন) A day's wages, payment for one day's labour.

দিনে দিনে *ad.* From day to day.

দিব্ Root, IV. (দীযতি) 1. To play, to sport. 2. To vie with another, to emulate, to desire to excel or surpass. 3. To deal, to traffic, to trade. 4. To shine. 5. To praise. 6. To rejoice, to be glad. 7. To be under the influence of a passion. 8. To be sleepy or sluggish. 9. To desire, to wish, to love. 10. To go. x. (দেবয়তি) 1. To suffer pain. 2. To ask, to beg. 3. To move, to go. 4. (Also —তে) To lament, to mourn. 1. (With the insertion of a nasal দিব্‌বতি) 1. To please. 2. To be pleased.

দিব্ *s.* (*f. nomin. sing.* দ্যৌঃ. From R. দিব্) 1. Heaven, the air, the sky. 2. Paradise.

- দিব *s.* (*n.* from R. দিব্) Heaven, the sky, the air, the atmosphere.
- দিবস *s.* (*mn.* from R. দিব্) A day.
- দিবসিক *a.* (from দিবস) Diurnal, daily. Also দিবসীয়.
- দিবস্পতি *s.* (*m.* দিবস্ genit. case of দিব্, + পতি) An epithet of INDRA. (Lit. The lord of day.)
- দিবা *ad. Sans.* (from দিব্) By day. *s.* (*indecl.*) Day.
- দিবাকর *s.* (*m.* দিবা+কর) The sun. (Lit. Who makes day.)
- দিবাকীর্তি *s.* (*m.* দিবা+কীর্তি?) 1. A man of a low cast, a *Chandāla*. 2. A barber.
- দিবাতন *a.* (*mfn.* দিবা+তন) Diurnal, daily, belonging to a day.
- দিবাদি *s.* (*m.* R. দিব্+আদি) (In grammar) A designation of the verbal roots which are inflected after the fourth conjugation, and in the native lists of which the root দিব্ stands first.
- দিবান্ *s.* (*P.* دیوان) A minister, a secretary, a steward.
- দিবানিশ *s.* (*n.* from দিব+নিশ) Night and day. Also দিবারাত্র *s.* (*n.*).
- দিবানী *s.* (from *P.* دیوان) The office or duty of a minister, steward, or secretary.
- দিবান্থানা *s.* (*P.* دیوان خانہ) 1. The place where a steward transacts business. 2. A hall of audience, a tribunal.
- দিবাক্ষ *a.* (*mfn.* দিবা+অক্ষ) Unable to see in day-time; dim. *s.* (*m.*) An owl.
- দিবাপ্রদীপ *s.* (*m.* দিবা+প্রদীপ) A lamp in day-time; applied metaphorically to a person whose honours or eminence are eclipsed. *a.* (*mfn.*) Useless, eclipsed by superior merit.

- দিবারাত *ad.* (from দিব্+রাত্রি) Day and night, uninterruptedly, incessantly. Also দিবারাত্রি.
- দিবি *s.* (from দিব্) The sky.
- দিবিষদ্ *s.* (*m.* দিবি locat. case of দিব্, + R. সদ্) A deity, a god.
- দিবিষ্ণু *a.* (*mfn.* দিবি locat. case of দিব্+ষ্ণু) Situated in heaven, heavenly, celestial.
- দিবিম্পৃশ্ *a.* (*mfn.* দিবি from দিব্, + R. ম্পৃশ্) Touching the heavens, reaching up to the heavens.
- দিবোকাঃ *s.* (—কন্ *m.* দিব+ওকন্) 1. A god, a deity. (Lit. Whose mansion is in heaven.) 2. A bird, the *chātaka* (*Cuculus melanoleucus*). 3. A deer. Also দিবোকাঃ (—কন্ *m.*).
- দিবা *a.* (*mfn.* from দিব্+য় *Wilkins' Gr.* § 899) Celestial, heavenly; beautiful, delightful. *s.* (*Beng.*) An oath. —কৰিতে *v. a.* To take an oath.
- দিবাচক্ষু *s.* (from দিবা+চক্ষুন্) A supernatural vision. *Carey.*
- দিবাজ্ঞান *s.* (*n.* দিবা+জ্ঞান) Supernatural knowledge.
- দিবাবাক *s.* (*n.* দিবা+বাক) A celestial voice.
- দিব্যঙ্গনা *s.* (*f.* দিবা+অঙ্গনা) A beautiful woman.
- দিবোদক *s.* (*n.* দিবা+উদক) Rain-water, dew. (Lit. Heavenly water.)
- দিব্যোপাদক *a.* (*mfn.* দিবা+উপাদক from R. পদ্) Heavenly, celestial, divine.
- দিবিশি *s.* (from দিবা) An oath. —কৰিতে *v. a.* To take an oath.
- দিমাগ্ *s.* (*P.* دماغ) Arrogance, pride.
- দিমাগী *a.* (*P.* دماغي) Proud, arrogant, vain.

दिम् Root, x. (दिमयति, -उ) To order, to command.

दिमु Root, x. (दिमुयति) To command, to direct.

दिबि° a. (P. دیرینه) Late, old, decayed.

दिन् s. (P. دل) 1. The heart, the soul. 2. Courage, confidence, valour.

दिलासा a. (P. دل آسا) Satisfactory, consolatory. s. Consolation, comfort, contentment, encouragement.

दिलगीब a. (P. دل گیر) Troubled in mind, sorrowful, distressed.

दिलगीबी s. (from P. دل گیر) Distress, sorrow.

दिन्दिही s. (P. دل دهي) Attention, direction, or application of the mind to any particular object.

दिश् Root, vi. (दिशति, -उ) 1. To shew, to point out. 2. To instruct, to command, to direct, to send. 3. To teach, to tell. 4. To give. With आ prefixed, To teach; to order or command; to threaten; with बि + आ or ज्ञ + आ To point out, to shew; to command; with उन् To shew, to point at; to refer to, to stand in relation to a thing; with ज्ञ + उन् To shew, to explain; to decide, to determine; with उप or ज्ञ + उप To shew, to teach; with निब and बि + निब To point out, to prove, to demonstrate, to explain; to determine; with प्र and with ज्ञ To teach, to point out, to command, to order.

दिश् s. (f. from R. दिश्) A region, a quarter of the globe. See दिक्.

दिशा° s. (-शस् f. from R. दिश्) A region, a quarter of the horizon.

दिशाहाबा a. (from दिशा° + हाबा from R. ह?) Lost, bewildered.

दिश a. (mfn. दिश् + य) Situated towards any

particular point of the compass: used in comp.

e. g. पूर्वदिश a. (mfn.) Situated towards the east, bearing east, eastward, from पूर्व a. (mfn.) Eastern, + दिश.

दिक्षे a. (mfn. pret. part. p. R. दिश् + उ) Shewn, pointed out. s. 1. (m.) Time. 2. (n.) Fate, destiny.

दिक्षात् s. (m. दिक्षे + अत्) Death.

दिक्षि s. (f. R. दिश् + ति) Happiness, pleasure.

दिक्ष्वा ad. Sans. (instrum. case of दिक्षि) Fortunately, happily, luckily. Wilkins' Gr. p. 549.

दिश s. (P. دست) 1. A quire of paper. 2. A thin place in cloth.

दिशापडा a. (दिश + पडा) Thin (said of cloth).

दिह Root, II. (दिधे) 1. To smear, to anoint. 2. To increase, to augment. Sometimes with प्र or ज्ञ prefixed to it.

दी Root, IV. (दीयते) To waste, to diminish; to decay.

दीउटी s. (from दीप) A lamp, a torch.

दीउटीया s. (from दीउटी) A torch-bearer.

दीक्ष Root, I. (दीक्षते) 1. To be shaved. 2. To perform a sacrifice, to go through a religious ceremony. 3. To initiate, to invest with the sacerdotal string. 4. To be self-restrained. 5. To teach religious observances.

दीक्षक s. (m. R. दीक्ष + अक) A priest, a spiritual guide.

दीक्षा s. (f. from R. दीक्ष) 1. A sacrifice, worship; religious austerities, devotion. 2. Initiation, consecration, investiture.

दीक्षित a. (mfn. pret. part. p. R. दीक्ष + इत) 1. Consecrated, initiated. 2. Engaged in religious duties, in the performance of sacrifices, pious austerities, &c. Manu II. 128.

दीपी *s.* (corrupt. of दीर्घिका) An oblong pond or lake. Also दीषी or दीघि.

दीघ *a.* (corrupt. of दीर्घ) Long, extended. Also दीघल.

दीघे *ad.* (from दीर्घ) Lengthwise.

दीउ *a.* (*mfn. pret. part. p.* R. दी + उ) Wasted; fallen into decay. *Wilkins' Gr.* § 694.

दीदिवि *s.* (*mn.* from R. दिव्?) 1. Boiled rice. 2. (*m.*) An epithet of VRIHASPATI.

दीदी *s.* 1. An elder sister. 2. An elder brother's wife. 3. A paternal grandmother.

दीधिति *s.* (*f.* from R. दीधी + ति) A ray or beam of light.

दीधी *Roor, II.* (दीधीते) 1. To shine. 2. To play, to sport.

दीन *a.* (*mfn. pret. part. p.* R. दी + न *Wilkins' Gr.* § 694). 1. Wasted, fallen into decay. 2. Poor, needy, indigent. —ता (*f.*) or —तृ (*n.*) Indigence, want, distress.

दीनक *a.* (*mfn.* from दीन) Miserable, poor.

दीनदयामय *a.* (*mfn.* दीन + दया + मय) Full of commiseration towards the indigent. Also

दीनदयालू *a.* (*mfn.*).

दीनमनाः *a.* (—नम् *mfn.* दीन + मनम्) Troubled or afflicted in mind.

दीनार *s.* (*m.* A. دينار?) 1. A gold ornament. 2. A seal. 3. A weight of gold, variously stated as two *kāshas*, one *pala* of thirty-two *rattis*, and also as the large *pala* or one hundred and eight *suvarnas*. 4. A coin, a *dīnār*. *Wilson*.

दीप् *Roor, IV.* (दीप्ते) To shine, to blaze, to be bright or luminous. Sometimes with आ, ई, or प्र prefixed to it.

दीप *s.* (*m.* from R. दीप्) A lamp, a light, a torch.

दीपक *a.* (*mfn.* R. दीप् + अक) Affording light, shining, resplendent; inflaming. *s.* (*m.*) 1. An aromatic seed (*Ligusticum Ajwaën, Rox.*) 2. An ornamental plant (*Celosia cristata*). 3. Small cumin. 4. A lamp. 5. A particular mode in *Hindu* music. *As. Res.* III. 73. 6. (*n.*) Rhetorical elegance or beauty of style.

दीपगाछ *s.* (दीप् + गाछ) A lustre, a chandelier. Also दीपहात.

दीपन *a.* (*mfn.* R. दीप् + अन) Illustrating, shining; inflaming, causing heat. *s.* 1. (*n.*) A shining or being luminous; radiancy, effulgence. 2. (*mn.*) An aromatic seed (*Ligusticum Ajwaën, Rox.*): also —नी (*f.*). 3. (*m.*) An ornamental plant (*Celosia cristata*).

दीपनीय *a.* (*mfn. fut. part. p.* R. दीप्) Fit to be illuminated or heated. *s.* (*m.*) An aromatic seed (*Ligusticum Ajwaën*).

दीपबृक्ष *s.* (*m.* दीप् + बृक्ष) The stand of a lamp, a candlestick.

दीपमाला *s.* (*f.* दीप् + माला) A row of lamps at an illumination.

दीपशिखा *s.* (*f.* दीप् + शिखा) 1. The flame of a lamp. 2. Lamp-black used as a collyrium.

दीपान्वित *a.* (*mfn.* दीप् + अन्वित) Clear, luminous, perspicuous.

दीपिते *v. a.* (from R. दीप्) To shine, to flame, to blaze.

दीप्ति *a.* (*mfn. pret. part. p.* R. दीप् + ति; also दीपित *Wilkins' Gr.* p. 420) Illuminated, enlightened; shining, splendid, refulgent. *s.* (*n.*) Gold.

दीप्तिग्नि *a.* (*mfn.* दीप्ति + अग्नि) Of good digestion.

दीप्ति *s.* (*f.* R. दीप् + ति) Light, lustre, splendour, brilliancy, effulgence.

দীপ্তিকর *a.* (*mfn.* দীপ্তি + কর) Irradiating, shining, effulgent.

দীপ্তিমান *a.* (—মৎ *mfn.* দীপ্তি + মৎ) Radiant, shining, splendid.

দীপা *s.* (*m.* R. দীপ্ + য) 1. An ornamental plant (*Celosia cristata*). 2. An aromatic seed (*Ligusticum Ajwaën*, *Rox.*).

দীপাক See দীপক.

দীপ *a.* (*mfn.* R. দীপ্ + ব) Luminous, bright, splendid.

দীপা *s.* (corrupt. of দীপ) A light, a lamp.

দীর্ঘ *a.* (*mfn.*) Long (said of space or time). —তা (*f.* or —ত্ব (*n.*) Length.

দীর্ঘকায় *a.* (*mfn.* দীর্ঘ + কায়) Tall, of a high stature.

দীর্ঘকাল *s.* (*m.* দীর্ঘ + কাল) A long time.

দীর্ঘকালজীবী *a.* (—বিন্ *mfn.* দীর্ঘকাল + জীবিন্) Long-lived.

দীর্ঘকোষিকা *s.* (*f.* দীর্ঘ + কোষ + ইকা) A cockle. Also দীর্ঘকোষী, দীর্ঘকোশী or দীর্ঘকোশিকা.

দীর্ঘচ্ছন্দ *s.* (corrupt. of দীর্ঘ + চন্দস্) A long metre of verse.

দীর্ঘজঙ্ঘা *a.* (*mfn.* দীর্ঘ + জঙ্ঘা) Long-thighed, spindle-shanked.

দীর্ঘজিহ্বা *s.* (*m.* দীর্ঘ + জিহ্বা) A snake. (Lit. Having a long tongue.)

দীর্ঘজীবিতা *a.* (*f.* দীর্ঘজীবিন্ + তা) Longevity, old age.

দীর্ঘজীবী *a.* (—বিন্ *mfn.* দীর্ঘ + জীবিন্) Long-lived.

দীর্ঘদর্শী *a.* (—র্শিন্ *mfn.* দীর্ঘ + দর্শিন্) Far-seeing, provident, prudent. *s.* (*m.*) 1. A vulture. 2. A wise man.

দীর্ঘনিঃশ্বাস *s.* (*m.* দীর্ঘ + নিঃশ্বাস) A sigh. (Lit. A long-drawn breath.)

দীর্ঘশৃঙ *s.* (*m.* দীর্ঘ + শৃঙ) A snake. (Lit. Having a long back.)

দীর্ঘবৃন্ত *s.* (*m.* দীর্ঘ + বৃন্ত) A plant (*Bignonia Indica*).

দীর্ঘদূষ *a.* (*mfn.* দীর্ঘ + দূষ) Dilatory, procrastinating. —তা (*f.*) or —ত্ব (*n.*) Dilatoriness, procrastination.

দীর্ঘাকার *s.* (*m.* দীর্ঘ + আকার) Oblong.

দীর্ঘিকা *s.* (*f.* from দীর্ঘ) An oblong pond or tank.

দীর্ঘে *ad.* (from দীর্ঘ) Lengthwise, in length.

দীর্ণ *a.* (*mfn.* pret. part. p. R. দৃ + ন Wilkins' Gr. p. 417). 1. Torn, rent, broken. 2. Frightened, alarmed, afraid.

দু *Root, 1.* (দবতি) To go, to move. *v.* (দুনোতি) 1. To suffer pain. 2. To cause pain. 3. To burn, to heat.

দু *a.* (corrupt. of দ্বি) Two.

দুঃ See দুর্.

দুআ *a.* Hated, disliked.

দুআব *s.* (corrupt. of দ্বাব) A gate, a door, an opening.

দুই *a.* (corrupt. of দ্বি) Two.

দুইএক *a.* (দুই + এক) One or two, about two, a few.

দুইকেশ *s.* (corrupt. of দ্বি + কেশ) A scitamineous plant (*Amomum sericeum*). *Carey.*

দুইখান *a.* (দুই + খান) Two (applied to parts of a whole). *Carey.*

দুইটা *a.* (দুই + টা) Two (said of distinct things).

দুইতে *v. a.* (from R. দুহ্) To milk an animal.

दुईघह s. (from द्वि + घह) Twelve o'clock.
-दिन्, -दिवा, or -दिवस् Noon; -बाधि
Midnight.

दुईबाब् ad. (दुई + बाब्) Twice.

दुईमना a. (दुई + मना from मनस्) Double-minded.

दुःख Root, x. (दुःखयति) To give or cause pain.

दुःख s. (n. from दुर् + ख?) Pain, distress, affliction. Trans. R. A. S. i. 563.

दुःखद a. (mfn. दुःख + द from R. दा) Causing pain, afflicting, painful. Also दुःखदायक a. (mfn.).

दुःखधन्दा s. (दुःख + धन्दा?) Wretchedness, misery, affliction.

दुःखात् s. (m. दुःख + आत्) Final beatitude and liberation from pain. Trans. R. A. S. i. 570. 571.

दुःखाश्रित a. (mfn. दुःख + आश्रित) Filled with pain, affliction, or grief.

दुःखित a. (mfn. pret. part. p. R. दुःख + ईत्) Afflicted, pained, grieved. Used in comp. e. g.

मनोदुःखित a. (mfn.) Grieved at heart, from

मनस् s. (n.) The heart, mind, + दुःखित.

दुःखितचित्त s. (m. दुःखित + चित्त) Afflicted at heart, grieved in mind.

दुःखी a. (-यिन् mfn. दुःख + ईन्) Afflicted, distressed, wretched, miserable.

दुःखाक्ति s. (f. दुःख + उक्ति) An expression of grief.

दुःशील a. (mfn. दुर् + शील) Evil-disposed, of a bad character, wicked. -ता (f.) or -त् (n.) Wickedness, malice.

दुःसम्यग् ad. Sans. (from दुर् + सम्यग्) Unseasonably, improperly, unfitly.

दुःसम a. (mfn. दुर् + सम्यग्) Unseasonable, improper.

दुःसमय s. (m. दुर् + समय) A time of distress or adversity.

दुःसह a. (mfn. दुर् + सह from R. सह) Difficult to be borne or endured, insupportable, intolerable. Also दुःसह a. (mfn.).

दुःसाध a. (mfn. दुर् + साध) Difficult to be accomplished, arduous, difficult.

दुःसाहस s. (n. दुर् + साहस) Rashness, inconsiderateness, boldness, temerity.

दुःसाहसी a. (-सिन् mfn. दुःसाहस + ईन्) Rash, inconsiderate, bold, daring.

दुःस्थ a. (mfn. दुर् + स्थ from R. स्था) Badly situated, poorly circumstanced; distressed, afflicted, wretched. -ता (f.) or -त् (n.) Misery, wretchedness.

दुःस्पर्श a. (mfn. दुर् + स्पर्श from R. स्पर्श) Difficult to be touched.

दुःस्पर्शा s. (femin. of दुःस्पर्श) A plant (Hedysarum Alhagi).

दुःस्वप्न s. (m. दुर् + स्वप्न) A heavy or ominous dream; the night-mare.

दुःस्वभाव a. (mfn. दुर् + स्वभाव) Wickedly disposed, of an evil character. s. (m.) An evil character, a bad disposition.

दुँडिया s. A kind of bamboo basket for catching fish.

दुँदिया a. Stubborn, unruly, refractory.

दुँदामि s. (from दुँदिया) Unruliness, refractoriness, stubbornness.

दुकाटिया s. A plant (Symplocos ferruginea). Hort. Ben. p. 40.

दुकान् s. (P. دكان) A shop.

दुकान्दाब् s. (P. دكاندار) A shopkeeper.

দুকান্দারী *s.* (from *P.* دكان دار) The business or employment of a shopkeeper.

দুকানী *s.* (from *P.* دكان) Going to shops.

দুকুল *s.* (দু+কুল) The two families: viz. that of the father and mother of any person.

দুকুল *s.* (*n.*) 1. Woven silk: also দুগূল. 2. Very fine cloth or raiment. 3. *Beng.* (দু+কুল) The two shores of a river.

দুকেস *s.* A plant (*Cluytia oblongifolia*). *Hort. Ben.* p. 70.

দুকুব *s.* (corrupt. of শূকর?) A hog (used as a term of abuse).

দুগতিয়া *s.* An impostor, a cheat, a turncoat.

দুগুণ *a.* (দু+গুণ) Two-fold, double, twice as much. See দ্বিগুণ.

দুধ *a.* (*mf.* *pret.* *part.* *p.* *R.* দুহ+ত *Wilkins' Gr.* p. 423) 1. Milked. 2. Filled, made full. *s.* (*n.*) Milk.

দুধপাত্র *s.* (*n.* দুধ+পাত্র) A milk-pan.

দুধপায়ী *a.* (—মিন্ *mf.* দুধ+পায়িন্ from *R.* পী) Drinking milk.

দুধপোষ *s.* (*m.* দুধ+পোষ) A suckling child. (Lit. Living on the mother's milk.)

দুধবতী *s.* (*f.* from দুধ+বৎ) Giving milk, milch.

দুধিকা *s.* (*f.*) A plant (*Asclepias rosea*).

দুঘ *a.* (*mf.* from *R.* দুহ) Yielding milk. (Only used in composition.)

দুঘোয়া *a.* (from দু+ঘস্র?) Occurring every other day.

দুটম্পা *a.* Laconic, brief.

দুটা *a.* (দু+টা) Two. Also দুটী.

দুড়ি *s.* (*f.* for দুলি) A small or female tortoise.

দুণ *a.* (corrupt. of দ্বিগুণ) Two-fold, twice as much. Also দুণা.

দুত *a.* (*mf.* *pret.* *part.* *p.* *R.* দু+ত *Wilkins' Gr.* § 695). Endured, suffered. Also দুন (*mf.*).

দুতত্ত্ব *s.* (দু+তত্ত্ব) A dilemma, an alternative.

দুদ *s.* (corrupt. of দুধ) Milk.

দুদমাৰী *s.* A plant (*Hastingia coccinea*). *Hort. Ben.* p. 46.

দুদলিয়া *a.* (from দু+দল) Unprincipled, belonging to two parties. *s.* A turncoat.

দুদিক্ *ad.* (দু+দিক্ for দিশ্) In two directions, in two ways, on two sides. —থাইতে *v. a.* To encroach on both sides (as a river): to keep turns with two opposite parties.

দুদীয়া *a.* (from দুধ) 1. Living on milk, suckling. 2. Milch, giving milk. *s.* A plant (*Asclepias rosea*).

দুদীয়াচাঁপা *s.* (দুদীয়া+চাঁপা) A plant (*Liriodendron grandiflora*). *Hort. Ben.* p. 43.

দুদু *s.* (from দুধ) Milk.

দুদুম *s.* (*m.*) A green onion.

দুধ *s.* (corrupt. of দুধ) Milk. —দিতে or —থাওয়াইতে *v. a.* To suck, to suckle; —ছাড়াইতে *v. a.* To wean.

দুধকলমা *s.* (from দুধ+কলম) A variety of rice which ripens in the cold season. *Carey.*

দুধকলমী *s.* (দুধ+কলমী) A climbing plant (*Convolvulus Turpethum*). *Hort. Ben.* p. 14.

দুধকুশী *s.* (from দুধ+কোশ) A plant (*Trichosanthes anguina*). *As. Res.* x. 17.

দুধকৌৰেয়া *s.* A plant (a species of *Nerium*? *Buchanan's MSS.*). *Carey.*

দুধচাঁপা *s.* (দুধ+চাঁপা) A variety of the *Michelia Champaca* with pale flowers. *Carey.*

দুধতোলা *s.* (দুধ+তোলা) An acidity in the stomach of infants which occasions them to throw up the milk which they have sucked.

দুধপিটলী *s.* (দুধ + পিটলী) A sort of kidney-bean (*Dolichos lignosus*). *Hort. Ben.* p. 55.

দুধলতা *s.* (দুধ + লতা) A climbing plant (*Asclepias rosea*). *Hort. Ben.* p. 20. Also দুধ-লিয়া. *Sabda S.* p. 212.

দুধিয়া *a.* (from দুধ) 1. Living on milk, sucking. 2. Milch, giving milk. *s.* A climbing plant (*Asclepias rosea*). See দুদীয়া.

দুদ *a.* (from দুই) Two, twice.

দুদা *a.* (from দুই) Double, twice as much.

দুনিয়া *s.* (أ. دُنْيَا) The earth, the world.

দুনিয়াদার *a.* (P. دُنْيَا دار) Engaged in worldly affairs or business.

দুনিয়াদারী *a.* (from P. دُنْيَا دار) Pertaining to worldly affairs or business.

দুনী *s.* (corrupt. of দুগি) 1. A sort of boat or ship. 2. A windmill.

দুদুগী *a.* (from দু) Twice, twofold, double.

দুন্দিয়া *a.* Seditious, refractory, stubborn. *Mohun P.* p. 119.

দুদুভি *s.* (m.) 1. A sort of large kettle-drum. 2. A pair, a couple.

দুপট্টী *s.* (দু + পট্টী) Two rows.

দুপহর *s.* (from দু + পহর) Mid-day, mid-night. Also দুপৰ. See দুইপহর.

দুপরিমামণি *s.* (দুপরিমা from দুপৰ, + মণি) A flower so called because it expands its leaves at mid-day (*Pentapetes Phoenicea*). *Hort. Ben.* p. 50. Also দুপহরিমামণি.

দুপাটী *s.* A plant (*Impatiens Balsamina*). *Hort. Ben.* p. 18.

দুপেঁচা *a.* (দু + পেঁচা) Having two spiral turns. Also দুপেঁচুৰা.

দুফলাক *s.* (দু + ফলাক) A double rent or crack.

দুৰলা *a.* (corrupt. of দুৰ্বল) Weak, powerless, faint.

দুবার *a.* (দু + বার) Twice.

দুভাষিয়া *a.* (from দু + ভাষা) Speaking two languages; bilingual. Also দুভাষী.

দুমড়িতে *v. a.* (দু + মড়িতে) To fold up, to double any flexible substance.

দুমণি *s.* The erect part of a hook used in hanging a gate with the hook and thimble. *Carey.*

দুমুখ *a.* (দু + মুখ) Having two faces or openings. *s.* An amphisbæna.

দুমুড়ি *s.* (দু + মুড়ি from মুড়) Both sides.

দুমেটীয়া *a.* (from দু + মৃত্তিকা) Twice coated with clay (said of images). Also দুমেটে and দুমেটেয়.

দুমুড়া *a.* (from দুমড়িতে) Bent, turned.

দুমুড়াইতে *v. a.* (caus. of দুমড়িতে) To turn the edge of a weapon, to bend or twist an edge so as to make it double.

দুমুড়িতে *v. n.* (from দু + মড়িতে) To turn (like the edge of a tool made of soft metal).

দুম্বা *a.* (P. ذنب) Thick, having a large tail.

দুম্বাভেড়া *s.* (দুম্বা + ভেড়া) The Cape-sheep, the large-tailed sheep. *Carey.*

দুয়ার *s.* (corrupt. of দ্বার) A door, a gateway. *Mohun P.* p. 77.

দুৰ *ind.* (from দুৰ?) Ill, bad, hard, difficult: the opposite of সু. Only used as a prefix to

nouns: e. g. দুৰ্বুদ্ধি *a.* (mf.) Having a weak or bad mind, silly, wicked; from দুৰ্ + বুদ্ধি *s.* (f.)

Mind. দুৰ্গম *a.* (mf.) Difficult of access, from দুৰ্ + গম *s.* (m.) A going. *Wilkins' Gr.* p. 397.

দুৰঙ্গ *a.* (দু + বঙ্গ) Of two colours; belonging to

two parties. Also **দুৰঙ্গী**. *s.* 1. Two colours.
2. A cross-breed.

দুৰতম *a.* (*mfn.* **দুৰ্+অতম**) Difficult to get over or to overcome.

দুৰদৃষ্ট *s.* (*n.* **দুৰ্+অদৃষ্ট**) A bad destiny, an evil fate.

দুৰধীতি *a.* (*mfn.* **দুৰ্+অধীতি**) Studied with difficulty, badly read.

দুৰধ্যমন *s.* (*n.* **দুৰ্+অধ্যমন**) A studying or reading badly or with difficulty.

দুৰধ্ব *s.* (*m.* **দুৰ্+অধ্ব** for **অধ্বন**) A bad road.

দুৰত্ত *a.* (*mfn.* **দুৰ্+অত্ত**) Wicked, mischievous, tyrannical.

দুৰব্ধম *s.* (*m.* **দুৰ্+অব্ধম**) 1. A false concord (in grammar). 2. A consequence deduced with difficulty from given premises. *Carey.*

দুৰবস্থ *a.* (*mfn.* from **দুৰ্+অবস্থ**) Unfortunate, distressed.

দুৰবস্থা *s.* (*f.* **দুৰ্+অবস্থা**) A bad condition, adversity, distress.

দুৰাফ্রমণ *s.* (*n.* **দুৰ্+আফ্রমণ**) 1. An unjust attack. 2. A difficult approach.

দুৰাফ্রান্ত *a.* (*mfn.* **দুৰ্+আফ্রান্ত**) 1. Attacked unjustly. 2. Difficult of access.

দুৰাগত *a.* (*mfn.* **দুৰ্+আগত**) Arrived with difficulty.

দুৰায়হ *s.* (*m.* **দুৰ্+আয়হ**) Pertinacity, headstrongness.

দুৰাচাৰ *a.* (*mfn.* **দুৰ্+আচাৰ**) Wicked, profligate, indulging in evil conduct.

দুৰায়া *a.* (*-অন* *mfn.* **দুৰ্+আয়ান**) Wicked, unjust, depraved.

দুৰাকট *a.* (*mfn.* **দুৰ্+আকট**) Ascended with difficulty, scarcely ascended.

দুৰাৰোহণীয় *a.* (*mfn.* **দুৰ্+আৰোহণীয়**) Difficult to be ascended.

দুৰালভ *a.* (*mfn.* **দুৰ্+আলভ** from *R. লভ*) Difficult to be touched or taken.

দুৰালভা *s.* (*femin.* of **দুৰালভ**) A prickly plant (*Hedysarum Alhagi*). Also **দুৰালমু** (*f.*).

দুৰালাপ *s.* (*m.* **দুৰ্+আলাপ**) Abusive or scurrilous language.

দুৰাশয় *a.* (*mfn.* **দুৰ্+আশয়**) Wicked, evil-minded, malicious.

দুৰাসদ *a.* (*mfn.* **দুৰ্+আসদ**) Difficult of attainment.

দুৰিত *a.* (*mfn.* **দুৰ্+ইত**) Sinful, wicked, vicious; vitiated, rotten. *s.* (*n.*) Sin. **-তা** (*f.*) or **-ত্ব** (*n.*) Depravity, vice; rottenness.

দুৰিষ্ট *a.* (from **দুৰ্?**) Very bad, very wicked.

দুৰুক্ত *a.* (*mfn.* **দুৰ্+উক্ত**) Badly uttered, pronounced with difficulty.

দুৰুক্তি *s.* (*f.* **দুৰ্+উক্তি**) Harsh language; a bad pronunciation.

দুৰূপায় *s.* (*m.* **দুৰ্+উপায়**) A bad or insufficient expedient.

দুৰু *a.* (*P. دوروی*?) Twice, two-fold, double.

দুৰূপ *s.* (**দু+রূপ**) Two ways, two modes or manners.

দুৰূহ *a.* (**দুৰ্+উহ**) Difficult, obscure, abstruse. **-তা** (*f.*) or **-ত্ব** (*n.*) Difficulty, abstruseness.

দুৰোদৰ *s.* (*m.*) 1. A gamester. 2. A stake. 3. (*n.*) Gaming, playing.

দুৰ্গ *a.* (*mfn.* **দুৰ্+গ** from *R. গা*) Difficult of approach, inaccessible, impervious. *s.* (*n.*) 1. A difficult passage over a mountain or river, a pass, a defile. 2. A fort, a fortress, a stronghold, a hill-fort, a tower.

দুৰ্গত *a.* (*mfn.* **দুৰ্+গত**) Distressed, poor, needy, indigent.

- দুর্গতি *s.* (*f.* দুর্ + গতি) 1. Misery, distress, poverty, indigence. 2. Hell.
- দুর্গন্ধ *a.* (*mfn.* দুর্ + গন্ধ) Having an offensive scent; ill-scented, foetid. *s.* (*m.*) 1. An offensive smell. 2. Any ill-scented substance.
- দুর্গন্ধী *a.* (—কিন্ *mfn.* দুর্ + গন্ধ + ইন্) Having a bad smell, ill-scented.
- দুর্গপাল *s.* (*m.* দুর্গ + পাল) The governor of a fortress. Also দুর্গাধক্ষ *s.* (*m.*).
- দুর্গম *a.* (*mfn.* দুর্ + গম) Inaccessible, difficult of approach. Also দুর্গম্য and দুর্গম্যীয় (*mfn.*).
- দুর্গসঞ্চার *s.* (*m.* দুর্গ + সঞ্চার) Passage through a spot which is difficult of access; a bridge, a defile, &c. Also দুর্গসঞ্চর (*m.*).
- দুর্গা *s.* (*f.* from দুর্গ?) The name of a goddess, the consort of SIVA and mother of GANESA and KĀRTIKEYA.
- দুর্গাক্রমণ *s.* (*n.* দুর্গ + আক্রমণ) The taking of a fort.
- দুর্গানবমী *s.* (*f.* দুর্গা + নবমী) A festival on the ninth day of the first half of the month Kārtika. *As. Res.* III. 265.
- দুর্গাপূজা *s.* (*f.* দুর্গা + পূজা) The festival in honour of the goddess DURGĀ, held in Bengāl in the month of *Aswin* or about October. Also দুর্গোৎসব *s.* (*m.*).
- দুর্গহ *s.* (*m.* দুর্ + গ্রহ) 1. The seizing or holding of a thing with difficulty or pains. 2. A spasm, a cramp.
- দুর্গাহ *a.* (*mfn.* দুর্ + গ্রাহ) Difficult to be seized or laid hold of. Also দুর্গাহায়ৈ (*mfn.*).
- দুর্ঘট *s.* (দুর্ + ঘট) An untoward occurrence, a

- calamity. *a.* Difficult to be brought about; unfortunate, untoward. Also দুর্ঘটন and দুর্ঘটনা.
- দুর্ঘটঘটন *s.* (দুর্ঘট + ঘটন) An untoward event, a misfortune.
- দুর্জন *a.* (*mfn.* দুর্ + জন) Vile, malicious, wicked, cruel. —তা (*f.*) or —ত্ব (*n.*) Cruelty, wickedness, malevolence.
- দুর্জয় *a.* (*mfn.* দুর্ + জয়) Difficult to be vanquished, invincible, impregnable. *s.* (*m.*) A hardly earned victory.
- দুর্জাত *a.* (*mfn.* দুর্ + জাত) Badly or inauspiciously born.
- দুর্জ্ঞেয় *a.* (*mfn.* দুর্ + জ্ঞেয় from R. জা) Difficult to be known or ascertained.
- দুর্দশা *s.* (*f.* দুর্ + দশা) A state of calamity or distress.
- দুর্দান্ত *a.* (*mfn.* দুর্ + দান্ত) Difficult to be subdued or tamed.
- দুর্দিন *s.* (*n.* দুর্ + দিন) 1. A dark or cloudy day. 2. Rainy weather.
- দুর্দৃষ্ট *a.* (*mfn.* দুর্ + দৃষ্ট) Ill seen, not well examined, not well ascertained.
- দুর্দ্রুম *s.* (*m.* দুর্ + দ্রুম) A green onion. See দুদ্রুম.
- দুর্ধর *a.* (*mfn.* দুর্ + ধর) Difficult to be attained, seized, or borne; unbearable, troublesome.
- দুর্ধর্ষ *a.* (*mfn.* দুর্ + ধর্ষ from R. ধৃষ্) Difficult to be overcome, daring, bold, dauntless. Also দুর্ধৃষ *a.* (*mfn.*).
- দুর্ধ্বাইতে *v. a.* To shake, to tremble, to palpitate.
- দুর্নয় *s.* (*m.* দুর্ + নয়) Injustice.

दुर्नाम *s.* (-मन् *n.* दुब्+नामन्) A bad name, slander, obloquy.

दुर्नामक *s.* (*n.* दुब्+नामन्+क) Haemorrhoids.

दुर्नामा *s.* (-मन् *m.* दुब्+नामन्) A cockle.

Also दुर्नाम्नी (*f.*).

दुर्नामी *a.* (-मिन् *mfn.* दुर्नामन्+इन्) Of bad reputation, infamous.

दुर्निवार *a.* (*mfn.* दुब्+निवार) Difficult to be prevented or resisted, difficult to be kept off.

दुर्निर्बीक्ष्य *a.* (*mfn.* दुब्+निर्बीक्ष्य) Scarcely visible; difficult to be looked at.

दुर्नीत *a.* (*mfn.* दुब्+नीत) 1. Improperly or unjustly decided. 2. Obtained with difficulty.

दुर्नीति *s.* (*f.* दुब्+नीति) Injustice, maladministration.

दुर्व Roor, 1. (दुर्वति) To hurt, to injure, to wound, to kill.

दुर्वचन *s.* (*n.* दुब्+वचन) A harsh expression, abusive language.

दुर्वर्ण *a.* (*mfn.* दुब्+वर्ण) Of a bad or inferior colour. *s.* (*n.*) Silver (as being of a colour inferior to that of gold: see सुवर्ण).

दुर्वर्मा *a.* (-र्मन् *mfn.* दुब्+वर्मन्) Going on evil ways, profligate, wicked. *s.* (*n.*) A bad road.

दुर्वल *a.* (*mfn.* दुब्+वल) Weak, feeble, powerless, impotent.

दुर्वा *s.* (corrupt. of दूर्वा) A sort of grass (Panicum dactylon). *Hort. Ben.* p. 7.

दुर्वाक *s.* (*n.* दुब्+वाक) Harsh or abusive language, obscene language.

दुर्वासना *s.* (*f.* दुब्+वासना) 1. An evil disposition, an evil propensity. 2. A chimera.

दुर्विध *a.* (*mfn.* दुब्+विध from विधि) 1. Poor, indigent. 2. Malevolent, wicked.

दुर्विनीत *a.* (*mfn.* दुब्+विनीत) Ill-mannered, not well educated or trained.

दुर्वृद्धि *a.* (*mfn.* दुब्+वृद्धि) Narrow-minded, evil-disposed; wicked, obstinate; stupid, dull. *s.* (*f.*) Obstinacy, evil-mindedness; stupidity, dullness.

दुर्वृत्त *a.* (*mfn.* दुब्+वृत्त) Leading a bad or ignominious life; unruly, unmanageable. *s.* (*m.*) A disreputable person, a blackguard, a rogue.

दुर्वृक्ष्य *a.* (*mfn.* दुब्+वृक्ष्य) Scarcely eatable.

दुर्वृत्ता *s.* (*f.* from दुब्+वृत्ता) A wife not liked by her husband.

दुर्वृत्ति *a.* (*mfn.* दुब्+वृत्ति) Difficult to be broken, hardly frangible. Also दुर्वृत्तुनीय (*mfn.*).

दुर्वृत्त *a.* (*mfn.* दुब्+वृत्त) Difficult to be borne, insupportable. Also दुर्वृत्तनीय (*mfn.*).

दुर्वृत्ता *s.* (*n.* दुब्+वृत्ता) Misfortune.

दुर्वृत्तना *s.* (*f.* दुब्+वृत्तना) 1. An evil thought, a bad disposition, malevolence. 2. Sorrowful thoughts, anxiety.

दुर्वृत्ति *s.* (*n.* दुब्+वृत्ति) A famine, a dearth.

दुर्मति *a.* (*mfn.* दुब्+मति) Entertaining a wicked intention, evil-disposed, malicious, ill-natured.

दुर्मद *a.* (*mfn.* दुब्+मद) Intoxicated with delight or pride, exulting at success, rejoicing at the misfortunes of others.

दुर्मना *a.* (-नम् *mfn.* दुब्+मनम्) Distressed, perplexed, sorrowful, sad.

दुर्मन्त्रा *s.* (*f.* दुब्+मन्त्रा from R. मन्त्र) Evil counsel, bad advice.

दुर्मन्त्री *s.* (-त्रिन् *m.* दुब्+मन्त्रिन्) An evil adviser, a bad counsellor, an adviser of mischief.

दुर्मा *s.* (दुब्+मा) A half-ripe cocoa-nut.

দুৰ্ম্মা *a. (mfn. দুৰ্+ম্মা)* Foul-mouthed, abusive, scurrilous.

দুৰ্ম্মল *a. (mfn. দুৰ্+ম্মল)* High-priced, dear. *s. (n.)* An exorbitant price, dearness.

দুৰ্ম্মধাঃ *a. (-ধস্ mfn. দুৰ্+ম্মধস্)* Of limited understanding, stupid, dull, ignorant.

দুৰ্ম্মোগ *a. (mfn. দুৰ্+ম্মোগ)* Badly joined, badly connected; cloudy, inclement (said of the weather). *s. (m.)* 1. A bad union or conjunction, an inauspicious constellation. 2. Stormy weather.

দুৰ্ম্মোধন *s. (m. দুৰ্+ম্মোধন from R. যুধ্)* The name of one of the heroes of the *Mahābhārata*, the elder of the *Kuru* princes, and enemy of the *Pāndus*.

দুৰ্ম্মক্ষণ *a. (mfn. দুৰ্+ম্মক্ষণ)* Badly marked, bearing inauspicious marks or signs. *s. (n.)* An evil or inauspicious mark, a bad omen.

দুৰ্ম্মক্ষণীয় *a. (mfn. দুৰ্+ম্মক্ষণীয়)* Difficult to be described or distinguished. Also দুৰ্ম্মক্ষণ *(mfn.)*.

দুৰ্ম্মঙ্ঘ *a. (mfn. দুৰ্+ম্মঙ্ঘ)* Difficult to be transgressed or trespassed against (as a law).

দুৰ্ম্মভ *a. (mfn. দুৰ্+ম্মভ from R. লভ্)* Difficult to be attained, of difficult attainment, scarce, rare, costly. Also দুৰ্ম্মভা *(mfn.)* and দুৰ্ম্মভা *(mfn.)*. -ভা *(f.)* or -ভ *(n.)* The being attainable only with difficulty, rarity, scarceness.

দুৰ্ম্মৎ *a. (-দ্ mfn. দুৰ্+ম্মৎ)* Ill disposed, inimical. *s. (m.)* An enemy, an adversary.

দুল্ *Root, x. (দোলয়তি)* To raise, to throw up, to excite.

দুলন *s. (v. noun of দুলিতে)* To swing, to balance.

দুলাল *s.* A dandling, fondness.

দুলাল *s. (from দুলাল)* Dear, beloved.

দুলি *s. (f.)* A small female tortoise. Also দুলী *(f.)*.

দুলিচা *s.* A carpet.

দুলিতে *v. a. (from R. দুল্)* To swing, to balance, to shake.

দুলিয়া *s. (from R. দুল্)* The name of a particular class of *Hindus* whose proper business it is to carry the *palkees* of rich persons, and other burdens. *Carey*.

দুশ্মন্ *s. (P. دشمن)* An enemy.

দুশ্মনী *s. (from P. دشمن)* Enmity.

দুশ্চৰ *a. (mfn. দুশ্ for দুৰ্+চৰ)* Going with trouble or difficulty.

দুশ্চৰিত *a. (mfn. দুশ্ for দুৰ্+চৰিত)* Of a bad character, ill-natured, vicious, mischievous. *s. (n.)* An evil disposition, a bad character.

দুশ্চ্যবন *s. (m. দুশ্ for দুৰ্+চ্যবন)* An epithet of *INDRA*.

দুষ্ *Root, iv. (দুষ্যতি)* To do wrong, to act improperly. With প্র or বি+প্র prefixed, To be defiled (as a female). Also, with প্র and আ prefixed, To become manifest or apparent.

দুষ্কৰ *a. (mfn. দুষ্ for দুৰ্+কৰ)* 1. Difficult to be done or accomplished; unsafe. 2. Acting badly, not behaving well.

দুষ্কৰ্ম্ম *s. (-ৰ্ম্মন্ n. দুষ্ for দুৰ্+কৰ্ম্মন্)* A bad action, a crime, a misdemeanour.

দুষ্কৰ্ম্মা *a. (-ৰ্ম্মন্ mfn. দুষ্ for দুৰ্+কৰ্ম্মন্)* Profligate, wicked, criminal: also দুষ্কৰ্ম্মাশ্রিত and দুষ্কৰ্ম্মী *(-ৰ্ম্মিন্ mfn.)*.

দুষ্কৃত *s. (n. দুষ্ for দুৰ্+কৃত)* Sin, crime, guilt. *a. (mfn.)* Vicious, criminal.

দুষ্কৃতী *a. (-তিন্ mfn. দুষ্কৃত+ইন্)* Sinful, guilty, vicious.

দুষ্ক্ৰিয়া *s.* (*f.* দুষ্ for দুৰ্+ক্রিয়া) A bad action, a misdemeanour, a crime; fornication.

দুষ্ক্ৰীত *a.* (*mfn.* দুষ্ for দুৰ্+ক্ৰীত) Bought unadvisedly or at too high a price.

দুঃখ *s.* (*n.*) See দুঃখ.

দুষ্ক *a.* (*mfn. pret. part. p.* R. দুষ্+ত Wilkins' Gr. p. 422). Wicked, depraved, vicious; low, vile, mean, weak. —তা (*f.*) or —ত্ব (*n.*) Wickedness, guilt, depravity.

দুষ্কতালাগ *s.* (*m.* দুষ্কতা+লাগ) The resignation or abandonment of vice or of sinful life.

দুষ্কভাব *a.* (*mfn.* দুষ্ক+ভাব) Of a bad or wicked disposition.

দুষ্কা *s.* (*femin. of* দুষ্ক) An adultress.

দুষ্কামি *s.* (from দুষ্ক) Villainy, wickedness, viciousness, depravity.

দুষ্ক *ad. Sans.* Badly, the reverse of সুষ্ক *q. v.* Wilkins' Gr. p. 550.

দুষ্কচ *a.* (*mfn.* দুষ্ for দুৰ্+চ from R. পচ) Indigestible, difficult to be digested.

দুষ্কণ *s.* (*m.* দুষ্ for দুৰ্+কণ) Chor, a perfume.

দুষ্কর্ণ *s.* (*m.* for দুঃস্পর্শ) A plant (Hedysarum Albagi).

দুষ্কৰ *a.* (*mfn.* দুষ্ for দুৰ্+কৰ) Difficult of passage, impassable.

দুষ্কৰ *a.* (*mfn.* দুষ্ for দুৰ্+কৰ from R. পূৰ্) Difficult to be filled, hardly to be pleased.

দুষ্কৰ্শণী *s.* (*f.* দুষ্ for দুৰ্+কৰ্শণী from R. ধ্ব) The egg-plant (Solanum Melongena). Also দুষ্কৰ্শণী.

দুষ্কৰ্শণ *a.* (*mfn.* দুষ্ for দুৰ্+কৰ্শণ) Difficult of attainment, hardly to be obtained.

দুদুতী *s.* (from দু+দুত) A sort of coarse cloth made of double threads.

দুশ্ব *a.* (*mfn.* দুন্ for দুৰ্+শ্ব from R. ত্) Difficult of passage, almost impassable.

দুশ্বৰণীয় *a.* (*mfn.* দুন্ for দুৰ্+শ্বৰণীয় from R. ত্) Difficult to cross over or to pass through.

দুশ্ব *a.* (corrupt. of দুঃশ্ব) Badly situated, poor, miserable, afflicted, unhappy. —তা or —ত্ব Affliction, misery, wretchedness.

দুহ *Root, II.* (দোহি) To milk. 1. (দো-হতি) 1. To hurt, to afflict, to give pain. 2. To kill.

দুহাকাৰ *a.* Of both, of two persons referred to. Morton.

দুহাতা *a.* (দু+হাতা from হস্ত) Two cubits wide.

দুহাতিয়া *a.* (from দু+হাত) Having two different objects in view at the same time; ambidextrous.

দুহিতা *s.* (—ত্ব *f.* from R. দুহ+ত্ব?) A daughter.

দুহিতুঃপতি *s.* (*m.* দুহিতুঃ genit. case of দুহিত্ব, +পতি) A son-in-law, the husband of a daughter.

দুহিত্বক *a.* (*mfn.* দুহিত্ব+ক) Having a daughter.

দুহ *a.* (*mfn. fut. part. p.* R. দুহ+য়) To be milked, milkable, milch. Wilkins' Gr. § 730.

দু *Root, IV.* (দুয়তে) 1. To suffer, to be consumed with pain. 2. To cause or inflict anxiety and pain.

দুত *a.* (*mfn. from* R. দু?) Sent, despatched. *s.* (*m.*) A messenger, an envoy, the bearer of a piece of news.

দুতক্রীড়া *s.* (corrupt. of দুতক্রীড়া) Playing with dice.

দুতী *s.* (*femin. of* দুত) A female messenger, a procuress, a confidante: also দুতি (*f.*) and দুতিকা (*f.*).

দুত *s.* (*n.* দুত+য়) A message, an embassy:

the duty performed by a messenger or envoy.
Also দৌত . *Wilkins' Gr.* § 979.

দূন *a.* (*mfn. pret. part. p.* R. দূ + ন) 1. Enduring pain or fatigue. 2. Going, moving. 3. Agitated, shaken. *Wilkins' Gr.* § 695.

দূৰ *a.* (*mfn.*) Distant, remote. —তা (*f.*) or —ত্ব (*n.*) Distance. (*Beng.*) দূৰ হইতে or —যাইতে *v. n.* To withdraw, to retire, to shun; —কৰিতে *v. a.* To drive away, to dismiss, to discharge.

দূৰকৰ্ত্তা *s.* (—ই *m.* দূৰ + কৰ্ত্ত) A remover, one who removes or drives away.

দূৰতৰ *a.* (*mfn. the compar. degree* of দূৰ + তৰ) More remote, more distant.

দূৰদৰ্শী *a.* (—র্শিন্ *mfn.* দূৰ + দর্শিন্ from R. দর্শ) Far-seeing, long-sighted, provident. *s.* (*m.*) 1. A vulture. 2. A learned man.

দূৰপাৰ *a.* (*mfn.* দূৰ + পাৰ) With far-distant banks or shores, broad (as a river).

দূৰবর্তী *a.* (—র্তিন্ *mfn.* দূৰ + বর্তিন্ from R. বৃত্ত) Abiding at a distance, living far off.

দূৰবীন্ *s.* (P. دوربين) A telescope, a spying-glass.

দূৰস্থ *a.* (*mfn.* দূৰ + স্থ from R. স্থা) Standing at a distance, remotely situated or placed.

দূৰীকৰণ *s.* (*n.* দূৰী from দূৰ, + কৰণ) The removal of a person or thing.

দূৰীকৃত *a.* (*mfn.* দূৰী from দূৰ, + কৃত) Removed to a distance.

দূৰে *ad. Sans. (locat. case* of দূৰ) Far off, at a distance.

দূৰ্ঘা *s.* (*f.*) Bent-grass, commonly called *doob* (*Agrostis linearis*, *Wilson*; *Panicum dactylon*, *Carey*).

দূৰ্ঘাষ্টমী *s.* (*f.* দূৰ্ঘা + ষ্টমী) A festival on the eighth day of the first half of the month *Bhādra*. *As. Res.* III. 290.

দূশ *s.* (*n.*) A tent. See দূষ.

দূষ্ Root, *iv.* (দূষতি) 1. To be or become bad. 2. To make bad. See R. দূষ্.

দূষণ *s.* (*n.* R. দূষ্ + অন) Blame, fault, offence, guilt, defect.

দূষণাবহ *a.* (*mfn.* দূষণ + আবহ) Occasioning guilt, productive of a fault.

দূষিকা *s.* (*f.* from R. দূষ্) The rheum of the eyes. Also দূষি, দূষী, and দূষীকা (*f.*).

দূষিত *a.* (*mfn. pret. part. p.* R. দূষ্ + ইত) Falsely accused, calumniated (especially of adultery or wantonness).

দূষিতে *v. a.* (from R. দূষ্) To point out faults, to blame, to confute, to condemn.

দূষ্য *a.* (*mfn. fut. part. p.* R. দূষ্ + য) Subject to blame, liable to be accused or condemned, condemnable. *s.* (*n.*) 1. A tent. 2. Clothes. 3. Pus, matter.

দূষণ *s.* (*f.*) A leathern girth.

দৃ Root, *vi.* (usually with আ prefixed, আদি-যতে) 1. To honour, to respect. 2. To think, to believe. *v.* (দৃণোতি) To hurt or kill. 1. (দৰতি) and *x.* (দাৰযতি) To be afraid, to fear.

দৃক্ *s.* (—শ্ *f.* from R. দৃশ্) 1. Sight, view. 2. The eye. 3. Wisdom, knowledge. *a.* (*mfn.*) Seeing, possessing knowledge of: used as the last member of compound words, e. g. উভদৃক্ *a.* (—শ্ *mfn.* উভ + দৃশ্) Seeing the truth; সৰ্বদৃক্ *a.* (—শ্ *mfn.* সৰ্ব + দৃশ্) Who sees all. *Wilkins' Gr.* § 805. Also as an attributive of likeness: see দৃশ্. *Wilkins' Gr.* § 819.

দ্রুক্ষ্য *s.* (*m.* দ্রু for দ্রু+ক্ষ্য) Decay of sight, the growing blind or dim-sighted.

দ্রুপাত *s.* (*m.* দ্রু+পাত) A view, a sight.

দ্রুশক্তি *s.* (*f.* দ্রু for দ্রু+শক্তি) The energy or power of perception. *Trans. R. A. S.* i. 572.

দ্রু *a.* (*mfn. pret. part. p.* R. দ্রু+ত Wilkins' *Gr.* p. 423) 1. Tight, firm, hard, solid, massive, strong. 2. Much, excessive. 3. (In mathematics) Reduced to the least term (as proportionate numbers by a common divisor). *Colebr. Alg.* p. 113. (*Beng.*) —কবিতো *v. a.* To confirm, to consolidate, to strengthen.

দ্রুকঙ্ক *s.* (*m.* দ্রু+কঙ্ক) (In algebra) A steady or constant multiplier. See *Colebr. Alg.* p. 119, 330.

দ্রুজান *s.* (*n.* দ্রু+জান) Certain knowledge, confidence, conviction.

দ্রুতা *s.* (*f.* দ্রু+তা) Tightness, firmness, hardness, solidity, certainty. Also দ্রুত্ব (*n.*).

দ্রুপ্রতিজ্ঞ *a.* (*mfn.* দ্রু+প্রতিজ্ঞ) Faithful or firm to a promise.

দ্রুপ্রত্যয় *s.* (*m.* দ্রু+প্রত্যয়) Faith, confidence.

দ্রুপ্রত্যয়ী *a.* (—যিন্ *mfn.* দ্রুপ্রত্যয়+ইন্) Confident, trustful.

দ্রুব্রত *a.* (*mfn.* দ্রু+ব্রত) Steady and firm in executing a religious vow.

দ্রুসন্ধি *a.* (*mfn.* দ্রু+সন্ধি) Closely joined, compact, firm, free from interstices.

দ্রুতীকরণ *s.* (*n.* দ্রুতী from দ্রু, +করণ) The making of a thing firm.

দ্রুতীকৃত *a.* (*mfn.* দ্রুতী from দ্রু, +কৃত) Made firm or compact, strengthened.

দ্রুতচ্ছা *s.* (*f.* দ্রু+ইচ্ছা) A firm resolution. *Mohun P.* p. 156.

দ্রুত *a.* (*mfn. pret. part. p.* R. দ্রু+ত) Honoured, respected.

দ্রুতি *s.* (*m.*) 1. A bellows. 2. A bag of skin or leather for holding water.

দ্রুপ Root, iv. (দ্রুপতি) 1. To rejoice, to be glad. 2. To be arrogant, proud, or vain. vi.

(দ্রুপতি) To torture, to give pain. i. (দ্রুপতি) and x. (দ্রুপয়তি) To light, to kindle, to inflame.

দ্রুপ *a.* (*mfn. pret. part. p.* R. দ্রু+ত) Proud, vain, conceited, arrogant.

দ্রুপ Root, vi. (দ্রুপতি) To pain, to hurt.

দ্রুপ *a.* (*mfn. pret. part. p.* R. দ্রু+ত Wilkins' *Gr.* p. 420). 1. Strung, tied, arranged, put into order. 2. Pained, tortured.

দ্রুপ Root, vi. (দ্রুপতি) 1. To arrange, to string, to tie. 2. To afflict, to give pain. i. (দ্রুপতি) and x. (দ্রুপয়তি) To fear, to be afraid.

দ্রুপ Root, vi. (দ্রুপতি) To torture, to inflict pain.

দ্রুপ Root, vi. (দ্রুপতি) To inflict pain, to torture.

দ্রু Root, i. (Not used in the first four tenses, where another defective Root, দ্রু, is substituted, which in the present forms দ্রুপতি. See Wilkins' *Gr.* § 179). To see, to behold; to perceive, to observe. In writings on the *Vedānta* system this root often has the sense of receiving a divine revelation. See *As. Res.* viii. 391. Sometimes with অনু, প্র, প্রতি, and সো prefixed; with উৎ, 1. To see, to observe. 2. To anticipate, to foresee. 3. To doubt, to think doubtfully.

দ্রু *s.* (*f.* from R. দ্রু) 1. Sight, view, seeing. 2. The eye. 3. Knowledge, wisdom. *a.* (*mfn.*) Seeing, in comp. See দ্রু and দ্রু. Wilkins' *Gr.* § 805. 819.

দ্রু *a.* (*mfn.* from R. দ্রু) Looking: used in comp. with pronouns and pronominal adjectives

as an attributive of likeness or resemblance, e. g. তাদৃশ *a. (mfn.)* Like that, from *pron.* তদ্ That, + দৃশ্; অন্যাদৃশ *a. (mfn.)* Like another, from *pron.* অন্যদ্ Another, + দৃশ্. See দৃক্ and দৃশ্. *Wilkins' Gr* § 819.

দৃশ্য *s. (-দৃ f.)* 1. A stone, a rock. 2. A flat stone for grinding condiments upon.

দৃশ্যতী *s. (f. দৃশদ্ + তী + জি)* The name of a river which forms the eastern boundary of the *A'ryavarta* or civilized land of the *Hindus*, running on the north-east of *Dehli*. *Wilson*.

Also দৃষ্যতী *(f.)* See *Manu* II. 17.

দৃশা *s. (f. from R. দৃশ্)* The eye; sight, view, vision.

দৃশি *s. (f. from R. দৃশ্)* The eye.

দৃশ্য *a. (mfn. fut. part. p. R. দৃশ্ + য়)* Visible, apparent, manifest. *s. (m.)* (In algebra) The known quantity in an equation. *Colebr. Alg.* p. 21. -ত্ৰা *(f.)* or -ত্ব *(n.)* Visibleness, perceptibility.

দৃশ্যজ্ঞাতি *s. (f. দৃশ্য + জ্ঞাতি)* (In algebra) Reduction of the known or given quantity in an equation with fractions additive or subtractive. *Colebr. Alg.* p. 24.

দৃশ্যমান *a. (mfn. pres. part. p. R. দৃশ্ + মন্)* Being looked upon, under the view, under survey.

দৃশ্যাদৃশ্য *a. (mfn. দৃশ্য + আদৃশ্য)* Visible and invisible.

দৃষ্ট *a. (mfn. pret. part. p. R. দৃশ্ + ত্)* *Wilkins' Gr.* p. 422) Seen, viewed, perceived, observed. *s. (n.)* Obvious danger.

দৃষ্টতঃ *ad. Sans. (দৃষ্ট + তন্)* Apparently, ostensibly, seemingly.

দৃষ্টকাৰণ *s. (n. দৃষ্ট + কাৰণ)* An apparent cause. *Mohun P.* p. 144.

দৃষ্টপূৰ্ব্ব *a. (mfn. দৃষ্ট + পূৰ্ব্ব)* Seen before.

দৃষ্টফলক *a. (mfn. দৃষ্ট + ফল + ক)* Productive of visible fruits, or apparent consequences.

দৃষ্টবয়স্ *s. (-বয়স্ f. দৃষ্ট + বয়স্)* A girl arrived at puberty.

দৃষ্টান্ত *s. (f. দৃষ্ট + অন্ত)* 1. An example, an illustration, a simile, a metaphor; an instance (in controversy), a topic on which both disputants consent. *Trans. R.A.S.* I. 115. 2. A system, a science. 3. Death.

দৃষ্টি *s. (f. R. দৃশ্ + তি)* 1. Vision, sight, view. 2. The eye. 3. Wisdom, knowledge.

দৃষ্টিগোচর *a. (mfn. দৃষ্টি + গোচর)* Falling under the perception of the eye, perceptible to vision; visible, in sight, in view.

দৃষ্টিঘৰা *s. (দৃষ্টি + ঘৰা)* The pupil of the eye.

দৃষ্টিপাত *s. (m. দৃষ্টি + পাত)* The falling of the eye upon a thing.

দৃষ্টিবিদ্যা *s. (f. দৃষ্টি + বিদ্যা)* Optics. (Lit. The science of vision). *Mohun P.* p. 153.

দৃষ্টে *ad. (from দৃষ্ট)* Apparently, seemingly.

দৃহ্ *Root, I. (দহ্ + তি, and with the insertion of a nasal দৃহতি)* To grow, to increase, to prosper.

দৃ Root, IX. (দৃশ্ + তি) To tear, to pull to pieces, to divide. Often with অব and বি prefixed to it. I. (দবতি) To fear, to dread.

দে *Root, I. (দমতে)* To preserve, to cherish, to protect.

দে *s. (corrupt. of দেব)* A god, a deity.

দেআন *s. (A. دیانت)* Piety, integrity, conscience, honesty, justice.

দেআনদার *a. (P. دیانت دار)* Pious, conscientious, honest, sincere, just.

দেআল *s. (P. دیوار)* A wall.

দেআলতা *s. (দে + আলতা)* A red powder used as a pigment among the *Hindus*. *Carey*.

- দেইজী *s.* (from দায়াদ?) A name by which collateral female relations reciprocally denominate each other. *Carey.*
- দেইতে *v. a.* (from R. দা) To give.
- দেউড়ী *s.* (corrupt. of দ্বার?) A vestibule, the entrance of a door.
- দেউড়ীবান্ *s.* (দেউড়ী + P. بان) A door-keeper, a turnkey.
- দেউল *s.* (corrupt. of দেবালয়) 1. A temple. 2. A person who establishes or superintends the swinging-festival or *charak-pújá*. *Carey.*
- দেউলিয়া *s.* A bankrupt. See দেউলী.
- দেউলী *s.* (corrupt. of দীপ + আলী?) 1. A religious illumination observed by the *Hindus* on the day of the new moon and the following day in the month *Kártika*. 2. A bankrupt.
- দেউল্যামি *s.* (from দেউলিয়া) A bankruptcy.
- দেওকলি *s.* The name of a musical mode. *Carey.* Also দেওগিৰি.
- দেওড় *s.* A volley.
- দেওন *s.* (*v. noun* of দেইতে) The act of giving, bestowing, or granting any thing.
- দেওয়া *s.* (from R. দা) The giving or granting of any thing.
- দেওয়ান *s.* (P. دیوان) 1. A tribunal. 2. A steward, a secretary, a minister.
- দেওয়ানী আদালত *s.* (P. دیوان عدالت) A civil court of justice. *Mohun P.* p. 93.
- দেওয়াল *s.* A wall. See দেআল. *Sabda S.* p. 129.
- দেওয়ানীৰ নালিশ *s.* (দেওয়ানীৰ from দেওয়ান + P. نالیش) A civil action. *Mohun P.* p. 98.
- দেওৰ *s.* (corrupt. of দেবৰ) A husband's younger brother. *Mohun P.* p. 12.

- দেখা *s.* (from দেখিতে) A sight, a view.
- দেখাইতে *v. a.* (*caus.* of দেখিতে) To display, to point out, to shew.
- দেখাদেখি *ad.* (from দেখা) Face to face. *s.* The imitation of another person. *Carey.*
- দেখান *s.* (*v. noun* of দেখাইতে) The act of shewing, displaying or exhibiting a thing. Also দেখানি. *a.* Shewn, exhibited, displayed.
- দেখাক *a.* (from দেখিতে) 1. Perceivable, visible. 2. Exhibiting, shewing, displaying.
- দেখিতে *v. a.* (from R. دُش) To see, to view, to look, to perceive, to observe.
- দেড় *a.* One and a half. Also দেড়া.
- দেড়ী *a.* Half-prepared : (only said of rice when half cleansed from its husk). *Carey.*
- দেড়াড়া *s.* A sort of grass (*Andropogon serratum*). *Hort. Ben.* p. 6. Also দেত্তো.
- দেদীপ্যমান *a.* (*mfn. pres. part.* of the intensive form of R. দীপ্) Very bright or resplendent.
- দেধান *s.* (corrupt. of দেবধান) A sort of grain commonly called *júwar* (*Andropogon saccharatum*). *Hort. Ben.* p. 7.
- দেন্দাৰ্ *s.* (P. دين دار) A debtor. *a.* Indebted, having debts.
- দেন্দাৰী *s.* (from P. دين دار) The condition of a debtor.
- দেনা *s.* (from A. دين) A debt.
- দেনুয়া *a.* (from R. দা) Given as an oblation, or as a present to *Bráhmans* on religious ceremonies.
- দেফল *s.* (দে for দেব, + ফল) A plant (*Xanthocymus pictorius*). *Hort. Ben.* p. 42. Also another plant (*Artocarpus Lacucha*). *Hort. Ben.* p. 66.
- দেব *s.* (*m.* from R. दिव्?) 1. A god, a deity. *Manu* III. 195, 201. 2. A king. 3. A person

of high rank : (used in *Beng.* as a form of respectful address, like Sir). 4. A husband's brother : see দেব্.

দেবকন্যা *s.* (*f.* দেব + কন্যা) A celestial nymph.

দেবকাঞ্চন *s.* (দেব + কাঞ্চন) An ornamental tree (*Bauhinia purpurea*). *Hort. Ben.* p. 31.

দেবকী *s.* (*f.* from দেব) DEVAKÍ, the daughter of DEVAKA, wife of VASUDEVA and mother of KRISHNA.

দেবকীনন্দন *s.* (*m.* দেবকী + নন্দন) An epithet of KRISHNA. (Lit. The son of DEVAKÍ.) Also দেবকীসূনু (*m.*).

দেবকুসুম *s.* (*n.* দেব + কুসুম) Cloves; the clove-tree (*Eugenia caryophyllata*).

দেবখাটা *s.* A sort of fish, a species of Syngnathus not yet described. *Carey.*

দেবখাত *s.* (*mn.* দেব + খাত) 1. A natural pond or lake. 2. A pond before a temple. Also দেবখাতক (*n.*).

দেবগর্জন *s.* (*n.* দেব + গর্জন) Thunder.

দেবচন্দ্র *s.* (*m.* দেব + চন্দ্র from *R.* চন্দ্র) A garland or necklace of pearls, &c. composed of 100 or 103 strings. *Wilson.*

দেবজন্ধক *s.* (*n.* দেব + জন্ধক from *R.* জন্ধ) A fragrant grass.

দেবতক *s.* (*m.* দেব + তক) The holy fig-tree.

দেবতা *s.* (*f.* দেব + তা) 1. A god, a deity. 2. (In commentaries, &c. on the *vedas*) The being, deity, or other who is addressed in any prayer or lauded in any hymn. *As. Res.* VIII. 391.

দেবতাক *a.* (*mfn.* দেবতা + ক) Addressed to any being, especially to any deity (as a prayer or hymn). Only used in comp. e. g. অগ্নিদেবতাক *a.* (*mfn.*) Addressed to AGNI or Fire. (Lit. Having AGNI for its *devatá*.)

দেবতাত্ত *s.* (*m.* দেব + তাত্ত from *R.* তত্ত্ব) A kind

of grass (*Andropogon serratum*). Also দেব-তাত্তক *s.* (*m.*).

দেবতায়তন *s.* (*n.* দেবতা + আয়তন) A temple, an image-house. Also দেবতালয় *s.* (*m.*).

দেবত্ব *s.* (from দেব + *R.* ত্বৈ?) The endowment of a temple, an estate given for the support of the worship of a god. *Carey.*

দেবত্ব *s.* (*n.* দেব + ত্ব) 1. Divine nature, divinity, godhead. 2. Deification.

দেবদত্ত *a.* (*mfn.* দেব + দত্ত) Given by a deity.

দেবদাক *s.* (*mn.* দেব + দাক) A tree (*Pinus Devadaru*), *Hort. Ben.* p. 69. Also applied to the *Uvaria longifolia*, *Hort. Ben.* p. 43, and in the peninsula of India to another tree, *Erythroxylon sideroxyloides*.

দেবদ্যুত *a.* (— *শু* *a.* *mfn.* from দেব + *R.* দ্যুত?) Adoring or worshipping a deity.

দেবধান *s.* (*n.* দেব + ধান) A species of grain (*Andropogon Sorghum*, *Rox.*). *Hort. Ben.* p. 7. Also দেবধান (*Beng.*).

দেবন *s.* (*n.* *R.* দিব্ + অন) 1. Play, sport, pastime; gaming. 2. Grief, sorrow. 3. (*m.*) A die or dice.

দেবনাগরী *s.* (*f.* from দেব + নাগর?) The ancient and sacred alphabet of the *Hindus*, the proper *Sanskrit* character, said to have been invented by GANESA.

দেবনিষ্ঠ *a.* (*mfn.* দেব + নিষ্ঠা) Firmly believing in a god, pious, religious.

দেবপূজক *a.* (*mfn.* দেব + পূজক) Worshipping the gods. *s.* (*m.*) An idolater.

দেবপূজা *s.* (*f.* দেব + পূজা) Worship of the gods.

দেববল্লভ *s.* (*m.* দেব + বল্লভ) A tree (*Rottleria tinctoria*, *Rox.*). *Wilson.*

দেববাণী *s.* (*f.* দেব + বাণী) An oracle, a divine revelation. See দৈববাণী.

দেবভূম্য *s.* (n. দেব + ভূম্য from R. ভূ) Divinity, godhead, deification.

দেবমাতৃক *a.* (mfn. দেব + মাতৃ + ক) Watered by rain (as land. Lit. Cherished by the gods as by a mother). *Wilson.*

দেবযোনি *s.* (m. দেব + যোনি) A deity, a superhuman being. (Lit. Sprung from a god.)

দেবব *s.* (m.) A husband's (younger) brother.

দেববাজ *s.* (m. দেব + বাজন্) An epithet of INDRA. (Lit. The king of the gods.)

দেবর্ষি *s.* (m. দেব + ঋষি) A divine sage.

দেবল *s.* (m. from দেব) An attendant upon an idol; a *Brāhman* of an inferior order, who subsists upon the offerings made to the images which he attends, and who conducts the ceremonies of all sorts of people for hire. *Wilson.*

দেবলোক *s.* (m. দেব + লোক) The abode of the gods, heaven, paradise.

দেবসভা *s.* (f. দেব + সভা) The assembly of the gods.

দেবসামুজ *s.* (n. from দেব + সমুজ from R. যুজ্) Divinity of an inferior rank, the state of the inferior gods.

দেবস্থান *s.* (n. দেব + স্থান) A temple.

দেবস্ব *s.* (n. দেব + স্ব) Property sacred to the gods.

দেবস্বাপহরণ *s.* (n. দেবস্ব + অপহরণ) Sacrilege. *Mohun P.* p. 96.

দেবহিংসক *s.* (m. দেব + হিংসক) An infernal being who injures the gods. *Morton.*

দেবা *s.* (-ব্ *m.*) A husband's (younger) brother.

দেবাজীব *s.* (m. দেব + আজীব from R. জীব) An attendant upon an idol: see দেবল. Also

দেবাজীবী (-বিন্ *m.*).

দেবাবধন *s.* (n. দেব + আবধন) Worship of the gods. Also দেবাবধনা (*f.*).

দেবার্চক *a.* (mfn. দেব + আর্চক) Worshipping the gods. *s.* (m.) An idolater.

দেবার্চনা *s.* (f. দেব + আর্চনা) The worship of the gods; idolatry.

দেবালয় *s.* (m. দেব + আলায়) A temple. Also দেবমন্দির *s.* (n.).

দেবিকা *s.* (f.) The name of a river.

দেবিল *a.* (mfn. from দেব) 1. Virtuous, pious, just. 2. Pertaining to a deity. Also দেবিক (*mfn.*).

দেবী *s.* (femin. of দেব) 1. A goddess, a female deity. 2. A name of the goddess DURGA. 3. A queen. 4. A woman of rank. 5. (In respectful address) Madam.

দেবী *a.* (-বিন্ *mfn.* from R. দিব্) Playing, gaming: used in comp. e. g. অক্ষদেবী *a.* (-বিন্ *mfn.*) Playing with dice, from অক্ষ *s.* (m.) Dice, + দেবিন্.

দেব্ See দেবা.

দেবোত্তর *s.* (দেব + উত্তর?) The endowment of a temple with land or other property. *Carey.*

দেবোপাসক *a.* (mfn. দেব + উপাসক) Worshipping the gods. *s.* (m.) An idolater.

দেবোপাসনা *s.* (f. দেব + উপাসনা) Worship of the gods, idolatry.

দেয় *a.* (mfn. fut. part. p. R. দা + য়) Proper to be given, due. -তা (*f.*) or -ত্ব (*n.*) Fitness for a gift or donation, propriety of being given.

দেয়াল্ *s.* (প. دیوار) A wall.

দেয়ালী *a.* (from P. دیوار) Building a wall. *s.* The builder of a wall.

দেব্ *ad.* (প. دیر) Late.

দেবা *s.* (H. دیرا) A sort of tent.

দেবী *s.* (from P. دیر) Lateness, delay.

দেফকা *s.* A chandelier.

দেশ *s.* (*m.* from R. দেশ) A region, a country.

(*Beng.*) — চলাইতে *v. a.* To behave so as to be a disgrace to one's country.

দেশজ *a.* (*mfn.* দেশ+জ) Native, born in a country. Also দেশজাত *a.* (*mfn.*).

দেশধর্ম *s.* (*m.* দেশ+ধর্ম) The rights and customs of any particular country. *Manu* i. 118.

দেশবাসী *a.* (—সিন্ *mfn.* দেশ+বাসিন্ from R. বস্) Residing in a country.

দেশবিদেশ *s.* (*m.* দেশ+বিদেশ) One's native country and foreign countries.

দেশভাষা *s.* (*f.* দেশ+ভাষা) The language spoken in any country.

দেশভ্রমণ *s.* (*n.* দেশ+ভ্রমণ) The wandering or strolling through a country.

দেশময় *a.* (*mfn.* দেশ+ময়) Full, abundant; throughout the country.

দেশমাশূর *a.* (দেশ+A. مشهور) Generally known, rumoured all over the country.

দেশরূপ *s.* (*n.* দেশ+রূপ) Propriety, fitness. (*Lit.* Conformity or congruity with place and circumstances.)

দেশলা *s.* A match (for lighting a lamp).

দেশস্থ *a.* (*mfn.* দেশ+স্থ) Situated or living in a country. Also দেশস্থীয়.

দেশাঙ্কী *s.* (*f.* from দেশ+অঙ্ক?) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* iii. 78.

দেশাচার *s.* (*m.* দেশ+আচার) The usages or customs of any country.

দেশাধিপতি *s.* (*m.* দেশ+অধিপতি) The ruler or governor of a country, a king, a prince, a sovereign.

দেশান্ত *s.* (*m.* দেশ+অন্ত) The limit or frontier of a country.

দেশান্তর *s.* (*n.* দেশ+অন্তর) A foreign land, another country. *ad.* Abroad.

দেশিক *s.* (*m.* দেশ+ইক) A traveller.

দেশিনী *a.* (*f.* from R. দিশ্) The forefinger or index.

দেশী *a.* (—শিন্ *mfn.* দেশ+ইন্) Pertaining to any country, home-made, native. Also দেশীয় *a.* (*mfn.*).

দেশী *s.* (*f.* from দেশ) The name of a scale in the musical system of the *Hindus*. *As. Res.* iii. 78.

দেশীবন্দুক *s.* (দেশী+A. بندوق) A matchlock. *Mohun P.* p. 157.

দেহ *s.* (*mn.*) The body.

দেহগ্রহণ *s.* (*n.* দেহ+গ্রহণ) The assuming a body or visible form.

দেহত্যাগ *s.* (*m.* দেহ+ত্যাগ) Death. (*Lit.* The relinquishing of the body.)

দেহপাত *s.* (*m.* দেহ+পাত) Death. (*Lit.* The fall of the body.)

দেহপুষ্টি *s.* (*f.* দেহ+পুষ্টি) The nourishing, supporting, or pampering the body.

দেহলি *s.* (*f.*) The threshold of a door. Also দেহলী (*f.*).

দেহাত্মবাদী *a.* (—দিন্ *mfn.* দেহ+আত্ম+বাদিন্) Attributing spiritual nature to the body. *s.* (*m.*) A materialist.

দেহান্তর *s.* (*n.* দেহ+অন্তর) Another embodied state (in the doctrine of metempsychosis).

দেহান্তরে *ad. Sans.* (*locat. case* of দেহ+অন্তর) In another embodied state, in another life.

দেহী *a.* (—হিন্ *mfn.* দেহ+ইন্) Corporeal, possessed of a body. *s.* (*m.*) The soul (as animating the body).

দেশড়ী *s.* (from দেহলি) A vestibule.

দেহোদুব *a.* (*mfn.* দেহ + উদুব) Sprung of one's own body, natural, innate, inborn. Also

দেহোদুত *a.* (*mfn.*).

দৈ *Root, I.* (দায়তি) To purify, to cleanse.

দৈত্বেয় *s.* (*m. patronymic* from দিতি) A demon, a being hostile to the gods, an *Asura*. (Lit. An offspring of DITI.)

দৈত্ব *s.* (*m. patronymic* from দিতি) A demon, a being hostile to the gods. *Manu* III. 196.

দৈত্বক *s.* (*m.* দৈত্ব + ক) An epithet of SUKRA the regent of the planet Venus. (Lit. The preceptor of the *Daityas* or demons.)

দৈত্বা *s.* (*f.* from দৈত্ব) A plant, commonly called *Mura*.

দৈত্বারি *s.* (*m.* দৈত্ব + অরি) An epithet of VISHNU. (Lit. The enemy of the *Daityas* or demons.)

দৈন্য *s.* (*n.* দীন + য়) Meanness, weakness, indigence, poverty, want.

দৈন্যী *a.* (—নিয় *mfn.* দৈন্য + ইন্) Indigent, needy, poor.

দৈব *a.* (*mfn.* from দৈব) Pertaining to the gods, divine, celestial. *s.* (*mn.*) 1. Fate, destiny, fortune; an accident. 2. One of the legal forms of *Hindu* marriage. *Manu* III. 21. 28. 3. The part of the hand sacred to the gods: the tips of the fingers. *Manu* II. 59.

দৈবকর্ম *s.* (—কর্ম *n.* দৈব + কর্ম) A religious rite.

দৈবকী *s.* (*f.*) The name of the mother of KRISHNA.

দৈবকীনন্দন *s.* (*m.* দৈবকী + নন্দন) KRISHNA. (Lit. The son of DAIVAKI.)

দৈবজ্ঞ *s.* (*m.* দৈব + জ্ঞ) An astrologer, a fortune-teller.

দৈবজ্ঞা *s.* (*femin.* of দৈবজ্ঞ) A female fortune-teller.

দৈবত *a.* (*mfn.* from দৈবত) Pertaining or relating to a god. *s.* (*mn.*) A god, a deity.

দৈবত্ব *a.* (*mfn.* from দৈবত) Relating to the gods. *Manu* II. 189.

দৈবদত্ত *a.* (*mfn.* দৈব + দত্ত) Given or granted by fate.

দৈববাণী *s.* (*f.* দৈব + বাণী) A divine revelation.

দৈবযোগ *s.* (*m.* দৈব + যোগ) A fortuitous combination of circumstances, an interposition of fate or destiny.

দৈবযোগে *ad. Sans.* (*locat. case* of দৈবযোগ) Accidentally, through fate, unexpectedly.

দৈবলৌকিক *a.* (*mfn.* দৈব + লৌকিক) Celestial and mundane.

দৈবাত্ম *ad. Sans.* (*abl. case* of দৈব) By the interposition of fate, accidentally.

দৈবান্বিত *a.* (*mfn.* দৈব + অর্থীন) Depending on fate, subject to fate. Also দৈবায়ত্ত *a.* (*mfn.*).

দৈবিক *a.* (*mfn.* দৈব + ইক) Of the gods, relating to the gods.

দৈবী *s.* (from দৈব) A providential dispensation.

দৈবে *ad. Sans.* (*locat. case* of দৈব) By fate, by divine interposition.

দৈবোৎপাত *s.* (*m.* দৈব + উৎপাত) A sudden calamity.

দৈয়েল *s.* The name of a bird, a species of *Gracula*. *Mohun P.* p. 53.

দৈর্ঘ্য *s.* (*n.* from দীর্ঘ) Length. Also দৈর্ঘ্য *s.* (*n.*).

দো *Root, IV.* (দ্যতি) To cut, to divide.

দো *a.* (corrupt. of দ্বি) Two.

দো *a.* Hated.

দোআ *s.* (A. دعا) A supplication, a prayer.

দোআইতে *v. a.* (from R. দুহ) To milk cattle, to cause cattle to be milked.

দোআঁশ *s.* (from দ্বি + অংশ) Consisting of two ingredients or parts.

দোআহা *a.* Situated in another place (said of a country-residence).

দোআহু *s.* (A. دوات) An inkstand.

দোআনী *s.* 1. Two sixteenths, one-eighth. 2. The junction of two things. 3. An iron instrument used in fire-branding oxen. 4. The hire for milking cattle. *a.* Gained by hire for milking. *Carey.*

দোআব *s.* (P. دواب) The country between the rivers *Ganges* and *Jumna*.

দোআল *a.* (from দোআইতে) Acquainted with milking cattle. Also দোআলিয়া.

দোআসলা *a.* (P. دوا + A. اصل) Mongrel, hybrid. *s.* A species of serpent.

দোঁহ *s.* (corrupt. of দোহ) A sort of verse or metre.

দোঁহে *a.* (corrupt. of দ্বি) Two, both.

দোকতা *s.* 1. Tobacco dried without the addition of other ingredients. 2. A settle in a wall. *Carey.*

দোকর *a.* (দো + কর) Repeated, done twice.

দোকলমা *s.* (P. دو کلمه) The pen held with two fingers as is done by Europeans. *Carey.*

দোকা *s.* (from দ্বি) A rope used to yoke oxen to a plough or to load beasts of burden. *Carey.* Also দোখা.

দোকাট *a.* (দো from দ্বি + কাট) Produced by two incisions or cuts: said of the palm-juice or *tadee*. Also দোকাঠিয়া.

দোকান *s.* (P. دکان) A shop, a retail-shop, a workshop.

দোকান্দার *s.* (P. دکان دار) A shopkeeper.

দোকান্দারী *s.* (P. دکان داری) The business of a shopkeeper.

দোকানী *a.* (from P. دکان) A retail-shopkeeper.

দোখতী *s.* (P. دو + A. خطی) A sort of cloth.

দোগড়া *s.* (দো + গড়া) A piece of cloth two yards long, generally worn by children and poor persons.

দোস্থ *s.* (-স্থ *m.* R. দুহ + স্থ) 1. A cow-herd, a milkman. 2. A panegyrist, one who writes for reward.

দোঘেইয়া *a.* (from দ্বি + ঘন?) Recurring on every third day, tertian.

দোচক্ষুয়া *a.* (from দ্বি + চক্ষু?) 1. Acting with both eyes. 2. Acting at first sight or inconsiderately. *Carey.*

দোচুঙ্গী *a.* (দো + চুঙ্গী) Double-barrelled.

দোচেৰা *a.* (দো + চেৰা) Split into two but not entirely separated. *Carey.*

দোজক *s.* (P. دوزخ) Hell.

দোজবরিয়া *a.* (from দো + বর?) Twice married.

দোজাৱ *s.* (দো + জাতি) Mongrel, hybrid.

দোঁটানা *s.* (দো + টানা) A dilemma, a pulling in two different directions.

দোঁঠকা *a.* (দো + ঠা?) Cheating two parties. *s.* A double-dealing person, a mischief-maker. *Carey.*

দোতত্ব *s.* (দো + তত্ব) The alternative of doing this or that as suits the person. *Carey.*

দোতা *a.* (from P. دوتا) Double, twofold.

দোতাৰ *a.* (P. دو تار) 1. Two-stringed. 2. Doubly twisted. Also দোতাৰা.

দোতাল *a.* (দো + তাল) 1. Two-storied. 2. Locking twice.

দোথর *a.* (from দ্বি + থর) Occupying two places. Also দোথরী.

- দোখাপড় *s.* (দো+খাপড়) Two slaps.
- দোদোলমান *a.* Oscillating, swinging.
- দোধিক *s. (m.)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 433.
- দোধুয়মান *a. (mfn. pres. part. of the intensive form of R. ধু)* Trembling, shaking, tottering, vibrating.
- দোনা *s.* A plant (*Artemisia Indica*). *Mohun P.* p. 64.
- দোপঙ্কে *ad.* (from দো+পঙ্কি) In two ranks or rows.
- দোপড়া *s.* (দো+পড়া) A twice-married woman. Also দোপাড়া.
- দোপাইয়া *a. (P. دوپاي)* Having two feet, biped.
- দোপাকা *a.* (দো+পাকা from R. পচ্) Boiling two pots with the same fire. *Carey.*
- দোপাটা *a.* (দো+পাটা from পট) Made with two breadths of cloth or other material.
- দোপাটী *s.* (দো+পাটী) A flower (*Impatiens Balsamina*).
- দোপাটীলতা *s.* (দোপাটী+লতা) A trailing plant (*Convolvulus pes capræ*).
- দোফল *a.* (দো+ফল) Producing fruit twice a year.
- দোফাক *a.* (দো+ফাক) Cracked into two parts.
- দোবজা *s.* (দো+বজ for P. كز) Two yards long.
- দোবতীলতা *s.* A plant (*Convolvulus pes capræ*). *Hort. Ben.* p. 14. See দোপাটীলতা.
- দোভাঁজ *a.* (দো+ভাঁজ) 1. Consisting of two parts or ingredients. 2. Twice folded, doubled.
- দোভাষিয়া *a.* (from দো+ভাষা) Speaking two languages.
- দোমড়া *a.* (from দোমড়িতে) Doubled, twice folded.

- দোমড়াইতে *v. a. (caus. of দোমড়িতে)* To double, to fold twice.
- দোমড়িতে *v. n. (from দো+মড়িতে)* To be twice folded, to be doubled.
- দোমনা *a.* (from দো+মনস্) Of two minds.
- দোমালা *a.* (দো+মালা) In such a state of ripeness as to have two shells (said of coconuts).
- দোমুখ *a.* (দো+মুখ) Two-faced, turning with circumstances, deceitful, double-dealing.
- দোয়াতি *s.* (from A. دوالت) An inkstand.
- দোয়ার *s.* (corrupt. of দ্বার) A door.
- দোর *s.* (corrupt. of দ্বার) A gate, an opening, a doorway.
- দোবঙ্গী *a.* (from দো+বঙ্গ) Mongrel, hybrid.
- দোবসা *a.* (from দো+বস) Altered in taste.
- দোবান্ধা *a.* (from দো+বন্ধ) 1. Two-coloured, party-coloured. 2. Piebald.
- দোদণ্ড *s.* (দোব্ for দোস্ The arm, +দণ্ড) Bearing a sceptre, regal.
- দোমূল *s.* (n. দোব্ for দোস্+মূল) The armpit.
- দোল *s. (m. from R. دُول)* 1. A swing, a swinging cot or hammock, a sort of *palanquin* or litter. 2. Oscillation, an oscillatory motion. Also দোলা and দোলী (*f.*).
- দোলড়া *a.* Acting a double-dealing part; going from one party to another.
- দোলন *s.* (n. R. دُول+অন) The act of swinging, the oscillating of a pendulum.
- দোলনা *s.* (from R. دُول) A cradle. *Mohun P.* p. 79.
- দোলনী *s.* (from R. دُول) A swing.
- দোলনীয় *a. (mfn. fut. part. p. R. دُول+*

- অনীয়) Capable of being brought into an oscillating motion.
- দোলমান *s.* (দোল+মান as a jingle to it) A swinging at random.
- দোলযাত্রা *s.* (দোল+যাত্রা) A Hindu festival in the month P'hālguna. *As. Res.* III. 275.
- দোলা *s.* (*f.* from R. দুল্) A swing, a small litter suspended on a bamboo and carried by men.
- দোলাই *s.* A double garment or mantle worn by the Hindus.
- দোলাইতে *v. a.* (from R. দুল্) To cause to swing, to put a swing into motion.
- দোলায়মান *a.* (from R. দুল্) Swinging, put into a swinging or oscillating motion.
- দোলিয়া *a.* (from দোল) A palkee-bearer.
- দোশাখা *a.* (দো+শাখা) Terminating in two branches. *s.* A forked stick.
- দোষ *s.* (*m.* from R. দুষ্) 1. Sin, fault, crime, offence. See *Trans. R. A. S.* I. 115. 2. A defect, a deficiency; a disease. 3. A refutation. 4. A calumny. (*Beng.*) — দিতে *v. a.* To refute, to overturn an argument; to accuse, to calumniate; — কবিত্তে *v. a.* To offend, to trespass; — কহিতে *v. a.* To blame, to reprove; — দেখিতে *v. a.* To see a person's faults; — ঘুচিতে *v. a.* To obliterate a fault; — খসাইতে *v. a.* To repel an accusation, to expiate a crime.
- দোষকর *a.* (*mfn.* দোষ+কর) Hurtful, doing injury, deteriorating.
- দোষগায়ক *a.* (*mfn.* দোষ+গায়ক from R. গৈ) Calumniating, accusing, charging with.
- দোষগ্রস্ত *a.* (*mfn.* দোষ+গ্রস্ত) Guilty, sunk in crimes.
- দোষজ্ঞ *a.* (*mfn.* দোষ+জ্ঞ) 1. A sage, a teacher, a pandit. 2. A physician. (*Lit.* Discerning sins or diseases.)

- দোষণ *s.* (*n.* R. দুষ্+অন) An imputation of crimes, an accusation.
- দোষীয় *a.* (*mfn. fut. part. p.* R. দুষ্+অনীয়) Blameable, deserving censure.
- দোষা *ad. Sans.* At night, by night.
- দোষাইতে *v. a.* (*caus.* of দোষিতে) 1. To calumniate, to accuse, to criminate, to condemn. 2. To refute or repel an argument.
- দোষাকর *s.* (*m.* দোষা+কর) 1. The moon. 2. (From দোষ+আকর) A source or mine of faults and crimes.
- দোষাক্রান্ত *a.* (*mfn.* দোষ+আক্রান্ত) Loaded with crimes, overpowered with crimes. Also দোষান্বিত *a.* (*mfn.*).
- দোষাতন *a.* (*mfn.* দোষা+তন) Nocturnal, nightly.
- দোষাদোষি *s.* (from দোষ) Crimination and recrimination.
- দোষাবহ *a.* (*mfn.* দোষ+আবহ) Productive of faults or vices.
- দোষিতে *v. a.* (from দোষ) 1. To blame, to reprehend, to condemn. 2. To repel, to refute an argument, to invalidate.
- দোষী *a.* (—ষিন্ *mfn.* দোষ+ইন্) Criminal, guilty, faulty, deficient, defective, incorrect, inaccurate. —বুঝিতে or —মানিতে *v. a.* To find guilty, to convict.
- দোষৈকদৃক্ *a.* (—শ্ *mfn.* দোষ+এক+R. দৃশ্) Malevolent, censorious. (*Lit.* Seeing faults only, and overlooking good qualities.)
- দোষ্য *a.* (*mfn. fut. part. p.* R. দুষ্+য়) Blameable, deserving reproach.
- দোস্ *s.* (*m.*) An arm.
- দোসতিনী *s.* (দো+সতিনী from সপত্নী) Two wives of the same husband.

দোসরা *a.* (H. دوسرا from द्वि) Another, the second.

Also দোসর.

দোস্ত *s.* (P. دوست) A friend.

দোস্তদার *a.* (P. دوست دار) Friendly.

দোস্তদারী *s.* (from P. دوست دار) Friendship, kindness.

দোস্তী *s.* (P. دوستی) Friendship, kindness. Also দোস্তালী.

দোহ *s.* (m. from R. দুহ) 1. Milk. 2. A milking. 3. A milk-pail.

দোহক *a.* (mfn. R. দুহ+অক) Milking.

দোহড়ি *s.* (f.) The name of a metre in Sanskrit and Prākṛit prosody. Yates' Gr. pp. 395. 427.

দোহদ *s.* (n.) 1. The embryo, a foetus. 2. The longing of a pregnant woman. 3. Wish, desire. 4. A mark, a sign, a stain. (Beng.)

-চাহিতে *v. a.* To long.

দোহদবতী *s.* (f. দোহদ+বৎ+ঐ) A pregnant woman. (Lit. Endowed with longings.)

দোহদলক্ষণ *s.* (m. দোহদ+লক্ষণ) The embryo or foetus. (Lit. Whose presence is indicated by the longings of the mother.)

দোহন *s.* (n. R. দুহ+অন) The act of milking cows, &c.

দোহনীয় *a.* (mfn. fut. part. p. R. দুহ+অনীয়) Fit to be milked, milch.

দোহা *s.* (from द्वि) A distich, a couplet: a sort of metre. As. Res. x. 413.

দোহাই *s.* (corrupt. of দ্বো+হাই) 1. An exclamation, a call for help. 2. A call for justice, an appeal.

দোহাতা *a.* (from द्वি+হস্ত) Two cubits long or wide.

দোহাব *s.* (from द्वি) A second, a prompter.

দোহাব *la.* (from द्वি) Double, two-fold, second. *ad.* Again.

দোহিতে *v. a.* (from R. দুহ) 1. To milk. 2. To withdraw the means of subsistence of another; to oppress, to cheat.

দোহ *a.* (mfn. fut. part. p. R. দুহ+য়) Fit to be milked, milch. Wilkins' Gr. p. 431.

দোকুল *a.* (mfn. from দুকুল) Covered with silk (as a car, &c.).

দৌড় *s.* (from R. ধৌর্) 1. A course, a running, a career, a race. 2. Exertion, effort.

দৌড়খাঁপ *s.* (দৌড়+খাঁপ) An endeavour, an exertion in running.

দৌড়াইতে *v. a.* (caus. of দৌড়িতে) To cause to run, to drive, to impel; to expedite.

দৌড়াদৌড়ি *s.* (from দৌড়িতে) An exertion in running, a promiscuous running. Carey.

দৌড়িতে *v. n.* (from R. দু?) To run, to make speed. দৌড়িয়া যাইতে *v. a.* To hasten, to run swiftly. -ধরিতে *v. a.* To overtake.

দৌর *s.* (n. from দুত) The duty of an ambassador or messenger; an embassy; a message.

দৌরফিয়া *s.* (f. দৌর+ফিয়া) An embassy. Mohun P. p. 103.

দৌবারিক *s.* (m. দ্বার+ইক Wilkins' Gr. § 903) A porter, a warder, a doorkeeper.

দৌরাইতে *v. a.* To run, to make speed. See দৌড়াইতে.

দৌরায়া *s.* (n. দুৰায়া+য়) Wickedness, malignity, oppression, tyranny.

দৌর্যন *s.* (n. দুর্জন+য়) Wickedness, immorality.

দৌর্বল *s.* (n. দুর্বল+য়) Infirmary, debility, weakness.

দৌর্মনস *s.* (*n.* দুর্মনস্ + য়) Mental pain, discomposure of mind. *Trans. R.A.S.* i. 563.

দৌর্হাদ *s.* (*n.* from দুর্হাদ *Wilkins' Gr.* § 984) Badness of heart or character; hard-heartedness, unfriendliness.

দৌল *s.* A fashion, shape, form, mode, manner or method; the attitude, gait or mien of a person.

দৌলৎ *s.* (A. دولت) Wealth, opulence.

দৌলতী *a.* (from A. دولت) Opulent, wealthy, rich. Also দৌলৎবালা, দৌলৎমন্দ and দৌলৎদার.

দৌহিত্র *s.* (*m.* patronymic of দুহিতৃ) A daughter's son.

দৌহিত্রী *s.* (*femin.* of দৌহিত্র) A daughter's daughter.

দোণ *a.* (*mfn. pret. part. p.* R. দোণ + ন *Wilkins' Gr.* § 700) Despised, contemned.

দোবাপৃথিবী *s.* (*f.* always dual — বো. From দু or দো, + পৃথিবী) Heaven and earth. Also দোবাক্ষমা and দোবাক্ষমী.

দু *Root, II.* (দোতি) 1. To advance towards or against; to assail. 2. To advance before, to be in front of.

দু *s.* (*n.*) 1. A day. 2. Heaven, sky; paradise.

দুত *Root, I.* (দোততে) To shine. Sometimes with বি prefixed to it.

দুতি *s.* (*f.* from R. দুত) Light, lustre, brilliancy, radiancy, splendour.

দুতিপ্রকাশ *s.* (*m.* দুতি + প্রকাশ) Coruscation, a glaring light. *Mohun P.* p. 153.

দুতিল *s.* (*f.* from দুতি) A species of fern (*Hemionites cordifolia*).

দুমণি *s.* (*m.* দু + মণি) The sun. (Lit. The gem of the sky.)

দুম *s.* (*n.*) 1. Property, wealth. 2. Power, strength.

দুত *a.* (*mfn. pret. part. p.* R. দিব্ + ত *Wilkins' Gr.* p. 421) Won, conquered at a game. *s.* (*mn.*) Gaming, playing with dice, &c.

দুতকার *s.* (*m.* দুত + কার) The keeper of a gaming-house, a gamester.

দুতকারক *s.* (*m.* দুত + কারক) One who plays at dice, a gamester, a gambler. Also দুতক্ৎ (*m.*)

দুতক্রীড়া *s.* (*f.* দুত + ক্রীড়া) Play at dice, gambling or gaming; playing with inanimate things.

দো *s.* See দোঃ.

দোগণ *s.* (*m.* দো + গণ) The number of solar days (within any given period). *Wilkins' MS.*

দোত *s.* (*m.* from R. দুত) Lustre, light, heat; sunshine.

দোতক *a.* (*mfn.* R. দুত + অক) Rendering apparent or manifest, illustrating, making clear.

দোতন *s.* (*n.* R. দুত + অন) Illumination, illustration; splendour, radiance.

দোতিত *a.* (*mfn. pret. part. p.* R. দুত + ইত) Illustrated, shone upon, cleared up. Also দুতিত. *Wilkins' Gr.* § 706.

দো *Root, I.* (দোবতি) To despise, to treat contemptuously.

দোঃ *s.* (দো *f.* from দু?) Heaven, sky; paradise.

দ্বিমা *s.* (—মন্ *m.* দ্ব + মন্) Hardness, firmness.

দ্বিষ্ট *a.* (*mfn. irreg. superl. degree* of দ্ব) The tightest or firmest. *Wilkins' Gr.* p. 520.

দ্বিমান্ *a.* (—মন্ *mfn. irreg. compar. degree* of দ্ব) More tight, more firm or fast. *Wilkins' Gr.* p. 520.

দ্রব *s.* (*mn.*) Thin or diluted curds.

দ্রব *s.* (*m.* from R. দ্রু) 1. The act of going or running. 2. Amusement, sport. 3. A state of fusion or solution. —কৰিতে *v. a.* To melt. —হইতে *v. n.* To be melted, to be in a state of fusion.

দ্রবণ *s.* (*n.* R. দ্রু + অন) Fusion, a melted or liquid state.

দ্রবণশীলতা *s.* (*f.* দ্রবণ + শীল + তা) Fusibility. *Mohun P.* p. 155.

দ্রবত্ব *s.* (*n.* দ্রব + ত্ব) Fusion, liquefaction.

দ্রবন্তী *s.* (*f.*) A medicinal plant (*Antherum tuberosum*?). *Wilson.*

দ্রবভাব *s.* (*m.* দ্রব + ভাব) A liquid or melted state.

দ্রবাই *a.* (*mfn.* দ্রব + আই) Fusible, dissolvable.

দ্রবণ *s.* (*n.*) Wealth, property, goods.

দ্রবীকৃত *a.* (*mfn.* from দ্রব + কৃত) Liquefied, melted, made fluid. Also দ্রবীভূত *a.* (*mfn.*).

দ্রব্য *s.* (*n.*) 1. A thing, a substance generally. 2. Wealth, goods, property. 3. A medicament, a drug.

দ্রব্যক *a.* (*mfn.* দ্রব্য + ক) Relating to a thing. *Wilkins' Gr.* § 902.

দ্রব্যবাচক *s.* (*n.* দ্রব্য + বাচক) (In grammar) A common substantive. *Yates' Gr.* p. 420.

দ্রব্যময় *a.* (*mfn.* দ্রব্য + ময়) Consisting of wealth, arising out of wealth.

দ্রব্যমূল্য *s.* (*n.* দ্রব্য + মূল্য) The price of an article.

দ্রব্যান্তর *s.* (*n.* দ্রব্য + অন্তর) Another thing, a different thing.

দ্রব্ম *s.* (*m.*?) A sort of money, equal to sixteen *panas* or 1280 cowries. *Colebr. Alg.* p. 1., lxxxiii.

দ্রষ্টব্য *a.* (*mfn. fut. part. p.* R. দৃশ্ + তব্য) Fit to be seen, to be looked on, to be considered.

দ্রা Root, II. (দ্রাতি) 1. To run, to fly. 2. To sleep. *Wilkins' Gr.* § 692, 700.

দ্রাক্ *ad. Sans.* Instantly, immediately, with speed.

দ্রাক্ষ Root, I. (with the insertion of a nasal দ্রাক্ষতি) 1. To croak, to caw (as a bird). 2. To wish, to long for, to desire.

দ্রাক্ষা *s.* (*f.*) A grape.

দ্রাক্ষারস *s.* (*m.* দ্রাক্ষা + রস) The juice of the grape, wine.

দ্রাক্ষালতা *s.* (*f.* দ্রাক্ষা + লতা) A vine (*Vitis vinifera*). *Carey.*

দ্রাঘ্ Root, I. (দ্রাঘতি) 1. To be dry or arid. 2. To adorn. 3. To be able or competent. 4. To prohibit, to prevent.

দ্রাঘ্ Root, I. (দ্রাঘতে) 1. To be able or competent. 2. To stretch, to lengthen. 3. To tire, to be tired or fatigued.

দ্রাঘিষ্ণু *a.* (*mfn. irreg. superl. degree* of দীর্ঘ *Wilkins' Gr.* p. 520) The longest, very long.

দ্রাঘীয়ান্ *a.* (—য়ন্ *mfn. irreg. compar. degree* of দীর্ঘ *Wilkins' Gr.* p. 520). Longer, very long.

দ্রাভ্ Root, I. (দ্রাভতে) To divide, to split, to pull into pieces.

দ্রাঢ় *s.* (*n.* from দ্রঢ় + য) Firmness, compactness, tightness, hardness, strength, solidity. *Mohun P.* p. 155. —কৰিতে *v. a.* To make fast or firm.

দ্রাণ *a.* (*mfn. pret. part. p.* R. দ্রা) 1. Asleep, slept. *Wilkins' Gr.* § 692, 700. 2. Run away, flown.

দ্রাব *s.* (*m.* from R. দ্রু) Flight, escape, a running, speed, velocity.

द्रावक *a.* (from R. द्रु) Solvent. *s.* A flux to assist the fusion of metals.

द्राविड *s.* (*m.*) 1. A country, the coast of *Coromandel* from *Madras* to *Cape Comorin*. 2. The name of one of the mixed or degraded classes of *Hindus*. *Manu* x. 22. 44. *As. Res.* v. 55.

द्राविडक *s.* (*m.* द्राविड + क) Zedoary (*Curcuma Zerumbet*). *Wilson*.

द्राविडे *v. a.* (from R. द्रु) To solve, to dissolve, to melt.

द्रावी *a.* (from R. द्रु) Soluble, fusible. Also द्राव.

द्राह Root, i. (द्राहते) 1. To wake. 2. To pledge, to deposit.

द्रु Root, i. (द्रवति) 1. To run, to go or move fast. 2. To flow, to ooze, to trickle. With अनु To run after, to follow, to pursue; with अति To run near, to run to or towards; with आ To go near, to approach; with उप To draw near, to approach; with प्र To run off or away; with वि To separate, to fly asunder, to run away in different directions. *v.* (द्रुते, द्रुणाति) To hurt, to injure, to wound or kill.

द्रु *s.* (*m.*) A tree.

द्रुकिल्मि *s.* (*m.* द्रु + किल्मि) A sort of pine: see देवदारु.

द्रुघण *s.* (*m.* from द्रु + R. हन्) A mallet, a mace, a carpenter's hammer, a hatchet, an axe.

द्रुह Root, i. (द्रुहति) To sink.

द्रुह Root, vi. (द्रुहति) 1. To hurt, to injure. 2. To go, to move. 3. To bind, to make crooked or curved.

द्रुण *s.* (*m.* from R. द्रुण्) 1. A scorpion. 2. A bee. 3. A rogue, a cheat. 4. (*n.*) A bow. 5. A sword, a scymetar. *Wilson*.

द्रुणि *s.* (*f.*) An oval water-bason.

द्रुत *a.* (*mfn. pret. part. p.* R. द्रु + उ. *Wilkins' Gr.* § 695). 1. Run away, fled, escaped. 2. Speedy, quick. 3. Fluid, liquid. *s.* (*n.*) Quick time (in music). *ad. Sans.* (-उत्) Swiftly, speedily, quickly.

द्रुतगामी *a.* (-मिन् *mfn.* द्रुत + गामिन्) Going or moving quickly.

द्रुतविलम्बित *s.* (*n.* द्रुत + विलम्बित) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 438.

द्रुवय *s.* (*n.*) Measure in general.

द्रुम *s.* (*m.* from द्रु) A tree.

द्रुमाङ्ग *s.* (*n.* द्रुम + अङ्ग) A bough, a branch of a tree.

द्रुमामय *s.* (*m.* द्रुम + आमय) *Lac*, the animal dye. (Lit. The disease of a tree.)

द्रुमोत्पल *s.* (*m.* द्रुम + उत्पल) A plant (*Pterospermum acerifolium*). See कर्णिकार.

द्रुह Root, iv. (द्रुहति) To entertain hatred or dislike; to seek to hurt or injure.

द्रुहिण *s.* (*m.* from R. द्रुह?) An epithet of *BRAHMÁ*.

द्रु Root, ix. (द्रुणाति, द्रुणाते) 1. To go, to move. 2. To hurt, to injure, to wound, to kill.

द्रेक् Root, i. (देकते) 1. To sound. 2. To grow, to increase. 3. To manifest joy by sound.

द्रै Root, i. (द्रायति) To sleep. Usually with नि prefixed to it.

द्रोण *s.* (*m.* from द्रुण) 1. A scorpion. 2. (*mn.*) A measure of capacity, equal to four *ádhakas* or 864 *angulas*. *Colebr. Alg.* p. 3.

द्रोणक *s.* (*m.* द्रोण + क) A raven.

द्रोणह्री *s.* (*f.* from द्रोण + ह्री) A cow that yields a *drona* of milk. Also द्रोणदुधा (*f.*) द्रोणदुध (f.), &c.

द्रोणि *s. (f.)* An oval wooden vessel; a bucket, a watering-pot. Also द्रोणी *(f.)*.

द्रोणी *s. (from द्रोणि)* A canoe, a raft; a small vessel made with the sheath of a plantain-tree.

द्रोह *s. (m. from R. दूह)* Mischief, injury, trespass.

द्रोहक *a. (mfn. R. दूह + अक)* Injurious, mischievous, malicious, hurtful.

द्रोहचिन्तन *s. (n. द्रोह + चिन्तन)* The meditating another's injury, an injurious design, malice prepense.

द्रोही *a. (-हिन् mfn. द्रोह + इन्)* Malicious, injurious, spiteful. Used in comp. e. g. अमि-

यद्रोही *a. (-हिन् mfn.)* Intent on injuring an enemy, from अमित्र *s. (m.)* An enemy, + द्रोहिन्.

द्रोणिक *a. (mfn. द्रोण + ईक)* Sown with a *drona* of grain (as a field, &c.).

द्रोणदी *s. (f. patronymic from द्रुपद)* The name of a king) The name of the common wife of the five sons of PANDU.

द्वै *a. (corrupt. of द्वि)* Two.

द्वन्द्व *s. (m.)* 1. A pair, a brace, a couple: any two persons united; any two things taken together. 2. Copulation of the sexes. 3. Strife, dissension, dispute. 4. *(m.)* A species of compound substantive, consisting of a combination of two or more words, which in the usual mode of construction would be separated by a conjunctive particle equivalent to *and*. See *Wilkins' Gr.* § 1083, seqq. 5. A sign of the zodiac (Gemini). 6. A secret.

द्वन्द्वज *a. (mfn. द्वन्द्व + ज)* Arising from a quarrel, occasioned by a dispute.

द्वन्द्वी *a. (-हिन् mfn. द्वन्द्व + इन्)* Quarrelsome, disputatious.

द्वय *s. (n. from द्वि)* Two, a couple, a brace, a

pair. *Wilkins' Gr.* p. 109. Used often as the last member of a compound word: e. g. पाद-

द्वय *s. (n.)* The two feet, from पाद *s. (m.)* A foot, + द्वय.

द्वयवादी *a. (-दिन् mfn. द्वय + वादिन्)* Double-tongued, insincere.

द्वयाति *s. (m. द्वय + अति from R. गम्)* A saint, a holy man. (Lit. Who has surmounted the several pairs or couples of affections which disturb the mind. See निर्द्वन्द्व.)

द्वाञ्छ *a. (mfn. द्वाः for द्वाब् + छ)* Standing at the gate or door. *s. (m.)* A doorkeeper.

द्वाञ्छित *s. (m. द्वाः for द्वाब्)* A doorkeeper, a warder. Also द्वाञ्छितदर्शक *s. (m.)* or

द्वाञ्छितदर्शी *(-शिन् m.)*.

द्वाचत्वारिंश *a. (mfn. from द्वाचत्वारिंशत्)* The forty-second. Also द्वाचत्वारिंशत्तम *a. (mfn.)*.

द्वाचत्वारिंशत् *s. (f. द्वा for द्वि + चत्वारिंशत्)* Forty-two.

द्वात्रिंश *a. (mfn. from द्वात्रिंशत्)* The thirty-second. Also द्वात्रिंशत्तम *a. (mfn.)*.

द्वात्रिंशत् *s. (f. द्वा for द्वि + त्रिंशत्)* Thirty-two.

द्वादश *a. (mfn. द्वा for द्वि + दशन्)* Twelve, the twelfth.

द्वादशाङ्गुल *s. (m. द्वादश + अङ्गुल)* A measure of twelve fingers.

द्वादशाब्दा *s. (-अन् m. द्वादश + आब्दान्)* The sun (as represented in the twelve months, or in the twelve signs of the zodiac).

द्वादशासि *s. (-सिन् n. द्वादश + अस् + इन्)* A dodecahedron.

द्वादशी *s. (femin. of द्वादश)* The twelfth day of a month. Also द्वादशमी *(f.)*.

- দ্বানবত *a.* (*mfn.* from দ্বানবতি) The ninety-second. Also দ্বানবতিতম *a.* (*mfn.*).
- দ্বানবতি *s.* (*f.* দ্বা for দ্বি + নবতি) Ninety-two.
- দ্বাপঞ্চাশ *a.* (*mfn.* from দ্বাপঞ্চাশত্) The fifty-second. Also দ্বাপঞ্চাশতম *a.* (*mfn.*).
- দ্বাপঞ্চাশত্ *s.* (*f.* দ্বা for দ্বি + পঞ্চাশত্) Fifty-two.
- দ্বাপৰ *s.* (*m.* দ্বা for দ্বি + পৰ ?) 1. The name of the third *yuga* or age of the world, according to the mythological chronology of the *Hindus*, comprising 864,000 years. *Manu* 1. 86. 2. Uncertainty, doubt.
- দ্বাবিংশ *a.* (*mfn.* from দ্বাবিংশতি) The twenty-second. Also দ্বাবিংশতিতম *a.* (*mfn.*).
- দ্বাবিংশতি *s.* (*f.* দ্বা for দ্বি + বিংশতি) Twenty-two.
- দ্বাৰ্ *s.* (*f.*) A gate, a door.
- দ্বাৰ *s.* (*n.*) A gate, a door, an entrance, a passage. On the use of this word in the system of the *Pasupátas*, see *Trans. R.A.S.* 1. 571.
- দ্বাৰপাল *s.* (*m.* দ্বাৰ + পাল) A door-keeper, a warder. Also দ্বাৰপালক *s.* (*m.*) দ্বাৰবক্ষক *s.* (*m.*) and দ্বাৰস্থ *s.* (*m.*).
- দ্বাৰা *ad.* (from দ্বাৰ) By, through, with, by means of. Also দ্বাৰায় and দ্বাৰে.
- দ্বাৰাতে *ad.* (from দ্বাৰ) By means of, through.
- দ্বাৰিক *s.* (*m.* দ্বাৰ + ইক) A doorkeeper, a warder, a chamberlain at the court of a *Hindu* prince. *Trans. R.A.S.* 1. 174.
- দ্বাৰী *s.* (—বিন্ *m.* দ্বাৰ + ইন্) A warder, a doorkeeper, a porter.
- দ্বাৰেণ *ad.* *Sans.* (*instrum. case* of দ্বাৰ) By means of, through. Used in comp. e. g. যজ্ঞদ্বাৰেণ By means of a sacrifice, from যজ্ঞ *s.* (*m.*) A sacrifice, + দ্বাৰেণ.

- দ্বাষষ্টি *a.* (*mfn.* from দ্বাষষ্টি) The sixty-second. Also দ্বাষষ্টিতম *a.* (*mfn.*).
- দ্বাষষ্টি *s.* (*f.* দ্বা for দ্বি + ষষ্টি) Sixty-two.
- দ্বাসত্তত *a.* (*mfn.* from দ্বাসত্ততি) The seventy-second. Also দ্বাসত্ততিতম *a.* (*mfn.*).
- দ্বাসত্ততি *s.* (*f.* দ্বা for দ্বি + সত্ততি) Seventy-two.
- দ্বাম্হ *s.* (*m.* for দ্বাঃস্থ) A doorkeeper, a porter. Also দ্বাম্হিত *s.* (*m.*) and দ্বাম্হিতদৰ্শক *s.* (*m.*).
- দ্বি *a.* (dual only, *m.* দ্বৌ, *fn.* দ্বৈ) Two.
- দ্বিঃ *ad.* *Sans.* (from দ্বি) Twice. Used in comp. e. g. দ্বিকৃত *a.* (*mfn.*) Twice spoken, said twice, from দ্বিঃ + কৃত.
- দ্বিকৰ *a.* (*mfn.* দ্বি + কৰ) Two-handed, having two hands.
- দ্বিখণ্ডক *s.* (*n.* from দ্বি + খণ্ড) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 466.
- দ্বিঙ *s.* (*m.* দ্বি + ঙ্গ from গৌ ?) A species of compound substantive, the first number of which is a numeral. *Wilkins' Gr.* § 1109—1115.
- দ্বিঙণ *a.* (*mfn.* দ্বি + ঙ্গ) Twofold, double, twice.
- দ্বিঙণাকৃত *a.* (*mfn.* from দ্বিঙণ + কৃত) Twice ploughed (as a field).
- দ্বিচত্বাবিংশ *a.* (*mfn.* from দ্বিকত্বাবিংশত্) The forty-second. Also দ্বিচত্বাবিংশতম *a.* (*mfn.*).
- দ্বিচত্বাবিংশত্ *s.* (*f.* দ্বি + চত্বাবিংশত্) Forty-two.
- দ্বিচ্ছিন্ন *a.* (*mfn.* দ্বি + চিন্ন) Cut into two, bisected.
- দ্বিজ *a.* (*mfn.* দ্বি + জ) Twice born. *s.* (*m.*) 1. A twice-born man, a *Bráhmaṇ*, *Kshatriya*, or *Vaisya*, viz. whose investiture with the sacred string at the respective ages of sixteen, twenty-two, and twenty-four years, constitutes their

second birth. *Manu* II. 169; x. 4. 2. Any oviparous animal, especially a bird. 3. A tooth.

द्विजराज *s. (m. द्विज + राज)* The moon.

द्विजसुत *a. (mf. द्विज + सुत)* The best of the twice-born. *s. (m.) A Bráhmaṇ. Manu* 1. 33.

द्विजाति *s. (m. द्वि + जाति)* A twice-born man, especially a *Bráhmaṇ*. See *द्विज*.

द्विजातीय *a. (mf. from द्विजाति)* 1. Belonging to a man of the twice-born castes. 2. Mongrel, of mixed breed. *s. A mule.*

द्विजिह्व *s. (m. from द्वि + जिह्वा)* 1. A snake. 2. An informer, a spy; a bad character.

द्विजोत्तम *a. (mf. द्विज + उत्तम)* The best of the twice-born. *s. (m.) A Bráhmaṇ.*

द्वितय *s. (n. द्वि + तय)* A couple, a brace, a pair. Also *द्वितयी (f.)*.

द्वितीय *a. (mf. from द्वि)* The second.

द्वितीय^० *ad. Sans. (from द्वितीय)* Again, a second time.

द्वितीयकेन्द्र *s. (n. द्वितीय + केन्द्र)* The supplement to a whole circle, or the mean anomaly. *Kāla S. 367.*

द्वितीयतः *ad. Sans. (द्वितीय + तस्)* Secondly.

द्वितीय *a. (femin. of द्वितीय)* 1. A wife wedded according to the prescribed ceremony: lit. a second (self). 2. The second day of a month or of a lunar fortnight.

द्वितीयोक्त *a. (mf. from द्वितीय + क्त)* Twice ploughed (as a field).

द्विग्रह *ad. (द्वि + ग्रि + अह for अहन्)* Two or three days ago.

द्विगु *s. (n. द्वि + गु)* Twofoldness, doubleness, duplicity, repetition, reduplication.

द्विदल *a. (mf. द्वि + दल)* Having two leaves or

lobes, bilobated. *s. (n.)* Two parties, two bodies of men. *Carey.*

द्विध *a. (mf. from द्विधा)* Twofold, double.

द्विधा *ad. Sans. (द्वि + धा)* Twofold, doubly, twice, in two parts. *s. A dilemma, an embarrassed situation; doubt, uncertainty. — कल्पिते v. a. To doubt, to hesitate, to ponder.*

द्विनवत *a. (mf. from द्विनवति)* The ninety-second. Also *द्विनवतितम a. (mf.)*.

द्विनवति *s. (f. द्वि + नवति)* Ninety-two.

द्विप *s. (m. द्वि + R. पा)* An elephant. (Lit. Drinking twice, first imbibing fluids by the trunk, and thence conveying them into his mouth.)

द्विपञ्चाश *a. (mf. from द्विपञ्चाशत्)* The fifty-second. Also *द्विपञ्चाशतम a. (mf.)*.

द्विपञ्चाशत् *s. (f. द्वि + पञ्चाशत्)* Fifty-two.

द्विपथ *s. (n. द्वि + पथ from पथिन्)* A place where two roads meet.

द्विपथ *s. (f. from द्विपथ)* A sort of metre in Sanskrit prosody. *As. Res. x. 414.*

द्विपद *a. (mf. द्वि + पद)* 1. Two-footed, biped. 2. (In mathematics) Binomial. *Colebr. Alg. p. 280.*

द्विपदिका *s. (f. from द्वि + पद)* A sort of metre. *As. Res. x. 419.*

द्विपात् *a. (-द् mf. from द्वि + पाद् for पाद)* Two-footed, biped.

द्विपाद *s. (n. from द्वि + पाद)* A double penalty, an amercement or fine of twice the common amount.

द्विवचन *s. (n. द्वि + वचन)* (In grammar) The dual number.

द्विवर्ष *s. (f. द्वि + वर्ष)* A cow two years old. Also *द्विवर्षिका s. (f.)*.

द्विवर्षी *a. (mf. from द्वि + वर्ष)* Biennial, two

- years old, of two years' standing. Also द्वि-
वार्षिक and द्वैवार्षिक *a. (mfn.)*.
- द्विविंशति *a. (mfn. from द्विविंशति)* The twenty-
second. Also द्विविंशतिष्ठ *a. (mfn.)*.
- द्विविंशति *s. (f. द्वि + विंशति)* Twenty-two.
- द्विविध *a. (mfn. द्वि + विध)* Of two sorts, of two
different descriptions.
- द्विवेदी *a. (-दिन् mfn. द्वि + वेद + ईन्)* Ac-
quainted with two *vedas*, having studied two
vedas. *As. Res.* VIII. 381.
- द्विभुज *a. (mfn. द्वि + भुज)* Having two hands or
arms.
- द्विमुख *a. (mfn. द्वि + मुख)* Two-headed, two-
faced.
- द्विबद *s. (m. द्वि + बद)* An elephant. (Lit.
Having two tusks.)
- द्विकुञ्ज *a. (mfn. द्वि + कुञ्ज)* Twice said, twice
spoken.
- द्विकुञ्जि *s. (f. द्वि + कुञ्जि)* The saying a thing
twice, a repetition, a tautology.
- द्विकृता *s. (f. द्वि + कृता from R. बह्)* A woman
who has been twice married.
- द्विकूप *a. (mfn. द्वि + कूप)* Of two forms, of a
two-fold description, of two sorts.
- द्विबेरु *s. (m. द्वि + बेरु)* A bee. (Lit. Having
two Rs, in allusion to its usual name *ब्रमर*.)
- द्विर्भोजन *a. (mfn. द्वि + भोजन)* Eating twice.
- द्विशिर्बाः *a. (-बस् mfn. द्वि + शिर्बस्)* Two-
headed.
- द्विष् *Root, II. (द्वेष्टि)* To hate, to dislike.
Sometimes with प्र or वि prefixed to it.
- द्विष् *a. (mfn. from R. द्विष्)* Hostile, inimical.
s. (m.) An enemy.
- द्विषन् *a. (-षन् mfn. pres. part. a. R. द्विष् +*

- अन्) Hating, hostile, inimical. *s. (m.)* An
enemy.
- द्विषष्टि *a. (mfn. from द्विषष्टि)* The sixty-second.
Also द्विषष्टिष्ठ *(mfn.)*.
- द्विषष्टि *s. (f. द्वि + षष्टि)* Sixty-two.
- द्विष्ट *a. (mfn. pret. part. p. R. द्विष् + उ Wil-*
kins' Gr. p. 422) Hated, disliked. *s. (n.)*
Copper.
- द्विसप्तत *a. (mfn. from द्विसप्तति)* The seventy-
second. Also द्विसप्ततिष्ठ *(mfn.)*.
- द्विसप्तति *s. (f. द्वि + सप्तति)* Seventy-two.
- द्विसम *a. (mfn. द्वि + सम)* Having two parts
alike, consisting of two equal parts.
- द्विसमचतुर्भुज *s. (n. द्विसम + चतुर्भुज)* A qua-
drangle having two sides equal. *Colebr. Alg.*
p. 295.
- द्विसमत्रिभुज *s. (n. द्विसम + त्रिभुज)* An iso-
sceles triangle. *Colebr. Alg. p. 295.*
- द्विसीरे *a. (mfn. द्वि + सीरे)* Twice ploughed or
tilled.
- द्विहल *a. (mfn. द्वि + हल)* from R. हल्) Twice
ploughed or tilled.
- द्विहामनी *s. (f. from द्वि + हामन)* A cow two
years old.
- द्वीप *s. (mn. from द्वि + R. पा ?) 1. An island, any*
land surrounded by water: the word is hence
applied to the seven grand divisions of the ter-
restrial world, each of them being separated
from the next by a peculiar and circumambient
ocean: the seven *dvīpas*, reckoning from the
central one, are *Jambu, Kusa, Plaksha, Sál-*
malī, Krauncha, Sāka and *Pushkara*: the
central *dvīpa*, or the known continent, is again
portioned into ten divisions, likewise termed
dvīpas; viz. *Kuru, Chandra, Varuna, Sau-*
mya, Nāga, Kumārikā, Gabhastimān, Tāmra-

pūrṇa, Kaseru, and Indra-dwīpa. 2. A tiger's skin. *Wilson.*

দ্বীপবতী *s.* (*f.* দ্বীপ + বৎ + জি) A river. (Lit. Having islands).

দ্বীপান্তর *s.* (*n.* দ্বীপ + অন্তর) Another island, another of the grand divisions of the earth.

দ্বীপী *s.* (—পিন্ *m.* দ্বীপ + ইন্) A tiger (so called on account of the spots of his skin resembling islands).

দ্বী Root, ১. (দ্ববতি) 1. To accept, to appoint. 2. To cover.

দ্বৈধ *ad. Sans.* (দ্বৈ for দ্বি, + ধা) In two ways, in a two-fold manner.

দ্বৈষ *s.* (*m.* from R. দ্বিষ্) Hatred, aversion, dislike, enmity.

দ্বৈষক *a.* (*mfn.* R. দ্বিষ্ + অক) Inimical, hostile, malicious.

দ্বৈষণ *s.* (*n.* R. দ্বিষ্ + অন) Enmity, hatred, aversion, dislike. *a.* (*mfn.*) Inimical, hating, hostile. *s.* (*m.*) An enemy.

দ্বৈষিতে *v. a.* (from R. দ্বিষ্) To hate, to dislike.

দ্বৈষী *a.* (—সিন্ *mfn.* দ্বৈষ + ইন্) Inimical, malevolent, hostile, averse. *s.* (*m.*) An enemy, an adversary.

দ্বৈষ্টা *s.* (—ষ্ট্ *m.* R. দ্বিষ্ + ত্) A hater, an enemy, an adversary.

দ্বৈষ্য *a.* (*mfn. fut. part. p.* R. দ্বিষ্ + য়) De-testable, hateful, deserving hatred. *s.* (*n.*) An object of hatred.

দ্বৈত *s.* (*n.* from দ্বি) 1. Duplication, doubling. 2. Doubt. 3. (*Beng.*) A second of the same nature.

দ্বৈতবাদী *a.* (—দিন্ *mfn.* দ্বৈত + বাদিন্) Asserting the existence of the soul as separate from the Supreme Being.

দ্বৈধ *s.* (*n.* from দ্বিধা) 1. Doubt, twofoldness. 2. A subsidiary resource, a stratagem,

a reserve. 3. A contest; a conflict, a duel. 4. Doubt, uncertainty.

দ্বৈধীকরণ *s.* (*n.* from দ্বৈধ + করণ) Dividing into two parts.

দ্বৈধীকৃত *a.* (*mfn.* from দ্বৈধ + কৃত) Made two-fold; brought into a dilemma.

দ্বৈপ *a.* (*mfn.* from দ্বীপ) Made of a tiger's skin. *s.* (*m.*) A chariot hung with a tiger's skin. *Wilkins' Gr.* § 897.

দ্বৈপ *a.* (*mfn.* দ্বীপ + য় *Wilkins' Gr.* § 899) Relating to an island or peninsula.

দ্বৈমাতুর *a.* (*mfn.* from দ্বি + মাতৃ) Having two mothers. *s.* (*m.*) An epithet of GANESA and of JARASANDHA.

দ্বৈবথ *s.* (*n.* from দ্বি + বথ) A duel, a conflict between two individuals.

দ্বৈহায়ন *s.* (*n.* from দ্বিহায়ন, see দ্বিহায়নী) The state of being two years old. *Wilkins' Gr.* § 984.

দ্বৌ *a.* See দ্বি.

দ্ব্যগ্র *a.* (*mfn.* দ্বি + অগ্র) Ending in two extremities or points.

দ্ব্যর্থ *s.* (*mfn.* দ্বি + অর্থ) Having two meanings. *s.* (*n.*) A double entendre, a pun. *Tārāchand Ch.*

দ্ব্যশীতি *a.* (*mfn.* from দ্ব্যশীতি) The eighty-second. Also দ্ব্যশীতিতম (*mfn.*).

দ্ব্যশীতি *s.* (*f.* দ্বি + অশীতি) Eighty-two.

দ্ব্যঙ্ক *s.* (*n.*) Copper.

দ্ব্যহ *s.* (*n.* from দ্বি + অহন্) Two days.

দ্ব্যমুখ্যায়ণ *s.* (*m.* দ্বি + আমুখ্যায়ণ) A son of two fathers: i. e. any adopted son retaining his filial relation to his natural father with his acquired relation to his adoptive parent. *Colebr. Law of Inherit.* p. 299.

দ্ব্যহিক *a.* (*mfn.* দ্ব্যহ + ইক) Occurring every other day.

ধ The nineteenth consonant of the *Hindu* alphabet: it is the aspirate of দ, and has the power of the English *d* followed by *h* as in mid-height, but with a dental sound.

ধ s. (corrupt. of ধূম) Smoke.

ধকল s. (A. دخل?) Entrance, possession, disturbance. *Carey*.

ধকার s. (m. ধ + কার) The letter ধ, or any character expressing the sound of ধ.

ধক্ Root, x. (ধকুমতি) To destroy, to annihilate.

ধক্কা s. (from R. ধক্) A push, a shove.

ধক্ধক্ s. A glittering, a blazing up; a palpitation. *Carey*.

ধক্ধকাইতে v. a. (from ধক্ধক্) To blaze up, to glitter, to palpitate.

ধট s. (m.) A pair of scales, a balance.

ধড় s. (from R. ধ্) The body.

ধড়া s. A piece of cloth worn over the privities; a rag. Also ধড়াই.

ধড়ী a. (corrupt. of ধূর্ত?) Crafty, deceitful, cunning.

ধড়ীবাজ্ a. (P. دغا باز?) Crafty, deceitful, roguish.

ধড়ীবাজী s. (from ধড়ীবাজ্) Craftiness, deceitfulness.

ধড়ধড়িয়া a. (from ধড়া) Ragged, hanging in tatters; squirting. *Carey*.

ধড়ড় s. A writhing, a struggling, a fluttering.

ধড়ড়াইতে v. a. (from ধড়ড়) To writhe, to struggle, to flutter.

ধণ্ Root. I. (ধগতি) To sound.

ধতুর s. (m.) The thorn-apple (*Datura fastuosa*). See ধুতুর.

ধন্ Root, III. (দধতি) To bear (fruit), to produce.

ধন s. (n. from R. ধন্) 1. Wealth, property, riches, goods. 2. (In mathematics) An affirmative or positive quantity: as opposed to what is negative: of the same import as + plus. *Colebr. Alg.* p. 131. *Kāla S.* 363. 3. A term used when a planet is moving eastward. *Wilkins' MS.*

ধনশ্রুয় s. (m. from ধন + R. শ্রি) An epithet of AGNI, and of ARJUNA in the *Mahābhārata*. (Lit. Who conquers wealth?) See *Wilkins' Gr.* § 796.

ধনদ s. (mfn. ধন + দ from R. দা) Munificent, liberal, generous. s. (m.) An epithet of KURVA. (Lit. The giver of wealth.)

ধনবান্ a. (-বৎ mfn. ধন + বৎ) Opulent, wealthy, rich.

ধনবিভাগ s. (m. ধন + বিভাগ) The distribution of property.

ধনবৃদ্ধি s. (f. ধন + বৃদ্ধি) An increase of property.

ধনব্যয় s. (m. ধন + ব্যয়) Expenditure, the diminution of property or wealth.

ধনভাণ্ডার s. (ধন + ভাণ্ডার) A treasury, a storehouse.

ধনমদ s. (m. ধন + মদ) The intoxication or pride of wealth.

ধনমূলক a. (mfn. ধন + মূলক) Originating in wealth, drawing its origin from riches or wealth.

- ধনর্গ** *s.* (n. ধন + ঋণ) (In mathematics) Positive and negative quantities. *Colebr. Alg.* p. 324.
- ধনলোভ** *s.* (m. ধন + লোভ) Greediness, avariciousness, a desire for wealth, covetousness.
- ধনলোভী** *a.* (-ভিন্ *mfn.* ধনলোভ + ইন্) Greedy, covetous. Also **ধনলুব্ধ** (*mfn.*).
- ধনসত্ত্ব** *s.* (n. ধন + সত্ত্ব) The possession or existence of wealth.
- ধনহরী** *s.* (f. ধন + হরী from R. হ?) A sort of perfume commonly called *chor*.
- ধনাগম** *s.* (m. ধন + আগম) An accession of wealth, an increase of property.
- ধনাঢ্য** *a.* (*mfn.* ধন + আঢ্য) Opulent, rich, wealthy.
- ধনাধার** *s.* (m. ধন + আধার) A storehouse, a treasury.
- ধনাধিকার** *s.* (m. ধন + অধিকার) A title or right to property.
- ধনাধিকাৰী** *a.* (-বিন্ *mfn.* ধন + অধিকা-বিন্) Having a title or right to property.
- ধনাধিপ** *s.* (m. ধন + অধিপ) An epithet of **KUVERA**. (Lit. The lord of riches).
- ধনাধক্ষ** *s.* (m. ধন + অধক্ষ) 1. A treasurer. 2. An epithet of **KUVERA**.
- ধনার্জন** *s.* (n. ধন + অর্জন) The acquisition of wealth.
- ধনার্থী** *a.* (-র্থিন্ *mfn.* ধন + অর্থিন্) Covetous of wealth. *s.* (m.) A beggar. *Wilkins' Gr.* § 906.
- ধনাশা** *s.* (f. ধন + আশা) A desire after, or hope for wealth.
- ধনিক** *s.* (n.) Coriander (*Coriandrum sativum*).
- ধনিচা** *s.* A plant (*Æschynomene cannabina*). *Hort. Ben.* p. 56.

- ধনিতা** *s.* (f. ধনিন্ + তা) Opulence, wealth, richness. Also **ধনিভূ** (n.).
- ধনিয়া** *s.* A plant (*Coriandrum sativum*). *Mohun P.* p. 37.
- ধনিষ্ঠা** *s.* (f. ?) (In *Hindu* astronomy) The twenty-third stellar mansion, figured by a drum: α , β , γ , and δ Delphini. *As. Res.* 11. 293. ix. 323.
- ধনী** *a.* (-নিন্ *mfn.* ধন + ইন্) Opulent, wealthy, rich.
- ধনু** *s.* (m. from ধনুন্) 1. A bow. 2. (*Beng.*) An instrument in the form of a bow used in cleansing cotton. 3. A measure of length containing four cubits. *Carey*.
- ধনুঃশ্রেণী** *s.* (f. ধনুন্ + শ্রেণী) A plant (*Cissampelos hexandra*).
- ধনুক** *s.* (from ধনুন্) 1. A bow. 2. An instrument used in cleansing cotton. 3. The bow of a violin.
- ধনুবৎ** *ad. Sans.* (ধনু + বৎ) Like a bow, in the manner of a bow.
- ধনুৰাকাৰ** *a.* (*mfn.* ধনুন্ + আকাৰ) Like a bow, curved, bent. Also **ধনুৰাকৃতি** (*mfn.*).
- ধনুৰ্ভুগ** *s.* (m. ধনুন্ + ভুগ) 1. A bow-string. 2. (In geometry) The chord of an arc.
- ধনুৰ্বহ** *a.* (*mfn.* ধনুন্ + বহ) Carrying or holding a bow. *s.* (m.) An archer.
- ধনুৰ্বিদ্যা** *s.* (f. ধনুন্ + বিদ্যা) The science of archery. Also **ধনুৰ্বেদ** *s.* (m.). *As. Res.* 1. 340.
- ধনুৰ্বী** *s.* (m. ধনুন্ + বী from R. ভী) An archer.
- ধনুৰ্মধ্য** *s.* (n. ধনুন্ + মধ্য) The middle part of a bow.
- ধনুৰ্মাস** *s.* (m.) A plant (*Hedysarum Alhagi*).
- ধনুৰ্লগ্ন** *s.* (n. ধনুন্ + লগ্ন) The time of the

ascension of the sign Sagittarius above the horizon.

ধনুষ্ঠকাৰ *s.* (*m.* ধনুস্ + ঠকাৰ) 1. The twang of a bow. 2. A severe spasmodic affection.

ধনুষ্ঠাট *s.* (*m.* from ধনুস্ + পাট) A tree, commonly called *piyal* (*Buchanania latifolia*, *Rox.*) See প্রিয়াল. Also ধনুষ্ঠাট (*m.*).

ধনুষ্ঠমান *s.* (—ম্ *m.* ধনুস্ + ম্) An archer, a bowyer.

ধনুস্ *s.* (*mn.*) 1. A bow: also ধনু (*m.*) 2. The sign Sagittarius. *As. Res.* III. 392. 3. An arc, a segment of a circle. *Colebr. Alg.* p. 89. 4. A tree (*Buchanania latifolia*, *Rox.*). See ধনুষ্ঠাট.

ধনেয়ক *s.* (*n.*) A plant, the seed of which is used as a condiment (*Coriandrum sativum*). See ধন্যাক. Also ধনীয়ক (*n.*).

ধনেশ *s.* (*m.* ধন + ঈশ) 1. An epithet of KURVERA. (Lit. The lord of wealth.) 2. A bird (*Buceros Malabaricus*). *Carey*.

ধন্দা *s.* 1. Blindness, dimness of sight. 2. A stratagem. —লাগিতে *v. a.* To overlook, to mistake. —লাগাইতে *v. a.* To bring into confusion.

ধন্য *a.* (*mfn.* from ধন) Wealthy or worthy of wealth; estimable, praiseworthy, auspicious, fortunate. *Wilkins' Gr.* § 899.

ধন্যবাদ *s.* (*m.* ধন্য + বাদ) 1. Thankfulness, gratitude. 2. Thanks, a thanksgiving; praise, applause. —কবিত্তে or —মানিত্তে *v. a.* To thank.

ধন্যবাদবহিত *a.* (*mfn.* ধন্যবাদ + বহিত) Ungrateful, unthankful. *Mohun P.* p. 120.

ধন্যা *s.* (*f.*) Coriander (*Coriandrum sativum*). *Hort. Ben.* p. 21.

ধন্যাক *s.* (*n.* ধন্যা + ক) Coriander (*Coriandrum sativum*).

ধন্যাম্ন *s.* (corrupt. of ধান্যাম্ন) Sour gruel.

ধন্যাশী *s.* (*f.* ধন + আশী?) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

ধন্থ *s.* (*n.*) A bow.

ধন্থ *s.* (—ধন্থ *n.*) A bow.

ধন্থত্বি *s.* (*m.*) The physician of the gods, who was produced at the churning of the ocean.

ধন্থমাস *s.* (*m.*) A plant (*Hedysarum Alhagi*). Also ধন্থমবাস and ধন্থমবাসক (*m.*).

ধন্থা *s.* (—ধন্থ *m.*) A bow.

ধন্থী *a.* (—ধিন্ *mfn.* ধনু + ইন্) Carrying a bow, armed with a bow. *s.* (*m.*) A bowyer, an archer.

ধপ্প *s.* The sensation produced by clearness or brightness.

ধপ্পপাইতে *v. a.* (from ধপ্প) To appear clear or bright, to shine.

ধপ্পদিয়া *a.* (from ধপ্প) Bright, luminous, clear.

ধব্ *Root, 1.* (With the insertion of a nasal, ধবতি) To go, to move.

ধব *s.* (*m.*) 1. A husband, a man. 2. A shrub (*Grislea tomentosa*). *Hort. Ben.* p. 28. 3. (*Beng.*) Linen, clothes, linen cloth.

ধবল *a.* (*mfn.* from R. ধাব্?) 1. White. 2. Handsome, beautiful.

ধবলকুষ্ঠ *s.* (*n.* ধবলকুষ্ঠ) A disease, a kind of leprosy.

ধবলকুষ্ঠী *a.* (—ধিন্ *mfn.* ধবলকুষ্ঠ + ইন্) Leprous.

ধবলা *a.* (from ধবল) White.

ধবলী *s.* (*femin.* of ধবল) A white cow. Also ধবলা (*f.*).

ধম *a.* (*mfn.* from R. ধমা) Blowing, who blows

(a fire, or a trumpet, &c.). Used in comp. e. g. **কৰ্ণধ্বম** *a. (mfn.)* Who blows the hand, from **কৰ** *s. (m.)* The hand, + **ধ্বম**. *Wilkins' Gr.* § 789, 772.

ধমক *s. (m. from R. ধ্মা)* A blacksmith.

ধমন *a. (mfn. from R. ধ্মা)* Blowing, who blows (a fire, a wind-instrument, &c.). *s. (m.)* A reed (*Arundo tibialis* or *Karka*). (*n.*) The act of blowing or kindling up of fire.

ধমনি *s. (f. from R. ধ্মা)* 1. Any tubular vessel of the body, as a vein, an artery, a nerve, &c. Also **ধমনী**. 2. A sort of drug and perfume: the same as **হৃদ্বিলাসিনী**.

ধমিতে *v. a. (from R. ধ্মা)* To kindle, to light up.

ধম্কে *s.* A threat, a reprimand, a censure, chiding.

ধম্কেধাম্কে *s. (ধম্কে + ধাম্কে as a jingle to it)* Threats and reproach.

ধম্কা *s. (from R. ধ্মা)* 1. A pair of bellows. 2. A gust of wind.

ধম্কাইতে *v. a. (from R. ধ্মা)* To threaten, to censure.

ধম্কাধম্কে *s. (from ধম্কে)* A mutual threatening and scolding, a quarrel.

ধমকাবাত *s. (ধম্কা + বাত)* A squall of wind.

ধম্মিল্ল *s. (m.)* Braided and ornamented hair, tied round the head, and intermixed with flowers, pearls, &c. *Wilson*.

ধম *a. (mfn. from R. ধ্ম)* Drinking: used in comp. e. g. **উদ্বম** *a. (mfn.)* Drinking up, from **উৎ** Up, + **ধম**; **স্বনধম** *a. (mfn.)* Sucking the breast; *s. (m.)* An infant, from **স্বন** *s. (m.)* The breast, + **ধম**. *Wilkins' Gr.* § 772, 789.

ধৰ *a. (mfn. from R. ধ্ব)* Holding. Used in comp. e. g. **ধনুৰ্ধৰ** *a. (mfn.)* Holding or carrying a bow, from **ধনুস্** *s. (mn.)* A bow, + **ধৰ**. — *s. (m.)* A mountain.

ধৰণ *s. (mn. R. ধ্ব + অন)* The act of seizing, holding, or possessing any thing; the keeping of a thing in memory; the noting down of a number; the assuming of any number as a mean.

ধৰণা *s. (from R. ধ্ব)* The sitting at a person's door in order to recover a debt. — **দিতে** *v. a.* To dun, to sit at a person's door in order to recover a debt. *As. Res.* iv. 346. seqq.

ধৰণি *s. (f. from R. ধ্ব)* The earth. Also **ধৰণী**.

ধৰণিয়া *a. (from R. ধ্ব)* Taking, holding, seizing.

ধৰণীতল *s. (m. ধৰণী + তল)* The bottom of the earth, the earth itself.

ধৰণীপতি *s. (m. ধৰণী + পতি)* A lord of the earth, a king.

ধৰণীয় *a. (mfn. fut. part. p. R. ধ্ব + অনীয়)* Worthy of being held or taken; to be assumed, to be remembered.

ধৰা *s. (f.)* 1. The earth. 2. (*Beng.*) The seizing, holding, or keeping of any thing. — **পড়িতে** *v. n.* To be apprehended.

ধৰাইতে *v. a. (from R. ধ্ব)* 1. To cause to seize or apprehend. 2. To plaster a wall.

ধৰাট *s. (from ধৰা?)* A loan, a ransom.

ধৰাধৰ *s. (m. ধৰা + ধৰ)* A mountain. (*Lit.* A holder of the earth.)

ধৰাধৰি *s. (from R. ধ্ব)* A mutual or alternate seizing or holding.

ধৰাপতি *s. (m. ধৰা + পতি)* A king, a prince.

ধৰাভূত *s. (m. ধৰা + ভূত from R. ভূ)* A mountain.

ধৰায় *a. (from ধৰাইতে)* Apprehensible.

ধৰিতে *v. a. (from R. ধ্ব)* To hold, to catch, to apprehend. *v. n.* To cease (as the fall of water); to find room enough; to continue, to remain.

ধৰিণী *s. (f. from R. ধ্ব)* The earth.

ધર્મ See ધર્મ.

ધર્તૃક a. (mf. fut. part. p. R. ધૃ + કર્) Seizable, apprehensible; deserving to be taken into account.

ધર્મ s. (mn. from R. ધૃ) 1. Lit. That which is to be held or attended to: a duty, a law, a usage, a practice. 2. Conformity to the laws, &c., justice, virtue, merit; aptness, propriety, fitness. *Trans. R.A.S.* i. 110. 555. 3. Peculiarity, natural disposition, character. 4. (m.) A name of YAMA, the judge of the dead. 5. A drinker of the juice of the acid asclepias at certain sacrifices. 6. (n.) An act of devotion. *Trans. R.A.S.* i. 439.

ધર્મકર્મ s. (-ર્મન્ n. ધર્મ + કર્મન્) The performance of a religious or civil duty; a pious or virtuous action.

ધર્મકોષ s. (m. ધર્મ + કોષ) The treasury of duties, i. e. all duties taken together. *Manu* i. 99.

ધર્મક્ષેત્ર s. (n. ધર્મ + ક્ષેત્ર) A plain near *Dehli*, the scene of the great battle between the *Kurus* and *Pándus*.

ધર્મગ્રન્થ s. (m. ધર્મ + ગ્રન્થ) The sacred scriptures, the Bible. *Mohun P.* p. 165.

ધર્મચિંતા s. (f. ધર્મ + ચિંતા) Reflection on one's duties: a virtuous reflection.

ધર્મતઃ ad. Sans. (ધર્મ + તઃ) By law, through virtue; rightly, justly, piously.

ધર્મતા s. (f. ધર્મ + તા) Rectitude, virtue, religion. Also ધર્મત્વ (n.).

ધર્મત્યાગ s. (m. ધર્મ + ત્યાગ) The abandonment of virtue or religion; apostasy.

ધર્મત્યાગી a. (-ગિન્ mf. ધર્મત્યાગ + ઇન્) Relinquishing virtue or religion; apostate.

ધર્મધૃતી s. (-તિન્ m. ધર્મ + ધૃત + ઇન્) One who assumes a pious or virtuous appearance, a hypocrite.

ધર્મનિવેશ s. (m. ધર્મ + નિવેશ) Devotion. *Mohun P.*

ધર્મનિષ્ઠા s. (f. ધર્મ + નિષ્ઠા) Firmness in religion, steadfastness in virtue.

ધર્મપત્રન s. (n. ધર્મ + પત્રન) Black pepper.

ધર્મપત્ની s. (f. ધર્મ + પત્ની) A rightful wife, i. e. one of the same caste with the husband, and married conformably to the established law.

ધર્મપથ s. (ધર્મ + પથ from પથિન્) The road of religion or virtue.

ધર્મપાલક a. (mf. ધર્મ + પાલક) Observing the law, dutiful.

ધર્મપુસ્તક s. (n. ધર્મ + પુસ્તક) The Bible.

ધર્મપુસ્તકેષુ અભિભાગ s. The New Testament; -પૂર્વભાગ s. The Old Testament. *Mohun P.* p. 160, 164.

ધર્મવાન્ a. (-વન્ mf. ધર્મ + વન્) Lawful, dutiful; virtuous, pious, just.

ધર્મઙ્ગિક a. (mf. ધર્મ + ઙ્ગિક) Awed by law, duty, or virtue; just.

ધર્મરાજ s. (m. ધર્મ + રાજન્) 1. An epithet of YAMA the regent and judge of the dead. 2. An epithet of YUDHISHTHIRA the eldest of the five *Pándu* princes. (Lit. The king of justice.)

ધર્મશાળા s. (f. ધર્મ + શાળા) 1. A tribunal, a court of justice. 2. An edifice erected for pious purposes, a hospital.

ધર્મશાસ્ત્ર s. (n. ધર્મ + શાસ્ત્ર) 1. A code of laws: comprising the institutes of law civil and religious. *Trans. R.A.S.* i. 451. 2. The entire body of the *Hindu* law; jurisprudence as a science.

ধর্মশীল *a.* (*mfn.* ধর্ম + শীল) Just, pious, righteous, religious.

ধর্মসংহিতা *s.* (*f.* ধর্ম + সংহিতা) A collection of laws, a code of laws : especially when it is the work of some saint or divine author, as MANU, YAJNYAWALKYA, &c. *Wilson.*

ধর্মসভা *s.* (*f.* ধর্ম + সভা) A court of justice, a tribunal.

ধর্মাত্মা *a.* (*-ত্ম* *mfn.* ধর্ম + আত্ম) Virtuous, pious. *s.* (*m.*) The Holy Ghost.

ধর্মাদ্বৈত *s.* (*m.* ধর্ম + অধর্ম) Justice and injustice, right and wrong. *Manu* i. 26, 29.

ধর্মাবিকরণ *s.* (*n.* ? ধর্ম + অবিকরণ) A court of law.

ধর্মাবিকার *s.* (*m.* ধর্ম + অবিকার) The right to administer the law.

ধর্মাবিকাৰী *a.* (*-বিন্* *mfn.* ধর্ম + অবিকা-
বিন্) Entitled to administer the law. *s.* (*m.*)
A judge, a magistrate.

ধর্মাবাহক *s.* (*m.* ধর্ম + আবাহক) A superintendant of justice; a magistrate, a judge. *Trans. R.A.S.* II. 167—170.

ধর্মাবতার *s.* (*m.* ধর্ম + অবতার) Lit. An incarnation of justice or religion : used to denote a person of strict impartiality and justice.

ধর্মার্থমরণ *s.* (*n.* ধর্ম + অর্থ + মরণ) Martyrdom. *Mohun P.* p. 163.

ধর্মার্থযুদ্ধ *s.* (*n.* ধর্ম + অর্থ + যুদ্ধ) A religious war. *Mohun P.* p. 165.

ধর্মপ্রায় *s.* (*m.* ধর্ম + আশ্রয়) The asylum of religion, virtue, or duty.

ধর্মাস্তিকায় *s.* (*m.* ধর্ম + অস্তিকায়) (In the tenets of the *Jainas*) The category or predicament virtue. *Trans. R.A.S.* i. 554.

ধর্মিষ্ঠ *a.* (*mfn.* from ধর্ম) Righteous, just, virtuous, pious.

ধর্মী *a.* (*-ম্মিন্* *mfn.* ধর্ম + ইন্) Righteous, just, honest, pious, virtuous.

ধর্মোপদেশ *s.* (*m.* ধর্ম + উপদেশ) Instruction in religion, law, or duty; a sermon.

ধর্মোপদেশক *s.* (*m.* ধর্ম + উপদেশক) A spiritual preceptor; one who instructs in religion, law, or duty.

ধর্মোপদেশকর্ত্তা *s.* (*-ত্ব* *m.* ধর্মোপদেশ +
কর্ত্ত) A religious instructor, a preacher.

ধর্ম *a.* (*mfn.* ধর্ম + য়) Lawful, rightful, proper, just; relating to religion, morality, &c. *Wilkins' Gr.* § 899.

ধর্মক *a.* (*mfn.* R. ধ্ব + অক) Daring, bold, audacious, arrogant, imposing.

ধর্মণ *s.* (*n.* R. ধ্ব + অন) Contempt, overbearingness, audacity, contumeliousness; the defying of any one. Also (*Beng.*) ধর্মণকৰা.

ধর্মিণী *s.* (*f.* from R. ধ্ব) A dishonest or unchaste woman. Also ধর্মিণী (*f.*).

ধর্মিত *a.* (*mfn. pret. part. p.* R. ধ্ব + ইত) Treated with disrespect or in an overbearing manner; overruled, oppressed.

ধর্মিতে *v. a.* (from R. ধ্ব) To dare, to challenge, to browbeat, to overawe.

ধল *s.* (corrupt. of ধবল) White.

ধলআঁকড়া *s.* (ধল + আঁকড়া) A large shrub (*Allangium hexapetalum*). *Carey.*

ধলিবাঁশ *s.* (ধলি from ধবল, + বাঁশ) A variety of the bamboo. *Carey.*

ধা A *Taddhita* suffix, which is subjoined to words denoting numbers, to form adverbs of distribu-

tion : e. g. *ত্রিধা* *ad. Sans.* Threefold, in three parts or sorts, from *ত্রি* *a. (mfñ.)* Three, + *ধা*. *Wilkins' Gr.* § 1039.

ধা ROOT, III. (*দধাতি, ধত্তে*) 1. To place, to put. 2. To give. 3. To hold, to sustain, to support. 4. To obtain, to attain. With *অন্তর্* prefixed, To vanish, to disappear; with *অপি* (or *পি*), To cover, to close, to shut; with *বি* + *অব*, To hide, to conceal; with *অভি*, To relate, to report; to call by name, to name; with *আ*, To give, to surrender; to apply, to adhibit; with *সং* + *আ*, 1. To apply; 2. To instruct, to teach; 3. To be attentive or diligent; with *উপ*, To uphold; to do, to perform; with *নি*, To put down; to bury; with *সং* + *নি*, To have near at hand; with *পরি*, To put on (as clothes); with *বি*, To give, to grant; to determine, to fix upon, to arrange, to make; to consider; with *সং*, To join, to put together; with *অনু* + *সং*, To enquire, to seek; to consider.

ধাই *s.* (corrupt. of *ধাত্রী*) A nurse, a foster-mother, a midwife.

ধাইতে *v. a.* To go fast, to run, to pursue.

ধাইতেলা *a.* (*ধাই* + *তেলা*) Excessively anointed with oil (like a midwife after she has performed the duties of her office). *Carey.*

ধাইফুল *s.* (*ধাই* + *ফুল*) A shrub (*Grislea tomentosa*). *Carey.* See **ধাতকী**.

ধাঙে *s.* (from R. *ধব্*) A running servant.

ধাঙড়া *s.* (from R. *ধব্*?) An express, a messenger. Also **ধাঙড়িয়া**.

ধাঙমা *a.* (from R. *ধব্*?) Speed, expedition, haste.

ধাঙলিয়া *s.* (from R. *ধব্*?) A bird (*Corvus Dhawlee*, *Buchanan's MSS.*). *Carey.*

ধাঙষ *s.* (from R. *ধব্*?) A paper-kite.

ধাঁদলানি *a.* Short-sighted, dim-sighted. Also **ধাঁদালী**.

ধাঁদা *s.* 1. The throwing of things into confusion. 2. A stratagem, a trick; a sleight. — **লাগিতে** *v. a.* To overlook, to wink at; — **লাগাইতে** *v. a.* To trick, to overreach. *Carey.*

ধাকা *s.* A sum deposited by gamblers as an earnest of the whole stake. *Carey.*

ধাক্কা *s.* A push, a thrust, a shock. — **দিতে** or — **মাৰিতে** *v. a.* To shove, to thrust. *Carey.*

ধাড়া *s.* (from *ধৰ্*) 1. A balance. 2. A row of long stitches which tack clothes together. *Carey.*

ধাড়ালেপা *s.* (*ধাড়া* + *লেপা*) 1. The patching of a thing. 2. A botcher, a patcher. *Carey.*

ধাড়িয়া *s.* (from R. *ধ্ব*?) An otter.

ধাড়ী *a.* (corrupt. of *দৃঢ়*?) Strong, full-grown (said of female animals). *s.* A dam, the mother among inferior animals.

ধাতক *s.* (*m.*?) A weight equal to fourteen *vallas* or twenty-eight *gunjas*. *Colebr. Alg.* p. 2.

ধাতকী *s.* (*f.*) A shrub (*Grislea tomentosa*).

ধাতা *s.* (— *ত্* *m.* R. *ধা* + *ত্*) 1. A supporter, one who upholds, maintains, keeps or preserves; a nourisher; a parent, a father. 2. An epithet of BRAHMÁ.

ধাতু *s.* (*m.* from R. *ধা*?) 1. An element, a primary substance, such as earth, water, fire, air, and æther: also the property of any such primary element. 2. Any constituent part or humour of the body; semen; the matter which oozes in a gleet; the pulse. 3. A metal; a mineral, a fossil. 4. (In grammar) A root, a verbal root, a radical. (*Beng.*) — **ধৰিতে** *v. a.* To feel the pulse.

- ধাতুকালীশ *s.* (*n.* ধাতু + কালীশ ?) Red sulphate of iron. *Wilson.*
- ধাতুক্ষয় *s.* (*m.* ধাতু + ক্ষয়) A mortal disease, waste of the bodily humours.
- ধাতুঘটিত *a.* (*mfn.* ধাতু + ঘটিত) 1. Occurring in metallic ores. 2. Caused by the constituent parts of the body. *Carey.*
- ধাতুচলা *s.* (ধাতু + চলা from চলিতে) A gleet, a gonorrhœa.
- ধাতুনবম *s.* (ধাতু + নবম ?) A catarrh, a cough, a cold.
- ধাতুপাত্র *s.* (*n.* ধাতু + পাত্র) A metal vessel or dish.
- ধাতুপুষ্টি *s.* (*f.* ধাতু + পুষ্টি) Nutrition of the body, nourishment.
- ধাতুবাদী *s.* (-দিন *m.* ধাতু + বাদিন) A miner, an assayer.
- ধাতুভেদ *s.* (*m.* ধাতু + ভেদ) A change in the humours of the body.
- ধাতুময় *a.* (*mfn.* ধাতু + ময়) Metallic, consisting of metal.
- ধাতুমাফিক *s.* (*n.* ধাতু + মাফিক) A mineral substance used as a collyrium: apparently a kind of lead-ore. *Wilson.*
- ধাতুমাৰিণী *s.* (ধাতু + মাৰিণী) Borax (used as a flux for metals).
- ধাতুসাম্য *s.* (*n.* ধাতু + সাম্য) Health. (Lit. The equilibrium of the bodily humours.)
- ধাতুপুষ্পিকা *s.* (*f.* ধাতু, see ধাতা, + পুষ্প + ইক) A shrub (*Grislea tomentosa*). Also ধাতুপুষ্পী (*f.*) and ধাতুপুষ্পিকা (*f.*).
- ধাত্রী *s.* (*femin.* of ধাতু, see ধাতা) 1. A nurse, a foster-mother, a midwife. 2. A mother. 3. The earth.
- ধাত্র্যৈক *s.* (*f.* from ধাত্রী) A nurse, a foster-mother.

- ধান *s.* (corrupt. of ধান্য) Grain, rice (*Oryza sativa*). *Hort. Ben.* p. 25.
- ধানক *s.* (from ধন ?) A copper coin about two pence in value.
- ধানমরিচ *s.* (ধান + মরিচ) A plant, the pungent fruit of which is used as a seasoning (*Capsicum minimum*). *Carey.*
- ধানমুখা *s.* (ধান + মুখা ?) A sort of grass (*Cyperus autumnalis*?). *Carey.*
- ধানসী *s.* (from ধনুস ?) A particular note or mode in music. *Carey.*
- ধানাঃ *s.* (*f.* always *plur.*) Fried barley or rice.
- ধানী *a.* (from ধান) Rice imperfectly unhusked.
- ধানুষ্ক *s.* (*m.* from ধনুস) A bowyer, an archer.
- ধানুষ্কী *s.* (from ধানুষ্ক) An archer. Also ধানুস্কী. *Mohun P.* p. 149.
- ধান্য *s.* (*n.*) Corn in general, especially rice (*Oryza sativa*). Also ধান্যক *s.* (*n.*).
- ধান্যক্ষেত্র *s.* (*n.* ধান্য + ক্ষেত্র) A corn-field, a rice-field.
- ধান্যময় *a.* (*mfn.* ধান্য + ময়) Abounding with rice or grain.
- ধান্যশালী *a.* (from ধান্য + শালী ?) Abounding in rice or other grain. *s.* A soil favourable to the growth of rice.
- ধান্যাম্ল *s.* (*n.* ধান্য + অম্ল) Sour gruel, made of the fermentation of rice-water.
- ধাপ *s.* A leap, a jump, a step (in a ladder or stair-case).
- ধাব্ *Root, I.* (ধাবতি, -তে) To go, to run. 2. To cleanse. 3. To be clean or pure. With অনু prefixed, To run after, to go near; with অভি, আ or উপ To approach, to go near; with পরি, 1. To run about; 2. To surround (an enemy); with প্র To run off or away.

ধাবক *s.* (m. R. ধাব্ + অক) A messenger, an express.

ধাবড়িয়া *a.* (from R. ধাব্) Running, quick, speedy.

ধাবন *s.* (n. R. ধাব্ + অন) 1. A running, or going. 2. The art of purifying, cleansing or washing.

ধাবনি *s.* (from R. ধাব্) A running. Also ধাবসা.

ধাবমান *a.* (mfn. pres. part. a. R. ধাব্) Running.

ধাবাধাবি *s.* (from R. ধাব্) A mutual or promiscuous running.

ধাবিত *a.* (mfn. pret. part. p. R. ধাব্ + ইত) Purified, washed, cleansed.

ধাবিতে *v. a.* (from R. ধাব্) To run, to go with speed.

ধাম *s.* (-মন্ n. R. ধা + মন্) 1. A house, a dwelling; a place, a spot. 2. The body. 3. Light, lustre, a ray of light. 4. Dignity, consequence.

ধাম্ভা *s.* (from R. ধা?) A kettle-drum.

ধামা *s.* A scuttle or basket of *ratan* closely wrought. Also ধামী.

ধামার্গব *s.* (m.) 1. A tree (*Achyranthes aspera*). 2. A plant, a sort of *ghosha* with white flowers. *Wilson*.

ধায় *a.* (mfn. from R. ধা) 1. Who drinks. *Wilkins' Gr.* § 775. 2. (From R. ধা) Who holds or possesses.

ধায়ী *s.* (f. from R. ধা) A sacred text pronounced when holding the sacred fire. *Wilkins' Gr.* § 724. Also ধায়ী (f.).

ধাব *s.* (m.) 1. A limit, a boundary, an edge. 2. A loan. See ধাবা.

ধাবক *a.* (mfn. R. ধা + অক) Holding, bearing, having. (Used in comp. e. g. অস্ত্রধাবক *a.* (mfn.) Bearing weapons, from অস্ত্র *s.* (n.) A weapon, + ধাবক.) *s.* (m.) 1. One who holds a thing. 2. (Beng.) A person who points out the mistakes of a reader of the *sāstras*; an umpire. 3. An astringent medicine.

ধাবণ *s.* (n. R. ধা + অন) 1. The holding, having, or sustaining of a thing. 2. (Beng.) A weight equal to sixteen *gunjas*.

ধাবণা *s.* (f. from R. ধা) 1. Perseverance, steadiness, continuance in the right way; firmness, fortitude, rectitude. 2. The steady mental abstraction of a *yogī*. 3. The keeping a thing in mind, memory, remembrance.

ধাবণাবান্ *a.* (-বন্ mfn. ধাবণা + বন্) 1. Steady, firm, persevering, continuing in the right way. 2. Possessing memory, retentive.

ধাবণাশক্তি *s.* (f. ধাবণা + শক্তি) The capability of keeping in the right way; perseverance, endurance, firmness of resolution.

ধাবণী *s.* (f. from R. ধা) 1. A straight line. 2. Any tubular vessel of the body.

ধাবণীয় *a.* (mfn. fut. part. p. R. ধা + অনীয়) Fit to be held or sustained.

ধাবশূন *a.* (mfn. ধাব + শূন) Without a border or edge; blunt, dull. Also ধাবহীন (mfn.).

ধাবা *s.* (f. from R. ধা *Wilkins' Gr.* p. 475). 1. The border of any thing, the edge of a tool or sword. 2. An enclosure, a fence, a hedge. 3. The van of an army. 4. A horse's pace, as the trot, canter, &c. 5. A dropping or oozing, a falling of rain. 6. A stream, a water-course. 7. (Beng.) A habit, a custom, a method, a fashion, a practice. 8. A section. 9. Conduct, carriage. —বহিতে *v. a.* To go with the stream, to follow custom.

ধারাক্রমে *ad.* (ধাৰা + ক্রম from ক্রম) According to usage or custom.

ধাৰাধৰ *s.* (*m.* ধাৰা + ধৰ) 1. A cloud. (Lit. Containing rain.) 2. A sword. (Lit. Having an edge.)

ধাৰাবাহিক *a.* (ধাৰা + বাহিক from R. বহ) Conforming to an established usage, continuing in an uninterrupted course. Also ধাৰাবাহী.

ধাৰামত *a.* (ধাৰা + মত) After the fashion of, in the manner of.

ধাৰায় *a.* (corrupt. of ধাৰ্য) Apprehensible.

ধাৰাল *a.* (from ধাৰ) Sharp.

ধাৰাসম্পাত *s.* (*m.* ধাৰা + সম্পাত) A heavy shower of rain.

ধাৰিতে *v. a.* (from R. ধৃ) To hold as a loan or debt; to borrow, to owe.

ধাৰী *a.* (-বিন্ *mfn.* from R. ধৃ) Holding, having: frequently used as the last member of compound adjectives, e. g. অস্ত্রধাৰী *a.* -বিন্ *mfn.*) Holding or bearing weapons, from অস্ত্র *s.* (*n.*) A weapon, + ধাৰিন্.

ধাৰী *s.* (from ধাৰা) A margin, an extremity, an edge.

ধাৰে *ad.* (from ধাৰ) 1. On the margin, ashore, on the bank. 2. On credit, by way of loan.

ধাৰ্ত্ত্বৰাক্ষ *s.* (*m.* patronymic of ধৃত্বৰাক্ষ) 1. A descendant of DHRITARÁSHTRA. 2. A sort of goose with black legs and bill.

ধাৰ্মিক *a.* (*mfn.* ধৰ্ম + ইক Wilkins' Gr. § 903). Pious, just, righteous, religious, virtuous. -তা (*f.*) or -ত্ব (*n.*) Piety, justice, equitableness.

ধাৰ্য *a.* (*mfn. fut. part. p.* R. ধৃ + য়) Fit to be held, borne, or sustained; supportable, bearable. (Beng.) -কৰিতে *v. a.* To determine, to assign; to impose a tax.

ধাৰ্জি *s.* (*n.* from ধৃজি) Impudence, shamelessness.

ধি Root, VI. (ধিয়তি) To have or hold, to keep, to possess. *v.* (ধিনোতি) 1. To satisfy. 2. To go, to move.

ধি *s.* (*m.* from R. ধী Wilkins' Gr. § 829) That which contains any thing: only used in comp. e. g. বাৰিধি *s.* (*m.*) The sea, the ocean. (Lit. What contains the waters.)

ধি° *s.* A tumult, sedition, a revolt, anarchy.

ধিপ্পা *s.* (ধি° + প্পা) A sedition, a revolt, an uproar, a tumult.

ধিক্ *interj. Sans.* An expression conveying blame, reproach, regret, disapprobation, &c. as, fie! for shame! out upon! what a pity! &c. Wilkins' Gr. p. 550.

ধিক্কাৰ *s.* (*m.* ধিক্ + কাৰ) Reproach, abuse, contempt, censure, disrespect.

ধিক্কৃত *a.* (*mfn.* ধিক্ + কৃত) Reproached, censured, abused, condemned; cursed.

ধিহ্ Root, I. (ধিহতে) 1. To kindle. 2. To be weary. 3. To live.

ধিঘণ *s.* (*m.*) The name of one of the degraded castes among the *Hindus*, the offspring of a *Bráhma*n by an *A'yogaví* woman. *Manu* x. 15. 49.

ধিঙ্গী *s.* A high conceit of a person's own importance.

ধিৱ্ Root, V. (irreg. ধিনোতি) 1. To please, to gratify. 2. To be pleased or satisfied. 3. To go, to approach.

ধিমা *a.* Slow, cautious, deliberate. -পড়িতে *v. a.* To blow softly, to lull.

ধিমায় *ad.* (from ধিমা) Gently, slowly, softly, deliberately.

ধিমিয়া *a.* (from ধিমা) Slow, soft, deliberate.

ধিষ্ Root, III. (দিধেষ্টি) To emit sound.

বিশ্বা *s. (m.)* 1. An epithet of VERIHASPATI the preceptor of the gods. 2. A spiritual preceptor: see উক.

বিশ্বা *s. (f. from বিশ্বা)* Intellect, the understanding.

বিশ্ব and বিশ্ব. See বিশ্ব.

বিশ্ব *s. (n.)* 1. A place, a spot, a country. 2. A house. 3. A star, an asterism. 4. Fire. 5. Power, strength. *(m.)* 1. An epithet of AGNI the deity of fire. 2. A name of SUKRA the regent of the planet Venus. *Wilson.*

ধী *Root, iv. (ধীয়েতি)* 1. To contain, to hold. 2. To slight, to contemn, to disregard. 3. To accomplish.

ধী *s. (f. from R. ধৈ)* Intellect, mind, reason, understanding. *a. (Beng.)* Wise.

ধীত *a. (mfn. pret. part. p. R. (ধে + ত Wilkins' Gr. § 699)* Sucked, drank.

ধীতি *s. (f. R. ধৈ + তি)* Thirst.

ধীধীশব্দ *s. (ধীধী? + শব্দ)* A report, a rumour.

ধীন্দ্রিয় *s. (n. ধী + ইন্দ্রিয়)* An organ of perception. See বুদ্ধীন্দ্রিয়.

ধীবৰ *s. (m.)* A fisherman.

ধীবৰী *s. (femin. of ধীবৰ)* A fisherwoman, the wife of a fisherman.

ধীবর্গ *s. (ধী + বর্গ)* Wise men, the wise.

ধীমন্ত্ৰী *s. (ধী + মন্ত্ৰিন্)* A minister for counsel, as distinguished from কৰ্মমন্ত্ৰী.

ধীমান্ *a. (-মন্ mfn. ধী + মন্)* Intelligent, learned, wise, sagacious, sensible.

ধীৰ *a. (mfn. from ধী)* 1. Wise, prudent, sensible. 2. Firm, steady, composed, temperate, consistent. 3. Headstrong, self-willed; unmanageable; powerful, strong. —তা *(f.)* or —ত্ব *(n.)* Steadiness, firmness, fortitude.

ধীৰা *s. (femin. of ধীৰ)* A jealous wife but who conceals her jealousy.

ধীৰাধীৰা *s. (f. from ধীৰা + অ + ধীৰা)* A jealous woman, one who alternately expresses and conceals her jealousy.

ধীৰে *ad. (from ধীৰ)* Coolly, slowly, deliberately. Also ধীৰেধীৰে.

ধীশক্তি *s. (f. ধী + শক্তি)* Any mental or intellectual faculty.

ধীশব্দ *s. (ধী? + শব্দ)* A report, a common report.

ধীসচিব *s. (m. ধী + সচিব)* 1. One who belongs to the legislative department of a government; a counsellor, a minister. 2. A friendly adviser.

ধূ *Root, v. (ধুনোতি, ধুনুতে)* To agitate, to shake. See R. ধূ.

ধুইতে *v. a. (from R. ধাব্?)* To wash.

ধূদুল *s. A cucurbitaceous fruit (Luffa pentandra). Carey.*

ধূয়া *s. (corrupt. of ধূম)* Smoke. *Mohun P. p. 7.* See ধূআ.

ধুকড়ী *s. (corrupt. of ধৌতকট)* A bag of coarse cloth.

ধুকনি *s. (from ধুকিতে)* A panting, a palpitating.

ধুকিতে *v. a.* To breathe with difficulty, to pant, to palpitate (with running or fear). Also ধুক্ধুকাইতে.

ধুক্ধুক *a.* Palpitating.

ধুক্ধুকনি *s. (from ধুকিতে)* A perpetual solicitude or anxiety about any thing.

ধুক্ধুকী *s. (from ধুকিতে)* 1. Remorse, anxiety. 2. A sort of necklace. *Carey.*

ধূহ *Root, i. (ধূহতে)* 1. To kindle. 2. To be weary. 3. To live.

ধূচনী *s.* (from ধুইতে) A basket used in washing rice.

ধূত *a.* (*mfn. pret. part. p.* R. ধু + ত) 1. Agitated, shaken. 2. Relinquished, deserted, abandoned. *Wilkins' Gr.* § 695.

ধূতপাপ *a.* (*mfn. ধূত + পাপ*) Free from sin or guilt. (Lit. Having shaken off his sin). Also ধূতকল্মষ *a.* (*mfn.*).

ধূতি *s.* An under-garment.

ধূতী *s.* (from R. ধাব্?) 1. A long cloth worn round the loins. 2. Washed cloth. 3. A bribe.

ধূতুৰা *s.* The thorn-apple (*Datura Metel*). *Carey.*

ধূধু *s.* The blazing up of fire. —কৰিতে *v. n.* To be excessively hot or sultry. —কৰিয়া *ad.* Parchingly.

ধূনথৰা *s.* (ধূন from ধূনিতে + থৰা?) A small bow used in cleaning cotton.

ধূনচি *s.* (from ধূনিতে) A cotton-cleaner.

ধূনন *s.* (*n.* from R. ধু) 1. The act of agitating or shaking; agitation. 2. (*Beng.*) The cleaning of cotton with the bow. Also ধূননি.

ধূনাচি *s.* A censer. See ধূনাচি.

ধূনিতে *v. a.* To clean cotton with an instrument like a bow.

ধূনী *s.* (*f.*) A river. Also ধূনি (*f.*).

ধূনুক *s.* (from ধূনিতে) A cotton-cleaner.

ধূন্দুল *s.* A cucurbitaceous plant (*Luffa pentandra*). *Hort. Ben.* p. 70.

ধূক *s.* Ardour, zeal, diligence. *a.* Great, prodigious, astonishing, ardent.

ধূকমাৰী *s.* (ধূক + মাৰী from মাৰিতে) An uproar, a row, a tumult, a rebellion.

ধূকী *a.* (from ধূক) Ardent, zealous, great.

ধূপ *s.* (corrupt. of ধূপ) 1. Incense; the aromatic

vapour of any fragrant resin. 2. A sabre. 3. The sun, the sun's rays.

ধূপী *s.* (from R. ধাব্?) A washerman.

ধূপনেচ্ছা *s.* (from ধূব + ইচ্ছা?) A strong desire, a determined will.

ধূবকা *s.* (*f.*) See ধূমা.

ধূবিত *s.* (*n.* from ধূ + য) A fan of deer-skin to excite a sacrificial fire.

ধূম *a.* Heavy, thick, gross. *s.* Ardor, fervor, zeal. —লাগিতে *v. a.* To be zealous.

ধূমতী *s.* A concubine, a fat vagabond woman, a female *Vaishnava*. *Carey.*

ধূমতীমাৰা *a.* (ধূমতী + মাৰা?) Vagrant, vagabond, lecherous.

ধূমধাম *s.* A tumult, an uproar, a crowd.

ধূমধূম *a.* (from ধূম) Heavy, thick, bulky, gross.

ধূম্বুল *s.* (from ধূম) The beating of a drum used as a signal.

ধূমা *s.* (corrupt. of ধূবকা) The introductory stanza to a song, forming afterwards the burden of each verse.

ধূৰ *s.* (*f. nomin.* ধূ from R. ধৃ?) 1. The axle-tree or pole of a carriage where the yoke is fixed. 2. A burden, a load. 3. Thought, reflection, recollection.

ধূৰন্ধৰ *a.* (*mfn.* ধূৰ from ধূব + ধৰ) Bearing a burden. *s.* (*m.*) A beast of burden.

ধূৰন্ধৰধূৰীণ *s.* (*m.* ধূৰন্ধৰ + ধূৰীণ) A sovereign, a king.

ধূৰা *s.* (*f.* from ধূৰ) The fore-part of a carriage, the axle-tree, the pole.

ধূৰীণ *s.* (*m.* from ধূৰ) A beast of burden.

ধূৰ্হ *Root, i.* (ধূৰ্হতি) To injure, to hurt, to kill.

ধূৰ্হ *s.* (*m.* ধূৰ + বহ from R. বহ) A beast of burden.

ধূষ a. (mfn. irreg. pret. part. p. R. ধূষ Wilkins' Gr. p. 422). Injured, hurt, killed.

ধূষ s. (m. from ধূষ) A beast of burden.

ধূল s. 1. A trillion. *Mohun P.* p. 130. 2. A measure of land, properly the same as the *kátá* or the twentieth part of a *bíghá*.

ধূম্ব s. (m.) The thorn-apple (*Datura fastuosa* and *D. Metel*). Also ধূম্ব.

ধূ Root, v. (ধুনোতি, ধুনুতে) vi. (ধুবতি) ix. (ধুনোতি, ধুনীতে) i. (ধবতি, -তে) and x. (ধাবয়তি, -তে or irreg. ধুনয়তি) To shake, to make tremble, to agitate. With অব prefixed, 1. To shake off. 2. To abandon, to quit. 3. To perceive; with বি+আ To shake, to agitate; with উৎ To stir up, to excite; with নিব্ To expel, to shake out or off, to destroy; with বি To remove, to cast away; to agitate, to move up and down.

ধূঁআ s. (corrupt. of ধূম) Smoke, steam, vapour. -দিতে v. a. To fumigate; -থাইতে v. a. To smoke tobacco. Also ধূঁয়া.

ধূঁআঘরা s. (ধূঁআ+ঘরা) A tunnel for smoke, a chimney.

ধূঁআটগা a. (from ধূঁআ) Smoky.

ধূঁআপথ s. (ধূঁআ+পথ from পথিন্) A chimney.

ধূঁআফুকাৰ s. (ধূঁআ+ফুকাৰ) A chimney.

ধূঁটি s. A censer, an incense-pot.

ধূত a. (mfn. pret. part. p. R. ধূ Wilkins' Gr. § 696). 1. Agitated, shaken. 2. Cast off, abandoned, relinquished. 3. Blamed, reproached. Also ধূন (mfn.).

ধূতৰা s. (corrupt. of ধূম্ব) A plant (*Datura fastuosa* and *D. Metel*). Also ধূতৰা.

ধূনক s. (m. from R. ধূ?) Resin, especially that of the *Shorea robusta*. Also ধূনা.

ধূনী s. (from R. ধূ?) A kind of chafing-dish, a censer, an incense-pot. *Carey*.

ধূপ Root, i. (irreg. ধূপায়তি) To heat, to make warm. x. (ধূপয়তি) 1. To speak. 2. To shine.

ধূপ s. (m. from R. ধূপ) 1. Incense, resin, gum; an aromatic taper. 2. (*Beng.*) A sabre. 3. The sun's rays. 4. The sun. See ধূপ.

ধূপায়িত a. (mfn. from R. ধূপ) 1. Incensed, perfumed, fumigated. 2. Suffering pain or fatigue.

ধূপিত a. (mfn. pret. part. p. R. ধূপ) 1. Incensed, fumigated, perfumed with incense, scented. 2. Suffering pain or fatigue.

ধূম s. (m. from R. ধূ?) Smoke.

ধূমকেতু s. (m. ধূম+কেতু) (Lit. Having a flag or standard of smoke: hence) 1. Fire. 2. A falling star. 3. A comet.

ধূমপান s. (ধূম+পান) The smoking of tobacco. (Lit. The drinking of smoke).

ধূমময় a. (mfn. ধূম+ময়) Filled with smoke, consisting of smoke.

ধূময়োনি s. (m. ধূম+য়োনি) A cloud. (Lit. Produced from smoke).

ধূমল a. (mfn. from ধূম) Smoke-coloured, of a purple colour. s. (m.) Purple (the colour).

ধূম্যা s. (f. from ধূম) A quantity of smoke.

ধূম্যাট s. (m. from ধূম্যা?) The fork-tailed shrike.

ধূম্ব a. (mfn. from ধূম) Smoke-coloured, purple. s. (m.) Purple (the colour).

ধূম্বক a. (mfn. from ধূম্ব) Smoke-coloured, purple. s. (m.) A camel.

ধূৰ Root, iv. (ধূৰতে) 1. To kill, to hurt. 2. To move, to approach.

ধূৰ See ধূৰ.

ধূৰ্জিট s. (m. ধূৰ্+জিট) An epithet of SIVA. See *As. Res.* ix. 366.

ধূৰ্ণ a. (mfn. pret. part. p. ধূৰ্+ন) Injured, hurt. *Wilkins' Gr.* p. 421.

ধূৰ্ত্ত a. (mfn.) 1. Cunning, fraudulent, crafty, knavish. 2. Injurious, mischievous. s. (m.) 1. A rogue, a cheat. 2. A gamester. 3. The thorn-apple (*Datura Metel*). -তা (f.) or -ত্ব (n.) Knavery, craftiness.

ধূৰ্ত্তপুষ্ণাকাৰ a. (mfn. ধূৰ্ত্ত+পুষ্ণ+আকাৰ) Infundibuliform, funnel-shaped, arytaenoid. *Carey.*

ধূৰ্বৰ s. (m. ধূৰ্+ধৰ) A beast of burden. (Lit. Carrying a load).

ধূলসমুদ্র s. (ধূল for ধূলি, +সমুদ্র) A plant (*Leea macrophylla*). *Hort. Ben.* p. 18.

ধূলা s. (corrupt. of ধূলি) Dust, pollen.

ধূলি s. (mf.) Dust. Also ধূলী (f.).

ধূলিময় a. (mfn. ধূলি+ময়) Covered with dust.

ধূলিমুষ্টি s. (f. ধূলি+মুষ্টি) A handful of dust.

ধূলিমুষ্টিপ্রক্ষেপ s. (m. ধূলি+মুষ্টি+প্রক্ষেপ) The throwing of handfuls of dust.

ধূলী s. (f.) See ধূলি.

ধূশ্ Root, x. (ধূশয়তি) To make splendid or elegant. Also written ধূষ্ or ধূস্.

ধূষৰিত a. Anointed, smeared.

ধূসৰ a. (mfn.) Gray. s. (m.) 1. Gray (the colour). 2. An ass. 3. An oilman.

ধূসৰা s. (from ধূসৰ?) A plant (*Pharnaceum pentagynum*). *Hort. Ben.* p. 22.

ধূসৰী a. (from ধূসৰ) Gray.

ধূস s. (from R. ধূস্? see ধূশ্) Flannel.

ধূষৰ s. (m.) The thorn-apple (*Datura Metel* and *D. fastuosa*). See ধূষৰ.

ধূ Root, i. (ধূৰতি, -তে) To bear, to hold, to sustain. vi. (ধূমতে) To be alive, to last, to continue. x. (ধূৰয়তি) 1. To hold, to bear, to sustain. 2. To keep in memory. 3. To maintain, to assert, to hold an opinion. With উপ prefixed, To understand.

ধূত Root, i. (ধূততি or with the insertion of a nasal ধূতুতি) To go, to move.

ধূত a. (mfn. pret. part. p. R. ধূ+ত *Wilkins' Gr.* p. 416) Possessed, held, sustained, born; supported.

ধূতত a. (mfn. ধূত+ত) Firm and constant in the performance of a vow.

ধূতৰাষ্ট্র s. (m. ধূত+ৰাষ্ট্র) The name of a king, the father of DURYODHANA and uncle of the five Pāndu princes. (Lit. By whom the kingdom is held.)

ধূতি s. (f. R. ধূ+তি) 1. Firmness, steadiness, constancy. 2. The holding or sustaining a thing, retention. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 472.

ধূতিমান্ a. (-মৎ mfn. ধূতি+মৎ) Firm, steady, constant.

ধূষ্ Root, v. (ধূষোতি) To be proud, to be confident or presumptuous. i. (ধূষতি) and x. (ধূষয়তি) To overcome, to vanquish, to oppress. Sometimes with প্র prefixed to it.

ধূষ্ a. (mfn. pret. part. p. R. ধূষ্+ত *Wilkins' Gr.* p. 422) Bold, confident, forward. -তা (f.) or -ত্ব (n.) Boldness, forwardness.

ধূষক্ a. (-ত্ব mfn. from R. ধূষ্) Bold, forward, impudent.

ধ্বজি *s.* (*m.*) A beam, a ray of light.

ধ্বজু *a.* (*mfn.* from R. ধ্বজ) Bold, forward, impudent.

ধূ Root, IX. (ধূশাতি) To be or grow old.

ধে Root, I. (ধেয়তি) To drink.

ধৈকমা *s.* A creditor, a debtor.

ধেঁতুস *s.* A plant (*Hibiscus esculentus*, *Carey*; *H. longifolius*, *Hort. Ben.* p. 52).

ধেঁড়ি *s.* An ear-ring.

ধৈক্স *s.* See ধেঁতুস.

ধেড়িতে *v. n.* To have a looseness, to purge (said of cattle).

ধেড়িয়া *s.* An otter.

ধেনা *s.* A climbing plant (*Cissus elongata*). *Hort. Ben.* p. 11.

ধেনু *s.* (*f.*) A milch cow. Also ধেনুকা (*f.*).

ধেনুকা *s.* (*f.* from ধেনু) A cow at the dairy or tied up to be milked.

ধেয় *a.* (*mfn. fut. part. p.* R. ধা + য) To be held or kept.

ধেয়াইতে *v. a.* (from R. ধৈ) To think upon, to meditate.

ধৈনুক *s.* (*n.* from ধেনুকা: see ধেনু) A herd of milch cows.

ধৈবত *s.* (*m.*) The sixth note of the *Hindu* gamut. See *As. Res.* III. 68. IX. 451.

ধৈৰ্য *s.* (*n.* from ধীৰ + য) Firmness, steadiness, constancy, endurance.

ধৈৰ্যবান্ *a.* (-বৎ *mfn.* ধৈৰ্য + বৎ) Firm, steady, constant, patient, forbearing.

ধৈৰ্যশীল *a.* (*mfn.* ধৈৰ্য + শীল) Steady, patient, calm, temperate.

ধৈৰ্যাবলম্বন *s.* (*n.* ধৈৰ্য + অবলম্বন) Restraint, abstinence, forbearance.

ধৈৰ্যাবলম্বী *a.* (-ম্বিন্ *mfn.* ধৈৰ্য + অবলম্বিন্) Patient, enduring, forbearing, abstaining.

ধোআঠ *s.* (from ধোইতে) Alluvial soil, any thing which is washed into a pit or valley by the rain. *Carey.*

ধোইতে *v. a.* (from R. ধাব্) To wash.

ধোঁআ *s.* (corrupt. of ধূম) Smoke.

ধোঁআঘরা *s.* (ধোঁআ + ঘরা) A chimney.

ধোঁকা *s.* (from ধোঁকিতে) 1. A panting. 2. Misconception, deception. See ধোঁকা.

ধোঁকাইতে *v. a.* (*caus.* of ধোঁকিতে) To cause to pant.

ধোঁকানি *s.* (from ধোঁকিতে) A panting.

ধোঁকানিপেটা *s.* (ধোঁকানি + পেটা) With a heaving or palpitating breast from hard running.

ধোঁকিতে *v. a.* (from ধুকিতে) To pant with running, to be out of breath.

ধোঁড়া *s.* (from ধোড়) A species of harmless water-snake.

ধোঁয়া *s.* (corrupt. of ধূম) Smoke. See ধোঁআ.

ধোকড় *s.* (corrupt. of ধৌকট) 1. A coarse sack or bag. (Also ধোকড়া and ধোকড়ী) 2. The testicles.

ধোকা *s.* 1. A stratagem, a deceit, an illusion. 2. A doubt, a suspicion.

ধোচনা *s.* A bamboo basket for catching fish.

ধোড় *s.* (*m.*) A sort of snake (*Amphisbæna*).

ধোনা *a.* (from ধুনিতে) Cleansed with the bow.

- ধোনাইতে *v. a.* (*caus.* of ধুনিতে) To cause cotton to be cleaned by the bow.
- ধোনানি *s.* (from ধোনাইতে) The cleaning of cotton. *a.* Earned by cleaning cotton.
- ধোপ *a.* (from R. ধাব্) Washed, clean, white. *s.* The washing of linen.
- ধোপদস্ত *a.* (ধোপ + P. دست) Washed, clean.
- ধোপা *s.* (from ধোপ) A washerman.
- ধোপাকড় *s.* (ধোপা + কড়) A sort of fish (*Perca Calcois*, *Buchanan's MSS.*). *Carey.*
- ধোপানী *s.* (from ধোপা) A washerwoman. See ধোবানী.
- ধোপাল *a.* (from ধোপ) Washed, clean, white.
- ধোবা *s.* (from R. ধাব্) A washerman.
- ধোবানী *s.* (from ধোবা) A washerman's wife.
- ধোবিনী *s.* A shrub (*Mussaendra glabra*? *Buchanan's MSS.*). *Carey.*
- ধোবিয়াশিম *s.* (ধোবিয়া from ধবল, + শিম) A sort of kidney-bean or *Dolichos*. *Carey.*
- ধোমলাইতে *v. a.* To enquire after the health of a person.
- ধোয়া *a.* (from ধোইতে) Washed, clean. *s.* A washing, a cleansing.
- ধোয়ানি *s.* (from ধোইতে) Washings, dregs.
- ধোব্ Root, 1. (ধোবতি) To move quickly.
- ধোবণ *s.* (*n.* R. ধোব্ + অন) 1. Any sort of vehicle, as a cart, a horse, an elephant, &c. 2. Quick motion. 3. A horse's trot.
- ধোবিত *s.* (*n.* from R. ধোব্) A horse's trot.
- ধোবিতক *s.* (*n.*) See ধোবিতক.
- ধোসৰা *s.* (from ধুসৰ) A plant used as a pot-herb (*Pharnaceum pentagynum*). *Carey.*
- ধোঙ্গা *s.* (from হি?) A kind of cloth, half silk and half cotton.

- ধৌত *a.* (*mfn.* from R. ধাব্) Washed, purified, clean. -কবিত্তে *v. a.* To wash, to cleanse.
- ধৌতকট *s.* (*m.* ধৌত + কট) A coarse bag or sack.
- ধৌতকৌশেয় *s.* (*n.* ধৌত + কৌশেয় from কাশ) Bleached silk.
- ধৌম্য *a.* (*mfn.* from ধূম *Wilkins' Gr.* § 901) Smoky.
- ধৌবিতক *s.* (*n.* from R. ধোব্) A horse's trot. See ধোবিত.
- ধৌবেয় *a.* (*mfn.* from ধুব্ *Wilkins' Gr.* § 900) Pertaining to a load, carrying a burthen. *s.* (*m.*) A beast of burthen.
- ধৌর্ভিকা *s.* (*f.* from ধূর্ভ) Dishonesty, fraud.
- ধৌর্ঘ *s.* (*n.* from R. ধোব্) A horse's trot.
- ধ্ম Root, 1. (ধমতি *Wilkins' Gr.* p. 145) To blow (either fire, or a wind-instrument). Sometimes with ঔপ or প্র prefixed to it.
- ধ্মাহ্ Root, 1. (with the insertion of a nasal, ধ্মাহ্ৰতি) 1. To desire. 2. To crow, to caw. See R. ধ্মাহ্ and ধ্মাহ্.
- ধ্মাত *a.* (*mfn. pret. part. p.* R. ধ্মা + ত *Wilkins' Gr.* § 692) Blown (either fire or a wind-instrument).
- ধ্মাতা *s.* (-ত্ *m.* R. ধ্মা + ত্) A blacksmith.
- ধ্মাত *a.* (*mfn. pret. part. p.* R. ধ্মৈ + ত) Thought of, meditated, contemplated.
- ধ্মাতব্য *a.* (*mfn. fut. part. p.* R. ধ্মৈ + তব্য) Fit to be meditated upon, requiring to be thought of.
- ধ্মাতা *s.* (-ত্ *m.* R. ধ্মৈ + ত্) One who meditates or contemplates.
- ধ্মান *s.* (*n.* from R. ধ্মৈ + অন) Meditation, reflection, thought, religious contemplation.
- ধ্মানগম্য *a.* (*mfn.* ধ্মান + গম্য) Attainable by meditation or reflection.

ध्यानভঙ্গ *s. (m. ध्यान + भङ्ग)* An interruption of thought or meditation.

ध्यानी *a. (-निन् mfn. ध्यान + ईन्)* Contemplative, thoughtful.

ध्याम *s. (n.)* A fragrant grass.

धेय *a. (mfn. fut. part. p. R. धै + य)* To be contemplated. *s. (n.)* An object of meditation.

धै Root, 1. (धायति) To recollect, to meditate, to think, to reflect. With अनु prefixed, To remember, to recollect; with नि To see, to look out for.

धृञ् Root, 1. (धृजति, or with the insertion of a nasal, धृञ्जति) To go, to move.

धृञ् Root, 1. (धृजति) To sound (as an instrument).

धृञ् Root, ix. (धृञ्जति) To glean: see R. उधृञ्.

ध्राह् Root, 1. (With the insertion of a nasal ध्राह्जति) 1. To utter a cry peculiar to birds: to cry, to crow, to caw. 2. To desire. See R. ध्राह्.

ध्राथ् Root, 1. (ध्राथति) 1. To be dry or arid. 2. To adorn. 3. To be sufficient. 4. To refuse, to prevent.

ध्राघ् Root, 1. (ध्राघते) To be able or competent.

ध्रात् Root, 1. (ध्रात्ते) To divide, to split, to cut, to pierce.

ध्रिण *a. (mfn. pret. part. p. R. ध्रि Wilkins' Gr. § 700)* Satisfied, pleased.

ध्रिञ् Root, 1. (ध्रिजति) To go, to move.

ध्रु Root, 1. (ध्रुवति) and vi. (ध्रुवति) 1. To be firm, to be fixed. 2. To go, to move.

ध्रुपद *s.* A denomination used in *Hindu* music. *Carey.*

ध्रुव Root, vi. (ध्रुवति) 1. To stand firm, to be fixed. 2. To move, to go.

ध्रुव *a. (mfn. from R. ध्रु)* 1. Fixed, firm, stable, permanent, durable, eternal. 2. Certain, sure. *s. (m.)* 1. The polar star or the north-pole itself. 2. (In astron.) A constant arc. *Kāla S. p. 363.* 3. One of the twenty-seven astronomical *yogas*. 4. The trunk of a lopped tree. 5. (n.) Ascertainment, certainty. 6. Discussion, reasoning, logic.

ध्रुव° *ad. Sans. (from ध्रुव)* Certainly, surely.

ध्रुवका *s. (from ध्रुव)* 1. An introductory stanza. 2. The longitude of a star.

ध्रुवलोक *s. (m. ध्रुव + लोक)* Heaven.

ध्रुवा *s. (f. from ध्रुव)* 1. A sacrificial vase made of the wood of the *Flacourtia sapida*, and in the shape of the Indian fig-leaf. 2. A plant (*Hedysarum Gangeticum*). 3. The introductory stanza and burden of a song.

ध्रु Root, vi. (ध्रुवति) 1. To be firm, to stand fast. 2. To move, to go. See ध्रु.

ध्रुक् Root, 1. (ध्रुक्ते) 1. To sound. 2. To grow, to increase. 3. To be exhilarated, to be elevated with joy. 4. To manifest hilarity by noise.

ध्रै Root, 1. (ध्रायति) To be satisfied or pleased.

ध्रुञ् Root, 1. (ध्रुञ्ते) 1. To fall down, to break by falling. 2. To go, to move. With वि prefixed, To fall asunder, to break into pieces.

ध्रुञ् *s. (m. from R. ध्रुञ्)* 1. Destruction, loss. (Lit. A falling off.) 2. The ceasing or failing of an effect. *Trans. R. A. S. i. 113.*

ध्रुञ्क *a. (mfn. R. ध्रुञ् + अक)* Causing to fall, destroying, ruining. Used in comp. e. g.

अनिष्टध्रुञ्क *a. (mfn.)* Destroying what is disliked or feared.

ध्वंसन *s.* (*n.* R. ध्वंस्+अन) Destruction, ruin.

ध्वंसनीय *a.* (*mfn. fut. part. p.* R. ध्वंस्+अनीय) Liable to destruction, capable of being ruined.

ध्वंसी *a.* (-सिन् *mfn.* R. ध्वंस्+इन्) Destructive, destroying: used in comp. e. g.

उपकारध्वंसी *a.* (-सिन् *mfn.*) Ungrateful, lit. destroying kindness, from उपकार *s.* (*m.*) Favor, kindness, + ध्वंसिन्.

धृञ् Root, 1. (धृजति or with the insertion of a nasal, धृङ्गति) To go, to move.

धृञ् *s.* (*mn.* from R. धृञ्?) 1. A banner, a flag, a standard. 2. The penis. 3. A mark, a sign, a symbol. 4. The upper part of a skull carried on a stick as a penance for the murder of a *Bráhmaṇ*. Wilson.

धृजवान् *a.* (-वन् *mfn.* धृज्+वन्) Wearing a standard, having a sign or mark. *s.* (*m.*) An ensign.

धृजन्तः *s.* (*m.* धृज्+तः) Impotency.

धृजा *s.* (from धृञ्) 1. A flagstaff. 2. An ensign. 3. A sign, a symbol, a mark. 4. A monument.

धृजिनी *s.* (*f.* धृज्+इनी) 1. An army. 2. A tree or other high land-mark.

धृञ् Root, 1. (धृजति) To sound.

धृन् Root, 1. (धृनति) and x. (धृनयति) To sound.

धृन *s.* (*m.* from R. धृन्) Sound.

धृनि *s.* (*m.* from R. धृन्) Sound.

धृनिउ *a.* (*mfn. pret. part. p.* R. धृन्+इउ) Sounded (as an instrument).

धृन्यायक *a.* (*mfn.* धृनि+आयक) Having sound for its essence, consisting in sound, sonorous.

धृञ् *a.* (*mfn. pret. part. p.* R. ध्वंस्+उ) Fallen, broken by falling, destroyed, ruined.

धृङ् Root, 1. (With the insertion of a nasal, धृङ्गति) 1. To utter the cry of birds: to crow, to croak, to caw, &c. 2. To desire.

धृङ्ग *s.* (*m.* from R. धृङ्) 1. Any aquatic bird, as a crane, a gull, &c. 2. A crow.

ध्वान *s.* (*m.* from R. धृन्) 1. Sound, noise. 2. Rumour, report.

धृञ् *s.* (*n.* from R. धृन्?) Darkness.

धृञ् Root, 1. (धृबति) 1. To bend, to make crooked. 2. To kill.

न

न The twentieth consonant in the *Hindu* alphabet, corresponding in pronunciation to that of the English letter *n* in *lent*, but with a dental sound.

न as a *Kridanta* suffix appears instead of उ as the termination of the preterit participle of the passive of many *Sanskrit* roots: e. g. लून *a.* (*mfn.*) Cut off, from R. लू To cut. *Wilkins' Gr.* § 692—705.—न as a *Kridanta* suffix is also the termination of several nouns of the masculine gender, expressive of the act denoted by the verbal roots to which they are subjoined: e. g. यत्न *s.* (*m.*) Endeavour, exertion, from R. यत् To endeavour, to strive. *Wilkins' Gr.* § 828.—As a *Taddhita* suffix, न serves to deduce adjectives from some substantives, e. g. कृमिण *a.* (*mfn.*) Troubled with insects, from कृमि *s.* (*m.*) An insect. *Wilkins' Gr.* § 916.

न *indecl. Sans.* 1. No, not. 2. As, like: a particle of comparison: e. g. धूम्रयो न Like

waves. (In this application it seems restricted to the dialect of the *vedas*.)

ন s. (m.) In *Sanskrit* prosody the abbreviated term for the foot called *tribrachys*.

ন a. (corrupt. of নবন্) Nine. s. The fourth son or daughter in a large family.

নআচেমোচ s. (from নব + আমিষ + মৎস্য?) A young fish.

নই a. (from নব) 1. New. 2. (corrupt. of নবতি) Ninety.

নইচা a. (from নব + আমিষ?) Young (said of fish). s. (from নলিচা) The tube of a tobacco pipe.

নউত্রি a. (from নব) The ninth.

নওবৎ s. (P. نوبت) Drums beating at the gate of a great man at certain intervals.

নওবৎখানা s. (P. نوبت خانه) The guard-house where drums are beaten; an orchestra, a music-room.

নক্চিকনী s. A plant (*Artemisia sternutatoria*). *Hort. Ben.* p. 61.

নকল্ s. (A. نقل) 1. A copy, a transcript, an extract. 2. Mimickry, show.

নকল্‌নবীস্ s. (P. نقل نویس) A copyist, a clerk.

নকল্‌নবীসী s. (from P. نقل نویس) The act of copying; the employment of a copyist.

নকল্‌বয়ান্ s. (P. نقل بیان) The reading of a copy.

নকল্‌বর্দার্ s. (P. نقل بردار) A copyist.

নকল্‌বর্দারী s. (from P. نقل بردار) The employment of a copyist.

নকলিয়া a. (from A. نقل) Copying, imitating, mimicking.

নকাব s. (m. ন + কাব) The letter ন or any other character expressing the same sound as ন.

নকাবিয়া a. (from ন + কবিত্তে) Omitting one thing and doing another instead.

নকী s. A brass pot or pan.

নকীব্ s. (A. نقيب) A servant whose business it is to proclaim the titles of his master, and to introduce those who pay their respects to him.

নকুচ s. (m. for লকুচ) A plant (*Artocarpus Lacucha*).

নকুল s. (m.) 1. An ichneumon or mungoose (*Viverra Ichneumon*). 2. The name of the fourth of the five *Pāndu* princes.

নকুলেষ্ঠা s. (f. from নকুল + ইষ্ঠ) A plant (*Ophioxylum serpentinum*?).

নকু Root, x. (নকুমতি) To annihilate, to destroy.

নক্বাশ্ s. (A. نقاش) A draughtsman, a painter, a sculptor, an embroiderer, &c.

নক্ৰ° ad. Sans. (accus. case of নক্ৰ s. Night, a word which does not occur as a separate substantive, but which is traceable in several derivatives and compound words) By night.

নক্ৰক s. (m.) 1. Dirty or ragged cloth. 2. A rag, a wiper, a handkerchief.

নক্ৰক্ৰব a. (mfn. নক্ৰ° + চব) Wandering by night. s. (m.) 1. A goblin, a demon. 2. A thief. Also নক্ৰচাৰী (-বিন্ mfn.).

নক্ৰব্রত s. (n. নক্ৰ, see নক্ৰ°, + ব্রত) A vow to eat only by night.

নক্ৰমাল s. (m. নক্ৰ° + আল from আল?) A tree (*Galedupa arborea*, *Rox.*). *Wilson*.

নক্ৰ s. (m.) A crocodile.

নক্শা s. (A. نقشه) A portrait, &c., a model, pattern, map, plan. Also নক্সা.

নক্শাতোলন s. (A. نقشه + তোলন) The publishing of a portrait, map, &c.

নক্ষত্র *s. (n.)* 1. A star in general. 2. An asterism in the moon's path or lunar mansion, of which twenty-eight distinct in name, figure, and number of stars are enumerated: the *Paurāṇic* and popular enumeration of those constellations is twenty-seven; *Abhijit*, the twenty-eighth, is intercalary, and is formed out of parts of the twenty-first and twenty-second mansions.

নক্ষত্রচক্র *s. (n. নক্ষত্র + চক্র)* The sphere of the fixed stars.

নক্ষত্রপতি *s. (m. নক্ষত্র + পতি)* The moon. (Lit. The lord of the *nakshatras*). Also **নক্ষত্রেশ** *(m.)*.

নক্ষত্রমালা *s. (f. নক্ষত্র + মালা)* 1. A row of stars. 2. A necklace containing twenty-seven pearls: (*viz.* as many as there are mansions in the moon's path).

নক্ষত্রলোক *s. (m. নক্ষত্র + লোক)* The firmament, the starry region.

নক্ষান *s. (A. نقصان)* Loss, detriment, injury.

নথ *s. (mn.)* 1. The nail of a finger or toe; a talon, a claw. In the artificial expression of numerals this word stands for twenty: this being the number of nails on the hands and feet. 2. (*n.*) A sort of perfume in the shape of a nail, apparently made of dried shell-fish: also **নথী** *(f.)*.

নথচ্ছেদ *s. (m. নথ + ছেদ)* The paring of the nails.

নথনা *s. (from নথ)* The spur of a cock.

নথর *s. (m.)* A nail of the finger or toe, the talon of a bird, the claw of an animal. Also **নথরা** *(f.)*.

নথরঞ্জনী *s. (নথ + রঞ্জনী from R. রঞ্জন)* An instrument to pair the nails, a nail-parer.

নথরা *s. (P. خرا)* Trick, artifice, joke, waggy, coquetry, deceit, sham, pretence.

নথশূল *s. (নথ + শূল)* A whitlow.

নথী *s. (f. from নথ)* A sort of perfume, apparently made of dried shell-fish.

নথী *a. (-থিন্ mfn. নথ + ইন্)* Having nails, claws, or talons.

নগ *s. (m. ন + গ)* 1. A mountain. 2. A tree. (Lit. What goes or moves not.)

নগজ *s. (m. নগ + জ)* An elephant. (Lit. Born on the mountains.)

নগণ *a. (mfn. ন + গণ from R. গণ)* Not to be taken into account, of no value, contemptible.

নগদ *s. (A. نقد)* Ready money, cash.

নগদজিনিশ *s. (A. جنس + نقد)* Articles produced. *Carey.*

নগদবিক্রী *s. (A. نقد + বিক্রী)* A sale for prompt payment.

নগদানগদী *s. (A. نقد + نقد)* Prompt payment; cash, ready money.

নগদী *s. (from A. نقد)* Cash, ready money.

নগর *s. (n.)* A town, a city.

নগরপ্রান্ত *s. (m. নগর + প্রান্ত)* The verge or outskirts of a town.

নগরবাসী *a. (-সিন্ mfn. নগর + বাসিন্)* Inhabiting towns, dwelling in a city. *s.* A citizen.

নগরলোক *s. (m. নগর + লোক)* The inhabitants of a city.

নগরস্থ *a. (mfn. নগর + স্থ)* Abiding or situated in a city.

নগরাক্রান্ত *a. (mfn. নগর + আক্রান্ত)* Held or confined in a city.

নগরী *s. (f. from নগর)* A town, a city.

নগরোপান্ত *s. (m. নগর + উপান্ত)* The vicinity or neighbourhood of a city.

নগরকপিণী *s. (f. নগ + স্বকপিণী from কপ)*

A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440.

নগাম্ *s.* (corrupt. of P. *নগাম*) A bridle.

নগি *s.* Urine.

নগিওকবন্ধ *s.* (নগি + ওক + বন্ধ) Constipation of the bowels.

নগী *s.* A pole or *bamboo* used to stop a boat or to shove it forward.

নগৌকাঃ *s.* (—কন্ *m.* নগ + ওকন্) A bird.

নগ্ন *a.* (*mfn.* from R. নজ্) Naked. —তা (*f.*) or —ত্ব (*n.*) Nakedness, nudity.

নগ্নহু *s.* (*m.*) Ferment, a drug used to throw the mixture for spirituous liquor into fermentation. *Wilson.* Also নগ্নহ (n.).

নগ্নিকা *s.* (*f.* from নগ্ন) 1. A naked woman. 2. A girl before the age of puberty.

নঙ্গৰ্ *s.* (P. *ننگر*) An anchor. —কৰিতে or ফেলিতে *v. a.* To cast anchor. —তোলিতে *v. a.* To weigh anchor.

নঙ্গৰবাড়ী *s.* (নঙ্গৰ + বাড়ী) A place for casting anchor, an anchorage, a harbour.

নচিৰাৎ *ad. Sans.* (ন + চিৰাৎ from চিৰ) Soon, after a short time. Also নচিৰেণ.

নচেৎ *ad. Sans.* (ন + চেৎ) If not; else, otherwise.

নজ্ *Root, vi.* (নজতে) To be ashamed, to be modest or bashful.

নজ্ A *Kridanta* suffix by means of which a few adjectives are deduced from verbal roots, e. g. *ভৃষ্ণ* *a.* (*mfn.*) Thirsty, from R. *ভৃষ্* To thirst. See *Wilkins' Gr.* p. 468.

নজ্দীক্ *a.* (P. *نزدیک*) Near, close by, at hand.

নজনজ *a.* Marshy, soft, plashy.

নজৰ্ *s.* (A. *نظر*) 1. A sight, a view. 2. (A. *نذر*) A present of ceremony to a superior.

নজৰ্বন্দ *a.* (P. *نظر بند*) Strictly watched, guarded, confined. *s.* Fascination.

নজৰ্বন্দী *s.* (P. *نظر بندی*) Confinement, imprisonment.

নজৰ্বাত্ *s.* (P. *نظر باز*) 1. An ogler. 2. A juggler.

নজৰ্বাতী *s.* (P. *نظر بازی*) Ogling, juggling.

নজৰা *s.* (A. *نظر*) 1. A view, a sight, a prospect. 2. A present.

নজৰানা *s.* (from P. *نذرانه*) A present.

নজীক্ *a.* (from P. *نزدیک*) Near.

নক্ষ *s.* No, not.

নট্ *Root, x.* (নাটয়তি) 1. To dance; to perform (as an actor on the stage), to act; to represent theatrically or by pantomime. 2. To drop, to fall. 3. To shake, to move slightly. 4. To hurt, to injure. 5. To shine.

নট *s.* (*m.* from R. নট্) 1. A mime, a dramatic actor, a dancer: the designation of one of the mixed classes. *Manu* x. 22. *As. Res.* v. 61. 2. The name of several plants (*Bignonia Indica*, *Jonesia Asoca*, *Arundo tibialis* or A. *Karka*).

নট্যট *s.* An intricate affair, a perplexity, a dilemma. *Carey.*

নট্যটী *a.* (from নট্যট) Intricate, perplexing, vexatious. *Carey.*

নটন *s.* (*n.* R. নট্ + অন) The act of dancing, or representing dramatically.

নটবৰ *s.* (নট + বৰ) A profligate fellow, one who endeavours to please loose women.

নটীয়া *s.* Several species of *amaranthus* (A. *prostratus*, *lanceolatus*, *oleraceus*, *fasciatus*, and *spinosus*). *Carey.* Also নটগা.

নটী *s.* (*femin.* of নট) A female dancer, an actress; a courtesan, a harlot.

নটগালয় *s.* (*m.* নটী + আলয়) A house where actresses live, a brothel.

নত্ Root, 1. (নতি) To be thick or impervious.

নত্ *s. (m.)* 1. A reed (*Arundo tibialis* or A. Karka).
See নট . 2. A tribe whose employment is in making a sort of glass bracelets.

নতুত্ *s.* 1. A refutation, a confutation, a yielding to argument. 2. Motion, a removal.

নতুদল *s. (নত্ + দল)* A sort of grass (*Panicum interruptum*). Carey.

নতুনত্ *s. (from নতিতে)* A loose shaking or dangling motion. Also নতুবত্.

নতুসংহতি *s. (f. নত্ + সংহতি)* A quantity of reeds. Also নতুয়া (*f.*).

নত্ *a. (from নতিতে)* Stirred, moved, put into motion.

নত্‌ইতে *v. a. (caus. of নতিতে)* To cause to stir, to put into motion.

নতিতে *v. n. (from R. লত্)* To stir, to move.
(More correctly written লতিতে.)

নতী *s. (from নত্)* 1. A stick, a cane, a mace.
2. A caste of *Hindus* whose chief employment is to make ornaments of *lac* for women. Carey.

নতুল *a. (mfn. from নত্ + বল)* Abounding in reeds, reedy. Also নতুল্ (—তুল্ *mfn.*).

নত্ *a. (mfn. pret. part. p. R. নত্ + ত্ Wilkins' Gr. p. 420).* Bent, inclined, bowed, prostrate, crooked, curved. *s. (Beng.)* An ornamental nose-ring. —তা (*f.*) or —ত্ (*n.*) Prostrate-ness, humility.

নতকক্ৰ *a. (mfn. নত্ + কক্ৰ)* Inclining the head, bowed.

নতনাসিক *a. (mfn. from নত্ + নাসিকা)* Flat-nosed.

নত্ *s.* An excuse, a pretence.

নতি *s. (f. R. নত্ + তি)* Prostration, inclination, humility.

নতিজা *s. (A. نتیجه)* Result, consequence, issue, retribution, reward.

নতিনী *s. (from নত্)* An ornamental nose-ring.

নতীশাক *s.* A potherb (*Trichosanthes dioeca*). Carey.

নত্ *ad. Sans. (ন + ত্)* But not, otherwise

নতুন সিপাই *s. (নতুন for নতুন + P. سپاہی)*
A recruit. *Mohun P. p. 152.*

নতুবা *ad. Sans. (ন + ত্ + বা)* Or, else, otherwise.

নত্ *s. (from নব)* 1. The ninth day after parturition. 2. A particular scale in the *Hindu* musical system. *As. Res. III. 78.*

নত্ *s.* An ornamental nose-ring. See নট .

নদ্ Root, x. (নাদয়তি) To speak, to sound.
See নদ্ . 1. (With the insertion of a nasal,

নন্দতি) 1. To prosper, to thrive. 2. To be happy or delighted. With অভি prefixed, 1. To rejoice at a thing. 2. To attend to a thing. 3. To address, to speak to; with আ To name, to call by name; with প্রতি, 1. To attend to, to observe. 2. To address, to speak to.

নদ *s. (m.)* A river, the personification of which is male, e. g. the *Brahmaputra*.

নদনদ *s.* A softness like that of soft mud or quagmire. Carey.

নদনদিয়া *a. (from নদনদ)* Soft, dirty, poachy, splashy. Carey.

নদী *s. (f. from R. নদ্)* A river.

নদীকূল *s. (n. নদী + কূল)* The bank or shore of a river. Also নদীতীর (*n.*).

নদীমাড়ক *a. (mfn. from নদী + মাড়)* Irrigated or watered by a river (said of a field).

নদীসিঁড়ু *s. m.* A plant (*Pentaptera Arjuna*). Wilson.

नदीसिकञ्च *a.* (नदी + P. شکسته) Worn away by a river.

नह *a.* (*mfn. pret. part. p.* R. नह + उ Wilkins' *Gr.* p. 423). Tied, bound.

नह्नी *s.* (*f.* R. नह + उ + ई) A leather cord or thong. (Lit. That which binds or ties.)

नद *a.* (*mfn.* from नद्) Connected with a river. Wilkins' *Gr.* § 899.

नन *indecl.* (from न) No, not.

ननद *s.* (corrupt. of ननन्द) A husband's sister. Also ननदिनी and ननदी.

ननन्दा *s.* (-न्द *f.* from R. नन्द) A husband's sister. Also ननान्दा (-न्द *f.*).

ननी *s.* (corrupt. of नवनी) Butter, fresh butter.

ननु *ad. Sans.* (The negative particle न with the interrogatory enclitic नु; exactly corresponding both in form and meaning to the Latin *nonne*) Not thus? not so? An expression used in stating a question in argument, e. g. नन्दिदमेव नूनं योग्यं Is not even this a proper place? See Wilkins' *Gr.* p. 550.

ननुच *ad. Sans.* (ननु + च) And (is it) not so? And (is it) not thus? See ननु. Wilkins' *Gr.* p. 550.

नन्द *s.* (*m.* from R. नद्) 1. Happiness, pleasure, joy, felicity, prosperity. 2. One of the nine pearls or inestimable treasures of KURUVA : see निधि; hence used in the *Hindu* artificial system of expressing numerals for 9. 3. The name of the foster-father of KRISHNA.

नन्दक *a.* (*mfn.* R. नद् + अक) Causing pleasure or joy; joyful, rejoicing.

नन्दथु *s.* (*m.* R. नद् + अथु) Prosperity, happiness, felicity, joy.

नन्दन *a.* (*mfn.* R. नद् + अन) Delighting, pleasing, causing felicity or joy. *s.* (*m.*) A son.

Wilkins' *Gr.* § 770. (*n.*) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 472.

नन्दनन्दन *s.* (*m.* नन्द + नन्दन) An epithet of KRISHNA. (Lit. The son of NANDA.)

नन्दा *s.* (*f.* from R. नद्) 1. Prosperity, felicity, joy, happiness: also नन्दी. 2. An earthen water-jar. 3. The sixth or eleventh day of the moon's increase or wane. 4. A husband's sister: see ननन्दा. 5. An epithet of the goddess DURGÁ.

नन्दाई *s.* (from नन्दा) A husband's sister's husband. Mohun *P.* p. 12.

नन्दि *s.* (*mn.* from R. नद्) 1. Joy, felicity, happiness. 2. Gaming, gambling. 3. (*m.*) The speaker of the benedictory address or prologue before a dramatic representation. 3. One of the principal attendants of SIVA.

नन्दिनी *s.* (*f.* from R. नद्) A daughter.

नन्दिबृक्ष *s.* (*m.* नन्दि + बृक्ष) A tree (*Cedrela Toona*). Also नन्दीबृक्ष and नन्दिबृक्षक (*m.*).

नन्दी *a.* (-न्दिन् *mfn.* नन्द + ईन्) Rejoicing, causing delight or joy. *s.* (*m.*) 1. The speaker of the prologue or benedictory address before a drama. 2. A tree (*Hibiscus populneoides*).

नन्द्यावर्त *s.* (*m.* नन्दि + आवर्त) 1. A sort of temple. 2. A tree (*Tabernaemontana coronaria*). Wilson.

नप्नप् *s.* Speed, haste. -कबिया *ad.* Hastily, quickly, speedily.

नपुंसक *s.* (*mn.* न + पुंसक) A eunuch, a hermaphrodite. *a.* (*mfn.*) 1. Destitute of virility. 2. (In grammar) Of the neuter gender.

नपूब *s.* (corrupt. of नूपूब) An ornament worn on the feet by *Hindu* women.

ननु *s.* (-नु *m.*) A grandson, a son's son.

ननुनी *s.* (*f.* ननु + ई) A grand-daughter.

নফটকী *s.* A plant, the heart-pea (*Cardiospermum Halicacabum*). *Carey*.

নফর *s.* (A. نفر) 1. A servant, a groom. 2. One person.

নফরালী *s.* (from A. نفر) Servitude.

নফা *s.* (A. نفع) Profit, advantage, interest, gain.

নফিৰী *s.* (P. نفير) A brazen trumpet.

নব *a.* (*mfn.* from R. নূ) New, recent, fresh, young. *s.* (*m.*) Praise, celebration.

নব *s.* (-বন্ *mfn.*) Nine.

নবগ্রহ *s.* (*n.* নব + গ্রহ) The nine planets. The *Hindus* reckon the ascending and descending node as planets, to which they add the Sun, the Moon, Saturn, Jupiter, Mars, Venus, and Mercury. *Carey*.

নবত্ত *a.* (*mfn.* from নবতি) The ninetieth. Also নবতিতম (*mfn.*).

নবতা *s.* (*f.* নব + তা) Recentness, freshness, newness. Also নবত্ব (*n.*).

নবতি *s.* (*f.* নবন্ + তি) Ninety.

নবদল *s.* (*n.* নব + দল) The new leaf of a lotus.

নবদ্বার *s.* (*m.* নবন্ + দ্বার) The body. (Lit. Having nine apertures : see বন্ধু).

নবদ্বীপ *s.* (*m.* নব + দ্বীপ) 1. An island recently formed by a change in the course of a river. 2. The name of an island near *Kishnagar* in the river *Hoogly*.

নবনভা *s.* (from নবন্) The ninth day after parturition.

নবনীত *s.* (*n.* নব + নীত) Fresh butter. Also নবনী (*Beng.*).

নববধূ *s.* (*f.* নব + বধূ) A bride.

নবম *a.* (*mfn.* from নবন্) The ninth.

নবমালিকা *s.* (*f.* নব + মালিকা) Double jas-

mine (*Jasminum Zambac*). Also নবমল্লিকা (*f.*).

নবমী *s.* (*femin.* of নবম) The ninth day of the lunar fortnight.

নবযৌবন *a.* (*mfn.* নব + যৌবন) Youthful, young.

নববংশকুল *a.* (নবন্ + বংশ + কুল) Noble, having the privilege of marrying into nine distinct families. *Carey*.

নববত্ত *s.* (*n.* নবন্ + বত্ত) 1. The nine gems which the *Hindus* reckon: the diamond, emerald, ruby, garnet, sapphire, topaz, lapis lazuli, pearl, or more properly the cat's eye, and chrystal. *Carey*. 2. The nine gems or celebrated men who flourished at the court of *VIKRAMADITYA*.

নববন্ *indecl. Sans.* Only. *Wilkins' Gr.* p. 550.

নববাশিক *s.* (*n.* নবন্ + বাশি + ক) The first nine nights of the month *A'swina*. *As. Res.* III. 261.

নববাশিক *s.* (*n.*? নবন্ + বাশি + ক) The rule of proportion with nine terms comprising four proportions. *Colebr. Alg.* p. 35.

নবসূতিকা *s.* (*f.* from নব + সূত + ইক) 1. A milch cow. 2. A woman recently delivered.

নবা *indecl. Sans.* (ন + বা) Or not, or if not. *Wilkins' Gr.* p. 550.

নবাকিহ *a.* (P. نا واقف) Foolish, silly, unwise.

নবাড়ী *s.* A tree (*Phyllanthus longifolius*). *Carey*.

নবান্ন *s.* (*n.* নব + আন্ন) 1. New rice, new grain. 2. A festival on the eighth day of the first half of the month *Mārgasīrsha*. *As. Res.* III. 268.

নবাব *s.* (A. نواب properly the plural of نایب) A vicegerent, a lieutenant, the governor or ruler of a province, a viceroy, a *nabob*.

নবাবী *a.* (from A. نواب) Belonging to a governor, vicegerent, or viceroy.

নবাম্বৰ *s.* (*n.* নব + অম্বৰ) New and unbleached cloth.

নবী *s.* (A. نبي) A prophet.

নবীন *a.* (*mfn.* from নব Wilkins' Gr. § 925). New, recent, fresh.

নবীনচন্দ্র *s.* (*m.* নবীন + চন্দ্র) The new moon.

নবোঢ়া *s.* (*f.* নব + ওঢ়া from R. বহ্) A newly married woman, a bride.

নবোদ্ধৃত *s.* (*n.* নব + ওদ্ধৃত) Fresh butter.

নব্বই *s.* (corrupt. of নবতি) Ninety.

নব *a.* (*mfn.* from নব) New, recent, fresh, young. *s.* (*m.*) Praise, panegyric. —তা *s.* (*f.*) or —ত্ব (*n.*) Newness, recentness, novelty.

নভঃ *s.* (—স্ *n.*) Sky, atmosphere, æther, or heaven. Also নভস (*n.*).

নভসঙ্গীম *s.* (*m.* নভস° from নভস, + গম) A bird. (Lit. Moving in the sky.)

নভস *s.* (*m.* from নভস্) The month *Bhādra* (August-September).

নভস্বান্ *s.* (—স্বৎ *m.* নভস্ + বৎ) Air, wind.

নভোমণ্ডল *s.* (*n.* নভো for নভস্ + মণ্ডল) The atmosphere.

নমন *s.* (*n.* R. নম্ + অন) Bowing, obeisance.

নমস্ *s.* (*n.* from R. নম্) A bow, a salutation, an obeisance.

নমসিত *a.* (*mfn.* নমস্ + ইত) Reverenced, worshipped, respected.

নমস্কাৰ *s.* (*m.* নমস্ + কাৰ) A bow, a salutation, an obeisance.

নমস্কাৰী *s.* (*f.* নমস্কাৰ + ঈ) A sensitive plant.

নমস্কৃত *a.* (*mfn.* নমস্ + কৃত) Honoured, respected, revered.

নমস্যা *s.* (*f.* from নমস্) Respect, reverence, adoration, worship.

নমসিত *a.* (*mfn.* নমস্যা + ইত) Respected, revered, worshipped.

নমাজ্ *s.* (P. نماز) Prayer, *Muhammadan* worship.

নমুচি *s.* (*m.*) 1. The name of a demon. 2. An epithet of KĀMADEVA.

নমুচিসূদন *s.* (*m.* নমুচি + সূদন) An epithet of INDRA. (Lit. The destroyer of NAMUCHI.)

নমুদ *a.* (P. نمود) Apparent, shewn, exhibited, manifest, public, prominent, famous. *s.* A guide, an index; an appearance.

নমুনা *s.* (P. نمونه) An example, a muster, a pattern.

নম্ Root, I. (নম্বতি) To go, to move.

নয় *a.* (*mfn.* fut. part. p. R. নম্ + য়) Flexible, fit to be bent, depressible.

নয় *a.* (*mfn.* R. নম্ + ব) Bent, crooked, curved, humble, meek. —তা *s.* (*f.*) or —ত্ব (*n.*) Condescension, humility, meekness.

নয়প্রকৃতি *a.* (*mfn.* নয় + প্রকৃতি) Of a gentle and meek character. Also নয়ম্ভাব (*mfn.*).

নয় Root, I. (নয়তে) To go, to move. See R. নম্ and নী.

নয় *ad.* (from ন) No, not so. *a.* (from নবন্) Nine.

নয় *a.* (*mfn.* from R. নী) Fit, proper, right. *s.* (*m.*) Guidance; justice, fitness, right.

নয়ন *s.* (*n.* from R. নী + অন) 1. Guidance, the act of leading or conducting. 2. The eye. See নেত্র.

নয়নগোচৰ *a.* (*mfn.* নয়ন + গোচৰ) Falling within the perception of the eye, visible, apparent.

নয়া *a.* (from নব) New, recent, fresh, novel.

নয়ানসূয় *s.* (from নয়ন + সূয়) A sort of fine cloth. Carey.

নৰ *s.* (*m.* from ন্) 1. A man, a male. 2. The divine spirit. 3. A gnomon. *Colebr. Alg.* p. 106.

নৰক *s.* (*mn.*) 1. The infernal regions, hell. *Manu* iv. 88. 2. (*Beng.*) Punishment, torment, misery, &c.

নৰকযন্ত্ৰণা *s.* (নৰক + যন্ত্ৰণা) The torments of hell.

নৰপতি *s.* (*m.* নৰ + পতি) A king, a sovereign. (Lit. A lord of men.)

নৰবলি *s.* (*m.* নৰ + বলি) A human sacrifice. Also নৰমেধ (*m.*).

নৰবাহন *s.* (*m.* নৰ + বাহন?) An epithet of KUVĒRA.

নৰভুক্ *s.* (-ভ্ *m.* নৰ + R. ভুজ্) A cannibal.

নৰম্ *s.* (*p.* نرم) Soft, gentle, mild, meek, pliant.

নৰম্মিতা *a.* (*p.* نرم مزاج) Of a meek and gentle disposition.

নৰমাইতে *v. a.* (from *p.* نرم) To soften, to mollify.

নৰমী *s.* (from *p.* نرم) Gentleness, mildness, softness, meekness.

নৰমোহী *a.* (-হিন্ *mfn.* নৰ + মোহিন্) Fascinating men: chiefly *fem.* নৰমোহিনী.

নৰমৰ্ভ *s.* (*m.* নৰ + মৰ্ভ) An excellent or eminent man. (Lit. A bull among men.)

নৰলোক *s.* (*m.* নৰ + লোক) The earth. (Lit. The world of mortals or men.)

নৰশ্রেষ্ঠ *s.* (*m.* নৰ + শ্রেষ্ঠ) The best among men.

নৰসংসর্গ *s.* (*m.* নৰ + সংসর্গ) Human society.

নৰসিংহ *s.* (*m.* নৰ + সিংহ) 1. The name of the fourth *avatāra* or incarnation of VISHNU, in the shape of a lion-headed man. 2. A chief, an eminent man. (Lit. A lion among men.)

নৰসুন্দৰ *s.* (নৰ + সুন্দৰ) A barber. *Tārā-chand Ch.*

নৰহৰিণ *s.* (নৰ + হৰিণ) A buck.

নৰাক্ষিত *a.* (*mfn.* নৰ + আক্ষিত) Considered as certain, ascertained.

নৰাজ *s.* (corrupt. of নাড়িচীৰ) A small reed or tube used as a shuttle.

নৰাধম *s.* (*m.* নৰ + অধম) The lowest or vilest of men.

নৰাধিপ *s.* (*m.* নৰ + অধিপ) A king, a sovereign, a governor. Also নৰাধিপতি (*m.*)

নৰায়ণ *s.* (*m.* নৰ + অয়ন) An epithet of VISHNU. See নাবায়ণ.

নৰুণ *s.* An instrument for cutting the nails. See নখৰক্ষুণী.

নৰেন্দ্র *s.* (*m.* নৰ + ইন্দ্র) A king, a sovereign. Also নৰেশ্বৰ (*m.*).

নৰোত্তম *s.* (*m.* নৰ + উত্তম) The most excellent among men: often applied to VISHNU.

নৰ্কটক *s.* (*n.*) The name of a sort of metre in Sanskrit prosody. *As. Res.* x. 472. Also নর্দটক.

নৰ্ত্ত *s.* (*m.* from R. নৃত্) One who dances, a dancer. *Wilkins' Gr.* § 768.

নৰ্ত্তক *s.* (*m.* R. নৃত্ + অক *Wilkins' Gr.* § 776) A male dancer, an actor, a mime.

নৰ্ত্তকশালা *s.* (*f.* নৰ্ত্তক + শালা) A theatre, a dancing-room.

নৰ্ত্তকী *s.* (*femin.* of নৰ্ত্তক) A female dancer, an actress.

নৰ্ত্তন *s.* (*n.* R. নৃত্ + অন) The act of dancing or performing on a stage.

নর্দ Root, i. (নর্দতি) To sound. See R. নর্দ.

নর্দমা *s.* (corrupt. of *p.* ناردان) A gutter, a drain, a drench, a channel. Also নৰদমা.

নৰ্ Root, i. (নৰ্ধতি) To go, to move.

নৰ্ম্য *s.* (—*ৰ্ম্য* *n.*) Sport, pleasure, amusement, pastime.

নৰ্ম্যঠ *s.* (*m.* from *নৰ্ম্য*) 1. Sport, amusement. 2. Coition. 3. The nipple. 4. A rake, a libertine. *Wilson.* *a.* Devoted to sport, pleasure, or amusement. *Carey.*

নৰ্ম্যদা *s.* (*f.* *নৰ্ম্য* + *R. দা*?) The name of one of the principal rivers in the peninsula of India.

নল্ *Root, x.* (নালয়তি) 1. To shine. 2. To bind or confine.

নল *s.* (*m.*) 1. A reed (*Arundo Karka* or *A. tibialis*). *Hort. Ben.* p. 8. 2. (*n.*) Odour, fragrance. 3. (*Beng.*) A tube, a pipe, a spout. 4. A measuring-rod. 5. A measure of four hundred cubits.

নলক *s.* (*n.* *নল* + *ক*) 1. A bone of either of the extremities; the tibia, the radius. 2. (*Beng.*) A small appendage to the ring worn by *Hindu* women as a nose-ornament.

নলকিনী *s.* (*f.* from *নলক*) The knee-cap or pan.

নলকুবৰ *s.* (*m.*) The name of the son of *KUVERA*.

নলথাকড়া *s.* (*নল* + *থাকড়া*) A sort of reed (*Arundo tibialis* or *A. Karka*). *Carey.*

নলচালা *s.* An incantation resorted to for the recovery of stolen goods. *Carey.*

নলঠেঙ্গুয়া *a.* (*নল* + *ঠেঙ্গু*) A bird, perhaps a species of *Para*. *Carey.*

নলদ *s.* (*n.* *নল* + *দ*) 1. The honey-vessel or nectary of a flower. 2. The root of the *Andropogon muricatum*. 3. (—*দা* *f.*) Indian spike-nard (*Valeriana Jatamansi*). *Wilson.*

নলবক *s.* (*নল* + *বক*) A sort of heron (*Ardea flavicollis*). *Carey.*

নলমীন *s.* (*m.* *নল* + *মীন*) A fish, a kind of sprat (*Clupea cultrata*).

নলমু *a.* (*mfn.* *নল* + *মু*) Situated on the wind-pipe, bronchial. *Carey.*

নলা *s.* (from *নল*) The arm, the arm-bone.

নলি *s.* (from *নল*) The reed on which weavers wind the thread for the shuttle. *Carey.*

নলিচা *s.* (from *নল*) The upright tube which supports the receptacle of the tobacco in the hooka. *Carey.*

নলিন *s.* (*n.*) A lotus or water-lily. (*Nelumbium speciosum* or *Nymphaea Nelumbo*.)

নলিনী *s.* (*f.* from *নলিন*) 1. A place abounding in water-lilies, an assemblage of water-lilies. 2. The stalk of a water-lily. 3. A woman of great beauty.

নলিয়া *s.* (from *নল*) A fowler catching birds with lime-rods; a hunter. *Carey.*

নলিয়াধনু *s.* (*নলিয়া* + *ধনু*) A cross-bow.

নলী *s.* (*f.*) Red arsenic, realgar. (*Beng.*) (from *নল*) 1. A tube; the barrel of a gun; the trachea or wind-pipe. 2. The reed on which weavers wind their quills for the shuttle. 3. A faucet or tube attached to a palm-tree to draw off the juice. *Carey.*

নলীদ্বার *s.* (*নলী* + *দ্বার*) The faux or pharynx. (Lit. The door of the wind-pipe.)

নলিপাতে *v. a.* To flash, to emit a sudden light. Also *নলপাইতে*.

নল্যগ্র *s.* (*নলী* + *গ্র*) The glottis. (Lit. The forepart of the trachea.)

নল্ল *s.* (*m.*) A distance of four hundred cubits, a furlong. Also *নল্ল*.

নশাক *s.* (*m.*) A bird, a sort of crow. *Wilson.*

নশিতা *s.* (—*ত* *m.* from *R. নশ্ + ত*) A destroyer, one who destroys.

নশ্ব *a.* (*mfn.* *R. নশ্ + ব*) 1. Mischievous, wicked, destructive. 2. Perishable, transitory, evanescent. —*তা* *s.* (*f.*) or —*ত্ব* (*n.*) Wickedness, perishableness.

নষ্ট *a.* (*mfn. pret. part. p.* R. **नष्ट**+**उ** Wilkins' Gr. p. 422). Perished, ruined, destroyed, wasted, lost; dead; spoiled, undone, debauched, depraved. —**করিতে** *v. a.* To ruin, to destroy, to debauch, to defile.

নষ্টচন্দ্র *s.* (**নষ্ট**+**চন্দ্র**) The name of a festival on the fourth day of the first and second half of the month *Bhádra*. *As. Res.* III. 290. 292.

নষ্টচেতাঃ *a.* (—**তস্** *mfn.* **নষ্ট**+**চেতস্**) Bereft of understanding, foolish, unwise.

নষ্টচেষ্ঠ *a.* (*mfn.* from **নষ্ট**+**চেষ্ঠা**) Fainting, swooning, devoid of energy or exertion, inert, dull, insensible. —**তা** (*f.*) or —**ত্ব** (*n.*) Inertness, insensibility caused by mental sufferings.

নষ্টতা *s.* (*f.* **নষ্ট**+**তা**) Depravity, wickedness, debauchery, corruptness. Also —**ত্ব** (*n.*) and (*Beng.*) **নষ্টমী**.

নষ্টা *s.* (*f.* from **নষ্ট**) An adultress, a harlot.

নষ্টাগ্নি *s.* (*m.* **নষ্ট**+**অগ্নি**) A *Bráhma*n or householder who has lost his consecrated fire.

নষ্টেন্দুকলা *s.* (*f.* **নষ্ট**+**ইন্দু**+**কলা**) The moon when exactly new.

নস্ *s.* (*f. nomin. sing.* **নাঃ**) The nose. Used in some compound words instead of **নাসিকা** q. v. Also **নসা** and **নস্যা**. (*f.*)

নসীব *s.* (*A.* **نصيب**) 1. A lot, a share. 2. Fate, fortune, destiny.

নসীহৎ *s.* (*A.* **نصیحت**) Advice, exhortation, admonition.

নস *s.* (*m.* from **নস্**) The nose.

নস্তা *s.* (*f.* from **নস্**) A hole bored in the nose.

নস্তিত *s.* (*mfn.* **নস**+**ইত**) Any draft-animal led by a string through the septum of the nose. Also **নস্তোত** *s.* (*m.*) and **নস্যোত** (*m.*).

নসা *a.* (*mfn.* from **নস্**) Nasal, pertaining to the nose. *s.* (*Beng.*) Snuff.

নস্যদান্ *s.* (**নসা**+*P.* **دان**) A snuff-box. Also **নস্যদানী** and **নস্যধার**.

নস্যোত. See **নস্তিত**.

নহ *ad.* *Sans.* No, not. *Wilkins' Gr.* p. 550. (*Beng.*) Thou art not.

নহি *ad.* *Sans.* (**ন**+**হি**) No, not; for not, because not. (*Beng.*) I am not.

নহিস্ *indecl.* (from **ন**) Thou art not.

নহে *indecl.* (from **ন**) No, not; he is not.

না *ad.* *Sans.* No, not. *s.* (*Beng.* from **নৌ**) A boat.

নাই *ad.* (from **ন**) No, not. *s.* 1. (From **নাবী**) The navel. 2. (From **নাপিত**) A barber.

নাইতে *v. a.* (from R. **ना**) To bathe.

নাইকুন্ডল *s.* (**নাই**+**কুন্ডল**) The navel.

নাইদ *s.* (from **নাইতে**) A bathing-tub, a jar.

নাইয়া *s.* (from **নাবিক**?) A waterman, a boatman.

নাইল *s.* (from **নলিনী**) A water-lily (*Nymphaea Lotus*). *Carey*.

নাউ *s.* (corrupt. of **লাউ**) A bottle-gourd (*Cucurbita lagenaria*). *Carey*.

নাউম্মেদ *s.* (*P.* **نا امید**) Hopeless, desponding, despairing; forlorn, given up.

নাউয়াপেটা *a.* (from **নাউ**+**পেটা**) Pot-bellied.

নাএব্ *s.* (*A.* **نائب**) A vicegerent, a deputy, a delegate, a lieutenant.

নাএবী *a.* (from *A.* **نائب**) Pertaining to a lieutenant or delegate.

নাএবীকর্ম *s.* (from *A.* **نائب**+**কর্ম**) The employment or business of a deputy or lieutenant.

নাওন *s.* (*v. noun* of **নাইতে**) Ablution, the act of bathing.

না *s.* A gallant, a paramour.

নাখাগী *a.* (না°+খাগী) Devouring a paramour (a term of abuse used by women). *Carey.*

নাচোৰ *s.* (না°+চোৰ) A strumpet, a lewd woman. Also নাচুৰী.

নাংনী *a.* (from না°) Having a gallant or paramour.

নাঁদ *s.* A large earthen pan.

নাক *s. (m.)* 1. Æther, atmosphere, sky; heaven, paradise. 2. (*Beng.*) The nose. —তোলিতে *v. a.* To toss up the nose with contempt, to sneer. —ঘড়্ঘড়াইতে, —ডাকিতে, or —ভড়্ভড়াইতে *v. a.* To snore, to snort.

নাককাটা *a.* (নাক+কাটা) Nose-clipt.

নাকখাদা *a.* (নাক+খণ্ড) Having the nose cut off by disease, snub-nosed.

নাকজোলা *s.* (নাক+জোলা) An ornament worn in the nose-ring of *Hindu* women.

নাকড়া *s.* (from নাক) A polypus of the nose.

নাকডাকান *s.* (from নাক+ডাকিতে) The act of snoring or snorting.

নাকথাবড়া *a.* (নাক+থাবড়া) Flat-nosed, snub-nosed. Also নাকথেবড়া.

নাকফোঁড়া *a.* (নাক+ফোঁড়া) Having the septum of the nose perforated.

নাকা *s.* (In military language) A defile. *Mohun P.* p. 150.

নাকানাকি *s.* (from নাক) Nose to nose.

নাকাৰা *a.* (P. *ناكارا*) Useless, unavailable, unprofitable, to no purpose.

নাকাল *s.* (from নাক) An instrument used by barbers to extract the hairs from the inside of the nose. *Carey.*

নাকি *ad.* (P. *كنا*?) Or not, or no, or what: a particle of doubt or option.

নাফী *a.* (from নাক) Pertaining to the nose, nasal.

নাকু *s. (m.)* An ant or mole-hill, a burrow.

নাকুটী *s.* A species of swallow (*Hirundo Nacutti*, *Buchanan's MSS.*). *Carey.*

নাকুয়া *a.* (from নাক) Having a fine or prominent nose.

নাকুলী *s. (f. from নকুল)* The ichneumon-plant (*Ophioxylon serpentinum*).

নাকেখত *s.* (নাকে from নাক+খত) The punishment of rubbing a person's nose hard on the ground. *Carey.*

নাকেদম *s.* (নাকে from নাক+P. *دم*) Tired to death, excessively fatigued. (Lit. Having the vital spirit ready to depart from the nose.)

নাকেৰু ছেঁদা *s.* (নাকেৰু genit. case of নাক+ছেঁদা) The nostrils. *Mohun P.* p. 14.

নাকেৰুৰী *s.* (from নাক+ঈৰু?) A species of tiger, a leopard. *Sabda S.* p. 407. Also নাকেৰুৰীবাঘ.

নাকোৱ *a.* (P. *ناقوت*) Weak, infirm, powerless.

নাফুশ *a.* (*mfn.* from নফুশ) Pertaining to the lunar asterisms. Also নাফুশিক (*mfn.*).

নাফুশমাস *s.* (m. নাফুশ+মাস) A stellar month.

নাথৰা *s.* (P. *نخرا*) Trick, artifice, joke, waggery, coquetry, deceit, sham, pretence.

নাথৰাইতে *v. a.* (from P. *نخرا*) To pretend, to sham.

নাথান্দা *a.* (P. *ناخوانده*) Not taught to read.

নাথুশু *a.* (P. *ناخوش*) Not pleased, not joyful.

নাথুশী *s.* (P. *ناخوشي*) Dissatisfaction, displeasure, disappointment.

নাথোদা *s.* (from নো + P. خدا) The master or captain of a ship.

নাগ *s.* (m.) 1. A serpent: especially the Cobra de Capello (Coluber Naga). 2. A class of demigods with human faces, serpents' tails, and the expanded neck of the Cobra de Capello: they are the inhabitants of *Pátála*, or the infernal regions. 3. An elephant. 4. A sort of grass (*Cyperus pertenuis*). 5. The name of a country. 6. (n.) Lead.

নাগকূপ *s.* (নাগ + কূপ) A well or fountain which burns spontaneously from a mixture of inflammable gas, a volcano.

নাগকেশব *s.* (m. নাগ + কেশব) A tree commonly called *nágesar* (*Mesua ferrea*). *Hort. Ben.* p. 41. Also নাগকেনব (*m.*).

নাগকেশবজম্বু *s.* (নাগকেশব + জম্বু) A plant (*Eugenia Zeylonica*). *Hort. Ben.* p. 92.

নাগচানা *s.* (নাগ + চানা) A plant (*Ruellia Nagchana*? *Buchanan's MSS.*). *Carey.*

নাগজ *s.* (n. নাগ + জ) 1. Red lead, vermilion. (Lit. Produced in the mountains).

নাগজিহ্বিকা *s.* (f. from নাগ + জিহ্বা) Red arsenic.

নাগদন্ত *s.* (m. নাগ + দন্ত) 1. The tooth of an elephant; ivory. 2. A pin or bracket stuck in a wall to hang articles on. 3. The battlements of a house or wall.

নাগদানা *s.* (নাগ + P. دانا) A plant (*Artemisia vulgaris*). *Carey.*

নাগপঞ্চমী *s.* (f. নাগ + পঞ্চমী) The name of a *Hindu* festival on the fifth day of the first half of the month *Srávana*. *As. Res.* III. 288.

নাগপাশ *s.* (নাগ + পাশ) A sort of magical noose to entangle an enemy. *Tárachand Ch.*

নাগপুত *s.* (নাগ + পুত) A climbing plant (*Bau-*

hinia anguina). *Hort. Ben.* p. 31. Also নাগবেল.

নাগফলা *s.* (নাগ + ফলা) A plant (*Cactus Indicus*). *Hort. Ben.* p. 37.

নাগফুলী *s.* (from নাগ + ফুল) A small plant common in *Bengál* (*Heliotropium Coromandelianum*).

নাগবলা *s.* (নাগ + বল?) A common shrub or plant (*Sida alba*). Also নাগবাড়াল.

নাগবল্লী *s.* (f.) The betel-plant (*Piper Betel*).

নাগযজ্জি *s.* (f. নাগ + যজ্জি) A pole or shaft erected in a place dug for water.

নাগব *a.* (mfn. from নাগব) 1. Town-bred. 2. Acute, sharp, witty, clever; versed in amatorial arts. *s.* (n.) 1. Dry ginger. 2. A species of grass (*Cyperus pertenuis*).

নাগবঙ্গী *s.* (m. নাগ + বঙ্গী) An orange (*Citrus Aurantium*). *Hort. Ben.* p. 59. See নাগবঙ্গী.

নাগবদোলা *s.* (নাগব + দোলা) A swing.

নাগবমুখা *s.* (নাগব + মুখা) A sort of grass (*Cyperus pertenuis*). *Hort. Ben.* p. 5. Also নাগবমোতা.

নাগবা *s.* (A. بقاء) A kettle-drum.

নাগবাজ *s.* (m. নাগ + বাজ from বাজন্) An epithet of the serpent *Vásuki*. (Lit. King of the serpents).

নাগবালি *s.* (from নাগব) Citizenship, town-bred cleverness and sharpness.

নাগবী *s.* (f. from নাগব) 1. A clever or intriguing woman. 2. A plant (*Euphorbia anti-quorum*). 3. The name of the character commonly used in writing throughout *Hindústán*. *As. Res.* VII. 224.

নাগলোক *s.* (m. নাগ + লোক) An appellation of the infernal regions. (Lit. The world of serpents.)

- নাগশীত্ৰ *s.* (নাগ + শীত্ৰ) A plant (*Euphorbia ligularia*). *Carey*.
- নাগসমুৰ *s.* (*n.* নাগ + সমুৰ) Minium or red lead.
- নাগসূক্ষ্ম *s.* (*f.* from নাগ + সূক্ষ্ম) The ichneumon-plant (*Ophioxylon serpentinum*). See নাকুলী.
- নাগা *s.* (from নগ্ন) A naked mendicant. *a.* 1. Near. 2. Armed.
- নাগাতক *s.* (*m.* নাগ + তাতক) An epithet of GARUDA the sacred bird of VISHNU. (Lit. The destroyer of serpents.)
- নাগাৰা *s.* (*A.* نَاقَرَة) A kettle-drum.
- নাগাল *s.* A vestige, a situation.
- নাগিনী *s.* (from নাগ) A female serpent or hydra. Also নাগী.
- নাগেশ্বৰ *s.* (*m.* নাগ + ঈশ্বৰ) An ornamental tree (*Mesua ferrea*). *Carey*.
- নাঙ্গিল *s.* (corrupt. of লাঙ্গিল) A plough.
- নাচ *s.* (from R. নৃত্) Dancing, a dance. Also নাচা.
- নাচশালা *s.* (নাচ + শালা) A dancing-room, an assembly-room. Also নাচঘৰ.
- নাচাইতে *v. a.* (*caus.* of নাচিতে) To cause to dance, to agitate.
- নাচাত্তী *s.* (from নাচাইতে?) A particular measure of verse. *Carey*.
- নাচানী *s.* (from নাচাইতে) A dancing-girl.
- নাচানীয়া *a.* (from R. নৃত্) Dancing. *s.* A dancer.
- নাচাৰ্হ *a.* (*P.* نَا جَار) Without a remedy or resource, hopeless, helpless, despairing.
- নাচাৰী *s.* (from *P.* نَا جَار) Hopelessness, helplessness.

- নাচিতে *v. a.* (from R. নৃত্) To dance, to jump about, to shake, to vibrate.
- নাচুয়া *a.* (from নাচিতে) Jumping or frisking about.
- নাছ *s.* A back-door, a private door for females. Also নাছদুয়ার.
- নাছীৰী *s.* (*A.* ناظر) A jailor.
- নাছীৰী *a.* (from *A.* ناظر) Superintending, inspecting. *s.* A superintendent, an inspector, a guard; an officer in a court of justice superior to all peons, bailiffs, &c.; a sheriff.
- নাছুক *s.* (*P.* نازك) Thin, light, subtile, delicate, tender, elegant. 2. Facetious, gracious, genteel. *s.* The sensitive plant (*Mimosa pudica*).
- নাছেহাল *s.* (নাছে? + *A.* حال) A state of unparalleled wretchedness or misery. *Carey*.
- নাট *s.* (*m.* from R. নট্) A dance, a pantomime.
- নাটক *s.* (*m.* from R. নট্) 1. A play, a drama. 2. A dancer, a mime.
- নাটকী *s.* (from নাটক) 1. A dancing-girl. 2. A kind of dramatic writing.
- নাটশালা *s.* (নাট + শালা) A room for dramatic representations, a theatre, a ball-room, a dancing-room. Also নাটমন্দিৰ.
- নাটী *s.* (from নাটিতে?) 1. A reel for silk. 2. A climbing shrub (*Cæsalpinia Bonducella*). *Hort. Ben.* p. 32. Also নাটীকবক্ষু. 3. A dwarf. *a.* Left-handed.
- নাটাই *s.* (from নাটী) A reel.
- নাটাইতে *v. a.* (from নাটী) To reel or wind silk or thread.
- নাটানিয়া *a.* (from নাটাইতে) Reeling silk or thread.
- নাটিকা *s.* (*femin.* of নাটক) A female actor or dancer.

নাচিতে *v. a.* (from R. নচ্) To dance, to act in pantomime.

নাচিম *s.* (from নাচিতে) A child's rattle, a top, a bauble.

নাচিমাকাৰ *a.* (নাচিম+আকাৰ) Top-shaped, pyriform.

নাচুআ *a.* (from নাচিতে) Dancing. *s.* A dancer. Also নাচুয়া.

নাচা *a.* (*mfn.* নাচ+য় *Wilkins' Gr.* § 899) Belonging to a dancer. *s. (n.)* The art of dancing or acting, the union of dance, song, and instrumental music. *Wilson.* Also নাচবিদ্যা (*f.*).

নাচশালা *s.* (*f.* নাচ+শালা) A dancing-room, an apartment for dramatic representations.

নাচৌৰ *a.* (না+চৌৰ) Not ascertained.

নাড়া *a.* (from নাড়িতে) Stirred, moved, shaken. *s.* 1. A moving or stirring. 2. Stubble, rubbish.

নাড়াইতে *v. a.* (*caus.* of নাড়িতে) To cause to move, to put into motion, to move or stir a thing.

নাড়াচাড়া *s.* (নাড়া+চাড়া as a rhyme to it) A moving and stirring about.

নাড়ানাড়ি *s.* (from নাড়াইতে) A mutual stirring, a reciprocal moving.

নাড়াশীত্ৰ *s.* A plant (*Euphorbia antiquorum*). See নাগৰশীত্ৰ.

নাড়ি *s. (f.)* 1. Any pipe or tube. 2. The stalk or culm of any plant. 3. Any tubular organ of the body, as an artery, a vein, an intestine. 4. An hour of twenty-four minutes. Also নাড়ী (*f.*).

নাড়িচীৰ *s. (n.)* নাড়ি+চীৰ) A small reed or tube round which the woof is wound: it is then used as a shuttle. *Wilson.*

নাড়িতে *v. a.* To move, to stir, to remove.

নাড়িকুম *s.* (*m.* নাড়ি^০ accus. case of নাড়ি) A goldsmith. Also নাড়ীকুম.

নাড়ী *s.* (from নাড়ি) 1. A tubular stalk or culm; a blow-pipe. 2. An intestine, a blood-vessel; the gut; the pulse. 3. Three supposed chords in the body, which vibrate to music-notes. 4. An hour. — গালিতে *v. a.* To extract the entrails of an animal. — ভুলাইতে *v. a.* To cause pains in the bowels by abstinence. — দেখিতে *v. a.* To feel the pulse.

নাড়ীকাটা *s.* (নাড়ী+কাটা) The cutting of the navel-string of new-born infants.

নাড়ীকেল *s.* (*m.* for নাৰিকেল) The cocoa-nut.

নাড়ীগতি *s.* (নাড়ী+গতি) Pulsation.

নাড়ীজ *a.* (*mfn.* নাড়ী+জ) Capable of feeling the pulse.

নাড়ীচুপা *s.* (নাড়ী+চুপা) One who feels the pulse, a physician. Also নাড়ীধৰা.

নাড়ীব্ৰণ *s.* (*m.* নাড়ী+ব্ৰণ) An ulcer, a fistula.

নাড়ীভুঁড়ী *s.* (নাড়ী+ভুঁড়ী) The intestines.

নাড়ীময় *a.* (নাড়ী+ময়) Abounding with blood-vessels.

নাড়ীমৰা *s.* (নাড়ী+মৰা) Inappetency, loss of appetite.

নাড়ু *s.* A sort of sweetmeat. See লতুকা.

নাড়ুল *s.* The name of a bird. *Carey.*

নাড়গীৰ্ *a.* (P. نا تغير) Unchangeable, unalterable.

নাড়দুৰী *a.* (P. نا تدبير) Unreflecting, unthinking.

নাড়মাম্ *a.* (P. نا تمام) Imperfect, partial.

নাড়বিত্ত *a.* (P. نا تربيت) Uneducated, uninstructed.

নাড়ালীম্ *a.* (P. نا تعليم) Untaught, uninstructed.

- নাতি *s.* (corrupt. of নতু) A grandson.
- নাতিনী *s.* (from নাতি) A granddaughter.
- নাতিপুতি *s.* (corrupt. of নতু + পুত) Sons and grandsons, children and grandchildren.
- নাতি *s.* (from নতু) A grandson.
- নাভোয়ান *a.* (প. ناتوان) Powerless, weak, impotent, infirm.
- নাথ *Root, 1.* (নাথতি, -তে) 1. To ask, to beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased.
- নাথ *s.* (*m.* from R. नाथ) A master, a lord, a protector. 2. A rope passed through the nose of a draft-ox.
- নাথবান *a.* (-বৎ *mfn.* নাথ + বৎ) Having a master, lord, or protector; dependent, subservient; subject.
- নাদ *s.* (*m.* from R. नाद) 1. A sound, a noise generally. 2. (*Beng.*) Dung, a pellet of dung.
- নাদড়ীড়ী *s.* (from নাদীড়ীড়ী) The intestines.
- নাদনা *s.* 1. A rammer, used to ram down earth. Also নাদনাবাড়ি. 2. A jar.
- নাদপচা *a.* Become musty while standing in the vessel (said of rice).
- নাদবিন্দু *s.* The mark ° over a letter. *Morton.*
- নাদবামকর *s.* (নাদ + বাম + কর) A musical note in the *Hindu* gamut.
- নাদাত্রাম *s.* A tree (*Antidesma pubescens*). *Carey.*
- নাদাপেটা *s.* (from নাদ + পেট) Tun-bellied, pot-bellied, corpulent, abdominous.
- নাদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. नाद) Caused to sound.
- নাদিতে *v. a.* (from R. नाद ?) To expel the faeces (said of sheep and goats).
- নাদী *s.* (from নাদ) A pellet of dung.

- নাদুগী *s.* (corrupt. of নো + দ্রোগী) A boat of a particular description.
- নাদেয় *a.* (*mfn.* from নদী) River-born, fluviatic, aquatic; growing near a river.
- নাদেয়ী *s.* (*femin.* of নাদেয়) 1. A sort of cane (*Calamus fasciatus*). 2. A flowering shrub (*Sesbana Ægyptiaca*). *Carey.*
- নাদোষমাছ *s.* (না + দোষ + মাছ) A fish (*Perca nebulosa*, *Buchanan's MSS.* *Holocentra*, *Lacepède*). *Carey.*
- নাধ *Root, 1.* (নাধিতে) 1. To ask, to beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased.
- নানকপন্থী *s.* (নানক *n. pr.* of the founder of the sect of the *Sikhs*, + পন্থী) A follower of NĀNAK, professing the doctrine of the *Sikhs*.
- নানা *indecl. Sans.* Various, different, manifold.
- নানা *s.* A mother's father, a maternal grandfather.
- নানাজাতীয় *a.* (*mfn.* from নানা + জাতি) Of various sorts, of different kinds.
- নানাসম্বাদী *a.* (-দিন্ *mfn.* নানা + জ্ঞান + বাদিন্) Maintaining the *Sāṅkhya* doctrine that each individual being has a soul distinct from the Universal Spirit.
- নানাদিগদেশ *s.* (*m.* নানা + দিক্ for দিশ্, + দেশ) Various quarters and countries.
- নানান *a.* (from নানা) Various, diverse.
- নানাপ্রকার *a.* (*mfn.* নানা + প্রকার) Of various kinds, of different descriptions.
- নানাবিধ *a.* (*mfn.* নানা + বিধ) Of various descriptions, manifold.
- নানামত *a.* (নানা + মত) Differing in opinion, following various sects in philosophy.
- নানামতে *ad.* (from নানামত) Various, differently as to opinion.

নানাকৰ্ণ *a.* (*mfn.* নানা+কৰ্ণ) Of various shapes, multiform, polymorphous.

নানার্থ *a.* (*mfn.* নানা+অর্থ) 1. Having various meanings. 2. Pursuing various objects.

নানান্দ্রানী *a.* (from নানা+স্থান) Abiding here and there, unsettled, strolling.

নানী *a.* (from নানা) A maternal grandmother.

নানুষ্ঠেয় *a.* (*mfn.* ন+অনুষ্ঠেয়) Not to be practised, improper, unusual.

নান্দী *s.* (*f.* from R. নদ্) 1. A eulogy or benedictory address pronounced at the commencement of a dramatic representation or before a sacrifice. 2. Prosperity, increase, growth.

নান্দীকৰ *s.* (*m.* নান্দী+কৰ) The speaker of the benedictory address before a dramatic representation. Also নান্দিকৰ (*m.*).

নান্দীবাদী *s.* (—দিন্ *m.* নান্দী+বাদিন্ from R. বদ্) The speaker of the benedictory address before the commencement of a dramatic representation.

নান্দীমুখ *s.* (*m.* নান্দী+মুখ) 1. The lid or cover of a well. 2. A *śrāddha* or oblation to the manes of deceased ancestors, performed on a festive occasion, as an initiation, marriage, &c. *Wilson.* 3. An ancestor. *Carey.*

নান্দীমুখশ্রাদ্ধ *s.* (*n.* নান্দীমুখ+শ্রাদ্ধ) An oblation to the manes of ancestors made on a festive occasion.

নান্দীমিথী *s.* (*f.* from নান্দীমুখ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

নাপসন্দ *a.* (*p.* ناپسند) Not pleasing, not welcome, not agreeable.

নাপাক *a.* (*p.* ناپاک) Unclean, impure.

নাপি *ad.* *Sans.* (ন+অপি) Not even; and not, also not, likewise not.

নাপিত *s.* (*m.*) A barber.

নাবাইতে *v. a.* (from R. ন্না?) To immerse, to cause to bathe.

নাবাকার *a.* (*mfn.* নৌ+আকার) Formed like a boat, cymbiform.

নাবাকিহ *a.* (*p.* ناواقف) Not aware of, not conversant with, ignorant of, unexperienced.

নাবাজিব *a.* (*p.* ناواجب) Not necessary, not right, not just, not proper.

নাবাল *a.* (from R. নম্?) Low, situated beneath.

নাবালক *a.* (*p.* نابالغ) Under age, minor; incompetent to manage his own affairs. *s.* A minor under age.

নাবি *a.* (from নব) Late in the season.

নাবিক *s.* (*m.* নৌ+ইক) A helmsman, a steersman, a pilot.

নাবুখ *a.* (নৌ+বুখ) Stupid, dull, having weak intellects.

নাবো *ad.* Beneath, below, under. Also নাবোতে.

নাব *a.* (*mfn.* নৌ+য়) Navigable.

নাবি *s.* (*mf.*) 1. The navel. 2. Musk. 3. (*f.*) The nave of a wheel. 4. The centre of a circle.

নাবিকুণ্ডল *s.* (*n.* নাবি+কুণ্ডল) The navel.

নাবিকুপ *s.* (*m.* নাবি+কূপ) The depression in the middle of the navel.

নাবিনাভীৰত্ন *s.* (নাবি+নাভী+বত্ন) The umbilical cord.

নাবিসৰোবর *s.* (নাবি+সৰোবর) A depressed navel.

নাবী *s.* (*f.*) See নাবি.

নাম *ad.* *Sans.* (from নামন্) By name, namely, evidently, indeed, for, videlicet. Sometimes it seems merely to be an expletive.

নাম *s.* (—মন্ *n.*) A name, an appellation. Often used as the last member of compounds of the

class called *Bahuvrīhi*: e. g. ইন্দ্রসেননামা
 বাজা। A king called *INDRASENA*; ভাগীরথী-
 নাম্নী নদী। A river called *Bhāgīrat'hī*;
 পাটলিপুত্রনাম নগর°। A city called *Pāta-*
liputra. (*Beng.*) —কবিত্তে *v. a.* To feign an
 excuse, to do any thing under a fictitious name.

নামক *a. (mfn. from R. নাম্+অক)* 1. Bending
 down. 2. (from নামন্+ক) Having a name,
 bearing a name: used in comp. e. g. বামনামক
a. (mfn.) Having the name *RĀMA*, from বাম
s. (m.) noun pr. + নামক.

নামকরণ *s. (n. নাম+করণ)* The ceremony of
 giving a name to a child: performed on the
 tenth or twelfth day after birth. *Manu* II. 30.

নামচাঁদ *s. (নাম+চাঁদ)* A fish (*Centropomus*
Chanda and *Zeus oblongus*, *Buchanan's MSS.*).
Carey.

নামজাদ *a. (প. نامزد)* Named, appointed, des-
 tined.

নামজারী *s. (নাম+জারী)* The celebration
 of a name. *Carey*.

নামডাকা *a. (নাম+ডাকা)* The calling of a
 person by his name. *Carey*.

নামডুবান *a. (নাম+ডুবান for ডুবা)* Whose
 fame is lost; whose reputation is destroyed.

নামতঃ *ad. Sans. (নামন্+তঃ)* By name,
 namely.

নামতা *s.* The multiplication-table.

নামদার *a. (প. نامدار)* Famous, glorious, re-
 nowned.

নামধর *a. (mfn. নামন্+ধর)* Possessing a
 name, called by a name.

নামধাতু *s. (ম. নামন্+ধাতু)* A nominal verb,
 a verbal root derived from a noun.

নামধেয় *s. (n. নামন্+ধেয় from R. ধী)* 1. A
 name, an appellation. 2. The ceremony of

giving a name to a child. *Manu* II. 30. See
 নামকরণ.

নামন *s. (n. from R. নাম্+অন)* A bending
 down, a descending.

নামনা *s. (from নামন)* The fibres which descend
 from the branches of the *Ficus Indica*, and take
 root in the ground so as to become distinct
 trunks. *Carey*.

নামন্বূহ *a. (প. نامنصور)* Unwilling, reluctant.

নামবাচক *a. (mfn. নামন্+বাচক)* Expressing
 a name. *s. (n.)* (In grammar) A proper name.

নামবাচ্য *s. (n. নাম+বাচ্য)* (In grammar) The
 third person.

নামমাত্র *s. (n. নাম+মাত্র)* A mere name.

নামর্দ *s. (প. نامرد)* Unmanly, effeminate.

নামলব্ধ *a. (mfn. নামন্+লব্ধ)* Famous, glo-
 rious, illustrious.

নামা *ad. (from নাম)* By name.

নামাইতে *v. a. (caus. of নামিতে)* To cause to
 descend, to bend down, to lower.

নামাউঠা *s. (নামা from নামিতে+উঠা)* A
 purging and vomiting: see ওলাউঠা.

নামাক্ত *a. (mfn. from নামন্+অক্তি)* Dis-
 tinguished by a name, marked with a name.

নামানিতে *v. a. (না+মানিতে)* To deny, to
 disallow, to object to a thing.

নামাবলি *s. (from নামন্+আবলি)* A sort
 of cloth worn by the *Hindus* which is printed
 like chintz with the names of their gods.

নামামৃত *s. (from নামন্+অমৃত)* A nectar of
 a name, i. e. a pleasing or beloved name.

নামিক *a. (mfn. নামন্+ইক)* Pertaining to a
 name. See *Trans. R.A.S.* I. 554.

নামিত *a. (mfn. pret. part. p. of the caus. of R.*
নাম্) Made to descend, deposited.

- নামিতে *v. a.* (from R. *नाम्*) 1. To alight, to descend, to condescend. 2. To purge by stool.
- নামুনাসিব্ *a.* (P. *نا مناسب*) Improper, inexperienced, unsuitable.
- নামে *ad.* (from নাম) By name.
- নামো *s.* (from নামিতে) The lower part, the bottom, the skirt.
- নামোতে *ad.* (from নামো) Beneath, below, under.
- নায় *s.* (m. from R. *ना*) Guidance, direction (both in a physical and moral sense).
- নায়ক *a.* (mfn. R. *ना* + *अक* Wilkins' *Gr.* § 765) Guiding, leading, conducting. *s.* (m.) 1. A guide, a conductor; the leader of an army. 2. A principal person, a chief, an owner. 3. A lover. 4. The principal gem in a necklace.
- নায়িকা *s.* (femin. of নায়ক) 1. A mistress. 2. An epithet of the goddess DURGĀ.
- নায়েব্ *s.* (A. *نائب*) A deputy.
- নাৰ *s.* (m.) A calf. (n.) 1. Water. 2. (from নৰ) A multitude of men.
- নাৰক *s.* (m. from নৰ) The infernal regions, hell. *a.* (mfn.) Infernal.
- নাৰকী *a.* (from নাৰক) Infernal, impious. *s.* A sinner.
- নাৰঙ্গ *s.* (m.) The orange-tree.
- নাৰঙ্গীৰঙ্গ *s.* (from নাৰঙ্গ + বঙ্গ) Orange-coloured.
- নাৰদ *s.* (m.) The name of a celebrated legislator and saint. *Manu* i. 35. *As. Res.* i. 264. III. 67.
- নাৰহোজ্জ *s.* (P. *نا رجع*) The non-settlement of things.
- নাৰা *s.* (f.) Water. *Manu* i. 10.
- নাৰাঙ্গী *s.* An orange: see নাৰঙ্গ.
- নাৰাচ *s.* (m.) 1. An iron arrow. 2. A sort of metre in *Sanskrit* prosody. *Yates' Gr.* p. 426.

- নাৰাচাস্ত্র *s.* (n. নাৰাচ + অস্ত্র) An iron arrow.
- নাৰাচী *s.* (f. from নাৰাচ?) A goldsmith's scales, an assay-balance.
- নাৰাত্ *a.* (P. *نا راض*) Dissatisfied, not pleased.
- নাৰাত্ৰী *s.* (from P. *نا راض*) Dissatisfaction, displeasure.
- নাৰায়ণ *s.* (m. নাৰা + অয়ন?) An epithet of VISHNU. *Manu* i. 10. *As. Res.* VIII. 454. 471.
- নাৰায়ণক্ষেত্র *s.* (n. নাৰায়ণ + ক্ষেত্র) The space of four cubits on each side of the water of the Ganges. *Carey.*
- নাৰায়ণী *s.* (f. from নাৰায়ণ?) A plant (*Asparagus racemosus*).
- নাৰাশিহ্ন *s.* A plant (*Euphorbia antiquorum*). *Hort. Ben.* p. 36.
- নাৰিকেল *s.* (m.) The cocoa-nut (*Cocos nucifera*). *Hort. Ben.* p. 68. Also নাৰিকেল (m.), নাড়িকেল (m.), and নাৰিকেলী (f.).
- নাৰিকেলতৈল *s.* (n. নাৰিকেল + তৈল) Cocoa-nut oil.
- নাৰী *s.* (f. from নৰ) 1. A woman, a female. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.
- নাৰীধর্ম *s.* (m. নাৰী + ধর্ম) 1. The duties incumbent on women. 2. The menstrual flux.
- নাৰীপৰায়ণ *a.* (mfn. নাৰী + পৰায়ণ) Devoted to women, passionately fond of women.
- নাৰীপ্রিয় *a.* (mfn. নাৰী + প্রিয়) 1. Fond of women. 2. Loved or liked by women.
- নাৰ্যঙ্গ *s.* (m.) The orange-tree: see নাৰঙ্গ.
- নাল *s.* (mn.) 1. The tubular stalk of a plant: also নালী (f.). 2. Yellow orpiment. 3. (Beng.) Slaver. —পড়িতে *v. a.* To drivel.
- নাল্ *s.* (A. *نعل*) A horse-shoe. —বাঁধিতে *v. a.* To shoe a horse.

- নালকাষিণী *s.* A plant (*Smithia sensitiva*).
Hort. Ben. p. 56.
- নালকী *s.* 1. A plant (*Hibiscus cannabinus*). 2.
A sort of chair-palanquin. *Carey*.
- নালপড়া *a.* (from নাল + পড়িতে) Drivelling.
- নালবন্দ *s.* (P. نعلبند) A farrier, a shoeing-smith.
- নালবন্দী *s.* (from P. نعلبند) 1. Horse-shoeing.
2. A subsidy.
- নালবাধন *s.* (v. noun of নাল বাধিতে) The
shoeing a horse.
- নালী *s.* (H. نالي) A rivulet, an outlet, a drain, a
creek.
- নালানিয়া *a.* (from নাল) Drivelling.
- নাল্যেব *a.* (P. نالائي) Unbecoming, unworthy,
improper, not suitable, unfit.
- নালি *s.* An ulcer, a fistula.
- নালিকা *s.* (f.) A plant (*Hibiscus cannabinus*).
Also (Beng.) নালিকাশাক.
- নালিকের *s.* (m. for নালিকেল) The cocoa-
nut (*Cocos nucifera*).
- নালিতা *s.* (f.) A potherb (*Corchorus capsularis*).
- নালিফোঁড় *s.* The designation of a particular
defect in the weaving of cloth.
- নালিশ *s.* (P. نالش) A complaint, a lamentation,
an exclamation, a groan.
- নালিশ্কর্তা *s.* (P. نالش + كرتا) A complainant,
a plaintiff.
- নালিশ্বন্দ *s.* (P. نالش بند) Bound as a plain-
tiff in a law-suit.
- নালিশী *s.* (from P. نالش) A plaintiff.
- নালী *s.* (f. from নাল) A tube, a fistula, a sluice,
a drain.
- নালীক *s.* (m. from নালী?) An arrow, a missile
weapon.

- নালুক *a.* Thin, worn. *s.* 1. A driveller. 2. A
sort of perfume. *Sabda S.* p. 225, 395, 431.
- নালুয়াচাঁদা *s.* A sort of fish (*Contrapomus Am-
basse, Lapepède*). *Carey*.
- নাশ *s.* (m. from R. नाश) Destruction, ruin, an-
nihilation, death.
- নাশক *a.* (mfn. R. नाश + अक) Destroying,
destructive, ruinous. Used in comp. e. g.
অহকাৰনাশক *a.* (mfn.) Destroying pride,
from অহকাৰ *s.* (m.) Pride, arrogance,
+ নাশক.
- নাশন *s.* (n. R. नाश + অন) Destruction, ruin,
death.
- নাশনীয় *a.* (mfn. fut. part. p. R. नाश + अनिय) Perishable, liable to be destroyed.
- নাশিতে *v. a.* (from नाश) To annihilate, to de-
stroy, to put to death.
- নাশী *a.* (-শিন্ mfn. from R. नाश + ইन्) De-
structive, deletory, destroying.
- নাশ *a.* (mfn. নাশ + য) Destructive. *Wilkins'*
Gr. § 899.
- নাশ্তিক *a.* Without an owner or master; without
property.
- নাস *s.* (from নাসা) Snuff.
- নাসৱ *s.* (m. always dual, - (ৱো) The two sons
of Aswiní and physicians of the gods.
- নাসদান *s.* (নাস + P. دان) A snuff-box. Also
নাসদানী.
- নাসা *s.* (f.) 1. The nose. 2. A polypus or
tumor in the nostrils. 3. The upper timber of
a door; a lintel: also নাসাদাক (n.).
- নাসাছিদ *s.* (n. নাসা + ছিদ) A nostril.
- নাসাতি *s.* (from নাসা) A plant (*Artemisia
Madraspata*). *Carey*.

নাসাভাগা *s.* (from নাসা+ভাগ?) A plant (*Justicia bicaliculata*). *Hort. Ben.* p. 4.

নাসিকা *s.* (*f.*) The nose.

নাসিকাগ্র *s.* (*n.* নাসিকা+গ্র) The tip or point of the nose.

নাসিক *a.* (*mfn.* নাসিকা+য় *Wilkins' Gr.* § 899). Belonging to the nose, nasal.

নাস্তানাবুদ *s.* (*P.* نیست نا بود?) Ruined.

নাস্তি *indecl. Sans.* (ন+অস্তি from *R.* অস্) It is not; non-existence.

নাস্তিক *a.* (*mfn.* নাস্তি+ক) Relating to non-existence, disowning another world, atheistical. *s.* (*m.*) An atheist. *Trans. R.A.S.* i. 558. —তা (*f.*) or —ত্ব (*n.*) Denial of the existence of the Deity, of a future state, &c.; atheism, infidelity.

নাস্তিকমত *s.* (*n.* নাস্তিক+মত) An atheistical opinion, a tenet of atheism.

নাস্তিক *s.* (*n.* নাস্তিক+য়) Infidelity, atheism.

নাহক *a.* (*P.* ناحق) Unjust, improper, unrighteous.

নাহাসত *s.* A tree (*Erythrina alba*, *Buchanan's MSS.*). *Carey.*

নাহী *ad.* (from ন+হি) No, not, certainly not.

নি *prep. Sans.* In, into, within, on, upon: only used in comp. e. g. নিপত্ To fall upon, from নি+*R.* পত্ To fall. *Wilkins' Gr.* § 623.

নি in some compounds implies absence or privation, and seems to be a corruption of নিঃ or নিৰ্ *q. v.*

নিআত *a.* (from নিৰ্+আত্) Not diagonal, at right angles, straight.

নিউনি *s.* A wooden trowel used by plasterers for fine work.

নিউয়া *s.* An aquatic plant (*Sagittaria sagittifolia*).

নিংড়াইতে *v. a.* (*caus.* of নিংড়িতে) To cause to drip, to press the juice out of grapes or fruit, to wring out, to strain or squeeze out.

নিংড়ানিয়া *a.* (from নিংড়াইতে) Rapacious, grinding.

নিংড়িতে *v. a.* 1. To drip. 2. To strip, to plunder.

নিঃ See নিৰ্.

নিংকাসিত *a.* (*mfn.* নিৰ্+কাসিত from *R.* কস্) Expelled, removed, turned out.

নিংক্রামিত *a.* (*mfn.* নিৰ্+ক্রামিত from the *caus.* of *R.* ক্রম্) Caused to march off, turned out, expelled.

নিংক্ষিপ্ত *a.* (*mfn.* নিৰ্+ক্ষিপ্ত) Deposited, laid down, rejected, abandoned. See নিক্ষিপ্ত.

নিংক্ষেপ *s.* (*m.* নিৰ্+ক্ষেপ) A deposit, a pledge. See নিক্ষেপ.

নিংক্ষেপক *a.* (*mfn.* নিংক্ষেপ+ক) Making a deposit, giving a thing as a pledge.

নিংক্ষোভ *s.* (*m.* নিৰ্+ক্ষোভ) Undisturbedness, repose, tranquillity, quietness.

নিংপ্রভ *a.* (*mfn.* from নিৰ্+প্রভা) Gloomy, dim, obscured, dark. Also নিঃপ্রভ (*mfn.*).

নিঃশঙ্ক *a.* (*mfn.* from নিৰ্+শঙ্কা) Fearless, free from apprehension, unsuspecting.

নিঃশব্দ *a.* (*mfn.* নিৰ্+শব্দ) Without noise, soundless, silent, still, quiet.

নিঃশলাক *a.* (*mfn.* নিৰ্+শলাক) Solitary, lonely, private.

নিঃশেষ *a.* (*mfn.* নিৰ্+শেষ) Without remainder, entire, full, complete.

নিঃশেষতঃ *ad. Sans.* (নিঃশেষ+তস্) Entirely, fully, completely. Also নিঃশেষরূপে.

নিঃশেষিত *a.* (*mfn.* নিঃশেষ+ইত্) Completed, finished, entirely accomplished.

নিঃশোধ *a. (mfn. নিৰ্+শোধ) from R. শূধ্*
Purified, cleansed, cleared.

নিঃশ্বাস *s. (m. নিৰ্+শ্বাস from R. শ্বস্)*
Respiration, drawing in the breath. (*Beng.*)
—ছাড়িতে *v. a.* To breathe, to respire.

নিঃশ্বাসপ্রশ্বাস *s. (m. নিঃশ্বাস+প্রশ্বাস)* Respiration. (Lit. Drawing in the breath and breathing out, inspiration and expiration.)

নিঃশ্রেণি *s. (f. নিৰ্+শ্রেণি?)* A flight of steps, a stair-case. Also নিঃশ্রেণী (*f.*).

নিঃশ্রেয়স *s. (n. from নিৰ্+শ্রেয়স্)* Final beatitude, i. e. the liberation of the soul from the necessity of reiterated birth, and its everlasting reunion with BRAHMA, the Primary and Universal Spirit. *Trans. R.A.S. i. 566.* Also নিঃশ্রেয়স্ (*n.*) *Trans. R.A.S. i. 95.*

নিঃসম *a. (mfn. নিৰ্+সম)* Uneven, rough, not level, not smooth.

নিঃসঙ্গ *a. (mfn. নিৰ্+সঙ্গ)* Solitary, single, sole, alone. (Lit. Destitute of society or connexion).

নিঃসন্তান *a. (mfn. নিৰ্+সন্তান)* Without offspring, destitute of posterity, childless.

নিঃসন্দেহ *a. (mfn. নিৰ্+সন্দেহ)* Free from uncertainty; clear, doubtless, evident, manifest.

নিঃসন্ধি *a. (mfn. নিৰ্+সন্ধি)* Without visible joints or junctures, i. e. firm, compact, close, inseparable.

নিঃসপত্ন *a. (mfn. নিৰ্+সপত্ন)* Without enemies.

নিঃসম্পর্ক *a. (mfn. নিৰ্+সম্পর্ক)* Without relatives or connections. *s. (n.)* The want of relatives. *Carey.*

নিঃসম্বন্ধ *a. (mfn. নিৰ্+সম্বন্ধ)* Without friends or relatives.

নিঃসরণ *s. (n. নিৰ্+সরণ)* 1. A going out or

away; exit, departure. 2. Death. 3. Final beatitude. *Trans. R.A.S. i. 566.*

নিঃসহায় *a. (mfn. নিৰ্+সহায়)* Without helpers or associates.

নিঃসাপ্ত *a. (mfn. নিৰ্+সাপ্ত)* Without terror or fear, dauntless.

নিঃসান *s.* A tingling or throbbing.

নিঃসার *a. (mfn. নিৰ্+সার)* Without marrow, sapless, pithless (literally or metaphorically).

নিঃসারক *a. (mfn. নিৰ্+সারক from R. স্)* Going out, coming forth.

নিঃসারণ *s. (n. নিৰ্+সারণ from R. স্)* The causing any one to go out, the act of expressing, of wringing, straining or squeezing out.

নিঃসারিত *a. (mfn. নিৰ্+সারিত pret. part. p. of the caus. of R. স্)* Driven out, squeezed out, expressed.

নিঃসৃত *a. (mfn. from নিৰ্+R. স্)* Issued out, gone out, extracted.

নিঃস্নেহ *a. (mfn. নিৰ্+স্নেহ)* 1. Without unction, void of unguent. 2. Without tenderness or affection, unfeeling.

নিঃস্পন্দ *a. (mfn. নিৰ্+স্পন্দ from R. স্পন্দ)* Motionless.

নিঃস্পৃহ *a. (mfn. নিৰ্+স্পৃহ)* Without desire, free from desire.

নিঃস্ব *a. (mfn. নিৰ্+স্ব)* Without property, poor, indigent. —তা (*f.*) or —ত্ব (*n.*) Poverty, indigence; the loss or forfeiture of property.

নিকট *a. (mfn. নি+কট?)* Near, close by, proximate. *s. (n.)* Nearness, proximity, vicinity.

নিকটবর্তিত্ব *s. (n. নিকটবর্তিন্+ত্ব)* Proximity, contiguity, closeness.

নিকটবর্তী *a. (—বর্তিন্ mfn. নিকট+বর্তিন্)* Near, proximate, neighbouring. Also নিকটস্থ (*mfn.*) and নিকটোপস্থিত (*mfn.*).

নিকটগত *a.* (*mf.* নিকট + আগত) Arrived, come near.

নিকটানিকটি *ad.* (from নিকট) Nearly, at hand, approaching a crisis. *Carey.*

নিকটে *ad.* *Sans.* (*locat. case* of নিকট) In the neighbourhood, close by, at hand, near.

নিকড়িয়া *a.* (নি + কড়িয়া from কড়ি) Penniless, poor.

নিকন *s.* (*v. noun* of নিকিতে) 1. The plastering of a house with cow-dung. 2. A house which is smeared or plastered with cow-dung. *a.* Plastered or smeared. *Carey.*

নিকনচুকন *s.* (নিকন + চুকন as a jingle to it) The plastering of a house with cow-dung.

নিকর *s.* (*m.*) 1. A flock, a multitude. 2. Sap, essence, pith. 3. A suitable gift. 4. A treasure of KUVERA: see নিধি, *Wilson.*

নিকর *a.* (নি + কর) Free from duties and taxes.

নিকর্ষণ *s.* (*m.* from নি + R. কৃষ্?) An open space or play-ground near a town. *Wilson.*

নিকষ *s.* (*m.* from নি + R. কৃষ্) The touchstone. Also নিকস (*m.*).

নিকষা *ad.* *Sans.* Near, in the vicinity, close by; between, in the middle.

নিকষা *s.* (*f.*) The mother of the imps or goblins.

নিকষায়া *s.* (*m.* নিকষা + আয়া) An imp, a goblin, a *Rākshasa*. (Lit. A son of NIKASHÁ.)

নিকা *s.* (A. ক) Marriage (in *Bengál*, marriage of an inferior kind, or concubinage).

নিকাইতে *v. a.* (*caus.* of নিকিতে) To smear, to plaster.

নিকাকরণ *s.* (A. ক + করণ) Marriage: but applied chiefly to marriage of an inferior kind, as with a widow, or to concubinage.

নিকাম *ad.* *Sans.* (নি + কাম) Willingly, vo-

luntarily; very, exceedingly. *Wilkins' Gr.* p. 550.

নিকায় *s.* (*m.* from নি + R. টি *Wilkins' Gr.* § 724. 822). 1. A collection, an assembly, a multitude, a flock. 2. A house, a habitation: also নিকায় (*m.*).

নিকাৰ *s.* (*m.* from নি + R. ক্) 1. Injury, malice, offence, reproach. 2. The winnowing or piling of corn.

নিকাৰণ *s.* (*n.* from নি + R. ক্) Killing, slaughter.

নিকাৰী *a.* (-বিন্ *mf.* from নি + R. ক্) Obstructing or hindering the undertakings of another.

নিকাশ *s.* (from নি + R. কাশ্?) 1. The payment of a debt. 2. The removing of an obstacle. 3. An issue or outlet for water. *Carey.*

নিকাস *a.* (*mf.* from নি + R. কন্?) Like, similar to: used in comp. e. g. পিতৃনিকাস *a.* (*mf.*) Like the father, from পিতৃ *s.* (*m.*) The father, + নিকাস.

নিকিতে *v. a.* To plaster, to smear with cow-dung.

নিকিৰী *s.* A class of *Muhammadans*, who live by selling fish. *Carey.*

নিকী *s.* A nit, a louse.

নিকুঞ্চক *s.* (*m.*) A measure of capacity equal to one-fourth of a *kudava*: see কুডব.

নিকুঞ্চু *s.* (*mn.* নি + কুঞ্চু) A place overspread with bushes and climbing plants, a bower, an arbour, a thicket. *a.* (*Beng.*) Penurious, stingy, avaricious.

নিকুঞ্চুস্থিত *a.* (*mf.* নিকুঞ্চু + স্থিত) Situated in a thicket, abiding in a bower.

নিকুমু *s.* (*m.*) The name of a demon, the son of KUMBHAKARNA and brother of RÁVANA. *As. Res.* III. 262.

- নিকুক্ষ *s. (n.)* A flock, a multitude.
- নিকৃত *a. (mfn. নি + কৃত from R. কৃ)* 1. Removed, dismissed. 2. Dishonest, base, vile, perverse. 3. Cheated, deceived, tricked.
- নিকৃতি *s. (f. নি + কৃতি from R. কৃ)* 1. Removal, rejection; reproach. 2. Perverseness, dishonesty, baseness. 3. Poverty, indigence.
- নিকৃত্রিম *a. (mfn. নি + কৃত্রিম)* Not adulterated, not counterfeit, genuine.
- নিকৃষ্ট *a. (mfn. নি + কৃষ্ট)* Outcast, low, vile, despised. -তা (*f.*) or -ত্ব (*n.*) Vileness, badness.
- নিকৃষ্টাশয় *a. (নিকৃষ্ট + আশয়)* Vile, bad, low, shabby.
- নিকেত *s. (m. from নি + R. কিত্?)* A house, a dwelling, a habitation. Also নিকেতন (*n.*).
- নিকোচক *s. (m.)* A tree (Alangium hexapetalum). Also নিকোচক (*m.*).
- নিষ্ক *a. (mfn. pret. part. p. R. নিষ্ + ক্ত)* Washed, cleaned. *Wilkins' Gr. p. 418.*
- নিষ্ঠা *s.* A goldsmith's balance. Also নিষ্ঠি.
- নিকূণ *s. (m. from নি + R. কূণ্)* A musical tone. Also নিকূণ (*m.*).
- নিষ্ঠা *s. (f.)* A nit.
- নিষ্কৃত *a. (mfn. নি + ক্ষিত)* Rejected, thrown away. 2. Deposited, given as a pledge or pawn.
- নিষ্ক্রেপ *s. (m. from নি + R. ক্ষিপ্)* A deposit, a pledge.
- নিখনন *s. (n. নি + খনন)* The burial of a corpse.
- নিখৰ্চা *s. (from নি + A. خرج)* Without any supplementary charges. *Carey.*
- নিখৰ্শ *a. (mfn.)* Dwarfish. *s. (m.)* 1. A dwarf. 2. Ten thousand millions. *Colebr. Alg. p. 4.*
- নিখাট *a.* Without work, unemployed, idle.

- নিখাত *s. (n. নি + খাত from খন্)* A trench, a ditch, a pit.
- নিখাদ *s.* The roar of an elephant.
- নিখিল *a. (mfn. নি + খিল)* Whole, complete, entire.
- নিখী *s.* A nit, a louse. Also নিকী.
- নিখুঁট *a. (নি + খুঁট)* Free from defects, faultless.
- নিগড় *s. (mn.)* An iron chain or fetter: especially the heel-chains of an elephant.
- নিগদ *s. (m. from নি + R. গদ্)* 1. Talk, conversation, language, speech. 2. The audible repetition of a prayer.
- নিগদিত *a. (mfn. from নি + R. গদ্)* 1. Spoken, said. 2. Repeated audibly (as a prayer).
- নিগম *s. (m. from নি + R. গম্)* 1. A road, a way; access, entrance. 2. A city, a town. 3. A market, a fair. 4. Traffick, trade. 5. Scripture, the *vedas*. *As. Res. i. 349.* 6. Certainty, assurance.
- নিগমন *s. (n. নি + গমন)* The fifth or last member of a complete syllogism according to the *Nyāya* system. *Trans. R. A. S. i. 116.*
- নিগৰণ *s. (n. নি + গৰণ from R. গৃ)* The act of swallowing. (*m.*) The throat, the gullet.
- নিগহদাৰ্ *s. (P. نگار)* A watchman, a guard, a sentinel.
- নিগহদাৰী *a. (from P. نگار)* The office or employment of a watchman.
- নিগহবান্ *s. (P. نگار)* A watchman, a guard, a sentinel.
- নিগহবানী *s. (from P. نگار)* The employment or duty of a guard or watchman.
- নিগাদ *s. (m. from নি + R. গদ্)* Speech, talk, language, conversation, discourse.

নিগাৰ *s.* (*m.* from নি + R. গ্) The act of swallowing.

নিগাল *s.* (*m.* from নি + R. গল্) The throat or neck (of a horse).

নিগালবান্ *a.* (—বৎ *mfn.* নিগাল + বৎ) Having a horse's neck. *s.* (*m.*) A horse.

নিগূঢ় *a.* (*mfn.* নি + গূঢ় from R. গুহ্) 1. Concealed, hidden. 2. Deep, profound. 3. Obscure, secret, mysterious.

নিগূঢ়কথা *s.* (*f.* নিগূঢ় + কথা) An obscure sentence, a mysterious expression.

নিগূঢ়ার্থ *a.* (*mfn.* নিগূঢ় + অর্থ) Obscure, difficult to be understood, abstruse, mysterious.

নিগৃহীত *a.* (*mfn.* নি + গৃহীত from R. গ্রহ্) Maltreated, punished, persecuted.

নিগ্রহ *s.* (*m.* from নি + R. গ্রহ্) 1. Inhibition, restraint, confinement. 2. Enmity, dislike, hatred, aversion. 3. A trespass, a transgression, an impropriety.

নিগ্রহণীয় *a.* (*mfn.* নি + গ্রহণীয় from R. গ্রহ্) Deserving punishment or harsh treatment.

নিগ্রহস্থান *s.* (*n.* নিগ্রহ + স্থান) Failure in argument. *Trans. R. A. S.* i. 118.

নিগ্রাহ *s.* (*m.* from নি + R. গ্রহ্) Aversion, hatred : used as a term of imprecation.

নিগ্রাহক *a.* (*mfn.* নি + গ্রাহক from R. গ্রহ্) Treating harshly or severely ; punishing, persecuting. Also নিগ্রাহী (—হিন্ *mfn.*).

নিগ্রাহ্য *a.* (*mfn.* from নি + R. গ্রহ্) Deserving punishment or harsh treatment, punishable.

নিঘ *s.* (*m.*) A round, a circle, a ball, any thing globular.

নিঘাট্ট *s.* (*m.*) A vocabulary, a list of words : applied especially to the index of obsolete words in the *vedas* compiled by YĀSKA. *As. Res.* VII. 218. VIII. 395.

নিঘাস *s.* (*m.* নি + R. ঘাস্) Food, victuals.

নিঘূষ্ণ *a.* (*mfn.* from নি + R. ঘূষ্) Sounded, uttered. *s.* (*n.*) Sound, noise.

নিঘ্ন *a.* (*mfn.* নি + ঘ্ন from R. হন্) 1. Subservient, subject, dependent ; domestic. 2. Docile.

নির্দীড়াইতে *v. a.* (*caus.* of নির্দীতে) 1. To squeeze or wring out, to express. 2. To extort, to oppress.

নির্দীড়িতে *v. n.* To drip (as water from clothes).

নিচয় *s.* (*m.* নি + চয় from R. চি) 1. A collection, a heap, a multitude, an assemblage. 2. (*Beng.* corrupt. of নিশ্চয়) Certainty, determination, decision.

নিচিকী *s.* (*f.*) An excellent cow.

নিচিত *a.* (*mfn.* নি + চিত) Filled, covered.

নিচু *a.* Alone, only.

নিচুল *s.* (*m.*) A tree (*Barringtonia acutangula*).

নিচোল *s.* (*mn.* from নি + R. চুল্) A mantle, an outer garment, a veil, a cover. Also নিচোলক (*m.*) and নিচোলী (*f.*).

নিচুভূমি *a.* (corrupt. of নীচ + ভূমি) Declining, steep. *Subda S.* p. 264.

নিচোড় *a.* Low, contemptible, mean, base.

নিচোড়ামি *s.* (from নিচোড়) Lowness, meanness, baseness. Also নিচোড়তা.

নিচ্ছিবি *s.* (*m.*) A man of one of the degraded classes, the offspring of an outcast *Kshatriya*. *Manu* x. 22.

নিচ্ছেদ *a.* (*mfn.* নি + চ্ছেদ from R. চিদ্) Reduced by a common divisor to the least term, so as not to allow of further reduction. *Colebr. Alg.* p. 113. 330.

নিচ্ছক *ad.* (নি + P. شى) Undoubtedly.

নিচ্ছনি *ad.* (corrupt. of অনিচ্ছা from অ + ইচ্ছা) Unwillingly, reluctantly.

নিচু *a.* Alone, only.

নিচুড়িয়া *a.* Friendless, forlorn, destitute.

নিউ *a.* (*mfn.* নি + উ from R. উন্) 1. Own. (Lit. Innate.) 2. Eternal, perpetual.

নিউকর্ম *s.* (-র্মন্ *n.* নিউ + কর্মন্) Any duty pertaining to ourselves.

নিউজ্জ্বালী *a.* (from নি + জ্জ্বাল) Free from disorder, confusion, trouble, or care. *Carey.*

নিউস্ব *s.* (*n.* নিউ + স্ব) Own property.

নিউজা *s.* (from নিউ) A faithful wife, one who follows her husband on the funeral-pile.

নিউজি *a.* (from নিউ) One's own self, myself, &c. Also নিজে.

নিউড় *a.* (নি + ঝড়) Not stormy.

নিউঝাতি *a.* (from নি + ঝাতিতে) Clean, completely emptied.

নিউম *a.* (নি + ঝুম) Still, silent, without sound, noiseless.

নিউ *a.* (corrupt. of নিশ্চিত?) Certain, sure, determined, ascertained, true.

নিউপিট্টা *a.* Slothful, negligent, dilatory.

নিউৰ *a.* (corrupt. of নিষ্ঠুর) Harsh, unfeeling, cruel.

নিউবিড়া *a.* Slothful, indolent, lazy.

নিউহাতে *v. a.* (*caus.* of নিউতে) To cause to weed (a garden or field).

নিউনী *s.* (from নিউতে) A weeding-hook.

নিউতে *v. a.* (from নি + R. হ?) To weed.

নিউনৈ *s.* (*n.* নি + উনৈ from R. উ) The soaring or flight of a bird.

নিউম্ব *s.* (*m.*) 1. The buttocks of a woman. 2. The rump of an animal. 3. The prominent parts of a mountain. 4. A gibbosity.

নিউম্বম্ব *a.* (*mfn.* নিউম্ব + ম্ব) Situated on the loins.

নিউম্বিনী *s.* (*f.* নিউম্ব + ইনী) A woman with large buttocks.

নিউবা *ad.* Always, constantly, continually, perpetually.

নিউল *s.* (*n.* নি + উল) One of the seven divisions of *Pátála* or hell. *Wilson.*

নিউত্ত *a.* (*mfn.*) Much, excessive. *ad. Sans.* (-ত্ত°) 1. Excessively, exceedingly. 2. Indeed, truly, really.

নিউতিনিউ *ad.* (from নিউ) Constantly, continually.

নিউতে *v. a.* (from R. লী) To take, to choose.

নিউ *a.* (*mfn.* from *prep.* নি + উ *Wilkins' Gr.* § 919) Continual, eternal, perpetual. *ad. Sans.* (-ত্ত°) Eternally, continually. -তী (*f.*) or -ত্ব (*n.*) Eternity, perpetuity, constancy.

নিউকর্ম *s.* (-র্মন্ *n.* নিউ + কর্মন্) The constant or daily duties of religion; indispensable ritual observances. Also নিউক্রিয়া (*f.*).

নিউনিউ *ad.* (নিউ + নিউ) Eternally, constantly, perpetually.

নিউনৈমিত্তিক *a.* (*mfn.* নিউ + নৈমিত্তিক) Constantly performed to accomplish some object. *Carey.*

নিউপ্রবৃত্তবর্তমানকাল *s.* (নিউ + প্রবৃত্ত + বর্তমান + কাল) (In grammar) The first aorist, the indefinite tense. *Mohun P.* p. 120.

নিউযৌবন *s.* (*n.* নিউ + যৌবন) Perpetual youth. *a.* (*mfn.*) Always youthful, always young.

নিউশঃ *ad. Sans.* (নিউ + শঃ) Constantly, eternally, continually.

নিউসিদ্ধ *a.* (*mfn.* নিউ + সিদ্ধ) Ever perfect: one of the predicates pertaining to the soul according to H 2

ording to the tenets of the *Jainas*. *Trans. R.A.S.* i. 552.

নিরানন্দ *s.* (*m.* নির+আনন্দ) Eternal or constant happiness and joy. *a.* (*mfn.*) Always happy or joyful.

নিরানিত *a.* (*mfn.* নির+অনিত) Eternal and non-eternal.

নিখব *a.* Still, quiet.

নিদ্রম *a.* (নি+*p.* ম) Breathless, lifeless.

নিদ্রয় *a.* (নি+দ্রয় from দ্রয়) Merciless, unpitying.

নিদর্শন *s.* (*n.* নি+দর্শন from *R.* দৃশ্) An example, a pattern, an illustration, a description: the designation of the third member of a complete syllogism according to the *Nyāya* system. *Trans. R.A.S.* i. 116. Also উদাহরণ.

নিদর্শনপত্র *s.* (নিদর্শন+পত্র) A writing which may be adduced by way of example. *Carey.*

নিদর্শনী *a.* (from নিদর্শন) Illustrating, shewing, pointing out, demonstrating.

নিদর্শনীয় *a.* (*mfn.* নি+দর্শনীয় from *R.* দৃশ্) Fit to be illustrated or exemplified; requiring an explanation.

নিদর্শিত *a.* (*mfn.* নি+দর্শিত from the *caus.* of *R.* দৃশ্) Explained, illustrated, exemplified.

নিদাগ্ *a.* (নি+*p.* গ্) Immaculate, spotless.

নিদাঘ *s.* (*m.* from নি+*R.* দহ) 1. Heat, warmth. 2. The hot season (May and June). 3. Perspiration.

নিদাঘকাল *s.* (*m.* নিদাঘ+কাল) The hot season (May and June).

নিদান *s.* (*n.* from নি+*R.* দা) 1. A primary cause. 2. Cessation of a primary cause. 3. Purification, purity, accuracy, correctness. 4. A wish for a reward or recompense for austere devotion. 5. Ascertainment of the causes of dis-

ease by observing its symptoms. *Wilson. ad. (Beng.)* At least, at the lowest.

নিদানসঙ্কটাপন্ন *a.* (নিদান+সঙ্কটাপন্ন) Alarmed about the symptoms of a disease.

নিদাক্ষণ *a.* (নি+দাক্ষণ) Fearless, dauntless, daring, harsh, severe, cruel.

নিদালী *s.* (from নিদ্রা?) A spell used by house-breakers, to lay all the inhabitants to sleep when they are about to break into a house. *Carey.*

নিদিশ্ধ *a.* (*mfn.* নি+দিশ্ধ from *R.* দিহ) Smeared, anointed, plastered.

নিদিশ্ধকা *s.* (*f.* from নিদিশ্ধ) A sort of prickly nightshade (*Solanum Jacquini*). *Wilson.*

নিদিক্ষামন *s.* (*n.* নি+দিক্ষামন from the *desiderative* form of *R.* দৈ) Profound meditation.

নিদিষ্ট *a.* (*mfn.* নি+দিষ্ট from *R.* দিশ্) Ordered, commanded, directed.

নিদেশ *s.* (*m.* from নি+*R.* দিশ্) 1. A command, a direction, an order. 2. Speech, utterance. 3. Vicinity, proximity.

নিদেশ *a.* (*mfn.* from নি+*R.* দিশ্) Fit to be ordered or to be said.

নিদ্রা *s.* (*f.*) Sleep. (*Beng.*) -যাইতে *v. a.* To go to sleep; -কবিতে *v. a.* To sleep; -পড়িতে *v. a.* To fall asleep; -ভাঙিতে *v. a.* To break sleep, to awake.

নিদ্রাকর *a.* (*mfn.* নিদ্রা+কর) Producing sleep, soporific, narcotic.

নিদ্রাকর্ষণ *s.* (*n.* নিদ্রা+আকর্ষণ) Drowsiness, sleepiness.

নিদ্রাকাল *s.* (*m.* নিদ্রা+কাল) Bed-time.

নিদ্রাটীয়া *a.* (from নিদ্রা) Soporific, narcotic.

নিদ্রাণ *a.* (*mfn.* from নিদ্রা) 1. Asleep, sleepy, drowsy. 2. Shut up, closed.

निद्रावृत्त *a.* (*mfn.* निद्रा+अवृत्त) Asleep, drowsy, sleepy. Also निद्राविष्ट (*mfn.*).

निद्रावेश *s.* An inclination to sleep, a falling asleep.

निद्रावर्ध *s.* (*m.* निद्रा+वर्ध) The interruption of sleep.

निद्रालू *a.* (*mfn.* निद्रा+आलू) Drowsy, sleepy, slothful, lethargic, indolent.

निद्रित *a.* (*mfn.* निद्रा+इत्) Sleeping, asleep.

निधन *s.* (*mn.* from नि+R. धा) 1. Death, extinction, destruction. 2. Loss, decrease, detriment. 3. The seventh lunar asterism reckoning from that under which a person is born. 4. Family, race, lineage. 5. (*m.*) The head of a family.

निधान *s.* (*n.* from नि+R. धा) 1. A receptacle or vessel to hold any thing. 2. A treasure: applied especially to the nine treasures of KUVĒRA: see निधि.

निधार *a.* (नि+धार) Blunt, dull.

निधि *s.* (*m.* from नि+R. धा) 1. A treasure: applied especially to the treasures of KUVĒRA, nine of which are enumerated, viz. *Padma*, *Mahāpadma*, *Sankha*, *Makara*, *Kachchapa*, *Mukunda*, *Nanda*, *Nila*, and *Kharba*: their nature is not exactly defined, though some of them appear to be precious gems; according to the *Tantrika* system they are personified and worshipped as demigods attendant either upon KUVĒRA or upon LAKSHMĪ the goddess of prosperity. 2. A thing found. 3. A receptacle, a place of asylum or accumulation, as a treasury, a granary, a nest, &c.; also figuratively, as *उनिधि* *s.* (*m.*) A man who contains or is endowed with many good qualities. 4. The ocean. *Wilson*.

निधु *a.* (from नि+R. धू) Pernicious, destructive, ruinous. —ता *s.* Ruin, destruction.

निधुवन *s.* (*n.* from नि+R. धू) 1. Agitation, trembling. 2. Enjoyment, pleasure. 3. Coition, copulation.

निधान *s.* (*n.* from नि+R. धै) Sight, the act of seeing.

निन *s.* A chisel.

निनद *s.* (*m.* from नि+R. णद्) A sound or noise. Also निनाद (*m.*).

निनयन *s.* (*n.* from नि+R. णी) The performance of a ceremony, e. g. of obsequies to deceased ancestors. *Manu* II. 172.

निन्दक *a.* (*mfn.* from R. णिद्+अक) Reproaching, blaming, reviling, censorious.

निन्दन *s.* (*n.* R. णिद्+अन) Reproach, censure, blame.

निन्दनीय *a.* (*mfn. fut. part. p.* R. णिद्+अनीय) Deserving to be blamed or reproached, contemptible. —ता (*f.*) or —तु (*n.*) Contemptibleness.

निन्दा *s.* (*f.* from R. णिद्) Censure, reproach, blame; calumny.

निन्दाई *a.* (*mfn.* निन्दा+अई) Deserving reproach or contempt.

निन्दित *a.* (*mfn. pret. part. p.* R. णिद्+इत्) 1. Blamed, reproached, reviled. 2. Forbidden, prohibited. 3. Low, vile.

निन्दिते *v. a.* (from R. णिद्) To blame, to reproach, to revile.

निन्दूक *a.* (from R. णिद्) Reproaching, reviling, censuring.

निन्दा *a.* (*mfn. fut. part. p.* R. णिद्+य) Deserving reproach or contempt. —ता (*f.*) or —तु (*n.*) Contemptibleness.

निप *s.* (*mn.*) 1. A water-jar. 2. (*m.*) A plant (*Nauclea Cadamba*).

নিপট *ad.* Indeed, truly, really, entirely, exactly, completely.

নিপঠ *s.* (*m.* from নি + R. পঠ্) Reading, studying or lecturing; the public recital of poems: also নিপাঠ (*m.*).

নিপত *s.* (from নি + R. পত্) An overthrow, destruction, ruin, death.

নিপতন *s.* (*n.* নি + পতন from R. পত্) The act of falling.

নিপতিত *a.* (*mfn.* নি + পতিত from R. পত্) Fallen, overthrown.

নিপতিতে *v. a.* (from নি + R. পত্) To descend, to fall.

নিপত্না *s.* (*f.* নি + পত্না from R. পত্ Wilkins' Gr. § 831) A falling in, on, or upon.

নিপাত *s.* (*m.* from নি + R. পত্) 1. A falling down, an overthrow, destruction, death. 2. A particle, an indeclinable word. 3. An irregularity in grammar. Mohun P. p. 122.

নিপাতন *s.* (*n.* নি + পাতন from the *caus.* of R. পত্) 1. The causing a downfall, an overthrow, a knocking down. 2. (In grammar) An irregularity, an exception.

নিপাতনীয় *a.* (*mfn.* নি + পাতনীয় from the *caus.* of R. পত্) Fit to be overthrown or cast down.

নিপাতিত *a.* (*mfn.* নি + পাতিত from the *caus.* of R. পত্) Cast down, overthrown, destroyed, killed.

নিপাতিতে *v. a.* (from নি + the *caus.* of R. পত্) To cause to descend or fall down.

নিপাত্ত *a.* (*mfn.* নি + পাত্ত from the *caus.* of R. পত্) Capable of being overthrown or cast down.

নিপান *s.* (*n.* নি + পান from R. পা) A watering-trough. 2. A milk-pail.

নিপুণ *a.* (*mfn.*) Skilful, clever, ingenious, emi-

nent, expert. —তা (*f.*) or —ত্ব (*n.*) Cleverness, expertness.

নিবড়াইতে *v. a.* (*caus.* of নিবড়িতে) To accomplish, to finish, to bring to a conclusion.

নিবড়ান *a.* (from নিবড়াইতে) Brought to a close, finished. *s.* The bringing a thing to a close.

নিবড়িতে *v. n.* (from নি + R. বৃত্) To be finished, to come to a close.

নিবদ্ধ *a.* (*mfn.* নি + বদ্ধ from R. বধ্) 1. Fixed, tied. 2. Composed, written. 3. Discussed, treated of in a written composition.

নিবন্ধ *s.* (*m.* নি + বন্ধ from R. বধ্) 1. Binding, restraint, confinement. 2. A treatise, a part of a written composition. 3. A commentary. 4. An obligation, a vow.

নিবন্ধন *s.* (*n.* নি + বন্ধন) 1. The act of binding or confining. 2. The compiling of a work from other writings. 3. Cause, origin, motive.

নিবন্ধা *s.* (—ক্ *m.* from নি + R. বধ্) A compiler, the author of a collection or digest of laws, &c.; a lexicographer.

নিববা *s.* (*f.* from নি + বব from R. ব্) A maiden, an unmarried damsel.

নিবর্ত *s.* (from নি + R. বৃত্) Cessation, restraint, the stopping or checking of any thing.

নিবর্তক *a.* (*mfn.* from নি + R. বৃত্) Causing to cease or to desist, stopping, checking.

নিবর্তন *s.* (*n.* নি + বর্তন from R. বৃত্) 1. The causing a thing to cease; the repealing a law. 2. A measure of land: a quadrangular piece each side of which is twenty bamboo poles of ten cubits each. Colebr. Alg. p. 2.

নিবর্তিত *a.* (*mfn.* নি + বর্তিত from the *caus.* of R. বৃত্) Caused to cease or desist, stopped, checked.

নিবহণ *s.* (*n.* from নি + R. ব্হ) Killing, slaughter.

নিবসতি *s.* (*f.* from নি + R. বস্) A habitation, a dwelling.

নিবস্ত্র *a.* (নি + বস্ত্র) Naked. Also নিবস্ত্রী.

নিবহ *s.* (*m.* from নি + R. বহ্) A multitude, a quantity, an abundance.

নিবাইতে *v. a.* (from নিব্ + R. বা) To extinguish a lamp, to quench a fire. See নির্বাণ.

নিবাড় *s.* Completion, accomplishment, conclusion.

নিবাত *a.* (*mf n.* নি + বাত) 1. Out of the reach of the wind or draught of the air; sheltered, calm. 2. Secure, safe. 3. Accoutred in strong mail, well armed.

নিবাতম্হ *a.* (*mf n.* নিবাত + ম্হ) Situated in a sheltered place to which the wind or current of the air has no access.

নিবাতাস *a.* (নি + বাতাস) Out of the reach of winds or blasts of air, calm, sheltered.

নিবান *s.* (*v. noun* of নিবাইতে) The blowing out of a candle, the extinguishing of a fire. See নির্বাণ.

নিবাপ *s.* (*m.* from নি + R. বপ্) An offering to the manes of deceased ancestors.

নিবার *s.* (*m.* নি + বার from R. ব্) Prevention, hinderance, resistance.

নিবারক *a.* (*mf n.* নি + বারক from R. ব্) Preventing, resisting, hindering.

নিবারণ *s.* (*n.* নি + বারণ from R. ব্) Hindrance, opposition, resistance, restraint, prevention.

নিবারণীয় *a.* (*mf n.* from নি + R. ব্) Resistible, restrainable: proper to be restrained. Also

নিবার্য (*mf n.*) -তা (*f.*) or -ত্ব (*n.*) Resistibility, preventibility.

নিবারিত *a.* (*mf n.* from নি + R. ব্) Hindered, restrained, prevented.

নিবারিতে *v. a.* (from নি + R. ব্) To stop, to prevent, to hinder, to impede, to restrain.

নিবাস *s.* (*m.* নি + বাস from R. বস্) A habitation, a dwelling, a residence.

নিবাসী *a.* (-সিন্ *mf n.* নিবাস + ইন্) Residing, dwelling. *s.* (*m.*) An inhabitant, a resident.

নিবিড় *a.* (*mf n.*) 1. Coarse, gross, large. 2. Thick, impervious. 3. Crooked-nosed.

নিবিতে *v. n.* 1. To be extinguished, to expire, to go out (as a candle). 2. To last, to be sufficient.

নিবিষ্ট *a.* (*mf n.* from নি + R. বিশ্) Entered into, devoted to, engaged in a thing, intent.

নিবিষ্টচিত্ত *a.* (*mf n.* নিবিষ্ট + চিত্ত) Having the heart engaged in any pursuit.

নিবীতে *s.* (*n.* নি + বীতে from R. বে) 1. The *bráhmānical* thread suspended round the neck, in which manner it is worn on some occasions. 2. (*mf n.*) A veil, a mantle, a wrapper. *Wilson.*

নিবৃত্ত *a.* (*mf n.* নি + বৃত্ত from R. ব্) Covered, concealed, veiled, surrounded, enclosed, encompassed. *s.* (*n.*) A mantle, a veil.

নিবৃত্ত *a.* (*mf n.* from নি + R. বৃত্ত) Ceased, desisted, discontinued; stopped, hindered.

নিবৃত্তি *s.* (*f.* নি + বৃত্তি from R. বৃত্ত) Cessation, a leaving off, repose, relaxation.

নিবেদক *s.* (*m.* from নি + বিদ্) One who represents, a remembrancer, a petitioner.

নিবেদন *s.* (*n.* from নি + R. বিদ্) 1. The appraising any one of a thing, information. 2. A representation, a petition, a request. 3. An offering, a present.

নিবেদনপত্র *s.* (*n.* নিবেদন + পত্র) A written representation or request.

নিবেদিত *a.* (mfn. from নি + the caus. of R. বিদ) Made known, announced, reported, communicated, represented.

নিবেদ *a.* (mfn. from নি + the caus. of R. বিদ) Fit to be reported or communicated, proper to be represented.

নিবেশ *s.* (m. from নি + R. বিশ) 1. The entering into any thing, whether in a physical or metaphorical sense. 2. Earnestness in, or devotedness to, a pursuit; the being interested in any thing. 3. The residence of a king or chief; a palace, a camp.

নিবেশক *a.* (mfn. from নি + R. বিশ) 1. Engaging with the mind in an undertaking. 2. Entering things into a writing. Carey.

নিবেশন *s.* (n. নি + বেশন from R. বিশ) 1. Entrance, entering. 2. A house, a habitation. 3. An entry in an account or writing.

নিবেশিত *a.* (mfn. নি + বেশিত from R. বিশ) Devoted to, engaged in with the heart, devoted to.

নিভ *a.* (mfn. from নি + R. ভা) Similar, like: used in comp. e. g. চন্দ্রনিভ *a.* (mfn.) Similar to the moon; from চন্দ্র *s.* (m.) The moon, + নিভ.

নিভাজ *a.* (নি + ভাজ) 1. Free from folds, plaits, or wrinkles. 2. Pure, genuine, unmixed, unalloyed, unadulterated.

নিভূত *a.* (mfn. নি + ভূত from R. ভূ) 1. Private, solitary, secret, lonely. 2. Modest, humble, unpretending, unassuming.

নিম *s.* (m.) A pin, a stake.

নিম্ *s.* (corrupt. of নিম্ব) A tree (Melia Azadirachta).

নিমক্ *s.* (P. نمک) Salt.

নিমক্‌হলাল্ *a.* (P. نمک حلال) Loyal, submissive, faithful, grateful.

নিমক্‌হলালী *s.* (from P. نمک حلال) Gratitude, faithfulness, loyalty.

নিমক্‌হাৰাম্ (P. نمک حرام) Disloyal, wicked, evil, disobedient, perfidious, ungrateful.

নিমক্‌হাৰামী *s.* (from P. نمک حرام) Ingratitude, unfaithfulness, disloyalty.

নিম্‌কাজী *s.* (P. نیم قاضی) A subaltern, a menial officer.

নিম্‌খাসা *a.* (P. نیم خاصه) Half good, neither good nor bad, middling.

নিমগ্ন *a.* (mfn. নি + মগ্ন from R. মগ্ন) Sunk, immersed, drowned.

নিমচা *s.* (P. نیچہ) A small scymetar or sword, a bow.

নিমদাৰা *s.* The elephant in chess. Carey.

নিমন্ত্ৰ *s.* (m. নি + মন্ত্ৰ) A call, a summons, an invitation. (Beng.) -কৰিতে *v. n.* To invite.

নিমন্ত্ৰক *a.* (mfn. from নি + R. মন্ত্ৰ) Summoning, calling, inviting.

নিমন্ত্ৰণ *s.* (n. from নি + R. মন্ত্ৰ) An invitation, a summons.

নিমন্ত্ৰাপত্র *s.* (n. from নিমন্ত্ৰণ + পত্র) A written summons or invitation.

নিমন্ত্ৰিত *a.* (mfn. from নি + R. মন্ত্ৰ) Invited, summoned, called.

নিময় *s.* (m. from নি + R. মি?) Exchange, barter.

নিম্‌ৰাজী *a.* (P. نیم راضی) Half satisfied, half contented, not entirely pleased.

নিমা *s.* (P. نیمه) A garment, a sort of jacket.

নিমাস্তিন্ *s.* (P. نیمه آستین) A kind of jacket. (Lit. Half-sleeved.)

নিমিত্ত *s.* (m. from নি + R. মি?) 1. Cause, source, occasion, instrumentality, motive. (Used

in comp. e. g. **নিবারণনিমিত্ত** *a. (mfñ.)* Hindered, prevented, lit. occasioned by a hinderance, from **নিবারণ** *s. (n.)* Hinderance, + **নিমিত্ত**. 2. A mark, a token, a sign. —**তা** (*f.*) or —**ত্ব** (*n.*) Causality, instrumentality.

নিমিত্তক *a. (mfñ. নিমিত্ত + ক)* Caused, occasioned : used in comp. e. g. **অজ্ঞাননিমিত্তক** *a. (mfñ.)* Caused by ignorance, from **অজ্ঞান** *s. (n.)* Ignorance, + **নিমিত্তক**.

নিমিত্তকাৰণ *s. (n. নিমিত্ত + কাৰণ)* An efficient cause. *Trans. R.A.S. 1. 574.*

নিমিত্তার্থ *s. (m. নিমিত্ত + অর্থ)* (In grammar) The infinitive mood.

নিমিত্তে *ad. Sans. (locat. case of নিমিত্ত)* For the sake of, for the purpose of, on account of, through.

নিমিষ *s. (m. নি + মিষ from R. মিশ্)* A twinkling of the eye, a wink, a moment.

নিমীলক *a. (mfñ. from নি + R. মীল্)* Closing or shutting the eye. *s. (m.)* A sphincter (in anatomy).

নিমীলন *s. (n. from নি + R. মীল্)* 1. A closing or shutting of the eyes. 2. Death.

নিমীলিত *a. (mfñ. from নি + R. মীল্)* Closed, shut (as the eye).

নিমুখ *s. (নি + মুখ?)* A plant (*Cissampelos hexandra, Roxb.*).

নিমুঢ়া *a. Helpless, orphan, forlorn.*

নিমেষ *s. (m. from নি + R. মিশ্)* A wink, a twinkling of the eyes, a moment.

নিমেষণ *s. (n. from নি + R. মিশ্)* The shutting or closing of the eye-lids.

নিম্ন *a. (mfñ. from নি + R. গম্?)* Deep, low, profound, depressed, sunk. *s. (n.)* A declivity, a slope. —**তা** (*f.*) or —**ত্ব** (*n.*) Lowness, depth; a depression, a cavity.

নিম্নগ *a. (mfñ. নিম্ন + গ)* Going deep, going downwards, descending.

নিম্নগা *s. (femin. of নিম্নগ)* A river.

নিম্ব *s. (m.)* A tree commonly called *nimb* or *neemb* (*Melia Azadirachta*).

নিম্বতক *s. (m. নিম্ব + তক)* The coral-tree (*Erythrina fulgens*).

নিয়ত *a. (mfñ. from নি + R. যম্)* 1. Restrained, checked. 2. Destined. 3. Incessant, continual.

নিয়তি *s. (f. from নি + R. যম্)* 1. Destiny, good or bad fortune, luck. 2. Any regulation, law, or injunction; a religious duty.

নিয়তা *s. (—ত্ব m. from নি + R. যম্)* 1. A ruler, a governor, a superintendant. 2. A charioteer, a coachman. 3. (*Beng.*) A regulation, a religious obligation.

নিয়ত্বতা *s. (f. নিয়ত্ব + তা)* The office of a person or thing which obliges or regulates. *Carey.*

নিয়ত্বিত *a. (mfñ. নি + যত্বিত)* Unobstructed, unrestrained, uncontrouled, free. —**তা** (*f.*) or —**ত্ব** (*n.*) Freedom from controul or restraint.

নিয়ম *s. (m. নি + যম from R. যম্)* 1. A rule, a regulation, a law. 2. A stipulation, a contract, an agreement, a promise. 3. A religious observance or penance practised voluntarily. (*Beng.*) —**কৰিতে** *v. a.* To form a resolution, to resolve.

নিয়মপত্র *s. (n. নিয়ম + পত্র)* 1. A written agreement or stipulation, a treaty. 2. A written regulation or law.

নিয়মভঙ্গ *s. (m. নিয়ম + ভঙ্গ)* The breach of a stipulation or contract: the interruption of a religious observance.

নিয়মান্বিত *a. (mfñ. নিয়ম + অশ্বিত)* Regular, duly settled, stipulated, fixed.

নিয়মিত *a. (mfñ. নি + যমিত from R. যম্)*

Agreed upon, stipulated, promised; fixed, regulated, covenanted.

নিযাতন *s. (n.)* A causing to descend or to fall.
See নিপাতন.

নিয়াম *s. (m. from নি + R. যম্)* 1. A rule, a regulation. 2. A stipulation, an agreement, a treaty. 3. A religious observance undertaken voluntarily.

নিয়ামক *s. (m. from নি + R. যম্)* 1. A sailor, a boatman. 2. A helmsman, a pilot. 3. A charioteer, a coachman. 4. A superintendent, a ruler, a director, a regulator. *a. (mf n.)* Controlling, superintending, regulating. —তা (*f.*) or —ত্ব (*n.*) Superintendence, control.

নিযুক্ত *a. (mf n. from নি + R. যুক্ত)* 1. Appointed to an office, commanded, authorized. 2. Engaged in, attached to, devoted to. —তা (*f.*) or —ত্ব (*n.*) The being appointed to an office.

নিযুক্তান *a. (mf n. নি + যুক্তান from R. যুক্ত)*
Constituting, appointing to an office.

নিযুত *s. (mn.)* A million.

নিযুদ্ধ *s. (n.)* Close fight, struggle without weapons, pugilism.

নিযোক্তব্য *a. (mf n. from নি + R. যুক্ত)* Fit to be authorized or to be appointed to an office.

নিযোক্তা *s. (—ক্ত m. from নি + R. যুক্ত)* One who authorizes or appoints to office, a commander.

নিয়োগ *s. (m. from নি + R. যুক্ত)* 1. An injunction, an order, a command. 2. (In grammar) The imperative mood. 3. Appointment, authority. 4. Zealous engagedness in a pursuit.

নিয়োগধর্ম *s. (m. নিয়োগ + ধর্ম)* (In Hindu jurisprudence) The appointing of a woman whose husband is dead to his brother for the purpose of raising up offspring for him. Carey.

নিয়োগী *a. (—গিন্ mf n. নিয়োগ + ইন্)* 1.

Appointed, directed, commanded, authorized. 2. Ordering, commanding. 3. Zealously engaged in a pursuit.

নিয়োগ *a. (mf n. from নি + R. যুক্ত Wilkins' Gr. § 723).* Fit to be authorized or appointed.

নিয়োজক *a. (mf n. from নি + R. যুক্ত)* Appointing, commanding, enjoining; authorizing.

নিয়োজ্য *a. (mf n. from নি + R. যুক্ত)* Fit to be appointed or authorized. *s. (m.)* A slave.

নিয়োজিত *a. (mf n. from নি + R. যুক্ত)* Appointed, authorized, commissioned.

নিব্ A particle, only used as a prefix, and implying, 1. when prefixed to nouns, privation or

negation, e. g. নির্গন্ধ *a. (mf n.)* Destitute of

smell or fragrance, from নিব্ + গন্ধ *s. (m.)* Smell, odour. 2. When prefixed to verbs or verbal derivatives, separation, removal, as in

নির্গমন *s. (n.)* A coming or going out, from

নিব্ + গমন *s. (n.)* Going, motion; or certainty, assurance, intensity. The final ব্ is changed into ঃ, শ্, ঘ্, or স্ according to the initial letter of the word to which it is prefixed: see Wilkins' Gr. § 38. 54-56.

নিবংশ *a. (mf n. নিব্ + অংশ)* Without a share, not having a share. Also নিবংশী *a. (—শিন্ mf n.)*.

নিবন্ধ *a. (mf n. নিব্ + অন্ধ)* Unrestrained, uncontrolled, unchecked. —তা (*f.*) —ত্ব (*n.*) Want of control; wilfulness, obstinacy.

নিবন্ধন *a. (mf n. নিব্ + অন্ধন)* Untinged, unstained, pure. *s.* The casting of an idol into the water after the season of its worship is expired. Carey.

নিবৃত *a. (mf n. from নি + R. বম্)* 1. Pleased, delighted. 2. Ceased, desisted, reposed.

নিবনুনাসিক *a. (mf n. নিব্ + অনুনাসিক)*
Without a nasal sound; not nasal.

নিৰন্তৰ *a.* (*mfn.* নিৰ্+অন্তৰ) 1. Without intervals or interstices, continuous, uninterrupted. 2. Gross, coarse. *ad. Sans.* (—ব°) Continuously, uninterruptedly. —তা (*f.*) or —ত্ব (*n.*) Continuity, uninterrupted succession.

নিৰন্তৰাল *a.* (*mfn.* নিৰ্+অন্তৰাল) Without intervals or interstices; solid, impenetrable, impervious.

নিৰন্ন *a.* (*mfn.* নিৰ্+অন্ন) Wanting food, without nourishment.

নিৰন্তয় *a.* (*mfn.* নিৰ্+অন্তয়) 1. Not agreeing with the context of a sentence. 2. Without offspring or posterity.

নিৰপবৰ্ত্ত *a.* (*mfn.* নিৰ্+অপবৰ্ত্ত) Not admitting of further reduction by any common divisor, reduced to the lowest terms (as two proportionate numbers). *Colebr. Alg.* pp. 113. 330.

নিৰপৰাধ *a.* (*mfn.* নিৰ্+অপৰাধ) Innocent, guiltless, free from crime. Also **নিৰপৰাধী** (—ধিন্ *mfn.*).

নিৰপৰাধিতা *s.* (*f.* নিৰপৰাধিন্+তা) Innocence, inoffensiveness.

নিৰপায় *s.* (*m.* নিৰ্+অপায়) Freedom from detriment, loss, or calamity, security, safety.

নিৰপেক্ষ *s.* (*mfn.* নিৰ্+অপেক্ষা) Without expectation; not expecting any thing from a person, independent. —তা (*f.*) or —ত্ব (*n.*) Independence.

নিৰপেক্ষা *s.* (*f.* নিৰ্+অপেক্ষা) The absence of expectation, independence.

নিৰব *a.* (নি+বব) Silent, quiet; noiseless.

নিৰবকাশ *a.* (*mfn.* নিৰ্+অবকাশ) Without an opportunity. *s.* (*m.*) The want of an opportunity.

নিৰবয়হ *a.* (*mfn.* নিৰ্+অবয়হ) Uncontrolled, unmanageable, headstrong, self-willed, independent.

নিৰবচ্ছিন্ন *a.* (*mfn.* নিৰ্+অব+চ্ছিন্ন) Separated from, not possessed of, not affected by.

নিৰবদ *a.* (*mfn.* নিৰ্+অবদ) Not low or mean; blameless, faultless, perfect.

নিৰবধি *a.* (*mfn.* নিৰ্+অবধি) Without bounds or limits, unlimited.

নিৰবয়ব *a.* (*mfn.* নিৰ্+অবয়ব) Without limbs or members, without component parts; inorganic, simple. —তা (*f.*) or —ত্ব (*n.*) A want of limbs or component parts.

নিৰবলম্বন *a.* (*mfn.* নিৰ্+অবলম্বন) Not relying, not depending on any thing. *s.* (*n.*) Want of reliance, want of a person or thing to depend on.

নিৰবলম্বী *a.* (—ম্বিন্ *mfn.* নিৰ্+অবলম্ব+ইন্) Not depending on, not relying upon.

নিৰম্বু *a.* (নিৰ্+অম্বু) Without water, destitute of water.

নিৰয় *s.* (*m.* নিৰ্+অয় from R. ই) Hell.

নিৰয়ণ *s.* (*n.* নিৰ্+অয়ন) The going out or away.

নিৰ্গল *a.* (*mfn.* নিৰ্+অৰ্গল) Without a bolt or hinderance, unobstructed, unrestrained, unchecked.

নিৰর্থ *a.* (*mfn.* নিৰ্+অর্থ) Useless, to no purpose, vain, unprofitable.

নিৰর্থক *a.* (*mfn.* নিৰ্+অর্থ+ক) 1. To no purpose, useless, vain, unprofitable. 2. Having no meaning, insignificant. —তা (*f.*) or —ত্ব (*n.*) Uselessness, vanity, insignificance.

নিৰলস *a.* (*mfn.* নিৰ্+অলস) Not idle, not remiss, not indolent; diligent.

নিৰস *a.* (নি+বস) Without juice or essence; dry, insipid.

নিৰসন *s.* (*n.* নিৰ্+অসন) (Lit. A throwing out or away: hence) 1. Rejection, denial, contradiction, refutation. 2. Destroying, killing.

নিৰস্তু *a. (mfn. নিৰ্+অস্ত)* 1. Thrown out, cast away, sent off. 2. Discharged (as a missile weapon). 3. Deserted, abandoned, forsaken, destitute. 4. Refuted, denied, rejected, deterred. 5. Assuaged, calmed, appeased, desisted.

নিৰস্ত্র *a. (mfn. নিৰ্+অস্ত্র)* Without weapons or arms.

নিৰহকাৰ *a. (mfn. নিৰ্+অহকাৰ)* Free from arrogance or pride, humble, modest. *s. (m.)* Modesty, humility.

নিৰহকাৰী *a. (-বিন্ mfn. নিৰ্+অহকাৰ +ইন্)* Free from pride or arrogance, humble, modest.

নিৰহকৃত *a. (mfn. নিৰ্+অহকৃত)* Not grown arrogant or proud.

নিৰাকৰণ *s. (n. নিৰ্+আ+কৰণ)* Expulsion, removal, rejection, refutation, opposition, abrogation, setting aside, preventing.

নিৰাকৰিষ্ণু *a. (mfn. নিৰ্+আ+কৰিষ্ণু from R. ক্)* Expelling, removing, rejecting, refuting, obstructing, opposing. *Wilkins' Gr. § 821.*

নিৰাকাঙ্ক্ষ *a. (mfn. from নিৰ্+আকাঙ্ক্ষা)* Satisfied, contented, free from desire. Also **নিৰাকাঙ্ক্ষী** *(-ক্ষিন্ mfn.)*.

নিৰাকাঙ্ক্ষা *s. (f. নিৰ্+আকাঙ্ক্ষা)* Contentment, satisfaction, the being without a wish or desire.

নিৰাকাৰ *a. (mfn. নিৰ্+আকাৰ)* Without a form or shape, incorporeal, not having a bodily frame. *As. Res. xi. 103.*

নিৰাকৃত *a. (mfn. নিৰ্+আ+কৃত)* Driven away, expelled, removed, rejected, refuted, obstructed, opposed.

নিৰাকৃতি *s. (f. নিৰ্+আ+কৃতি)* 1. Expulsion, removal, rejection, opposition, obstruction. 2. *(নিৰ্+আকৃতি)* The want of a form or

shape. *a. (mfn.)* 1. Shapeless, without form. 2. Not having gone through a regular course of study, especially not having duly studied the *vedas*.

নিৰাগম *a. (mfn. নিৰ্+আগম)* Not approaching, not coming near. *s. (m.)* The not approaching, a not coming.

নিৰাচাৰ *a. (mfn. নিৰ্+আচাৰ)* Not conforming himself to established usages, lawless, corrupt, barbarian.

নিৰাট *a.* Close, solid, firm, without holes or interstices.

নিৰাতৰ্ক *a. (নিৰ্+আতৰ্ক)* Without fear or apprehension, secure, safe.

নিৰাধাৰ *a. (mfn. নিৰ্+আধাৰ)* Without a receptacle or locus in quo, without a fulcrum or support.

নিৰাধাৰা *a. (from নিৰ্+আধাৰ)* Without a termination or stoppage, incessant.

নিৰানই *s. (contract. of নিৰানবই)* Ninety-nine.

নিৰানন্দ *a. (mfn. নিৰ্+আনন্দ)* Joyless, without mirth, sad, sullen. *s. (m.)* The absence of joy, sadness, sullenness, gloom.

নিৰাপদ *s. (f. নিৰ্+আপদ)* Freedom from calamity or misfortune; welfare, security, safety.

নিৰাবাধ *a. (mfn. নিৰ্+আবাধ from R. বধ্)* Without disturbance or perturbation.

নিৰাময় *a. (mfn. নিৰ্+আময়)* Free from sickness or disease, healthy, well. *s. (m.)* 1. A wild goat. 2. A hog, a boar.

নিৰামিষ *a. (mfn. নিৰ্+আমিষ)* Without flesh, excluding flesh or meat.

নিৰায়ুধ *a. (mfn. নিৰ্+আয়ুধ)* Without arms or weapons.

নিৰালয় *a. (mfn. নিৰ্+আলয়)* 1. Without

a habitation or domicile. 2. Desert, uninhabited.

নিৰালস *a. (mf. নিৰ্+আলস)* Not slothful, not indolent, not relaxing; diligent, zealous. *s. (m.)* Absence of sloth or indolence; zeal, activity, diligence.

নিৰাল *ad.* Privately, secretly, in secret. Also নিৰালায়.

নিৰাশ *a. (mf. নিৰ্+আশা)* Without hope, desponding, despairing; disappointed.

নিৰাশয় *a. (mf. নিৰ্+আশয়)* 1. Without an asylum or place of refuge. 2. Without a meaning, scope, object, or intention. *s. (m.)* The want of an asylum, or of a scope or object.

নিৰাশা *s. (f. নিৰ্+আশা)* Hopelessness, despondency, despair.

নিৰাসন *s. (n. নিৰ্+আসন)* 1. A throwing out, a casting away. 2. Rejection, refutation, contradiction. 3. Destruction, slaughter.

নিৰাহাৰ *a. (mf. নিৰ্+আহাৰ)* Without food, abstaining from food, fasting. *s. (m.)* Abstinence from food, a fasting.

নিৰীক্ষক *a. (mf. নিৰ্+ঈক্ষ from R. ঈক্ষ)* Looking at, seeing, viewing, observing.

নিৰীক্ষণ *s. (n. নিৰ্+ঈক্ষণ)* The act of looking at or observing a thing; view, sight, observation.

নিৰীক্ষাদেশ *s. (নিৰীক্ষা from নিৰ্+R. ঈক্ষ, +দেশ)* The equator.

নিৰীখ্য *s. (P. نرخی)* 1. The price of a commodity (fixed by the officers of police), market-price, current price. 2. A tariff, a price-current.

নিৰীশ *s. (n.)* The body of a plough. Also নিৰীষ *(n.)*.

নিৰীশ্বৰ *a. (mf. নিৰ্+ঈশ্বৰ)* Destitute of a lord or god, denying the existence of a god.

নিৰীশ্বৰবাদ *s. (m. নিৰীশ্বৰ+বাদ)* Denial of the existence of a god, atheism.

নিৰীশ্বৰবাদী *a. (-দিন্ mf. নিৰীশ্বৰ+বাদিন্)* Denying the existence of a god, atheistical.

নিৰীশ্বৰসঙ্ঘ *s. (m. নিৰীশ্বৰ+সঙ্ঘ)* The atheistical school or sect of *Sāṅkhya* philosophers. *Trans. R.A.S. i. 25.*

নিৰীহ *a. (mf. from নিৰ্+ইহা)* Without desire or emotion, not stirring, quiet, peaceable, calm.

নিৰুক্ত *a. (mf. নিৰ্+উক্ত)* 1. Not spoken, not said, not declared. 2. Obscure, obsolete. *s. (n.)* One of the *vedāṅgas*, being an explanation of obsolete and obscure words occurring in the *vedas*, by YĀSKA. *As. Res. viii. 395.* Also নিৰুক্তি *s. (f.) As. Res. i. 341.*

নিৰুক্তব *a. (mf. নিৰ্+উত্তব)* Without a reply, having no answer to give.

নিৰুক্তাপ *a. (mf. নিৰ্+উত্তাপ)* Free from heat, anger, or passion, calm, cold.

নিৰুদ্ধ *a. (mf. নি+কদ্ধ from R. কধ্)* Restrained, obstructed, hindered, prevented.

নিৰুদ্ধোগ *a. (mf. নিৰ্+উদ্বোগ)* Without perplexity or sorrow. *s. (m.)* Freedom from sorrow or distress.

নিৰুদ্ধোগ *a. (mf. নিৰ্+উদ্বোগ)* Without exertion or labour.

নিৰুপদ্রব *a. (mf. নিৰ্+উপদ্রব)* Free from hostile attacks or ravages, peaceful, secure. *s.* Tranquillity, peace, security.

নিৰুপাধি *a. (নিৰ্+উপাধি)* Bold, fearless; safe, secure.

নিৰুপম *a. (mf. নিৰ্+উপমা)* Incomparable, peerless, matchless.

নিৰুপবোধ *s. (m. নিৰ্+উপবোধ)* Impartiality.

নিৰুপবোধী *a. (-খিন্ mf. নিৰ্+উপবোধ+ইন্)* Impartial.

নিরুপায় *a.* (*mfn.* নিৰ্+উপায়) Without a help or expedient, remediless.

নিরুপেক্ষা *s.* (*f.* নিৰ্+উপ+ঐক্ষা) Respect, regard.

নিরূপ *a.* (*corrupt.* of নীরূপ from নিৰ্+রূপ)
1. Shapeless, formless. 2. Unreal, false, non-existent. *Trans. R. A. S.* i. 563.

নিরূপক *a.* (*mfn.* নি+রূপ+ক) Contriving, arranging, directing, ordering, determining.

নিরূপণ *s.* (*n.* নি+রূপণ from *R.* রূপ) The arranging, settling, or determining of any thing; investigation, doubt, discussion, the laying down a rule or precept.

নিরূপণীয় *a.* (*mfn.* from নি+*R.* রূপ) Requiring to be settled, arranged, or determined by a regulation or rule; fit to be ascertained or established. Also নিরূপণাই (*mfn.*) and নিরূপা (*mfn.*).

নিরূপিত *a.* (*mfn.* from নি+*R.* রূপ) Settled, arranged, regulated, determined, fixed, ascertained.

নির্ধতি *s.* (*f.* নিৰ্+ধতি) 1. Misfortune, calamity. 2. Gentleness, mildness, meekness. 3. (*m.*) A demi-god, the ruler of the south-west quarter.

নিবেট *a.* Solid, compact. *Tārāchand Ch.*

নিবোধ *s.* (*m.* নি+বোধ from *R.* বধ) 1. Obstruction, hinderance, prevention, restraint; the besieging of a fortress. 2. Destruction, loss, detriment.

নিবোধক *a.* (*mfn.* নি+বোধক from *R.* বধ) Obstructing, preventing, checking, hindering, restraining.

নির্গত *a.* (*mfn.* নিৰ্+গত) Gone out, gone away, gone forth, gone through. (*Beng.*) -হইতে
v. a. To come forth.

নির্গন্ধ *a.* (*mfn.* নিৰ্+গন্ধ) Without odour or smell, not fragrant, scentless.

নির্গন্ধন *s.* (*n.* নিৰ্+গন্ধন) Slaughter, killing.

নির্গম *s.* (*m.* নিৰ্+গম) A going out, a departure; a coming forth, an issue; an outlet.

নির্গমন *s.* (*n.* নিৰ্+গমন) The going away, departure.

নির্গলিতে *v. a.* (from নিৰ্+*R.* গল্) To dissolve, to melt.

নির্ভণ *a.* (*mfn.* নিৰ্+ভণ) 1. Without (good) qualities; useless, worthless. 2. Without a string (said of a bow). -তা (*f.*) or -ত্ব (*n.*) Uselessness, worthlessness.

নির্ভুতী *s.* (*f.*) A plant (*Vitex trifolia* and *V. Negundo*). Also নির্ভুতী (*f.*).

নির্ঘন্থন *s.* (*n.* নিৰ্+ঘন্থন) Slaughter, killing.

নির্ঘট *s.* (from নিৰ্+ঘট্?) 1. A thorough investigation. 2. A table of contents, a summary, a list. Also নির্ঘটন.

নির্ঘাত *s.* (*m.* নিৰ্+ঘাত from *R.* হন) 1. A violent gust of wind. 2. A severe blow, a thunder-stroke. *a.* Very violent, very hurtful, destructive.

নির্ঘোষ *s.* (*m.* নিৰ্+ঘোষ) A loud noise, the sound of a trumpet.

নির্জন *a.* (*mfn.* নিৰ্+জন) Without people, without inhabitants; solitary, desert.

নির্জনে *ad. Sans. (locat. case of নির্জন)* In a solitary place, secretly.

নির্জয় *s.* (*m.* নিৰ্+জয়) A complete conquest.

নির্জর *a.* (*mfn.* নিৰ্+জর) 1. Not subject to old age and decay, immortal, imperishable. 2. (from নিৰ্+*R.* জ্জ) Extinguishing sin or guilt. *Trans. R. A. S.* i. 552.

নির্জল *a.* (*mfn.* নিৰ্+জল) Without water.
s. (*m.*) A desert, a waste.

নির্জলৈকাদশী *s.* (*f.* নির্জল+একাদশী) The name of a strict fast on the eleventh day of the first half of the month *Jyaish't'ha*. *As. Res.* III. 283.

নির্জিত *a.* (*mfn.* নিৰ্+জিত) Vanquished, overcome.

নির্জিতেन्द्रিয়গ্রাম *s.* (*m.* নির্জিত+ইন্দ্রিয়+গ্রাম) One who has subdued all his senses or passions, a saint.

নির্জীব *a.* (*mfn.* নিৰ্+জীব) Lifeless, weak, languid, inanimate, faint, weak.

নির্জ *a.* (*mfn.* নিৰ্+জ) Without a bowstring.

নির্জর *s.* (*m.* from নিৰ্+R. জ) A water-fall, a cascade, a torrent, a spring.

নির্জয় *s.* (*m.* from নিৰ্+R. জী) 1. A deduction, an inference, a conclusion, a demonstration. *Trans. R.A.S.* I. 117. 2. Accuracy, precision.

নির্জয়কর্তা *s.* (—জ্ *m.* নির্জয়+কর্তৃ) A person who ascertains or demonstrates a matter.

নির্জয়ক *a.* (*mfn.* from নিৰ্+R. জী) Ascertaining, determining, demonstrating.

নির্জিত *a.* (*mfn.* from নিৰ্+R. জিত) Purified, cleansed, cleared, corrected.

নির্জিত *a.* (*mfn.* from নিৰ্+R. জী) Deduced, proved, demonstrated, established by argument.

নির্জিতক *s.* (*m.* from নিৰ্+R. জিত) A washerman.

নির্জিত *s.* (—জ্ *m.* নিৰ্+জিত from R. জী) One who demonstrates or proves.

নির্জয় *a.* (*mfn.* from নিৰ্+জয়) Without pity or mercy, unfeeling, cruel, harsh, severe, bar-

barous. —তা (*f.*) or —ত্ব (*n.*) Cruelty, severity, hardheartedness.

নির্জয় *s.* (*f.* নিৰ্+জয়) Cruelty, severity, hardheartedness.

নির্জিত *a.* (*mfn.* from নিৰ্+R. জিত) Pointed out, determined, fixed upon, described, shewn. —তা (*f.*) or —ত্ব (*n.*) The being pointed out or fixed upon.

নির্দেশ *s.* (*m.* নিৰ্+দেশ) 1. A pointing out, a description, an exhibition. 2. An order, a command. 3. A determination. 4. A testimony.

নির্দেশক *a.* (*mfn.* from নিৰ্+R. দিশ্) 1. Pointing out, exhibiting, shewing, describing. 2. Commanding, ordering. 3. Bearing a testimony. *s.* (*m.*) A witness.

নির্দেশন *s.* (*n.* from নিৰ্+R. দিশ্) The pointing out, shewing, describing, or proving a thing.

নির্দেশনীয় *a.* (*mfn.* from নিৰ্+R. দিশ্) Fit to be pointed out, to be shewn, proved, or described. Also নির্দেশ (*mfn.*).

নির্দোষ *a.* (*mfn.* নিৰ্+দোষ) Without a fault, free from defect, blameless, faultless, innocent.

নির্দোষী *a.* (—ষিন্ *mfn.* নিৰ্+দোষ+ইন্) Innocent, blameless, faultless.

নির্দোষীকৃত *a.* (*mfn.* নির্দোষী from নির্দোষ, +কৃত) Cleared from guilt, declared not guilty.

নির্ধন *a.* (*mfn.* নিৰ্+ধন) Without wealth, indigent, poor. —তা (*f.*) or —ত্ব (*n.*) Poverty, want.

নির্ধর্ম *a.* (*mfn.* নিৰ্+ধর্ম) Without religion or law, irreligious, illegal, immoral, unrighteous. *s.* (*m.*) Irreligion, injustice.

নির্ধার *s.* (*m.* নিৰ্+ধার from R. ধৃ) Accuracy, certainty, ascertainment. *a.* Free from debt.

নির্ধারক *a.* (*mfn.* from নির্ + R. ধৃ) Arranging, settling an affair with accuracy.

নির্ধারণ *s.* (*n.* from নির্ + R. ধৃ) The determining or ascertaining a thing; the settling a bargain; an agreement, an arrangement.

নির্ধারিত *a.* (*mfn.* from নির্ + R. ধৃ) Determined, ascertained, settled, agreed upon, arranged, covenanted.

নির্ধার্য *a.* (*mfn.* from নির্ + R. ধৃ) 1. Fit to be ascertained, settled, or arranged. 2. Acting with firmness and courage; energetic, active. -তা *s.* (*f.*) or -ত্ব (*n.*) The capability of being ascertained or determined, ascertainability.

নির্ধৃত *a.* (*mfn.* from নির্ + R. ধৃ) Shaken out, driven out, cast out, rejected, abandoned, deserted by relatives or friends.

নির্ধূম *a.* (*mfn.* নির্ + ধূম) Smokeless.

নির্নাম *a.* (from নির্ + নামন্) Without a name or honour.

নির্নিষ্ঠ *a.* (*mfn.* নির্ + নিষ্ঠা) Without certainty, not established.

নির্বংশ *a.* (*mfn.* নির্ + বংশ) Without family or lineage. Also (*Beng.*) নির্বংশিয়া.

নির্বচন *s.* (*n.* নির্ + বচন) A speaking, a describing, a reporting, a relating.

নির্বচনীয় *a.* (*mfn.* from নির্ + R. বচ) Capable or fit to be related, proper to be said or uttered.

নির্বচা *s.* (from নির্ + R. বচ) A speaking, a relation, a description, an account.

নির্বচিতে *v. a.* (from নির্ + R. বচ) To speak out, to say, to tell, to relate.

নির্বন্ধ *s.* (*m.* from নির্ + R. বন্ধ) 1. Seizure,

bondage, captivity. 2. Obligation. 3. Strong attachment to or tenacious pursuit of an object.

নির্বন্ধী *a.* (-ক্ৰিন্ *mfn.* নির্বন্ধ + ইন্) 1. Intent upon any thing, tenacious in the pursuit of a thing; resigning worldly enjoyments for spiritual knowledge. 2. Loosed from an obligation.

নির্বদণ *s.* (*n.* from নির্ + R. বদ) Gift, donation.

নির্বর্জন *s.* (*n.* নির্ + বর্জন) Sight, the act of seeing.

নির্বর্হণ *s.* (*n.* from নির্ + R. বহ্) Slaughter, killing.

নির্বল *a.* (*mfn.* নির্ + বল) Without strength, feeble.

নির্বহ *a.* (*mfn.* from নির্ + R. বহ্) Not flowing, stagnant.

নির্বহণ *s.* (*n.* নির্ + বহন from R. বহ্) The development of a drama, a catastrophe, a conclusion. Also নির্বহণা (*f.*).

নির্বাচাইতে *v. a.* (*caus.* of নির্বচিতে) To cause to speak, to interrogate, to choose, to select.

নির্বাণ *a.* (*mfn.* নির্ + বাণ from R. বা Wilkins' Gr. § 692) Blown out, extinguished (as a lamp); extinct, gone out, departed, defunct. *s.* (*n.*) 1. Repose, calmness, quietness. 2. The total emancipation of the individual soul from matter and from the necessity of reiterated birth: its reabsorption in the divine essence being considered as the highest degree of perfection and of eternal bliss. *Trans. R.A.S.* 1. 566. 3. Disappearance, departure. 4. Union, the blending of things together. 5. The bathing of an elephant (because he first draws in the water with his trunk and then *blows it out* over his body). 6. Empty space, a vacuum. 7. Instructing in science.

নির্ধাত *a.* (*mfn.* নিৰ্+বাত) 1. Without wind, calm, still, not windy. 2. Blown out.

নির্ধাদ *s.* (*m.* নিৰ্+বাদ from R. বদ্) 1. Censure, reproach, blame. 2. Rumour, report. 3. Decision of a controversy, a declaration. 4. Absence of altercation or dispute.

নির্ধাপ *s.* (*m.* from নিৰ্+R. বপ্) Offerings to the manes of deceased ancestors.

নির্ধাপণ *s.* (*n.* from নিৰ্+R. বপ্) 1. A gift, a donation, an offering. 2. Killing, slaughter.

নির্ধাপিতে *v. a.* (from নিৰ্+R. বপ্) To kill, to put out, to cause to extinguish.

নির্ধার্য *a.* (*mfn.* from নিৰ্+R. ব্) Acting fearlessly, daring, dauntless.

নির্ধান *s.* (*m.* নিৰ্+বাস) Expulsion, banishment.

নির্ধানন *s.* (*n.* নিৰ্+বাসন) 1. Banishment, expatriation, exile. 2. Killing, slaughter. 3. Injuring, hurting. *a.* (*mfn.* from নিৰ্+বাসন) Without a choice, indifferent, undecided.

নির্ধাহ *s.* (from নিৰ্+R. বহ্) 1. A sufficiency, a competent provision or supply. 2. The management of a thing. —কৰিতে 1. To suffice, to supply a person. 2. To be effected, to be brought about.

নির্ধাহক *a.* (*mfn.* from নিৰ্+R. বহ্) Supplying, providing for any one. *s.* (*m.*) One who provides for others, a manager. Also নির্ধাহকাৰী (—বিন্ *mfn.*).

নির্ধাহচলা *s.* (নিৰ্ধাহ+চলা) A difficulty in procuring a livelihood.

নির্ধাহণ *s.* (*n.* from নিৰ্+R. বহ্) The conclusion of a fable, the catastrophe of a drama.

নির্ধাহ *a.* (*mfn.* from নিৰ্+R. বহ্) Supplyable.

নির্ধিকার *a.* (*mfn.* নিৰ্+বিকার) Without alteration or change; uniform, immutable.

নির্ধিঘ্ন *a.* (*mfn.* নিৰ্+বিঘ্ন) Without impediments or obstacles, without interruption from malignant beings (as a sacrifice); secure, safe.

নির্ধিন *a.* (*mfn.* নিৰ্+বিন from R. বিদ্) Unconscious, overcome with pain or sorrow, senseless. —তা (*f.*) or —ত্ব (*n.*) Unconsciousness.

নির্ধিবেক *a.* (*mfn.* নিৰ্+বিবেক) Indiscreet, thoughtless.

নির্ধিৰোধ *a.* (*mfn.* নিৰ্+বিৰোধ) Without interruption or strife, peaceable, quiet, calm. Also নির্বিৰোধী (—বিন্ *mfn.*) *s.* (*m.*) Freedom from strife, peace.

নির্ধিম *a.* (*mfn.* নিৰ্+বিষ) Free from poison or venom.

নির্ধিময় *a.* (*mfn.* নিৰ্+বিষয়) Detached from sensual objects and feelings.

নির্ধিষা *s.* (*femin.* of নির্ধিম) A plant (Curcuma zedoaria).

নির্ধিষী *s.* (from নির্ধিম) A sort of grass (Kyllingia monocephala). *Hort. Ben.* p. 5.

নির্ধিষ্ট *a.* (*mfn.* নিৰ্+বিষ্ট from R. বিশ্) Earned, gained by husbandry or as hire or wages.

নির্ধীর *a.* (*mfn.* নিৰ্+বীর) 1. Not manly, not heroic, cowardly. 2. Destitute of men or of male relations.

নির্ধীরা *s.* (*femin.* of নির্ধীর) A childless widow.

নির্ধুহি *a.* (*mfn.* নিৰ্+বুদ্ধি) Without sense or intellect, witless, foolish, dull. *s.* (*f.*) Want
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of intellect, dullness, folly. -তা (f.) or -ত্ব (n.) Dullness, senselessness.

নির্বৃত্ত *a.* (mfn. from নিব্+R. ব্) Easy, happy, prosperous.

নির্বৃত্তি *s.* (f. নিব্+বৃত্তি from R. ব্) 1. Cessation, repose, rest. 2. Completion, conclusion. 3. Death. 4. Final emancipation of the soul from the necessity of individual existence; eternal beatitude. 4. Election.

নিবৃত্ত *a.* (mfn. নিব্+বৃত্ত from R. বৃত্ত) 1. Ceased, desisted, discontinued. 2. Finished, completed, accomplished.

নিবৃত্তি *s.* (f. নিব্+বৃত্তি) 1. Cessation, stoppage, a ceasing. 2. Completion, accomplishment. 3. Final beatitude and emancipation from evil. See নিবৃত্তি.

নিবৃত্তি *s.* (f. নিব্+বৃত্তি) A want of rain.

নিবৃত্তদন *a.* (mfn. নিব্+বেদনা) 1. Free from pain. 2. Without sensation, insensible.

নিবৃত্তেশ *s.* (m. নিব্+বেশ from R. বিশ্) 1. Hire, wages. 2. Enjoyment. 3. Eating. 4. Fainting, swooning, syncope. 5. Marriage.

নিবৃত্তো *a.* (mfn. নিব্+বোধ) Ignorant, silly, dull.

নিবৃত্তখ *a.* (mfn. from নিব্+কথা) Free from pain.

নিবৃত্তখন *s.* (n. নিব্+কথন) A hole, a chasm.

নিবৃত্তাধি *a.* (mfn. নিব্+কাধি) Sound, healthy. *s.* (f.) Freedom from disease, health.

নিবৃত্তত *a.* (mfn. নিব্+বি+উত from R. বহ্) Abandoned, deserted, forsaken. *s.* (n.) An approved occupation.

নিবৃত্তণ *a.* (mfn. নিব্+ব্রণ) Without a wound, uninjured.

নির্ভয় *a.* (mfn. নিব্+ভয়) Fearless, bold, undaunted, intrepid.

নির্ভর *a.* (mfn. নিব্+ভর) Much, excessive. *ad.* Sans. (-ব°) Excessively, very much. *s.* (n.) 1. Pith, essence. 2. A prop, a fulcrum, any thing to depend on; reliance, dependance.

নির্ভরসা *a.* (নিব্+ভরসা) Desponding, hopeless.

নির্ভরসন *s.* (n. from নিব্+R. ভরস্) Censure, blame, reproach.

নির্ভরসিত *a.* (mfn. from নিব্+R. ভরস্) Censured, blamed, reviled, reproached.

নির্ভাজন *s.* (n. from নিব্+R. ভজ্) The being deprived of a share in a thing.

নির্ভাবনা *s.* (নিব্+ভাবনা) Freedom from care, or anxiety.

নির্ভোল *s.* (নিব্+ভোল) Free from mistake or error.

নির্মমসর *a.* (mfn. নিব্+মসর) Not selfish, disinterested.

নির্মদ *a.* (mfn. নিব্+মদ) Sober, not intoxicated. *s.* (m.) An elephant out of rut.

নির্মম *a.* (mfn. নিব্+মম) 1. Not one's own, not appropriated. 2. Not selfish. 3. Severe, cruel. -তা (f.) or -ত্ব (n.) 1. The not belonging to any one. 2. Cruelty.

নির্মম্যাদ *a.* (mfn. নিব্+মম্যাদ) Without regard or respect.

নির্মল *a.* (mfn. নিব্+মল) Without impurity, clear, pellucid, limpid, pure. -তা (f.) or -ত্ব (n.) Clearness, purity.

নির্মলী *s.* (from নির্মল) A particular seed (Strychnos potatorum).

নির্মাইতে *v. a.* (from নিব্+R. মা) To form, to frame, to build, to make.

নিৰ্মাণ *s.* (*n.* from **নিৰ্**+**ৰ**+**মা**) 1. The making or fabricating of any thing; formation. 2. Pith, marrow, essence. 3. Fitness, propriety, —**কৰিতে** *v. a.* To mould, to make, to form, to fabricate.

নিৰ্ম্মাতা *s.* (—**ত্ব** *m.* from **নিৰ্**+**ৰ**+**মা**) One who makes or fabricates any thing, a workman, a fabricator, an architect.

নিৰ্ম্মাপিতে *v. a.* (from **নিৰ্**+**ৰ**+**মা**) To cause a thing to be made.

নিৰ্ম্মায়ক *a.* (*mfn.* from **নিৰ্**+**ৰ**+**মা**) Making, forming, fabricating. Used in comp. e. g. **অস্ত্র-**

নিৰ্ম্মায়ক *a.* (*mfn.*) Making arms or weapons, from **অস্ত্র** *s.* (*n.*) A weapon, + **নিৰ্ম্মায়ক**.

নিৰ্ম্মায়িক *a.* (from **নিৰ্**+**মায়া**) Unfeeling, heartless, pitiless.

নিৰ্ম্মাল *s.* (*n.* from **নিৰ্**+**মল**) 1. Cleanness, purity, clearness. 2. The remains of an offering made to a deity. *a.* (*mfn.*) Pure, clean, clear.

নিৰ্ম্মিত *a.* (*mfn.* from **নিৰ্**+**মিত**) Made, fabricated, made out of: used in comp. e. g.

কাষ্ঠনিৰ্ম্মিত *a.* (*mfn.*) Made of wood, from

কাষ্ঠ *s.* (*n.*) Wood, + **নিৰ্ম্মিত**.

নিৰ্ম্মিতি *s.* (*f.* from **নিৰ্**+**ৰ**+**মা**) Fabrication, the making of any thing out of a raw material.

নিৰ্ম্মুক্ত *a.* (*mfn.* **নিৰ্**+**মুক্ত**) Liberated, set loose, set free, loosed, detached, disentangled. *s.* (*m.*) A snake who has recently cast off his old slough.

নিৰ্ম্মূল *a.* (*mfn.* **নিৰ্**+**মূল**) Without a root or origin. —**কৰিতে** *v. a.* To extirpate, to eradicate.

নিৰ্ম্মেদ *a.* (**নিৰ্**+**মেদ** for **মেদস্**) Without fat.

নিৰ্ম্মেধ *a.* (*mfn.* from **নিৰ্**+**মেধা**) Without sagacity, dull, stupid.

নিৰ্ম্মোক *s.* (*m.* from **নিৰ্**+**ৰ**+**মুচ্**) 1. The slough or skin cast off by a snake. 2. Armour, mail. 3. Release, liberation, the setting loose. 4. Sky, heaven, the atmosphere.

নিৰ্য্যন্ত্ৰণ *a.* (*mfn.* **নিৰ্**+**যন্ত্ৰণ**) Without restraint, uncontroled, unchecked, self-willed, obstinate.

নিৰ্য্যাণ *s.* (*n.* from **নিৰ্**+**ৰ**+**মা**) 1. A going out or forth, departure. 2. Final liberation of the soul from matter: see **নিৰ্বাণ**. 3. The outer corner of an elephant's eye.

নিৰ্য্যাতন *s.* (*n.* from **নিৰ্**+**ৰ**+**যত্**) 1. Payment of a debt, the restoring of a thing deposited. 2. A gift, a donation. 3. Revenge. 4. Slaughter, killing.

নিৰ্য্যাস *s.* (*m.* from **নিৰ্**+**ৰ**+**যস্**?) A decoction, an infusion; any juice extracted from vegetable substances; gum, resin, mucus. *a.* Firm, close, positive.

নিৰ্য্যূহ *s.* (*m.* from **নিৰ্**+**ৰ**+**যূহ্**?) 1. A head-ornament, a crest, a chaplet. 2. A decoction, a juice extracted from vegetable substance. 3. A door, a gate. 4. A pin or bracket projecting from a wall to hang any thing upon. *Wilson.*

নিৰ্লভ *a.* (*mfn.* from **নিৰ্**+**লভ্**) Shameless, impudent, immodest, obscene. —**তা** (*f.*) or —**ত্ব** (*n.*) Impudence.

নিৰ্লভা *s.* (*f.* **নিৰ্**+**লভ্**) Impudence, shamelessness, indecency, obscenity.

নিৰ্লিষ্ট *a.* (**নিৰ্**+**লিষ্ট**) Unconnected with.

নিৰ্লিপ্ত *a.* (*mfn.* **নিৰ্**+**লিপ্তা**) Free from worldly desires.

নিৰ্লুপ *a.* (*mfn.* **নিৰ্**+**লুপ**) Not greedy, not covetous.

নির্লোভ *a.* (*mfn.* **নির্**+**লোভ**) Free from greediness or covetousness, satisfied, contented. *s.* (*m.*) Freedom from desire or covetousness, contentment, satisfaction.

নির্হাৰ *s.* (*m.* from **নির্**+**হ**) A taking off or away; extraction, eradication, evacuation; combustion.

নির্হাৰী *a.* (**নির্**+**হ**+**ইন্**) Fragrant, having a widely spreading odour.

নির্হেতুক *a.* (*mfn.* from **নির্**+**হেতু**) Without cause or reason.

নির্হ্বাদ *s.* (*m.* from **নির্**+**হুদ**) Sound, noise.

নির্হ্বাস *a.* (*mfn.* from **নির্**+**হুস্**?) Undiminishable, inexhaustible.

নির্লয় *s.* (*m.*) A house, a domicile, a habitation.

নির্লয়ন *s.* (*n.* from **নি**+**লী**) Absorption.

নির্লাজ *a.* (**নি**+**লাজ** from **লজ্জা**) Impudent, shameless.

নির্লাম *s.* An auction-sale.

নির্লীন *a.* (*mfn.* from **নি**+**লী**) Surrounded, encompassed, embraced, wrapped up.

নিশ্ *s.* (*f.*) Night. See **নিশা**.

নিশমন *s.* (*n.* from **নি**+**শম্**) The act of hearing or of seeing.

নিশা *s.* (*f.*) 1. Night. 2. (*Beng.* from **না**?) The making good of an injury or damage; restitution, compensation.

নিশাকৰ *s.* (*m.* **নিশা**+**কৰ**) The moon. (Lit. The maker of night.)

নিশাচৰ *s.* (*m.* **নিশা**+**চৰ**) (Lit. One who moves about during the night: hence) 1. A *Rākshasa* or goblin. 2. A nocturnal animal. 3. A watchman. 4. A thief.

নিশাচৰী *s.* (*femin.* of **নিশাচৰ**) 1. A female goblin. 2. A prostitute.

নিশাত *a.* (*mfn.* from **নি**+**শো**) Sharpened, whetted.

নিশাদ *s.* (*m.*) See **নিষাদ**.

নিশান্ *s.* (*P.* **نشان**) Colours, a flag, a standard, a badge, a sign.

নিশান্‌বর্দাৰ *s.* (*P.* **نشان بردار**) A standard-bearer, a flagstaff-bearer.

নিশান্‌বর্দাৰী *s.* (from *P.* **نشان بردار**) The office of holder of the flag or colours.

নিশানী *s.* (from *P.* **نشان**) 1. A mark, a sign, a badge, a flag. 2. A good marksman.

নিশান্ত *s.* (*m.* **নিশা**+**অন্ত**) 1. The termination or end of the night. 2. (*n.* **নি**+**শান্ত** from *R.* **শম্**) An abode, a dwelling, a house. *a.* (*mfn.*) Quiet, patient, tranquil.

নিশাপতি *s.* (*m.* **নিশা**+**পতি**) The moon. (Lit. The lord of night.)

নিশাপাল *s.* (*m.* **নিশা**+**পাল**) A watchman.

নিশাতাগ *s.* (*m.* **নিশা**+**ভাগ**) Night.

নিশাতাগে *ad.* (from **নিশাতাগ**) At night-fall.

নিশামন *s.* (*n.* from **নি**+**শম্**) Looking at or listening to a thing.

নিশাৰণ *s.* (*n.* from **নি**+**শৃ**) Slaughter, killing.

নিশাৰাতি *s.* (corrupt. of **নিশা**+**ৰাতি**) Night. *Sabda S.* p. 363.

নিশাহ্বা *s.* (*f.* **নিশা**+**আহ্বা**) Turmeric (*Curcuma longa* and *C. xanthorrhiza*).

নিশি *ad.* *Sans.* (*locat. case* of **নিশ্**) By night, at night-time.

নিশিত *a.* (*mfn.* **নি**+**শিত** from *R.* **শো**) Whetted, sharpened, ground. *s.* (*n.*) Iron.

নিশীথ *s.* (*m.* from **নিশ্**) 1. Midnight. 2. Night.

নিশীথিনী *s.* (*f.* from **নিশ্**) Night.

নিশুতি *s.* (from নি + R. শী?) Sound sleep.

নিশ্চল *a.* (*mfn.* নিৰ্ + চল) Immoveable, steadfast, firm.

নিশ্চয় *s.* (*m.* from নিৰ্ + R. চি) Decision, determination, ascertainment, certainty. —কহিতে *v. a.* To ascertain; —কহিতে *v. a.* To affirm; —জানিতে *v. a.* To know precisely, to be certain of a thing.

নিশ্চয়কথা *s.* (নিশ্চয় + কথা) An affirmation, an asseveration.

নিশ্চল *a.* (*mfn.* নিৰ্ + চল from R. চল) Immoveable, stationary, fixed, steadfast.

নিশ্চলন *a.* (নিৰ্ + চলন) Not usual, not current.

নিশ্চায়ক *a.* (*mfn.* from নিৰ্ + R. চি) Ascertaining, investigating, determining, deciding.

নিশ্চিত *a.* (*mfn.* নিৰ্ + চিত from R. চি) Ascertained, investigated, determined, certain.

নিশ্চিত *a.* (*mfn.* নিৰ্ + চিত্তা) Thoughtless, careless, unconcerned, unthinking.

নিশ্চেষ্ট *a.* (*mfn.* from নিৰ্ + চেষ্টা) Without motion, devoid of exertion.

নিশ্চিদ্র *a.* (নিৰ্ + ছিদ্র) Without holes, perfect, faultless.

নিশ্বাস *s.* (*m.* from নি + R. শ্বস্) Breath, respiration: —ছাড়িতে or —হেলিতে *v. a.* To breathe.

নিশ্বাসপ্রশ্বাস *s.* (*m.* নিশ্বাস + প্রশ্বাস) The inhalation and expiration of breath.

নিষঙ্গ *s.* (*m.* নি + সঙ্গ) 1. Association, union. 2. A quiver.

নিষঙ্গী *a.* (—ঙ্গিন্ *mfn.* নিষঙ্গ + ইন্) Armed with a bow and quiver. *s.* (*m.*) An archer, a bow-man.

নিষন্ন *a.* (*mfn.* from নি + R. সদ্) Dejected, sad.

নিষদ *s.* (*m.*) The first of the seven musical notes: see নিষাদ.

নিষদা *s.* (*f.* from নি + R. সদ্) 1. A retirement, a place of retirement. *Wilkins' Gr.* § 831. 2. A market.

নিষদ্বব *s.* (*m.*) Mud, mire.

নিষধ *s.* (*m.*) 1. The name of a range of mountains, described as lying immediately north of the *Himālaya*. 2. A country in the south-east division of India.

নিষাদ *s.* (*m.* from নি + R. সদ্) The name of one of the degraded castes among the *Hindus*, the offspring of a *Brāhman* by a *Sūdrā* woman. *Manu* x. 8. 39. 48. *As. Res.* v. 57. 2. The first of the seven musical notes in the *Hindu* system. *As. Res.* III. 68. IX. 451.

নিষাদী *a.* (—দিন্ *m.* নি + R. সদ্) The keeper or driver of an elephant.

নিষিদ্ধ *a.* (*mfn.* from নি + R. সিধ্) Forbidden, prohibited. —তা (*f.*) or —ত্ব (*n.*) Prohibitedness.

নিষূদন *s.* (*n.* from নি + R. সূদ) Killing, slaughter. Sometimes used in compounds of the class called *Bahuvrīhi*, e. g. বলবৃষ-নিষূদন *s.* (*m.*) The slayer of BALA and VRI-TRA, an epithet of INDRA, from বল + বৃষ + নিষূদন.

নিষেক *s.* (*m.* from নি + R. সিহ্) 1. The impregnation of the uterus. 2. A ceremony performed at the time of conception. See গর্ভাধান.

নিষেধ *s.* (*m.* from নি + R. সিধ্) Prohibition, prevention, exclusion, restriction.

নিষেধক *a.* (*mfn.* from নি + R. সিধ্) Excluding, prohibitive, preventive.

নিষেধার্থ *s.* (*m.* নিষেধ + অর্থ) (In grammar) The prohibitive mood. *Mohun P.* 125.

নিষেধা *a.* (*mfn.* from নি + R. সিধ্) Requiring to be prohibited, fit to be excluded or prevented.

নিষেবণ *s.* (from নি + R. সেব্) 1. Attendance. 2. The taking of medicine.

নিষ্ক *Root, x.* (নিষ্কয়তে) To measure, to weigh.

নিষ্ক *s.* (*mn.*) 1. A weight of gold, applied however to different quantities: it is considered as synonymous with the *dināra* of thirty-two *rattis*, with the *karsha* or *suvarna* of sixteen *māshas*, with the *pala* of four or five *suvarnas*, and with the larger *pala* or *dināra* which is sometimes reckoned at one hundred and eight and sometimes at one hundred and fifty *suvarnas*. 2. Gold in general. 3. Any ornament of the breast. 4. An ornament of the neck. *Wilson.*

নিষ্কটক *a.* (*mfn.* নিব্ + কটক) Free from thorns, without trouble or pain, without impediments.

নিষ্কব *a.* (*mfn.* নিব্ + কব) Exempt from taxes or tribute.

নিষ্কৰ্ম্ম *a.* (—ম্ৰ্মন্ *mfn.* নিব্ + কৰ্ম্মন্) Having no work or employment, idle. Also নিষ্কৰ্ম্ম-স্থিত (*mfn.*) and নিষ্কৰ্ম্মী (—ম্ৰ্মিন্ *mfn.*).

নিষ্কৰ্ষ *s.* (*m.* from নিব্ + R. কৃষ্) 1. A drawing out or forth. 2. Ascertainment, evidence, proof; a decision. 3. Preferment, appointment to an office.

নিষ্কৰ্ষণ *s.* (*n.* from নিব্ + R. কৃষ্) The settling or arranging of a thing, a division.

নিষ্কল *a.* (*mfn.* নিব্ + কল) 1. Seedless, barren, impotent. 2. Waned, diminished.

নিষ্কলক *a.* (*mfn.* নিব্ + কলক) Spotless, immaculate, unstained, pure. Also নিষ্কলকী (—কিন্ *mfn.*).

নিষ্কল্গ *s.* (*femin.* of নিষ্কল) A woman past child-bearing. Also নিষ্কলী (*f.*).

নিষ্কাম *a.* (*mfn.* নিব্ + কাম) Free from lust or inordinate desires. Also নিষ্কামী (—মিন্ *mfn.*).

নিষ্কাশিত *a.* (*mfn.* from নিব্ + R. কস্) 1. Turned out, dismissed, expelled. 2. Reproached, reviled. 3. Expanded, blown (as a flower). 4. Placed, put. *Wilson.* Also নিষ্কাশিত (*mfn.*) See নিষ্কাশিত.

নিষ্কাশিতে *v. a.* (from নিব্ + R. কাস্) To expand, to blow (as a flower); to expel, to cast out; to blame.

নিষ্কূট *s.* (*m.* from নিব্ + কূট) 1. A grove near a house. 2. A field. 3. A door. 4. The private apartments, the *zenāna*. *Wilson.*

নিষ্কূটী *s.* (*f.*) Large cardamoms. Also নিষ্কূটী and নিষ্কূটী (*f.*).

নিষ্কুম্ভ *s.* (*m.*) A plant commonly called *danti*.

নিষ্কুহ *s.* (*m.*) The hollow of a tree.

নিষ্কুল *a.* (*mfn.* নিব্ + কুল) Without family connexions.

নিষ্কৃতি *s.* (*f.* from নিব্ + R. কৃ) An acquittal, a clearance; liberation, deliverance, extrication; expiation.

নিষ্কৃষ্ট *a.* (*mfn.* নিব্ + কৃষ্ট) 1. Drawn forth, pulled out. 2. Ascertained, determined, plain, evident, clear.

নিষ্ক্রম *s.* (*m.* from নিব্ + R. ক্রম্) 1. A going out, an exit, departure. 2. Any intellectual faculty, as attention, comprehension, reasoning. 3. Inferiority, degradation.

নিষ্ক্রমণ *s.* (*n.* নিব্ + ক্রমণ) 1. The act of going out or coming forth. 2. A ceremony performed when a new-born child is first taken out of the house into the open air. *Manu* II. 34.

নিষ্ক্রম্য *s.* (*m.* from নিব্ + R. ক্রী) Hire, wages.

নিষ্ক্রান্ত *a.* (*mfn.* from নিব্ + R. ক্রম্) Come out, gone forth, departed.

নিষ্ক্রামক *a.* (*mfn.* from নিৰ্+R. ক্রম্) Expelling, bringing out, driving out.

নিষ্ক্রিয় *a.* (*mfn.* নিৰ্+ক্রিয়া) Ineffectual, faultless, vain, useless, powerless.

নিষ্ঠ *a.* (*mfn.* from নি+R. স্থা) Fixed, steady, constant, devoted to a thing. —তা (*f.*) or —ত্ব (*n.*) Steadiness, constancy, devotedness.

নিষ্ঠা *s.* (*f.* নি+R. স্থা) 1. Steadiness, constancy, adherence to a thing; confidence; devotedness to a pursuit, good conduct. 2. Confirmation, completion; a conclusion, termination, an end. 3. The conclusion of a drama, the catastrophe. 4. Disappearance, destruction. 5. Trouble, anxiety. 6. Asking, begging. —আনিতে *v. a.* To be confident, to be sure.

নিষ্ঠান *s.* (*n.* from নি+R. স্থা) Sauce, condiment.

নিষ্ঠীব *s.* (*m.* from নিৰ্+R. ষ্ঠী) Spit, saliva.

নিষ্ঠীবন *s.* (*n.* from নিৰ্+R. ষ্ঠী) The act of spitting.

নিষ্ঠুর *a.* (*mfn.* from নি+R. স্থা?) 1. Barbarous, harsh, unfeeling, severe, inhuman. 2. Hard, rough, solid. —তা (*f.*) or —ত্ব (*n.*) Harshness, severity, hardheartedness.

নিষ্ঠুত *a.* (*mfn.* from নিৰ্+R. ষ্ঠিব্?) Cast, thrown, sent.

নিষ্ঠুতি *s.* (*f.* from নিৰ্+R. ষ্ঠিব্) A spitting out.

নিষ্ঠেব *s.* (*mfn.* from নিৰ্+R. ষ্ঠিব্) A spitting out. Also নিষ্ঠেবা (*f.*) and নিষ্ঠেবন (*n.*).

নিষ্ঠাত *a.* (*mfn.* নি+স্থাত) Deeply versed in a science or art, clever, accomplished.

নিষ্পক্ব *a.* (*mfn.* নিৰ্+পক্ব) 1. Unripe. 2. Boiled, decocted, infused.

নিষ্পত্তি *s.* (*f.* from নিৰ্+R. পত্ত্) 1. The accomplishment or completion of any thing. 2. A decision, a determination, a decree, an award. 3. The arrangement or settlement of an affair.

নিষ্পাতিকর *s.* (*m.* নিষ্পত্তি+কর) One who decides, an arbiter, an umpire.

নিষ্পন্ন *a.* (*mfn.* from নিৰ্+R. পদ্) 1. Brought about, effected, accomplished, completed. 2. Decided, decreed, awarded. 3. Settled, arranged.

নিষ্পালক *a.* (নিৰ্+পালক) Without interruption, incessantly.

নিষ্পাক *s.* (*m.* from নিৰ্+R. পাহ্) The cooking or boiling thoroughly.

নিষ্পাদক *a.* (*mfn.* from নিৰ্+R. পদ্) 1. Bringing about, effecting, accomplishing, completing. 2. Deciding a controversy.

নিষ্পাদন *s.* (*n.* from নিৰ্+R. পদ্) 1. The effecting or accomplishing a thing. 2. The deciding or arranging a point of controversy.

নিষ্পাদনীয় *a.* (*mfn.* from নিৰ্+R. পদ্) Fit to be accomplished or decided. Also নিষ্পাদ (*mfn.*).

নিষ্পাদিত *a.* (*mfn.* from নিৰ্+R. পদ্) Brought to an issue, completed; decided.

নিষ্পাপ *a.* (*mfn.* নিৰ্+পাপ) Without sin, guiltless, innocent. Also নিষ্পাপী (—পিন্ *mfn.*).

নিষ্পাব *s.* (*m.* from নিৰ্+R. পূ) 1. The winnowing or clearing of corn from the chaff. 2. Straw, chaff. 3. Air, wind. 4. A legume, a pod. 5. A sort of pulse (*Phaseolus radiatus*). *a.* (*mfn.*) Certain, unquestionable. *Wilson.*

নিষ্পিষ্ট *a.* (*mfn.* নিৰ্+R. পিষ্) Ground, pounded.

নিষ্পিড়িতে *v. a.* (from নিৰ্+R. পীড়্) To press or wring out, to squeeze.

নিষ্পৃহ See নিষ্পৃহ.

নিষ্পেষিতে *v. a.* (from নিৰ্+R. পিষ্) To grind, to pound, to rub.

निष्प्रदीप *a.* (*mfn.* निब् + प्रदीप) Void of light, gloomy, opaque.

निष्प्रवाणि *s.* (*mfn.*) New and unbleached cloth.

निष्प्रभ *a.* (*mfn.* निब् + प्रभ) Not bright, not shining, gloomy, opaque, obscure, dark.

निष्प्रयोजन *a.* (*mfn.* निब् + प्रयोजन) To no purpose, for no cause, needless, unnecessary, groundless.

निष्फल *a.* (*mfn.* निब् + फल) 1. Fruitless, barren. 2. Ineffectual, useless. 3. Impotent. -ता (*f.*) or -त्व (*n.*) Uselessness, barrenness, fruitlessness.

निष्कल *s.* (*femin.* of निष्कल) A woman past child-bearing. Also निष्कली (*f.*).

निर्ग *s.* (*m.* नि + र्ग from R. गृह्) 1. Relinquishment, abandonment, dismissal. 2. The forfeiture of a pledge. 3. Nature, a natural state or condition.

निर्मा *a.* Torpid, dull, void of sensation or feeling.

निर्मादल *s.* Muriate of ammoniac, used in materia medica. *Mohun P.* p. 37.

निर्मान् *s.* (प. نشان) Colours, a flag-staff.

निर्मिन्दा *s.* A small tree (*Vitex Negundo*). Also निर्मिन्दु (*m.*).

निर्मिष्ट *a.* (*mfn.* from नि + R. गृह्) 1. Deposited, delivered. 2. Permitted, having obtained permission. *Munu* II. 205.

निर्मिर्ण *s.* (*n.* from निब् + R. गृह्) Slaughter, killing.

निर्मल *a.* (*mfn.* निब् + उल) Lit. Without a bottom or stay: hence, 1. Round, globular. 2. Moving, shaking, trembling.

निर्मा *s.* (*m.* from निब् + R. गृह्) Deliverance, rescue, preservation.

निर्माक *a.* (*mfn.* from निब् + R. गृह्) Saving, delivering, releasing, rescuing.

निर्माक *s.* (-गृह् *m.* निर्मा + कृद्) One who effects delivery or salvation, a rescuer, a deliverer, a preserver.

निर्मा *s.* (*n.* from निब् + R. गृह्) The rescuing, preserving, or saving of any one.

निर्मा *a.* (*mfn.* from निब् + R. गृह्) Saved, rescued, delivered.

निर्मा *a.* (from निब् + उल) Obscure, gloomy, blunt, dull, weak, flaccid.

निर्मि *s.* (*m.*) A sacrificial knife, a scymetar. *a.* (*mfn.*) Hard, unfeeling, pitiless. *Wilson.*

निर्मिन्द *a.* (*mfn.* from नि for निब् + R. गृह्) Motionless, still. Also निर्मिन्द (*mfn.*).

निर्मिह *a.* (*mfn.* from नि for निब् + गृह्) Disinterested, impartial, not covetous. Also निर्मिही (-हिन् *mfn.*).

निर्मिह *s.* (*f.* नि for निब् + गृह्) Disinterestedness.

निर्मा *s.* (*m.* नि + मा from R. गृह्) The scum of boiled rice.

निर्मि *a.* (*mfn.* नि for निब् + गृह्) Without property, destitute.

निर्मिन् *s.* (*m.* नि + गृह्) Sound, noise. Also निर्मान (*m.*).

निर्मिन्ति *a.* (*mfn.* from नि + R. गृह्) Sounded, filled with noise, resounding.

निह *a.* (*mfn.* from नि + R. हन्) Killed, slain.

निहनन *s.* (*n.* from नि + R. हन्) Slaughter, killing.

निहनिते *v. a.* (from नि + R. हन्) To kill, to injure, to wound.

निहता *s.* (-गृह् *m.* from नि + R. हन्) A killer, a destroyer.

নিহাৰ্কা *s. (f.)* An *iguana* or the Gangetic alligator.

নিহানী *s. (from নি + R. হন)* An anvil. Also নিহালী and নেহাজি.

নিহায় *s. (A. نِهائیت)* An excess, an extremity. *a.* Much, excessive. *ad.* Excessively, extremely.

নিহার *s. (m. from নি + R. হ?)* Cold, frost.

নিহারিতে *v. a. (from নি + R. হ)* To view, to behold, to survey.

নিহালী *s. (from নি + R. হন)* An anvil.

নিহিন্সন *s. (n. নি + হিন্সন from R. হিন্স)* Murder, killing; slaughter.

নিহিত *a. (mfn. নি + হিত from R. ধা)* Placed, deposited, delivered, entrusted to the care of.

নিহীন *a. (mfn. নি + হীন from R. হা)* Outcast, degraded.

নিহুব *s. (m. নি + হুব from R. হু)* 1. Concealment of a fact, denial, secrecy. 2. Mistrust, want of confidence, reserve.

নিহুত *a. (mfn. নি + হুত from R. হু)* Denied, concealed, kept secret, mistrusted.

নিহুতি *s. (f. নি + R. হু + তি)* Concealment of a fact, denial, secrecy, want of confidence.

নিহোতা *s. (-ত্ m. from নি + R. হু)* One who denies, conceals, or mistrusts.

নিহ্বাদ *s. (m. নি + R. হ্বদ)* Sound, noise.

নীকোশ *a. (mfn. from নি + R. কাশ)* Like, resembling. Used in comp. e. g. চন্দ্রনীকোশ

a. (mfn.) Similar to the moon, from চন্দ্র *s. (m.)*

The moon, + নীকোশ *s. (m.)* Certainty, ascertainment, investigation.

নীচ *a. (mfn. from prep. নি + চ, like উচ্চ from উৎ + চ)* 1. Deep, i. e. far in. 2. Low, small, short. 3. Low, base, mean, vile.

নীচগা *a. (mfn. নীচ + গা from R. গা)* 1. (Lit.

Going lowly or deeply; hence) Low, vile, base. 2. Moving downwards, descending. See নিম্নগ. Also নীচগামী (-মিন্ *mfn.*).

নীচগা *s. (femin. of নীচগ)* A river.

নীচজাতি *a. (mfn. নীচ + জাতি)* Of a low rank, of humble birth.

নীচতা *s. (f. নীচ + তা)* Humbleness, lowness, baseness, inferiority. Also নীচত্ব (*n.*).

নীচভাষা *s. (f. নীচ + ভাষা)* Low language.

নীচা *s. (from নীচ)* The lower part of any thing, the bottom, the base of a building, a skirt. *Carey.*

নীচাউপরে *ad. (from নীচ + উপরি)* Topsy turvy.

নীচাভিমুখ *a. (mfn. নীচ + অভিমুখ)* Going down, descending.

নীচাশয় *a. (নীচ + আশয়)* Servile. *Mohun P.*

নীচিকা *s. (f.)* An excellent cow. Also নীচিকী (*f.*) See নিচিকা.

নীচী See ন্যক্.

নীচু *ad. (from নীচ)* Below.

নীচে *ad. (from নীচ)* Below, underneath. Also নীচেতে.

নীচেৰ্ ভালা *s. (নীচেৰ্ from নীচ, + ভালা)* The ground floor in a house.

নীচৈঃ *ad. Sans. (instrum. case plur. of নীচ)* Lowly, slowly, by little and little.

নীচোক্তি *s. (f. নীচ + ওক্তি)* A low or mean expression.

নীচোক্তিসৰ্ব্বনাম *s. (-মন্ n. নীচ + ওক্তি + সৰ্ব্বনামন্)* A pronoun used in speaking to inferior persons.

নীড় *s. (mn.)* The nest of a bird.

নীড়োদ্ভব *s. (m. নীড় + উদ্ভব)* A bird. (Lit. Born in a nest.) Also নীড়ত্ব (*m.*).

নীতি *a.* (*mfn. pret. part. p.* R. $\text{নী} + \text{তি}$) Conducted, led; taken away, received, gained; well-behaved, correct, modest.

নীতি *s.* (*f.* R. $\text{নী} + \text{তি}$) 1. Guidance, direction. 2. Good behaviour, moral conduct; prudence, caution. 3. Moral ethics.

নীতিকথা *s.* (*f.* $\text{নীতি} + \text{কথা}$) A moral tale, a discourse on ethics.

নীতিকারক *a.* (*mfn. নীতি + কারক*) Doing what is right, behaving well, acting properly. Also নীতিকারী (*-বিন্* *mfn.*).

নীতিকুশল *a.* (*mfn. নীতি + কুশল*) Versed in ethics, acquainted with the principles of good behaviour.

নীতিজ্ঞ *a.* (*mfn. নীতি + জ্ঞ*) Acquainted with the rules of good behaviour. *-তা* (*f.*) or *-ত্ব* (*n.*) Acquaintance with moral precepts.

নীতিবচন *s.* (*n.* $\text{নীতি} + \text{বচন}$) A moral precept. Also নীতিবাক (*n.*).

নীতিবিৎ *a.* (*-দ্* *mfn. নীতি + R. বিদ্*) Knowing moral precepts, acquainted with the rules of good behaviour.

নীতিবিদ্যা *s.* (*f.* $\text{নীতি} + \text{বিদ্যা}$) The science of ethics and politics.

নীতিবিরুদ্ধ *a.* (*mfn. নীতি + বিরুদ্ধ*) Contrary to the rules of good behaviour.

নীতিমান্ *a.* (*-মৎ* *mfn. নীতি + মৎ*) Just, virtuous, conformable to the precepts of moral duty.

নীতিশাস্ত্র *s.* (*n.* $\text{নীতি} + \text{শাস্ত্র}$) 1. A book treating of ethics or politics. 2. The science of ethics or politics.

নীধি *s.* (*n.*) 1. The edge of a thatch. 2. A wood. 3. The circumference of a wheel. 4. The moon. 5. The constellation *Revati*. *Wilson*.

নীপ *s.* (*m.*) A tree (*Nauclea Orientalis*, *Carey*; *N. Cadamba*, *Wilson*).

নীৰাক *s.* (*m.*) Dearth, scarcity.

নীৰাব *s.* (*m.*) Rice growing wild. *Hort. Ben.* p. 25.

নীৰি *s.* (*f.*) 1. Capital, principal, stock. 2. Wager, stake. 3. A cloth round a woman's waist, or the ends of the cloth passed round the loins so as to hold the whole together; the waistband of an under-garment. 4. The outer tie of a packet, in which the offerings of a *Súdra* at funeral-obsequies are presented. *Wilson*. Also নীৰী (*f.*).

নীৰ্ব্ *s.* (*mfn. from নি + R. ব্*) Any inhabited country.

নীয়তা *s.* A receiver, a taker, a dealer, a chapman. *Morton*.

নীয়মান *a.* (*mfn. pres. part. p.* R. নী) Being led, being conducted.

নীয়া *s.* (*from R. নী*) The taking of a thing.

নীৰ *s.* (*n.*) 1. Water. 2. Juice, liquor.

নীৰক্ত *a.* (*mfn. নিৰ্ + রক্ত*) Without blood, bloodless.

নীৰজ *a.* (*mfn. নীৰ + জ* *from R. জন*) Sprung from the water, aquatic.

নীৰজস্ক *a.* (*mfn. from নিৰ্ + বজস্*) No longer subject to the menstrual flux, past child-bearing.

নীৰজাঃ *a.* (*-জস্* *mfn. নিৰ্ + বজস্*) 1. Free from dust. 2. Devoid of fame and of the natural quality of *বজস্* or Passion: see *গুণ*.

নীৰতৰঙ্গ *s.* (*m. নীৰ + তৰঙ্গ*) A wave.

নীৰদ *a.* (*mfn. নীৰ + দ* *from R. দা*) 1. Giving water, yielding water: hence, *s.* (*m.*) A cloud. 2. (*from নিৰ্ + বদ*) Destitute of teeth or tusks.

নীৰনিধি *s.* (*m. নীৰ + নিধি*) The sea.

নীৰব *a.* (*mfn. নিৰ্ + বব*) Silent, without noise.

নীৰময় *a.* (*mfn. নীৰ + ময়*) Consisting of water, aqueous; full of water, watery.

নীৰস *a.* (*mfn.* নিৰ্+বস) Destitute of taste, juiceless, sapless, insipid.

নীৰাগ *a.* (*mfn.* নিৰ্+বাগ) Free from passion. *s.* (*m.*) Absence of passion.

নীৰোজন *s.* (*n.* from নিৰ্+R. বাহ্) Lustration of arms: a military and religious ceremony held on the nineteenth day of the month *Asvini*, and by kings and generals before taking the field; it is still observed by some *Hindu* states under the name of *Dasahara*. *Wilson*.

নীৰ্দ্ধ *a.* (—*উ* *mfn.* নিৰ্+কহ্) Healthy, sound.

নীৰোগ *a.* (*mfn.* নিৰ্+বাগ) Sound, healthy. *s.* (*m.*) Health, soundness.

নীৰোগী *a.* (—গিন্ *mfn.* নিৰ্+বাগ+ইন্) Sound, healthy, free from disease.

নীল *a.* (*mfn.*) Blue, dark blue, or black. *s.* (*m.*)
1. Blue (the colour). 2. (*n.*) Indigo (the dye).
3. (*Beng.*) Indigo, the plant (*Indigofera tinctoria*). *Hort. Ben.* p. 57.

নীলক *a.* (*mfn.* নীল+ক) Blue. *s.* (*n.*) (In algebra) The third unknown quantity in an equation, with its products, &c. *Colebr. Alg.* pp. 139. 228.

নীলকণ্ঠ *a.* (*mfn.* নীল+কণ্ঠ) Having a blue throat. *s.* (*m.*) 1. The name of several birds, as the *Coracias Indica*, a species of sparrow, a gallinule, a wagtail, a peacock. 2. A blue jay. 3. An epithet of *SIVA*. 4. The name of a celebrated commentator on the *Mahābhārata*.

নীলকান্ত *a.* (*mfn.* নীল+কান্ত) A sapphire. Also নীলকান্তমণি (*m.*).

নীলপু *s.* (*m.* from নীল+অঙ্গি?) Any insect.

নলেকিঁটী *s.* (*f.*) A flowering plant (*Barleria cristata*). Also নীলকিঁটী *Sabda S.* p. 209.

নীলদুৰ্ঘা *s.* (*f.* নীল+দুৰ্ঘা) A sort of grass (*Scirpus autumnalis*, *Buchanan's MSS.*). *Carey*.

নীলপদ্ম *s.* (*n.* নীল+পদ্ম) The blue lotus (*Nymphaea cærulea* or *N. cyanea*).

নীলবড়ি *s.* (নীল+বড়ি) A ball of indigo.

নীলবর্ণ *a.* (*mfn.* নীল+বর্ণ) Of a blue colour, blue.

নীলবানৰ *s.* (*m.* নীল+বানৰ) A species of monkey (*Simia ferox*).

নীলবেণ্ডুণ *s.* A plant (*Solanum melongena*, var.) *Carey*.

নীলমণি *s.* (*m.* নীল+মণি) The sapphire. See নীলকান্ত.

নীলকদ্র *s.* (*m.* নীল+কদ্র) The name of an *upanishad*. *As. Res.* VIII. 477.

নীললতা *s.* (*f.* নীল+লতা) A climbing-plant (*Asclepias tingens*). *Carey*.

নীললোহিত *a.* (*mfn.* নীল+লোহিত) Blue mixed with red, purple.

নীলশেফালিকা *s.* (নীল+শেফালিকা) A plant (*Vitex Negundo*; also *Nyctanthes arbor tristis*). *Sabda S.* p. 236, 433.

নীলা *s.* (*f.* from নীল) A blue fly.

নীলাঙ্গু *s.* (*m.* from নীল+অঙ্গি) Any insect.

নীলাম্বৰ *s.* (*m.* নীল+অম্বৰ) An epithet of *BALARÁMA*. (Lit. Wearing a blue garment.)

নীলাম্বুজন্ম *s.* (—*জন্ম* *n.* নীল+অম্বুজন্ম) A blue lotus.

নীলিকা *s.* (*f.* from নীল) 1. A plant (*Nyctanthes arbor tristis*). 2. The indigo plant (*Indigofera tinctoria*). 3. A malady attended with blue marks on the body.

নীলিনী *s.* (*f.* from নীল) The indigo plant (*Indigofera tinctoria*).

নীলী *s.* (*f.* from নীল) The indigo plant (*Indigofera tinctoria*).

নীশাৰ *s. (m.)* 1. A warm cloth, a blanket. 2. Curtains to keep off musquitos, &c.

নীহার *s. (m. from নি + R. হ্)* Frost, cold. See নিহার.

নু *indecl. Sans.* A particle of interrogation, always subjoined to some other part of speech, like the Latin *ne*. See ননু.

নু A *Kridanta* suffix, by means of which some adjectives are derived from verbal roots: e.g.

গৃধ্ৰু *a. (mfn.)* Covetous, greedy, from R. গৃধ্ৰু

To covet; বসু *a. (mfn.)* Fearful, timid, from R. বস্ To fear. *Wilkins' Gr.* p. 464.

নুহিতে *v. a. (from R. গম্)* To bend, to incline, to be humble, to show deference or respect.

নুক্ষান্ *s. (A. نقصان)* Detriment, damage, loss, injury.

নুটী *s.* A ball, a bundle. —কৰিতে To wrap together.

নুটীসুটী *s. (নুটী + সুটী as a rhyme to it)* Balls, bundles. —কৰিতে *v. a.* To wrap together in balls or bundles.

নুড় *s.* 1. A wisp of straw or of grass. 2. A wager. —হেল্লাইতে *v. a.* To lay a wager.

নুড়নুড় *s.* A hanging pendant, a swinging or oscillating; the following a person closely with a view to obtain some favour from him. *Carey.*

নুড়িশুড়ি *s.* Stones and pebbles, balls and clods.

নুড়ী *s.* 1. A pebble, a piece of brick, a muller. 2. A gage, a stake. *Morton.*

নুণ *s. (corrupt. of লুণ from লবণ)* Salt.

নুণিয়া *a. (from নুণ)* 1. Salt, saltish. 2. Selling salt. *s.* Purslain. Also নুণী.

নুত *a. (mfn. pret. part. p. R. নু + ত)* Lauded, extolled, praised. *Wilkins' Gr.* p. 415.

নুতি *s. (f. R. নু + তি)* Praise, eulogy.

নুত *a. (mfn. pret. part. p. R. নুদ + ত)* Sent, dispatched, directed. *Wilkins' Gr.* p. 419.

নুদি *a.* Corpulent. —লাগিতে *v. n.* To grow fat or corpulent.

নুন্ন *a. (mfn. pret. part. p. R. নুদ + ন)* Cast, thrown, sent, directed. *Wilkins' Gr.* p. 419.

নুন্নুড়ী *s. (from নাড়ী ?)* 1. The trachea or wind-pipe. 2. The clapper of a bell.

নুন্না *s.* A plant (*Portulacca oleracea* and *P. meridiana*). *Hort. Ben.* p. 36. Also নুন্নাশাক.

নুয়াইতে *v. a. (caus. of নুহিতে)* To bend down, to humble, to deflect.

নুয়ান *s. (v. noun of নুয়াইতে)* The bending a thing, the humbling a person. *a.* Bent, humbled, deflected, inclined.

নুৰ *s. (A. نور)* 1. Light, splendour. 2. The beard on the chin of a *Muhammadan*.

নুৰী *s.* A sort of parrot (*Psittacus Lory*). *Mohun P.* p. 53.

নুল্লা *a.* Lame of the hand, maimed.

নুত *a. (mfn. part. p. R. নু + ত)* Praised, eulogized. *Wilkins' Gr.* § 696.

নুতন *a. (mfn. নু for নব, + তন Wilkins' Gr. § 925)* Fresh, new, recent. Also নুত্ন (*mfn.*).

নুদ *s. (m.)* The mulberry-tree (*Morus Indica*).

নুন° *indecl. Sans.* A particle of deliberation: assuredly, certainly, verily, truly, surely.

নুপুৰ *s. (mn.)* A tinkling ornament worn round the ancles.

নু Root, I. (নবতি) and IX. (নুগতি) To lead, to conduct, to govern, to rule.

নু *s. (m. nomin. sing. না)* A human being, a man.

নুকপাল *s. (m. নু + কপাল)* A human skull.

নুঘ *a. (mfn. নু + ঘ)* Slaying men, murderous.

নৃত্ত *Root, iv. (নৃত্তি)* To dance, to perform on a stage, to act, to gesticulate.

নৃত্ত *s. (n. from R. নৃত্ত)* Dancing, a dancer; a jumping or skipping about; agitation, motion.

নৃত্তকী *s. (from R. নৃত্ত)* A dancing girl.

নৃপ *s. (m. নৃ + প from R. প)* A king, a sovereign. —তা (*f.*) or —ত্ব (*n.*) Sovereignty.

নৃপতি *s. (m. নৃ + পতি)* A king, a sovereign. (Lit. A lord of men.)

নৃপনন্দন *s. (m. নৃপ + নন্দন)* A king's son. Also নৃপসূত্র (*m.*) and নৃপায়ত্ত (*m.*).

নৃপলক্ষ *s. (-লক্ষন n. নৃপ + লক্ষন)* The royal umbrella. (Lit. The insignia of a king).

নৃপসভ *s. (n. নৃপ + সভ)* 1. An assembly of princes. 2. A palace.

নৃপাল *s. (m. নৃ + পাল)* A king, a sovereign. (Lit. A protector of men).

নৃপাসন *s. (n. নৃপ + আসন)* A throne. (Lit. The seat of a king).

নৃলোক *s. (m. নৃ + লোক)* The world of men, the earth.

নৃশংস *a. (mf. from নৃ + R. শংস)* Mischievous, disloyal, wicked, vicious, malignant, murderous.

নৃসিংহ *s. (m. ন + সিংহ)* 1. An epithet of VISHNU in his fourth incarnation or *avatāra*, in the shape of a man with the head and claws of a lion. 2. A distinguished man: (lit. A lion of a man).

নৃসিংহচতুর্দশী *s. (f. নৃসিংহ + চতুর্দশী)* A festival on the fourteenth day of the first half of the month *Vaisākha*. *As. Res.* III. 280.

নৃসেনা *s. (f. নৃ + সেনা)* An army of men. Also নৃসেন (*n.*).

নেত্রা *s.* A broad sort of tape used to make girths for horses, &c.

নেওট *s.* A tame animal.

নেওটপাড়া *s. (from নেওটিতে)* A coming and going, intercourse, intimacy.

নেওটাইতে *v. a. (caus. of নেওটিতে)* To turn a thing back or in another direction.

নেওটিতে *v. n.* To turn back, to return, to go backwards and forwards.

নেওল *s. (corrupt. of নকুল)* An ichneumon or mungoose (*Viverra Mungo*).

নেও *s. (n. نيو)* A foundation, an institution, a law. *a.* Depressed, low.

নেওলা *s. (A. نواله)* 1. A mouthful, a bit. 2. The wadding of a gun.

নেও *s.* The leg. —মাৰিতে *v. a.* To push a thing with the leg.

নেওচিতে *v. a.* To limp, to be lame.

নেওট *a. (corrupt. of নগ্ন)* Naked.

নেওটিয়া *a. (from নেওট)* Naked. *s.* A mouse (*Mus Musculus*). Also নেওটা or নেওটি - মাইন্দুর and নেওটেইন্দুর. *Sabda S. p.* 149.

নেও *a. (P. نيك)* Good, pure, innocent, holy.

নেকড়া *s.* A rag.

নেকড়াকানি *s. (from নেকড়া + থাণ্ড?)* A small rag.

নেকড়িয়া *s.* A hyæna. Also নেকড়া and নেকড়োঘ *Sabda S. p.* 189.

নেকুনজৰ *s. (P. نيك نظر)* Sharp or clear sight.

নেকনাম *s. (P. نيك نام)* A good name. *a.* Having a good name, respected, renowned.

নেকনামী *s. (from P. نيك نام)* Good reputation, glory, renown.

নেকা *a.* Acting foolishly, playing the buffoon.

নেকামী *s. (from নেকা)* Buffoonery, foolish behaviour.

নেকাৰ s. (corrupt. of নক্কাৰ) Disgust, contempt, nausea, a vomiting.

নেকিড়াবাঘ s. (নেকিড়া for নেকড়িয়া + বাঘ for কাঘ) A hyæna. *Sabda S.* p. 347.

নেথৰা s. (P. نثر) Trick, artifice, joke, wag-gery, coquetry, deceit, sham, pretence.

নেওৰা a. Lame, limping. See নেঙ্গীৰা.

নেঙী a. Left-handed. See নেটা.

নেঙ্গী s. A step.

নেঙ্গীড়া a. (from নেঙ্গী) Lame, limping.

নেঙ্গুচা s. A hog's pudding, a sausage.

নেজ s. A tail.

নেজা s. (P. نيزه) A spear, a lance, a javelin, a dart, a pike.

নেজাত s. (from নেজ?) A crupper.

নেজামত s. (A. نظامت) 1. Arrangement, disposition, government. 2. Administration of (criminal) justice.

নেটা a. Left-handed. See নেঙী.

নেটুয়া s. (corrupt. of নেট or নেটক) A dancing boy.

নেড়া a. Lopped (as a tree), shorn, having the hair cut off, bald. s. The name of a sect of religious mendicants: often used as a term of reproach.

নেড়াবাচা s. A species of fish.

নেড়াসীজি s. A shrub (*Euphorbia antiquorum*). *Carey*.

নেড়ী s. (from নেড়া) 1. A female religious mendicant. 2. A woman who recites ballads or sings at a *Hindu* festival.

নেড়া s. (from নেড়া?) A term of abuse applied to *Muhammadans*.

নেড়াপোতিতে v. a. To transplant.

নেৎ indecl. Sans. (from ন + ইৎ?) If not.

নেত s. A particular kind of cloth.

নেতৰা a. (mfn. fut. part. p. R. গী + তৰা) Proper to be conducted, to be led away or taken.

নেতা s. (-ত্ m. R. গী + ত্) 1. A leader, a conductor, a guide. 2. An owner, a master. 3. (Beng.) A rogue. 4. An inlet, the branch of a river. 5. A rag used to smear a house with cow-dung.

নেতাড়ি a. Half. s. A hemistich, half a stanza.

-মৰিতে v. a. To accomplish only one half of a thing, to do a thing but half.

নেতুত a. Slow, inactive.

নেহ s. (n. R. গী + হ *Wilkins' Gr.* § 799) 1. The eye. In the artificial mode sometimes used in *Sanskrit* works for expressing numerals, this word, like others of the same meaning, stands for two. 2. The root of a tree. 3. Bleached or woven silk.

নেহগোচৰ a. (mfn. নেহ + গোচৰ) Falling under the perception of the eyes, visible, within sight.

নেহজল s. (n. নেহ + জল) Tears. (Lit. The water of the eye.)

নেহৰোগ s. (m. নেহ + রোগ) A disease of the eyes, ophthalmia.

নেহাম্বু s. (m. নেহ + অম্বু) A tear. (Lit. Water of the eye.)

নেদি s. A cake of dung dried for fuel.

নেদিঙ a. (mfn. irreg. superl. degree to অতিক) The nearest, very near. *Wilkins' Gr.* p. 520.

নেদীয়াণ্ a. (-য়ন্ mfn. irreg. compar. degree to অতিক) Nearer, very near. *Wilkins' Gr.* p. 520.

নেদনেদিয়া a. Soft, yielding to the touch, pappy, pulpy.

নেপথ্য *s. (n.)* A stage, especially the part behind the scene, the tiring-room.

নেপথ্যে *ad. Sans. (locat. case of নেপথ্য)* Behind the scene (frequently used as a stage-direction in dramatic writings).

নেপা *s.* A membrane.

নেপাপা *a. (নেপা + পা)* Web-footed.

নেপাল *s. (m.)* The name of a country, *Nepaul*. Also নিপাল.

নেপূৰ *s. (corrupt. of নূপূৰ)* A tinkling ornament worn round the ancles by women.

নেবা *s.* The jaundice.

নেবু *s. (corrupt. of নেবু)* A lime, a lemon (*Citrus acid*). *Hort. Ben.* p. 59.

নেম *s. (m.)* 1. Time, period, season. 2. Term, boundary, limit. 3. A fence, a hedge. 4. Part, portion. 5. A hole, a chasm. 6. Fraud, deceit. *Wilson.*

নেমস *s.* A kind of food made of curds, sugar, &c. *Carey.*

নেমি *s. (f.)* 1. The circumference of a wheel or circle. *Colebr. Alg.* p. 87. 2. The frame-work for the rope of a well. 3. (*mf.*) A tree (*Dalbergia Ougeinensis*). Also নেমী (*f.*) and নেমী (-মিন্ *m.*).

নেমাল *s.* A kind of broad coarse tape. Also নেমার.

নেমে *s. (from নৌ)* A boatman, a waterman.

নেলিতে *v. a.* To excite, to encourage, to stimulate; to set on (a dog). Also নেলাইতে.

নেশা *s. (A. نسا)* 1. Intoxication. 2. An intoxicating drug.

নেশাখুরী *s. (from P. نسا خور)* Drunkenness. Also নেশাবাজী (*from P. نسا باز*).

নেশাখোৰ *s. (P. نسا خور)* A person who takes

intoxicating drugs, a drunkard. Also নেশাবাজ্ (*P. نسا باز*).

নেষ্ঠা *s. (-ঈ m.)* One of the officiating priests at a sacrifice.

নেহাঈ *s. (H. نهائي)* An anvil. See নিহানী.

নেহাৰিতে *v. a. (from নি + R. হ)* To behold, to look at, to survey, to view.

নৈ *a. (corrupt. of নব)* New, recent, young. *s.* A clod of earth or dough.

নৈকট *s. (n. from নিকট)* Nearness, proximity, contiguousness, vicinity.

নৈকভেদ *a. (mf. n + এক + ভেদ)* Of many sorts, various, manifold.

নৈগম *s. (m. from নিগম)* 1. A trader, a shop-keeper, a merchant. 2. A portion of the *vedas*, an *upanishad*.

নৈচিকী *s. (f.)* An excellent cow. See নীচিকী.

নৈৱ *s. (n. from নিৱ)* Eternity, perpetuity, lasting duration.

নৈধানী *a. (from নিধান)* Indelible, imperishable (as a landmark, &c.).

নৈপাত *s. (n. from নিপাত + য Wilkins' Gr. § 975)* A fallen or degraded condition.

নৈপালী *s. (f. from নিপাল ?)* Red arsenic.

নৈপুণ *s. (n. from নিপুণ + য Wilkins' Gr. § 976)* Skill, cleverness, ability, dexterity. Also নৈপুণ *s. (n.)*.

নৈবেদ্য *s. (n. from নিবেদ)* An oblation, an offering, a present.

নৈমিত্তিক *a. (mf. n. from নিমিত্ত + ক)* Producing an effect, procuring, causing, causal, occasional. Used in comp. e. g. ধননৈমিত্তিক Producing riches, being the cause of obtaining wealth, from ধন *s. (n.)* Riches, wealth, + নৈমিত্তিক. Also নৈমিত্তিক (*mf. n.*).

নৈমেয় *s.* (*m.* from নি + R. মা) Barter, exchange.

নৈয়ত্রোথ *s.* (*n.* from ন্যত্রোথ) The fruit of the Indian fig-tree (*Ficus Indica*).

নৈয়ায়িক *a.* (*mfn.* from ন্যায় + ইক *Wilkins' Gr.* § 903) Pertaining to logic, or to the *Nyāya* system of philosophy. *s.* (*m.*) A logician, a follower of the *Nyāya* system. *Trans. R.A.S.* i. 110.

নৈয়ুক্ত *s.* (*n.* from নিয়ুক্ত + য) 1. Suitableness, congruity, fitness. 2. Appointment to an office.

নৈবন্তর্য *s.* (*n.* নিবন্তর + য) Uninterruptedness, close succession, incessantness.

নৈবাকার *s.* (*n.* from নিবাকার) Incorporeity, absence of a visible form or shape.

নৈবশ *s.* (*n.* from নিব্ + আশা) Hopelessness, disappointment, despondency, despair. Also নৈবশা (*n.*).

নৈর্ধ্বত *s.* (*m.* from নির্ধ্বতি) 1. The ruler of the south-west quarter. 2. A goblin, a demon.

নৈর্ধ্বতী *s.* (*f.* from নির্ধ্বতি) The south-west quarter. Also নৈর্ধ্বতকোণ (*m.*).

নৈর্ভূত *s.* (*n.* from নিব্ + ভূত) The being void of (good) qualities, uselessness, inefficiency.

নৈশ *a.* (*mfn.* from নিশা) Nocturnal, pertaining to night.

নৈশিক *a.* (*mfn.* নিশা + ইক *Wilkins' Gr.* § 903) Relating to night, nocturnal.

নৈষধ *a.* (*mfn.* from নিষধ *n. pr.*) Pertaining to the country called *Nishadha*. *s.* (*m.*) An epithet of king *NALA* in the *Mahābhārata*.

নৈষ্কর্ম *s.* (*n.* from নিব্ + কর্মন্) Idleness, want of occupation, leisure.

নৈষিক *s.* (*m.* from নিষক) A master of the mint.

নৈষ্কৃতিক *a.* (*mfn.* from নিব্ + কৃতি) Free from occupation, disengaged, at leisure.

নৈষ্ঠিক *s.* (*m.* from নিষ্ঠা) A perpetual religious student, one who remains with his spiritual preceptor even after the prescribed term of study has expired.

নৈষ্ঠ *s.* (*n.* from নিষ্ঠা) Constancy, steady adherence to a rule, firm belief, durable establishment.

নৈস্ত্রিংশিক *s.* (*m.* from নিস্ত্রিংশ + ইক) A swordsman, a soldier armed with a sword.

নো *indecl. Sans.* Not, no.

নোআইতে *v. a.* (from R. নম্) To bend, to humble.

নোআলুটুকী *s.* A plant (*Cardiospermum Halicacabum*). *Hort. Ben.* p. 29.

নোআলতা *s.* (corrupt. of নবলতা) A plant (*Dalbergia scandens*). *Hort. Ben.* p. 53.

নোকনা *s.* (from P. نوك) A beak, a bill; the spur of a bird.

নোক্সান্ *s.* (A. نقصان) Loss, defect, deficiency, detriment, injury, prejudice, mischief.

নোক্সানী *a.* (from A. نقصان) Attended with loss or detriment, injurious, mischievous; injured, damaged.

নোঙ্গিৰ্ *s.* (corrupt. of P. لنگر) An anchor.

নোঙ্গিৰা *a.* Feeding in a filthy manner, beastly, filthy. Also নোঙ্গিৰাটিয়া.

নোচেৎ *indecl. Sans.* (নো + চেৎ) If not.

নোড় *s.* Alloy, a bad mixture of metals, an adulterated coin. —কৰিতে *v. a.* To coin, to adulterate.

নোড়া *s.* A muller.

নোণা *a.* (corrupt. of লবণ) Brackish, salt.

নোণাটেঙ্গিৰা *s.* (নোণা + টেঙ্গিৰা) A species of fish (*Silurus porosus*, *Buchanan's MSS.*) *Carey.*

নোণাভাঁটী *s.* A plant (*Solanum pubescens*).
Carey.

নোদ *s.* (*m.* from *R.* নুদ) An order, a command.

নোনা *s.* A species of custard-apple (*Annona reticulata*). *Hort. Ben.* p. 43.

নৌ *s.* (*f.*) A boat, a ship.

নৌকা *s.* (*f.* from *নৌ*) 1. A boat. 2. A rook (in chess). *Mohun P.* p. 141.

নৌকাদণ্ড *s.* (*m.* নৌকা + দণ্ড) An oar, a paddle.

নৌবন্ধন *s.* (*n.* নৌ + বন্ধন) The name of one of the peaks in the *Himálaya* range of mountains.

ন্যচ্ *indecl. Sans.* (নি + মচ্) Fie! for shame!

ন্যচ্ See ন্যচ্.

ন্যক্কাৰ *s.* (*m.* ন্যক্ + কাৰ) Disgust, abhorrence, disrespect, contempt. Also ন্যক্কৰণ (*n.*).

ন্যক্কার্ম *a.* (*mfn.* ন্যক্ + কার্ম) Odious, to be abhorred, to be abominated.

ন্যক্কৃত *a.* (*mfn.* ন্যক্ + কৃত) Disliked, abominated, abhorred, loathed.

ন্যক্ষ *a.* (*mfn.* নি + অক্ষ) 1. Whole, entire. 2. Low, inferior.

ন্যগোধী *s.* (*m.*) 1. The Indian fig-tree (*Ficus Indica*). 2. A fathom measured by the arms extended.

ন্যগোধী *s.* (*f.*) A medicinal plant, commonly called *mussali* (probably *Anthericum tuberosum*, *Rox.*)

ন্যঙ্ See ন্যচ্.

ন্যক্কু *s.* (*m.* from নি + অক্ক?) A sort of deer.

ন্যক্কুত্বক্ক *s.* (*m.*) A tree (*Cassia fistula*).

ন্যচ্ *a.* (*m.* ন্যঙ্, *f.* নীচী, *n.* ন্যক্. নি + অচ্) 1. Short, dwarfish. 2. Low, vile, mean, base.

ন্যক্ষা *a.* (from নি + *R.* অক্) Club-footed, lame.

ন্যস *a.* (*mfn.* নি + অস) (Lit. Thrown in) Deposited, pledged, delivered; accumulated, hoarded.

ন্যসক *a.* (*mfn.* from ন্যস) Accumulating, saving, hoarding.

ন্যসশাস্ত্র *a.* (*mfn.* ন্যস + শাস্ত্র) Having laid down arms, unarmed, defenceless, peaceful.

ন্যাকা *a.* Stupid, ignorant, boorish, awkward.

ন্যাকামী *s.* (from ন্যাকা) Stupidity, ignorance, awkwardness, boorishness.

ন্যাকাৰ *s.* (from নি + আ + *R.* ক্) A throwing up, a vomiting.

ন্যাটী *a.* Left-handed.

ন্যাড় *s.* Hard excrement (scybala).

ন্যাড়া *a.* 1. Bald, without hair. 2. Defamatory, censorious. *s.* The designation of a sect of religious mendicants. *Carey.*

ন্যাদ *s.* (*m.* from নি + *R.* অদ্) Food, nourishment.

ন্যায় *s.* (*m.* নি + আয় from *R.* ই) 1. Propriety, fitness, equity, justice, truth. 2. Reason, argument, proof. 3. Logic: the designation of a school of *Hindu* philosophy. *Trans. R. A. S.* i. 19. seqq. 92. seqq. 4. (In *bahuvrīhi* compounds) Resemblance, analogy, manner, fashion: e.g. স্বর্গন্যায় *a.* (*mfn.*) Heavenly, celestial, lit. heaven-like, from স্বর্গ *s.* (*m.*) Heaven, + ন্যায়.

ন্যায়ক *s.* (*m.* ন্যায় + ক) 1. A logician, a just reasoner. 2. A judge.

ন্যায়কর্তা *s.* (—র্তা *m.* ন্যায় + কৰ্ত্ত) A person who acts with equity or justice.

ন্যায়তঃ *ad. Sans.* (ন্যায় + তঃ) According to right, equity, or justice; logically.

ন্যায়কপ *a.* (*mfn.* ন্যায় + কপ) Similar, resembling.

ন্যায়শাস্ত্র *s.* (*n.* ন্যায় + শাস্ত্র) 1. The science of logic, the philosophical system of the *Nyāya* school. 2. A treatise or work on logic or *Nyāya* philosophy.

ন্যায়ী *a.* (— য়িন্ *mfn.* ন্যায় + ইন্) Right, conformable to the rules of logic or to the dictates of justice and equity; rational, equitable.

ন্যায় *a.* (*mfn.* from ন্যায়) 1. Right, equitable, just, fit, proper. 2. Lawfully claimable, litigable.

ন্যাংল *a.* (from নি + অল) Satisfied, sufficient, successful.

ন্যাস *s.* (*m.* from নি + R. অন্) 1. The act of depositing or entrusting any thing. 2. A deposit, a pledge. 3. The keeping a thing in mind.

ন্যাসাপহুব *s.* (*m.* ন্যাস + অপহুব) The denial of having received a deposit.

নুজ্জ *s.* (*m.* from নি + উজ্জ) 1. Six-fold repetition of the mystic monosyllable Om. 2. The *Sāma-veda*. *a.* (*mfn.*) Pleasing, agreeable.

নুৰু *a.* (*mfn.* from নি + R. উৰু) 1. Bent, crooked, curved, stooping. 2. Hump-backed. *s.* (*m.*) 1. A ladle made of *kusa* grass. 2. The fruit of a tree (*Averrhoa Carambola*).

নূন *a.* (*mfn.* নি + ঊন) 1. Deficient in quantity, less, defective. 2. Blameable, vile, wicked. —তা (*f.*) or —ত্ব (*n.*) Defectiveness, deficiency, deterioration.

নূনাতিৰেক *a.* (*mfn.* নূন + অতিৰেক) Less or more. Also নূনাধিক (*mfn.*).

নূনাধিক *s.* (*n.* from নূন + অধিক) A deficiency or excess.

প

প The twenty-first consonant of the *Hindu* alphabet, having the sound of *p*.

প *a.* (*mfn.* from R. পা To drink) 1. Drinking: used in comp. e. g. দ্বিপ *s.* (*m.*) An elephant, (*q. v.*) from দ্বি Twice, + প. 2. (from R. পা To preserve) Preserving, governing, ruling: in comp. e. g. অধিপ *s.* (*m.*) A sovereign, a prince, from অধি *prep.* Over, above, + প. *Wilkins' Gr.* § 771.

পইঠা *s.* Steps, a staircase, a flight of stairs.

পইতা *s.* The sacred thread worn by the three upper classes of *Hindus*. *Carey*.

পঁইছা *s.* An ornament of metallic beads worn by women on the wrist.

পঁইত্রিশ *a.* (corrupt. of পঞ্চত্রিশ) Thirty-five.

পঁচাত্তর *a.* (corrupt. of পঞ্চসত্ততি) Seventy-five.

পঁচানই *a.* (corrupt. of পঞ্চনবতি) Ninety-five. Also পঁচানব্বই.

পঁচাশী *a.* (corrupt. of পঞ্চাশীতি) Eighty-five.

পঁচিশ *a.* (corrupt. of পঞ্চবিংশতি) Twenty-five.

পঁচিশা *a.* (from পঁচিশ) The twenty-fifth.

পঁয়চাল্লিশ *a.* (corrupt. of পঞ্চচত্বাবিংশত) Forty-five.

পঁয়ষট্টি *a.* (corrupt. of পঞ্চষষ্টি) Sixty-five.

পঁহুছাইতে *v. a.* (*caus.* of পঁহুছিতে) To cause to arrive, to bring into contact.

পঁহুছিতে *v. n.* (হ. *ہچھ* from উপবিষ্ট?) To come to, to arrive at, to reach to.

পকাৰ *s.* (*m.* প + কাৰ) The letter প or any other character expressing the sound of প.

পকুৰ *s.* (corrupt. of পুষ্কৰ) A pond.

পকুশ *s.* (*mn.*) The residence of low or outcast tribes.

পকুতান *s.* (from R. পক্ + স্থান) A place where salt is made, a salt-manufactory.

পক্ব *a. (mf. irreg. pret. part. p. R. পহ্ Wilkins' Gr. p. 418).* 1. Cooked, mature, ripe. 2. Digested. 3. Suppurated. 4. Intelligent. —তা (*f.*) or —ত্ব (*n.*) Maturity, ripeness.

পক্বতৈল *s. (n. পক্ব + তৈল)* Boiled oil, used with other ingredients as a medicine.

পক্বান্ন *s. (n. পক্ব + অন্ন)* Cooked food, a sort of sweetmeats.

পক্ষ Root, 1. (পক্ষতি) and x. (পক্ষয়তি) To take or accept.

পক্ষ *s. (m.)* 1. A side, a flank. 2. A wing (also *n.*). 3. The half of a lunar month, a fortnight. 4. The feather of an arrow. 5. A partisan, an adherent, a friend. 6. An army. 7. A position, a thesis, a side of an argument; a plaint in law. 8. A rejoinder, a reply, opposition. 9. An alternative. 10. (In comp. with words signifying hair) Quantity. e. g. (কেশপক্ষ *s. (m.)*) Much or abundant hair. 11. (In algebra) A primary division.

পক্ষক *s. (n. পক্ষ + ক)* 1. A private entrance, a back-door. 2. (*m.*) A partisan, an associate, a sidesman.

পক্ষতি *s. (f. from পক্ষ)* 1. The first day of the moon's wane or increase. 2. The root or insertion of a wing. Also পক্ষতী (*f.*).

পক্ষদ্বার *s. (n. পক্ষ + দ্বার)* A side-door, a private entrance.

পক্ষপাত *s. (m. পক্ষ + পাত)* Collusion, chicane, partiality, aid, attachment to a party.

পক্ষপাতী *a. (-তিন্ mf. পক্ষ + পাতিন্ from R. পহ্)* Attached to, associated with, partial.

পক্ষবান্ *a. (-বৎ mf. পক্ষ + বৎ)* Winged, feathered, fledged.

পক্ষব্যাপী *a. (-পিন্ mf. পক্ষ + ব্যাপিন্)* Embracing the whole of an argument or thesis.

পক্ষভাগ *s. (m. পক্ষ + ভাগ)* A side in general, especially the side or flank of an elephant.

পক্ষভেদ *s. (m. পক্ষ + ভেদ)* 1. A distinction between the two sides of an argument. 2. The difference between the two halves of a lunar month.

পক্ষমূল *s. (n. পক্ষ + মূল)* The root or insertion of a wing.

পক্ষলক্ষণ *s. (n. পক্ষ + লক্ষণ)* The mark of a valid plaint, a true bill. Carey.

পক্ষস্ *s. (n.)* See পক্ষ.

পক্ষস *s. (m. from পক্ষ)* A wing.

পক্ষাকাৰ *a. (mf. পক্ষ + আকাৰ)* Formed like a wing or feather.

পক্ষাঘাত *s. (m. পক্ষ + আঘাত)* The palsy.

পক্ষান্ত *s. (m. পক্ষ + অন্ত)* 1. The end of a lunar fortnight. 2. The end of an argument, the conclusion of a plaint in law.

পক্ষান্তৰ *s. (n. পক্ষ + অন্তৰ)* Another side, a different view of an argument, another supposition.

পক্ষান্তরে *ad. Sans. (locat. case of পক্ষান্তৰ)* On the other side, if the opposite side of the argument be admitted.

পক্ষিণী *s. (f. from পক্ষ + ইনী)* 1. A night with the days preceding and following it. 2. A female bird. See পক্ষী.

পক্ষিমাৰা *s. (from পক্ষিন্ + মাৰা)* A bird-catcher, a fowler.

পক্ষিৰাজ *s. (m. from পক্ষিন্ + রাজন্)* 1. An epithet of GARUDA. (Lit. The king of birds.) 2. A peacock. 3. A swift horse.

পক্ষী *s. (-ক্ষিন্ m. পক্ষ + ইন্)* 1. A bird. 2. An arrow.

পক্ষা *s. (-ক্ষান্ n.)* 1. The hair. 2. An eyelash. 3. A fibre. 4. The filament of a flower. 5. A wing.

পক্ষ *a. (mf. from পক্ষ + য Wilkins' Gr. § 899).* Belonging to a side, lateral.

পগাৰ্ s. (H. پیغار) A trench and mound, a bank, an enclosure round a field. See পকাৰ.

পক s. (mn.) 1. Mud, mire, dirt, soft clay. 2. Guilt, sin.

পকজ s. (m. পক+জ) The lotus or water-lily (Nelumbium speciosum, and all the other species).

পকপাল s. (পক+পাল) A swarm of locusts or grasshoppers. See পঙ্গপাল.

পকময় a. (mfn. পক+ময়) Full of mud or mire.

পকাৰ s. (m. from পক) A trench and mound, a raised bank between inundated fields.

পকিল a. (mfn. পক+ইল) Muddy, clayey, splashy, miry.

পকেক s. (n. from পক+R. কহ) A water-lily (Nelumbium speciosum).

পঙক্তি s. (f. from R. পচ+তি) 1. A row, a line, a range, a series. 2. A sort of metre in Sanskrit prosody. As. Res. x. 463. 3. The number ten (in comp. e.g. পঙক্তিবথ q.v.). Also পঙক্তি (f.).

পঙক্তিবথ s. (m. পঙক্তি+বথ) An epithet of king DASARAT'HA the father of RÁMA. (Lit. Having ten chariots.)

পঙ্গপাল s. A locust (Gryllus migratorius).

পঙ্গু a. (mfn.) Lamé, crippled, halt, having lost his legs.

পচ Root, 1. (পচতি) To boil, to cook, to dress. 2. To mature, to ripen. With the insertion of a nasal, 1. (পঞ্চতি) or x. (পঞ্চয়তি) 1. To make evident or apparent. 2. To represent, to propound, to state, to explain. 3. To be diffused, to extend, to spread.

পচ a. (mfn. from R. পচ Wilkins' Gr. § 768). Who cooks.

পচক a. (mfn. R. পচ+অক) Cooking. s. (m.) A cook.

পচন s. (n. R. পচ+অন) 1. The act of cooking. 2. A putrefying.

পচম্পচা s. (f.) A plant (Curcuma xanthorrhiza). Also পচম্বচা.

পচা s. (f. R. পচ+আ Wilkins' Gr. § 831) The act of cooking; cookery. a. Rotten, corrupt, putrid, tainted, mortified, digested.

পচাইতে v. a. (caus. of পচিতে) To macerate, to steep, to promote putrefaction.

পচাকাল s. (পচা+কাল) Wet weather.

পচাত্তর s. (for পঁচাত্তর) Seventy-five.

পচানই a. (for পঁচানই) Ninety-five.

পচানী s. (from পচা) Putridity, rottenness, putrescence.

পচাপাচকুয়া a. (from পচা) Worn out.

পচাত্তর s. A display, an external show; glare; foppery.

পচাল a. Obscene, indecent, scurrilous. —পাড়িতে To talk obscenely or with scurrility.

পচালিয়া a. (from পচাল) Talking in a scurrilous or obscene manner.

পচাশী a. (for পঁচাশী) Eighty-five.

পচিতে v. a. (from R. পচ) To rot, to putrefy, to mortify; to be concocted.

পচিশ a. (corrupt. of পঞ্চবিংশতি) Twenty-five.

পচিশা a. (from পচিশ) The twenty-fifth day of a month.

পচেলিম a. (mfn. R. পচ+এলিম) Fit to grow ripe, fit to be matured.

পচপচিয়া a. Dirty, clayey, muddy, sloppy.

পচা a. (mfn. fut. part. p. R. পচ+য়) Fit to be boiled, cooked, or digested.

পচ্যমান a. (mfn. pres. part. p. R. পচ) Being cooked, being under digestion, now ripening.

পঞ্চ *a.* (—পঞ্চ *mfn.*) Five.

পঞ্চ *s.* (from পঞ্চন্) An arbitrator, an umpire.

পঞ্চক *s.* (*n.* from পঞ্চন্+ক) Relating to five, made of five, consisting of five, bought with five, &c.

পঞ্চকোণ *s.* (*n.* পঞ্চন্+কোণ) A pentagon. *Colebr. Alg.* p. 96.

পঞ্চকোল *s.* (*n.* পঞ্চ+কোল) The five spices or pungent plants, viz. long pepper (*Piper longum*), its root, *chai* (*Piper Chavya*), lead-wort (*Plumbago Ceylonica*), and dry ginger.

পঞ্চগত *a.* (*mfn.* পঞ্চন্+গত) Lit. Arrived at five: hence, in algebra, said of the fifth power of any number. *Colebr. Alg.* p. 343.

পঞ্চগব্য *s.* (*n.* পঞ্চন্+গব্য from গো) The five productions of the cow, viz. milk, curds, clarified butter, urine, and dung.

পঞ্চচত্বারিংশ *a.* (*mfn.* from পঞ্চচত্বারিংশত্) The forty-fifth. Also পঞ্চচত্বারিংশতম (*mfn.*).

পঞ্চচত্বারিংশত্ *s.* (*f.* পঞ্চন্+চত্বারিংশত্) Forty-five.

পঞ্চচামর *s.* (*n.* পঞ্চন্+চামর) A sort of metre in Sanskrit prosody. *As. Res.* x. 471.

পঞ্চজন *s.* (*m.* পঞ্চন্+জন) Man, a man. (Lit. Produced from the five elements.)

পঞ্চতপঃ *s.* (*n.* পঞ্চন্+তপস্) A kind of penance: sitting between four fires in the burning sun. *a.* (*mfn.*) Undergoing this kind of penance. *Manu* vi. 23.

পঞ্চতা *s.* (*f.* পঞ্চন্+তা) 1. A number of five things. 2. Death. (Lit. Dissolution into the five elements.) Also পঞ্চত্ব (*n.*).

পঞ্চত্তরী *s.* (from পঞ্চন্?) An inland duty on merchandize, &c.

পঞ্চত্রিংশ *a.* (*mfn.* from পঞ্চত্রিংশত্) The thirty-fifth. Also পঞ্চত্রিংশতম (*mfn.*).

পঞ্চত্রিংশত্ *s.* (*f.* পঞ্চন্+ত্রিংশত্) Thirty-five.

পঞ্চদশ *a.* (*mfn.* from পঞ্চদশন্) 1. The fifteenth. 2. Fifteen.

পঞ্চদশ *s.* (—শন্ *mfn.* পঞ্চন্+দশন্) Fifteen.

পঞ্চদশী *s.* (*femin.* of পঞ্চদশ) The fifteenth day of a month.

পঞ্চন্ See পঞ্চ.

পঞ্চনয় *a.* (*mfn.* পঞ্চন্+নয়) Having five nails: used as a designation of such animals as are proper for food.

পঞ্চনদ *s.* (*n.* from পঞ্চ+নদী) A country where there are five rivers, the *Panjab*.

পঞ্চপঞ্চাশ *a.* (*mfn.* from পঞ্চপঞ্চাশত্) The fifty-fifth. Also পঞ্চপঞ্চাশতম.

পঞ্চপঞ্চাশত্ *s.* (*f.* পঞ্চন্+পঞ্চাশত্) Fifty-five.

পঞ্চপল্লব *s.* (*n.* পঞ্চ+পল্লব) A medical preparation from the sprouts of five trees, viz. of the *Spondias mangifera*, *Eugenia Jambos*, *Ægle Marmelos*, *Citrus acida*, and *Feronia Elephantum*.

পঞ্চপ্রাণ *s.* (*n.* পঞ্চন্+প্রাণ) The five vital airs of the body.

পঞ্চবিংশ *a.* (*mfn.* from পঞ্চবিংশত্) The twenty-fifth. Also পঞ্চবিংশতিতম (*mfn.*).

পঞ্চবিংশতি *s.* (*f.* পঞ্চন্+বিংশতি) Twenty-five.

পঞ্চভূত *a.* (*mfn.* পঞ্চ+ভূত) Pentagonal. *s.* (*n.*) A pentagon. Also পঞ্চাঙ্গ.

পঞ্চভূত *s.* (*n.* পঞ্চন্+ভূত) The five primary elements, viz. *Æther*, air, fire, water, and earth. See *Manu* i. 75.

পঞ্চভূতাত্মা *a.* (—ত্মন্ *mfn.* পঞ্চভূত+আত্মন্) Consisting of the five primary elements: used as an epithet of any individual human being.

পঞ্চম *a.* (*mfn.* from পঞ্চন্) 1. The fifth. 2. Clever, skilful. 3. Beautiful, pleasing. *s.* (*m.*) One of the seven musical notes.

पञ्चमहापातकी *a.* (from पञ्चन् + महापातक) Guilty of the five great sins. See महापातक.

पञ्चमी *s.* (*femin.* of पञ्चम) The fifth day in a lunation.

पञ्चवर्णी *a.* (from पञ्चन् + वर्ण) Variegated, many-coloured, motley.

पञ्चवज्र *s.* (*n.* पञ्चन् + वज्र) 1. Five gems, any five precious things taken collectively. 2. *plur.* (-ज्ञानि) The Five Gems, or the five most admired episodes of the *Mahābhārata*.

पञ्चवाणिका *s.* (*f.* from पञ्चन् + वाणि) The rule of proportion with five terms. *Colebr. Alg.* p. 35.

पञ्चलक्षण *s.* (*n.* पञ्चन् + लक्षण) A *purāna*, or mythological poem. (Lit. Having five marks, i. e. comprehending five topics, viz. the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the *Manus*, and the actions of their descendants.) *Wilson*.

पञ्चशर *s.* (*m.* पञ्चन् + शर) An epithet of KÁ-MADEVA. (Lit. Being armed with five arrows.) Also पञ्चबाण *s.* (*m.*).

पञ्चशाय *s.* (*m.* from पञ्चन् + शाय) The hand. (Lit. Having five branches.)

पञ्चसूना *s.* (*m. plur.* नः from पञ्चन् + सूना) The five instruments in a house by which animal life may be accidentally destroyed; viz. the fire-place, the grinding-stone, the broom, the pestle and mortar, and the water-pot. *Manu* III. 68.

पञ्चाङ्गूल *s.* (*m.* पञ्चन् + अङ्गूल) The castor-oil plant. (*Ricinus communis*.) *a.* (*mfn.*) 1. Digitated. 2. Measuring five fingers.

पञ्चाङ्ग *s.* (from पञ्चन्) An assembly, a council.

पञ्चाङ्गी *s.* (from पञ्चन्) A custom in which five persons unite.

पञ्चानन *a.* (*mfn.* पञ्चन् + आनन) Having five

faces. *s.* (*m.*) 1. A name of SIVA. 2. A lion. See पञ्चाम्. 3. The sign Leo.

पञ्चान्न *a.* (corrupt. of पञ्चपञ्चाङ्ग) Fifty-five.

पञ्चायित *s.* (from R. पञ्च) Arbitration by the *puncháit* system, or Indian jury. *Taráchand Ch.*

पञ्चाल *s.* (*m.*) 1. The name of a country in the north of India. 2. The name of a metre in *Sanskrit* prosody. Also पञ्चाल. *As. Res.* x. 468.

पञ्चाश *a.* (*mfn.* from पञ्चाशत्) The fiftieth. Also पञ्चाशतम *a.* (*mfn.*).

पञ्चाशत् *s.* (*f.* from पञ्चन्) Fifty.

पञ्चाशीति *a.* (*mfn.* from पञ्चाशीति) The eighty-fifth. Also पञ्चाशीतितम *a.* (*mfn.*).

पञ्चाशीति *s.* (*f.* पञ्चन् + अशीति) Eighty-five.

पञ्चाम् *s.* (*m.* पञ्चन् + आम्) A lion. See पञ्चानन.

पञ्चास्र *a.* (*mfn.* पञ्चन् + आस्र) Pentagonal. *s.* (*n.*) A pentagon. Also पञ्चभुज.

पञ्चन्द्रिय *s.* (*n.* पञ्चन् + इन्द्रिय) The five organs of sense, viz. the eye, ear, nose, tongue, and skin.

पञ्चुर *s.* (*n.*) 1. A cage, an aviary. 2. The side, the ribs.

पञ्जाब् *s.* (P. آب پنج) The *Panjáb*, the country between the *Indus* and the five great streams running into it.

पञ्चिका *s.* (*f.*) An almanack, a calendar.

पञ्चिकाकार *s.* (*m.* पञ्चिका + कार) An almanack-maker, an astronomer.

पञ्च Root, 1. (पञ्चति) 1. To go, to move. 2. To speak. x. (पञ्चयति) 1. To string. 2. To encompass, to surround. 3. To distribute, to divide. Also, x. (पाञ्चयति) 1. To speak. 2. To shine. With वि prefixed, To fly, to run away.

পট *s.* (*m.* from R. পট্?) 1. Cloth, fine or coloured cloth : see পটী. 2. (*n.*) A thatch, a roof. 3. (*Beng.*) The canvass of a picture. 4. A picture.

পটকা *s.* (from R. পট্?) 1. A squib, a cracker. 2. The bladder. 3. A cow which gives little milk.

পটকাইতে *v. a.* To gain the victory over an adversary in a trial of strength.

পটকাৰ *s.* (*m.* পট + কাৰ) 1. A weaver. 2. A draughtsman, a painter, a designer.

পটচৰ *s.* (*n.*) Old cloth. (*m.*) A thief.

পটবাসক *s.* (*m.*) Perfumed powder.

পটমস্তুরী *s.* (*f.* পট + মস্তুরী?) The name of a scale in the *Hindu* musical system. *As. Res.* III. 78.

পটময় *a.* (*mfn.* পট + ময়) Made of cloth. *s.* 1. A tent. 2. A petticoat.

পটল *s.* (*n.*) 1. A roof, a thatch. 2. A heap, a collection, a multitude. 3. A train, a retinue. 4. A basket. 5. A film on the eye. 6. A sandal-wood mark on the forehead. 7. (*m.*) A book; a division of a book. 8. A formulary of ritual worship.

পটলপ্রান্ত *s.* (*m.* পটল + প্রান্ত) The edge or extremity of a thatch.

পটহ *s.* (*mn.*) A kettle-drum. Also পটহা (*f.*).

পটাইতে *v. a.* (from R. পট্) To make successful, to afford facilities, to forward, to advance.

পটী *s.* (*f.* from R. পট্) 1. Canvass, coarse cloth. 2. A screen of cloth surrounding a tent. 3. A slip of cloth, a bandage, a fillet, a roller. 4. A small slip of land. 5. A quarter or division in a market appropriated to one kind of tradesmen.

পটীমান্ *a.* (—মন্ *mfn. irreg. compar. degree* of পট্) More clever or amiable.

পটীৰ *s.* 1. A field. 2. Sandal-wood. 3. A hypochondriac person.

পটু *a.* (*mfn.* from R. পট্?) 1. Clever, skilful, dexterous, expert. 2. Diligent, active. 3. Loquacious, talkative. 4. Crafty, cunning. 5. Cruel, harsh. 6. Warm, hot. 7. Blown, expanded (as a flower). *s.* (*m.*) 1. A small kind of cucumber (*Trichosanthes dioeca*). 2. (*Beng.*) Woollen cloth. —তা (*f.*) or —ত্ব (*n.*) Cleverness, skill; dexterity, diligence.

পটুআ *a.* (from পট্) A draughtsman, a designer, a painter. Also পটুয়া.

পটুকা *s.* (from পট্) A girdle, a belt, a sash.

পটুপাণি *s.* (*f.* পট্ + পাণ) A medicinal sort of moon-plant.

পটোল *s.* (*m.*) A cucurbitaceous plant (*Trichosanthes dioeca*). *Hort. Ben.* p. 70. Also পটোলিকা (*f.*).

পট্‌কন *s.* (*v. noun* of পট্‌কিতে) A fall, a slip of the foot, a stumble. —মাৰিতে *v. a.* To knock down; —খাইতে *v. a.* To fall down.

পট্‌কাইতে *v. a.* (*caus.* of পট্‌কিতে) To overcome or throw down a person in wrestling, to displace.

পট্‌কিতে *v. a.* To slip, to fall, to be overcome in wrestling.

পট্‌ *s.* (*m.*) 1. A stone for grinding with a muller. 2. Wove silk. 3. Cloth. 4. An upper or outer garment. 5. A bandage. 6. A stool, a throne. 7. A turban. 8. (*n.*) A city, a town, a village.

পট্‌বস্ত্ৰ *s.* (পট্ + বস্ত্ৰ) Silk cloth.

পট্‌মহিষী *s.* (পট্ + মহিষী) The principal wife of a king, the queen-consort. Also পট্‌ৰাণী or পট্‌ৰাজী.

পট্‌সূত্ৰকাৰ *s.* (*m.* পট্ + সূত্ৰ + কাৰ) The designation of a class among the *Hindus*: feeders of silk-worms, and silk-twisters. *As. Res.* v. 61.

পট্টিকা *s. (f.)* Red lodh. Also পট্টী (*f.*) and পট্টী (-ট্টিন্ *m.*).

পট্টিশ *s. (m.)* A kind of weapon. Also পট্টিস (*m.*).

পট্টী See পট্টী.

পট্টপট্টিয়া *a.* Making a cracking or snapping noise, crackling.

পট্টপট্টী *s.* 1. A sort of club-rush. 2. A pop-gun. *Morton.*

পট্ Root, 1. (পট্) To speak, to recite, to read.

পঠনীয় *a. (mfn. fut. part. p. R. পট্+অনীয়)* Fit to be read, legible.

পঠিত *a. (mfn. pret. part. p. R. পট্+ইত)* Read, perused, recited.

পঠিতে *v. a. (from R. পট্)* To read, to peruse, to recite.

পঠমান *a. (mfn. pres. part. p. R. পট্)* Being read or recited.

পট্ Root, 1. (With the insertion of a nasal, পট্) To go, to move. Also 1. and x. (পট্, পট্) 1. To destroy, to annihilate. 2. To accumulate, to heap together.

পড়ন *s. (v. noun from পট্)* Reading.

পড়পড় *s.* A running hastily. -কবিয়া *ad.* Hastily, quickly, speedily.

পড়সী *s. (corrupt. of পার্শ্বী)* A neighbour.

পড়া *s. (from পট্)* 1. The reading of a thing, a lesson. 2. A throw at dice. 3. An attack. *a.* 1. Uncultivated, untilled, waste. 2. Fallen.

পড়া A termination used in *Bengali* to form adjectives from some substantives, e. g. আলীপড়া *a.* Reticulated, from আলী *s.* A net.

পড়াইতে *v. a. (caus. of পট্)* 1. To cause to fall, to throw down, to spill, to pour. 2. To cause or teach to read.

পড়িতে *v. a. (from R. পট্)* 1. To fall, to drop. 2. To occur, to happen. 3. To read.

পড়া *a. (from পট্)* Studying, reading. *s.* A student, a schoolboy, a pupil.

পড়া *a.* Uncultivated, waste, untilled. See পড়া.

পড়াভূমি *s. (পড়া+ভূমি for ভূমি)* Uncultivated land, waste ground.

পণ Root, (1. পাতে) 1. To transact (mercantile) business. 2. (পায়েতি, -তে) To praise.

পণ *s. (m.)* A measure of account in cowries or shells, four gundas or eighty cowries; also a weight of copper of similar value. *Manu* vii. 126. 2. Wages or hire. 3. A wager, a stake at play. 4. Gaming, playing with dice. 5. Price, purchase-money. 6. Wealth, property. 7. A marriage-portion or fee. 8. An agreement, a stipulation, a contract.

পণীয় *a. (mfn. fut. part. p. R. পণ)* 1. Proper to be laid as a wager. 2. Negotiable, fit for negotiation.

পাণপূর্ণায় *s. (পণ+পূর্ণ+নায়)* The reckoning of a sum, or counting of articles backwards and forwards.

পাণ *s. (m. from R. পণ?)* 1. A musical instrument, a small drum or tabor. Also পাণা. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 432.

পাণপণ *s. (পণ+অ+পণ)* An indifferent matter.

পাণিত *a. (mfn. from R. পণ)* Praised, extolled. Also পণিত (*mfn.*).

পাণি *a. (mfn. পণ+অই)* Fit to be betted for, fit to be laid as a wager.

পণিত *a. (mfn. fut. part. p. R. পণ)* Venable, fit for sale.

পণ্ড *s. (mn.)* 1. A catamite. 2. A eunuch. 3. (*Beng.*) A blank (in a lottery). 4. A dis-

appointment, a failure, a miscarriage. *a.* Useless.

পতুশ্রম *s.* (*m.* পতু + শ্রম) Useless efforts, misapplied labour.

পত্তা *s.* (*f.* from R. পত্) 1. Wisdom. 2. Learning, science.

পণ্ডিত *a.* (*mfn.* পত্তা + ইত) Learned, wise. *s.* (*m.*) A scholar, a learned man, a teacher. —তী (*f.*) or —ত্ব (*n.*) Learning, scholarship.

পণ্ডিতমানী *a.* (—নিন্ *mfn.* পণ্ডিত + মানিন্ from মান) An ignorant pedant, one who esteems himself a scholar.

পণ্য *a.* (*mfn. fut. part. p.* R. পণ্ + য়) Vendible, saleable. *s.* (*n.*) A thing to be sold. *Wilkins' Gr.* § 728.

পাণ্যবীথিকা *s.* (*f.* পাণ্য + বীথিকা from বীথী) A stall, a shop, a place of sale.

পাণা *s.* (*f.*) Heart-pea. See পিণা.

পাণাজীব *a.* (*mfn.* পাণ্য + আজীব) A trader, a tradesman.

পত্ Root, 1. (পততি) and x. (পতয়তি or পাতয়তি) 1. To go, to move: especially to move downwards, to descend, to sink, to fall. 2. To possess supreme or superhuman power. With অভি or আ prefixed, To fall upon, to rush on, to attack; with উৎ, or সৎ + উৎ, To start up, to fly up or away; with নি To fall, to sink; with সৎ + নি To assemble, to meet, to come together; with নিৰ্ To fall out, to rush out; with পৰি To fall; to encompass, to surround; with প্ৰ To fall, to descend; with সৎ To come together, to meet, to assemble.

পৎ *s.* (—দ্ *m.* from R. পদ্) A foot.

পতঙ্গ *s.* (*m.* পত from R. পত্ + ঙ) A bird. Also পতঙ্গ and পতঙ্গম (*m.*).

পতঙ্গ *s.* (*m.* পত from পত of R. পত্ + ঙ) 1.

A bird. 2. A grasshopper. 3. The sun. Also পতঙ্গম (*m.*). *Wilkins' Gr.* § 797.

পতঙ্গিকা *s.* (*f.* from পতঙ্গ) A sort of bee.

পতঞ্জলি *s.* (*m.*) The name of an ancient *Hindu* philosopher, the founder of the *Yoga* doctrine, and author of the *Mahābhāṣya*, a commentary on the grammatical aphorisms of PĀNINI.

পতঙ্গ *s.* (*n.* from R. পত্ + অঙ্গ) A wing.

পতঙ্গী *s.* (—তিন্ *m.* পতঙ্গ + ইন্) A bird.

পতঙ্গদ্বয় *s.* (*m.* পতঙ্গ + দ্বয়) 1. A spitting-pot. 2. The reserve of an army.

পতন্ত্ *a.* (—ৎ *mfn. pres. part. a.* R. পত্ + অত্) Falling, flying (downwards), descending, sinking. *s.* (*m.*) A bird.

পতন *s.* (*n.* R. পত্ + অন) 1. The act of falling or sinking. 2. (In mathematics) Subtraction. *Colebr. Alg.* p. 5.

পতনীয় *a.* (*mfn. fut. part. p.* R. পত্ + অনীয়) Having a tendency to fall, liable to fall.

পতয়ালু *a.* (*mfn.* from R. পত্) Liable to fall or sink, falling.

পতৰ *s.* A plate of metal, an iron hoop. *Carey.*

পতাকা *s.* (*f.* from R. পত্?) 1. A banner, a flag, a standard, an ensign. 2. A mark, a signal, a symbol, a sign.

পতাকী *s.* (—কিন্ *m.* পতাকা + ইন্) 1. A standard-bearer. 2. One who gives a sign.

পতি *s.* (*m.* from R. পী?) 1. A master, a lord, a proprietor, an owner. 2. A husband.

পতিবরা *s.* (*f.* from পতি + বরা *Wilkins' Gr.* § 796) A woman who prefers her husband.

পতিত *a.* (*mfn. pret. part. p.* R. পত্ + ইত) 1. Fallen, sunk, descended: often used in comp.

e. g. তলপতিত *a.* (*mfn.*) Fallen into water, from তল *s.* (*n.*) Water, + পতিত; বাঙ্কপতিত

a. (*mfn.*) Fallen from his kingdom, deprived of royal power, from **বাজ্য** *s.* (*n.*) Kingdom, royalty, + **পতিত**. 2. Degraded, wicked, fallen from religion and virtue.

পতিত্ব *s.* (*n.* **পতি** + **ত্ব**) 1. Mastership, lordship. 2. The conjugal or marital state.

পতিপ্রাণা *s.* (*f.* from **পতি** + **প্রাণ**) Lit. Valuing her husband like her life: i. e. A virtuous wife, one burning with her husband.

পতিব্রতী *s.* (*f.* from **পতি**) A married woman, a wife whose husband is living.

পতিব্রতা *s.* (*f.* from **পতি** + **ব্রত**) A wife devoted to her husband, a virtuous wife.

পতিম্বর See **পতিম্বর**.

পতঙ্গ *s.* (*n.*) Red sanders. See **পতঙ্গ**.

পতন *s.* (*n.*) 1. A town, a city. 2. A settlement, a colony; a commencement. 3. The name of a town, the modern *Patna*. *Colebr. Alg.* p. 132.

পতি *s.* (*m.* from **পদ**) 1. A foot-soldier. 2. (*f.*) A company, a platoon, consisting of one chariot, one elephant, three horse, and five foot. *Wilson.*

পতিসংহতি *s.* (*f.* **পতি** + **সংহতি**) An assemblage of foot-soldiers; infantry.

পত্ন *s.* (*n.* **R.** **পদ** + **য**) Any vehicle or means of conveyance.

পত্নী *s.* (*f.* from **পতি**?) A wife.

পথ *s.* (*n.*) 1. A leaf: any thing flat and smooth or in the shape of a leaf, as a plate of metal, the blade of a sword, a leaf of a book, &c. 2. The wing of a bird. 3. The feather of an arrow. 4. Any vehicle, as a car, a horse, &c. 5. A letter, a written document.

পথক *s.* (*n.* **পথ** + **ক**) A leaf, a letter, a writing.

পথঙ্গ See **পতঙ্গ**.

পথপৰশু *s.* (*m.* **পথ** + **পৰশু**) A small file used by silversmiths, &c.

পথপাঠ *s.* (**পথ** + **পাঠ**) The perusal of a writing.

পথপাশা *s.* (*f.* **পথ** + **পাশা** from **R.** **পশ**) An ornament for the forehead, a sort of tiara.

পথবথ *s.* (*m.* **পথ** + **বথ**) A bird.

পথলোমা *s.* (*f.* **পথ** + **লোমা**) Painting the person with fragrant substances.

পথাক্ষ *s.* (*m.* **পথ** + **অক্ষ**) The figure or number of the page in a book.

পথাক্ষ *s.* (*m.* **পথ** + **অক্ষ**?) 1. Red sanders (*Pterocarpus santalinus*). 2. Red or sappan wood (*Cæsalpinia Sappan*). *Wilson.*

পথাক্ষলি *s.* (*f.* **পথ** + **অক্ষলি**) Decorating the person by fragrant pigments.

পথিকাপ্রবেশ *s.* (*m.* **পথিকা** from **পথ**, + **প্রবেশ**) A festival on the seventh day of the month *A'swina*. *As. Res.* III. 261.

পথী *s.* (**-বিন্** *m.* **পথ** + **ইন্**) 1. A bird. 2. An arrow. 3. A person riding on any vehicle. 4. (*Beng.*) A letter.

পথোৰ্ণ *s.* (*n.* **পথ** + **ওৰ্ণ**) Wove silk.

পথোল্লাস *s.* (*m.* **পথ** + **ওল্লাস**) A bud.

পথ Root, 1. (**পথতি**) To go, to move. x. (**পাথয়তি**) To throw, to cast, to dispatch, to send. Also, with the insertion of a nasal, 1. (**পন্থতি**) and x. (**পন্থয়তি**) To go, to proceed, to travel.

পথ *s.* (*m.* from **R.** **পথ**) 1. A road, a path, a way. 2. A line of conduct; a mode of living, a profession. See **পথিন্**.

পথযাত্র *s.* (**পথ** + **যাত্র**) Travelling expences; provisions for a journey.

পথদর্শক *s.* (*m.* **পথ** + **দর্শক**) A conductor, a guide. (Lit. Who shews the way.)

পথন্ *s.* (**-ন্** *m.* from **R.** **পথ**) A road.

পথিক *s.* (*m.* পথ + ইক) A wayfaring person, a traveller : (*femin.* পথিকা or পথিকী).

পথিকাশ্রয় *s.* (*m.* পথিক + আশ্রয়) A refuge of travellers, a baiting-place, an inn.

পথিন্ See পন্থাঃ.

পথিমধ্যে *ad. Sans.* (পথিন্ + মধ্য) locat. case of মধ্য) In the middle of the road.

পথী *a.* (-থিন্ *mfn.* পথ + ইন্) 1. Journeying, travelling. 2. Following any particular profession or line of conduct.

পথ্য *a.* (*mfn.* from পথিন্ + য Wilkins' Gr. § 899) 1. Belonging to a road. 2. Suitable, proper, fit (said chiefly in a medical sense of diet, regimen, &c.).

পথ্য *s.* (*f.* from পথ) A sort of metre in Sanskrit prosody. *As. Res.* x. 464, 468.

পদ Root, IV. (পদ্যতে) and X. (পাদয়তে) To go, to move. With অভি prefixed, To comprehend, to understand; with আ To approach; with বি + আ To injure or kill; with উৎ To come forth, to be produced; with বি + উৎ To discriminate, to analyze; with উপ To occur, to take place; to be suitable or convenient; with প্র To go to, to approach; to bow, to be inclined; with অনু + প্র To follow; with প্রতি To arrive at, to come to; to regain, to recover; with সৎ To arrive, to come to; to occur, to happen; to meet with, to be endowed with.

পদ *s.* (*m.* from R. পদ) A foot. See পং.

পদ *s.* (*n.* from R. পদ) 1. A foot. 2. A step, pace, a footstep. 3. A spot, a place. 4. Station, office, rank, employment. 5. An inflected word. 6. A foot in prosody. 7. (In mathematics) The period in a progression. *Colebr. Alg.* pp. 51. 52. 8. (In algebra) The least root in an affected square. 9. A matter in litigation. 10. A fourth part. See পাদ.

পদগ *a.* (*mfn.* পদ + গ) Going on foot. *s.* (*m.*) A foot-soldier.

পদচিহ্ন *s.* (*n.* পদ + চিহ্ন) The mark of a foot, a footstep.

পদচ্যুত *a.* (*mfn.* পদ + চ্যুত) Fallen from a situation or place, dismissed from an office.

পদতল *s.* (*nm.* পদ + তল) The sole of the foot.

পদবি *s.* (*f.* from R. পদ) A road, a way. Also পদবী (*f.*).

পদবৃদ্ধি *s.* (পদ + বৃদ্ধি) Increase of rank.

পদব্রজে *ad.* (from পদ + R. ব্রজ) On foot.

পদব্রশ *s.* (*m.* পদ + ব্রশ) Dismissal from an office.

পদস্থ *a.* (*mfn.* পদ + স্থ) Fixed in a station or office.

পদাইতে *v. a.* (from পদ) To laud, to extol, to praise, to celebrate.

পদাঘাত *s.* (*m.* পদ + আঘাত) A kick.

পদাতি *s.* (*m.* from পদ) A foot-soldier. Also পদাতি or পদাতিক (*m.*).

পদান *s.* (*v. noun* of পদাইতে) 1. The praising of any person. 2. The putting marks to a writing which render the understanding of it easier.

পদানত *a.* (*mfn.* পদ + আনত) Prostrate at the feet of a person.

পদাভিলাষী *a.* (-ষিন্ *mfn.* পদ + অভিলা-ষিন্) Wishing for an office.

পদার্থ *s.* (*m.* পদ + অর্থ) 1. The meaning of a word or sentence. 2. A thing, a substance. 3. (In the *Sāṅkhya* system of philosophy) The six predicaments or objects of proof, viz. substance, quality, action, community, particularity, and aggregation or intimate relation: some add a seventh, annihilation. *Trans. R. A. S.* i. 94. See also p. 551.

- পদার্পণ *s.* (*n.* পদ + অর্পণ) The appointment of a person to an office.
- পদাসন *s.* (*n.* পদ + আসন) A footstool.
- পদিক *s.* (*m.* পদ + ইক) A foot-soldier. *Wilkins' Gr.* § 903.
- পদী *s.* (from পদ) The tonnage or measurement of boats or ships.
- পদীম *s.* (corrupt. of পদীপ) A lamp, a light.
- পদুয়া *a.* (from পদ) 1. Pertaining to a station or office, official. 2. Acquainted with words. Also পদুয়া.
- পদুয়াবিক্রয় *s.* (পদুয়া + বিক্রয়) Wholesale. Also পদুয়াবিক্রয়.
- পদে *ad. Sans.* (*locat. case* of পদ) At the foot, at the step.
- পদে পদে *ad. Sans.* (পদে + পদে) At every step, step by step, continually.
- পদো *a.* (from পদ) Acquainted with words.
- পদ্ব *s.* (*m.* পদ + গ) A foot-soldier.
- পদী *s.* (from পদ?) A title. Also পদী.
- পদ্বতি *s.* (*f.* পদ + ইতি) 1. A way, a path. 2. A line, a row. 3. A ritual, a work prescribing certain rites or ceremonies. 4. A title, a surname. Also পদ্বতী (*f.*).
- পদ্ম *s.* (*mn.*) 1. A lotus (*Nelumbium speciosum*, *Hort. Ben.* p. 43: often confounded with the water-lily, *Nymphaea alba*). 2. A form of battle-array. 3. A large number, ten billions. (Thousand millions, *Colebr. Alg.* p. 4.) 4. Coloured marks on the head and trunk of an elephant.
- পদ্মক *s.* (*n.* পদ্ম + ক) Coloured marks on the head and trunk of an elephant.
- পদ্মকববীৰ *s.* (পদ্ম + কববীৰ) A plant (*Nerium odorum*). *Hort. Ben.* p. 19.
- পদ্মকলিকা *s.* (পদ্ম + কলিকা) An unblown lotus.

- পদ্মগর্ভ *s.* (*m.* পদ্ম + গর্ভ) An epithet of BRAHMA. (Lit. Born from a lotus). Also পদ্ময়োনি (*m.*).
- পদ্মভুলক *s.* A plant (*Menispermum tomentosum*). *Hort. Ben.* p. 72.
- পদ্মচাৰিণী *s.* (*f.* পদ্ম + চাৰিণী from R. চৰ) A small tree (*Hibiscus mutabilis*).
- পদ্মভুল *a.* (*mfn.* পদ্ম + ভুল) Resembling a lotus.
- পদ্মনাভ *s.* (*m.* পদ্ম + নাভ) An epithet of VISHNU. (Lit. Having a lotus springing from his navel.)
- পদ্মপত্র *s.* (*n.* পদ্ম + পত্র) A plant (*Costus speciosus*).
- পদ্মলোচন *a.* (*mfn.* পদ্ম + লোচন) With eyes like a lotus.
- পদ্মবাগ *s.* (*m.* পদ্ম + বাগ) A ruby. (Lit. Of the colour of a lotus.)
- পদ্মা *s.* (*f.*) 1. A name of the goddess LAKSHMI. 2. A plant (*Hibiscus mutabilis*).
- পদ্মাকব *s.* (*m.* পদ্ম + আকব) A large or deep tank abounding in lotuses.
- পদ্মাকার *a.* (*mfn.* পদ্ম + আকার) Shaped like a lotus.
- পদ্মাট *s.* (*m.* from পদ্ম?) A plant (*Cassia Tora*).
- পদ্মালয়া *s.* (*f.* from পদ্ম + আলায়) An epithet of the goddess LAKSHMI.
- পদ্মিনী *s.* (*f.* পদ্ম + ইনী) 1. A place abounding in lotuses. 2. A beautiful woman, one pertaining to the highest of the four classes into which women are divided according to their external beauty.
- পদ্মা *s.* (—দ্বিন্ *m.* পদ্ম + ইন্) An elephant.
- পদ্মেশয় *s.* (*m.* পদ্মে *locat. case* of পদ্ম + শয় from R. শী) An epithet of VISHNU. (Lit. Who sleeps on a lotus.)
- পদ *s.* (*n.* from পদ) 1. Metre, verse, poetry. 2. (*Beng.*) Custom, habit. 3. The idiom of a

language. *a.* Wonted, habitual, usual, customary. —পাতিতে *v. a.* To behave; —ফিরাইতে To introduce new customs, to innovate.

পদাশ্রয় *s.* (পদ + অশ্রয়) Established usage, common practice.

পদাহীন *a.* (পদ + হীন) Without a precedent, unusual.

পদা *s.* (*f.*) A road.

পদ Root, 1. (*irreg.* পদায়তি) To praise. See R. পদ.

পদ *s.* (from পদ?) A dower. *Mohun P.* p. 12.

পদম *s.* (*m.*) The *jaka* or bread-fruit tree (*Artocarpus integrifolia*).

পদা (ন. پدا) A Bengali termination, by means of which abstract substantives are derived from some adjectives, e. g. পদালীপদা *s.* Poverty, from পদালী *a.* Poor.

পদায়িত *a.* (*mfn.*) Praised. Also পদিত. See পদায়িত.

পদীৰ *s.* (پدیر) Cheese.

পদ্যঃ *s.* (—খিন্ *m.* from R. পথ্য) A road, a way.

পদ্যান *s.* (*m?* from পথিন্?) The name of a division of the infernal regions. *Manu* iv. 90.

পদ্যী *a.* (from পথিন্) 1. Travelling, pursuing a road. 2. Following any custom, professing the doctrine of any sect.

পদ *a.* (*mfn. pret. part. p.* R. পদ + ন *Wilkins' Gr.* p. 419). Fallen, sunk, descended.

পদগ *s.* (*m.* পদ + ন + গ) A serpent, a snake, any reptile.

পদগাশন *s.* (*m.* পদগ + অশন) An epithet of GARUDA, the bird sacred to VISHNU. (Lit. The devourer of the serpents.) Also পদগাশন (*m.*).

পদকী *s.* (*f.* পদ + নকী from R. পদ) A shoe, a boot.

পব *s.* (*m.* from R. পূ) 1. Air, wind. 2. The winnowing grain.

পবন *s.* (*m.* from R. পূ) 1. Air, wind. 2. (*n.*) The act of cleaning or purifying; the winnowing of grain. *a.* (*mfn.*) Clean, purified.

পবনদেবতা *s.* (*f.* পবন + দেবতা) The deity of winds.

পবনাশন *s.* (*m.* পবন + অশন) A snake. (Lit. Living on wind or air?)

পবমান *s.* (*m.* from R. পূ) Air, wind.

পবি *s.* (*m.* from R. পূ) The thunderbolt of INDRA.

পবিত্র *a.* (*mfn.* from R. পূ) Pure, clean; especially in a moral or religious sense, free from sensual propensities, &c. *s.* (*n.*) Kusa grass (*Poa cynosuroides*). —তা (*f.*) or —ত্ব (*n.*) Purity, sanctity, holiness.

পবিত্রক *s.* (*n.* পবিত্র + ক?) Packthread, or a rope or net made of it. *Wilson.*

পবিত্রীকৃত *a.* (*mfn.* পবিত্রী from পবিত্র + কৃত) Cleaned, purified, lustrated, sanctified.

পম *s.* A clue, a guide.

পম Root, 1. (পমতে) To go, to move.

পম *s.* (corrupt. of পমস্) 1. Milk. 2. Water. 3. Prosperity.

পমঃ See পমস্.

পমগাম *s.* (پغام) An errand, a message, a letter.

পমগাম্বব *s.* (پيغامبر) 1. A messenger, an envoy. 2. A prophet.

পমজাব *s.* (پي زار) A slipper, a shoe.

পমতাল্লিশ *a.* (corrupt. of পঞ্চচত্বাৰিংশৎ) Forty-five. *Mohun P.* p. 127.

পমদা *s.* (پیدا) Manifest, visible, public, exhibited, born, produced.

পয়নাম্ *a.* (প. *بينام*) Dependant, attached to, subject to. *Carey.*

পয়নামী *a.* (from প. *بينام*) Dependence, attachment, subjection.

পয়নালী *s.* (corrupt. of *প্রশালী*) A water-course, a drain, a gutter.

পয়মন্ত *a.* (from পয়) Prosperous, thriving; auspicious.

পয়মাল্ *a.* (প. *بای مال*) Trampled on, ruined.

পয়বী *s.* A dove, a pigeon. *Sabda S. p. 112.*

পয়স্ *s.* (*n.*) 1. Milk. 2. Water. Also পয়স (*n.*).

পয়সা *s.* (হ. *پيسا*) A *paisá*, a copper coin about a halfpenny in value.

পয়ম্বিনী *s.* (*f.* from পয়স্) A milch cow.

পয়স *a.* (*mfn.* from পয়স্) 1. Made of milk (as butter, cheese, &c.). 2. Relating to milk.

পয়ান *s.* (corrupt. of *প্রয়াণ*?) A travelling from one place to another.

পয়াৰ *s.* Metre, a measure of verse consisting of two lines.

পয়িঠা *s.* (from *পীঠা*) A staircase, a ladder.

পয়োধৰ *s.* (*m.* পয়ো for পয়স্ + ধৰ) 1. A woman's breast. (Lit. Holding milk.) 2. A cloud. (Lit. Holding water.)

পয়োধাঃ *s.* (—ধস্ *m.* from পয়স্ + *R. ধা*) 1. The ocean. 2. A pond or lake. 3. A cloud. (Lit. Containing water.) Also পয়োধি or পয়োনিধি (*m.*).

পৰ্ *s.* (প. *پر*) A feather.

পৰ *a.* (*mfn.*) 1. Other, another, different. 2. Principal, chief, best. 3. Distant, remote. 4. Subsequent, successive, succeeding. 5. Hostile. 6. (As the last member of *Bahuvrīhi* compounds it may often be translated by) Engaged in, occupied with, devoted to: e. g. *ধ্যানপৰ*

a. (*mfn.*) Engaged in meditation, lit. whose highest (object) is meditation; *শোকপৰ a.* (*mfn.*) Filled with grief, lit. whose principal (occupation) is grief. (It may also sometimes be rendered by) Signifying, meaning, e. g. *রাজপদং বিবেচকপৰং* The word *rāja* (in this passage) signifies the judge.—*s.* (*m.*) 1. An adversary, an enemy. 2. (*Beng.*) A gnomon. *ad. Sans.* (—বং) Only, alone. See *পৰম্*.

পৰ *prep.* (from পৰ) After, on, upon.

পৰঃশত *a.* (*mfn.* পৰঃ from পৰ + শত) More than a hundred. Also পৰংশত (*mfn.*).

পৰঃশ্বস্ *ad. Sans.* (পৰঃ from পৰ + শ্বস্) The day after to-morrow. See *পৰশ্ব*.

পৰঃসহস্র *a.* (*mfn.* পৰঃ from পৰ + সহস্র) More than a thousand. Also পৰংসহস্র (*mfn.*).

পৰকল্ *a.* Transparent.

পৰকাল্ *s.* (*m.* পৰ + কাল) Another world, an after-state of existence. (Lit. After-time.)

পৰকীয় *a.* (*mfn.* from পৰ) Pertaining to another.

পৰকীয়া *s.* (*femin.* of পৰকীয়) An adulteress, a wife who entertains a paramour.

পৰহু্যাপবাদ *s.* (পৰহু্য for পৰোহু্য + অপবাদ) Backbiting, slander, calumny. *Mohun P. p. 108.*

পৰথ *s.* (corrupt. of পৰীক্ষা) A trial, an investigation, a probation, an ordeal, a test.

পৰথদাৰ্ *a.* (পৰথ + *P. دار*) Trying, investigating. *s.* One who tries or makes investigations and experiments.

পৰথদাৰী *s.* (from পৰথদাৰ্) The trying, the making of experiments.

পৰথাই *s.* (corrupt. of পৰীক্ষা) A trial, an investigation, an experiment.

পৰগণা *s.* (প. *پرگنه*) A *pergunnah*, a district, an

inferior division of a country, nearly equal to a barony.

পৰগাছা *s.* (পৰ + গাছা) A parasitical plant (Epidendrum). *Mohun P.* p. 38.

পৰগৃহবাস *s.* (ম. পৰ + গৃহ + বাস) The dwelling in the house of another.

পৰচুল *s.* (পৰ + চুল) False hair.

পৰচ্ছতী *s.* (from পৰ + চত্ৰ) The eaves of a house.

পৰচ্ছন্দ *a.* (from পৰ + চন্দস্) Subject to the will of another.

পৰজন *s.* (পৰ + জন) A stranger, one not of the family.

পৰজাত *a.* (mf. পৰ + জাত) 1. Born of another, fostered by a stranger (as an adopted child). 2. Subject, dependent on another. Also পৰজ and পৰজিত (mf.).

পৰণ *s.* The putting on of clothes.

পৰতঃ *ad. Sans.* (পৰ + তস্) By or from another; beyond, over.

পৰতত্ত্ব *a.* (mf. পৰ + তত্ত্ব) Dependent, subject to another. -তা *s.* (f.) or -ত্ব (n.) Dependence, subjection.

পৰতল *s.* (পৰ + তল?) A patch.

পৰত্ব *ad. Sans.* (পৰ + ত্ব) Elsewhere, in another place, in a future state, in another world.

পৰত্বভীক *a.* (mf. পৰত্ব + ভীক) Awed by the dread of another world, fearful of futurity, pious, religious.

পৰদার *s.* (m. only plur. -রাঃ. পৰ + দার) 1. Another man's wife. 2. (Beng.) Adultery.

পৰদারাগমন *s.* (n. পৰদার + আগমন) Adultery. (Lit. Approaching the wife of another.)

পৰদারাগামী *a.* (-মিন্ mf. পৰদার + আগামিন্) Adulterous. *s.* (m.) An adulterer.

পৰদারাগিমন *s.* (n. পৰদার + অগিমন) Adultery.

পৰদারিক *a.* (from পৰদার) Adulterous. Also পৰদারী.

পৰদিবস *ad.* (পৰ + দিবস) The day after, the next day.

পৰদেশ *s.* (ম. পৰ + দেশ) Another country.

পৰদোহী *a.* (-হিন্ mf. from পৰ + দোহ) Hurting or injuring others.

পৰধৰ্ম্মসহিষ্ণুতা *s.* (f. পৰ + ধৰ্ম্ম + সহিষ্ণুতা) Toleration towards another religion in mode of worship.

পৰতপ *a.* (mf. পৰ + তপ from R. তপ্) Annoying or vexing others, doing injury to an enemy.

পৰতু *ad. Sans.* (পৰ + তু) But, yet, notwithstanding.

পৰপৰ *ad.* (from পৰ) Further and further, successively, more and more.

পৰপাঁউ *s.* (from P. پير + پاى) Feathered to the foot (as a certain kind of pigeons).

পৰপিত্তাদ *a.* (mf. পৰ + পিত্ত + আদ from R. আদ?) Feeding on the meal of another, eating the loaf of another.

পৰপূৰপ্রবেশক *s.* (পৰ + পূৰ + প্রবেশক) A wizard, a witch. *Morton.*

পৰপুরুষ *s.* (ম. পৰ + পুরুষ) 1. A stranger, another man. 2. A gallant, a paramour.

পৰপূৰ্বা *s.* (f. from পৰ + পূৰ্ব) A woman twice married. (Lit. Formerly another's.) *Manu* III.

166. v. 163. Also পৰপূৰ্বাস্ত্রী (f.).

পৰব *s.* (corrupt. of পৰ্বন) A festival.

পৰবশ *a.* (পৰ + বশ) Dependent on others.

পৰবা *s.* (P. پروا) 1. Fear, terror. 2. Anxiety, care, concern. 3. Desire, affection, concupiscence.

পৰবাক্ষাপূৰক *a.* (mf. পৰ + বাক্ষা + পূৰক)

Fulfilling the wish of others, beneficent, obliging.

—তা (f.) or —ত্ব (n.) Beneficence, kindness.

পৰবান্ *a.* (—বৎ *mfn.* পৰ + বৎ) Dependant, subject to.

পৰ্বানগী *s.* (প. پروانگی) An order, a command, a permission.

পৰ্বানা *s.* (প. پروانه) An order, a pass, a license, leave, command, a precept, a warrant.

পৰবুদ্ধি *a.* (*mfn.* পৰ + বুদ্ধি) Inimical.

পৰব্রহ্ম *s.* (—হ্মন্ *n.* পৰ + ব্রহ্মন্) The supreme God.

পৰভূ *s.* (*m.* পৰ + ভূ from R. ভূ) A crow. (Lit. Who nourishes another, the cuckoo.) Also

পৰভূত (*m.*).

পৰম্ *ad. Sans.* (from পৰ) Hereafter, afterwards. *Wilkins' Gr.* p. 551.

পৰম *a.* (*mfn.* from পৰ) Chief, principal, best, excellent. Used in comp. e. g. কামোপভোগ-

পৰম *a.* (*mfn.*) Having sensual gratification for his highest (object); devoted to worldly enjoyments, from কামোপভোগ *s.* (*m.*) Enjoyment of sensual pleasure, + পৰম.

পৰমত *s.* (*n.* পৰ + মত) The opinion or sentiments of another person; a heterodox opinion.

পৰমতাবলম্বন *s.* (*n.* পৰমত + অবলম্বন) The adopting the view of another, or a heterodox opinion; heresy.

পৰমতাবলম্বী *a.* (—ম্বিন্ *mfn.* পৰমত + অবলম্বিন্) Adopting heterodox or heretical opinions.

পৰমপুরুষ *s.* (*m.* পৰম + পুরুষ) The Supreme Spirit, God.

পৰমর্ষি *s.* (*m.* পৰম + ঋষি) A distinguished sage, a saint of the first rank.

পৰমলাভ *s.* (পৰম + লাভ) Comfort, consolation, happiness. *Morton.*

পৰমহংস *s.* (*m.* পৰম + হংস) An ascetic, a religious man.

পৰমাগতি *s.* (*f.* পৰমা *femin.* of পৰম, + গতি) Lit. The supreme path: i. e. The proceeding to heaven and final beatitude.

পৰমাণু *s.* (*m.* পৰম + অণু) An atom, the smallest particle of matter. *Trans. R. A. S.* II. 18.

পৰমাত্মা *a.* (—ত্মন্ *m.* পৰম + আত্মন্) The Supreme Spirit, God. *Trans. R. A. S.* I. 97.

পৰমান্ন *s.* (*n.* পৰম + আন্ন) Rice boiled with milk and sugar.

পৰমাপ্যায়িত *a.* (*mfn.* পৰম + আপ্যায়িত) Highly satiated.

পৰমায়ুঃ *s.* (*n.* পৰম + আয়ুস্) The period of life, or age of a person.

পৰমার্থ *s.* (*m.* পৰম + অর্থ) 1. Any chief or principal object; a spiritual object. 2. The Supreme Being.

পৰমিক *a.* (*mfn.* from পৰম) Supreme, excellent, chief, best.

পৰমেশ্বর *s.* (*m.* পৰম + ঈশ্বর) The Supreme Lord: often used as an epithet of SIVA.

পৰমেশ্বরী *s.* (*femin.* of পৰমেশ্বর) An epithet applied to DEVÍ or DURGÁ by her worshippers. (Lit. The supreme goddess.)

পৰমেষ্ঠী *s.* (—ষ্ঠিন্ *m.* from পৰমে the locat. case of পৰম, + ঈশ্ঠিন্ from R. ঈশ্ঠা?) An epithet of BRAHMÁ. (Lit. Dwelling on high or in heaven?)

পৰমৈশ্বর্য *s.* (*n.* পৰম + ঈশ্বর্য) Supreme power, great splendour.

পৰম্পদ *s.* (*n.* পৰম from পৰ + পদ) Eternal felicity, the lasting reunion with the Universal Spirit. *Munu* XII. 125. (Lit. The highest step.)

পৰম্পৰ *a.* (*mfn.* from পৰ) Continuous, suc-

cessive, propagated from one to another or from father to son.

পৰম্পৰা *s.* (*f.* from পৰ) 1. Continuous succession, a row, a series, a line. 2. Race, lineage.

পৰম্পৰাক *s.* (*n.*) The killing of animals in a sacrifice.

পৰম্পৰাগত *a.* (*mfn.* পৰম্পৰা + আগত) Propagated from father to son, hereditary, traditional.

পৰম্পৰাসম্বন্ধ *s.* (*m.* পৰম্পৰা + সম্বন্ধ) Connection by an intermediate link, mediate connection.

পৰলোক *s.* (*m.* পৰ + লোক) Another world, another state of existence after death.

পৰলোকগত *a.* (*mfn.* পৰলোক + গত) Gone to another world, dead. Also পৰলোকপ্রাপ্ত.

পৰশুপাথৰ *s.* (corrupt. of স্পৰ্শপ্রস্তর) 1. A touchstone. 2. The philosopher's stone. *Mohun P.* p. 140.

পৰশপিপুল *s.* (corrupt. of স্পৰ্শপিপুল) An ornamental tree (*Hibiscus populneoides*). *Carey.*

পৰশাড়া *s.* (*R.* স্পৃশ্) A parasitical plant, a parasite.

পৰশিতে *v. a.* (from *R.* স্পৃশ্) To touch, to come in contact.

পৰশু *s.* (*m.*) An axe, a battle-axe. Also পৰসু. *ad.* (corrupt. of পৰশ্বসু) The day after to-morrow, the day before yesterday.

পৰশুরাম *s.* (*m.* পৰশু + রাম) The name of a hero and demigod, the first of the three RÁMAS, and the sixth *avatára* or descent of the deity VISHNU, who appeared in the world as the son of the saint JAMADAGNI for the purpose of repressing the tyranny and punishing the violence of the *Kshatriya* or military tribe. *Wilson.*

পৰশৌষা *s.* (পৰ + শৌষা?) A plant used in *materia medica*. *Carey.*

পৰশ্ব *s.* (*m.* from পৰশু) An axe, a battle-axe, a hatchet. Also পৰশ্বধ (*m.*).

পৰশ্বসু *ad. Sans.* (পৰ + শ্বসু) The day after to-morrow, the day before yesterday.

পৰশ্রীকাতৰ *a.* (*mfn.* পৰ + শ্রী + কাতৰ) Envious, invidious.

পৰশ্রেয়সু *s.* (*n.* পৰ + শ্রেয়সু) Supreme excellence and final beatitude. *Trans. R.A.S.* 1. 574.

পৰস্তাৎ *ad. Sans.* Beyond, further.

পৰস্পৰ *a.* (*mfn.* from পৰ) Reciprocal, mutual. *ad. Sans.* (—ব°) Mutually, each other.

পৰস্পৰায় *ad.* (from পৰস্পৰ) Mutually, reciprocally. Also পৰস্পৰে.

পৰস্মৈপদ *s.* (*n.* পৰস্মৈ dative case of *pron.* পৰ, + পদ) The active or transitive voice of a verb.

পৰা *prep. Sans.* Back, backward: it also denotes superiority, defeat, reverse, &c. *Wilkins' Gr.* p. 396.

পৰা *a.* (from পৰিতে) Put on, dressed.

পৰাইতে *v. a.* (from পৰিতে) To put on, to dress a person, to deck, to caparison, to harness an animal; to pass a thing through a hole.

পৰাক *s.* (*m.*) 1. An expiatory ceremony. 2. A sacrificial knife, a scymetar.

পৰাক্রম *s.* (*m.* পৰা + ক্রম) Valour, prowess, exertion, strength; attack of an enemy.

পৰাক্রমী *a.* (—মিন্ *mfn.* পৰাক্রম + ইন্) Valorous, strong, active, energetic.

পৰাক্রান্ত *a.* (*mfn.* পৰা + ক্রান্ত from *R.* ক্রম্) 1. Vanquished, overcome by others. 2. Possessed of valour or power.

পৰাগ *s.* (*m.* পৰা + গ) 1. The farina or pollen of a flower. 2. Any scented powder. 3. Dust. 4. An eclipse.

পৰাঙ্মুখ *a.* (*mfn.* পৰাঙ্ from পৰাচ্ + মুখ) Turning away, with the face averted.

- পৰাচ্ *a.* (*m.* পৰাঙ্, *f.* পৰাচী, *n.* পৰাঙ্) from *prep.* পৰা + অচ্) Turned away, averted.
- পৰাচিত *a.* (*mfn.* পৰ + আচিত?) Nourished by another, supported by a stranger.
- পৰাচীন *a.* (*mfn.* from পৰাচ্) Turned away, averting the face.
- পৰাজয় *s.* (*m.* পৰা + জয়) Defeat, the loss of a cause at law, the being cast on a trial.
- পৰাজয়হেতু *s.* (*m.* পৰাজয় + হেতু) A reason of defeat, or of failure in argument. *Trans.* *R. A. S.* 1. 118.
- পৰাজয়ী *a.* (-মিন্ *mfn.* পৰাজয় + ইন্) Suffering a defeat, losing a law-suit, cast.
- পৰাজিত *a.* (*mfn.* পৰা + জিত) Conquered, vanquished, defeated, cast at a trial.
- পৰাজেতব্য *a.* (*mfn.* পৰা + জেতব্য) Conquerable, vincible, capable of being vanquished. Also পৰাজেয় (*mfn.*).
- পৰাঙ্ See পৰাচ্.
- পৰাণ *s.* (corrupt. of প্রাণ) 1. Life. 2. *v. noun* of পৰাইতে *q. v.*
- পৰাধীন *a.* (*mfn.* পৰ + অধীন) Subject to others, depending on others. -তা (*f.*) or -দ (*n.*) Subjection, dependence.
- পৰানিষ্ট *a.* (পৰ + অনিষ্ট) Inimical, oppressive. (Lit. That which is unwished for by another.)
- পৰান্ন *a.* (*mfn.* পৰ + আন্ন) Feeding upon the food of another, living at another's expense. *s.* (*n.*) Prepared food belonging to another person.
- পৰাপবাদ *a.* (*mfn.* পৰ + অপবাদ) Accusing another, laying a crime to the charge of another, slanderous. Also পৰাপবাদক (*mfn.*) and পৰাপবাদী (-দিন্ *mfn.*).
- পৰাবর *s.* (*m. plur.* পৰ + অবর) Predecessors and successors, ancestors and descendants. *Manu* 1. 105.

- পৰাবর্তন *s.* (*n.* পৰা + আবর্তন) A reverting or returning back.
- পৰাবর্তনীয় *a.* (*mfn.* পৰা + আবর্তনীয়) Liable to be returned, revertible, returnable. Also পৰাবর্ত (*mfn.*).
- পৰাবৃত্ত *a.* (*mfn.* পৰা + আবৃত্ত) Reverted, returned.
- পৰাবৃত্তি *s.* (*f.* from পৰা + আ + R. বৃত্ত) The act of reverting or returning, a reversion.
- পৰাভব *s.* (*m.* পৰা + ভব from R. ভূ) Defeat, the being conquered or overcome, the being treated with disrespect or contempt.
- পৰাভবনীয় *a.* (*mfn.* পৰা + ভবনীয় from R. ভূ) Vincible, conquerable.
- পৰাভূত *a.* (*mfn.* পৰা + ভূত from R. ভূ) 1. Conquered, overcome, vanquished. 2. Treated with disrespect or contempt.
- পৰামনন *s.* (পৰা + মনন?) Repentance, conversion.
- পৰামর্শ *s.* (*m.* পৰা + মর্শ from R. মূর্শ) Consideration, consultation, reflection, discrimination, judgment, advice. Also পৰামর্ষ (*m.*).
- পৰামর্শক *s.* (*m.* পৰা + মর্শক from R. মূর্শ) A counsellor, a discriminator, an adviser. Also পৰামর্ষক (*mfn.*).
- পৰামর্শী *a.* (-শিন্ *mfn.* পৰামর্শ + ইন্) Advising, discriminating, consulting, tendering an advice. Also পৰামর্শিন্.
- পৰামাণিক *s.* (corrupt. of প্রামাণিক) A chief, a director, a chairman.
- পৰামৃষ্ট *s.* (from পৰা + R. মূর্শ) 1. Counsellor, advised. 2. Dishonoured, defiled, deflowered.
- পৰায়ণ *s.* (*n.* পৰ + অয়ন) Attachment, devotedness to a thing. Used in comp. e. g.

ব্রহ্মপৰায়ণ *a. (mfñ.)* Devoted to BRAHMA, from ব্রহ্ম *s. (n.)* The supreme deity, + পৰায়ণ.

পৰায়ত্ত্ব *a. (mfñ. পৰ + আয়ত্ত্ব)* Dependent, subject to others.

পৰাবি *indecl. Sans. (from পৰ)* The year before last.

পৰাবিত্ত্ব *a. (mfñ. পৰাবি + ত্ত্ব)* Pertaining to the year before last, of the last year but one.

পৰার্থ *a. (mfñ. পৰ + অর্থ)* 1. Having a different object. 2. Having the advantage of another person for one's object. *ad. Sans. (-র্থ)* For the sake of others.

পৰার্থপ্রার্থক *a. (mfñ. পৰার্থ + প্রার্থক)* Interceding, intervening on behalf of another.

পৰার্থপ্রার্থনা *s. (f. পৰার্থ + প্রার্থনা)* Intervention, intercession.

পৰার্থে *ad. Sans. (locat. case of পৰার্থ)* For the sake of another.

পৰাৰ্হ *s. (m. পৰ + অর্হ?)* A hundred thousand billions. *Colebr. Alg. p. 4. a. Immense, infinite.*

পৰাৰ্হ *a. (mfñ. from পৰ + অর্হ)* Chief, excellent, eminent, best.

পৰাশব *s. (m.)* The name of the father of the ancient poet VYĀSA.

পৰাশবী *s. (-বিন্ m. from পৰাশব?)* A beggar, a wandering mendicant. Also পৰাশবিন্ *(m.)*.

পৰাশ্রয় *s. (m. পৰ + আশ্রয়)* The entering into the service of another, the taking refuge with another.

পৰাশ্রিত *a. (mfñ. পৰ + আশ্রিত)* Gone into the service of another, taking refuge with another.

পৰাশ্রিততা *s. (f. পৰাশ্রিত + তা)* Servitude, dependence on another. *Mohun P. p. 148.*

পৰাসন *s. (n. পৰ + অসন from R. অস্?)* Slaughter, killing, carnage.

পৰাসু *a. (mfñ. পৰা + অসু?)* Lifeless, extinct, expired.

পৰাসেধ *s. (m. পৰ + আসেধ)* The being placed under confinement or restraint by another person.

পৰাস্কন্দী *s. (-ন্দ্ৰিন্ m. from পৰ + R. স্কন্দ?)* A robber, a thief.

পৰাস্ত *a. (mfñ. পৰা + অস্ত)* Defeated, vanquished, overthrown.

পৰাহ *s. (n. পৰ + অহ্ for অহন্)* The afternoon.

পৰাহুতন *a. (mfñ. পৰাহ + তন)* Pertaining to the afternoon, postmeridian.

পৰি *prep. Sans. Around; entirely, thoroughly.*

পৰিকর *s. (m. পৰি + কর from R. ক্)* Properly, any thing that surrounds or envelopes: hence, 1. A girth, a zone. 2. A retinue, a train of dependants. 3. A bed.

পৰিকর্ম *s. (-র্মন্ n. পৰি + কর্মন্)* Decoration of the person by painting, perfuming, or dress. 2. An arithmetical operation. *Colebr. Alg. pp. 277. 286. 339.*

পৰিকর্মাষ্টক *s. (n. পৰিকর্মন্ + অষ্টক)* The eight fundamental operations in arithmetic, viz. addition, subtraction, multiplication, division, finding the square, extracting the square-root, finding the cube, and extracting the cube-root. *Colebr. Alg. p. 5.*

পৰিকর্মী *s. (-র্মিন্ m. পৰিকর্মন্ + ইন্)* A slave, a servant.

পৰিকল্কন *s. (n. পৰি + কল্কন)* Dishonesty, fraud, deception, cheating.

পৰিকল্পনা *s. (f. পৰি + কল্পনা)* A contrivance; a trick; a forgery.

পৰিকল্পিত *a. (mfñ. পৰি + কল্পিত from R. ক্লপ্)* Contrived, devised, found out; forged.

পৰিকীৰ্ত্তিত *a. (mfñ. পৰি + কীৰ্ত্তিত from R.*

কৃত) Proclaimed, announced, made known or renowned.

পরিভ্রম *s.* (m. পরি + ভ্রম) A walking about.

পরিপ্রিয়া *s.* (f. পরি + প্রিয়া) The surrounding a place with an enclosure or ditch and moat.

পরিক্লেষ্টা *s.* (-ক্লে m. পরি + (ক্লেষ্ট from R. ক্লিশ) One who vexes or annoys others.

পরিহ্রয় *s.* (m. পরি + হ্রয়) Complete decay, entire destruction or ruin.

পরিফ্রিত *a.* (mfn. পরি + ফ্রিত) Surrounded, encircled, intrenched.

পরিহীণ *a.* (mfn. পরি + হীণ) Entirely ruined or decayed.

পরিখা *s.* (f. পরি + খা from R. খন্) A ditch around a fort, a moat.

পরিগণিত *a.* (mfn. পরি + গণিত from R. গণ) Enumerated, calculated, stated numerically.

পরিগত *a.* (mfn. পরি + গত from R. গম্) 1. Gone around, surrounded, encompassed, encircled. 2. Acquired, obtained, laid hold of, understood, known.

পরিগীতি *s.* (f. পরি + গীতি) The name of a metre in Sanskrit prosody. *As. Res. x. 469.*

পরিগ্রহীত *a.* (mfn. পরি + গ্রহীত from R. গ্রহ) Received, accepted.

পরিগ্রহ *s.* (m. পরি + গ্রহ from R. গ্রহ) 1. The taking possession of a thing. 2. The reserve of an army. 3. Dependants, a retinue, an equipage, a train. 4. A wife. 5. The sun near the moon's node. 6. Root, origin; an original stock or fund.

পরিঘা *s.* (m. from পরি + R. হন্) 1. A club mounted with iron, a bludgeon, a mace. 2. Killing, destroying. 3. A glass-vessel. 4. The nineteenth stellar mansion. *As. Res. II. 302.*

পরিঘাত *s.* (m. from পরি + R. হন্) 1. A weapon. 2. Destruction, slaughter, killing.

পরিঘাতন *s.* (m. from পরি + R. হন্) A club or staff mounted with iron.

পরিঘোষ *s.* (m. from পরি + R. ঘুষ) 1. Sound, noise. 2. Improper discourse.

পরিচয় *s.* (m. পরি + চয় from R. চি) Acquaintance with a person, introduction.

পরিচর *s.* (m. from পরি + R. চৰ) 1. A guard, a body-guard. 2. An attendant, a servant.

পরিচর্যা *s.* (f. from পরি + R. চৰ) Service, dependence, attendance on a person, respect.

পরিচায় *s.* (m. from পরি + R. চি) Fire made ready for a sacrifice. *Wilkins' Gr. p. 428.*

পরিচায়ক *a.* (mfn. from পরি + R. চি) Making a person or thing known; introducing, acquainting. *s.* (m.) One who introduces a person to another, an usher.

পরিচারক *a.* (mfn. from পরি + R. চৰ) Subservient to, attending on. *s.* (m.) An attendant, a waiter, a lackey.

পরিচারিকা *s.* (femin. of পরিচারক) A female servant.

পরিচিত *a.* (mfn. from পরি + R. চি) Made known, acquainted with.

পরিচেষ *a.* (mfn. from পরি + R. চি) Fit to become acquainted with, sociable.

পরিচ্ছদ *s.* (m. from পরি + R. ছদ) 1. A covering, a clothing. 2. A train, a retinue, attendants, followers.

পরিচ্ছন্ন *a.* (mfn. পরি + ছন্ন from R. ছদ) 1. Covered, clothed. 2. Surrounded, encompassed, attended by. Also পরিচ্ছাদিত (mfn.).

পরিচ্ছিতি *s.* (f. from পরি + R. ছিদ) Completion, decision.

পরিচ্ছিন্ন *a.* (mfn. পরি + ছিন্ন from R. ছিদ) Limited, defined, singled out; polished, clean, clear; excellent, good.

- পরিচ্ছেদ *s.* (*m.* from পরি + R. ছিদ্) 1. Separation, division: especially a division in a book. 2. Cleanliness. *Tārāchand Ch.*
- পরিচ্ছেদ *a.* (*mfn.* from পরি + R. ছিদ্) Definable, fit to be limited.
- পরিজন *s.* (পরি + জন) A member of one's family, an attendant; household.
- পরিজ্ঞাত *a.* (*mfn.* পরি + জ্ঞাত) Known thoroughly.
- পরিজ্ঞাতা *s.* (—ত্ *m.* পরি + R. জ্ঞা + ত্) One who knows thoroughly.
- পরিজ্ঞান *s.* (*n.* পরি + জ্ঞান) Thorough knowledge of a thing; the detection of an offender.
- পরিণত *a.* (*mfn.* পরি + নত from R. গম্) 1. Bent down, curved, deflected. 2. Ripe, mature.
- পরিণতি *s.* (*f.* from পরি + নতি from R. গম্) Transmutation, a change.
- পরিণয় *s.* (*m.* from পরি + R. গী) Marriage.
- পরিণয়ন *s.* (*n.* from পরি + R. গী) Marriage.
- পরিণাম *s.* (*m.* from পরি + R. গম্) 1. An alteration, a change, a transmutation; the lapse (of time). 2. An end, a conclusion. 3. Evening.
- পরিণামদর্শী *a.* (—র্শিন্ *mfn.* পরিণাম + দর্শিন্ from R. দৃশ্) Provident, prepared for a change, prudent.
- পরিণামদৃষ্টি *s.* (*f.* পরিণাম + দৃষ্টি) Foresight, prudence, providence.
- পরিণায় *s.* (*m.* from পরি + R. গী) A move or draught at chess.
- পরিণাহ *s.* (*m.* from পরি + R. গহ্) 1. Width, breadth, latitude. 2. The circumference or periphery of a circle or other figure. *Colebr. Alg.* p. 87.
- পরিণিষ্ঠা *s.* (*f.* পরি + নি + R. ঞ্হা) A domicile, a habitation.

- পরিণীত *a.* (*mfn.* পরি + নীত from R. গী) Married.
- পরিনেতা *s.* (—ত্ *m.* পরি + নেত্ from R. গী) A husband, a bridegroom.
- পরিভঃ *ad.* Sans. (পরি + ভস্) Around, all around.
- পরিভূত *a.* (*mfn.* পরি + ভূত্) Heated, inflamed.
- পরিভূকণ *s.* (*n.* পরি + ভূকণ) Consideration, enquiry, investigation.
- পরিভাপ *s.* (*m.* from পরি + R. ভাপ্) 1. Heat, warmth. 2. Pain, distress, anguish, sorrow, uneasiness, grief.
- পরিভূষ্ট *a.* (*mfn.* পরি + ভূষ্ট from R. ভুষ্) Pleased, contented, satisfied.
- পরিভে *v. a.* (from পরি) To dress, to put on clothes, to deck, to caparison.
- পরিভোষ *s.* (*m.* from পরি + R. ভুষ্) Contentedness, satisfaction, gratification, satiety.
- পরিভুক্ত *a.* (*mfn.* পরি + ভুক্ত from R. ভৃজ্) Relinquished, abandoned, deserted, given up.
- পরিভোগ *s.* (*m.* from পরি + R. ভৃজ্) Abandonment, relinquishment, desertion; the giving up of any thing for pious purposes.
- পরিভোগী *a.* (—গিন্ *mfn.* পরিভোগ + ইন্) Abandoning, relinquishing, deserting.
- পরিভোজ *a.* (*mfn.* from পরি + R. ভৃজ্) Fit to be abandoned or deserted.
- পরিভ্রাণ *s.* (*n.* পরি + ভ্রাণ from যৈ) 1. Salvation, liberation, deliverance. 2. The keeping off a blow; self-defence.
- পরিভ্রাতা *s.* (—ত্ *m.* from পরি + R. যৈ) A saviour, a deliverer, a protector, a liberator.
- পরিভ্রামী *a.* (—মিন্ *mfn.* from পরি + R. যৈ) Rescuing, saving, delivering, protecting.
- পরিদত্ত *a.* (*mfn.* পরি + দত্ত) Entirely given away. Also পরীত. *Wilkins' Gr.* § 692.

পরিদান *s.* (*n.* পরি + দান) Barter, exchange, the returning of a pledge or loan.

পরিদেবন *s.* (*n.* পরি + দেবন) Complaint, lamentation, wailing. Also **পরিদেবন** (*f.*).

পরিধাতক *a.* (*mfn.* from পরি + R. ধা) Wearable, fit to be worn. Also **পরিধানীয়** and **পরিধেয়** (*mfn.*).

পরিধান *s.* (*n.* from পরি + R. ধা) 1. The putting on of clothes. 2. (*m.*) A lower garment. 3. Clothes, garments, wearing-apparel. (*Beng.*)
—**করিতে** *v. a.* To wear clothes.

পরিধি *s.* (*m.* from পরি + R. ধা) 1. The circumference or periphery of a circle. *Colebr. Alg.* p. 87. 2. The disk of the sun or moon. 3. The branch of the tree to which the victim at a sacrifice is tied.

পরিধিস্থ *s.* (*m.* পরিধি + স্থ) 1. A guard, a body-guard. 2. An aid-de-camp, an attendant on a king. (Lit. Standing around a person.)

পরিধেয় *s.* (*n.* from পরি + R. ধা) An undergarment.

পরিধ্বংস *s.* (*m.* from পরি + R. ধ্বংস) The going into exile.

পরিপক্ব *a.* (*mfn.* পরি + পক্ব) Perfectly ripe, mature, digested; skilled. —**তা** (*f.*) or —**ত্ব** (*n.*) Ripeness, maturity.

পরিপণ *s.* (*n.* পরি + পণ) Capital, stock, principal.

পরিপন্থী *a.* (—**ন্থি** *mfn.* পরি + পন্থি *n.* from পন্থি) Circumventing. *s.* (*m.*) 1. An enemy, an adversary. 2. A robber, a circumventor, a highwayman.

পরিপাক *s.* (from পরি + R. পচ) Ripeness, maturity, digestion.

পরিপাটি *s.* (*f.* পরি + পাট) Arrangement, method, order. Also **পরিপাটী** (*f.*). *a.* Neat, elegant, excellent. *ad.* In order, regularly.

পরিপূৰ্ণীয় *a.* (*mfn.* পরি + পূৰ্ণীয় from R. পূৰ্ণ) Fit to be fulfilled or completed.

পরিপূৰিত *a.* (*mfn.* পরি + পূৰিত from R. পূৰ্ণ) Fulfilled, satisfied, completed.

পরিপূর্ণ *a.* (*mfn.* পরি + পূর্ণ) Quite full, fulfilled, satiated; satisfied, completed. —**তা** (*f.*) or —**ত্ব** (*n.*) Fulness, completeness.

পরিপূর্ণিতা *s.* (from পরি + পূর্ণ) State of fullness.

পরিপেলব *s.* (*n.*) A sort of grass (*Cyperus rotundus*). Also **পরিপেল** (*n.*).

পরিপ্রশ্ন *s.* (*m.* from পরি + R. প্রশ্ন) A question, a query.

পরিপ্রোক্ষু *a.* (*mfn.* পরি + প্রোক্ষু) Desirous of obtaining.

পরিপ্লব *a.* (*mfn.* পরি + প্লব from R. প্লব) Undulating, tremulous, shaking.

পরিবর্জন *s.* (*n.* পরি + বর্জন from R. বৃত্ত) 1. Killing, slaughter. 2. Abandonment, desertion, the relinquishing a thing.

পরিবর্জিত *a.* (*mfn.* পরি + বর্জিত) Abandoned, deserted, relinquished.

পরিবর্ত *s.* (*m.* from পরি + R. বৃত্ত) 1. A returning or turning back; retreat, flight. 2. A return for any thing received, a recompense, a requital; reciprocity. 3. Exchange, barter. 4. Permutation, vicissitude.

পরিবর্তন *s.* (*n.* from পরি + R. বৃত্ত) 1. Recompense, requital. 2. Exchange, barter.

পরিবর্তনীয় *a.* (*mfn.* পরি + বর্তনীয় from R. বৃত্ত) 1. Deserving a return or recompense. 2. Exchangeable, fit to be bartered. —**তা** (*f.*) or —**ত্ব** (*n.*) Exchangeableness, mutability.

পরিবর্তী *a.* (—**র্তি** *mfn.* পরিবর্ত + ইন্) 1.

Exchanging, bartering. 2. Recompensing, rewarding.

পরিবর্তে *ad.* (*locat. case of পরিবর্ত*) In exchange for, in lieu of, instead of.

পরিবহ *s.* (*m.* from পরি + R. বহ) Lit. That which surrounds or encompasses; hence, 1. Retinue, train, attendants. 2. Insignia of sovereignty. 3. Wealth, riches. 4. Thing, substance.

পরিবাদ *s.* (*m.* from পরি + R. বদ) 1. Abuse, reproach, slander, calumny, a stigma. 2. An accusation, a charge.

পরিবাদক *a.* (*mfn.* from পরি + R. বদ) 1. Calumniating, abusing, slandering. 2. Accusing, charging. *s.* (*m.*) 1. A calumniator. 2. A prosecutor, a plaintiff.

পরিবাদিনী *s.* (*f.* from পরি + R. বদ) A *viná* or lute with seven strings.

পরিবাদী *a.* (—*দিন্* *mfn.* পরিবাদ + ইন্) Accusing. *s.* (*m.*) A plaintiff, a prosecutor.

পরিবাদ্য *a.* (*mfn.* from পরি + R. বদ) Censurable, blameable, chargeable.

পরিবাপিত *a.* (*mfn.* পরি + বাপিত from R. বপ) Shaven, shorn.

পরিবার *s.* (*m.* from পরি + R. বৃ) Lit. Any thing which surrounds or encloses: hence, 1. Train, retinue, attendants, followers. 2. The sheath or scabbard of a sword, &c.

পরিবারকাসত্ব *s.* (পরিবার + কাসত্ব) Clothes, outer garments. *Mohun P.* p. 72.

পরিবাহ *s.* (*m.* from পরি + R. বহ) 1. An inundation. 2. A water-course, a drain.

পরিবিত্তি *s.* (*m.* from পরি + R. বিদ্) An elder brother who remains unmarried after the marriage of a younger one. *Manu* III. 171. Also

পরিবৃত্তি and পরিবৃত্তি (*m.*).

পরিবৃদ্ধ *s.* (*n.* পরি + বৃদ্ধ) Growth, increase; an addition, an appendage. *Manu* XII. 109.

পরিবৃত্ত *a.* (*mfn.* পরি + বৃত্ত from R. বৃ *Wilkins' Gr.* p. 423). A master, a superior, an owner.

পরিবৃত্ত *a.* (*mfn.* পরি + বৃত্ত from R. বৃ) Surrounded, attended by.

পরিবেত্তা *s.* (—*ত্ব* *m.* from পরি + R. বিদ্) A younger brother who marries before an elder one. *Manu* III. 171.

পরিবেদনা *s.* (from পরি + R. বিদ্) 1. Wit, prudence, foresight, caution. 2. Anguish, pain.

পরিবেশ *s.* (*m.* from পরি + R. বিশ্) The disk of the sun or moon. *a.* (*mfn.*) Surrounding, encompassing. See পরিবেষ.

পরিবেশক *a.* (*mfn.* from পরি + R. বিশ্) Attending on a person; serving at table.

পরিবেশন *s.* (*n.* from পরি + R. বিশ্) The serving up of food at table.

পরিবেশনীয় *a.* (*mfn.* from পরি + R. বিশ্) Proper to be attended on. Also পরিবেশ্য (*mfn.*).

পরিবেশ্যমান *a.* (*mfn.* from পরি + বিশ্) Being served, being attended on.

পরিবেষ *s.* (*m.*) The disk of the sun or moon. *a.* (*mfn.*) 1. Surrounding, encompassing. 2. Serving at table.

পরিবেষণ *s.* (*n.*) 1. Enclosure, the surrounding a thing. 2. Attendance at table, the serving out of bread, &c.

পরিবেষ্টা *s.* (from পরি + R. বিশ্) One who carves food at table.

পরিবেষ্টিত *a.* (*mfn.* পরি + বেষ্টিত) Surrounded, enclosed, encompassed.

পরিব্যাধ *s.* (*m.* পরি + ব্যাধ) 1. A tree (*Pterospermum acerifolium*). 2. A sort of reed (*Calamus fasciculatus*). *Wilson*.

পরিব্রজা *s.* (*f.* from পরি + R. ব্রজ্) Ascetic devotion, mendicancy.

- পরিব্রাজক** *a.* (*mfn.* from পরি + R. ব্রজ্) Wandering about. *s.* (*m.*) A religious mendicant. Also **পরিব্রাট্** (*-ত্ m.*).
- পরিভব** *s.* (*m.* from পরি + R. ভূ) Disregard, disrespect, contempt. Also **পরিভাব** (*m.*).
- পরিভাবনীয়** *a.* (*mfn.* from পরি + R. ভূ) To be disregarded or despised, contemptible. Also **পরিভাব** (*mfn.*).
- পরিভাবী** *a.* (*-বিন্ mfn.* from পরিভাব) Despising, disrespecting.
- পরিভাষণ** *s.* (*n.* পরি + ভাষণ) 1. Address, discourse, conversation. 2. Abuse, reproach, reproof. 3. An engagement, a promise.
- পরিভাষা** *s.* (*f.* পরি + ভাষা) 1. Discourse, conversation, speech. 2. A promise, an agreement. 3. A summary interpretation of difficult terms. 4. A preface. *Mohun P.* p. 100. 5. A technical term. *Tārúchand Ch.*
- পরিভূত** *a.* (*mfn.* from পরি + R. ভূ) Disregarded, disrespected, contemned, vanquished, defeated.
- পরিভোক্তা** *s.* (*-ক্ত m.* from পরি + R. ভূজ্) Who uses the goods of another person without leave. *Manu* II. 201.
- পরিভোগ** *s.* (*m.* পরি + ভোগ) The (illegal) enjoyment or use of (another person's) property.
- পরিভ্রম** *s.* (*m.* from পরি + R. ভ্রম্) A wandering about, a going astray; a mistake, an error.
- পরিভ্রষ্ট** *a.* (*mfn.* পরি + ভ্রষ্ট) Fallen, degraded, corrupted.
- পরিভ্রামক** *a.* (*mfn.* from পরি + R. ভ্রম্) Wandering, or roaming about. *s.* (*m.*) A mendicant pilgrim.
- পরিমণ্ডল** *s.* (পরি + মণ্ডল) An orbit, a circle.
- পরিমল** *s.* (*m.*) 1. A perfume, an exquisite scent. 2. The trituration of perfumes.
- পরিমাণ** *s.* (*n.* from পরি + R. মা) 1. Measure;

the capacity of a vessel. 2. The act of measuring.

পরিমাতক *a.* (*mfn.* পরি + মাতক from R. মা) Fit to be measured, requiring to be ascertained as to quantity.

পরিমাতা *s.* (*-ত্ m.* from পরি + R. মা) One who measures or weighs.

পরিমিত *a.* (*mfn.* পরি + মিত from R. মা) Measured, meted, defined. *-তা* (*f.*) or *-ত্ব* (*n.*) Measuredness, definiteness.

পরিমিতব্যয় *s.* (*m.* পরিমিত + ব্যয়) Frugality, economy.

পরিমিতব্যয়ী *a.* (*-মিন্ mfn.* পরিমিত + ব্যয় + ইন্) Parsimonious, frugal, economical.

পরিমিতভোগ *s.* (*m.* পরিমিত + ভোগ) Moderation, temperance, restraint of the appetite.

পরিমিতভোজন *s.* (*n.* পরিমিত + ভোজন) Temperance, moderation.

পরিমিতাচারী *a.* (*-বিন্ mfn.* পরিমিত + আচার + ইন্) Temperate. *Mohun P.* p. 120.

পরিমেয় *a.* (*mfn.* from পরি + R. মা) Measurable, ascertainable as to extent or quantity, finite, ponderable, calculable. *-তা* (*f.*) or *-ত্ব* (*n.*) Measureableness, calculableness.

পরিবক্ষণ *s.* (*n.* পরি + বক্ষণ) The guarding or keeping a thing well.

পরিবক্ষিত *a.* (*mfn.* পরি + বক্ষিত) Well guarded, well preserved, well kept.

পরিবম্বু *s.* (*m.* from পরি + R. বম্) An embrace.

পরিশুদ্ধ *a.* (*mfn.* পরি + শুদ্ধ) Cleared off, discharged, paid.

পরিশুদ্ধক *a.* (পরি + শুদ্ধক) Well dried up.

পরিশেষ *s.* (*m.* পরি + শেষ) A conclusion, a termination, an end, a limit.

পরিশোধ *s.* (*m.* পরি + শোধ from R. শূধ্) 1.

A payment, the discharge of a debt. 2. Return, reward, retaliation, recompense.

পরিশোধক *a.* (*mfn.* from পরি + R. শূধ) Discharging a debt, making a payment, clearing one's self of an obligation.

পরিশ্রম *s.* (*m.* from পরি + R. শ্রম) Fatigue, distress, pains, exertion, toil, endeavour.

পরিশ্রান্ত *a.* (*mfn.* from পরি + R. শ্রম) Fatigued, exhausted, distressed.

পরিশ্রান্তি *s.* (*f.* from পরি + R. শ্রম) Fatigue, exhaustion, distress, toil, labour.

পরিষৎ *s.* (—দ্ *f.* from পরি + R. সদ্) An assembly, a court, a meeting, especially for judicial purposes.

পরিষদ *s.* (*m.* from পরিষদ্) A person pertaining to an assembly; a spectator at a play.

পরিষ্কন্দ See পরিষ্কন্দ.

পরিষ্কন্ন See পরিষ্কন্ন.

পরিষ্করণীয় *a.* (*mfn.* from পরি + করণীয়) Fit to be cleansed or purified.

পরিষ্কার *s.* (*m.* from পরি + R. ক্) 1. Purity, cleanness. 2. Decoration, embellishment. 3. The repairing a building. *a.* Pure, clear, neat; sincere, upright, accurate, intelligent, clever. —করিতে *v. a.* To cleanse, to scour, to clean, to polish, to decorate.

পরিষ্কারক *a.* (*mfn.* from পরি + R. ক্) 1. Cleansing, purifying. 2. Decorating, adorning, embellishing. Also পরিষ্কারী (—বিন্ *mfn.*).

পরিষ্কৃত *a.* (*mfn.* from পরি + ক্) 1. Cleansed, scoured, purified. 2. Adorned, embellished, decorated.

পরিষ্টোম *s.* (*m.*) An elephant's coloured housings.

পরিহৃষ্ট *s.* (*m.* from পরি + R. হৃষ্ট) An embrace.

পরিসংখ্যা *s.* (*f.* পরি + সংখ্যা) An enumeration, a recapitulation.

পরিসংখ্যাত *a.* (*mfn.* পরি + সং + খ্যাত from R. খ্যা) Enumerated.

পরিসর *a.* (*mfn.* পরি + সর from R. স্) Near at hand, contiguous. *s.* (*m.*) 1. Ground contiguous to a town, river, mountain, &c. 2. Width, extent, dimension.

পরিসর্প *s.* (*m.* পরি + সর্প from R. স্প্) A going round or surrounding.

পরিসর্য *s.* (*f.* from পরি + R. স্ + যা Wilkins' *Gr.* p. 474). 1. A movement about or around, circumambulation. 2. Near approach. 3. Service, attendance.

পরিসীমা *s.* (—মন্ *m.* পরি + সীমন্) 1. A border, a boundary, a limit. 2. The upshot of a business.

পরিষ্কন্দ *s.* (*m.*) A foster-child.

পরিষ্কন্ন *s.* (*m.*) A foster-child, an adopted child.

পরিষ্টোম *s.* (*m.*) The coloured housings of an elephant. See পরিষ্টোম.

পরিষ্পন্দ *s.* (*m.* from পরি + R. স্পন্দ) 1. Decoration of the hair with flowers, &c. Also পরিষ্পন্দ (*m.*). 2. Power, strength. 3. Commotion, agitation, vibration.

পরিষ্পন্দন *s.* (*n.* পরি + R. স্পন্দ) A moving about, agitation, commotion.

পরিষ্রুত *s.* (*f.* from পরি + R. স্রু) Vinous or distilled liquor. Wilson.

পরিহরণ *s.* (*n.* পরি + হরণ from R. হ্) 1. A confutation; the repelling of a charge. 2. Disrespectful treatment.

পরিহরণীয় *a.* (*mfn.* from পরি + R. হ্) Fit to be refuted or repelled; deserving disrespect.

পরিহসনীয় *a.* (*mfn.* from পরি + R. হস্) Fit to be laughed at, laughable, ridiculous.

পৰিহসিত *a.* (*mfn.* পৰি + হসিত) Laughed at, ridiculed.

পৰিহান *s.* (*n.* from পৰি + R. হা) Reduction, diminution, decrease.

পৰিহাৰ *s.* (*m.* from পৰি + R. হ) 1. A confutation, the repelling of a charge. 2. Disrespect, disregard.

পৰিহাৰক *a.* (*mfn.* from পৰি + R. হ) 1. Repelling a charge; confuting an argument. 2. Treating with contempt or disrespect.

পৰিহার্য *a.* (*mfn.* পৰি + হার্য from R. হ) Fit to be treated with contempt. *s.* (*m.*) A bracelet.

পৰিহাস *s.* (*m.* from পৰি + R. হস্) Mirth, sport, laughter.

পৰিহাসক *a.* (*mfn.* from পৰি + R. হস্) Laughing at, ridiculing, joking. Also পৰিহাসী (*-সিন্* *mfn.*).

পৰিহাস্য *a.* (*mfn.* from পৰি + R. হস্) Laughable, ridiculous.

পৰিহিত *a.* (*mfn.* পৰি + হিত from R. ধা) Put round, put on (as a garment), clothed, clad.

পৰিহৃত *a.* (*mfn.* from পৰি + R. হ) 1. Confuted, repelled. 2. Treated with disrespect.

পৰী *s.* (প. *پری*) A fairy.

পৰীক্ষক *a.* (*mfn.* from পৰি + R. জ্ঞ) Investigating acutely, trying, bringing to the test.

পৰীক্ষণীয় *a.* (*mfn.* from পৰি + R. জ্ঞ) Fit to be tried, proper to be brought to the test; requiring a proof. Also পৰীক্ষণ (*mfn.*).

পৰীক্ষা *s.* (*f.* from পৰি + R. জ্ঞ) Investigation, a trial, an ordeal, an experiment, a test. Also পৰীক্ষণ (*n.*) See *As. Res.* 1. 389. *Trans. R.A.S.* 1. 94.

পৰীক্ষিত *a.* (*mfn.* পৰি + জ্ঞিত from R. জ্ঞ) Examined, investigated, tried, brought to the test.

পৰীণায় *s.* (*m.* from পৰি + R. গী) A move or draught at chess. Also পৰিণায়.

পৰীত *a.* (*mfn.* পৰি + ইত from R. ই) Surrounded, circumambulated, encompassed, hemmed in (as an enemy).

পৰীত *a.* (*mfn.* contract. of পৰি + দত্ত *Wilkins' Gr.* § 692). Entirely given.

পৰীবর্ত *s.* (*m.*) See পৰিবর্ত.

পৰীবাদ *s.* (*m.*) See পৰিবাদ.

পৰীবাস *s.* (*m.* from পৰি + বপ্) 1. Furniture. 2. Sowing around. 3. Standing water.

পৰীবাস See পৰিবাস.

পৰীবাহ *s.* (*m.*) See পৰিবাহ.

পৰীভাব *s.* (*m.* for পৰি + R. ভূ) Disrespect, contempt. See পৰিভাব.

পৰীৰমু See পৰিৰমু.

পৰীক্ষি *s.* (*f.* পৰি + ইষ্টি) 1. Enquiry, investigation, philosophical discussion. 2. Service. 3. Readiness, willingness.

পৰীক্ষ্য *s.* See পৰিষ্য.

পৰীক্ষার *s.* (*m.*) See পৰিষার.

পৰীহাস *s.* (*m.*) See পৰিহাস.

পক *s.* (*m.* from R. পৃ) 1. A joint in a cane or reed. Also পক্ (n.) 2. (*Beng.* from Portug. *porro*) Leek (*Allium Porrum*). *Hort. Ben.* p. 24.

পক্ indecl. *Sans.* Last year.

পক্ত *a.* (*mfn.* পক্ + ত্) Pertaining to last year.

পক্য়া *s.* 1. A bladder. 2. A packet. *Carey.*

পক্ষ *a.* (*mfn.*) Severe, unkind, harsh, contumelious, abusive (as speech). *s.* (*n.*) 1. Unkind or harsh language, abuse. 2. A plant (*Barleria Prionitis*). 3. (*m.*) A tree (*Xylocarpus granatum*).

পক্শ *s.* (*n.*) The joint or knot in a reed. See পক.

- পৰে *ad.* (*locat. case* of পৰ) Afterwards, after.
- পৰেত *a.* (*mfn.* পৰ + ইত from R. ই) Gone to another (world), defunct, dead. *s.* (*m.*) A ghost.
- পৰেতৰাট্ *s.* (-ত্ *m.* পৰেত + রাট্) An epithet of YAMA. (Lit. The king of the dead.)
- পৰেদ্যবি *ad.* *Sans.* (from পৰ + দু) On the next day; to-morrow.
- পৰেদ্যস্ *ad.* *Sans.* (from পৰ + দ্যস্ from দিবস্) On the next day; to-morrow.
- পৰেশপিপুল *s.* A tree (*Hibiscus populneoides*). *Mohun P.* p. 38. See পৰশপিপুল.
- পৰেষ্কা *s.* (*f.* from পৰ + ইষ্কা) A cow bearing many calves.
- পৰৈষিত *a.* (*mfn.* পৰ + ঐষিত) Nourished by a stranger.
- পৰোক্ষ *a.* (*mfn.* from পৰ + অক্ষ) Not within sight, invisible, imperceptible.
- পৰোক্ষভূত *s.* (*n.?* পৰোক্ষ + ভূত) The perfect tense (in grammar). *Yates' Gr.* p. 411.
- পৰোক্ষার্থ *s.* (*m.* পৰোক্ষ + অর্থ) An object beyond the sight, an imperceptible thing.
- পৰোপকার *s.* (*m.* পৰ + উপকার) Assistance given to another.
- পৰোপকারক *a.* (*mfn.* পৰ + উপকারক) Helping or assisting another; humane, beneficent. Also পৰোপকারী (-বিন্ *mfn.*).
- পৰোপকারিতা *s.* (*f.* পৰোপকারিন্ + তা) Humanity, kindness, readiness to assist others.
- পৰোয়ানা *s.* (*P.* پروانه) An order, a licence, a passport, a warrant.
- পৰোক্ষী *s.* (*f.* from পৰ + উক্ষ) A cockroach. Also পৰোক্ষী.
- পৰ্কটি *s.* (*f.*) The waved-leaf fig-tree (*Ficus infectoria*). Also পৰ্কটী (*f.* and -টিন্ *m.*).

- পৰ্কট্‌দূৰমূৰ *s.* (from পৰ্কটি + দূম) A tree (*Ficus fruticosa*). *Hort. Ben.* p. 103.
- পৰ্কলা *a.* Transparent, pellucid, clear. *s.* Glass, *Mohun P.* p. 77.
- পৰ্জনী *s.* (*f.*) A plant (*Curcuma xanthorrhiza*).
- পৰ্জন *s.* (*m.*) 1. A cloud, rain. 2. Thunder. 3. An epithet of INDRA, the deity presiding over the atmosphere.
- পৰ্ণ x. (পৰ্ণয়তি) To make or be green.
- পৰ্ণ *s.* (*n.*) 1. A leaf. 2. The *pán* or betel-leaf. 3. (*m.*) The *palāsa* tree (*Butea frondosa*).
- পৰ্ণনব *s.* (পৰ্ণ + নব) The figure of a man made of leaves on the occasion of solemn obsequies.
- পৰ্ণশালা *s.* (*f.* পৰ্ণ + শালা) A hut made of leaves and grass, an arbour, a hermitage.
- পৰ্ণাস *s.* (*m.*) A sort of basil (*Ocimum sanctum*).
- পৰ্ণী *a.* (-র্শিন্ *mfn.* পৰ্ণ + ইন্) Leaved, having leaves. *s.* (*m.*) 1. A tree. 2. A particular tree (*Butea frondosa*).
- পৰ্ণোটত *s.* (*m.* পৰ্ণ + উটত) A hut made of leaves, a hermitage.
- পৰ্ণুল *s.* (from পৰ + তল) A false bottom, a patch. -লাগাইতে *v. a.* To patch.
- পর্দ Root, I. (পর্দতে) To break wind backwards.
- পর্দা *s.* (*P.* پرده) A curtain, a screen; a division or partition in a room.
- পর্দায়া *s.* (*P.* پرداخت) A patronizing.
- পর্দাপোশ *s.* (*P.* پرده پوش) 1. The concealment of a fault or blemish. 2. Protection. (Lit. The covering with a screen or curtain.)
- পর্দাপোশী *s.* (*P.* پرده پوشی) 1. The concealing a person's faults. 2. Protection.

পৰ্ণ Root, ১. (পৰ্ণতি) To go, to move.

পৰ্ণট s. (m.) A small plant used in medicine (Oldenlandia biflora, and other species).

পৰ্ণটী s. A kind of red aluminous earth brought from Surát. Carey.

পৰ্ণ Root, ১. (পৰ্ণতি) To go, to move.

পৰ্ণ Root, ১. (পৰ্ণতি) To fill (out).

পৰ্ণ s. (-ৰ্ণন n. from R. পৰ্ণ?) 1. A knot, a joint in a cane, or in the body, a knuckle. 2. A division in a book. 3. A designation of certain days in the lunar month, as the full and change of the moon, and the 6th, 8th, and 10th of each half month. 4. Particular periods of the year, as the equinox, solstice, &c. 5. The moment of the sun's entering a new sign. 6. A festival, a holiday. 7. An opportunity, an occasion. 8. A moment, an instant. Wilson.

পৰ্ণত s. (m. from R. পৰ্ণ) A mountain, a hill.

পৰ্ণতম্ভ a. (mfn. পৰ্ণত+ম্ভ) Situated on a mountain or hill.

পৰ্ণতাকাৰ a. (mfn. পৰ্ণত+আকাৰ) Formed like a hill or mountain, gibbous. Also পৰ্ণতাকৃতি (mfn.).

পৰ্ণতীয় a. (mfn. পৰ্ণত+ঈয় Wilkins' Gr. § 901). Pertaining to mountains or hills, mountainous. s. (m.) A mountaineer.

পৰ্ণবাহ s. (n. পৰ্ণন+বাহি) The night of the new and full moon, and of the sixth, eighth, and tenth days in each half month.

পৰ্ণমক্ৰি s. (m. পৰ্ণন+মক্ৰি) 1. A knuckle, a joint. 2. The moment of the full and change of the moon.

পৰ্ণাহ s. (from পৰ্ণন+অহন) The day of a festival.

পর্য্যক s. (m. from পরি+R. অচ্?) A bed, a bedstead. See পল্যক.

পর্য্যকপোশ s. (পর্য্যক+প. پوش) A counterpane for a bedstead.

পর্য্যটক a. (mfn. from পরি+R. অট্) Wandering about, roaming. s. (m.) A traveller.

পর্য্যটন s. (n. পরি+অটন) A roaming or wandering about, a peregrination.

পর্য্যন্ত s. (m. পরি+অন্ত) A limit, a boundary. Frequently used as the latter member in compounds of the bahuvrīhi class: e.g. প্রপৌত্র-পর্য্যন্ত a. (mfn.) Extending as far as the great-grandson, including the great-grandson (as a right, &c.), from প্রপৌত্র s. (m.) A great-grandson, +পর্য্যন্ত. ad. (Beng.) Up to, as far as, until, unto.

পর্য্যন্তভূ s. (f. পর্য্যন্ত+ভূ) Ground which extends to (a town, river, mountain, &c.).

পর্য্যবসান s. (n. পরি+অবসান) The completing or finishing a thing; end, termination.

পর্য্যবসিত a. (mfn. পরি+অবসিত) Completed, finished, ended, terminated.

পর্য্যবস্থা s. (f. পরি+অবস্থা) Opposition, contradiction.

পর্য্যয় s. (m. পরি+অয় from R. ই) Deviation from an observance, neglect of a duty.

পর্য্যাপ্ত a. (mfn. পরি+আপ্ত) Sufficient, competent, able, adequate, fit, suited.

পর্য্যাপ্তি s. (f. পরি+আপ্তি) 1. Sufficiency, adequateness, fitness, satisfaction. 2. The warding off a blow.

পর্য্যায় s. (m. from পরি+R. ই) 1. Regular order, arrangement, proper disposal, method, succession, turn. 2. A list of synonymes.

পর্যায়চ্যুত *a. (mfn. পর্যায় + চ্যুত)* Superseded, supplanted.

পর্যায়শয়ন *s. (n. পর্যায় + শয়ন)* Alternate sleeping and watching, sleeping by turns.

পর্যায়ানুসারে *ad. Sans. (from পর্যায় + অনুসারি)* According to rotation, in turn.

পর্যায়োণ *ad. Sans. (instrum. case of পর্যায়)*
By turns, by rotation.

পর্যালোচন *s. (n. পরি + আলোচন)* Circumspection, attentive observation.

পর্যুদঙ্কন *s. (n. পরি + উদঙ্কন?)* Debt.

পর্যুদস্ত *a. (mfn. পরি + উদস্ত)* Excluded, prohibited, declared improper.

পর্যুদাস *s. (m. from পরি + উৎ + R. অস্)* An exception.

পর্যুষিত *a. (mfn. পরি + ঔষিত?)* Stale, corrupted, tainted, not fresh.

পর্যেষণা *s. (f. পরি + ঐষণা from R. ইষ্)* Research, investigation, enquiry.

পরশু *s. (m. for পরশু)* An axe, a hatchet.

পরশুকা *s. (f.)* A rib.

পৰ্ষৎ *s. (-দ্ f. for পরিষদ্ q. v.)* A court, an assembly, especially when convened for judicial purposes.

পল্ *Root, ১. (পলতি)* To go, to move. *x. (পলয়তি or পালয়তি)* To preserve.

পল *s. (m.)* 1. A weight of gold or silver equal to four *karshas*. *Colebr. Alg. p. 2.* 2. One-sixtieth part of a *danda*, or a period of twenty-four seconds. *Tārāchand Ch.* 3. Flesh. 4. (*m.*) Straw after threshing. 5. (*Beng.*) A sloping or bevelled edge.

পলক *s. (from পল)* The twinkling of an eye, a wink. —*মারিতে v. a.* To wink.

পলগণ্ড *s. (m.)* A bricklayer, a plasterer.

পলকি *s. (corrupt. of পর্যকি)* A bedstead.

পলকিষা *s. (f. from পল + R. কৃষ্)* A plant (*Ruellia longifolia*): also several other plants. (*Lit.* Drawing or injuring the flesh.)

পল্টন্ *s. (from the French peloton)* A battalion. *Mohun P. p. 149.*

পলব *s. (corrupt. of পল্লব)* A young shoot, a sprout, a twig, a blade of grass, a straw.

পলল *s. (n.)* Flesh, meat.

পলা *s. (হ. प्ल)* 1. A coral. 2. A ladle. 3. A sort of red beads.

পলাইতে *v. a. (from পলা + R. ই?)* To escape, to run away, to flee, to elope, to abscond. See পলায়ন.

পলাকড়া *s. (from পলাইতে)* Flight, retreat, escape.

পলাশু *s. (m.)* An onion (*Allium Cepa*).

পলাতক *a. (from পলাইতে)* A fugitive, a runaway, a deserter.

পলায়ন *s. (from পলা + R. ই?)* Flight, retreat, escape, an elopement.

পলায়মান *a. (mfn. from পলা + R. ই?)* Fleeing, escaping, absconding.

পলায়িত *a. (mfn. from পলা + R. ই?)* Run away, escaped, fled, absconded, defeated, routed.

পলাল *s. (mn.)* Straw.

পলাশ *s. (m.)* 1. A tree (*Butea frondosa*). *Hort. Ben. p. 53.* 2. (*n.*) A leaf. *a. (mfn.)* 1. Green. 2. Pitiless, cruel.

পলাশী *s. (-শিন্ m. পলাশ + ইন্)* 1. A tree in general. 2. The *Butea frondosa*.

পলিক্বী *s. (f.)* 1. An old woman. 2. A cow with a calf.

পলিত *a. (mfn.)* Gray-haired, hoary, old. *s. (n.)*
Grayness of the hair.

পলিতা *s. (femin. of পলিত)* 1. An old woman.
2. (*Beng. A. نليت*) The wick of a candle. 3. A
seton for the extraction of pus. *Tárachand Ch.*

পলিতা *s.* The wick of a candle.

পলুআ *s.* A plant (*Hibiscus cannabinus*). *Hort.*
Ben. p. 52.

পলুপোকা *s.* A chrysalis, a silk-worm.

পলুবাশ *s.* A plant (*Bambusa Balcooa, Rox.*).
Mohun P. p. 64.

পল্কাইতে *v. a.* To suffer loss, to decay, to de-
crease.

পল্কানিয়া *a. (from পল্কাইতে)* Injured, im-
paired, damaged, decayed.

পল্টন *s. (from the French peloton)* A corps or
body of troops, a battallion. See পল্টন.

পল্টনীয়া *a. (from পল্টন)* Belonging to a body
of troops.

পলতা *s.* 1. The leaves of the *patolá* (*Tricho-*
santhes diœca). 2. A fish (*Perca bifurca*).

পল্‌বল *s. (mn.)* A small artificial pond.

পল্যর্ক *s. (m. for প্যর্ক)* A bed, a bedstead.

পল্যুল্ *Root, x. (পল্যুলয়তি)* 1. To cut. 2.
To purify. Also পল্যুল্ and পল্যুল্.

পল্ *Root, i. (পলতি)* To go.

পল্ল *s. (m.)* A large basket or matted shed for
keeping corn.

পল্লব *s. (mn.)* A young shoot, a sprout, a twig,
a blossom, a blade of grass, a straw.

পল্লবগ্রাহিতা *s. (f. পল্লবগ্রাহিন্+তা)* (Lit.
The picking up of straws: hence) The dealing
with trifles, superficial knowledge.

পল্লবগ্রাহী *a. (-হিন্ mfn. পল্লব+গ্রাহিন্)*
Picking up straws; laying hold of trifles.

পল্লবিত *a. (mfn. from পল্লব)* Having many
sprouts and twigs.

পল্লব *s.* A small pond.

পল্লি *s. (f.)* A hamlet, a small village. Also
পল্লী (*f.*).

পল্লিগ্রাম *s. (m. পল্লি+গ্রাম)* A country, a dis-
trict; a village.

পল্লিগ্রামী *a. (from পল্লিগ্রাম)* Rustic. *s. (m.)*
A countryman.

পশ্ *Root, x. (পাশয়তি or পশয়তি)* 1. To bind,
to fetter. 2. To go, to move. 3. To hinder,
to obstruct. 4. To touch.

পশব *a. (mfn. from পশ্)* Fit for cattle.

পশম্ *s. (P. پشم)* Wool, fur.

পশমী *a. (from P. پشم)* Woollen.

পশমীকাপড় *a. (পশমী+কাপড়)* Woollen
cloth. *Mohun P. p. 72.*

পশিতে *v. a. (from প্রবেশ)* To enter, to go into.

পশু *s. (m.)* 1. A beast, an animal in general. 2.
A goat. 3. A victim. *Trans. R.A.S. i. 455.*
4. An inferior deity attendant on SIVA. 5. The
soul (in the tenets of the *Pásupatas*). *Trans.*
R.A.S. i. 570. —তা (*f.*) or —ত্ব (*n.*) The na-
ture or state of a beast.

পশুজাতীয় *a. (mfn. পশু+জাতীয় from জাতি)*
Pertaining to the animal kingdom or to beasts
generally.

পশুপতি *s. (m. পশু+পতি)* An epithet of SIVA.
(Lit. The lord of animals: see পশু.)

পশুপ্রেরণ *s. (n. পশু+প্রেরণ)* The driving of
cattle.

পশুবৎ *ad. Sans. (পশু+বৎ)* Like animals,
brutal, irrational.

পশুবন্ধু *s. (m. পশু+বন্ধু)* A string or tie for
fastening cattle.

পশুবাজ *s.* (*m.* from পশু + বাজন্) A lion. (Lit. The king of animals.)

পশ্চাৎ *ad. Sans.* 1. Afterwards, after, subsequently, behind. 2. Westward.

পশ্চাত্তাপ *s.* (*m.* পশ্চাৎ + তাপ) Repentance, regret, remorse.

পশ্চাত্তাপী *a.* (-পিন্ *mfn.* পশ্চাত্তাপ + ইন্) Repenting, regretting, penitent.

পশ্চাদ্গামী *a.* (-মিন্ *mfn.* পশ্চাৎ + গামিন্) Succeeding, following, coming after.

পশ্চাদ্বর্তিসৈন্য *s.* (পশ্চাদ্বর্তিন্ + সৈন্য) The rear of an army. *Mohun P.* p. 152.

পশ্চাদ্বর্তী *a.* (-র্তিন্ *mfn.* পশ্চাৎ + বর্তিন্) Remaining behind, following after.

পশ্চিম *a. (mfn.)* 1. Hindmost, behind, after. 2. Western.

পশ্চিমা *a.* (from পশ্চিম) 1. Hinder. 2. Western. *s.* 1. The west. 2. Locked jaw, trismus.

পশ্চিমাঙ্গ *a. (mfn.)* পশ্চিম + আঙ্গ) Facing the west.

পশু A theme substituted for R. দৃশ্ in the first four tenses of the verb.

পশ্য *indecl. Sans.* (the imper. of পশু the substitute of R. দৃশ্) See! behold!

পষ্ Root, x. (পাষয়তি and পষয়তি) 1. To bind, to tie. 2. To oppose, to hinder. 3. To touch. 4. To go, to move.

পষ্ট *a.* (corrupt. of স্পষ্ট) Clear, evident, plain.

পস্ Root, l. (পসতি) and x. (পাসয়তি or পসয়তি) 1. To bind, to tie. 2. To hinder, to obstruct, to oppose. 3. To touch. 4. To go, to move. Also, with the insertion of a nasal, i. (পংসতি) and x. (পংসয়তি) To destroy, to annihilate.

পসন্দ *s.* (প. پسند) Choice, selection, approbation.

পসৰা *s.* A basket or other vessel in which things are laid out for sale.

পসলা *s.* A shower.

পসার *s.* (from প্র + দাৰ from R. সৃ) 1. Extension, enlargement. 2. A becoming generally known, publicity.

পসারিতে *v. a.* (from প্র + R. সৃ) To extend, to expand, to enlarge, to spread out.

পসারী *s.* 1. A measure of five *sers.* 2. A druggist, a corn-chandler, a grocer. *Carey.*

পসুর *s.* A tree (*Xylocarpus Granatum*). *Hort. Ben.* p. 28.

পসুরী *s.* A measure of five *sers.* See পসারী.

পশ্চাইতে *v. a.* (from পশ্চাত্তাপ?) To repent, to regret.

পশ্চানিয়া *a.* (from পশ্চাইতে) Repenting, regretting, penitent.

পহৰ *s.* (corrupt. of প্রহৰ) An eighth part of the day, or a division comprising about three hours.

পহরী *s.* (from পহৰ) A watchman.

পহারিপিপ্পল *s.* A plant (*Piper sylvaticum*). *Hort. Ben.* p. 4.

পহিলা *a.* (হ. پہلا) The first. *ad.* Before, previously.

পহঁচিতে *s.* (from হ. پہنچنا) To arrive at, to reach, to attain.

পহ্লব *s.* (*m. p.* پہلوی) The name of one of the barbarous tribes enumerated by *Manu*. See *Manu* x. 44.

পা Root, i. (irreg. পিবতি) To drink. Sometimes with প্র prefixed to it. ii. (পাতি) To preserve, to protect, to shelter, to reign, to exercise sovereignty. With পরি prefixed, To protect, to preserve.

পা *s.* (প. پا) A leg, a foot.

- পাই *s.* (corrupt. of পাদ) 1. A foot. 2. One-fourth, a quarter. In accounts twelve *pāi* are reckoned one *áná*. *Carey*.
- পাইক্ *a.* (P. پیک from পদাতিক) A footman, a messenger, a watchman.
- পাইকস্তা *a.* (P. پیکاشته) (Land) let to non-resident tenants.
- পাইকার্ *s.* (P. پیکار) A pedlar.
- পাইড় *s.* A beam laid on pillars to support other beams, or the rafters of a pitched roof; the side-pieces of a roof. *Carey*.
- পাইতে *v. a.* To obtain, to get, to acquire, to receive; to meet with, to find, to gain.
- পাইন্ *s.* Solder.
- পাইল *s.* 1. A sail. 2. An awning.
- পাওয়া *s.* (from পাইতে) The obtaining or meeting with a thing; gain, acquisition.
- পাওয়াইতে *v. a.* (*caus.* of পাইতে) To bring into contact, to cause to meet with, to cause to obtain, to procure. Also পাওয়াইতে.
- পাওন *s.* (from পাইতে) The finding, obtaining, or meeting with a thing.
- পাওনা *a.* (from পাইতে) Due.
- পাওনিয়া *a.* (from পাইতে) Entitled to receive a thing. *s.* A successor, an heir.
- পাংশু *s. (m.)* Dust.
- পাংশুচ্চিষ্ট *a. (mfn. পাংশু + চ্চিষ্ট from R. চ্চি)* Covered with dust.
- পাংশুল *a. (mfn. from পাংশু)* Covered with dust, dusty.
- পাংশন *a.* Vile, abject, contemptible.
- পাংশু *s. (m.)* Dust. See পাংশু.
- পাইজ *s.* A distaff.
- পাইত *s.* (corrupt. of পঙ্ক্তি) A row, a range.

- পাঁউকটী *s.* A loaf, leavened bread.
- পাঁক *s.* (corrupt. of পঙ্কি) Mud, mire.
- পাঁকই *a.* (from পাঁক) Occasioned by mire or mud.
- পাঁকাল *s.* A species of fish (*Ophidium punctatum*, *Buchanan's MSS.*). *Carey*.
- পাঁকুটীয়া *a.* (from পাঁক) Pertaining to mud or mire.
- পাঁচ *a.* (corrupt. of পঞ্চন্) Five.
- পাঁচট *s.* (from পঞ্চন্) The fifth day after a woman's delivery.
- পাঁচন *s. (v. noun of পাঁচিতে)* 1. An incision made for the purpose of introducing a foreign substance into the system, as the virus of the small-pox, &c. 2. (from পঞ্চন্) A medicinal decoction. *Carey*.
- পাঁচনবাড়ী *s.* A rod, a staff.
- পাঁচনী *s.* 1. A twig, a rod, a cane, a goad. 2. An incision for inoculating a person.
- পাঁচসনী *a.* (from পাঁচ + A. سنه) Quinquennial.
- পাঁচা *s.* The brine used in making salt.
- পাঁচাইতে *v. a. (caus. of পাঁচিতে)* To cause a foreign substance to be introduced into the system by an incision, to cause to inoculate.
- পাঁচালি *s.* A sort of *Bengali* metre or mode of singing.
- পাঁচিতে *v. a.* To introduce a medicine into an incision made in the body, to inoculate.
- পাঁচিল *s.* A fence-wall.
- পাঁচুশি *a.* (corrupt. of পঞ্চম) The fifth.
- পাঁত *s.* (corrupt. of পঙ্ক্তি) A pedigree.

পাঁতর *s.* (corrupt. of পশুর) A rib. Also
পাঁতরা.

পাঁতা *s.* A wisp, a bundle.

পাঁতি *s.* An almanack. Also পাঁতী. See
পশুকা.

পাঁঠা *s.* (হ. بَابُ) A young animal, a he-goat.

পাঁঠী *s.* (from পাঁঠা) A she-goat.

পাঁঠীবোচা *a.* (পাঁঠী + বোচা) Disposing of his
daughter in marriage for a stipulated sum of
money. (Lit. Selling a she-goat.)

পাঁতু *a.* (corrupt. of পাণ্ডু) 1. Pale or yellowish
white. 2. Reserved for seed (as a gourd).

পাঁতুঘুঘু *s.* (পাঁতু + ঘুঘু) A species of dove
(*Columba torquata*). *Carey*.

পাঁতার *s.* The width of a river. Also পাঁথার.

পাঁতি *s.* (corrupt. of পঙ্ক্তি) A row, a range, a
line, a rank.

পাঁদাত্ত *s.* The back-part of a house.

পাঁদাতিয়া *s.* (from পাঁদাত্ত) Pertaining to the
back-part of a house.

পাঁপৰ *s.* A thin cake made of pulse.

পাঁপাতে *ad.* Entirely, wholly, altogether.

পাঁশ্ *s.* (corrupt. of পংশু) Ashes.

পাক *s.* (*m.* from R. पक् *Wilkins' Gr.* § 822).

1. Ripeness, maturity, the being well cooked or ripened.
2. A particular sacrifice. *Manu* II. 143.
3. The young of an animal.
4. The digestion of food.
5. (*Beng.*) The twisting of a rope.
6. A circular motion, an eddy.
7. A boil.

—কৰিতে *v. a.* To cook food; —খাইতে *v. a.*

To be twisted or screwed round; —ঘুচাইতে

To facilitate, to remove a difficulty; —পাইতে

v. a. To digest; —পড়িতে or —লাগিতে

v. a. To be wound, to writhe; —পড়াইতে or

—পাড়াইতে or —লাগাইতে *v. a.* To twist, to
turn a screw, to whirl, to obstruct.

পাককুম্বল *s.* (*m.* পাক + কুম্ব + ফল) A tree
(*Carissa Carondas*).

পাকখোলা *s.* (পাক + খোলা) A turn-screw.

পাকচক্র *s.* (পাক + চক্র) 1. An eddy, a whirl-
pool. 2. Any circular motion. 3. A wheel.
4. Collusion, cabal.

পাকড়া *s.* The capsule of the silk-cotton (*Bom-
byx Caiba*).

পাকড়িতে *v. a.* To seize, to hold, to have recourse
to a thing. Also পাকড়াইতে.

পাকড়ী *s.* The corolla or petals of a flower.

পাকতঃ *ad.* (পাক + তঃ) Reluctantly.

পাকনা *s.* An eddy, a whirlpool.

পাকপড়া *a.* (পাক + পড়া) Fallen into disorder
or confusion, perplexed.

পাকপাড়া *a.* (from পাক + পাড়াইতে) Insidious,
artful, designing.

পাকফল *s.* (*m.*) See পাককুম্বল.

পাকল *s.* (*m.* from পাক) 1. Fever in an elephant.
2. (*n.*) A tree (*Costus speciosus*). *a.* (*Beng.*)
Concocted, ripe, mature, digested.

পাকলা *a.* (from P. پاک) Washed, clean.

পাকলাইতে *v. a.* (from پاکلانی) To clean, to
wash.

পাকশালা *s.* (*f.* পাক + শালা) A kitchen.

পাকশাসন *s.* (*m.* পাক + শাসন?) An epithet
of *INDRA*.

পাকশাসনি *s.* (*m.* from পাকশাসন) The son
of *INDRA*.

পাকসাঁড়াশী *s.* (পাক + সাঁড়াশী) A turnscrew.

পাকস্থান *s.* (*n.* পাক + স্থান) A kitchen.

পাকা *s.* (*femin.* of পাক) 1. The young of an animal. 2. (*Beng.* from পক্ষ) A fan. *a.* 1. Cooked, matured, made of brick. 2. Twisted round.

পাকাইতে *v. a.* (from *R.* পছ) 1. To cause to ripen, to mature, to cook. 2. To twist round, to screw.

পাকাকবর *s.* (পাকা + *qabr*) A tomb.

পাকাচুল *s.* (পাকা + চুল) Gray hair, hoary hair.

পাকাটী *s.* (from পাকা?) The stalks of hemp or other plants when the fibres have been stripped off. *Carey.*

পাকাপাকি *a.* (from পাকা) Mutually agreed upon, arranged, settled.

পাকি *s.* (*corrupt.* of পক্ষিন্) A bird.

পাকিতে *v. a.* (from *R.* পছ) To cook, to ripen, to ferment, to suppurate.

পাকুড় *s.* A large species of fig-tree (*Ficus infectoria*). *Hort. Ben.* p. 66.

পাকুড়িয়া *a.* Pertinacious, headstrong, self-willed.

পাকে *ad.* (from পাক) For the sake of, on account of.

পাক্ষিক *s.* (*m.* from পক্ষিন্) A fowler, a bird-catcher.

পাখ *s.* (*corrupt.* of পক্ষ) 1. A feather, a wing. 2. The fin of a fish. 3. A fan. —কাটিতে *v. a.* To moult; —সাটিতে *v. a.* To flap, to strike with the wing.

পাখণ্ড *s.* (*m.*) A heretic, a heterodox *Hindu*: adopting the exterior marks of the classes, but not respecting the *vedas*. See পাষণ্ডি.

পাখবাজ *s.* A small drum or tabor.

পাখলাইতে *v. a.* To rinse, to wash, to clean.

পাখসাট *s.* (from পাখ + সাট) A blow or stroke with the wings of a bird.

পাখা *s.* (*corrupt.* of পক্ষ) 1. A wing, a feather. 2. The fin of a fish. 3. A fan. —ঘুৰাইতে or —চুলাইতে *v. a.* To fan. See পাখ.

পাখী *s.* (*corrupt.* of পক্ষিন্) A bird.

পাখীমাৰা *s.* (from পাখী + মাৰিতে) A fowler, a bird-catcher.

পাখুৰা *s.* (*corrupt.* of পক্ষ?) 1. A chisel, a fin. 2. The arm from the shoulder to the elbow.

পাখুয়া *s.* (*corrupt.* of পক্ষ) A feather.

পাগ *s.* A turban. Also পাগড়ী.

পাগল *a.* Foolish, mad, insane. *s.* A maniac, a madman.

পাগলুখানা *s.* (পাগল + *P. خانه*) A lunatic asylum.

পাগলা *s.* (from পাগল) A maniac, an idiot, a madman.

পাগলাটিয়া *a.* (from পাগল) Foolish, insane, mad.

পাগলামী *s.* (from পাগল) Foolishness, insanity, madness, idiocy.

পাগলী *s.* (from পাগল) A mad woman, a female idiot.

পাঙাইতে *v. a.* To extricate, to get out of a difficulty by a stratagem.

পাঙাল *a.* (from পঙ্ক) Mud-coloured, earth-brown. See পাঙ্গালীয়া.

পাঙ্গা *s.* A kind of fossil salt.

পাঙ্গালোণ *s.* (পাঙ্গা + লোণ for লবণ) Kitchen-salt. *Mohun P.* p. 38.

পাঙ্গাল *s.* (*corrupt.* of পিঙ্গাল) A kind of fish (*Silurus sagittatus*, *Buchanan's MSS.*). Also পাঙ্গাল.

পাঙ্গালীয়া *a.* (from পাঙ্গাল) Tawny.

পাঙ্গিতে *v. a.* To perceive, to discover.

পাচক *a.* (*mfn.* R. পছ+অক *Wilkins' Gr.* § 765) Concocting, digestive; causing to ripen. *s.* (*m.*) 1. A cook. 2. Fire. 3. A digestive.

পাচড়া *s.* (from R. পছ) The itch.

পাচন *s.* (*n.* R. পছ+অন) 1. The act of cooking. 2. A medicinal preparation; a decoction, &c. 3. Expiation, penance. 4. (*m.*) Fire. *a.* (*mfn.*) Ripening, maturing.

পাচিতে *v. a.* (from R. পছ) To cook, to dress food, to concoct, to digest.

পাছ *s.* (corrupt. of পশ্চাৎ) The back-part of any thing.

পাছড়াইতে *v. a.* (from পাছড়িতে) 1. To throw in wrestling. 2. To winnow grain.

পাছড়াপাছড়ি *s.* (from পাছড়িতে) The grappling of two wrestlers.

পাছড়িতে *v. a.* (from পাছ) To winnow grain, to overthrow.

পাছড়ী *s.* A sort of prepared or clean rice.

পাছদ্বার *s.* (পাছ+দ্বার) A back-door.

পাছা *s.* (from পশ্চাৎ) The back part of any thing, the stern of a ship, the posteriors.

পাছাড় *s.* (from পাছড়াইতে) A fall in wrestling. —মাৰিতে *v. a.* To throw in wrestling; —লাগিতে *v. a.* To wrestle.

পাছাড়িতে *v. a.* To throw an antagonist in wrestling. See পাছড়িতে.

পাছাপাছি *ad.* (from পাছা) Rump to rump.

পাছু *s.* (from পশ্চাৎ) The back-part of any thing; the rear of an army.

পাছুড়ী *s.* A wrapper, an outer garment.

পাছে *ad.* (from পাছ) Behind, after, subsequently. *conj.* Lest.

পাড়া *s.* (from R. পছ) A brick-kiln.

পাটামা *s.* (from P. پای جامه) A pair of long drawers or pantaloons.

পাজী *s.* (P. پاجي) A low person. *a.* Low, mean, base, vulgar. Also পাঞ্জীমিতাৎ (P. پاجي مزاج).

পাজীআনা *s.* (P. پاجيانا) Lowness, vulgarity, meanness, baseness. Also পাজেম.

পাজীপুজৰা *a.* (পাজী+পুজৰা as a jingle) Very low, vulgar, mean, or base.

পাঞ্চজন *s.* (*m.* from পঞ্চজন) The name of a demon. The conch or battle-shell of KRISHNA.

পাঞ্চভৌতিক *a.* (*mfn.* from পঞ্চন+ভূত) Composed of the five elements.

পাঞ্চবায় *s.* (*m.* from পঞ্চন+বায়ি) The denomination of a philosophical school among the Vaishnava sect. *Trans. R.A.S.* 1. 550. 575.

পাঞ্চশিম *s.* A plant (*Phaseolus lignosus*). *Hort. Ben.* p. 55.

পাঞ্চাল *a.* (*mfn.* from পঞ্চাল *Wilkins' Gr.* § 897). Pertaining to the country of Panchála. *s.* (*n.*) A metre in Sanskrit prosody. *As. Res.* x. 468.

পাণ্ডা *s.* (P. پانڈا) The hand.

পাট্ *indecl. Sans.* A particle of calling.

পাট *s.* (*m.* from R. পট্) 1. Extension, expansion, width, breadth. 2. An intersection in a triangle formed by a perpendicular drawn from one of the angles. *Colebr. Alg.* 303. 3. (*Beng.*) A folding of clothes or laying them in order. 4. A board. 5. A throne, a stool. 6. A terrace. 7. A sack or load of corn. 8. A plant (*Corchorus olitorius*). *Hort. Ben.* p. 42. 9. Silk, a cocoon of silk. 10. An earthen hoop or brace to prevent a well from falling in.

পাটক *s.* (*m.* from R. পট্+অক) 1. Casting dice: see অক্ষপাটক. 2. Expense, loss of capital. 3. A shore, a bank. 4. A musical

instrument. 5. A large span. 6. The half of a village. *Wilson.*

পাটচৰ *s.* (m.) A thief. See পাটচৰ.

পাটজুনিয়া *s.* A plant (*Combretum acuminatum*). *Hort. Ben.* p. 28.

পাটন *s.* (corrupt. of পতন) A city, a mart.

পাটনাই *a.* (from পাটনা *pr. n.*) Produced at or coming from *Pátná*.

পাটনামল্লিকা *s.* A plant (*Jasminum Zambac*). *Hort. Ben.* p. 3.

পাটনী *s.* (from পাটন?) A ferryman or woman.

পাটব *s.* (n. from পট্ট *Wilkins' Gr.* § 984). Cleverness, dexterity, expertness, skill. *a.* (mf.). Able, clever, talented: also পাটবিক (mf.).

পাটবাণী *s.* (পাট Throne, + বাণী) The queen-consort, the principal wife of a king.

পাটল *a.* (mf.). Of a pink or pale red colour. *s.* (m.) 1. Pale red (the colour). 2. Rice ripening in the rains: also পাটলি (m.) 3. (n.) The trumpet-flower (*Bignonia suaveolens*): also পাটলি (mf.) and পাটলী (f.).

পাটলক *a.* (mf. পাটল+ক) Pink. *Colebr. Alg.* p. 228.

পাটলিপুত্র *s.* (n. পাটলি+পুত্র) The name of a city, supposed to be the ancient *Palibothra* and the modern *Pátná*. *Wilson.*

পাটশাক *s.* (পাট+শাক) Different species of the corchorus used as a pot-herb.

পাটী *s.* (from পাট) 1. A bench. *Mohun P.* p. 78. 2. A board, such as those between which *Hindu* manuscripts are kept. 3. An agreement or lease for land. 4. A belt, a sash.

পাটীৰ *s.* (from পাটী) A girth to fasten the packsaddle on an animal of burden.

পাটীৰি *s.* An officer employed in collecting rents, a bailiff. See পাটোআৰী.

পাটীশেয়ালী *s.* An aquatic plant (*Valisneria octandra*). *Carey.*

পাটিকেল *s.* A brick.

পাটিত *a.* (mf. pret. part. p. of the caus. of R. পট্) Broken, split, burst through, divided.

পাটী *s.* (f.) 1. Arithmetic. Also পাটীগণিত (n.) *Colebr. Alg.* p. 1. 2. (Beng.) Any thing flat, as a plate of iron, &c. 3. A rafter. 4. A valve. 5. A petal. 6. A thin mat. 7. A plant of which mats are made (*Cyprus inundatus*). 8. One of a pair (e. g. জুতাৰ পাটী a single shoe, দন্তৰ পাটী *s.* A single row of teeth. *Carey.*

পাটীনেবু *s.* A variety of *Citrus acida*. *Hort. Ben.* p. 59.

পাটুলি *s.* A large boat for carrying merchandize.

পাটেপাটে *ad.* (from পাট) In every sack.

পাটোআৰ *s.* One who strings beads or other things for necklaces, &c.

পাটোআৰী *s.* (from পাটোআৰ) 1. The stringing of beads, &c. 2. An officer employed in collecting rents; a bailiff. See পাটীৰি.

পাট্টা *s.* (from পাট?) 1. A lease for land; a patent. 2. (হ. প্ৰা) A wrestler, a rake.

পাঠ *s.* (m. from R. পট্) 1. The reading of a book, study, perusal. 2. Sacred study, perusal of the *vedas*, considered as one of the five great sacraments of the *Hindus*. 3. The text of a book, the reading of any particular passage. 4. A lesson.

পাঠক *s.* (m. R. পট্+অক) 1. A reader, a prelector, a lecturer. 2. A spiritual preceptor. *a.* Reading, perusing.

পাঠক *s.* (পাঠ+অক) A preceptor, a school-master, a reading-master.

পাঠশালা *s.* (পাঠ+শালা) A school.

পাঠশিষ্য *s.* (পাঠ+শিষ্য) A scholar, a disciple, a pupil.

পাঠা *s.* (*f.*) A plant, commonly called *aknidhi*.

পাঠাইতে *v. a.* (from R. পঠ্?) To send.

পাঠাইয়া দিতে *v. a.* To send, to delegate.

পাঠান্তর *s.* (*n.* পাঠ+অন্তর) Another reading, a different way of reading a passage.

পাঠাপাঠ *s.* (পাঠ+অপাঠ) The right or wrong reading of any passage.

পাঠার্থী *a.* (—র্থিন্ *mfn.* পাঠ+অর্থিন্) Desirous of reading or perusing.

পাঠিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. পঠ্) Caused to be read or studied; taught to read.

পাঠী *s.* (—ঠিন্ *m.* পাঠ+ইন্) 1. A *Bráhma*n who has finished his sacred studies. 2. A plant (*Plumbago Zeylanica*). *Wilson*.

পাঠীন *s.* (*m.*) 1. The sheat-fish (*Silurus Pelorius*, *Buchanan's MSS.*). 2. (From পাঠ) A public lecturer, a reader of the *purá*nas. *Wilson*.

পাঠা *a.* (*mfn. fut. part. p.* R. পঠ্+য) Fit to be perused, worth reading, legible.

পাড় *s.* (from পাৰ) 1. A bank, a coast. 2. A beam laid on pillars to support other beams. *Carey*.

পাড়া *s.* A quarter of a town, a canton; a neighbourhood. *a.* Fetching down, spreading out.

পাড়াইতে *v. a.* (*caus.* of পাড়িতে) 1. To cast or lay down, to spread on the ground. 2. To collect fruits or flowers.

পাড়গাঁ *s.* (corrupt. of পল্লিগ্রাম) A hamlet, a village.

পাড়গাঁইয়া *a.* (from পাড়গাঁ) Pertaining to a hamlet or village.

পাড়ানি *a.* (from পাড়াইতে) 1. Casting or laying down. 2. Collecting flowers or fruits.

পাড়াপড়শী *s.* (পাড়া+পড়শী) A near neighbour.

পাড়ারী *s.* The indigo-plant. *Sabda S.* p. 330.

পাড়ি *s.* (from পাৰ) A passing to the opposite side of a river. —দিতে *v. a.* To pass or cross over a river.

পাড়িতে *v. a.* 1. To cast or lay a thing down, to spread a thing on the ground. 2. To gather flowers or fruit.

পাড় *s.* (corrupt. of পাৰ) 1. A field. 2. A bank, a shore. *Sabda S.* p. 184, 196, 367.

পাণ *s.* (*m.* from R. পণ্) Game, play.

পাণ *s.* (corrupt. of পর্ণ) A leaf of the betel-plant (*Piper betel*).

পাণপত্র *s.* (পাণ+পত্র) A betel-leaf given as a pledge at the conclusion of a marriage or other ceremony. *Carey*.

পাণবাটা *s.* (পাণ+বাটা) A betel-box.

পাণ্যবিচ *s.* (from পাণ+বিচ) A plant (*Polygonum flaccidum*). *Carey*.

পাণা *s.* (from পণ্?) A plant (*Salvinia cucullata*, *Carey*; *S. imbricata*, *Hort. Ben.* p. 75).

পাণি *s.* (*m.*) The hand.

পাণিগৃহীত *a.* (*mfn.* পাণি+গৃহীত) Taken by the hand. *s.* (—তী *f.*) A bride wedded according to the ritual.

পাণিগ্রহণ *s.* (*n.* পাণি+গ্রহণ) (Lit. A taking by the hand, a junction of hands; hence) Marriage. *Manu* III. 43. Also পাণিগ্রহ (*m.*).

পাণিঘ *s.* (*m.* পাণি+ঘ from R. হন্) One who beats or strikes with his hands; a tabor-player, a drummer. Also পাণিঘাত (*m.*).

পাণিনি *s.* (*m.*) The name of a celebrated *Hindu*

grammarian. (Lit. The son of PANINI.) *As. Res.* VII. 205.

পাণিনিয় *a.* (*mfn.* পাণিনি + ঙ্গ) Relating to PÁNINI.

পাণিপাদ *s.* (*n.* পাণি + পাদ) Hands and feet.

পাণিপীড়ন *s.* (*n.* পাণি + পীড়ন) Marriage. (Lit. A pressing or joining of hands.)

পাণিবাদ *s.* (*m.* পাণি + বাদ from R. বদ্) A drummer, a tabor-player. (Lit. Producing a sound with the hand.)

পাণশঙ্খ *s.* (পাণি + শঙ্খ) A small conch used in ceremonies. *Morton.*

পাত্তব *s.* (*m.* patronymic of পাত্ত) A descendant of PÁNDU : especially applied to YUDHISHT'HIRA and his four brothers.

পাত্তব *a.* (*mfn.*) Pale, yellowish white. *s.* 1. (*m.*) Yellowish white (the colour). 2. (*Beng.*) Red chalk. 3. A plant (*Jasminum elongatum*). *Carey.*

পাত্তা *s.* The proprietary priest of an idol. *Morton.*

পাত্তিত *s.* (*n.* from পাত্তিত *Wilkins' Gr.* § 975) Learning, scholarship.

পাত্ত *a.* (*mfn.*) Pale or yellowish white. *s.* (*m.*) 1. Pale or yellowish white (the colour). 2. The name of an ancient king of *Hastinápura* or *Dehli*, and nominal father of YUDHISHT'HIRA and the other four *Pándava* princes. *s.* (*f.*) A plant (*Glycine debilis*).

পাত্তকম্বলী *s.* (—লিন্ *m.* পাত্ত + কম্বল + ইন্) 1. A carriage covered with a sort of blanket. 2. The housings of a royal elephant. *Wilson.*

পাত্তব *a.* (*mfn.* from পাত্ত) Of a pale or yellowish white colour. *s.* (*m.*) A pale or yellowish white.

পাত্তবোগ *s.* (পাত্ত + বোগ) A particular disease.

পাত্তলিপি *s.* (পাত্ত + লিপি) A waste-book, a sketch.

পাত্তুলেখ *a.* (*mfn.* পাত্ত + লেখ) Requiring to be written in rough or to be sketched.

পাত্তসোপাক *s.* (*m.*) The name of one of the degraded castes, the offspring of a *Chandála* by a *Vaidehí* woman : workers with bamboo and reeds, makers of mats, baskets, &c. *Manu* x. 37.

পাত্ত *a.* (*mfn. fut. part. p.* R. পত্ + য) Praise-worthy, excellent, superior.

পাত *s.* (*m.* from R. পত্) 1. A falling, a fall. 2. Fall or distance from a node. *Wilkins' MS.* 3. (*Beng.* corrupt. of পত) A leaf of a book ; a note, a writing, a bill of exchange. *a.* (*mfn.*) 1. Protected, kept, cherished, preserved. 2. (*Beng.*) Thin.

পাতক *s.* (*n.* from the *caus.* of R. পত্) 1. That which causes to fall or sink. 2. Crime, guilt, sin.

পাতকী *a.* (—কিন্ *mfn.* পাতক + ইন্) Sinful, guilty, criminal.

পাত্তথরী *s.* A plant (*Saccharum fuscum*). *Hort. Ben.* p. 6.

পাত্তথারবা *s.* (পাত্ত + থারবা) A thin potsherd. Also পাত্তথোলা.

পাত্তমুজ *s.* A plant (*Webera odorata*). *Hort. Ben.* p. 15.

পাত্তশিমা *s.* A sheet, a thin mattress.

পাত্তশূল *a.* (*mfn.* from পত্তুশলি) Pertaining to the philosopher PATANJALI, or to the Yoga school of which he was the founder.

পাত্তশূলবেত্তা *a.* (—ত্ *mfn.* পাত্তশূল + বেত্) Acquainted with the Yoga doctrine or with the philosophical system of PATANJALI.

পাত্তা *s.* (from পত) 1. A ration of food, especially that given to an occasional guest or traveller. 2. A waste-book.

পাত্তামাৰা *s.* (পাত্তা + মাৰা) The eating a ration of food.

পাতন *s.* (*n.* from the *caus.* of R. পত্) The causing a thing to fall.

পাতন। *s.* A muster, a specimen; a plan, a design, a sketch; a beginning, a preface.

পাতনীয় *a.* (*mf. fut. part. p.* of the *caus.* of R. পত্) Fit to be thrown down, or caused to fall.

পাতল *a.* (from R. পত্?) 1. Thin, lean, emaciated, slender. 2. Light. 3. Diluted. Also পাতলা.

পাতা *s.* (from পত্) 1. A leaf of a plant or book; a blade of grass, or of a knife. —কবিত্তে *v. a.* 1. To reel silk. 2. To take exercise. 3. To pray.

পাতাখড়ি *s.* A plant (*Saccharum fuscum*, *Rox.*) *Mohun P.* p. 64.

পাতাপা *a.* (পাতা + পা) Web-footed.

পাতাল *s.* (*n.* from R. পত্) 1. Hell, the infernal regions under the earth, and the abode of the *Nāgas* or serpents. 2. A hole, a chasm. 3. Submarine fire. 4. (*m.*) A sort of apparatus for calcining and subliming metals, formed of two earthen pots, the upper one inverted over the lower, and the two luted together by their necks with cement, and placed in a hole containing fire. *Wilson.*

পাতালবাসী *a.* (—সিন্ *mf. n.* পাতাল + বাসিন্ from R. বস্) Residing in the infernal regions.

পাতালভেদী *s.* (from পাতাল + R. ভিদ্) A fountain.

পাতি *a.* Little, diminutive, small, trifling, petty, of no consequence.

পাতিচোর *s.* (পাতি + চোর) A petty thief, a pilferer.

পাতিত *a.* (*mf. pret. part. p.* of the *caus.* of R. পত্) Caused to fall or sink, cast down, overthrown, spread out.

পাতিতে *v. a.* (from the *caus.* of R. পত্) To throw down, to cast down, to stretch on the ground, to spread out.

পাতিত *s.* (*n.* পাতিত + য *Wilkins' Gr.* § 975). The state of one who is fallen or sunk, a degraded condition.

পাতিনেত্য়া *s.* A term of reproach applied to *Muhammadans*.

পাতিনেবু *s.* (পাতি + নেবু) A small variety of the lemon. *Carey.*

পাতিপাতি *s.* Careful search, a minute investigation.

পাতিব্রত *s.* (*n.* পতিব্রত + য *Wilkins' Gr.* § 976) The devotedness and attachment of a wife to her husband.

পাতিমোড় *s.* (পাতি + মোড়?) A sort of crown with a wreath used for the ornament of the bride on the day of marriage. *Carey.*

পাতিশেয়াল *s.* (পাতি + শেয়াল) A fox. (Lit. A small jackall.) Also পাতিশিয়াল.

পাতিহাস *s.* (from পাতি + হাংস) The common duck. (Lit. A little goose.)

পাতী *s.* (corrupt. of পত্) 1. A letter, a note. 2. A sort of grass (*Cyperus inundatus*). *Hort. Ben.* p. 6. See পাটী.

পাতী *a.* (—তিন্ *mf. n.* from R. পত্) Falling: used in comp. e. g. অন্তঃপাতী *a.* (—তিন্ *mf. n.*) Falling in between, from অন্তর্ indecl. Between, + পাতিন্.

পাতুক *a.* (*mf. n.* R. পত্ + উক *Wilkins' Gr.* § 821). Apt to fall, disposed to fall. *s.* (*m.*) 1. A precipice, a declivity. 2. A large water-animal.

পাতোআন *s.* An exchange, a discount.

পাতোআল *s.* (from পত্) 1. The rudder of a ship or boat. 2. The drawer of a bill of exchange.

পাংকুঁড়ী *s.* (পাং+কুঁড়ী) The bud of a plant.

পাংকুয়া *s.* (পাং+কুয়া) A deep well.

পাড়া *s.* 1. A jar. 2. A rough sketch, a specimen, a pattern, a muster.

পায় *s.* (*mn.* R. পা+য় *Wilkins' Gr.* § 799).

1. A drinking-vessel, a cup, a plate, a dish. 2. (*n.*) A sacrificial vessel. 3. The channel of a river. 4. Propriety, fitness. 5. A king's minister or counsellor. 6. *a.* (*mf.*?) Accomplished, fit, deserving: used in comp. e. g.

কৃপাপায় *a.* (*mf.*?) Worthy of compassion or pity, from কৃপা *s.* (*f.*) Pity, + পায়. (*m.*)

A worthy person. *ad.* Sans. (—যৎ) Well.

—তা (*f.*) or —ত্ব (*n.*) Fitness, propriety, worthiness, dignity.

পায়ি *a.* (*mf.* পা+ইয় *Wilkins' Gr.* § 904).

Pertaining to a vessel, fit for a vessel.

পায়ী *s.* (*f.* from পায়) A vessel in general. See পায়.

পায়ী *a.* (from পয়) Made of leaves.

পাথর *s.* (corrupt. of প্রস্তর) A stone or rock.

পাথরচূর *s.* (পাথর+চূর) An aromatic plant (*Plectranthus aromaticus*). *Hort. Ben.* p. 45.

পাথরী *s.* (from পাথর) A calculus of the bladder or kidneys; the tartar which forms round the teeth. *Carey.*

পাথরীয়া *a.* (from পাথর) A stone-cutter.

পাথস্ *s.* (*n.*) Water.

পাথেয় *s.* (*n.* from পথিন্) Provision for a journey.

পাথোদ *s.* (*m.* পাথস্+দ) A cloud. (*Lit.* Giving water.)

পাথোষি *s.* (*m.* পাথস্+ষি) The sea. (*Lit.* Containing water.) Also পাথোনিষি (*m.*).

পাদ *s.* (*m.* from R. পদ) The foot. Used in comp. e. g. দ্বিপাদ *a.* (*mf.*?) Biped, from দ্বি Two+পাদ.

পাদ *s.* (*m.* from R. পদ *Wilkins' Gr.* § 822).

1. A foot, a leg. 2. The root of a tree. 3. A hill at the foot of a mountain. 4. One-fourth, a quarter. 5. The fourth part of a stanza, a line of poetry. 6. A ray of light. 7. (*Beng.*) Wind expelled backwards.

পাদকটক *s.* (*m.* পাদ+কটক) An ornament for the feet or toes.

পাদগত *s.* (*n.* পাদ+গত) The sidereal movement of a quarter of a day. *Wilkins' MS.*

পাদগ্রহণ *s.* (*n.* পাদ+গ্রহণ) (*Lit.* Taking hold of the feet of a person, i. e.) Obeisance, respectful salutation.

পাদগ্রাহী *a.* (—হিন্ *mf.* from পাদ+R. গ্রহ) Touching the feet of a person, i. e. humble, servile.

পাদচাৰে *ad.* (from পাদ+R. চৰ্) On foot, walking.

পাদচিহ্ন *s.* (*n.* পাদ+চিহ্ন) The mark or print of a foot.

পাদজ *s.* (*m.* পাদ+জ) A *Súdra*, lit. Born from the foot (of *ĪBRAHMĀ*).

পাদতল *s.* (*n.* পাদ+তল) The sole of the foot.

পাদধাবন *s.* (*n.* পাদ+ধাবন) Washing the feet.

পাদপ *s.* (*m.* পাদ+প from R. পা) 1. A tree. (*Lit.* Imbibing nourishment by its foot or root.) 2. A foot-stool.

পাদপদ্ম *s.* (*m.* পাদ+পদ্ম) A lotus-foot, a foot similar to a lotus: an expression of endearment and flattery.

পাদপাশ *s.* (*m.* পাদ+পাশ) A fetter or rope to tie the feet of an animal.

পাদপীঠ *s.* (*m.* পাদ+পীঠ) A foot-stool.

পাদপূৰণ *s.* (*n.* পাদ+পূৰণ) 1. The filling up of a line in poetry, the eking out the metre of

a verse. 2. An expletive, a word used to fill up the measure of a verse.

পাদবন্ধন *s.* (ন. পাদ + বন্ধন) Stock of cattle. (Lit. A binding of the feet of cattle, while standing in the stable.)

পাদবিবর্তাঃ *s.* (-জ্জ্ *m.* পাদ + বিবর্তজ্জ্) A boot, a shoe, a stocking.

পাদবথ *s.* (ম. পাদ + বথ) A shoe, a slipper, a boot. Also পাদবথী (*f.*).

পাদশঃ *ad. Sans.* (পাদ + শস্) 1. Foot by foot, one foot after another. *Manu* i. 82. 2. Verse by verse, line by line.

পাদসেবা *s.* (*f.* পাদ + সেবা) The showing one's respect by touching the feet of any person. Also পাদসেবনা (*f.*).

পাদশ্বেলাট *s.* (ম. পাদ + শ্বেলাট) A kibe, a chilblain, a sore or ulcer on the foot.

পাদাকুলক *s.* (ন. from পাদ + আকুলক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 412, 465.

পাদাঘ্র *s.* (ন. পাদ + অঘ্র) The point of the foot.

পাদাঘাত *s.* (ম. পাদ + আঘাত) A kick with the foot, a trampling.

পাদাঙ্ক *s.* (ম. পাদ + অঙ্ক) A footstep, the impression left by a foot, a trace, a vestige.

পাদাঙ্গদ *s.* (ন. পাদ + অঙ্গদ) An ornament for the feet.

পাদাঙ্গুলি *s.* (ম. পাদ + অঙ্গুলি) A toe.

পাদাঙ্গুষ *s.* (ম. পাদ + অঙ্গুষ) The great toe.

পাদাচাৰে *ad.* (from পাদ + *R.* চৰ্) On foot.

পাদাত *s.* (ম. from পাদাতি) A foot-soldier, a footman. Also পাদাতি, পাদাতিক, and পাদাবিক (*m.*). *s.* (ন.) Infantry.

পাদানত *a.* (*mfn.* পাদ + আ + নত) Bent down or prostrate at the feet of a superior. Also পাদাবনত (*mfn.*).

পাদার্পণ *s.* (ন. পাদ + অর্পণ) Setting down the foot.

পাদাম্বলান *s.* (ন. পাদ + আম্বলান) A quivering, floundering, or flinging of the feet.

পাদুকা *s.* (*f.* from পাদ) A shoe, a slipper, a sandal.

পাদুকাচ্ছাওয়াল *s.* An agrippa, a child born feet foremost. *Mohun P.* p. 149.

পাদু *s.* (*f.* from *R.* পদ) A shoe, a slipper.

পাদুকৃৎ *s.* (ম. পাদু + কৃৎ from *R.* কৃ) A shoemaker.

পাদোদক *s.* (ন. পাদ + উদক) Water in which a *Bráhma*n has dipped his foot.

পাদ *s.* (ন. from পাদ *Wilkins' Gr.* § 899) Water to wash the feet. Also পাদা (*f.*).

পাদ্যার্থ *s.* (ন. পাদ + অর্থ) Washing another's feet as a mark of veneration.

পান *s.* (ন. *R.* পা + ন) 1. The act of drinking. 2. (*Beng.*) A plant (*Pistia stratiotes*). *Hort. Ben.* p. 49.

পানকাকবোল *s.* A species of fern (*Polypodium unitum*). *Hort. Ben.* p. 75.

পানকুশি *s.* A plant (*Phyllanthus multiflorus*). *Hort. Ben.* p. 69.

পানগোষ্ঠিকা *s.* (*f.* from পান + গোষ্ঠী) A place where people drink together, a dram-shop.

পানহাসী *s.* (from পান + *R.* হস্) An umbelliferous plant (*Phellandrum stoloniferum*). *Hort. Ben.* p. 21.

পানপ *a.* (*mfn.* পান + প) Drinking intoxicating liquors.

পানপাত্র *s.* (ন. পান + পাত্র) A drinking-vessel.

পানভাজন *s.* (ন. পান + ভাজন) A drinking-vessel, a goblet.

পানমগ্ন *a.* (পান + মগ্ন) Given to drunkenness.

- পানমৰীচ *s.* (পান+মৰীচ) A plant (*Polygonum flaccidum*). *Hort. Ben.* p. 29.
- পানলতা *s.* (f. পান+লতা) A plant (*Hedysarum gramineum*). *Hort. Ben.* p. 56.
- পানশোণ্ড *a.* (পান+শোণ্ড) Drunken, intoxicated.
- পানসিঙলি *s.* A plant (*Grewia cataphracta*). *Hort. Ben.* p. 42.
- পানসী *s.* (from পানী) A sort of small boat.
- পানস্য *a.* Insipid, stupid. *Mohun P.* p. 24.
- পানহেতুক *a.* (mf. পান+হেতুক) Caused by drinking.
- পানা *s.* (A. بناء?) 1. The foundation of a wall. 2. (from R. পা) A solution. 3. Sherbet.
- পানাইতে *v. a.* (from পান) To cause a calf to suck in order to induce the cow to give her milk freely.
- পানিয়ালা *s.* A plant (*Flacourtia cataphracta*). *Hort. Ben.* p. 73. Also written পানীআলা and পানীআমলা.
- পানী *s.* (from পানীয়) Water.
- পানীআলাজম্বু *s.* A plant (*Eugenia Panialla*). *Hort. Ben.* p. 92.
- পানীকলা *s.* (পানী+কলা) An aquatic plant (*Damasonium Indicum*). *Hort. Ben.* p. 26.
- পানীকোচড়া *s.* A plant (*Commelina salicifolia*). *Hort. Ben.* p. 26.
- পানীকৌড়ী *s.* A species of water-bird (*Pelecanus fuscicollis*, *Buchanan's MSS.*). *Carey.*
- পানীচৰকা *s.* (পানী+চৰকা) A water-mill.
- পানীত্ৰাস *s.* (পানী+P. تراس) The keel of a ship or boat.
- পানীতাবা *s.* (পানী+P. تبا) A kind of sweetmeat.

- পানীদূৰ্বা *s.* (পানী+দূৰ্বা) A sort of grass (*Agrostis tenacissima*). *Hort. Ben.* p. 8.
- পানীনালি *s.* (পানী+নালি) A drain, a trench, a water-course.
- পানীফল *s.* A plant (*Trapa bicornis*, *Carey*; *Oldenlandia paniculata*, *Hort. Ben.* p. 11).
- পানীবিসম্ব *s.* (পানী+বিসম্ব) The chicken-pox. *Mohun P.* p. 28.
- পানীভেল *s.* A large aquatic bird (*Pelecanus Philippensis*). *Carey.*
- পানীমৰিচ *s.* (পানী+মৰিচ) A plant (*Polygonum flaccidum*). *Carey.*
- পানীমলঙ্গী *s.* (পানী+মলঙ্গী) A sort of grass (*Cyperus distans*). *Hort. Ben.* p. 6.
- পানীয় *a.* (mf. fut. part. p. R. পা+অনীয়) Fit for drink, proper to be drunk, drinkable. *s.* (n.) Water.
- পানীয়ঔষধ *s.* (পানীয়+ঔষধ) A potion, a medicine in a liquid form.
- পানীয়দ্রব্য *s.* (n. পানীয়+দ্রব্য) Drink, beverage.
- পানীয়শালিকা *s.* (f. পানীয়+শালিকা from শালা) A place for refreshment.
- পানীলতা *s.* (পানী+লতা) A climbing plant (*Galedupa uliginosa*). *Hort. Ben.* p. 53.
- পানীলাজক *s.* (পানী+লাজক) An aquatic sensitive plant (*Desmanthus natans*). *Carey.*
- পানীশিঙলি *s.* (পানী+শিঙলি) A shrub (*Phyllanthus multiflorus*). *Carey.*
- পানীশিৰা *s.* (from পানী+শিৰস্?) A sort of grass (*Rottboellia compressa*). *Carey.*
- পানীসা *a.* (পানী+H. سا) Diluted, aqueous, insipid.
- পানীসাতা *s.* A plant (*Grewia sepiaria*). *Hort. Ben.* p. 42.
- পানুই *s.* (from পাদ) A slipper.

পানে *ad.* Towards.

পান্তা *a.* Laid up for future use (said of rice prepared for a meal).

পান্থ *s.* (*m.* from পথিন্) A traveller, a passenger.

পান্থা *s.* (*f.* from পথিন্) A female traveller.

পান্না *s.* (from পন্নগ) An emerald.

পাপ *s.* (*n.*) Crime, sin, depravity, wickedness, guilt. *a.* (*mf.*) Criminal, sinful, depraved, wicked, mischievous, guilty.

পাপক *a.* (*mf.* পাপ + ক) Criminal, wicked, mischievous. *s.* (*n.*) Sin, guilt.

পাপকর্ম *s.* (—র্মন্ *n.* পাপ + কর্মন্) A criminal deed, a bad action, a crime.

পাপকৃত্ব *a.* (*mf.* পাপ + কৃত্ব from R. কৃ) Committing crimes, doing bad actions, sinful, criminal.

পাপকৃত্ত *s.* (*n.* পাপ + কৃত্ত) A misdeed, a crime.

পাপগ্রহ *s.* (*m.* পাপ + গ্রহ) An inauspicious planet; calamity, misfortune, fatal destiny.

পাপঘ্ন *a.* (*mf.* পাপ + ঘ্ন from R. হ্ন. Wilkins' Gr. § 782) Destroying sin, expiating guilt.

পাপচেলী *s.* (*f.*) A plant, commonly called *aknidhi* (*Cissampelos hexandra*).

পাপতৃা *s.* A plant (*Gardenia latifolia*). Hort. Ben. p. 15.

পাপতিথ্যের *s.* A white sort of Mimosa. See কদর. Hort. Ben. p. 96.

পাপমোচন *s.* (পাপ + মোচন) The remission of sin. Mohun P. p. 165.

পাপৰোগ *s.* (পাপ + বোগ) The small pox. Tárachand Ch.

পাপাচার *a.* (*mf.* পাপ + আচার) Following an evil course of life, wicked, vicious. *s.* (*m.*) Vice, wickedness.

পাপাত্মা *a.* (—ত্মন্ *mf.* পাপ + আত্মন্) Of a vicious or wicked disposition, guilty, sinful, criminal.

পাপাশয় *a.* (*mf.* পাপ + আশয়) Malicious, wicked, mischievous.

পাপিয়া *a.* (from পাপ) Wicked, malicious, sinful.

পাপিষ্ঠ *a.* (*mf.* পাপ + ইষ্ঠ) Most sinful, very sinful or wicked.

পাপী *a.* (—পিন্ *mf.* পাপ + ইন্) Criminal, sinful, guilty, mischievous, wicked.

পাপীয়েসী *femin.* of পাপীয়ান্ q. v.

পাপীয়ান্ *a.* (—য়ন্ *mf.* পাপ + ঐয়ন্) Very sinful, very criminal or mischievous.

পাপ্মা *s.* (—মন্ *m.* from পাপ + মন্) Sin, wickedness, viciousness.

পাফাটা *s.* (পা + ফাটা) A crack in the foot.

পাব *s.* (corrupt. of পর্ষন্) A joint in a plant or in the body; a knuckle, a protuberance.

পাবক *a.* (*mf.* R. পূ + অক) Purifying, cleansing. *s.* (*m.*) 1. Fire, or AGNI its deified personification. 2. A tree, the wood of which is used to procure fire by attrition (*Premna spinosa*). 3. Leadwort (*Plumbago Zeylanica*). 4. The marking-nut plant (*Semicarpus anacardium*). 5. A saint.

পাবদা *s.* A sort of fish (*Silurus asotus*, Linn.). Carey.

পাবন *s.* (*n.* R. পূ + অন) 1. The act of purifying or cleaning. 2. Austere devotion, penance. 3. Water. 4. Cow-dung. 5. (*m.*) Fire. 6. Incense. *a.* (*mf.*) 1. Pure, purified. 2. Purifying. —তা (*f.*) or —ত্ব (*n.*) 1. Cleanness. 2. Purification.

পাবসাইতে *v. a.* (পা + বসাইতে) To stamp, to place the foot in a particular situation.

পাম *s.* (—মন্ *n.* R. পৈ + মন্) A cutaneous eruption, herpes, scab, the itch.

- পাম্বু *a.* (*mfn.* পাম + ঘ্র from R. হন) Curing or destroying cutaneous diseases; *s.* (*m.*) Sulphur.
- পামন *a.* (*mfn.* from পামন) Afflicted with herpes or any cutaneous disease.
- পামর *a.* (*mfn.* from পামন) 1. Low, vile, mean, base. 2. Stupid, foolish.
- পামরী *s.* (*f.* পামর + রী) A mean woman.
- পামা *s.* (*f.* from R. পৈ) Herpes, scab, the itch. See পাম.
- পায় *s.* (*P.* پای) A foot.
- পায় *s.* (*n.* from R. পা) 1. A certain liquid measure. *Wilkins' Gr.* p. 428. 2. Water.
- পায়চাৰী *a.* (পায় + চাৰী from R. চৰ) Walking, going on foot.
- পায়জামা *s.* (*P.* پای جامه) A pair of trowsers or long drawers.
- পায়দল *ad.* (from *P.* پای) On foot.
- পায়পড়া *a.* (পায় + পড়া) Servile, humble, mean. *s.* A sycophant.
- পায়পায় *ad.* (পায় + পায়) From step to step, at every step.
- পায়ৰা *s.* (corrupt. of পাৰাবত) A pigeon.
- পায়ৰাচাঁদা *s.* (পায়ৰা + চাঁদা) A species of fish (*Chætodon Argus*, *Lacepède*). *Carey*. Also পায়ৰাতেলী.
- পায়ৰী *s.* (from পায়ৰা) A female pigeon.
- পায়স *a.* (*mfn.* from পয়স) Made of milk. *s.* (*mn.*) 1. Frumenty, an oblation or food made of rice, milk, and sugar. 2. Turpentine.
- পায় *s.* (from *P.* پای) 1. The leg or foot of any piece of furniture. 2. A situation, rank, degree.
- পায়ু *s.* (*m.*) The anus.
- পায়েৰ গাঁইট *s.* (পায়েৰ *genit.* case of পায়, + গাঁইট corrupt. of ঘন্থি) The ankle.

- পায়েৰ বড়া অঙ্গুল *s.* (পায়েৰ *genit.* case of পায়, + বড়া + অঙ্গুল) The great toe.
- পায় *a.* (*mfn.*) Vile, mean, low, contemptible. *s.* (*n.* from R. পা) 1. A certain liquid measure. 2. Water. See পায়.
- পাৰ *Root, x.* (পাৰয়তি) 1. To accomplish, to finish, to get over or through. 2. To excel, to overcome, to surpass.
- পাৰ *s.* (*n.* from R. পাৰ) 1. The further or opposite shore of a river. 2. (*mn.*) The end, the extremity, the limit of any thing. 3. (*m.*) Quicksilver. 4. (*Beng.*) A crossing or passing over. 5. The working of a pedal by the foot. —হইতে *v. a.* To get through a difficulty, to pass over a river. —কৰিতে *v. a.* To bring a person over a river, to get him through a difficulty. —দিতে *v. a.* To work the pedal by the foot.
- পাৰক *a.* (*mfn.* from R. পাৰ) Getting through, accomplishing; able, expert, clever, active. —তা (*f.*) or —ত্ব (*n.*) Ability, cleverness, activity.
- পাৰগ *a.* (*mfn.* পাৰ + গ) Lit. Going to the opposite shore (of a river), i. e. crossing, crossing over; hence getting through a task, perusing the contents of a book. (Used in comp. e. g. বেদপাৰগ *a.* (*mfn.*) Who has got through the *veda*, or finished the study of it, from বেদ *s.* (*m.*) Scripture, the *veda*, + পাৰগ). —তা (*f.*) or —ত্ব (*n.*) Perseverance in a pursuit, steadiness.
- পাৰঘাট *s.* (পাৰ + ঘাট) A wharf, a landing-place at a ferry.
- পাৰণ *s.* (*n.* R. পাৰ + অন) 1. The accomplishing a thing. 2. The first meal after a fast. Also পাৰণা (*f.*).
- পাৰতন্ত্ৰ *s.* (*n.* পৰতন্ত্ৰ + য *Wilkins' Gr.* § 976) The being subject to another, dependance, subordination, subservience.

পারতপক্ষ *s.* (from পার + পক্ষ) The object within a person's power. *Carey.*

পারত্রিক *a.* (*mfn.* পর + ইক) Relating to another world. Also পারত্র *a.* (*mfn.*)

পারদ *s.* (*m.*) 1. Quicksilver: also পারত (*m.*) 2. The name of one of the barbarous nations mentioned by *Manu*. See *Manu* x. 44.

পারদর্শী *a.* (-র্শিন্ *mfn.* পার + দর্শিন্) Seeing the opposite shore (of a river); knowing a thing thoroughly, skilful, clever, profound.

পারদারিক *a.* (*mfn.* from পর + দার + ইক) Adulterous, given to adultery. *s.* (*m.*) An adulterer. -ত্ৰী (*f.*) or -ত্ৰ (n.) Adultery: also পারদার্য (*n.*).

পারমার্থিক *a.* (*mfn.* পরম + অর্থ + ইক) 1. Excellent, superior; profoundly skilled. 2. Relating to a high or spiritual object. 3. Real: see *Trans. R. A. S.* 11. 37.

পারম্পর্য *s.* (*n.* from পরম্পর) 1. A passing from one to another, continuous succession. 2. Traditional knowledge; inherited property. *a.* (*mfn.*) Traditional, hereditary. *Manu* 11. 18.

পারম্পর্যেণ *ad. Sans.* (*instr. case* of পারম্পর্য) Successively, by degrees.

পারম্পর্যোপদেশ *s.* (*m.* পারম্পর্য + উপদেশ) Traditional instruction.

পারলৌকিক *a.* (*mfn.* from পর + লোক + ইক *Wilkins' Gr.* § 903). Relating to the next world.

পারশব *s.* (*m.*) The name of one of the mixed classes, the son of a *Súdrá* woman by a *Bráhma*n: their profession is catching fish. *Manu* x. 8. *As. Res.* v. 57.

পারশি *a.* (from *پارسی*) Persic, Persian.

পারশ্ব *s.* (*m.* from পরশ্ব) A halbert-man, a hatchet-man, a pioneer. Also পারশ্বিক (*m.*).

পারসীক *s.* (*m.*) 1. Persia. 2. A Persian. 3. A Persian horse. Also পারশীক (*m.*).

পারশ্বেণেয় *s.* (*m.* from পর + শ্রী) The son of another man's wife, an adulterine.

পারি *s.* (corrupt. of পার or পারদ) Quicksilver.

পারিণী *a.* (from পার) Relating to the crossing over a river: paid for passing over, conveying over a river.

পারিণীনৌকা *s.* (পারিণী + নৌকা) A ferry-boat.

পারিবত *s.* (*m.*) A dove, a pigeon. Also পারবত and পারাপত (*m.*).

পারিবতাহুঁয়ী *s.* (*f.* পারিবত + অহুঁয়ী) Heart-pea (*Cardiospermum halicacabum*).

পারিবাব *s.* (*m.* পার + আবাব) 1. The further and the hither side of a river, opposite banks or shores. Also পারাপার (*m.*). 2. The ocean. *ad.* Thoroughly, entirely, altogether; through and through.

পারায়ণ *s.* (*n.* পার + অয়ন) 1. A crossing over. 2. Totality, completeness, entireness.

পারিশরী *s.* (-বিন্ *m.* from পরিশর + ইন্) The religious mendicant or *Bráhma*n who, having passed through the three stages of student, householder, and ascetic, leads a vagrant life, and subsists upon alms. *Wilson.*

পারিকাহুঁকী *s.* (-ফিন্ *m.* from পরি + R. কাহুঁক) An ascetic, a contemplative saint.

পারিথেয় *a.* (*mfn.* পরি + থৈ) Belonging to a ditch. *Wilkins' Gr.* § 900.

পারিজাত *s.* (*m.*) The coral-tree (*Erythrina fulgens*): a tree in the *Hindu* paradise produced at the churning of the ocean. Also পারিজাতক (*m.*).

পারিণায় *a.* (*mfn.* from পরিণয়) Relating to marriage, obtained on the occasion of marriage, as paraphernalia.

পারিতোষা *s.* (*f.* from *পরি* + *ত্যা*?) A trinket worn on the forehead.

পারিতে *v. a.* (from *পারি*) To be able to cross over or surmount a difficulty.

পারিতোষিক *a.* (*mfn.* *পারিতোষ* + *ইক*) Gratifying, pleasing, consolatory, comforting, satisfactory. *s.* (*n.*?) A reward, a remuneration.

পারিপাট্য *a.* (from *পরি* + *পাট*) Regularly, orderly.

পারিপাতক *s.* (*m.* from *পরি* + *পত*?) A mountain, apparently the central or western portion of the *Vindhya* chain. Also *পারিপত* (*m.*) *Wilson.*

পারিপার্শ্বিক *s.* (*m.* from *পরি* + *পার্শ্ব*) An attendant.

পারিপ্লব *a.* (*mfn.* from *পরি* + *R.* *প্লু*) Moving, shaking.

পারিতদ্র *s.* (*m.* from *পরি* + *তদ্র*) The coral-tree (*Erythrina fulgens*; also *E. ovalifolia*, *Hort. Ben.* p. 53).

পারিতদ্রক *s.* (*m.* from *পরি* + *তদ্র*) A plant (*Uvaria longifolia*).

পারিতাক *a.* (*mfn.* from *পরি* + *R.* *তু*) A medicinal plant (*Costus speciosus*).

পারিতামিক *a.* (*mfn.* *পারিতামা* + *ইক*) Technical (as a term).

পারিমুখ *a.* (*mfn.* from *পরি* + *মুখ* + *য়* *Wilkins' Gr.* § 899) Connected with the parts round the mouth or face.

পারিশা *s.* A sort of fish (*Mugil latus*, *Buchanan's MSS.*). *Carey.*

পারিষদ *a.* (*mfn.* from *পরিষদ*) Relating to an assembly. *s.* (*m.*) A person present at an assembly, a spectator at a dramatic entertainment.

পারিহার্য *s.* (*m.* from *পরি* + *R.* *হ*) A bracelet.

পারিসত *s.* (corrupt. of *পারিষদ*) A companion, an attendant, a follower.

পারুল *s.* An ornamental plant (*Bignonia suaveolens*). *Hort. Ben.* p. 47.

পারুষ *s.* (*n.* *পারুষ* + *য়* *Wilkins' Gr.* § 976) 1. Harshness of language or speech. 2. Abuse, reproach. 3. Misdemeanour, violence (whether by word or deed).

পার্য *s.* (*m.* patronymic from *পৃথ*) An epithet of ARJUNA. (Lit. The son of PRITHÁ.)

পার্যক *s.* (*n.* from *পৃথক্* + *য়*) Separation, separateness, singleness.

পার্থিব *a.* (*mfn.* from *পৃথিবী*) Made of earth or clay, earthen, earthly. *s.* (*m.*) A prince, a king.

পার্ষণ *a.* (*mfn.* from *পার্শ্ব*) Pertaining to the changes of the moon, relating to the new and full moon. *s.* (*m.*) A particular *śrāddha* or funeral ceremony, at which double oblations are offered, three cakes to the father, paternal grandfather, and great-grandfather, and three to the maternal grandfather, his father and grandfather, and the crumbs of each set to the remoter ancestors in each line. *Wilson.* Also *পার্ষণশ্রাদ্ধ*.

পার্ষণী *a.* (from *পার্ষণ*) Relating to certain festivals.

পার্ষত *a.* (*mfn.* from *পার্শ্বত*) Relating to mountains or hills; mountainous.

পার্ষতী *s.* (*femin.* of *পার্ষত*) A name of DURGA. (Lit. The daughter of mount *Himálaya*.)

পার্ষতীনন্দন *s.* (*m.* *পার্ষতী* + *নন্দন*) An epithet of KÁRTIKEYA. (Lit. The son of PÁRVATÍ or DURGA.)

পার্ষতীয় *a.* (*mfn.* from *পার্শ্বত*) Relating to mountains, mountainous.

পার্যমাণ *a.* (*mfn. pret. part. p.* *R.* *পার*) Possible, accomplishable, that which can be got through.

পার্শ্ব *s.* (*mn.* from *পর্শু* Wilkins' *Gr.* § 992) 1. The ribs collectively : the side of the body. 2. A side generally. *a.* (*mf.*) By the side, near.

পার্শ্বত্বে *ad. Sans.* (পার্শ্ব + ত্বে) On the side.

পার্শ্বনাথ *s.* (*m.* পার্শ্ব + নাথ) The Jaina pontiff.

পার্শ্বপরিবর্তন *s.* (*n.* পার্শ্ব + পরিবর্তন) 1. The turning from one side to another. 2. The name of the eleventh day of the month *Bhādra*. *As. Res.* III. 290.

পার্শ্ববর্তী *a.* (—*বর্তি* *mf.* পার্শ্ব + বর্তি) Situated at the side, adjacent. Also পার্শ্বস্থ (*mf.*).

পার্শ্বভাগ *s.* (*m.* পার্শ্ব + ভাগ) A side, a flank.

পার্শ্বশূল *s.* (পার্শ্ব + শূল) Pleurisy. *Mohun P.* p. 26.

পার্শ্বাঙ্গি *s.* (*n.* পার্শ্ব + অঙ্গি) A rib.

পার্শ্বে *ad. Sans.* (*locat. case* of পার্শ্ব) Aside, clandestinely, privately.

পার্ষদ *a.* (*mf.* from *পর্ষদ*) Pertaining to an assembly. *s.* (*m.*) A spectator at a dramatic entertainment; a person present at an assembly.

পার্শ্ব *s.* (*mf.*) 1. The heel. 2. The back. 3. The rear of an army. 4. (*f.*) A violent woman.

পার্শ্বগ্রাহ *s.* (*m.* পার্শ্ব + গ্রাহ) 1. An enemy in the rear. 2. A commander in the rear of his army. 3. An ally, one who supports a prince in a military expedition. *Manu* VII. 207.

পাল্ *Root; x.* (পালয়তি) To guard, to protect, to preserve. Sometimes with *পরি* prefixed.

পাল *s.* (*m.* from *R. পাল্*) 1. A protector, a guard, a preserver : used in comp. e. g. গো-পাল *s.* (*m.*) A cowherd, from *গো* *s.* (*f.*) A cow, + *পাল*; লোকপাল *s.* (*m.*) A keeper or protector of the world, from *লোক* *s.* (*m.*)

The world, + *পাল*. 2. (*Beng.*) A flock, a herd, a drove. 3. The copulation of beasts. 4. A sail, sailcloth. 5. A boiler, a tub, a pot. —*থাটাইতে* *v. a.* To set a sail with the wind; —*উড়াইতে* *v. a.* To set a sail; —*হাঁকাইতে* or —*তুলাইতে* *v. a.* To hoist a sail; —*মাঝিতে* *v. a.* To lower or take in sail; —*বুঝাইতে* *v. a.* To back a sail; —*ভরিতে* *v. a.* To fill a sail.

পালই *s.* (from *R. পাল্*?) A granary, a rick of corn.

পালক *a.* (*mf.* *R. পাল্* + *অক*) Preserving, supporting, protecting, cherishing. Used in comp. e. g. *বাপুপালক* *a.* (*mf.*) Preserving or protecting the empire, from *বাপু* *s.* (*n.*) A kingdom, + *পালক*. *s.* (*m.*) 1. A protector, a guardian, a preserver. 2. A groom, a horse-keeper. 3. (*Beng.*) A plume.

পালকপুত্র *s.* (*m.* পালক + পুত্র) An adopted son.

পালকুড়ী *s.* A plant (*Ixora undulata*). *Hort. Ben.* p. 10.

পালকী *s.* (corrupt. of *পাল্যক*?) A palanquin, a *palkee*.

পালকুড়ী *s.* (from *পল্লব* + *কুড়ী*) A switch, a twig.

পালথ *s.* 1. A plume, a feather. 2. The eye-lashes. —*বদলাইতে* To moult.

পালঘ *s.* (*m.*) A mushroom.

পালকা *s.* (*f.*) Gum olibanum. Also পালকী (*f.*).

পালঙ্গ *s.* (corrupt. of *পাল্যক*) 1. A sort of bedstead. 2. Beet (*Beta Bengalensis*). *Hort. Ben.* p. 21. Also পালঙ্গশাক or পালংশাক.

পালঙ্গপোশ *s.* (পালঙ্গ + *پوش*) A coverlet, a counterpane. Also পালংপোষ.

পালঙ্গা *s.* (from *পালঙ্গ*) A slight covering or coping of thatch placed on mud-walls.

পালটি *ad.* (from পালটিতে) Mutual, reciprocal.

পালটিতে *v. a.* To turn.

পালন *s.* (*n.* R. পাল্+অন) The act of preserving, protecting, cherishing, or keeping a thing.

পালনীয় *a.* (*mf. fut. part. p.* R. পাল্+অনীয়) Fit to be preserved, maintained, or protected.

পালয়ন্ *a.* (—*mf. pres. part. a.* R. পাল্) Protecting, maintaining, nourishing, keeping.

পালা *s.* (from পালিতে) Supported, nourished, kept (said of domestic animals). *s.* 1. The maintenance of a person. 2. A rick of corn. 3. A spell. 4. The secundine of an animal. 5. A twig. 6. Hoar-frost. 7. A time or turn in rotation.

পালাইতে *v. a.* (from R. পাল্) To nourish, to support, to maintain.

পালাঙ্গী *s.* (from পালিতে) A coping of thatch on a mud-wall. Also পালঙ্গী.

পালান্ *s.* (P. پالان) 1. Pack-saddles, dorsers. 2. The udder of an animal.

পালাশ *a.* (*mf. from* পলাশ) 1. Made of the *palāsa* tree. 2. Green. *s.* (*m.*) Green (the colour).

পালি *s.* (*f. from* R. পাল্) 1. The point or edge of a cutting instrument. 2. The tip of the ear. 3. A row, a range, a line. 4. A mark, a stain. 5. A louse. 6. A woman with a beard. 7. The hollow upon the thigh. 8. A measure of five *seers*. 9. A causeway, a bridge. 10. A limit, a boundary. 11. Eulogium, praise. *Wilson.*

পালিত *a.* (*mf. pret. part. p.* R. পাল্+ইত) Cherished, nourished, protected, preserved, supported, kept (as a promise).

পালিতব্য *a.* (*mf. fut. part. p.* R. পাল্+তব্য) Fit to be cherished or nourished, deserving to be protected or preserved.

পালিতামাঘব *s.* (from পালিত+মন্দার?) A tree (*Erythrina fulgens*, *Carey.* *E. Indica*, *Hort. Ben.* p. 53).

পালিতে *v. a.* (from R. পাল্) To preserve, to cherish, to support, to maintain, to keep.

পালিকী *s.* (*f.*) A plant, a sort of *teori*. Also পালিন্দী (*f.*).

পালী See পালি.

পালো *s.* An infusion.

পালোবান্ *s.* (P. پهلوان) A strong man, a champion, a hero.

পাল্য *a.* (*mf. fut. part. p.* R. পাল্+য়) Fit or proper to be nourished, cherished, or protected.

পাল্লা *s.* (P. پلله) A side or scale in a pair of balances.

পাল্লি *s.* (from R. পাল্?) Land which produces two crops in a year. *As. Res.* x. 3.

পাশ *s.* (*m. from* R. पश्) 1. A tie, a fether, a chain, a noose. 2. Quantity (when in comp. with words signifying hair, e. g. কেশপাশ *s.* (*m.*) Much or flowing hair). 3. Beauty (when in comp. with কর্ণ, as কর্ণপাশ *s.* (*m.*) A handsome ear). 4. Depreciation (when in comp. with ছত্র and other words, as ছত্রপাশ *s.* (*m.*) An inelegant or shabby umbrella). *Wilson.* 5. (*Beng.*) Dice. 6. (corrupt. of পার্শ্ব) A flank, a side. *ad.* Near.

পাশক *s.* (*m. from* R. पश्) A dice.

পাশকথা *s.* (*f. পাশ+কথা*) Idle talk, trifling talk.

পাশক্রীড়ক *a.* (পাশ+ক্রীড়ক) Gambling, playing with dice. *s.* A gambler.

পাশক্রীড়া *s.* (পাশ+ক্রীড়া) Play with dice, gambling.

পাশব *a.* (*mf. from* পশু) Relating to beasts.

- পাশমাদুলি *s.* (from পাশ + মাদুলি) Metallic beads worn as an ornament on the bosom.
- পাশমোড়া *s.* (পাশ + মোড়া) A turning in bed.
- পাশলী *s.* (from R. পাশ্?) A ring for the toes. Also পাশুলী.
- পাশা *s.* (from পাশ) 1. A rope tied to the foot to assist a person in climbing a tree. 2. Dice. 3. An ornament for the ear. *Carey.*
- পাশাখেলা *s.* (পাশা + খেলা) Play with dice.
- পাশাডীয়া *a.* (from পাশ) Pertaining to the wing of an army; commanding the wing of an army.
- পাশাপাশি *ad.* (from পাশ) Side by side, near.
- পাশী *a.* (-শিন্ *mfn.* পাশ + ইন্) Armed with a noose or rope. *s.* (*m.*) 1. A deer-catcher, a fowler. 2. An epithet of YAMA. 3. An epithet of VARUNA. 4. (*Beng.*) A frame. 5. One who extracts *toddy* from a tree.
- পাশীকৃত *a.* (*mfn.* পাশী from পাশ + কৃত) Tied, fettered.
- পাশুপত *s.* (*m.* from পাশুপতি) A worshipper of SIVA. *Trans. R.A.S.* i. 550. 569. ii. 180.
- পাশুপাল *s.* (*n.* পাশুপাল + য়) The occupation of a grazier or keeper of cattle.
- পাশুলী *s.* (from R. পাশ্?) A ring for the toes. Also পাশলী.
- পাশ্চাত *a.* (*mfn.* from পাশ্চাত্) Hinder, western. *s.* (*n.*) The hinder or western part.
- পাশা *s.* (from পাশ) An assemblage of bonds.
- পাষন্ড *s.* (*m.*) A heretic, a hypocrite: a *Jain*, a *Bauddha*, &c. *a.* (*mfn.*) Blasphemous, impious, heretical. -তা (*f.*) or -ত্ব (*n.*) Heresy, heterodoxy, hypocrisy, blasphemy.
- পাষন্ডী *s.* (-ণ্ডিন্ *m.* পাষন্ড + ইন্) A hypocrite, a heretic. *Manu* iv. 30. 61.
- পাষাণ *s.* (*m.*) A stone; a stone used as a weight.

- পাষাণচতুর্দশী *s.* (পাষাণ + চতুর্দশী) A festival on the fourteenth day of the first half of the month *Mārgasīrsha*. *As. Res.* iii. 268.
- পাষাণদাৰণ *s.* (*m.* পাষাণ + দাৰণ) An instrument for cutting stones.
- পাষাণভেদী *s.* (-দিন্ *m.* পাষাণ + ভেদিন্) A plant (*Plectranthus aromaticus*, *Carey*; *P. scutellaroides*, *Wilson*).
- পাষাণী *s.* (*f.* from পাষাণ) 1. A small stone used as a weight 2. (*Beng.*) A stone-cutter's chisel, a mason's hammer, a pick-axe.
- পাষাণীয়া *a.* (from পাষাণ) Stony.
- পাশ্চি *s.* (from পাশ) Dice for playing.
- পাসবাইতে *v. a.* (পা + সবাইতে from R. স) To walk.
- পাসবিতে *v. a.* (from অপ + R. স্ম্?) To forget, to err.
- পাহাড় *s.* (H. پہاڑ) A mountain.
- পাহাড়তল *s.* (পাহাড় + তল) The bottom or foot of a hill, a valley.
- পাহাড়তলী *a.* (from পাহাড় + তল) Situated at the foot of a hill.
- পাহাড়িয়া *a.* (from পাহাড়) Relating to a mountain, mountainous.
- পাহাড়ী *s.* (from পাহাড়) 1. The brink of a precipice. 2. A bullock. *a.* Pertaining to a mountain, mountainous.
- পাহাড়ীয়া *a.* (from পাহাড়) Pertaining to a mountain, mountainous *s.* A mountaineer.
- পাহাড়ীয়াপিপ্পল *s.* (পাহাড়ীয়া + পিপ্পল) A sort of wild pepper (*Piper sylvaticum*). *Carey.*
- পি Root, vi. (পিয়তি) To go, to move.
- পি *prep. Sans.* See অপি.
- পিণ্ডি *s.* (corrupt. of পিঙ্গল) A yellowish tawny colour, yellow ochre. *Carey.*

পিণ্ডন *s.* (*v. noun* of পিণ্ড from R. পি) The act of drinking.

পিঁতরা *s.* (corrupt. of পিঁতুর) A bird-cage.

পিঁড়া *s.* (corrupt. of পৃষ্ঠ) The raised floor of a house, a terrace.

পিঁপীড়া *s.* (corrupt. of পিঁপীলিকা) An ant.

পিঁপুল *s.* (corrupt. of পিঁপলী) Long pepper (Piper longum). *Carey.*

পিক *s.* (*m.*) 1. The black cuckoo (Cuculus Indicus). 2. (*Beng.*) Spittle coloured red by chewing betel.

পিকদান *s.* (পিক + প. دان) A spitting-pot. Also পিকদানী.

পিঙ্গ *a.* (*mfn.*) Tawny, brown, yellowish. *s.* (*m.*) Tawny (the colour).

পিঙ্গড়া *a.* (corrupt. of পিঙ্গল) Brownish yellow.

পিঙ্গল *a.* (*mfn.* from পিঙ্গ) Of a tawny colour, yellowish, brown. *s.* (*m.*) 1. Tawny (the colour). 2. The sun. 3. An attendant upon ŚURYA or the sun. 4. The name of an ancient Hindu grammarian, the author of a treatise on the prosody of the vedas. *As. Res.* i. 341.

পিঙ্গলা *s.* (*femin.* of পিঙ্গল) 1. A particular vessel of the body, the left of three canals which run from the Os Coccygis to the head, and which are the chief passages of breath and air according to the system of anatomy in the Yoga school of philosophy. 2. The female elephant of the south-quarter. *Wilson.*

পিঙ্গাক্ষ *a.* (*mfn.* পিঙ্গ + অক্ষ) Having brown eyes. *s.* (*m.*) An epithet of SIVA.

পিঙ্গাশ *s.* (*m.*) 1. A fish (Silurus sagittatus). 2. The head man or proprietor of a village. 3. (*n.*) Virgin gold.

পিচটী *s.* (corrupt. of পিচ্চট) The concrete rheum of the eyes. See পিচ্চট.

পিচিঙ *s.* (*m.*) 1. The belly, the abdomen. 2. The back of an animal. Also পিচঙ (*m.*).

পিচিঙিল *a.* (*mfn.* from পিচিঙ) Corpulent. Also পিচিঙিল.

পিচু *s.* (*m.*) 1. Cotton. 2. Leprosy. Also পিচুতুল.

পিচুটী *s.* Excrement, dirt. *Sabda S.* p. 118.

পিচুমর্দ *s.* (*m.* পিচু + মর্দ from R. মৃদ) The nimb-tree (Melia Azadirachta). Also পিচু-মর্দ (*m.*).

পিচুল *s.* (*m.*) Cotton. See পিচু.

পিচ্কাৰী *s.* (হ. پيچكارى) A syringe, a clyster.

পিচ্ Root, x. (পিচ্চয়তি) To cut, to divide.

পিচ্চট *s.* (*m.*) 1. Tin. 2. Lead. 3. Ophthalmia; inflammation of the eyes. See পিচ্চট.

পিচ্ Root, vi. (পিচ্চতি) To pain, to torture. x. (পিচ্চয়তি) To cut, to divide.

পিচ্চ *s.* (*n.* from R. পিচ্চ) 1. The tail of a peacock. 2. A crest. 3. (*m.*) A tail in general.

পিচ্চা *s.* (*f.*) The gum of the silk-cotton tree (Bombax heptaphyllum).

পিচ্ছিল *a.* (*mfn.* পিচ্চ + ইল) Having a tail. *s.* (*m.*) 1. Sauce, gravy. 2. Moist and split pulse.

পিচ্ছিল *s.* (*f.* from পিচ্ছিল) 1. Sauce, gravy. 2. The silk-cotton tree (Bombax heptaphyllum).

পিচ্চল *a.* (corrupt. of পিচ্ছিল?) Wet, slippery. *s.* A slippery place.

পিচ্চলিতে *v. a.* To slip, to slide.

পিচ্চা *s.* (corrupt. of পৃষ্ঠ) The hinder-part of any thing.

পিচ্চাইতে *v. a.* (*caus.* of পিচ্চিত্তে) To repel, to drive back, to cause to desist or recede.

পিচ্ছাতী *s.* (from পিচ্চা) 1. The rear of an army.

2. The stern of a ship. 3. A rope with which the hinder-feet of animals are tied.

পিছান *s.* (*v. noun* of পিছাইতে) 1. A desisting or causing to desist. 2. The hinder part of any thing, the stern of a ship.

পিছাপিছি *ad.* (from পিছা) Behind, following behind.

পিছিতে *v. a.* (from পিছা) To recede, to yield back, to go behind, to fall back.

পিছু *ad.* (from পিছা) Behind, after, subsequently, afterwards. Also পিছে.

পিছলাইতে *v. a.* (*caus.* of পিছলিতে) To cause to slip or slide.

পিহ Root, II. (with the insertion of a nasal, পিঙ্গে) 1. To tinge, to dye, to colour. 2. To touch. 3. To tinkle. 4. To adore. I. and x. (পিশুতি, পিশুমতি) 1. To kill or injure. 2. To be strong. 3. To give. 4. To dwell. 5. To speak. 6. To shine.

পিহু *s.* (*m.* from R. পিহ) 1. Killing, slaughter. 2. (*n.*) Power, strength.

পিহুট *s.* (*n.*) The concrete rheum of the eyes.

পিহুর *a.* (*mfn.* for পিহিল?) Yellow, tawny, brown. *s.* 1. (*m.*) Tawny (the colour). 2. (*n.*) Gold. 3. Yellow orpiment. 4. The ribs, or the thorax formed by them. 5. A bird-cage.

পিহুল *a.* (*mfn.*) Confounded, overcome with grief, terror, &c. *s.* (*m.*) An army panick-struck or in disorder.

পিহ্ Root, I. (পেটতি) 1. To sound. 2. To assemble, to heap up.

পিঠ *s.* (*m.* from R. পিহ্) A cupboard, a basket, a granary or receptacle made of wicker-work.

পিঠক *s.* (*m.* পিঠ + ক) 1. A cupboard, a basket, a receptacle made of wicker-work. 2. (*mfn.*) A bile.

পিঠনা *s.* (from পিঠিতে) A rammer used to beat down the earthen floors of houses.

পিঠলী *s.* 1. A tree (*Trewia nudiflora*). *Hort. Ben.* p. 73. 2. The pulp of rice prepared by grinding it with water.

পিঠলীসমাইপুলশিম *s.* A plant (a variety of *Dolichos lignosus*). *Hort. Ben.* p. 55.

পিঠা *s.* (from পিষ্ট) A sort of thin cake or bread. See পিষ্টক.

পিঠাইতে *v. a.* 1. To beat, to hammer out. 2. To cause to beat.

পিঠান *s.* (*v. noun* of পিঠাইতে) The act of beating or hammering. *a.* Beaten, hammered out.

পিঠাপিঠি *s.* (from পিঠাইতে) A reciprocal beating or hammering.

পিঠালী See পিঠলী.

পিহ্‌পিহ্ *s.* (from পৃষ্?) 1. A prying into a thing. 2. An itching or tingling. *ad.* Afterwards, in imitation of. *Carey.*

পিহ্‌পিঠাইতে *v. a.* (from পিহ্‌পিহ্) To itch, to tingle.

পিহ্ Root, I. (পেটতি) 1. To hurt or kill. 2. To feel pain or affliction.

পিঠ *s.* (corrupt. of পৃষ্ঠ) 1. The back. 2. A stool. 3. The pedestal of an idol. 4. A terrace. *Carey.*

পিহ্‌বোচ্চা *s.* (পিঠ + ت. بَقْعَة) A small bundle of clothes, &c. carried on the back, a knapsack.

পিঠৰ *s.* (*m.*) A pot, a pan. Also পিঠৰী (*f.*)

পিঠাপিঠি *ad.* (from পিঠ) Back to back.

পিহ্ Root, I. (with the insertion of a nasal, পিহুতি, -তে) and x. (পিশুমতি) To form into a mass, to heap up, to aggregate, to accumulate.

পিড়া *s.* 1. The raised floor of a house. 2. A portico. See পিঁড়া and পিঠ.

পিড়ালু *s.* A plant (*Gardenia uliginosa*). *Hort. Ben.* p. 15.

পিড়িঙ্গ *s.* A plant (*Trigonella corniculata*). *Hort. Ben.* p. 58. Also পিড়িঙ্গশাক.

পিড়ী *s.* (from পিঠ) 1. A stool. 2. The pedestal of an idol. 3. A terrace.

পিণাক *s.* (*m.* for পিনাক) The bow of SIVA.

পিণ্ড *s.* (*m.*) 1. A lump, a heap, a ball, a globe : especially a lump of food. 2. A funeral cake, an oblation to deceased ancestors offered at the several *śrāddhas* by the nearest surviving relations. *Manu* II. 247. 3. The body.

পিণ্ডক *s.* (*m.* পিণ্ড + ক) Incense.

পিণ্ডযজুৰ *s.* (*m.* পিণ্ড + যজুৰ) 1. A sort of date-tree. 2. (*Beng.*) A cake of dried dates.

পিণ্ডগোম *s.* (*m.* পিণ্ড + গোম?) Gum-myrrh.

পিণ্ডদ *s.* (*m.* পিণ্ড + দ) The nearest relation who offers the funeral cake to the manes of a deceased ancestor. Also পিণ্ডদাতা (—ত্ *m.*).

পিণ্ডভাক্ *a.* (—ত্ *mfn.* from পিণ্ড + R. ভক্ত) Partaking of a funeral oblation, entitled to a share in the funeral cake. Also পিণ্ডভাগী (—গিন্ *mfn.*).

পিণ্ডলোপ *s.* (*m.* পিণ্ড + লোপ) An interruption in offering the funeral cake; a neglect of the solemn obsequies in honour of deceased ancestors.

পিণ্ডান্নাহার্য *a.* (*mfn.* from পিণ্ড + অন্ন + আহাৰ) To be eaten after the funeral cake has been offered : an epithet applied to the monthly *śrāddha* or entertainment in honour of deceased ancestors. *Manu* III. 123.

পিণ্ডাবক *s.* (*m.* from পিণ্ড?) The name of a river considered holy by the *Hindus*. *As. Res.* VII. 241.

পিণ্ডিযেজুৰ *s.* The wild date-tree. *Sabda S.* p. 139. See পিণ্ডযজুৰ.

পিণ্ডিকা *s.* (*f.*) The nave of a wheel. See পিণ্ডী.

পিণ্ডিত *a.* (*mfn.* পিণ্ড + ইত) Heaped together, collected, formed into a mass.

পিণ্ডী *s.* (*f.* from R. পিড়?) 1. The nave of a wheel. Also পিণ্ডি (*f.*). 2. (*Beng.*) A shrub (*Tabernæmontana coronaria flor. plen.*) 3. A species of palm (*Phoenix dactylifera*). 4. A cucurbitaceous plant (*Cucurbita lagenaria*). *Carey*.

পিণ্ডীতক *s.* (*m.*) 1. A tree (*Vangueria spinosa, Rox.*) 2. A shrub (*Tabernæmontana coronaria*). *Wilson*.

পিণ্ডীভূত *a.* (*mfn.* পিণ্ডী from পিণ্ড + ভূত) Formed into a lump or ball.

পিণ্ডীর *s.* (*m.* from পিণ্ড) Cuttle-fish bone.

পিণ্ডীশূৰ *s.* (*m.* from পিণ্ড + শূৰ) A cowardly but censorious person.

পিণ্ডা *s.* (*f.*) Heart-pea (*Cardiospermum Halicabum*).

পিড়ঃ The *vocative case* of পিড়. See পিতা.

পিড়ব্ৰকা *s.* A plant (*Chaulmoogra odorata*). *Hort. Ben.* p. 105.

পিড়ল *s.* (corrupt. of পিতল) Brass.

পিতা *s.* (—ত্ *m.* from R. পী + ত্?) 1. A father : *dual* (পিতৰৌ) Mother and father, parents : *plur.* (পিতৰঃ) The paternal ancestors. 2. The manes or the deceased and deified progenitors of mankind, inhabiting a peculiar region of heaven, or according to some the orbit of the moon. *Wilson*.

পিতামহ *s.* (*m.* from পিড় + মহৎ *Wilkins' Gr.* § 1005) 1. A paternal grandfather. 2. An epithet of BRAHMĀ. See *Manu* I. 9.

পিতামহী *s.* (*femin.* of পিতামহ *Wilkins' Gr.* § 1005). A paternal grandmother.

পিড় See পিতা.

পিড়ক *a.* (*mfn.* পিড় + ক) 1. Pertaining to the

father. 2. Relating to paternal ancestors, or to the solemn obsequies in honour of them.

पितृकर्म *s.* (-र्मन् *n.* पितृ + कर्मन्) Solemn obsequies in honour of deceased ancestors. Also

पितृकार्य (n.).

पितृकानन *s.* (n. पितृ + कानन) A cemetery, a burial-place.

पितृदान *s.* (n. पितृ + दान) A gift in honour of deceased ancestors.

पितृधन *s.* (n. पितृ + धन) Wealth received from the father, ancestral property.

पितृपक्ष *a.* (mfn. पितृ + पक्ष) Of the side of the father, related to the father. *s.* (m.) 1. Paternal relationship. 2. The dark fortnight or wane of the moon in the month *Bhādra*.

पितृपति *s.* (m. पितृ + पति) An epithet of YAMA. (Lit. The lord of the *pitris* or manes.) Also पितृबाह्य (m.).

पितृपिता *s.* (-त् *m.* पितृ + पितृ) A paternal grandfather.

पितृपुरुष *s.* (m. पितृ + पुरुष) A paternal ancestor.

पितृपैतामह *a.* (mfn. from पितृ + पितामह) Pertaining to the father and grandfather.

पितृप्रसू *s.* (f. पितृ + प्रसू) Twilight (the time when the manes of departed ancestors are abroad).

पितृवंश *s.* (m. पितृ + वंश) The paternal family.

पितृवन *s.* (n. पितृ + वन) A cemetery. Also पितृवसति (f.).

पितृवाङ्मव *s.* (m. पितृ + वाङ्मव) A paternal relation.

पितृका *s.* (m. from पितृ) A paternal uncle.

पितृभक्त *a.* (mfn. पितृ + भक्त) Fondly attached to a father.

पितृभक्ति *s.* (f. पितृ + भक्ति) Fond attachment to a father.

पितृमातृहीन *a.* (mfn. पितृ + मातृ + हीन) Having no parents, orphan.

पितृमेध *s.* (m. पितृ + मेध) Obsequies in commemoration of a deceased ancestor. *As. Res.* iv. 213. viii. 430.

पितृलोक *s.* (m. पितृ + लोक) 1. The abode of the manes. 2. The manes, an ancestor.

पितृश्वसा *s.* (-स् *f.* पितृ + श्वस्) A father's sister, a paternal aunt. Also पितृश्वसा, पितृःश्वसा, पितृःश्वसा, or पितृश्वसा (-स् *f.*).

पितृहत्या *s.* (f. पितृ + हत्या from R. हन्) The murder of a father, parricide.

पितृते *v. a.* (from R. पी) To drink; to smoke tobacco.

पितृ *s.* (n.) Bile, gall.

पितृकोष *s.* (m. पितृ + कोष) The gall-bladder.

पितृज्वर *s.* (m. पितृ + ज्वर) A bilious fever.

पितृल *a.* (mfn. from पितृ) Bilious. *s.* (n.) Brass.

पितृलोब्ध *s.* (पितृ + उल्बध) An excess of bile.

पितृ *a.* (mfn. पितृ + य Wilkins' Gr. § 899).

1. Relating to a father, paternal, ancestral, connected with the solemn obsequies in honour of deceased ancestors. 2. The designation of a particular part of the hand. *Manu* II. 59.

पितृमन *s.* (-मन् *m.* from R. पत्) A bird. *a.* (mfn.) Flying, falling, descending, alighting.

पितृधान *s.* (n. पि for अपि + धान from R. धा) 1. A cover, a lid, a sheath, a wrapper, a cloak, &c. 2. Concealment.

पिबिक *s.* The cotton-plant. *Sabda S.* p. 369, 453.

পিনহু *a.* (*mfn.* পি for অপি + নহ from R. নহ) Dressed, clothed, covered, wrapped into.

পিনস *s.* (*m.*) Cold, cough, catarrh. See পীনস.

পিনাক *s.* (*mn.*) 1. The bow and the trident of SIVA. 2. Any trident or three-pronged spear.

পিনাকী *s.* (-কিন্ *m.* পিনাক + ইন্) An epithet of SIVA. (Lit. Bearing a trident.)

পিনাস *s.* (corrupt. of পিনস) Cold, cough, catarrh. *Sabda S.* p. 259, 290.

পিনিন্স *s.* (from the English *pinnace*) A pinnace.

পিন্ধিতে *v. a.* (from অপি + R. নহ) To put on clothes, to accoutre, to dress.

পিন্ধীস *s.* A plant (*Spinacea tetrandra*). *Hort. Ben.* p. 72, 84.

পিপা *s.* (from the Portug. *pipa*) A cask, a barrel, a pipe. Also পিপে.

পিপাসা *s.* (*f.* from পিপাস্ the desiderative form of R. পী, + উ) Thirst; desire in general.

পিপাসিত *a.* (*mfn.* পিপাসা + ইত) Athirst, thirsty.

পিপাসী *a.* (-সিন্ *mfn.* পিপাসা + ইন্) Thirsty, athirst.

পিপাসু *a.* (*mfn.* পিপাস্ the desiderative form of R. পী, + উ) Thirsty, athirst.

পিপীড়া *s.* (corrupt. of পিপীলিকা) An ant.

পিপীড়াসারী *s.* (from পিপীড়া) A plant (*Urtica pentandra*). *Hort. Ben.* p. 67.

পিপীলক *s.* (*m.*) A large black ant.

পিপীলি *s.* (from পিপীলিকা) An ant.

পিপীলিকা *s.* (*f.*) The common small red ant.

পিপুল *s.* (corrupt. of পিপ্পলী) 1. Long-pepper *Piper longum*. 2. A plant *Pothos Peepla*, *Rox.*) *Hort. Ben.* p. 11.

পিপুলপাতা *s.* (পিপুল + পাতা for পত) The leaf of long-pepper, worn as an ornament by women. *Carey.*

পিপুলেবুমুল *s.* (পিপুলেব্ *genit. case* of পিপুল, + মূল) The root of long-pepper. Also পিপ্পলীমূল.

পিপে See পিপা.

পিপ্পল *s.* (*m.*) The holy fig-tree (*Ficus religiosa*).

পিপ্পলাদ *s.* (*m.* from পিপ্পল + R. অদ) The name of an ancient *Hindu* sage. *As. Res.* VIII. 476.

পিপ্পলী *s.* (*f.*) Long-pepper (*Piper longum*).

Also পিপ্পলি (*f.*). *Hort. Ben.* p. 4.

পিপ্পলীমূল *s.* (*n.* পিপ্পলী + মূল) The root of long-pepper.

পিপ্পু *s.* (*m.*) A freckle, a mark, a spot.

পিব্ *Root*, 1. (with the insertion of a nasal পিওতি) To sprinkle, to wet, to moisten.

পিবিকা *s.* A plant (*Trigonella corniculata*). *Sabda S.* 215, 289.

পিয়ঙ্গু *s.* (corrupt. of প্রিয়ঙ্গু) A medicinal plant not yet ascertained.

পিয়াইতে *v. a.* (*caus.* of পিতে) To cause to drink, to give a person something to drink.

পিয়াত্ *s.* (P. پیاز) An onion.

পিয়াদা *s.* (P. پیادہ) A person travelling on foot, a messenger, a footman; a pawn at chess.

পিয়াবা *s.* (corrupt. of প্রিয়া?) A guava.

পিয়াল *s.* (*m.*) A fruit-tree (*Buchanania latifolia*). *Hort. Ben.* p. 32.

পিয়াল *s.* (P. پیالہ) A drinking-glass, a cup.

পিয়ালাবাত্ *s.* (P. پیالہ باز) A tippler, a drunkard.

পিয়ালাবাতী *s.* (from P. پیالہ باز) Drunkenness.

পিয়াশাল *s.* (corrupt. of পীতমালক) A tree (Pentaptera tomentosa). *Carey.*

পিয়াস *s.* (from R. পী) Thirst.

পিৰিৎ *s.* (from Portug. *pires*) A saucer.

পিৰিতি *s.* (corrupt. of প্রীতি) Fondness, affection, love.

পিল্ *Root, x.* (পেলয়তি) To throw, to cast, to send.

পিল *s.* (corrupt. of প্লীহন) The spleen: the organ, or the disease of it. Also পিলুই.

পিল্পিল্ *s.* (corrupt. of পিপীলিকা) A crowd, a multitude. —কৰিয়া *ad.* By swarms, by crowds, by multitudes.

পিলসুত্ *s.* A lamp-stand, a candlestick.

পিল্ল *a.* (*mfn.*) Blear-eyed.

পিশ্ *Root, vi.* (পিংশতি *Wilkins' Gr.* § 261)
1. To be decomposed, to be reduced to constituent parts. 2. To enlighten, to light.

পিশ্গ *a.* (*mfn.*) Of a tawny colour, brownish, yellowish. *s.* (*m.*) Tawny (the colour).

পিশাচ *s.* (*m.*) A species of malignant demigods; a vampire, a demon, a spectre.

পিশিত *s.* (*n.* from R. পিশ্) Flesh.

পিশিতেম্ *a.* (*mfn.* পিশিত + ঐম্) Desirous of flesh, longing after a meal of flesh.

পিশু *s.* (from পিশুন?) A flea. Also পিসু.

পিশুন *a.* (*mfn.*) Cruel, wicked; vile, contemptible; deceitful; stupid, foolish. *s.* (*n.*) 1. Saffron. 2. (*m.*) A crow. 3. Cotton. 4. An epithet of NÁRADA. —তা (*f.*) or —ত্ব (*n.*) Cruelty, wickedness, meanness, stupidity, folly.

পিশুনা *s.* (*f.*) A gramineous plant (*Trigonella corniculata*).

পিষ্ *Root, vii.* (পিনষ্টি) To grind, to bruise; to powder. Sometimes with নিব্ or বি + নিব্

prefixed to it. *x.* (পেষয়তি) 1. To injure. 2. To give. 3. To be strong. 4. To dwell. 5. To go or move.

পিষিতে *v. a.* (from R. পিষ্) To grind, to bruise, to pound, to reduce to powder.

পিষ্ট *a.* (*mfn. pret. part. p.* R. পিষ্ + ত *Wilkins' Gr.* p. 422). Ground, bruised, pounded. *s.* (*n.*) 1. Any thing ground, meal, flour. 2. Lead.

পিষ্টক *s.* (*m.* পিষ্ট + ক) Bread, a baked cake.

পিষ্টপ *s.* (*mn.*) A division of the universe, a world. *Manu* iv. 231.

পিষ্টপচন *s.* (*n.* পিষ্ট + পচন from R. পচ্) A boiler, a seether, a saucepan.

পিষ্টাত *s.* (*m.* from পিষ্ট) Perfumed powder' scented dust.

পিষ্ট *Root, i.* (পেসতি) To go, to move. *x.* (পেসয়তি) 1. To go. 2. To be strong. 3. To injure, to hurt. 4. To give. 5. To dwell. Also, *x.* (with the insertion of a nasal, পিংশয়তি) 1. To speak. 2. To shine.

পিসা *s.* (corrupt. of পিতৃষস্ + পতি) The husband of a father's sister or paternal aunt.

পিসাতভগিনী *s.* (from পিসা + ভগিনী) The daughter of a father's sister.

পিসাতভাই *s.* (from পিসা + ভাই) The son of a father's sister. Also পিসতুতভাই.

পিসাম *s.* (corrupt. of পিতৃষস্) A name by which a man calls his wife's paternal aunt, and also that by which a woman calls her husband's paternal aunt. *Carey.*

পিসী *s.* (corrupt. of পিতৃষস্) A paternal aunt.

পিস্তুবহিন *s.* (from পিসা + বহিন for ভগিনী) The daughter of a father's sister.

পিস্তুতভাই *s.* (from পিসা + ভাই) The son of a father's sister. Also পিসতুতভাই.

পিহিত *a.* (*mfn.* পি for অপি + হিত from R. ধা) Covered, concealed, hidden.

পী Root, iv. (পীয়েতে) To drink.

পীআহ *s.* (প. پیاز) An onion (*Allium cepa*). *Hort. Ben.* p. 24.

পীড়ি *s.* (corrupt. of পীঠ) 1. A stool, a seat, a chair. 2. A terrace.

পীক *s.* (*m.*) A bird (*Cuculus Indicus*). Only used in the *vedas*. *Trans. R.A.S.* i. 433. See পিক.

পীঠ *s.* (corrupt. of পৃষ্ঠ) The back. *Mohun P.* p. 15.

পীঠক *s.* A plant (*Randia racemosa*). *Hort. Ben.* p. 15.

পীঠিতে *v. a.* (from R. পীত্) To strike, to beat, to hammer; to beat (as a clock).

পীঠেব্দাড়া *s.* (পীঠেব্ genit. case of পীঠ + দাড়া) The back-bone. *Mohun P.* p. 15.

পীঠ *s.* (*mn.*) 1. A stool, a bench, a chair, a wooden seat, a pedestal. Also পীঠী (*f.*) 2. The complement of a segment in any geometrical figure. *Colebr. Alg.* p. 84. 3. (*Beng.* corrupt. of পৃষ্ঠ) A page, a side of a leaf.

পীঠমর্পী *s.* (-পিন্ *m.* পীঠ + মর্পিন্ from R. মৃপ্) A cripple. *Manu VIII.* 394.

পীঠস্থান *s.* (*n.* পীঠ + স্থান) A place consecrated to the worship of PÁRVATÍ. *Tárá-chand Ch.*

পীত Root, x. (পীতয়তি) 1. To give pain, to vex, to annoy. 2. To press, to squeeze. 3. To oppose, to resist. 4. To stir, to agitate. Often with অভি, আ, প্র, or পরি prefixed to it.

পীড়ক *a.* (*mfn.* R. পীত্ + অক) Squeezing, pressing; vexing, annoying, oppressive. *s.* (*m.*) An oppressor, a persecutor. Also পীড়াকব (*mfn.*).

পীড়ন *s.* (*n.* R. পীত্ + অন) 1. The act of oppressing or giving pain. 2. The laying a country waste.

পীড়নীয় *a.* (*mfn. fut. part. p.* R. পীত্ + অনীয়) Fit to be squeezed, oppressed, or persecuted.

পীড়া *s.* (*f.* R. পীত্ + আ *Wilkins' Gr.* § 831) Pain, distress, affliction, oppression, persecution, torture.

পীড়িত *a.* (*mfn. pres. part.* R. পীত্ + ইত) Pained, afflicted, tortured, oppressed.

পীড়িতে *v. a.* (from R. পীত্) 1. To squeeze, to press; to bruise seeds, to express the oil or juice from them. 2. To give pain, to torment, to afflict, to smart (as a wound); to oppress, to persecute.

পীড়মান *a.* (*mfn. pres. part. p.* of R. পীত্) Being oppressed or afflicted, suffering pain or distress.

পীত *a.* (*mfn. pret. part. p.* R. পী and R. পী *Wilkins' Gr.* § 692, 694) 1. Drunk, quaffed. 2. (*pret. part. p.* R. পীত্ *Wilkins' Gr.* p. 421) Grown fat, plump, large: see পীন. 3. (from পিতৃ?) Yellow, of a yellow colour. *s.* (*m.*) 1. Yellow (the colour). 2. Safflower. 3. A topaz. 4. (*n.*) Yellow orpiment.

পীতক *s.* (*n.* from পীত) Yellow orpiment.

পীতকদলী *s.* (*f.* পীত + কদলী) A sort of plantain.

পীতকন্দ *s.* (*n.* পীত + কন্দ A root) A carrot.

পীতকাষ্ঠ *s.* (*n.* পীত + কাষ্ঠ) Yellow sanders.

পীতচন্দন *s.* (*n.* পীত + চন্দন) A yellow fragrant wood.

পীতভূষ *s.* (*m.* পীত + ভূষ) A bird (*Motacilla sutoria*, *Wilson*; *Sylvia sutoria*, *Carey*).

পীতদ্রাক *s.* (*m.* পীত + দ্রাক) A sort of pine (*Pinus Devadaru*; also *P. longifolia*).

- পীতদ্রু *s.* (*m.* পীত+দ্রু) 1. A plant (*Curcuma xanthorrhiza*). 2. A sort of pine (*Pinus longifolia*).
- পীতেন *s.* (*m.* from পীত) 1. The hog-plum (*Spondias mangifera*). 2. (*n.*) Saffron.
- পীতপুষ্প *s.* (পীত+পুষ্প) A plant (*Barleria prionitis*). *Carey*.
- পীতযুথী *s.* (*f.* পীত+যুথী) Yellow jasmine (*Jasminum chrysanthemum*). *Carey*.
- পীতল *a.* (*mfn.* from পীত) Yellow, of a yellow colour. *s.* 1. (*m.*) Yellow (the colour). 2. (*Beng. H.* پیتل) Brass.
- পীতলোহ *s.* (*n.* পীত+লোহ) Yellow brass.
- পীতশঠী *s.* A tree (*Curcuma Zerumbet*). *Sabda S.* p. 410.
- পীতশাল *s.* (*m.* পীত+শাল) A tree (*Pentaptera tomentosa*).
- পীতসার *s.* (*m.* পীত+সার) 1. Sandal. 2. A topaz, a yellow gem. 3. A tree (*Allangium hexapetalum*). *Wilson*.
- পীতসালক *s.* (*m.*) A tree (*Pentaptera tomentosa*). See পীতশাল.
- পীতা *s.* (*femin.* of পীত) Turmeric.
- পীতাম্বর *a.* (*mfn.* পীত+অম্বর) Clad in yellow, dressed in yellow clothes. *s.* (*m.*) 1. An epithet of KRISHNA. 2. A mime, a dancer. 3. A religious mendicant wearing yellow clothes.
- পীতাম্ব *s.* (—ম্ব *n.* পীত+অম্ব) A yellow gem, a topaz.
- পীতি *s.* (*m.*) 1. A horse. 2. (*f.* from R. পী) The act of drinking.
- পীতী *s.* (—তিন *m.* from R. পী?) A horse.
- পীন *a.* (*mfn. pret. part. p.* R. পগম্+ন *Wilkins' Gr.* p. 421). Grown fat, corpulent, bulky, full, round.
- পীনস *s.* (*m.*) Cough, catarrh.

- পীনোথী *s.* (*f.* from পীন+ওথন্ for ওথস্) A cow with large udders.
- পীব্ Root, 1. (পীবতি) To be fat or corpulent.
- পীবর *a.* (*mfn.* from R. পীব্) Fat, large, corpulent. —তা (*f.*) or —ত্ব (*n.*) Corpulence, largeness.
- পীবরম্বনী *s.* (*f.* from পীবর+ম্বন) A cow with large udders.
- পীবা *a.* (—বন্ *mfn.* from R. পীব্) Fat, large.
- পীমুলী *s.* A plant (*Crotalaria sericea*). *Hort. Ben.* p. 54.
- পীমুষ *s.* (*n.* from R. পী?) 1. Ambrosia, the food of the gods. 2. The milk of a cow during the first seven days after calving, biestings.
- পীরোত্রা *s.* (پیروز, *P.*) A gem, the turkois.
- পীল্ Root, 1. (পীলতি) To stop, to cease.
- পীল *s.* A young bird.
- পীলক *s.* (*m.*) The large black ant (*Formica compressa*?) *Carey*.
- পীলা *s.* (corrupt. of পীহন্) The spleen. *a.* Yellow. See পিলা.
- পীলু *s.* (*m.*) 1. A tree (*Careya arborea*: also applied to exotic trees generally). 2. An elephant. 3. An arrow. 4. A flower. 5. The blossom of the *Saccharum Sara*.
- পীলুপার্শী *s.* (*f.* from পীলু+পার্শ) A plant (*Aletris hyacinthoides* or *Dracona nervosa*).
- পীষিতে *v. a.* (from R. পীষ্) To grind, to bruise, to reduce to powder.
- পূত্রা *s.* (corrupt. of পাদ) A quarter.
- পূত্রাল *s.* (corrupt. of পলাল) Straw, hay.
- পূত্রাল্ছাতি *s.* (পূত্রাল+ছাতি) A mushroom growing on heaps of rotten straw. *Carey*.
- পুই *s.* (corrupt. of ওপোদিকা) A plant (*Basella alba* or *B. rubra*).

- পুংবৎ *ad. Sans.* (পুং for পুংস্+বৎ) Like a man; (in grammar) in the masculine form or gender.
- পুংবৎস্ত্রী *s. (f. পুংবৎ+স্ত্রী)* A masculine woman, a virago.
- পুংলিঙ্গ *s. (m. পুং for পুংস্+লিঙ্গ)* The masculine gender.
- পুংশক্তি *s. (f. পুং for পুংস্+শক্তি)* Virility, manhood.
- পুংশ্চলী *s. (f. from পুংস্+R. চল্)* An unchaste woman. (Lit. Going with men.)
- পুংস্ *s. (m.)* A man. See *Wilkins' Gr.* p. 71.
- পুংস্ Root, x. (পুংসমতি) To punish, to pain.
- পুংসবন *s. (n. পুং for পুংস্, +সবন)* A ceremony performed as soon as a woman perceives the foetus to be quick. See *Manu* 11. 26.
- পুংস্কাম *a. (mfn. পুংস্+কাম)* Longing after a man.
- পুংস্ব *s. (n. পুংস্+স্ব)* The state of a male, manhood. Also পুংস্ত্রী *(f.) Wilkins' Gr.* § 1007.
- পুঁঞাপ *s.* A species of serpent (*Amphisbæna*). *Carey.*
- পুঁথী *s.* A plant (*Oldenlandia crystallina*). *Hort. Ben.* p. 11.
- পুঁচাইতে *v. a. (caus. of পুঁচিতে)* To cause to wipe or rub off.
- পুঁচিতে *v. a. (from পুঁচ্?)* To wipe away, to rub off.
- পুঁত্ *s. (corrupt. of পুয়)* Pus, purulent matter.
- পুঁজী *s. (corrupt. of পুজ্)* A heap, a store, a quantity, a collection; a capital in trade, wealth; an aggregation of four e. g. four fruits.
- পুঁজীপাটী *s. (পুঁজী+পাটী?)* Goods, wealth.

- পুঁজীবান্ *a. (পুঁজী+H. ٧١٠)* Rich, opulent.
- পুঁটলিয়া *s. (from পুঁটলী)* A round hand (in writing). *Carey.*
- পুঁটলী *s. (from পুঁট)* A bundle, a packet.
- পুঁটুলি *s.* A bundle, a packet.
- পুঁটুকী *s. (H. ٧١٠)* The anus.
- পুঁটুগা *a. (from পুঁট)* Mean, low, trifling, despicable. *s.* A button. *Carey.*
- পুঁটুগাঘরা *s. (পুঁটুগা+ঘরা)* 1. A button-hole. 2. A button-shop.
- পুঁটুগাতেলি *a. (পুঁটুগা+তেলি)* Greedy, avaricious, niggardly.
- পুঁটুগাতেলগামি *s. (from পুঁটুগাতেলি)* Greediness, avarice.
- পুঁঠী *s. (corrupt. of ঘোষ্ঠী)* A fish (*Cyprinus chrysoparus*, *Buchanan's MSS.*). *Carey.* Also পুঁঠীমাছ.
- পুঁড়া *s.* 1. A storehouse; a vessel for preserving grain. 2. A seller of vegetables.
- পুঁতিতে *v. a.* To bury. See পুঁতিতে.
- পুকিতে *v. a. (from পোক?)* To breed insects, to be affected with maggots (as a wound).
- পুকুৰ *s. (corrupt. of পুষ্কৰ)* A pond.
- পুকুৰীয়া *a. (from পুকুৰ)* Belonging to a pond.
- পুকুৰীয়াটেঙ্গীৰা *s. (পুকুৰীয়া+টেঙ্গীৰা)* A fish (*Silurus quadrivittatus*, *Buchanan's MSS.*). *Carey.*
- পুকুৰীয়াপটুকা *s. (পুকুৰীয়া+পটুকা)* A fish (*Tetrodon fornicatus*). *Carey.*
- পুকুৰীয়াবালিয়া *s. (পুকুৰীয়া+বালিয়া)* A fish (*Gobius electris*, L.). *Carey.*
- পুকুদ *s. (m.)* The appellation of one of the de-

graded tribes, the offspring of a *Nisháda* by a *Súdrá* woman. *Manu* x. 18. 49. iv. 79. Also

পুকুশ or পুকুষ (*m.*) *a.* (*mfn.*) Low, vile.

পুখুর *s.* (corrupt. of পুষ্কর) A pond, a tank.

পুঙ্খ *s.* (*m.*) The feather, or the feathered part of an arrow.

পুঙ্খানুপুঙ্খ *a.* (from পুঙ্খ + অনুপুঙ্খ) Eager, zealous at work. *s.* A minute examination.

পুঙ্গব *s.* (*m.* from পুংস্ + গো) A bull, an ox: sometimes used in comp. to convey the idea of excellence or pre-eminence: e. g. নবপুঙ্গব *s.* (*m.*) An excellent or eminent man. (Lit. A bull among men.) See স্বষভ.

পুচ্ছ *Root*, i. (পুচ্ছতি) To be careless or inattentive.

পুচ্ছ *s.* (*n.*) The tail of an animal.

পুচ্ছা *s.* (from R. প্রচ্ছ) A question, an enquiry.

পুচ্ছাইতে *v. a.* (*caus.* of পুচ্ছিতে) To cause to ask or interrogate.

পুচ্ছিতে *v. a.* (from R. প্রচ্ছ) To ask, to question, to interrogate.

পুত্রা *s.* A fragment, a rag.

পুষ্ক *s.* (*m.*) A collection, a quantity, a heap.

পুষ্কমান *a.* (from পুষ্ক) Increasing to a heap.

পুষ্টি *Root*, i. (পোষ্টতি) To rub, to press, to grind, to pound. x. (পোষ্টয়তি) 1. To be or become small or shallow. 2. To shine. 3. To speak. 4. (পুষ্টিয়তি) To fasten, to string.

পুষ্টি *s.* (*m.* from R. পুষ্টি) 1. The contracting, folding, or doubling of any thing. 2. (*mn.* also পুষ্টি *f.*) A cover, a covering. 3. A plate, dish, or cup made of leaves. *Manu* vi. 28. 4. (*Beng.*) A joining of the hands in supplication.

পুষ্টিকিনী *s.* (*f.*) An assemblage of lotuses.

পুষ্টিইক্ষু *s.* (from পুষ্টি + ইক্ষু) Sugar-cane (*Saccharum officinarum*). *Sabda* S. p. 291.

পুটে *ad.* (from পুট) Joinedly: used in comp. e. g. কবপুটে With the palms of the hands joined together in a supplicating manner.

পুঙ্ Root, x. (পুঙ্য়তি) To decrease, to diminish, to become small, low, or shallow.

পুত্ *Root*, vi. (পুততি) 1. To leave, to quit. 2. To cover. Also, i. (with the insertion of a nasal, পুস্ততি) To rub, to grind, to pound.

পুড়িতে *v. a.* To burn, to burn away.

পুড়ী *a.* (from পুড়িতে) Burnt up, scorched by the sun. *s.* 1. The teeth of a saw or sickle. 2. (corrupt. of পুষ্টি) A variety of the sugar-cane (*Saccharum officinarum*): also পুড়ীআখু.

পুণ্ *Root*, vi. (পুণতি) 1. To be pure. 2. To act virtuously.

পুণ্ডরীক *s.* (*m.*) 1. A leopard. 2. The name of the elephant of the south-east quarter. 3. (*n.*) A lotus, especially the white lotus (*Nelumbium speciosum*).

পুণ্ডরীকাক্ষ *s.* (*m.* পুণ্ডরীক + অক্ষ for অক্ষি) An epithet of the god *VISHNU*. (Lit. Lotus-eyed.)

পুণ্ডরীকোদর *a.* (*mfn.* পুণ্ডরীক + উদর) Whose body is fair like a lotus.

পুণ্ডর্য *s.* (*n.*) 1. A creeping plant used in medicine as a remedy for diseased eyes. *Wilson*.

পুণ্ড্র *s.* (*m.*) 1. A red variety of the sugar-cane (*Saccharum officinarum*). 2. A creeping plant (*Gärtnera racemosa*). 3. A mark on the forehead made with sandal.

পুণ্ড্রক *s.* (*m.* পুণ্ড্র + ক) A creeping plant (*Gärtnera racemosa*).

পুণ্ণ *a.* (*mfn.* from R. পুণ্ণ) 1. Pure, clean. 2. Virtuous, righteous, just, good. 3. Beautiful,

pleasing. *s.* (n.) 1. Purity. 2. Virtue, a good action, merit.

পূণ্যক *s.* (n. পূণ্য + ক) A meritorious act, as fasting, praying, &c.

পূণ্যকর্ম্য *a.* (-র্ম্য *mfn.* পূণ্য + কর্ম্য) Whose actions are holy, virtuous, or meritorious.

পূণ্যকৃত *a.* (*mfn.* পূণ্য + কৃত from R. কৃ) Acting righteously; virtuous, pure, pious.

পূণ্যক্ষয় *s.* (m. পূণ্য + ক্ষয়) A decay of religious merits. Also পূণ্যধ্বংস (*m.*).

পূণ্যগন্ধ *a.* (*mfn.* পূণ্য + গন্ধ) Of a pure or pleasing scent. *s.* (m.) A tree (*Michelia Champaca*).

পূণ্যজন *s.* (m. পূণ্য + জন) 1. A pious person. 2. A fiend, a goblin, a *Rākshasa*. 3. A *Yaksha* or attendant on *KUVERA*.

পূণ্যজনেশ্বর *s.* (m. পূণ্যজন + ঈশ্বর) An epithet of *KUVERA*. (Lit. The lord of the *Punyajanas* or *Yakshas*.)

পূণ্যফল *s.* (n. পূণ্য + ফল) The reward for piety or for good actions.

পূণ্যবান্ *a.* (-বান্ *mfn.* পূণ্য + বান্) 1. Virtuous, pious, righteous. 2. Fortunate, auspicious.

পূণ্যভূমি *s.* (f. পূণ্য + ভূমি) The holy land of the *Hindus*, bounded on the north by the *Himālaya*, on the south by the *Vindhya* mountains, and on the east and west by the sea. Also পূণ্যভূ (*f.*). See *Manu* II. 21. seqq.

পূণ্যলব্ধ *a.* (*mfn.* পূণ্য + লব্ধ) Attained through sanctity or virtue (as a reward in heaven).

পূণ্যশীল *a.* (*mfn.* পূণ্য + শীল) Pious, virtuous, religious, righteous.

পূণ্যসঞ্চয় *s.* (m. পূণ্য + সঞ্চয়) A store of virtue or religious merit.

পূণ্যচার *s.* (m. পূণ্য + আচার) Pious conduct, sacred usage, a religious custom.

পূণ্যাত্মা *a.* (-াত্ম *mfn.* পূণ্য + আত্ম) Holy, religious, virtuous, pious, righteous.

পূণ্যাহ *s.* (n. from পূণ্য + আহ) 1. A holyday. 2. The day on which tenants make the first payment of annual rents to their landlord. *Tārāchand Ch.*

পূণ্যী *a.* (from পূণ্য) Holy.

পুত্র *s.* (f. ?) A division of the infernal regions, the abode of the manes of those who die childless. *Manu* IX. 138.

পুত্র *s.* (corrupt. of পুত্র) A son.

পুত্রধাঙ্গী *s.* (পুত্র + ধাঙ্গী) A term of reproach used by women in their quarrels. (Lit. One who devours her son.)

পুত্রিতে *v. a.* (from পুত্র) 1. To plant. 2. To bury.

পুত্রী *s.* (corrupt. of পুস্তক) A book.

পুতুল *s.* (corrupt. of পুত্রিকা) An image, a doll, a puppet.

পুতুলিকা *s.* (corrupt. of পুত্রিকা) A doll, a small image, a puppet, an idol.

পুতুলী *s.* (corrupt. of পুত্রিকা) 1. A doll, a small image, a puppet, an idol. 2. The image on the eye.

পুতুলীপূজক *s.* (পুতুলী + পূজক) An idolater, a worshipper of an image.

পুতুলীপূজা *s.* (পুতুলী + পূজা) Image-worship, idolatry.

পুত্রিকা *s.* (f.) 1. A small bee. 2. An ant. *Manu* IV. 238.

পুত্র *s.* (m. from পুত্র + R. যৈ? Who rescues his progenitors from hell: see *Manu* IX. 138. *Colebr. Law of Inher.* p. 169) A son. *Dual* (-যো) Son and daughter. Also written পুত্র.

পুত্রক *s.* (m. পুত্র + ক) A son.

পুত্রধীব *s.* (m. from পুত্র + R. জীব) A plant (*Nagelia Putranjiva*, *Roxb.*). Also পুত্রধীবক (*m.*). *Hort. Ben.* p. 71.

- পুত্রতা *s.* (*f.* পুত্র + তা) Filial relation, the circumstance of being a son. Also পুত্রত্ব (*n.*).
- পুত্রপোতী *a.* (-যিন্ *mfn.* পুত্র + পৌত + ইন্) Having children and grandchildren.
- পুত্রবৎ *ad. Sans.* (পুত্র + বৎ) Like a son, resembling a son, filial.
- পুত্রবধূ *s.* (*f.* পুত্র + বধূ) A son's wife.
- পুত্রবান্ *a.* (-বৎ *mfn.* পুত্র + বৎ) Possessing a son or sons.
- পুত্রলাভ *s.* (*m.* পুত্র + লাভ) The getting a son, delivery.
- পুত্রার্থী *a.* (-র্থিন্ *mfn.* পুত্র + অর্থিন্) Wish- ing to obtain a son, desirous of a son.
- পুত্রার্থে *ad. Sans.* (from পুত্র + অর্থ) For the sake of a son.
- পুত্রিকা *s.* (*f.* পুত্র + ইকা) 1. A daughter: especially one who is appointed to marry, in order that her son may perform the solemn obsequies to her own father and not to her husband. 2. A doll, a puppet.
- পুত্রিকাপুত্র *s.* (*m.* পুত্রিকা + পুত্র) The son of an appointed daughter: see পুত্রিকা. *Colebr. Law of Inher.* p. 303. Also পুত্রিকাসূত.
- পুত্রী *a.* (-যিন্ *mfn.* পুত্র + ইন্) Having a son.
- পুত্রী *s.* (*femin.* of পুত্র) A daughter.
- পুত্রীয় *a.* (*mfn.* পুত্র + ঈয়) Relating to a son, filial.
- পুত্রৈষ্টি *s.* (*f.* পুত্র + ইষ্টি) A sacrifice performed for the sake of obtaining children.
- পুথ্ Root, iv. (পুথতি) To injure, to hurt, to kill. x. (পৌথয়তি) 1. To shine. 2. To speak. 1. (with the insertion of a nasal, পুথতি) 1. To hurt. 2. To suffer pain or uneasiness.
- পুথী *s.* (corrupt. of পুস্তক) A book.

- পুদিনা *s.* (প. بودينه) Mint (*Mentha sativa*).
- পুদ্গল *s.* (*m.*) 1. The body, matter. *Trans. R.A.S.* 1. 552. 555. 2. The soul. *Wilson.*
- পুদ্গলাস্তিকায় *s.* (*m.* পুদ্গল + অস্তিকায়) The predicament of matter, in the tenets of the *Jainas.* *Trans. R.A.S.* 1. 554.
- পুন্ *ad.* (from পুনৰ্) But, yet, however.
- পুনঃ *ad. Sans.* (-নৰ্) 1. Again. 2. But, however, on the contrary.
- পুনঃপুনঃ *ad. Sans.* (পুনৰ্ + পুনৰ্) Again and again, over and over again, repeatedly.
- পুনঃপ্রাপ্ত *a.* (*mfn.* পুনৰ্ + প্রাপ্ত) Recoverable.
- পুনৰ্ *ad. Sans.* See পুনঃ.
- পুনৰপি *ad. Sans.* (পুনৰ্ + অপি) Again and again, and on the other hand, also.
- পুনৰায় *ad.* (from পুনৰ্) Again.
- পুনৰুক্ত *a.* (*mfn.* পুনৰ্ + উক্ত) Said again, said over and over again, repeated.
- পুনৰুক্তি *s.* (*f.* পুনৰ্ + উক্তি) The saying the same thing again, a repetition, a tautology.
- পুনৰুত্থান *s.* (*n.* পুনৰ্ + উত্থান) A rising again, resurrection.
- পুনৰুত্থিত *a.* (*mfn.* পুনৰ্ + উত্থিত) Risen again.
- পুনৰুৎপত্তি *s.* (*f.* পুনৰ্ + উৎপত্তি) Reproduction, metempsychosis. *Trans. R.A.S.* 1. 114.
- পুনর্জন্ম *s.* (-জন্ম *n.* পুনৰ্ + উজন্ম) A second birth, a regeneration, the birth of an improved mode of life, or new principles of conduct; recovery from dangerous illness.
- পুনর্জাত *a.* (*mfn.* পুনৰ্ + জাত) Born again, regenerated.
- পুনর্জীবিত *a.* (*mfn.* পুনৰ্ + জীবিত) Restored to life, revived.
- পুনর্নব *s.* (*m.* পুনৰ্ + নব) A nail. See পুনর্ভব.

পুনর্নবা *s.* (*f.* পুনৰ্+নব) A plant, hog-weed
(*Boerhavia diffusa alata*).

পুনর্ধ্বসু *s.* (*m.* পুনৰ্+বসু?) 1. An epithet of
VISHNU. 2. (*dual* -সু) The seventh lunar
asterism. *As. Res.* II. 293. IX. 323.

পুনর্বার *ad.* (পুনৰ্+বার) At another time,
again.

পুনর্ধ্বচন *s.* (*n.* পুনৰ্+বচন) A repetition, a
tautology. See পুনৰুক্তি.

পুনর্ধ্বিবাহ *s.* (*m.* পুনৰ্+বিবাহ) A second
marriage: the ceremonies performed among the
Hindus on the first appearance of the menstrual
flux in a married woman.

পুনর্ভব *s.* (*m.* পুনৰ্+ভব from R. ভূ) A finger-
nail. (Lit. That which is produced again.)

পুনর্ভূ *s.* (*f.* পুনৰ্+R. ভূ) A virgin widow re-
married. *Colebr. Law of Inher.* p. 307.

পুনর্ভোগ *s.* (*m.* পুনৰ্+ভোগ) A return of frui-
tion, or perception of pleasure or pain as a re-
ward for former actions. *Trans. R. A. S.* I. 114.

পুনশ্চ *ad.* *Sans.* (পুনশ্চ for পুনৰ্+চ) And
again, and on the other hand.

পুনক *s.* An edible plant (*Amaranthus polygamus*,
var.). *Carey.*

পুনকশযু *s.* A bailiff or *peon* in a court of jus-
tice. *Carey.*

পুনাগ *s.* (*m.* পুং for পুংস্, +নাগ) A plant
(*Rottlera tinctoria*). *Hort. Ben.* p. 73.

পুনাগচাঁপা *s.* (পুনাগ+চাঁপা?) An ornamental
plant (*Alpinia nutans*). *Carey.*

পুমস্ See পুমান্.

পুমান্ *s.* (-মস্ *m.* see *Wilkins' Gr.* p. 71)
1. A male, a man. 2. The soul. *Trans. R. A. S.*
I. 31.

পূৰ্ Root, VI. (পূৰতি) To lead, to go before, to
precede.

পূৰ্ *s.* (*f. nomin.* পূঃ) A town, a city.

পূৰ *s.* (*n.*) 1. A town, a city. 2. A house. 3.
(*m.*) A sort of resin, bdellium.

পূৰঃসৰ *a.* (*mfn.* পূৰস্+সৰ from R. সৃ)
Going before, preceding, leading. *s.* (*m.*) A
leader, a preceder. (*Beng.*) *ad.* With.

পূৰতস্ *ad.* *Sans.* (from R. পূৰ্) In front, be-
fore; formerly, from before.

পূৰদ্বাৰ *s.* (*n.* পূৰ+দ্বাৰ) The gate of a town
or city.

পূৰন্দৰ *s.* (*m.* পূৰং from পূৰ্+দৰ from R. দৃ)
An epithet of INDRA. (Lit. The destroyer of
cities). *Wilkins' Gr.* § 796.

পূৰন্ধি *s.* (*f.*) A woman whose husband and chil-
dren are living; a matron, a housewife. Also
পূৰন্ধী (*f.*).

পূৰবিশাক *s.* A potherb (*Amaranthus purpureus*).

পূৰবিশিম *s.* A species of kidney-bean (*Dolichos*
kursa, *Buchanan's MSS.*). *Carey.*

পূৰবী *s.* The name of a note in *Hindu* music.

পূৰশ্চৰণ *s.* (পূৰস্+চৰণ) Repetition of the
name of a deity, attended with burnt offerings,
&c. *Tárachand Ch.*

পূৰস্ *ad.* *Sans.* (from পূ) 1. Before, in front.
2. Eastward. 3. Formerly, previously.

পূৰস্কৰ্ত্তা *s.* (-কৃ *m.* পূৰস্+কৃ from R. কৃ)
One who places a thing in front; honouring a
person; advancing or promoting an object.
Also পূৰস্কাৰী (-বিন্ *mfn.*).

পূৰস্কৰণীয় *a.* (*mfn.* পূৰস্+কৰণীয়) En-
titled to be placed in front or respected; fit to
be advanced or promoted. Also পূৰস্কার্য
(*mfn.*).

পূৰ্ণস্কাৰ *s.* (*m.* পূৰ্ণ+কাৰ from R. ক্) The placing a thing in front, honour, distinction; advancement, promotion; an honorary gift.

পূৰ্ণস্কৃত *a.* (*mfn.* পূৰ্ণ+কৃত) 1. Placed in front. 2. Distinguished, honoured, respected. 3. Advanced, promoted. 4. Facing an enemy.

পূৰ্ণস্তাৎ *ad. Sans.* (from পূৰ্ণ) 1. In front, before. 2. Eastward. 3. Previously, before, formerly.

পূৰ্ণস্বী *s.* (পূৰ্ণ+স্বী) A housewife, a matron.

পূৰ্ণহ *a.* (*mfn.*) Much, many. Also পূৰ্ণহ (*mfn.*).

পূৰ্ণা *ad. Sans.* Before, formerly.

পূৰ্ণা *a.* (from R. পূৰ্ণ) Full, complete. *s.* A dose.

পূৰ্ণাণ *a.* (*mfn.* from পূৰ্ণ) Old, ancient. *s.* (*n.*) The designation of an extensive class of sacred and poetic compositions in *Sanskrit*, treating of mythology, cosmogony, &c. *As. Res.* i. 341. vii. 202.

পূৰ্ণাতন *a.* (*mfn.* পূৰ্ণ+তন) Ancient, old. *s.* A measure of capacity containing four *ādihakas*.

পূৰ্ণাধক্ষ *s.* (*m.* পূৰ্ণ+অধক্ষ) The governor of a city, the superintendent of a house.

পূৰ্ণাবৃত্ত *s.* (*n.* পূৰ্ণ+বৃত্ত) History, an account of former events.

পূৰ্ণিয়া *s.* The name of a particular slur of three notes in *Hindu* music. *Carey*.

পূৰ্ণী *s.* (*f.*) A city, an abode, a habitation; a palace. See পূৰ্ণ.

পূৰ্ণীত্ৰ *s.* (*mn.*) An entrail, a gut.

পূৰ্ণীষ *s.* (*n.*) Fæces, ordure, dung.

পূৰ্ণীষ্ট *s.* (*m.* পূৰ্ণী+ঈ) A citizen, a townsman.

পূৰ্ণ *a.* (*mfn.*) 1. Much, many. 2. (*Beng.*) Thick, coarse. *s.* (*m.*) The name of a king, the sixth monarch in the *Suryavansa* or solar line.

পূৰ্ণত *s.* (corrupt. of পূৰ্ণোহিত) A family-priest.

পূৰ্ণদংশাঃ *s.* (—দংশ *m.* from পূৰ্ণ+R. দংশ) An epithet of *INDRA*.

পূৰ্ণষ *s.* (*m.*) 1. Man, a male. 2. A person, an individual. 3. (In *Hindu* philosophy) The human soul, which is neither produced nor productive; the embodied spirit: sometimes figuratively represented as having its seat in the heart, and being of the size of the thumb (অঙ্গুষ্ঠমাত্রক). 4. The divine spirit. *Trans. R. A. S.* i. 31, 568, 573. ii. 15, 16, 18. *Manu* i. 11. 5. (*Beng.*) A plant (*Hibiscus populneus*). *Hort. Ben.* p. 51. —তা (*f.*) or —ত্ব (*n.*) Virility, manhood, manliness.

পূৰ্ণষকাৰ *s.* (*m.* পূৰ্ণষ+কাৰ) Human exertion or activity.

পূৰ্ণষপিপুল *s.* (from পূৰ্ণ+পিপুল) A plant (*Hibiscus populneoides*). *Hort. Ben.* p. 51.

পূৰ্ণষমেধ *s.* (*m.* পূৰ্ণষ+মেধ) The (symbolical) sacrifice of a man. *As. Res.* viii. 430, 436.

পূৰ্ণষসিংহ *s.* (*m.* পূৰ্ণষ+সিংহ) A distinguished man. (Lit. A lion of a man.)

পূৰ্ণষাকাৰ *a.* (*mfn.* পূৰ্ণষ+আকাৰ) Of a human form or shape. Also পূৰ্ণষাকৃতি.

পূৰ্ণষাদী *s.* (*m.* পূৰ্ণষ+আদী) The male organ of generation.

পূৰ্ণষাধম *s.* (*m.* পূৰ্ণষ+অধম) A low or base person, an outcast.

পূৰ্ণষানুক্রম *s.* (*m.* পূৰ্ণষ+অনুক্রম) Descent from the father to the son, lineal succession.

পূৰ্ণষানুক্রমে *ad. Sans.* (from পূৰ্ণষ+অনুক্রম) In lineal succession, by inheritance from father to son, in regular descent.

পূৰ্ণষার্থ *s.* (*m.* পূৰ্ণষ+অর্থ) Any one of the four objects of human pursuit, viz. কাম or Desire of sensual enjoyment, অর্থ or Wealth, ধর্ম or Virtue, and মোক্ষ or Final emancipation of the soul from matter. *Manu* vii. 100.

পূৰ্বোত্তম *s.* (*m.* পূৰ্ব + উত্তম) 1. An eminent man. 2. An epithet of VISHNU.

পূৰ্ব্ব *a.* (*mfn.* from পূৰ্ব) Much, many. Also পূৰ্ব্ব (*mfn.*).

পূৰ্ব্বত *s.* (*m.* পূৰ্ব + ত from R. (হু)) An epithet of INDRA. (Lit. Who is invoked much or by many.)

পূৰ্বোগ *a.* (*mfn.* পূৰ্বো for পূৰ্বস্, + গ) 1. Preceding, going before. 2. Principal, chief.

পূৰ্বোগম *a.* (*mfn.* পূৰ্বো + গম from R. গম্) Preceding, going in front; leading, chief, principal. Used in comp. e.g. দেবোঅগ্নিপূৰ্বোগমাঃ The gods preceded by AGNI.

পূৰ্বোগামী *a.* (—মিন্ *mfn.* পূৰ্বো for পূৰ্বস্ + গামিন্ from R. গম্) Preceding, going before or in front.

পূৰ্বোদাশ *s.* (*m.* from পূৰ্বো for পূৰ্বস্ + দাশ from R. দাশ্?) 1. Ghee or clarified butter as offered in oblations to fire, with cakes of ground meal that have been well steeped in it. 2. A sort of flat ladle or spoon used for placing the cake in the sacrificial fire. Wilson.

পূৰ্বোধাঃ *s.* (—ধস্ *m.* from পূৰ্বস্ + R. ধা) A domestic priest, a family-priest.

পূৰ্বোবর্তী *a.* (—র্তিন্ *mfn.* পূৰ্বো for পূৰ্বস্ + বর্তিন্ from R. বৃত্) Being in front, preceding.

পূৰ্বোভাগী *a.* (—গিন্ *mfn.* from পূৰ্বস্ + ভাগ) Malevolent, censorious.

পূৰ্বোহিত *s.* (*m.* পূৰ্বো for পূৰ্বস্ + হিত) A family-priest.

পূৰ্ব্য *a.* (from পূৰ্ণ?) Shrewd, acute, old.

পূৰ্ব্ Root, I. (পূৰ্ব্ তি) To fill. x. (পূৰ্ব্ যতি) 1. To dwell, to inhabit. 2. To invite.

পুল্ Root, I. (পোলতি), vi. (পুলতি), and x.

(পোলয়তি) To be great or large, to be lofty or high.

পুল্ *s.* (P. পুল) A bridge, a dam, a dike.

পুল *a.* (*mfn.* from R. পুল্) Great, extensive.

পুলক *s.* (*m.* from R. পুল্) 1. Joy, pleasure; erection of the hair of the body through pleasure. 2. Any insect infesting animals. 3. A sort of stone. 4. A flaw or defect in a gem. 5. Yellow orpiment. 6. A goblet, a wine-glass. Wilson.

পুলকিত *a.* (*mfn.* পুলক + ইত) Having the hair standing erect with delight; glad, rejoiced, happy, delighted.

পুলস্ত *s.* (*m.*) The proper name of a *rishi* or saint. *Manu* i. 35. *As. Res.* ix. 355.

পুল্লা *s.* (from R. পুল্) A sheaf.

পুল্লাক *s.* (*mn.*) 1. Shrivelled grain. 2. A lump of boiled rice. 3. Brevity, a compendium, an abbreviation. 4. Despatch, celerity.

পুলি *s.* A sort of cake or sweetmeat.

পুলিন *s.* (*n.*) A small island or rock in the middle of a river; a sand-bank.

পুলিন্দ *s.* (*m.*) A boatman, a mountaineer, one speaking an unintelligible dialect.

পুলিপিত্তা *s.* (পুলি + পিত্তা) A sort of thin cake.

পুলোমতী *s.* (*f.*) A name of the wife of INDRA.

পুল্বন্দি *s.* (P. পুল) An embankment.

পুল্ *a.* (*mfn.* পুল + য Wilkins' *Gr.* § 899) Connected with a bridge by situation and otherwise.

পুষ্ Root, I. (পোষতি), iv. (পুষ্যতি), and ix. (পুষ্ৰতি) To cherish, to nurture, to rear, to bring up. Also, iv. (পুষ্যতি) To divide, to distribute. x. (পুষয়তি) To put on, to wear.

পুষিত *a.* (*mfn.* pret. part. p. R. পুষ্ + ইত) Nourished, fed.

পুষিতে *v. a.* (from R. পুষ্) To nourish, to feed.

পুষ্কৰ *s. (n. from R. পুষ্ + কৰ)* 1. Heaven, sky, the atmosphere. 2. Water. 3. A lotus (*Nelumbium speciosum*). 4. The tip of an elephant's trunk. 5. The head of a drum, or place where any musical instrument is struck. 6. A drug (*Costus speciosus*). 7. The name of a celebrated place of pilgrimage, now called *Pokur*, in the province of *Ajmere*. 8. The blade of a sword. 9. An arrow. 10. War, battle. 11. The sheath of a sword. 12. A cage. 13. Union. 14. The act of dancing. 15. Intoxication. 16. A part. 17. (*m.*) A pond or lake. *Wilson*.

পুষ্কৰদ্বীপ *s. (m. পুষ্কৰ + দ্বীপ)* The name of one of the seven great divisions of the continent.

পুষ্কৰাহু *a. (mfn. from পুষ্কৰ + আহু)* The Indian crane.

পুষ্কৰিণী *s. (f. পুষ্কৰ + ইনী)* A pond, a tank.

পুষ্কল *a. (mfn.)* 1. Excellent, eminent, chief, best. 2. Much, many. *s.* The feather of an arrow.

পুষ্ট *a. (mfn. pret. part. p. R. পুষ্ + ত Wilkins' Gr. p. 422)* Fed, nourished, maintained, supported. —তা (*f.*) or —ত্ব (*n.*) The being well fed, a prosperous or thriving condition.

পুষ্টি *s. (f. R. পুষ্ + তি)* 1. Maintenance, nourishment, support, the supplying with food. 2. Growth, increase, a thriving condition. 3. A prop; a bank, an abutment to preserve any place from decay.

পুষ্টিকৰ *a. (mfn. পুষ্টি + কৰ)* Causing prosperity or growth, nourishing.

পুষ্প *Root, iv. (পুষ্পাতি)* To flower, to blossom.

পুষ্প *s. (n.)* 1. A flower. 2. The menstrual flux. 3. Expansion.

পুষ্পক *s. (n. পুষ্প + ক)* 1. A flower. 2. The calx of brass, green vitriol or copperas. 3. A

disease of the eye, albugo. 4. The chariot of *KUVERA*.

পুষ্পকাসীশ *s. (পুষ্প + কাসীশ)* The green sulphate of iron in a state of partial decomposition; the inflorescence of salts. *Carey*.

পুষ্পকেতু *s. (m. পুষ্প + কেতু)* Calx of brass.

পুষ্পাউচ্চ *s. (m. পুষ্প + উচ্চ)* A nosegay, a bouquet of flowers.

পুষ্পদত্ত *s. (m.)* The elephant of the north-west quarter.

পুষ্পধ *s. (m. from পুষ্প + R. ধা)* The appellation of one of the degraded tribes, the offspring of an outcast *Bráhmaṇ*. *Manu* x. 21.

পুষ্পধন্বা *s. (-ধ্বন্ m. পুষ্প + ধ্বন্)* An epithet of *KÁMADEVA*, the *Hindu* Cupid. (Lit. Armed with a bow of flowers).

পুষ্পফল *s. (m. পুষ্প + ফল)* The wood-apple (*Feronia elephantum*).

পুষ্পবতী *s. (femin. of পুষ্পবান্)* A woman during menstruation.

পুষ্পবাটী *s. (f. পুষ্প + বাটী)* A flower-garden.

পুষ্পবান্ *a. (-বৎ mfn. পুষ্প + বৎ)* Possessed of flowers, flowery. *s. (m. always dual, -বভৌ)* The sun and moon.

পুষ্পবৃষ্টি *s. (f. পুষ্প + বৃষ্টি)* A shower of flowers.

পুষ্পময় *a. (mfn. পুষ্প + ময়)* Consisting of flowers, made of flowers; abounding in flowers, flowery.

পুষ্পমালা *s. (f. পুষ্প + মালা)* A garland of flowers.

পুষ্পবহ *s. (m. পুষ্প + বহ)* A car, a carriage (not a war-chariot).

পুষ্পরস *s. (m. পুষ্প + রস)* The sap or juice of flowers; honey.

- পুষ্পৰেণু *s.* (*m.* পুষ্প + (ৰেণু) The pollen of a flower.
- পুষ্পলিঙ্ঘ *s.* (-ই *m.* পুষ্প + *R.* লিঙ্ঘ) A large black bee. (Lit. Licking flowers.)
- পুষ্পসময় *s.* (*m.* পুষ্প + সময়) Spring. (Lit. The season of flowers.)
- পুষ্পাফুণ *s.* (*n.* পুষ্প + অফুণ) Calx of brass, &c.
- পুষ্পিকা *s.* (*f.* from পুষ্প?) A division of a book, a chapter.
- পুষ্পিত *a.* (*mfn.* পুষ্প + ইত) Flowered, full of flowers, flowery; momentarily pleasing.
- পুষ্পিতা *s.* (*femin.* of পুষ্পিত) A woman during menstruation.
- পুষ্পিতায়া *s.* (*f.* from পুষ্পিত + অয়া) A species of metre in *Sanskrit* prosody. *As. Res.* x. 443.
- পুষ্পী *a.* (-ষ্পিন্ *mfn.* পুষ্প + ইন্) Having flowers, flowering.
- পুষ্পোদ্যান *s.* (*n.* পুষ্প + উদ্যান) A flower-garden.
- পুষ্য *a.* (*mfn. fut. part. p. R.* পুষ + য) Proper to be cherished or maintained and supported. *Wilkins' Gr.* p. 432. *s.* (*m.*) 1. The eighth *nakshatra* or lunar mansion, comprising three stars, one of which is ৪ Cancrī. Also পুষ্যা (*f.*). *As. Res.* II. 293. IX. 323. 2. The month *Paushya*.
- পুষ্যৰথ *s.* (*m.*) See পুষ্পৰথ.
- পুষ্যৰ্ক *s.* (পুষ্য + অৰ্ক) A consecrated day, Sunday (?).
- পুষ Root, x. (পুষ্যতি) 1. To respect. 2. To disregard, to treat contemptuously. 3. To bind.
- পুষ *a.* (*mfn.*) 1. Filled. 2. Covered. *s.* (*n.*) 1. Smearing, anointing, painting, plastering. 2. A book: also পুষী (*f.*).
- পুষক *s.* (*n.* পুষ + ক) A book, a volume. Also পুষকী (*f.*).

- পুষকাগাৰ *s.* (পুষ্ক + আগাৰ) A library.
- পুষ্টা *s.* (from *R.* পুষ্ট) A prop, a shore, an embankment.
- পূ Root, I. (পবতে) and IX. (পূনাতি, পূনীতে) To purify, to cleanse, whether in a physical or metaphorical sense.
- পূঃ See পূৰ্.
- পূই *s.* (corrupt. of পূতিকা) A plant used as a potherb (*Basella alba* and *B. rubra*). Also written পুষ্টি and পুই.
- পূইশাক *s.* (পূই + শাক) A potherb (*Basella alba* and *B. rubra*). *Carey*.
- পূজ *s.* (corrupt. of পূয়) Pus, matter, discharge from an ulcer or wound.
- পূয়া *s.* A species of fish.
- পূঙ্গ *s.* (*m.*) 1. The betel-nut tree (*Areca Fauvel* or *A. Catechu*). 2. The *jaka* tree (*Artocarpus integrifolius*). 3. A heap, a quantity, a multitude. 4. Nature, disposition, property. 5. An assembly of cohabitants convened for the purpose of deciding a dispute. *Trans. R.A.S.* II. 167, 177, 178. 6. (*n.*) The betel-nut.
- পূজ Root, x. (পূজয়তি) 1. To adore, to worship, to revere. 2. To receive hospitably, to show attentions to a visitor. 3. To adorn. With অতি or সৎ prefixed, To honour, to worship.
- পূজক *a.* (*mfn. R.* পূজ + অক) Honouring, respecting, worshipping: used in comp. e. g. দেবপূজক *s.* (*mfn.*) Worshipping the gods, from দেব *s.* (*m.*) A god, + পূজক.
- পূজন *s.* (*n. R.* পূজ + অন) Worship, respect; the shewing attentions to a visitor.
- পূজনীয় *a.* (*mfn. fut. part. p. R.* পূজ + অনীয়) Entitled to respect or homage, deserving to be hospitably received, venerable.
- পূজয়িতা *s.* (-ত্ *m.* from *R.* পূজ) A worshipper.

- পূজৰী *s.* (from R. পূজ্) A priest attached to the service of an idol. *Tārāchand Ch.*
- পূজা *s.* (*f.* from R. পূজ্) Worship, respect, homage, veneration.
- পূজাৰী *s.* (from পূজা) A worshipper, a priest.
- পূজাই *a.* (*mfn.* পূজা + অই) Entitled to worship or homage, deserving a hospitable reception.
- পূজিত *a.* (*mfn. pret. part. p.* R. পূজ্ + ইত) 1. Venerated, worshipped, adored. 2. Honoured, hospitably received.
- পূজা *a.* (*mfn. fut. part. p.* R. পূজ্ + য়) Entitled to worship or respect, venerable, worshipful. —তা (*f.*) or —ত্ব (*n.*) The being entitled to honour or worship.
- পূষ্ণু *s.* A heap, a quantity, a collection.
- পূষ্ট *s.* (from R. পূ?) A flux for metals, a menstruum.
- পূণ্ Root, x. (পূণ্যতি) To accumulate, to collect, to heap together.
- পূত *a.* (*mfn. pret. part. p.* R. পূ + ত) 1. Cleansed, purified (in a physical or moral sense). 2. True, sincere. 3. Foul smelling, fetid. —তা (*f.*) or —ত্ব (*n.*) Cleanness, purity; truth, honesty.
- পূতনা *s.* (*f.*) A plant (*Terminalia Chebula*).
- পূতান্না *a.* (—অন্ *mfn.* পূত + আঅন্) Mentally or spiritually pure, veracious, sincere, virtuous.
- পূতি *s.* (*f.* R. পূ + তি) 1. Purity, purification; holiness, sanctity. 2. A stench, a stink. *a.* (*Beng.*) Fetid, putrid, musty, corrupted.
- পূতিক *s.* (*m.*) Gray bonduc (*Cæsalpinia Bonducella*). Also পূতিকবজ (*m.*) পূতিকবজ (*m.*) and পূতীক (*m.*).
- পূতিকা *s.* (*f.*) 1. A potherb (*Basella lucida*).

- Also পূতীকা (*f.*) 2. (*Beng.*) A civet-cat (*Viverra Zibethina*).
- পূতিকামুখ *s.* (পূতিকা + মুখ) A bivalve shell.
- পূতিকাষ্ট *s.* (*n.* পূতি + কাষ্ট) A sort of pine (*Pinus Devadaru*).
- পূতিক *a.* (*mfn. পূতি + গন্ধ*) Ill-smelling, fetid. *s.* (*m.*) A putrid scent, fetor.
- পূতিকি *s.* (*m.* পূতি + গন্ধি) A fetid or ill-smelling substance.
- পূতিহল্লী *s.* (*f.* from পূতি + হল্ল) A plant (*Serratula anthelmintica*).
- পূতশু *s.* (*m.* from পূতি + শু) 1. The musk-deer. 2. A fetid insect, the flying bug.
- পূন *a.* (*mfn. pret. part. p.* R. পূ + ন *Wilkins' Gr.* § 696). 1. Cleaned, purified. 2. Lost, destroyed.
- পূনি *s.* (*f.* R. পূ + নি *Wilkins' Gr.* § 830). Cleanness, purity.
- পূপ *s.* (*m.*) Bread, a cake, a loaf.
- পূপকাৰ *s.* (*m.* পূপ + কাৰ) A baker.
- পূপাষ্টকা *s.* (*f.* for পূপ + অষ্টক) A festival on the eighth day of the second half of the month *Mārgasīrsha*, at which cakes of rice are offered to the manes. *As. Res.* III. 269.
- পূৰ্বীয় *a.* (corrupt. of পূৰ্বীয়) Eastern.
- পূবে *ad.* (corrupt. of পূৰ্বে) Eastward, easterly.
- পূয় Root, i. (পূয়তে) 1. To split, to cleave. 2. To stink.
- পূয় *s.* (*n.* from R. পূয়) 1. Discharge from an ulcer or wound; pus, matter. 2. (*Beng.*) Putridity.
- পূৰ্ Root, iv. (পূৰ্যতে) To be filled, to be satisfied. x. (পূৰ্যতি) 1. To fill, to satisfy. 2. To bend a bow. With অভি or আ pre-

fixed, To fill; with **সং + আ**, To bend a bow; with **পৰি** or **সং**, To fill.

পূৰ *a.* (from **পূৰ্ণ**) High, full (said of the flood-tides); thick.

পূৰ *s.* 1. (*m.*) The healing of an ulcer. 2. (*mn.*) A sort of unleavened cake fried with oil or butter. 3. (*Beng.*) (corrupt. of **পূৰ**) A town, a habitation.

পূৰক *a.* (*mfn.* **R. পূৰ্ + অক**) Filling, completing. *s.* (*m.*) 1. A religious ceremony, consisting of drawing in the breath by the left nostril while the right one is closed. 2. A citron (*Citrus Medica*). Used in comp. e.g. **বাস্তুপূৰক** *a.* (*mfn.*) Fulfilling a wish, kind, humane, obliging, from **বাস্তু** *s.* (*f.*) A wish, + **পূৰক**.

পূৰকই *s.* A plant (*Schleichera pentapetala*). *Hort. Ben.* p. 29.

পূৰট *a.* (from **R. পূৰ্**) Filled up.

পূৰণ *s.* (*n.* **R. পূৰ্ + অন**) The act of filling a vessel, the completing of any thing, the supplying a deficiency; multiplication of numbers.

পূৰণাথসংখ্যাগাচক *s.* (*n.* **পূৰণ + অর্থ + সংখ্যা + বাচক**) Ordinal numbers. *Mohun P.* p. 130.

পূৰণী *s.* (*f.* from **R. পূৰ্**) The silk-cotton tree.

পূৰণীয় *a.* (*mfn. fut. part. p.* **R. পূৰ্ + অনীয়**) Capable of being filled, proper to be completed. *s.* (In arithmetic) The multiplicand. *Mohun P.* p. 125.

পূৰা *a.* (from **পূৰিতে**) Full, complete, perfect, copious. *s.* The act of filling or completing a thing.

পূৰাইতে *v. a.* (*caus. of পূৰিতে*) To fill, to complete, to supply a deficiency, to accomplish.

পূৰাতাম *s.* (**পূৰা + তাম**) A tree (*Eugenia lanceæfolia*). *Carey.*

পূৰাণ *s.* (*v. noun of পূৰাইতে*) The filling up or completing of any thing. *a.* Filled, completed.

পূৰিত *a.* (*mfn. pret. part. p.* **R. পূৰ্ + ইত**) Filled, full, complete, accomplished: used in comp. e.g. **ভুষপূৰিত** *a.* (*mfn.*) Filled with bran, from **ভুষ** *s.* (*m.*) Husk, bran, + **পূৰিত**.

পূৰিতে *v. a.* (from **R. পূৰ্**) 1. To fill, to become full; to heal (as a wound). 2. To multiply numbers.

পূৰী *s.* (*f.* from **R. পূৰ্** ?) A sort of unleavened cake fried with oil or butter. See **পূৰ**.

পূক *a.* (corrupt. of **পূক**) Much, many; full, thick.

পূকষ *s.* (*m.*) See **পূকষ**.

পূৰ্মা *a.* (corrupt. of **প্রথব**) Acrid, hot, active, zealous.

পূৰ্ণ **Root, x.** (**পূৰ্ম্যতি**) To accumulate, to collect, to heap together.

পূৰ্ণ *a.* (*mfn. pret. part. p.* **R. পূ + ন** or **R. পূৰ্ + ন** *Wilkins' Gr.* § 698, and p. 421). Filled, full, complete, all, entire. Used in comp. e.g. **অমৃতপূৰ্ণ** *a.* (*mfn.*) Filled with ambrosia, from **অমৃত** *s.* (*n.*) Ambrosia, + **পূৰ্ণ**. — **তা** (*f.*) or — **ত্ব** (*n.*) Fulness, completeness, entireness.

পূৰ্ণকাল *s.* (*m.* **পূৰ্ণ + কাল**) Full time; complete time.

পূৰ্ণকুম্ভ *s.* (*m.* **পূৰ্ণ + কুম্ভ**) A vessel filled with holy water, used at the consecration of a king.

পূৰ্ণগর্ভ *a.* (*mfn.* **পূৰ্ণ + গর্ভ**) Gravid, pregnant, ready to bring forth.

পূৰ্ণচন্দ্র *s.* (*m.* **পূৰ্ণ + চন্দ্র**) 1. The full moon. 2. A vessel full of rice presented to the officiating priests at a sacrifice: also **পূৰ্ণদাত** (*n.*).

पूर्वप्रतिज्ञा *a.* (*mfn.* पूर्व + प्रतिज्ञा) Having fulfilled his promise.

पूर्ववैनाशी *a.* (-शिन् *mfn.* from पूर्व + विनाश) Arguing total perishableness: an epithet applied by orthodox *Hindus* to *Buddhists*. *Trans. R.A.S.* i. 560.

पूर्वमा *s.* (*f.* पूर्व + मा) The day of full-moon.

पूर्वमाया *a.* (from पूर्व + माय) Entire, full, complete.

पूर्वमासी *s.* (from पूर्व + मास) The day of the full moon.

पूर्वाभिलाष *a.* (*mfn.* पूर्व + अभिलाष) Satisfied, contented. (Lit. Whose wishes are fulfilled.)

पूर्वति *a.* (*mfn. pret. part. p.* R. पूर्व + इत्) Filled, full, complete.

पूर्वमिमा *s.* (*f.* from पूर्व + मा) The day of the full-moon.

पूर्व *a.* (*mfn. pret. part. p.* R. प्र। *Wilkins' Gr.* § 692). Filled, full, complete. *s.* (*n.*) The act of nourishing or cherishing; any act of pious devotedness.

पूर्वति *s.* (*f.* from R. प्र + ति) Fulness, completeness, completion, the accomplishment of any thing.

पूर्व *Root, i.* (पूर्वति) To fill. *x.* (पूर्वयति)
1. To dwell. 2. To invite.

पूर्व *a.* (*mfn.*) 1. Former, preceding, previous, prior, antecedent. 2. Eastern, eastward. 3.

All, entire. *s.* 1. (*m. plur.* - र्षाँ) Ancestors, forefathers. See *Wilkins' Gr.* § 121. 2. The

East. *ad. Sans.* (- र्षं) At first, at the beginning; formerly, lately; before, previous to, e. g. विभागार्थं पूर्वम् Before the distribution.

पूर्वक *a.* (*mfn.* पूर्व + क) Preceded by, by means

of: used in comp. e. g. विनम्रपूर्वक *a.* (*mfn.*) With previous humility, i. e. humbly, from विनम्र *s.* (*m.*) Humility, + पूर्वक.

पूर्वकृत *a.* (*mfn.* पूर्व + कृत) Formerly done, previous.

पूर्वज *a.* (*mfn.* पूर्व + ज) Born before or previously. *s.* (*m.*) An elder brother. *Manu* ii. 226.

पूर्वदिक् *s.* (*f.* पूर्व + दिक् for दिक्ष्) The east-quarter.

पूर्वद्रष्टि *s.* (*f.* पूर्व + द्रष्टि) 1. A former view or sight of an object. 2. Foresight, caution.

पूर्वदेव *s.* (*m.* पूर्व + देव) An *Asura*, a demon.

पूर्वदेश *s.* (*m.* पूर्व + देश) The eastern country, the eastern part of India.

पूर्वनिरूपण *s.* (पूर्व + निरूपण) Predestination. *Mohun P.* p. 147.

पूर्वपक्ष *s.* (*m.* पूर्व + पक्ष) 1. The first side or part of an argument, a *primâ facie* argument or assertion. 2. A plaint in law. *Trans. R.A.S.* i. 443. 3. The first half of a lunar month.

पूर्वपर्वत *s.* (*m.* पूर्व + पर्वत) The eastern mountain, from behind which the sun is supposed to rise.

पूर्वपुरुष *s.* (*m.* पूर्व + पुरुष) An ancestor, a forefather.

पूर्वफल्गुनी *s.* (*f.* from पूर्व + फल्गुन) The eleventh *nakshatra* or stellar mansion: it is figured by a conch-shell and contains two stars, one of which is δ Leonis. See *As. Res.* ii. 293.

पूर्ववत् *ad. Sans.* (पूर्व + वत्) As before, as formerly; in accordance with what has preceded: applied in the *Nyâya* system of philosophy to a kind of syllogism, e. g. when from the ap-

pearance of a dark cloud an inference is drawn that rain will fall.

पूर्ववर्तिता *s.* (*f.* पूर्ववर्तिन् + ता) Priority, precedence.

पूर्ववर्ती *a.* (-र्तिन् *mfn.* पूर्व + वर्तिन्) Preceding, prior, previous.

पूर्ववाद *s.* (*m.* पूर्व + वाद) A former assertion, a former plea.

पूर्ववादी *a.* (-दिन् *mfn.* पूर्व + वादिन् from *R. वद्*) Speaking first, stating his case in the first instance. *s.* (*m.*) The plaintiff.

पूर्वत्रादपदा *s.* (*f.* पूर्व + त्रादपद) The name of the twenty-fifth stellar mansion. *As. Res.* II. 293.

पूर्वमत *a.* (पूर्व + मत) Like the former, like the preceding, as before.

पूर्वमीमांसा *s.* (*f.* पूर्व + मीमांसा) The designation of a branch of *Hindu* philosophy, also called कर्ममीमांसा in distinction from the उत्तरमीमांसा or ब्रह्ममीमांसा. See *Trans. R.A.S.* I. 439. II. 1.

पूर्वरात्र *s.* (*m.* पूर्व + रात्र for रात्रि) 1. The former or earlier part of the night. 2. Last night, yesternight.

पूर्वजन्तु *a.* (पूर्व + जन्तु) Pre-existent. *Mohun P.* 147.

पूर्वाधिकारी *s.* (-रिन् *mfn.* पूर्व + अधिकारिन्) A prior owner or proprietor.

पूर्वापरा *a.* (*mfn.* पूर्व + अपरा) Preceding and following.

पूर्वावधि *ad.* (पूर्व + अवधि) From former times.

पूर्वाषाढा *s.* (*f.* पूर्व + आषाढा) The name of the twentieth lunar mansion, containing two

stars, one of which is δ Sagittarii. *As. Res.* II. 293. IX. 323.

पूर्वाह्न *s.* (*m.* पूर्व + अह्न for अहन्) The early part of the day, the forenoon, the morning.

पूर्विका *a.* (the feminine form of पूर्विक *q. v.*) *Manu* II. 181.

पूर्विय *a.* (from पूर्व) Eastern, easterly.

पूर्वे *ad.* (from पूर्व) Before, previously.

पूर्वेण *ad. Sans.* (*instrum. case* of पूर्व) Easterly, eastward.

पूर्वैर्दुः *ad. Sans.* (from पूर्व + दुः, see एदुः) The day before, yesterday.

पूर्वोक्त *a.* (*mfn.* पूर्व + उक्त) Said before, before-mentioned, previously spoken of.

पूर्वोक्ति *s.* (*f.* पूर्व + उक्ति) A preliminary. *Mohun P.* p. 147.

पूर्व *ad.* Formerly. (?)

पूर्व *a.* (*mfn. fut. part. p. R.* पूर्व + य) Capable of being filled or completed.

पूल् *Root, I.* (पूलति) and *x.* (पूलयति) To accumulate, to collect, to heap.

पूष् *Root, I.* (पूषति) To increase, to grow. 2. To nourish. See *R. पूष्*.

पूष *s.* (*m.*) Mulberry (*Morus Indica*). According to others it is the *Hibiscus populneoides*.

पूषा *s.* (-सन् *m.* from *R. पूष्*) The sun. *As. Res.* VIII. 400.

पृ *Root, III.* (पिपति) 1. To protect, to nourish. 2. To fill. *v.* (पृषोति) To satisfy, to please, to content. *i.* (पषति) and *x.* (पाषयति) To fill. *vi.* (प्रियते, usually with वि + आ prefixed, व्याप्रियते) To make exertions, to labour, to be busy.

प्रक्ष्मा *s. (f.)* A gramineous plant (*Trigonella corniculata*).

प्रक्ष्म *a. (mfn. pret. part. p. R. प्रक्ष्+उ Wilkins' Gr. p. 418)* Touched, mixed, combined with, contiguous to, in contact with.

प्रक्षि *s. (f. R. प्रक्ष्+ति)* Touch, contact, contiguity.

प्रक्ष् Root, II. (प्रक्ष्ते) and VII. (प्रक्षि) To touch, to be or bring in contact, to mix. I. (परक्षि) and X. (परक्षयति) To hinder, to restrain.

प्रच्छक *s. (m. from R. प्रच्छ्+अक)* A person who proposes a question, a querist.

प्रच्छा *s. (f. from R. प्रच्छ्)* A question, an enquiry.

प्रक्ष् Root, II. (प्रक्ष्ते) To touch.

प्रक्ष् Root, VI. (प्रक्षति) To delight.

प्रक्ष् Root, VI. (प्रक्षति) To please, to gratify.

प्रक्ष्ना *s. (f.)* An army, forces.

प्रक्ष् Root, X. (परक्षयति) 1. To throw, to cast. 2. To send, to direct.

प्रथक् *ad. Sans. (from R. प्रथ्?)* 1. Separately, distinctly, apart. 2. Without, except. —उ *s. (n.)* Singleness, particularity, separateness, distinctness.

प्रथक्करण *s. (n. प्रथक्+करण)* The setting apart, the making a distinction or separation.

प्रथक्पर्णी *s. (f. from प्रथक्+पर्ण)* A plant (*Hemionites cordifolia, Rox.*).

प्रथक्प्रथक् *ad. Sans. (प्रथक्+प्रथक्)* One by one, regularly separated, with regular intervals.

प्रथगायिता *s. (f. from प्रथक्+आयित्)* Discriminating the peculiarities of different things, judgment, discrimination.

प्रथगायिका *s. (f. from प्रथक्+आयित्)* Separate existence, individuality.

प्रथग्जन *s. (m. प्रथक्+जन)* 1. An ignorant man, a fool. 2. A man of a low caste. 3. (*plur. -नाः*) Children of one father by different mothers.

प्रथग्विध *a. (mfn. प्रथक्+विध from विधि)* Various, manifold, multiform.

प्रथगुव *s. (m. प्रथक्+उव)* Separate or individual existence.

प्रथ्या *s. (f.)* A name of KUNTI the wife of PÁNDU and mother of the five *Pándava* princes.

प्रथिवी *s. (f. from प्रथ्)* The earth; earth. See *Trans. R.A.S. II. 36.*

प्रथिवीपति *s. (m. प्रथिवी+पति)* A king, a sovereign. (Lit. A lord of the earth.) Also प्रथ्वीपति (*m.*), प्रथिवीपाल (*m.*), प्रथिवीपालक (*m.*), or प्रथिवीक्षि (*m.*).

प्रथिवीतल *s. (n. प्रथिवी+तल)* The surface of the earth.

प्रथिवीमण्डल *s. (mn. प्रथिवी+मण्डल)* The circuit or whole surface of the earth.

प्रथु *a. (mfn. from R. प्रथ्?)* Large, wide, great. *s. 1. (m.)* The name of an ancient *rājā*, son of VENA, *rājā* of *Bettoor*. He was married to a form of the goddess LAKSHMÍ, taught men to cultivate the earth, &c. *Hunter*. 2. (*f.*) A pungent seed (*Nigella Indica*). —उ (*f.*) or —उ (*n.*) Largeness, width, greatness.

प्रथुक *s. (mfn.)* The young of any animal. *s. (m.)* Rice or grain wetted, parched, and flattened.

प्रथुबोमा *a. (-मन् mfn. प्रथ्+बोमन्)* A fish.

प्रथुल *a. (mfn. from प्रथ्)* Great, large.

प्रथुलोचन *a. (mfn. प्रथ्+लोचन)* Having large eyes.

পৃথ্বী *s.* (*f.* from পৃথ্বী + উ) 1. The earth. 2. A pungent seed (*Nigella Indica*). 3. A medicinal substance and condiment, perhaps the leaf of the *asafoetida* plant. *Wilson*. 4. A metre in *Sanskrit* prosody. *As. Res.* x. 472.

পৃথ্বীকা *s.* (*f.*) 1. Large cardamoms. 2. A pungent seed (*Nigella Indica*).

পৃথাকু *s.* (*m.*) 1. A snake. 2. A scorpion. 3. A tiger. 4. A leopard.

পৃশ্নি *s.* (*f.*) A ray of light. *a.* (*mfn.*) Small, short, thin.

পৃশ্নিপার্শ্বী *s.* (*f.* from পৃশ্নি + পার্শ্ব) A plant (*Hemionites cordifolia*; *Hedysarum lagopodioides*, *Rox.*).

পৃষ্ Root, I. (পর্ষতি) 1. To sprinkle. 2. To weary. 3. To hurt, to injure. 4. To give.

পৃষৎ *s.* (*n.* from R. পৃষ্) A drop of any liquid.

পৃষত *s.* (*m.* from R. পৃষ্) 1. A drop of water. 2. The hog-deer (*Cervus porcinus*). Also পৃষৎ *m.*, and *femin.* পৃষতী.

পৃষৎক *s.* (*m.* from R. পৃষ্?) An arrow.

পৃষদশ্ব *s.* (*m.* পৃষৎ + অশ্ব) An epithet of Vāyu the god of air or wind. (Lit. Whose horses are drops of rain.)

পৃষদাত্ত *s.* (*n.* পৃষৎ + আত্ম) Melted butter mixed with curds for an oblation.

পৃষন্ *s.* (— *m.* from R. পৃষ্?) The hog-deer (*Cervus porcinus*). See পৃষত.

পৃষত্তি *s.* (*n.* from R. পৃষ্) A drop of water: but probably the *plural* of পৃষৎ *q. v.*

পৃষ্ঠ *a.* (*mfn. pret. part. p.* R. প্রচ্ছ+ত *Wilkins' Gr.* p. 418) Asked, interrogated.

পৃষ্ঠ *s.* (*n.*) 1. The back, the rear. 2. The surface or the upper or hinder part of any thing: used in comp. e. g. মহাপৃষ্ঠ *s.* (*n.*) The back of the earth, i. e. its surface, from মহী *s.* (*f.*) The earth, + পৃষ্ঠ.

পৃষ্ঠতঃ *ad. Sans.* (পৃষ্ঠ + তঃ) Behind the back, in the rear, behind.

পৃষ্ঠফল *s.* (*n.* পৃষ্ঠ + ফল) The superficial contents of a figure. *Colebr. Alg.* p. 86.

পৃষ্ঠমাংসাদ *s.* (*m.* from পৃষ্ঠ + মাংস + R. আদ) A slanderer, a backbiter.

পৃষ্ঠোপরে *ad.* (পৃষ্ঠ + উপরে for উপরি) On the back.

পৃষ্ঠ *s.* (*m.* from পৃষ্ঠ) 1. A pack-horse. 2. (*n.*) A multitude of pack-horses.

পৃষ্টি *s.* (*m.*) Having a crooked arm.

পৃষ্টিপার্শ্বী *s.* (*f.*) A plant (*Hedysarum lagopodioides*). See পৃশ্নিপার্শ্বী.

পৃ Root, III. (পিপতি), IX. (প্ৰাতি) and X. (পারমতি) 1. To nourish, to protect. 2. To fill.

পেঁতে *v. a.* (from R. পা) To drink; to smoke tobacco.

পেঁক *s.* (corrupt. of পর্ক) Mud, mire.

পেঁকা *a.* (from পেঁক) Muddy, miry, dirty.

পেঁচ *s.* (P. چرخ) 1. A screw. 2. A spiral motion, a twist. 3. A perplexity, an intricacy, a deep-laid scheme. — দিতে *v. a.* To screw, to twist.

পেঁচপাঁচ *s.* (P. چرخ و پا) A machination.

পেঁচাইতে *v. a.* (from পেঁচ) To screw, to twist, to confuse, to embarrass, to render a thing perplexed.

পেঁচাও *a.* (from পেঁচাইতে) Intricate, perplexed. *s.* A cheat, a schemer: one who embarrasses or confuses things.

পেঁচাওনল *s.* (পেঁচাও + নল) A long tube for smoking.

পেঁচানিয়া *a.* (from পেঁচাইতে) Embarrassing or confusing a thing, raising difficulties.

পেঁচাপেঁচি *s.* (from পেঁচাইতে) Mutual embarrassment, reciprocal intricacy or difficulty.

পেঁচাল *a.* (from পেঁচ) Spiral, tortuous; artful, cheating; perplexed, intricate.

পেঁচুআ *s.* (from পেঁচ) Involuntary distortion of the body, hysterics.

পেঁচুটি *s.* (corrupt. of পিষ্টক) The concrete rheum of the eyes.

পেঁজন *s.* The carding of wool or cotton.

পেঁজাইতে *v. a.* (*caus.* of পেঁজিতে) To cause cotton or wool to be carded.

পেঁজিতে *v. a.* (from পেঁচ) To card wool or cotton.

পেঁচৰা *s.* (corrupt. of পেটক) A basket for conveying clothes, &c. in travelling.

পেঁপিয়া *s.* A tree (*Carica Papaya*); also its fruit.

পেকনা *s.* 1. An excuse. 2. A mocking, a jesting.

পোগাম্ *s.* (پيغام) A message.

পেঙ্গ *s.* A plant (*Cynometra polyandra*). *Hort. Ben.* p. 32.

পেচক *s. (m.)* 1. An owl. 2. The end of an elephant's tail.

পেচা *s.* (from পেচক) An owl.

পেচিআঁড়িয়া *s.* (পেচি from P. *جحر* + আঁড়িয়া) A vicious bull.

পেট *s. (m.)* 1. A basket. Also পেটা (*f.*) or পেটী (*f.*). 2. (*Beng.*) The belly, the womb, the foetus, pregnancy. —কামড়াইতে or —জ্বলিতে *v. a.* To be griped; —খসিতে or —ফেলিতে *v. a.* To miscarry, to have an abortion; —খুঁচিতে or —চলিতে *v. a.* To have a dysentery; —জ্বলাইতে *v. a.* To starve any one; —ভবাইতে *v. a.* To satisfy the appetite; —ডাকিতে *v. a.* To grumble in the bowels;

—নামিতে *v. a.* To have a dysentery or purging; —ফাঁপিতে or —ফুলিতে *v. n.* To be flatulent or swelled; —ধরিতে *v. a.* To have a purging cured. *Carey.*

পেটআটন *s.* (পেট + আটন) Costiveness.

পেটক *s. (mn.)* 1. A covered wicker-basket. 2. (*n.*) A multitude.

পেটকামড়ানী *s.* (পেট + কামড়ানী) The gripes; dysentery.

পেটক্বা *a.* (from পেট) Intemperate, gluttonous.

পেটখসা *s.* (পেট + খসা) An abortion. Also পেটখসা.

পেটখোঁচন *s.* (পেট + খোঁচন *s.*) The gripes, a dysentery.

পেটচলা *s.* (from পেট + R. *চল*) A diarrhoea, a dysentery.

পেটজ্বালা *s.* (পেট + জ্বালা) The gripes, a griping pain in the bowels.

পেটডাকন *s.* (from পেট + ডাকিতে) A rumbling of the bowels.

পেটধরণ *s.* (পেট + ধরণ) Recovery from a dysentery or flux.

পেটন *s.* (from পেটিতে) A beating, a hammering.

পেটনবম্ *a.* (পেট + P. *نرم*) Lax in the bowels.

পেটপোড়া *s.* (পেট + পোড়া?) A medicine used to procure abortion.

পেটফাঁপন *s.* (পেট + ফাঁপন) A distension of the bowels by flatulence. Also পেটফুলন.

পেটকথা *s.* (পেট + কথা) Belly-ache, a griping, a pain in the bowels. Also পেটবেদনা.

পেটভরা *s.* (পেট + ভরা) Repletion, saturation.

পেটডাঙ্গা *s.* (পেট + ডাঙ্গা) A diarrhoea.

- পেট্রোগা *a.* (from পেট + বোগা) Diseased in the bowels.
- পেটশূল *s.* (পেট + শূল) The cholic.
- পেটসর্বস্ব *a.* (পেট + সর্বস্ব) Gluttonous, voracious.
- পেটাইতে *v. a.* (*caus.* of পেটিতে) To cause to strike, to beat, or to hammer.
- পেটাল *a.* (from পেট) Corpulent.
- পেটার *s.* (from পেটক) A basket used to carry clothes, &c. in travelling; a portmanteau.
- পেটারী *s.* (from পেট) A plant (*Sida Asiatica*).
- পেটার্থী *a.* (পেট + অর্থী) Gluttonous, voracious.
- পেটাল *a.* (from পেট) Corpulent.
- পেটিতে *v. a.* (from R. পিট্) To beat, to strike, to hammer.
- পেটিয়াশাড়ন *s.* (from পেটিতে + পাড়িতে?) A mode of dressing a woman's hair by parting it on the forehead towards the temples.
- পেটী *s.* (from পেট) 1. A basket, a box, a chest. 2. A martingale. *Mohun P.* p. 81.
- পেটুক *a.* (from পেট) Gluttonous, voracious, ravenous.
- পেটুকামী *s.* (from পেটুক) Voraciousness, ravenousness, gluttony.
- পেটুয়া *a.* (from পেট) 1. Included. 2. Large-bellied.
- পেট্যা *s.* A curl, a lock of hair. *Sabda S.* p. 38.
- পেটগাল *s.* (from পেটুয়া) One who is comprised or included in another's office or account, a mate.
- পেড়া *s.* (*f.* from R. পিড্) 1. A large basket used as a portmanteau. 2. (*Beng.*) A sort of sweetmeat. 3. A young buffalo.

- পেড়াইতে *v. a.* (from পীড়া) To cause pain, to squeeze, to grind.
- পেণ্ Root, 1. (পোতি) 1. To go. 2. To embrace. 3. To grind. (Usually written পৈণ্.)
- পেতনা *s.* (corrupt. of পেত) 1. A sloven, a slut. 2. A spectre, an apparition.
- পেতনী *s.* (from পেত) 1. A slut, a sloven. 2. A departed spirit, a ghost, a spectre.
- পেতনীৰ *s.* (from পেতনী) A sluttish woman.
- পেতিয়া *s.* (from পেট) A large basket used as a portmanteau.
- পেতিয়ান *s.* (from পেতিয়া?) A stand to support boxes, bales, or other goods.
- পেদোপোকা *s.* (পেদো? + পোকা) A flying bug, a small beetle with an offensive smell.
- পেনেট *s.* The form of the female organ of generation in the *lingam*.
- পেব্ Root, 1. (পেবতে) To attend on, to shew attentions.
- পেয় *a.* (*mfn. fut. part. p.* R. পা + য Wilkins' *Gr.* § 717) Fit to be drunk, potable. *s.* (*n.*) 1. A drink, water, milk. 2. (*Beng.*) A sucking calf.
- পেয়াত্ *s.* (P. پیاز) An onion.
- পেয়াদা *s.* (P. پیاده) A footman, a messenger; the bailiff of a judicial court.
- পেয়াৰ *a.* (corrupt. of প্রিয়) Beloved. *s.* A plant, white guava (*Psidium pyrifera*). *Hort. Ben.* p. 37.
- পেয়াল *s.* (P. پیاله) A drinking-vessel, a cup, a goblet.
- পেয়ুষ *s.* (*m.*) Milk of a cow which has lately calved, biestings. See পীয়েষ.
- পেক *s.* (Portug. *Peru*) A turkey.
- পেৰেক *s.* A nail or spike.

পেল্ Root, 1. (পেলতে) To go or move.

পেলব *a.* (*mfn.* from R. পেল্?) 1. Delicate, fine. 2. Thin, slender.

পেশ্ *s.* (P. پیش) The front, the fore-part. *a.* Trusted, confided in.

পেশ্‌কবজ্ *s.* (P. پیش قبض) A kind of dagger, a stiletto.

পেশ্‌কাব্ *s.* (P. پیشکار) A deputy, an agent, an assistant, a manager, a minister.

পেশ্‌কাবী *s.* (P. پیشکاری) Deputyship, agency, managership.

পেশ্‌বাৰী *s.* (from P. پیشوار) The name of a city in Kábul) A variety of rice.

পেশল *a.* (*mfn.* from R. পিশ্?) 1. Expert, clever, dexterous. 2. Agreeable, beautiful, fascinating. 3. Crafty, deceitful, knavish. 4. Soft, smooth.

পেশা *s.* (P. پیشه) 1. Trade, profession. 2. Custom, habit, practice.

পেশাদাৰ্ *a.* (P. پیشه‌دار) Trading, trafficking.

পেশাদাৰী *s.* (from P. پیشه‌دار) Trade, traffic, commerce.

পেশী *s.* (*f.* from R. পিশ্?) 1. An egg: also

পেশি (*f.*) 2. A blown bud. 3. Spikenard (Valeriana Jatamansi). 4. A ball of flesh or meat. 5. A sheath, a scabbard. *Wilson.* Also

পেশীকোষ (*m.*).

পেষ্ Root, 1. (পেষতে) To endeavour, to make exertions, to make an effort.

পেষক *a.* (*mfn.* R. পিষ্+অক) Grinding, pounding, pulverising, masticating.

পেষণ *s.* (*n.* R. পিষ্+অন) 1. The act of grinding or pulverising. 2. Any apparatus for pounding; a stone and muller, a hand-mill. 3. (*Beng.*) A roller; a bandage.

পেষণি *s.* (*f.* from R. পিষ্) 1. A stone-slab for grinding condiments, &c. with a muller; a grinding-stone, a muller, a mill-stone. Also

পেষণী (*f.*) 2. (*Beng.*) A roller of wood or stone.

পেষণীয় *a.* (*mfn. fut. part. p.* R. পিষ্+অনীয়) Fit to be ground or pulverized.

পেষল *a.* (*mfn.*) See পেশল.

পেষিতে *v. a.* (from R. পিষ্) To grind, to pound, to masticate.

পেজ্ Root, 1. (পেসতি) To go, to move.

পেজল *a.* (*mfn.*) See পেশল.

পৈ Root, 1. (পায়তি) To dry.

পৈঠৰ *a.* (*mfn.* from পিঠৰ) Boiled in a vessel or pot (as meat, &c.).

পৈঠা *s.* (from পীঠা?) A flight of steps, a staircase, a ladder. See পয়িঠা.

পৈণ্ Root, 1. (পৈণতি) 1. To go, to approach. 2. To command, to direct. 3. To touch, to embrace. 4. To pound, to grind.

পৈতা *s.* (corrupt. of পবিত্র) The sacred thread worn by the three upper classes of *Hindus*. See উপবীত.

পৈতামহ *a.* (*mfn.* from পিতামহ) Relating to the paternal grandfather; pertaining to, or inherited from him.

পৈত্ৰক *a.* (*mfn.* from পিত্ৰ+ক) Pertaining to the father or to ancestors generally; paternal, ancestral.

পৈত্ৰকধন *s.* (*n.* পৈত্ৰক+ধন) Ancestral property; a patrimony.

পৈত্ৰমুসেয় *s.* (*m.* from পিত্ৰমুস্ *Wilkins' Gr.* § 891) The son of a paternal aunt. Also পৈত্ৰমুস্রী (*m.*). *Manu* xi. 171.

পৈত্ৰমুসেয়া *s.* (*femin.* of পৈত্ৰমুসেয়) The

daughter of a paternal aunt. Also পৈতৃ-
শ্রীয়া (f.).

পৈতৃত্বিক a. (mf. পিতৃ+ইক) Bilious.

পৈতৃ a. (mf. from পিতৃ) Pertaining to the father
or to ancestors generally, paternal, ancestral.
s. (n.) The part of the hand between the thumb
and forefinger, or according to some, the root
of the forefinger.

পৈতৃ a. (mf. from পিতৃ). See পৈতৃ.

পৈলব a. (mf. from পীলু) Made of the wood
of the *pilu* tree (*Careya arborea*), as the staff
worn by a *Vaisya*. *Manu* II. 45.

পৈশাচ a. (mf. from পিশাচ) Pertaining to the
class of demigods called *Pisáchas*; demoniacal.
s. (m.) A mode of marriage, that in
which the damsel is forced away by her lover.
Manu III. 34. Also পৈশাচবিবাহ (m.).

পৈশাচী s. (f. from পৈশাচ) A sort of gibberish
which dramatic poets make the demons speak
when they bring them on the stage. *As. Res.*
VII. 199.

পৈশুন s. (n. from পিশুন *Wilkins' Gr.* § 984)
Malignity, slanderousness. Also পৈশুন্য s. (n.)
Wilkins' Gr. § 976.

পৌ s. (corrupt. of পুত্র) A son.

পোয়া s. (corrupt. of পাদ) 1. A quarter, one-
fourth. 2. The upper horizontal piece of the
frame on which the pedal is fixed for cleansing
corn from its husk, &c.

পোয়াতী s. (corrupt. of পুষ্যবতী) A pregnant
woman.

পোয়ান s. A potter's kiln.

পোয়াল s. (corrupt. of পলান) Straw.

পোঁচ s. (from পুঁচিতে) The plaster of a wall;
a coat of whitewash.

পোঁচড়া s. (from পোঁচ) A plastering or white-
washing of a wall.

পোঁচমাটি s. (পোঁচ+মাটি) A kind of fer-
rugineous earth used by potters to glaze vessels
with a red colour. *Carey*.

পোঁচা s. (P. *كف*) The wrist.

পোঁচাইতে v. a. (caus. of পুঁচিতে) To cause to
rub or wipe.

পোঁচিতে v. a. (from পুঁচিতে) To wipe, to dust,
to rub off.

পোঁচলা s. A small parcel or basket. See
পোঁচলী.

পোঁচা s. A gut, the entrails. —গালিতে v. a.
To take out the bowels of an animal.

পোঁচিতে v. a. (from পোঁচ) To bury, to fix in
the ground.

পোঁদ s. (corrupt. of পায়ু?) The hips, the pos-
teriors.

পোঁদছেঁচড়ি s. (পোঁদ+ছেঁচড়ি from ছেঁচ-
ড়াইতে) The dragging of a person along while
he sits on the ground.

পোঁদপটকা s. (পোঁদ+পটকা?) Laxness of
the bowels.

পোঁদাপোদি ad. (from পোঁদ) Rump to rump.

পোকা s. (corrupt. of পুলক?) An insect, a worm.

পোকাকাটা a. (পোকা+কাটা) Worm-eaten.
Also পোকাখেঁকুয়া.

পোক্ত a. (P. *مضغ*) Dressed, cooked, ripe, mature,
complete.

পোক্তান s. (from P. *مضغ*) Ripeness, maturity,
readiness, completeness; the boiling of salt.
Also পোক্তানী.

পোখরা s. (H. *توپاز*) A topaz.

পোগাণ্ড a. (mf.) Deformed; having a redundant

or defective member. *s. (m.)* A beardless boy, under sixteen years of age.

পোঙ্গা *s. (corrupt. of পায়ু)* The anus.

পোচ *s. (m. from R. পুচ্ছ)* 1. The foundation of a wall or house. 2. Union, a mixing.

পোচগল *s. (m. পোচ + গল ?)* 1. A sort of reed (*Arundo tibialis, Rox.*). 2. A sort of grass (*Saccharum spontaneum*).

পোচা *s. (f.)* A woman with a beard.

পোড়লী *s. (from পুট)* A bundle. See পোঁটলা.

পোড়া *a. (from পুড়িতে)* Burnt, scalded, roasted, parched; smarting. *s.* The burning or roasting of a thing.

পোড়াইতে *(from পুড়িতে)* To burn, to roast, to parch, to scald; to try by fire.

পোড়াকপাল *s. (পোড়া + কপাল)* A misfortune, bad luck.

পোড়াকপালীয়া *a. (from পোড়াকপাল)* Unfortunate, wretched, unlucky. Also পোড়া-কপালগা.

পোড়ান *s. (v. noun of পোড়াইতে)* The burning or roasting of a thing; the cautery (in surgery).

পোড়ানি *s. (from পোড়াইতে)* The burning, scalding, or calcining of a thing; calcination. *a.* Earned by burning, scalding, or roasting.

পোড়ানিয়া *a. (from পোড়াইতে)* Burning. *s.* An incendiary.

পোড়িতে *v. n.* To burn, to be burnt, to be parched or inflamed. See পুড়িতে.

পোত *s. (m.)* 1. The young of an animal. 2. A young shoot of a plant. 3. The site or foundation of a house. 4. Cloth. 5. A ship, a boat. 6. (*Beng.*) A species of stone.

পোতদাৰ্ *s. (P. فوطه دار)* A banker, a money-changer.

পোতন *s. (v. noun of পোতিতে)* The burying or fixing of any thing in the ground.

পোতনিয়া *a. (from পোতিতে)* Planting trees, fixing any thing in the ground.

পোতবণিক্ *s. (-ত্ m. পোত + বণিত্)* A voyaging merchant.

পোতবাহ *s. (m. পোত + বাহ from R. বহ)* A boatman, a steersman, a rower. Also পোতবাহক (*m.*).

পোতা *s. (-ত্ m. R. পু + ত্)* 1. An officiating priest. 2. (*Beng.*) (*from পোতিতে*) The burying or fixing of a thing in the ground. 3. (*from পোত*) A waterman, a boatman, a seaman. 4. A canton, a district.

পোতধান *s. (n. পোত + আধান)* Small fry, a shoal of young fish.

পোতিতে *v. a. (from পোত)* To bury, to plant, to ram into the ground, to fix in the earth.

পোতী *s. femin. of পোত q. v.*

পোহ *s. (n. R. প + হ)* 1. The snout of a hog. 2. A ploughshare.

পোহী *s. (-যিন্ m. পোহ + ইন্)* A hog.

পোদ *s. (from পদ ?)* A low caste of *Hindus*.

পোদিকা *s. (f.)* A potherb. Also পোতকী, পোতিকা, and পুতিকা (*f.*).

পোদাৰ্ *s. (P. فوطه دار)* A banker, a money-changer.

পোদাৰী *s. (P. فوطه دارى)* Bankership.

পোনা *s. (corrupt. of পোতধান)* Small fry, young fish. Also পোনামাছ.

পোনোৰ *a. (corrupt. of পঞ্চদশন্)* Fifteen. Also পোনেৰ.

পোনোকষ্টি *a. (from পোনোৰ)* The fifteenth. Also পোনেকষ্টি.

পোয়া *s.* (corrupt. of পাদ) 1. One-fourth, a quarter. 2. A young plant.

পোয়াইতে *v. a.* (from R. পা?) To warm one's self (in the sun, or at a fire.)

পোবা *s.* (from R. পূৰ্) A load, a freight.

পোবাইতে *v. a.* (from R. পূৰ্) To load, to fill. Also পোবিত্তে.

পোলা *s.* (P. فولاد and فولاد) Steel.

পোলো *s.* (from R. পুল্?) A harpoon. Also পোলা.

পোশাক *s.* (P. پوشاک) Accoutrement, clothing, dress.

পোশাকী *a.* (from P. پوشاک) Pertaining to dress or clothing.

পোষ *a.* (*mfn.* from R. পুষ্) Nourishing, cherishing.

পোষক *a.* (*mfn.* R. পুষ্+অক) Nourishing, supporting, cherishing. *s.* (*m.*) A nourisher, a supporter.

পোষণ *s.* (*v. noun* of পোষিতে) The act of nourishing or cherishing.

পোষণীয় *a.* (*mfn. fut. part. p.* R. পুষ্+অনীয়) Fit to be nourished, cherished, or maintained.

পোষা *a.* (from পোষিতে) Nourished, cherished; tame, domestic (as an animal). *s.* Nourishment, support, maintenance.

পোষাইতে *v. a.* (*caus.* of পোষিতে) 1. To cause to nourish. 2. To tame (an animal).

পোষাকুড়া *s.* (পোষা+কুড়া) A dunghill-cock. *Mohun P.* p. 51.

পোষিতে *v. a.* (from R. পুষ্) To nourish, to cherish, to maintain; to support.

পোষ্টা *s.* (—ঈ *m.* R. পুষ্+ত্) A minister, a supporter, a protector.

পোষ *a.* (*mfn. fut. part. p.* R. পুষ্+য়) Fit to be nourished, maintained, or cherished.

পোষপুত্র *s.* (*m.* পোষ+পুত্র) An adopted son.

পোষপুত্রকরণ *s.* (*n.* পোষপুত্র+করণ) Adoption.

পোষবর্গ *s.* (*m.* পোষ+বর্গ) A family; a household.

পোষ *s.* (P. پوست) A poppy (*Papaver somniferum*). *Hort. Ben.* p. 41.

পোস্তা *s.* (P. پشته) A bulwark, a prop, a buttress, an embankment, a quay. Also পোস্তাবন্দি.

পোহাইতে *v. a.* (from প্রভা?) To become clear, to grow light, to dawn, to appear.

পোন্সবন *s.* (*n.*). See পুন্সবন.

পোন্স *a.* (*mfn.* from পুন্স) Manly, virile. *s.* (*n.*) Manhood.

পৌছাইতে *v. a.* (*caus.* of পৌছিতে) To cause to arrive, to convey, to carry.

পৌছিতে *v. a.* (H. پہنچنا) To arrive at, to come to, to reach, to attain.

পৌগু *s.* A beardless boy. See পোগু.

পৌড়ি *s.* (corrupt. of প্রৌড়ি?) A point of controversy.

পৌড়্য *s.* (*n.* from পুড়্য) A drug used as a remedy for diseased eyes.

পৌড়ক *s.* (*m.*) The appellation of one of the degraded races of *Kshatriyas*. *Manu* x. 44.

পৌতব *s.* (*n.*) Measure in general. See যৌতব.

পৌতিক *a.* (*mfn.* পৌত+ইক) Connected with a boat (as its cargo, &c.). *Wilkins' Gr.* § 903.

পৌতলিক *s.* (from পুতলিকা) An idolater, an image-worshipper.

পৌত *s.* (*m. patronymic* from পুত) A son's son, a grandson.

- পৌষী *s.* (*femin.* of পৌষ) A granddaughter; properly only the daughter of a son.
- পৌনঃপুন্য *s.* (*n.* from পুনঃপুনঃ) Reiteration, repetition.
- পৌনঃপুন্যেন *ad. Sans.* (*instrum. case* of পৌনঃপুন্য) Repeatedly, again and again.
- পৌনৰুপ *s.* (*n.* from পুনৰুপ) Repetition, tautology.
- পৌনৰ্ভব *s.* (*m. patronymic* from পুনৰ্ভু) The offspring of a twice-married woman by her second husband.
- পৌৰ *a.* (*mfn.* from পূৰ) Relating to a town, town-bred, town-made. *s.* 1. (*m.*) A citizen. 2. (*n.*) A fragrant grass.
- পৌৰস্ত *a.* (*mfn.* from পূৰস্ + ত) Previous, preceding, prior, former, first, initial.
- পৌৰাণিক *a.* (*mfn.* পূৰাণ + ইক *Wilkins' Gr.* § 903) Relating to the *purāṇas*, founded on the *purāṇas*. *s.* (*m.*) A person who is well read in the *purāṇas*, a mythologist. *Trans. R. A. S.* i. 567.
- পৌৰাণিকসঙ্ঘ *s.* (*m.* পৌৰাণিক + সঙ্ঘ) The designation of a philosophical school, which considers nature as an illusion. *Trans. R. A. S.* i. 26.
- পৌৰুষ *s.* (*n.* from পুরুষ) 1. Manhood, virility, manliness. 2. Effort, exertion, endeavours. 3. Strength, power, vigour. 4. The measure of a man, the height to which he reaches with both arms elevated, and the fingers extended: (in the latter sense it is also *m.* and *f.* — ঘী).
- পৌৰুষেয় *a.* (*mfn.* পুরুষ + এয় *Wilkins' Gr.* § 900). Male, belonging to a man.
- পৌৰেয় *a.* (*mfn.* পূৰ + এয় *Wilkins' Gr.* § 900). Relating to a town.
- পৌৰোগ্যব *s.* (*m.* from পূৰস্ + গো?) The superintendant of the kitchen.

- পৌৰোহিত *s.* (*n.* from পূৰোহিত) The office of a house or family-priest.
- পৌৰ্ণমাস *s.* (*m.* from পূৰ্ণমাস) A ceremony performed on the day of the full-moon by persons maintaining a perpetual fire.
- পৌৰ্ণমাসী *s.* (*f.* from পূৰ্ণমাস) The day of the full-moon. *a.* Relating to the day of the full-moon.
- পৌৰ্ণদেহিক *a.* (*mfn.* from পূৰ্ণ + দেহ + ইক) Relating to a former body.
- পৌৰ্ণাহিক *a.* (*mfn.* পূৰ্ণাহ + ইক *Wilkins' Gr.* § 903). Relating to the forenoon.
- পৌলস্ত *s.* (*m.* from পূলস্ত) A name of KURERA the deity of wealth. (Lit. The son of PULASTYA.)
- পৌলি *s.* (*mf.*) A sort of cake made of grain fried with clarified butter. Also পৌলী and পৌলিকা (*f.*).
- পৌষ *s.* (*m.* from পুষ) The month *Pausha*, beginning when the sun enters the sign Sagittarius. (December-January.) *As. Res.* III. 270.
- পৌষী *s.* (*f.* from পৌষ) The day of the full-moon in the month *Pausha*. *As. Res.* III. 270.
- পৌষ্টিক *a.* (*mfn.* পুষ্টি + ক) Nutritious, nourishing.
- পৌষ *s.* (*n.* from পুষন্) The last of the twenty-eight lunar asterisms, also called বেবতী.
- পৌষ্পক *s.* (*n.* from পুষ্প) The oxide of brass considered as a collyrium.
- পৌষিতে *v. a.* (হ. پہنچا) To arrive, to come to.
- পাঁচ *s.* 1. A screw, a spiral motion. 2. Perplexity, intricacy. See পেঁচ.
- পাঁদ *s.* (from পাণ্ডু) Fluor albus.
- পাঁদড়ী *s.* A stain or rottenness in linen. *Carey.*

পাণ্ডী *s.* (from পাণ্ড) Afflicted with the fluor albus.

পাণ্ডি *indecl. Sans.* A vocative particle, Ho! Hola!

পান *a. (mfn. pret. part. p. R. পায় + ন Wilkins' Gr. p. 421).* Grown fat or plump.

পায় *Root, i. (পায়তে) To grow, to increase. See R. পৈ.*

পায়িত *a. (mfn. pret. part. p. R. পায়) Strengthened, refreshed, increased, grown.*

পুষ *Root, iv. (পুষতি) 1. To burn. 2. To share out or divide.*

পুস *Root, iv. (পুসতি) 1. To burn. 2. To divide.*

পৈ *Root, i. (পায়তে) To grow, to increase.*

প্র *prep. Sans.* Fore, before; forth, forward, away; exceeding, very, much.

প্রকট *a. (mfn.) Manifest, evident, apparent, displayed, unfolded.*

প্রকটিত *a. (mfn. from প্র + R. কট্) Spread out, made manifest, displayed, unfolded, evident, apparent.*

প্রকথন *s. (n. from প্র + R. কথ্) The relating of a thing.*

প্রকব *s. (m. from প্র + R. ক্) A heap, a multitude.*

প্রকরণ *s. (n. from প্র + R. ক্) 1. A chapter or section of a book, treating on a particular subject. 2. A topic, a subject of discussion. 3. A prelude, an introduction, a prologue. 4. A (dramatic) poem the story of which is wholly imaginary. 5. An event, a circumstance, an occurrence, an affair.*

প্রকরণীয় *a. (mfn. from প্র + R. ক্) Proper to be treated of under a particular section; pertaining to the subject matter of any treatise.*

প্রকর্ষ *s. (m. from প্র + R. কৃষ্) Excellence, distinction, superiority.*

প্রকর্ষিত *a. (mfn. from প্র + R. কৃষ্) Drawn out, stretched out, made to exceed or surpass. s. (n.?) The surplus produce of a thing pledged beyond the interest of the money advanced. Carey.*

প্রকর্ষণ *ad. Sans. (instr. case of প্রকর্ষ) Eminently, in a high degree, very.*

প্রকান্ত *s. (mn.) 1. The stem of a tree. 2. A branch, a shoot. 3. Excellence, happiness. 4. (As an attributive, without variation of gender) Excellent, strong, tall, stout, robust, very large, enormous.*

প্রকাম *ad. Sans. (-ম° from প্র + কাম) Voluntarily, willingly, with pleasure. Also প্রকামতঃ.*

প্রকার *s. (m.) 1. Similitude or difference; specific peculiarity. 2. (n.) Sort, kind, species; mode, manner, fashion.*

প্রকারান্তর *s. (n.) Another sort, a different kind. a. (mfn.) Of another kind, dissimilar, different.*

প্রকারান্তরে *ad. Sans. (locat. case of প্রকারান্তর) Otherwise; differently, in another or indirect way.*

প্রকাল *s. (প্র + কাল) A long time; a noted time or era. Morton.*

প্রকাশ *s. (m. from প্র + R. কশ্) 1. Display, manifestation; expansion, diffusion; light, lustre. 2. A smile, a laugh. a. (mfn.) Expanded, spread, displayed, visible, manifest; public, famous. -কৰিতে v. a. To unfold, to display, to show, to manifest. -পাইতে v. n. To come to light, to transpire.*

প্রকাশক *a. (mfn. from প্র + R. কাশ্) Displaying, manifesting, illustrating, discovering, showing. s. (m.) An illustrator, a publisher, an expounder, a discoverer. -তা (f.) or -ত্ব (n.) The property of displaying or illustrating.*

প্রকাশতা *s. (f. প্রকাশ + তা) Fame, celebrity.*

প্রকাশন *s. (n. from প্র + R. কাশ্) A displaying, showing, or manifesting.*

प्रकाशनीय *a.* (*mfn.* from प्र + R. काश्) Fit to be displayed, shewn, or manifested. Also **प्रकाशितव** and **प्रकाश** (*mfn.*).

प्रकाशमान *a.* (*mfn.* from प्र + R. काश्) Appearing, becoming manifest.

प्रकाशित *a.* (*mfn.* from प्र + R. काश्) Displayed, unfolded, discovered, shown, manifest, evident, clear.

प्रकाशी *a.* (-शिन् *mfn.* प्रकाश + ईन्) Appearing, shining, radiant.

प्रकाशे *ad.* (from प्रकाश) Openly, apparently, visibly, publicly.

प्रकीर्ण *a.* (*mfn.* from प्र + R. कृ) Spread, scattered, diffused; expanded, displayed, divulged, opened; mixt, miscellaneous. *s.* (*n.*) A chapter, a section.

प्रकीर्णिक *s.* (*n.* प्रकीर्ण + क?) 1. A *chowri*, a fan made of the tail of the Tartarian ox (*Bos grunniens*). 2. A section or division in a book. 3. A decision at law, a decree.

प्रकीर्तन *s.* (*n.* from प्र + R. कृत्) 1. The lauding or extolling of a thing. 2. The mentioning of a thing.

प्रकीर्तित *a.* (*mfn.* from प्र + R. कृत्) Explained, said, mentioned, stated, renowned, celebrated.

प्रकीर्तिते *v. a.* (from प्र + R. कृत्) To mention, to speak, to explain.

प्रकीर्य *a.* (*mfn.* from प्र + R. कृ) Spread, promulgated, expanded, diffused, extended. *s.* (*n.*) A plant (*Cæsalpinia Bonducella*).

प्रकृत *a.* (*mfn.* from प्र + R. कृ) 1. Made, completed, accomplished. 2. Right, genuine, real, true, just, accurate, proper. -ता (*f.*) or -त्व (*n.*) Genuineness, reality, truth, accuracy, propriety.

प्रकृतकामे *ad.* (from प्रकृत + कप्) Rightly, properly, truly, accurately.

प्रकृतोक्ति *s.* (*n.* प्रकृत + उक्ति) A correct or proper expression.

प्रकृतार्थ *a.* (*mfn.* प्रकृत + अर्थ) Right, genuine, real, true, accurate, proper. *s.* (*m.*) The true object of a plaint at law.

प्रकृति *s.* (*f.* from प्र + R. कृ) 1. Nature, rude matter, the passive or female principle of creation, according to the cosmogony of the *Hindus*; and personified in their mythology as a female deity. *Trans. R.A.S.* i. 30. 95. 570. ii. 10. 2. The natural state or disposition of any thing; temper, disposition, habit, custom, manner. 3. The crude form of a word. 4. (In mathematics) A coefficient, a multiplier. *Colebr. Alg.* pp. 246. 363. 5. An inhabitant of a country, a subject. 6. A requisite of regal administration: see *Manu* vii. 156. 7. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

प्रकृतिप्रापक *a.* (प्रकृति + प्रापक) Elastic. *Carey.* (Lit. Having a tendency to return to its natural state.)

प्रकृतिम्ह *a.* (*mfn.* प्रकृति + म्ह) Being in its natural state, unadulterated, unmixed. Also **प्रकृतिम्हित** (*mfn.*).

प्रकृतोत्तर *s.* (*n.* प्रकृत + उत्तर) A proper answer, a fit reply.

प्रकृष्ट *a.* (*mfn.* from प्र + R. कृष्) Exalted, prominent, eminent, superior, distinguished. -ता (*f.*) or -त्व (*n.*) Superiority, excellence.

प्रकोपित *a.* (*mfn.* from प्र + R. कूप्) Angry.

प्रकोष्ठ *s.* (*m.* प्र + कोष्ठ) 1. The fore-arm. 2. A part of a door-frame.

प्रक्रम *s.* (-त् *m.* प्र + R. क्रम् + त्) One who proceeds. *Wilkins' Gr.* § 764.

प्रक्रम *s.* (*m.* from प्र + R. क्रम्) A coming forth, a commencement, a beginning.

प्रगत *a. (mfn. from प्र + R. कृम्)* Begun, commenced. —ता (*f.*) or —तु (*n.*) A being undertaken or begun.

प्रक्रिया *s. (f. प्र + क्रिया)* 1. The bearing royal insignia. 2. A treatise, a chapter of a work, especially on grammar. 3. (*Beng.*) The administering of remedies.

प्रकुण *s. (m. from प्र + R. कुण)* A sound of the *vinā* or lute. Also **प्रकुण** (*m.*).

प्रक्षरण *s. (n. from प्र + R. क्षर्)* The oozing or trickling out of a liquid.

प्रक्षारक *a. (from प्र + R. क्षर्)* Exhalent, exhaling.

प्रक्षालन *s. (n. from प्र + R. क्षल्)* The washing or cleaning of any thing; the expiation of a crime.

प्रक्षालनीय *a. (mfn. from प्र + R. क्षल्)* To be washed or cleaned, proper to be expiated (as a crime). Also **प्रक्षाल** (*mfn.*).

प्रक्षालित *a. (mfn. from प्र + R. क्षल्)* Washed, cleaned, expiated (as a crime).

प्रक्षिप्त *a. (mfn. from प्र + R. क्षिप्)* Thrown, thrown forth, propelled, projected, cast.

प्रक्षेप *s. (m. from प्र + R. क्षिप्)* 1. A casting forth or forward, a propelling or projecting; a determining or fixing. 2. The sum contributed by each member to make a stock in joint trade or fellowship. *Carey.*

प्रक्षेपक *a. (mfn. from प्र + R. क्षिप्)* Throwing forward, propelling, projecting.

प्रक्षेपाय *a. (mfn. from प्र + R. क्षिप्)* Fit to be thrown away, proper to be cast off or propelled.

प्रक्षेपन *s. (m. from प्र + R. क्षिप्)* An iron arrow. Also **प्रक्षेपना** (*f.*), **प्रक्षेपन** (*m.*), and **प्रक्षेपना** (*f.*).

प्रथ *a. (mfn.)* Very hot, pungent, or acrid; sharp, acute, keen, smart, eminent.

प्रथ *a. (mfn. from प्र + R. थ)* Resembling, similar: used in comp. e. g. **अमरप्रथ** *a. (mfn.)* Like a god, from **अमर** *s. (m.)* A god, + **प्रथ**.

प्रथात *a. (mfn. from प्र + R. थ)* Celebrated, renowned, famous.

प्रथान *s. (n. from प्र + R. थ)* Celebrity, fame, notoriety. Also **प्रथाति** (*f.*).

प्रगु *s. (m.)* The upper arm, from the elbow to the shoulder.

प्रगत *a. (mfn. from प्र + R. गम्)* 1. Gone forth, gone away. 2. Standing forth, prominent, gibbous.

प्रगतजानुक *a. (mfn. from प्रगत + जानु)* Having the knees far apart, bow-legged. Also **प्रगतजानु** (*mfn.*).

प्रगल्भ *a. (mfn. from प्र + R. गल्भ)* 1. Daring, bold, confident, audacious, intrepid. 2. Eminent, excellent, illustrious. 3. Strong, able, active, ready, firm. 4. Impudent, shameless. —ता (*f.*) or —तु (*n.*) Boldness, audacity; eminence; strength, ability, activity; impudence; prevalence.

प्रगल्भा *s. (femin. of प्रगल्भ)* A wanton woman.

प्रगाढ *a. (mfn. प्र + गाढ)* 1. Much, excessive. 2. Hard, difficult; serious, steady. *s. (n.)* Pain, privation, penance. —ता (*f.*) or —तु (*n.*) Abundance, excessiveness; hardness, difficulty.

प्रगाउ *a. Confident, bold, presuming. Sabda S. p. 402.*

प्रगाद *a. (mfn. from प्र + R. गद् Wilkins' Gr. § 727).* Proper to be spoken or declared.

प्रगीति *s. (f. from प्र + R. गै)* A sort of metre in Sanskrit prosody. *As. Res. x. 465.*

প্রকৃপ *a.* (*mfn.* প্র + কৃপ) Straight; upright, sincere, honest.

প্রগে *indecl. Sans.* Dawn, morning.

প্রগেতন *a.* (*mfn.* প্রগে + তন) Relating to the morning, matutinal.

প্রগ্রহ *s.* (*m.* from প্র + R. গ্রহ) 1. A string or rope for horses and cattle. 2. A man or animal in confinement, a prisoner. 3. The string suspending a balance. Also প্রগ্রাহ. (*m.*)

প্রগ্রীব *s.* (*mn.* from প্র + গ্রীব) Lit. The neck (of a house): hence, 1. A balcony; a window, a lattice. 2. A painted turret on the top of a palace or house. 3. A wooden balustrade on the edge of a building. 4. A summer-house, a pleasure-house. 5. A stable. 6. The top of a tree.

প্রগ্রা *a.* (*mfn.* from প্র + অগ্র?) Chief, principal.

প্রঘাণ *s.* (*m.* from প্র + R. হ্ণ) A covered terrace before the door of a house, a porch, a portico. Also প্রঘণ, প্রঘন, and প্রঘান (*m.*).

প্রচক্র *s.* (*n.* প্র + চক্র) An army in motion; a foraging army.

প্রচণ্ড *a.* (*mfn.*) 1. Excessively hot. 2. Insupportable, intolerable. 3. Bold, confident, daring. 4. Passionate, fierce, violent, furious.

প্রচয় *s.* (*m.* from প্র + R. চি) The common increase or decrease of the terms in a progression. *Colebr. Alg.* p. 52.

প্রচবন্ *a.* (-বন্ *mfn.* from প্র + R. চব্) Usual, common.

প্রচবদূপ *a.* (প্রচবন্ + কপ) Current, usual, common.

প্রচবদূপে *ad.* (*locat. case* of প্রচবদূপ) Usually, commonly, currently.

প্রচলন *s.* (*n.* from প্র + R. চল্) A moving about, a being current, activity.

প্রচল্যায়িত *a.* (*mfn.* from প্র + R. চল্) Rolled or tossed about (as in a ship).

প্রচলিত *a.* (*mfn.* from প্র + R. চল্) Moved, put into motion, current.

প্রচার *s.* (*m.* from প্র + R. চব্) 1. A way, a road. 2. A going forth; notoriety, publicity. 2. Attendance on cattle while grazing.

প্রচারক *a.* (*mfn.* from প্র + R. চব্) 1. Making public, divulging. 2. Tending cattle while grazing.

প্রচারিত *a.* (*mfn.* from প্র + R. চব্) 1. Made known, made public or manifest. 2. Grazed. 3. Deceived, betrayed, cheated.

প্রচারিতে *v. a.* (from প্র + R. চব্) To vent, to let out, to divulge.

প্রচিতি *s.* (*n.* from প্র + R. চি) A sort of metre in Sanskrit prosody. *As. Res.* x. 473.

প্রচুর *a.* (*mfn.*) Much, many; enough, abundant. -তা (*f.*) or -ত্ব (*n.*) Abundance, plenty.

প্রচেতাঃ *a.* (-তস্ *mfn.* from প্র + চেতস্) Happy, delighted. *s.* (*m.*) The name of an ancient saint and lawgiver. *Manu* i. 35.

প্রচোদিত *a.* (*mfn.* from প্র + R. চুদ্) Produced, commanded, directed, prescribed. *Manu* ii. 191.

প্রচোদিনী *s.* (*f.* from প্র + R. চুদ্) A prickly nightshade (*Solanum Jacquinii*).

প্রচ্ছ Root, VI. (প্ৰচ্ছতি *Wilkins' Gr.* § 262). To ask, to enquire, to interrogate. With আ prefixed, To take leave; with পরি To ask about, to enquire, to interrogate.

প্রচ্ছক *s.* (from R. প্রচ্ছ) An enquirer, an interrogator, one who proposes a question, a querist.

প্রচ্ছদ *s.* (*m.* from প্র + R. ছদ্) A cover, a wrapper.

প্রচ্ছদপট *s.* (*m.* প্রচ্ছদ + পট) A wrapper, a cover, a vest, a cloak, &c.

- પ્રચ્છન્ન** *a.* (*mfn.* from પ્ર + R. છદ્) Concealed, covered, disguised, incognito. *s.* (*n.*) 1. A private entrance to a house. 2. A loop-hole, a lattice.
- પ્રચ્છન્નરૂપે** *ad.* (from પ્રચ્છન્ન + રૂપ) Incognito, clandestinely.
- પ્રચ્છર્દિકા** *s.* (*f.* from પ્ર + R. છર્દ) Sickness, vomiting.
- પ્રચ્છાદન** *s.* (*n.* from પ્ર + R. છદ્) 1. An upper garment. 2. A covering, a wrapper.
- પ્રચ્છાદિત** *a.* (*mfn.* from પ્ર + R. છદ્) Covered, concealed, hidden.
- પ્રજન** *s.* (*m.* from પ્ર + R. જન્) The copulation of animals.
- પ્રજનન** *s.* (*n.* from પ્ર + R. જન્) Conception in the womb.
- પ્રજનિષ્ઠુ** *a.* (*mfn.* પ્ર + R. જન્ + ઇષ્ઠુ) Productive, prolific. *Wilkins' Gr.* § 821.
- પ્રજવી** *s.* (-વિન્ *m.* પ્ર + જવ + ઇન્) A runner, a courier, an express.
- પ્રજા** *s.* (*f.* from પ્ર + R. જન્) 1. Offspring, progeny, descendants. 2. Subjects, dependents, people.
- પ્રજાતા** *s.* (*f.* from પ્ર + R. જન્) A woman who has borne a child.
- પ્રજાપતિ** *s.* (*m.* પ્રજા + પતિ) (Lit. Lord of people or mankind; hence) 1. A sovereign. 2. An epithet of BRAHMÁ. 3. The appellation of the eleven divine personages who were first created by BRAHMÁ, viz. MARÍCHI, ATRI, ANGIRAS, PULASTYA, PULAHA, KRATU, PRACHETAS, DAKSHA, VASISHT'HA, BHRIGU, and NÁRADA. *Manu* i. 35. Some reduce their number to seven or three. *As. Res.* ix. 354, 366. 4. A daughter's husband. 5. The sun. 6. Fire. 7. (*Beng.*) A butterfly. *Mohun P.* p. 56.
- પ્રજાપાલક** *a.* (પ્રજા + પાલક) Guarding or

protecting his subjects. *s.* (*m.*) A ruler, a king, a sovereign.

પ્રજાપાલન *s.* (*n.* પ્રજા + પાલન) The protection of subjects. Also પ્રજાવરુણ (*n.*).

પ્રજાવતી *s.* (*f.* from પ્રજા + વત્) A brother's wife.

પ્રજાલોક *s.* (from પ્રજા + લોક) The peasantry, subjects, people.

પ્રજુષ્ટે *a.* (*mfn.* from પ્ર + R. જુષ્) Attached to, devoted to. *Manu* ii. 96.

પ્રજ્ઞ *a.* (*mfn.* from પ્ર + R. જ્ઞ) Wise, intelligent, learned.

પ્રજ્ઞા *s.* (*f.* from પ્ર + R. જ્ઞ) 1. Wisdom, intelligence, understanding. 2. An intelligent woman.

પ્રજ્ઞાઠક્ષુઃ *a.* (-ક્ષુન્ *mfn.* પ્રજ્ઞા + ઠક્ષુન્) Blind. (Lit. Whose wisdom is his only eye.)

પ્રજ્ઞાત *a.* (*mfn.* from પ્ર + R. જ્ઞ) Discerned, recognised, perceived, known.

પ્રજ્ઞાન *s.* (*n.* from પ્ર + R. જ્ઞ) 1. Knowledge, wisdom, intelligence. 2. A sign, a token. *a.* (*mfn.*) Wise, intelligent, learned.

પ્રજ્ઞુ *a.* (*mfn.* પ્ર + જૂ for જાનુ) Having the knees far apart, bandy-legged.

પ્રજ્વલન *s.* (*n.* from પ્ર + R. જ્વલ્) A blazing, a burning, a taking fire.

પ્રજ્વલિત *a.* (*mfn.* from પ્ર + R. જ્વલ્) Set on fire, enkindled.

પ્રજ્વલનીય *a.* (*mfn.* from પ્ર + R. જ્વલ્) Fit to be burnt, combustible, inflammable.

પ્રજીન *s.* (*n.* from પ્ર + R. જી) The act of flying.

પ્રજાત *a.* (*mfn.* પ્ર + નત from R. જમ્) Inclined, bowed, stooping.

પ્રજાતિ *s.* (*f.* પ્ર + નતિ from R. જમ્) An inclination, a bending or bowing, a salutation; obeisance.

প্রাব *s.* (*m.* প্র+নব from R. ৭) The mystic monosyllable Om. *Manu* II. 74.

প্রায় *s.* (*m.* প্র+নয় from R. ৭) 1. Affection, kindness, regard. 2. Acquaintance, company. 3. A request, a solicitation. 4. Reverence, obeisance.

প্রায়ী *a.* (—মিন্ *mfn.* প্রায়+ইন্) Affectionate, kind, affable. *s.* (*m.*) A husband, a lover.

প্রাঙ্ক *a.* (*mfn.* from প্র+R. ৭) Ruined, spoiled, wasted, decayed, lost.

প্রাদ *s.* (*m.* from প্র+R. ৭) A shout, an exclamation of delight or approbation.

প্রায় *s.* (*m.* from প্র+R. ৭) An inclination, a prostration, a bow, an obeisance, a salutation. (*Beng.*) —কবিত্তে *v. a.* To prostrate one's self, to bow.

প্রায়ী *a.* (—মিন্ *mfn.* from প্র+R. ৭) Bowing, saluting, prostrating one's self.

প্রায়ক *s.* (*m.* from প্র+R. ৭) A guide, a leader, a chief.

প্রাল *s.* (*m.* from প্র+R. ৭) A drain, a water-course.

প্রালিকা *s.* (*f.* প্রাল+ইকা) 1. A drain, a water-course. 2. A tubular vessel of the body.

প্রালী *s.* (*f.* from প্রাল) 1. A drain, a water-course. 2. (*Beng.*) A custom, a habit.

প্রালীপূর্ষক *ad.* (প্রালী+পূর্ষক) According to custom, habitually, customarily.

প্রাশ *s.* (*m.* from প্র+R. ৭) Destruction, decay, loss, perdition.

প্রাধান *s.* (*n.* from প্র+নি+R. ৭) 1. A great effort, energy, exertion. 2. Profound religious meditation. 3. Attention, regard. 4. An object of desire. 5. Entrance, access.

প্রাধি *s.* (*m.* from প্র+নি+R. ৭) 1. A spy,

an emissary. 2. A request, a solicitation. 3. An agreement, a stipulation. 4. A place, a situation.

প্রাণাত *s.* (*m.* from প্র+নি+R. ৭) Prostration, a bow, an obeisance.

প্রাণিত *a.* (*mfn.* প্র+নি+হিত from R. ৭) 1. Placed, fixed, deposited. 2. Delivered, consigned to, entrusted. 3. Acquired, received. 4. Acknowledged, agreed to, determined, decided.

প্রাণিত *a.* (*mfn.* from প্র+R. ৭) 1. Produced, made, done, prepared, constructed. 2. Cooked, dressed (as food). 3. Sent, thrown. 4. Approached, entered. 5. Proper, fit.

প্রাণ *a.* (*mfn.* from প্র+R. ৭) Lauded, praised, celebrated.

প্রাণ *a.* (*mfn.* from প্র+R. ৭) (Lit. Ductile; hence) Yielding, submissive, docile, tameable.

প্রততি *s.* (*f.* from প্র+R. ৭) A creeping plant.

প্রতন *a.* (*mfn.* প্র+তন) Old, ancient. See প্রত্ন.

প্রতত্ত্ব *a.* (*mfn.* from প্র+R. ৭) 1. Heated, ardent. 2. Illustrious, glorious, powerful.

প্রতর্ক *a.* (*mfn.* from প্র+R. ৭) Fit to be discussed, discernible, admitting of arguments.

প্রতল *s.* (*m.* প্র+তল) The palm of the hand.

প্রতানক *s.* (*m.* from প্র+R. ৭) A spreading creeper.

প্রতানিনী *s.* (*f.* from প্র+R. ৭) A spreading creeper.

প্রতাপ *s.* (*m.* from প্র+R. ৭) 1. Warmth, heat. 2. Glory, power, dignity, majesty, high-spiritedness. 3. Ardour, zeal, courage.

প্রতাপন *s.* (*n.* from প্র+R. ৭) 1. The heating or igniting of any thing. 2. The inflicting of pain or punishment.

প্রতাপবান্ *s.* (—বান্ *mfn.* প্রতাপ+বান্) Mighty,

dignified, powerful, majestic. Also प्रतापी
(-पिन् *mfn.*) and प्रतापाश्रित.

प्रतापस *s.* (*m.* from प्र + तापस?) A variety of
the Asclepias gigantea with white flowers.

प्रताप *a.* (*mfn.* from प्र + R. उप्) Deserving to
be punished, or to be treated with resentment.

प्रतापक *a.* (*mfn.* from प्र + R. उप्) Insidious, per-
fidious, deceitful. *s.* (*m.*) A cheat, an impostor,
a deceiver. -ता (*f.*) or -तृ (*n.*) Deceitful-
ness, roguery, perfidy.

प्रतापण *s.* (*n.* from प्र + R. उप्) Fraud, deceit.
Also प्रतापणी (*f.*).

प्रतापणीय *a.* (*mfn.* from प्र + R. उप्) Fit to be
deceived or cheated; deceivable. Also प्रतार्य
(*mfn.*).

प्रतापित *a.* (*mfn.* from प्र + R. उप्) Deceived,
cheated.

प्रति *prep.* *Sans.* Again, against, for, back, back
again. *Wilkins' Gr.* p. 551. Prefixed to nouns,
this preposition forms *avyayibhāva* compounds
with a distributive sense, e. g. प्रतिग्रह^० *ad.*
Sans. At or in every house, प्रतिपूक^० *ad.*
Sans. At or for every person.

प्रतिकारीय *a.* (*mfn.* from प्रति + R. क्) To be
provided against, remediable, to be prevented.
Also प्रतिकर्तृक and प्रतिकार्य.

प्रतिकर्म *s.* (-र्मन् *n.* प्रति + कर्मन्) Dress,
personal decoration.

प्रतिकार *s.* (*m.* प्रति + R. क्) 1. Retribution,
retaliation, requital, reward; revenge. 2. A
remedy, a preventive.

प्रतिकारक *a.* (*mfn.* from प्रति + R. क्) 1. Re-
taliating, retributing, rewarding; revenging.
2. Preventing, obviating, remedying.

प्रतिकार्य *a.* (*mfn.* from प्रति + R. कार्य) Simi-
lar, resembling, like: used in comp. e. g.

चन्द्रप्रतिकार्य *a.* (*mfn.*) Like the moon, from
चन्द्र *s.* (*m.*) The moon, + प्रतिकार्य. Also
प्रतिकार्य (*mfn.*).

प्रतिकूल *a.* (*mfn.* प्रति + कूल) Adverse, con-
trary, reverse, opposite. -ता (*f.*) and -तृ
(*n.*) Contrariety, opposition.

प्रतिकृति *s.* (*f.* from प्रति + R. कृ) An image, a
statue, a picture.

प्रतिकूल *a.* (*mfn.* from प्रति + R. कूल) Inferior,
low.

प्रतिक्रिया *s.* (*f.* प्रति + क्रिया) A requital, a re-
turn for kindness received.

प्रतिक्रिया^० *ad.* *Sans.* (from प्रति + क्रिया) At every
moment.

प्रतिक्रिय *a.* (*mfn.* from प्रति + R. क्रिय) 1.
Dismissed, rejected, turned out. 2. Sent, des-
patched.

प्रतिगत *a.* (*mfn.* from प्रति + R. गम्) Flying
backward and forward.

प्रतिग्रहीत *a.* (*mfn.* from प्रति + R. ग्रह्) Ac-
cepted, received, assented to.

प्रतिग्रह *s.* (*m.* from प्रति + R. ग्रह्) 1. Accept-
ance, the receiving of a donation. 2. The re-
serve of an army. 3. A spitting-pot. 4. The
sun near the moon's node.

प्रतिग्रहीय *a.* (*mfn.* from प्रति + R. ग्रह्) Fit
to be accepted or received, acceptable. Also
प्रतिग्रहीतक and प्रतिग्रहाह or प्रतिग्रह.
Wilkins' Gr. § 730.

प्रतिग्रहाह *s.* (*m.* from प्रति + R. ग्रह्) 1. A spit-
ting-pot. See प्रतिग्रह. 2. Occupying, re-
ceiving, obtaining (a present, &c.).

प्रतिघात *s.* (-घान् *m.* प्रति + घान् from R. हन्)
(Lit. Striking again: hence) 1. Combat. 2.
Wrath, rage.

प्रतिघात *s.* (*m.* from प्रति + हन्) (Lit. A back-

stroke, a striking again : hence) 1. Combat, a killing or smiting. 2. Resistance, opposition.

প্রতিঘাতন *s.* (*n.* from প্রতি + ঘাতন from R. হন) Killing, slaughter.

প্রতিচী See প্রতিচী.

প্রতিচ্ছায়া *s.* (*f.* প্রতি + ছায়া) 1. A shadow, a reflected image. 2. An image, a picture.

প্রতিচ্ছেদ *s.* (প্রতি + ছেদ) Opposition, traversing.

প্রতিজঙ্ঘা *s.* (প্রতি + জঙ্ঘা) The fore-part of the thigh.

প্রতিজাগর *s.* (*m.* from প্রতি + R. জাগ্) Attention, watchfulness.

প্রতিজ্ঞা *s.* (*f.* from প্রতি + R. জ্ঞা) 1. A promise, an engagement, an agreement. 2. A declaration, an acknowledgment, an admission. 3. A plaint in a law-suit. 4. The proposition in an argument, the first of the five members of a complete syllogism according to the *Nyāya* system. *Trans. R. A. S.* 1. 116. (*Beng.*)
—**করিতে** *v. a.* To promise.

প্রতিজ্ঞাত *a.* (*mfn.* from প্রতি + R. জ্ঞা) 1. Promised, agreed, engaged to. 2. Declared, acknowledged, admitted. 3. Deposed, alledged.

প্রতিজ্ঞাতক *a.* (*mfn.* from প্রতি + R. জ্ঞা) Fit to be promised. Also প্রতিজ্ঞেয় (*mfn.*).

প্রতিজ্ঞান *s.* (*n.* from প্রতি + R. জ্ঞা) A promise, an agreement, an engagement.

প্রতিজ্ঞাপত্র *s.* (*n.* প্রতিজ্ঞা + পত্র) A promissory note.

প্রতিজাল *s.* (প্রতি + জাল?) A key, a pick-lock. *Morton.*

প্রতিদত্ত *a.* (*mfn.* from প্রতি + R. দা) Given back, returned, restored ; given in exchange.

প্রতিদর্শিতে *v. a.* (from প্রতি + R. দর্শ) To look in return, to return a look.

প্রতিদান *s.* (*n.* প্রতি + দান from R. দা) 1. The giving back or returning of any thing, the restoration of any thing, the restoration of a deposit, &c. 2. Exchange, barter.

প্রতিদিন *ad. Sans.* (from প্রতি + দিন) Day by day, daily, every day.

প্রতিদেয় *a.* (*mfn.* from প্রতি + R. দা) Fit to be given back, proper to be returned. *s.* (*n.*) A pledge, a pawn.

প্রতিধ্বনি *s.* (*m.* প্রতি + ধ্বনি) A reiterated sound, an echo. Also প্রতিধ্বান (*m.*).

প্রতিনন্দন *s.* (*n.* প্রতি + নন্দন) The act of returning thanks or saying grace at meals ; thanksgiving. *Manu* 11. 54.

প্রতিনন্দা *s.* (—*ত্ব* *m.* প্রতি + নত্ব) A great grandson.

প্রতিনব *a.* (*mfn.* প্রতি + নব) New, young, recent, fresh.

প্রতিনিধি *s.* (*m.* প্রতি + নিধি) 1. An image, a likeness. 2. A representative, a substitute, a proxy, a deputy. 3. A surety.

প্রতিন্যাস *s.* (প্রতি + ন্যাস) A mutual deposit.

প্রতিপক্ষ *s.* (*m.* প্রতি + পক্ষ) An enemy, a foe, an adversary, an opponent.

প্রতিপদ *s.* (—*ত্ব* *f.* from প্রতি + R. পদ) 1. The first day of the moon's increase or wane. 2. Understanding, intelligence.

প্রতিপত্তি *s.* (*f.* from প্রতি + R. পদ) (Lit. An approach to, or obtainment of a thing) : hence, 1. Acquirement, gain. 2. Acquirement of rank or dignity, exaltation. 3. Fame, reputation. 4. Ascertainment, knowledge. 5. Admission, concession, acknowledgment.

প্রতিপদ *ad. Sans.* (from প্রতি + পদ) At every step, at every place.

প্রতিপন্ন *a.* (*mfn.* from প্রতি + R. পদ) 1. Reached, approached, come up to. 2. Effected, accom-

plished. 3. Known, understood, ascertained, demonstrated. 4. Promised, agreed to. 5. Subdued. —তা (f.) or —ত্ব (n.) The being obtained or accomplished; demonstration.

প্রতিপাণ *s.* (m. প্রতি + পণ) 1. A counter-stake at play. 2. A mutual playing or gambling.

প্রতিপাদক *a.* (mfn. from প্রতি + R. পদ) Accomplishing, determining, ascertaining, demonstrating, signifying, treating of.

প্রতিপাদন *s.* (n. from প্রতি + R. পদ) 1. The accomplishing or effecting a thing. 2. Ascertainment, investigation, demonstration, signification.

প্রতিপাদনীয় *a.* (mfn. from প্রতি + R. পদ) 1. Proper to be accomplished or effected. 2. Ascertainable, admitting of demonstration. Also **প্রতিপাদিতক** and **প্রতিপাদ** (mfn.).

প্রতিপাদিত *a.* (mfn. from প্রতি + R. পদ) 1. Accomplished, effected. 2. Established by argument, demonstrated, ascertained, proved, signified, treated of.

প্রতিপালক *a.* (mfn. from প্রতি + R. পাল্) Cherishing, protecting, preserving. *s.* (m.) A protector, a benefactor, a guardian. —তা (f.) or —ত্ব (n.) Protectorship, guardianship.

প্রতিপালন *s.* (n. from প্রতি + R. পাল্) The cherishing or protecting a person, the providing for any one.

প্রতিপালনীয় *a.* (mfn. from প্রতি + R. পাল্) Proper to be protected or cherished and provided for. Also **প্রতিপালিতক** and **প্রতিপাল্য** (mfn.).

প্রতিপালিত *a.* (mfn. from প্রতি + R. পাল্) Cherished, protected, provided for.

প্রতিপালিতে *v. a.* (from প্রতি + R. পাল্) To cherish, to maintain, to protect, to rear, to nourish, to feed.

প্রতিপূজিত *a.* (mfn. from প্রতি + R. পূজ্) Honoured, respectfully saluted.

প্রতিপ্রসব *s.* (প্রতি + প্রসব) A particular permission of that which is generally prohibited; a license. *Carey.*

প্রতিফল *s.* (m. প্রতি + ফল্) A retribution, a retaliation, a reward, a remuneration.

প্রতিবক্তব্য *a.* (mfn. from প্রতি + R. বহ্) Answerable. Also **প্রতিবচনীয়** (mfn.).

প্রতিবচন *s.* (n. প্রতি + বচন) An answer, a reply. Also **প্রতিবচঃ** (n.).

প্রতিবন্ধ *a.* (mfn. from প্রতি + R. বন্ধ্) Hindered, prevented, obstructed; thwarted, disappointed.

প্রতিবন্ধ *s.* (m. from প্রতি + R. বন্ধ্) An impediment, an obstacle, a hindrance. *a.* (mfn.) Impeding, obstructing.

প্রতিবন্ধক *a.* (mfn. প্রতিবন্ধ + ক) Impeding, obstructing, hindering, resisting. —তা (f.) or —ত্ব (n.) Hinderance, obstruction, resistance.

প্রতিবর্তন *s.* (n. from প্রতি + R. বৃত্) A turning back, return.

প্রতিবল *a.* (mfn. প্রতি + বল্) Equal in power or strength. *s.* (m.) A match.

প্রতিবাক্য *s.* (n. প্রতি + বাক্) A reply, an answer. Also **প্রতিবচন** (n.). *a.* (mfn.) Proper to be answered, requiring an answer.

প্রতিবাদ *s.* (m. প্রতি + বাদ) 1. A reply, an answer. 2. A dispute, a litigation.

প্রতিবাদিতা *s.* (f. প্রতিবাদিন্ + তা) The situation of a respondent or defendant at law.

প্রতিবাদী *a.* (—দিন্ mfn. from প্রতি + R. বদ্) Answering, replying, rejoining, contending against. *s.* (m.) A respondent, a defendant at law.

প্রতিবাধী *a.* (—ধিন্ mfn. from প্রতি + R. বধ্) Opposing. *s.* (m.) An opponent; a defendant.

প্রতিবাত্তে *ad. Sans.* (from প্রতি + বাত) On the lee-side. *Manu* 11. 203.

প্রতিবাসী *a.* (-সিন্ *mfn.* from প্রতি + R. বস্) Neighbouring. *s.* (*m.*) A neighbour.

প্রতিবিস্ম *s.* (*n.* প্রতি + বিস্ম) A resemblance, a reflected image, a shadow.

প্রতিবিস্মিত *a.* (*mfn.* প্রতিবিস্ম + ইত) Reflected (as an image).

প্রতিবিষা *s.* (*f.*) A plant, commonly *ataich* or *atis* (*Betula*). *Wilson*. See অতিবিষা.

প্রতিবীক্ষণ *s.* (*n.* প্রতি + বীক্ষণ) The returning of a look.

প্রতিবুদ্ধ *a.* (*mfn.* from প্রতি + R. বুদ্ধ) Awakened from sleep. *Manu* 1. 74.

প্রতিবোধ *s.* (*m.* প্রতি + বোধ) An opposite idea, a reflected idea. *Carey*.

প্রতিবোধক *a.* (*mfn.* from প্রতি + R. বুদ্ধ) Forming a different idea, thinking differently. Also প্রতিবোধী (-সিন্ *mfn.*).

প্রতিভয় *s.* (*m.* প্রতি + ভয়) Fear. *a.* (*mfn.*) Fearful, terrific, horrific.

প্রতিভয়াকার *a.* (*mfn.* প্রতিভয় + আকার) Of terrific aspect.

প্রতিভা *s.* (*f.* প্রতি + R. ভা) 1. Light, a reflected light, splendour. 2. Appearance, manifestation. 3. Intellect, wit, understanding. 4. Dignity. 5. Audacity; boldness, impudence.

প্রতিভান *s.* (*n.* from প্রতি + R. ভা) 1. Light, splendour. 2. Intellect, understanding.

প্রতিভানবান্ *a.* (-বৎ *mfn.* প্রতিভান + বৎ) 1. Luminous, splendid. 2. Intelligent, wise, sensible.

প্রতিভাস্বিত *a.* (*mfn.* প্রতিভা + অস্বিত) Audacious, daring, bold, proud.

প্রতিভাষা *s.* (*f.* প্রতি + ভাষা) A reply, an answer; a rejoinder, a defence.

প্রতিভূ *s.* (*m.* প্রতি + R. ভূ) Bail, surety, a bondsman.

প্রতিমা *s.* (*f.* প্রতি + R. মা) 1. Similitude, likeness; resemblance. 2. An image, a picture. Frequently used in compounds of the class *bahuvrīhi*, e. g. অমরপ্রতিমা *a.* (*mfn.*) Like an immortal, like a god, from অমর *s.* (*m.*) An immortal being, + প্রতিমা.

প্রতিমাতব্য *a.* (*mfn.* from প্রতি + R. মা) Comparable. Also প্রতিমেয় *a.* (*mfn.*).

প্রতিমান *s.* (*n.* from প্রতি + R. মা) 1. Resemblance, similitude, likeness. 2. The part of an elephant's head between the tusks.

প্রতিমাস° *ad. Sans.* (from প্রতি + মাস) From month to month, every month, monthly.

প্রতিমুক্ত *a.* (*mfn.* from প্রতি + R. মুক্ত) Clothed, armed, accoutred.

প্রতিমূর্তি *s.* (*f.* প্রতি + মূর্তি) A resemblance, a likeness, an image, a picture.

প্রতিযত্ন *s.* (*m.* প্রতি + যত্ন) 1. Effort, exertion, endeavour; a desire, a wish. 2. Resistance, the making a stand against a thing. 3. The making captive or taking prisoner. 4. Comprehension. 5. The acting well or behaving properly. 6. The acquisition of a new virtue or accomplishment. *a.* (*mfn.*) Strenuous, vigorous, active.

প্রতিযাতনা *s.* (*f.*) A resemblance, a likeness, an image.

প্রতিযোগ *s.* (*m.* from প্রতি + R. যুজ্) Enmity, opposition, resistance, repulsion.

প্রতিযোগিতা *s.* (*f.* প্রতিযোগিন্ + তা) Partnership, coadjutorship, co-operation, equality in power. Also প্রতিযোগিত্ব (*n.*).

প্রতিযোগী *a.* (-গিন্ *mfn.* from প্রতি + R. যুজ্) Co-operating with, corresponding to, answering; counteracting; equal in power. *s.* (*m.*) A coadjutor, a partner; a match.

- प्रतियोद्धा** *s.* (—ङ् *m.* प्रति + योद्ध् from R. युध्) An antagonist, an opponent, an adversary.
- प्रतिबाधिते** *ad.* (from प्रति + बाध्) From night to night, every night, nightly.
- प्रतिकृप** *s.* (*n.* प्रति + कृप) A resemblance, a likeness, an image, a representation.
- प्रतिकृपक** *a.* (*mfn.* प्रतिकृप + क) Resembling, similar to.
- प्रतिबोध** *s.* (*m.* from प्रति + R. कथ्) An obstruction, a hinderance, a stoppage, a siege. Also **प्रतिबोधन** (*n.*).
- प्रतिबोधक** *a.* (*mfn.* from प्रति + R. कथ्) Obstructing, hindering, stopping, besieging. *s.* (*m.*) A thief, a robber. Also **प्रतिबोधी** (—धिन् *m.*).
- प्रतिनिधि** *s.* (प्रति + लिप्ति) 1. A transcript. 2. A written reply.
- प्रतिलोम** *a.* (*mfn.* प्रति + लोमन्) 1. Against the hair or grain, reverse, inverted. 2. Left, not right. 3. Low, vile, base.
- प्रतिलोमज** *a.* (*mfn.* प्रतिलोम + ज) Born from an inverse intermixture of different classes, i. e. from a marriage in which the wife is of a higher caste than the husband. See *Manu* x. 16.
- प्रतिशब्द** *s.* (*m.* प्रति + शब्द) An echo.
- प्रतिशामन** *s.* (*n.* प्रति + शामन्) Sending a servant on a message. Also **प्रतिशान्ति** (*f.*).
- प्रतिशय** *s.* (*m.* from प्रति + R. शै) Catarrh. Also **प्रतिशय** (*f.*).
- प्रतिश्रव** *s.* (*m.* from प्रति + R. श्रु) 1. A promise, an engagement. 2. Assent, agreement.
- प्रतिश्रवणीय** *a.* (*mfn.* from प्रति + R. श्रु) Fit to be promised, or to be assented or agreed to. Also **प्रतिश्रव** and **प्रतिश्रोतव** (*mfn.*).
- प्रतिश्रय** *s.* (*m.* प्रति + श्रय from R. शि) 1. Re-

fuge; a place of refuge, an asylum. 2. A house, a dwelling. 3. An assemblage.

प्रतिश्रु *s.* (*f.* from प्रति + R. श्रु) Echo, a repeated sound.

प्रतिश्रुत *a.* (*mfn.* from प्रति + R. श्रु) Promised, agreed to, granted, accepted. *s.* (*n.*) A promise, an assent.

प्रतिश्रोता *s.* (—त् *m.* from प्रति + R. श्रु) One who promises or assents.

प्रतिषिद्ध *a.* (*mfn.* प्रति + सिद्ध from R. सिध्) Prohibited, denied, refused, forbidden.

प्रतिषेध *s.* (*m.* from प्रति + R. सिध्) A prohibition, a refusal, a denial, an exception, a rejection, a contradiction. Also **प्रतिषेधन** (*n.*).

प्रतिषेधक *a.* (*mfn.* from प्रति + R. सिध्) Denying, prohibiting, refusing, contradicting, excepting.

प्रतिष्ठु *s.* (*m.* from प्रति + R. स्तु) Obstacle, impediment, resistance, hinderance.

प्रतिष्ठा *s.* (*f.* from प्रति + R. स्था) 1. Fame, celebrity, reputation, notoriety. 2. The consecration of a temple or monument. 3. The portioning of a daughter. 4. The completion of a vow. 5. A metre in *Sanskrit* prosody. *As. Res.* x. 468.

प्रतिष्ठान *a.* (*mfn.* प्र + तिष्ठान the pres. part. proper form of Root स्था. See *Wilkins' Gr.* § 679). Setting out, departing.

प्रतिष्ठान्वित *a.* (*mfn.* प्रतिष्ठा + अन्वित) Renowned, illustrious, glorious, celebrated.

प्रतिष्ठानी *a.* (—शिन् *mfn.* प्रतिष्ठा + आशी + इन्) Emulous, ambitious.

प्रतिष्ठित *a.* (*mfn.* प्रतिष्ठा + इत) 1. Celebrated, renowned, reputed, illustrious. 2. Consecrated (as a temple or monument, &c. erected in honour of a deity). 3. Endowed.

प्रतिष्ठिता *a.* (from प्रतिष्ठित) Rich, wealthy.
Carey.

प्रतिमञ्जुनिबोध *s.* (*m.* from प्रति + मञ्जु + निबोध) Wilful destruction of any existent thing. See *Trans. R. A. S.* 1. 563.

प्रतिमब *a.* (*mfn.* from प्रति + R. म्) Following, dependant, subject to, servile. *s.* (*m.*) 1. The rear of an army. 2. A servant.

प्रतिमारी *s.* (*f.* from प्रति + मारी The sun)
The outer curtains or walls of a tent.

प्रतिमूर्ख *s.* (*m.* प्रति + मूर्ख) A lizard, a chameleon.

प्रतिमृष्ट *a.* (*mfn.* प्रति + मृष्ट) 1. Given. 2. Sent, despatched. 3. Celebrated.

प्रतिमग्न *s.* (*m.*) Catarrh. See प्रतिमग्न.

प्रतिहत *a.* (*mfn.* from प्रति + R. हन्) 1. Struck against or again, smitten in return, hurt, killed. 2. Opposed, thwarted, disappointed. 3. Sent, despatched. 4. Disliked, hated. 5. Fallen, overthrown.

प्रतिहनन *s.* (*n.* from प्रति + R. हन्) A striking in return.

प्रतिहता *s.* (-त् *m.* प्रति + हत्) An avenger, a revenger, a killer, a destroyer. *Wilkins' Gr.* § 984.

प्रतिहर्ष *s.* (*m.* प्रति + हर्ष) Joy, delight at a thing.

प्रतिहार *s.* (*m.* from प्रति + R. ह्) 1. Trick, disguise. 2. A juggler: also प्रतिहारक (*m.*).

प्रतिशाम *s.* (*m.* from प्रति + R. शम्) A shrub (*Nerium odorum*). See प्रतिशाम.

प्रतिहिंसा *s.* (*f.* प्रति + हिंसा) Revenge.

प्रतिहिंसित *a.* (*mfn.* प्रति + हिंसित) Injured by way of requital or revenge.

प्रतीक *a.* (*mfn.* from प्रति + R. ई + क?) Inverse, contrary to the natural order. *s.* (*m.*) 1. A limb, a member. 2. A portion, a part.

प्रतीकार *s.* (*m.* from प्रति + R. क्) 1. Requital, revenge, a return, retaliation. 2. A remedy, a preventive, relief.

प्रतीकार्य *a.* (*mfn.* from प्रति + R. क्) 1. Fit to be revenged or retaliated. 2. Fit to be prevented or remedied.

प्रतीकाश *a.* (*mfn.* from प्रति + R. काश्) Resembling, similar: used in comp. e. g.

सूर्यप्रतीकाश *a.* (*mfn.*) Resembling the sun, from सूर्य *s.* (*m.*) The sun, + प्रतीकाश. Also प्रतीकाम (*mfn.*).

प्रतीक्ष्ण *s.* (*n.* प्रति + ईक्ष्ण from R. ईक्ष्) The looking out for, or awaiting a thing. Also प्रतीक्षा (*f.*).

प्रतीक्षणीय *a.* (*mfn.* from प्रति + R. ईक्ष्) Proper to be looked out for, to be expected; respectable, venerable. Also प्रतीक्ष्ण (*mfn.*).

प्रतीक्षित *a.* (*mfn.* from प्रति + R. ईक्ष्) Waited for, looked out for, expected.

प्रतीक्षी *a.* (-क्षिन् *mfn.* from प्रति + R. ईक्ष्) Expecting, awaiting.

प्रतीक्ष्यमाण *a.* (*mfn.* प्रति + ईक्ष्यमाण *pres. part.* of R. ईक्ष्) Being the object of observation.

प्रतीघात *s.* (*m.*? from प्रति + R. हन्?) A limping or going lame. *Wilkins' Radic.* pp. 31. 32.

प्रतीची *s.* (*f.* from प्रत्यूह) The west quarter.

प्रतीचीन *a.* (*mfn.* from प्रत्यूह) Western. Also प्रतीचा (*mfn.*).

प्रतीति *a.* (*mfn.* from प्रति + R. ई) 1. Gone by, passed, come up to. 2. Known, heard of, acquainted with, believed. 3. Famous, celebrated. 4. Delighted, glad. 5. Venerated, respected.

प्रतीति *s.* (*f.* from प्रति + R. ई) 1. Knowledge, experience, faith, belief. 2. Fame, notoriety.

ପ୍ରତୀପ *a.* (*mfn.* ପ୍ରତି + ଐପ for ଅପ୍ See Wilkins' Gr. § 1177). Averted, turned away, contrary to the grain, against the stream.

ପ୍ରତୀପଦର୍ଶିନୀ *s.* (*f.* ପ୍ରତୀପ + ଦର୍ଶିନୀ from R. ଦୃଶ୍) A woman. (Lit. Who turns away or hides her face?)

ପ୍ରତୀବାପ *s.* (*m.* from ପ୍ରତି + R. ବାପ୍) 1. Calcining or fluxing metals. 2. Throwing one substance into another to alter its form or state. 3. A public danger or calamity, as a plague, &c. Wilson.

ପ୍ରତୀୟମାନ *a.* (*mfn.* ପ୍ରତି + ଐୟମାନ from R. ଐ) Believed, admitted, learnt.

ପ୍ରତୀବ *s.* (*n.* ପ୍ର + ଶ୍ରୀବ) A bank, a shore.

ପ୍ରତୀହାର *s.* (*m.* from ପ୍ରତି + R. ହ) 1. A door. 2. A porter, a warder.

ପ୍ରତୀହାରୀ *s.* (*femin.* of ପ୍ରତୀହାର) A female porter.

ପ୍ରତୀହାସ *s.* (*m.* from ପ୍ରତି + ହାସ) A plant (Nerium odorum). See ପ୍ରତିହାସ.

ପ୍ରବୁଦ *s.* (*m.* from ପ୍ର + R. ବୁଦ୍) A hunting-bird, a falcon, a hawk, &c.

ପ୍ରବୁଲ *s.* Abundance, wealth, prosperity.

ପ୍ରବୋଦ *s.* (*m.* from ପ୍ର + R. ବୁଦ୍) A goad, a whip, an instrument of torment.

ପ୍ରତୋଳୀ *s.* (*f.*) A high street.

ପ୍ରଦତ୍ତ *a.* (*mfn.* from ପ୍ର + ଦତ୍ତ Wilkins' Gr. § 692) 1. Given, bestowed, presented. 2. Betrothed, given in marriage.

ପ୍ରତ୍ନ *a.* (*mfn.* from ପ୍ର + ତ୍ନ Wilkins' Gr. § 926). Old, ancient.

ପ୍ରତକ୍ See ପ୍ରତଚ୍.

ପ୍ରତକ୍ଷୀ *s.* (*f.* from ପ୍ରତଚ୍ + ଶୀ) A plant (Achyranthes aspera).

ପ୍ରତକ୍ଷୀ *s.* (*f.* from ପ୍ରତଚ୍ + ଶୀ) 1. A

flower commonly called *danti*. 2. A plant (Salvinia cucullata).

ପ୍ରତକ୍ଷ *a.* (*mfn.* ପ୍ରତି + ଅକ୍ଷ for ଅକ୍ଷି) Perceptible to the eye or to the organs of sense generally; visible, evident, clear, plain.

ପ୍ରତକ୍ଷତଃ *ad.* Sans. (ପ୍ରତକ୍ଷ + ତସ୍) Visibly, evidently, perceptibly, clearly, plainly.

ପ୍ରତକ୍ଷଦର୍ଶନ *s.* (*m.* ପ୍ରତକ୍ଷ + ଦର୍ଶନ) An eyewitness.

ପ୍ରତକ୍ଷପ୍ରମାଣ *s.* (*n.* ପ୍ରତକ୍ଷ + ପ୍ରମାଣ) (In the Nyāya system of philosophy) The evidence of the senses.

ପ୍ରତକ୍ଷଫଳ *s.* (*n.* ପ୍ରତକ୍ଷ + ଫଳ) A visible fruit or consequence.

ପ୍ରତକ୍ଷବଂ *ad.* Sans. (from ପ୍ରତି + ଅକ୍ଷବ) Letter by letter, literally.

ପ୍ରତ୍ୟ *a.* (*mfn.* ପ୍ରତି + ଅପ୍) 1. New, fresh, recent. 2. Excellent, best.

ପ୍ରତଃ See ପ୍ରତଚ୍.

ପ୍ରତଂ *s.* (*m.* ପ୍ରତି + ଅଂ) An organ of perception, a limb of the body. *ad.* Sans. (—ଂ) Every limb.

ପ୍ରତଚ୍ *a.* (*m.* ପ୍ରତଃ, *f.* ପ୍ରତୀଚୀ, *n.* ପ୍ରତକ୍; from ପ୍ରତି + ଅଚ୍) 1. Behind, subsequent, following. 2. Western, occidental.

ପ୍ରତନୀକ *s.* (*m.* ପ୍ରତି + ଅନୀକ) A hostile army.

ପ୍ରତତ୍ *a.* (*mfn.* ପ୍ରତି + ଅତ୍) Bordering upon, contiguous. *s.* (*m.*) The country of the *Mlechchhas* or barbarous tribes.

ପ୍ରତତ୍ତଦେଶ *s.* (*m.* ପ୍ରତତ୍ + ଦେଶ) A neighbouring country, a country bordering upon another.

ପ୍ରତତ୍ତପର୍ବତ *s.* (*m.* ପ୍ରତତ୍ + ପର୍ବତ) A small hill near a mountain.

ପ୍ରତବସିତ *a.* (*mfn.* from ପ୍ରତି + ଅବ + R. ସି) Eaten.

ପ୍ରତବସ୍କନ୍ଦନ *s.* (*n.* from ପ୍ରତି + ଅବ + R. ସ୍କନ୍ଦ) Eaten.

(At law) The admission of a charge, but explaining it so as not to allow it to be matter of accusation; a special plea. Also **પ્રતવસ્કન્દ** (*m.*).

પ્રતવસ્થાન *s.* (*n.* **પ્રતિ**+**અવસ્થાન**) The returning to reside at a former residence. *Carey.*

પ્રતવાય *s.* (*m.* from **પ્રતિ**+**અવ**+*R.* **ઇ**) 1. Separation, detriment, loss. 2. Contrariety, opposition, the reverse. *Manu* iv. 245. 3. Sin.

પ્રતવાયી *a.* (*-મિન્* *mfn.*) Detrimental, attended with loss, suffering.

પ્રતભિજ્ઞાન *s.* (*n.* from **પ્રતિ**+**અભિ**+*R.* **જ્ઞા**) Reflected knowledge, a thought arising from reflection, an after-thought. Also **પ્રતભિજ્ઞા** (*f.*).

પ્રતભિવાદન *s.* (*n.* **પ્રતિ**+**અભિવાદન**) A saluting in return, the returning of a salutation. *Manu* ii. 126.

પ્રતભિયુક્ત *a.* (*mfn.* from **પ્રતિ**+**અભિ**+*R.* **યુજ્**) Accused in return; charged by a counter-plaint.

પ્રતભિયોગ *s.* (*m.* **પ્રતિ**+**અભિયોગ**) A counter-accusation, a charge brought against the plaintiff, a recrimination.

પ્રતય *s.* (*m.* from **પ્રતિ**+*R.* **ઇ**) (Lit. The approach or coming against a thing: hence) 1. Apprehension, knowledge. 2. Faith, belief, confidence, reliance. 3. A usage, a custom. 4. Notoriety, fame, celebrity. 5. (In grammar) An affix. 6. (In the tenets of the *Bauddhas*) A concurrent occasion of an event, as distinguished from its proximate cause. *Trans. R. A. S.* i. 561.

પ્રતયકારક *a.* (*mfn.* **પ્રતય**+**કારક**) Trusting, believing. Also **પ્રતયકારી** (*-ચિન્* *mfn.*).

પ્રતયજનક *a.* (*mfn.* **પ્રતય**+**જનક**) Producing faith, causing belief or confidence.

પ્રતયધારા *s.* (**પ્રતય**+**ધારા**) A rule or formula of faith, a creed. *Mohun P.* p. 161.

પ્રતયમર્ગ *s.* (*m.* **પ્રતય**+**મર્ગ**) (In the *Sāṅkhya* system) The intellectual creation. *Trans. R. A. S.* i. 33.

પ્રતયિત *a.* (*mfn.* **પ્રતય**+**ઇત**) Confided in, relied upon, trusted.

પ્રતયિતવિષય *s.* (**પ્રતયિત**+**વિષય**) A tenet. *Mohun P.* p. 166.

પ્રતયી *a.* (*-મિન્* *mfn.* **પ્રતય**+**ઇન્**) Believing, relying upon.

પ્રતર્થિતા *s.* (*f.* **પ્રતર્થિન્**+**તા**) The situation of a defendant at law. Also **પ્રતર્થિત્ર** (*n.*).

પ્રતર્થી *s.* (*-ર્થિન્* *m.* **પ્રતિ**+**અર્થિન્**) 1. A defendant at law. 2. An enemy, an opponent. *a.* (*mfn.*) Opposed to, hostile, inimical.

પ્રતર્પણ *s.* (*n.* **પ્રતિ**+**અર્પણ**) The restoring a thing, the delivering a thing back.

પ્રતર્પણીય *a.* (*mfn.* **પ્રતિ**+**અર્પણીય**) Proper to be restored or delivered back.

પ્રતર્પિત *a.* (*mfn.* **પ્રતિ**+**અર્પિત**) Restored, delivered back, returned.

પ્રતરહ *ad. Sans.* (from **પ્રતિ**+**અરહન્**) Day by day, every day, daily.

પ્રતાર્કર્ષણ *s.* (*n.* **પ્રતિ**+**આકર્ષણ**) A drawing back or pulling in an opposite direction.

પ્રતાર્થગત *a.* (*mfn.* from **પ્રતિ**+**આ**+*R.* **થગ**) 1. Forbidden, prohibited, denied. 2. Removed, set aside. 3. Informed, apprised.

પ્રતાર્થાગાન *s.* (*n.* from **પ્રતિ**+**આ**+*R.* **થગ**) 1. Refusal, denial, forbiddance. 2. Rejection, refutation.

પ્રતાર્થાગમન *s.* (*n.* **પ્રતિ**+**આ**+*R.* **ગમ્**) A coming back, return.

પ્રતાર્થાદાન *s.* (*n.* from **પ્રતિ**+**આ**+*R.* **દા**) The taking back a thing given.

પ્રતાર્થાદિષ્ટ *a.* (*mfn.* from **પ્રતિ**+**આ**+*R.* **દિષ્ટ**)

1. Removed, set aside. 2. Informed, apprised.
See **প্রত্যখ্যাত**.

প্রত্যাদেশ *s.* (*m.* from **প্রতি**+**আ**+*R.* **দিশ্**) 1. Rejection, disallowance. 2. Information, a caution, a (supernatural) warning or instruction.

প্রত্যাদেশক *a.* (*mfn.* **প্রত্যাদেশ**+**ক**) Warning, cautioning. Also **প্রত্যাদেশী** (*-শিন্ mfn.*).

প্রত্যাদেশ্য *a.* (*mfn.* from **প্রতি**+**আ**+*R.* **দিশ্**) Proper to be warned or cautioned. Also **প্রত্যাদেশনীয়** and **প্রত্যাদেঙ্ক** (*mfn.*).

প্রত্যাদেঙ্ক *s.* (*-ঙ্ক m.* from **প্রতি**+**আ**+*R.* **দিশ্**) One who warns or cautions another.

প্রত্যাবস্থি *ad.* (from **প্রতি**+**অবস্থি**) Up to the present moment.

প্রত্যাবমু *s.* (*m.* **প্রতি**+**আবমু**) A second beginning, a recommencement.

প্রত্যালীড় *a.* (*mfn.* from **প্রতি**+**আ**+*R.* **লিহ্**) Eaten. *s.* (*n.*) An attitude in shooting, the left foot advanced and the right one retraced.

প্রত্যাশা *s.* (*f.* **প্রতি**+**আশা**) Reliance, trust, confidence.

প্রত্যাশাপন্ন *a.* (*mfn.* **প্রত্যাশা**+**আপন্ন**) Expecting, hoping, relying upon, trusting. Also **প্রত্যাশী** (*-শিন্ mfn.*).

প্রত্যাসন্ন *a.* (*mfn.* **প্রতি**+**আসন্ন**) Near, proximate, contiguous, close by.

প্রত্যাসার *s.* (*m.* from **প্রতি**+**আ**+*R.* **স্**) 1. The rear of an army. 2. A form of battle-array. Also **প্রত্যাসর** (*m.*).

প্রত্যাহার *s.* (*m.* from **প্রতি**+**আ**+*R.* **হ্**) 1. Restraint of the mind or of the organs of sense, indifference to external impressions; abstraction, insensibility. 2. An abridgement, a compendium. 3. Certain letters of the alphabet artificially arranged for the concise expression of grammatical rules. See *Colebr. Alg.* p. 6.

প্রত্যাহারী *a.* (*-রিন্ mfn.* from **প্রতি**+**আ**+*R.* **হ্**) Keeping the mind or the organs of sense under restraint.

প্রত্নুজ *a.* (*mfn.* **প্রতি**+**উজ**) Answered, replied, rejoined.

প্রত্নুক্তি *s.* (*f.* **প্রতি**+**উক্তি**) An answer, a reply, a rejoinder.

প্রত্নুত *a.* (**প্রতি**+**উত**) Now, at present, before the eyes.

প্রত্নুৎক্রম *s.* (*m.* **প্রতি**+**উৎক্রম**) An effort made for a certain purpose. Also **প্রত্নুৎক্রান্তি** (*f.*).

প্রত্নুত্তর *s.* (*n.* **প্রতি**+**উত্তর**) An answer, a reply.

প্রত্নুত্থান *s.* (*n.* **প্রতি**+**উত্থান**) The rising to welcome a visitor, respectful reception. *Manu* II. 210.

প্রত্নুৎপন্ন *a.* (*mfn.* **প্রতি**+**উৎপন্ন**) 1. Reproduced, regenerated. 2. Ready, prompt. 3. Produced by multiplication. *Colebr. Alg.* pp. 5. 14. *s.* (*n.*) The product in multiplication.

প্রত্নুৎপন্নমতি *a.* (*mfn.* **প্রত্নুৎপন্ন**+**মতি**) Of prompt understanding, having presence of mind; quick, bold, confident, arrogant.

প্রত্নুদাহরণ *s.* (*n.* **প্রতি**+**উদাহরণ**) A counter-example or illustration.

প্রত্নুদ্রমণ *s.* (*n.* **প্রতি**+**উদ্রমণ**) The going out to meet any one.

প্রত্নুপকরণীয় *a.* (*mfn.* from **প্রতি**+**উপ**+*R.* **ক্**) Proper to be done in return for a favour.

প্রত্নুপকর্ত্তা *s.* (*-র্ত্ত m.* from **প্রতি**+**উপ**+*R.* **ক্**) One who makes a return for kindness or favours shewn him.

প্রত্নুপকার *s.* (*m.* **প্রতি**+**উপকার**) A grateful turn, return of a kindness, gratitude.

প্রত্নুপকারক *a.* (*mfn.* from **প্রতি**+**উপ**+*R.* **ক্**)

Making a return for a kindness, grateful. Also
 પ્રત્યુપકારી (-ચિન્ *mf.*).

પ્રત્યુપકૃત *a.* (*mf.* પ્રતિ + ઉપકૃત) Rewarded,
 answered by a return of kindness, done as a
 grateful return.

પ્રત્યુપદિષ્ટ *a.* (*mf.* પ્રતિ + ઉપદિષ્ટ) Advised,
 warned, or cautioned in return.

પ્રત્યુપદેશ *s.* (*m.* પ્રતિ + ઉપદેશ) Advice or
 admonition in return.

પ્રત્યુપદેશક *a.* (*mf.* પ્રત્યુપદેશ + ક) Advising,
 warning, or cautioning in return.

પ્રત્યુષ *s.* (*m.* પ્રતિ + ઉષ) The early morning,
 dawn, day-break. Also પ્રત્યુષ (*m.*), પ્રત્યુષન્
 (*n.*), and પ્રત્યુષન્ (*n.*).

પ્રત્યુષે *ad. Sans.* (*locat. case* of પ્રત્યુષ) Early
 in the morning, at day-break.

પ્રત્યુહ *s.* (*m.* from પ્રતિ + R. ઉહ) An obstacle,
 an impediment.

પ્રત્યેક *ad. Sans.* (from પ્રતિ + એક) One by
 one, singly.

પ્રત્યેકવ *a.* (*mf.* from પ્રતિ + R. ઈ) Fit to be
 relied upon or to be believed, credible.

પ્રથ્ Root, 1. (પ્રથતે) To be famous or cele-
 brated. x. (પ્રાથયતિ) To throw, to cast.

પ્રથમ *a.* (*mf.* from પ્ર + ઉમ?) First, the first;
 prior, chief; principal. *s.* (*n.*) (In arithmetic)
 A first product.

પ્રથમતઃ *ad. Sans.* (પ્રથમ + તઃ) In the first
 place, previously. Also પ્રથમે.

પ્રથમસાહસ *s.* (*n.* પ્રથમ + સાહસ) A capital
 crime. *Carey.*

પ્રથમાવયવ *s.* (પ્રથમ + અવયવ) An embryo, a
 fetus.

પ્રથમેતે *ad.* (from પ્રથમ) In the beginning, at
 first.

પ્રથમોત્પન્ન *a.* (*mf.* પ્રથમ + ઉત્પન્ન) First
 born, produced first.

પ્રથા *s.* (*f.* from R. પ્રથ્ *Wilkins' Gr.* § 831).
 Fame, celebrity, notoriety.

પ્રથિત *a.* (*mf.* pret. part. *p.* R. પ્રથ્ + ઇત) *p.*
 Renowned, celebrated, famous.

પ્રથિવી *s.* (corrupt. of પ્રથિવી *q. v.*) The earth.

પ્રાથમા *s.* (-મન્ *m.* પ્રથ્ + ઇમન્) Greatness,
 width, breadth.

પ્રથિષ્ઠ *a.* (*mf.* irreg. superl. degree of પ્રથ્ + ઇષ્ઠ)
 The broadest, the widest. *Wilkins' Gr.* p. 520.

પ્રથીયાન્ *a.* (-મન્ *mf.* irreg. compar. degree
 of પ્રથ્ + ઇયાન્) Broader, wider. *Wilkins' Gr.*
 p. 520.

પ્રથુક *s.* (*m.*) The young of any animal.

પ્રદ *a.* (*mf.* from પ્ર + R. દા) Giving, bestowing;
 used in comp. e. g. સુખપ્રદ *a.* (*mf.*) Bestow-
 ing pleasure, from સુખ *s.* (*n.*) Pleasure, de-
 light, + પ્રદ.

પ્રદક્ષિણ *s.* (*n.* પ્ર + દક્ષિણ) The circumambu-
 lating a person or object with the right side
 kept towards it as a reverential salutation.

પ્રદત્ત *a.* (*mf.* પ્ર + દત્ત) Given, bestowed, pre-
 sented. See પ્રત્ત.

પ્રદત્ત *a.* (corrupt. of પ્રદીત્ત) Lighted up, clear,
 manifest, evident.

પ્રદર *s.* (*m.* from પ્ર + R. દ્ર) 1. A splitting, a
 fracture. 2. A disease of women, flooding
 (Menorrhagia).

પ્રદર્શક *a.* (*mf.* from પ્ર + R. દર્શ) 1. Shewing,
 exhibiting. 2. Viewing, seeing. *s.* (*m.*) A per-
 son who sees, views, or exhibits and shews.

પ્રદર્શન *s.* (*n.* from પ્ર + R. દર્શ) 1. A seeing or
 viewing. 2. A shewing, exhibiting, or pointing
 out.

প্রদর্শনী *s.* (from প্রদর্শন) An offering, a present of ceremony, a fee.

প্রদর্শিত *a.* (*mfn.* from প্র + R. দৃশ্) Shewn, exhibited; pointed out, declared.

প্রদল *s.* (corrupt. of প্রদব q. v.) Fluor albus.

প্রদাতা *s.* (—ত্ *m.* from প্র + R. দা) One who gives or bestows: especially the person who bestows a damsel in marriage.

প্রদান *s.* (*n.* from প্র + R. দা) The act of giving or surrendering; the bestowal of a damsel in marriage; teaching, instruction. *Manu* II. 171.

প্রদানীয় *a.* (*mfn.* from প্র + R. দা) Fit to be given. Also প্রদেয় and প্রদাতব্য (*mfn.*).

প্রদিশ্ *s.* (*f.* প্র + দিশ্) An intermediate point of the compass (as north-east, south-west, &c.).

প্রদীপ *s.* (*m.* from প্র + R. দীপ্) A lamp, a light, a lantern.

প্রদীপক *a.* (*mfn.* from প্র + R. দীপ্) Illustrating, illuminating, clearing up.

প্রদীপন *s.* (*n.* from প্র + R. দীপ্) 1. The act of lighting or kindling. 2. A mineral poison of red colour and caustic operation.

প্রদীপ্ত *a.* (*mfn.* from প্র + R. দীপ্) Illuminated, lighted up, made manifest.

প্রদীপ্তি *s.* (*f.* from প্র + R. দীপ্) Lustre, brilliancy, splendour, light.

প্রদৃষ্ট *a.* (*mfn.* from প্র + R. দৃশ্) Conceited, proud, haughty.

প্রদেশ *s.* (*m.* প্র + দেশ) A country, a part, a district, a place.

প্রদেশন *s.* (*n.* from প্র + R. দিশ্) A present, a gift, an offering.

প্রদেশনী *s.* (*f.* from প্র + R. দিশ্) The forefinger, the index. Also প্রদেশিনী (*f.*).

প্রদোষ *s.* (*m.* প্র + দোষ) 1. The fore-part of the

night, the evening-twilight. 2. Fault, offence, sin, guilt.

প্রদুম্ন *s.* (*m.* প্র + দুম্ন) An epithet of KĀMADEVA, the Hindu cupid. (Lit. The preeminently powerful one). See *Trans. R. A. S.* I. 576.

প্রদ্রাব *s.* (*m.* from প্র + R. দ্রু) A running away, retreat, flight, escape.

প্রধন *s.* (*n.* প্র + ধন, see নিধন) 1. War, conflict, battle. 2. Destruction, a tearing or rending.

প্রধান *s.* (*n.* from প্র + R. ধা) 1. Nature, the cause of the material world, matter. *Trans. R. A. S.* I. 30, 570, 572, 573. II. 10. 2. Nature, the natural state of any thing. 3. The Supreme Deity. 4. Intellect, understanding. 5. (*mn.*) A courtier, the confidant of a king. 6. An elephant-driver. *a.* (only *sing.* and *n.*) Chief, principal. —তা (*f.*) or —ত্ব (*n.*) Pre-eminence.

প্রধানপথ *s.* (প্রধান + পথ) A high-way.

প্রধানযাজক *s.* (প্রধান + যাজক) A high-priest. *Mohun P.* p. 163.

প্রধি *s.* (*m.* from প্র + R. ধা) See *Wilkins' Gr.* § 829). The periphery of a wheel.

প্রনয় *s.* (from প্র + R. গী) Intimacy, affection.

প্রনায়ক *a.* (*mfn.* প্র + নায়ক) Destitute of a guide or superintendent.

প্রপঞ্চ *s.* (*m.* from প্র + R. পঞ্চ) 1. Extent, expansion, diffusion; abundance, copiousness; prolixity of style. 2. A reverse, inversion, opposition. 3. Error, illusion; unreal or ideal existence. 4. Fraud, deceit.

প্রপঞ্চিত *a.* (*mfn.* from প্র + R. পঞ্চ) Extended, expanded, expatiated upon, related at length, fully explained.

প্রপদ *s.* (*m.* প্র + পদ) The point of the foot, the tip of the toes.

প্রপন্ন *a.* (*mfn.* প্র + পন্ন from R. পদ) 1. Ob-

tained, reached, come to. 2. (Beng.) Poor, needy, afflicted.

প্রপা *s.* (f. প্র + R. পা) A place where water is distributed to travellers.

প্রপাঠক *s.* (m. from প্র + R. পঠ) A lecture, a lesson, a division of a book. *As. Res.* VIII. 434, 451.

প্রপাত *s.* (n. from প্র + R. পত) A precipice, a cliff.

প্রপিতামহ *s.* (m. প্র + পিতামহ) A paternal great grandfather. *Wilkins' Gr.* § 1005.

প্রপিতামহী *s.* (femin. of প্রপিতামহ) A paternal great grandmother.

প্রপূনাড় *s.* (m.) A tree (Cassia Tora). Also প্রপূনাড়, প্রপূনড়, প্রপূনাল, &c. (m.).

প্রপূরণ *s.* (n. from প্র + R. পূৰ্ণ) The act of filling a vessel or completing a thing.

প্রপৌণ্ডরীক *s.* (m.) A small herbaceous plant used in medicine, commonly called *pundarya*.

প্রপৌত্র *s.* (m. প্র + পৌত্র) A great grandson, viz. the son of a son's son.

প্রপৌত্রী *s.* (femin. of প্রপৌত্র) A great granddaughter, viz. the daughter of a son's son.

প্রফুল্ল *a.* (mfn. from প্র + R. ফুল্ল) Expanded, blown (as a flower), opened (as the eye); glad, gay, cheerful. —তা (f.) or —ত্ব (n.) Gaiety, cheerfulness, gladness.

প্রফুল্লনয়ন *a.* (mfn. প্রফুল্ল + নয়ন) Having the eyes expanded with joy. Also প্রফুল্লনেত্র (mfn.).

প্রফুল্লবদন *a.* (mfn. প্রফুল্ল + বদন) Having the countenance expanded with cheerfulness. Also প্রফুল্লমুখ (mfn.).

প্রফুল্লিত *a.* (mfn. from প্র + R. ফুল্ল) Expanded, blown open, spread, unfolded; gay, cheerful.

প্রবক্তা *a.* (mfn. from প্র + R. বক্ত) Proper to

be said, fit to be declared. Also প্রবচনীয়া (mfn.).

প্রবক্তা *s.* (—ক্ৰ m. from প্র + R. বক্ত) A speaker, an eloquent man; an expounder (of the law). *Manu* VIII. 20.

প্রবচন *s.* (n. from প্র + R. বক্ত) 1. The act of speaking, declaring, or explaining a thing. 2. A treatise, a discourse, a dissertation.

প্রবঞ্চক *a.* (mfn. from প্র + R. বঞ্চ) Deceitful, treacherous. *s.* (m.) A cheat, an impostor. —তা (f.) or —ত্ব (n.) Treacherousness, deceitfulness.

প্রবঞ্চনা *s.* (f. from প্র + R. বঞ্চ) Imposture, deceit, treachery, imposition.

প্রবঞ্চনীয় *a.* (mfn. from প্র + R. বঞ্চ) Deceivable, liable to be imposed upon.

প্রবঞ্চিত *a.* (mfn. from প্র + R. বঞ্চ) Cheated, deceived, imposed upon.

প্রবণ *a.* (mfn. from প্র + বন) Declined, bent, sloping. *s.* (mfn.) 1. A declivity. 2. (m.) A place where four roads meet.

প্রবন্ধ *s.* (m. from প্র + R. বন্ধ) A continued discourse or narration, a composition.

প্রবন্ধকল্পনা *s.* (f. প্রবন্ধ + কল্পনা) A feigned story, whether founded on truth or not.

প্রবয়ণ *s.* (n.) A goad.

প্রবয়ঃ *s.* (—য়স্ m. প্র + বয়স্) An old man.

প্রবর *a.* (mfn. from প্র + R. বৃ) Chief, excellent, best, eminent. *s.* (n.) Family, race, lineage.

প্রবরললিত *s.* (n. প্রবর + ললিত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

প্রবর্ত *s.* (m.? from প্র + R. বৃত্ত) A commencement, an engagement, an excitation, instigation. *a.* Appointed, ready, determined.

প্রবর্তক *a.* (mfn. from প্র + R. বৃত্ত) Causing to commence, rousing, exciting, persuading, sti-

mulating. *s.* (*m.*) 1. An instigator. 2. An arbiter, a judge.

प्रवर्तन *s.* (from प्र + R. वृत्) A commencement, a beginning.

प्रवर्तना *s.* (*f.* from प्र + R. वृत्) A stimulation, an instigation, a subornation.

प्रवर्द्ध *s.* (*m.* from प्र + R. वृद्ध) The twenty-eighth *yoga* or division of the moon's path. *As. Res.* ix. 366.

प्रवर्द्धक *a.* (*mfn.* from प्र + R. वृद्ध) Causing to grow or increase, augmenting.

प्रवर्द्धन *s.* (*n.* from प्र + R. वृद्ध) Increase, augmentation, growth.

प्रवर्ह *a.* (*mfn.* from प्र + R. वर्ह) Chief, principal, first.

प्रवल *a.* (*mfn.* प्र + वल) Strong, powerful, mighty, valiant, predominant. -ता (*f.*) or -त्व (*n.*) Validity, strength, power, might.

प्रवला *s.* (*femin.* of प्रवल) A self-willed, obstinate woman.

प्रवह *s.* (*m.* from प्र + R. वह) An epithet of INDRA. (Lit. Who bears forward). *Wilkins' MS.*

प्रवहण *s.* (*n.* from प्र + R. वह) 1. A covered car for women. 2. The act of flowing.

प्रवहणशीलता *s.* (*f.* प्रवहण + शील + ता) Fluidity.

प्रवह्निका *s.* (*f.*) A riddle, an enigma, a charade. Also प्रवह्नि or प्रवह्नी (*f.*).

प्रवाचक *a.* (*mfn.* from प्र + R. वह) Explanatory, significant, technical (as a term).

प्रवाद *s.* (*m.* from प्र + R. वद) 1. A rumour, a report. 2. Litigious language.

प्रवारण *s.* (*n.* from प्र + R. वृ) 1. A prohibition, a forbiddance. 2. A desirable gift.

प्रवाल *s.* (*mn.*) 1. Coral. 2. A young shoot, a sprout.

प्रवास *s.* (*m.* from प्र + R. वस्) 1. A being abroad or away from home. 2. A temporary residence.

प्रवाशन *s.* (*n.* from प्र + R. वस्) 1. Sojourning abroad. 2. Slaughter, killing.

प्रवासपत्र *a.* (*mfn.* प्रवास + पत्र) Preferring to live abroad.

प्रवासी *s.* (-सिन् *mfn.* from प्र + R. वस्) 1. Sojourning abroad. 2. Residing any where temporarily. *s.* (*m.*) A sojourner.

प्रवाह *s.* (*m.* from प्र + R. वह) 1. A stream, a current; or any thing moving onwards like a current, e. g. a drove of cattle, &c. 2. Usage, custom. 3. Activity, life.

प्रवाहक *a.* (*mfn.* from प्र + R. वह) Carrying off, flowing off.

प्रवाहिका *s.* (*f.* from प्र + R. वह) Diarrhoea.

प्रवाश्चक *indecl. Sans.* At the same time. Also प्रवाहिका.

प्रविशगति *s.* (*f.* from प्र + वि + R. गति) Celebrity, renown, fame.

प्रविदारण *s.* (*n.* from प्र + वि + R. दृ) 1. A tearing or breaking. 2. Conflict, battle, war.

प्रविशेष *s.* (*m.* from प्र + वि + R. श्लिष्) Separation, parting.

प्रविष्ट *a.* (*mfn.* from प्र + R. विश्) 1. Gone into, entered. 2. Engaged in, occupied with.

प्रवीण *a.* (*mfn.* from प्र + वीण?) Eminent, clever, skilful; judicious, wise.

प्रवीर *s.* (*m.* प्र + वीर) A master, a prince.

प्रवृद्ध *a.* (*mfn.* from प्र + R. वृद्ध) 1. Awakened, awake. 2. Learned, wise.

प्रवृत्त *a.* (*mfn.* from प्र + R. वृत्) 1. Commenced, begun, become. 2. Fixed, settled, determined; engaged in a work. 3. Applicable (as a rule or precept).

প্রবৃত্তক *s.* (*n.* প্রবৃত্ত+ক) A sort of metre in *Sanskrit prosody*. *As. Res.* x. 405. 465.

প্রবৃত্তি *s.* (*f.* from প্র + R. বৃত্ত) 1. Activity, the being engaged at any work, occupation, employment. See *Trans. R. A. S.* i. 113, 114, 552. 2. Excitation, instigation, inclination. 3. A beginning, an origin. 4. The applicableness of a precept or rule. 5. (In grammar) The crude form. 6. Tidings. —লওয়াইতে or —জন্মাইতে *v. a.* To instigate, to urge, to excite.

প্রবৃদ্ধ *a.* (*mfn.* from প্র + R. বৃদ্ধ) 1. Grown up, full grown. 2. Increased, spread, diffused.

প্রবেক *a.* (*mfn.* from প্র + R. বিচ্ছ) Principal, chief.

প্রবেশি *s.* (*f.*) Unornamented hair, as worn by women during the absence of their husbands. Also **প্রবেশী** (*f.*).

প্রবেশ *s.* (*m.* from প্র + R. বিশ্) 1. Entrance, penetration. 2. Engagedness in a pursuit.

প্রবেশক *a.* (*mfn.* from প্র + R. বিশ্) Entering, going into, penetrating. —তা (*f.*) or —ত্ব (*n.*) The entering into a place, or into an idea, &c.

প্রবেশন *s.* (*n.* from প্র + R. বিশ্) The entering into a place.

প্রবেশনীয় *a.* (*mfn.* from প্র + R. বিশ্) Fit to be introduced, fit to be entered, penetrable, introducible. Also **প্রবেশ্য** (*mfn.*) and **প্রবেষ্টব্য** (*mfn.*).

প্রবেশিত *a.* (*mfn.* from প্র + R. বিশ্) Brought in, caused to enter, introduced.

প্রবেষ্ট *s.* (*m.* from প্র + R. বেষ্টি) The arm.

প্রবোধী *s.* (—হু *m.* from প্র + R. বোধ) One who arouses or awakens, one who persuades or convinces.

প্রবোধ *s.* (*m.* from প্র + R. বোধ) 1. Watchfulness, vigilance, the being awake. 2. Wisdom, knowledge. 3. Intellect, understanding. 4.

Consolation. (*Beng.*) —করিতে *v. a.* To awaken, to arouse; to draw the attention to, to persuade. —করাইতে and —জন্মাইতে *v. a.* To convince, to demonstrate fully. —মানিতে *v. n.* To be persuaded, to be convinced.

প্রবোধক *a.* (*mfn.* from প্র + R. বোধ) Arousing, awaking, making aware of, convincing.

প্রবোধন *s.* (*n.* from প্র + R. বোধ) 1. The awakening, arousing, or exciting. 2. Reviving the scent of a perfume which had lost its fragrance.

প্রবোধিত *a.* (*mfn.* from প্র + the *caus.* of R. বোধ) Awakened, excited, aroused, made aware of, convinced, persuaded.

প্রবোধিতা *s.* (*f.*) A sort of metre in *Sanskrit prosody*. *As. Res.* x. 470.

প্রবোধী *a.* (—খিন্ *mfn.* from প্র + R. বোধ) Drawing the attention to, persuading, convincing.

প্রব্যক্ত *a.* (*mfn.* প্র + ব্যক্ত) Evident, apparent.

প্রব্রজিত *s.* (*m.* from প্র + R. ব্রজ্) A religious mendicant.

প্রব্রজা *s.* (*f.* from প্র + R. ব্রজ্) A roaming or wandering about; retirement into solitude.

প্রভৃৎ *s.* (*m.* from প্র + R. ভৃৎ) Air, wind.

প্রভব *s.* (*m.* from প্র + R. ভূ) 1. Origin, source, birth, production. 2. The immediate operative or generative cause of the existence of any thing. 3. Family, race, lineage. 4. Strength, might, power, authority.

প্রভবিষ্ণু *a.* (*mfn.* from প্র + R. ভূ) 1. Mighty, powerful. 2. Productive, prolific.

প্রভা *s.* (*f.* প্র + R. ভা) 1. Light, radiance, splendour, lustre. 2. Shadow. *Colebr. Alg.* p. 106.

প্রভাকর *a.* (*mfn.* প্রভা + কর) Causing light or splendour, radiant, luminous. *s.* (*m.*) 1. The sun. 2. The moon. 3. Fire.

प्रभाग *s.* (m. प्र + भाग) A fraction of a fraction, a sub-fraction. *Colebr. Alg.* p. 14.

प्रभागजाति *s.* (f. प्रभाग + जाति) The reduction of sub-fractions to a common denominator. *Colebr. Alg.* p. 14.

प्रभात *s.* (n. from प्र + R. ता) The morning, day-break, dawn.

प्रभावि *s.* (m. from प्र + R. वी) 1. Might, power, strength, virtue, efficacy. 2. Majesty, dignity.

प्रभावती *s.* (femin. of प्रभावत्) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

प्रभावान् *a.* (-वत् mfn. प्रभा + वत्) Splendid, luminous, shining.

प्रभास *s.* (m. from प्र + R. भास्) A place of pilgrimage in the west of India.

प्रभिन्न *a.* (mfn. from प्र + R. बिद्) 1. Divided, severed, broken. 2. Totally different or distinct. *s.* (m.) An elephant in rut, from whose temples the juice is exuding.

प्रभू *s.* (m. from प्र + R. भू *Wilkins' Gr.* p. 469). 1. A master, a lord. -ता (f.) or -त् (n.) Superiority, dominion, mastership, ownership, ascendancy, power, greatness. Also प्रभूणा.

प्रभूतक *a.* (mfn. प्रभू + तक) Attached to a master or lord, faithful, loyal.

प्रभूतक्ति *s.* (f. प्रभू + तक्ति) Attachment to a lord or master, faithfulness, loyalty.

प्रभूहला *s.* (f. प्रभू + हला) The killing of a master or lord. *Mohun P.* p. 95.

प्रभूत *a.* (mfn. from प्र + R. भू) 1. Produced, generated, sprung from. 2. Increased, grown; much, great, important. 3. Ruled over, reigned, governed.

प्रभृति *s.* (f. from प्र + R. भृ) A kind, a sort, a manner. *ad. Sans.* Et cetera, and the like, and so forth: e.g. उतः प्रभृति Thenceforward,

अद्यप्रभृति Beginning from to-day, from this day henceforward. Also as the last member of *bahuvrīhi* compounds, e.g. वर्णा ब्राह्मणप्रभृतयः *Brāhmans* and the other castes.

प्रभेद *s.* (m. from प्र + R. बिद्) 1. A distinction, a disparity, a difference. 2. A kind, a sort. 3. A nick-name. -कबिते *v. a.* To make a distinction, to sever, to separate. -जानिते *v. a.* To distinguish, to discriminate.

प्रभेदक *a.* (mfn. from प्र + R. बिद्) Distinguishing, discriminating, separating, severing.

प्रभृष्टक *s.* (n. from प्र + R. भृष्ट) A chaplet of flowers suspended from the middle lock of hair.

प्रमोः *a.* (-मो mfn. from प्र + मनस्) Cheerful, joyful.

प्रमत्त *a.* (mfn. from प्र + R. मद्) Intoxicated, full of joy, enraptured, delighted; inconsiderate, inadvertent, careless, inattentive.

प्रमथ *s.* (m. from प्र + R. मथ्) The name of an attendant on *SIVA*.

प्रमथन *s.* (n. from प्र + R. मथ्) Killing, slaughter.

प्रमथाक्षिप *s.* (m. प्रमथ + अक्षिप) An epithet of *SIVA*. (Lit. The lord or master of *PRAMAT'HA*.)

प्रमद *s.* (m. from प्र + R. मद्) Intoxication, joy, delight, rapture. *a.* (mfn.) Intoxicated, overjoyed, delighted.

प्रमदा *s.* (femin. of प्रमद) 1. A handsome woman. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

प्रमदावन *s.* (n. प्रमदा + वन) A royal garden or pleasure-ground attached to the queen's apartments. Also प्रमदवन(n.) and प्रमदाकानन(n.).

प्रमद्वर *a.* (mfn. प्र + R. मद् + वर *Wilkins' Gr.* p. 467) Making mad, intoxicating with love.

प्रमर्जन *s.* (n. from प्र + R. मृज्) A washing or rinsing of the mouth.

প্রমর্দন *s.* (n. from প্র + R. মৃদ) A rubbing out or away.

প্রমা *s.* (f. প্র + R. মা) 1. True knowledge, a right or incontrovertible notion. *Trans. R.A.S.* 1. 113. 2. Authority, example. *Wilkins' Gr.* § 832. 3. Consciousness, perception.

প্রমাণ *s.* (n. from প্র + R. মা) 1. Measure. *Colebr. Alg.* p. 33. 2. Limit. 3. Proof, evidence. *Trans. R.A.S.* 1. 95, 96. 4. Authority, warrant: e. g. ভবান্ প্রমাণ° You are my warrant or authority, I abide by your advice. 5. (In mathematics) The sum of capital the interest of which is to be calculated. *Colebr. Alg.* p. 39. (Beng.) -কবিত্তে, -দিত্তে, or -কহিত্তে
v. a. To give evidence, to witness.

প্রমাণপত্র *s.* (n. প্রমাণ + পত্র) A written warrant, an affidavit, a voucher.

প্রমাণবাদী *a.* (mf. প্রমাণ + বাদী) Asserting by proof or evidence.

প্রমাণিকা *s.* (f. from প্রমাণ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

প্রমাণী *s.* (f. from প্র + R. মা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440.

প্রমাণে *ad.* (from প্রমাণ) By the authority of.

প্রমাতা *s.* (-ত্ m. from প্র + R. মা) A person who measures or gives evidence or proof.

প্রমাতামহ *s.* (m. প্র + মাতামহ) A maternal great grandfather. *Wilkins' Gr.* § 1005.

প্রমাতামহী *s.* (f. প্র + মাতামহী) A maternal great grandmother. *Wilkins' Gr.* § 1005.

প্রমাথী *a.* (-থিন্ mf. from প্র + R. মথ) 1. Killing. 2. Afflicting, touching: used in comp. e. g. চিত্তপ্রমাথী *a.* (-থিন্ mf.) Touching the mind or heart, from চিত্ত *s.* (n.) The mind, + প্রমাথিন্.

প্রমাদ *s.* (m. from প্র + R. মদ) 1. Error, inad-

vertence, confusion, carelessness. 2. Great danger.

প্রমাদী *a.* (-দিন্ mf. প্রমাদ + ইন্) Heedless, careless, inadvertent, incautious, infatuated.

প্রমাণ *s.* (n. from প্র + R. মা) Slaughter, killing.

প্রমাণক *a.* (mf. from প্র + R. মা) Giving evidence, demonstrating, establishing by proof.

প্রমিত *a.* (mf. from প্র + R. মা) Proved, demonstrated, established by argument; authentic, known, understood.

প্রমিতাক্ষরা *s.* (f. from প্রমিত + অক্ষর) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 433.

প্রমিতি *s.* (f. from প্র + R. মা) Knowledge established by proof, true knowledge.

প্রমীঢ় *a.* (mf. from প্র + R. মিহ) 1. Passed as urine. 2. Thick.

প্রমীত *a.* (mf. from প্র + R. মা) 1. Dead, deceased, defunct. 2. Immolated, sacrificed.

প্রমীল *s.* (f. from প্র + R. মীল) Exhaustion, lassitude, weariness.

প্রমুখ *s.* (n. প্র + মুখ) The face, the mouth. *a.* (mf.) Chief, principal, best. *s.* (m.) A chief, a distinguished man, a leader.

প্রমুখতঃ *ad. Sans.* (প্রমুখ + তন্) Before the face, in front of.

প্রমুখাৎ *ad. Sans.* (ablat. case of প্রমুখ) From the mouth, from the face.

প্রমুদিত *a.* (mf. from প্র + R. মুদ) Overjoyed, glad, happy, pleased.

প্রমেয় *a.* (mf. from প্র + R. মা) Admitting of evidence or proof, demonstrable. *s.* (n.) An object of proof. *Trans. R.A.S.* 1. 95. -তা (f.) or -ত্ব (n.) The being capable of proof.

প্রমেহ *s.* (m. from প্র + R. মিহ) A urinary affection, a gleet, gonorrhœa.

- প্রমোচক** *a.* (*mfn.* from প্র + R. মুচ্) Setting free, liberating.
- প্রমোচন** *s.* (*n.* from প্র + R. মুচ্) The act of setting free, liberation, release.
- প্রমোদ** *s.* (*m.* from প্র + R. মুদ) Excessive joy, delight, happiness, rapture.
- প্রমোদক** *a.* (*mfn.* from প্র + R. মুদ) Causing happiness or delight.
- প্রমোদিত** *a.* (*mfn.* from প্র + R. মুদ) Happy, delighted, glad.
- প্রমোদী** *a.* (*-দিন্ mfn.* from প্র + R. মুদ) Causing excessive joy, gladdening, delighting.
- প্রমোহ** *s.* (*m.* from প্র + R. মুহ) Stupefaction, stupor.
- প্রযত** *a.* (*mfn.* from প্র + R. যম্) Pacified by penance and religious austerities, holy, pious.
- প্রযত্ন** *s.* (*m.* প্র + যত্ন) Exertion, effort, endeavour.
- প্রযত্নতঃ** *ad. Sans.* (প্রযত্ন + তন্) With care, by exertion, diligently, carefully, studiously.
- প্রযস** *a.* (*mfn.*) Seasoned, dressed with sauce or condiments.
- প্রয়াগ** *s.* (*m.* from প্র + R. য়্) A place of pilgrimage at the junction of two or more sacred rivers: applied especially to the site of the modern *Alláhábád*, at the junction of the *Jumna* and *Ganges*. *Manu* II. 21. *Colebr. Alg.* p. 132.
- প্রয়াগ** *s.* (*n.* from প্র + R. য়া) 1. A departing, a going; the march of an army. 2. Death.
- প্রয়াত** *a.* (*mfn.* from প্র + R. য়া) Gone, departed.
- প্রয়াস** *s.* (*m.* from প্র + R. য়ম্) 1. Scarcity, dearth, competition of buyers.
- প্রয়াস** *s.* (*m.* from প্র + R. য়স্) Exertion, diligence, trouble, labour, endeavour. —কৰিতে or —পাইতে *v. a.* To make exertions, to endeavour;

- vour*; —মিটিতে *v. a.* To be weaned from a habit or pursuit.
- প্রয়াসী** *a.* (*-সিন্ mfn.* প্রয়াস + ইন্) Diligent, industrious, laborious, persevering.
- প্রয়াসে** *ad.* (*locat. case* of প্রয়াস) Diligently.
- প্রযুক্ত** *a.* (*mfn.* from প্র + R. য়্) Produced by, arising from, caused by, owing to, in consequence of. Used in comp. e. g. লজ্জাপ্রযুক্ত *a.* (*mfn.*) Caused through shame or bashfulness; from লজ্জা *s.* (*f.*) Shame, + প্রযুক্ত. *ad.* (*Beng.*) Through, on account of, because of, from.
- প্রযুক্ত** *a.* (*mfn.* from প্র + R. য়্) Susceptible, capable of being influenced upon.
- প্রযুত** *s.* (*n.*) A million.
- প্রযুদ্ধার্থ** *s.* (*m.* প্র + যুদ্ধ + অর্থ) War, battle.
- প্রযোক্তা** *s.* (*-ক্ m.* from প্র + R. য়্) One who stirs up or arouses and excites.
- প্রয়োগ** *s.* (*m.* from প্র + R. য়্) 1. Action, activity, effort, exertion; direction. 2. Consequence, result of an action. 3. A declaration. 4. Dramatic representation. 5. An authority, a text. 6. A capital bearing interest. 7. Usage, application (as of a word).
- প্রয়োগার্থ** *s.* (*m.* প্রয়োগ + অর্থ) An act tending to a main object.
- প্রয়োগিতে** *v. a.* (from প্রয়োগ) To excite, to arouse, to stir up.
- প্রয়োগী** *a.* (*-গিন্ mfn.* প্রয়োগ + ইন্) Striving for any purpose, causing, stimulating.
- প্রয়োজক** *a.* (*mfn.* from প্র + R. য়্) Arousing, stimulating, exciting. *s.* (*m.*) The author or instigator of any act; a director.
- প্রয়োজন** *s.* (*n.* from প্র + R. য়্) The purpose, the object of any action, the motive or cause; need, use.
- প্রয়োজনীয়** *a.* (*mfn.* from প্র + R. য়্) Proper

to be put forth or to be represented, fit, suitable.

Also প্রয়োজ্য (mfñ.).

প্রবোহ s. (m. from প্র + R. কহ্) A bud, a shoot.

প্রবোহী a. (-হিন্ mfñ. প্রবোহ + ইন্) Having shoots or buds. *Manu* 1. 46.

প্রলপিত a. (mfñ. from প্র + R. লপ্) 1. Spoken, uttered, said, mentioned. 2. Spoken in a state of delirium.

প্রলম্ব s. (m. from প্র + R. লব্) 1. Delay, procrastination. 2. The name of a *Daitya* or demon.

প্রলম্বঘ্ন s. (m. প্রলম্ব + ঘ্ন) An epithet of BALARÁMA. (Lit. The destroyer of PRALAMBA.)

প্রলম্বিত a. (mfñ. প্রলম্ব + ইত) Deferred, delayed, procrastinated.

প্রলযুন s. (n. from প্র + R. লভ্) Deception, deceit, fraud.

প্রলয় s. (m. from প্র + R. লী) 1. Dissolution, annihilation, destruction, death; syncope, fainting. 2. The destruction of the world at the end of a *kalpa*. a. (Beng.) Vast, excessive, very large.

প্রলয়কাল s. (m. প্রলয় + কাল) The period of the destruction of the world at the end of a *kalpa*. See *Manu* 1. 52. seqq.

প্রলাপ s. (m. from প্র + R. লপ্) Talk, especially incoherent or unmeaning talk, delirium.

প্রলাপদর্শী a. (প্রলাপ + দর্শী) Delirious, raving, talking incoherently.

প্রলাপী a. (-পিন্ mfñ. প্রলাপ + ইন্) Talking incoherently, speaking in a delirium.

প্রলীন a. (mfñ. from প্র + R. লী) Dissolved, destroyed, ruined.

প্রলেপ s. (m. from প্র + R. লিপ্) An ointment, a plaster, a salve.

প্রলেপন s. (n. from প্র + R. লিপ্) The smearing or anointing the body with unguents, &c.

প্রলোভ s. (m. from প্র + R. লুভ্) Desire, covetousness, greediness.

প্রলোভী a. (-ভিন্ mfñ. from প্র + R. লুভ্) Desirous, greedy, avaricious, covetous.

প্রশংসক a. (mfñ. from প্র + R. শংস্) Praising, eulogizing, laudatory, flattering. Also প্রশংসী (-সিন্ mfñ.).

প্রশংসনীয় a. (mfñ. from প্র + R. শংস্) Deserving praise, praiseworthy, laudable. Also প্রশংসিতব্য and প্রশংসা (mfñ.).

প্রশংসা s. (f. from প্র + R. শংস্ *Wilkins' Gr.* § 831) Praise, flattery, eulogy, applause, a panegyric.

প্রশংসিত a. (mfñ. from প্র. + R. শংস্) Praised, extolled, applauded, eulogized.

প্রশংসিতে v. a. (from প্র + R. শংস্) To praise, to celebrate, to laud, to extol.

প্রশমন s. (n. from প্র + R. শম্) 1. Disbursement of wealth. *Manu* VII. 56. 2. Destruction, slaughter.

প্রশস্ত a. (mfñ. from প্র + R. শংস্) Praised, commended, eulogized, extolled; good, excellent, right, happy. -তা (f.) or -ত্ব (n.) Excellence, goodness.

প্রশাস্তা s. (-হ্ m. from প্র + R. শাস্) A ruler, a governor. *Wilkins' Gr.* § 984.

প্রশূদ্র a. (mfñ. from প্র + R. শূদ্র্) Clear, manifest, evident.

প্রশ্ন s. (m. from R. প্রশ্) A question, a demand, an enquiry; a problem for calculation. *Colebr. Alg.* p. 378.

প্রশ্নলিপি s. (প্রশ্ন + লিপি) Interrogatories (in law). *Mohun P.* p. 98.

প্রশ্বাস s. (m. from প্র + R. শ্বস্) Breath, respiration.

প্রশ্রবণ s. (n. from প্র + R. শ্র্) 1. The act of

oozing or trickling. 2. The act of making water. 3. A fountain, a cascade.

પ્રશય *s.* (*m.* from પ્ર + R. શિ) Affection, regard; solicitation.

પ્રશિત *a.* (*mfn.* from પ્ર + R. શિ) Modest, humble.

પ્રશ્ન *a.* (*mfn. fut. part. p.* R. પ્રશ્ન) Proper to be asked, fit to be enquired into.

પ્રશ્ન *a.* (—છે *mfn.* R. પ્રશ્ન+ત્) Interrogating, asking, enquiring. *s.* (*m.*) An interrogator, an enquirer, a querist.

પ્રમુખ *a.* (*mfn.* from પ્ર + R. મુખ) Chief, principal, best. *s.* (*m.*) A leader, a chief; a partizan.

પ્રમુખાઈ *s.* (—ઈ *m.* from પ્રમુખ + R. વહ) A young bull or steer training for the plough.

પ્રમ્તા *s.* (corrupt. of પ્રૃથ) A page in a book.

પ્રમ્તોહી *s.* (*f.* from પ્રમ + R. વહ) A cow pregnant with her first calf.

પ્રસક્ત *a.* (*mfn.* from પ્ર + R. સક્ત) 1. Touched upon, in contact with, adherent to, attached to, commenced, engaged in. 2. Eternal, everlasting. *ad. Sans.* (—ક્રમ) Ever, eternally.

પ્રસક્તિ *s.* (*f.* from પ્ર + સક્ત) 1. Attachment, adhesion, engagedness, devotedness. 2. A topic of conversation.

પ્રસક્તિ *s.* (*m.* from પ્ર + R. સક્ત) 1. Connection, attachment, association, introduction. 2. A treatise, a section of a book; a subject, a topic. 3. Mentioning a thing, discoursing.

પ્રસક્તિસક્તિ *s.* (*f.* પ્રસક્તિ + સક્તિ) Conversation.

પ્રસન્ન *a.* (*mfn.* from પ્ર + R. સદ) 1. Pleased, favourable, gracious. 2. Bright, clear, pellucid, pure. —તા (*f.*) or —ત્વ (*n.*) 1. Favour, kindness. 2. Clearness, purity, brightness, cheerfulness.

પ્રસન્નવા *s.* (*f.* પ્રસન્ન + વા) Spirituous liquor. Also પ્રસન્ના (*f.*).

પ્રસવ *s.* (*m.* from પ્ર + R. જૂ) 1. The production of young, parturition, labour, birth. 2. Offspring, issue, posterity. 3. Fruit. 4. A flower.

પ્રસવગૃહ *s.* (પ્રસવ + ગૃહ) A lying-in chamber.

પ્રસવવક્ત્ર *s.* (*n.* પ્રસવ + વક્ત્ર) The footstalk of a leaf or flower, a petiole or peduncle.

પ્રસવિતે *v. a.* (from પ્ર + R. જૂ) To produce, to bring forth.

પ્રસવ *a.* (*mfn.* પ્ર + સવ) Contrary, inverted, reverse.

પ્રસવ *s.* (*n.* from પ્ર + સવ) Violence.

પ્રસર *s.* (*m.* from પ્ર + R. સ્) 1. Extent, dimensions. 2. Affectionate solicitation. 3. Velocity, speed.

પ્રસરણ *s.* (*n.* from પ્ર + R. સ્) The surrounding an enemy. Also પ્રસરણિ and —ણી (*f.*) *As. Res.* IX. 453.

પ્રસહ *ad. Sans.* (*indecl. pret. part.* R. સહ with પ્ર prefixed) By violence, forcibly, violently.

પ્રસાદ *s.* (*m.* from પ્ર + R. સદ) 1. Kindness, favour, propitiousness. 2. Brightness, clearness, transparentness. 3. Welfare, well being. 4. Life, breath. 5. Food offered to a god. 6. Leavings of the food of a superior.

પ્રસાદભોગ *a.* (પ્રસાદ + ભોગ) Living on the favours of another, a pensioner.

પ્રસાદાદ *ad. Sans.* (*ablat. case* of પ્રસાદ) Through favour, by the kindness of.

પ્રસાદિત *a.* (*mfn.* પ્રસાદ + ઇત) Favoured, treated graciously, propitiated, conciliated.

પ્રસાદી *a.* (—દિન્ *mfn.* પ્રસાદ + ઇન્) Shewing favours, treating with kindness.

પ્રસાદ *a.* (*mfn.* from પ્ર + R. સદ) Placable, to be conciliated or propitiated.

પ્રસાધન *s.* (*n.* from પ્ર + R. સાધ્) 1. Decoration, ornament. 2. A comb : also પ્રસાધની (*f.*).

પ્રસાધિત *a.* (*mfn.* from પ્ર + R. સાધ્) 1. Accomplished, finished. 2. Ornamented, decorated.

પ્રસારણી *s.* (*f.* from પ્ર + R. સ્) 1. A spreading or expanding : also પ્રસારણ. (*n.*) 2. The dispersion of an army by detachments for collecting forage, surrounding an enemy, &c. : also પ્રસાર (*m.*). 3. A plant (*Pæderia fœtida*).

પ્રસારિત *a.* (*mfn.* from પ્ર + R. સ્) Expanded, extended, stretched out, spread, dispersed.

પ્રસારિતે *v. a.* (from પ્ર + R. સ્) To extend, to spread, to stretch out, to disperse, to expand.

પ્રસારી *a.* (—રિન્ *mfn.* from પ્ર + R. સ્) Moving on, flowing, gliding, creeping.

પ્રસિત *a.* (*mfn.*) Diligent, attentive, zealous.

પ્રસિતિ *s.* (*f.* from પ્ર + R. સી) A ligament, a tie, fetters.

પ્રસિદ્ધ *a.* (*mfn.* પ્ર + સિદ્ધ) 1. Previously mentioned, aforesaid, already described. 2. Famous, celebrated ; well-known.

પ્રસિદ્ધિ *s.* (*f.* પ્ર + સિદ્ધિ) Fame, celebrity, notoriety.

પ્રસૂત *a.* (*mfn.* from પ્ર + R. સ્વપ્) Fallen asleep, sleeping.

પ્રસૂ *s.* (*f.* from પ્ર + R. સૂ) 1. A mother. 2. A mare. 3. A spreading creeper.

પ્રસૂત *a.* (*mfn.* from પ્ર + R. સૂ) 1. Born, produced. 2. Delivered, bringing forth.

પ્રસૂતા *s.* (*femin.* of પ્રસૂત) A woman who is recently delivered, a lying-in woman.

પ્રસૂતિ *s.* (*f.* from પ્ર + R. સૂ) 1. Birth, production, progeneration. 2. Offspring, children, progeny.

પ્રસૂતિકા *s.* (*f.* from પ્રસૂતા) A woman recently delivered.

પ્રસૂતિઝ *s.* (*n.* પ્રસૂતિ + ઝ from R. ઝન્) Pain, sufferings, affliction. (Lit. Arising as a necessary consequence of birth.)

પ્રસૂન *s.* (*n.* from પ્ર + R. સૂ) 1. A flower, a blossom. 2. A fruit.

પ્રસૂત *a.* (*mfn.* from પ્ર + R. સ્) 1. Extended, dispersed, spread. 2. Humble, modest. 3. Swift, quick. *s.* (*m.*) The palm of the hand hollowed as if to hold liquids.

પ્રસૂતા *s.* (*f.* from પ્ર + R. સ્) A leg.

પ્રસૂતિ *s.* (*f.* from પ્ર + R. સ્) The palm of the hand hollowed.

પ્રસેક *s.* (*m.* from પ્ર + R. સિહ્) 1. Wetting, sprinkling. 2. Oozing, dropping.

પ્રસેવ *s.* (*m.* from પ્ર + R. સેવ્ ?) A sack.

પ્રસેવક *s.* (*m.* from પ્ર + R. સેવ્) 1. A part of a lute, a wooden vessel covered with leather, placed under the neck to render the sound deeper. 2. A crooked piece of wood at the end of a lute.

પ્રસ્કટિત *a.* Opened, unfolded, expanded, blown.

પ્રસ્થર *s.* (*m.* from પ્ર + R. સ્થ્) 1. A rock, a stone. 2. A gem, a jewel. 3. A bunch of flowers ; a couch made of flowers or grass.

પ્રસ્તાવ *s.* (*m.* from પ્ર + R. સ્થુ) 1. Eulogium, praise. 2. The mentioning a thing, a relation. 3. Occasion, opportunity.

પ્રસ્તાવના *s.* (*f.* from પ્ર + R. સ્થુ) 1. Praise, eulogium. 2. The laudatory introduction to a work, a prologue.

પ્રસ્તાવિત *a.* (*mfn.* from પ્ર + R. સ્થુ) Lauded, praised ; mentioned, introduced.

પ્રસ્થાર *s.* (*m.* from પ્ર + R. સ્થ્) 1. The spreading

a thing out, width, breadth. 2. A couch, a bed.
3. An enumeration of all the possible combinations of given numbers. *Colebr. Alg.* p. 125.

প্রস্তুত *a.* (*mfn.* from প্র + R. স্তু) 1. Praised, eulogized. 2. Mentioned, said, declared. 3. Ready, prepared. —তা (*f.*) or —ত্ব (*n.*) Readiness.

প্রস্থ *s.* (*m.* from প্র + R. স্থা) 1. Table-land on the top of mountains. 2. A measure of capacity, equal to four *kudavas* or forty-eight double handfuls. See *Colebr. Alg.* p. 3. 3. Going to, visiting, abiding at: used in comp. e. g. বনপ্রস্থ *a.* (*mfn.*) Living in woods, *s.* (*m.*)

An anchorer; from বন *s.* (*n.*) A forest, + প্রস্থ.

প্রস্থপুষ্প *s.* (*m.* প্রস্থ + পুষ্প) A sort of *tulasi* or basil with small leaves.

প্রস্থান *s.* (*n.* from প্র + R. স্থা) A going forth, procession; the march of an army. (*Beng.*)
—করিতে *v. a.* To go, to march, to depart.

প্রস্থাপ *s.* (from প্র + স্থাপ the *caus.* of R. স্থা)
Despatching, sending.

প্রস্থাপন *s.* (*n.* from প্র + the *caus.* of R. স্থা)
The causing of a person to depart, a sending or despatching.

প্রস্থাপনীয় *a.* (*mfn.* from প্র + the *caus.* of R. স্থা) Proper to be sent or despatched. Also
প্রস্থাপ (*mfn.*).

প্রস্থাপিত *a.* (*mfn.* from প্র + the *caus.* of R. স্থা)
Made to depart, despatched, sent.

প্রস্থিত *a.* (*mfn.* from প্র + R. স্থা) Departed, gone.

প্রস্থলিভিত *a.* (*mfn.* from প্র + R. স্তূল্ভ) Expanded, blown. Also প্রশ্লেটিভিত (*mfn.*).

প্রশ্লেটিভিতে *v. a.* (from প্র + R. স্তূল্ভ) 1. To winnow corn. 2. To expand, to blow (as a flower).

প্রশ্রবণ See প্রশ্রবণ.

প্রস্রাব *s.* (*m.* from প্র + R. স্র) Urine.

প্রহত *a.* (*mfn.* from প্র + R. হত) Repelled, defeated; struck, wounded, smitten.

প্রহর *s.* (*m.* from প্র + R. হ) A watch of the day or night, an eighth part of a day or about three hours.

প্রহরণ *s.* (*n.* from প্র + R. হ) 1. A weapon. 2. Battle, war. 3. A litter, a small covered car.

প্রহরাকলিকা *s.* (*f.* প্রহরণ + কলিকা?) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

প্রহরিতা *s.* (*f.* প্রহরিন্ + তা) 1. Watchfulness, vigilance. 2. The office of a sentry or watchman.

প্রহরী *a.* (—বিন্ *mfn.* প্রহর + ইন্) Keeping watch. *s.* (*m.*) A watchman, a sentry.

প্রহর্তা *s.* (—ত্ব *m.* from প্র + R. হ) A person who strikes or beats.

প্রহর্ষ *s.* (*m.* from প্র + R. হৃষ্) Joy, hilarity, mirth, gladness.

প্রহর্ষিণী *s.* (*f.* from প্র + R. হৃষ্) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 437.

প্রহসন *s.* (*n.* from প্র + R. হস) 1. Laughter, merriment. 2. Mockery, sarcasm.

প্রহস্ত *s.* (*m.* প্র + হস্ত) The open hand with the fingers extended.

প্রহার *s.* (*m.* from প্র + R. হ) A blow, a stroke.

প্রহারক *a.* (*mfn.* from প্র + R. হ) Striking, smiting.

প্রহারণ *s.* (*n.* from প্র + R. হ) A desirable gift.

প্রহারিত *a.* (*mfn.* from প্র + R. হ) Discharged (as an arrow). *Sabda S.* p. 238.

প্রহারী *a.* (—বিন্ *mfn.* from প্র + R. হ) Beating, smiting, killing.

প্রহার্য্য *a.* (*mfn.* from প্র + R. হ্) Deserving to be beaten.

প্রহি *s.* (*m.*) A well.

প্রহিত *a.* (*mfn.* প্র + হিত from R. ধী or from R. হি) 1. Sent, despatched. 2. Discharged (as an arrow). 3. Stretched out, put forth. 4. Suitable, appropriate. *s.* (*n.*) Gravy, sauce, condiment.

প্রহৃত *a.* (*mfn.* প্র + হৃত from R. হ্) Well offered (said of the food that is offered to spirits). See *Manu* III. 74.

প্রহত *a.* (*mfn.* from প্র + R. হ্) Beaten, struck, smitten.

প্রহৃষ্টে *a.* (*mfn.* from প্র + R. হৃষ্) Rejoiced, happy, glad.

প্রহেলিকা *s.* (*f.* from প্র + R. হিল্) A riddle, a puzzling question, an enigma.

প্রহু *a.* (*mfn.*) 1. Bent, bowed, stooping. 2. Engaged in, intent upon.

প্রহুতি *s.* (*f.* from প্র + R. হুদ্ Wilkins' Gr. § 831). Happiness, joy. Also প্রহুনি (*f.*).

প্রহুন্ন *a.* (*mfn.* from প্র + R. হুদ্) Rejoiced, pleased, happy.

প্রহ্লাদ *s.* (*m.* from প্র + R. হুদ্) Happiness, joy, pleasure.

প্রাংশু *a.* (*mfn.* প্র + অংশু) High, tall.

প্রাক্ *ad.* *Sans.* (from প্রাহ্) 1. Before, previously. 2. Eastward. 3. Early in the morning.

প্রাকার *s.* (*m.* from প্র + R. ক্) A fence, an inclosure, a rampart, a wall. *Wilkins' Gr.* § 822.

প্রাকৃত *a.* (*mfn.* from প্রকৃতি) 1. Natural. 2. Uncultivated, unrefined, provincial, plebeian, vulgar, low: applied to vernacular language generally, and especially to a peculiar broken down dialect of the *Sanskrit* language. *As. Res.* VII. 200.

প্রাকুল *s.* (*m.* প্রাক্ + কাল) A previous time, a former time; a crisis.

প্রাকুলীন *a.* (*mfn.* from প্রাক্ + কাল) Previous, former, pertaining to a previous or ancient time.

প্রাক্তন *a.* (*mfn.* প্রাক্ + তন) Previous, former, ancient: especially relating to a former state of existence, resulting from acts during a former life: hence *s.* (*n.*) Destiny, fate.

প্রার্থ্য *s.* (*n.* from প্রার্থ + য) Ardour, zeal, sharpness, kindness, intensity.

প্রাগভাব *s.* (*m.* প্রাক্ + অভাব) Previous non-existence of any thing. See *Trans. B.A.S.* I. 113.

প্রাগলভ্য *s.* (*n.* প্রাগলু + য) 1. Pomp, parade, rank. 2. Arrogance, effrontery.

প্রাঋংশ *s.* (*m.* প্রাক্ + বংশ) The room opposite to that which contains the materials for an oblation, and in which the family and friends of the person performing the sacrifice assemble.

প্রাগৃৎ *ad.* *Sans.* (প্রাক্ + বৎ) As before, as previously.

প্রাগু্যব *s.* (*m.* প্রাক্ + ভাব) 1. Previous existence. 2. Excellence, purity.

প্রাঘ্রিব *a.* (*mfn.* প্র + অঘ্রিব) Chief, principal.

প্রাঘ্য *a.* *mfn.* প্র + অঘ্য) Chief, principal.

প্রাঘাত *s.* (*m.* from প্র + R. হন্) War, battle.

প্রাঘাব *s.* (*m.* from প্র + R. ঘ্) An oozing or trickling out.

প্রাঙ See প্রাহ্.

প্রাঙ্গণ *s.* (*n.*) A court, a court-yard.

প্রাঙ্গণায় *s.* (*m.* প্রাক্ + নায়) A former trial of a cause, or the plea founded thereupon.

প্রাঙ্গণায়োত্তর *s.* (*n.* প্রাঙ্গণায় + উত্তর) (In law) The rejoinder of the defendant that the
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charge alleged against him has already been tried.

प्राङ्मुख *a. (mfñ. प्राक् + मुख)* Facing the east. *Manu* II. 61.

प्राह् *a. (m. प्राह्, f. प्राची, n. प्राक्; from प्र + अह्)* 1. Before, in front. 2. Eastern, eastward. 3. Former, prior, previous.

प्राची *s. (femin. of प्राह्)* The east.

प्राचीन *a. (mfñ. प्राह् + जैन Wilkins' Gr. § 905).*
1. Belonging to the front part. 2. Eastern.
3. Former, ancient. -ता (*f.*) or -त्व (*n.*)
Antiquity, oldness.

प्राचीनगाथा *s. (प्राचीन + गाथा)* An ancient story, tradition.

प्राचीनमत *a. (mfñ. प्राचीन + मत)* Thought or approved of by the ancients. *s. (n.)* An ancient opinion, a belief sanctioned by antiquity.

प्राचीना *s. (f. from प्राचीन)* 1. A plant (*Cissampelos hexandra*). 2. (*Beng.*) Antiquity.

प्राचीनावीत *s. (n. प्राचीन + आवीत from R. (व))* The sacrificial thread worn over the right arm and passing under the left. See *Manu* II. 63.

प्राचीर *s. (n.)* An enclosure, a hedge, a wall.

प्राचूर्य *s. (n. प्रचूर + य)* Abundance, plenty.

प्राचा *a. (mfñ. प्राह् + य Wilkins' Gr. § 899).*
Eastern. *s. (m.)* The eastern country, the country south or east of the river *Saraswatī*.

प्राचावृत्ति *s. (f. प्राचा + वृत्ति)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 405. 465.

प्राजन *s. (n. from प्र + R. अज्)* A goad.

प्राजापत *a. (mfñ. प्रजापति + य)* Relating to *PRAJĀPATI* or *BRAHMĀ*. *s. (m.)* 1. A form of marriage, the respectful presentation of a damsel by her father to the bridegroom. *Manu* III. 30.
2. (*n.*) A festival on the eighth day of the se-

cond half of the month *Pausha*. *As. Res.* III. 271. 3. A sort of penance.

प्राजिता *s. (-इ m. from प्र + R. अज्)* A charioteer, a coachman.

प्राज्ञ *a. (mfñ. from प्रज्ञ)* Clever, skilful, intelligent. *s. (m.)* A learned man, a *pandit*.
-ता (*f.*) or -त्व (*n.*) Skill, learning.

प्राज्ज *a. (mfñ. from प्र + R. अज्)* Much, many.

प्राङ्गुलि *a. (mfñ. प्र + अङ्गुलि)* Standing in a supplicating posture, with the two hands held open together as if to make an oblation. *Manu* II. 192.

प्राङ्गुवाक *s. (m. प्राङ् from R. प्रह्, + विवाक)*
A chief magistrate, a judge. (*Lit.* Who interrogates and discriminates). *Manu* VIII. 79.

प्राण *s. (m. from प्र + R. अन्)* 1. Breath, respiration, and vital action generally. 2. The senses and organs. 3. An appellation of the supreme *BRAHM*. See *Trans. R.A.S.* II. 11. 16.
24. *plur. (-णीः)* 1. The five vital inspirations and expirations. 2. Life, vitality.

प्राणग्रहक *a. (mfñ. from प्राण + R. ग्रह्)* Taking away the life, killing, destroying. Also प्राण-घाही (*-हिन् mfñ.*).

प्राणघातक *a. (mfñ. प्राण + घातक)* Destroying life, killing.

प्राणत्याग *s. (m. प्राण + त्याग)* Abandonment or relinquishment of life, death.

प्राणदण्ड *s. (m. प्राण + दण्ड)* The punishment of death.

प्राणधारण *s. (n. प्राण + धारण)* The possessing or retaining of life, vitality.

प्राणन *s. (n. from प्र + R. अन्)* The act of breathing, respiration, life.

प्राणनाथ *s. (m. प्राण + नाथ)* A husband: an expression of endearment. (*Lit.* Lord of my life.) See प्राणेश्वर.

প্রাণপণ *s.* (প্রাণ + পণ) The pledging one's life.

প্রাণপণে *ad.* (from প্রাণপণ) At the hazard of life.

প্রাণপ্রতিম *a.* (*mfn.* from প্রাণ + প্রতিমা) Equal to life, as dear as life.

প্রাণপ্রতিষ্ঠা *s.* (প্রাণ + প্রতিষ্ঠা) The consecration of an idol. (Lit. The endowing an idol with life.)

প্রাণপ্রিয় *a.* (*mfn.* প্রাণ + প্রিয়) Dear as life.

প্রাণবিয়োগ *s.* (*m.* প্রাণ + বিয়োগ) Death. (Lit. The separation of breath or life.)

প্রাণসম *a.* (*mfn.* প্রাণ + সম) Similar or equal to life, as dear as life. Also প্রাণসমান and প্রাণতুল্য (*mfn.*).

প্রাণহা *a.* (—হন্ *mfn.* প্রাণ + R. হন্) Murderous.

প্রাণহিংসা *s.* (*f.* প্রাণ + হিংসা) Murder.

প্রাণাধিক *a.* (*mfn.* প্রাণ + অধিক) More than life, exceeding or surpassing life, dearer than life.

প্রাণান্ত *s.* (*m.* প্রাণ + অন্ত) The end of life, death.

প্রাণায়াম *s.* (*m.* প্রাণ + আয়াম) Restraining or withholding the breath, breathing in a peculiar manner by way of penance or religious austerity.

প্রাণিদ্রুত *s.* (*n.* প্রাণিন্ + দ্রুত) Gambling with fighting animals. See *Manu* VIII. 7.

প্রাণী *a.* (—গিন্ *mfn.* প্রাণ + ইন্) Breathing, living, alive. *s.* (*m.*) A living being, an animal.

প্রাণেশ্বর *s.* (*m.* প্রাণ + ঈশ্বর) A husband: an expression of endearment. (Lit. Lord of my life.) See প্রাণনাথ.

প্রাতঃ See প্রাতর্.

প্রাতঃকর্ম *s.* (—কর্মন্ *n.* প্রাতর্ + কর্মন্) A matutine ceremony, a religious duty performed in the morning. Also প্রাতঃক্রিয়া (*f.*) and প্রাতঃকৃত (*n.*).

প্রাতঃকাল *s.* (*m.* প্রাতর্ + কাল) The morning, the early time of the day.

প্রাতঃস্নান *s.* (*n.* প্রাতর্ + স্নান) A matutine ablution or bathing.

প্রাতর্ *ad.* *Sans.* (from প্র) Early, in the morning.

প্রাতরাশ *s.* (*m.* প্রাতর্ + আশ from R. অশ্) The morning-meal, breakfast. Also প্রাতর্ভোজন (*n.*).

প্রতিকূল *s.* (*n.* প্রতিকূল + য Wilkins' Gr. § 976) Contrariety, opposition, resistance, hindrance.

প্রাতিপদিক *s.* (*n.* from প্রতি + R. পদ্) A noun in its uninflected state, a crude noun. Colebr. Gr. p. 12.

প্রাতিভাক *s.* (*n.* from প্রতিভূ + য) The becoming bail or surety for any one.

প্রাতিলোম *s.* (*n.* প্রাতিলোম + য Wilkins' Gr. § 976). Contrariety, the being at variance with the natural or established order of things.

প্রাতিশ্বিক *a.* (*mfn.* from প্রতি + স্ব + ইক) Granting to every one that which is due to him.

প্রাতিহত্ত *s.* (*n.* from প্রতিহত্ত Wilkins' Gr. § 984) Retaliation, vengeance.

প্রাতিহার *s.* (*m.* from প্রতিহার) A juggler. Also প্রাতিহারক and প্রাতিহারিক (*m.*).

প্রাতে *ad.* (corrupt. of প্রাতর্) In the morning.

প্রাচ্য *a.* (*mfn.* প্রাচ্ + য Wilkins' Gr. § 899). Western.

প্রাচ্যিক *a.* (*mfn.* প্রাচ্য + ইক) Confidential, attended with confidence, trust, or faith.

প্রাতুত *ad.* *Sans.* On the contrary. Wilkins' Gr. p. 551.

প্রাথমকল্লিক *s.* (*m.* from প্রথম + কল্ল + ইক) A student, one who has just commenced the perusal of the *vedas*.

प्राथमिक *a.* (*mfn.* प्रथम + ईक *Wilkins' Gr.* § 903) Relating to the first; initial, prior, previous. —ता (*f.*) or —तु (*n.*) Priority, precedence.

प्रादुर्भाव *s.* (*m.* प्रादुस् + भाव) 1. The being evident, manifest or clear; manifestation. 2. Influence, ostentation, greatness, ascendancy.

प्रादुर्भूत *a.* (*mfn.* प्रादुस् + भूत) Become evident or manifest; exhibited, shewn.

प्रादुस् *ad. Sans.* Manifestly, visibly, evidently, in sight.

प्रादेश *s.* (*m.* from प्र + R. दिश्) The span of the thumb and forefinger.

प्रादेशन *s.* (*n.* from प्र + R. दिश्) A gift, a donation.

प्रादेशमात्र *a.* (*mfn.* प्रादेश + मात्र) A span long. *Trans. R.A.S.* II. 14.

प्रादोषिक *a.* (*mfn.* प्रदोष + ईक *Wilkins' Gr.* § 903) Vespertine, relating to the evening. Also प्रादोष (*mfn.*).

प्राधान *s.* (*n.* प्रधान + य *Wilkins' Gr.* § 976) Ascendancy, superiority, preference, preeminence, predominance, the being entitled to a thing in preference to others.

प्राध्व *a.* (*mfn.* from प्र + अध्वन्) Remote, distant, a long way off.

प्राध्वन् *ad. Sans.* (from प्र + अध्वन्?) 1. Conformably. 2. In a contrary way. *Wilkins' Gr.* p. 551.

प्राष्ठ *s.* (*m.* प्र + अष्ठ) A border, a margin, an extremity, an end.

प्राष्ठर *s.* (*n.* प्र + अष्ठर) A long and solitary or tiresome road; a forest, a desert; a plain, a pasture.

प्रापक *a.* (*mfn.* from प्र + R. आप्) Obtaining, procuring: used in comp. e. g. रत्नप्रापक *a.*

(*mfn.*) Procuring a fruit or reward, from रत्न *s.* (*n.*) Fruit, + प्रापक.

प्रापण *s.* (*n.* from प्र + R. आप्) The obtaining of a thing, attainment, acquisition.

प्रापणीय *a.* (*mfn.* from प्र + R. आप्) Obtainable, procurable. Also प्रापक (*mfn.*).

प्राप्त *a.* (*mfn.* from प्र + R. आप्) Found, got, acquired, procured; known, anticipated, understood; fit, right, proper. Used in comp.

e. g. विकारप्राप्त *a.* (*mfn.*) What has obtained a change, i. e. altered, disfigured, from विकार

s. (*m.*) An alteration, a change, + प्राप्त; देवप्राप्त (*mfn.*) Obtained from a god, from देव (*m.*) A god, + प्राप्त.

प्राप्तकल्याण *a.* (*mfn.* प्राप्त + कल्याण) Fortunate, lucky.

प्राप्तकाल *s.* (*m.* प्राप्त + काल) A fit time, a proper season.

प्राप्तपञ्चतु *a.* (*mfn.* प्राप्त + पञ्चतु) Dead. (Lit. Dissolved into the five elements.)

प्राप्तव्यवहार *a.* (*mfn.* प्राप्त + व्यवहार) Adult, come of age, entitled to manage his own affairs.

प्राप्तयोवन *a.* (*mfn.* प्राप्त + योवन) Having attained the age of puberty.

प्राप्तकृप *a.* (*mfn.* प्राप्त + कृप) 1. Handsome, pleasing. 2. Wise, learned.

प्राप्ति *s.* (*f.* from प्र + R. आप्) An obtaining or getting; acquisition, gain, profit, advantage; improvement, success; rise, ascent.

प्राप्य *a.* (*mfn.* from प्र + R. आप्) Attainable, procurable, acquirable. —ता (*f.*) or —तु (*n.*) Attainability.

प्राफुल्ल *s.* (*n.* प्रफुल्ल + य) Expansion, the blowing or unfolding of a flower; hilarity, gaiety, cheerfulness.

প্রাবরণ *s.* (n. from প্র + R. ব্) An outer garment. Also প্রাবার (*m.*).

প্রাবর্তক *a.* (from প্র + R. ব্) Stirring up, arousing, exciting.

প্রাবল্য *s.* (n. প্রবল + য) Ascendancy, might, power, force, predominance.

প্রাবিড় *s.* A pressure of business, a throng of affairs. Also প্রাবীড়.

প্রাবৃষ্ট *s.* (-ষ্ f. from প্র + R. বৃষ্) The rainy season (July-August). *a.* Rainy, wet.

প্রাবৃষ্টকাল *s.* (m. প্রাবৃষ্ট + কাল) The rainy season.

প্রাবৃত্ত *a.* (mfn. from প্র + R. ব্) Covered, screened, sheltered, encompassed. *s.* (mn.) A mantle, a cloak, a veil: also প্রাবৃত্তা (*f.*).

প্রাব্রাহ্মণী *s.* (f. from প্রাবৃষ্) Cowach (Carpopogon pruriens).

প্রাবেশিক *a.* (mfn. প্রবেশ + ইক Wilkins' Gr. § 903) Connected with entry, in the habit of entering.

প্রাভবন *s.* (n. from প্রভূ) Ascendancy, superiority of power. *Manu* VIII. 412.

প্রাভাকর *s.* (m. from প্রভা + কর) The designation of a philosophical sect, a branch of the *Mīmāṃsā* school. *Trans. R.A.S.* I. 446.

প্রাভূত *s.* (m. from প্র + R. ভূ) An offering of ceremony, a present.

প্রামাণিক *a.* (mfn. প্রমাণ + ইক) Established by proof, supported by authority; credible, authentic. *s.* (m.) 1. A chief, a president. 2. A learned man, one who adduces arguments or proofs.

প্রামাণ্য *s.* (n. প্রমাণ + য) The being established by proof, the resting upon authority; authenticity, credibility, genuineness.

প্রায় *s.* (m. প্র + অয় from R. ই) 1. A going away, departure, death. 2. A fasting to death

by way of penance. 3. (n.) Sin. *a.* (mfn.) Resembling, like, nearly: used in *comp.* e. g.

বাজাধিবাজপ্রায় *a.* Imperial, like an emperor, from বাজাধিবাজ *s.* An emperor, + প্রায়.

প্রায়ঃ *ad. Sans.* For the most part, frequently, generally; nearly.

প্রায়শঃ *ad.* (from প্রায়) Mostly, generally, almost.

প্রায়শ্চিত্ত *s.* (m. from প্রায় + চিত্ত) Expiation, penance, atonement.

প্রায়িক *a.* (mfn. from প্রায়) General, usual.

প্রাবহ *a.* (mfn. from প্র + আ + R. বহ্) Begun, commenced; caused by fate. *s.* (n.?) Predetermination, fate.

প্রাবমু *s.* (m. from প্র + আ + R. বহ্) A commencement, a beginning, an undertaking.

প্রার্থক *a.* (mfn. from প্র + R. অর্থ) Desiring, soliciting, wishing, begging. *s.* (m.) A petitioner, a suitor, a candidate.

প্রার্থনা *s.* (f. from প্র + R. অর্থ) A supplication, a prayer, a request, a wish. (*Beng.*) -কবিতো *v. a.* To pray, to desire, to request, to entreat.

প্রার্থনীয় *a.* (mfn. from প্র + R. অর্থ) Proper to be solicited or requested.

প্রার্থিত *a.* (mfn. from প্র + R. অর্থ) Solicited, requested, wished for, asked, entreated.

প্রালব্ধ *s.* (n. প্রলব্ধ + য) Destiny, fate. *Carey.* Also প্রালব্ধ.

প্রালম্ব *s.* (n. from প্র + R. লম্ব্) A garland, a necklace. Also প্রালম্বিকা (*f.*).

প্রালেয় *s.* (n. from প্র + R. লী) Frost.

প্রাশন *s.* (n. from প্র + R. অশ্) The act of eating: especially applied to the ceremony of making an infant taste, for the first time, a little honey and butter. *Manu* II. 29.

प्राणशु *s.* (n. प्राणशु + य) 1. Largeness, capaciousness, extent. 2. Excellency, propriety, fitness.

प्राणाम्य *s.* (n. from प्राणश्च Wilkins' Gr. § 984). Government, rule, dominion.

प्राणित *a.* (mfn. from प्र + R. अण्) Eaten, swallowed. *s.* (n.) Obsequies to deceased ancestors. *Manu* III. 74.

प्राणी *a.* (-णिन् mfn. from प्र + R. अण्) Eating, feeding upon; giving to eat.

प्राण *s.* (m. from प्र + R. अण्) A bearded dart. Also प्राण (m.).

प्राणक *s.* (m. from प्र + आ + R. कण्) A yoke for cattle.

प्राणिक *a.* (mfn. प्राणक + ऐक) Connected with, contiguous to, pertaining to; opportune, seasonable.

प्राणक *s.* (m. प्राणक + य) A beast of draught.

प्राणद *s.* (m. from प्र + R. मद Wilkins' Gr. § 822) A temple, a palace.

प्राणिक *s.* (m. प्राण + ऐक) A lancer, a spearman.

प्राण *a.* (mfn. from प्र + R. अण्) Thrown, cast, discharged (as a missile weapon).

प्राणिक *a.* (mfn. from प्राण + ऐक) Holding one *prast'ha*. See प्राण.

प्राण *s.* (m. from प्र + अहन्) The forenoon.

प्रिय *a.* (mfn. from R. प्री) Dear, beloved, amiable. *s.* (m.) A husband. -ता (f.) or -तृ (n.) The being dear or beloved, love, affection.

प्रियक *s.* (m.) 1. A plant (*Nauclea Orientalis*). 2. A sort of deer.

प्रियकाम *s.* (m. प्रिय + काम) Well wishing, friendly disposed.

प्रियकार *a.* (mfn. प्रिय + कार) Gratifying, pleasing, doing that which is agreeable to

another. Also प्रियकाबी (-बिन् mfn.) and प्रियकर (mfn.).

प्रियकू *s.* (f.) 1. A medicinal plant, commonly called *priyangu*. 2. Panic seed (*Panicum Italicum*).

प्रियपात्र *s.* (प्रिय + पात्र) A confidential secretary or minister.

प्रियवादी *a.* (-दिन् mfn. प्रिय + वादिन्) Speaking pleasantly. Also प्रियवद and प्रियवासी (-विन् mfn.).

प्रियहितवादी *a.* (-दिन् mfn. प्रिय + हि + वादिन्) Speaking that which is pleasing and good.

प्रिया *s.* (femin. of प्रिय) 1. A mistress, a wife. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

प्रियाल *s.* (m.) A tree, commonly called *piyal* (*Buchanania latifolia*, *Rox.* but the name is applied to different trees). *Wilson*. Also प्रियालक, प्रीयाल, प्रियाल and प्रीयाल (m.).

प्री Root. IV. (प्रीयते), IX. (प्रीयति or प्रीयते), I. (प्रियति, -ते) and X. (प्रिययति, -ते or प्रीययति) 1. To please, to gratify, to satisfy. 2. To love, to enjoy.

प्रीन *s.* (n. from R. प्री) Satisfaction, satiety.

प्रीत *a.* (mfn. pret. part. p. R. प्री + उ Wilkins' Gr. § 694) Satisfied, pleased, affectionate.

प्रीतात्मा *a.* (-मन् mfn. प्रीत + आत्मन्) With an affectionate mind. *Manu* I. 60.

प्रीति *s.* (f. R. प्री + ति) 1. Pleasure, enjoyment, happiness. 2. Affection, love. 3. The second lunar asterism. *As. Res.* III. 302. IX. 453.

प्रीतिकरण *s.* (n. प्रीति + करण) The behaving in an affectionate manner, the act of gratifying or pleasing.

प्रीतिकारक *a.* (mfn. प्रीति + कारक) Kind, af-

fectionate, inspiring love or regard. Also
প্ৰীতিকৰ and প্ৰীতিকাৰী (-বিন্ *mfn.*).

প্ৰীতিজনক *a. (mfn. প্ৰীতি+জনক)* Producing
a kind feeling, inspiring love or affection.

প্ৰীতিজন্য *a. (mfn. প্ৰীতি+জন্য)* Springing
from love or affection, arising from kind feeling.

প্ৰীতিজ্ঞাপক *a. (mfn. প্ৰীতি+জ্ঞাপক)* Indicating
love or affection.

প্ৰীতিদান *s. (n. প্ৰীতি+দান)* A friendly offering,
a gift of love.

প্ৰীতিদায়ক *a. (mfn. প্ৰীতি+দায়ক)* Bestowing
love or affection.

প্ৰীতিযুক্ত *a. (mfn. প্ৰীতি+যুক্ত)* United or attended
with love or affection; affectionate, friendly, kind. Also প্ৰীতিমান (-মন্ *mfn.*).

প্ৰীতিসূচক *a. (mfn. প্ৰীতি+সূচক)* Shewing
affection or regard.

প্ৰু Root, 1. (প্ৰবতে) To go, to move.

প্ৰুষ Root, 1. (প্ৰোষতি) To burn. ix. (প্ৰুক্ষা-
তি) 1. To set free; to shed, to sprinkle. 2.
To fill. 3. To be unctuous or bland. See R.
প্ৰুষ.

প্ৰুষ্ঠ *a. (mfn. pret. part. p. R. প্ৰুষ+ত)* Burnt.

প্ৰেক্ *s. (n. প্ৰেক্)* A nail, a peg, a pin.

প্ৰেক্ষক *a. (mfn. from প্ৰ+R. ঐক্ষ্)* Viewing,
seeing, beholding, surveying. *s. (m.)* A be-
holder, a surveyor.

প্ৰেক্ষণ *s. (n. from প্ৰ+R. ঐক্ষ্)* A seeing, a
viewing.

প্ৰেক্ষণীয় *a. (mfn. from প্ৰ+R. ঐক্ষ্)* Visible,
worth seeing. Also প্ৰেক্ষিতক and প্ৰেক্ষ
(*mfn.*).

প্ৰেক্ষা *s. (f. from প্ৰ+R. ঐক্ষ্)* 1. View, sight,
the act of seeing. 2. Intellect, understanding.
3. Dancing.

প্ৰেক্ষিত *a. (mfn. from প্ৰ+R. ঐক্ষ্)* Seen,
viewed, beheld.

প্ৰেঙ্খা *s. (f. from প্ৰ+R. ইঙ্খ্)* A swing, a sort
of hammock or swinging-cot.

প্ৰেঙ্খিত *a. (mfn. from প্ৰ+R. ইঙ্খ্)* Swung,
set in motion.

প্ৰেঙ্খিতে *v. a. (from প্ৰেঙ্খা)* To hang, to
swing, to shake.

প্ৰেত *a. (mfn. from প্ৰ+R. ই)* Departed, de-
ceased, dead. *s. (m.)* A ghost, a spectre, a
goblin.

প্ৰেতকার্য *s. (n. প্ৰেত+কার্য)* Solemn obsequies
in honour of deceased ancestors. Also প্ৰেত-
কৰ্ম (-কৰ্মন্ *n.*) and প্ৰেতক্ৰিয়া (*f.*).

প্ৰেতাকাৰ *a. (mfn. প্ৰেত+আকাৰ)* Having the
appearance of a spectre or ghost.

প্ৰেত *ad. Sans. (the indecl. pret. part. of R. ই
with প্ৰ prefixed to it)* Having departed, after
death, in the next world.

প্ৰেতভাব *s. (m. প্ৰেত+ভাব)* Existence after
death, a future state. *Trans. R.A.S. i. 114.*

প্ৰেম্ *a. (mfn. from প্ৰ+ঐম্)* the desiderative
form of R. আশ্ৰ্) Desirous of obtaining.

প্ৰেম *s. (-মন্ *n.* from R. প্ৰী)* Kindness, affec-
tion, love, joy, pleasure. Also প্ৰেমা (-মন্ *m.*).

প্ৰেমগ্রস্ত *a. (mfn. প্ৰেমন্+গ্রস্ত)* Seized with
love, fallen in love.

প্ৰেমসাগৰ *s. (m. প্ৰেমন্+সাগৰ)* An ocean of
love. Also প্ৰেমার্ণব (*m.*).

প্ৰেমসূত্ৰ *s. (n. প্ৰেমন্+সূত্ৰ)* The bond of affec-
tion.

প্ৰেমানল *s. (m. প্ৰেমন্+অনল)* The fire or flame
of love.

প্ৰেমালোপ *s. (m. প্ৰেমন্+আলোপ)* Friendly
or affectionate converse.

প্রেমাসক্ত *a.* (*mfn.* **প্রেমন্+আসক্ত**) Affectionately attached or devoted to.

প্রেমী *a.* (**-মিন্** *mfn.* **প্রেমন্+ইন্**) Affectionate, loving, friendly. *s.* (*m.*) A lover.

প্রেমোক্তি *s.* (*f.* **প্রেমন্+উক্তি**) A speech of love or affection, a friendly or affectionate address.

প্রেমসী *femin.* of **প্রেমান্** *q. v.*

প্রেমান্ *a.* (**-য়স্** *mfn.* *irreg. compar. degree* of **প্রিয়** *Wilkins' Gr.* p. 520). Dearer, more beloved, very dear.

প্রেমক *a.* (*mfn.* from **প্র+R. ঈর্**) Sending, directing, despatching.

প্রেমণ *s.* (*n.* from **প্র+R. ঈর্**) 1. The act of sending, directing, or despatching. 2. Sensual excitement; passion.

প্রেমার্থ *s.* (*m.* **প্রেমণ+অর্থ**) (In grammar) A causal verb.

প্রেমযিতা *s.* (**-ত্ব** *m.* from **প্র+R. ঈর্**) An instigator, a director, a commander.

প্রেমিত *a.* (*mfn.* from **প্র+R. ঈর্**) Sent, despatched, directed. *s.* (*m.*) An envoy, a messenger; a missionary, an apostle. *Mohun P.* p. 160. 164. **-তা** (*f.*) or **-ত্ব** (*n.*) The employment of a messenger or envoy.

প্রেম্ *Root, 1.* (**প্রেমতে**) To go, to move, to approach. (N.B. This seems to be a contraction of **প্র+R. ইষ্.**)

প্রেমক *a.* (*mfn.* **R. প্রেম্+অক**) Sending, despatching, directing, ordering.

প্রেমণ *s.* (*n.* **R. প্রেম্+অন**) The act of sending, despatching, or directing.

প্রেমিত *a.* (*mfn.* *pret. part. p.* **R. প্রেম্+ইত**) Sent, directed, ordered.

প্রেম্ *a.* (*mfn.* *irreg. superl. degree* of **প্রিয়** *Wilkins' Gr.* p. 520). Most beloved, dearest.

প্রেম *a.* (*mfn. fut. part. p.* **R. প্রেম্+য়**) Proper to be sent or despatched. *s.* (*m.*) A messenger, a servant: also **প্রেম** and **প্রেম** (*m.*) **-তা** (*f.*) or **-ত্ব** (*n.*) Servitude.

প্রেমাবধূ *s.* (*f.* **প্রেম+বধূ**) A female slave or servant.

প্রোক্ত *a.* (*mfn.* from **প্র+R. বহ্**) Uttered, declared, said.

প্রোক্ষণ *s.* (*n.* from **প্র+R. উক্ষ্**) 1. The act of sprinkling water for purification. 2. The immolating of a victim at a sacrifice. 3. Slaughter, killing.

প্রোক্ষ্য *a.* (*mfn.* from **প্র+R. উক্ষ্**) 1. Fit to be sprinkled. 2. Fit to be immolated at a sacrifice, sacrificial. Also **প্রোক্ষিত** and **প্রোক্ষ** (*mfn.*).

প্রোক্ষিত *a.* (*mfn.* from **প্র+R. উক্ষ্**) Sprinkled, purified by the sprinkling of water; immolated, sacrificed.

প্রোত *a.* (*mfn.* from **প্র+R. বে**) 1. Sewn, stitched. 2. Tied, strung. 3. Inlaid, set. *s.* (*n.*) Cloth, clothes.

প্রোতকৈটভূত *s.* (*m.*) A courtier. *Trans. R.A.S.* i. 170.

প্রোৎসাহ *s.* (*m.* from **প্র+উৎসাহ**) Great zeal.

প্রোথ্ *Root, 1.* (**প্রোথতি, -তে**) To be sufficient or competent; to match, to overpower.

প্রোথ *s.* (*mn.*) The nose of a horse, or the tip of it.

প্রোথিত *a.* Buried, fixed in the earth. See **পোতন**.

প্রোথিত *a.* (*mfn.* from **প্র+R. বস্**) Away from home, sojourning abroad.

প্রোথ *s.* (*m.*) A sort of carp (*Cyprinus chrysopariis*, *Buchanan's MSS.*). *Wilson.* Also **প্রোথী** (*f.*).

প্রোষ্ঠপদা *s.* (*f.* from প্রোষ্ঠ An ox? + পদ) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets পূৰ্ব্ব and উত্তর or Prior and Subsequent, and containing stars in the wing of Pegasus. Also ভাদ্রপদা.

প্রৌঢ় *a.* (*mfn.* from প্র + R. বহ্) 1. Grown up, full-grown, adult. 2. Bold, confident, audacious. 3. Married.

প্রৌঢ়া *s.* (*femin.* of প্রৌঢ়) 1. A married woman, one between thirty and thirty-five years of age. 2. A violent or impetuous woman.

প্রৌঢ়ি *s.* (*f.* from প্র + R. বহ্) Confidence, audacity, boldness; endeavours, zeal, exertion; a controversy, an investigation.

প্রৌঢ়িবাদ *s.* (*m.* প্রৌঢ়ি + বাদ) A dispute, an altercation, a controversy; pompous speech.

প্রোষ্ঠপদ *s.* (*m.* from প্রোষ্ঠপদা) The month Bhādra (August-September).

প্রৌস *s.* (from Prussic) Prussiate.

প্রৌসিক *s.* (from Prussic) Prussic acid.

প্লহ্ *Root, i.* (প্লহতি, -ত) To eat.

প্লহ *s.* (*m.*) 1. The waved-leaf fig-tree (*Ficus infectoria*). 2. The holy fig-tree (*Ficus religiosa*). 3. Another tree (*Hibiscus populneoides*). 4. One of the seven *dwīpas* or divisions of the continent: also প্লহদ্বীপ (*m.*).

প্লব *s.* (*m.* from R. প্লু) 1. A floating or swimming. 2. A leaping, plunging, or jumping. 3. A raft, a float. 4. A frog. 5. A monkey. 6. A sheep. 7. A species of water-bird (*Pelecanus fuscicollis*, *Buchanan's MSS.*). 8. A continuous protracted accent in reciting the *vedas*. See প্লুত. 9. A slope, a declivity. 10. A piece of water. 11. A basket for catching fish. 12. An enemy. 13. A sending or directing. 14. (*n.*) A sort of grass (*Cyperus rotundus*).

a. (*mfn.*) Jumping, leaping, going by leaps or jumps.

প্লবগ *s.* (*m.* প্লব + গ) 1. An ape, a monkey. 2. A frog. 3. A bird. Also প্লবঙ্গ and প্লবঙ্গম (*m.*). (Lit. Who goes leaping.) See *Wilkins' Gr.* § 797.

প্লবন *s.* (*n.* প্লু + অন) A jumping or plunging, a going by leaps or bounds.

প্লাহ্ *s.* (*n.* from প্লহ্) The fruit of the several trees called প্লহ্.

প্লাটিনা *s.* (from *Platina*) Platina.

প্লাবক *a.* (*mfn.* from R. প্লু + অক) Inundating, overflowing.

প্লাবন *s.* (*n.* from R. প্লু) An inundation, a deluge, a flood.

প্লাবিত *a.* (*mfn.* from R. প্লু) Immersed, overflowed.

প্লিহ *Root, i.* (প্লিহতে) To go, to move, to approach.

প্লী *Root, ix.* (প্লীনোতি) To go.

প্লীহশযু *s.* (*m.* প্লীহন্ + শযু) A medicinal plant commonly called *rohera* or *rohini* (*Andersonia Rohitaka, Rox.*). *Wilson.* Also প্লীহয় (*m.*).

প্লীহা *s.* (-হন্ *m.*) The spleen: the organ, or its disease; in the latter sense, however, it is equally applied to the enlargement of the mesenteric glands. *Wilson.* Also প্লিহা (-হন্ *m.*) or প্লিহা and প্লীহা (*f.*).

প্লু *Root, i.* (প্লুবতে) 1. To go, to move. 2. To jump, to leap. 3. To float, to swim. With সন্ + অভি prefixed, To cover, to surround; with অব To jump down, to descend; with আ To swim, to dive; with সন্ + আ To moisten, to wet; with পরি, with অভি + পরি, or with সন্ To flow around.

প্লুত *a.* (*mfn. pret. part. p.* R. প্লু + ত) 1. Over-

flowed. 2. Jumped, leaped. *s. (m.)* 1. A jumping, a leaping. 2. A bounding, a capering, one of the paces of a horse. 3. (*mn.*) The grave protracted or continuous accent in reciting the *vedas*. See *Colebr. Gram.* p. 9, 10. *Manu* II. 125. 4. Vaulting. *Tārāchand Ch.*

প্লুতাতি *s. (f. প্লুত+গতি)* A going by jumps or bounds, a gallop.

প্লুষ Root, I. (প্লুষতি) and IV. (প্লুষ্যতি) To burn. IX. (প্লুষ্যতি) 1. To set free; to shed, to sprinkle. 2. To fill. 3. To be unctuous. 4. To love. See R. **প্লুষ**.

প্লুস *s. (m. from R. প্লুষ)* 1. Burning, combustion. 2. A drop of water, &c.

প্লুষ্ট *a. (mfn. pret. part. p. R. প্লুষ+ত)* Burnt.

প্লুস Root, IV. (প্লুষ্যতি) 1. To burn. 2. To share.

(প্লাস *s. (m. from R. প্লুষ)* Combustion, a burning.

প্সা Root, II. (প্সাতি) To eat.

প্সাত *a. (mfn. pret. part. p. R. প্সা+ত)* Eaten.

প্সান *s. (n. R. প্সা+অন)* Eating; food.

হ

হ The twenty-second consonant of the *Hindu* alphabet; it is the aspirate of **প**, and has the sound of the English *ph* in *loop-hole*; also sometimes that of *f* in words of *Arabic* or *Persian* origin.

হ *s. (m.)* 1. A spreading or expanding. 2. Wind expelled in yawning. 3. Fertility, fruitfulness. 4. (*n.*) Unprofitable or idle speech. *indecl.*

(*Beng.*) Push! Tush! A particle of contempt or of prohibition.

হকৎ *ad. (A. فقط)* Only, merely, simply.

হকাইতে *v. a. (caus. of হকিতে)* To cause to miscarry or fail, to disappoint.

হকাব *s. (m. হ+কাব)* The letter **হ** or any character expressing the sound of it.

হকিতে *v. n. (from R. হক্)* To fail, to miscarry, to disappoint.

হকাব *a. (A. فقير)* Indigent, poor, needy. *s. A Muhammadan mendicant.*

হকাবী *s. (from A. فقير)* Indigence, poverty; the condition of a *Muhammadan* mendicant.

হক্ Root, I. (হক্টি) 1. To move slowly, to creep or steal along. 2. To act in a low manner, to behave unjustly.

হক্কা *s. (corrupt. of পক্ষ)* 1. A thesis, an assertion or argument. Also **হক্কা**. 2. Illusion, a sophism; deception, fraud, disappointment, failure.

হক্কা *a. Pennyless, poor.*

হখাব *s. (A. فخر)* Renown, glory; boasting, a vaunt.

হখাব *s. (P. مغفور)* The emperor of China.

হক্ষ *a. (from হকিতে)* Failing, miscarrying, disappointing.

হক্ষমানি *a. (from হক্ষ)* Weak, inferior, unsubstantial, slight.

হক্ষাটা *s. The name of a tree? See গোববা-হক্ষাটা.*

হচকিয়া *a. (হচ্ interj., + কিয়া)* Laughing at trifles.

হজিহৎ *s. (A. فضيحة)* Disgrace, infamy.

হজিহতী *a. (from A. فضيحة)* Disgraceful, infamous.

- ফলিফলি *s. (f.)* A plant (*Siphonanthus Indicus*).
 ফল্টক *s. (A. فتق)* An aperture, an opening, a gate.
 ফল্টকবন্দী *a. (from A. فتق + P. بند)* Imprisonment, custody.
 ফল্টকা *a.* Speckled. *s.* 1. A straggler. 2. A dilemma.
 ফল্টা *s. (f.)* The expanded hood of a serpent.
 ফল্টিক *s. (corrupt. of ফল্টিক)* Crystal, quartz.
 ফল্টিকস্তু *s. (ফল্টিক + স্তু)* A crystal or quartz pillar.
 ফল্টিকাৰী *s. (corrupt. of ফল্টিক?)* Sulphate of alumine. *Mohun P.* p. 39. Also ফল্টকাৰী and ফল্টকিৰি.
 ফল্টফল্ট *s.* A popping sound. —কৰিতে *v. a.* To pop, to sparkle, to explode, to crackle. *Carey.*
 ফল্ট *s. (H. ফল্ট)* 1. A particular game at dice. 2. A gaming-house. *Mohun P.* p. 96.
 ফল্গী *s. (f.)* A cricket, a grasshopper, a locust.
 ফল্গীয়া *s. (H. ফল্গীয়া)* A pedlar.
 ফল্গীয়ায়ী *s. (from ফল্গীয়া)* Retail business, peddling.
 ফল্গী *s.* A twig, a small branch.
 ফল্গল্গল্গীয়া *a.* Loquacious, talkative, garrulous. Also ফল্গল্গল্গী and ফল্গল্গল্গীয়া.
 ফল্গ *Root, i. (ফল্গতি)* 1. To go. 2. To produce easily or readily. 3. To be deprived of oleaginous matter. *caus. (ফল্গয়তি)* To dilute.
 ফল্গ *s. (m. from R. ফল্গ)* The expanded hood or neck of the *cobra de capello*. Also ফল্গা *(f.)*.
 ফল্গধৰ *s. (m. ফল্গা + ধৰ)* The *cobra de capello* (*Coluber Naga*).
 ফল্গজ্বক *s. (m.)* A plant, commonly called *marua*: also a species of basil and of citron.

- ফল্গমনসা *s. (ফল্গিন্ + মনসা)* A shrub (*Cactus Indicus*). *Mohun P.* p. 65.
 ফল্গী *s. (—গিন্ m. ফল্গ + ইন্)* A snake: especially the *cobra de capello* (*Coluber Naga*).
 ফল্গুয়া *a.* Pennyless. *s.* A jacket. Also ফল্গুয়া.
 See ফল্গা.
 ফল্গুয়াগিৰি *s. (from ফল্গুয়া + P. গিৰি?)* The being pennyless, poverty. Also ফল্গুয়াগিৰি and ফল্গুয়ায়ী.
 ফল্গু *a. (A. فتور)* Weak, infirm, poor.
 ফল্গু *a.* Pennyless. See ফল্গুয়া.
 ফল্গী *s.* A commencement, a machination, an artifice, a snare.
 ফল্গদা *s. (A. فايده)* Profit, advantage, gain, use.
 ফল্গমানা *s. (A. فيصله)* A decree, a settlement.
 ফল্গ *s. (n.)* A shield.
 ফল্গগাণ *s. (from P. فرغن)* The name of a tune introduced into *Hindustán* by AMIR KHOSRAU.
 ফল্গদ *s.* A plant (*Erythrina Indica*). *Hort. Ben.* p. 53.
 ফল্গসা *a. (corrupt. of পৰিষ্কৃত)* Clear, clean, transparent, limpid.
 ফল্গাস্ *s. (A. فراش)* A servant whose business it is to spread the carpets, &c.; a job-man.
 ফল্গিদী *s.* A species of long-tailed parrot (*Psittacus Gingianus*). *Carey.*
 ফল্গিয়াদ্ *s. (P. فرياد)* A lament, a complaint, a plaint at law.
 ফল্গিয়াদী *s. (from P. فريادي)* A complainant, a plaintiff.
 ফল্গিটমা *a. (from ফল্গিটে)* Straddling.
 ফল্গাণ *a. (from ফল্গিটে)* Spread, opened, expanded. *s.* The act of spreading, opening, or expanding.

ফর্কিতে *v. a.* To divide, to open, to expand.

ফর্কিয়া চলিতে *v. a.* To straddle.

ফর্জি *s.* (P. *فرزي*) The queen at chess.

ফর্দ *a.* (A. *فرد*) Single, separate, one. *s.* 1. An individual. 2. A piece, a sheet (of paper); a list, a roll; a verse. 3. Odd number.

ফর্দবারী *a.* (P. *فردوار*) According to a list.

ফর্দা *ad.* (from A. *فرد*) Alone, only, separately.

ফর্ফরিয়া *a.* Boasting, vaunting.

ফর্মা *s.* A mould.

ফর্মাইশ *s.* (P. *فرمایش*) An order, a command.

ফর্মাইশী *a.* (from P. *فرمایش*) Relating to an order or command.

ফল্ Root, 1. (ফল্ভি) 1. To bear fruit, to produce, to succeed, to prosper. 2. To fructify. 3. To separate, to divide.

ফল্ *s.* (n. from R. ফল্) 1. Fruit in general, produce. 2. Consequence, result. 3. Reward, especially the future reward or punishment of human actions. *Trans. R.A.S.* i. 114. 4. Benefit, utility. 5. The product of a multiplication. 6. Interest on capital. *Colebr. Alg.* p. 39. 7. The superficial contents of a figure. *Colebr. Alg.* p. 70. 8. The second term in the rule of proportion. *Colebr. Alg.* p. 33. 9. A ploughshare; the head of a dart, arrow, or spear; the blade of a knife. (Beng.) -ধ্বিভিভে *v. a.* To bear fruit.

ফল্ই *s.* (corrupt. of ফল্কিন্) A species of fish.

ফল্ক *s.* (mn. from R. ফল্) 1. A shield. 2. (Beng.) A board, a slate. 3. A ploughshare.

ফল্কপাণি *s.* (m. ফল্ক + পাণি) A soldier armed with a shield.

ফল্কব *s.* (ফল্ + কব) A tax or tribute laid on fruit.

ফল্কা *s.* (-কিন্ m. ফল্ক + ইন্) Armed with a shield. *s.* 1. (m.) A fish, commonly called *p'halai*. 2. (Beng.) A shield.

ফল্গাহি *a.* (mfn. from ফল্ + R. গ্রহ) Fruitful, bearing fruit.

ফল্ভঃ *ad.* Sans. (ফল্ + ভঃ) In reality, indeed; that is to say, *id est*; consequently, accordingly.

ফল্ভিক *s.* (n. from ফল্ + ভি) The three myrobalans collectively. Also ফিফল্নী (*f.*).

ফল্ভদ *a.* (mfn. ফল্ + দ) Bearing fruit, yielding fruits. Also ফল্ভদ (*mfn.*).

ফল্ভদর্শিতা *s.* (*f.* from ফল্ + দর্শিন্ + তা) Interestedness, the looking to a reward.

ফল্ভু *a.* (from ফল্) Productive, advantageous, fruitful. Also ফল্ভব.

ফল্ভাকাভা *s.* (*f.* from ফল্ + পাক + ভা) An annual or deciduous plant. *Manu* i. 46.

ফল্ভূব *s.* (m. from ফল্ + R. ভূব) The common citron (*Citrus Medica*).

ফল্ভাভু *a.* (mfn. ফল্ + ভাভু) Enjoying the consequences of actions, rewarded, recompensed, punished.

ফল্ভল্লী *s.* (*f.* ফল্ + ভল্লী) A series of quotients in the solution of certain arithmetical problems. *Colebr. Alg.* p. 114.

ফল্ভান্ *a.* (-ব্ মfn. ফল্ + ব্) Productive, fruitful.

ফল্ভূয় *s.* (ফল্ + ভূয়) Harvest.

ফল্ভুতি *s.* (*f.* ফল্ + ভুতি) A passage in the Hindu scriptures which promises future rewards for pious acts.

ফল্ভস *s.* (m.) The *jaka* or bread-fruit.

ফল্ভস *s.* A plant (*Grewia Asiatica*). *Hort. Ben.* p. 42.

- ফল্লে *s.* (from ফল) 1. A compound letter. 2. The head of a dart or arrow. 3. The head or bowl of a spoon. *a.* Abounding with fruit. *Carey.*
- ফল্লেইতে *v. a.* (from ফল) To bring forth fruit.
- ফল্লেটি *s.* 1. A grinding-stone, a slab. 2. The female organ of a cow. *Carey.*
- ফল্লেদি *s.* (*n.* ফল + আদি) Fruits and the like.
- ফল্লেখিরা *s.* (*m.* ফল + অখিরা) A tree commonly called *khirani* (*Mimusops Kauki*).
- ফল্লেনা *s.* (A. نالا) Such an one (used in speaking of a person whose name we do not remember).
- ফল্লেপলাপ *s.* (ফল + অপলাপ) A deceit, a concealment (applied to money or to an argument). *Carey.*
- ফল্লেফল *s.* (ফল + অফল) Success or failure.
- ফল্লেব *s.* A banquet, a feast.
- ফল্লেহাৰ *a.* (*mfn.* ফল + আহাৰ) Feeding on fruits. *s.* (*m.*) The subsisting on fruits.
- ফল্লেতি *a.* (*mfn.* ফল + ইতি) Fruitful, bearing fruit.
- ফল্লেতি *ad.* (ফল্লেতি + অর্থ) On the whole, in fine; in effect.
- ফল্লেতে *v. n.* (from ফল) To produce, to bear fruits.
- ফল্লেনি *a.* (*mfn.* from ফল) Fruitful, bearing fruit.
- ফল্লেনী *s.* (*f.* from ফল + ইন্) 1. A medicinal plant commonly called *priyangu*. 2. A potherb (*Echites lichotoma*).
- ফল্লে *a.* (—লিন্ *mfn.* ফল + ইন্) Fruitful, bearing fruit. *s.* (*m.*) 1. A species of fish commonly called *p'haláii*. 2. (*Beng.*) The point of an arrow, the blade of a knife, a ploughshare.
- ফল্লেঘি *a.* (*mfn.* from ফল + R. ঘি) Fruitful, bearing fruit. Also ফল্লেঘিহি (*mfn.*).

- ফল্লেফু *s.* (*f.* from ফল + R. ফু) The trumpet-flower (*Bignonia suaveolens*).
- ফল্লেদয় *s.* (*m.* ফল + উদয়) Profit, advantage. (Lit. The income of fruits or profits.)
- ফল্লে *a.* (*mfn.*) 1. Sapless, pithless. 2. Useless, vain.
- ফল্লেজন *s.* (*m.*) 1. An epithet of ARJUNA, the son of PANDU, and one of the heroes in the *Mahábhárata*. 2. The month *P'hálguna*.
- ফল্লেজনী *s.* (*f.*) The constellation *P'hálguní*.
- ফল্লেজমব *s.* (*m.* ফল্লে + উজমব) The vernal festival, commonly called *Doljatra* or *Húli*. *As. Res. II. 335.*
- ফল্লে *s.* A jest, a joke, mockery, raillery.
- ফল্লে *s.* (from ফল্লে) A jester, a jocose person.
- ফল্লে *s.* (A. فصل) 1. A section, a division in a book. 2. A time; a harvest, a crop.
- ফল্লেদ *s.* (A. فساد) Corruptedness, depravity; sedition, revolt, an affray, mutiny.
- ফল্লেদী *a.* (from A. فساد) Depraved, iniquitous, mutinous, tumultuous.
- ফল্লে *a.* (H. بهسا) Slack, insecure, loose, flaccid.
- ফল্লে *s.* An overplus, an allowance, a make-weight. *Carey.*
- ফল্লে *s.* (H. بهرا) A spade, a hoe.
- ফল্লে *s.* (corrupt. of ফল্লে The belly) The belly, the prominent part of a pitcher, &c. *Carey.*
- ফল্লে *s.* An escape; a memorial or sign of a narrow escape.
- ফল্লে *s.* 1. A small district under the superintendence of one police-officer. 2. An inlet or creek. *Carey.*
- ফল্লেদার *s.* (ফল্লে + R. دار) An inferior officer of police, the superintendent of a small district.

ফাঁড়িদারী *s.* (from ফাঁড়িদার) The superintendence of an inferior police-officer over a small district.

ফাঁদ *s.* (corrupt. of পাশ?) A snare, a trap, a net, a noose. — পাতিতে *v. a.* To set a trap.

ফাঁদনী *s.* (from ফাঁদিত্তে) 1. A machination, a device. 2. A commencement.

ফাঁদিত্তে *v. a.* (from ফাঁদন) 1. To jump, to skip, to bound, to leap, to prance. 2. To commence.

ফাঁপ *s.* (from ফাঁপিত্তে) A bubble, a blister, a hollow, a puffy or spungy swelling.

ফাঁপনি *s.* (from ফাঁপিত্তে) Intumescence, a spungy texture, a being blistered or hollow.

ফাঁপৰ *s.* A difficulty.

ফাঁপা *a.* (from ফাঁপিত্তে) Swollen, hollow, turgid. *s.* A tumor, a swelling, a blister, a hollow.

ফাঁপাইতে *v. a.* (caus. of ফাঁপিত্তে) To cause to swell, to inflate, to puff up.

ফাঁপান *s.* (*v. noun* of ফাঁপাইতে) The causing a thing to swell, the act of puffing up. *a.* Inflated, made to swell, puffed up.

ফাঁপামী *s.* (from ফাঁপাইতে) Hollowness, spunginess, tumidity.

ফাঁপিত্তে *v. n.* To become tumid, to swell, to ferment, to blister, to become spungy and hollow.

ফাঁস *s.* (corrupt. of পাশ) A noose, a loop, a slipknot. — দিতে *v. a.* To strangle, to hang.

ফাঁসী *s.* (from ফাঁস) A slipknot; a strangling, a hanging. — দিতে *v. a.* To strangle, to hang.

ফাঁসীকাঠে *s.* (ফাঁসী + কাঠে) The gallows. Also

ফাঁসীৰ কাঠে *Mohun P. p. 98.*

ফাঁক *s.* A chink, an aperture, a chasm, a fracture, an opening, a vacancy, an interstice.

ফাঁকা *s.* (A. فاك) 1. Poverty, want, distress. 2. A fasting, a fast. 3. Any powdered substance.

ফাঁকাকী *s.* (corrupt. of ফাঁকিকা) Deception, fraud, illusion, imposition. Also ফাঁকড়া and ফাঁকাফাঁকী.

ফাঁকী *s.* (corrupt. of ফাঁকিকা) 1. An illusion, a fraud, an imposition, a sophism, a trick, deceit. 2. Any powdered substance.

ফাঁকীজুকী *s.* (from ফাঁকী) A deception, a fraud; a subterfuge, an evasion.

ফাঁকুড়িয়া *a.* (from ফাঁকী) Deceitful, roguish, perfidious, treacherous. *s.* A cheat, a knave.

ফাঁকু *s.* (from ফাঁকুড়ন) A red powder usually of the root of wild ginger, coloured with sappan wood and thrown over one another by the *Hindus* at the *Huli* festival.

ফাঁকিল *a.* (A. فاضل) 1. Excellent, learned, virtuous. 2. Abundant. *s.* An overplus, a remainder.

ফাঁট *s.* (from ফাঁটিতে) A splitting, cracking, breaking, or bursting.

ফাঁটল *s.* (from ফাঁটিতে) A split, a fissure, a hole, a crack. Also ফাঁটলা.

ফাঁটা *a.* (from ফাঁটিতে) Cracked, split, broken, burst. *s.* A fissure, a hole, a rent, a crack, a chink.

ফাঁটাইতে *v. a.* (caus. of ফাঁটিতে) To cleave, to break, to split, to tear.

ফাঁটানি *s.* (from ফাঁটাইতে) A crack, a fissure, a rent, a hole.

ফাঁটফাঁটি *s.* (from ফাঁট) Fissures and holes, cracks in every direction.

ফাঁটাল *s.* (from ফাঁটাইতে) A fissure, a hole.

ফাটিতে *v. n.* (from R. ফাট্) To open, to unfold, to burst, to crack, to break, to divide.

ফাট্ *s.* (from ফাটিতে) A hole, a fissure, a crack.

ফাড়া *a.* (from ফাড়াতে) Divided, broken; torn, cleft, rent.

ফাড়াইতে *v. a.* (*caus.* of ফাড়াতে) To cause to break, to cleave, or to tear.

ফাড়ানি *a.* (from ফাড়াইতে) Due for cleaving (wood, &c.). *s.* 1. The cleaving of (wood, &c.). 2. A cleft, a fissure, a rent.

ফাড়াতে *v. a.* (from R. ফাট্) To cleave, to tear, to divide. See ফাটিতে.

ফাগিত *s.* (*n.*) Raw sugar.

ফাট *a.* (*mfn.*) Readily or easily prepared, made by decoction, &c. *s.* (*n.*) A decoction.

ফাতন *s.* A buoy of a net, the float of a fishing-line. Also ফাতা.

ফানুস *s.* (P. فانوس) A shade to keep the wind from a candle; a lantern.

ফাৰখ *s.* (A. فارغ خط) A bill of divorcement; a discharge.

ফাৰখতী *s.* (from A. فارغ خط) A release, a discharge. *a.* Set free, released, discharged; divorced.

ফাৰশী *a.* (P. فارسي) Persian.

ফাৰাক্ *a.* (from A. فرق) Separate, apart, wide, open.

ফাল *s.* (*n.* from ফল) A ploughshare; the head of a spear, dart, or arrow; the blade of a knife.

—পাড়িতে *v. a.* To plough; —পাড়িতে *v. a.* To jump, to leap.

ফালমা *s.* A tree (*Grewia Asiatica*). Also its fruit.

ফাল *s.* (from ফল) 1. A small board, a slice,

a chip of wood, &c. 2. The blade of a knife, the head of a dart or spear, a ploughshare.

ফালফাল *a.* (from ফাল) In small pieces, in strips or slips; torn, rent, tattered.

ফালী *s.* (from ফল) A small piece, a chip, a slice, a thin board.

ফাল্গুন *s.* (*m.* from ফল্গুন) 1. A month in the *Hindu* calendar, the second in the dewy season: (February-March). *As. Res.* III. 277. 2. A tree (*Pentaptera Arjuna*). 3. A name of ARJUNA, one of the heroes in the *Mahābhārata*.

ফাল্গুনী *s.* (*f.* ফাল্গুন + ই) 1. The day of full-moon in the month *P'hālguna*, when the *Hūli* or great vernal festival is celebrated. *As. Res.* III. 275. 2. The common name of the eleventh and twelfth lunar asterisms, distinguished by the epithets পূৰ্ব্ব or Prior and উত্তর, or Subsequent. *As. Res.* IX. 323.

ফাল্গুনিক *s.* (*m.* from ফাল্গুন) The month *P'hālguna* (February-March).

ফাল্লা *s.* (from ফলিতে) A fissure or crack in the ground.

ফাশ *a.* (P. فاش) Apparent, known, manifest.

ফাসা *s.* A chink.

ফিক *s.* 1. A prop, a lever, a shore; a *bamboo* used to press down a *satī* or burning widow to the funeral pile to prevent her escape. 2. A stitch, a sharp and sudden pain.

ফিকব্যাথা *s.* (ফিক + ব্যাথা) A stitch, a sharp or sudden pain.

ফিকবা *s.* (from ফিক) A stanchion, a prop.

ফিকা *a.* (corrupt. of পিঙ্গল) Light-coloured, pale, faded.

ফিকিৰ *s.* (A. فكر) 1. Thought, reflection, consideration. 2. Solicitude, care, anxiety.

ফিকিৰী *a.* (from A. فكر) Anxious, solicitous,

careful, thoughtful, contriving, scheming. Also
ফিকিৰ্বাল। (ه. فکر والا).

ফিকি *s.* A spark, a particle, an atom. — দিতে
v. a. To flow, to spout, to emit sparks or small
particles. — পড়িতে *v. a.* To sparkle.

ফিঙ্গা *s.* 1. A sling. 2. A bird (*Corvus Balicas-*
sus). Also ফিঙ্গা *Sabda S. p.* 223.

ফিঙ্গি *s.* A sling. *Mohun P. p.* 152.

ফিচ্ *s.* (from the English *fees*) Fees.

ফিচাল *a.* Ingenious, clever, cunning, artful.

ফিতা *s.* (Portug. *fitinha*) A small ribband, tape.
Mohun P. p. 72.

ফিন্‌কি *s.* 1. A spark. 2. A small drop.

ফিয়ালি *s.* (from A. *فعل*) An act, an action, a
work, an operation.

ফিৰ *s.* (ه. *فیر*) A turning round, a revolution, a
circle, a circuitous way; a disappointment, an
adverse circumstance.

ফিৰাশিয়া *a.* (from ফিৰিতে) Turning round,
revolving, wandering, roaming. *s.* A traveller,
a rover.

ফিৰৎ *a.* (from ফিৰিতে) Returned, brought
back.

ফিৰতী *s.* (from ফিৰিতে) A turning round, a
revolving, the giving a thing back.

ফিৰাইতে *v. a.* (*caus.* of ফিৰিতে) To cause to
turn, to circulate or to revolve; to give back,
to refund, to alter. ফিৰাইয়া কহিতে *v. a.*
To prevaricate; — লইতে *v. a.* To take back,
to receive back; — পাইতে *v. a.* To recover, to
regain, to resume.

ফিৰাণ *s.* (*v. noun* of ফিৰাইতে) The causing
a thing to turn or revolve, the giving a thing
back. Also ফিৰাণি.

ফিৰাণঘুৰাণ *s.* (ফিৰাণ + ঘুৰাণ from ঘুৰি-

তে) A revolving, a circulating or going round;
a revolution, a change.

ফিৰাশিয়া *a.* (from ফিৰাইতে) Plastering.
s. A plasterer.

ফিৰাহিৰি *s.* (from ফিৰিতে) A revolving, a
turning round or circulating.

ফিৰিতে *v. a.* (from ه. *فیر*) To turn, to move
round, to revolve; to change, to alter; to wan-
der, to rove about; to return, to restore, to
refund.

ফিৰিস্ত *s.* (پ. *فہرست*) A list, a catalogue, an
index, a table of contents.

ফিৰে *ad.* (from ফিৰিতে) Again, repeatedly.

ফিস্ *interj.* Fie, tush, pish, ah!

ফিস্‌ফিসিনী *s.* 1. A whispering; a whisperer.
2. A drizzling rain.

ফু *interj.* Phoo! tush. *s.* A blast from the mouth.

ফুঃ *interj.* Phoo! oh! foolish! An exclamation
of disregard or contempt. *Carey.*

ফুঁ *s.* Blowing with the breath.

ফুঁকিতে *v. a.* To blow with the mouth.

ফুঁটী *s.* A plant (*Cucumis Momordica, Rox.*).
Mohun P. p. 65.

ফুঁড়িতে *v. a.* (from R. *ফুঁড়*?) To pierce, to pe-
netrate.

ফুঁপানি *s.* (from ফুঁপিতে) A breathing short
through pain, a sobbing.

ফুঁপি *s.* The fringe left by the weaver at the ends
of a piece of cloth. *Carey.*

ফুঁপিতে *v. a.* To breathe short, to sob, to hiss (as
a serpent). Also ফুঁপাইতে. ফুঁপিয়া ওঠিতে
v. a. To break out into sobs.

ফুৰ *s.* A fissure, a crack, a hole, a rent, an
open space.

ফুকৰাইতে *v. a.* (from ফুকৰিতে) 1. To shout, to call aloud. 2. To cause to call aloud.

ফুকৰিতে *v. a.* To shout, to call aloud, to halloo.

ফুকাৰ See ফুকৰ.

ফুট *s.* (from R. *ফুট্*?) 1. A solvent, a menstruum. 2. A drop. 3. A cucurbitaceous fruit (*Cucumis Momordica*).

ফুটা *a.* (from ফুটিতে) Expanded, unfolded, spread, burst. *s.* 1. A spreading or bursting, a rupture. 2. A straggler.

ফুটাইতে *v. a.* (*caus.* of ফুটিতে) To cause to burst or break open, to split, to tear; to cause a liquid to boil.

ফুটিতে *v. n.* (from R. *ফুট্*) To burst, to break open, to expand, to swell up, to bubble in boiling.

ফুটী *s.* A cucurbitaceous plant (*Cucumis Momordica*). *Hort. Ben.* p. 70.

ফুটফুট *a.* (from ফুটিতে) Clear, manifest, revealed.

ফুৎ *indecl. Sans.* Phoo, hoot! a particle of disregard or contempt.

ফুৎকাৰ *s.* (*m.* ফুৎ + কাৰ) 1. The blowing a thing with the mouth; a blast of breath. 2. The sound of bubbling, &c.

ফুমাইতে *v. a.* 1. To kindle. 2. To exhaust. 3. To exorcise.

ফুমান *s.* (*v. noun* of ফুমাইতে) Exorcism.

ফুৰ্শ *s.* (*A.* فرصت) An opportunity, leisure.

ফুৰাইতে *v. a.* (*caus.* of ফুৰিতে) To finish entirely, to exhaust, to spend, to waste.

ফুৰাণ *s.* (*v. noun* of ফুৰাইতে) The finishing, completing, or spending a thing. *a.* Spending, completing, exhausting.

ফুৰিতে *v. n.* (from R. *ফুৰ্*?) To be finished, spent, or exhausted.

ফুল *s.* (from R. *ফুল্*) 1. A flower, a bud, a blossom. 2. Mineral flowers, or the chemical preparations so called. 3. The menstrual flux. 4. The placenta. 5. Leprosy. 6. A film on the eye, a cataract. —*ধৰিতে v. n.* To blossom.

ফুলকা *s.* (from ফুল?) The heart, the bronchiæ or gills of a fish.

ফুলখাড়ী *s.* (ফুল + খাড়ী) Pure chalk, powdered chalk.

ফুলগন্ধক *s.* (ফুল + গন্ধক) Flower of sulphur, brimstone.

ফুলচাঁদা *s.* (ফুল + চাঁদা from চন্দ্র?) A species of fish (*Lutianus Centropomus*). *Carey.*

ফুলচেলী *s.* (ফুল + চেলী) 1. A species of fish (*Cyprinus*). 2. A thin slice, a chip.

ফুলফুলিয়া *a.* (from ফুল) Foppish, gaudy, smart. *s.* A fop, a beau.

ফুলবড়ী *s.* (ফুল + বড়ী) A pill or small ball of food.

ফুলবাগান *s.* (from ফুল + *P.* باغ) A flower-garden. Also ফুলবাড়ী.

ফুলবাভাসা *s.* (ফুল + বাভাসা) Small balls of sweetmeat.

ফুলৰী *s.* (from ফুল) A sort of sweetmeat, small cakes or nuts of flour fried in oil.

ফুলশয্যা *s.* (ফুল + শয্যা) A bed or couch of flowers: the bed on which a new-married couple sleep the second night after marriage.

ফুলশোলা *s.* (ফুল + শোলা) A plant (*Hedysarum lagenarium*). *Hort. Ben.* p. 57.

ফুলী *s.* (from ফুল) 1. A swelling. 2. The secundines. *a.* Swelled.

ফুলাইতে *v. a.* (from ফুলিতে) 1. To blossom, to bloom. 2. To make turgid, to inflate, to swell out, to ferment.

ফুলামী *a.* (from ফুলী) Elastic, tumid, expan-

sive; haughty. *s.* Expansiveness, elasticity; haughtiness.

ফুলিতে *v. n.* (from *R. ফুল্ল*) To blossom, to blow (as a flower), to swell, to become turgid, to ferment; to strut.

ফুল্লী *s.* (from *ফুল্ল*) A film or speck on the eye, a cataract; albugo.

ফুল্লক *s.* (from *ফুল্ল*) The bronchiæ or gills of a fish.

ফুল্লিত *s.* (*f. R. ফুল্ল + তি Wilkins' Gr. § 830*). Perfection.

ফুল্ল *Root, 1.* (*ফুল্লতি*) To blow, to blossom, to bud, to flower.

ফুল্ল *a. (mfn. pret. part. p. R. ফুল্ল: see Wilkins' Gr. p. 421).* Expanded, blown (as a flower), opened (as an eye).

ফুল্লদাম *s.* (*-মন্ n.? ফুল্ল + দামন্*) A sort of metre in *Sanskrit* prosody: also called পুষ্প-দামন্ *As. Res. x. 472*.

ফুল্লাবিন্দ *s.* (*ফুল্ল + অবিন্দ A lotus*) A fop, a beau. (*Lit. A blooming lotus.*)

ফুল্লকী *s.* The report of wind expelled from behind.

ফুন্ *interj.* Tush! puh!

ফুন্সী *a.* Pennyless, poor, trifling, despicable.

ফুন্স্কুড়ী *s.* A pimple, a small pustule or boil, a carbuncle. Also ফুন্স্কুড়ি *Mohun P. p. 28*.

ফুন্সুন্সু *s.* 1. A whispering; a whisperer. 2. The lungs.

ফুন্সাইতে *v. a.* To flatter, to cajole, to seduce, to inveigle, to coax.

ফে *s.* (from *ফেক*) The howl of a jackal.

ফেউ *s.* (corrupt. of *ফেক*) A jackal.

ফেঁচ্ *s.* A flourish, an extended line in writing.

ফেঁপৰা *a.* Spungy, tumid, hollow, puffy. *s.* The lungs. See ফেঁপৰা.

ফেঁসাটীয়া *a.* (corrupt. of *পাঙ্গাস*) Sallow, pale, wan. Also ফেঁসিয়া and ফেঁসফেসিয়া.

ফেঁসিতে *v. n.* (from *R. পিষ্*) To be weak, to tear, to disappoint, to prove useless or ineffectual.

ফেঁসুয়া *a.* (from *ফেঁসিতে*) 1. Downy, nappy, stringy. 2. Sallow, pale, wan. See ফেঁসাটীয়া.

ফেঁকুয়া *a.* (from *ফেন*) Frothy, foamy. *s.* A sputtering.

ফেঁকুড়া *s.* A branch, a twig.

ফেঁকুড়ী *s.* (from *ফেঁকুড়*) A twig, a sprig, a switch.

ফেঁটী *s.* (from *R. ফুট্*?) A skein or reel of thread or silk. -বাঁধিতে *v. a.* To reel silk or thread.

ফেণ *s.* (for *ফেন*) Foam, froth, scum, spume. Also ফেণা.

ফেণি *s.* (from *ফেণ*) Raw sugar; a cake made of molasses. Also ফেণিবাঁতাস. *Sabda S. p. 301*.

ফেণিল *a.* (corrupt. of *ফেনিল*) Frothy, foamy.

ফেত্বাজ *s.* (*A. فطرت*) Sagacity, wisdom, wit.

ফেত্বাজী *a.* (from *A. فطرت*) Sagacious, cunning, witty. *Carey*.

ফেন *s. (m.)* 1. Froth, foam, spume. 2. Cuttlefish bone (supposed by the *Hindus* to be the indurated foam of the sea).

ফেনিল *a. (mfn. ফেন + ইল)* Foamy, frothy: also ফেনল, ফেনী (*-নিন্ mfn.*), and ফেনবান (*-বৎ mfn.*). *s. (m.)* The soap-plant (*Sapindus detergens, Rox.*).

ফেপাতুড়া *s.* A being non-plussed. *Carey*.

ফেয়াল্‌তামিন্ *s.* (*A. فعال ضامن*) Security for good behaviour. *Mohun P. p. 85*.

ফেৰ *ad.* (from ফিৰিতে) Again, back. *s.* A turning, a winding, a reverse, a disappointment, a peril. —কহিতে *v. a.* To repeat, to recapitulate; —দেখিতে *v. a.* To look again, to review; —পড়িতে *v. a.* To meet with obstacles.

ফেৰা *a.* (from ফিৰিতে) Returned, given back (in trade).

ফেৰতা *s.* (from ফিৰিতে) An alteration, a change; the variation of sounds in music.

ফেৰফাৰ *s.* (ফেৰ + ফাৰ as a jingle to it) An alteration, a change, a variation, a vicissitude, a perversion.

ফেৰব *s.* (*m.* from ফেৰ) A jackal. *a.* (*mfn.*) Fraudulent, mischievous, malicious.

ফেৰা *s.* (from ফেৰিতে) 1. A turn, a revolution, a vicissitude, a variation, a return, a circuit, a walk. 2. A vessel used to measure dry substances.

ফেৰিওয়াল *s.* A hawker. *Mohun P.* p. 85.

ফেৰিতে *v. a.* (from ه. فَرَا) To turn, to return.

ফেৰ *s.* (*m.*) A jackal.

ফেৰেব *s.* (P. فريب) A fraud, a trick, a deception.

ফেৰেবী *a.* (from P. فريب) Deceitful, fraudulent, swindling.

ফেল্ *Root, I.* (ফেল্‌তি) To go, to move.

ফেলক *s.* (*m.*) Orts, leavings. Also ফেলি.

ফেলা *s.* (*f.* from R. ফেল্) Leavings, Orts, refuse. *a.* Thrown away, cast off.

ফেলাইতে *v. a.* (*caus.* of ফেলিতে) To cause to fall, to fling, to dissipate.

ফেলাফেলি *s.* (from ফেলিতে) A squandering, the throwing about of any thing.

ফেলিতে *v. n.* To burst, to break, to burst open, to expand, to swell, to boil, to break forth, to emerge, to pierce. ফেলিয়া দিতে *v. a.* To cast or throw away. When put in construction with the conjunctive past participle of another verb, ফেলিতে implies, To do a thing thoroughly.

ফেজ *s.* (from A. فِجْ) Disgrace, ignominy.

ফেবাদ *s.* (P. فرياد) A complaint, a plaint at law.

ফেবাদী *s.* (from P. فريادي) A complainant, a plaintiff.

ফেলাইতে *v. a.* (*caus.* of ফেলিতে) To diffuse, to spread a thing.

ফেলিতে *v. n.* (from R. ফেল্) To spread about, to be diffused.

ফেসাল *s.* (A. فيصله) A settlement, a decree.

ফোঁআইতে *v. n.* To drizzle, to mizzle.

ফোঁক *s.* (H. بهونك) A cavity, a hole, any thing hollow.

ফোঁটা *s.* A drop of rain.

ফোঁড়িতে *v. a.* To pierce, to prick, to stab; to undermine; to card, to scratch; to spice, to season food with spices. Also ফোঁড়াইতে.

ফোঁপ *a.* Hollow, spungy, tumid, light. *s.* The lungs. Also ফোঁপা. See ফোঁপা.

ফোঁপদালান্ *a.* (ফোঁপ + A. دال) Officious.

ফোঁপদালানী *s.* (from ফোঁপ + A. دال) Officiousness.

ফোঁপল *s.* The kernel of the coco-nut; a seed-vessel, a follicle.

ফোঁপাল *a.* (from ফোঁপিতে) Breathing short, sobbing, heaving.

হোঁপিতে *v. a.* (from ফুঁপিতে) To sob, to breathe short, to heave. Also হোঁপাইতে.

হোক্ত *ad.* (A. فقط) Only, merely, simply.

হোটা *s.* (from হোটিতে) A spot, a sectarian mark on the forehead; a drop, a tally. *a.* Opened, unfolded, blown.

হোটিতে *v. a.* (from R. ফুট) To expand, to burst, to pierce, to prick.

হোড় *s.* A weeding-instrument; a spatula, an awl.

হোড়া *s.* (corrupt. of ফোটা) A boil, a tumour, a scratch.

হোমস *s.* The lungs, the bladder.

হোবা *s.* (A. فوار) A fountain, a jet-d'eau, a drain, a spring.

হোল *s.* (In grammar) A compound letter.

হোলাইতে *v. a.* (caus. of হোলিতে) To cause to swell, to enlarge; to provoke to anger, to exasperate.

হোলিতে *v. n.* (from ফুলিতে) To swell, to become enlarged or extended.

হোম্বা *s.* A blister on the skin.

হোজ *s.* (A. فوج) An army, a multitude.

হোজদার *s.* (P. فوج دار) An officer of police.

হোজদারী *a.* (from P. فوج دار) Relating to a police-office.

হোজদারী আদালত *s.* (P. فوج داري عدالت) A criminal court. *Mohun P.* p. 93.

হোজদারী নালিশ *s.* (হোজদারী genit. case of হোজদারী, + P. نالش) A criminal action or prosecution. *Mohun P.* p. 98.

হোতিক *s.* (from فوطه) Perquisites, fees from an office besides the regular salary.

ব

ব The twenty-third consonant of the *Bengali* alphabet, corresponding to the two *Devanāgarī* characters ब or *b* and व or *v* and *w*. The inhabitants of *Bengal* make no distinction either in writing or speaking between the labial consonant ब and the semivowel व, but pronounce both as the English *b*, except when ব is the last member of a compound letter, in which case it is sounded *v* or *w*. *Sanskrit* words beginning with the labial consonant ब *b* are in the following pages distinguished by an asterisk.

ব A *Taddhita* suffix, by means of which some adjectives are derived from substantives, e. g. কেশব *a.* (mf.) Hairy, having a fine head of hair: an epithet of KRISHNA, from কেশ *s.* (m.) Hair, + ব. *Wilkins' Gr.* § 915.

ব *s.* The string which fastens the treddles of a weaver's loom, and elevates the threads of the warp to make a passage for the shuttle. *Carey.*

বই *ad.* (corrupt. of বহিঃ) Out, outwards, without, beside. *s.* A book.

বইতে *v. n.* (from R. বহ) To flow (as a stream), to pass (as time). *v. a.* To carry a load.

বইন *s.* (corrupt. of ভগিনী) A sister.

বইনুসি *s.* (বইন + সি) A sister's daughter.

বইনুপো *s.* (বইন + পো) A sister's son.

বউ *s.* (corrupt. of বধূ) A wife, a daughter-in-law: also used in respectfully addressing any female.

বউনি *a.* (from বইতে) Earned or due for carrying burdens. *s.* 1. Wages for carrying burdens, portage. 2. The first thing sold by a tradesman in the morning, a handsel.

বউবা *a.* (from বউ) Guilty of incestuous connection with a son's wife (a low term of abuse).

বউবামী *s.* (from বউবা) Incest with a son's wife.

বউভাত *s.* (বউ+ভাত) A meal given the day after a newly-married woman arrives at her husband's house, when she deals out rice to the guests. *Carey.*

বউমাৰি *s.* A bird (*Cuculus Accipiter*). *Carey.*

বউল *s.* (corrupt. of বল্লৰি) A creeping plant. *Sabda S. p. 307.*

বওয়া *a.* (from বহিতে) Carrying loads, bearing burdens. *s.* 1. A carrying of burdens or loads. 2. The passing away (of time), the flowing (of a stream).

বংশ *s. (m.)* 1. A bamboo (*Bambusa arundinacea*). 2. A tube, a pipe, a flute. 3. The backbone, the spine. 4. Race, family, lineage; a pedigree, a stock. 5. A multitude, an assemblage.

বংশকৰ *a. (mfn. বংশ+কৰ)* Founding a family, propagating a lineage or race.

বংশজ *a. (mfn. বংশ+জ)* Born from a (good) family, sprung from a race or lineage; noble, high-born. *s. (m.?)* The son of a degraded *Kulīna* or noble. *Tārāchand Ch.*

বংশধৰ *s. (mfn. বংশ+ধৰ)* Maintaining or supporting a family or race.

বংশপত্ৰ *s. (n. বংশ+পত্ৰ)* 1. Yellow orpiment. 2. A sort of metre in *Sanskrit* prosody. *As. Res. x. 472.*

বংশৰোচনা *s. (f. from বংশ+ৰোচনা)* The manna of bamboos, an earthy concretion of a milk-white colour found in the hollow of the bamboo. Also বংশলোচনা (*f.*).

বংশজ্জ *s. (n.? বংশ+জ্জ)* A sort of iambic measure in *Sanskrit* prosody. *As. Res. x. 429.*

বংশহীন *a. (mfn. বংশ+হীন)* Destitute of descendants, childless.

বংশানুক্ৰমে *ad. Sans. (from বংশ+অনুক্ৰম)* In genealogical succession, by inheritance.

বংশাবলি *s. (f. বংশ+আবলি)* A genealogical list, a pedigree.

বংশিক *s. (n. বংশ+ইক)* Aloe-wood (*Amyris Agallocha*). Also বংশিকা (*f.*).

বংশী *s. (f. from বংশ)* A flute, a pipe, a fife.

বংশীধাৰী *a. (-বিন্ mfn. বংশী+ধাৰিন্ from R. ধৃ)* Holding or carrying a flute. *s. (m.)* A flute-player: used as an epithet of KRISHNA.

বংশীয় *a. (mfn. from বংশ)* Pertaining to a (good) family.

বংশা *a. (mfn. from বংশ)* Pertaining to a (good) family; lineal, genealogical. *s. (m.)* An heir.

*বংশীয়ান্ *a. (-য়ন্ mfn. irreg. compar. degree of বংশল Wilkins' Gr. p. 520).* More abundant.

*বংশিষ্ঠ *a. (mfn. irreg. superl. degree of বংশল)* Most abundant. *Wilkins' Gr. p. 520.*

বঁইচ *s.* A shrub which produces an edible fruit (*Flacourtia sapida*). *Carey.*

বঁধু *s. (corrupt. of বন্ধু)* A friend, a relation.

বক্ *Root, ১. (বক্‌তে)* 1. To be crooked, curved, or bent; to make crooked. 2. To act dishonestly. 3. To go.

বক্ *s. (m.)* 1. An aquatic bird, a crane (*Ardea nivea*). 2. A tree (*Æschynomene Sesban*, *Hort. Ben. p. 56*; *Sesbana grandiflora*, *Carey*).

বক্‌ধূপ *s. (m. for ব্ৰহ্মধূপ)* A compound sort of perfume.

বক্‌না *s. (corrupt. of বক্‌ৰ)* A young cow, a heifer.

বকনি *s.* (from বকিতে) Talkativeness, garrulity.

বকপুষ্প *s.* (*m.* বক + পুষ্প) A tree (*Æschynomene* Sesban or *Æ. grandiflora*). *Hort. Ben.* p. 56.

বকম *s.* (*A.* بقم) Sappan wood (*Cæsalpinia Sappan*). *Hort. Ben.* p. 32.

বকলম *s.* (*P.* ب قلم) With the pen or writing-reed.

বকাইতে *v. a.* (from *R.* বচ্) To talk, to speak, to prattle; to induce a person to talk.

বকাটি *s.* (ব + কাটি) The rod which lies across the warp in a weaver's loom, and is wrought upon by the treddles to make a passage for the shuttle. *Carey.*

বকাসুপ্রত্যাশা *s.* (বক + অশু + প্রত্যাশা) Vain hope, fruitless expectation. (Alluding to a fable current among the *Hindus* which represents a bull walking, and a heron following him in expectation of his testicles falling off, and furnishing him with a meal). *Carey.*

বকিতে *v. a.* (from *R.* বচ্) To speak, to talk, to chatter, to prate.

বকুয়া *a.* (from বকিতে) Talkative, garrulous.

বকুল *s.* (*m.*) A plant (*Mimusops Elengi*). *Hort. Ben.* p. 25.

বকেয়া *s.* (*A.* باقيه) A remainder, a surplus, arrears.

বকু Root, 1. (বকুতে) To go.

বকু *s.* (*A.* وقت) Time.

বক্তব্য *a.* (*mfn. fut. part. p.* *R.* বচ্ + তব্য) 1. Proper to be spoken or said. 2. Vile, low, base, bad. 3. Dependant, subject. *s.* (*n.*) The meaning of a passage, the subject treated of.

বক্তা *a.* (—ক্ত *mfn.* *R.* বচ্ + ত্ব) Speaking, talking, eloquent, loquacious. *s.* (*m.*) A speaker.

বক্তৃ *s.* (*n.* *R.* বচ্ + তৃ) 1. The organ of speech,

the mouth, the face. 2. A beginning, the first term in a progression. *Colebr. Alg.* p. 52. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440, 468.

বক্ত্রী *a.* (*femin.* of বক্তৃ *q. v.*)

বক্তবক্ *s.* (from *R.* বচ্) A talking much, talkativeness, garrulity, a grumbling or replying when reproved.

বক্তবকাইতে *v. a.* (from বক্তবক্) To talk much, to prattle, to grumble.

বক্র *a.* (*mfn.* *R.* বক্ + ব) 1. Crooked, tortuous, curved, bent. 2. Malignant, dishonest, crafty, fraudulent. *s.* (*n.*) The tortuous course of a stream. —তা (*f.*) or —ত্ব (*n.*) Tortuousness, crookedness, dishonesty.

বক্রগতি *s.* (*f.* বক্র + গতি) A tortuous motion.

বক্রগামী *a.* (—মিন্ *mfn.* বক্র + গামিন্) Tortuous, moving tortuously or in zigzag.

বক্রদৃষ্টি *a.* (*mfn.* বক্র + দৃষ্টি) Squinting, squint-eyed.

বক্রবেণা *s.* (বক্র + বেণা) A curved line.

বক্রা *s.* (from বক্র) A he-goat.

বক্রী *s.* (বক্র + ঙী) 1. A she-goat. 2. (from বক্র) A remainder, an overplus; arrears. *a.* Crooked, bent, tortuous.

বক্রীকৃত *a.* (*mfn.* বক্রী from বক্র, + কৃত) Made tortuous, bent, curved.

বক্রীভূত *a.* (*mfn.* বক্রী from বক্র, + ভূত) Become tortuous or crooked.

বক্রোক্তি *s.* (*f.* বক্র + উক্তি) An evasive reply, an equivocal, a pun, a double-entendre.

বক্রাণী *s.* (*P.* بخشي) A general, a commander in chief; the head of an office.

বক্রাণীখানা *s.* (*P.* بخشي خانه) The pay-office, the general's office.

- বক্শীশী *s.* (پ. بخشش) A gift, a present, a reward.
- বহ্ Root, I. (বহতি) 1. To be angry. 2. To heap together, to conglomerate.
- বহঃ *s.* (n. from R. বহ্) The breast, the bosom. Also বহঃস্থল.
- বহোত *s.* (n. বহো for বহস্, +ত) The bosom of a woman.
- বহ্যমাণ *a.* (mfn. fut. part. p. R. বহ্) To be said or spoken of hereafter.
- বহ্ Root, I. (বহতি, or with the insertion of a nasal বহ্ণতি) To go, to move.
- বখীল *s.* (A. بخيل) Avaricious, greedy, covetous, niggardly.
- বখীলী *s.* (from A. بخيل) Avarice, covetousness, niggardliness.
- বখিয়া *s.* (پ. بخيه) A kind of stitch in sewing.
- বগ্ Root, I. (বগতি) 1. To go. 2. To go lamely, to limp.
- বগল্ *s.* (پ. بگل) The arm-pit.
- বগলী *s.* (from پ. بگل) A knapsack, a purse, a small travelling-bag carried under the arm.
- বগী *s.* (from بگل?) A small sword or hanger.
- বঘ্ Root, I. (With the insertion of a nasal, বঘ্ণতে) 1. To go. 2. To censure, to blame. 3. To begin, to begin moving. 4. To move swiftly.
- বর্ক *s.* (m. from R. বর্ক?) A turn or reach in the course of a river.
- বর্কিম *a.* (from বর্ক) Crooked, curved, tortuous.
- বর্জ্জণ *s.* (n.) The groin.
- বঙ্গ *s.* (n.) 1. Lead. 2. Tin. 3. (Beng.) Calx of tin used as a medicine. *Mohun P.* p. 43. 4. (m.) The country of *Bengál*. *As. Res.* v. 56. 5. Cotton. 6. The egg-plant (*Solanum Melongena*).

- বঙ্গদেশ *s.* (m. বঙ্গ + দেশ) The country of *Bengál*. *As. Res.* v. 56.
- বঙ্গালী *s.* (f.) The name of a scale in the *Hindu* musical system. *As. Res.* III. 77.
- বঙ্গালী এলাচী *s.* (বঙ্গালী from বঙ্গ + এলাচী) A plant, *Bengál* or *Morung* cardamoms (*Amomum subulatum*). *Hort. Ben.* p. 1.
- বচ্ Root, I. (বচতি), II. (বক্তি), and X. (বাচয়তি) To speak, to say, to utter. With নিব্ prefixed to it, To pronounce, to declare, to interpret, to explain; with প্রি To say, to utter, to declare; with প্রতি To reply.
- বচ *a.* (mfn. from R. বচ্ *Wilkins' Gr.* § 768) Who speaks, speaking.
- বচ *s.* Orris-root (*Acorus calamus*, *Mohun P.* p. 39; also *Zingiber Zedoaria*).
- বচঃ See বচস্.
- বচন *s.* (n. R. বচ্ + অন) A word, a dictum, a speech, the act of speaking; a passage of a sacred book or code of laws.
- বচনগ্রাহী *a.* (-হিন্ mfn. বচন + গ্রাহিন্ from R. গ্রহ্) Obedient, submissive, compliant, humble. (Lit. Attentive to orders.)
- বচনীয় *a.* (mfn. fut. part. p. R. বচ্ + অনীয়) Fit or proper to be spoken or said.
- বচনেন্দ্ৰিত *a.* (mfn. বচনে locat. case of বচন, + স্ত্রিত) Compliant, obedient.
- বচস্ *s.* (n. from R. বচ্) A word, a sentence; speech, voice.
- বচসা *s.* (from বচস্) Discord, dispute, altercation.
- বচস্কৰ *a.* (mfn. বচস্ + কৰ from R. ক্) Accomplishing the words or commands of another; obedient, compliant.
- বচা *s.* (from বচস্) A word.
- বচাবচ *a.* (from বচস্) Altercation, a dispute.

বচ্চ *s.* (corrupt. of বৎস) The young of an animal, a calf; a child.

বত্ৰ Root, 1. (বজ্জতি) To go. x. (বাজ-য়তি) 1. To go. 2. To prepare, to make. 3. To prepare the way. 4. To trim or feather an arrow.

বজিনশ্ *ad.* (from A. بجنس) Of the same kind or genus.

বজরা *s.* (from R. বজ্জ ?) 1. A boat for travelling. 2. A species of grain (Panicum spicatum).

বজা *s.* (P. بجا) Right, proper, true, accurate.

বজাজ্ *s.* (A. بزاز) A cloth-merchant, a mercer.

বজ্জাত *a.* (P. بد ذات) Base-born; vile.

বজ্জাতী *s.* (from P. بد ذات) Lowness of birth, meanness of extraction; baseness.

বজ্জ *s.* (mn.) 1. The diamond. 2. The thunder-bolt, the weapon of INDRA. 3. (m.) One of the lunar mansions. *As. Res.* II. 302. IX. 366. 4. (Beng.) A particular quadrilateral figure. 5. A plant (Corypha elata). *Hort. Ben.* p. 25. Also বজ্জবাটুল *a.* (mfn.) 1. Hard, adamantine, severe. 2. Forked, zigzag, cross. —তী (f.) or —ত্ব (n.) Hardness, severity. *Wilkins' Gr.* § 978.

বজ্জদ্ব *s.* (m. বজ্জ + দ্ব) The name of certain plants (Euphorbia of several species).

বজ্জধৰ *s.* (m. বজ্জ + ধৰ) An epithet of INDRA. (Lit. Who holds the thunderbolt.) Also বজ্জ-পাণি (m.).

বজ্জনিষেপ *s.* (m. বজ্জ + নিষেপ from নিব্ + R. পিষ্) A clap of thunder. Also বজ্জনির্ঘোষ (m.).

বজ্জপাত *s.* (m. বজ্জ + পাত) The fall of a thunder-bolt.

বজ্জপুষ্প *s.* (n. বজ্জ + পুষ্প) The blossom of sesamum.

বজ্জবাটুল *a.* (বজ্জ + বাটুল) Hardy, strong, resolute.

বজ্জবাক্ষ *s.* (m. বজ্জ + বাক্ষ from R. বধ্) Forked or oblique (i. e. cross) multiplication. *Colebr. Alg.* p. 363.

বজ্জঘাত *s.* (m. বজ্জ + আঘাত) A sudden shock or calamity. (Lit. The striking of a thunder-bolt.)

বজ্জাত *s.* (m. from বজ্জ + আভা) A stone, the precious opal.

বজ্জাত্যাস *s.* (m. বজ্জ + অত্যাস) Multiplication crosswise or zigzag. *Colebr. Alg.* p. 171.

বজ্জী *s.* (—ত্বিন্ m. বজ্জ + ইন্) An epithet of INDRA. (Lit. Who possesses the thunder-bolt.)

বজ্জ Root, 1. (বজ্জতি) To go. x. (বজ্জমতে) To delude, to cheat, to trick, to deceive.

বজ্জক *a.* (mfn. R. বজ্জ + অক) Fraudulent, deceitful, crafty. *s.* (m.) 1. A deceiver, a knave, a cheat. 2. A jackal.

বজ্জন *s.* (n. R. বজ্জ + অন) Deceit, knavery, fraud. Also বজ্জনা (f.).

বজ্জনীয় *a.* (mfn. fut. part. p. R. বজ্জ + অনীয়) Capable of being cheated or deceived.

বজ্জিত *a.* (mfn. pret. part. p. R. বজ্জ + ইত) Deceived, cheated, imposed upon.

বজ্জিতে *v. a.* (from R. বজ্জ) To deceive, to delude, to impose upon.

বজ্জুল *s.* (m.) 1. A tree (Dalbergia Ougeinensis). 2. Another tree (Jonesia Asoca). 3. Common cane (Calamus Rotang). 4. A flower (Hibiscus mutabilis). 5. A sort of bird. *Wilson.*

বট্ Root, 1. (বট্জতি) and x. (বট্জয়তি) 1. To surround, to encompass. 2. To tie, to string, to connect. 3. To partition, to divide. 4. (In the caus. form, বট্জয়তি) To speak. Also, with the insertion of a nasal, iv. (বট্জতি)

and x. (বটমতি) To partition, to separate, to divide.

বট *s.* (*m.* from R. বট্) 1. The *Indian* fig-tree (*Ficus Indica*). 2. A small shell, a *cowry*. 3. (*mn.*) A rope, a tie, a string: also বটী (*f.*).

বট *ad.* Indeed, truly.

বটক *s.* (*n.*) Pulse ground and fried in oil or butter.

বটপত্রা *s.* (*f.* from বট + পত্র) A plant from the fibrous leaves of which bow-strings, &c. are made (*Aletris hyacinthoides*, or *Sansevieria Zeylanica*). *Wilson*.

বটাকৰ *s.* (*m.* বট + আকৰ) A string, a cord, a rope. Also বটাকৰ (*m.*).

বটি I am indeed. See *Rudiments of Bengali Grammar*, § 285.

বটিকা *s.* (*f.* from বট?) A pill, a bolus.

বটিআম *s.* (বটি for বটিকা, + আম) A tree (*Eugenia cymosa*); also its fruit.

বটিয়া *s.* A small oar, a paddle.

বটী *s.* (from বট) 1. A rope. 2. A bead. 3. Excise, impost. 4. A knife fixed in a board and used to cut fish, &c.

বটু *s.* (*m.*) A religious student, a *brahmachári*, a young priest.

বটুয়া *s.* A quail. *Mohun P.* p. 51.

বটে *ad.* Indeed, truly, really.

বটেন He is indeed. See *Rudiments of Bengali Grammar*, § 285.

বটেৰ *s.* (corrupt. of বটক) A species of quail (*Perdix olivacea*, *Buchanan's MSS*). *Carey*.

বটকাৰা *s.* Mockery, banter.

বটকাৰিয়া *a.* (from বটকাৰা) A mocker, a banterer.

বহ্ Root, 1. (বঠতি) To be large, powerful, or able. (With the insertion of a nasal, 1. বঠতে) To move alone or unaccompanied.

বঠৰ *a.* (*mfn.*) Stupid, slow, dull.

বহ্ Root, 1. (With the insertion of a nasal, বহুতে) 1. To partition, to share, to divide. 2. To surround, to encompass. (In the first sense it takes also the form of the tenth class, বহুমতি.)

বহ্ *s.* (corrupt. of বট) The *Indian* fig-tree (*Ficus Indica*). *Hort. Ben.* p. 65.

বড় *a.* (corrupt. of বহু) Large, wide, great, capacious, chief, supreme, elder. *ad.* Very.

বড় আদালত *s.* (বড় + *ا. عدالت*) A supreme court of judicature. *Mohun P.* p. 93.

বড়কঙ্গি *s.* (বড় + কঙ্গি) A plant (*Sida graveolens*).

বড়কড়োলা *s.* (বড় + কড়োলা) A cucurbitaceous plant and fruit (*Momordica muricata*). *Carey*.

বড়কৰবীৰ *s.* A plant (*Nerium odorum*). *Carey*. (*Euphorbia hirta*). *Mohun P.* p. 43.

বড়কানুড় *s.* (বড় + কানুড়) A plant (*Crinum toxicarium*). *Hort. Ben.* p. 23.

বড়কুঁদ *s.* (বড় + কুঁদ) A sort of jasmine (*Jasminum arborescens*). *Hort. Ben.* p. 3.

বড়কুকুৰ্জিটকী *s.* (বড় + কুকুৰ্জিটকী) A shrub (*Ixora undulata*). *Carey*.

বড়কুশিম *s.* (বড় + কুশিম) A plant (*Coryza lacera*). *Hort. Ben.* p. 61.

বড়কেশতি *s.* (বড় + কেশতি) A plant (*Ageratum aquaticum*). *Hort. Ben.* p. 61.

বড়কেশুৰীয়া *s.* (বড় + কেশুৰীয়া) A species of club-rush (*Scirpus grossus*). *Carey*.

বড়খীকৈ *s.* (বড় + খীকৈ?) A plant (*Euphorbia hirta*). *Hort. Ben.* p. 36. Also বড়ফীৰজ.

- বড়গাছ *s.* (বড়+গাছ) A tree (*Croton oblongifolium*). *Mohun P.* p. 66.
- বড়গাখুৰী *s.* (বড়+গাখুৰী) A species of grass (*Kyllingia umbellata*). *Hort. Ben.* p. 5.
- বড়চক্ৰমা *s.* (বড়+চক্ৰমা) A species of oak (*Quercus squamosa*). *Hort. Ben.* p. 68.
- বড়চনা *s.* (বড়+চনা) A sort of pulse (*Cicer arietinum*). *Carey.*
- বড়চুআ *s.* (বড়+চুআ) A species of rat (*Mus decumanus*). *Carey.*
- বড়চুলী *s.* (বড়+চুলী) An aquatic plant (*Menyanthes Indica*). *Hort. Ben.* p. 13.
- বড়ছুঁচা *s.* (বড়+ছুঁচা) A species of grass (*Cyperus Iria*). *Hort. Ben.* p. 5.
- বড়জালগাঁথী *s.* (বড়+জালগাঁথী?) A sort of grass (*Panicum setigerum*). *Carey.*
- বড়টগৰ *s.* A shrub (*Tabernaemontana coronaria*, flor. plen.) *Carey.*
- বড়ডানকুনা *s.* (বড়+ডানকুনা) A species of fish (*Clupea vittata*, *Buchanan's MSS.*). *Carey.*
- বড়নিৰ্ধিষি *s.* (বড়+নিৰ্ধিষি) A species of club-rush (*Scirpus glomeratus*). *Hort. Ben.* p. 6.
- বড়নোণিয়া *s.* (বড়+নোণিয়া?) A species of purslain (*Portulaca pilosa*). *Hort. Ben.* p. 36.
- বড়নৌকা *s.* (বড়+নৌকা) An aquatic plant (*Pontederia vaginalis*). *Carey.*
- বড়ন্দ *s.* A species of grass (*Panicum uliginosum*). *Carey.*
- বড়পটুকা *s.* (বড়+পটুকা) A species of fish (*Tetrodon fornicatus*). *Carey.*
- বড়পটোল *s.* (বড়+পটোল) A cucurbitaceous plant (*Trichosanthes dioica*, var.) *Carey.*
- বড়পতঙ্গী *s.* (বড়+পতঙ্গী) A species of bird (*Merops Philippensis*). *Carey.*

- বড়পানীমিৰিচ *s.* (বড়+পানীমিৰিচ) A plant (*Polygonum pilosum*). *Hort. Ben.* p. 29.
- বড়পিনিচী *s.* (বড়+পিনিচী) A sort of grass (*Poa Chinensis*). *Carey.*
- বড়ফুটিকা *s.* (বড়+ফুটিকা) A plant (*Melastoma Malabathrica*). *Hort. Ben.* p. 33.
- বড়বটেৰ *s.* A species of quail (*Perdix olivacea*). *Carey.*
- বড়বড়া *a.* Talkative, loquacious, garrulous. *Mohun P.* p. 120.
- বড়বা *s.* (f.) 1. A mare. 2. A female slave. 3. An epithet of the nymph ASWINI, or the personified asterism which is represented by a horse's head. *Wilson.*
- বড়বাগ্নি *s.* (বড়বা+আগ্নি?) Submarine fire: in mythology a being consisting of flame with a horse's head, fabled to have sprung from the thighs of ASWA, and to have been received by the Ocean. *Wilson.* Also বড়বানল.
- বড়বেত *s.* (বড়+বেত) A species of cane (*Calamus fasciculatus*). *Hort. Ben.* p. 72.
- বড়ভি *s.* (f.) 1. The wooden frame of a thatch. 2. A turret or awning temporarily erected on the roof of a palace. Also বড়ভী (f.).
- বড়মটৰ *s.* (বড়+মটৰ) The large cultivated garden-pea. *Carey.*
- বড়মন্দা *s.* (বড়+মন্দা) A parasitical plant (*Loranthus bicolor*). *Hort. Ben.* p. 25.
- বড়মা *s.* Misfortune, calamity.
- বড়মাথনুশিম্ *s.* (বড়+মাথনুশিম্) A large white variety of kidney-bean (*Dolichos gladiatus*). *Hort. Ben.* p. 55.
- বড়মেথী *s.* (বড়+মেথী) A plant (*Trigonella foenum Græcum*). *Carey.*
- বড়যবানী *s.* (বড়+যবানী) A species of club-rush (*Scirpus tetragonus*). *Hort. Ben.* p. 6.

- বড়যোআন *s.* (বড়+যোআন) An aromatic plant (*Ligusticum Ajwaen*). *Carey*.
- বড়বিঠা *s.* (বড়+বিঠা?) A species of the soap-berry tree (*Sapindus emarginatus*). *Hort. Ben.* p. 29.
- বড়কপে *ad.* (বড়+কপে) locat. case of কপে) In a great degree, in an extraordinary degree.
- বড়ল *s.* A species of bread-fruit tree (*Artocarpus Lacucha*). *Carey*.
- বড়শা *s.* (corrupt. of বড়িশ) A harpoon, a spear, a javelin.
- বড়শাল্পাশী *s.* (বড়+শাল্পাশী) A plant (*Flemingia congesta*). *Hort. Ben.* p. 56.
- বড়শী *s.* (corrupt. of বড়িশ) A fishing-hook.
- বড়শুঠি *s.* A plant (*Rottboellia exaltata*). *Hort. Ben.* p. 8.
- বড়শেআলা *s.* (বড়+শেআলা) A species of *Conferva*. *Carey*.
- বড়শেলকাটা *s.* (বড়+শেলকাটা) A species of weed (*Argemone Mexicana*). Also বড়-শিয়ালকাটা. *Hort. Ben.* p. 41.
- বড়শোঙ্গ *s.* (বড়+শোঙ্গ) A shrub (*Bergera Koenigii*). *Carey*.
- বড়শ্যামা *s.* (বড়+শ্যামা) A species of grass (*Panicum hispidulum*). *Hort. Ben.* p. 7.
- বড়সুঁষি *s.* (বড়+সুঁষি) A species of water-lily (*Nymphaea versicolor*). *Carey*.
- বড়হলকষা *s.* (বড়+হলকষা) A species of weed (*Leucas cephalotes*). *Carey*.
- বড়া *s.* (*f.*) Pulse ground and fried with oil or butter; a ball or cake, a gingerbread-nut.
- বড়াই *s.* (from বড়) Greatness, importance, glory, vaunting.
- বড়াইচালি *s.* (বড়াই+চালি) A shrub (*Uvaria tuberosa*). *Hort. Ben.* p. 43.

- বড়িয়া *s.* A pawn at chess.
- বড়িশ *s.* (*m.*) A fish-hook. Also বড়িশা and বড়িশী (*f.*).
- বড়িহাকল *s.* (বড়ি+হাকল) A species of plant (*Hibiscus strictus*). *Carey*.
- বড়ী *s.* (from বড়া) A globule of sweetmeat, a ball, a pill, a gingerbread-nut. See বড়িকা.
- বড়ীখী *s.* (from বড়) A species of grass (*Cyperus verticillatus*). *Carey*.
- বড়ু *s.* (corrupt. of বড়ু) A *Bráhma*n who performs religious ceremonies for persons of the *Súdra* class.
- বড়েন্দ্র *s.* (বড়+ইন্দ্র?) A tree (*Garcinia lanceaefolia*). *Carey*.
- বড়বড় *s.* A murmuring, a chattering, a talking, a grumbling.
- বড়বড়াইতে *v. a.* (from বড়বড়) To murmur, to grumble, to chatter, to talk.
- বড়বড়িয়া *a.* (from বড়বড়) Garrulous, grumbling, muttering.
- বড়া *s.* A pawn at chess. *Mohun P.* p. 141.
- বড় *a.* (*mf.*) 1. Large, great. 2. Strong, severe.
- বড়ই *s.* (corrupt. of বড়িকি) A carpenter.
- *বণ *Root, i.* (বণতি) To sound. Also written বন্.
- বণ *Root, i.* (বণতি) To sound.
- *বণ *s.* (*m.* from R. বণ) Sound, noise, clamour.
- *বণিক *s.* (—*ত্* *m.*) 1. A merchant, a trader. 2. (*f.*) Traffick, trade.
- বণিগাব *s.* (*m.* বণিক for বণিত্+ভাব) Trade, traffick, commerce. Also বণিগবৃত্তি (*f.*).
- *বণিত্ত *s.* (*n.* বণিত্+ম) Trade, traffick. Also বণিত্তা (*f.*) and বাণিত্ত (*n.*).

বট্ Root, x. (বট্‌মতি) To partition, to separate, to divide.

বট্ s. (m. from R. বট্‌) A part, a portion, a share.

বট্‌ক a. (mfn. from R. বট্‌) Dividing, distributing, sharing out. s. (m.) 1. A distributor, one who shares out. 2. A part, a portion, a share.

বট্‌ন s. (n. R. বট্‌+অন) The act of dividing into shares, distribution.

বট্‌নীয় a. (mfn. fut. part. p. R. বট্‌+অনীয়) Divisible into shares.

বট্‌তিত a. (mfn. pret. part. p. R. বট্‌+ইত) Distributed, shared out.

বট্‌ব s. (m.) The young shoot of a palm, the spathe or sheath enveloping the young bamboo.

বত্‌ s. (m.) 1. A circumcised man. 2. An animal whose tail is cut off. a. (mfn.) 1. Maimed, tailless, crippled, defective. 2. Emasculated, impotent.

বৎ A *Taddhita* suffix, by means of which attributives of possession are derived from substantives: the terminations of the adjectives thus formed are in the three genders of the nominative case singular, *masc.* —বান্, *fem.* —বতী, *neut.* —বৎ. Ex. ধনবান্ a. (—বৎ mfn.) Possessed of wealth, rich, wealthy, from ধন s. (n.) Wealth, riches, +বৎ; ধর্মবান্ a. (—বৎ mfn.) Possessed of virtue, virtuous, from ধর্ম s. (m.) Virtue, +বৎ. *Wilkins' Gr.* § 909. —বৎ as an indeclinable termination, is also employed in the same sense as the English —like, to derive adverbs implying similarity or comparison from nouns: e. g. পূর্ববৎ ad. *Sans.* As before, as formerly, from পূর্ব a. (mfn.) Previous, prior, preceding, +বৎ. *Wilkins' Gr.* § 1038.

বত্‌ interj. *Sans.* Ah! oh! A vocative particle of sorrow and regret.

বত্‌ম s. (m.) 1. An ear-ring. 2. A crest. See অবত্‌ম.

বত্‌ক s. (A. بَطْ + P. بَطْ) A goose, a duck.

বত্‌বীখ্‌ ad. (A. بَاتِرْخْ) On that day of the month.

বত্‌ই s. (corrupt. of বত্‌ক) A species of quail (*Perdix Chinensis*). *Carey.*

বত্‌কা s. (from অব + তাক?) A cow miscarrying from accident.

বত্‌শি a. (corrupt. of দ্বাত্রিংশৎ) Thirty-two.

বত্‌শি a. (from বত্‌শি) The thirty-second.

বৎ‌ s. (m.) 1. A calf, the young of an animal: also used as an expression of endearment in addressing children, &c. 2. A year. 3. (n.) The breast, the chest.

বৎ‌ক s. (m. বৎ‌+ক?) A medicinal plant (*Wrightea antidysenterica*).

বৎ‌সত্‌ব s. (m. বৎ‌+সত্‌ব) A steer.

বৎ‌সত্‌বী s. (from বৎ‌সত্‌ব) A heifer given away with a bull.

বৎ‌সনাভ s. (m. বৎ‌+নাভ?) A vegetable poison, commonly called *mit'há zeher* (*Aconitum ferox*). *Wallich, Pl.* 41.

বৎ‌সব s. (m.) A year.

বৎ‌সবমাহিনা s. (বৎ‌সব+মাহিনা) Annual wages. *Mohun P.* p. 88.

বৎ‌সল a. (from বৎ‌স) Affectionate, indulgent, kind.

বৎ‌সাদনী s. (f. from বৎ‌স+অদন) A plant (*Menispermum glabrum*).

বদ্‌ a. (P. بَدْ) Bad, evil.

*বদ্‌ Root, I. (বদতি) To be steady or firm.

বদ্‌ Root, I. (বদতি, —তে) and x. (বাদমতি,

—(ত) 1. To speak. 2. To tell, to declare, to utter. 3. To utter sound generally, to bark (as a dog), &c. 4. To abide. With অনু prefixed, To speak in conformity or similarly; with অপ To forbid, to reject, to exclude, to blame, to censure; with অভি (অভিবাদয়তে) To welcome, to salute; with উপ To explain; with পরি To speak against; with প্র To speak; with বি+প্র To dispute, to quarrel; with সন্ + প্র To speak articulately in concert; with প্রতি To answer, to reply.—১. (With the insertion of a nasal, বন্দতে) 1. To salute, to pay homage. 2. To praise, to extol.

বদ a. (mfn. from R. বদ্) Speaking, talking. Used in comp. e. g. প্রিয়বদ Speaking agreeably or friendly, from প্রিয় a. (mfn.) Dear, beloved, + বদ. See *Wilkins' Gr.* § 793.

বদন s. (n. R. বদ্+অন) 1. The act of speaking. 2. The mouth, the face. 3. A beginning. 4. The initial term in a progression. See *Colebr. Alg.* p. 52. 5. The summit of a figure, the part opposite its basis. *Colebr. Alg.* p. 72.

বদন a. (mfn. from R. বদ্?) Bountiful, munificent, liberal. See বদান.

*বদৰ s. (m.) The jujube (*Zizyphus Jujuba* or *Z. scandens*). (n.) The fruit. Also বদৰী (f.).

*বদৰা s. (f.) 1. Cotton. Also বদৰী (f.). 2. A species of *Dioscorea*.

বদল্ s. (A. بدل) Exchange, substitution; requital, reward; relief (from watch, &c.).

বদলাইতে v. a. (from A. بدل) To change, to alter, to substitute, to reward, to relieve.

বদলাই s. (from A. بدل) A thing given in exchange or as a substitute, price of exchange.

বদলাবদলি s. (from A. بدل) Barter, exchange.

বদলিতে v. n. (from A. بدل) To be bartered, to be given in exchange.

বদলী s. (from A. بدل) A thing given in exchange, a price of exchange.

বদলে ad. (from A. بدل) In lieu of, instead of, by way of exchange for.

বদান a. (mfn. from R. বদ্) Liberal, generous, munificent, bountiful. —তা (f.) or —ত্ব (n.) Munificence.

বদাবদ a. (mfn. from R. বদ্) Speaking, talkative, eloquent. s. (m.) A speaker.

বদাম s. The sweet-almond tree (*Amygdalus communis*). *Hort. Ben.* p. 38.

বদিতে v. a. (from R. বদ্) To say, to speak, to talk.

বদী s. (from P. بد) 1. Evil, wickedness. 2. A badge of HUSSAIN worn at the *Muharram*. *Carey*.

বদখৎ a. (P. بد خط) Writing a bad hand.

বদখ্যেয়াল্ a. (P. بد خیال) Forming evil designs or bad machinations. s. An evil machination.

বদখ্যেয়ালী s. (from P. بد خیال) The forming of evil contrivances or machinations.

বদখ্যো a. (P. بد خو) Malevolent, evil disposed.

বদজবান্ a. (P. بد زبان) Using improper or scurrilous language.

বদজবানী s. (from P. بد زبان) Abuse, impropriety or scurrility of language.

বদজাত্ a. (P. بد ذات) Of low extraction, vile, base.

বদজাতী s. (from P. بد ذات) Lowness, vileness, or baseness of birth.

বদদোআ s. (P. بد دعاء) An imprecation, a curse.

*বদ্ধ a. (mfn. pret. part. p. R. বদ্ধ *Wilkins' Gr.* p. 420) Tied, bound, restrained, confined, staunch, stagnant. (In the tenets of the *Jainas*) That which binds or fetters the em-

bodied spirit. *Trans. R. A. S.* 1. 553. See বদ্বায়া.

বদ্বক *s.* (from R. বন্ধ) A styptic. *Carey.*

বদ্বকফ *a.* Afflicted with a cold or checked perspiration. *Morton.*

বদ্বগোঁআৰ *s.* (বদ্ব + গোঁআৰ) A confirmed idiot.

বদ্বনাৰীকেলা *s.* (বদ্ব + নাৰীকেলা) A plant (*Herculia alata, Rox.*). *Hort. Ben.* p. 50.

বদ্বপাগল *s.* (বদ্ব + পাগল) A confirmed fool.

বদ্ববৈৰ *a.* (বদ্ব + বৈৰ) Retaining a bitter and confirmed enmity.

*বদ্বমুখ *a.* (mf. বদ্ব + মুখ) Having the mouth or orifice closed.

*বদ্বমূল *a.* (mf. বদ্ব + মূল) Well-rooted.

*বদ্বায়া *s.* (-অন্ *m.* বদ্ব + আয়ন্) (In the tenets of the *Jainas*) A soul which is bound or fettered by deeds and works previous to its deliverance. *Trans. R.A.S.* 1. 552.

*বদ্বী *s.* (*f.* from R. বন্ধ) A thong. See বন্ধী.

বদ্বনক্সা *a.* (P. بد نقشه) Following an evil pattern or example. *s.* A bad drawing, a bad picture.

বদ্বনজব্ *a.* (P. بد نظر) Malevolent, envious. *s.* Malevolence, envy: also বদ্বনজবী.

বদ্বনা *s.* (from A. بدن?) An earthen pot with a spout.

বদ্বনাম্ *a.* (P. بد نام) Infamous, calumnious. *s.* An evil reputation, a bad character: also বদ্বনামী.

বদ্ববজ্ *a.* (P. بد بخت) Inauspicious, unlucky, unfortunate.

বদ্ববজী *s.* (from P. بد بخت) Bad fortune, ill luck.

বদ্ববহী *s.* A plant (*Limodorum* or *Geodorum* bicolor). *Hort. Ben.* p. 63.

বদ্ববো *a.* (P. بد بوی) Fetid, of an evil scent. *s.* Fetor, an evil scent.

বদ্বমসূল *s.* (P. بد مصلحت) A wrong advice, bad counsel.

বদ্বমসূলতী *a.* (from P. بد مصلحت) Tendering improper or bad advice.

বদ্বমআশ্ *a.* (P. بد معاش) Following a bad or low profession.

বদ্বমআশী *s.* (from P. بد معاش) The following of a bad or low profession.

বদ্বমিজাহ্ *a.* (P. بد مزاج) Depraved, evil-minded, of a bad disposition.

বদ্বা *a.* (mf. fut. part. *p.* R. বদ্ব + য়) Utterable, fit to be said or pronounced.

বদ্ববদ্বী *a.* (P. بد رنگ) Of a bad colour. *s.* A tree (*Fagara Budrunga*). *Hort. Ben.* p. 11.

বদ্ববাহ *a.* (P. بد راه) Following an evil course of life, walking improper ways. *s.* A bad course of conduct.

বদ্বহান্ *a.* (P. بد حال) Ill-circumstanced, in a bad situation. *s.* A bad situation, evil circumstances.

*বধ্ *Root, 1.* (বধতে) To bind; in the *desiderative* or *volitive* form (বীভিসতে) To blame, to reproach, to despise, to loathe. Also 1. (বধতি) and x. (বাধয়তি) 1. To tie, to bind. 2. To kill.

*বধ *s.* (*m.* from R. বধ্) Killing, slaying, slaughter, murder.

*বধদণ্ড *s.* (*m.* বধ + দণ্ড) 1. The punishment of death, capital punishment. 2. The punishment for murder.

*বধনীয় *a.* (mf. fut. part. *p.* R. বধ্ + অনীয়) Fit to be put to death, vulnerable.

*বধস্থান *s.* (ন. বধ + স্থান) A place of execution.

*বধির *a.* (*mfn.*) Deaf. —তা (*f.*) or —ত্ব (*n.*) Deafness.

*বধী *a.* (—বিন্ *mfn.* from R. বধ্) Killing, slaying, murderous. Also বধিক.

বধূ *s.* (*f.*) 1. A woman. 2. A wife. 3. The wife of a relation, especially the wife of a son, a daughter-in-law. Also বধু, বধুকা, and বধুটী (*f.*).

*বধৈষী *a.* (—ষিন্ *mfn.* from বধ + R. ইষ্) Wishing to kill or destroy.

*বধোদ্যত *a.* (*mfn.* বধ + উদ্যত) Intent on killing or slaying; murderous.

*বধী *a.* (*mfn. fut. part. p.* R. বধ্ + য) Proper to be slain or killed; vulnerable, liable to be slain. —তা (*f.*) or —ত্ব (*n.*) Liability to be killed.

*বধু *s.* (ন. R. বন্ধ্ + য?) 1. A thong. 2. Lead.

বন্ Root, ১. (বনতি) 1. To hurt, to injure. 2. To produce sound. 3. To serve, to worship. Also, ১. (বনতি) and x. (বনয়তি) 1. To assist, to help, to aid. 2. To have no faith. 3. To sound. 4. To warm. VIII. (বনুতে) To ask, to beg.

বন্ A *Kridanta* suffix put after verbal roots to form with them nouns of various sorts: e. g. যজ্বন্ *s.* (*m. nomin.* যজ্ঞা) A sacrificer, a priest, from R. যজ্; ভূবিদাবন্ *s.* (*m. nomin.* —বা) Who gives abundantly, from ভূবি *a.* (*mfn.*) Much, many, + R. দা. See *Wilkins' Gr.* § 802, 803.

বন *s.* (*n.*) 1. A wood, a forest. 2. Water, a fountain. 3. An abode, a dwelling-place.

বন্আচু *s.* (বন + আচু?) A shrub (*Morinda erecta*). *Hort. Ben.* p. 15. Also বন্আন্.

বন্আদা *s.* (বন + আদা) A plant (*Zingiber Casumunar*). *Hort. Ben.* p. 2.

বন্ওকড়া *s.* The name of several plants: viz. *Triumfetta Bartramia*, *Hort. Ben.* p. 36; *Urena lobata*, *Hort. Ben.* p. 51; and *Xanthium Indicum*, *Carey*.

বন্কচু *s.* (বন + কচু) A plant (*Arum Colocasia*). *Hort. Ben.* p. 65.

বন্কলা *s.* (বন + কলা) The wild plantain.

বন্কলায় *s.* (বন + কলায়) A plant (*Glycine labialis*). *Hort. Ben.* p. 55.

বন্কসুৰী *s.* (বন + কসুৰী) A plant (*Hibiscus Abemoschus?*). *Carey*.

বন্কাওয়া *s.* (বন + A. কাও) A species of wild coffee (*Coffea Bengalensis*). *Hort. Ben.* p. 15.

বন্কাঁকবোল *s.* (বন + কাঁকবোল?) A plant (*Momordica mixta?*). *Carey*.

বন্কাপাস *s.* (বন + কাপাস) A plant (*Hibiscus vitifolius*). *Hort. Ben.* p. 51.

বন্কুঁচ *s.* (বন + কুঁচ) A plant (*Abrus precatorius*, *Carey*; *Bergera integerrima*, *Hort. Ben.* p. 32).

বন্কুকুঁচ *s.* (বন + কুকুঁচ) A jungle-fowl (*Phasianus Gallus*).

বন্ফীড়া *s.* (বন + ফীড়া) Sporting in a garden or grove.

বন্গমক *s.* (বন + গমক) A cucurbitaceous plant (*Cucumis Madraspatanus*). *Carey*.

বন্গক *s.* (বন + গক) A species of ox (*Bos grunniens*). *Carey*.

বন্গাব *s.* (বন + গাব) A small tree (*Diospyros cordifolia*, *Rox.*). *Mohun P.* p. 43.

বন্উয়া *s.* (বন + উয়া) Two species of beautiful palms (*Areca triandra* and *Caryota urens*). *Carey*.

বন্গোমুখা *s.* (বন + গোমুখা) A plant (*Cucumis Madraspatanus*). *Mohun P.* p. 66.

বনচনা *s.* (বন + চনা) A species of wild vetch.
Carey.

বনচৰ *a.* (*mfn.* বন + চৰ from R. চৰ) Haunting forests or woods, sylvan, savage. *s.* (*m.*)
A wild animal. Also বনেচৰ, বনচাৰী
(-ৰিন্ *mfn.*) and বনচাৰক (*mfn.*).

বনচাঁড়াল *s.* (বন + চাঁড়াল) A plant (*Hedysarum gyrans*). *Carey.*

বনচাঁদড় *s.* (from বন + চন্দ্র) A plant (*Flagellaria Indica*). *Hort. Ben.* p. 26. Also বন-চান্দ্র.

বনচালিতা *s.* (বন + চালিতা) A plant (*Leea crispa*). *Hort. Ben.* p. 18.

বনচিচিঙ্গা *s.* (বন + চিচিঙ্গা) A species of snake-gourd (*Trichosanthes lobata*, *Rox.*). *Mohun P.* p. 66.

বনছাগ *s.* (*m.* বন + ছাগ) A wild goat. Also বনছাগল.

বনজ *a.* (*mfn.* বন + জ) Produced in forests or woods, sylvan, wild. Also বনজাত (*mfn.*).

বনজলপাজি *s.* (বন + জলপাজি) A tree (*Elæocarpus rugosus*). *Hort. Ben.* p. 42.

বনজাম *s.* (বন + জাম) A tree (*Eugenia fruticosa*). *Hort. Ben.* p. 37. Also its fruit.

বনজোমা *s.* A plant (*Clerodendrum inerme*). *Hort. Ben.* p. 46.

বনঝুলি *s.* A plant (*Phyllanthus multiflorus*). *Hort. Ben.* p. 69.

বনটেঁপাৰী *s.* (বন + টেঁপাৰী) A small plant (*Physalis minima*). Also বনপেটাৰি *Mohun P.* p. 66.

বনডুমুর *s.* (বন + ডুমুর) A species of fig-tree (*Ficus hirta*). *Hort. Ben.* p. 65.

বনতিক্তিকা *s.* (*f.* বন + তিক্তিকা) A climbing-plant (*Cissampelos hexandra*).

বননথ *s.* (বন + নথ) A small tree (*Gordonia integrifolia*). *Hort. Ben.* p. 52.

বননটিয়া *s.* (বন + নটিয়া) A plant (*Amaranthus fasciatus*). *Hort. Ben.* p. 67.

বননবাৰী *s.* (বন + নবাৰী?) A plant (*Jasminum attenuatum*). *Hort. Ben.* p. 3.

বননৰকালী *s.* (বন + নৰকালী?) A plant (*Ardisia glandulosa*). *Carey.*

বননাৰঙ্গা *s.* (বন + নাৰঙ্গা) A plant (*Oxalis sensitiva*). *Hort. Ben.* p. 35.

বননাৰিঙ্গা *s.* (বন + নাৰিঙ্গা) A medicinal plant (*Gemium lanceolatum*, *Willd.*) *Mohun P.* p. 43.

বননাৰিঙ্গী *s.* (বন + নাৰিঙ্গী?) A plant (*Geilonium fasciculatum*). *Hort. Ben.* p. 73.

বননীল *s.* (বন + নীল) A plant resembling the indigo-plant (*Galega purpurea*). *Carey.*

বনপটোল *s.* (বন + পটোল) A cucurbitaceous plant (*Trichosanthes cucumerina*). *Carey.*

বনপাট *s.* (বন + পাট) A plant, a red variety of Jew's mallow (*Corchorus olitorius*). *Hort. Ben.* p. 42.

বনপালঙ্গ *s.* (বন + পালঙ্গ) The name of two plants (*Rumex acutus*, *Hort. Ben.* p. 26, and *Sonchus Orixensis*, *ibid.* p. 60).

বনপিড়িঙ *s.* (বন + পিড়িঙ?) A plant (*Trifolium officinale*). *Mohun P.* p. 66. Also বন-পিড়িঙ্গ.

বনপিয়াত্ৰ *s.* (বন + পিয়াত্ৰ) A bulbous plant (*Crinum longifolium*). *Carey.*

বনপুঁজ *s.* (বন + পুঁজ) A plant (*Basella rubra*). *Carey.*

বনপ্রস্থ *a.* (*mfn.* বন + প্রস্থ from R. স্থা) Retiring into a forest, withdrawing from society into the wilderness, leading the life of an ancho-

- ret. *s. (m.)* A hermit, an anchorer. Also বনপ্রস্থায়ী (—মিন্ *mfn.*).
- বনপ্রিয় *s. (m. বন + প্রিয়)* The *kohila* (*Cuculus Indicus*).
- বনবৃবটী *s. (বন + বৃবটী)* A sort of kidney-bean (*Dolichos Gangeticus*, *Carey*; *Phaseolus alatus*, *Hort. Ben.* p. 54).
- বনববাহ *s. (m. বন + ববাহ)* The wild hog.
- বনবাবই *s. (বন + বাবই)* A plant (*Ocymum pilosum*). *Carey*.
- বনবাস *s. (m. বন + বাস)* An abode in a forest, a residence in a forest.
- বনবাসী *a. (—সিন্ *mfn.* from বন + R. বস্)* Residing in a forest. *s. (m.)* An anchorer, a hermit.
- বনবিড়াল *s. (বন + বিড়াল)* A species of wild cat (*Felis Caracal*). *Carey*. Also বনবিপ্লি.
- বনভোজন *s. (n. বন + ভোজন)* The eating a social meal in a forest or garden. *Carey*.
- বনমণ্ডলা *s. (বন + মণ্ডলা?)* A forest tree (a species of *Bassia*?). *Carey*.
- বনমক্ষিকা *s. (f. বন + মক্ষিকা)* A gad-fly (*Estrus* of various species). Also বনমাক্ষিকা (*f.*).
- বনমরিচ *s. (বন + মরিচ)* A small acrid plant (*Ammanria vesicatoria*). *Hort. Ben.* p. 11.
- বনমল্লিকা *s. (বন + মল্লিকা)* A plant (*Jasminum Zambac*). *Hort. Ben.* p. 3.
- বনমানুষ *s. (m. বন + মানুষ)* 1. The orang-utang. 2. The *Lemur tardigradus*.
- বনমালা *s. (f. বন + মালা)* A chaplet or garland worn by KRISHNA.
- বনমালী *s. (—লিন্ *m.* বনমালা + ইন্)* An epithet of KRISHNA. (Lit. Wearing a chaplet or garland.)

- বনমুগা *s. (বন + মুগা)* A species of pulse (*Phaseolus trilobus*). *Carey*.
- বনমুদ্র *s. (m. বন + মুদ্রা)* A sort of kidney-bean (*Phaseolus lobatus*).
- বনমূল *s. (বন + মূল)* A shrub (*Tetranthera lanceaefolia*). *Hort. Ben.* p. 73.
- বনমোথী *s. (বন + মোথী)* A species of trefoil (*Trifolium Indicum*). *Hort. Ben.* p. 58.
- বনযুজ *s. (বন + যুজ?)* A plant (*Clerodendrum inerme*). *Carey*.
- বনযোতান *s. (বন + যোতান)* A small plant (*Ligusticum diffusum*). *Carey*.
- বনবক্ষক *s. (m. বন + বক্ষক)* The keeper of a garden or forest.
- বনবসুন *s. (বন + বসুন)* A bulbous plant (*Pancratium triflorum*; also *Crinum longifolium*). *Carey*.
- বনবাই *s. (বন + বাই)* A species of wild mustard (*Sinapis divaricata*). *Hort. Ben.* p. 48.
- বনবাজ *s. (m. from বন + বাজন্)* 1. A lion. (Lit. The king of the forest.) 2. (*Beng.*) A plant (*Verbesina scandens*). *Hort. Ben.* p. 62.
- বনবাজী *s. (from বন + R. বাজ্)* Adorning a forest, beautiful (as shrubs, &c.).
- বনকুহ *s. (from বন + R. কুহ?)* An animal found in the forests of India (*Manis pentadactyla*). Also বনবোহিত.
- বনলঙ্গী *s. A plant (Jussieua exaltata). Hort. Ben. p. 33.*
- বনলবঙ্গী *s. (বন + লবঙ্গী)* A plant (*Ludwigia parviflora*). *Hort. Ben.* p. 11.
- বনশণ *s. (বন + শণ)* A plant (*Crotalaria verrucosa*). *Hort. Ben.* p. 54.
- বনশিম *s. (বন + শিম)* A species of kidney-bean (a variety of *Dolichos Lablab*). *Hort. Ben.* p. 55.

বনশুল্লী *s.* (বন + শুল্লী) A plant (*Fumaria parviflora*). *Hort. Ben.* p. 53.

বনশূকর *s.* (বন + শূকর) A wild hog.

বনশৃঙ্গাট *s.* (*m.* বন + শৃঙ্গাট) A plant commonly called *gokhura* (*Ruellia longifolia*).

বনসমূহ *s.* (*m.* বন + সমূহ) A multitude of woods, foests, or groves.

বনম্হ *a.* (*mfn.* বন + ম্হ) Situated in a forest; wild, sylvan, savage. Also বনম্হায়ী (*-য়িন্ mfn.*) and বনম্হিত (*mfn.*).

বনম্পতি *s.* (*m.* from বন + পতি) A large tree. (*Lit.* A lord of the forest.) A fruit-bearing tree without apparent blossoms. *Tárachand Ch.*

বনহলুদি *s.* (বন + হলুদি) A species of wild turmeric (*Curcuma Zedoaria*). *Hort. Ben.* p. 1.

বনা *s.* (A. بناء) A fabrication, a machination, a preparation, a contrivance; a thing made.

বনায়ুজ *s.* (*m.* বনায়ু proper name, + জ) A horse from *Vanáyu*.

বনাইতে *v. a.* (from A. بناء) To make, to fabricate, to prepare, to contrive, to construct.

বনাত্ *s.* (H. بنات) 1. Woollen cloth, broad cloth. 2. Intimacy. See বনায় and বন্তি.

বনাতি *a.* (from H. بنات) Made of woollen cloth.

বনায় *s.* Intimacy, love, friendship. See বনাত্ and বন্তি.

বনিত *a.* (*mfn. pret. part. p.* R. বন + ইত) 1. Solicited, requested, asked, begged. 2. Served, attended on.

বনিতা *s.* (*femin. of বনিত*) 1. A beloved woman, a mistress, a wife. 2. A woman in general.

বনিয়াদ্ *s.* (P. بنیاد) A foundation, a basis, a groundwork.

বনিয়াদী *a.* (from P. بنیاد) Having a (good) foundation or basis; of good descent.

বনীয়ক *s.* (*m.* from R. বন) A beggar, a mendicant. Also বনিক (*m.*) and বনিক (*m.*).

বনুই *s.* (from বাইন) A sister's husband. *Carey.*

বনুয়া *a.* (from বন) Sylvatic, sylvan, relating to woods or forests.

বনৌকাঃ *s.* (*-কন্ m.* বন + ওকস্) An ape, a monkey. (*Lit.* Whose dwelling-place is the forest.)

বন্তি *s.* (from H. بنات) 1. Woollen cloth, broad cloth. 2. Intimacy. See বনাত্ and বনায়.

বন্দ *s.* (P. بند) A fastening, a knot, a bandage, a belt, a roll, a string; a joint, a knuckle; a mound, an embankment; order, regularity.

বন্দক *a.* (*mfn.* R. বদ + অক) Paying homage, worshipping, adoring; welcoming. *s.* (*m.*) A worshipper, a panegyrist, a flatterer.

বন্দন *s.* (*n.* R. বদ + অন) Homage, salutation, respect, worship, adoration, praise, flattery. Also বন্দনা. *Wilkins' Gr.* § 833.

বন্দৰ্ *s.* (P. بندر) A port, a harbour, an emporium, a trading-town, a mart; a city in general.

বন্দা *s.* (*f.* from R. বদ) A parasite plant (*Epidendrum tessellatum*). Also বন্দকা and বন্দীকা (*f.*).

বন্দাক *a.* (*mfn.* from R. বদ) Laudatory, complimentary, polite, civil.

বন্দি *s.* (*f.*) A prisoner. Also বন্দী (*f.*).

বন্দিত *a.* (*mfn. pret. part. p.* R. বদ + ইত) Praised, extolled, lauded, flattered, complimented.

বন্দিতে *v. a.* (from R. বদ) To pay homage, to salute, to welcome, to compliment.

বন্দী *s.* (*-ন্দিন্ m.* from R. বদ) 1. A panegyrist, or bard attached to the court of a prince. 2. A flatterer, a parasite. 3. (*Beng.*) A prisoner, a captive. See বন্দি.

বন্দীখানা *s.* (P. بند خانه) A prison, a jail.
Also বন্দীঘর and বন্দীশালা.

বন্দীপাল *s.* (বন্দী + পাল) A jailor.

বন্দুক *s.* (T. بندوق) A musket, a gun.

বন্দুয়ান্ *s.* (from P. بنده?) A prisoner. Also বন্দীয়ান্.

বন্দেশ *s.* (P. بندش) 1. A binding, a tying. 2. An invention, a fiction, a contrivance. 3. Elegance of style.

বন্দোবস্ত *s.* (P. بندوبست) Settlement, regulation, disposition, arrangement, economy, government.

বন্দ *a.* (mfn. fut. part. p. R. বদ + য) Praise-worthy, laudable. Also বন্দনীয় and বন্দিত্ব (mfn.).

*বন্ধ *Root*, IX. (বন্ধাতি) and X. (বন্ধয়তি) To bind, to tie. With অনু prefixed, To adhere, to be attached to; with আ To loosen, to let loose; with নি or with সৎ To attach to, to tie together.

*বন্ধ *s.* (m. from R. বন্ধ) 1. A bond, a tie. 2. A pledge, a deposit. *a.* Tied, bound, confined, shut.

*বন্ধক *s.* (m. বন্ধ + ক) A pledge, a pawn, a deposit, a mortgage.

বন্ধকদেওনা *s.* (from বন্ধক + দিতে) A mortgager. *Mohun P.* 84.

*বন্ধকবাধনা *s.* (from বন্ধক + বাধিতে) A mortgagor. *Mohun P.* p. 84.

*বন্ধকী *s.* (f. from R. বন্ধ) An unchaste woman, a courtesan, a harlot.

*বন্ধন *s.* (n. R. বন্ধ + অন) 1. The act of binding or tying. 2. (mn.) A rope, a tie, a fetter: also বন্ধনী (f.).

বন্ধনগত *a.* (বন্ধন + গত) Bound, confined, restrained.

বন্ধনঘুচাইতে *v. a.* (বন্ধন + ঘুচাইতে) To liberate, to release.

*বন্ধনালয় *s.* (m. বন্ধন + আলায়) A prison. Also বন্ধনশালা.

*বন্ধনী *s.* (f. from R. বন্ধ) A rope, a tie, a bandage, a roller, a garter.

*বন্ধনীয় *a.* (mfn. fut. part. p. R. বন্ধ + অনীয়) Fit to be bound, tied, or confined.

*বন্ধস্তম্ভ *s.* (m. বন্ধ + স্তম্ভ) The post to which an elephant is tied.

বন্ধান *s.* (from R. বন্ধ) A stipend, wages, salary.

বন্ধী *s.* (from R. বন্ধ) A prisoner, a captive, a felon.

*বন্ধু *s.* (m. from R. বন্ধ) 1. A kinsman, a relation: especially a distant or cognate kinsman, and subsequent in right of inheritance to the gentile or *sagotra*. See গোত্র. 2. A friend, an associate. —তা (f.) or —ত্ব (n.) 1. Friendship, intimacy. 2. A multitude of relations.

*বন্ধুকাম *a.* (mfn. বন্ধু + কাম) Affectionate or kind towards relations and friends.

*বন্ধুজীবক *s.* (m. from বন্ধু + R. জীব) A flower (Pentapetes Phœnicea).

বন্ধুনপ্ৰাপ্ত *a.* (বন্ধুন from বন্ধন, + প্রাপ্ত) Bound, ensnared, caught.

*বন্ধুর *a.* (mfn. from R. বন্ধ) Uneven, undulating, fluctuating, wavy. Also বন্ধুর (mfn.).

*বন্ধুল *a.* (mfn. from বন্ধু) 1. Beautiful, pleasing. 2. Bent, stooping. *s.* (m.) 1. A bastard, the son of an unchaste wife: also বন্ধুল, 2. A flower (Pentapetes Phœnicea).

*বন্ধুক *s.* (m.) A plant, commonly called *dop'harriya* (Pentapetes Phœnicea, or according to some, *Ixora coccinea*). Also বন্ধুক (m.).

*বন্ধুকপুষ্প *s.* (*m.* বন্ধুক + পুষ্প) A tree (*Pentaptera tomentosa*).

*বন্ধ *a.* (*mfn.*) 1. Barren, unproductive, not bearing fruit. 2. Detained under arrest, confined.

*বন্ধু *s.* (*femin.* of বন্ধ) 1. A childless woman. 2. A barren cow.

বন *a.* (*mfn.* বন + য *Wilkins' Gr.* § 899) Sylvatic, sylvan, savage, wild, rural.

বন্য *s.* (*f.* from বন) A quantity of water; a flood, a deluge, an inundation.

বপ্ Root, 1. (বপতি, -ত) 1. To sow seed. 2. To procreate. 3. To shave. 4. To weave. With নি prefixed, To throw in, to place; with নিব্ To pour out, to shed; with প্ To sow seed.

বপন *s.* (*n.* R. বপ্ + অন) The sowing of seeds.

বপনকর্তা *s.* (-কর্তা *m.* বপন + কর্তৃ) A sower of seed.

বপা *s.* (*f.* from R. বপ্?) 1. The mucous or glutinous secretion of the flesh or bones; according to some, also, the marrow of the bones. 2. A hole, a cavity. *Wilson.* 3. (*Beng.*) A sowing.

বপুঃ *s.* (*n.*) The body, the corporeal frame.

বপুষ্মান্ *a.* (-ষ্মান্ *mfn.* বপুস্ + ম্) Beautiful, handsome.

বপ্তা *s.* (-প্তা *m.* R. বপ্ + প্ত) 1. A sower, a planter. 2. A father.

বপ্ *s.* (*mn.*) 1. A field. 2. A rampart, a mud wall; a bank, a shore. 3. The foundation of a building. 4. The gate of a fortified city.

বপলিয়া *s.* A person who attends the courts of justice to give testimony in any cause for which he may be paid. *Carey.*

*বভ্ Root, 1. (বভতি) To go.

বভ্ *a.* (*mfn.*) Great, large.

*বভ্ *a.* (*mfn.* from R. ভ্ *Wilkins' Gr.* p. 480).

1. Large, great. 2. Tawny. *s.* (*m.*) 1. Fire. 2. An epithet of VISHNU and of SIVA. 3. The name of an ancient muni or sage. 4. A large mongoose or ichneumon (*Mustela Ichneumon*).

বম্ Root, 1. (বমতি) To vomit, to eject from the mouth.

বম্কা *s.* (from R. বম্) A vomiting of any substance.

বম্খু *s.* (*m.* R. বম্ + খু) A vomiting, the act of ejecting any thing from the mouth.

বমন *s.* (*n.* R. বম্ + অন) The act of vomiting.

বমান্ *s.* (*p.* বম্) With the property.

বমি *s.* (*f.* from R. বম্) Vomiting, sickness.

বমিত *a.* (*mfn.* pret. part. *p.* R. বম্ + ইত) Vomited. Also বাত. *Wilkins' Gr.* § 421.

বমী *s.* (from R. বম্) 1. An emetic. 2. Any substance thrown up by vomiting.

বম্বেটিয়া *s.* A pirate committing depredations on rivers. *Carey.*

বয় Root, 1. (বয়তে) To go, to move.

বয়ঃ See বয়স্.

বয়ঃকাল *s.* (*m.* বয়ঃ + কাল) Age, the period of life.

বয়ঃশু *a.* (*mfn.* বয়ঃ + শু) Youthful, in the prime of life; mature, middle aged. Also বয়ঃপ্রাপ্ত (*mfn.*).

বয়ড়া *s.* (corrupt. of বিভীড়ক) A large timber-tree (*Terminalia Belerica*). See বয়স্.

বয়দা *s.* An egg not impregnated by the male.

বয়স্ *s.* (*n.*) Age, the time of life; especially youth, the prime of life.

বয়স্ক *a.* (*mfn.* from বয়স্) Of such or such an age.

বয়স্ক *a.* (*mfn.* from বয়স্ + শু) See বয়ঃশু.

- বয়স্কা *s. (f.)* A plant (*Terminalia Belerica*).
- বয়স্কেলাড়া *s. (from বয়স্+কেলাড়া)* Small boils or pustules on the skin.
- বয়স্য *s. (m. from বয়স্)* A friend, a companion, a cotemporary; one of the same age.
- বয়স্যা *s. (femin. of বয়স্য)* A confidant, a woman's female friend.
- বয়া *a. (P. بوی)* Fetid, disagreeable.
- বয়ান্ *s. (A. بیان)* 1. An explanation, a declaration. 2. The face.
- বযাৰ *s. (from বায়ু?)* 1. The wind. 2. A buffalo.
- বয়েৎ *s. (A. بیت)* A distich, a couplet.
- বৰ্ Root, 1. (বৰতি) To ask, to request, to desire.
- বৰ A *Kridanta* suffix, by means of which attributive adjectives are derived from verbal roots: e. g. নশ্বৰ *a. mfn.* Ruinous, perishable, from R. নশ্ To perish. After roots ending in a short vowel, a mute উ is inserted before the suffix: e. g. জিত্বৰ *a. (mfn.)* Victorious, from R. জি To conquer. *Wilkins' Gr.* p. 467.
- বৰ *a. (mfn. from R. ব্ To choose)* Choice, select, excellent, eminent, great, best. *s. (m.)* 1. A wish, a desire, a request, a selection, a choice. 2. A boon granted by a deity, a blessing. 3. A husband, a bridegroom. 4. An encompassing or surrounding. *s. (n.)* Saffron.
- বৰ° *ad. Sans. (accus. case of বৰ)* Rather, better, in preference.
- বৰক্ *s. (A. برکت)* 1. A blessing, a benediction. 2. Prosperity.
- বৰকন্দাউ *s. (P. برق انداز)* A matchlock-man. *Mohun P.* p. 151.
- বৰ্কৰাব্ *s. (P. برقرار)* Rest, steadfastness, firmness.

- বৰ্খাস্ত *s. (P. برخاست)* Removal or recall from office.
- বৰ্খোলাহ্ *ad. (P. برخلاف)* Contrary, opposed to.
- বৰ্খোলাহী *s. (from P. برخلاف)* Contrariety, opposition.
- বৰ্গা *s.* A rafter, a beam. *Mohun P.* p. 77.
- বৰগী *s.* A name by which the *Mahrattas* are known.
- বৰহ *s.* A plantation or field of *pán* or betel (*Piper Betel*).
- বৰজীবী *s. (-বিন্ m. বৰ+জীবিন্ from R. জীব)* The designation of one of the mixed classes, the offspring of a *Bráhma*n by a *Súdrá* woman; also of a class springing from the *Gopa* and *Tantraváya*. *As. Res.* v. 57.
- বৰক্ *ad. Sans. (বৰ°+চ)* And rather, or better.
- বৰট *s. (m.)* 1. A gander. 2. A barbarian, a foreigner.
- বৰটী *s. (f.)* 1. A goose. 2. A wasp. Also বৰটী *(f.)*. See বৰলা.
- বৰণ *s. (n. R. ব্+অন)* 1. The act of choosing or selecting. 2. The act of screening, covering or surrounding. 3. A promise of marriage, betrothment. 4. (*Beng.*) The constituting of a representative. 5. The giving of an earnest-money. 6. A freckle. 7. (*m.*) An enclosure, a rampart, a mound. 8. A tree (*Capparis trifoliata*).
- বৰণাঙ্গী *s. (f. from বৰণ+অঙ্গি)* The city of *Benares*.
- বৰণীয় *a. (mfn. fut. part. p. R. ব্+অনীয)* Fit to be chosen, eligible.
- বৰণ্ড *s. (m.)* 1. A portico. 2. Pimples on the face. 3. A multitude.
- বৰ্ত্তব্য *a. (P. برطرف)* Put aside, removed or dismissed from an office.

- বৰ্ত্তব্যলী *s.* (from P. برطرف) The being put aside, dismissal from an office.
- বৰশা *s.* (*f.* from R. वृ) An elephant's leather girth.
- বৰদ *a.* (*mfn.* বৰ + দ from R. दा) Granting a request or desire, conferring a boon or blessing; propitious, favourable.
- বৰদা *s.* (*femin.* of বৰদ) A virgin, a girl.
- বৰদাচতুৰ্থী *s.* (*f.* বৰদা + চতুৰ্থী) A Hindu festival on the fourth day of the month *Māgha*. *As. Res.* III. 272.
- বৰ্দাৰ *s.* (P. بردار) A bearer. *a.* Holding, bearing.
- বৰ্দাৰী *s.* (from P. بردار) The holding or bearing a thing.
- বৰ্দাশ্ব *s.* (P. برداشت) Endurance, patience.
- বৰন্দা *s.* A species of grass (*Panicum uliginosum*). *Hort. Ben.* p. 8.
- বৰপাত *s.* (*n.*? বৰ + পাত) A bridegroom. *Carey.*
- বৰফ *s.* (P. برف) Ice, snow.
- বৰযাত্রী *s.* (-যিন্ *m.* বৰ + যাত্রা + ইন্) A person who attends the bridegroom at a marriage.
- বৰকচি *s.* (*m.*) One of the Nine Gems or distinguished men at the court of *VIKRAMĀDITYA*.
- বৰবৰ্ণিনী *s.* (*f.* from বৰ + বর্ণ + ইন্) A virtuous and beautiful woman. (Lit. One of excellent colour or caste.)
- বৰবাহ্লিক *s.* (*n.* বৰ + বাহ্লিক) Saffron.
- বৰলা *s.* 1. A wasp, a hornet. 2. A goose. See বৰটা.
- বৰশা *s.* (corrupt. of বৰিশী) A fish-hook, a spear.
- বৰষিতে *v. a.* (from R. वृष्ट) To rain, to shower.

- বৰা *s.* (*f.* from R. वृ?) 1. The three myrobalans. 2. (*Beng.* for বৰাই) A hog, a boar.
- বৰাঅর্দ *s.* (P. برآورد) An estimate, a calculation, the considering beforehand what may be requisite for an undertaking.
- বৰাঙ্গ *s.* (*n.* বৰ + অঙ্গ) 1. The head. 2. The privities of either sex.
- বৰাঙ্গক *s.* (*m.* from বৰ + অঙ্গ + ক) Woody cassia.
- বৰাঙ্গকপোপেত *a.* (*mfn.* বৰ + অঙ্গ + কপ + উপেত) Beautiful, well-formed, handsome.
- বৰাট *s.* (*m.*) 1. A cord, a rope. 2. A cowry (*Cypræa moneta*). 3. The seed-vessel of a lotus. Also বৰাটক (*mn.*).
- বৰাটিকা *s.* (*f.*) The *nāgesara* plant (*Mesua ferrea*). 2. A cowry.
- বৰাটী *s.* (*f.* from বৰ + R. অটী) A note in the *Hindu gamut*. *As. Res.* III. 77.
- বৰাত *s.* (P. برات) A commission, a warrant, an assignment, a letter; a maintenance, cash.
- বৰাতী *a.* (from برات) Relating to a commission, warrant, or assignment.
- বৰাবৰ *a.* (P. برابر) Abreast, even, level, like, plain, uniform, smooth, up to, opposite, equal, exact, accurate, alike, straight. *Hunter.*
- বৰামদ্ *s.* (P. برآمد) Accusation, criminal information.
- বৰাবোহা *s.* (*f.* from বৰ + আবোহা) A handsome or elegant woman.
- বৰাই *s.* (from P. برآورد) An estimate, a calculation. See বৰাঅর্দ.
- বৰাশি *s.* (*m.*) Coarse cloth. Also বৰাসি (*m.*).
- বৰাহ *s.* (*m.*) 1. A hog, a boar (in some dialects, a cow. See *Trans. R.A.S.* I. 453). 2. An epithet of *VISHNU* in his third *avatāra* or

descent, in which he assumed the shape of a boar. *As. Res.* i. 352. 3. The name of a sacred place. *As. Res.* vii. 241.

ববাহফ্রান্তা *s.* (*f.* from ববাহ + ফ্রান্ত) A plant (*Lycopodium imbricatum*, *Rox.*).

ববাহী *s.* (*femin.* of ববাহ) A sow.

ববিত্তে *v. a.* (from *R.* ব্) To choose a husband, to betroth, to promise marriage.

ববিবন্দ্য *s.* (*f.*) Service, honour, reverence, adoration.

ববিবন্দিত *a.* (*mfn.* ববিবন্দ্য + ইত) Served, honoured, adored, revered. Also ববিবসিত (*mfn.*).

ববিশী *s.* (*f.*) A fish-hook.

ববিশা *s.* (from ববিশিতে) The rainy season.

ববিশিতে *v. n.* (from *R.* বৃষ্) To rain, to fall in a shower. Also ববিশাইতে.

ববিশ্ঠ *a.* (*mfn. irreg. superl. degree* of উক *Wilkins' Gr.* p. 520) 1. Largest, greatest. 2. Best.

ববী *s.* (*f.*) A plant (*Asparagus racemosus*).

ববীবর্দ *s.* (*m.*) An ox or bull. See বলীবর্দ (*m.*).

ববীয়ান্ *a.* (—মন্ *mfn. irreg. compar. degree* of উক *Wilkins' Gr.* p. 520) Larger, greater, pre-eminent. 2. Better, preferable. *s.* (*m.*) The name of one of the twenty-seven divisions of the ecliptic. *As. Res.* ii. 302.

ববু *s.* The designation of one of the degraded tribes among the *Hindus*. *As. Res.* v. 61. *Kullūka on Manu* iv. 215.

ববুণ *s.* (*m.* from *R.* বৃ?) 1. VARUNA, the deity of the waters, and regent of the west, the Indian Neptune. 2. A tree (*Capparis trifoliata*, *Hort. Ben.* p. 41. also *Tapia Cratæva*).

ববুণামজা *s.* (*f.* from ববুণ + আম্জ + জ) Spirituous liquor.

বকথ *s.* (*m.* from *R.* বৃ) 1. A wooden fender or ledge round a carriage as a defence from the effects of collision. 2. (*n.*) Mail, armour. 3. Leather, skin. 4. A house, a dwelling. *Wilson.*

বকথিনী *s.* (*f.* from বকথ) An army.

ববেটী *s.* A species of grass (*Cyperus verticillatus*). *Hort. Ben.* p. 6.

ববেণ *a.* (*mfn.* from *R.* বৃ) Chief, principal, distinguished, desirable.

ববেয়া *s.* The split slips which run lengthwise in a stage of *bamboos*.

বব্ব *s.* (*m.*) Any young animal: especially a young goat or lamb. Also বব্বী (*f.*).

বর্গ *s.* (*m.* from *R.* বৃহ) 1. A series, a row, a number of similar things, a class, a tribe. Frequently used in comp. e. g. চতুর্বর্গ *s.* (*m.*) A series of four objects (applied especially to the four principal objects of human pursuit, viz. Desire, wealth, virtue, and final beatitude), from চতুর্ Four, + বর্গ; কবর্গ *s.* (*m.*) The class of guttural letters, from ক The letter *k*, the first of the guttural class, + বর্গ. 2. (In mathematics) A square-number. *Colebr. Alg.* p. 8.

বর্গকর্ম *s.* (—র্মন্ *n.* বর্গ + কর্মন্) (In mathematics) An operation relating to square-numbers.

বর্গঘন *s.* (*m.* বর্গ + ঘন) The square of a cube. *Colebr. Alg.* p. 11.

বর্গঘনঘাত *s.* (*m.* বর্গ + ঘন + ঘাত) (In mathematics) The fifth power. *Colebr. Alg.* p. 11.

বর্গপদ *s.* (*m.* বর্গ + পদ) The root of a square. *Colebr. Alg.* p. 9.

বর্গপ্রকৃতি *s.* (*f.* বর্গ + প্রকৃতি) (In algebra) An affected square. *Colebr. Alg.* pp. 112. 171.

বর্গবর্গ *s.* (*m.* বর্গ + বর্গ) The square of a square, a biquadratic number. *Colebr. Alg.* p. 11.

বর্গবর্গবর্গ *s.* (*m.* বর্গ + বর্গ + বর্গ) The square of a squared square. *Colebr. Alg.* p. 11.

বর্গমূল *s.* (*n.* বর্গ + মূল) A square-root. *Colebr. Alg.* p. 9.

বর্গীকৃত *a.* (*mfn.* from বর্গ + কৃত) 1. Arranged, classified. 2. (In algebra) Squared, raised to a square.

বর্গীয় *a.* (*mfn.* from বর্গ) Belonging to a series or class. Also বর্গী (*mfn.*). *Wilkins' Gr.* § 899.

বর্চ Root, 1. (বর্চতে) To shine.

বর্চস্ *s.* (*n.* from R. বর্চ) 1. Light, splendour, lustre. 2. Form, shape. 3. Ordure, excrement.

বর্চস্ক *s.* (*mfn.* from বর্চস্ + ক) Ordure, excrement, feces.

বর্জন *s.* (*n.* R. বৃজ্ + অন) Abandonment, dereliction; an exception, an exclusion, an omission.

বর্জনীয় *a.* (*mfn. fut. part. p.* R. বৃজ্ + অনীয়) Proper to be abandoned, relinquished, omitted or excepted; irregular. Also বর্জ (*mfn.*).

বর্জিত *a.* (*mfn. pret. part. p.* R. বৃজ্ + ইত) Abandoned, relinquished, omitted, left out, excepted, excluded, free from, destitute of: used in comp. e. g. ভাবনাবর্জিত *a.* (*mfn.*) Void of reflection, heedless, from ভাবনা *s.* (*f.*) Reflection, + বর্জিত.

বর্ণ Root, x. (বর্ণয়তি) 1. To delineate, to paint. 2. To draw into length, to extend. 3. To describe, to celebrate. 4. To grind or pound. 5. To make exertions. 6. To shine. 7. To send, to direct, to order, to throw.

বর্ণ *s.* (*m.* from R. ব্ৰ্) 1. Colour, hue, tint. 2.

A class, a tribe, a caste, an order. 3. The coloured housings of an elephant. 4. Quality, property. 5. Fame, celebrity, praise. 6. Beauty, lustre. 7. Theatrical dress. 8. (*mn.*) A letter of the alphabet. 9. The colour of gold on the touchstone, the fineness of gold thereby determined. *Colebr. Alg.* p. 324.

বর্ণক *s.* (*mn.* বর্ণ + ক) 1. A paint, a pigment, a perfume: also বর্ণকা (*f.*) 2. Sandal. 3. (*m.*) A panegyrist, a bard.

বর্ণব্রাহ্মণ *s.* (*m.* বর্ণক + ব্রাহ্মণ) A *Brāhman* who officiates at sacrifices for persons of an inferior class.

বর্ণক্রম *s.* (*m.* বর্ণ + ক্রম) The order of colours, or of classes; alphabetic arrangement.

বর্ণগত *a.* (*mfn.* বর্ণ + গত) Algebraic (as a demonstration). *Colebr. Alg.* p. 271.

বর্ণধর্ম *s.* (*m.* বর্ণ + ধর্ম) The duties incumbent on the four *Hindu* castes respectively. See *Manu* i. 88—91.

বর্ণন *s.* (*n.* R. বর্ণ্ + অন) 1. Painting, colouring. 2. Description, relation. Also বর্ণনা (*f.*).

বর্ণনীয় *a.* (*mfn. fut. part. p.* R. বর্ণ্ + অনীয়) Fit to be related or described.

বর্ণপাত *s.* (from বর্ণ + R. পাত্) The dropping or omitting a letter in pronunciation.

বর্ণবিশেষ *s.* (*m.* বর্ণ + বিশেষ) The change or substitution of one letter for another.

বর্ণবৃত্ত *s.* (*n.* বর্ণ + বৃত্ত) Metre regulated by the number of syllables. *As. Res.* x. 421.

বর্ণমালা *s.* (*f.* বর্ণ + মালা) An alphabet.

বর্ণমিশ্র *s.* (*m.* বর্ণ + মিশ্র) The confusion of castes by the intermarriage of persons of different tribes. *a.* (*mfn.*) Of mixed blood or origin.

বর্জসাম্য *s.* (*n.* বর্জ + সাম্য) An equation involving several unknown letters or magnitudes. *Colebr. Alg.* p. 324.

বর্জগম *s.* (*m.* বর্জ + আগম) The addition of a letter (to a word).

বর্জশ্রমাঃ *s.* (*plur. m.* from বর্জ + আশ্রম) The four *Hindu* castes (*Bráhmans*, *Kshatriyas*, *Vaisyas*, and *Súdras*) and the four states of society (student, householder, mendicant, and anchorite).

বর্জিক *s.* (*m.* *R.* বর্জ + ইক) A scribe, a writer.

বর্জিত *a.* (*mfn. pret. part. p.* *R.* বর্জ + ইত) Described, related; praised, eulogized.

বর্জিতে *v. a.* (from *R.* বর্জ) To relate, to describe, to narrate, to detail.

বর্জী *a.* (—*র্জিন্* *mfn.* বর্জ + ইন্) Relating to a particular colour, caste, or tribe. *s.* (*m.*) 1. A painter. 2. A writer, a scribe. 3. A religious student.

বর্জক *s.* (*m.* from *R.* বর্জ) A species of quail (*Perdix olivacea*, *Buchanan's MSS.*). Also বর্জকা (*f.*). 2. (*m.*) A horse's hoof. 3. A sort of mixed or bell-metal, commonly called *bidri*.

বর্জন *a.* (*mfn.* from *R.* বর্জ) 1. Fixed, stable, stationary. 2. Causing a thing to happen or come to pass. *Wilkins' Gr.* § 770. *s.* (*n.*) 1. The existence of a thing, continuance in a condition. 2. A livelihood, a profession, an occupation.

বর্জনি *s.* (*f.* from *R.* বর্জ) A road, a path, a way. Also বর্জনী, বর্জনি and বর্জনী (*f.*).

বর্জনীয় *a.* (*mfn. fut. part. p.* of *R.* বর্জ) Possible, probable.

বর্জমান *a.* (*mfn. pres. part. a. proper form* of *R.*

বর্জ) Existing, being, actually taking place, present. —তা (*f.*) or —ত্ব (*n.*) Actual existence.

বর্জমানকাল *s.* (*m.* বর্জমান + কাল) (In grammar) The present tense.

বর্জি *s.* (*f.* from *R.* বর্জ) 1. Perfume for the person, a collyrium. 2. A painting-brush. 3. The wick of a candle, a match; a lamp, a candle. 4. A ruled line.

বর্জিকর্জনী *s.* (বর্জি + কর্জনী from *R.* ক্জ) A pair of snuffers.

বর্জিকা *s.* (*f.* from বর্জক) 1. A quail (*Perdix olivacea*). 2. (*Beng.*) A wick.

বর্জিত *a.* (*mfn. pret. part. p.* of the *caus.* of *R.* বর্জ) Brought about, accomplished, become, been.

বর্জিনী *femin.* of বর্জিন্: see বর্জী.

বর্জিষ্ণু *a.* (*mfn.* *R.* বর্জ + ইষ্ণু) Staying, abiding, fixed, stationary.

বর্জী *a.* (—*র্জিন্* *mfn.* from *R.* বর্জ) Existing, being, continuing, abiding: used in comp. e. g. মধ্যবর্জী *a.* (—*র্জিন্* *mfn.*) Abiding in the middle, intermediate, from মধ্য *s.* (*n.*) The middle, + বর্জিন্).

বর্জুল *a.* (*mfn.* from *R.* বর্জ) Round, globular, circular. *s.* (*m.*) 1. A circle. *Colebr. Alg.* p. 87. 2. A globe, a ball, a bullet. 3. A pea.

বর্জুলাকার *a.* (*mfn.* বর্জুল + আকার) Circular, spherical, round, globular.

বর্জ *s.* (—*র্জিন্* *n.* *R.* বর্জ + মন্) 1. A road, a path, a way. 2. An eye-lid.

বর্জাধার *s.* (*m.* বর্জি + আধার) A candlestick.

বর্জক *a.* (*mfn.* *R.* বর্জ + অক) Causing to increase, promoting growth. Used in comp. e. g. 6 G 2

धनवर्द्धक *a. (mfn.)* Causing an increase of property, from धन *s. (n.)* Wealth, + वर्द्धक *s. (m.)* A plant, commonly called *bamanait'hi*.

वर्द्धकि *s. (m. from R. वर्ध्)* A carpenter. Also वर्द्धकी *(-किन् m.)*.

वर्द्धन *a. (mfn. R. वर्ध् + अन)* Augmenting, causing to grow or increase. *Wilkins' Gr. § 770. s. (n.)* Increase, growth.

वर्द्धनशील *a. (mfn. वर्द्धन + शील)* Having a tendency to grow or increase, growing, increasing.

वर्द्धनी *s. (f. from R. वर्ध्)* A small water-jar.

वर्द्धनीय *a. (mfn. fut. part. p. R. वर्ध् + अनिय)* Capable of being increased, extended, or augmented. -ता *(f.)* and -तृ *(n.)* Augmentability, ductility. *Mohun P. p. 155.*

वर्द्धमान *a. (mfn. pres. part. a. proper form of R. वर्ध्)* Growing, thriving, increasing, prospering. *s. (m.)* 1. The castor-oil tree (*Ricinus communis*). 2. A lid, the earthen cover of a water-jar: also वर्द्धमानक *(m.)*.

वर्द्धित *a. (mfn. pret. part. p. of the caus. of R. वर्ध्)* 1. Increased, augmented, thriven, grown, expanded. 2. *(pret. part. p. R. वर्ध्)* Cut, split, divided.

वर्द्धिते *v. a. (from R. वर्ध्)* To increase, to enlarge, to grow.

वर्द्धिष्णु *a. (mfn. R. वर्ध् + इष्णु Wilkins' Gr. § 821)* Disposed to increase, having a tendency to thrive or grow. -ता *(f.)* or -तृ *(n.)* The being disposed to grow.

वर्द्धी *s. (f.)* A thong. See वद्धी.

वर्ध् Root, x. (वर्धयति) 1. To cut to pieces. 2. To fill.

वर्ष Root, i. (वर्षति) 1. To move, to go. 2. To kill.

वर्षि *s. (from P. वर्ष)* A kind of sweetmeat.

वर्षट *s. (m.)* A sort of kidney-bean (*Dolichos Catjang*). *Hort. Ben. p. 55.* Also वर्षटी.

*वर्षा *s. (f.)* A blue fly.

वर्षव *s. (m.)* 1. An outcast, an ignorant person. 2. *(mn.)* A sort of basil (*Ocymum pilosum*, *Rox.*).

वर्षवा *s. (f.)* 1. A sort of basil (*Ocymum pilosum*): also वर्षवी *(f.)*. 2. A bird (*Loxia Philippensis*). *Carey.*

वर्म्म *s. (-र्मन् n. from R. वर् + मन्)* Armour, mail. This word is often found as the component part of the name of men of the *Kshatriya* caste. *As. Res. v. 66.*

वर्म्मित *a. (mfn. from वर्म्मन्)* Armed, accoutred. Also वर्म्मी *(-र्मिन् mfn.)*.

वर्ष *a. (mfn. fut. part. p. R. वर् + ष)* Fit to be chosen, estimable, choice, worthy.

वर्षा *s. (femin. of वर्ष)* A young maiden (fit to be chosen for a wife). *Wilkins' Gr. § 728.*

वर्षि *s. (corrupt. of वर्षिणी)* A fish-hook.

वर्ष Root, i. (वर्षते) To be wet.

वर्ष *s. (m. from R. वर्ष्)* 1. Rain, raining: *plur. (-र्षाः)* The rainy season, comprising the months *Sravana* and *Bhádra*, or according to others *Bhádra* and *A'swina*. 2. A year. 3. A division of the continent: nine are reckoned, viz. *Kuru*, *Hiranmaya*, *Romúnaka*, *Ilávrata*, *Hari*, *Ketumála*, *Bhadráswa*, *Kinnara*, and *Bhárata*. *Wilson.*

वर्षण *s. (n. R. वर्ष् + अन)* The falling of rain, raining, rain.

বর্ষপৰ্বত *s.* (*m.* বর্ষ + পৰ্বত) A mountainous range supposed to separate the various *varshas* or divisions of the continent from each other : six ranges are enumerated from south to north ; viz. *Himaván, Hemakúta, Nishadha, Níla, Sweta*, and *Sringí* or *Sringaván* ; mount *Meru* constitutes the seventh. Other names are sometimes given. *Wilson*.

বর্ষপ্রবেশ *s.* (*m.* বর্ষ + প্রবেশ) Entrance into a new year. *Tárúchand Ch.*

বর্ষবব *s.* (*m.*) A eunuch.

বর্ষবৃদ্ধি *s.* (*f.* বর্ষ + বৃদ্ধি) An anniversary, a birth-day.

বর্ষা *s.* (*f.*) 1. A gramineous plant (*Trigonella corniculata*). Also বর্ষালক্ষ্মিকা (*f.*) 2. (*Beng.*) (from বর্ষ) Rain, a shower ; the rainy season.

বর্ষাঃ *plur.* of বর্ষ *q. v.*

বর্ষাইতে *v. a.* (*caus.* of বর্ষিতে) To cause to rain, to shower down.

বর্ষাতি *a.* (from বর্ষ) Relating to rain or to the rainy season. *s.* 1. A cloak worn during a rain. 2. A disease in horses and cows supposed to be occasioned by the rains. *Carey*.

বর্ষাবৎ *a.* (from বর্ষ + বৎ) Rainy, showery.

বর্ষাভূ *s.* (*m.* from বর্ষ + *R. ভূ*) A frog.

বর্ষাভূ *s.* (*f.* বর্ষাভূ + *ভূ*) 1. A female frog, a small frog. 2. An earth-worm. 3. Hog-weed.

বর্ষাৰাত্র *s.* (*n.* from বর্ষ + *রাতি*) A rainy night.

বর্ষিক *a.* (*mfn.* বর্ষ + *ইক*) Raining, rainy.

বর্ষিতে *v. n.* (from *R. বৃষ্*) To rain, to shower down.

বর্ষিষ্ঠ *a.* (*mfn. irreg. superl. degree* of বৃদ্ধ) Oldest, very old. *Wilkins' Gr.* p. 520.

বর্ষীয় *a.* (*mfn.* from বর্ষ) Pertaining to years or age : used in comp. e. g. ষোড়শবর্ষীয় *a.* (*mfn.*) Of sixteen years of age, from ষোড়শ *a.* (*mfn.*) Sixteen, + বর্ষীয়.

বর্ষীয়ান্ *a.* (*-য়ন্ mfn. irreg. compar. degree* of বৃদ্ধ) Older, very old. *Wilkins' Gr.* p. 520.

বর্ষুক *a.* (*mfn. R. বৃষ্ + উক Wilkin's Gr.* p. 465) Rainy, watery.

বর্ষোপল *s.* (*m.* বর্ষ + উপল) Hail.

বর্ম *s.* (*-র্মন্ n. R. বৃষ্ + মন্*) 1. The body. 2. Measure, height, elevation, tallness. 3. A handsome form.

***বর্হ** *Root, i.* (বর্হতে) To be pre-eminent or excellent. See the next.

বর্হ *Root, i.* (বর্হতে) 1. To speak, to tell. 2. To hurt, to kill. 3. To cover. 4. To spread. 5. To give. *x.* (বর্হয়তি) 1. To speak. 2. To shine. See the preceding.

বর্হ *s.* (*m.* from *R. বর্হ*) 1. A peacock's tail. 2. A leaf. 3. A sort of perfume, commonly called *gant'hiála*.

বর্হিঃ See বর্হিস্.

বর্হিঃশুম্ভা *s.* (*-ম্ভন্ m.* from বর্হিঃ + *R. শুম্ভ*) An epithet of *AGNI* or fire.

বর্হিণ *s.* (*m.* from বর্হ) A peacock. See বর্হী.

বর্হিপুষ্প *s.* (*n.* from বর্হিঃ + *পুষ্প*) A vegetable perfume, commonly called *gant'hiála*. Also বর্হিঃপুষ্প and বর্হিকুম্ভ (*n.*).

বর্হিমুখ *s.* (*m.* from বর্হিঃ + *মুখ*) A deity, a divinity.

বর্হিস্ব *s.* (*-দ্ব m.* from বর্হিস্ + *R. অদ্ব*) The name of a particular class of the *pitrís* or primeval progenitors of mankind. *Manu* III. 196. 199.

বর্হিঃ *s.* (*n.* from বর্হিঃ + ঞ্) A perfume, commonly called *bála*. Also বর্হিঃ (n.).

বর্হিস্ *s.* (*m.* from R. বর্হি?) 1. Fire. 2. Light, splendor. 3. (*mn.*) Sacrificial grass (*Poa cynosuroides*). 4. A sacrifice, an oblation. 5. A vegetable perfume, commonly called *gant'hiála*.

বর্হী *s.* (-র্হিন্ *m.* বর্হি + ইন্) A peacock.

*বল্ Root, 1. (বলতি) and x. (বলয়তি) 1. To live. 2. To hoard grain. 3. To prevent or obstruct wealth. In the *proper form*, 1. (বলতে) 1. To kill. 2. To go. x. (বালয়তে) To explain.

বল্ Root, 1. (বলতে) 1. To cover. 2. To move. 3. To surround, to enclose. x. (বালয়তি) To cherish, to maintain.

*বল *s.* (*n.* from R. বল্) 1. Strength, might, power: one of the attributes of the Deity in the system of the *Páncharátras*. *Trans. R. A. S.* 1. 575. 2. An army. 3. Large size, bulkiness. 4. (*m.*) A crow. 5. BALADEVA, the elder brother of KRISHNA, and the third of the three incarnations termed RÁMAS. *a.* (*mfn.*) Strong, robust, powerful, mighty.

বল A *Taddhita* suffix, by means of which some adjectives are derived from substantives, e. g.

উর্জ্বল *a.* (*mfn.*) Strong, from উর্জস্ *s.* (*m.*) Strength, + বল.

বলকী *a.* 1. Lukewarm. 2. Moderately thin like milk once boiled.

বলক্রমে *ad.* (from বল + ক্রম) By force, by violence.

বলহ *a.* (*mfn.*) White. *s.* (*m.*) White, the colour.

*বলজ *a.* (*mfn.* বল + জ) Produced by power or strength. *s.* (*n.*) 1. A field. 2. A city-gate. 3. War. 4. Marrow, pith. 5. Fruit.

*বলজী *s.* (*femin.* of বলজ) 1. A handsome woman. 2. The earth.

বলদ *s.* (বল + দ) An ox, a bullock.

*বলদেব *s.* (*m.* বল + দেব) BALADEVA, the elder brother of KRISHNA. Also বলভদ্র (*m.*).

বলন *s.* (*v. noun* of বলিতে) The saying a thing, the act of speaking.

*বলবত্তা *s.* (*f.* বলবৎ + তা) Strength, stoutness, power, firmness. Also বলবত্ত্ব (*n.*).

*বলবান্ *a.* (-বৎ *mfn.* বল + বৎ) Strong, stout, valid, powerful, firm.

*বলবিন্যাস *s.* (*m.* বল + বিন্যাস) Array of troops.

*বলব্ধনিষূদন *s.* (*m.* বল + ব্ধ + নিষূদন) An epithet of INDRA. (Lit. The destroyer of BALA and VRITRA). Also বলব্ধহ (*m.*).

*বলভদ্র *s.* (*m.* বল + ভদ্র) An epithet of BALARÁMA.

*বলভদ্রিকা *s.* (*f.* from বল + ভদ্র) A medicinal plant, commonly called *tráyamána*.

বলম *s.* (from R. বল্) A spear.

বলমতুমূৰ *s.* (from বল + তুমূৰ) A species of fig-tree (*Ficus scabrella*). *Carey*.

বলয় *s.* (*mn.*) 1. An ornament for the wrist, a bracelet, an armlet. 2. (*m.*) An inclosure, a boundary. 3. (*Beng.*) (In anatomy) A part of the ear (*Helix*). *Carey*.

বলয়িত *a.* (*mfn.* বলয় + ইত) Surrounded, encompassed.

*বলবাম *s.* (*m.* বল + বাম) The demigod named BALARÁMA, half brother to KRISHNA, and the third of the RÁMAS; according to some the eighth *avatára* of VISHNU. *Wilson*. Also বলল (*m.*).

*বলসূদন *s.* (*m.* বল + সূদন) An epithet of

INDRA. (Lit. The destroyer of the demon BALA). Also বলনিষূদন.

*বল। *s. (f.)* 1. A plant (*Sida cordifolia*, &c.). 2. (*Beng.*) A plant (*Hibiscus tortuosus*). *Mohun P.* p. 39. 3. (from বলিতে) The act of speaking or saying a thing.

বলাইতে *v. a. (caus. of বলিতে)* To cause to say or to speak, to teach to speak.

বলাকা *s. (f.)* A small kind of crane. See *Trans. R.A.S.* II. 20.

বলাট *s. (m.)* 1. A sort of split pulse (*Phaseolus Mungo*). 2. The generative organ of a bull.

*বলাৎকাৰ *s. (m. বলাৎ from বল, + কাৰ)* The doing a thing by violence, rape, oppression.

*বলাৎকাৰক *a. (mfn. বলাৎ from বল, + কাৰক)* Doing a thing by force. Also বলাৎকাৰী (*-বিন্ mfn.*).

*বলাধান *s. (n. বল + আধান)* The gaining or recovering strength, invigoration.

*বলাধিষ্ঠ *s. (m. বল + অধিষ্ঠ)* The superintendent of the forces (or stores?) of a *Hindu* prince. *Trans. R.A.S.* I. 174.

বলাবলি *s. (from বলিতে)* Discourse, conversation.

*বলাৰাতি *s. (m. বল + আৰাতি)* An epithet of INDRA. (Lit. The adversary of the demon BALA).

বলাহক *s. (m.)* 1. A cloud. 2. A mountain. 3. A *daitya* or demon.

*বলি *s. (m. from R. বল্?)* 1. A sacrifice, a religious offering, an oblation. 2. The name of an ancient sovereign of *Mahābalipur*, who was deprived of his dominion by VISHNU in the *Vāmana* or dwarf-incarnation, and appointed king of *Pātāla* or the infernal regions. 3. (*f.*) A wrinkle, a fold of the skin, applied especially

to that between the ensiform cartilage and the navel: also বলী (*f.*) See শিবলি.

বলিক *s. (mn.)* The edge of a thatch.

বলিতে *v. n. (H. বল)* To say, to speak, to tell.

*বলিদান *s. (n. বলি + দান)* The making an oblation, the offering a sacrifice.

*বলিধ্বংসী *s. (-সিন্ m. from বলি + R. ধ্বংস্)* An epithet of VISHNU. (Lit. The destroyer of king BALI.)

*বলিন *a. (mfn. from বলি)* Shrivelled, wrinkled, flaccid.

*বলিপুঙ্ক *s. (m. বলি + পুঙ্ক)* A crow.

বলিবস *s.* An oblation of food to spirits. *Sabda S.* p. 246.

বলিত *a. (mfn. from বলি)* Shrivelled, wrinkled, flaccid.

*বলিভুক *s. (-ভ্ m. বলি + R. ভুজ্)* A crow.

*বলিমুখ *s. (m. বলি + মুখ)* A monkey. Also বলীমুখ (*m.*).

বলিমা *a. (from বলিতে)* Called, named.

বলিৰ *a. (mfn.)* Squint-eyed.

বলিশ *s. (mn.)* A fish-hook. Also বলিশী (*f.*).

বলিসম *s. (-সম্ n. বলি + সম্)* The infernal regions. (Lit. The abode of king BALI.)

*বলী *a. (-লিন্ mfn. বল + ইন্)* Strong, robust, vigorous, powerful.

বলীক *s. (mn.)* The edge of a thatch.

*বলীবর্দ *s. (m. from বল + R. বৃধ্?)* A bull, an ox.

*বলীমান *a. (-য়ন্ mfn. from বল)* Stronger, very strong.

বলে *ad. (from বল)* By the force, by the power (of). Used in comp. e. g. ধর্মবলে By the power of religion or duty.

বলেন *s.* (from R. বল্) A wisp of straw used by the natives of India to preserve fire near them while at work. *Carey.*

বলেৰ্ দ্বাৰা *ad.* (বলেৰ্ genit. case of বল্, + দ্বাৰা) By means of force or violence, forcibly.

বল্ক্ Root, x. (বল্কয়তি) To speak.

বল্ক *s.* (n.) The bark of a tree.

বল্কল *s.* (mn. from বল্ক) 1. The bark of a tree. 2. A garment made of bark.

বল্কী *a.* (from বল্কিতে) Warm, hot, boiling.

বল্কাইতে *v. a.* (caus. of বল্কিতে) To heat, to cause to boil.

বল্কিতে *v. n.* To be hot, to boil.

বল্গ্ Root, i. (বল্গতি) To go, to move, to jump.

বল্গী *a.* (corrupt. of বল্গতি) Handsome, beautiful.

বল্গান *s.* (from বল্কিতে?) The act of boiling any thing.

বল্গী *s.* (from R. বল্গ) The bit of a bridle, a rein.

বল্গিত *s.* (n. R. বল্গ + ইত) A horse's gallop.

বল্গী *a.* (mfn.) Beautiful, handsome.

বল্গজ *s.* (m.) A sort of grass (*Saccharum cylindricum*). *Manu* II. 43.

বল্গ্ Root, i. (বল্গতে) To eat.

বল্গীক *s.* (mn.) 1. A mole-hill, a hillock cast up by the white ants. 2. (*Beng.*) A white ant (*Termes bellicosus*).

*বল্গ *a.* (mfn. বল্গ + য়) Connected with strength, strong, vigorous. *Wilkins' Gr.* § 899.

বল্গূল্ Root, i. (বল্গূলয়তি) 1. To cut. 2. To purify. Also বল্গূল্.

বল্গ্ Root, i. (বল্গতে) 1. To cover. 2. To move.

বল্ল *s.* (m. from R. বল্ল) A weight equal to two *gunjas* or *rattis*. *Colebr. Alg.* p. 2.

বল্লকী *s.* (f.) The *viná* or Indian lute.

বল্লব *s.* (m.) 1. A cook. 2. A herdsman, a milkman.

বল্লভ *a.* (mfn.) 1. Beloved, desired, amiable, dear. 2. Supreme, superintending. *s.* (m.) 1. A lover, a husband. 2. A director, a superintendent, a chief-herdsman.

বল্লমতুম্ব *s.* (বল্লম? + উতুম্ব) A species of fig-tree (*Ficus scabrella*, *Rox.*). *Hort. Ben.* p. 103.

বল্লবি *s.* (f.) 1. A compound pedicle. 2. A creeping or climbing plant. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465. Also বল্লবী (f.).

বল্লি *s.* (f. from R. বল্ল) A creeping plant. Also বল্লী.

বল্লব *s.* (mn.) Dried flesh. Also বল্লবী (f.).

বল্হ্ Root, i. (বল্হতে) and x. (বল্হয়তি) To speak or tell. Also, i. (বল্হতে) 1. To kill or hurt. 2. To cover. 3. To be pre-eminent. Also x. (বল্হয়তি) To shine.

বল্হ্ Root, ii. (বল্হি) To wish, to desire.

বল্হ *s.* (mn. from R. বল্হ) 1. Desire, wish. 2. (n.) Authority, power, mastership, controul, subjection.

বল্হক্রিয়া *s.* (f. বল্হ + ক্রিয়া) The subjecting, overpowering, or subduing any one, especially by drugs or incantations.

বল্হতঃ *ad.* *Sans.* (বল্হ + তঃ) Under controul or subjection.

বল্হতা *s.* (f. বল্হ + তা) Subjection, the being under the controul of another. Also বল্হত্ব (n.).

বল্হতাপন্ন *a.* (mfn. বল্হতা + আপন্ন) Obedient.

বল্হিক *a.* (mfn. from R. বল্হ?) Empty, void.

বশিৰ *s. (m.)* A sort of long pepper. Also
বসিৰ (*m.*).

বশিষ্ঠ *s. (m. from R. বশ্)* The name of a celebrated ancient *rishi* or saint (*Manu* i. 35), identified with one of the seven stars of Ursa Major.

বশী *a. (-শিন্ mfn. বশ্ + ইন্)* Obedient, under controul.

বশীকরণ *s. (n. from বশ্ + কৰণ)* The act of subduing or overcoming, the bringing into subjection.

বশীকৃত *a. (mfn. from বশ্ + কৃত)* Overcome, subdued, brought into subjection, obedient.

বশীভূত *a. (mfn. from বশ্ + ভূত)* Come under controul, fallen into subjection. —ভা (*f.*) or —ভূ (*n.*) Subjugation, controul, subjection.

বশে *ad. (from বশ্)* By the force of, through the influence of.

বশ্য *a. (mfn. fut. part. p. R. বশ্ + য়)* Governable, controulable, obedient, tame, humble.

বস্ Root, i. (বসতি) To kill, to hurt.

বসচ্ *indecl. Sans. (from R. বস্)* An exclamation used on making an oblation to a deity with fire.

বসচ্কৃত *a. (mfn. বসচ্ + কৃত)* Offered or sacrificed with fire. See *Manu* ii. 106.

বসচ্কৃতি *s. (f. বসচ্ + কৃতি)* An oblation made with fire.

বচ্ Root, x. (বচক্যতি) 1. To see. 2. To go.

বচক্য *s. (m. from R. বচ্ ?)* A calf one year old.

বচক্যা *s. (f. from বচক্য)* A cow bearing many calves.

বস্ Root, iv. (বসতি) To be straight, to be unbending (literally or metaphorically). x. (বাসয়তি) 1. To be affectionate. 2. To cut, to divide. 3. To kill. 4. To accept. ii. (বস্)

To cover, to clothe, to wear (a garment). 1. (বসতি) and x. (বসয়তি) To inhabit, to dwell, to spend a night. With অবি prefixed, To inhabit; with অনু To live in company with, to dwell together; with উপ To spend a night in watching, fasting, and other austerities as a preparation to some great religious ceremony; with নি or স্ + নি To dwell; with নিব্ (in the *caus.*) To send into exile, to banish; with প্র or বি + প্র To live abroad or at a distance; with প্রতি To live near; with বি To dwell, to spend a night, (in the *caus.*) To banish.

বস্ The termination of the participle of the second (or reduplicated) preterite, which is added to the root as modified and reduplicated for conjugating in that tense; e. g. কক্ষস্ (*nomin. sing. m.* —দ্বান্, *f.* —দুষী, *n.* —দ্বৎ) Having wept, from R. কদ্ To weep. *Wilkins' Gr.* § 683-686.

বস্ *a. (প. بس)* Enough, sufficient.

বসৎ *s. (from R. বস্)* A dwelling.

বসতি *s. (f. from R. বস্)* 1. A house, a dwelling, an abode, a residence. 2. Night. (*Beng.*) —করিতে *v. a.* To reside, to dwell.

বসদাটী *s. (বসৎ + বাটী)* A dwelling-house.

বসন *s. (n. R. বস্ + অন)* 1. Habitation, dwelling; a place of residence, an abode. 2. The wearing of garments; clothes, wearing-apparel, dress.

বসনিয়া *a. (from বসিতে)* Dwelling, residing. *s.* An inhabitant, a resident.

বসন্ত *s. (m.)* 1. Spring, the vernal season, comprising the months *Chaitra* and *Vaisákha*, or from the middle of March to the middle of May. 2. (*Beng.*) The small pox. 3. A bird (*Bucco Philippensis*).

বসন্তকবল *s. (বসন্ত + কবল)* A bird (*Bucco*

Corula, *Buchanan's MSS.*). Carey. Also
বসন্তগৰল and বসন্তবুড়ী.

বসন্তকাল *s.* (*m.* বসন্ত + কাল) The vernal season, spring.

বসন্ততিলক *s.* (*n.* বসন্ত + তিলক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 439.

বসন্তী *s.* (*f.* from বসন্ত) 1. The name of a particular scale in *Hindu* music. *As. Res.* III. 78.
2. (*Beng.*) An orange colour.

বস *s.* (*f.* from *R.* বস্) 1. The serum or marrow of the flesh. 2. Fat, suet. 3. (*Beng.* from বসিতে) A sitting.

বসাইতে *v. a.* (*caus.* of বসিতে) To cause a person to sit down, to cause to sink or to subside, to drive down, to throw or thrust down, to flatten; to colonize, to people.

বসান *s.* (*v. noun* of বসাইতে) The causing to sit, sink, or subside; the act of driving, throwing, or thrusting down. *a.* Made to sit or subside, driven into, thrown, or thrust down, precipitated, flattened, coagulated.

বসিতে *v. a.* (from *R.* বস্) To dwell, to inhabit; to sit, to subside, to sink, to coagulate.

বসিন্দা *a.* (*P.* باسندہ) Residing, dwelling. *s.* An inhabitant, a resident.

বসিয়া *s.* (from বসিতে) An inhabitant, a resident. Also বসনিয়া.

বসিৰ *s.* (*n.* from *R.* বস্?) Sea-salt. Also বশিৰ (*n.*).

বসু *s.* (*m.* from *R.* বস্) 1. A kind of demigod, of whom eight are enumerated, viz. DHAVA, DHRUVA, SOMA or the moon, VISHNU, ANILA or wind, ANALA or fire, PRABHÚSHA, and PRABHÁVA. See *Manu* xi. 221. Hence the word stands for *eight* in the symbolical manner of the *Hindus* to express numerals.
2. A kind of fish. 3. The tie of a yoke. 4.

(*n.*) Wealth, substance, matter, a thing. See বসু. 5. A gem, a jewel. 6. Water. 7. Fossil salt.

বসুক *s.* (*n.* বসু + ক) A fossil salt brought from a district in *Ajmere*, *Sámber* salt. *Wilson.*

বসুকুমি *s.* (বসু + কুমি) A beggar, a petitioner, a suppliant.

বসুদেব *s.* (*m.* বসু + দেব) VASUDEVA the father of KRISHNA.

বসুধা *s.* (*f.* বসু + *R.* ধা) The earth. (*Lit.* Containing wealth.)

বসুধাবা *s.* (বসু + ধাবা) The making *ghrita* or clarified butter to trickle through a perforation in the bottom of a vessel at a religious ceremony.

বসুধাবা *s.* (*f.* from বসু + *R.* ধৃ Wilkins' *Gr.* § 796). The earth. (*Lit.* Containing wealth.)

বসুমতী *s.* (*f.* from বসু + মত্) The earth. (*Lit.* Possessing wealth.)

বসুক *s.* (*m.*) A plant (*Æschynomene grandiflora*?) Also বসুক (*m.*).

বস্ক Root, 1. (বস্কতে) To go. See বস্ক.

বস্কয় *s.* (*m.* from *R.* বস্ক?) A calf of one year, a yearling. See বস্কয়.

বস্কয়ণী *s.* (*f.* from বস্কয়) A cow bearing many calves. See বস্কয়ণী.

বস্ক Root, x. (বস্কয়তে) 1. To hurt, to kill. 2. To go, to move. 3. To ask, to beg, to solicit.

বস্কবা *s.* (*mfn. fut. part. p.* *R.* বস্ + তব) Inhabitable, proper to be inhabited.

বস্তা *s.* (*P.* بسته) A package, a bundle, a parcel.

বস্তাবন্দী *s.* (*P.* بسته + بند) The tying of a package or parcel.

বসি *s.* (*mf.* from *R.* বস্) 1. The abdomen, the womb, the pelvis. 2. (*plur. only*, — বস্) The

ends of a cloth. 3. (*Beng.*) A habitation, a village, a town.

বস্তু *s.* (*n.* from R. *বস্*?) 1. Thing, matter, body, substance; materials, ingredients, stuff; baggage. 2. Nature, natural property or quality. —*তা* (*f.*) or —*ত্ব* (*n.*) Substantiality.

বস্তুতঃ *ad. Sans.* (*বস্তু*+*তস্*) In fact, in reality; as a natural consequence, of course, owing to the nature of a thing.

বস্তুতস্তু *ad. Sans.* (*বস্তুতস্*+*ত্ব*) But in fact, but in reality.

বস্তুবিনিময় *s.* (*m.* *বস্তু*+*বিনিময়*) Exchange of goods. *Colebr. Alg.* p. 38.

বস্ত্র *s.* (*n.* from R. *বস্*) A house, a dwelling, an abode.

বস্ত্র *s.* (*n.* R. *বস্*+*ত্র*) Cloth, raiment, dress. (*Beng.*) —*পরিতে* *v. a.* To dress; —*খসাইতে* or *খোলিতে* *v. a.* To undress.

বস্ত্রগৃহ *s.* (*n.* *বস্ত্র*+*গৃহ*) A tent. (Lit. A house made of cloth.)

বস্ত্রবিলাস *s.* (*বস্ত্র*+*বিলাস*) Foppery in dress.

বস্ত্রয়োনি *s.* (*f.* *বস্ত্র*+*য়োনি*) The material of cloth (as silk, cotton, &c.).

বস্ত্রাগার *s.* (*বস্ত্র*+*আগার*) 1. A tent. 2. A clothier's shop.

বস্ত্র *s.* (*m.*) 1. Price. 2. (*n.*) Wages, hire. 3. Cloth, clothes. 4. Wealth. 5. Death. 6. Abiding, dwelling. 7. Thing, substance. 8. Skin. *Wilson.*

বস্ত্রস্না *s.* (*f.*) A tendon, a nerve, a fibre.

***বহ্** Root, *i.* (with the insertion of a nasal *বহতে*) To grow, to increase.

বহ্ Root, *x.* (with the insertion of a nasal, *বহয়তি*) To shine. *i.* (*বহতি*) 1. To draw a wheel-carriage. 2. To bear, to carry a load.

3. To flow, to stream. 4. To marry. With *অনু* prefixed, To bring, to carry near; with *অপ* or *বি+অপ* To carry off, to remove; with *আ* To bring near; with *উৎ* To marry; with *নিব্* *caus.* To carry into execution, to fulfil.

বহন *s.* (*n.* R. *বহ্*+*অন*) 1. The act of bearing or carrying. 2. A boat, a float, a raft.

বহনি *s.* (from *বহিতে*) The act of carrying or bearing a thing. *a.* Earned by or due for carrying.

বহনীয় *a.* (*mfn. fut. part. p.* R. *বহ্*+*অনীয়*) Fit or proper to be borne, portable.

বহব্ *s.* (*A.* *بحر*?) 1. A fleet of boats. 2. Width.

বহবা *s.* A plant (*Terminalia Belerica*). *Hort. Ben.* p. 33.

বহবী *s.* (from R. *বহ্*?) A species of falcon (*Falco calidus*).

বহা *s.* (from *বহিতে*) The act of drawing a wheel-carriage, the carrying of a load, the flowing of a stream, &c.

বহাইতে *v. a.* (*caus.* of *বহিতে*) 1. To cause to carry or to bear; to steer a ship; to row a boat. 2. To waste, to lavish.

বহাদুর্ *a.* (*P.* *بہادر*) Brave, bold, valiant, courageous. *s.* A hero, a champion, a knight.

বহানা *s.* (*P.* *بہانہ*) Pretence, evasion, excuse, pretext, apology.

বহানিয়া *a.* (from *বহিতে*) 1. Impelling, urging onwards. 2. Lavish, prodigal.

বহার্ *s.* (*P.* *بہار*) Spring; elegance, beauty.

বহাল্ *a.* (*A.* *بحال*) Happy, prosperous, flourishing.

বহি *s.* (from *বহিতে*?) A book, an account-book, a register. See *বহী*.

বহিঃ See *বহিস্*.

বহিতে *v. a.* (from R. বহ্) To draw a wheel-carriage, to bear, to carry a burden, to flow, to stream.

বহিশ *s.* (*n.* R. বহ্ + য Wilkins' Gr. § 799) A boat, a raft, a float.

বহিৰ্গামী *s.* (from বহিস্ + অর্গ) 1. A stranger, a foreigner, not a relation; a foe. 2. The preliminary part of a religious ceremony.

বহিবিদ্রিয় *s.* (*n.* বহিস্ + ইন্দ্রিয়) An outward sense, an organ of action. See কর্মেন্দ্রিয়.

বহির্গমন *s.* (*n.* বহিস্ + গমন) A going forth or out.

বহির্গামী *a.* (-মিন্ *mfn.* from বহিস্ + R. গম্) Going forth.

বহির্দেশ *s.* (বহিস্ + দেশ) A place abroad, a foreign country, the outskirts of a town.

বহির্দ্বার *s.* (*n.* বহিস্ + দ্বার) An outer gate.

বহির্দ্বারপ্রকোষ্ঠক *s.* (*n.* from বহির্দ্বার + প্রকোষ্ঠ) A portico before a house.

বহির্বাসঃ *s.* (*n.* বহিস্ + বাসন্) An outer garment.

বহির্ভবন *s.* (বহিস্ + ভবন) Emanation. *Mohun P.* p. 145.

বহির্ভূত *a.* (*mfn.* বহিস্ + ভূত) 1. External, outward, excluded, expelled; expired (as time). 2. Careless, inattentive; irrelevant.

বহির্মুখ *a.* (বহিস্ + মুখ) 1. Averted, turned away. 2. Scurrilous, impious.

বহির্লম্বা *s.* (*f.* বহিস্ + লম্বা) An obtusangular triangle. (Lit. Whose perpendicular falls outside.) *Colebr. Alg.* p. 58.

বহিষ্করণ *s.* (*n.* বহিস্ + করণ) Removal, expulsion, rejection.

বহিষ্কার্য *a.* (*mfn.* বহিস্ + কার্য) Fit to be removed, expelled, or rejected.

বহিষ্কৃত *a.* (*mfn.* বহিস্ + কৃত) Removed, expelled, rejected.

বহিস্ *ad.* *Sans.* Out, without, on the outside. The final স্ is occasionally changed into ঃ, ব্, শ্, or য্ according to the nature of the initial letter of the word to which it is prefixed.

বহিস্তন *s.* (from বহিস্) The surface.

বহী *s.* (from বহিতে?) A book, an account-book, a register. See বহি.

বহীকাব *s.* (বহী + কাব) A book-binder.

*বহু *a.* (*mfn.*) 1. Much, many. 2. Great, large. *ad.* Very, exceedingly, much. *s.* (corrupt. of বধূ) The wife of a son, a daughter-in-law. *Mohun P.* p. 11.

*বহুআবি *s.* (corrupt. of বহুবাব) A tree (*Cordia Myxa*; also *C. latifolia*, *Rox.*). *Mohun P.* p. 44.

*বহুকর *a.* (*mfn.* বহু + কর) Busy, active, diligent, zealous. *s.* (*m.*) 1. A camel. 2. (*mn.*) A broom, a sweeper: also বহুকরী (*f.*).

*বহুকালীন *a.* (*mfn.* from বহু + কাল) Of long standing, old, ancient.

*বহুগর্হিবাক্ *a.* (-চ্ *mfn.* বহু + গর্হ + বাচ্) Talking much and blameably.

*বহুত *a.* (from বহু) Much, many, abundant, numerous.

বহুতর *a.* (বহু + তর) Many, numerous, much.

*বহুতা *s.* (*f.* বহু + তা) Abundance, multitude, plenty. Also বহুত্ব (*n.*).

বহুতি *a.* (*mfn.* বহু + তি) Much, long (said of time).

*বহুদর্শক *a.* (*mfn.* from বহু + R. দৃশ্) Seeing much, paying attention to many things, circumspect, cautious, prudent. Also বহুদর্শী (-র্শিন্ *mfn.*).

- *বহুদর্শিতা *s.* (*f.* বহুদর্শিন্+তা) Circumspectness, caution, prudence. Also -ত্ব (*n.*).
- *বহুদেবার্চক *a.* (*mfn.* from বহু+দেব+R. অর্চ) Worshipping many gods. *s.* (*m.*) A polytheist. *Mohun P.* p. 164.
- *বহুদেবার্চন *s.* (*n.* বহু+দেব+অর্চন) Polytheism. *Mohun P.* p. 164.
- *বহুদেশদর্শী *a.* (-র্শিন্ *mfn.* from বহু+দেশ+R. দর্শ) Having seen many countries. *s.* (*m.*) A great traveller.
- *বহুধা *ad. Sans.* (বহু+ধা) In many ways, in different manners, manifold.
- *বহুপত্নীকৃৎ *a.* (*mfn.* from বহু+পত্নী+R. কৃ) Taking many wives. Also *বহুভার্য (*mfn.*).
- *বহুপাং *s.* (-দ্ *m.* from বহু+পাদ্) The Indian fig-tree (*Ficus religiosa*).
- *বহুপুত্র *a.* (*mfn.* বহু+পুত্র) Having many sons. -তা (*f.*) or -ত্ব (*n.*) The possessing many sons.
- *বহুপ্রজা *a.* (*mfn.* from বহু+প্রজা) Prolific, populous.
- *বহুপ্রদ *a.* (*mfn.* বহু+প্রদ from R. দা) Bountiful, munificent, liberal.
- *বহুবচন *s.* (*n.* বহু+বচন) (In grammar) The plural number.
- *বহুবীৰ *s.* (*m.* from বহু+R. বৃ) A tree (*Cordia Myxa*, also *C. latifolia*). Also বহুবীৰক (*m.*).
- *বহুবিশ্ব *a.* (*mfn.* বহু+বিশ্ব from বিশ্বি) Manifold, various, of several descriptions.
- *বহুব্রীহি *s.* (*m.* বহু+ব্রীহি) (In grammar) The designation of a certain class of attributive compounds. See *Wilkins' Gr.* § 1116, seqq.
- *বহুভাষিতা *s.* (*f.* বহুভাষিন্+তা) Garrulity, talkativeness.

- *বহুভাষী *a.* (-ষিন্ *mfn.* বহু+ভাষিন্ from R. ভাষ্) Garrulous, talkative.
- বহুমর্মক *a.* (from বহু+মর্মন্) Affecting, piercing to the quick; comprehensive. *Morton.*
- বহুমান *s.* (বহু+মান) High regard, great respect, honour, attention.
- বহুমূত্র *s.* (বহু+মূত্র) A disease, diabetes. *Mohun P.* p. 26.
- *বহুমূল্য *a.* (*mfn.* from বহু+মূল) High-priced, precious, costly.
- বহুযতি *a.* (বহু+যতি) Polysyllabic.
- *বহুবত্ত্ব *a.* (*mfn.* বহু+বত্ত্ব) Rich in gems or jewels.
- *বহুবাণি *a.* (*mfn.* বহু+বাণি) (In arithmetic) Composed of numerous terms (applied to certain magnitudes in the rule of compound proportion). *Colebr. Alg.* p. 35.
- *বহুরূপ *a.* (*mfn.* বহু+রূপ) Of various shapes, multiform. *s.* (*m.*) 1. Resin. 2. A chameleon (*Lacerta Chamæleon*). 3. (*Beng.*) A polypus.
- *বহুল *a.* (*mfn.* from বহু) Much, many; abundant; the one or the other. *s.* (*m.*) AGNI or fire. -তা (*f.*) or -ত্ব (*n.*) Abundance.
- *বহুলীকৃত *a.* (*mfn.* from বহুল+কৃত) Threshed and winnowed.
- *বহুশাস্ *ad. Sans.* (বহু+শাস্) Abundantly, plentifully, frequently, often.
- *বহুশাস্ত্রজ্ঞ *a.* (*mfn.* from বহু+শাস্ত্র+R. জ্ঞা) Acquainted with many books or sciences.
- *বহুশ্রুত *a.* (*mfn.* বহু+শ্রুত) Well versed in the *vedas*.
- *বহুসূতা *s.* (*f.* from বহু+সূত) A plant (*Asparagus racemosus*).
- *বহুসূতি *s.* (*f.* from বহু+R. সূ) A cow bearing many calves.
- *বহুস্বামিক *a.* (*mfn.* from বহু+স্বামিন্) Having many owners or proprietors.

বাহেড়া *s.* A plant (*Terminalia Belerica*, *Rox.*).
Mohun P. p. 43.

বহি *s.* (*m.*) Fire, or its deity, *AGNI*.

বহিশিখা *s.* (*n.* from বহি + শিখা) Safflower
(*Carthamus tinctorius*).

*বহুক *s.* (— *cf.* বহু + ক) The *Rig-veda*.
(*Lit.* Containing numerous hymns.)

বহ *s.* (*n.* from *R.* বহ) A cart. See *Wilkins'*
Gr. § 728.

বা *indecl. Sans.* 1. Or, indifferently (this or that).
2. Indeed, truly. 3. An expletive. (*Beng.*)
An interjection of sorrow or surprise.

বা *Root, II.* (বাতি) 1. To go, to move. 2. To
hurt, to injure.

বাই *s.* (corrupt. of বায়ু?) 1. The rheumatism;
flatulence. 2. Enthusiasm. 3. A dancing-girl.

বাইচ *s.* A shew or rowing about of boats on a
festival occasion; a regatta.

বাইচা *s.* (from বাইচ) A rower.

বাইন্ *s.* 1. An eel. *Mohun P.* p. 55. 2. One
who plays on a tambour. 3. A string used in
weaving mats. 4. A kiln, a sugar-boiling fur-
nace; a crevice. 5. Frowardness. *Carey.*

বাইন্চল *s.* (বাইন্ + *R.* চল) A leak. *Carey.*

বাইনাচ *s.* A dance performed by dancing-
girls.

বাইমাৰা *s.* Idleness, levity.

বাইয়া *a.* (from বায়ু) Windy, flatulent.

বাইল *s.* (from *R.* বা?) A leaf, a blade of grass,
the spathe of a plantain, the leaf of a folding-
door; the turning of a boat.

বাইশ *s.* (corrupt. of বাশি) An axe, an adze, a
chisel. *a.* (corrupt. of দ্বাবিশতি) Twenty-
two. *interj.* Astonishing! amazing!

বাইশা *a.* (from বাইশ) The twenty-second.

বাইশী *s.* (from *P.* بید?) A willow-tree (*Salix*
Babylonica or *S. tetrandra*). *Carey.*

বাউ *s.* (corrupt. of বাহু) A fathom measured by
the arms extended. *Sabda S.* 227.

বাউচী *s.* An ornament worn by women on the
wrist. *Tārāchand Ch.*

বাউনিয়া *a.* (corrupt. of বামন) Dwarfish, short,
pigmy.

বাউরা *a.* (corrupt. of বাতুল) Insane, mad. *s.*
A person who shouts or proclaims the name of
a god. Also বাউড়া.

বাউলী *s.* Tongs used in taking off pots from
the fire. *Tārāchand Ch.*

বাও *s.* (corrupt. of বায়ু) The venereal disease;
a bubo.

বাওআত্ব *a.* (corrupt. of দ্বাসত্ত্ব) Seventy-
two.

বাওআন *a.* (corrupt. of দ্বাপঞ্চাশৎ) Fifty-two.
Also বাওয়ান.

বাওচাহরিণ *s.* (corrupt. of বাত + হরিণ) A
swift antelope. *Carey.*

বাওড় *s.* A lake. *Carey.*

বাওড়ী *s.* (from *R.* বৃৎ?) 1. A circuit. 2. A
whirlwind. 3. The last day but one of the
month *Pausha*. *Carey.*

বাওয়া *s.* (from বায়ু) 1. A wind-egg, an addled
egg. 2. A plant. *Carey.*

বাওয়ালী *s.* (from বাওলিতে) 1. Small chaff.
2. A woodcutter. 3. A plant. *Carey.*

বাওলিতে *v. a.* (from বায়ু) To winnow, to toss
in a sieve.

বাঁ *a.* (corrupt. of বাম) Left (in opposition to
right).

বাঁইত *s.* (corrupt. of বাতি) The act of vomiting.

বাঁও *s.* (corrupt. of বাহ?) A fathom of six feet, measured by the arms extended. Also বাও.

বাঁক *s.* (from বকিতে) 1. A turn, a reach, a crook, a bending. 2. A yoke to carry water. 3. An ornament for the legs. 4. (from P. بَكَ) The crowing of a cock; a trumpet. —ভাঙিতে *v. a.* To straighten.

বাঁকড়া *a.* Impudent, audacious, daring. *s.* A fop.

বাঁকা *a.* (from বাঁকিতে) Crooked, tortuous, winding; bent, awry; obstinate, headstrong.

বাঁকাইতে *v. a.* (caus. of বাঁকিতে) To bend, to make crooked.

বাঁকাপা *a.* (বাঁকা + পা) Bandy-legged.

বাঁকিতে *v. n.* (from R. বক্) To be tortuous or crooked, to bow, to bend.

বাঁকী *s.* (from P. بَاقِي) 1. A trumpeter. 2. (from A. باقى) A remainder, a residue. *a.* Remaining.

বাঁচা *a.* (from বাঁচিতে) Escaped, saved, preserved. *s.* Escape, preservation, deliverance.

বাঁচাইতে *v. a.* (caus. of বাঁচিতে) To preserve, to shelter, to protect, to rescue, to save.

বাঁচাও *s.* (from বাঁচাইতে) Rescue, escape.

বাঁচিতে *v. a.* To escape, to be saved or preserved, to survive, to live, to continue.

বাঁকা *a.* (corrupt. of বন্ধ) Sterile, barren. Also বাঁকী *s.* A barren woman.

বাঁট *s.* (from R. বট্) 1. A portion, a lot, a share, an allowance. 2. The dug of an animal. 3. The handle of an edged tool. 4. A teat. *Carey.*

বাঁহাখা *s.* (বাঁট + P. خارا) Stones, &c. used for weights.

বাঁটা *s.* (from বাঁটিতে) 1. A distribution, a partition, an allotment, a share; discount on money. 2. A stigma, a blot.

বাঁটাইতে *v. a.* (caus. of বাঁটিতে) To cause to divide or distribute.

বাঁটিতে *v. a.* (from R. বট্) To divide, to distribute, to share out.

বাঁটিয়া *a.* (from বামন) Dwarfish, short, low in stature. Also বাঁঠিয়া.

বাঁটুল *a.* (corrupt. of বটুল) A small earthen ball.

বাঁটুলিয়া *s.* A sort of quail (*Perdix Chinensis*).

বাঁড়া *s.* The male organ of generation.

বাঁড়িয়া *a.* (from বণ্ড) Without a tail, docked.

বাঁদৰ *s.* (corrupt. of বানৰ) A monkey.

বাঁদী *s.* (from P. بندى) 1. A female slave. 2. A kind of garment.

বাঁধ *s.* (from বাঁধিতে) 1. A binding, a dam, an enclosure.

বাঁধনী *s.* (from বাঁধিতে) 1. A fastening, a knot. 2. A pavement.

বাঁধা *a.* (from বাঁধিতে) Bound, confined, obstructed, stopped, stagnant. *s.* 1. The act of binding or confining a thing. 2. A pawn, a pledge, a mortgage.

বাঁধাইতে *v. a.* (from বাঁধিতে) To bind, to confine, to obstruct, to stop, to enclose.

বাঁধাবাঁধি *s.* (from বাঁধিতে) A mutual confining, a mutual embanking. *Carey.*

বাঁধাৰিবেত *s.* (বাঁধাৰি from বাঁধিতে + বেত) A species of cane (*Calamus tenuis*). *Carey.*

বাঁধাল *s.* (from বাঁধিতে) A bank, a dam. *a.* Judicious, circumspect, considerate.

বাঁধালওনিয়া *a.* (বাঁধা+লওনিয়া) Taking pledges. *s.* A pawnbroker.

বাঁধিতে *v. a.* (from R. বন্ধ) To bind, to confine, to fasten, to shut up, to check, to stop; to set in a socket; to build, to pave.

বাঁধুনি *s.* A beautiful flowering shrub (*Ixora Bاندhooka*). *Carey.*

বাঁয় *a.* (from বাম) On the left side.

বাঁশ *s.* (corrupt. of বংশ) A bamboo.

বাঁশই *s.* A bamboo ladder used like a harrow to break the clods of earth after ploughing.

বাঁশ্গাড়ী *s.* (বাঁশ+গাড়ী) A bamboo erected as a token of any thing.

বাঁশ্গাড়া *s.* (corrupt. of বংশ+পত্র) 1. A bamboo leaf. 2. A bird (*Merops Philippensis* and *M. viridis*). 3. A fish (*Cyprinus radiatus*). *Carey.*

বাঁশ্গাতানটিয়া *s.* (বাঁশ্গাড়া+নটিয়া) A plant (*Amaranthus lanceafolius*). *Carey.*

বাঁশ্বাজী *s.* (বাঁশ+پ. بازی) A sort of rope-dancing or performance on bamboos erected for that purpose. *Carey.*

বাঁশী *s.* (from বংশ) A flute, a pipe, a whistle. See বংশী.

বাঁশীবান্দা *s.* (বাঁশী+H. ياد) A flute-player, a piper, a whistler.

বাঁশুআবাতান *a.* (বাঁশুআ from বংশ+বাতান) A species of oak (*Quercus turbinata*). *Carey.*

বাঁহাত *s.* (corrupt. of বাম+হস্ত) The left hand. *Mohun P. p. 16.*

বাঁক *s.* (—চ. f. from R. বক্) A word, a speech, language. Often used to form compound adjectives of the class called *bahuvrihi*: e.g. অস্পষ্ট-বাঁক *a.* (—চ. mfn.) Speaking indistinctly, from অস্পষ্ট *a.* (mfn.) Indistinct, + বাঁক.

বাঁক *a.* (—চ. mfn.) Speaking indistinctly, from অস্পষ্ট *a.* (mfn.) Indistinct, + বাঁক.

বাঁকল *s.* (corrupt. of বাল্কল) The bark of a tree.

বাঁকস *s.* (corrupt. of বাসক?) A shrub (*Justicia Adhatoda*).

বাঁকাব *s.* A granary, a storehouse. See বাথাব.

বাঁকিহ *a.* (A. واقف) Knowing, acquainted with, aware of.

বাঁকিহদার *a.* (P. واقف دار) Having knowledge of an affair, acquainted with, aware of.

বাঁকী *s.* (A. باقی) 1. A remnant, a remainder, a balance, an arrear. 2. Houses on opposite sides of a square.

বাঁকচাপল *s.* (n. from বাঁক+চপল) Idle or mischievous talk, gossip.

বাঁকচী *s.* (f.) A plant (*Serratula Anthelmintica*). See বাঁকজী.

বাঁকজল *s.* (m. বাঁক+জল) A fraudulent speech, prevarication, equivocation, a pretence.

বাঁকপটু *a.* (mfn. বাঁক+পটু) Skilled in language, eloquent. —তা (f.) or —ত্ব (n.) Eloquence, skill in language.

বাঁকপতি *a.* (mfn. বাঁক+পতি) Eloquent. (Lit. Master of speech.) *s.* (m.) An epithet of VRIHASPATI the preceptor of the gods.

বাঁকপাক্ষ *s.* (n. বাঁক+পাক্ষ) Harshness or severity of language, abusive language.

বাঁকপ্রবন্ধ *s.* (m. বাঁক+প্রবন্ধ) 1. An original composition. 2. Prolixity, verbosity, circumlocution.

বাঁক *s.* (n. from R. বক্+ঘ Wilkins' Gr. § 723) A sentence, a speech, a word, an expression.

- বাক্যার্থ *s.* (*m.* বাক্ + অর্থ) The meaning of a word or sentence.
- বাক্যলাপ *s.* (*m.* বাক্ + আলাপ) Conversation.
- বাকুল *s.* (corrupt. of বল্কুল) The bark of a tree, the peel of a fruit.
- বাক্স *s.* A plant (*Rottboellia glabra*, *Rox.*). *Hort. Ben.* p. 8.
- বাক্‌সিদ্ধ *a.* (বাক্ + সিদ্ধ) Making good his words or promises; efficacious of speech.
- বাঙ্ক *s.* Root, *i.* (with the insertion of a nasal, বাঙ্কতি) To desire.
- বাখান *s.* (corrupt. of ব্যাখান) Abusive language.
- বাখার *s.* A granary, a storehouse. See বাকার.
- বাখারি *s.* 1. Quick-lime. 2. A lath, a split bamboo.
- বাখারিচূণ *s.* (বাখারি + চূণ) Quick-lime.
- বাগ্ (প. বাগ্) 1. A garden. 2. The rein of a bridle.
- বাগড়া *s.* A blow, a stroke. See ব্যাঘাত.
- বাগ্‌বাগিচা *s.* (প. বাগ্ + বাগ্‌গিচা) Gardens and pleasure-grounds.
- বাগাচেরা *s.* A plant (*Pisonia aculeata*). *Hort. Ben.* p. 27.
- বাগাভূষণ *s.* (from বাক্ + আৰম্ভ) A beginning to talk, especially to talk much or foolishly.
- বাগাৎ *s.* (from প. বাগ্) Gardens.
- বাগান্ *s.* (from প. বাগ্) A garden, a grove.
- বাগিচা *s.* (প. বাগ্‌গিচা) A garden.
- বাগিতে *v. a.* (from ভাগ) To divide, to distribute, to halve, to cut down to the middle.
- বাগী *s.* (from বাগিতে) 1. A kind of basket to measure grain. 2. A bubo, the venereal disease. See বাঘী.

- বাগীশ *a.* (*mfn.* বাক্ + ঈশ) Eloquent. (Lit. A master of language.) *s.* (*m.*) An epithet of *VRIHASPATI*, the preceptor of the gods.
- বাগীশ্বরী *s.* (*f.* বাক্ + ঈশ্বরী) The goddess of speech or eloquence.
- বাউআ *s.* A plant (*Solanum spirale*). *Carey.*
- বাউজী *s.* (*f.*) A plant (*Serratula Anthelmintica*). See বাকুচী.
- বাউন *s.* The fruit of the egg-plant (*Solanum Melongena*). *Carey.*
- বাউনীয়া *a.* (from বাউন) Purple.
- বাউরা *s.* (*f.*) A net for catching deer.
- বাউরিক *s.* (*m.* from বাউরা) A hunter, a person who catches deer in nets.
- বাগে *ad.* (from ভাগ ?) On the side, in that direction.
- বাগেবাগে *ad.* (বাগে + বাগে) In various directions, on both sides.
- বাগ্‌জাল *s.* (বাক্ + জাল) An ensnaring speech, a prevarication, an equivocation, a circumlocution, multiloquence.
- বাগ্‌ড়া *s.* (corrupt. of বাউরা) A perplexity, an intricacy, a difficulty, a scrape, a scruple.
- বাগ্‌ড়াটিয়া *a.* (from বাগ্‌ড়া) Perplexed, intricate, difficult.
- বাগ্‌তার্ *s.* (বাগ্ + তার্) The reins of a bridle.
- বাগ্‌দণ্ড *s.* (*m.* বাক্ + দণ্ড) A reprimand, a reproof, a rebuke, an admonition.
- বাগ্‌দত্ত *a.* (*mfn.* বাক্ + দত্ত) Betrothed, promised in marriage. See *Manu* ix. 69.
- বাগ্‌দান *s.* (*n.* বাক্ + দান) The promise of a damsel in marriage.
- বাগ্‌দুষ্ট *a.* (*mfn.* বাক্ + দুষ্ট) Abusive, defamatory; speaking badly or ungrammatically; badly spoken of, declared unlawful or evil, vituperated.

বাগ্‌দেবী *s.* (*f.* বাক্+দেবী) An epithet of SARASWATĪ. (Lit. The goddess of speech or eloquence.)

বাগ্‌বিদক্ষ *a.* (*mfn.* বাক্+বিদক্ষ) Skilled in language or speech, bland. *s.* (*f.* -কী) A fascinating woman.

বাগ্মী *a.* (-গ্মিন্ *mfn.* from বাক্) Eloquent, skilled in language; loquacious, talkative.

বাগ্‌মুত *a.* (*mfn.* বাক্+মুত) Silent, mute, taciturn.

বাঘ *s.* (corrupt. of বাঘ্য) A tiger.

বাঘ্‌আঁকড়া *s.* (বাঘ+আঁকড়া) A plant (Allangium hexapetalum). *Hort. Ben.* p. 38.

বাঘ্‌আঁচড়া *s.* (বাঘ+আঁচড়া?) 1. A plant (Allangium hexapetalum). *Mohun P.* p. 44.
2. A thorny shrub (Pisonia aculeata). *Carey.*

বাঘ্‌ডাঁস *s.* (বাঘ+ডাঁস) The name of an animal. *Carey.*

বাঘ্‌নখোশিম *s.* (from বাঘ+নখ+শিম) A species of kidney-bean (a variety of Dolichos lignosus). *Hort. Ben.* p. 55.

বাঘ্‌নলা *s.* (from বাঘ+নল) A plant (Tradescantia axillaris). *Carey.*

বাঘ্‌ভেবেস্তা *s.* (বাঘ+ভেবেস্তা) A common shrub (Jatropha Curcas). *Hort. Ben.* p. 69.

বাঘ্‌বর্ণ *s.* (বাঘ+বর্ণ) A plant (Uvaria macrophylla). *Hort. Ben.* p. 43.

বাঘ্‌লতা *s.* (বাঘ+লতা) A plant (Menispermum polycarpon). *Carey.*

বাঘাআড়ী *s.* (বাঘ+আড়ী?) A fish (Silurus tigrinus, *Buchanan's MSS.*). *Carey.*

বাঘাফড়িঙ্গ *s.* (বাঘ+ফড়িঙ্গ) A large species of grasshopper (Gryllus monstrosus). *Carey.*

বাঘিনী *s.* (from বাঘ) 1. A tigress. 2. A bold woman, a virago.

বাঘী *s.* A bubo, the venereal disease. See বাগী.

*বাঙ্গী *a.* (*mfn.* from বঙ্গ) Of Bengál, Bengálí. *Wilkins' Gr.* § 897.

*বাঙ্গীলা *a.* (from বঙ্গ) Pertaining to Bengál, Bengálí. *s.* A thatched house with a simple pitched roof.

বাঙ্গীলী *a.* (from বঙ্গ) Belonging to Bengál, Bengálí. Also বাঙ্গীলা.

বাঙ্গীলীএলাইচ *s.* (বাঙ্গীলী+এলাইচ) An aromatic plant (Amomum subulatum).

বাঙনিষ্ঠা *s.* (*f.* বাক্+নিষ্ঠা) Punctuality in fulfilling a promise, faithfulness.

বাঙময় *a.* (*mfn.* বাক্+ময়) Loquacious, talkative, eloquent; consisting of words. *s.* (*n.*)
1. Eloquence. 2. Rhetoric.

বাঙমল *s.* (বাক্+মল) Abusive language, scurrilous talk.

বাঙমুখ *s.* (*n.* বাক্+মুখ) The commencement of a speech, an introduction, an exordium.

বাচ্ See বাক্.

বাচংময় *a.* (*mfn.* বাচ° the accus. case of বাচ্, +ময় from R. যম্) Restraining the speech, taciturn, silent. *s.* (*m.*) A contemplative saint, practising rigid taciturnity.

বাচক *a.* (*mfn.* from R. বচ্) Speaking, talking, signifying, expressive of. Used in comp. e. g.

প্রীতিবাচক *a.* (*mfn.*) Expressive of love, signifying love, from প্রীতি *s.* (*f.*) Love, + বাচক. *s.* (*m.*) A word. -তা (*f.*) or -ত্ব (*n.*) Significance, expressiveness.

বাচড়া *s.* 1. Uncultivated land. 2. A colt, a foal.

বাচনিক *a.* (*mfn.* বচন+ইক) Relating to a dictum or to a passage (of law); sanctioned by holy writ, directed, enjoined, prescribed; expressed, mentioned.

বাচস্পতি *s. (m. বাচস্ the genit. case of বাছ, + পতি)* An epithet of VRIHASPATI, the regent of the planet Jupiter and preceptor of the gods. (Lit. The lord of speech.)

বাচাইতে *v. a. (from বাছ)* To explain, to signify.

বাচাও *s. (from বাচাইতে)* An explanation, an interpretation.

বাচাট *a. (mfn. from বাছ)* Talkative, garrulous, loquacious.

বাচাল *a. (mfn. from বাছ)* Talkative, loquacious, garrulous. —তা (*f.*) or —ত্ব (*n.*) Talkativeness, garrulity.

বাচিক *s. (n. from বাছ)* Intelligence, news. *a.* Conveyed by words, expressive of, signifying.

বাচিত *a. (mfn. from R. বহ্)* Expressed, mentioned.

বাচোয়ুক্তি *a. (mfn. বাচো for বাচস্ the genit. case of বাছ, + যুক্তি)* Eloquent, talkative. Also বাচোয়ুক্তিপটু (*mfn.*).

বাচ্চা *s. (corrupt. of বৎস)* The young of an animal.

বাচ্চা *a. (mfn. fut. part. p. R. বহ্ + য Wilkins' Gr. § 722)* 1. Fit to be said or spoken, expressible, predicable. 2. (In grammar) Declinable as an adjective, taking the three genders. 3. Vile, contemptible, bad. *s. (n.)* 1. A thing to be expressed; a predicate. 2. Blame, abuse, reproach.

বাচ্ছ Root, 1. (বাঙ্কুতি) To wish, to desire. Sometimes with অভি prefixed to it.

বাচ্ছন *s. (v. noun of বাচ্ছিতে)* The act of selecting or picking out. Also বাচ্ছনী.

বাচ্ছা *a. (from বাচ্ছিতে)* Selected, picked out. *s. (corrupt. of বৎস)* The young of an animal; a child.

বাজিতে *v. a. (from R. বাচ্ছ)* To select, to pick out, to separate, to sort.

বাজুর *s. (corrupt. of বৎস)* A calf, a steer.

বাজুরেৰ্ মাংস *s. (বাজুরেৰ্ genit. case of বাজুর, + মাংস)* Veal.

বাজ *s. (m. from R. বাজ্)* 1. A wing. 2. The feather of an arrow. 3. Velocity, speed. 4. (*n.*) Clarified butter, *ghee*. 5. The acidulous mixture of ground meal and water left to ferment.

বাজ *s. (P. باز)* The name of the male of a species of hawk (*Falco Nisus*).

বাজন *s. (v. noun of বাজিতে)* The uttering of sound, the striking of a clock, &c.

বাজনঘড়ী *s. (বাজন + ঘড়ী)* A clock which indicates time by chimes.

বাজনা *s. (from বাজিতে)* A musical instrument. See বাদ.

বাজনিয়া *a. (from বাজিতে)* Uttering sound, striking (as a bell), playing on a musical instrument.

বাজন্দৰ *s. (from বাজিতে)* One who plays on a musical instrument.

বাজপেয় *s. (mn. বাজ + পেয়)* A particular sacrifice. See *As. Res.* VIII. 430.

বাজবহৰী *s. (P. باز + بهري)* A species of hawk (*Falco calidus*). *Carey*. Also বাজবৈৰী.

বাজ্জমাফৎ *s. (P. باز یافت)* Deduction, dismissal.

বাজৰা *s. 1. A species of corn (Panicum spicatum). 2. A large basket.*

বাজসনেমী *s. (f.)* The name of a division of the *Yajur-veda*, commonly called the White *Yajush*. See *As. Res.* VIII. 429.

বাজা *s.* See বাজন.

বাজাইতে *v. a.* (from বাজিতে) To produce sound, to strike a bell, to beat a drum, to play on a musical instrument.

বাজার্ *s.* (A. بازار) A cloth-merchant.

বাজাদাৰ্ *s.* (বাজা + P. دار) A person who plays on a musical instrument.

বাজানীয় *a.* (from বাজিতে) A musician, a performer on a musical instrument. Also বাজী-বালা.

বাজার্ *s.* (P. بازار) A market, a place where goods are exposed for sale.

বাজার্ *a.* (from P. بازار) Relating to the market, current, marketable.

বাজার্ভাও *s.* (বাজার্ + ভাও) The market-price. *Mohun P. p. 84.*

বাজিতে *v. n.* (from R. বদ) To sound (as a musical instrument), to strike (as a clock); to hear news; to perceive; to feel pain.

বাজিদন্তক *s.* (m. from বাজিন্ + দন্ত?) A plant (*Justicia Adhatoda* and *Ganderussa*).

বাজিব্ *a.* (A. واجب) Necessary, requisite, proper, just, right.

বাজিবী *s.* (from A. واجب) Necessity, propriety, justness, fitness.

বাজিশালা *s.* (f. বাজিন্ + শালা) A stable. Also বাজিশাল (n.).

বাজী *s.* (-জিন্ m. বাজ + ইন্) Lit. Any thing swift: hence, 1. A horse. 2. An arrow. 3. A bird.

বাজী *s.* (P. بازی) 1. A stake, a wager. 2. Legerdemain, an exhibition. 3. A tumbling. 4. Time (as in three times, &c.).

বাজীকৰ্ *s.* (P. بازی کر) A person who exhibits legerdemain tricks. Also বাজীবাল।

বাজীভোৰ *s.* (P. بازی + ভোৰ) A disappointment, failure of a pursuit.

বাজু *s.* (P. بازو) 1. The arm; an ornament for the arm. 2. A part or piece of a wall, a door-pannel.

বাজুবন্ধ *s.* (P. بازو + বন্ধ) An ornament for the arm.

বাজে *s.* (A. بعضي) Some, certain; incidental, occasional (not regular or constant).

বাজেখৰছ *s.* (from A. بعضي خرج) Petty expences.

বাজেজমা *s.* (from A. بعضي جمع) Small or accidental revenues and profits.

বাজেজমী *s.* (A. بعضي + P. زمین) Land not subject to taxation.

বাজেদফা *s.* (from A. بعضي دفعه) Several times, some times, certain times.

বাজুক *a.* (mfn. R. বাচ্ + অক) Desirous, anxious, wishing.

বাজুনীয় *a.* (mfn. fut. part. p. R. বাচ্ + অনীয়) Desirable, to be wished for.

বাজু *s.* (f. from R. বাচ্) A desire, a wish.

বাজুত *a.* (mfn. pret. part. p. R. বাচ্ + ইত) Wished for, desired.

বাজুতে *v. a.* (from R. বাচ্) To wish, to desire, to long for, to request.

বাট *indecl. Sans.* An exclamation on making an oblation of oiled butter to the divinities. *Wilkins' Gr. p. 553.*

বাট *s.* (mn.) 1. An enclosed piece of ground, a garden, a plantation: also বাটী (f.). 2. A road, a way. 3. The name of a tree of the wood of which the staff carried by men of the military tribe is directed to be made. *Manu* II. 45.

বাটধান *s.* (m.) The name of one of the degraded tribes, the offspring of an outcast *Brāhman*. *Manu* x. 21.

বাটন *s.* (*v. noun* of বাটতে) The act of pounding or grinding, the reducing of a thing to a pulp. Also বাটনা.

বাটনী *s.* (from বাটতে) A woman who rubs or grinds articles on a stone.

বাটপাড় *s.* (বাট + পাড়) Waylaying, committing highway-robbery. *s.* A highwayman, a marauder, a robber.

বাটপাড়ী *s.* (from বাটপাড়) Highway-robbery.

বাটপাড়ীয়া *a.* (from বাটপাড়) Waylaying, committing highway-robbery.

বাটা *s.* (from বাটতে) 1. The grinding of a thing which is not dry. 2. A betel-box. 3. A fish (Cyprinus Bata, *Buchanan's MSS.*). *Carey.*

বাটালি *s.* A chisel.

বাটতে *v. a.* (from R. বট্) To rub, to grind, to pound a thing to a pulp.

বাটিয়া *s.* (from R. বট্) A rope, a cord, a string, a twine.

বাটী *s. (f.)* 1. A house, a dwelling. 2. (*Beng.*) A cup, a drinking-vessel. 3. A rod, a mace. 4. A garden.

বাটুয়া *a.* (from বাট) Relating to a road, travelling, infesting a road. *s.* A small bag.

বাটুল *s.* (corrupt. of বাতুল) A species of pulse (*Cicer Arietinum*). *Carey.*

বাটুলাই *s.* (corrupt. of বটুল?) A caldron, a pot.

বাটখাৰা *s.* (বাট + P. ١٢) Weights for a balance. Also বাটখাৰা.

বাট্টা *s.* (from বাটতে?) 1. A betel-box. 2. Discount on money or notes.

বাটগালক *s. (m. বাটী + আলক from R. আল্)* A plant commonly called *bariala* (*Sida cordifolia*, and perhaps *S. rhombifolia*). *Carey.*

*বাড় Root, 1. (বাড়তে) To bathe, to dive, to emerge.

বাড় *s.* (from R. বড়?) 1. The edge, extremity, margin, or limit of any thing; a frame, the selvedge of cloth. 2. The outward coating of a mango stone. 3. A fish-dam. 4. A weir. 5. A column, half a page. 6. A volley. *Carey.*

বাড়ই *s.* (from R. বড়?) 1. A carpenter, a thatcher. 2. A superintendant of sugar-boilers.

বাড়ত *a.* (from বাড়িতে) Grown, extended, expanded, prosperous.

*বাড়ব *s. (m.)* 1. Submarine fire: see বড়বানল. 2. A *Bráhma*n. 3. (*n.*) A stud, a collection of mares.

*বাড়বাগ্নি *s. (m. বাড়ব + অগ্নি)* Submarine fire. Also বাড়বানল.

*বাড়বা *s. (n. বাড়ব + য)* An assembly of *Bráhmans*.

বাড়া *a.* (from বাড়িতে) Increased, grown, expanded; more. *s.* 1. Growth, increase, enlargement. 2. The sharing out of food.

বাড়াইতে *v. a. (caus. of বাড়িতে)* To cause to grow or increase, to augment, to multiply, to enlarge, to enrich, to raise the price of any thing; to excite; to remove a carcass.

বাড়াবাড়ি *ad.* (from বাড়াইতে) At large, widely, diffusely.

বাড়ি *s.* (from বাড়িতে) Increase, growth, enlargement, augmentation; interest of money.

বাড়িতে *v. n.* (from R. বৃধ্) To grow, to increase, to thrive, to expand, to spread, to be turgid, to swell, to extend, to abound. *v. a.* To share out food. বাড়িয়া কহিতে *v. a.* To boast; —উঠিতে *v. a.* To spring up, to grow.

বাড়ী *s.* (corrupt. of বাটী) 1. A dwelling, a house, an abode. 2. A rod, a stick, a staff. 3. A field planted with vegetables. 4. A loan

of grain at interest, and to be repaid in kind.

—মাৰিতে *v. a.* To strike with a rod.

বাড়ীবান্ধা *s.* (বাড়ী+হ. ৯,) The owner of a house.

বাড়ুন *s.* (from বাড়িতে?) A broom.

বাড়ুতী *s.* (from বাড়িতে) Growth, increase, produce, excess, surplus.

বাট *a.* (*mfn. pret. part. p.* R. बह+उ Wilkins' *Gr.* p. 423) 1. Exceeding, abundant, much. 2. Firm, hard. *ad. Sans.* (—ढ°) 1. Much, excessively. 2. Willingly, with pleasure, very well, be it so (a particle of assent).

বাটাবাটি *ad.* (from বাট) Excessively. *s.* Excess, surplus.

বাণ *s.* (*m.*) An arrow, a dart. (Alluding to the five arrows of KÁMADEVA, this word is used for five in the artificial system of the *Hindus* for the expression of numerals.) 2. The versed sine of an arc.

বাণবর্ষণ *s.* (*n.* বাণ+বর্ষণ) A showering down of arrows or darts. Also বাণবৃষ্টি (*f.*).

বাণা *s.* (*f.*) 1. A plant (*Barleria coerulea*, *Rox.*). 2. (*Beng.*) The male organ of a child.

বাণি *s.* (*f.*) Weaving. Also বাণী (*f.*).

*বাণিজ *s.* (*m.* from বাণিজ্) A merchant, a trader. Also বাণিজিক (*m.*).

*বাণিজ্য *s.* (*n.* from বাণিজ্) Commerce, trade, traffic.

বাণিনী *s.* (*f.*) 1. An actress, a dancing-girl. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

*বাণিয়া *s.* (from বাণিজ্) A merchant, a tradesman, a banker.

*বাণিয়ানী *s.* (from বাণিয়া) The wife of a merchant, a female banker or trader.

বাণী *a.* (—গিন্ *mfn.* বাণ+ইন্) Having or carrying arrows.

বাণী *s.* (*f.* from R. वण्) 1. Speech, language. 2. A name of SARASWATĪ, the goddess of speech or eloquence.

বাণা *s.* (from বাণিজ্) A merchant, a trader, a banker.

বাত *Root, x.* (বাতঘটি) 1. To fan, to ventilate, to blow (as the wind). 2. To refresh, to afford recreation or pleasure, to serve.

বাত *a.* (*mfn. pret. part. p.* R. বা+उ Wilkins' *Gr.* § 692) Blown, fanned. *s.* (*m.*) 1. Air, wind. 2. Rheumatism, gout; the hypochondria.

বাতক *s.* (*m.* বাত+ক) A plant (*Marsilea quadrifolia*).

বাতকী *a.* (—কিন্ *mfn.* বাতক+ইন্) Rheumatic, gouty.

বাতকর্ম *s.* (বাত+কর্মন্) Wind expelled backwards.

বাতকুম্ভ *s.* (*m.* বাত+কুম্ভ) The protuberance beneath the forehead of an elephant.

বাতগ্রস্ত *a.* (*mfn.* বাত+গ্রস্ত) Hypochondriac, mad; flatulent.

বাতজ্বর *s.* (বাত+জ্বর) Flatulency attended with fever.

বাতপৈত্তিক *a.* (বাত+পৈত্তিক from পিত্ত) Belonging to rheumatism which is attended with fever.

বাতপোথ *s.* (*m.* বাত+পোথ from R. पूथ्?) The *pálāsa* tree (*Butea frondosa*).

বাতপ্রমী *s.* (*mf.* from বাত+প্র+R. মা) A swift antelope.

বাতমৃগ *s.* (*m.* বাত+মৃগ) A swift antelope.

বাতবহাঃ *a.* (—হস্ *mfn.* বাত+বহ+হস্) Having the swiftness of the wind, swift as the wind.

বাতবশ্মি *s.* (*m.* Probably the ecliptic). *Wilkins' MS.*

বাতবোগী *a.* (-গিন্ *mfn.* বাত + বোগ + ইন্) Gouty, rheumatic.

বাতুল *s.* (*m.*) A sort of pulse (*Cicer arietinum*).

বাতশূল *s.* (বাত + শূল) The wind-cholic.

বাতাপি *s.* (*m.* from বাত + R. আপ্ *Wilkins' Gr.* § 784) The name of one of the *Asuras* or enemies of the gods.

বাতাবিনেবু *s.* (from *Batavia* + নেবু) The pumplemuss or shaddock (*Citrus decumana*). *Hort. Ben.* p. 59.

বাতায়ন *s.* (*n.* বাত + অয়ন) 1. A loop-hole, a window. 2. A portico, a porch, a pavilion. 3. (*m.*) A horse.

বাতায়ু *s.* (*m.* from বাত + R. অয়?) A deer, an antelope.

বাতাস *s.* (from বাত) 1. The wind, air. 2. An apparition.

বাতাসমগুলী *s.* (from বাতাস + মগুল) An ornamental plant (*Robinia candida*). *Hort. Ben.* p. 56.

বাতাসা *s.* (from বাত?) A kind of sweetmeat, small sugar-cakes.

বাতাসী *a.* (from বাতাস) Windy, stormy, tempestuous, violent, boisterous.

বাতাসীয়া *a.* (from বাতাস) 1. Stormy, windy. 2. Light. 3. Hysterical. *s.* A swallow. *Morton.*

বাতাসীয়াটেঙ্গী *s.* (from বাতাস + টেঙ্গী?) A fish (a species of *Pimelodes*). *Carey.*

বাতি *s.* (*f.* R. বা + তি) Wind, air.

বাতিক *a.* (*mfn.* বাত + ইক) 1. Windy, stormy. 2. Rheumatic, gouty, flatulent. *s.* (*n.*) A rheumatic fever.

বাতিল্ *a.* (A. باطل) Vain, useless, futile, absurd, false, ignorant.

বাতি *s.* (corrupt. of বর্তিকা) 1. A candle, a lamp. 2. A stick of sealing-wax. 3. A wand, a bamboo rod.

বাতিকাটনী *s.* (বাতি + কাটনী) A pair of snuffers.

বাতিবালা *s.* (from বাতি + H. لالا) A chandler.

বাতুয়া *a.* (from বাত) Gouty, rheumatic, flatulent. See বাতিক.

বাতুল *a.* (*mfn.* from বাত) 1. Gouty, rheumatic. 2. Mad, insane, foolish. -তা (*f.*) or -ত্ব (*n.*) Foolishness, insanity.

বাতুআ *s.* (corrupt. of বাসুক) A pot-herb (*Chenopodium album* and other species).

বাতুল *s.* (*m.* from বাত) A whirlwind, a hurricane, a tempest, a storm. *a.* (*mfn.*) 1. Rheumatic, gouty. 2. Insane, mad, foolish. See বাতুল.

বাতোর্মী *s.* (*f.* বাত + তুর্মী) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 429.

বাত *s.* (from বাত) 1. A gale, a hurricane, a tempest, a storm. 2. A boaster, a liar, a braggadocio. Also বাতা.

বাতসক *s.* (*n.* from বাত + ক) An assemblage of calves.

বাতসল্য *s.* (*n.* বাতসল + য) Affection, fondness, love, attachment, tenderness.

বাথান *s.* (corrupt. of অবস্থান) A cow-pasture, a cow-pen.

বাদ *ad.* (A. بعد) After. *s.* A deduction. -দিত্তে *v. a.* To deduct, to subtract; -পড়িত্তে *v. n.* To be deficient.

বাদ *s.* (*m.* from R. বদ) Speech, discourse; a sentence, a word; contradiction, dispute; an interlocution for discovering truth. See *Trans. R. A. S.* i. 117.

- বাদক *a.* (*mfn.* R. বদ+অক) Speaking, saying, telling. *s.* (*m.*) 1. A speaker. 2. A musician.
- বাদজাম্ব *s.* A tree (*Uvaria Badajamba, Rox.*). *Hort. Ben.* p. 43. See বাদাজাম.
- বাদন *s.* (*n.* from R. বদ+অন) 1. A speaking. 2. The playing on a musical instrument.
- বাদবিত্তা *s.* (*f.* বাদ+বিত্তা) Disputation, altercation, litigation.
- *বাদব *a.* (*mfn.* from বদব) Made of cotton. *s.* (*m.*) The cotton plant.
- বাদল *s.* (corrupt. of বাদিল) A rainy day, rainy weather, continuous rain; a cloud.
- বাদলা *s.* (corrupt. of বাদিল) 1. Rainy weather, a cloud. 2. Lace, gold or silver tissue. 3. An eruption following a fever.
- বাদলীয় *a.* (from বাদল) Rainy, caused by rain.
- বাদলীমপোকা *s.* (বাদলীয়+পোকা) An ephemeral insect. (Lit. An insect produced by the rain.)
- বাদশাহ *s.* (P. بادشاه) A king, a sovereign, a monarch.
- বাদা *s.* (A. بادية) A desert, a forest.
- বাদাজাম *s.* (বাদা+জাম) A tree (*Uvaria Badajamba*). See বাদজাম্ব.
- বাদানুবাদ *s.* (*m.* বাদ+অনুবাদ) A controversy, a dispute, a disputation.
- বাদান *a.* (*mfn.* from বাদান) Liberal, munificent, generous.
- বাদাম *s.* (P. بادام) 1. An almond. 2. Another tree (*Terminalia Catappa*). *Mohun P.* p. 65. 3. A sail.
- বাদাম্গোষ্ঠা *s.* (বাদাম+গোষ্ঠা) The Indian chesnut (*Castanea Indica*). *Carey.*
- বাদাম্ভক্তি *s.* (বাদাম+ভক্তি) A sort of sweetmeat.

- বাদামী *a.* (from বাদাম) Oval. (Lit. Almond-shaped.) Also বাদামীয়া.
- বাদি *s.* (from R. বদ) The key-note in *Hindu* music. *Carey.*
- বাদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. বদ) Caused to be uttered, extorted.
- বাদিতে *v. a.* (from R. বদ) To play on an instrument, to strike as a clock.
- বাদিশ *s.* (*n.* from R. বদ+ইশ *Wilkins' Gr.* § 799) 1. A musical instrument. 2. Instrumental music.
- বাদিয়া *s.* (from বাদিতে) A snake-catcher, a snake-charmer.
- বাদী *a.* (—দিন *mfn.* from R. বদ) Speaking, saying, declaring, telling: used in comp. e. g. সরবাদী *a.* (—দিন *mfn.*) Telling the truth, from সর *s.* (*n.*) Truth, + বাদিন্. *s.* (*m.*) 1. A complainant (at law), a plaintiff, a prosecutor, a suitor. 2. An expounder of the laws or sacred writings. 3. The key-note (in music).
- বাদুড় *s.* (corrupt. of বাতুলি) A large bat, the flying fox or vampire (*Vespertilio Vampyrus*). *Mohun P.* p. 52.
- বাদ্য *s.* (*n.* R. বদ+য়) 1. A musical instrument. 2. Instrumental music. *As. Res.* III. 58.
- বাদ্যকর *s.* (*m.* বাদ+কর) A musician.
- বাদ্যভাণ্ড *s.* (*n.* বাদ+ভাণ্ড) An assemblage of musical instruments, a band of music; a concert.
- বাদ্যোদ্যম *s.* (*m.* বাদ+উদ্যম) A concert of instrumental music.
- বাদশাজাদা *s.* (P. بادشاه زاده) A king's son, a prince.
- বাদশাজাদী *s.* (from P. بادشاه زاده) A princess.
- বাদশাহ *s.* (P. بادشاه) A king, a sovereign.

বাদশাহী *s.* (پ. بادشاهی) Sovereignty, royalty; a kingdom.

*বাধ Roor, 1. (বাধতে) To obstruct, to oppose, to resist, to hinder. Often with প্র or প্রতি prefixed to it.

*বাধক *a.* (mf. R. বাধ+অক) Preventing, stopping, refraining, hindering, obstructing. *s.* (m.) 1. One who hinders or obstructs. 2. (Beng.) Pains attending the menstrual discharge. -তা (*f.*) or -ত্ব (*n.*) Stoppage, restraint, hinderance, obstruction.

*বাধা *s.* (*f.* from R. বাধ) 1. Obstruction, hinderance, an impediment; resistance, opposition, contradiction. 2. Affliction, pain. 3. (Beng.) A wooden shoe, a sandal, a clog. -কাটিতে *v. a.* To obviate a difficulty; -জন্মাইতে *v. a.* To oppose, to thwart, to resist; -পড়িতে *v. a.* To be hindered or obstructed.

বাধাই *s.* (from ভাদ্র?) Songs celebrating the birth of KRISHNA, sung on the eighth day of the moon's increase in the month Bhādra. *Carey.*

বাধাড়ি *s.* (from R. বন্ধ?) An instrument used by leather-workers to make the holes when they sew with thongs. *Carey.*

বাধাবাধি *s.* (from বাধিতে) Reciprocal difficulties, mutual resistance, a mutual thwarting.

*বাধিত *a.* (mf. pret. part. p. R. বাধ+ইত) Opposed, obstructed, impeded, thwarted, hindered.

বাধিতে *v. a.* (from R. বাধ) To oppose, to resist, to impede, to thwart, to hinder, to check, to frustrate.

বাধির্ঘ *s.* (n. from বাধিৰ+ঘ Wilkins' Gr. § 975) Deafness.

বাধি *a.* (mf. fut. part. p. R. বাধ+য়) 1. Capable of being hindered or impeded, resisti-

ble, preventable. 2. (Beng.) -তা (*f.*) or -ত্ব (*n.*) Preventableness, resistibility.

বান্ See বৎ. Wilkins' Gr. § 689 and 710.

বান *a.* (mf. pret. part. p. R. বৈ+ন) 1. Dried, dry. 2. (from বন) Relating to a wood. *s.* (n.) 1. A flood, a heavy sea, the high tide or bore in some of the rivers of India. 2. Beng. (corrupt. of বাণ) An arrow.

বানক *s.* A place where silk is manufactured.

বানধম্ভ *s.* (m. from বন+ধম্ভ) 1. The Brāhmaṇ of the third order, who has passed through the condition of ব্রহ্মচারিন্ or student, and গৃহম্ভ or householder, and has retired from his family and from all worldly affairs for lonely meditation in woods and wilds; the hermit, the anchorite. See *Manu* vi. 4. 87. 2. A tree (*Bassia latifolia*).

বানবাসিকা *s.* (*f.* from বন+R. বস্) A metre in Sanskrit prosody. *As. Res.* x. 412. 465.

বানব *s.* (m. from বন+নব?) An ape, a monkey.

বানবকলায় *s.* (বানব+কলায়) A leguminous plant (*Dolichos scarabæoides*). *Hort. Ben.* p. 55.

বানবলাঠি *s.* (বানব+লাঠি) The lomenta or long pods of *Cassia fistula*; also the tree which produces them. *Carey.*

বানবী *s.* (*f.* from বানব?) Cowach or cowitch (*Carpopogon pruriens*).

বানম্পা *s.* (m. from বনম্পতি) A tree bearing fruits from blossoms.

বানাইতে *v. a.* (from A. بِنَى) To build, to construct, to fabricate, to make.

বানান *s.* (v. noun of বানাইতে) 1. The act of building, making, or fabricating. 2. (In grammar) The junction of a consonant with a vowel. *a.* Fabricated, constructed, made.

বানায়ু *s.* (m. বানায়ু n. pr., +ঔ from R. 6 K

অনু) A *Vánáyu* horse, considered as one of a particularly good breed. *Wilson*.

বানীৰ s. (m.) A sort of cane (*Calamus Rotang*).

বানৈয় a. (mfn. from বন *Wilkins' Gr.* § 900)

Pertaining to a forest, sylvan, wild. s. (m.)
A fragrant grass (*Cyperus rotundus*).

বান্ত a. (mfn. pret. part. p. R. বম্+উ *Wilkins' Gr.* p. 421) Vomited, ejected from the mouth.

বান্তি s. (f. R. বম্+তি) A vomiting, an ejecting from the mouth.

বান্দা s. (P. بندہ) 1. A slave, a servant. 2. A form of respectful address: 'Your slave'.

*বান্ধকিনৈয় s. (m. from বন্ধকী) A bastard, the son of a disloyal wife.

*বান্ধব s. (m. from বন্ধু) 1. A relation, a kinsman. 2. An ally, a friend.

বান্ধাবীবেট s. A sort of grass (*Calamus tenuis*).
Hort. Ben. p. 73.

বান্ধলী s. A plant (*Abrus precatorius*). See
বড়িকা. *Sabda S.* p. 357.

বান্ধিতে v. a. (from R. বন্ধু) To tie, to bind, to fasten, to confine, to arrest.

বাপ s. (m. from R. বপ্) 1. A sowing of seed. 2. A weaving. 3. A shaving.

বাপি s. (H. باب, P. بابا) A father. Used in the vocative case as an exclamation of surprise or pain: বাপৰে Oh father! বাপৰেবাপ Oh father! father! Hence the term *bobbery*.

বাপক a. (mfn. from R. বপ্+অক) Sowing seed. s. (m.) A sower.

বাপদত্ত See বায়দত্ত.

বাপুমা s. (বাপ+মা for মাতৃ) Father and mother; parents.

বাপা s. (corrupt. of বড় from R. বপ্) A father.

বাপি s. (f.) A large oblong pond or lake. Also বাপী (f.).

বাপিত a. (mfn. বাপ+ইত) 1. Shaven. 2. Sown (as seed).

বাপু s. (from বাপ) A father.

বাপা a. (mfn. fut. part. p. R. বপ্+য় *Wilkins' Gr.* § 725) Fit or proper to be sown.

বায়ত s. (from P. بافتن) A kind of cloth.

বাব s. (A. باب) 1. A chapter, a section, any division of a book. 2. A door. 3. Subject, head, affair, business, point, matter, reason, manner, mode, species, method, sort. *Hunter*.

বাব indecl. Sans. Only, indeed, truly, verily, assuredly.

বাবই s. A species of basil (*Ocimum pilosum*). Also বাবইতুলসী *Hort. Ben.* p. 45.

বাব s. (A. بابت) 1. Account, head, article, item. 2. Business, affair, matter. ad. On account of.

বাবতী a. (from A. بابت) Relating to a matter or affair.

বাবদুক a. (mfn. from R. বদ্) Talking much, loquacious, garrulous, talkative. -তা (f.) or -ত্ব (n.) Talkativeness, loquacity.

বাববদী s. A climbing plant (*Embelia Ribes*). *Carey*.

বাববুটী s. (T. باورجی) A cook.

বাববুটীখানা s. (P. باورجی خانه) A kitchen.

বাববুটুল s. Frizzled or curled hair.

বাবলা s. (P. ببول from s. বধুৰ) A plant (*Mimosa Arabica*). *Hort. Ben.* p. 40.

বাবসাব s. (A. سبب + باب) A reason, an affair. *Carey*.

বাবা s. (P. بابا) A father. See বাপ.

বাবাজী *s.* A son, a son-in-law, a nephew ; an expression of endearment.

বাবিবন্ধী *s.* See বাববন্ধী.

বাবু *s.* A gentleman : used as a term of respectful address, like 'sir,' and nearly equivalent to 'esquire.' (It is sometimes used ironically.)

বাবুই *s.* A bird (*Loxia Philippensis*). *Carey*.

বাম *a.* (*mfn.*) 1. Left (in opposition to right).
2. Reverse, contrary, unfavourable, inverted.
3. Beautiful, agreeable, pleasing.

বামক *a.* (*mfn.* from R. বম্ + অক্) Causing to vomit, emetic.

বামণ *s.* (corrupt. of ব্রাহ্মণ) A *Bráhmaṇ*.

বামাশাঠী *s.* (corrupt. of ব্রাহ্মাশটিকা) A plant (*Siphonanthus Indica*). *Hort. Ben.* p. 46.

বামাণী *s.* (corrupt. of ব্রাহ্মাণী) The wife of a *Bráhmaṇ*.

বামদেব *s.* (*m.* বাম + দেব) An epithet of *SIVA*.

বামদেব *s.* (*m.* from বামদেব *Wilkins' Gr.* § 899) The name of a particular hymn recited at marriage-ceremonies. *As. Res.* VII. 307.

বামন *a.* (*mfn.*) 1. Short, dwarfish, of low stature. 2. Low, vile, base. *s.* (*m.*) An epithet of *VISHNU*, or his incarnation as a dwarf during his fifth *avatára* or descent from heaven. *As. Res.* I. 352.

বামনীয় *a.* (from বামন) Dwarfish, short.

বামবর্ত্তিসৈন্য *s.* (from বাম + বর্ত্তিন্ + সৈন্য) The left wing of an army. *Mohun P.* p. 153.

বামবাদ *s.* (বাম + বাদ) Useless talk ; useless expense ; an accusation.

বামলূৰ *s.* (*m.*) An ant or mole-hill.

বামলোচনা *s.* (*f.* from বাম + লোচন) A beautiful woman. Also বামালী (*f.*).

বামা *s.* (*femin.* of বাম) 1. A woman. 2. (*Beng.*) A person who beats a drum with the left hand.

বামাচার *s.* (*m.* বাম + আচার) Unsound doctrine, heterodoxy, the doctrine of the *tantras*.

বামাচারী *a.* (-বিন্ *mfn.* বামাচার + ইন্) Following the doctrine of the *tantras*, heterodox.

বামী *s.* (*f.*) A mare.

বায়থ *s.* (from বাই + থাইতে) An open and airy place, an opening, an aperture.

বায়দণ্ড *s.* (*m.* বায় + দণ্ড) A weaver's loom.

বায়না *s.* (A. بیعانه) Earnest-money given to bind a bargain.

বায়নাক্ক *s.* (from A. بیان و ائع) A detailed account, a relation of particulars.

বায়বীয় *a.* (from বায়ু) Relating to wind, windy, stormy, airy.

বায়ব *a.* (*mfn.* from বায়ু *Wilkins' Gr.* § 899) Relating to wind, sacred to *VÁYU* the deity of wind ; north-western.

বায়স *s.* (*m.* from বায়স্) A crow. (Probably so called on account of its longevity.)

বায়সারতি *s.* (*m.* বায়স + অরতি) An owl (Lit. The enemy of crows.) Also বায়সারি (*m.*), &c.

বায়সোলী *s.* (*f.*) A medicinal root commonly called *kákoli*.

বায়ু *s.* (*m.* from R. বা) 1. Air, wind. 2. The god of wind, *VÁYU*, the guardian-deity of the north-west quarter. 3. The air of the body. 4. (*Beng.*) Hypochondria.

বায়ুকোণ *s.* (*m.* বায়ু + কোণ) The north-west quarter.

বায়ুগ্রস্ত *a.* (*mfn.* বায়ু + গ্রস্ত) Hypochondriac, insane.

বায়ুদেবতা *s.* (*f.* বায়ু + দেবতা) The deity of wind. See বায়ু.

বায়ুবেগ *s.* (*m.* বায়ু + বেগ) A current of air, a gust of wind.

- বায়ুৱজন *s.* (বায়ু + ৱজন) The act of fanning.
- বায়ুভক্ষ *a.* (*mfn.* from বায়ু + R. ভক্ষ) Feeding upon air (like an ascetic), fasting.
- বায়ুশূল *s.* (বায়ু + শূল) The colic. *Mohun P.* p. 26. See বাতশূল.
- বায়ুসখি *s.* (*m.* বায়ু + সখি for সখি) Fire. (Lit. The friend of wind.) Also বায়ুসখি.
- বায় *a.* (from বায়ু) Hypochondriac, insane, crazy.
- বায়ুংশ *s.* (বায়ু + অংশ) The air contained in the body, the gaseous part of any thing. *Carey.*
- বাৰ্ *s.* (*n. nomin. sing.* বাঃ) Water. See বাৰি.
- বাৰ্ *s.* (P. بار) 1. Load. 2. Fruit. 3. Time, repetition: used in comp. e. g. একবাৰ্ Once, from এক One, + বাৰ্: see বাৰ. 4. The sitting of a sovereign to give audience.
- বাৰ *s.* (*m.* from R. ব্) 1. A turn, a vicissitude, a repetition, a time, an occasion. 2. A multitude, a flock. 3. A day of the week. 4. (*n.*) A vessel for holding spirituous liquor. 5. (*Beng.*) A row, a column, half a page. *a.* Twelve.
- বাৰউড়ানী *s.* (from বাৰ + উড়িতে) A volley.
- বাৰক *a.* (*mfn.* R. ব্ + অক) Preventing, restraining, thwarting, checking, hindering.
- বাৰকোল *s.* (from বাৰি + কোল) A tortoise.
- বাৰকোষ *s.* (বাৰ + কোষ?) A tray, a large dish.
- বাৰণ *s.* (*n.* R. ব্ + অন) 1. Restraint, hinderance, opposition, resistance. 2. (*m.*) Mail, armour. 3. An elephant.
- বাৰণবুখা *s.* (*f.* from বাৰণ + বুখ) A plantain (*Musa sapientum*). Also বাৰণবুখা and বাৰবুখা (*f.*).
- বাৰণীয় *a.* (*mfn. fut. part. p.* R. ব্ + অনীয়) Fit to be restrained, hindered, or prevented. Also বাৰযিতক and বাৰ্য (*mfn.*).

- বাৰঙা *s.* A species of grass (*Panicum uliginosum*).
- বাৰ্দিগৰ্ *s.* (P. بار دیگر) Another time, again, repeatedly.
- বাৰবাণ *s.* (*m.* বাৰ + বাণ) A cuirass, armour.
- বাৰ্বাৰ্ *ad.* (from P. بار) Again and again, repeatedly, often.
- বাৰবেলা *s.* (বাৰ + বেলা) A certain part of the day during which the transaction of business is prohibited; the unlucky part of the day.
- বাৰমানীয় *s.* (from বাৰ + মান) Lasting a twelvemonth, annual, perennial.
- বাৰমুখা *s.* (*f.* from বাৰ + মুখ) The chief of a set of harlots.
- বাৰম্বাৰ° *indecl. Sans.* (from বাৰ) Repeatedly, again and again, frequently.
- বাৰস্ত্রী *s.* (*f.* বাৰ + স্ত্রী) A whore, a harlot. Also বাৰাঙ্গিনা (*f.*).
- বাৰাণসক *a.* (*mfn.* from বাৰাণসী *Wilkins' Gr.* § 902) Relating to the city of *Vārānāsī* or *Benāres*. *s.* (*m.*) A native of *Benāres*.
- বাৰাণসী *s.* (*f.* from বৰণ + অঙ্গী) The names of two rivers). The holy city of *Benāres* or *Vārānāsī*. See বৰাণসী.
- বাৰাণসেয় *a.* (*mfn.* from বাৰাণসী *Wilkins' Gr.* § 900) Relative to the city of *Vārānāsī* or *Benāres*.
- বাৰাণ্ডা *s.* (from বৰণ্ড) A portico, a porch, a veranda.
- বাৰান্তৰ *ad.* (বাৰ + অন্তৰ) Another time, again, once more.
- বাৰাহী *s.* (*f.*) An esculent root (a species of *Dioscorea*).
- বাৰি *s.* (*n.* from R. ব্?) Water.
- বাৰিক্ *s.* (from the English *barracks*) Barracks; a row of houses resembling barracks.

- বারিকোল *s.* (বারি+কোল) A tortoise.
- বারিজ *s.* (বারি+জ) A water-lily.
- বারিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ব্) Hindered, obstructed, kept off, prevented.
- বারিদ *a.* (*mfn.* from বারি+R. দা) Yielding water. *s.* (*m.*) A cloud.
- বারিধাৰা *s.* (বারি+ধাৰা) A water-course, a stream, an aqueduct.
- বারিধি *s.* (*m.* from বারি+R. ধা) The sea.
- বারিপর্ণী *s.* (*f.* from বারি+পর্ণ) An aquatic plant (*Pistia stratiotes*). *Hort. Ben.* p. 49. Also বারিপূর্ণী (*f.*).
- বারিপ্ৰবাহ *s.* (*m.* বারি+প্রবাহ) A cascade.
- বারিবাহ *s.* (*m.* from বারি+R. বহ) A cloud. (Lit. Carrying water.)
- বারিভূ *s.* (from বারি+R. ভূ) 1. A spring of water. 2. A frog.
- বারিস্ *s.* (A. وارث) An heir, a successor to an inheritance.
- বারী *s.* (from R. ব্) 1. A vessel for milking. 2. A foot-rope for an elephant. 3. A turn, a spell, a rotation.
- বারুষ্টি *s.* (from বার) The twelfth.
- বারুণ *a.* (*mfn.* from বৰুণ) Relating to VARUNA, the god of water and guardian-deity of the west quarter.
- বারুণী *s.* (*femin.* of বারুণ) 1. The west-quarter, over which VARUNA presides. 2. The name of the twenty-fourth lunar mansion. 3. A festival on the thirteenth day of the second half of the month *Chaitra*. *As. Res.* III. 279. 4. The name of an *upanishad* in the *Yajur-veda*. *As. Res.* VIII. 454. 479. 5. Spirituous liquor, especially a kind prepared from hog-weed.
- বারুদ *s.* (T. بارود) Gunpowder.

- বারুদখানা *s.* (P. باروت خانه) A gunpowder-manufactory or magazine.
- বারেক *ad.* (বার্+এক) Once.
- বারেক্দিগৰ্ *ad.* (বারেক্+দিগৰ্ from P. دیگر) Again, another time.
- বারেন্দ্রী *s.* (*f.* from বরেন্দ্র The name of a king?) Part of *Bengál* and *Behár*, or a tract of inundation north of the Ganges, and part of the present *zillah* of *Rájasháhí*. *As. Res.* v. 56.
- বারেবারে *ad.* (from বার) Again and again, repeatedly.
- বারো *a.* (from বার) Twelve.
- বারোদ্বারী *a.* (from বারো+দ্বার) Begging from door to door, mendicant. *Carey*.
- বারোবারী *a.* (from বারো+বার) Common, general.
- বার্ত্তি *a.* (*mfn.* from বৃত্তি) 1. Relating to or following any profession, trade, or line of business. 2. Healthy, well. *s.* (*n.*) 1. Health. 2. Chaff, husk of rice or grain.
- বার্ত্তী *s.* (*f.* from R. বৃত্ত) 1. A report, an account, information, news, tidings. 2. A livelihood, a profession. (*Beng.*) —লইতে *v. a.* To procure information, to enquire. —দিতে *v. a.* To give information, to report, to inform. —জানাইতে *v. a.* To acquaint a person with any thing, to give information.
- বার্ত্তাকি *s.* (*f.*) The egg-plant (*Solanum Melongena*). Also বার্ত্তাকী (*f.*) and বার্ত্তাকু (*m.*).
- বার্ত্তাবহ *a.* (*mfn.* বার্ত্তা+আবহ) Bringing news, giving information. *s.* (*m.*) A chandler.
- বার্ত্তিক *s.* (*m.* from বৃত্তি+ইক) 1. One who gives information, an intelligencer, an informer. 2. A tradesman, a handicraftsman. 3. (*n.*) A commentary, a gloss, scholia. *Trans. R.A.S.* i. 441. 443.

বাদল *s.* (*n.* from বারিদ) Bad weather, rainy weather. *s.* (*m.*) An inkstand.

বান্ধক *s.* (*n.* from বন্ধ) Old age.

বান্ধু *s.* (*m.* from R. বন্ধু) An usurer. Also বান্ধুসিক (*m.*).

বান্ধু *s.* (*n.* from R. বন্ধু) A leather thong. Also বান্ধুী (*f.*).

বান্ধুশীষ *s.* (*m.* from বান্ধুী + শীষ) The long-eared white goat. See *Kullūka* on *Manu* III. 271.

বার্ধীন *s.* A wild sheep, a wether. *Morton.*

বার্মিণ *s.* (*n.* from বর্ম্মন্) An assemblage of coats of mail.

বার্মিণ *s.* (*n.* from বর্ম্মন্) An assemblage of men accoutred in coats of mail.

বার্য *a.* (*mfn. fut. part. p.* R. বৃ + য়). See বার্যীয়.

বার্যোকাঃ *a.* (—কন্ *mfn.* বারি + ওকন্) Living in water. *s.* (*m.*) A leech. *Manu* VII. 129. See জলোকাঃ.

বার্ষিক *a.* (*mfn.* বর্ষ + ইক *Wilkins' Gr.* § 903) 1. Connected with the rainy season. 2. Annual, yearly.

বাইত *s.* (*n.* from ব্হতী) The fruit of the *Solanum Jacquini*.

বাইস্পা *a.* (*mfn.* from ব্হস্পতি) Derived from *VRĪHASPATI*. *s.* (*n.*) Ethics, morals.

*বাল *a.* (*mfn.* from R. বাল্) 1. Infantine, young. 2. Ignorant, uninformed, childish. *s.* (*m.*) 1. An infant, a child. 2. A colt. 3. Hair, pubes. 4. (*Beng.*) A plant (*Hibiscus tortuosus*). *Hort. Ben.* p. 51.

*বালক *s.* (*m.* বাল + ক) 1. A boy, a lad, an infant, a child. 2. A fool, a blockhead. 3. (*Beng.*) A beam laid over pillars in a building

to support the beams of the roof. *Carey.* —তা (*f.*) and —ত্ব (*n.*) Childhood, infancy, childishness, puerility.

*বালকপ্রলপিত *s.* (*n.* বালক + প্রলপিত from R. ল্প) Childish talk, foolish prattle.

*বালকহত্যা *s.* (*f.* বালক + হত্যা from R. হন) Infanticide.

*বালকীয় *a.* (*mfn.* from বালক) Relating to a child, childish.

*বালগার্ভিণী *s.* (*f.* from বাল + গর্ভ) A cow with calf for the first time.

*বালতনয় *s.* (*m.* বাল + তনয়) A tree (*Mimosa Catechu*). Also বালদলক and বালপয় (*m.*).

*বালভূণ *s.* (*n.* বাল + ভূণ) Young grass.

*বালবিশি *s.* (*m.* বাল + বিশি from R. ধী) A hairy tail (as that of a horse).

বালন *s.* (from R. বাল্?) A frying-pan.

*বালপাশা *s.* (*f.* বাল + পাশা) 1. An ornament of gold or silver worn between the hair divided on the forehead. 2. A string of pearls binding the hair. *Wilson.*

*বালপুত্র *a.* (*mfn.* বাল + পুত্র) Having very young children.

বালব *s.* (*m.*?) The second of the seven variable *haranas* or divisions of the lunar month. *As. Res.* IX. 366.

*বালভাব *s.* (*m.* বাল + ভাব) Infancy, childhood.

*বালমূষিকা *s.* (*f.* বাল + মূষিক) A small rat or mouse.

*বালসঙ্ক্যাত *a.* (*mfn.* from বাল + সঙ্ক্যাত + আভা) Of a purple colour. *s.* (*m.*) Purple (the colour).

বালসা *s.* (from বাল + R. সা) A fever when it attacks a child.

- *বালিশ *s.* (*m.* বাল + ইশ) The hairy tail of any animal. See বালিশি.
- *বালী *s.* (*femin.* of বাল) 1. A female child, a girl, a young woman. 2. A plant (*Hibiscus tortuosus*). 3. (*Beng.*) A ring for the wrist. 4. A sort of perfume (*Andropogon schœnanthus*?) *Carey*.
- বালী (*হ. ٧١*, from *s.* বাল *q. v.*) A termination by means of which *Bengali* nouns denoting the habitual doer of any act are formed: e. g. আখড়া-বালী *s.* One who is in the habit of visiting dancing assemblies, a dancer, a singer, from আখড়া *s.* An assembly met for singing and dancing, &c. + বালী. It is sometimes written ওয়ালী.
- বালাই *s.* (*A. ٧١*) A calamity, a misfortune.
- বালানানা *s.* (*P. ٧١*) An upper room.
- বালাতুম্বর *s.* (from বাল + তুম্বর) A medicinal plant. See হায়ন্তী. *Sabda S.* p. 189.
- বাল্যম *s.* A superior sort of rice brought from *Bákharganj*. *Carey*.
- বাল্যমা *a.* Living at another's expense. *Sabda S.* p. 271.
- *বালি *s.* (*m.*) 1. (In mythology) The name of a monkey-chief, the brother of *SUGRÍVA* and son of *INDRA*. 2. (*Beng.*) Sand. 3. A single door of a pair, the leaf of a folding-door. 4. The leaf of a palm-tree with its sheath.
- *বালিকা *s.* (*femin.* of বালক) 1. A female child. 2. Sand.
- বালিঘুঘুৰা *s.* (বালি + ঘুঘুৰা) A species of cricket.
- বালিয়া *a.* (from বালি) Sandy, abounding in sand, consisting of sand. *s.* A fish (*Cyprius denticulatus*, *Buchanan's MSS.*). Also বালি-য়ামাছ. *Carey*.

- বালিশ *s.* (*P. ٧١*) A pillow, a cushion, a bolster. Also বালিশ *Mohun P.* p. 79.
- *বালিশ *a.* (*mfn.* from বাল) Young, childish, ignorant.
- বালিহংস *s.* (বালি + হংস) A teal (*Anas Crecea*). *Carey*.
- বালী *s.* (from বালিকা) Sand. -দিতে *v. a.* To grind, to wear down with sand.
- বালীচূপ *s.* (বালী + চূপ) Mortar, sand, and lime.
- *বালুক *s.* (*m.*) A drug and perfume apparently the powder of some mineral ore. See এলবালুক.
- *বালুকা *s.* (*f.*) Sand, gravel. See বালিকা.
- *বালেন্দু *s.* (*m.* বাল + ইন্দু) A lunule, a meniscus, the crescent of the moon. *Colebr. Alg.* p. 96.
- *বালেম *a.* (*mfn.* from বাল) Fit for a child, soft, gentle, mild. *s.* (*m.*) An ass.
- *বালেমশাক *s.* (*m.* বালেম + শাক) A plant (*Siphonanthus Indica*).
- বাল্ক *a.* (*mfn.* from বাল্ক) Made of bark.
- বালিত *a.* Destitute, forlorn, bereft. *s.* A tub, a bucket.
- *বাল্য *s.* (*n.* বাল + য) Childhood, infancy, boyhood, youth.
- *বাল্যকাল *s.* (*m.* বাল্য + কাল) The age of childhood or infancy. Also বাল্যদশা (*f.*) and বাল্যাবস্থা (*f.*).
- বাল্যভোগ *s.* (বাল্য + ভোগ) Breakfast.
- বাশ *Root, iv.* (বাশ্যতে) 1. To sound. 2. To cry as a bird. 3. To call.
- বাশা *s.* (*f.*) A plant (*Justicia Ganderussa*). Also বাশিকা (*f.*). See বাসিকা.
- বাশিত *a.* (*mfn.*) Perfumed, scented. See বাসিত.
- s.* (*n.* from *R. বাশ*) The cry of birds or animals.

বাসিনী *s.* (from R. বশ্?) 1. A woman. 2. A female elephant.

বাসিষ্ঠিক *a.* (*mfn.* বাসিষ্ঠ+ইক Wilkins' Gr. § 903). Relating to or belonging to the sage VASISHT'HA.

বাসিষ্টি *s.* (corrupt. of দ্ব্যষষ্টি) Sixty-two.

বাস্ক *a.* (corrupt. of বাসিত?) Changed in scent, stale, old, corrupt, musty.

বাস্প *s.* (*m.*) 1. A tear. 2. Vapour, steam, hot mist.

বাস্পিকা *s.* (*f.* from বাস্প?) A plant commonly called *hingupatrí*.

বাস্ *Root, x.* (বাসয়তি) To scent, to perfume, to fumigate, to incense. *iv.* (বাস্যতে) To cry, to utter sounds as a bird. See R. বাশ্.

বাস *s.* (*m.* from R. বস্) 1. A house, a habitation, a dwelling, a residence. 2. Clothes, a garment. 3. A perfume, a scent. (*Beng.*) -করিতে *v. a.* To reside, to dwell; -দিতে *v. a.* To emit a scent, to smell; -লইতে *v. a.* To smell to a thing.

বাসক *s.* (*m.* from R. বাস্) A shrub (*Justicia Ganderussa*). Also বাসকা (*f.*).

বাসকমজ্জা *s.* (from বাস+R. সম্ভূ) A woman dressed for the reception of her gallant.

বাসগৃহ *s.* (*n.* বাস+গৃহ) The inner apartment of a house, a bed-chamber.

বাসন *s.* (*n.* R. বাস্+অন) The act of perfuming. 2. The abiding at a place; an abode. 3. The wearing of clothes; apparel, garments. 4. The sitting in a particular posture. 5. A receptacle, a box; a dish, a plate.

বাসনা *s.* (*f.* from R. বস্) A longing after a thing, a fanciful desire, a wish, a propensity.

বাসন্ত *a.* (*mfn.* from বসন্ত) Vernal, belonging to spring.

বাসন্তী *s.* (*femin.* from বাসন্ত) 1. A beautiful shrub (*Gærtnera racemosa*). 2. The festival in honour of the goddess DURGA celebrated in the month *Chaitra*.

বাসযোগ *s.* (*m.* বাস+যোগ) Fragrant powder sprinkled on the clothes at the *Húli* festival.

বাসব *s.* (*m.* from বসু) An epithet of INDRA.

বাসব *s.* (*mn.*) 1. A day. 2. The sleeping together of a couple the first night after marriage.

বাসব্ধার *s.* (বাসব+ঘর) The house at which a newly-married couple sleep the first night after marriage.

বাসসু *s.* (*n.* from R. বস্) Clothes, garments.

বাসা *s.* (from R. বস্) A temporary residence, a lodging; the nest of a bird; the lair of an animal.

বাসাগার *s.* (বাস+আগার) A temporary residence, a sleeping-room.

বাসাতীয়া *a.* (from বাস) Residing anywhere temporarily, living in lodgings.

বাসি *s.* (*m.* from R. বস্) 1. An adze, a small hatchet or chopper. 2. An abode, a residence, a dwelling. *a.* 1. Stale, old. 2. Clean-washed (as clothes). *interj.* Oh! An exclamation of astonishment or surprise.

বাসিত *a.* (*mfn. pret. part. p.* R. বাস্+ইত) 1. Perfumed, scented. 2. Spiced, seasoned. 3. Dressed, accoutred, clothed. *s.* (*n.*) The cry of birds.

বাসিতা *s.* (*f.* from R. বস্?) 1. A woman. 2. A female elephant.

বাসিন্দা *s.* (P. باشند) A resident, an inhabitant.

বাসিবে *interj.* Oh! An exclamation of surprise or astonishment.

বাসিল্ *a.* (A. واصل) Arrived at, met with, come to, joined.

- বাসিন্‌বাকি** *s.* (A. *واصلبائي*) The state of an account.
- বাসী** *a.* (—*সিন্* *mfn.* from R. *বস্*) Dwelling, residing. Used in comp. e. g. *বনবাসী* *a.* (—*সিন্* *mfn.*) Living in woods, residing in a forest, from *বন* *s.* (*n.*) A wood, a forest, + *বাসিন্*.
- বাসুকি** *s.* (*m.*) (In mythology) The name of the sovereign of the snakes.
- বাসুদেব** *s.* (*m.* from *বসু* + *দেব*) An epithet of KRISHNA. (Lit. The son of VASUDEVA.)
- বাসুদেবক** *a.* (*mfn.* *বাসুদেব* + *ক*) Attached to KRISHNA. *Wilkins' Gr.* § 902.
- বাসু** *s.* (*f.* from R. *বস্*) A young girl (in theatrical language).
- বাস্ত** *a.* (*mfn.* from *বস্তু*) Pertaining to a goat (as its skin, &c.). *Manu* II. 41.
- বাস্তব** *a.* (*mfn.* from *বস্তু*) Connected with the true nature of a thing, essential, material; real, genuine, true; evident, manifest, demonstrated. Also *বাস্তবিক* (*mfn.*).
- বাস্তব** *a.* (*mfn. fut. part. p.* R. *বস্* + *তব*) Proper to be resided at or dwelt in, inhabitable.
- বাস্তা** *s.* (A. *واسطه*) Account, sake, cause, reason.
- বাস্তি** *s.* (from A. *واسطه*) A reed, a pen.
- বাস্তু** *s.* (*mn.* from R. *বস্*) 1. A habitation, a residence. 2. The site of a residence.
- বাস্তুক** *s.* (*n.*) A potherb (*Chenopodium album*). Also *বাস্তুক* (*n.*).
- বাস্তে** *ad.* (H. *واسطي* from A. *واسطه*) On account of, for the sake of, for.
- বাস্তোম্পতি** *s.* (*m.* *বাস্তোম্* *genit. case of* *বাস্তু* + *পতি*) An epithet of INDRA. (Lit. The lord or guardian of the abode.)
- বাস্ত** *a.* (*mfn.* from *বস্তু* *Wilkins' Gr.* § 897)

- Relating to cloth. *s.* (*m.*) A cart covered with cloth.
- বাস্ত্রিক** *a.* (*mfn.* *বস্তু* + *ইক* *Wilkins' Gr.* § 903) Relating to cloth.
- বাস্প** *s.* (corrupt. of *বাষ্প*) 1. A tear. 2. Vapour, steam. 3. An atom, a trace. 4. Mention, relation. *a.* Any, the least, the smallest.
- বাস্পধর্মিক** *a.* (from *বাস্প* + *ধর্মিন্*) Of the nature of steam, volatile.
- বাস্পযন্ত** *s.* (*বাস্প* + *যন্ত*) A steam-engine. Also *বাস্পকল*.
- বাস্পীভূত** *a.* (from *বাস্প* + *ভূত*) Become steam, dissolved into steam, evaporated. —*তা* Evaporation. *Mohun P.* p. 155.
- বাস্পোদ্গতি** *s.* (*বাস্প* + *উদ্গতি*) The ascent of steam, evaporation.
- বাস** *a.* (*mfn. fut. part. p.* R. *বস্* + *য়*) Inhabitable, proper to be abided in.
- ***বাহ** *Root, I.* (*বাহতে*) To resolve, to make an attempt, to endeavour, to strive.
- বাহ** *s.* (*m.* from R. *বহ*) 1. A horse. 2. A bull. 3. The wind. 4. A vehicle. 5. A carrier, a porter. 6. The arm. 7. A measure of capacity containing ten *kumbhas*, or nearly equal to the weight of an English wey or a ton in freight. *Wilson.*
- বাহক** *a.* (*mfn.* from R. *বহ* + *অক*) Carrying, bearing. *s.* (*m.*) 1. A carrier, a porter. 2. A waterman, a rower. 3. A horse; a horseman.
- বাহতা** *s.* (from *বাহতিতে*) A return.
- বাহতিতে** *v. a.* To turn back, to return. See *বাহতিতে*.
- বাহদ্বিঘ্ন** *s.* (—*২ m.* from *বাহ* + R. *দ্বিঘ্*) A buffalo.
- বাহন** *s.* (*n.* from R. *বহ*) A vehicle, a conveyance, a carriage, a horse, an elephant.

বাহবা *interj.* (P. *বাহ*, *বাহ*) Bravo! An acclamation of encouragement or surprise. Also বাহবা-বাহবা.

বাহবাবাহবি *ad.* (from বাহ) Hand to hand.
s. A mutual grappling with one another.

বাহস *s.* (m. from R. *বহ*) 1. A large snake (Boa constrictor). 2. A water-course. 3. A potherb (Marsilia dentata). *Wilson.*

বাহাত্তব *s.* (corrupt. of দ্বাসত্ততি) Seventy-two.

বাহাদুর *a.* (P. *بهادر*) Valiant, brave, courageous, bold, noble. *s.* A hero, a knight, a champion.

বাহাদুরী *s.* (from P. *بهادر*) Valour, heroism, courage, boldness.

বাহাদুরীকাঠ *s.* (বাহাদুরী? + কাঠ) Large wood, timber.

বাহানা *s.* (P. *بهانه*) Pretence, evasion, contrivance, excuse, pretext.

বাহার *s.* (P. *بهار*) 1. The spring. 2. Elegance, beauty, delight.

বাহাল *a.* (P. *به حال*) In its former state, restored, reinstated.

বাহিতে *v. a.* (from R. *বহ*) To carry, to bear; to row a boat, to steer; to climb, to clamber (as a plant).

বাহিন্য *s.* (n.) The part of the forehead of an elephant below the frontal globes.

বাহিনী *s.* (f. from R. *বহ*) 1. An army. 2. A cohort, a battalion; a body of forces consisting of eighty-one elephants, eighty-one cars, two hundred and forty-three horse, and four hundred and five foot. 3. A river. *Wilson.*

বাহিনীপতি *s.* (m. বাহিনী + পতি) 1. A general, the commander of an army or battalion. 2. The ocean. (Lit. The lord of rivers.)

বাহিৰ *ad.* (corrupt. of বাহিষ্) Outside, out, without, abroad. *s.* Outside. *a.* External, outer.

—কৰিতে *v. a.* To expel, to exclude. —হইতে *v. a.* To proceed from, to come forth, to go abroad.

বাহিৰে *ad.* (from বাহিৰ) Outside, without, out of doors, abroad.

বাহিনীম *s.* (বাহিৰ + নাম) The address or direction of a letter.

বাহিৰলুইকা *s.* (বাহিৰ + লুইকা) A straggler.

বাহী *a.* (—হিন্ *mfn.* from R. *বহ*) Carrying, bearing: used in comp. e. g. ভারবাহী *a.* (—হিন্ *mfn.*) Carrying a burthen, from ভার *s.* (m.) A load, a burthen, + বাহিন্.

*বাহ *s.* (m.) 1. The arm. 2. (Beng.) A fathom.

*বাহক *a.* (mfn. বাহ + ক) Servile, dependent, subject to others. *s.* (m.) A slave, a servant.

*বাহজ *s.* (m. বাহ + জ) A *Kshatriya*, a man of the military tribe. (Lit. Born from the arm of BRAHMÁ. See *Manu* i. 31.)

বাহড়িতে *v. a.* To return, to turn back.

*বাহযোণ *s.* (n. from বাহ + R. যৈ) Armour for the arms.

*বাহদা *s.* (f. from বাহ + R. দা) The name of a river said to rise in the snowy chain of the *Himálaya*, and probably the modern *Behut*, the classical *Hydaspes*. *Wilson.*

*বাহপ্রতিবাহ *s.* (m. বাহ + প্রতি + বাহ) Opposite sides of a figure. *Colebr. Alg.* p. 295.

*বাহবল *s.* (n. বাহ + বল) The strength of the arm.

*বাহমূল *s.* (n. বাহ + মূল) The arm-pit, the shoulder-blade.

*বাহযুদ্ধ *s.* (n. বাহ + যুদ্ধ) Close fight, a wrestling, a scuffling, a boxing, pugilism.

*বাহল *s.* (m. from বাহল) 1. Fire, or its deity. 2. The month *Kártika*. 3. (n.) Mail or ar-

mour for the arm. 4. A term in grammar, implying the optional applicability of different rules.

*বান্ধলেন্দ্র *s.* (*m.* from বান্ধল?) An epithet of the deity KĀRTIKEYA.

*বান্ধল *s.* (*n.* বান্ধল + য়) Variety, multiplicity, manifoldness, plenty.

বাহ *a.* (*mfn.* from বাহিস্) 1. External, exterior, outward, relating to abroad. See *Trans. R. A. S.* 1. 559. 2. (*fut. part. p.* R. বাহ + য়) Fit to be carried or borne. *s.* (*n.*) A vehicle, a carriage. (*Beng.*) — যাইতে *v. a.* To go forth for the purpose of easing nature.

বাহফ্রিয়া *s.* (বাহ + ফ্রিয়া) Evacuation by stool.

বাহজান *s.* (*n.* বাহ + জান) Knowledge of external objects, perception through the senses.

বাহ্যতঃ *ad. Sans.* (বাহ + তঃ) Externally.

বাহ্যান্ধান *s.* (বাহ + ঞ্ধান) A place to ease nature in, a privy.

বাহে *ad.* (from বাহ) Externally, openly.

বাহ্মীক *s.* (*m.*) 1. A country lying north-west of *Afghánistán*, *Balkh*. 2. A horse from *Balkh*, considered as one of a good breed. 3. (*n.*) Saffron. 4. Assafoetida. *Wilson*.

বি *prep. Sans.* An inseparable preposition, marking variety, distinction, division, separation. It is the opposite of সন্, and may be rendered in English by such words as "Away, apart," or the inseparable prepositions *di*, *dis*, *un*, &c. See *Wilkins' Gr.* p. 396, 553.

বি A *Kridanta* suffix by means of which a few adjectives are derived from verbal roots: e. g. আগ্রি *a.* (*mfn.*) Watchful, from R. আগ্ To be awake.

বি *s.* (*m.* and বী *f.*) A bird.

বিআহ *s.* (H. بياح) 1. Delay. 2. The interest of money.

বিআহথোব *s.* (H. بياح خور) An usurer.

বিআহথোবী *s.* (from H. بياح خور) Usuriousness.

বিউনী *s.* A tail of hair.

বিউলী *s.* Pulse cleansed and prepared for food.

বিশ *a.* (*mfn.* from বিশতি) The twentieth. Also বিশতিতম.

বিশতি *s.* (*f.*) Twenty, a score.

বিধ *s.* (from R. বিধ্) A perforation, a hole, an incision, a bore. Also বৈদ.

বিধিতে *v. a.* (from R. বিধ্) To pierce, to perforate.

বিককুত *s.* (*m.*) A small tree.

বিকচ *a.* (*mfn.* from বি + R. কচ্) 1. Unfolded, expanded, blown (as a flower), spread. 2. Bald, destitute of hair. *s.* (*m.*) A *Bauddha* mendicant.

বিকচিত *a.* (*mfn.* from বি + R. কচ্) 1. Unfolded, expanded.

বিকট *a.* (*mfn.* from বি + R. কট্) 1. Large, great. 2. Formidable, horrible, hideous, distorted, changed in form. 3. Beautiful, pleasing. *s.* Danger, fright, awe, jeopardy.

বিকটমুখ *a.* (*mfn.* বিকট + মুখ) Having a distorted or deformed face.

বিকটমূর্তি *a.* (*mfn.* বিকট + মূর্তি) Of a distorted shape, deformed, ugly.

বিকটাকাৰ *a.* (*mfn.* বিকট + আকাৰ) Deformed, distorted, hideous, ugly.

বিকর্ডন *s.* (*m.* from বি + R. কৃত্) The sun.

বিকর্ম *s.* (—র্মন্ *n.* বি + কর্মন্) Cessation from work or labour.

বিকল *a.* (*mfn.* from বি + কল্) Confused, in disorder, irregular, confounded, discomposed,

agitated. 2. Defective, imperfect, on the wane : decayed, impaired. -তা (f.) or -ত্ব (n.) Disorder, confusion, irregularity.

বিকলাঙ্গী a. (mfn. বিকল + অঙ্গ) Deformed, crippled, maimed.

বিকল্প s. (m. from বি + R. ক্ল) s. Uncertainty, ambiguity, option, alternative, doubt. a. Ambiguous, optional.

বিকল্পন s. (n. from বি + R. ক্ল) The leaving an option or alternative, the admitting of doubt or uncertainty; indecision, consideration.

বিকশিত a. (mfn. from বি + R. কশ) Opened, unfolded, expanded, blown (as a flower); cheered. Also বিকসিত (mfn.).

বিকস্বৰ a. (mfn. from বি + R. কশ) Opening, expanding, blowing (as a flower). Also বিকস্বৰ and বিকস্বৰ (mfn.).

বিকষা s. (f. from বি + R. কষ) Bengal madder (Rubia Manjit'h). Also বিকসা (f.).

বিকাইতে v. a. (from বিক্রয়) To sell.

বিকাও a. (from বিকাইতে) Saleable.

বিকার s. (m. from বি + R. ক Wilkins' Gr. § 822) Change of form, alteration, undoing, ruin; deterioration of the constituent humours of the body, disease, disorder; mental agitation.

বিকারপ্রাপ্ত a. (mfn. বিকার + প্রাপ্ত) Altered, changed; deteriorated.

বিকারপ্রাপ্তচিত্ত a. (mfn. বিকারপ্রাপ্ত + চিত্ত) Changed at heart, estranged.

বিকারী a. (-বিন্ mfn. বিকার + ইন্) Effecting an alteration or change, undergoing a change.

বিকাল s. (m. বি + কাল) Twilight, the latter part of the afternoon. Also বিকালক (m.).

বিকাশ s. (m. from বি + R. কাশ) 1. Expansion,

display, the opening of a flower. 2. Loneliness, solitude, privacy. 3. Enjoyment, pleasure. 4. Heaven, ether. Also বিকাস (m.).

বিকাশক a. (mfn. from বি + R. কাশ) Spreading, displaying, opening, unfolding.

বিকাশিত a. (mfn. from বি + R. কাশ) Spread, displayed, opened, expanded. Also বিকাসিত.

বিকাশী a. (-শিন্ mfn. from বি + R. কাশ) Expanding, opening, budding, blowing. Also বিকাশী (-শিন্ mfn.) and বিকাশী (-শিন্ mfn.).

বিক্রিতে v. a. (from বি + R. ক্রী) To sell. See বিকাইতে.

বিক্রি s. (m. from বি + R. ক্রী) 1. A bird in general. 2. A well.

বিক্রী s. (from বিক্রিতে) A sale, a vent.

বিক্রীকিনী s. (corrupt. of বিক্রয় + ক্রয়) Sale and purchase, trade, barter.

বিকীরণ s. (n. from বি + R. ক্র) 1. A scattering about, a spreading. 2. (m.) Gigantic swallow-wort (Asclepias gigantea).

বিকীর্ণ a. (mfn. from বি + R. ক্র) 1. Spread, scattered, dispersed. 2. Celebrated, famous.

বিকূষণ a. (mfn. বি + কূষণ the pres. part. proper form of R. ক Wilkins' Gr. § 678) 1. Undergoing a change or alteration. Manu i. 76. 2. Delighted, cheerful, glad.

বিকৃত a. (mfn. from বি + R. ক্র) Altered, changed; alienated, estranged, averse, disgusted; sick, diseased; incomplete, imperfect. s. (n.) Estrangement, aversion, disgust.

বিকৃতবদন a. (mfn. বিকৃত + বদন) With an altered or distorted countenance. Also বিকৃতমুখ (mfn.) and বিকৃতানন (mfn.).

বিকৃতাকাৰ a. (mfn. বিকৃত + আকাৰ) Of an

altered or deformed shape or appearance. Also
विभ्रताकृति (mfñ.).

विभ्रति s. (f. from वि + R. कृ) 1. Alteration, change. 2. Sickness, disease. 3. Apprehension, fear. 4. The name of a class of metres in Sanskrit prosody. *As. Res.* x. 473.

विभ्रष्टे a. (mfñ. from वि + R. कृ) Drawn away, pulled hither and thither, drawn (as a bow-string).

विभ्रुष्ट a. (mfñ. from वि + R. कृ) Done variously, not uniform.

विभ्र a. (mfñ. pret. part. p. R. विभ्र + उ Wilkins' *Gr.* p. 418) Separated, divided.

विभ्रम s. (m. from वि + R. भ्रम्) Valour, heroism, prowess, force, overpowering strength.

विभ्रमक a. (mfñ. विभ्रम + क) Valorous, heroic, strong, overpowering.

विभ्रमणीय a. (mfñ. from वि + R. भ्रम्) Vincible, to be overpowered. Also विभ्रमिष्य (mfñ.).

विभ्रमशील a. (mfñ. विभ्रम + शील) Vanquishing, victorious, triumphant.

विभ्रमादिते s. (m. विभ्रम + आदिते) The name of a celebrated prince, the sovereign of *Ougein* and reputed founder of an æra still in use amongst the *Hindús*, commencing fifty-six years before the Christian æra; there are, however, many princes of this name, and it has been applied to *Rájá BHOJA*, to *SÁLIVÁHANA* and *PRIT'HWIRÁJÁ*, as well as to five or six others; the name also occurs variously written, as *VIKRAMA*, *A'DITYA*, *VIKRAMASENA*, *VIKRAMASINHA*, *VIKRAMÁRKA*, &c. *Wilson*.

विभ्रमी a. (-मिन् mfñ. विभ्रम + इन्) Valiant, strong, powerful. s. (m.) 1. A hero. 2. A lion.

विभ्रम s. (m. from वि + R. भ्री) Sale, the selling of any thing.

विभ्रमणीय a. (mfñ. from वि + R. भ्री) Saleable, to be disposed of by sale, vendible.

विभ्रमार्थे ad. (from विभ्रम + अर्थ) For sale.

विभ्रमिक s. (m. विभ्रम + ईक) A vender, a dealer. Also विभ्रमिक (m.) and विभ्रमी (-मिन् m.).

विभ्रान्त a. (mfñ. from वि + R. भ्रम्) Bold, valiant, strong. s. (m.) A warrior, a hero.

विभ्रान्ति s. (f. from वि + R. भ्रम्) 1. Great power or strength, valour, boldness, prowess. 2. The canter or gallop of a horse.

विभ्रिया s. (f. from वि + R. कृ) An alteration; a change of mind.

विभ्री s. (from वि + R. भ्री) A sale, a vent.

विभ्रीडित a. (mfñ. from वि + R. भ्रीड) Played.

विभ्रीत a. (mfñ. from वि + R. भ्री) Sold.

विभ्रीतव a. (mfñ. from वि + R. भ्री) Saleable, vendible. Also विभ्रीय (mfñ.).

विभ्रीता s. (-त् m. from वि + R. भ्री) A seller, a vender, a salesman.

विभ्रव a. (from वि + R. क्लव्?) Alarmed, bewildered, confounded, confused, lost.

विभ्रान्त a. (mfñ. from वि + R. क्लम्) Fatigued, tired, wearied.

विभ्रिन्न a. (mfñ. from वि + R. क्लिद्) 1. Wet, moistened. 2. Old, withered, decayed.

विभ्रेद s. (m. from वि + R. क्लिद्) Moisture, dampness, wetness.

विभ्रित a. (mfñ. from वि + R. क्लृ) Hurt, wounded, injured.

विभ्रिव s. (m. from वि + R. क्लृ) 1. Cough. 2. Sound.

विभ्रिष्ठ a. (mfñ. from वि + R. क्लिप्) 1. Thrown, cast, sent. 2. Dispersed, scattered.

विभ्रुष्ट a. (mfñ. from वि + R. क्लृ) Agitated, disturbed, alarmed, frightened.

- বিক্ষেপ** *s.* (m. from বি + R. ক্ষিপ্) A throwing or casting; dispersion, dissipation; perplexity.
- বিক্ষেপ্তা** *s.* (-ত্ব m. from বি + R. ক্ষিপ্) One who throws, scatters, or disperses.
- বিক্ষোভ** *s.* (m. from বি + R. ক্ষুব্) Agitation, disturbance, alarm.
- বিখ্যাত** *s.* A discord in music. *Morton.*
- বিখ্যাত** *a.* (mf. from বি + R. খ্যা) 1. Named, called, nominated. 2. Spoken of, victorious, glorious, renowned.
- বিখ্যাতি** *s.* (f. from বি + R. খ্যা) Notoriety, celebrity, fame, renown.
- বিগড়** *s.* (corrupt. of বিকাৰ?) Alteration, change, deterioration.
- বিগড়াইতে** *v. a.* (caus. of বিগড়িতে) To change, to effect an alteration, to deteriorate, to corrupt, to spoil, to vitiate, to debauch.
- বিগড়ানী** *a.* (from বিগড়াইতে) Deteriorating, corrupting, spoiling.
- বিগড়িতে** *v. n.* (from বি + R. ক্) To alter, to change, to fade, to become worse, to be spoiled or vitiated.
- বিগণ** *s.* (বি + গণ) One of another party, an opponent, an adversary.
- বিগণন** *s.* (n. from বি + R. গ্) The discharge of a debt.
- বিগত** *a.* (mf. from বি + R. গম্) 1. Gone away, departed, disappeared. 2. Gloomy, dark, obscure. *s.* A span. *Mohun P. p. 144.* See **বিত্তি**.
- বিগতর্ভবা** *s.* (f. বিগত + আর্ভব from ধতু) A woman past child-bearing.
- বিগতীম্বোড়া** *s.* (from বিগত + বোড়া) A serpent (Boa Horatta, *Russel*). *Carey.*
- বিগন্তব্য** *a.* (mf. from বি + R. গম্) Proper to

be departed or seceded from, relinquishable.

Also **বিগমনীয়** (mf.).

বিগম *s.* (m. from বি + R. গম্) Departure, secession, relinquishment.

বিগর্হণ *s.* (n. from বি + R. গর্হ) Reproach, abuse, censure.

বিগর্হিত *a.* (mf. from বি + R. গর্হ) Reproached, abused, censured, reviled.

বিগর্হিতব্য *a.* (mf. from বি + R. গর্হ) Censurable, reproachable, blameable. Also **বিগর্হ** (mf.).

বিগলিত *a.* (mf. from বি + R. গল্) Dropped, fallen, become loose, detached.

বিগাড *s.* (corrupt. of বিকাৰ) Alteration, change, deterioration, ruin.

বিগাঢ় *a.* (mf. from বি + R. গাহ) 1. Immersed, bathed, plunged. 2. Made turbid; darkened, obscured.

বিগাথা *s.* (f. from বি + R. গৈ) A sort of metre in *Sanskrit* prosody. *As. Res. x. 465.*

বিগামী *a.* (-মিন্ mf. from বি + R. গম্) Departing, seceding, withdrawing.

বিগীত *a.* (mf. from বি + R. গৈ) Decried, reviled, abused, censured.

বিগীতি *s.* (f. from বি + R. গৈ) A sort of metre in *Sanskrit* prosody. *As. Res. x. 465.*

বিগুণ *a.* (mf. বি + গুণ) Destitute of good qualities, worthless. *s.* A bad quality, an evil disposition.

বিগোচ্ছ *s.* An indication of evil, confusion, ruin, quarrel.

বিগ্ন *a.* (mf. pret. part. p. R. বিত্ Wilkins' Gr. p. 419) Agitated, disturbed, alarmed.

বিঘ্ন *a.* (mf. বি + অঘ্ন?) Noseless.

বিঘ্নহ *s.* (m. from বি + R. ঘ্নহ) 1. The body.

2. Shape, form ; (in grammar) the proper form of a compound word. 3. Extension, diffusion. 4. (*mn.*) War, strife, battle. 5. (*Beng.*) An idol.

বিঘটন *s.* (from বি + R. ঘট্) An unfavourable occurrence, a misfortune.

বিঘটিত *a.* (*mfn.* from বি + R. ঘট্) Happened, occurred, befallen (as a misfortune).

বিঘস *s.* (*m.* from বি + ঘস্ the substitute for R. অদ্) The residue of food offered to the gods, or manes, &c.

বিঘা *s.* A measure of land, equal to twenty *kottas*, or from eighty to eighty-seven cubits square.

বিঘাত *s.* (*m.* from বি + R. হন্) 1. An impediment, a hinderance. 2. Destruction, murder.

বিঘাতী *a.* (-তিন্ *mfn.* বি + ঘাতিন্ from R. হন্) 1. Hindering, obstructing, impeding, opposing. 2. Destroying, murdering, killing.

বিঘূর্ণিত *a.* (*mfn.* from বি + R. ঘূর্ণ্) Tossed about, rolled about.

বিঘ্ন *s.* (*m.* from বি + R. হন্) An impediment, an obstacle, an interruption, a disturbance ; a calamity, detriment.

বিঘ্নকর *a.* (*mfn.* বিঘ্ন + কর) Causing an interruption or disturbance. Also **বিঘ্নকারী** (-বিন্ *mfn.*).

বিঘ্নবাত *s.* (*m.* from বিঘ্ন + বাজন্) An epithet of GANESA. (Lit. The lord of difficulties—GANESA being invoked as a remover of difficulties and interruptions at the commencement of an undertaking). Also **বিঘ্ননাশন**, **বিঘ্নবিনায়ক**, **বিঘ্নেশ** and **বিঘ্নহারী** (-বিন্ *m.*).

বিঘ্ৰাণ *s.* (*n.* from বি + R. ঘ্রা) The trying the smell of a substance ; scent, smell.

বিচ্ Root, VII. (বিনক্তি, বিঙ্ক্) 1. To be distinct or separate, to differ. 2. To separate,

to divide, to discriminate, to judge, to decide. Sometimes with বি prefixed to it.

বিচক্ষণ *a.* (*mfn.* from বি + R. চক্ষ Wilkins' Gr. § 770) Clever, able, skilful. *s.* (*m.*) A learned *Bráhma*n.

বিচয়ন *s.* (*n.* from বি + R. চি) Search, research, investigation.

বিচর্চিকা *s.* (*f.*) Herpes, scab, the itch.

বিচল *a.* (*mfn.* from বি + R. চল্) Unsteady, moveable, fickle. *s.* 1. Perverseness, irregularity, deviation, disobedience. 2. A sprain, a dislocation.

বিচলা *s.* (from বি + R. চল্) A false step, a slip.

বিচলিত *a.* (*mfn.* from বি + R. চল্) Deviated, moving irregularly, slipped, displaced ; unsteady, unsettled, unfixed, fickle.

বিচাত্ত *s.* A seed-plot.

বিচার *s.* (*m.* from বি + R. চৰ্) 1. Deliberation, investigation, consideration, judgment. 2. Discussion, dispute. 3. A trial. *Mohun P.* p. 94.

বিচারক *a.* (*mfn.* from বি + R. চৰ্) Investigating, discussing, deliberating. *s.* (*m.*) An investigator, a discriminator, a judge. -তা (*f.*) or -ত্ব (*n.*) Investigation, enquiry, judgment.

বিচারকর্তা *s.* (-ত্ব *m.* বিচার + কর্ত্ব) A discriminator, a judge.

বিচাৰণ *s.* (*n.* from বি + R. চৰ্) An enquiry, an investigation, a discrimination, a judgment. Also **বিচাৰণা** (*f.*).

বিচাৰণীয় *a.* (*mfn.* from বি + R. চৰ্) Investigable, proper to be enquired into or to be discriminated. Also **বিচার্য** (*mfn.*) and **বিচার্যিতব্য** (*mfn.*).

বিচারস্থল *s.* (বিচার + স্থল) A tribunal.

(Lit. A place for trial or investigation.) *Mohun P.* p. 94.

বিচারার্থসমাগম *a.* (বিচার + অর্থ + সমা-গম) Assembling to judgment. *Mohun P.* p. 160.

বিচারিত *a.* (*mfn.* from বি + R. চর্) Examined, discussed, deliberated upon, enquired into.

বিচারী *a.* (-বিন্ *mfn.* বিচার + ইন্) Examining, discussing, investigating.

বিচারেব দিন *s.* (বিচারেব genit. case of বিচার + দিন) The day of judgment. *Mohun P.* p. 161.

বিচার্যমাণ *a.* (*mfn.* from বি + R. চর্) Being under enquiry, being subject to discussion.

বিচালনীয় *a.* (*mfn.* from বি + R. চল্) Fit to be moved or removed. Also বিচাল (*mfn.*).

বিচালিত *a.* (*mfn.* from বি + R. চল্) Moved, removed, put into motion.

বিচালী *s.* (from বি + R. চল্) Straw, rice or barley-straw.

বিচি *s.* (*f.* from বি + R. চি?) 1. A wave, a billow: also বিচী (*f.*). 2. (*Beng.* corrupt. of বীজ) A seed, the core of a fruit: also বিচী. *Mohun P.* p. 70. See বীচী.

বিচিকিৎসা *s.* (*f.* from বি + R. কিৎ See *Wilkins' Gr.* § 557) Doubt, uncertainty, error, mistake. *a.* Odd, uncouth. *Tārúchand Ch.*

বিচিত্র *a.* (*mfn.* বি + চিত্র) Variegated, many-coloured, gaudy, spotted, ornamented, beautiful, wonderful. *s.* Astonishment, surprise, a variegated colour.

বিচিত্রকারক *a.* (*mfn.* বিচিত্র + কারক) Making many-coloured or variegated; wandering. Also বিচিত্রকারী (-বিন্ *mfn.*).

বিচিত্রা *s.* (*f.* from বিচিত্র) The name of a

species of metre in *Sanskrit prosody.* *Yates' Gr.* p. 425.

বিচিত্রিত *a.* (*mfn.* বিচিত্র + ইত) Made many-coloured or variegated; surprised, astonished.

বিচিন্তিত *a.* (*mfn.* from বি + R. চিত্) Thought of, meditated upon.

বিচূর্ণিত *a.* (*mfn.* from বি + R. চূর্ণ্) Bruised, pounded, ground.

বিচেষ্টিত *a.* (*mfn.* from বি + R. চেষ্ট্) Striven for, endeavoured, sought after, looked into, enquired for.

বিচ্ছ্ Root, VI. (বিচ্ছায়তি irreg.) To go, to approach. x. (বিচ্ছায়তি) 1. To shine. 2. To speak.

বিচ্ছন্দক *s.* (*m.* from বি + R. ছন্দ্) A building consisting of several stories, and surrounded by a portico; a temple, a palace. Also বিচ্ছন্দক (*m.*).

বিচ্ছায় *s.* (*n.* from বি + ছায়া) The shadow of a flock of birds.

বিচ্ছিন্নতি *s.* (*f.* from বি + R. ছিদ্) A partition, a division; rupture, loss, destruction.

বিচ্ছিন্ন *a.* (*mfn.* from বি + R. ছিদ্) Parted, divided, cut, separated, severed, distributed, scattered.

বিচ্ছু *s.* The name of a juvenile sport, hop-sotch.

বিচ্ছেত্তা *s.* (-ত্ *m.* from বি + R. ছিদ্) One who divides, separates, distributes, or scatters.

বিচ্ছেদ *s.* (*m.* from বি + R. ছিদ্) Separation, division, distribution, dispersion; an interval, a division of a book; a breach (of friendship, &c.).

বিচ্ছেদক *a.* (*mfn.* from বি + R. ছিদ্) Separating, dividing, distributing, scattering.

বিচ্ছেদ্য *a.* (*mfn.* from বি + R. ছিদ্) Separable, fit to be divided, distributed, or scattered.

বিচুড়াক *s.* (corrupt. of বৃদ্ধদারক?) A plant (*Lettsomia nervosa*). *Carey*.

বিচুড় *a.* (*mfn.* from বি + R. চু) Thrown or slipped off.

বিচুড়ি *s.* (*f.* from বি + R. চু) A falling off, separation.

বিচুড়ী *s.* (corrupt. of বৃশ্চিকপালী) A species of nettle (*Tragia involucrata*). *Hort. Ben.* p. 66.

বিচুড়া *a.* (corrupt. of বিকৃত) Scattered, dispersed, strewed.

বিচুড়াইতে *v. a.* (from বি + R. কৃ) To scatter, to disperse, to strew.

বিচা *s.* (corrupt. of বৃশ্চিক) 1. A scorpion, a centipede; the sign Scorpio. 2. A ring made of wire plaited together. *Carey*.

বিচাইতে *v. a.* (from বি + R. কৃ) To spread, to scatter, to strew, to put in layers.

বিচানা *s.* (from বিচাইতে) A carpet, a floor-mat, bedding.

বিচানিয়া *a.* (from বিচাইতে) Spreading out, strewing things on the ground.

বিজ্ *Root, III.* ((ববেজি, *Wilkins' Gr.* § 237)

1. To be distinct, to differ. 2. To make a distinction, to discriminate, to distinguish, to judge.

vi. (বিজতে) and vii. (বিনজি) To fear, to be agitated with fear, to tremble: often with আ, উৎ, সৎ + উৎ, or সৎ prefixed to it.

বিজকুচ্ছ *a.* (from বিজাতীয় + কুচ্ছ?) Hideously ugly.

বিজটা *s.* An ornament for the arm.

বিজন *a.* (*mfn.* বি + জন) Without people, without inhabitants, lonely, solitary, uninhabited.

বিজন্ম *s.* (—ন্মন্ *n.* বি + জন্মন্) 1. Spurious birth. 2. (*Beng.*) A bastard. *Mohun P.* p. 13.

বিজন্মা *s.* (—ন্মন্ *m.* বি + জন্মন্) The design-

nation of one of the degraded tribes, the offspring of an outcast *Vaisya*. *Manu* x. 23.

বিজয় *s.* (*m.* বি + R. জি) Victory, conquest, triumph.

বিজয়া *s.* (*f.* from বি + R. জি) 1. An epithet of the goddess DURGÁ. 2. A festival in honour of DURGÁ on the tenth day of the light fortnight of the month *Aswiní*. *As. Res.* III. 261. 3. Hemp (*Cannabis sativa*); also its tops used as a narcotic.

বিজয়িন *s.* (*n.* from R. বিজ্?) Sauce mixed with rice-gruel. See বিজিন and বিজিন্.

বিজয়ী *a.* (—য়িন্ *mfn.* বিজয় + ইন্) Victorious, conquering, triumphant.

বিজলী *s.* Lightning.

বিজলীচটক *s.* (বিজলী + চটক) An ornamental plant (*Dracæna ferrea*). *Hort. Ben.* p. 24.

বিজাত *a.* (*mfn.* বি + জাত) Base-born, bastard. Also বিজাতক.

বিজাতি *s.* (বি + জাতি) A different species or kind.

বিজাতীয় *a.* (from বি + জাতি) 1. Of another tribe, of a different kind, or differing from its order or species; dissimilar, uncommon. 2. Of a bad or low description; bastard, base-born.

বিজিগীষা *s.* (*f.* from বি + R. জি) A desire to conquer.

বিজিগীষু *a.* (*mfn.* from বি + R. জি) Desirous of victory or conquest.

বিজিত *a.* (*mfn.* from বি + R. জি) 1. Conquered, subdued, defeated. 2. (*pret. part. p.* R. বিজ্ + ইত) Fanned, wafted.

বিজিল *a.* (*mfn.* from R. বিজ্?) Mixed with the water of boiled rice (as sauce or condiments). Also বিজিন (*mfn.*) and বিজুন (*mfn.*).
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- বিস্মৃতি** *a.* (*mfn.* from বি + R. ভৃ) 1. Blossomed, unfolded, expanded, gaping, yawning. 2. Sported, played.
- বিজ্ঞ** *a.* (*mfn.* from বি + R. জা) Wise, learned, able, skilful, clever, experienced. —ত্ৰা (*f.*) or —ত্ব (*n.*) Skill, cleverness, experience.
- বিজ্ঞপ্তি** *s.* (*f.* from বি + R. জা) A report, an announcement, information, a representation, a communication.
- বিজ্ঞাত** *a.* (*mfn.* from বি + R. জা) 1. Known, understood. 2. Celebrated, famous.
- বিজ্ঞাতা** *s.* (—ত্ব *m.* বি + R. জা + ত্ব) One who knows a thing, an experienced person, a witness.
- বিজ্ঞান** *s.* (*n.* from বি + R. জা) Science, learning, knowledge; especially acquaintance with worldly affairs and law, or the arts, &c. On the use of this term in several schools of *Hindu* philosophy, see *Trans. R.A.S.* i. 558. 561. 562. 572.
- বিজ্ঞানময়** *a.* (*mfn.* বিজ্ঞান + ময়) Intellectual: said of the first or innermost of the several sheaths in which the soul is incased according to the *Vedānta* doctrine. *Trans. R.A.S.* ii. 35.
- বিজ্ঞানিক** *a.* (*mfn.* বিজ্ঞান + ইক) Learned, clever, well-informed. Also বৈজ্ঞানিক.
- বিজ্ঞাপক** *a.* (*mfn.* from বি + the *caus.* of R. জা) Making known, giving information, acquainting.
- বিজ্ঞাপন** *s.* (*n.* from বি + the *caus.* of R. জা) The making a thing known, an announcement, information. Also বিজ্ঞাপনা (*f.*).
- বিজ্ঞাপনীয়** *a.* (*mfn.* from বি + the *caus.* of R. জা) Fit to be made known. Also বিজ্ঞাপয়িতব্য and বিজ্ঞাপ (*mfn.*).
- বিজেয়** *a.* (*mfn.* from বি + R. জা) Discernible, recognizable.

- বিভ্ৰ** *a.* (*mfn.* বি + ভ্ৰ) Free from fever or pain, free from anxiety or distress.
- বিষ্ক** *s.* A plant (*Flacourtia sapida*). *Hort. Ben.* p. 73.
- বিষ্ট** *Root, i.* (বেটতি) 1. To sound. 2. To curse.
- বিষ্ট** *s.* See বিশ্.
- বিট** *s.* (*m.* from R. বিট্?) 1. A catamite, a pathic. 2. A rogue, a cheat; a varlet. 3. (*Beng.*) Excrement, feces.
- বিটক** *s.* (*mn.* from বি + R. টক্?) A dove-cot, an aviary. Also বিটক্ক (*mn.*).
- বিটপ** *s.* (*mn.*) 1. A branch or new shoot of a tree. 2. A bunch, a cluster, a tuft. 3. The perinæum or septum of the scrotum. *a.* Shrunk up with astonishment or fear. *Carey.*
- বিটপাচরণ** *s.* (বিটপ + আচরণ) Base or treacherous conduct.
- বিটপী** *s.* (—পিন্ *m.* বিটপ + ইন্) A tree.
- বিটল** *a.* (from R. বিট্?) Vicious, vile, mean, wicked, low. Also বিটলিয়া, বিটাল, বিটুল, and বিটোল.
- বিট্খদিব** *s.* (*m.* বিট্ + খদিব) A fetid species of *Acacia* or *Mimosa*.
- বিট্চৰ** *s.* (*m.* বিট্ + চৰ) The tame or village-hog. (*Lit.* Feeding on ordure.)
- বিট্পতি** *s.* (*m.* বিট্ A daughter, + পতি) A daughter's husband, a son-in-law. *Manu* iii. 148.
- বিট্লবণ** *s.* (from বিড় + লবণ) Black salt. See বিভ্.
- বিঠৌৰ** *s.* (বি + ঠৌৰ?) Agitated, confused, confounded, alarmed.
- বিভ্** *Root, i.* (বেডতি) 1. To divide, to break. 2. To cry out, to use violent expressions in anger, to curse.

বিড় *s. (n.)* 1. Factitious salt, procured by boiling earth impregnated with saline particles. 2. A particular kind of salt, used as a tonic aperient, commonly called black salt, or *Vit-lavan*, or *Bit-noben*, prepared by fusing fossile salt with a small portion of emblic myrobalans; the produce is muriate of soda, with small quantities of muriate of lime, sulphur, and oxyde of iron. *Wilson.*

বিড়ঙ্গ *s. (mn.)* A vegetable substance used as a vermifuge (*Erycibe paniculata*, *Rox.*). *Mohun P. p. 44.*

বিড়ম্বনা *s. (f. from বি + R. ডব্)* Affliction, vexation, distress.

বিড়ম্বিত *a. (mfn. from বি + R. ডব্)* Afflicted, vexed, distressed.

বিড়ম্বিতে *v. a. (from বি + R. ডব্)* To afflict, to vex, to distress; to assume a character.

বিড়া *s. (from R. ব্)* A sheaf, a coil of straw or cloth for carrying burthens on the head.

বিড়াল *s. (m.)* A cat.

বিড়ুরত *s. (n.)* The lapis lazuli.

বিড়োজাঃ *s. (-জন্ m. R. বিড়? + ওজন্)* An epithet of *INDRA*. Also **বিড়োজাঃ**.

বিড়বিড়াইতে *v. a.* To mutter, to grumble.

বিচণ *a. (বি + চণ)* Deformed, distorted, ugly.

বিৎ *a. (-দ্ mfn. from R. বিদ্)* Knowing, acquainted with: used in comp. e. g. **ধর্মবিৎ** *a. (-দ্ mfn.)* Acquainted with the law, from **ধর্ম** *s. (m.)* Law, + **বিদ্**.

বিভ *s. (corrupt. of বিভত)* A detailed account.

বিভঙ্গ *s. (m. from বি + R. উন্)* A net, a cage.

বিভঙ্গা *s. (f. from বি + R. উন্)* Debate, controversy, a perverse argumentation; refutation of the assertion of an opponent, without esta-

blishing a position of one's own. See *Trans. R.A.S. i. 117.*

বিভত *a. (mfn. from বি + R. উন্)* Spread, expanded, extended, diffused.

বিভথ *a. (mfn. from বি + উথ)* At variance with truth, false, untrue.

বিভরণ *s. (n. from বি + R. ভূ)* 1. A crossing or passing over. 2. A quitting or abandoning. 3. A donation, a gift; distribution of charity.

বিভর্ক *s. (m. from বি + R. উর্ক্)* Reasoning, discussion, debate, doubt, conjecture.

বিভর্কণ *s. (n. from বি + R. উর্ক্)* The act of reasoning, deliberating, doubting, or reflecting; the drawing an inference.

বিভর্কিতে *v. a. (from বি + R. উর্ক্)* To reason, to discuss, to deliberate.

বিভর্হি *s. (f.)* 1. A quadrangular building or sort of covered terrace in the centre of the courtyard of a temple or palace. 2. A seat, a bench. 3. A veranda, a balcony.

বিভল *s. (বি + উল)* The second of the infernal regions.

বিভস্তি *s. (f. from বি + R. উন্)* A long span measured by the extended thumb and little finger, and considered equal to twelve fingers.

বিভান *s. (mn. from বি + R. উন্)* 1. A spreading out, expansion. 2. A canopy, an awning. 3. The warp of cloth. 4. An offering, a sacrifice. 5. (n.) A sort of metre in *Sanskrit* prosody. *As. Res. x. 440.* *a. (mfn.)* Empty, dull, abandoned, wicked.

বিভাৰিথ্ *s. (P. تاريخ به)* Under date.

বিভুন্ন *s. (n. from বি + R. উদ্?)* A potherb (*Marsilea quadrifolia*).

বিভুন্নক *s. (m. from বি + R. উদ্?)* 1. A plant

(*Flacourtia cataphracta*). 2. (n.) Coriander seed. 3. Blue vitriol.

বিভুষ *a.* 1. Ground, pounded, reduced to powder. *Sabda S.* p. 83. 2. Cleansed from the husk or chaff.

বিভুষ *a.* (mfn. বি + ভুষ) Dissatisfied, displeased.

বিভূষি *s.* (f. বি + ভূষি) Dissatisfaction, displeasure.

বিভূষ *a.* (mfn. from বি + ভূষ) Disinclined, dissatisfied, disliking.

বিভূষা *s.* (f. বি + ভূষা) Disinclination, indifference, disgust.

বিভূ Root, x. (বিভূয়তি) To forsake, to give away.

বিভূ *a.* (mfn. pret. part. p. R. বিদ্ + ভূ Wilkins' *Gr.* p. 419). 1. Known, experienced, understood; famous, celebrated, renowned. 2. Acquired, gained. *s.* (n.) 1. Property, wealth. 2. Substance.

বিভি *s.* (f. R. বিদ্ + ভি) 1. Knowledge, discrimination, investigation, judgment. 2. Acquisition, gain.

বিবশ *a.* (mfn. বি + বশ) Shameless, impudent.

বিবশ *a.* (mfn. from বি + R. বশ) Frightened, alarmed.

বিথ Root, i. (বেথতে) To ask, to beg.

বিদ্ Root, ii. (বেতি Wilkins' *Gr.* § 196) To know. With আ, নি, প্রতি, বি, or স্ prefix, and in the *causal* form, To apprise, to inform, to announce; with স্ (*proper* form, স্‌বিত্তে) To meditate, to reflect. iv. (বিদতে) To exist, to be. vii. (বিভে) To consider, to reason. x. (বেদয়তে) 1. To be aware of, to know. 2. To declare, to describe, to apprise, to inform. 3. To dwell, to inhabit. 4. To be fixed or steady. 5. To suffer pain. vi. (with the insertion of a nasal বিন্‌দতি) To

obtain, to acquire, to find. With আ, বি, or প্রতি prefixed and in the *causal* form, To surrender, to give.

বিদ্ *a.* (mfn.) See বিৎ.

বিদগ্ধ *a.* (mfn. from বি + R. দহ) 1. Clever, able, skilful, shrewd, learned. 2. Intriguing. *s.* (m.) A scholar, a shrewd man. -তা (f.) or -ত্ব (n.) Shrewdness, sagacity, learning, cunning.

বিদৰ *a.* (mfn. from বি + R. দৃ) Tearing, rending.

বিদৰিতে *v. n.* (from বি + R. দৃ) To be torn, lacerated, or split.

বিদল *s.* (n.) 1. A vessel of wicker-work; a basket. 2. Split peas. 3. Pomegranate bark. 4. Chips, cuttings. 5. (m.) A cake. 6. Mountain-ebony (*Bauhinia variegata*, &c.). *Wilson.* *a.* Of an opposite party, inimical.

বিদা *s.* (f. from R. বিদ্ Wilkins' *Gr.* p. 475). 1. Knowledge, understanding, wisdom. 2. (Beng.) A harrow, a garden-rake.

বিদাড়া *a.* (বি + দাড়া) Contrary to custom or usage, irregular, unusual.

বিদায় *s.* (from H. ٤١٥) A dismissal with good wishes, leave of absence, permission to depart. -কৰিতে or -দিতে *v. a.* To give leave of absence, to dismiss any one with good wishes.

বিদায়ী *a.* (from বিদায়) Asking for permission to depart, asking for leave of absence.

বিদারক *a.* (mfn. from বি + R. দৃ) Tearing, rending, splitting, dividing. *s.* (m.) A rock or tree in the middle of a stream, dividing its course. 2. A hole or pit for water sunk in the bed of a dry river.

বিদারণীয় *a.* (mfn. from বি + R. দৃ) Frangible, capable of being torn or lacerated. Also বিদা-ৰয়িতক and বিদার্য (mfn.).

বিদাৰিত *a.* (*mfn.* from বি + R. দ্) Torn, broken, rent, split, lacerated, afflicted, pained.

বিদাৰী *s.* (from বি + দ্) An ornamental climbing plant (*Ipomœa paniculata*). *Carey.*

বিদাৰীগন্ধা *s.* (*f.* from বি + R. দ্ + গন্ধ) A plant (*Hedysarum Gangeticum*).

বিদাক *s.* (*m.* বি + দাক) A species of timber-tree not yet determined. *Colebr. Alg.* p. 315.

বিদিক্ *s.* (-শ্ *f.* বি + দিশ্) An intermediate point of the compass: e. g. North-west, south-east, &c.

বিদিত *a.* (*mfn. pret. part. p.* R. বিদ + ইত *Wilkins' Gr.* § 706) Known, understood.

বিদীর্ণ *a.* (*mfn.* from বি + R. দ্ *Wilkins' Gr.* § 698) Torn, broken, rent, split, severed, lacerated; afflicted.

বিদু *s.* (*m.*) The hollow between the frontal globes of an elephant. Also **বিদু** (*m.*).

বিদূৰ *a.* (*mfn.* R. বিদ + উৰ *Wilkins' Gr.* p. 465. 466) Intelligent, knowing, clever, skilful, learned.

বিদুল *s.* (*m.*) The name of two different kinds of reed (*Calamus Rotang* and *C. fasciculatus*).

বিদূৰ *a.* (*mfn.* বি + দূৰ) Far off, remote, distant.

বিদূৰজ *s.* (*m.* বিদূৰ + জ from R. জন্) The lapis lazuli.

বিদূষক *a.* (*mfn.* from বি + R. দূষ্) 1. Witty, facetious. 2. Censorious, detracting. *s.* (*m.*) 1. (In dramatic compositions) The companion or confidential friend of a prince, his favourite chamberlain. 2. A clown, a buffoon; a detractor.

বিদূষণ *s.* (*n.* from বি + R. দূষ্) Censure, abuse.

বিদৃতি *s.* (*f.* from বি + R. দ্) A suture. *As. Res.* VIII. 424.

বিদেশ *s.* (*m.* বি + দেশ) A foreign or distant country.

বিদেশগমন *s.* (*n.* বিদেশ + গমন) The travelling into foreign countries.

বিদেশী *a.* (-শিন্ *mfn.* বিদেশ + ইন্) Belonging to another country, strange, foreign. Also **বিদেশীয়** (*mfn.*) and **বিদেশস্থ** (*mfn.*).

বিহ্ব *a.* (*mfn. pret. part. p.* R. কথ্) Perforated, pierced, penetrated, wounded. Used in comp. e. g. **বাণবিহ্ব** *a.* (*mfn.*) Transfixed by an arrow, from **বাণ** *s.* (*m.*) An arrow, + **বিহ্ব**.

বিহ্বৰ্কা *s.* (*f.* from বিহ্ব + কৰ্ণ) A plant commonly called *aknidhi* (*Cissampelos hexandra*, *Rox.*). Also **বিহ্বৰ্কা** (*f.*) and **বিহ্বকর্ণ** (*m.*).

বিদ্যমান *a.* (*mfn. pres. part. p.* R. বিদ) Known, heard of; being, existent, being in existence, being present. -তা (*f.*) or -ত্ব (*n.*) Existence, presence.

বিদ্যমানে *ad.* (from **বিদ্যমান**) In the presence of.

বিদ্যা *s.* (*f.* R. বিদ + য়া *Wilkins' Gr.* § 831). Knowledge, science, learning, whether sacred or profane, though more especially the former; it is sometimes classed into fourteen divisions, viz. the four *vedas*; the six *angas* or auxiliary sciences towards the right understanding of the *vedas*, as grammar, prosody, astronomy, &c.; the *purānas* as the eleventh class; and the *mīmāṃsā* or theology, *nyāya* or logic, and *dharma* or law as the remaining three. *Wilson.*

বিদ্যাঈশ্বরী *s.* (*f.* বিদ্যা + ঈশ্বরী) The goddess of science (?).

বিদ্যাদাতা *s.* (-ত্ব *m.* বিদ্যা + দাতৃ) A teacher, an instructor.

বিদ্যাধন *s.* (*n.* বিদ্যা + ধন) Property acquired by the means of science, e. g. by instruction, &c.

বিদ্যাধৰ *s.* (*m.* বিদ্যা + ধৰ) The name of a

particular class of demi-gods. See *Kullūka* on *Manu* XII. 47.

विद्यावान् *a.* (-वन् *mfn.* विद्या+वन् *Wilkins' Gr.* § 909) Possessed of learning or science.

विद्याव्यवसाय *s.* (विद्या+व्यवसाय) Philosophy; the pursuit of science.

विद्याभ्यास *s.* (*m.* विद्या+अभ्यास) The study or acquisition of science.

विद्यार्थी *a.* (-र्थिन् *mfn.* विद्या+अर्थिन्) Studious. *s.* (*m.*) A scholar, a student.

विद्यार्थे *ad.* (from विद्या+अर्थ) For the sake of science, on account of science.

विद्युत् *s.* (*f.* वि+R. द्यूत्) Lightning.

विद्युत्मान् *a.* (-त्मान् *mfn.* विद्युत्+वन् *Wilkins' Gr.* § 909) Filled with lightning (as a cloud, &c.).

विद्युन्माला *s.* (*f.* विद्युत्+माला) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 432.

विद्युल्लता *s.* (*f.* विद्युत्+लता) A streak of lightning.

विद्योत् *s.* (*m.* from वि+R. द्यूत्) Light, splendor.

विद्योत्ति *a.* (*mfn.* from वि+R. द्यूत्) Illuminated, irradiated, rendered clear or splendid.

विद्योपार्जित *a.* (*mfn.* विद्या+उपार्जित) Earned through science (e. g. by instruction).

विद्वषि *s.* (*m.*) Phlegmonoid inflammation (especially internal abscess).

विद्वव *s.* (*m.* from वि+R. द्यू) 1. Flight, escape, retreat. 2. Liquefaction, a flowing out. 3. Intellect, understanding. 4. Censure, blame, reproach.

विद्वावक *a.* (*mfn.* from वि+R. द्यू) 1. Causing to run away. 2. Liquefying, melting. 3. (*Beng.*) Mimicking, jesting, jeering. *s.* A person who mimicks, jeers, or jests.

विद्वुत् *a.* (*mfn.* from वि+R. द्यू) 1. Run away, flown, fled. 2. Liquefied, melted, fluid.

विद्रुम् *s.* (*m.* वि+द्रुम्) 1. A coral-tree. 2. A young shoot.

विद्रुमलता *s.* (*f.* विद्रुम्+लता) A sort of vegetable perfume.

विद्रूप *s.* (from R. विद्+रूप?) Ridicule, a joke, mimickry, mockery, sarcasm, raillery.

विद्रूपी *a.* (from विद्रूप) Ridiculing, mimicking, jesting, jeering, railing.

विद्वत्ता *s.* (*f.* from विद्वत्+ता) Wisdom, knowledge, cleverness. Also विद्वत्ता *n.*

विद्वान् *a.* (-द्वान् *mfn.* R. विद्+वन्) Intelligent, wise, clever, learned.

विद्विष्ट *a.* (*mfn.* from वि+R. द्विष्) Hated, abominated, disliked. *Manu* II. 57.

विद्वेष *s.* (*m.* from वि+R. द्विष्) Hatred, dislike, enmity.

विद्वेषी *a.* (-षिन् *mfn.* विद्वेष+इन्) Hating, hostile, inimical, malicious.

विध् Root, VI. (विधते) 1. To administer, to rule, to govern. 2. To pierce, to perforate, to transfix.

विध See विधा.

विधवा *s.* (*f.* from वि+धव) A widow.

विधुर्तु *a.* (from वि+R. धृ) To be seized.

विधुर्म *s.* (वि+धुर्म) Apostacy, heterodoxy.

विधुर्षित *a.* (from वि+R. धृष्) Abused, blamed, censured.

विधा *s.* (*f.* from वि+R. धा) 1. A rule, a prescribed form. 2. Manner, kind, sort. Frequently used in compounds of the *bahuvrīhi* class, e. g. एवविध *a.* (*mfn.*) Such, of this kind, from एव *ad.* *Sans.* Thus, + विधा;

द्विविध *a. (mfn.)* Twofold, of two kinds, from
द्वि *a. (mfn.)* Two. + विधा. See विधि.

विधाता *s. (-त् m. वि + R. धा + ट्)* An epithet
of BRAHMĀ.

विधान *s. (n. from वि + R. धा)* 1. An ordinance,
an injunction, a precept; a law. 2. The per-
formance of an act prescribed by religion or
law. 3. The disposing or regulating things ac-
cording to law.

विधायक *a. (mfn. from वि + R. धा)* Directing,
enjoining, prescribing.

विधावा *s. (वि + धावा)* An evil custom, bad
conduct.

विधि *s. (m. from वि + R. धा Wilkins' Gr. § 829)*
1. A law, a decree, a precept, an injunction,
an ordinance; an enjoined rite. *Trans. R.A.S.*
1. 570, 571. 2. Mode, order, manner, form,
formula. 3. Destiny, fate. 4. An epithet
of BRAHMĀ. 5. A rite. 6. An action gene-
rally.

विधिज्ञ *a. (mfn. विधि + ज्ञ)* Acquainted with
the laws or precepts, knowing how to proceed.

विधिदर्शी *s. (-र्शन् m. विधि + दर्शन्)* A
priest whose business at a sacrifice is to see
that every thing is done according to the pre-
scribed rules. *Wilson.*

विधिवत् *ad. Sans. (विधि + वत्)* According to
the law, conformably with the precept, duly,
regularly. *Manu* 1. 58.

विधिविहित *a. (mfn. विधि + विहित)* Estab-
lished by law, prescribed by law.

विधिमाते *ad. (from विधि + माते)* According to
the precept or law.

विधु *s. (m.)* The moon.

विधुत *a. (mfn. from वि + R. धु)* 1. Agitated,
shaken. 2. Left, abandoned, deserted.

विधुति *s. (f. from वि + R. धु)* 1. Agitation, a

tremor. 2. Desertion, abandonment, derelic-
tion.

विधुबुद *s. (m. विधु + बुद the accus. case of विधु +
बुद from R. बुद् Wilkins' Gr. § 791)* An epi-
thet of RĀHU, the dragon's head or ascending
node. (Lit. Who torments the moon.)

विधुवदन *a. (mfn. विधु + वदन)* Moon-faced,
beautiful, like the moon. Also विधुमूला *(mfn.)*.

विधुवन *s. (n. वि + धुवन from R. धू)* Agitation,
tremor, trembling.

विधुर्ब *a. (mfn. from वि + R. धू)* Agitated, be-
wildered, distressed. *s. (n.)* 1. Separation.
2. Agitation, confusion, distress.

विधुत् *a. (mfn. from वि + R. धू)* 1. Shaken,
agitated; tremulous, unsteady. 2. Abandoned.

विधूनन *s. (n. from वि + R. धू)* Agitation, tre-
mor, a trembling. Also विधूनन *(n.)*.

विधुत् *a. (mfn. from वि + R. धू)* Seized, with-
held, restrained.

विधेय *a. (mfn. from वि + R. धा)* 1. To be
done, to be arranged, to be accomplished; en-
joined, prescribed. 2. Compliant, obedient,
yielding, tractable, manageable. -ता *(f.)* or
-त्व *(n.)* Fitness, practicableness.

विधुञ्ज *s. (m. from वि + R. धुञ्ज)* Destruction,
overthrow, ruin; enmity, dislike.

विधुञ्जी *a. (-सिन् mfn. from वि + R. धुञ्ज)*
Causing to fall, overthrowing, destroying; ini-
mical, hostile.

विनत *a. (mfn. from वि + R. नम्)* Inclined,
bowed, prostrate; humble, respectful, modest.
Also विनम्र *(mfn.)*.

विनय *s. (m. वि + नय from R. नी)* Modesty,
humility, submission, respectful demeanour,
obedience; mildness, affability, courtesy. Also
विनति *(f.)*.

বিনয়গ্রাহী *a.* (—হিন্ *mfn.* বিনয়+গ্রাহিন্ from R. গ্রহ্) Modest, humble, respectful, obedient, mild, gentle, affable.

বিনয়ী *a.* (—মিন্ *mfn.* বিনয়+ইন্) Modest, respectful, obedient, mild, affable, courteous, suppliant, tractable.

বিনশন *s.* (*n.* from বি+R. শ্) The name of a country forming the western frontier of *Madhyadesa* or the sacred land of the *Hindus*. *Manu* II. 21.

বিনশ্বৰ *a.* (*mfn.* from বি+R. শ্) Perishable, liable to destruction.

বিনষ্ট *a.* (*mfn.* from বি+R. শ্) Perished, destroyed, ruined, lost.

বিনা *indecl. Sans.* Without, except: (governing the accusative and the instrumental case).

বিনাইতে *v. n.* (from বিনয়) To be humbled, to be brought down, to feel distress. *v. a.* To plat, to plait or dress the hair.

বিনাম *s.* (*m.* বি+নাম from R. গম্) 1. A bending or curving; in comp. e. g. গাত্ৰবিনাম *s.* (*m.*) A bending or stretching of the body, a gaping or yawning, from গাত্ৰ *s.* (*n.*) The body, + বিনাম. 2. (—মন্ *n.* বি+নামন্) A false or feigned name.

বিনামী *a.* (—মিন্ *mfn.* from বি+নামন্) Bearing an assumed name.

বিনায়ক *s.* (*m.* from বি+R. গী) (Lit. A guide, a leader.) 1. A *Buddha*. 2. An epithet of *GANESA*. 3. A spiritual preceptor. *a.* Humble, tractable, yielding.

বিনাশ *s.* (*m.* from বি+R. শ্) 1. Destruction, loss, annihilation, ruin. 2. (*Beng.*) (In music) The last note of a strain.

বিনাশক *a.* (*mfn.* from বি+R. শ্) Destructive, destroying, ruining. *s.* (*m.*) A destroyer.

বিনাশী *a.* (—শিন্ *mfn.* from বি+R. শ্) Perishable, destructible; destructive, destroying.

বিনাশোন্মূহ *a.* (*mfn.* বিনাশ+ওন্মূহ) Ripe, mature. (Lit. Verging to rottenness or decay.)

বিনিগমক *a.* (*mfn.* from বি+নি+R. গম্) Causing the judgment to determine to this or that proposition in a syllogism. *Carey*.

বিনিগমনা *s.* (*f.* from বি+নি+R. গম্) A decisive argument, a proof.

বিনিন্দিত *a.* (*mfn.* from বি+R. নিন্দ্) Blamed, reviled, reprehended.

বিনিপাত *s.* (*m.* from বি+নি+পাত) 1. A fall, a falling (in the literal or metaphorical sense). 2. A calamity, an evil, pain, distress. 3. Disrespect.

বিনিময় *s.* (*m.* from বি+নি+R. মী) An exchange, barter, retaliation, requital, a substitution.

বিনিযুক্ত *a.* (*mfn.* from বি+নি+R. যুক্ত) Appointed, applied to, determined, appropriated to any purpose.

বিনির্ণয় *s.* (*m.* from বি+নিব্+R. গী) Certainty, assurance; the decision of a controversy. *Manu* I. 114.

বিনীত *a.* (*mfn.* from বি+R. গী) 1. Humble, modest, compliant, tractable, gentle, meek, placid; trained to work (as an animal). 2. Led, taken, conveyed. 3. Chastised, humbled. *s.* (*m.*) A horse trained for the manege.

বিনীতক *s.* (*mn.* বিনীত+ক) A mediate conveyance, as a bearer carrying a litter or a horse dragging a carriage. *Wilson*.

বিনেতা *s.* (—ত্ *m.* from বি+R. গী) A guide, a superintendent, a ruler, a sovereign.

বিনেয় *a.* (*mfn.* from বি+R. গী) Fit to be led away; fit to be managed or governed.

বিনোদ *s.* (*m.* from বি+R. নুদ্) 1. Eagerness, vehemence. 2. Pastime, play, sport. 3. Abandonment, dismissal.

- विन्द** *a.* (*mf.* from R. विद्) Who gets, gains, acquires, or obtains; used in comp. e. g. गोविन्द *s.* (*m.*) Who acquires a cow or the earth, an epithet of VISHNU. *Wilkins' Gr.* § 773.
- विन्दु** *s.* (*m.*) 1. A drop of any liquid. 2. A spot, a mark, a point. 3. The dot over a letter, representing the nasal termination (ँ). 4. The part of the forehead between the eyebrows. *a.* (*mf.*) 1. Intelligent, skilful. 2. Munificent, liberal.
- विन्दुत्तमा** *s.* (विन्दु + त्तमा) A species of plant (*Arum sessiliflorum*).
- विन्दुआलक** *s.* (*n.* from विन्दु + आल) Coloured spots on the head and trunk of an elephant.
- विन्तनी** *s.* (from R. विध्) 1. A piercing or perforating. 2. Gripping pains, the colic.
- विस्त्रिते** *v. a.* (from R. विध्) To pierce, to perforate, to penetrate.
- विष्णु** *s.* (*m.*) The name of the range of mountains which extends from *Behâr* nearly to *Guzerat* and divides *Hindústân* from the *Deckan*. It marks the southern limit of the sacred land of the *Hindus*. *Manu* II. 21.
- विन्न** *a.* (*mf.* *pret. part. p.* R. विद् + न *Wilkins' Gr.* p. 419) 1. Known. 2. Gained, obtained. 3. Judged, decided, determined.
- विन्यस्त** *a.* (*mf.* from वि + नि + R. अस्) Laid down, placed, deposited, delivered, pledged; put into order, arranged.
- विन्यास** *s.* (*m.* from वि + नि + R. अस्) 1. The laying down or the deposit of any thing; an assemblage, a collection, a deposit; adjustment, orderly arrangement. 2. Site, place, a receptacle.
- विपक्व** *a.* (वि + पक्व) 1. Ripe, matured. 2. Twisted, oblique.
- विपक्ष** *s.* (*m.* वि + पक्ष) 1. An adversary, an

- opponent. 2. (In grammar) An exception. *a.* (*mf.*) Adverse, hostile. -ता (*f.*) or -त्र (*n.*) Hostility, opposition.
- विपक्षाक्रान्त** *a.* (*mf.* विपक्ष + आक्रान्त) Seized by the enemy, led captive.
- विपक्षी** *s.* (*f.* from वि + R. पक्ष) 1. A lute. Also विपक्षिका (*f.*) 2. Play, sport, pastime.
- विपण** *s.* (*m.* from वि + R. पण्) Sale, a contract of sale.
- विपणि** *s.* (*mf.* from वि + R. पण्) A place where things are sold, a fair, a market, a stall, a shop. Also विपणी (*f.*).
- विपथ** *s.* (-द् *f.* वि + R. पद्) Adversity, calamity, distress, misfortune.
- विपत्ति** *s.* (*f.* from वि + R. पत्) Adversity, calamity, distress.
- विपत्तिकाल** *s.* (*m.* विपत्ति + काल) A season of distress.
- विपथ** *s.* (*mn.* वि + पथ for पथिन्) A bad road, a wrong path.
- विपथगामी** *a.* (-मिन् *mf.* विपथ + गामिन्) Going in an evil or wrong way, perverse.
- विपद्** See विपथ.
- विपदा** *s.* (*f.* from वि + R. पद्) Adversity, distress.
- विपद्गर्भ** *a.* (विपद् + गर्भ) Pregnant with distress or calamity.
- विपद्ग्रस्त** *a.* (*mf.* विपद् + ग्रस्त) Overtaken by or involved in calamity.
- विपन्न** *a.* (*mf.* from वि + R. पद्) Lost, annihilated, destroyed; unfortunate, afflicted, distressed, involved in difficulties.
- विपरीत** *a.* (*mf.* वि + परि + ईत्) Contrary to, opposite, reverse, inverse, repugnant.

- विपरीतचेताः *a.* (-उन् *mfn.* विपरीत + चेतस्) With impaired mental faculties.
- विपरीतपथा *s.* (*f.* विपरीत + पथा) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.
- विपरीतप्रधानकी *s.* (*f.* from विपरीत + आधान) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 443.
- विपरीते *ad.* (*locat. case* of विपरीत) Against, contrary to.
- विपर्यय *s.* (*m.* वि + परि + अय from *R.* ई) Contrariety, opposition, opposedness, repugnance, the reverse. Also विपर्याय (*m.*).
- विपर्ययपुत्रा *s.* (*f.* विपर्यय from वि + परि + *R.* अस्, + पुत्र) A woman bearing no male children.
- विपर्याज *s.* (*m.* from वि + परि + *R.* अन्) Opposition, contrariety, the reverse.
- विपल *s.* (वि + पल) (In astronomy) A second. *Mohun P.* p. 136.
- विपश्चित् *s.* (*m.*) A learned man, a wise man.
- विपाक *s.* (*m.* from वि + *R.* पक्) 1. A cooking or dressing; a ripening or maturing; ripeness, maturity. 2. A change of form or state; an unexpected result. 3. Distress, calamity, poverty, difficulty, embarrassment.
- विपाट्. See विपाशा.
- विपाठ *s.* (*m.*) An arrow.
- विपादिका *s.* (*f.* from वि + पाद) 1. A kibe or blister on the foot. 2. A riddle, an enigma.
- विपाशा *s.* (*f.*) The *Vipásá* or *Beyah* river in the *Panjáb*. Also विपाठ (-श् *f.*).
- विपिन *s.* (*n.*) A wood, a forest, a thicket.
- विपिनत्रिलक *s.* (*n.* विपिन + त्रिलक) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.
- विपुल *a.* (*mfn.*) Large, great, extensive, rash.

- विपुला *s.* (*femin.* of विपुल) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 400. 440. 464. 468.
- विप्र *s.* (*m.* वि + प्र) A *Bráhma*n.
- विप्रकर्ष *s.* (*m.* from वि + प्र + *R.* कृष्) Remote-ness, distance of relationship.
- विप्रकार *s.* (*m.* from वि + प्र + *R.* कृ) 1. Injury, abuse. 2. Wickedness.
- विप्रकृत *a.* (*mfn.* from वि + प्र + *R.* कृ) Reviled, abused, injured.
- विप्रकृष्ट *a.* (*mfn.* from वि + प्र + *R.* कृष्) Remote, distant. Also विप्रकृष्टक (*mfn.*).
- विप्रतिपत्ति *s.* (*f.* वि + प्रतिपत्ति) A dispute, an objection, an opposition; contrariety, a conflict of evidence, &c.
- विप्रतिज्ञा *s.* (*m.* from वि + प्रति + *R.* ज्ञ्) 1. Repentance. 2. Wickedness, evil action. 3. Hate, enmity. 4. Rage, wrath. Also विप्रती-
ज्ञा (*m.*).
- विप्रयुक्त *a.* (*mfn.* from वि + प्र + *R.* युज्) Separated, disunited.
- विप्रयोग *s.* (*m.* from वि + प्र + *R.* युज्) Separation, disunion, disjunction, disagreement.
- विप्रलब्ध *a.* (*mfn.* from वि + प्र + *R.* लब्ध्) Deceived, cheated, disappointed.
- विप्रलब्धा *s.* (*femin.* of विप्रलब्ध) A woman disappointed by her lover.
- विप्रलम्ब *s.* (*m.* from वि + प्र + *R.* लब्ध्) 1. Disappointment, deception. 2. Separation, disunion. 3. Disagreement, quarrel.
- विप्रलाप *s.* (*m.* from वि + प्र + *R.* लप्) Contradiction, dispute, quarrel, idle talk.
- विप्रशिका *s.* (*f.* from वि + *R.* प्रश्) A female fortune-teller.
- विप्रिय *a.* (*mfn.* वि + प्रिय) Disagreeable, disliked, unwelcome, unpleasing.

বিপ্লুৎ *s.* (-ষ্ *f.*) 1. A drop of any fluid. 2. A dot, a spot. Also বিপ্লুৎ (-ষ্, *f.*).

বিপ্রোষিত *a.* (*mfn.* from বি + প্র + R. বস্) Absent, away from home.

বিপ্রোষিতভর্তৃকা *s.* (*f.* from বিপ্রোষিত + ভর্তৃ) A woman whose husband is absent.

বিপ্লব *s.* (*m.* from বি + R. প্লু) A tumult, an affray, an assault without weapons, a predatory incursion.

বিপ্লুত *a.* (*mfn.* from বি + R. প্লু) 1. Wicked, depraved, vicious. 2. Adverse, contrary.

বিফল *a.* (*mfn.* বি + ফল) Fruitless, barren, useless, vain. 2. A strobilus; the cone of a fir, &c. -তা (*f.*) or -ত্ব (*n.*) Uselessness, fruitlessness.

বিফলে *ad.* (from বিফল) Uselessly, fruitlessly, to no purpose.

বিবক্ষা *s.* (*f.* from the desiderative form of R. বচ্) 1. A desire to speak. 2. Wish, desire generally. 3. A clear indication.

বিবক্ষিত *a.* (*mfn. pret. part. p.* of the desiderative form of R. বচ্) 1. Desired to be spoken or said. 2. Wished, desired. 3. Meant, signified.

বিবদন্ *a.* (-দন্ *mfn.* from বি + R. বদ্) Contradicting, opposing, disputing. Also বিবদমান (*mfn.*).

বিবধ *s.* (*m.* from বি + R. বধ্) 1. A road, a highway. 2. A burden, a load; a yoke for carrying burdens. 3. Storing grain or hay. 4. An ewer, a pitcher.

বিবধিক *s.* (*m.* from বিবধ + ইক) A chandler. Also বৈবধিক (*m.*).

বিবন্ধ *s.* (*m.* from বি + R. বন্ধ্) Ischury or constipation; epistasis. *Mohun P.* p. 27.

বিবৰ *s.* (*n.* from বি + R. ব্) 1. A hole, a

chasm, a cave, a vacuity. In the artificial mode of the *Hindus* for the expression of numerals this word (like others of the same import) stands for *nine*, probably in allusion to the nine cavities of the body, see বন্ধু. 2. A defect, a blemish.

বিবৰণ *s.* (*n.* from বি + R. ব্) 1. A statement, a description, a history, an account, a specification, detail. 2. An explanation, an interpretation, a gloss.

বিবৰণকর্তা *s.* (-কর্তা *m.* বিবৰণ + কৰ্তৃ) An historian.

বিবৰণীয় *a.* (*mfn.* from বি + R. ব্) Fit to be described or explained.

বিবৰিতে *v. a.* (from বি + R. ব্) To tell, to narrate, to report, to explain.

বিবৰ্ণ *a.* (*mfn.* বি + বৰ্ণ) Changed in colour; of an inferior colour or class. *s.* (*m.*) A man of a low caste, an outcast.

বিবৰ্দ্ধন *s.* (*n.* from বি + R. বৃধ্) Increase, augmentation, amplification. *Manu* i. 106.

বিবশ *a.* (*mfn.* from বি + বশ্) 1. Destitute, forlorn, helpless, disabled. 2. Independent, not under controul.

বিবসন *a.* (*mfn.* বি + বসন) Destitute of garments, naked. *Trans. R.A.S.* i. 551. Also

বিবস্তু (*mfn.*).

বিবস্বান *s.* (-স্বান্ *m.* from বি + R. বস্ + ব্) 1. A god. 2. The sun. 3. ARUNA the charioteer of the sun. 4. The seventh or present MANU, also VAIVASWATA. *Wilson.*

বিবাক See প্রাত্‌বিবাক.

বিবাদ *s.* (*m.* from বি + R. বদ্) 1. A dispute, a controversy, a litigation, a quarrel, a contest. 2. (*Beng.*) A particular grace in *Hindu* music.

বিবাদক *a.* (*mfn.* from বি + R. বদ্) Disputing, litigious, contesting.

বিবাদপদ *s.* (n. **বিবাদ** + **পদ**) A subject of contest or litigation.

বিবাদী *a.* (—**দিন্** *mfn.* **বিবাদ** + **ইন্**) Disputatious, contesting, contentious, litigious, quarrelsome.

বিবাতন *s.* (n. from **বি** + **R. বধ্**) Torment, distress, pain.

বিবাস *s.* (m. from **বি** + **R. বস্**) Exile, banishment.

বিবাহ *s.* (m. from **বি** + **R. বহ্**) Marriage, a wedding. (*Beng.*) —**দিতে** *v. a.* To give in marriage. —**করিতে** *v. a.* To marry.

বিবাহার্হ *a.* (*mfn.* **বিবাহ** + **আই**) Fit for marriage.

বিবাহিত *a.* (*mfn.* **বিবাহ** + **ইত**) Married.

বিবাহেচ্ছু *a.* (*mfn.* **বিবাহ** + **ইচ্ছু**) Desirous of marriage. Also **বিবাহেচ্ছুক** (*mfn.*).

বিবাহ *a.* (*mfn.* from **বিবাহ**) Marriageable. *s.* (m.) A son-in-law.

বিবি *s.* (H. **ببي**) A lady.

বিবিআনা *a.* (from P. **ببي**) Belonging to a lady; fit for a lady.

বিবিক্ত *a.* (*mfn.* from **বি** + **R. বিচ্**) 1. Separated, disunited. 2. Single, alone. 3. Discriminated, distinguished. 4. Cleansed, cleaned, pure.

বিবিধ *a.* (*mfn.* **বি** + **বিধ**) Of different kinds, of many sorts, various, manifold.

বিবুধ *s.* (m. from **বি** + **R. বধ্**) 1. A god. 2. A learned man, a *pandit*.

বিবৃত *a.* (*mfn.* from **বি** + **R. বৃ**) 1. Extended, expanded, ample, spacious. 2. Displayed, unfolded, explained, evident.

বিবৃতি *s.* (*f.* from **বি** + **R. বৃ**) 1. Expansion, extent, amplitude. 2. An explanation, a commentary, a gloss.

বিবেক *s.* (m. from **বি** + **R. বিচ্**) 1. Discrimination, distinction: applied especially to the distinction between semblance and truth, or (in philosophy) between spirit and matter. 2. Discussion, investigation. 3. Aversion to the world. *Tárachand Ch.*

বিবেকজ্ঞান *s.* (n. **বিবেক** + **জ্ঞান**) Discriminative knowledge, consciousness.

বিবেকী *a.* (—**কিন্** *mfn.* **বিবেক** + **ইন্**) 1. Discriminating, distinguishing, reasoning, sensible. 2. Averse to worldly pursuits. *Tárachand Ch.* Also **বিবেচক** (*mfn.*).

বিবেচন *s.* (n. from **বি** + **R. বিচ্**) Discrimination, the making a distinction; an investigation, a trial. Also **বিবেচনা** (*f.*).

বিবেচনীয় *a.* (*mfn.* from **বি** + **R. বিচ্**) Fit to be discussed, discriminated, or judged. Also **বিবেচ্য** (*mfn.*).

বিবেচিত *a.* (*mfn.* from **বি** + **R. বিচ্**) Discriminated, distinguished; discussed, judged.

বিবোধ *s.* (m. from **বি** + **R. বোধ্**) Inattention, absence of mind.

বিব্রত *a.* (from **বি** + **R. বৃ?**) Distressed, troubled. *Carey.*

বিষোক *s.* (m.) An affectation of indifference assumed to excite love.

বিভক্ত *a.* (*mfn.* from **বি** + **R. ভক্ত**) 1. Divided, shared out. 2. (In law) Having received his portion of the patrimony, and established apart from his father's family.

বিভক্তজ *s.* (m. **বিভক্ত** + **জ**) A son born after partition of the family-property between his parents and brothers. *Wilson.*

বিভক্তি *s.* (*f.* from **বি** + **R. ভক্ত**) (In grammar) An affix denoting case or person in the inflection of nouns or verbs. *Colebr. Gr.* p. 14, 41, 69.

বিভজনীয় *a.* (*mfn.* from **বি** + **R. ভক্ত**) Fit to be partitioned, divisible.

বিভব *s.* (*m.* from বি + R. ভূ) 1. Substance, thing, property, wealth. 2. Magnanimity, high-mindedness. 3. Super-human power; emanicipation from matter. See **বিভূতি**.

বিভা *s.* (*f.* বি + R. ভা) Light, lustre.

বিভা *s.* (corrupt. of বিবাহ) A marriage.

বিভাগ *s.* (*m.* from বি + R. ভা) 1. A division, a partition. 2. A lot, a share, a part. 3. A fraction; the numerator of a fraction. *Colebr. Alg.* p. 13.

বিভাগকল্পনা *s.* (*f.* বিভাগ + কল্পনা) A partition, a division into shares.

বিভাগভাক্ *s.* (—ঐ *m.* বিভাগ + R. ভা) One who shares in a portion of property already distributed; applied especially to a son by a father and mother of the same tribe, born subsequent to a distribution of property amongst his parents and brothers, in which case he inherits the portion allotted or reserved to the parents. *Wilson.*

বিভাগশঃ *ad. Sans.* (বিভাগ + শস্) According to portions or shares.

বিভাগেচ্ছু *a.* (*mfn.* বিভাগ + ইচ্ছু) Wishing for a partition or distribution.

বিভাজক *a.* (*mfn.* from বি + R. ভা) Dividing, distributing.

বিভাজ্য *a.* (*mfn.* from বি + R. ভা) Fit to be distributed or divided; divisible. Also **বিভা-জনীয়** (*mfn.*). —তা (*f.*) or —ত্ব (*n.*) Divisibility.

বিভাত *s.* (*n.* from বি + R. ভা) Daybreak, dawn.

বিভাবনা *s.* (*f.* from বি + R. ভূ) Discussion, investigation, examination, discrimination; perception, observation, discovery. Also **বিভাবন** (*n.*). *Manu* II. 201.

বিভাবনীয় *a.* (*mfn.* from বি + R. ভূ) Perceivable, observable, discoverable.

বিভাবনী *s.* (*f.*) 1. Night. 2. A bawd. 3. A harlot. 4. Turmeric.

বিভাবসু *s.* (*m.* বিভা + বসু) 1. The sun. 2. Fire. 3. The moon. (Lit. Whose substance is light.)

বিভাষা *s.* (*f.* বি + ভাষা) An alternative, an option.

বিভাস *s.* (In *Hindu* music) The repetition of a note as a bird repeats its song. *Carey.*

বিভিন্ন *a.* (*mfn.* from বি + R. ভিদ্) 1. Separated, disunited, divided, dispersed, scattered; different, contradictory. —তা (*f.*) or —ত্ব (*n.*) Distinctiveness, separation, contrariety.

বিভীতক *s.* (*mn.*) Beleric myrobalan (*Myrobalanus Belerica*). Also **বিভীতকী** (*f.*).

***বিভীষণ** *a.* (*mfn.* from বিভীষ the *desiderative* form of R. ভী) Terrific, alarming, frightful.

বিভূ *a.* (*mfn.* from বি + R. ভূ *Wilkins' Gr.* p. 469) 1. Omnipresent, all-pervading: applied as an epithet to BRAHMĀ, VISHNU, and SIVA. 2. (*Beng.*) Hard, solid, firm. *s.* (*m.*) 1. God. 2. A lord, a sovereign. —তা (*f.*) or —ত্ব (*n.*) Sovereignty, power, might, authority.

বিভূতি *s.* (*f.* from বি + R. ভূ) 1. Individual or separated existence as contrasted with the Divine Essence or union (যোগ). *Bhag. Gītā.* B. x., *passim.* 2. Superhuman power, attributed to SIVA, and attainable by men through continued religious austerities; majesty, glory. 3. Ashes of cowdung.

বিভূতিমান্ *a.* (—মৎ *mfn.* বিভূতি + মৎ) Possessed of supernatural powers.

বিভূষণ *s.* (*n.* from বি + R. ভূষ) Decoration, ornament.

বিভূষিত *a.* (*mfn.* from বি + R. ভূষ) Ornamented, decorated.

বিভূষিতে *v. a.* (from **বি** + **ভূষ্**) To adorn, to ornament, to decorate.

বিভেদ *s. (m. from বি + R. ভিদ্)* A separation, a distinction, a contradiction.

বিভেদক *a. (mfn. from বি + R. ভিদ্)* Separating, dividing, distinguishing, contradicting.

বিভ্রম *s. (m. from বি + R. ভ্রম্)* 1. Error, a mistake. 2. Apprehension, doubt. 3. Wantonness, amatory caprice, whim in an enamoured female.

বিভ্রাঙ্ক *a. (-ঙ্ক mfn. বি + R. ভ্রাঙ্ক্)* Elegant, splendid, fulgent.

বিভ্রাট *s.* Distress, difficulty, embarrassment. *Tārúchand Ch.*

বিভ্রান্ত *a. (mfn. from বি + R. ভ্রম্)* Hurried, alarmed, confounded, confused.

বিভ্রান্তি *s. (f. from বি + R. ভ্রম্)* Error, confusion, alarm, hurry.

বিমত *a. (mfn. from বি + R. মন্)* Thinking differently, opposed to, hostile. *s. (m.)* An enemy, an opponent.

বিমতি *s. (f. from বি + R. মন্)* Discrepancy of opinion, disapprobation, dislike.

বিমনস্ক *a. (mfn. from বি + মনস্)* Sad, perplexed, broken-hearted, bewildered, absent in thought.

বিমনাঃ *a. (-নস্ mfn. বি + মনস্)* Perplexed, bewildered, sad, broken-hearted, distracted.

বিময় *s. (m. from বি + R. মা?)* Barter.

বিমর্দন *s. (n. from বি + R. মৃদ্)* 1. Friction, rubbing, grinding, pounding. 2. The trituration of perfumes. Also **বিমর্দ** (*m.*).

বিমর্ষ *s. (m. from বি + R. মৃষ্)* 1. Discussion, investigation, examination by reasoning. 2.

Regret, dislike. Also **বিমর্শ** (*m.*) and **বিমর্শন** (*n.*) *a.* Regretting, disliking, sad, pensive.

বিমর্ষী *a. (-র্ষিন্ mfn. বিমর্ষ + ইন্)* Regretting, penitent; disliking, dissatisfied.

বিমল *a. (mfn. বি + মল্)* Free from stains, clean, pure, white, immaculate (either literally or figuratively).

বিমলা *s. (femin. of বিমল)* A plant commonly called *charmaghás*.

বিমলাঙ্ক *a. (mfn. from বিমল + আঙ্কন্)* Immaculate, unpolluted, pure, clean. Also **বিমলার্থক** (*mfn.*).

বিমহান *a. (-হন্ mfn. বি + মহন্)* Very great.

বিমা *s. (H. بیماء)* Insurance. *Carey.*

বিমাতা *s. (-ত্ f. বি + মাত্)* A step-mother.

বিমাতৃজ *s. (m. বিমাতৃ + জ্)* The son of a step-mother.

বিমান *s. (mn. from বি + R. মা?)* A car, a vehicle: especially the self-moving car or chariot of a god.

বিমার্ *s. (P. بیمار)* Sick, unwell.

বিমারী *s. (from P. بیمار)* Illness, disease.

বিমার্গ *s. (m. বি + মার্গ)* 1. A by-road, a bad road, a wrong path. 2. (from বি + R. মূচ্) A broom, a brush.

বিমার্গগামী *a. (-মিন্ mfn. বিমার্গ + গামিন্)* Going in a bad road, following a wrong path, following an evil course of life.

বিমুক্ত *a. (mfn. from বি + R. মুচ্)* Dismissed, released, liberated, let loose (in allusion to the release of the soul from matter).

বিমুক্তি *s. (f. from বি + R. মুচ্)* Dismissal, release, liberation, redemption: especially the final emancipation of the soul from matter.

বিমুখা *a.* (*mfn.* from বি + মুখ) Having the face averted, averse, disinclined.

বিমোক্ষণ *s.* (*n.* from বি + R. মোক্ষ) Abandonment, dereliction, release : especially applied to the emancipation of the soul from the body in death. *Manu* II. 243.

বিমোচক *a.* (*mfn.* from বি + R. মুচ্) Releasing, liberating.

বিমোচন *s.* (from বি + R. মুচ্) Dismissal, liberation, redemption, release, emancipation, pardon.

বিমোহন *s.* (*n.* from বি + R. মুহ) Excitement of the passions, temptation, allurements, seduction.

বিম্বী *s.* (from R. বম্) A spouting forth.

বিম্ব *s.* (*mn.*) 1. The disc of the sun or moon. 2. A shadow, a reflected image, a picture ; a bubble. 3. A cucurbitaceous plant (*Momordica monodelpha*) : also its fruit.

বিম্বিকা *s.* (*f.* from বিম্ব) A cucurbitaceous plant (*Momordica monodelpha*), and its fruit.

বিম্বিত *a.* (*mfn.* বিম্ব + ইত) Reflected as an image, shadowed out.

বিম্বোঃ *a.* (*mfn.* বিম্ব + ওঃ *Wilkins' Gr.* § 15) Having lips beautifully red like the *bimba* fruit ; red-lipped. Also বিম্বোঃ (*mfn.*).

বিয়ম্ *s.* (*n.* from বি + R. যম্?) Sky, heaven, the atmosphere.

বিয়দ্রুপা *s.* (*f.* বিয়ম্ + গঙ্গা) The celestial Ganges or river of heaven ; the galaxy.

বিয়ন *s.* (from R. বী) Parturition.

বিয়নি *s.* (from R. বী) The parturition of an animal ; a litter of young ones.

বিয়ম *s.* (*m.* from বি + R. যম্) 1. Restraint, forbearance, cessation. 2. Distress, pain. Also বিয়াম (*m.*).

বিয়াত *a.* (*mfn.* বি + যাত?) Shameless, impudent.

বিয়াল্লিশ *a.* (corrupt. of দ্বিচত্বাৰিংশৎ) Forty-two.

বিযুক্ত *a.* (*mfn.* from বি + R. যুক্ত) Disunited, separated, disjoined.

বিয়ে *s.* (corrupt. of বিবাহ) A marriage. *Carey.*

বিয়োগ *s.* (*m.* from বি + R. যুক্ত) Disunion, disjunction ; separation, absence.

বিয়োগিনী *s.* (*f.* from বিয়োগ) A woman separated from her husband or lover.

বিয়োজিত *a.* (*mfn.* from বি + the *caus.* of R. যুক্ত) Disjoined, disunited, separated ; parted.

বিয়োড় *a.* (বি + যোড়) Ill-matched, unsuitable, disagreeable, odd (as a number).

বিবক্ত *a.* (*mfn.* from বি + R. বক্তৃ) 1. Displeased, dissatisfied, disgusted, averse. 2. Attached to, pleased with, fond of.

বিবক্তচিত্ত *a.* (*mfn.* বিবক্ত + চিত্ত) Disaffected at heart, estranged.

বিবক্তি *s.* (*f.* from বি + R. বক্তৃ) Disgust, dissatisfaction, aversion.

বিবচক *a.* (*mfn.* from বি + R. বচ্) Making, comprising, compiling.

বিবচন *s.* (*n.* from বি + R. বচ্) Construction, fabrication, composition, compilation.

বিবচনীয় *a.* (*mfn.* from বি + R. বচ্) Fit to be made, composed, or compiled.

বিবচিত *a.* (*mfn.* from বি + R. বচ্) Made, composed, compiled.

বিবচিতে *v. a.* (from বি + R. বচ্) To make, to construct, to compose, to compile.

বিবজস্মাঃ *s.* (—মস্ *m.* বি + বজস্ + তমস্) A virtuous man, one free from the two inherent natural qualities of বজস্ or Passion, and তমস্ or Ignorance.

বিবণ *s. (n.)* A fragrant grass used in certain religious ceremonies (*Andropogon aromaticum* or *muricatum*). *As. Res.* VII. 297.

বিবত *a. (mfn. from বি + R. বম্)* Desisted, ceased, stopped.

বিবতি *s. (f. from বি + R. বম্)* Cessation, a desisting, a stop.

বিবল *a. (mfn.)* 1. Fine, delicate, thin. 2. Relaxed, loose, having interstices. 3. Detached, apart, separate, lonely, private. 4. Remote, distant, rare.

বিবস *a. (mfn. বি + বস)* Tasteless, insipid, nauseous, ill-flavoured.

বিবহ *s. (m. from বি + R. বহ্)* Separation, a parting; absence, distance; abandonment, desertion; loneliness; a song complaining of a lover's absence.

বিবহিণী *s. (femin. of বিবহিন্)* A woman separated from her husband or lover.

বিবহিত *a. (mfn. from বি + R. বহ্)* Separated, left alone, destitute, forsaken.

বিবহী *a. (-হিন্ mfn. বিবহ + ইন্)* Deserted, abandoned, lonely, separate.

বিবাগ *s. (m. বি + বাগ)* Want of passion or attachment, indifference, aversion, disaffection; dislike; censure.

বিবাগান্বিত *a. (mfn. বিবাগ + অন্বিত)* Having a strong aversion or dislike, indifferent; inglorious. *Mohun P.* p. 115.

বিবাগী *a. (-গিন্ mfn. বিবাগ + ইন্)* Entertaining an aversion or dislike.

বিবাজ *s. (from বি + R. বাজ্)* Splendour, beauty, display.

বিবাজমান *a. (mfn. from বি + R. বাজ্)* Shining, appearing splendid.

বিবাজিত *a. (mfn. from বি + R. বাজ্)* Made splendid, illuminated, displayed.

বিবাজিত *v. a. (from বি + R. বাজ্)* To appear, to be conspicuous.

বিবাহ্ *s. (-জ্ m. বি + R. বাজ্)* 1. A man of the military or regal class. 2. Beauty, splendour. 3. The first progeny of BRAHMÁ, who having divided himself into male and female, produced from the female VIRÁJ; VIRÁJ then by himself produced the first *Manu* or SWAYAMBHUYA, who was the progenitor of the *Prajápatís*, and the secondary framer of the visible world: *Manu* I. 32, 33. In other places VIRÁJ is the same as BRAHMÁ and assumer of the androgynous form in his own person. *Wilson.* See *As. Res.* VIII. 410.

বিবাহট *a.* Gigantic, enormous. *Tárachand Ch.*

বিবানই *a. (corrupt. of দ্বিবতি)* Ninety-two. Also **বিবানসই**.

বিবাব *s. (m. from বি + R. ক)* Noise, clamour, sound.

বিবাম *s. (m. from বি + R. বম্)* 1. Cessation, a stopping, an intermission, a desisting, repose. 2. (In grammar) The mark $_$ put under a consonant to mark that it is not followed by a vowel.

বিবাল *s. (m. for বিড়াল)* A cat.

বিবানী *a. (corrupt. of দ্বানীতি)* Eighty-two.

বিবিকি *s. (m.)* An epithet given to BRAHMÁ, VISHNU, and SIVA. Also **বিবিকি** *(m.)*.

বিবিক *a. (mfn. from বি + R. বেহ্ Wilkins' Gr. p. 420)* Sounded. *s. (m.)* A note, a noise.

বিক্ *a. (mfn. from বি + R. ক্ধ্)* Contrary to, opposed to, thwarted by, excluded. Used in comp. e. g. **শাস্ত্রবিক্** *a. (mfn.)* At variance with scripture, heterodox. *s.* Mischief. *Tárachand Ch.* -তা (*f.*) or -ত্ব (*n.*) Contrariety, opposition, enmity.

বিক্ধর্মী *a. (-র্মিন্ mfn. বিক্ধ + ধর্ম + ইন্)* Heterodox. *Mohun P.* p. 162.

বিক্কাচৰণ *s.* (*n.* বিক্ + আচৰণ from R. চৰ্) Practice which is contrary to usage.

Also বিক্কাচাৰ (*m.*).

বিকপ *a.* (*mfn.* বি + কপ) Deformed, hideous, monstrous. *s.* Opposition, dislike.

বিকপাঙ্ক *a.* (*mfn.* বিকপ + অঙ্ক for অঙ্কি) Having distorted eyes. *s.* (*m.*) An epithet of SIVA.

বিকপিত *a.* (*mfn.* from বি + কপ) Marked, distinguished by. *Manu* iv. 67.

বিৰেক *s.* (*m.* from বি + R. বিচ্) Evacuation by stool, purging, diarrhoea. Also বিৰেচন (*n.*).

বিৰেচক *a.* (*mfn.* from বি + R. বিচ্) Purgative, cathartic.

বিৰোচন *s.* (*m.* from বি + R. কচ্) 1. The sun. 2. The moon. 3. Fire.

বিৰোচিষ্ণু *a.* (*mfn.* from বি + R. কচ্) Splendid, luminous, fulgent. *Manu* i. 77.

বিৰোধ *s.* (*m.* from বি + R. কধ্) 1. Opposition, hinderance, restraint. 2. Enmity, hostility. 3. Litigation, dispute. Also বিৰোধন (*n.*).

বিৰোধক *a.* (*mfn.* from বি + R. কধ্) Opposing, restraining, hostile, inimical.

বিৰোধিতে *v. a.* (from বি + R. কধ্) To oppose, to restrain, to counteract, to quarrel, to contradict.

বিৰোধী *a.* (—বিল্ *mfn.* from বি + R. কধ্) Opposing, counteracting, disputatious, litigious, quarrelsome, hostile, inimical. *s.* (*m.*) A disputant.

বিৰোধোক্তি *s.* (*f.* বিৰোধ + ওক্তি) A dispute, a contradiction, a quarrel.

*বিল্ Root, vi. (বিলতি) and x. (বেলমতি) To tear, to break, to rend, to divide, to detach.

বিল্ Root, vi. (বিলতি) To cover, to clothe, to put on, to wear. x. (বেলমতি) To throw, to cast, to send, to direct.

বিল *s.* (*n.* from R. বিল্) A hole, a chasm, a fissure; a cave, a cavern; a valley.

বিলকচু *s.* (বিল + কচু) A plant (*Arum flagelliforme*). *Carey*.

বিলঙ্ক *a.* (*mfn.* from বি + R. লঙ্ক) Astonished, surprised; ashamed, abashed. *Wilson*.

বিলঙ্কণ *a.* (*mfn.* বি + লঙ্কণ) 1. Other, different. 2. Good. *Tārāchand Ch.* *s.* (*n.*) A state or condition for which no cause can be assigned, vain and causeless state.

বিলঙ্কণা *s.* (from বি + লঙ্কণ) A gift to a *Brāhman* at a sacrifice to ancestors.

বিলগ্ন *a.* (*mfn.* from বি + R. লগ্) 1. Connected with, attached to. 2. Not connected, loose, not suited to any purpose; inapplicable.

বিলংঘন *s.* (*n.* from বি + R. লঘ্) A stepping beyond, transgression.

বিলংঘনীয় *a.* (*mfn.* from বি + R. লঘ্) Fit to be stepped beyond or to be transgressed. Also বিলংঘ্য (*mfn.*).

বিলংঘিত *a.* (*mfn.* from বি + R. লঘ্) Stepped beyond, transgressed, trespassed against.

বিলজু *a.* (*mfn.* from বি + লজু) Impudent, shameless. Also বিলজিত (*mfn.*).

বিলবংশন *s.* (বিল + বংশন) A plant (*Crotalaria retusa*). *Carey*.

বিলনালিতা *s.* (বিল + নালিতা) A plant (*Corchorus fascicularis*).

বিলনিয়া *a.* (from বিলিতে) Assorting, dealing out.

বিলপাট *s.* (বিল + পাট) A plant (*Melochia corchorifolia*). *Carey*.

বিলপিত *a.* (*mfn.* from বি + R. লপ্) Lamented, bewailed.

বিলম্বিচ *s.* (বিল + ম্বিচ) A plant (*Sphe-*

noclea Zeylanica, *Carey*; *Randia racemosa*, *Hort. Ben.* p. 15).

বিলমাছ *s.* (বিল+মাছ) Fish which leave the rivers after heavy rains and are found in ponds, &c. *Morton*.

বিলম্ব *s.* (*m.* from বি+R. লব্) Tardiness, slowness, delay. (*Beng.*) —কবিত্তে *v. a.* To delay, to tarry. —কবাইতে *v. a.* To retard.

বিলম্বন *s.* (*n.* from বি+R. লব্) Procrastination, delay.

বিলম্বিত *a.* (*mfn.* from বি+R. লব্) Procrastinated, delayed, tarried.

বিলম্ব *s.* (*m.* from বি+R. লভ্) Donation, gift.

বিলয় *s.* (*m.* from বি+R. লী) Dissolution, the destruction of the world. See প্রলয়.

বিলবাই *s.* (বিল+বাই) A species of wild mustard (*Sinapis patens*). *Carey*.

বিললতা *s.* (বিল+লতা) A plant (*Mentha secunda*). *Carey*.

বিলসন *s.* (*n.* from বি+R. লস্) Play, mirth, sport.

বিলসিত *a.* (*mfn.* from বি+R. লস্) Played, sported, enjoyed.

বিলাইতে *v. a.* (from বিলিতে) To allot, to dispose, to arrange.

বিলাত *s.* (A. وایت) A district, a country, any foreign country, but applied particularly to Europe and England by the common people.

বিলাতী *a.* (from A. وایت) Relating to a country or province, European, English.

বিলাতীআনারস *s.* (বিলাতী+আনারস) A plant (*Agave Cantala*). *Carey*.

বিলাতীআলু *s.* (বিলাতী+আলু) The common potatoe (*Solanum tuberosum*). *Carey*.

বিলাতীমেদি *s.* (বিলাতী+মেদি) The com-

mon myrtle (*Myrtus communis*). *Hort. Ben.* p. 37.

বিলাপ *s.* (*m.* from বি+R. লপ্) Complaint, lamentation.

বিলাপক *a.* (*mfn.* from বি+R. লপ্) Lamenting, complaining. Also বিলাপী (—পিন্ *mfn.*).

বিলাপিতে *v. a.* (from বি+R. লপ্) To lament, to complain, to bewail.

বিলাত *a.* (*mfn.* from বি+R. লভ্) Not attaining, unattaining. *Wilkins' Gr.* § 975.

বিলাল *s.* (*m.* from বিড়াল) A cat.

বিলাস *s.* (*m.* from বি+R. লস্) Wantonness, amorous playfulness, dalliance.

বিলাসক *a.* (*mfn.* from বি+R. লস্) Wanton, sportive, playful, amorous. Also বিলাসী (—সিন্ *mfn.*).

বিলাসিনী *s.* (*f.* from বি+R. লস্) A female attendant and singers.

বিলি *s.* (from the English *bill*) A series, an arrangement, a division, an allotment, a settlement.

বিলিতে *v. a.* (from বিলি) To allot, to dispose, to arrange, to settle, to bestow; to rob, to spoil.

বিলিবন্দি *s.* (বিলি+P. بدي) An arrangement, an allotment, a settlement.

বিলিমাফিক্ *s.* (বিলি+A. موافق) Agreeing with an arrangement.

বিলী See বিলি.

বিলীন *a.* (*mfn.* from বি+R. লী) Dissolved, become liquid; disappeared, vanished, perished.

বিলুপ্ত *a.* (*mfn.* from বি+R. লুপ্) Extinguished, erased, abolished.

বিলেখন *s.* (*n.* from বি+R. লিখ্) A digging or delving; a drawing of furrows; a splitting or dividing.

বিলেপ *s.* (*m.* from বি + R. লিপ্) 1. Unguent, ointment. 2. Mortar, plaster.

বিলেপন *s.* (*n.* from বি + R. লিপ্) 1. Perfume, unguent. 2. Applying perfumes or unguents to the body.

বিলেপী *s.* (*f.* from বি + R. লিপ্) Rice-gruel. Also বিলেপনী (*f.*) and বিলেপ (m.).

বিলেশয় *s.* (*m.* বিলে locat. case of বিল, + শয় from R. শী) A snake, or any animal burrowing in holes.

বিলোক *a.* (বি + লোক) Uninhabited, deserted, solitary.

বিলোকন *s.* (*n.* from বি + R. লোক্) View, sight, the act of seeing, inspection.

বিলোকিত *a.* (*mfn.* from বি + R. লোক্) Seen, viewed, beheld.

বিলোড়ন *s.* (from বি + R. লোড়্) A churning, a whirling round.

বিলোভ *s.* (*m.* from বি + R. লুভ্) Allurement, attraction, temptation, delusion, seduction. Also বিলোভন (*n.*).

বিলোভিত *a.* (*mfn.* from বি + R. লোভ্) Rolling on the ground.

বিলোম *a.* (*mfn.* বি + লোম) Contrary to the grain, reverse, against the natural or usual order. *s.* (*m.*) 1. The reverse, a course opposite to the usual one. 2. (*n.*) A water-wheel, a machine for raising water.

বিলোমফ্রিয়া *s.* (*f.* বিলোম + ফ্রিয়া) Inversion, an inverse operation (in mathematics). *Colebr. Alg.* p. 21. Also বিলোমবিধি (*m.*).

বিলোমজ *s.* (*m.* বিলোম + জ) Born from the union of a man of an inferior class with a woman of a superior one. See প্রতিলোমজ. *Manu* x. 25.

বিলোমত্রৈবাসিক *s.* (*n.* বিলোম + ত্রৈবাসিক) The rule of three inverse. *Colebr. Alg.* p. 34.

বিলোলিতে *v. a.* (from বি + R. লুল্) To swing, to undulate, to oscillate, to shake.

বিল্ব *s.* (*m.*) The wood-apple tree, commonly called *bel* (*Ægle Marmelos*).

বিশ্ Root, vi. (বিশতি) To enter, to penetrate, to pervade. With আ or স্ + আ prefixed, To enter, to penetrate; with উপ To be seated, to sit down; with নি or স্ + নি To enter, to penetrate, to abide, to dwell; with অভি + নি To rest, to halt, to sit down, especially before or in the presence of; with নিব্ To go out or forth; with প্র To enter, to penetrate.

বিশ্ *s.* (*m.* from R. বিশ্?) 1. A man of the mercantile or agricultural tribe. 2. A man in general.

বিশ *a.* (corrupt. of বিংশতি) Twenty.

বিশ *s.* (*n.*) The film or fibres of the stalk of the water-lily.

বিশঙ্ক *a.* (*mfn.* from বি + শঙ্ক) Fearless, safe.

বিশঙ্কট *a.* (*mfn.*) Great, large.

বিশদ *a.* (*mfn.* from বি + R. শদ্?) 1. White, clean, clear. 2. Apparent, evident, manifest. *s.* (*m.*) White (the colour).

বিশর *s.* (*m.* from বি + R. শৃ) Killing, slaying, slaughter.

বিশল্য *a.* (*mfn.* বি + শল্য) Without a dart or spear; free from pain or regret.

বিশল্যকৃৎ *a.* (বিশল্য + কৃৎ) Relieving from pain or distress. *s.* A climbing plant (*Echites dichotoma*). *Carey*.

বিশল্যা *s.* (*femin.* of বিশল্য) A twining shrub (*Menispermum cordifolium*). Also বিশল্য-কৰণী.

বিশসন *s.* (*n.* from বি + R. শস্) Murder, slaughter.

বিশস্ত *a.* (*mfn.* from বি + R. শস্) Celebrated, praised. *Wilkins' Gr.* p. 422.

বিশি *a.* (from বিশ) The twentieth.

বিশাখ *s.* (*m.* বি+শাখ) 1. An epithet of KĀRTIKEYA. 2. An attitude in shooting, standing with the feet a span apart.

বিশাখা *s.* (*f.*) The sixteenth lunar mansion, figured by a festoon, and containing four, or according to some two stars, one of which is α or α Libræ. *Wilson.* See *As. Res.* II. 293. IX. 323.

বিশায় *s.* (*m.* from বি+R. শী) Sleeping and watching alternately.

বিশাষণ *s.* (*n.* from বি+R. শূ) Killing, slaughter.

বিশাবদ *a.* (*mfn.*) 1. Learned, wise, skilful, eminent. 2. Confident, bold, presuming, daring. 3. Celebrated, famous. Used in comp. e. g.

সর্ষশাস্ত্রবিশাবদ *a.* (*mfn.*) Skilled in all sciences, from সর্ষ *a.* (*mfn.*) All, every, + শাস্ত্র *s.* (*n.*) A book, a science, + বিশাবদ. -তা (*f.*) or -ত্ব (*n.*) Expertness, skill, eminence.

বিশাল *a.* (*mfn.*) Great, large, widely spread, extensive. -তা (*f.*) or -ত্ব (*n.*) Width, extension, expansion, breadth, bulk.

বিশালত্বক *s.* (-ত্ব *m.* বিশাল+ত্বক) A tree (*Echites scholaris*).

বিশালী *s.* (*f.* from বিশাল) A plant (*Cucumis Colocynthis*).

বিশালীক্ষ *a.* (*mfn.* বিশাল+ক্ষ for অক্ষি) Having large eyes. *s.* (*m.*) An epithet of SIVA and of GARUDA.

বিশিখ *a.* (*mfn.* from বি+শিখা) Having no crest, not crested. *s.* (*m.*) An arrow.

বিশিখা *s.* (*f.* from বিশিখ) A minute arrow, a pin, a needle.

বিশিষ্ট *a.* (*mfn.* from বি+R. শিষ্) Distinguished by, possessed of, endowed with any

quality; gentlemanly, respectable. Used in comp. e. g. ভক্তিবিশিষ্ট *a.* (*mfn.*) Distinguished by devotion or faithful attachment, from ভক্তি *s.* (*f.*) Devotion, attachment, + বিশিষ্ট.

বিশিষ্টতা *s.* (*f.* বিশিষ্ট+তা) Excellence, distinction, superiority. Also বিশিষ্টত্ব (*n.*).

বিশিষ *a.* (*mfn.* from বি+R. শিষ্) Fit to be described or distinguished. *s.* (*n.*) (In grammar) A noun, lit. the word which is to be described (by its adjective).

বিশুই *s.* (from বিশ) The twentieth. Also বিশুষ্টি.

বিশুদ্ধ *a.* (*mfn.* from বি+R. শূধ) Purified, cleansed, clean, pure; virtuous, correct.

বিশুদ্ধাত্মা *a.* (-ত্ব *mfn.* বিশুদ্ধ+আত্মন) Virtuous, innocent, pious. (Lit. Having a pure soul.)

বিশুদ্ধি *s.* (*f.* from বি+R. শূধ) 1. Purity, cleanness, purification, holiness; correction. 2. (In algebra) A subtractive quantity. *Colebr. Alg.* p. 113.

বিশৃঙ্খল *a.* (*mfn.* from বি+শৃঙ্খলা) Unconnected, disorderly, ungrammatical.

বিশেষ *s.* (*m.* from বি+R. শিষ্) 1. Difference, distinction, peculiarity, special or individual character. *Trans. R.A.S.* I. 112. 2. (In law) A special rule, a special distinction. 3. (In medicine) A favourable crisis in a disease, convalescence; an amendment. *a.* Peculiar, particular.

বিশেষক *a.* (*mfn.* from বি+R. শিষ্) Characteristic, discriminative, distinguishing, critical. *s.* (*mn.*) 1. An attribute, a predicate. 2. A sectarian mark painted on the forehead.

বিশেষজ্ঞ *a.* (*mfn.* বিশেষ+জ্ঞ) Acquainted with a difference, or with distinctive peculiarities.

বিশেষণ *s.* (*n.* from বি + R. শিষ্) A distinction, a peculiar mark, an epithet.

বিশেষতঃ *ad. Sans.* (বিশেষ + তস্) Especially, particularly.

বিশেষধর্ম *s.* (বিশেষ + ধর্ম) A special law, a particular duty.

বিশেষপ্রতিষেধ *s.* (*m.* বিশেষ + প্রতিষেধ) A special exception.

বিশেষপ্রমাণ *s.* (*n.* বিশেষ + প্রমাণ) Special authority.

বিশেষবচন *s.* (*n.* বিশেষ + বচন) A special rule or precept.

বিশেষভাবনা *s.* (*f.* বিশেষ + ভাবনা) 1. A particular thought. 2. (In mathematics) A certain operation in extracting roots. *Colebr. Alg.* p. 171.

বিশেষ্য *a.* (*mfn.* from বি + R. শিষ্) Requiring to be described or defined. *s.* (In grammar) A substantive.

বিশ্রব্ধ *a.* (*mfn.* from বি + R. শ্রভ্) 1. Trusted, confided in. 2. Given in charge or in trust, surrendered, entrusted. 3. Reposed, rested, tranquil, quiet, firm.

বিশ্রম্য *s.* (*m.* from বি + R. শ্রম্) Trust, confidence. 2. Hilarity, festive noise, mirth.

বিশ্রাণ *s.* (*n.* from বি + R. শ্রণ্) The act of giving, a donation, a gift.

বিশ্রান্ত *a.* (*mfn.* from বি + R. শ্রম্) 1. Reposed, rested, ceased, stopped. 2. Indefatigable.

বিশ্রান্তি *s.* (*f.* from বি + R. শ্রম্) Repose, rest, relaxation, ease, cessation from labour. Also

বিশ্রাম (*m.*).

বিশ্রাব *s.* (*m.* from বি + R. শ্রু) Celebrity, fame.

বিশ্রী *a.* (বি + শ্রী) Deprived of splendour or glory.

বিশ্রুত *a.* (*mfn.* from বি + R. শ্রু) Celebrated, heard of, known, famous.

বিশ্রুতি *s.* (*f.* from বি + R. শ্রু) Celebrity, notoriety, fame.

বিশ্লেষ *s.* (*m.* from বি + R. শ্লিষ্) Separation, disunion, disjunction (especially of lovers).

বিশ্ব *a.* (*mfn.* *Wilkins' Gr.* § 121, 127) All, every, entire, whole. *s.* (*m.*) 1. A deity of a particular class in which ten are enumerated, viz. VASU, SATYA, KRATU, DAKSHA, KĀLA, KĀMA, DHRTI, KURU, PURÚRAVA, and MADRAVA: they are worshipped particularly at the funereal obsequies in honour of deceased progenitors in general, and receive an oblation of clarified butter at the daily and domestic *śrāddha*. *Wilson.* 2. (*n.*) The universe, the world. 3. Dry ginger: also **বিশ্বা** (*f.*).

বিশ্বক্ See **বিশ্বকৃ**.

বিশ্বকদু *s.* (*m.* **বিশ্বক** from বিশ্ব + R. দ্বু) 1. A dog trained for the chase. 2. Sound, noise. *a.* (*mfn.*) Vile, bad, wicked.

বিশ্বকর্মা *s.* (—র্মন্ *m.* বিশ্ব + কর্মন্) 1. The name of the architect and artificer of the gods, the son of BRAHMĀ: also **বিশ্বকৃ** (*m.*) 2. The sun.

বিশ্বকেতু *s.* (*m.* বিশ্ব + কেতু) ANIRUDDHA, an incarnation of KĀMA as the son of PRADYUMNA.

বিশ্বক্সেন *s.* (*m.* বিশ্বক্, + সেনা) An epithet of VISHNU.

বিশ্বখণ্ডক *a.* (*mfn.* from বিশ্ব + R. খণ্ড্) Difficult to please (Lit. Breaking every thing).

বিশ্বজিৎ *s.* (from বিশ্ব + R. জি) The name of a certain sacrifice. *Trans. R.A.S.* i. 457.

বিশ্বকৃ *a.* (*m.* —কৃ, *f.* —কৃচী, *n.* —কৃ from বিশ্ব + R. কৃ) Going every where.

বিশ্বতঃ *ad. Sans.* (বিশ্ব + তস্) Every where, universally, all around.

বিশ্বদেব *s.* (*m.* বিশ্ব + দেব) A god of the class of those called *Viswas*. See **বিশ্ব**.

বিশ্বদ্রাক্ *a.* (—*ছ* *m.* —*দ্রাঈ*, *f.* —*দ্রীচী*, *n.* —*দ্রাক্*) Moving every where, going in all directions.

বিশ্বনাথ *s.* (*m.* বিশ্ব + নাথ) An epithet of SIVA. (Lit. The lord of the universe.)

বিশ্বব্যাপী *a.* (—*পিন্* *mfn.* from বিশ্ব + বি + R. আপ্) All-pervading, omnipresent. Also বিশ্ব-কাপক (*mfn.*).

বিশ্বভেষজ *s.* (*n.* বিশ্ব + ভেষজ) Dry ginger. (Lit. A universal medicament.)

বিশ্বমুখ *s.* (*m.* from বিশ্ব + R. ভৃ Wilkins' Gr. § 796) An epithet of INDRA and of VISHNU. (Lit. Supporting the universe.)

বিশ্বরূপ *a.* (*mfn.* বিশ্ব + রূপ) Existing in all forms; whose form is the universe. *s.* (*m.*) An epithet of VISHNU.

বিশ্ববেদাঃ *s.* (—*দস্* *m.* বিশ্ব + বেদস্) 1. A saint, a sage, one who knows all things. 2. An epithet of AGNI.

বিশ্বদিত *a.* (*mfn.* from বি + R. স্বস্) Trusted, believed, confided in, relied upon.

বিশ্বসৃক্ *s.* (—*জ্* *m.* বিশ্ব + R. সৃজ্) An epithet of BRAHMĀ. (Lit. Creating the universe.)

বিশ্বস্ত *a.* (*mfn.* from বি + R. স্বস্ Wilkins' Gr. p. 422) Trusted, confided in, relied upon.

বিশ্বস্তপায় *s.* (*n.* বিশ্বস্ত + পায়) A person confided in, a confidential secretary.

বিশ্বস্তা *s.* (*femin.* of বিশ্বস্ত) A widow. Also বিশ্বস্তা (*f.*).

বিশ্বা *s.* (*f.* from বিশ্ব?) A poisonous plant (*Aconitum ferox*). See অতিবিশ্বা.

বিশ্বামিত্র *s.* (*m.* from বিশ্ব + মিত্র) A muni or saint, the son of GĀDHI, originally a monarch, and of the military order, but who became by long and painful austerities a *Brahmarshi*, in which character he appears in the *Rāmāyana* as the preceptor and counsellor of RĀMA. Wilson.

বিশ্বাস *s.* (*m.* from বি + R. স্বস্) Trust, confidence, faith. (*Beng.*) —*জন্মাইতে* *v. a.* To give confidence.

বিশ্বাসক *a.* (*mfn.* from বি + R. স্বস্) Faithful, trusting, confiding.

বিশ্বাসঘাতক *a.* (*mfn.* বিশ্বাস + ঘাতক) Treacherous, betraying confidence. *s.* (*m.*) A traitor. —*তা* (*f.*) or —*ত্ব* (*n.*) Treachery.

বিশ্বাসঘাতি *s.* (বিশ্বাস + ঘাতি) Breach of faith, treachery.

বিশ্বাসঘাতী *a.* (—*তিন্* *mfn.* বিশ্বাস + ঘা-তিন্) Treacherous.

বিশ্বাসপায় *s.* (*n.* বিশ্বাস + পায়) A trustworthy person, a confidential secretary or minister. (Lit. A vessel fit for confidence.)

বিশ্বাসভূমি *s.* (*f.* বিশ্বাস + ভূমি) A place or ground for confidence and trust; a matter worthy of faith or belief.

বিশ্বাসী *a.* (—*সিন্* *mfn.* from বিশ্বাস + ইন্) Trusting, believing, honest, trusty.

বিশ্বদেবাঃ See বিশ্বদেব and বিশ্ব.

বিশ্বেশ্বর *s.* (*m.* বিশ্ব + ঈশ্বর) An epithet of SIVA. (Lit. The lord of the universe.) Also বিশ্বেশ (*m.*).

বিষ Root, vi. (বিষতি) To pervade. ix. (বিষ্ণতি) To have no occasion or use for; to separate, to withdraw from. i. (বেষতি) To

sprinkle. iii. (বেবেষ্টি, বেবিষ্টে) To pervade, to spread, to extend through nature, &c.

বিষ *s.* (*mn.*) 1. Poison, venom. 2. (*n.*) Water. 3. The fibres attached to the stalk of the lotus. 4. (*Beng.*) A plant (*Aconitum ferox*).

বিষক *s.* (from বিষ) A plant (*Calla virosa*). Carey.

বিষঘ্ন *a.* (*mfn.* বিষ + ঘ্ন from R. হ্ন) Destroying or counteracting poison, antidotal. *s.* (*mn.*) An antidote.

विषम *a.* (*mfn.* from वि + R. मद्) Dejected, in depressed spirits, sad, desponding. —ता (*f.*) or —तु (*n.*) Dejection, low-spiritedness, despondency.

विषदाँत *s.* (विष + दाँत) The poisonous fang of a serpent.

विषध्व *s.* (*m.* from विष + R. ध्व) A snake.

विषप्रयोग *s.* (*m.* विष + प्रयोग) The administering of poison as a medicine. *Carey.*

विषबाँश *s.* (विष + बाँश) A species of bamboo (*Bambusa baccifera*). *Hort. Ben.* p. 25.

विषवैद्य *s.* (*n.* विष + वैद्य) A physician who gives antidotes, or cures the bite of serpents by charms, &c.

विषम *a.* (*mfn.* from वि + सम) 1. Unlike, dissimilar, unparaleled, unequalled. 2. Uneven (as a number). 3. Uneven, rough, not level, difficult of access. 4. Irregular, difficult, unmanageable generally. *s.* (*n.*) 1. Unevenness, inequality. 2. An inaccessible place, a precipice. *Manu* i. 24. 3. Difficulty, trouble, pain.

विषमकर्ण *s.* (*n.*? विषम + कर्ण) A quadrangle or tetragon with unequal diagonals. *Colebr. Alg.* p. 58.

विषमकर्म *s.* (—र्मन् *n.* विषम + कर्मन्) (In algebra) The finding of two quantities when the difference of their squares is given, and either the sum or the difference of the quantities. *Colebr. Alg.* pp. 26. 324.

विषमथात *s.* (*n.*? विषम + थात) An irregular excavation or solid, one with unequal sides. *Colebr. Alg.* p. 97.

विषमचतुर्भुज *s.* (*n.* विषम + चतुर्भुज) A trapezium. *Colebr. Alg.* pp. 58. 295. Also विषम-चतुर्भुज (*n.*).

विषमच्छद *s.* (*m.* विषम + छद) A plant (*Echites scholaris*).

विषमज्वर *s.* (विषम + ज्वर) A violent fever.

विषमत्रिभुज *s.* (*n.* विषम + त्रिभुज) A scalene triangle. *Colebr. Alg.* p. 295.

विषमधातु *a.* (विषम + धातु) Unhealthy. (Lit. Whose bodily humours are ill-proportioned.) *s.* Absence of health.

विषमविभाग *s.* (*m.* विषम + विभाग) An unequal partition of property among coheirs.

विषमसाहस *s.* (*n.* विषम + साहस) Temerity, boldness, rashness.

विषमस्थ *a.* (*mfn.* विषम + स्थ) Being in embarrassed circumstances, in a difficult situation.

विषमान *s.* (विष + मान) A plant (*Arum cucullatum*, *Carey*; *A. cordifolium*, *Mohun P.* p. 67).

विषय *s.* (*m.* from वि + R. जि?) Any object of sense, or the whole class of objects cognizable by any particular sense. *Trans. R.A.S.* i. 114. It likewise implies the general term under which objects are classed. Hence it means sphere, department, province, or some relation thereto generally; a home, a domicile, a refuge, an asylum, the element in which a thing moves, substance, property; a concern, an object of pursuit, worldly business: it seems very much to correspond to the English words *subject*, *affair*, *thing*. In the artificial mode of the *Hindús* to express numerals, विषय stands for *five*, alluding to the five classes of objects cognizable by the senses. It is often used in *bahuvrihi* compounds, e.g. पितामहधनविषय *a.* (*mfn.*) Relating to the wealth of the grandfather (as a law), lit. Having the wealth of the grandfather for its object; from पितामह *s.* (*m.*) Grandfather, + धन *s.* (*n.*) Wealth, + विषय. —(Beng.) —बूझिते *v. a.* To wait a proper occasion.

विषयकर्म *s.* (—र्मन् *n.* विषय + कर्मन्) Worldly business.

- विषयछूत** *a.* (*mfn.* विषय + छूत) 1. Retired from business. 2. Fallen from respectability. *Carey.*
- विषयज्ञान** *s.* (*n.* विषय + ज्ञान) Acquaintance with business or worldly affairs. Also विषय-बोध.
- विषयवासना** *s.* (*f.* विषय + वासना) Worldly-mindedness, worldly disposition.
- विषयमग्न** *s.* (*m.* विषय + मग्न) The captivating or intoxicating nature of the objects of sense.
- विषयी** *a.* (*-यिन् mfn.* विषय + ईन्) 1. Relating to the objects of sense. 2. Engaged in worldly pursuits. *s.* A man of business.
- विषयीभूत** *a.* (*mfn.* विषयी from विषय + भूत) Become or made an object of attention or perception.
- विषये** *ad.* (from विषय) In relation to, in regard to, about.
- विषयैशी** *a.* (*-यिन् mfn.* from विषय + R. ईश्) Attached to the pursuit of worldly objects and enjoyments.
- विषहर** *a.* (*mfn.* from विष + R. ह्) Obviating the effect of poison, antidotic.
- विषहरी** *s.* (*femin.* of विषहर) The goddess of the serpent-race, the sister of VÁSUKI and wife of JARATKÁRU. *Wilson.*
- विषा** *s.* (*f.* from विष) 1. A tree the bark of which is used in dyeing of a red colour. 2. Feces. 3. (*indecl.*) Intellect, understanding.
- विषाक्त** *a.* (*mfn.* विष + अक्त from R. अकु) Smeared with poison, poisoned.
- विषाण** *s.* (*mn.*) 1. The horn or tusk of an animal. 2. The proboscis (of an elephant). 3. The large tooth (of a boar). Also विषाणी (*f.*).
- विषाद** *s.* (*m.* from वि + R. ञद्) Dismay, low-spiritedness, dejection, sadness, distress, anxiety.
- विषादक** *a.* (*mfn.* from वि + R. ञद्) Causing

dismay or dejection, distressing, vexing, grieving; vexed, distressed. Also विषादी (*-दिन् mfn.*).

विषादित *a.* (*mfn.* from वि + R. ञद्) Dejected, dismayed, distressed, vexed.

विषी *a.* (*-यिन् mfn.* विष + ईन्) Poisonous, venomous.

विषु *indecl. Sans.* 1. Many, various. 2. Equally, like, the same.

विषुव *s.* (*n.* from विषु) The equinox. Also विषुप and विषुवत् (*n.*).

विषुवरेखा *s.* (विषुव + रेखा) The equinoctial.

विषुवसङ्क्रांति *s.* (*f.* विषुव + सङ्क्रांति) The passage of the sun to the next sign at the equinoxes. *Carey.*

विषुसङ्क्रांति *s.* (*f.* विषु + सङ्क्रांति) The vernal equinox. *Mohun P.* p. 3.

विषोद्गार *s.* (*m.* विष + उद्गार) Ejection of poison (as by a snake).

विष्क् Root, x. (विष्कयति) To see.

विष्कमु *s.* (*m.* from वि + R. ञ्क्) 1. An obstacle, a hinderance, an impediment. 2. The bolt or bar of a door. 3. Extension, width: applied in geometry to the breadth or diameter of a circle. *Colebr. Alg.* p. 87.

विष्कमु *s.* (*-यिन् m.* विष्कमु + ईन्) The bar or bolt of a door.

विष्किर *s.* (*m.* from विष् + R. कृ) A bird.

विष्ट *a.* (*mfn. pret. part. p.* R. विश् + उ, *Wilkins' Gr.* p. 422) Entered, gone into, penetrated.

विष्टप *s.* (*mn.*) A world, one of the three divisions of the universe. *Manu ix.* 137.

विष्टमु *s.* (*m.* from वि + R. ञ्क्) An impediment, an obstacle.

विष्टर *s.* (*m.* from वि + R. ञ्क्) 1. A tree. 2. A handful of *kusa* or sacrificial grass (*Poa cyno-*

suroides): also a seat made of a sheaf of such grass for the officiating *Bráhma*n at a sacrifice.

3. A seat, a couch, a bed.

বিষ্ণুশ্রবঃ *s.* (-বস্ *m.* বিষ্ণু + শ্রবস্ from R. শ্রু) An epithet of VISHNU or KRISHNA.

বিষ্টি *s.* (*f.* from R. বিশ্) 1. Working, labour, occupation. 2. Wages, hire. 3. Consigning to torments after death. 4. The seventh of the variable *karanas* or astrological periods so termed, each answering to half a lunar day. *As. Res.* ix. 366.

বিষ্টি *s.* (*f.* from বি + R. শ্রু) Ordure, feces.

বিষ্ণু *s.* (*m.* from R. বিশ্?) VISHNU, one of the persons of the *Hindu* triad, or the deity in his character of preserver of the universe: during the periods of temporary annihilation of the world he is supposed to sleep on the waters, floating on the serpent *Sesha*: BRAHMÁ is fabled to have sprung from a lotus which originally grew from the navel of VISHNU, and the holy river *Ganges* is said to spring from his foot: the different *avatáras* are considered as manifestations of this deity, and in KRISHNA he is supposed to have been really and wholly incarnate: LAKSHMÍ is his wife, and he is usually represented as a mild and benevolent deity. *Wilson*.

বিষ্ণুফল *s.* (*f.* from বিষ্ণু + ফল) A flower (*Clitoria ternatea*).

বিষ্ণুপদ *s.* (*n.* বিষ্ণু + পদ) The sky, heaven, the atmosphere. (Lit. The abode of VISHNU.)

বিষ্ণুপদী *s.* (*f.* from বিষ্ণু + পদ) 1. An epithet of the river *Ganges*. (Lit. Springing from the foot of VISHNU: see বিষ্ণু.) 2. The sun's entrance into one of the following signs, viz. Taurus, Leo, Scorpio, and Aquarius.

বিষ্ণুলাব *s.* (*m.* from বি + R. শ্রব্) The twang of a bow. Also বিষ্ণুলাব.

বিষ *a.* (*mfn.* from বিস) Poisonable, proper to be destroyed by poison.

বিষুক্ See বিশ্বক্.

বিষুক্সেন *s.* (*m.* from বিষুক্ + সেনা) An epithet of VISHNU. (Lit. Whose hosts or powers are manifest every where.)

বিষুক্সেনপ্রিয়া *s.* (*f.* from বিষুক্সেন + প্রিয়) 1. An epithet of LAKSHMÍ. (Lit. The beloved one of VISHNU.) 2. A sort of yam (*Dioscorea*).

বিষুক্সেনা *s.* (*f.* বিষুক্ + সেনা) A plant commonly called *priyangu*.

বিষুদ্ধক্ See বিশ্বদ্যক্.

বিস্ Root, iv. (বিস্যতি) To throw, to cast.

বিস *s.* (*n.* from R. বিস্) The film or fibres of the stalk of the water-lily.

বিসংবাদ *s.* (*m.* বি + সংবাদ) A false assertion, a contradiction, a disagreement, a disappointment; a murmuring.

বিসংবাদী *a.* (-দিন্ *mfn.* বিসংবাদ + ইন্) Making a false assertion, contradicting, disputing, contentious, murmuring.

বিসকঠিকা *s.* (*f.* from বিস + কঠ) A small crane.

বিসম্পদ *s.* (*n.* বিস + সম্পদ) A lotus (*Nelumbium speciosum*).

বিসর *s.* (*m.* from বি + R. শ্রু) 1. A spreading or extending. 2. A multitude, a crowd, an assemblage.

বিসর্গ *s.* (*m.* from বি + R. শ্রু) 1. Dereliction, relinquishment, abandonment. 2. A donation, a gift. 3. Dejection by stool. 4. (In grammar) The sign ° (*ah*). *Wilkins' Gr.* p. 6.

বিসর্জক *a.* (*mfn.* from বি + R. শ্রু) Relinquishing, abandoning, quitting, rejecting, resigning, giving up, dismissing, letting go.

বিসর্জন *s.* (*n.* from বি + R. শ্রু) The quitting,

abandoning or rejecting of, or parting with a thing; abandonment, resignation. 2. A donation, a gift, an offering. 3. A sending or dispatching, a dismissal.

বিসর্পণ *s.* (n. from বি + R. স্পৃ) A creeping about, a spreading, an extending; diffusion.

বিসার *a.* (mfn. from বি + R. সৃ) Moving smoothly, sliding or gliding along. *s.* (m.) A fish. Also **বিসারী** (-বিন্) *a.* (mfn.) and *s.* (m.).

বিসিনী *s.* (f. from বিস) An assemblage of lotus-flowers.

বিসূচিকা *s.* (from বি + R. সূচ্) 1. The symptom of a disease. 2. Costiveness. *Sabda S.* p. 15.

বিসৃত *a.* (mfn. from বি + R. সৃ) Creeping along, expanded, spread.

বিস্মৰ *a.* (mfn. বি + R. স্ম + মৰ Wilkins' Gr. p. 465) Creeping along, moving onwards, gliding, flowing. Also **বিস্মব** (mfn.).

বিসৃষ্ট *a.* (mfn. from বি + R. সৃষ্) Relinquished, abandoned, resigned, parted with, offered, prescribed; emanated from, created by. *Manu* I. 11.

বিসৃষ্টি *s.* (f. from বি + R. সৃষ্) Relinquishment, abandonment, the parting with a thing, an oblation, a gift; emanation, creation.

বিস্কেতা *s.* A basket. *Sabda S.* p. 287.

বিস্ত *s.* (mn. from R. বিস্) A weight of gold, a *karsha* or sixteen *māshus*, about half an ounce troy.

বিস্তৰ *s.* (m. from বি + R. সৃ) A spreading, extension, expansion, enlargement, prolixity, plenty, amplitude, abundance. *a.* Abundant, numerous, ample, copious, much.

বিস্তৰায় *a.* (mfn. from বি + R. সৃ) Capable or fit to be extended or expanded.

বিস্তৰণ *ad. Sans.* (বিস্তৰ + শন্) Copiously, in detail.

বিস্তাৰ *s.* (m. from বি + R. সৃ) 1. A spreading, extension, width, breadth. *Colebr. Alg.* p. 97, 315. 2. The diameter of a circle. *Colebr. Alg.* p. 87. 3. The branch of a tree with its new shoots. 4. A shrub.

বিস্তাৰক *a.* (mfn. from বি + R. সৃ) Spreading, expanding, extending, enlarging, amplifying; dwelling upon at length, explaining fully. Also **বিস্তাৰী** (-বিন্ mfn.). *s.* A climbing plant (*Lettsomia nervosa*). *Carey.*

বিস্তাৰণ *s.* (n. from বি + R. সৃ) The spreading, extending, or enlarging a thing; the relating of a thing in detail.

বিস্তাৰিত *a.* (mfn. from বি + the caus. of R. সৃ) Spread, extended, enlarged, expanded; fully stated or explained.

বিস্তীৰ্ণ *a.* (mfn. from বি + R. সৃ) Spread, extended, expanded, diffused; large, great. Also **বিস্ত** (mfn.). -তা (f.) or -ত্ব (n.) Diffusedness, largeness, amplitude.

বিস্তৃতহস্ত *a.* (mfn. বিস্তৃত + হস্ত) Having the hands opened.

বিস্তৃতি *s.* (f. from বি + R. সৃ) 1. Extent, width, breadth. 2. The diameter of a circle. *Colebr. Alg.* p. 87.

বিস্পষ্ট *a.* (mfn. বি + স্পষ্ট) Clear, evident, manifest, apparent, distinct, intelligible.

বিস্ফোৰ *s.* (m. from বি + R. স্ফোৰ) The twang of a bow-string. Also **বিষ্ফোৰ**.

বিস্ফুৰিত *a.* (mfn. from বি + R. স্ফুৰ) Shaking, trembling, tremulous.

বিস্ফোট *s.* (m. from বি + R. স্ফুট) 1. A boil, a pustule. 2. Small-pox. Also **বিস্ফোটা** (f.) and (Beng.) **বিস্ফোতা** and **বিস্ফোটক**.

विष्मत् *s.* (from the English *Bismuth*) Bismuth.

विष्मय *s.* (*m.* from वि + R. स्मि) Astonishment, amazement, surprise, wonder, disconcertedness, dismay.

विष्मयाश्चित *a.* (*mfn.* विष्मय + अश्चित) Amazed, astonished, taken by surprise, dismayed. Also विष्मयापन्न (*mfn.*).

विष्मरण *s.* (*n.* from वि + R. स्मृ) The forgetting a thing, forgetfulness, oblivion.

विष्मणीय *a.* (*mfn.* from वि + R. स्मृ) Capable or worthy of being forgotten. Also विष्मार्ण (*mfn.*).

विष्मित *a.* (*mfn.* from वि + R. स्मि) Amazed, astonished, surprized, dismayed, disconcerted.

विष्मृत *a.* (*mfn.* from वि + R. स्मृ) Forgotten.

विष्मृति *s.* (*f.* from वि + R. स्मृ) Oblivion, forgetfulness, the forgetting a thing.

विघ्न *s.* (*n.*) A smell like that of raw meat.

विघ्नः *a.* See विशङ्क.

विघ्नयु See विश्रुयु.

विघ्नता *s.* (*f.* from वि + R. घ्नन्) Decrepitude, the infirmity of old age.

विघ्नाद *s.* (from विघ्नाद्) Insipidity, tastelessness.

विघ्नाद् *a.* (from वि + घ्नाद्) Tasteless, vapid, insipid; ill-flavoured.

विहग *s.* (*m.* from विह for विहायस् + ग Wilkins' Gr. § 797) (Lit. Moving in the air; hence) 1. A bird. 2. A cloud. 3. An arrow. 4. The sun. 5. The moon. 6. A planet. Also विहङ्ग (*m.*).

विहङ्गम *s.* (*m.* विहङ्ग from विह for विहायस्, + गम from R. गम् Wilkins' Gr. § 797) A bird. See विहङ्ग.

विहङ्गिका *s.* (*f.*) A pole for carrying burdens. Also विहङ्गमा (*f.*).

विहित *a.* (*mfn.* from वि + R. हन्) 1. Struck, hurt, killed. 2. Obstructed, thwarted, impeded.

विह्वल *s.* (*n.* from वि + R. ह्व) The act of roaming or walking about, a walk, an airing.

विहर्ष *s.* (*m.* from वि + R. हृष्) Joy, pleasure, gladness.

विहसित *a.* (*mfn.* from वि + R. हस्) Smiled at, gently laughed at. *s.* (*n.*) A smile.

विहस्य *a.* (*mfn.* वि + हस्य) 1. Helpless, perplexed, confounded, bewildered. 2. Wise, learned.

विहा *s.* (corrupt. of विवाह) Marriage, a wedding.

विहान *s.* The morning, dawn.

विहापित *a.* (*mfn.* from वि + the *caus.* of R. हा) Made to resign or give up, extorted. *s.* (*n.*) A donation, a present, a gift.

विहायस् *s.* (*n.* from वि + R. ह्य?) The sky, the atmosphere, air, heaven. Also विहायः (—यस् *m.*), विहायस (*mn.*), and विहायसा (*indecl.*).

विहार *s.* (*m.* from वि + R. ह्व) 1. A roaming or wandering about, a walk, an airing. 2. Sport, pastime, recreation. 3. A *Jaina* temple.

विहारक *a.* (*mfn.* from वि + R. ह्व) Roaming or wandering about, walking, recreating himself. Also विशाबी (—बिन् *mfn.*).

विहास *s.* (*m.* from वि + R. हस्) A smile.

विहित *a.* (*mfn.* from वि + R. हि) 1. Established, placed, arranged, instituted, prescribed, fit, proper: used in comp. e. g. विधिविहित *a.* (*mfn.*) Established or enjoined by law or precept, from विधि *s.* (*m.*) A sacred precept, + विहित. 2. (वि + हित) Not good, not fit, unsuitable, improper.

विहीन *a.* (*mfn.* from वि + R. हा) Abandoned, deserted, relinquished, deprived of.

- বিশ্বল *a.* (*mfn.* from বি+R. হুল্) Agitated, alarmed, confused, distressed, overpowered by grief or passion, delirious, infatuated. —তা (*f.*) or —ত্ব (*n.*) Alarm, agitation, consternation.
- বী Root, II. (বেতি) 1. To go, to move. 2. To pervade. 3. To conceive, to be impregnated. 4. To desire. 5. To throw or send. 6. To eat.
- বী suffix: see বিন্ Wilkins' Gr. § 907.
- বী *s.* (*femin.* of বি *q. v.*).
- বীকাশ *s.* (*m.* from বি+R. কাশ্) 1. Solitude, privacy. 2. Display, manifestation.
- বীক্ষক *a.* (*mfn.* from বি+R. জ্হ) Seeing, beholding, viewing.
- বীক্ষণ *s.* (*n.* from বি+R. জ্হ) The act of seeing or beholding, a view, a sight.
- বীক্ষিত *a.* (*mfn.* from বি+R. জ্হ) Seen, viewed, beheld.
- বীচ *s.* (*corrupt.* of বীজ) 1. Seed. 2. Cause, origin, source. Also বীচী.
- বীচতলা *s.* (*from* বীচ+তল) A seed-bed, a seed-plot. Also বীজড়াঙ্গি.
- বীচালি *s.* (*from* R. ব্চ্) Straw, stubble.
- বীচি *s.* (*mf.*) A wave. Also বীচী (*f.*).
- বীজ Root, x. (বেজয়তি) To fan.
- বীজ *s.* (*n.*) 1. Seed (of plants). 2. Semen virile. 3. Source, origin, primary cause; a principle. 4. Algebra, analysis: see বীজ-গণিত. Colebr. Alg. pp. 130. 195. 5. A tree (Citrus Medica). Colebr. Alg. p. 315.
- বীজক *s.* (*m.* বীজ+ক) The common citron (Citrus Medica).
- বীজকোশ *s.* (*m.* বীজ+কোশ) The pericarpium or seed-vessel of any plant, especially that of the lotus. Also বীজকোষ (*m.*).
- বীজক্রিয়া *s.* (*f.* বীজ+ক্রিয়া) Operation of

analysis; elemental or algebraic solution. Colebr. Alg. p. 130.

বীজগণিত *s.* (*n.* বীজ+গণিত) Algebra, analysis. (Lit. Elemental arithmetic, or causal calculus). Colebr. Alg. p. 246.

বীজপুরুষ *s.* (*m.* বীজ+পুরুষ) The progenitor of a tribe or family. Carey.

বীজপূৰ *s.* (*m.* বীজ+পূৰ from R. পূ) A tree (Citrus Medica).

বীজবপন *s.* (*n.* বীজ+বপন) The sowing of seed. Carey.

বীজমতি *s.* (*f.* বীজ+মতি) Elemental or causal sagacity; penetration of the cause or principle (of a problem in mathematics). Colebr. Alg. p. 246.

বীজাকৃত *a.* (*mfn.* from বীজ+কৃত) Ploughed or harrowed after sowing (as a field).

বীজাকুৰ *s.* (*m.* বীজ+অকুৰ) A sprout from a seed, a cotyledon, a seed-lobe.

বীজিক *a.* (*mfn.* বীজ+ইক Wilkins' Gr. § 903) Seedy, abounding in seeds.

বীজিত *a.* (*mfn.* pret. part. p. R. বীজ+ইত) Fanned.

বীজী *s.* (—জিন্ *m.* বীজ+ইন্) A father, a progenitor.

বীজ *a.* (*mfn.* from বীজ) Sprung from any family; produced from seed.

বীজমান *a.* (*mfn.* pres. part. p. R. বীজ) Fanned, being fanned.

বীণা *s.* (*f.* from R. বী?) The *viná* or Indian lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger-board: the extent of the instrument is two octaves: it is supposed to be the invention of NÁRADA the son of BRAHMÁ, and has many varieties, enume-

rated according to the number of strings, &c. *Wilson*.

বীণাদণ্ড *s.* (*m.* বীণা+দণ্ড) The neck of a *viná* or lute.

বীণাবাদ *s.* (*m.* বীণা+বাদ from *R.* বদ) A player on the *viná* or lute, a lutanist. Also বীণাবাদক (*m.*).

বীত *a.* (*mfn. pret. part. p.* *R.* বে+ত *Wilkins' Gr.* § 699) Covered.

বীত *a.* (*mfn.* from বি+*R.* ই) 1. Departed, past, gone. 2. Quiet, tranquil. *s.* (*n.*) 1. A horse or elephant not trained. 2. The goading an elephant.

বীতম্ *s.* (*m.* from বি+*R.* তম্) A cage or net for confining birds, &c., an aviary, a menagerie.

বীতবান *a.* (*mfn.* বীত+বান) Dispassionate, of subdued passions, calm, tranquil.

বীতশোক *a.* (*mfn.* বীত+শোক) Freed from grief or sorrow.

বীতি *s.* (*m.*) A horse.

বীতিহোত *s.* (*m.* বীতি+হোত) An epithet of AGNI or Fire.

বীথি *s.* (*f.*) 1. A road. 2. A row, a line. 3. A terrace in front of a house. 4. A shop, a stall in a market. Also বীথী (*f.*).

বীথিকা *s.* (from বীথি) A market-place, a bazaar.

বীধি *a.* (*mfn.* from বি+*R.* ইধ্) Clear, clean, pure.

বীনাহ *s.* (*m.*) The top or cover of a well.

বীক্ষা *s.* (*f.* from বি+*ঈক্ষ্* the *desiderative* form of *R.* আপ্) Successive order, regular succession.

বীবধ See বিবধ.

*বীভৎস *a.* (*mfn.* from the *desiderative* form of

R. বধ্) (Lit. Wishing to bind or to restrain, hence) 1. Cruel, mischievous. 2. Hating, loathing, detesting. 3. Envious.

*বীভৎসা *s.* (*f.* from the *desiderative* form of *R.* বধ্) Abhorrence, detestation, disgust. Also *বীভৎস (*mn.*).

বীৰ Root, x. (বীৰয়তি) To be powerful or valiant, to make an effort.

বীৰ *s.* (*m.* from *R.* বীৰ?) 1. A valiant man, a hero, a champion. 2. A feeling of prowess, heroic sentiment, heroism. 3. Fire; the sacrificial fire. 4. A mime, an actor. *a.* (*mfn.*) Valiant, heroic, strong, powerful, mighty, eminent, excellent. —তা (*f.*) or —ত্ব (*n.*) Valour, prowess, heroism.

বীৰযতি *s.* (from বীৰ+যতি?) A sort of confectionary.

বীৰণ *s.* (*n.*) A fragrant grass (*Andropogon muricatum*).

বীৰতক *s.* (*m.* বীৰ+তক) A tree (*Pentaptera Arjuna*).

বীৰপট্ট *s.* (বীৰ+পট্ট) The belt or girth of a warrior.

বীৰপত্নী *s.* (*f.* বীৰ+পত্নী) The wife of a hero. Also বীৰভার্য্যা (*f.*).

বীৰপান *s.* (*n.* বীৰ+পান) The draught of liquor taken by a warrior before or during a battle. Also বীৰপান (*n.*).

বীৰবৃক্ষ *s.* (*m.* বীৰ+বৃক্ষ) The marking-nut plant (*Semecarpus anacardium*).

বীৰবোলি *s.* (বীৰ+বোলি) A peculiar description of earrings.

বীৰভদ্র *s.* (*m.* বীৰ+ভদ্র) 1. A renowned or distinguished hero. 2. A sacrificial horse.

বীৰভাব *s.* (*m.* বীৰ+ভাব) Heterodoxy; the observance of the *tantras*.

- বীৰমাতা *s.* (-ত্ *f.* বীৰ + মাতৃ) The mother of a hero. Also বীৰমূ (*f.*).
- বীৰবস *s.* (*m.* বীৰ + বস) Heroism, heroic sentiment.
- বীৰশ্রেষ্ঠ *s.* (*m.* বীৰ + শ্রেষ্ঠ) A matchless hero.
- বীৰহা *s.* (-হন্ *m.* বীৰ + *R.* হন্) A *Bráhma*-man who has suffered the sacred domestic fire to become extinct.
- বীৰা *s.* (*femin.* of বীৰ) 1. A matron, a wife and mother. 2. (*Beng.*) A climbing plant (*Asclepias rosea*). *Carey*.
- বীৰাশঙ্কন *s.* (*n.* বীৰ + আশঙ্কন) A post of peril or danger, a forlorn hope.
- বীৰাসন *s.* (*n.* বীৰ + আসন) The seat or station of a guard or sentinel. *Manu* xi. 110.
- বীক্ *s.* (-খ্ *f.* from বি + *R.* ক্) A creeping plant.
- বীৰ্য *s.* (*n.* বীৰ + য়) 1. Power, strength, energy, valour, firmness, fortitude, heroism, might, dignity, lustre, splendour. See *Trans. R.A.S.* i. 576. 2. Semen virile.
- বীৰ্য্যবান্ *a.* (-বন্ *mfn.* বীৰ্য্য + বন্) Mighty, powerful, strong, firm, heroic, energetic, victorious, illustrious, grand. Also বীৰ্য্যশালী (-লিন্ *mfn.*).
- বীল্পাট্ *s.* A plant (*Melochia corchorifolia*). *Hort. Ben.* p. 97.
- বুঁইচ *s.* (corrupt. of বিকট) A small tree (*Flacourtia sapida*). *Carey*.
- বুদিয়া *s.* (from বিন্দু) A kind of sweetmeat. *Carey*.
- বুক *s.* (corrupt. of বুকু) 1. The breast, the stomach. 2. A gibbosity or convexity. 3. Courage. -কুটিতে or -কুড়িতে *v. a.* To exert one's strength upon a thing; -দোলিতে or -ফেলিতে *v. a.* To protrude or throw out

the breast in a strutting manner, *Carey*. See কোল.

- বুকজামা *s.* (বুক + *P.* جامه) A jacket.
- বুকত্বালা *s.* (বুক + ত্বালা) A burning sensation or pain in the breast.
- বুকড় *a.* (from বুক) Courageous, valiant, spirited. Also বুকাইত, বুকড় and বুকাল.
- বুকড়া *s.* (from বুক) The breast, the stomach.
- বুকনী *s.* (*H.* بكنى) Powder.
- বুকবাচ্ছাড় *s.* (বুক + বাচ্ছাড়) Covering the breast with the upper garment.
- বুকশূল *s.* (বুক + শূল) The cholic. (Lit. A spasm or sharp pain in the stomach).
- বুকাবুকি *ad.* (from বুক) Breast to breast.
- *বুক্ *ROOT, I.* (বুক্টি) and *x.* (বুকুমতি, -তে) 1. To bark. 2. To speak.
- *বুক্ *s.* (*mn.*) The heart. Also বুক্কা (*f.*) or বুক্কা (*f.*).
- *বুকুন *s.* (*n.* from *R.* বুক্) The barking of a dog.
- *বুক্কাগ্রমাংস *s.* (*n.* বুক্কা + অগ্র + মাংস) The heart.
- বুক্টিতে *v. a.* To bark as a dog.
- বুগ্ *ROOT, I.* (With the insertion of a nasal বুদ্ধি) To except, to relinquish, to desist.
- বুজাইতে *v. a.* (*caus.* of বুজিতে) 1. To put out a candle. 2. To fill up, to fill.
- বুজিতে *v. n.* (from *R.* বুজ্) To be filled up; to be extinguished (as a candle). *v. a.* To close (as the eyes).
- বুজুবুজ্ *a.* (*P.* بزرگ) Great, distinguished, noble.
- বুজুবুজী *s.* (*P.* بزرگی) Greatness, eminence, nobility.
- বুধ *s.* (from *R.* বুধ্) 1. A thought, an idea. 2. The understanding, intellect.

- বুঝা** *a.* (from **বুঝিতে**) Thought, apprehended, understood, supposed.
- বুঝাইতে** *v. a.* (*caus.* of **বুঝিতে**) To cause to understand, to explain, to demonstrate, to persuade, to convince.
- বুঝান** *s.* (*v. noun* of **বুঝাইতে**) The causing any one to understand; demonstration, explanation, persuasion. Also **বুঝানি** and **বুঝাই**.
- বুঝাপড়া** *s.* (**বুঝা** + **পড়া**?) Redress; investigation.
- বুঝাম** *s.* (from **বুঝিতে**) The understanding, intellect, sense.
- বুঝিতে** *v. a.* (from **R. বুধ্**) To think, to apprehend, to conceive, to understand, to know.
- বুঝিচী** *s.* A plant (*Flacourtia sapida*, *Rox.*). *Mohun P.* p. 40.
- বুট্** *s.* (ه. بوط) A kind of pulse (*Cicer arietinum*).
- বুটা** *s.* (corrupt. of **বুটুল**) Small spots or marks wrought on cloth. Also **বুটী**.
- বুটাদাৰ্** *a.* (**বুটা** + **P. دار**) Needle-work. Also **বুটীদাৰ্**.
- *বুট্** Root, *vi.* (**বুটতি**) 1. To leave, to abandon. 2. To cover, to clothe.
- বুড়া** *a.* (from **বুড়িতে**) 1. Immersed, dipped. 2. (corrupt. of **বুধ্**) Old, aged: also **বুড়**. *s.* 1. Immersion; a swamp. 2. An old man.
- বুড়াঅঙ্গুলী** *s.* (**বুড়া** + **অঙ্গুলী**) The thumb; the great toe.
- বুড়াইতে** *v. a.* (*caus.* of **বুড়িতে**) To immerse, to dip, to squander.
- বুড়ামী** *s.* (from **বুড়া**) Old age. Also **বুড়ামো**.
- বুড়ি** *s.* (from **R. বুল্**?) 1. An inundation, the setting land under water. 2. Five *gundas* or twenty *cowries*. *Carey*.
- বুড়িতে** *v. a.* (from **R. বুল্**) To dip, to sink, to set under water, to drown.

- বুড়ী** *a.* (from **বুড়া**) 1. Overflowing. 2. Old, aged. *s.* 1. An old woman. 2. Old age. 3. A tree (*Symplocos spicata*). 4. A sum of twenty *cowries*. See **বুড়ি**.
- বুড়ীগোপাণ** *s.* (**বুড়ী** + **গোপাণ**) A small plant (*Ruellia ringens*). *Carey*.
- *বুদ্** Root, *i.* (**বুদতি**, -**তে**) To apprehend, to perceive, to discern.
- *বুদ্ধ** *a.* (*mfn. pret. part. p.* **R. বুধ্**) Known, perceived, apprehended, discerned, understood. *s.* (*m.*) 1. A learned man, a sage. 2. A generic name for a deified teacher of the *Bauddha* sect, amongst whom numerous *Buddhas* are reckoned; the name is especially applied to the ninth incarnation of *VISHNU*, and the apparent founder of the religion of the *Bauddhas*. *Wilson*.
- *বুদ্ধি** *s.* (*f.* from **R. বুধ্**) Understanding, intellect, perception, discernment, judgment. On the use of this term in the *Nyāya* and *Sāṅkhya* systems of philosophy: see *Trans. R.A.S.* 1. 30. 110. 113. 114.
- *বুদ্ধিকাৰী** *a.* (-**বিন্** *mfn.* **বুদ্ধি** + **কাৰিন্**) Forming an opinion or idea, conceiving, understanding.
- *বুদ্ধিজীবী** *s.* (-**বিন্** *m.* **বুদ্ধি** + **জীবিন্**) Possessed of life and intelligence. *Manu* 1. 96.
- *বুদ্ধিবান্** *a.* (-**বৎ** *mfn.* **বুদ্ধি** + **বৎ**) Sage, wise, learned.
- *বুদ্ধিবৃত্তি** *s.* (*f.* **বুদ্ধি** + **বৃত্তি**) Imagination, reflection. (Lit. Operation of mind.) *Mohun P.* pp. 145. 147.
- *বুদ্ধিভ্রম** *s.* (*m.* **বুদ্ধি** + **ভ্রম**) An aberration of the intellect, an error, a mistake.
- *বুদ্ধিমত্তা** *s.* (*f.* **বুদ্ধিমৎ** + **তা**) Sagacity, wisdom, intelligence.
- *বুদ্ধিমান্** *a.* (-**মৎ** *mfn.* **বুদ্ধি** + **মৎ**) 1. Learned, wise, intelligent, sensible.
- *বুদ্ধীন্দ্রিয়** *s.* (*n.* **বুদ্ধি** + **ইন্দ্রিয়**) An organ of

perception, as opposed to the organs of action or কর্মেন্দ্রিয়াণি. Six are enumerated, viz. Eye, ear, nose, tongue, skin, and mind.

*বুদ্ধ *s. (m.)* A bubble; a vesicle.

*বুধ Root, I. (বোধতি, -তে), and IV. (বুদ্ধতি, -তে) 1. To know, to understand, to think, to be of opinion. 2. To awake. In the *caus.* form (বোধয়তি) 1. To make answer, to inform, to teach. 2. To arouse, to awaken. Frequently with অব, নি, প্র, প্রতি, বি, or স° prefixed to it.

বুধ Root, X. (with the insertion of a nasal, বুদ্ধয়তি) To injure, to hurt, to kill.

*বুধ *s. (m. from R. বুধ)* 1. BUDHA, the son of the moon and regent of the planet Mercury with whom he is identified. 2. A wise and learned man.

*বুধবার *s. (m. বুধ + বার)* Wednesday. (Lit. The day of the planet BUDHA or Mercury.)

*বুধিত *a. (mfn. from R. বুধ)* Known, understood.

*বুধ *s. (m.)* 1. The root of a tree. 2. An epithet of SIVA.

বুন *s. (corrupt. of ভগিনী?)* A sister.

বুনক *s. (from বুনিতে)* A weaver.

বুনন *s. (v. noun of বুনিতে)* 1. The act of weaving. 2. The sowing of seeds.

বুননগ *s. (from বুনিতে)* 1. A sower, one who sows seeds. *Mohun P. p. 83.* 2. A weaver.

Also বুননিয়া.

বুনা *a. (from বন)* Wild, sylvan, rural. *s. A species of rice. As. Res. x. 7.*

বুনাইতে *v. a. (caus. of বুনিতে)* To cause to sow; to cause to weave.

বুনাই *s. (H. بنات)* The texture of cloth. Also বুনই.

বুনান *s. (v. noun of বুনাইতে)* The causing to weave or to sow seed. *a. Woven; sown.*

বুনাপ *s. (from বুনাইতে)* A web.

বুনিতে *v. a. (from R. বপ্?)* 1. To sow seed. 2. To weave, to knit.

বুনিয়াদ *s. (P. بنیاد)* A groundwork, a foundation. Also বুনেদ.

বুনিয়াদী *a. (from P. بنیاد)* Relating to the groundwork of any thing, fundamental.

বুনো *a. (from বন)* Wild, sylvan. See বুনা.

*বুন্দ Root, I. (বুন্দতি, -তে) To discern, to perceive.

*বুদ্ধ Root, I. (বুদ্ধতি, -তে) To discern, to perceive.

*বুভুক্ষা *s. (f. from the desiderative form of R. ভুজ্)* Hunger, appetite.

*বুভুক্ষিত *a. (mfn. from the desiderative form of R. ভুজ্)* Hungry, vexed by hunger.

*বুভুক্ষু *a. (mfn. from the desiderative form of R. ভুজ্)* Hungry, desirous of food.

*বুভুৎসা *s. (f. from the desiderative form of R. বুধ্)* Curiosity, eagerness to know any thing.

*বুভুৎসিত *a. (mfn. from the desiderative form of R. বুধ্)* Desired to be known.

*বুভুৎসু *a. (mfn. from the desiderative form of R. বুধ্)* Anxious to learn or know a thing.

বুকু *s. (A. برج)* A bastion, a tower; a cable; a lunar mansion.

বুকুল *a. (corrupt. of বুড়াঅঙ্গুলী)* An inch.

বুর্মা *s. (P. برمه)* A gimlet.

*বুল Root, X. (বোলয়তি) To sink, to dive.

বুলাইতে *v. a. (caus. of বুলিতে)* To cause to rub or to stroke; to stroke with the hand, to touch with a pencil.

বুলিতে *v. a.* To stroke.

বুলী *s.* (from বুলিতে) Speech, talk.

বুলকুড়া *s.* A plant (*Adelia castanicaarpa*, *Rox.*).
Hort. Ben. p. 105.

বুলবুল *s.* (প. بلبل) A bird, sometimes erroneously confounded with the nightingale (*Lanius Emerica*, *Linn.*; *Turdus Emerica*, *Carey*). The same name is also given to *Lanius* (*Turdus*) *jocosus*; also to *Muscicapa paradisea*, and to *Cuculus melanoleucos*.

বুলবুলী *s.* (from প. بلبل) A bird (*Turdus jocosus*). See বুলবুল.

*বুঘ *s.* (*n.*) Chaff. Also *বুস (*n.*).

*বুস্ Root, *iv.* (বুস্যতি) To dismiss, to loose, to abandon, to forsake.

*বুস *s.* (*n.*) Chaff.

*বুহ্ Root, *x.* (বুহ্যতি) 1. To regard, to respect. 2. To disregard, to despise.

*বুহ্ *s.* (*n.*) 1. Fried meat. 2. Force-meat ball.

*বুক্ *s.* (*mn.*) The heart. See বুক্. Also বুক্কা (*f.*), বুক্কা (-ক্কা *m.*) and বুক্কা *mn.* or বুক্কা (*f.*).

বুডান্দ *s.* The name of a beautiful tree indigenous in Nepal (*Rhododendron puniceum*). *Carey*.

বুঘ্ Root, *x.* (বুঘ্যতি) To kill, to hurt, to injure.

বুঘা *s.* (*f.*) The leathern girth used to secure the *howdah* of an elephant.

ব্ Root, *ix.* (ব্ধাতি, ব্ধাতে) 1. To choose, to select. 2. To conciliate, to worship, to attend. *v.* (ব্ধোতি, ব্ধতে) 1. To cover, to screen. 2. To surround, to encompass. 3. To select, to choose. With আ prefixed, To cover, to screen, to conceal; with অপ+আ To open, to uncover; with প্র+আ To put on (as a gar-

ment); with স+আ To wrap up into, to encompass; with পরি To surround; with বি To uncover, to manifest; with স+ or অভি+স+ To cover. *x.* (বারমতি, -তে) To hinder, to prevent, to obstruct. With নি prefixed, To hinder, to impede; with পরি To surround, to enclose; with প্রতি To resist, to struggle against.

ব্ধিহিত *a.* (*mfn. pret. part. p.* R. ব্ধ+ইত) 1. Increased, augmented, grown. 2. Nourished, cherished. *s.* (*n.*) The roar of elephants.

ব্ধ্ Root, *i.* (ব্ধতে) To take, to accept.

ব্ধ্ *s.* (*m.*) 1. A wolf, a hyæna. 2. An ornamental tree (*Æschynomene grandiflora*). 3. Turpentine. 4. Compounded perfume.

ব্ধধূপ *s.* (*m.* ব্ধ+ধূপ) 1. Turpentine. 2. Compounded perfume.

ব্ধ্ *s.* (*mfn.*) The heart. See বুক্.

ব্ধ্ *a.* (*mfn. irreg. pret. part. p.* R. ব্ধ্ Wilkins' *Gr.* p. 418) Divided, cut, broken.

ব্ধ্ Root, *i.* (ব্ধতে) 1. To appoint. 2. To cover.

ব্ধ্ *s.* (*m.* from R. ব্ধ্) A tree.

ব্ধচ্ছায়া *s.* (*f.* ব্ধ্+চ্ছায়া) The shade of a tree.

ব্ধ্বাটিকা *s.* (ব্ধ্+বাটিকা) A garden or grove near the residence of a minister, &c.

ব্ধ্ভেদী *s.* (-দিন্ *m.* from ব্ধ্+R. ভিদ্) A carpenter's chisel.

ব্ধ্ধহা *s.* (*f.* from ব্ধ্+R. কহ্) Any parasitical plant, especially *Cymbidium tessalloides*.

ব্ধ্ধাদন *s.* (*m.* ব্ধ্+R. অদ্) 1. The adze or chisel of a carpenter. 2. A hatchet, a chopper.

ব্ধ্ধাদনী *s.* (*f.* from ব্ধ্+R. অদ্) A parasitical plant.

বৃক্ষাদিরিদ্দা s. (f. বৃক্ষ + আদি + রিদ্দা)
Botany. *Mohun P.* p. 137.

বৃক্ষাম্ব s. (n. বৃক্ষ + অম্ব) Acid seasoning or the fruit of the tamarind so used. *Wilson.*

বৃহ্ Root, VII. (বৃহাতি) 1. To cover. 2. To quit, to leave, to desert, to abandon, to abhor, to avoid.

বৃহ্ Root, I. (বর্জতি), II. (বৃজে), VII. (বৃহাতি), and X. বর্জয়তি To abandon, to relinquish, to resign, to leave: often with আ, পরি, or বি prefixed to it. Also VII. (বৃহাতি) To cover.

বৃজিন s. (n. from R. বৃজ্?) 1. Sin, vice, profligacy, wickedness. 2. Distress, misery. 3. Red leather. 4. (m.) Hair. a. (mfn.) 1. Wicked. 2. Crooked, bent, curved. *Wilson.*

বৃণ্ Root, VI. (ব্রাতি) To please, to gratify.

বৃণ্ imperat. of R. বৃ To choose, sometimes used in Bengali, e.g. বরং বৃণ্ "Choose a boon."

বৃহ্ Root, I. (বর্জতে) To move, to be in activity, to be, to exist, to live. With অতি or বি + অতি prefixed, To pass by, to pass over; with অনু To follow; with অতি To approach, to go near, to turn towards; with আ 1. To approach. 2. To return, to go back; with বি + আ To return; with নি 1. To abide in, to be in a place. 2. To return. 3. To cease, to perish, to vanish; with বি + নি 1. To return, to revert. 2. To perish, to vanish; with পরি or বি + পরি To turn round, to err about; in the caus. To exchange; with প্র To begin, to proceed, to be going on; to excel; with অতি + প্র To be, to exist; with স্ + প্র To proceed, to begin, to come forward; with স্ To become, to be changed into. IV. (ব্রতে) To choose, to select; sometimes with আ prefixed. X. (বর্জয়তি) 1. To shine. 2. To speak.

বৃত্ a. (mfn. pret. part. p. R. বৃত্ত) 1. Chosen, appointed, selected. 2. Covered, concealed, screened. 3. Served.

বৃত্তজামাতা s. (বৃত্ত + জামাতা) A son-in-law, a bridegroom. *Sabda S.* p. 303.

বৃত্তি s. (f. R. বৃত্ত + তি) 1. A selection, a choice, an appointment. 2. A request, a solicitation. 3. An enclosure, an enclosed piece of ground.

বৃত্ত a. (mfn. pret. part. p. R. বৃত্ত + ত) 1. Existed, been, past, gone, departed, dead. 2. Round. 3. Firm, hard. 4. (for বৃত্ত) Chosen, appointed, selected; screened, covered. s. (n.) 1. Conduct, practice, behaviour: used in comp. e.g. সদ্ভূত a. (mfn.) Of good conduct or behaviour, from সৎ a. (mfn.) Good, + বৃত্ত. 2. A livelihood. 3. Verse, metre. 4. A circle. *Colebr. Alg.* p. 87.

বৃত্তচণ্ড s. (m. বৃত্ত + চণ্ড?) A portion of a circle. *Colebr. Alg.* p. 96.

বৃত্তাধ্যয়নধি s. (f. বৃত্ত + অধ্যয়ন + ধি) Holiness, sanctity. (Lit. Increase of moral conduct and holy study.)

বৃত্তানুসারিত্ব ad. Sans. (from বৃত্ত + অনুসার) In compliance with the metre or measure of a verse, for the sake of the metre.

বৃত্তান্ত s. (m. বৃত্ত + অন্ত) 1. An event, a fact. 2. Rumour, tidings. 3. A tale, a story. 4. Topic, subject. 5. Sort, kind; difference.

বৃত্তি s. (f. R. বৃত্ত + তি) 1. Existence, state, condition. 2. Life, a livelihood, a profession; a pension. 3. Employment, occupation. *Trans. R. A. S.* i. 552. 4. A commentary, a gloss, scholia.

বৃত্তোজ্জ্বল a. (-জ্জ্বল mfn. বৃত্ত + ওজ্জ্বল) Of great energy. *Manu* i. 6.

বৃত্তপঞ্জাবী s. (from বৃত্তি + পঞ্জাবিন্) A pensioner. *Mohun P.* p. 158.

বৃষ *s.* (*m.* R. বৃ + ষ) 1. An enemy. 2. Darkness.
3. The name of a demon slain by INDRA.

বৃষহা *s.* (-হন্ *m.* বৃষ + R. হন্) An epithet
of INDRA. (Lit. The destroyer of VRITRA.)
See বনবৃষহা.

বৃথা *ad. Sans.* In vain, to no purpose, uselessly.

বৃথাকথা *s.* (বৃথা + কথা) Idle talk, nonsense.

বৃথাদান *s.* (*n.* বৃথা + দান) An unprofitable do-
nation, money lost at play or given to har-
lots, &c.

বৃদ্ধ *a.* (*mfn. pret. part. p.* R. বৃধ্) 1. Increased,
augmented. 2. Grown up, adult; old, aged.
s. 1. (*m.*) An old man. 2. (*n.*) Benzoin (Sty-
rax Benzoin). -তা (*f.*) or -ত্ব (*n.*) Old age.

বৃদ্ধকাল *s.* (*m.* বৃদ্ধ + কাল) Old age.

বৃদ্ধদারক *s.* (*m.* বৃদ্ধ + দারক from R. দৃ) 1. A
potherb (*Convolvulus argenteus*). 2. (*Beng.*)
A climbing plant (*Lettsomia nervosa*). *Carey.*

বৃদ্ধপ্রপিতামহ *s.* (*m.* বৃদ্ধ + প্রপিতামহ) A pa-
ternal great-grandfather's father.

বৃদ্ধপ্রপিতামহী *s.* (*f.* বৃদ্ধ + প্রপিতামহী) A pa-
ternal great-grandfather's mother.

বৃদ্ধপ্রমাতামহ *s.* (*m.* বৃদ্ধ + প্রমাতামহ) A ma-
ternal great-grandfather's father.

বৃদ্ধপ্রমাতামহী *s.* (*f.* বৃদ্ধ + প্রমাতামহী) A
maternal great-grandfather's mother.

বৃদ্ধশ্রবঃ *s.* (-বস্ *m.* বৃদ্ধ + শ্রবস্) An epithet
of INDRA. (Lit. Who listens to the old or wise?)

বৃদ্ধসঙ্ঘ *s.* (*m.* বৃদ্ধ + সঙ্ঘ) A meeting or as-
sembly of old men.

বৃদ্ধা *s.* (*femin. of* বৃদ্ধ) 1. An old woman. 2.
(*Beng.*) Increase. 3. Old age.

বৃদ্ধাঙ্গুলি *s.* (*f.* বৃদ্ধ + অঙ্গুলি) The thumb.

বৃদ্ধাঙ্গুষ্ঠ *s.* (*m.* বৃদ্ধ + অঙ্গুষ্ঠ) 1. The great toe.
2. The thumb.

বৃদ্ধাবস্থা *s.* (*f.* বৃদ্ধ + অবস্থা) Old age.

বৃদ্ধি *s.* (*f.* R. বৃধ্ + তি) 1. Augmentation,
growth, increase, enlargement, extension, dis-
tension. 2. Increase of dominion or power,
considered as one of the objects of regal power.
3. Interest on money or goods. 4. The eleventh
yoga or lunar asterism. *As. Res.* II. 302. 5.
(In grammar) A peculiar protraction to which
vowels are subject under certain conditions.
Wilkins' Gr. § 23. (*Beng.*) -চাহিতে and
-চেষ্টিতে *v. a.* To aspire; -কৰিতে *v. a.*
To enlarge, to further, to promote; -পাইতে
v. n. To increase, to grow, to thrive.

বৃদ্ধিঅবিকা *s.* (*f.* বৃদ্ধি + অবিকা) The pro-
fession of usury.

বৃদ্ধিশ্রাদ্ধ *s.* (বৃদ্ধি + শ্রাদ্ধ) An offering made to
departed ancestors.

বৃদ্ধোক্ষ *s.* (*m.* বৃদ্ধ + ওক্ষ for ওক্ষন্) An old
bull.

বৃদ্ধাজীব *s.* (*m.* বৃদ্ধি + আজীব from R. জীব)
An usurer. Also বৃদ্ধাজীবী (-বিন্ *m.*).

বৃধ্ Root, 1. (বর্ধিতে) To increase, to grow. x.
(বর্ধয়তি) 1. To shine. 2. To speak.

বৃধ্ *a.* (*mfn. fut. part. p.* R. বৃধ্ + য *Wilkins'*
Gr. § 729) To be augmented or increased.

বৃত্ত *s.* (*n.*) 1. The foot-stalk of a leaf or fruit, a
peduncle, a petiole. 2. A nipple.

বৃন্দ *s.* (*m.*) A multitude, a quantity, a heap, an
assemblage.

বৃন্দা *s.* (*f.*) 1. The name of a forest in which
KRISHNA was educated. *As. Res.* VII. 231.
2. Holy Basil.

বৃন্দাবক *a.* (*mfn.*) Handsome, pleasing, beau-
tiful, excellent, eminent. The irregular com-
parative of this adjective is বৃন্দীমান্ (-য়স্
mfn.) and the superlative বৃন্দিস্ত (*mfn.*) *Wil-*
kings' Gr. p. 520. *s.* (*m.*) A god, a deity.

वृक्ष *s.* A thousand millions. *Morton.*

वृश् Root, IV. (वृश्ति) To choose, to prefer, to select.

वृश *s. (m.)* A flower (*Justicia Ganderussa*).

वृश्चिक *s. (m.)* 1. A scorpion. 2. The sign Scorpio; the month when the sun is in Scorpio. *As. Res.* II. 292. 3. A hairy caterpillar. 4. A crab. 5. A thorny shrub (*Vangueria spinosa*).

वृष् Root, I. (वर्षति) 1. To sprinkle, to pour out, to rain, to shower. 2. To hurt or kill. 3. To weary. 4. To give. x. (वर्षयति) 1. To conceive, to be impregnated. 2. To possess supreme or supernatural power.

वृष *s. (m. from R. वृष्)* 1. A bull. 2. The sign Taurus in the Zodiac. *As. Res.* II. 292. 3. Virtue, merit, personified as the bull of SIVA. 4. A rat. 5. (In comp.) Excellent, chief, best: see श्रेष्ठ.

वृषण *s. (m. from R. वृष्)* The testicles or scrotum.

वृषदंशक *s. (m. from R. वृष + R. दंश)* A cat.

वृषध्वज *s. (m. वृष + ध्वज)* An epithet of SIVA. (Lit. Whose banner or emblem is a bull.)

वृषत *s. (m. from R. वृष्)* 1. A bull. 2. (In comp.) Excellent, best, chief. See श्रेष्ठ.

वृषल *s. (m.)* A man of low origin, a *Súdra*.

वृषली *s. (femin. of वृषल)* 1. A woman of low origin. 2. A barren woman.

वृषमती *s. (f. from वृष)* A wanton or lascivious woman.

वृषा *s. (f. from R. वृष्)* A plant (*Salvinia cucullata*).

वृषा *s. (-वन् m. from R. वृष्)* An epithet of INDRA. (Lit. He who rains.)

वृषाकपायी *s. (f. from वृषाकपि)* An epithet of

the goddesses LAKSHMÍ, GAURÍ, SWÁHÁ and SACHI.

वृषाकपि *s. (m. from वृष + कपि)* An epithet of VISHNU or KRISHNA, of SIVA, and of AGNI.

वृषी *s. (f.)* A seat of *kusa* grass used by ascetics and by religious students.

वृषोत्सर्ग *s. (m. वृष + उत्सर्ग)* The letting loose of a bull on the occasion of an oblation to the ancestors.

वृष्ट *a. (mfn. pret. part. p. R. वृष्ट + उ Wilkins' Gr. p. 419)* Quitted, left, abandoned.

वृष्टि *s. (f. R. वृष् + ति)* Rain, a shower.

वृष्य *a. (mfn. fut. part. p. R. वृष् + य)* Fit to be showered down or to rain. Also वर्ष (mfn.). *Wilkins' Gr. § 730.*

वृह Root, I. (वर्हति or with the insertion of a nasal वर्ंहति) 1. To grow, to increase, to extend. 2. (वर्ंहति) To roar (as a wild beast). VI. (वृहति) To make an exertion, to endeavour.

वृहत् See वृहन्.

वृहत्तिका *s. (f. from R. वृह)* An outer garment, a wrapper, a mantle.

वृहती *s. (femin. of वृहत्)* 1. A mantle or outer garment. 2. A sort of metre in *Sanskrit* poetry. *As. Res.* x. 463. 3. A plant (*Solanum hirsutum*, also *S. Melongena* and *S. Jacquini*). 4. A large lute.

वृहदाब्यक *s. (m. वृहत् + आब्यक from आब्य)* The name of one of the most important *upanishads*, considered as forming part of the *Yajur-veda*. *As. Res.* VIII. 421. 438. 472.

वृहद्गान् *s. (m. वृहत् + गान्)* An epithet of AGNI or Fire. (Lit. Whose splendour is great.)

वृहन् *a. (-न् mfn. from R. वृह)* Large, great.

वृहस्पति *s. (m. वृहस् for वृहत् + पति)* 1. VRIHASPATI the preceptor of the gods and re-

- gent of the planet Jupiter. 2. An ancient sage and lawgiver. Also বৃহস্পতি (m.).
- বৃহস্পতিবার *s.* (বৃহস্পতি+বার) Thursday. Also বৃহস্পতিবার.
- *বৃ Root, IX. (বৃশতি) To support, to nourish.
- বৃ Root, IX. (বৃশতি, বৃশতে) 1. To choose, to select. 2. To cover, to screen.
- বে Root, I. (বয়তি, -তে) To weave.
- বেআইব্ *a.* (P. بی عیب) Without fault or blemish.
- বেআকল্ *a.* (P. بی عقل) Foolish, ignorant, inconsiderate. Also (P. بی وقوف) (P. بی وقوف)
- বেআদব্ *a.* (P. بی ادب) Unmannerly, ill-bred, uncourteous.
- বেআদবী *s.* (from P. بی ادب) Uncourteousness, rudeness, impudence.
- বেআদাল্ *a.* (P. بی عدالت) Unjust, unequitable.
- বেআইন্ *a.* (P. بی آئین) Contrary to law or ordinance, illegal.
- বেআইনী *s.* (from P. بی آئین) Illegality, unlawfulness.
- বেআড়া *a.* (P. بی + آড়া?) Disordered, out of order, irregular.
- বেআন্দাচ্ *a.* (P. بی انداز) Immoderate.
- বেআন্দাজী *s.* (from P. بی انداز) Want of moderation.
- বেআব্ *a.* (P. بی آب روی) Dishonourable, base, mean, vile.
- বেআবাদ্ *a.* (P. بی آباد) Uninhabited, uncultivated.
- বেআমল্ *a.* (P. بی عمل) Without work or employment, useless, inefficient, impracticable.
- বেআমলী *s.* (from P. بی عمل) Uselessness, inefficiency, impracticableness.

- বেআবাম্ *a.* (P. بی آرام) Uneasy, unhealthy sick.
- বেআবামী *s.* (from P. بی آرام) Uneasiness, sickness.
- বেইখতিয়াব্ *a.* (P. بی اختیار) Having no choice left, reduced to an extremity, embarrassed, imprudent, incautious.
- বেইখতিয়াবী *s.* (from P. بی اختیار) Embarrassment, jeopardy, difficulty, imprudence, incautiousness.
- বেইতিফাক্ *a.* (P. بی اتفاق) Not agreeing, not of the same opinion, disunited, unfriendly.
- বেইমান্ *a.* (P. بی ایمان) Without faith, irreligious, unbelieving.
- বেইমানী *s.* (from P. بی ایمان) Want of faith, irreligiousness.
- বেউড়বাঁশ্ *s.* (বেউড় for বেড় + বাঁশ) A thorny species of bamboo (*Bambusa spinosa*, Rox.) *Mohun P.* p. 65.
- বেএক্বাব্ *a.* (P. بی اقرار) Without a promise or agreement.
- বেএস্বেমাল্ *a.* (P. بی استعمال) Not in the habit of doing a thing, not used to, not familiar with.
- বেওক্ব *a.* (P. بی وقر) Dishonourable, unbecoming, disreputable.
- বেওক্বী *s.* (from P. بی وقر) Dishonourableness, disreputableness.
- বেওজ্ *a.* (P. بی وقت) Untimely, unseasonable, premature.
- বেওজন্ *a.* (P. بی وزن) Without measure or weight, unmeasurable, imponderable.
- বেওজনী *s.* (from P. بی وزن) Imponderability, immeasurableness.
- বেওজব্ *a.* (P. بی عذر) Inexcusable, unjustifiable.
- বেওতন্ *a.* (P. بی وطن) Without a home, foreign.

বেওৰা *s.* (corrupt. of বিবৰণ) A detailed account, a narrative, an accurate report.

বেওস্বাস্ *a.* (P. *بي وسواس*) Doubtless, without hesitation or scruple.

বেঁওচা *s.* (from বেঁওচিতে) A sprain, a wrench.

বেঁওচাইতে *v. a.* (*caus.* of বেঁওচিতে) To wrench or sprain.

বেঁওচিতে *v. n.* To be sprained or wrenched.

বেঁওত *s.* (from বেঁওতিতে) Shape, manner, fashion, sort, kind, the cut of a garment.

বেঁওতিতে *v. a.* (from বি + অন্ত) To shape, to mould, to cut cloth for a garment.

বেঁওতী *a.* (from বেঁওতিতে?) Large, widely spread (said of fishing-nets).

বেঁকা *a.* (from বেঁকিতে) Bent, curved, crooked, awry.

বেঁকাইতে *v. a.* (*caus.* of বেঁকিতে) To make crooked or curved, to bend.

বেঁকিতে *v. n.* (from R. বক্?) To be crooked, to be curved or bent; to bow, to warp.

বেঁজী *s.* (corrupt. of বীজ?) 1. A sprout, a young shoot. 2. A small pustule, a pimple. 3. A small person or thing. 4. A mongoose.

বেঁটিয়া *a.* (corrupt. of বট) Dwarfish, short. Also বেঁটে and বেঁটগা.

বেঁড়িয়া *a.* (corrupt. of বণ্ড) Without a tail, tailless. Also বেঁড়ে and বেঁড়গা.

বেকশ্ৰু *a.* (P. *بي قيد*) Without restraint or confinement, irregular.

বেকবুল্ *a.* (P. *بي قبول*) Not assented or agreed to, not acknowledged, not accepted.

বেকবুলী *s.* (from P. *بي قبول*) A want of assent or agreement, refusal, disavowal.

বেকবাৰ্ *a.* (P. *بي قرار*) Unsteady, inconstant, moveable, fickle, changeable.

বেকবাৰী *s.* (from P. *بي قرار*) Unsteadiness, inconstancy, fickleness, changeableness, mutability.

বেকল *a.* (H. *بيکل*) 1. Restless. 2. Out of order.

বেকলা *s.* An integument, skin, rind, the peel of fruit.

বেকসূৰ্ *a.* (P. *بي تصور*) Without fault or blemish, entire, complete, perfect, immaculate, uncorrupted, innocent.

বেকসূৰী *s.* (from P. *بي تصور*) Faultlessness, completeness, perfection, innocence.

বেকাশ্ৰু *a.* (P. *بي قائم*) Unsteady, unsettled, not fixed.

বেকাশ্ৰী *s.* (from P. *بي قائم*) Unsteadiness, want of a fixed arrangement.

বেকানূন্ *a.* (P. *بي قانون*) Irregular, illegal, anomalous.

বেকানূনী *s.* (from P. *بي قانون*) Irregularity, anomaly.

বেকাব্ *a.* (P. *بي قابو*) 1. Secure against surprise or attack. 2. Free from restraint or controul.

বেকাযদা *a.* (P. *بي قاعده*) Without order or regular arrangement.

বেকাৰ্ *a.* (P. *بي کار*) Without work or employment.

বেকাৰী *s.* (from P. *بي کار*) Want of work or employment.

বেকিম্ম *a.* (P. *بي قيمت*) Without value or worth, worthless.

বেকিম্মতী *s.* (from P. *بي قيمت*) Worthlessness.

বকৈহিম্ম *a.* (P. *بي كيفيت*) Without a description, without a detailed account.

বৈকল্যিতা *s.* (from P. *بي كلفيت*) The want of a description or detailed account.

বেথবৰু *a.* (P. *بي خبر*) Not being aware of, incautious, imprudent, inadvertent.

বেথমীৰু *a.* (P. *بي خمير*) Unleavened.

বেথৰ্চা *s.* (P. *بي خرجه*) Free from taxes or expences.

বেথামিদ্ *a.* (P. *بي خاوند*) Destitute of a master or lord. *Carey.*

বেগ *s.* (*m.* from R. *बीज्*) 1. Velocity, speed, dispatch, rapidity, swiftness. 2. The stream or current of water. 3. A sudden emotion or impulse of the mind. 4. Energy, effort, determination of the will. See *Trans. R.A.S. I.* 111.

—তা (*f.*) or —ত্ব (*n.*) Celerity, impetuosity.

বেগড়া *a.* (from *বিকাৰ*) Spoiled, faulty, vicious.

বেগপূৰা *s.* (corrupt. of *বীজপূৰ*) A variety of the common citron tree (*Citrus medica*). *Hort. Ben.* p. 59.

বেগবান্ *a.* (—বৎ *mfn.* *বেগ* + *বৎ*) Impetuous, swift, quick.

বেগবতী *s.* (*femin.* of *বেগবৎ*) The name of a metre in *Sanskrit* prosody. *As. Res.* x. 474.

বেগম্ *a.* (P. *بي غم*) Free from care or solicitude. *s.* (T. *بيگم*) A princess.

বেগৰ্ *ad.* (A. *بغير*) Without, with the exception of, except.

বেগবৰ্জ্ *a.* (P. *بي غرض*) Without a scope, impartial, indifferent, independent.

বেগবজী *s.* (from P. *بي غرض*) Impartiality, indifference, independence.

বেগল্গাশ্ *a.* (P. *بي غل و غش*) Free from anxiety and trouble.

বেগল্ *a.* (P. *بي غلط*) Free from mistakes or errors, correct, right.

বেগলতী *s.* (from P. *بي غلط*) Freedom from mistakes or errors, correctness.

বেগানা *a.* (P. *بيگانه*) Strange, not domestic, foreign, unknown.

বেগাফিল্ *a.* (P. *بي غافل*) Not indolent, not negligent.

বেগাফিল্লী *s.* (from P. *بي غافل*) Absence of indolence or negligence, diligence, zeal.

বেগাব *a.* Impressed into service. —ধৰিতে *v. a.* To force into service, to impress.

বেগাবী *s.* (from *বেগাব*) The impressing or forcing a person to labour.

বেগিতে *v. a.* (from *বেগ*) To hasten, to go quickly, to flow.

বেগী *a.* (—গিন্ *mfn.* *বেগ* + *ইন্*) Quick, speedy, swift, rapid. *s.* (*m.*) 1. A courier, an express. 2. A hawk.

বেউন *s.* (corrupt. of *বদীন*?) The egg-plant (*Solanum Melongena*). Also its fruit. *Carey.*

বেউনা *a.* (P. *بي گناه*) Free from sin or vice, faultless. Also *বেউনাগাৰ্* (P. *بي گناه گار*).

বেউনাগাবী *s.* (from P. *بي گناه گار*) A freedom from crime or punishment.

বেউনীয়া *a.* (from *বেউন*) Purple, of a purple colour.

বেউনীয়াবদী *s.* (*বেউনীয়া* + *বদী*) A purple colour.

বেদী *s.* (corrupt. of *ভেক*) A frog.

বেদী *a.* (corrupt. of *বাম*) Left-handed.

বেদীচী *s.* (from *বেদী*) A tadpole, a young frog.

বেদীপিতল *s.* (*বেদী* + *পিতল*?) Prince's-metal, white-brass, bell-metal.

বেচা *a.* (from *বেচিত্তে*) Sold. *s.* A sale.

বেচাইতে *v. a.* (*causa* of *বেচিত্তে*) To cause to sell.

বেচান *s.* (*v. noun* of বেচাইতে) The causing of things to be sold. *a.* Sold.

বেচাৰা *a.* (پي چاره) Without a remedy, helpless.

বেচাল্ *a.* (ه. بيچال) Unprincipled, unbecoming, improper.

বেচালী *s.* (from ه. بيچال) Impropriety, the being unbecoming.

বেচিতে *v. a.* To sell.

বেচিতে *v. a.* (from R. বিছ?) To assort, to choose, to select. বেচিয়া লইতে *v. a.* To pick out, to select. বেচিয়া রাখিতে *v. a.* To set aside for use. *Carey.*

বেজখম্ *a.* (پي زخم) Free from danger, injury, or distress.

বেজখমী *s.* (from পি. زخم) Freedom from danger, injury, or distress.

বেজান্ *a.* (پي جان) Lifeless, spiritless.

বেজানিব্ *a.* (پي جانب) Not associated with, not familiar with, not of the same side or part.

বেজাম্ *a.* (پي جاي) Improper, misplaced, unjust.

বেজামা *a.* (پي فائحه) Not perished, not lost, faultless.

বেজাব্ *a.* (پيزار) Vexed, angry, displeased.

বেজাবি *a.* (پي جاري) Not current, not common, not usual.

বেজিল্দ্ *a.* (پي جلد) Not bound (as a book).

বেজী *s.* (from R. বীহ) An ichneumon; a weasel, a ferret.

বেজুম্ *a.* (پي زعم) Free from arrogance.

বেচন *s.* (from R. বেচ) An envelope, a wrapper.

বেচা *s.* (ه. بيتا) A son, a child. Also used contemptuously in addressing inferior persons.

বেচী *s.* (ه. بيتي) A daughter.

বেচুয়া *s.* (from বাচ) 1. A wanderer, a vagrant. 2. A widower. 3. A purse. 4. A sorry horse.

বেচগা *s.* (from R. বেচ) A rope, a kind of string.

বেচিক *a.* (پ. بي + ه. تهيك) Inaccurate, not exact.

বেচোৰ *a.* (پ. بي + চোৰ) Not firm or steadfast, unsteady, undetermined.

বেড় *s.* (from বেড়িতে) An enclosure, a fence, a hedge; a circumference, a turn; a winding, a roll; a scheme, a machination.

বেড়া *s.* (from বেড়িতে) An enclosure, a fence.

বেড়াইতে *v. a.* (from বিহার) To walk about, to ramble, to journey, to travel.

বেড়াঁড়া *a.* (پ. بي + ডাঁড়া) Not customary, not usual, singular.

বেড়ানিয়া *a.* (from বেড়াইতে) Rambling or wandering about, roving. *s.* A wanderer, a Rambler.

বেড়িতে *v. a.* (from R. বেঙ্ক?) To surround, to encompass, to enclose; to invest or besiege (a town); to re-consider, to re-examine.

বেড়ী *s.* (from R. বেঙ্ক) 1. A fetter, chains, irons. 2. A pair of tongs. 3. Short hair growing on the head.

বেড়বাঁশ *s.* (corrupt. of বেঙ্কবাঁশ) A species of wild thorny bamboo (*Bambusa spinosa*). *Carey.*

বেড়েল *s.* A plant (*Sida cordifolia*). *Mohun P.* p. 44.

বেড়োল *a.* (پ. بي + ডোল) Misshapen, ill-fashioned, ill-formed.

বেড়ু *a.* (from বেড়িতে) Forward, overbearing; rising above, projecting; eminent, excellent.

বেড়াইতে *v. a.* To beat against, to strike.

বেচব *a.* (پ. بي + ه. ذب) Deformed, ugly.

বেণ্ Root, 1. (বোণ্ডি, -ও) 1. To go, to move. 2. To know, to remember, to discern. 3. To play on a musical instrument. 4. To take.

বেণ s. (m. from বোণী?) 1. The name of one of the mixed tribes, the offspring of a *Vaideha* man by an *Ambasht'hi* woman. *Manu* x. 19. Their occupation is to play on musical instruments. *Manu* x. 49. 2. The name of an ancient king. *Manu* vii. 41. ix. 66.

বেণ্যোনি s. (বেণ + যোনি) A species of grass (*Agrostis diandra*). *Hort. Ben.* p. 8.

বেণা s. A species of grass (*Andropogon muricatum*). *Hort. Ben.* p. 7. Also বোণ্যাস.

বেণি s. (f.) 1. Unornamented hair, braided and falling down the back like a tail. 2. A conflux of rivers. 3. Weaving.

বেণী s. (f.) 1. Unornamented hair: see বেণি. 2. A stream, a current. 3. A species of grass (*Andropogon serratum*).

বেণু s. (m.) 1. A bamboo. 2. A pipe, a flute.

বেণুক s. (n.) A pike to drive an elephant. See বৈণুক.

বেণুধা s. (m. from বেণু + R. ধা) A player on a fife or flute. Also বৈণুবাদক (m.).

বেণ্য s. (from বণিজ্) A trader, a merchant, a dealer, a grocer, a banker.

বেত s. (corrupt. of বেত) A reed, a cane (*Calamus Rotang*). *Hort. Ben.* p. 72.

বেতক্সীর্ a. (P. بی تقصیر) Without blemish or fault, innocent.

বেতদ্বীর্ a. (P. بی تدبیر) Without deliberation, inconsiderate, incautious.

বেতন s. (n.) 1. Wages, hire, reward. 2. A livelihood, a profession.

বেতনক s. (from বেতন) A mercenary, a hired servant or labourer.

বেতনকী a. (P. بی تحقیق) Without investigation or search; without polishing.

বেতনজীবী a. (-বিন্ m. বেতন + জীবিন্) Subsisting by hire or wages.

বেতমীর্ a. (P. بی تمیز) Without discernment, indiscreet.

বেতমীর্জী s. (from P. بی تمیز) Want of discernment, indiscretion.

বেতব a. (P. بی طرح) Unusual, uncommon.

বেতবর্ণ s. (বেত + বর্ণ) A plant used in dyeing (*Justicia tinctoria*). *Hort. Ben.* p. 4.

বেতবদুর্ a. (P. بی تردد) Without a contrivance, without an effort or exertion.

বেতবহু a. (P. بی طرف) Impartial, of no party.

বেতবহী s. (from P. بی طرف) Impartiality.

বেতবাস্ a. (P. بی تراش) Not planed, not pared.

বেতব্রিয়ৎ a. (P. بی تربیت) Uninstructed, uneducated, untutored.

বেতব্রিয়র্জী s. (from P. بی تربیت) Want of education or instruction, rudeness, ignorance.

বেতস s. (m.) 1. The ratan (*Calamus Rotang*). 2. The citron (*Citrus medica*). See *Trans. R.A.S.* i. 453.

বেতস্বান্ a. (-স্বৎ mfn. from বেতস + বৎ) Abounding in reeds or canes.

বেতহকীর্ a. (P. بی تحقیق) Not just, not equitable, not true.

বেতজিন্ a. (P. بی تعین) Without authority, without an appointment.

বেতাক s. A sort of dock or sorrel (*Oxalis monadelphica* or *Rumex vesicarius*). *Sabda S.* p. 416.

বেতগীর্ a. (P. بی تاکید) Remiss, indolent, negligent, not enforcing injunctions.

বেতাত্ a. (P. بی طاقت) Weak, feeble, powerless.

বেতাব *s.* (প. $\text{بي} + \text{آب}$?) Ill-flavoured, insipid, tasteless.

বেতাল *s.* (*m.*) A dead body occupied by an evil spirit; a familiar, a sprite.

বেতালভট্ট *s.* (*m.* বেতাল + ভট্ট) One of the nine gems or celebrated men at the court of VIKRAMADITYA.

বেতালীম্ *a.* (প. بي تعليم) Uninstructed, untaught, ignorant, rude.

বেতুআ *s.* (corrupt. of বাসুক) Chenopodium (the edible species). Also বেতুআশাক.

বেতোয়াত্র *a.* (প. بي تواضع) Not humble or pliant, unkind, inattentive.

বেতোশাক *s.* ((বেতো for বেতুআ + শাক) A plant (Chenopodium album). *Hort. Ben.* p. 21.

বেত্তা *a.* (—ত্ *mfn.* R. বিদ্ + ত্) Knowing, versed in, acquainted with. *s.* (*m.*) A sage, a wise man.

বেহ *s.* (*m.*) A reed, a cane (Calamus Rotang).

বেহধারী *s.* (—বিন্ *m.* বেহ + ধারিন্) An attendant bearing a cane as a mark of office.

বেহবতী *s.* (*f.* from বেহ + বৎ) The name of a river commonly called *Betwah*, which rises in *Malwa* and falls into the *Jumna* below *Kalpi*.

বেহাঘাত *s.* (*m.* বেহ + আঘাত) A blow or stroke with a cane.

বেথ্ *Root, 1.* (বেথতে) To ask, to beg.

বেদ *s.* (*m.* from R. বিদ্) 1. Knowledge, science, learning. 2. The generic appellation of the sacred writings of the *Hindus*. See *As. Res.* VIII. 377. seqq. 3. A commentary, a gloss.

বেদকুশল *a.* (*mfn.* বেদ + কুশল) Well versed in the *vedas*.

বেদখল্ *a.* (প. بي دخل) Not comprised under, not included in, excluded.

বেদখলী *s.* (from P. بي دخل) The not being comprised under, exclusion.

বেদজ্ঞ *a.* (*mfn.* বেদ + জ্ঞ) Acquainted with the *vedas*, knowing the *vedas*.

বেদনা *s.* (*f.* from R. বিদ্) 1. Perception, sensation, knowledge of sensual objects. *Trans. R.A.S.* I. 561, 562. 2. Pain, affliction, distress, agony, torment. Also বেদন (*n.*).

বেদনিদক *s.* (*m.* বেদ + নিদক) One who contemns or disbelieves the *vedas*, a disbeliever.

বেদনীয় *a.* (*mfn. fut. part. p.* of R. বিদ্ + অনীয়) Perceivable, capable of being known, felt, or understood. Also বেদিতব্য and বেদ (*mfn.*). *s.* (*n.*?) Individual consciousness. *Trans. R.A.S.* I. 554.

বেদপাৰগ *a.* (*mfn.* বেদ + পাৰগ) Having read through the *vedas*, well versed in the *vedas*.

বেদবিৎ *s.* (—দ্ *mfn.* বেদ + R. বিদ্) Knowing the *vedas*, acquainted with the *vedas*.

বেদব্দবা *a.* (প. بي دبدبه) Without state, pomp, or dignity.

বেদব্যাস *s.* (*m.* বেদ + ব্যাস) An epithet of the ancient *Hindu* sage VYĀSA, the supposed compiler or arranger of the *vedas*. See *As. Res.* VIII. 378.

বেদম্ *a.* (প. بي دم) Out of breath, breathless.

বেদৰ্কাৰ্ *a.* (প. بي دركار) Useless, unnecessary.

বেদৰ্কাৰী *s.* (from P. بي دركار) Uselessness.

বেদৰিয়ায়ত্ *a.* (প. بي دريانت) Incomprehensible, unintelligible.

বেদর্দ *a.* (প. بي درد) Free from pain.

বেদর্দী *s.* (from P. بي درد) Freedom from pain.

বেদলীল্ *a.* (প. بي دليل) Without an argument or proof.

বেদলীলী *s.* (from P. بي دليل) Absence of proof, the want of an argument.

বেদস্থ *a.* (P. *بی دست*) Not under the power or authority of any person, independent.

বেদস্থ্যথ *a.* (P. *بی دستخط*) Without a signature.

বেদস্থ্যথী *s.* (from P. *بی دستخط*) The want of a signature.

বেদস্থূৰ্ *a.* (P. *بی دستور*) Contrary to custom or usage, unusual, uncustomary.

বেদস্থূৰী *s.* (from P. *بی دستور*) The being contrary to custom or usage.

বেদাঃ *s.* (—*স্* *m.* from R. *বিদ্*) The *vedas* collectively.

বেদাড়া *a.* (P. *بی + داڑا*) Unusual, uncustomary, unfashionable.

বেদাগ্ *a.* (P. *بی داغ*) Unstained, immaculate, spotless.

বেদাগা *a.* (P. *بی دغا*) Free from deceit, sincere, honest, upright.

বেদাগী *s.* (from P. *بی داغ*) Freedom from spots or stains, immaculateness.

বেদাঙ্গী *s.* (*m.* বেদ + অঙ্গ) The generic appellation of the six auxiliary branches of sacred science, viz. *Sikshá*, or rules of pronunciation and recital; *Kalpa*, on religious ceremonies; *Vyākharana*, or grammar; *Chhandas*, or prosody; *Jyotish*, or astronomy; and *Nirukti*, or interpretation of obsolete words occurring in the *vedas*. See *As. Res.* i. 353.

বেদাঙ্গী *s.* (—*ঙ্গিন্* *mfn.* বেদাঙ্গী + ইন্) Relating to the *vedāngas*, studying or teaching the six auxiliary branches of sacred learning.

বেদানা *s.* (P. *بی دانہ*) Destitute of seeds or grains.

বেদান্ত *s.* (*m.* বেদ + অন্ত) 1. (Lit. The end, i. e. the scope or substance of the *vedas*) The *Hindu* system of theology as founded on the *vedas*. See *Trans. R.A.S.* ii. 1, seqq. 2. The entire or complete *veda*. *Manu* ii. 160.

বেদান্তী *s.* (—*ন্তিন্* *m.* বেদান্ত + ইন্) One who follows the *vedānta* system of theology.

বেদাব *s.* (from P. *بی + دابا*) Not humbled, not brought under subjection or controul.

বেদাবা *a.* (P. *بی دعوی*) Without a plaint or suit. Also বেদাবী and বেদায়ী.

বেদান্তাস *s.* (*m.* বেদ + অন্তাস) Sacred study, the reading of the *vedas*.

বেদায়ী *s.* Worthlessness, the being of no value.

বেদি *s.* (*f.* from R. *বিদ্*?) 1. A place for a sacrifice, a purified place, an altar. Also বেদী (*f.*) 2. A terrace or platform in the court-yard of a temple: see বেদিকা. 3. (*Beng.*) A fish (*Perca sparoides*). *Carey*.

বেদিকা *s.* (*f.* from বেদি) 1. A quadrangular open shed in the court-yard of a temple. See বিতর্কি. 2. A place for a sacrifice, an altar.

Also (*Beng.*) বেদিপিড়ি.

বেদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. *বিদ্* + ইত) Made known, represented, set forth.

বেদিল্ *a.* (P. *بی دل*) Heartless, indifferent, dull.

বেদিলী *s.* (from P. *بی دل*) Heartlessness, indifference, dullness.

বেদী *s.* (—*দিন্* *m.* বেদ + ইন্) A learned man, a scholar, a *pandit*. *a.* (*mfn.*) Marrying, married to: in comp. e. g. শূদ্রাবেদী *a.* (—*দিন্* *mfn.*) Marrying a *Súdrá* woman.

বেদী *s.* (for বেদি) 1. An altar; a platform or terrace, especially for sacrificial purposes. 2. A stool, a bench.

বেদোক্ত *a.* (*mfn.* বেদ + উক্ত) Said or declared in the *veda*, sanctioned by holy writ. Also বেদোদিত (*mfn.*).

বেদ See বেদনীয়.

বেদা *s.* (corrupt. of ব্যাধ) A fowler, a hunter.

বেধ *s.* (from R. ব্যধ) 1. Perforation, a digging or piercing through. 2. A hole, an excavation. 3. The depth of any excavation. *Colebr. Alg.* pp. 97. 103.

বেধক *a.* (*mfn.* from R. ব্যধ) Piercing through, perforating.

বেধন *s.* (*n.* from R. ব্যধ) The act of digging or piercing through; perforation.

বেধনিকা *s.* (*f.* from R. ব্যধ) An instrument for piercing or making a hole, a gimlet, an auger, an awl.

বেধনীয় *a.* (*mfn. fut. part. p.* R. ব্যধ) Vulnerable, capable of being pierced through. Also (বেধ) (*mfn.*).

বেধমুখক *s.* (*m.* from বেধ + মুখ) Zedoary (*Curcuma Zerumbet*).

বেধা *s.* (from বেধ) 1. A perforation, a scratch. 2. A hole, the depth of any cavity.

বেধাঃ *s.* (—ধ্ৰু *m.* from বি + R. ধা?) An epithet of BRAHMÁ, of VISHNU, and of SIVA.

বেধিত *a.* (*mfn.* from R. ব্যধ) Perforated, pierced.

বেধিতে *v. a.* (from R. ব্যধ) To pierce, to perforate, to cut through, to bore.

বেন্ Root, I. (বেনতি) To go. See বেণ্.

বেনাম্ *a.* (P. بی نام) Destitute of a name or of reputation and fame; nameless, obscure. *s.* A fictitious name.

বেনামী *s.* (from P. بی نام) Namelessness, obscurity.

বেনিশান্ *a.* (P. بی نشان) Destitute of a sign or mark.

বেপ্ Root, I. (বেপতে) To shake, to tremble.

বেপথ্ *s.* (*m.* R. বেপ্ + অথ্ *Wilkins' Gr.* § 827) A trembling, tremor. Also বেসন (*n.*).

বেপমান *a.* (*mfn. pres. part. proper form of R.* বেপ্) Trembling, shaking, quaking.

বেপদ্দি *a.* (P. بی پردہ) Without a curtain; exposed, undisguised, unabashed, shameless.

বেপব্বা *a.* (P. بی پروا) Without apprehension or fear; secure, tranquil.

বেপব্বাজ্জি *s.* (from P. بی پروا) Freedom from danger or apprehension, security, tranquillity.

বেপব্বানা *a.* (P. بی پروانه) Without a warrant or order.

বেপসন্দ *a.* (P. بی پسند) Without a choice, having no alternative.

বেপার *s.* (corrupt. of ব্যাপার) A trade, a line of business, a profession, commerce, traffic.

বেপারী *a.* (from বেপার) Pertaining to a trade or line of business; commercial; dealing, trading. *s.* A trader, a merchant.

বেপাল্লা *a.* (P. بی پله) Unequally matched.

বেপোশাক্ *a.* (P. بی پوشاک) Destitute of clothes.

বেফুৰাগ্ *a.* (P. بی فراغت) Without leisure, not at ease, busily engaged.

বেফুৰাগতী *s.* (from P. بی فراغت) Want of leisure or ease.

বেফায়দা *a.* (P. بی فایده) Useless, unprofitable, vain.

বেফাস্ *a.* (P. بی فاش) Unfit to be mentioned or to be said again.

বেফিকিৰ্ *a.* (P. بی فکر) Careless, thoughtless, inconsiderate.

বেফুৰ্জ্ *a.* (P. بی فرصت) Destitute of an opportunity or of leisure.

বেফুৰ্জতী *s.* (from P. بی فرصت) The absence or want of an opportunity or of leisure.

বেবক্ষু *a.* (P. *بی وقت*) Untimely, unseasonable, premature.

বেবনায় *s.* (P. *بی + بنای*) A want of intimacy or of friendship, hatred, enmity.

বেবন্দেহ *s.* (P. *بی بندش*) Without a contrivance, without falsehood, true, sincere, simple.

বেবয়না *s.* A beautiful shrub (*Mussaenda frondosa*). *Carey*.

বেবল *a.* (P. *بی + বল*) Destitute of power or strength, weak, feeble.

বেবশ *a.* (P. *بی + বেশ*) Not under subjection or controul.

বেবাক *ad.* (P. *بی باقی*) Without a remainder, entirely, completely, fully.

বেবাক্ষি *a.* (P. *بی واقف*) Not aware of, ignorant, unexperienced.

বেবাকী *s.* (from P. *بی باقی*) Completeness, fullness, totality.

বেবাদ *a.* (P. *بی وعده*) Not bound by a promise or engagement.

বেবারিস *a.* (P. *بی وارث*) Without an heir or owner, not claimable by right of ownership or inheritance.

বেবী *Root, II.* (বেবীতি) 1. To go. 2. To pervade. 3. To become pregnant, to conceive in the womb. 4. To desire. 5. To throw or send. 6. To eat. See R. *বী*, whence *বেবী* seems to be derived by reduplication.

বেবুনিয়াদ *a.* (P. *بی بنیاد*) Without a foundation, unfounded, groundless.

বেম *s.* (—মন্ *n.* R. *বে + মন্*) A loom. Also *বেমা* (—মন্ *m.*).

বেমকবর *a.* (P. *بی مقرر*) Uncertain, undecided, not determined, not settled.

বেমকবরী *s.* (from P. *بی مقرر*) Uncertainty, undecidedness.

বেমকু *a.* (P. *بی موقع*) Unfit, improper, unbecoming, unsuitable.

বেমকদুব *a.* (P. *بی مقدور*) Unable, impossible.

বেমজুব *a.* (P. *بی مضبوط*) Not compact, not tight, not firm, weak.

বেমজুবতী *s.* (from P. *بی مضبوط*) A want of compactness or firmness, weakness.

বেমজলিস *a.* (P. *بی مجلس*) Without an assembly.

বেমজলিনী *s.* (from P. *بی مجلس*) The being without an assembly.

বেমজা *a.* (P. *بی مزه*) Tasteless, insipid.

বেমজালক *a.* (P. *بی متعلق*) Not attached to, not connected with.

বেমজলব *a.* (P. *بی مطلب*) Without an object, without a request.

বেমজলবী *s.* (from P. *بی مطلب*) The having no object or request.

বেমনজুব *a.* (P. *بی منظور*) Not approved of, disliked, disapproved.

বেমনজুবী *s.* (from P. *بی منظور*) Disapproval, dislike.

বেমজী *a.* (P. *بی مرضی*) Not agreeable, not acceptable.

বেমজসুম *a.* (P. *بی مرسوم*) Untimely, unusual, not customary.

বেমার *a.* (P. *بیمار*) Sick, unwell.

বেমারী *s.* (P. *بیماری*) Sickness, ill health, illness.

বেমানিক *a.* (P. *بی مالک*) Without an owner or proprietor, unappropriated.

- বেমালিকী *s.* (from *P.* مَالِك) The being without an owner or proprietor.
- বেমানূম্ *a.* (*P.* مَعْلُوم) Unknown, unnoticed, unobserved.
- বেমানূমী *s.* (from *P.* مَعْلُوم) The being unknown or unobserved.
- বেমানূন্ *a.* (*P.* مَحْصُول) Free from tribute or duty.
- বেমিল *s.* (from *P.* بِمِلِّيت) Disunion, disagreement.
- বেমিশিল্ *a.* (*P.* بِمِثْل) Unfit for society, not fit to associate with.
- বেমিশিলী *s.* (from *P.* بِمِثْل) Unfitness for associating with.
- বেমুদ্ *a.* (*P.* بِمُدَّت) Destitute of time or leisure for any thing.
- বেমুদ্তী *s.* (from *P.* بِمُدَّت) Want of leisure or time.
- বেমুনাসিব্ *a.* (*P.* بِمُنَاسِب) Unfit, unsuitable, improper.
- বেমেয়াদ্ *a.* (*P.* بِمِيعَاد) Not restricted to a particular time or place.
- বেমেয়াদী *s.* (from *P.* بِمِيعَاد) The not being restricted as to time or place.
- বেমেবাম্ *a.* (*P.* بِمَرْمَت) Incapable of being mended or repaired.
- বেমেবামতী *s.* (from *P.* بِمَرْمَت) Incapability of being mended.
- বেয়াল্ *s.* A fiddle. See বেহাল্.
- বেয়াল্লিশ্ *s.* (corrupt. of দ্বাচত্বাৰিংশ) Forty-two. *Mohun P.* p. 127.
- বেবদ্ *a.* (*P.* بِبَد) Without colour, colourless.
- বেকত্ *a.* (*P.* بِرَجُوع) Not agreeing with, not conformable to.

- বেকন *ad.* (*P.* بِرُون) Outside, without. Also বেকণ.
- বেবেবাহ্ *a.* (*P.* بِرِوَاج) Not customary, not usual.
- বেবোম্ *a.* (*P.* بِرِخ) Not facing, not opposite.
- বেবোজ্জাহ্ *a.* (*P.* بِرِزْكَار) Without daily support.
- বেবোজ্জাহী *s.* (from *P.* بِرِزْكَار) A want of daily support.
- বেল্ *Root, 1.* (বেলতি) 1. To go, to move. 2. To shake, to tremble. *x.* (বেলয়তি) To count, or declare the time.
- বেল *s.* (corrupt. of বিল্ব) A fruit (*Ægle Marmelos*). *Hort. Ben.* p. 41.
- বেল্কাৰ *s.* (বেল for বিল + কাৰ) A lancet.
- বেল্দাৰ্ *s.* (*P.* بِلْدَار) A pioneer. *Mohun P.* p. 152.
- বেলন *s.* (from *R.* বিল্) A roller used in making pastry. See বেল্লন.
- বেলফুল *s.* (বেল + ফুল) The large double jasmine (*Jasminum Zambac*). *Carey.*
- বেলা *s.* (*f.* from *R.* বিল্ *Wilkins' Gr.* § 768) 1. Time, season. 2. Tide. 3. The sea-shore. 4. Boundary, limit. 5. (*Beng.*) A tree (*Sapium bacciferum*).
- বেলাবলি *s.* (*f.* বেলা + অবলী) A particular scale in *Hindu* music. *As. Res.* III. 78.
- বেল্যা *a.* (from বালি) Sandy. *s.* The name of a fish.
- বেল্ *Root, 1.* (বেলতি) 1. To go. 2. To shake, to tremble.
- বেল্ল *s.* (*mn.* from *R.* বেল্ল) A plant the seed of which is used as a vermifuge.
- বেল্লহ *s.* (*n.* বেল্ল + হ ?) Black pepper (*Piper nigrum*).

বেল্লন *s.* A rolling-pin. See (বেলন).

বেল্লিত *a.* (*mfn. pret. part. p.* R. (বেল্ল+ইত))
Shaking, trembling, tremulous, quaking.

বেশ *s.* (P. *بيش*) Superior, preferable, excellent, good.

বেশ *s.* (*m.* from R. *विश*) 1. Entrance, access.
2. An abode, a dwelling; especially an abode of courtezans. 3. Dress, decoration; a habit, a guise. (*Beng.*) —কবিত্তে *v. a.* To dress one's self; —কবাইত্তে *v. a.* To dress another; —ফিৰিত্তে *v. a.* To change one's dress.

বেশক্ *a.* (P. *بي شك*) Doubtless, fearless, free from apprehension.

বেশত *s.* (*m.* from R. *विश*) A basin, a small pond.

বেশবার. See বেসবার.

বেশভূষা *s.* (বেশ+ভূষা) Embellishment, dress.

বেশমূল *a.* (P. *بيش+মূল*) Of a high price, costly. Also বেশমূলী.

বেশৰ *s.* (from R. *विश*?) 1. A nostril. 2. An ornament for the nose.

বেশৰম্ *a.* (P. *بي شرم*) Immodest, shameless.

বেশৰমী *s.* (from P. *بي شرم*) Shamelessness, want of modesty.

বেশৰা *a.* (P. *بي شرع*) Out of the way, unusual, uncommon, unjust.

বেশৰাক্ *a.* (P. *بي شراكت*) Without partnership.

বেশাইন্ *a.* (P. *بي شان*) Undignified.

বেশামাল্ *a.* (P. *بي+শামাল্*) Undesisting, unremitting, incessant. *ad.* Incessantly.

বেশী *s.* (from P. *بيش*) An augment, an increase.

বেশুমাৰ্ *a.* (P. *بي شمار*) Numberless, innumerable.

বেশুমাৰী *s.* (from P. *بي شمار*) Numberlessness, innumerability.

বেশ্ম *s.* (—শ্মন্ *n.* from R. *विश*) A house, an abode, a dwelling.

বেশ্মভূ *s.* (*f.* বেশ্মন্+ভূ) The site of a dwelling or habitation.

বেশী *s.* (*n.* from বেশ্যা) An assemblage of prostitutes, an abode of harlots, a brothel.

বেশ্যা *s.* (*f.* from বেশ?) 1. A harlot, a courtesan, a prostitute. 2. A metre in *Sanskrit* prosody. *As. Res.* x. 464.

বেশ্যাগমন *s.* (*n.* বেশ্যা+আগমন) Whoring, debauchery.

বেশ্যাগামী *a.* (—মিন্ *mfn.* বেশ্যা+আগামিন্) Visiting prostitutes, lecherous. *s.* A whoremonger. *Mohun P.* p. 96.

বেশ্যাজনসমাশ্রয় *s.* (*m.* বেশ্যা+জন+সমাশ্রয়) An abode of harlots, a brothel.

বেষ *s.* (*m.* for বেশ) Ornament, dress, decoration.

বেষবার *s.* (*m.* বেষ+বার) A condiment. See বেসবার.

বেঙ্ক *Root, 1.* (বেঙ্কতে) To surround, to encompass, to enclose, to enfold.

বেঙ্ক *s.* (*m.* from R. *বেঙ্ক*) 1. An enclosure, a fence. 2. Gum, resin, any glutinous substance, bird-lime.

বেঙ্কক *a.* (*mfn.* from R. *বেঙ্ক*) Surrounding, enclosing, wrapping around.

বেঙ্কন *s.* (*n.* R. *বেঙ্ক+অন*) 1. The act of enclosing or surrounding. 2. Any thing that surrounds or encompasses; a girdle; a fence, an enclosure.

বেঙ্কনীয় *a.* (*mfn.* R. *বেঙ্ক+অনীয়*) Fit to be surrounded or enclosed. Also (বেঙ্ক) (*mfn.*).

- বেষ্টিত *a.* (*mfn. pret. part. p. R.* বেষ্টি+ইত) Surrounded, enclosed, encompassed.
- বেস্ Root, I. (বেসতি) To go, to move.
- বেসব *a.* (P. *بي سب*) Without cause.
- বেসবার *s.* (*m.*) A condiment, as ground coriander, mustard, pepper, spice, &c.
- বেসহব *a.* (P. *بي صحبت*) Unsocial, unfit for society, unpolished.
- বেসহবতী *s.* (P. *بي صحبت*) Unfitness for society.
- বেসাই *a.* (P. *بي ساعت*) Unseasonable, out of time.
- বেসাত্ *a.* (P. *بي ساز*) Unaccoutred, not harnessed.
- বেসাত্ *s.* (A. *بضاعت*) A stock, a capital.
- বেসাতী *s.* (from A. *بضاعت*) A pedlar.
- বেসালিস্ *a.* (P. *بي ثالث*) Without an umpire, without an arbitrator or mediator.
- বেসূদ *a.* (P. *بي سود*) Without interest or profit.
- বেসূদী *s.* (from P. *بي سود*) A running without interest.
- বেসেবেস্তা *a.* (P. *بي سر رشته*) Without office or employment.
- বেস্যাড়া *a.* (from R. *বাস্*) Stale, old, musty, corrupted.
- বেহ Root, I. (বেহতে) To resolve, to endeavour, to make an effort.
- বেহক্ *a.* (P. *بي حق*) Wrong, untrue, false, unjust.
- বেহজম্ *a.* (P. *بي هضم*) Without digestion.
- বেহজমী *s.* (from P. *بي هضم*) A want of digestion.
- বেহৎ *s.* (*f.*) A cow miscarrying from taking the bull unseasonably.
- বেহদ্ *a.* (P. *بي حد*) Boundless, unlimited.

- বেহা *s.* (corrupt. of *বিবাহ*) Marriage, nuptials, a wedding.
- বেহাই *s.* (from *বিবাহ*) The father of a son-in-law or of a daughter-in-law.
- বেহাকিম্ *a.* (P. *بي حاكم*) Destitute of a commander or superintendent.
- বেহাকিমী *s.* (from P. *بي حاكم*) The want of a superintendent or commander.
- বেহান *s.* (from *বিবাহ*?) A child's mother-in-law. *Mohun P. p. 11.*
- বেহায়ী *a.* (P. *بي حيا*) Shameless, impudent, immodest.
- বেহাৰা *s.* (from Engl. *Bearer*) A *palkee*-bearer.
- বেহাল্ *a.* (P. *بي حال*) Miserable, wretched. *s.* Wretchedness, misery, a bad condition.
- বেহালী *s.* (H. *بيلا*) A violin, a fiddle.
- বেহাসিল্ *s.* (P. *بي حاصل*) Unproductive, unprofitable, without revenue or duty.
- বেহাসিলী *s.* (from P. *بي حاصل*) Unproductiveness, unprofitableness.
- বেহিকম্ *a.* (P. *بي حكمت*) Ignorant, unwise, foolish.
- বেহিম্ *a.* (P. *بي همت*) Without bravery, zeal, or spirit.
- বেহিসাব্ *a.* (P. *بي حساب*) Without a calculation or computation, incalculable.
- বেহিসাবী *s.* (from P. *بي حساب*) The want of a calculation or computation.
- বেহকুম্ *a.* (P. *بي حكم*) Without orders, contrary to commands.
- বেহকুমী *s.* (from P. *بي حكم*) Absence of orders or commands, disobedience.
- বেহজুৰ্ *a.* (P. *بي حضور*) Absent.
- বেহজুৰী *s.* (from P. *بي حضور*) Absence.

- বংশবান্ s. A species of reed (*Bambusa spinosa*). *Hort. Ben.* p. 25.
- বংশবান্ a. (P. *بی حرمت*) Without dignity or respectability, destitute of character.
- বংশবান্ s. (from P. *بی حرمت*) Want of dignity, respectability, or character.
- বংশশিয়ার a. (P. *بی هوشیار*) Inattentive, careless, unmindful, silly, dull.
- বংশশিয়ারী s. (from P. *بی هوشیار*) Want of sense, carelessness, dullness.
- বহোশ a. (P. *بی هوش*) Silly, not sensible, foolish, insane.
- বহোশী s. (from P. *بی هوش*) Silliness, folly, want of intellect.
- বৈ indecl. Sans. Indeed, verily : a particle of affirmation or asseveration. It is also used as an expletive. (*Beng.*) Except, unless, besides.
- বৈ ROOT, I. (বায়তি) To dry, to become dry or withered.
- বৈ s. A book. Also বই.
- বৈট s. (corrupt. of বৈকট) A shrub (*Flacourtia sapida*). *Carey.*
- বৈকটক s. (n. from বি + কট) A garland worn like the sacrificial thread over the left shoulder and under the right arm. Also বৈকটিক (n.).
- বৈকট s. (m.) A plant (*Flacourtia sapida*). See বিকট.
- বৈকল a. (n. বিকল + য) Surprise, astonishment, wonder, consternation, confusion, an imperfect state.
- বৈকাল s. (m. from বিকাল) The evening, the afternoon.
- বৈকালী s. (from বিকাল) Eatables offered to some deity in the afternoon. *Tárachand Ch.*

- বৈকালীন a. (mfn. from বিকাল) Relating to the afternoon. Also বৈকালিক (mfn.).
- বৈকালে ad. (locat. case of বৈকাল) In the evening.
- বৈকুঠ s. (m. from বিকুঠা n. pr. of the mother of VISHNU). 1. A name of VISHNU and of INDRA. 2. (n.) The paradise of the *Hindus*.
- বৈকুঠ s. (n. বিকু + য) Aversion, disgust.
- বৈকুব s. (n. বিকুব + য) Confusion, tumult, agitation.
- বৈখানস s. (m. from বি + R. থন্) An anchorite, a hermit.
- বৈচক্ষা s. (n. from বিচক্ষণ) Skill, cleverness, expertness.
- বৈচিত্র s. (n. from বি + R. চিত্র) Distractedness, folly.
- বৈচিত্র্য s. (n. বিচিত্র + য) Gaudiness, the being of many colours; manifoldness.
- বৈজ্ঞান s. (n. from বি + R. জন্) The last month of uterine gestation.
- বৈজয়ন্ত s. (m. from বি + R. জি) 1. The palace of INDRA. 2. The banner or emblem of INDRA.
- বৈজয়ন্তিক s. (m. বৈজয়ন্ত + ইক) A flag-bearer.
- বৈজয়ন্তিকা s. (f. from বৈজয়ন্ত) 1. A flag, a banner. 2. A plant (*Æschynomene Sesban*).
- বৈজয়ন্তী s. (f. from বৈজয়ন্ত) 1. A flag, a banner : especially that of INDRA. 2. A plant (*Æschynomene Sesban*; also *Sesbana Ægyptiaca*).
- বৈজি a. (mfn. বীজ + ই *Wilkins' Gr.* § 898) Relating to seed, seminal. Also বৈজিক.
- বৈজানিক a. (mfn. বিজান + ইক) Expert, clever, conversant with, profoundly skilled.
- বৈট s. A paddle for rowing a boat. —মাঝিতে v. a. To row a boat.

বৈঠক *s.* An assembly, a meeting, a club.

কৈঠকখানা *s.* (বৈঠক + প. خانه) A house of relaxation, a club-house.

বৈঠা See বৈঠা.

বৈণ *s.* (m. from বণু) A worker in bamboo-work.

বৈণব *a.* (mfn. from বণু) Made of bamboo. *s.* (m.) 1. A worker in bamboo or wicker-work. 2. A bamboo staff. 3. The name of a sacred place of pilgrimage. *As. Res.* vii. 241.

বৈণবিক *s.* (m. from বণু + ইক) A player on a flute.

বৈণিক *s.* (m. বীণা + ইক) A lutist, a player on the *víná*.

বৈণুক *s.* (n. from বণু) A bamboo goad headed with iron, used to drive an elephant.

বৈণুসিক *s.* (m. বীণুস + ইক) A vender of meat of birds or beasts.

বৈণুনিক *s.* (m. from বেণন *Wilkins' Gr.* § 903) A labourer, a hireling.

বৈণুনি *s.* (f. from বি + উবণি?) The river of hell. 2. The name of the mother of the *Rákshasas*.

বৈণালিক *s.* (m. from বি + তাল) 1. A bard whose duty it is to awaken a prince with songs and music. 2. The worshipper of a *vetála* or evil spirit; a magician, a conjurer.

বৈদক্ষ *s.* (n. বিদক্ষ + য) Cleverness, skill, sharpness, cunning.

বৈদিক *a.* (mfn. বেদ + ইক *Wilkins' Gr.* § 903) Relating to the *veda*, authorized by scripture, versed in the sacred writings.

বৈদিককর্ম *s.* (—র্মন্ *n.* বৈদিক + কর্মন্) An action enjoined by the *vedas*.

বৈদূর্য *s.* (n. from বিদূর *n. pr.* of a mountain) A gem (supposed to be the lapis lazuli).

বৈদেশিক *a.* (mfn. বিদেশ + ইক) Foreign, relating to another country. Also বৈদেশী (—শিন্ *mfn.*).

বৈদেহ *s.* (m. from বি + দেহ?) 1. The name of one of the mixed classes, the descendant of a *Vaisya* by a woman of the *Bráhmānical* tribe. *As. Res.* v. 59. *Manu* x. 11, 17, 47. 2. A trader by caste or by profession. Also বৈদেহক and বৈদেহিক (m.).

বৈদ্য *a.* (mfn. from বেদ) 1. Relating to the *vedas*. 2. Medicinal, medical. *s.* (m.) 1. The offspring of a *Bráhmān* by a *Vaisyá* woman. *Manu* x. 8. *As. Res.* v. 56. 2. A physician.

বৈদ্যক *a.* (mfn. বৈদ্য + ক) Medical, relating to medicine.

বৈদ্যকশাস্ত্র *s.* (n. বৈদ্যক + শাস্ত্র) The science of medicine, a treatise on medical science.

বৈদ্যমাতা *s.* (—ত্ *f.* বৈদ্য + মাতৃ) A plant (*Justicia Ganderussa*). *Wilson*.

বৈধ *a.* (mfn. from বিধি) Relating to a law or precept, established by law, legal.

বৈধব *s.* (n. from বিধবা + য) Widowhood.

বৈধর্ম *s.* (n. from বিধর্ম) Irreligion, heterodoxy; unlawfulness, contrariety to law.

বৈধাত *s.* (m. patronymic from বিধাতৃ) An epithet of *SANATKUMÁRA*, the son of *BRÁHMÁ* and eldest of the progenitors of mankind.

বৈধৃতি *s.* (f. from বি + R. ধৃ) The *yoga* star of the 27th lunar mansion. *As. Res.* ix. 365.

বৈধেয় *a.* (mfn. from বৈ + ধী) Foolish, ignorant, silly.

বৈনভেয় *s.* (m. patronymic from বিনভা) A name of *GARUDA* the sacred bird of *VISHNU*.

বৈনীতক *s.* (mn. from বি + R. নী) A mediate conveyance, as a porter carrying a letter; a horse dragging a chariot.

বৈপৰীত *s.* (*n.* বিপৰীত + য়) Contrariety, opposition.

বৈপথক *a.* (*mfn.* বিপথ + ক *Wilkins' Gr.* § 902) Relating to a wrong path, going wrong.

বৈবধিক *s.* (*m.* from বিবধ + ইক) A chandler, a vender of grain, oil, ghee, fruits, &c.

বৈবস্বত *s.* (*m.* *patronymic* of বিবস্বত) 1. An epithet of YAMA. 2. The epithet of the seventh MANU or the MANU of the present period. *Manu* I. 62.

বৈবাহিক *a.* (*mfn.* বিবাহ + ইক) Matrimonial, nuptial, relating to marriage. *Manu* II. 67. *s.* The father of a daughter's husband or of a son's wife.

বৈভব *s.* (*n.* ? from বিভব) Grandeur, pre-eminence, wealth, power.

বৈমাত *s.* (*n.* from বিমতি + য় *Wilkins' Gr.* § 975) Difference of opinion.

বৈমাত্রেয় *s.* (*m.* from বিমাতৃ) A brother by a different mother. Also বৈমাত্ৰ (*m.*).

বৈমাত্রেয়া *s.* (*femin.* of বৈমাত্রেয়) A sister by a different mother.

বৈয়র্থ *s.* (*n.* বার্থ + য়) Uselessness, inutility. Also বৈয়র্থ্যাপত্তি (*f.*).

বৈয়াকরণ *a.* (*mfn.* from ব্যাকরণ) Relating to grammar, grammatical. *s.* (*m.*) A grammarian.

বৈয়াদ্র *a.* (*mfn.* from ব্যাদ্র) Relating to a tiger, made of tiger-skin.

বৈব *s.* (*n.* from বীর) 1. Enmity, hostility, revenge. 2. Heroism, valour, prowess.

বৈবক্ত *s.* (*n.* বিবক্ত + য়) Disgust, dissatisfaction, dislike.

বৈবন্ধি *a.* (*corrupt.* of বহিষ্ + অন্ধি) Not related to a person, not a relative.

বৈবনির্যাতন *s.* (*n.* বৈব + নির্যাতন) Revenge, retaliation. Also বৈবশুদ্ধি (*f.*).

বৈবাগী *a.* (—গিন্ *mfn.* from বিবাগ) Free from passion or worldly attachment. *s.* (*m.*) An ascetic, a devotee, a stoic.

বৈবাগ *s.* (*n.* from বিবাগ) Freedom from passion or worldly attachment; stoicism.

বৈবিত্তা *s.* (*f.* বৈবিন্ + ত্তা) Enmity, hatred, malice. Also বৈবিত্ত্ব (*n.*).

বৈবী *a.* (—বিন্ *mfn.* বৈব + ইন্) Inimical, hostile, malicious. *s.* (*m.*) An enemy.

বৈলক্ষণ *s.* (*n.* বিলক্ষণ + য়) Disparity, contrariety, difference.

বৈলব *a.* (*mfn.* from বিলব) Relating to or made of the *vilwa* tree (*Ægle Marmelos*). *Manu* II. 45. *s.* (*n.*) The fruit of the *vilwa* tree.

বৈশ *imperat. sing.* of বৈশিতে Sit down, be seated.

বৈশাখ *s.* (*m.* from বিশাখা) A month in the *Hindu* calendar, in which the moon is full near the southern balance (April-May). *As. Res.* III. 280.

বৈশাখী *s.* (*f.* from বৈশাখ) The fifteenth day of the first half of the month *Vaisākha*. *As. Res.* III. 280.

বৈশাৰদ *s.* (*n.* বিশাৰদ + য়) Cleverness, expertness, skill. *Wilkins' Gr.* § 975.

বৈশিতে *v. a.* (from R. বিশ্) To enter, to penetrate, to pierce, to run; to sit down.

বৈশিষ্ট *s.* (*n.* বিশিষ্ট + য়) Peculiarity, distinction, excellence.

বৈশেষিক *s.* (*n.* from বিশেষ + ইক) The designation of one of the *Hindu* schools of philosophy, an off-shoot of the *Nyāya* school. See *Trans. R.A.S.* I. 19.

বৈশ্য *s.* (*m.* from R. বিশ্) A *Vaisya*, a man of the third tribe, a trader, an agriculturist.

বৈশ্যা *s.* (*femin.* of বৈশ্য) A woman of the third or mercantile and agricultural tribe.

বৈশ্বেদেব *a.* (mfn. from **বিশ্বেদেব**) Relating to the *Viswadevas*. *s.* (n.) A sacrifice to the *Viswadevas*. *Manu* III. 121. See **বিশ্বেদেব**.

বৈশ্বেদেবী *s.* (f. from **বিশ্বেদেব**) A festival on the eighth day of the second half of the month *Mágha*. *As. Res.* III. 274.

বৈশ্বানর *s.* (m. patronymic from **বিশ্বানর** the name of an ancient sage) An epithet of AGNI the deity of fire.

বৈশ্ববণ *s.* (m. irreg. patronymic from **বিশ্ববসু** n. pr.) An epithet of KURERA the deity of wealth.

বৈষম্য *s.* (n. **বিষম**+**য়** *Wilkins' Gr.* § 975) Inequality, unevenness, difficulty; injustice, harshness, rigour.

বৈষী *s.* A tree (*Salix tetrasperma*). *Hort. Ben.* p. 71.

বৈষ্ণু *s.* (n. from **বিশ্ণু**) A world.

বৈষ্ণব *a.* (mfn. from **বিশ্ণু** *Wilkins' Gr.* § 897) Relating to the god VISHNU. *s.* (m.) A *Vaishnava*, a follower or worshipper of VISHNU. *As. Res.* VII. 280. VIII. 495.

বৈসারিণ *s.* (m. from **বি**+**স**) A fish.

বৈসিত্তে *v. n.* (from **বস**) To sink to the bottom, to become lower, to settle.

বৈস *a.* (from **বৈশিত্তে**) Fit for sitting upon.

বোআল *s.* (corrupt. of **বোদাল**) A sheat-fish (*Silurus Pelorius*). *Carey*.

বোঁচা *s.* 1. Deceiving, wicked. 2. Ear-cropt. *Mohun P.* p. 19.

বোঁট *s.* (corrupt. of **বোঁট**) A stalk, a stem. Also **বোঁটা**.

বোকা *s.* (corrupt. of **বর্কব**) A he-goat. *a.* Stupid, silly, simple.

বোকামী *s.* (from **বোকা**) Ignorance, stupidity. Also **বোকাম**.

বোকা *s.* (P. **بوكا**) A bundle, a parcel. Also **বোকাচি**.

বোজা *s.* (from **বহ**) A burden, a load; a bale.

বোকা *s.* (from **বুধ**) 1. The understanding of a thing. 2. (corrupt. of **বোতব**) A load, a burden, a package. 3. A charge or trust.

বোকাই *s.* (from **বোতব**) A load, a cargo, the loading of a ship

বোড়া *s.* 1. A large snake (*Boa constrictor*). 2. A species of fish not yet ascertained.

বোতব *a.* (mfn. irreg. fut. part. p. **বহ**) Fit or proper to be carried.

বোতা *s.* (—**হু** m. from **বহ**+**ত্ব**) A bearer, a porter, a carrier.

বোঁট *s.* (m.) A stalk, a stem.

বোতল *s.* (from the Eng. *Bottle*) A bottle. *Mohun P.* p. 76.

বোতাম *s.* (from the Eng. *Button*) A button.

বোদ *s.* A kind of half-formed coal or black earth frequently dug up at a depth of ten or twelve feet from the surface in alluvial soils. *Carey*.

বোদা *a.* Changed in taste, ill-flavoured.

বোদাল *s.* (m.) A sheat-fish (*Silurus Pelorius*).

***বোদ্ধব** *a.* (mfn. fut. part. p. **বুধ**+**তব**) Proper to be considered; entitled to consideration, deserving reflexion.

***বোদ্ধা** *s.* (—**হু** m. **বুধ**+**ত্ব**) 1. An intelligent person, a wise man, one who thinks or reflects. 2. A bondsman, a bail.

***বোধ** *s.* (m. from **বুধ**) 1. Intellect, wisdom, sense. 2. A thought, an idea. 3. Awakening, arousing.

***বোধক** *a.* (mfn. from **বুধ**) 1. Comprehending, knowing. 2. Indicating, informing, apprizing of. *s.* (m.) An informer, a spy.

- *বোধকৰ *s.* (*m.* বোধ + কৰ) A minstrel whose duty it is to awaken the prince, in the morning, by music. See বৈতালিক.
- *বোধগম্য *a.* (*mfn.* বোধ + গম্য) Attainable by the intellect, intelligible, comprehensible.
- *বোধন *s.* (*n.* R. বুধ্ + অন) 1. Comprehension, perception by the understanding. 2. A festival on the ninth day of the month *Bhádra*. *As. Res.* III. 292.
- *বোধনীয় *a.* (*mfn. fut. part. p.* R. বুধ্ + অনীয়) Proper to be understood, intelligible.
- *বোধাত্মা *s.* (— *জ্ঞান* *m.* বোধ + আজ্ঞান) The intelligent and sentient soul. *Trans. R.A.S.* I. 551.
- *বোধি *s.* (*m.* from R. বুধ্) 1. Intellect, understanding. 2. Holy study. 3. The holy fig-tree.
- *বোধিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. বুধ্) Made known, taught, appraised.
- *বোধিসত্ত্ব *s.* (*m.* বোধি + সত্ত্ব) A *Bauddha* saint.
- *বোধ্য *a.* (*mfn. fut. part. p.* R. বুধ্ + য়) Knowable, perceivable, intelligible.
- বোনা *s.* (from বুনিত্তে) The sowing of seed.
- বোনাই *s.* (from ভগিনী?) A sister's husband.
- বোনাল *a.* (from বন) Woody, sylvan.
- বোপদেব *s.* (*m.*) The name of an ancient *Hindu* grammarian. *As. Res.* I. 354. VII. 213. 280.
- বোবা *a.* Dumb.
- বোবাইতে *v. a.* (from বোবা) To lisp, to make a noise like a dumb man.
- বোয়ালি *s.* The sheat-fish (*Silurus Pelorius*).
- বোৰ *s.* (*m.*) 1. A sort of pulse (*Dolichos Catjang*). 2. (*Beng.*) Saw-dust. 3. An ornament for the waist.
- বোৰলা *s.* (corrupt. of বৰলা) A wasp.
- বোৰা *s.* (from R. ব্) A bag, a sack.

- বোৰাবন্দি *s.* (বোৰা + P. باند) The enclosing of things in bags or sacks.
- বোৰো *s.* A bean: a variety of rice usually reaped in March or April.
- বোল *s.* (*m.*) 1. Gum myrrh. 2. (*Beng. H.* بول) A speech, a sentence, a saying, a word. 3. A kind of earth used to glaze earthen vessels. 4. Liquor prepared for dyeing. 5. A ley made of goat's dung and other ingredients.
- বোলক *s.* (*m.*) A scribe.
- বোল্‌চাল *s.* (বোল + চাল as a jingle to it) Discourse, speech.
- বোল্‌তা *s.* (corrupt. of বৰলা?) A wasp.
- বোলস *s.* (from বোল) A species of walnut-tree (*Juglans pterococca*). *Hort. Ben.* p. 68.
- বোলা *s.* (from বোলিত্তে) A speech, a sentence, a recital, an expression.
- বোলাইতে *v. a.* (*caus.* of বোলিত্তে) 1. To call, to summon, to send for. 2. To dye.
- বোলিত্তে *v. a.* (from R. বদ্?) To speak, to say, to mention.
- বোলী *s.* (from বোলিত্তে) A language, a dialect; a phrase, a speech, a cry.
- বোল্লা *s.* A wasp. See বোল্‌তা.
- বোহাৰা *s.* The name of a species of rice. *As. Res.* x. 7, 10.
- বোঁটা *s.* A brass or copper pot of a particular make. *Carey.*
- *বৌদ্ধ *s.* (*m.* from বুদ্ধ) A *Bauddha*, a *Buddhist*, a follower of the religion of *BUDDHA*.
- বৌষট্ *indecl. Sans.* An exclamation in making an oblation to the gods or manes.
- বৌহাৰ *a.* A plant (*Cordia Myxa* or *latifolia*). *Sabda S.* p. 73, 309.
- ক A *Taddhita* suffix by means of which the

words **পিতৃ** *s. (m.)* A paternal uncle, and **ভ্রাতৃ** *s. (m.)* A brother's son, are derived from **পিতৃ** *s. (m.)* Father, and **ভ্রাতৃ** *s. (m.)* Brother. *Wilkins' Gr.* § 1006.

কঙ্ক *a. (mfn. from বি + R. অঙ্ক)* 1. Singled, separated, individuated. 2. Distinct, discernible, apparent, manifest, evident, clear. See *Colebr. Alg.* p. 112. 3. Learned, wise.

কঙ্কগণিত *s. (n.? কঙ্ক + গণিত)* Arithmetic, calculation with known numbers. *Colebr. Alg.* p. 1.

কঙ্কবিষয় *s. (কঙ্ক + বিষয়)* A phenomenon. *Mohun P.* p. 156.

কঙ্কবিষয়কবিদ্যা *s. (from কঙ্ক + বিষয় + বিদ্যা)* Natural philosophy. *Mohun P.* p. 154.

কঙ্ক *s. (f. from বি + R. অঙ্ক)* 1. Separate existence, individuality. 2. Distinctness, discernibility, manifestation. 3. A person, an individual. 4. (In grammar) Case, inflexion. **-তা** *(f.)* or **-ত্ব** *(n.)* Individuality.

কঙ্ক *a. (mfn. বি + অঙ্ক)* 1. Perplexed, bewildered, alarmed, frightened. 2. Zealous, eager, impatient. **-তা** *(f.)* or **-ত্ব** *(n.)* Perplexity, agitation, alarm.

কঙ্কমনাঃ *a. (-নন্ mfn. কঙ্ক + মনন্)* 1. Perplexed, bewildered. 2. Zealous, eager.

কঙ্ক *a. (mfn. বি + অঙ্ক)* Distorted, misplaced; sarcastic. *s. (m.)* 1. A cripple. 2. A freckle or spot. 3. A joke, a sarcasm: also **কঙ্ক** *(m.)* and **কঙ্কোক্তি** *(f.)*. 4. (*Beng.*) A frog.

কঙ্ক *a. (-শিন্ mfn. কঙ্ক + ইন্)* Distinctive, discriminative.

কচ্ Root, vi. (**কচতি**) To cheat, to defraud, to deceive.

কজন *s. (n. from R. বি + R. অঙ্ক)* A fan.

কঙ্কক *a. (mfn. from R. বি + R. অঙ্ক)* Express-

sing, making clear or plain, indicating, distinguishing: effecting, producing: used in comp. e. g. **উৎপত্তিকঙ্কক** *a. (mfn.)* Giving distinction to birth. *Manu* II. 68. **-তা** *(f.)* or **-ত্ব** *(n.)* Expressiveness, efficiency.

কঙ্কন *s. (n. from বি + R. অঙ্ক)* 1. The making or distinguishing any thing. 2. A mark, a token, a sign. 3. The beard. 4. The privities of either sex. 5. A consonant. 6. Condiment, sauce.

কঙ্কনসন্ধি *s. (m. কঙ্কন + সন্ধি)* (In grammar) The junction of consonants.

কঙ্কনা *s. (f. from বি + R. অঙ্ক)* The correct indication of any sentiment; a joke, irony, sarcasm. Also **কঙ্কনাবৃত্তি** *(f.)*.

কঙ্কম্বক *s. (m.)* The castor-oil plant (*Ricinus communis*). Also **কঙ্কম্বন** *(m.)*.

কতিকর *s. (from বি + অতি + R. কৃ)* Calamity, misfortune.

কতিক্রম *s. (m. from বি + অতি + R. ক্রম)* Opposition, contrariety, the reverse, deviation, variation.

কতিক্রমী *a. (-মিন্ mfn. কতিক্রম + ইন্)* Opposing, thwarting, transgressing.

কতিক্রান্ত *a. (mfn. from বি + অতি + R. ক্রম)* 1. Gone by, passed (as time). 2. Opposed, thwarted, reversed.

কতিধ্বংস *a. (mfn. from বি + অতি + ধ্বংস?)* Agitated, bewildered, alarmed.

কতিকঙ্ক *a. (mfn. বি + অতি + কঙ্ক)* Distressed, agitated, annoyed, perplexed.

কতিবিভক্ত *a. (mfn. from বি + অতি + R. বিভক্ত)* Different from, excepted, distinct, separate. Often in comp. e. g. **পরিগণনকতিবিভক্ত** *a. (mfn.)* Different from those enumerated, from **পরিগণন** *s. (n.)* Enumeration, + **কতিবিভক্ত**.

It is in *Bengal* used like a preposition, and may be translated Besides, except.

কতিবেক *s.* (*m.* from বি + অতি + R. বিচ্) Distinctness, separateness, difference, exception, dissimilitude. *prep.* Without, besides, except.

কতিবেকী *a.* (—কিন্ *mfn.* কতিবেক + ইন্) Making an exception or distinction, discriminating; different, dissimilar.

কতিবেকে *ad.* (*locat. case* of কতিবেক) With the exception of, without, except.

কতিহার *s.* (from বি + অতি + R. হ্) Mutual exchange, reciprocation of good or bad offices.

কতীত *a.* (*mfn.* from বি + অতি + R. ই) Passed over, elapsed, gone by; excepted, omitted.

কতীতে *ad.* (*locat. case* of কতীত) With the omission or exception of, besides, except.

কতীপাত *s.* (*m.* from বি + অতি + R. পত্) 1. A portent, a great calamity (e. g. an earthquake). 2. Disrespect, contempt. 3. The name of the seventeenth of the astronomical *yogas* or divisions of the ecliptic. See *As. Res.* II. 203.

কতীহার *s.* (*m.* from বি + অতি + R. হ্) Barter, exchange.

কতয় *s.* (*m.* বি + অতি + অয় from R. ই) Deviation, discrepancy, variety, variation, contrariety, an inverse order.

কতম্পাণি *a.* (*mfn.* কতম্প from বি + অতি + R. অস্, + পাণি) With crossed hands. *Manu* II. 72.

কতাস *s.* (*m.* from বি + অতি + R. অস্) Opposition, contrariety, the reverse.

কথ্ *Root, 1.* (কথতে) To suffer pain, to fear, to be disturbed or agitated. Sometimes with প্র prefixed to it.

কথনীয় *a.* (*mfn. fut. part. p.* R. কথ্ + অনীয়) Capable of being agitated or disturbed, sensible.

কথা *s.* (*f.* from R. কথ্ *Wilkins Gr.* § 831) 1. Pain, agony, distress. 2. Fear, alarm.

কথিত *a.* (*mfn. pret. part. p.* R. কথ্ + ইত) 1. Distressed, pained. 2. Frightened, alarmed.

কধ্ *Root, 1v.* (বিধতি *Wilkins' Gr.* § 251) To strike, to wound, to hurt, to pierce. Sometimes with উপ or with প্রতি prefixed to it.

কধ্ *s.* (*m.* from R. কধ্) A stroke, a wound; a perforating or piercing.

কধ্ব *s.* (*m.* from বি + অধ্বন্) A bad road.

কপ্ *Root, x.* (কপয়তি) To lessen, to diminish.

কপগত *a.* (*mfn.* from বি + অপ + R. গম্) Gone away, departed.

কপদেশ *s.* (*m.* from বি + অপ + R. দিশ্) 1. Dishonesty, fraud. 2. An appellation, a name.

কপাশ্রয় *s.* (*m.* from বি + অপ + আ + R. শ্রি) A going away, secession.

কপেত *a.* (*mfn.* from বি + অপ + R. ই) 1. Gone away. 2. Opposed to, contrary.

কবকলন *s.* (*n.* from বি + অব + R. কল্) Subtraction. *Colebr. Alg.* p. 5.

কবকলিত *a.* (*mfn.* from বি + অব + R. কল্) Subtracted. *s.* (*n.*) Subtraction. *Colebr. Alg.* p. 5.

কবচ্ছিন্ন *a.* (*mfn.* from বি + অব + R. ছিদ্) Cut off, set apart, separated, distinct.

কবচ্ছেদ *s.* (*m.* from বি + অব + R. ছিদ্) A cutting off, dissection, separation, division; a distinction, a restriction.

কবচ্ছেদবিদ্যা *s.* (*f.* কবচ্ছেদ + বিদ্যা) The science of anatomy. *Carey.*

কবধা *s.* (*f.* from বি + অব + R. ধা) 1. A covering, a screen. 2. Concealment, disappearance.

কবধাতা *s.* (—ত্ *m.* from বি + অব + R. ধা)

One who separates, intervenes, or screens; a septum.

কবধান *s.* (n. from বি+অব+R. ধা) The covering, screening, or concealing of any thing; intervention, interposition, separation, partition.

কবধায়ক *a.* (mfn. from বি+অব+R. ধা) Screening, concealing, covering, separating. Also কবধায়ী (-য়িন্ mfn.).

কবধেয় *a.* (mfn. from বি+অব+R. ধা) Fit to be put in between.

কবস্য *s.* (corrupt. of কবসায়) An occupation, a profession, a trade.

কবসাদার *s.* (কবস্যা+প. ৯০) One who follows any trade or occupation; a tradesman.

কবসায় *s.* (m. from বি+অব+R. স্য) 1. Intentness of the mind upon any object, perseverance, effort, zeal. 2. A plan, a counsel. 3. A profession, a trade, an occupation.

কবসায়কারী *a.* (-বিন্ mfn. কবসায়+কাবিন্) Following a profession or trade.

কবসায়ী *a.* (-য়িন্ mfn. কবসায়+ইন্) Professing a trade or calling, zealously engaged in the pursuit of an object. *s.* A handicraftsman. *Mohun P.* p. 83.

কবস্থা *s.* (m. বি+অব+R. স্থা) A rule; an adjustment, due arrangement: applied to the proper adjustment or reconciliation of contradictory passages in different law-codes; a written extract from the codes of law, a legal opinion, a prescription, a statute, an established usage or custom.

কবস্থান *s.* (n. from বি+অব+R. স্থা) A court of law. *Carey.*

কবস্থাপক *a.* (mfn. from বি+অব+the caus. of R. স্থা) Adjusting, arranging, legislating. *s.* (m.) An adjuster, a legislator; one who gives a legal opinion.

কবস্থাপত্র *s.* (n. কবস্থা+পত্র) An extract

from a code of law, or a document stating the opinion of a law-officer on a controverted point.

কবস্থাপন *s.* (n. from বি+অব+the caus. of R. স্থা) The adjusting, arranging or establishing any thing.

কবস্থাপনীয় *a.* (mfn. from বি+অব the caus. of R. স্থা) Proper to be adjusted or regulated.

কবস্থাপিত *a.* (mfn. from বি+অব+the caus. of R. স্থা) Adjusted, regulated, established, legislated.

কবস্থিত *a.* (mfn. from বি+অব+R. স্থা) Established, settled, arranged, adjusted, regulated, decreed, resolved upon.

কবস্থিতবিকল্প *s.* (m. কবস্থিত+বিকল্প) An option sanctioned by law. *Kullūka on Manu* II. 35.

কবস্থেয় *a.* (mfn. from বি+অব+R. স্থা) Fit to be settled or arranged, fit to be legislated upon.

কবহরায় *a.* (mfn. from বি+অব+R. হ) Litigable; customary. Also কবহর্যক (mfn.).

কবহর্তা *s.* (-র্তা m. from বি+অব+R. হ) 1. An umpire, an arbitrator, a judge. 2. A litigant, a plaintiff.

কবহার *s.* (m. from বি+অব+R. হ) 1. Affair, business, profession. 2. Usage, custom, practice. 3. Conduct, behaviour. 4. A ceremony. 5. An idiom. 6. Contest at law, a law-suit, litigation. 7. Ascertainment, determination. *Colebr. Alg.* p. 286.

কবহারক *a.* (mfn. from বি+অব+R. হ) Acting customarily, bringing into use or common practice.

কবহারজ *a.* (mfn. কবহার+জ) Of age, (i.e. having passed his sixteenth year), capable of managing his own business in a court of law. (Lit. Acquainted with judicial affairs).

- কবহাৰতঃ** *ad. Sans.* (কবহাৰ+তঃ) Customarily, by established custom or usage.
- কবহাৰপদ** *s. (n. কবহাৰ+পদ)* A title or topic of litigation. See *Manu* VIII. 4—7.
- কবহাৰমাতৃকা** *s. (f. কবহাৰ+মাতৃকা)* 1. Simple or general judicature, law as in all ordinary cases administered. *Wilson*. 2. Certain fundamental laws for the formation of courts of justice and other steps preliminary to the trying of causes. *Carey*.
- কবহাৰবিষয়** *s. (m. কবহাৰ+বিষয়)* A title of jurisprudence, a topic of litigation. See *কবহাৰপদ*. Also *কবহাৰমার্গ* (*m.*) and *কবহাৰস্থান* (*n.*).
- কবহাৰিক** *a. (mfn. কবহাৰ+ইক)* Calculated for practical use, practical. See *Trans. R.A.S.* II. 37.
- কবহাৰিত** *a. (mfn. কবহাৰ+ইত)* Rendered customary, brought into usage, established as a usage or custom.
- কবহাৰী** *a. (-বিন্ mfn. কবহাৰ+ইন্)* 1. Relating to custom or usage, customary, usual. 2. Litigating, litigant.
- কবহাৰ্য** *a. (mfn. from বি+অব+R. হ্)* Usual, customary; practicable, negotiable, cognizable by a court of law; fit for use.
- কবহিত** *a. (mfn. from বি+অব+R. ধা)* 1. Covered, concealed, screened, interposed, parted, separated. 2. Attached to, connected with.
- কবহত** *a. (mfn. from বি+অব+R. হ্)* Used, done customarily, followed in practice.
- কবায়** *s. (m. from বি+অব+R. ই)* Copulation.
- কন্ডিচৰিত** *a. (mfn. from বি+অন্ডি+R. চৰ্)* Gone astray, altered to the worse, deteriorated, corrupted (especially in a moral sense).
- কন্ডিচাৰ** *s. (m. from বি+অন্ডি+R. চৰ্)* A

- going astray, a deviation (from duty), a trespass; lecherousness, adultery.
- কন্ডিচাৰিণী** *s. (femin. of কন্ডিচাৰিন্)* An adulteress.
- কন্ডিচাৰী** *a. (-বিন্ mfn. কন্ডিচাৰ+ইন্)* Going astray, deviating (from duty), trespassing; lecherous, adulterous.
- কন্ড** *a. (mfn. বি+অন্ড)* Free from clouds, cloudless.
- কন্ড** *Root, I. (কন্ডতি)* To go, to move. x. (কন্ডয়তি) 1. To send, to dispatch. 2. To cause to decrease, to diminish, to lessen. 1. (কন্ডতে) and x. (কন্ডয়তি) To expend, to disburse money. (N.B. This verb seems to be composed of the Root *ই* To go, with *বি* prefixed to it).
- কন্ড** *s. (m. from বি+R. ই)* Outlay, expenditure, disbursement. (The opposite of *আয় s. (m.)* Income.)
- কন্ডকুঠ** *a. (কন্ড+কুঠ)* Miserly, penurious, stingy. Also *কন্ডকাতৰ*.
- কন্ডশীল** *a. (mfn. কন্ড+শীল)* Liberal, prodigal, wasteful, spendthrift.
- কন্ডায়াম** *s. (n. কন্ড+আয়াম)* Expenses and efforts (for religious objects).
- কন্ডিত** *a. (mfn. কন্ড+ইত)* Spent, disbursed, consumed.
- কন্ডিতা** *s. (f. কন্ডিন্+তা)* Prodigality, lavishness, extravagance.
- কন্ডী** *a. (-য়িন্ mfn. কন্ড+ইন্)* Extravagant, expensive, lavish, prodigal. This word occurs in comp. e. g. *পৰিমিতকন্ডী a. (-য়িন্ mfn.)* Whose expenses are confined or restricted within bounds, economical, from *পৰিমিত a. (mfn.)* Circumscribed, limited, + *কন্ড+ইন্*.
- কন্ডীকৃত** *a. (mfn. from কন্ড+কৃত Wilkins' Gr. § 1033)* Spent, consumed, lavished.

কর্থ *a.* (*mfn.* বি + অর্থ) Useless, ineffectual, unmeaning, vain. —তা (*f.*) or —ত্ব (*n.*) Uselessness, vanity, inefficiency.

কলীক *a.* (*mfn.* বি + অলীক) Improper, unusual, strange, immoral, unnatural, unpleasing, painful. *s.* 1. (*n.*) Pain, torture. 2. (*m.*) A catamite. —তা (*f.*) or —ত্ব (*n.*) Displeasure, impropriety: also (*Beng.*) কলীকম.

কলন *s.* (*n.* from বি + R. অন্) 1. Calamity, misfortune, an affliction. 2. Sin, crime, vice. *Manu* VII. 53. 3. Fate.

কলনাতি *a.* (*mfn.* কলন + আতি) Afflicted by calamity or misfortune.

কলনামক *a.* (*mfn.* কলন + আমক from R. মক্) Distressed, afflicted by misfortune or calamity, miserable, wretched.

কলনী *a.* (—নিন্ *mfn.* কলন + ইন্) 1. Vicious, criminal. *Manu* VII. 53. 2. Distressed, unfortunate.

কল *a.* (*mfn.* from বি + R. অন্) Decomposed, disturbed, agitated, troubled, confused, perplexed, annoyed, distressed, eager, busy. —তা (*f.*) or —ত্ব (*n.*) Agitation, perplexity.

কলত্রৈবাসিক *s.* (*n.* কল + ত্রৈবাসিক) (In arithmetic) The rule of three inverted. *Colebr. Alg.* p. 34.

কলবিধি *s.* (*m.* কল + বিধি) Inversion: a term used in the solution of a certain class of algebraic problems. *Colebr. Alg.* p. 21.

কা° *s.* A frog. *Sabda S.* p. 325. See কাঙ্গ.

কাঁক *s.* (from বক্) A crook, a turn, a curvature.

কাঁকা *a.* (from বক্) Crooked, turned, curved.

কাঁকাইতে *v. a.* (from বক্) To bend, to turn, to make crooked.

কাকবণ *s.* (*n.* from বি + আ + R. ক্) Grammar,

accounted one of the six *vedāṅgas* or auxiliary branches of sacred learning. *As. Res.* I. 341.

কাকবণসিদ্ধ *a.* (*mfn.* কাকবণ + সিদ্ধ) Conformable to the rules of grammar, grammatical.

কাঁকা *s.* (*m.* বি + আঁকা) Deformity, distortion, alteration of form; mimicry.

কাকুল *a.* (*mfn.* বি + আকুল) Confused, troubled, perplexed, bewildered. *s.* A plant (*Solanum Indicum*): also কাকুত. —তা (*f.*) or —ত্ব (*n.*) Perturbation, confusion, perplexity, trouble.

কাকুলচিত্ত *a.* (কাকুল + চিত্ত) Disturbed in thought, distracted, agitated in mind. Also কাকুলমনাঃ (—নন্ *mfn.*).

কাকুলিত *a.* (*mfn.* from বি + আ + R. কুল) Bewildered, disturbed, agitated, distressed.

কাকুত *a.* (*mfn.* from বি + আ + R. ক্) Disfigured, deformed, distorted.

কাকোষ *a.* (*mfn.* বি + আ + কোষ) Blown, expanded, blossomed. Also কাকোশ (*mfn.*).

কাখ্যা *s.* (*f.* বি + আ + R. খ্যা) A gloss, a commentary, scholia.

কাখ্যাত *a.* (*mfn.* বি + আ + R. খ্যা) Explained, interpreted, expounded, commented upon.

কাখ্যাতক *a.* (*mfn.* from বি + আ + R. খ্যা) Requiring to be expounded or commented upon, proper to be explained. Also কাখ্যেয় (*mfn.*).

কাখ্যাতা *s.* (—ত্ব *m.* from বি + আ + R. খ্যা) A commentator, an expounder.

কাখ্যান *s.* (*n.* from বি + আ + R. খ্যা) A commenting upon, an explaining or expounding.

কাখ্যাত *s.* (*m.* from বি + আ + R. ইন্) 1. A striking against, a percussion. 2. A hinderance, an obstacle. 3. The name of one of the astronomical *yogas*. *As. Res.* III. 302.

কাখ্যাতক *a.* (*mfn.* from বি + আ + R. ইন্)

Striking against, opposing, thwarting, hindering. Also কাঘাতী (-তিন্ *mfn.*).

কাঘ *s. (m.)* A tiger: as the last member of compound substantives this word is often used in a metaphorical sense, like ক্ষমত and সিংহ, to express eminence or distinction: e. g. পুরুষ-কাঘ *s. (m.)* A distinguished man, (lit. A tiger of a man), from পুরুষ *s. (m.)* A man, + কাঘ.

কাঘনথ *s. (n. কাঘ + নথ)* A sort of perfume: also কাঘনথী (*f.*).

কাঘনথী *s. (কাঘ + নথী)* A plant (*Gale-dupa arborea*). *Sabda S. p. 100.*

কাঘপাণ্ড *s. (-দ্ *m.* কাঘ + পাণ্ড)* A plant (*Flacourtia sapida*, *Rox.*).

কাঘপুচ্ছ *s. (n. কাঘ + পুচ্ছ)* The castor-oil tree (*Ricinus communis*).

কাঘাট *s. (m. কাঘ + অট)* A sky-lark.

কাঘী *s. (f. from কাঘ)* A sort of prickly nightshade (*Solanum Jacquinii*).

কাঙ্গ *s.* A frog. *Sabda S. p. 203.* See কাং.

কাজ *s. (m. from বি + R. অজ্ ?)* 1. Deceit, deception; a disguise, a pretext. Used in comp. e. g. মৃগাকাজেন Under the semblance or disguise of a hunting-excursion, using a hunting-party as a pretext; from মৃগা *s. (f.)* A hunting, + কাজ. 2. (*Beng.*) An allowance for weight, an overplus, a deduction, a discount; interest on money; a delay, a stay. -করিতে *v. a.* To procrastinate, to loiter; -করাইতে *v. a.* To retard; -পাইতে *v. a.* To gain.

কাজে *ad. (from কাজ)* With delay, tardily.

কাজোক্তি *s. (f. কাজ + ওক্তি)* A covert allusion to any thing, an inuendo.

কাড় *s. (m.)* 1. A snake. 2. A carnivorous animal. 3. A rogue, a villain. See কাল.

কাড়ামুখ *s. (n. কাড় + আমুখ)* A vegetable perfume, commonly called *nakhi*. See নখী.

কাত্ত *a. (mfn. বি + আত্ত for আদত্ত)* Extended, spread, widely opened.

কাধ *s. (m. from R. কধ্)* A hunter, a fowler.

কাধি *s. (m. from R. কধ্)* 1. Disease, sickness generally. 2. Leprosy.

কাধিঘস্ত *a. (mfn. কাধি + ঘস্ত)* Seized or overcome by sickness or disease, ill.

কাধিঘাত *s. (m. কাধি + ঘাত)* A tree (*Cassia fistula*).

কাধিত *a. (mfn. from কাধি + ইত)* Afflicted with sickness or disease, diseased.

কাধিভয় *s. (m. কাধি + ভয়)* Fear from a disease, the apprehension of being infected with a disease.

কান *s. (m. বি + আন from R. অন্)* One of the five vital airs, that which is diffused throughout the body. *As. Res. vii. 278.*

কাপক *a. (mfn. from বি + R. আপ্)* Pervading, penetrating, embracing, extending over the whole of a thing; forward, impudent. *s. (n.)* Essential property. -তা (*f.*) or -ত্ব (*n.*) Diffusion, prevalence, influence; forwardness, impudence.

কাপন *s. (n. from বি + R. আপ্)* The pervading of a thing, the extending over a thing.

কাপনীয় *a. (mfn. from বি + R. আপ্)* Capable or fit to be penetrated; fit to be met in all its details (as an argument).

কাপন্ন *a. (mfn. from বি + আ + R. পদ্)* Dead, deceased. 2. Injured, hurt.

কাপা *s. (from বি + R. আপ্)* Extension, extent, the occupying or filling of space.

কাপাদ *s. (m. from বি + আ + R. পদ্)* An evil intention or design.

- काष्पादक *a.* (*mfn.* from वि + आ + R. पद्) De-structive, murderous, malicious.
- काष्पादन *s.* (*n.* from वि + आ + R. पद्) De-struction, murder; malice.
- काष्पादित *a.* (*mfn.* from वि + आ + R. पद्) 1. Hurt, injured. 2. Killed, slain.
- काष्पाव *s.* (*m.* from वि + आ + R. प्) Business, occupation, employment; an act, a transaction, an operation; an endeavour, an effort for a given purpose.
- काष्पावी *a.* (-विन् *mfn.* काष्पाव + इन्) Transacting business, performing; occupied, busy.
- काष्पिका *a.* (from काष्पक) Pervading, over-spreading. *s.* A termagant, an impudent woman.
- काष्पिते *v. a.* (from वि + R. आप्) To over-spread, to pervade, to extend throughout, to occupy any space.
- काष्पित्व *s.* (*n.* काष्पिन् + त्व) Extent, diffusedness.
- काष्पी *a.* (-पिन् *mfn.* from वि + R. आप्) Extending over, diffused, spread.
- काष्पुत *a.* (*mfn.* from वि + आ + R. प्) Engaged, occupied, busy.
- काष्पुति *s.* (*f.* from वि + आ + R. प्) Engaged-ness, occupation.
- काष्पु *a.* (*mfn.* from वि + R. आप्) 1. Pervaded, penetrated; occupied, filled, full. 2. Obtained, got, placed. 3. Celebrated.
- काष्पुति *s.* (*f.* from वि + R. आप्) 1. Penetration, diffusion through the whole of a thing; omni-presence (as an attribute of the deity); fulness. 2. An adjunct, an attribute.
- काष्प *a.* (*mfn.* from वि + R. आप्) Permeable, penetrable, pervadible; liable, amenable. *s.* (*m.*) 1. A drug (*Costus speciosus*). 2. (In grammar) The subject to an attribute. -उ (*f.*) or -उ (*n.*) Permeableness, pervadibleness.

- काष्पवृत्ति *s.* (*f.* काष्प + वृत्ति) Permeableness, the condition of being penetrable.
- कावफोशी *s.* (*f.* from वि + अव + फुश्) Mu-tual imprecation. Also कावडावी (*f.*).
- कावर्त *s.* (*m.* from वि + आ + R. वृत्) A sur-rounding, an enclosing or encompassing; a se-lecting or appointing.
- कावर्तक *a.* (*mfn.* from वि + आ + R. वृत्) Sur-rounding, enfolding, encompassing, encircling; electing, appointing, rescuing, liberating.
- कावर्तना *s.* (from वि + आ + R. वृत्) A dis-posal, a distribution.
- कावहारिक *a.* (*mfn.* कावहार + ईक Wilkins' Gr. § 903) Practicable, intended for use.
- कावृत् *a.* (*mfn.* from वि + आ + R. वृ) 1. Screen-ed, covered, guarded, protected. 2. Chosen, selected, appointed. Also, though improperly, written कावृत्.
- कावृत् *a.* (*mfn.* from वि + आ + R. वृत्) 1. Rolled back, returned, revolved, revolved. 2. Turned out, precluded, excepted.
- कावृत्ति *s.* (*f.* from वि + आ + R. वृ) Exclusion, preclusion, exception, rejection.
- काम *s.* (*m.* for कायाम?) A fathom measured by the arms extended.
- कामिश्र *a.* (from वि + आ + R. मिश्) Confused, mixed.
- कामुक् *a.* (*mfn.* from वि + आ + R. मुह) Trou-bled, embarrassed, afflicted.
- कामोह *s.* (*m.* from वि + आ + R. मुह) Error, mistake; trouble, embarrassment, affliction.
- कामोहक *a.* (*mfn.* from वि + आ + R. मुह) Troublesome, afflicting, causing distress.
- कायाम *s.* (*m.* from वि + आ + R. यम्) 1. Fa-tigue, exertion, exercise, effort, labour, hard

work, a struggle. 2. Manliness, manhood. 3. A fathom measured by the arms extended.

কাল *s.* (*m.*) 1. A snake. 2. A beast of prey. 3. A king. 4. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 446. *a.* (*mfn.*) Wicked, villainous, bad. See ব্যাড.

কালগ্রাহী *s.* (-হিন্ *m.* from কাল + *R.* গ্রহ্) A snake-catcher.

কালী *s.* A violin, a lute. See বেহালা.

কাল্যায় *s.* (*n.* কাল + আয়) A vegetable perfume: see কাড়ায়.

কাস *s.* (*m.* from বি + *R.* অস্) 1. Distribution or disposition of parts. 2. Width, extension: (in geometry) the breadth or diameter of a circle. *Colebr. Alg.* p. 87. 3. The name of a celebrated ancient sage, reputed as the compiler of the *vedas* and *purānas*, author of the *Mahābhārata*, and founder of the *Vedānta* school of philosophy. See *As. Res.* i. 352. *Trans. R. A. S.* II. 3. Also কাসদেব and বেদকাস (*m.*).

কাসক্ত *a.* (*mfn.* from বি + আ + *R.* সক্ত্) Bewildered, confused, perplexed.

কাসপাঁড়ি *s.* (কাস + পাঁড়ি) A stool or seat of one who reads the *purānas*.

কাহত *a.* (*mfn.* from বি + আ + *R.* হন্) Struck, repelled; alarmed, confused.

কাহার *s.* (*m.* from বি + আ + *R.* হ্) Voice, speech; articulate sound, language.

কাহত *a.* (*mfn.* from বি + আ + *R.* হ্) Spoken, said, uttered.

কাহতি *s.* (*f.* from বি + আ + *R.* হ্) A word, an articulate sound: applied especially to the mystical words OM, BHUR, BHUVAH, SWAR, pronounced at the beginning of the daily prayer of the *Brāhmins*. *Manu* II. 78.

কুৎসম *s.* (*m.* from বি + উৎ + *R.* স্ফম্) Confusion, an inverted arrangement.

কুস্থান *s.* (*n.* from বি + উৎ + *R.* স্থা) 1. The following one's own inclination, independence. 2. Resistance, opposition, obstruction, prohibition, a turning away.

কুৎপত্তি *s.* (*f.* from বি + উৎ + পদ্) 1. Descent, origin, the derivation of a word, etymology. 2. Learning, scholarship.

কুৎপন্ন *a.* (*mfn.* from বি + উৎ + *R.* পদ্) 1. Generated, begotten, descended from, derived from. 2. Versed in science, learned, studied.

কুৎপাদক *a.* (*mfn.* from বি + উৎ + *R.* পদ্) Productive, generative; deriving, forming (words); aiding in the acquisition of knowledge. -তা (*f.*) or -ত্ব (*n.*) The attainment of knowledge.

কুৎপাদ্য *a.* (*mfn.* from বি + উৎ + *R.* পদ্) Derivable, deducible from; capable of being formed, or of being improved in knowledge.

কুদাস *s.* (*m.* from বি + উৎ + *R.* অস্) Exclusion, prohibition.

*কুষ্ Root, IV. (কুষ্যতি) To burn. (N. B. This verb seems to be composed of the Root উষ্ with বি prefixed to it.)

কুষ্ঠে *a.* (*mfn.* *R.* কুষ্) 1. Burned. 2. Dawned, become day. *s.* (*n.*) Day-break, dawn of day.

কুষ্টি *s.* (*f.* from বি + *R.* বস্) 1. Fruit, result, consequence. 2. Prosperity, increase, happiness.

কূট *a.* (*mfn.* from বি + *R.* বহ্) 1. Regularly disposed, arranged, arrayed, marshalled. 2. Compact, firm. 3. Large, extensive.

কূটকর্কট *a.* (*mfn.* কূট + কর্কট) Armed, accoutred in mail.

কূটি *s.* (*f.* from বি + *R.* বহ্) Proper arrangement, array.

কূত *a.* (*mfn.* from বি + *R.* বে) Woven.

কুতি *s.* (*f.* from বি + R. (ব) Weaving.

কূহ *s.* (*m.* from বি + R. বহ) 1. Arrangement of troops, military array. 2. A multitude, a flock. 3. (from বি + R. উহ) Logic, reasoning. 4. Making, manufacture. 5. The body.

কূহপাৰ্হি *s.* (*m.* কূহ + পাৰ্হি) The rear of an army.

কো Root, 1. (কয়তি) To cover. Sometimes with স° prefixed to it.

কোকৰ *s.* (*m.* কো) An imitative sound, + কাৰ) A blacksmith.

কোম *s.* (—ম্ *n.*) 1. Heaven, the sky, the air. 2. Water. 3. A temple sacred to the sun.

কোমকেশ *s.* (*m.* কোমন্ + কেশ) An epithet of SIVA. Also কোমকেশী (—শিন্ *m.*).

কোমযান *s.* (*n.* কোমন্ + যান) A vehicle, carriage of the gods.

কোষ *s.* (*n.* from বি + R. উষ) The aggregate of the three spices, or black-pepper, long-pepper, and dry ginger.

ব্রু Root, 1. (ব্রুতি, —তে) To go, to proceed. With অনু prefixed, To follow; with আ, To approach, to go near. x. (ব্রাজয়তি) 1. To go, to travel. 2. To prepare.

ব্রু *s.* (*m.* from R. ব্রু) 1. A multitude, a flock, a herd. 2. A cow-pen. 3. A road.

ব্রুজ *s.* (*n.* R. ব্রু + অন) A going, a proceeding, a moving onwards.

ব্রুজা *s.* (*f.* from R. ব্রু) 1. Wandering, roaming about; a march, an aggression, a hostile incursion. 2. A drove of cattle, a flock, a multitude.

ব্রু Root, 1. (ব্রুতি) To sound. x. ব্রুয়তি) To wound.

ব্রণ *s.* (*m.* from R. ব্রণ?) A wound, a sore, a tumor, a boil, an ulcer; a fracture in a wooden staff. See *Manu* 11. 47.

ব্রুত *s.* (*m.* from R. ব্রু?) 1. A vow, an act of religious devotion voluntarily undertaken. See *Trans. R.A.S.* 1. 571. Often used in comp. e. g. দৃঢ়ব্রুত *a.* (*mfn.*) Firm in performing his vows, from দৃঢ় *a.* (*mfn.*) Firm, steady, + ব্রুত; দেবব্রুত *a.* (*mfn.*) Devoted to the gods, from দেব *s.* (*m.*) A deity, + ব্রুত. 2. Eating.

ব্রুতচর্য *s.* (*n.* from ব্রুত + R. চৰ) The performance of a vow. *Manu* 1. 111.

*ব্রুততি *s.* (*f.* from R. ব্রু) 1. Expansion, extent. 2. A creeper. Also ব্রুততী (*f.*).

ব্রুতপ্রতিষ্ঠা *s.* (*f.* ব্রুত + প্রতিষ্ঠা) The performance of a religious act voluntarily undertaken.

ব্রুতভঙ্গ *s.* (*m.* ব্রুত + ভঙ্গ) The interruption of an act of voluntary devotion, breach of vows.

ব্রুতী *a.* (—তিন্ *mfn.* ব্রুত + ইন্) Making vows, engaged in religious ceremonies voluntarily undertaken. *s.* (*m.*) 1. A devotee. 2. An employer of priests.

ব্রুচ্ Root, vi. (ব্রুচ্চতি) To cut.

ব্রুচন *s.* (*m.* from R. ব্রুচ্) A chisel, a small saw.

*ব্রুক্ষ *s.* (*m.*) 1. The root of a tree. 2. The sun. 3. An epithet of BRAHMÁ and of SIVA.

*ব্রুহ্ম *s.* (—হ্মন্ *n.* from R. ব্রুহ্ম?) 1. The Divine Source and Essence of the universe, or the Deity considered in the abstract, and divested of action, quality, and attribute: when in action he is *masculine*, and termed ব্রুহ্মা q. v. See *Manu* 1. 5. 6. and 7. 2. Scripture, the *vedas*. 3. Religious knowledge. 4. Practice of religious austerity.

*ব্রুহ্মকীট *s.* (from ব্রুহ্মন্ + কীট) The name of a particular cutaneous disease.

*ব্রুহ্মঘ্ন *a.* (*mfn.* ব্রুহ্মন্ + ঘ্ন from R. হ্ন) Killing a *Bráhma*n. Also ব্রুহ্মঘাতক (*mfn.*).

*ব্রুহ্মচর্য *s.* (*n.* ব্রুহ্মন্ + চর্য) A life of religious

devotedness, the condition of a religious student:
see ব্রহ্মচারী.

- *ব্রহ্মচারী *a.* (—বিন্ *mfn.* ব্রহ্মন্+চারিন্ from R. চৰ্) Performing religious austerities, abstaining from sexual intercourse. *s.* (*m.*) 1. A religious student, the young *Bráhmaṇ* from the time of his investiture with the sacerdotal string to the period of his becoming a householder. *Manu* II. 219. 2. A *pandit* learned in the *vedas*. 3. An ascetic.
- *ব্রহ্মজাল *s.* (ব্রহ্মন্+জাল) A plant (A species of *Clematis*). *Mohun P.* p. 65.
- *ব্রহ্মজীবী *s.* (—বিন্ *m.* ব্রহ্মন্+জীবিন্) A mercenary or hireling *Bráhmaṇ*.
- *ব্রহ্মজ্ঞান *s.* (*n.* ব্রহ্মন্+জ্ঞান) True knowledge of the Deity.
- *ব্রহ্মজ্ঞানী *a.* (—নিন্ *mfn.* ব্রহ্মজ্ঞান+ইন্) Possessed of true knowledge of the Deity.
- *ব্রহ্মা *a.* (*mfn.* from ব্রহ্মন্) Devoted to the worship of the Deity, pious. *s.* (*m.*) The mulberry-tree (*Morus Indica*).
- *ব্রহ্মতা *s.* (*f.* ব্রহ্মন্+তা) Divine nature, the nature of *BRAHM*. Also ব্রহ্মত্ব (*n.*).
- *ব্রহ্মতালু *s.* (*n.* ব্রহ্মন্+তালু) The crown of the head.
- *ব্রহ্মদৰ্ভা *s.* (*f.* ব্রহ্মন্+দৰ্ভা) A plant (*Ligusticum Ajwaen*, *Rox.*).
- *ব্রহ্মদায় *s.* (*n.* ব্রহ্মন্+দায় from R. দা) A pious gift.
- *ব্রহ্মদাক *s.* (*m.* ব্রহ্মন্+দাক) The mulberry-tree (*Morus Indica*).
- ব্রহ্মনিকপণ *s.* (*n.* ব্রহ্মন্+নিকপণ) Investigation of the nature of the Deity.
- *ব্রহ্মপুত্র *s.* (*m.* ব্রহ্মন্+পুত্র) 1. A sort of poison. 2. The *Brahmaputra* or *vulg. Barrum-puter* river.

- *ব্রহ্মবধ *s.* (*m.* ব্রহ্মন্+বধ) The murder of a *Bráhmaṇ*.
- *ব্রহ্মবর্চস *s.* (*n.* from ব্রহ্মন্+বর্চস্) The lustre or holiness acquired by a continued study and observance of the *vedas*. *Manu* II. 37.
- *ব্রহ্মবাদী *a.* (—দিন্ *mfn.* ব্রহ্মন্+বাদিন্ from R. বদ্) Teaching the *veda*, or professing the system of the *Vedānta* school.
- *ব্রহ্মবিন্দু *s.* (*m.* ব্রহ্মন্+বিন্দু) 1. Saliva sputtered out in reading the *veda*. 2. The name of an *upanishad*. *As. Res.* VIII. 477.
- *ব্রহ্মভূম *s.* (*n.* from ব্রহ্মন্+ভূম্) The essence of *BRAHM*, identity with *BRAHM*.
- *ব্রহ্মমীমাংসা *s.* (*f.* ব্রহ্মন্+মীমাংসা) The designation of the second part of the *Vedānta* system of philosophy, being the investigation of proof deducible from the *vedas* with regard to theology. See *Trans. R.A.S.* II. 1, seqq. It is also called উত্তরমীমাংসা.
- *ব্রহ্মযজ্ঞ *s.* (*m.* ব্রহ্মন্+যজ্ঞ) Sacred study, reading the *veda*, considered as a kind of sacrifice.
- *ব্রহ্মবন্ধ *s.* (*n.* ব্রহ্মন্+বন্ধ) The suture on the top of the crown.
- *ব্রহ্মর্ষি *s.* (*m.* ব্রহ্মন্+ঋষি) 1. A divine saint or sage, a *Rishi* of a particular class. 2. The name of a certain class of countries. *Manu* II. 19.
- *ব্রহ্মলোক *s.* (*m.* ব্রহ্মন্+লোক) 1. The world or heaven of *BRAHMÁ*. 2. The abode of the souls of the pious.
- *ব্রহ্মসপ্ত *s.* (*n.* ব্রহ্মন্+সপ্ত) The name of a portion of the *veda* which is to be read constantly. *Manu* II. 106.
- *ব্রহ্মসায়ুজ *s.* (*n.* ব্রহ্মন্+সায়ুজ) Intimate union or identification with *BRAHM*.
- *ব্রহ্মসূ *s.* (*m.* from ব্রহ্মন্+R. সূ) 1. An epi-

thet of ANIRUDDHA the son of KÁMA. 2. An epithet of KÁMADEVA, the deity of love.

*ব্রহ্মহত্যা *s.* (*f.* from ব্রহ্মন্ + R. হন্) The murder of a *Bráhma*n.

*ব্রহ্মহা *s.* (—হন্ *m.* ব্রহ্মন্ + R. হন্) The slayer of a *Bráhma*n.

*ব্রহ্মহৃদয় *s.* (*n.* ব্রহ্মন্ + হৃদয়) The name of a particular star. *As. Res.* ix. 354.

*ব্রহ্মা *s.* (—হন্ *m.* from R. ব্রহ্ম?) 1. BRAHMÁ, the first deity of the *Hindu* triad, or BRAHM in action, and viewed as the Plastic Cause of the universe, but not considered as having a distinct personality or hypostasis. 2. A *Bráhma*n. 3. An officiating priest. 4. One of the astronomical *yogas*. *As. Res.* ii. 302. ix. 354.

*ব্রহ্মাঙ্গুলি *s.* (*m.* from ব্রহ্মন্ + অঙ্গুলি) Joining the hands together whilst reading the *veda*.

*ব্রহ্মাণী *s.* (*f.* from ব্রহ্মন্) The female energy of BRAHMÁ.

*ব্রহ্মাণ্ড *s.* (*m.* from ব্রহ্মন্ + অণ্ড) The mundane egg; the universe, the world.

*ব্রহ্মাণ্ডাধোভাগ *s.* (*m.* ব্রহ্মাণ্ড + আধোভাগ) The nadir. (Lit. The lower part of the mundane egg.) *Mohun P.* p. 136.

*ব্রহ্মাদ *a.* (*mfn.* from ব্রহ্মন্ + আদ) Commencing with BRAHMÁ, having BRAHMÁ as its first (as a series). *Manu* i. 50.

*ব্রহ্মাবৰ্ত্ত *s.* (*m.* from ব্রহ্মন্ + আবৰ্ত্ত) The country to the north-west of *Dehli*, and between the rivers *Drishadwatí* and *Saraswatí*. *Manu* ii. 17.

*ব্রহ্মাভিমান *s.* (*m.* from ব্রহ্মন্ + অভিমান) A conceited comparison of one's self with BRAHM.

*ব্রহ্মাসন *s.* (*n.* from ব্রহ্মন্ + আসন) The posture suited to devout meditation.

*ব্রহ্মাস্ত্র *s.* (*n.* from ব্রহ্মন্ + অস্ত্র) A fabled weapon which deals infallible destruction. *Carey*.

ব্রাত *s.* (*m.* from R. ব্ৰ?) A multitude, an assemblage.

ব্রাৱ *s.* (*m.* from ব্রাত?) A person of the *Bráhma*nic, *Kshatriya*, or *Vaisya* tribes, in whose youth the customary observances have been omitted, and who has not received his investiture with the sacred string. *Wilson. Manu* ii. 39. x. 20.

ব্রাৱশ্চোম *s.* (*m.* ব্রাৱ + শ্চোম) A particular sacrifice performed to recover the rights forfeited by an improper delay of the ceremony of investiture. *Wilson*.

*ব্রাহ্ম *s.* (*n.* from ব্রহ্মন্) The part of the hand under the root of the thumb. *Manu* ii. 59. *a.* (*mfn.*) 1. Relating to BRAHMÁ: applied to one of the approved forms of marriage. *Manu* iii. 27. 2. Professing the spiritual worship of the Supreme Being. *Tárachand Ch.*

*ব্রাহ্মণ *s.* (*m.* from ব্রহ্মন্) A *Bráhma*n. (*n.*) 1. An assemblage of *Bráhmans*. 2. The doctrinal portion of each *veda* (as distinguished from the prayers or hymns), comprising precepts which inculcate religious duties, and arguments relative to theology. See *As. Res.* viii. 435. 461. *Trans. R.A.S.* i. 448. 450.

*ব্রাহ্মণবুব *s.* (*m.* from ব্রাহ্মণ + R. বু) 1. One who pretends to be a *Bráhma*n. 2. A *Bráhma*n engaged in business.

*ব্রাহ্মণমষ্টিকা *s.* (*f.* from ব্রাহ্মণ + মষ্টিকা) A shrub (*Siphonanthus Indica*).

*ব্রাহ্মণী *s.* (*femin.* of ব্রাহ্মণ) 1. A *Bráhma*ness, the wife of a *Bráhma*n, or a woman of the *Bráhma*manical tribe. 2. A plant (*Siphonanthus Indica*).

*ব্রাহ্মণ্য *s.* (*n.* ব্রাহ্মণ + য *Wilkins' Gr.* § 976) 1. The condition or rank of a *Bráhma*n, priesthood. 2. An assembly of *Bráhmans*.

*ব্রাহ্মশূদ্র *s.* (*m.* from ব্রহ্মন্ + শূদ্র) The name of one of the degraded tribes, the offspring of a

Sūdrā woman by a man of the *Brāhmanical* tribe: their profession is to make chairs or stools used on some religious occasions. *As. Res.* v. 57.

*ব্রাহ্মী *s.* (*f.* from ব্রহ্মন্) One of the eight *mātris* or divine mothers of created beings and personified energies of the gods, the *śakti* or energy of *BRAHMĀ*, q. v. 2. The moon-plant (*Asclepias acida*, *Rox.* or *Cynanchum viminale*). *Mohun P.* p. 40.

*ব্রাহ্মণ্ড *s.* (*n.* ব্রাহ্ম from ব্রহ্মন্ + ণ্ড) Respect shewn to the *Brāhmans*, considered as one of the five great sacraments. *Manu* III. 74.

*ব্রাহ্মমূৰ্ত্ত *s.* (*mn.* ব্রাহ্ম from ব্রহ্মন্ + মূৰ্ত্ত) Dawn, the hour preceding sunrise.

ব্রী Root, IV. (ব্রীমতে) and IX. (ব্রীণাতি, ব্রীণীতে) 1. To choose, to elect. 2. To screen, to cover.

ব্রীহ Root, IV. (ব্রীততি) 1. To be modest or ashamed. 2. To throw, to direct, to send.

ব্রীড়া *s.* (*f.* from R. ব্রীহ) Modesty, shame, bashfulness. Also ব্রীড় (*m.*).

ব্রীড়িত *a.* (*mfn.* ব্রীড়া + ইত) Bashful, ashamed, modest.

ব্রীণ *a.* (*mfn. pret. part. p.* R. ব্রী + ন *Wilkins' Gr.* § 694) Chosen, elected.

ব্রীস্ Root, I. (ব্রীসতি) and X. (ব্রীসয়তি) To hurt, to injure, to wound.

ব্রীহি *s.* (*m.*) Rice.

ব্রীহিভেদ *s.* (*m.* ব্রীহি + ভেদ) A sort of grain (*Panicum miliaceum*).

ব্রূ Root, VI. (ব্রূততি) 1. To cover. 2. To sink. 3. To heap.

*ব্রূণ *s.* (*n.* from R. ব্রূ) The act of speaking.

*ব্রূ Root, II. (ব্রূণীতি, ব্রূতে See *Wilkins' Gr.*

p. 169, 170) To speak, to tell, to explain, to expound. With প্রতি prefixed, To reply, to answer; with বি To dispute, to debate, to discuss.

ব্রূস্ Root, I. (ব্রূসতি) and X. (ব্রূসয়তি) To hurt, to kill.

ব্রৈহেম *a.* (*mfn.* from ব্রীহি) Made of rice, consisting of rice.

ব্রী Root, IX. (ব্রীণাতি, ব্রীণীতে) 1. To choose, to select. 2. To cover, to screen. 3. To go, to move.

ভ

ভ The twenty-fourth consonant of the *Hindu* alphabet; it is the aspirate of *ব (ব্) and is pronounced like *bh* in *job-horse*.

ভ *s.* (*m.*) 1. (In prosody) The dactyle. 2. (*n.*) A lunar mansion: hence used for twenty-seven in the artificial method of the *Hindus* for the expression of numerals. 3. A star.

ভইড় *s.* A foot.

ভইল *s.* (from R. ভা) A form, a mark.

ভঁইষ *s.* (corrupt. of মহিষ) A buffalo.

ভকাৰ *s.* (*m.* ভ + কাৰ from R. ক্) The letter ভ or any character expressing its sound.

ভক্ত *a.* (*mfn. pret. part. p.* R. ভক্ত + ত *Wilkins' Gr.* p. 418) 1. Attached or devoted to. 2. Honoured, worshipped. 3. Divided, shared out. 4. Dressed, cooked. *s.* (*n.*) Boiled rice; dressed food generally.

ভক্তদাস *s.* (*m.* ভক্ত + দাস) A servant who serves for his maintenance.

ভক্তবৎসল *a.* (*mfn.* ভক্ত+বৎসল) Shewing kindness to worshippers or faithful attendants.

ভক্তবিটল *a.* (ভক্ত+বিটল) Hypocritical, feigning attachment or reverence.

ভক্তি *s.* (*f.* R. ভক্ত+তি) 1. Attachment, devotedness, homage; worship, belief. 2. A division, a portion. 3. Metonymy.

ভক্তিপরায়ণ *a.* (*mfn.* ভক্তি+পরায়ণ) Devotedly attached to, doing homage.

ভক্তিবিশিষ্ট *a.* (*mfn.* ভক্তি+বিশিষ্ট) Distinguished by or possessed of faith and true attachment or devotion.

ভক্তিমান *a.* (-মৎ *mfn.* ভক্তি+মৎ) Attached or devoted to, zealous.

ভক্ত্য *s.* (from ভক্ত) A dancing-boy.

ভক্ষ Root, I. (ভক্ষতি) and x. (ভক্ষয়তি) To eat, to feed.

ভক্ষক *a.* (*mfn.* R. ভক্ষ+অক) Eating; voracious, gluttonous. *s.* (*m.*) An eater. Used in comp. e.g. মাংসভক্ষক *a.* (*mfn.*) Carnivorous, *s.* (*m.*) An eater of flesh, from মাংস *s.* (*n.*) Flesh, + ভক্ষক.

ভক্ষণ *s.* (*n.* R. ভক্ষ+অন) 1. The act of eating. 2. A meal. (*Beng.*) -কবিতে *v. a.* To eat.

ভক্ষণীয় *a.* (*mfn. fut. part. p.* R. ভক্ষ+অনীয়) Edible, eatable, proper for food. Also ভক্ষিতব্য (*mfn.*).

ভক্ষিত *a.* (*mfn. pret. part. p.* R. ভক্ষ+ইত) Eaten.

ভক্ষিতে *v. a.* (from R. ভক্ষ) To eat, to feed.

ভক্ষ্য *a.* (*mfn. fut. part. p.* R. ভক্ষ+য়) Eatable, edible, proper for food. *s.* (*n.*) Dressed food.

ভক্ষ্যকার *s.* (*m.* ভক্ষ+কার) A baker.

ভক্ষ্যলাভ *s.* (*m.* ভক্ষ+লাভ) Supply of provisions.

ভগ *s.* (*n.* from R. ভক্ত) 1. Excellence, virtue,

glory, fame, greatness, strength; splendour, beauty, prosperity, fortune. 2. A wish, an effort, exertion. 3. Religious tranquillity or absence of passion. 4. Divine power, omnipotence. 5. Pudendum muliebre. 6. (*m.*) One of the twelve *údityas* or forms of the sun. 7. The moon. 8. A form of SIVA.

ভাগ *s.* (*m.* from ভ+গগ) 1. The zodiac. 2. A number of stars. 3. The heavenly tribe. *Wilkins' MS.*

ভগ্নদর *s.* (*m.* from ভগ+R. দৃ) 1. Fistula in ano. 2. An epithet of INDRA. *Wilkins' Gr.* p. 452.

ভগবতী *s.* (*femin.* of ভগবৎ). See ভগবান্.

ভগবদ্গীতা *s.* (*f.* ভগবৎ+গীতা for R. গৈ) The title of a philosophic poem, an episode of the *Mahábhárata*, held in high esteem by the *Vaishnavas*.

ভগবান্ *a.* (-বৎ *mfn.* ভগ+বৎ) Excellent, glorious, powerful, prosperous; illustrious. *s.* (*m.*) An epithet of VISHNU or the Deity in action, and of KRISHNA. *Manu* I. 12. *Trans. R. A. S.* I. 576.

ভগল *s.* (corrupt. of গদিত+গল?) A man having a voice like the braying of an ass.

ভগিনী *s.* (*f.* from ভগ+ইন্?) A sister.

ভগিনীপতি *s.* (*m.* ভগিনী+পতি) A sister's husband.

ভগীরথ *s.* (*m.*) The name of an ancient king who by his austere devotion caused the descent of the river *Gangá* or *Ganges* from heaven.

ভগোস্ indecl. *Sans.* A particle used as a term of respectful address.

ভগ্ন *a.* (*mfn. pret. part. p.* R. ভক্ত+ন *Wilkins' Gr.* p. 418). 1. Broken, torn. 2. Defeated, vanquished. 3. Wretched, afflicted. 4. Despised, disregarded.

ভগ্নাচেষ্টা *a.* (*mfn.* from ভগ্ন + চেষ্টা) Broken in his efforts, defeated, disappointed.

ভগ্নপাকিয়া *a.* (from ভগ্ন + পক্ষ) Broken-winged, disabled, incapacitated.

ভগ্নাশ *a.* (*mfn.* from ভগ্ন + আশা) Disappointed, discouraged. (Lit. Of broken hopes.)

ভগ্নী *s.* (corrupt. of ভগিনী) A sister.

ভগ্নীহত্যা *s.* (ভগ্নী + হত্যা) Sororicide. *Mohun P.* p. 95.

ভঙ্গ *s.* (*m.* from R. ভঙ্গ) 1. A breaking, a splitting, a breach, a chasm, a fissure. 2. Defeat, disappointment, discomfiture, interruption. 3. A breach of faith, dishonesty, fraud. 4. A wave, a breaker. 5. The palsy. 6. Hemp.

ভঙ্গকর *a.* (*mfn.* ভঙ্গ + কর) Causing a breach, making a fissure or interruption, defeating, disappointing, cheating.

ভঙ্গনয় *s.* (*m.* ভঙ্গ + নয়) The removal of a difficulty in argument or reasoning. *Trans. R.A.S.* 1. 515.

ভঙ্গবঙ্গ *s.* (ভঙ্গ + বঙ্গ) Sports, dalliance, wantonness.

ভঙ্গা *s.* (*f.* from R. ভঙ্গ) Hemp (*Cannabis sativa*).

ভঙ্গি *s.* (*f.* from R. ভঙ্গ) 1. Fracture, breach, distortion, separation, division. 2. Deceit, disguise, irony, sarcasm, a repartee. 3. A hint, a gesture. 4. A wave or breaker. Also ভঙ্গী (*f.*).

ভঙ্গিতে *v. a.* (from R. ভঙ্গ) To break, to fracture, to ruin, to disperse, to undo.

ভঙ্গিমা *s.* (from R. ভঙ্গ) 1. Fracture, separation, breach. 2. A disguise, a deceit, irony, wit, a repartee.

ভঙ্গুর *a.* (*mfn.* from R. ভঙ্গ *Wilkins' Gr.* p. 466).

1. Apt to break, fragile, brittle. 2. Crooked, bent. 3. Fraudulent, cheating, dishonest. *s.* (*m.*) The elbow or bend of a river.

ভঙ্গ Root, I. (ভজতি) To worship, to serve, to be attached to. x. (ভজয়তি) 1. To give. 2. To dress, to cook food. 3. To divide, to separate. Also, x. (with the insertion of a nasal, ভঙ্গয়তি) To shine, to speak. With বি prefixed, To distribute, to measure; with প্র + বি To investigate, to discriminate, to discuss.

ভজন *s.* (*n.* R. ভজ্ + অন) Attention, attendance, service, worship, adoration. Also ভজনী (*f.*).

ভজনীয় *a.* (*mfn. fut. part. p.* R. ভজ্ + অনীয়) Entitled to attendance or worship, adorable, venerable, honourable.

ভজমান *a.* (*mfn. pres. part. a., proper form,* R. ভজ্) Right, proper, fit.

ভজাইতে *v. a.* (*caus. of ভজিতে*) To cause a person to serve or to worship.

ভজান *s.* (*v. noun of ভজাইতে*) The causing a person to adore, worship, or serve. *a.* Constrained.

ভজানিয়া *a.* (from ভজাইতে) Causing to adore, worship, or serve.

ভজিতে *v. a.* (from R. ভজ্) To worship, to adore, to pay homage, to serve.

ভজিষ্ক *a.* (*mfn. from R. ভজ্*) Devoted to religious service or worship.

ভজা *a.* (*mfn. fut. part. p.* R. ভজ্ + য *Wilkins' Gr.* § 725) Divisible, liable to be divided or shared.

ভজ্যমান *a.* (*mfn. pres. part. p.* R. ভজ্) Being adored or worshipped, receiving homage or service.

ভঙ্গ Root, VII. (ভনক্তি) To break, to fracture, to rend, to destroy.

ভঙ্গক *a.* (*mfn. R. ভঙ্গ্ + অক*) 1. Breaking, rending. 2. Changing money for smaller coin.

ଭଞ୍ଜନ *s.* (*n.* R. ଭଞ୍ଜ + ଅନ) The act of breaking or demolishing a thing; the changing of money; the solution of a doubt or difficulty.

ଭଞ୍ଜିତ *a.* (from R. ଭଞ୍ଜ) Gained as a surplus by changing money for a smaller coin.

ଭଞ୍ଜିତେ *v. a.* (from R. ଭଞ୍ଜ) To break, to fracture.

ଭର୍ତ୍ତ Root, 1. (ଭର୍ତ୍ତି) 1. To hold, to cherish. 2. To hire, to maintain. 3. To speak.

ଭର୍ତ୍ତ *s.* (*m.* from R. ଭର୍ତ୍ତ) 1. A warrior, a soldier, a combatant. 2. An outcast of a particular tribe; a barbarian. 3. A ghost, a goblin.

ଭଟ୍ଟିଅ *a.* (*mfn.* from R. ଭଟ୍ଟି) Roasted on a spit.

ଭଞ୍ଜ *s.* (*m.* from R. ଭଞ୍ଜ) 1. A scholar, a learned man, a philosopher. 2. (*Beng.*) A bard, an encomiast; a person who arranges matches. *a.* (*mfn.*) Best, chief, eminent.

ଭଞ୍ଜାଚାର୍ଯ୍ୟ *s.* (*m.* ଭଞ୍ଜ + ଆଚାର୍ଯ୍ୟ) A scholar, a philosopher, a teacher; a doctor.

ଭଞ୍ଜାବ *a.* (*mfn.* from ଭଞ୍ଜ) Reverend, venerable, worshipful; respectable. Also **ଭଞ୍ଜାବକ** (*mfn.*).

ଭଞ୍ଜିନୀ *s.* (*f.* from R. ଭଞ୍ଜ) A queen who has been consecrated as well as her husband.

ଭଞ୍ଜତ *s.* Unmeaning talk, prattle, chit-chat.

ଭଞ୍ଜ Root, 1. (ଭଞ୍ଜେ) 1. To rally, to deride, to treat with merriment. 2. To speak. 3. To reprove, to upbraid. Also, 1. (ଭଞ୍ଜି) and *x.* (ଭଞ୍ଜୟତି) To do an auspicious act.

ଭଞ୍ଜ *s.* (from ଭଞ୍ଜ) A transport-boat.

ଭଞ୍ଜକ *s.* (from ଭଞ୍ଜ) A deception, an imposition. Also **ଭଞ୍ଜନ**.

ଭଞ୍ଜକାହିତେ *v. a.* (from R. ଭଞ୍ଜ) To give up, to desist from, to relinquish an undertaking. Also **ଭଞ୍ଜକିତେ**.

ଭଞ୍ଜକାଳ *a.* (from ଭଞ୍ଜକ) Imposing, ostentatious, boasting.

ଭଞ୍ଜକାହିତେ *v. a.* To talk nonsense, to babble, to gabble.

ଭଞ୍ଜ Root, 1. (ଭଞ୍ଜି) To sound, to speak.

ଭଞ୍ଜିତ *a.* (*mfn. pret. part. p.* R. ଭଞ୍ଜ + ଇତ) Sounded, uttered; spoken, said.

ଭଞ୍ଜାତା *s.* (—ଭଞ୍ଜ *m.* from R. ଭଞ୍ଜ + ଇତ) A composer, an author.

ଭଞ୍ଜାତେ *v. a.* (from R. ଭଞ୍ଜ) To speak, to say, to talk.

ଭଞ୍ଜାକୀ *s.* (*f.*) The egg-plant (*Solanum Melongena*).

ଭଞ୍ଜ *s.* (*m.* from R. ଭଞ୍ଜ) 1. A mimic, a jester, a buffoon, a dissembler. 2. Deceit, imposition. *a.* Hypocritical, pretended. —ଭଞ୍ଜ (*f.*) or —ଭଞ୍ଜ (*n.*) Buffoonery, deceitfulness, hypocrisy.

ଭଞ୍ଜପାମ୍ବୀ *s.* (—ସ୍ବିନ୍ *m.* ଭଞ୍ଜ + ଉପସ୍ବିନ୍) A hypocritical ascetic.

ଭଞ୍ଜନ *s.* (*n.* from R. ଭଞ୍ଜ) Deceit, deception; mischief, wickedness. 2. Mail, armour. 3. War, battle.

ଭଞ୍ଜପଚାଳ *s.* (ଭଞ୍ଜ + ପଚାଳ) Deceitful scurrility or indecency.

ଭଞ୍ଜାମୀ *s.* (from ଭଞ୍ଜ) Imposition, deceitfulness, trickery.

ଭଞ୍ଜି *s.* (*f.* from R. ଭଞ୍ଜ) *Bengál* madder (*Rubia Manjith, Rox.*). Also **ଭଞ୍ଜୀ** (*f.*) and **ଭଞ୍ଜୀରୀ** (*f.*).

ଭଞ୍ଜିତେ *v. a.* (from R. ଭଞ୍ଜ) To deceive, to mimic, to impose upon.

ଭଞ୍ଜିନ *a.* (*mfn.* from R. ଭଞ୍ଜ) Happy, fortunate, auspicious. *s.* (*m.*) A tree (*Mimosa Sirisha*): also **ଭଞ୍ଜିଳ**, **ଭଞ୍ଜିବ**, and **ଭଞ୍ଜିବ** (*m.*).

ଭଞ୍ଜୁବ *s.* (from R. ଭଞ୍ଜ) Deceit, imposition; interruption. Also **ଭଞ୍ଜୁଳ**.

ଭଞ୍ଜୁଲୀୟା *a.* (from ଭଞ୍ଜୁଳ) Treacherous, deceitful.

- ভাভণ্ণ *s.* (from R. ভণ্ণ) The hum of bees.
- ভাভাণ্ণাইতে *v. a.* (from R. ভণ্ণ) To buzz, to hum.
- ভাভণ্ণিয়া *a.* (from ভাভাণ্ণাইতে) Humming, buzzing.
- ভাভণ্ণিয়ামাছি *s.* (ভাভণ্ণিয়া+মাছি) A large blue fly (*Musca vomitoria*). *Carey*.
- ভদ্র *Roor*, 1. and x. (With the insertion of a nasal, ভদ্রতি, ভদ্রয়তি) 1. To do an auspicious act. 2. To prosper, to thrive, to be happy. 3. To shine.
- ভদ্র *a.* (*mfn.* R. ভদ্র+ব) 1. Auspicious, prosperous, propitious, happy. 2. Good, virtuous, pious, pure. *s.* (*n.*) 1. Auspiciousness, prosperity, happiness, welfare: ভদ্র° তে 'Prosperity to thee, may prosperity attend thee!' a phrase of affectionate and respectful address, frequently inserted after the expression of a wish or request. 2. One of the astrological periods called *karanas*, considered as unlucky: also ভদ্রা (*f.*). —ভ্রা (*f.*) or —ভ্রু (*n.*) Goodness, auspiciousness, felicity; gentlemanliness.
- ভদ্র° *ad. Sans.* (*accus. case* of ভদ্র) Happily, well, rightly.
- ভদ্রক *a.* (*mfn.* from ভদ্র) Pleasing, beautiful.
- ভদ্রকৰ *a.* (*mfn.* ভদ্র+কৰ from R. ক্) Beneficent, doing good.
- ভদ্রকালী *s.* (*f.* ভদ্র+কালী) An epithet of the goddess DURGĀ. *Manu* III. 89.
- ভদ্রকুম্ভ *s.* (*m.* ভদ্র+কুম্ভ) A golden jar filled with water from a holy place or from the *Ganges*, and used at the consecration of a king. *Wilson*.
- ভদ্রগণিত *s.* (*n.* ভদ্র+গণিত) The construction of magical squares. *Colebr. Alg.* p. 113.
- ভদ্রদাক *s.* (*m.* ভদ্র+দাক) A sort of pine (*Pinus Devadaru*).
- ভদ্রপদা *s.* (*f.* from ভদ্র+পদ) A name given to

- the twenty-sixth and twenty-seventh lunar asterisms. See ভাদ্রপদা.
- ভদ্রপার্ণী *s.* (*f.* from ভদ্র+পার্ণ) A tree (*Gmelina arborea*).
- ভদ্রবল *s.* (*f.*) A shrub (*Pæderia foetida*).
- ভদ্রমুস্তক *s.* (*m.* ভদ্র+মুস্তক) A fragrant grass (*Cyperus pertenuis*).
- ভদ্রযব *s.* (*n.* ভদ্র+যব) The seed of the *Echites* or *Wrightea antidysenterica*.
- ভদ্রশী *s.* (*f.* ভদ্র+শী) Sandal wood.
- ভদ্রা *s.* (*f.* from ভদ্র) The second, seventh, and twelfth days of the lunar fortnight. *a.* (*Beng.*) Auspicious, prosperous, good.
- ভদ্রাবকাশী *s.* (*f.* ভদ্র+অবকাশ) The name of a sacred river. *As. Res.* VII. 241.
- ভদ্রাভদ্র *s.* (ভদ্র+অভদ্র) Good and evil, prosperity and decline.
- ভদ্রাসন *s.* (*n.* ভদ্র+আসন) 1. A throne. 2. The posture of a devotee while meditating: the legs bent and crossed underneath, and turned so as to bring the ankles in contact with the perineum, whilst the soles of the feet are held close to the sides. *Wilson*. 3. (*Beng.*) A house and its homestead.
- ভদ্রাসনবাটী *s.* (*f.* ভদ্রাসন+বাটী) A dwelling-house.
- ভদ্রভু *s.* (from R. ভদ্র?) An animal of the weasel kind (*Viverra Bundur*, *Buchanan's MSS.*). *Carey*.
- ভব *s.* (*m.* from R. ভূ) 1. Existence, being. 2. Birth. 3. The world. 4. An epithet of *Siva*. 5. Acquisition, gain, prosperity, welfare.
- ভবদীম *a.* (*mfn.* ভবৎ+ঐম) Thine, yours.
- ভবৎ See ভবান্.
- ভবতী *femin.* of ভবৎ. See ভবান্.
- ভবন *s.* (*n.* from R. ভূ) 1. Being, production,

birth. 2. A house, a dwelling, an abode: applied especially to the several paradises or abodes of BRAHMÁ and the other deities. *Colebr. Alg.* p. 111.

ভবনীয় *a.* (*mfn. fut. part. p. R. ভূ*) Impending, unavoidable, necessary to occur. *Wilkins' Gr.* p. 426.

ভবসমুদ্র *s.* (*m. ভব + সমুদ্র*) The ocean of the world. Also ভবসাগর (*m.*) and ভবর্ষি (*m.*).

ভবাদৃশ *a.* (*mfn. from ভব + দৃশ Wilkins' Gr. § 819*) Like you, like your honour. Also ভবাদৃক (*-শ্চ mfn.*).

ভবান্ *pron.* (*-বৎ mfn. from R. ভূ*) Thou, you sir, your honour: a term of respectful address. *Wilkins' Gr.* p. 117.

ভবানী *s.* (*f. from R. ভূ*) An epithet of the goddess DURGÁ or PÁRVATÍ in her mild and beneficent form.

ভবিক *a.* (*mfn. from ভব*) Prosperous, happy. *s.* (*n.*) Prosperity, welfare.

ভবিতব্য *a.* (*mfn. fut. part. p. R. ভূ + তব্য*) Likely or necessary to be or occur, unavoidable; ordained by heaven.

ভবিতা *a.* (*-ত্ mfn. from R. ভূ + ত্ Wilkins' Gr. § 764*) Who is or becomes, actually being or disposed to be.

ভবিষু *a.* (*mfn. R. ভূ + ইষু Wilkins' Gr. § 798, 821*) Who is or becomes, extant, existent, happy, prospering.

ভবিষ্যৎ *s.* (*n. fut. part. a. R. ভূ*) Futurity, the future.

ভবিষ্যৎকাল *s.* (*m. ভবিষ্যৎ + কাল*) 1. The time to come, futurity. 2. The future tense (in grammar).

ভবিষ্যদ্বক্তা *s.* (*-ক্ m. ভবিষ্যৎ + বক্তৃ*) A prophet, one who predicts future events.

ভবিষ্যদ্বাক্য *s.* (*n. ভবিষ্যৎ + বাক্য*) A prediction, a prophecy.

ভবিষ্যদ্বাদী *s.* (*-দিন্ mfn. ভবিষ্যৎ + বা. দিন্*) Predicting, prophesying.

ভবিষ্যন্ *a.* (*-ৎ mfn. fut. part. a. R. ভূ*) What will be or become, who or what is about to be, future.

ভব্য *a.* (*mfn. from R. ভূ*) 1. Likely or necessary to be or occur. 2. Proper, fit, right, true, well-bred, auspicious, prosperous, happy. *s.* (*n.*) 1. Existence, being. 2. A fruit, a consequence, a result. -তা (*f.*) or -ত্ব (*n.*) Politeness, civility, courtesy.

ভম্বরশালী *a.* (*from ভম্বরশালী*) A particular variety of rice.

ভম্বরী *s.* (*from H. برمہ*) A gimlet; an awl.

ভয় *s.* (*m. from R. ভী*) Fear, dread, danger, peril, alarm, terror. (*Beng.*) -কবিত্তে *v. n.* To fear; -দিত্তে *v. a.* To frighten, to alarm; -দেখাইতে *v. a.* To terrify.

ভয়থেকুয়া *a.* (*ভয় + থেকুয়া*) Dreading, fearing, apprehensive.

ভয়ঙ্কর *a.* (*mfn. from ভয় + কর Wilkins' Gr. § 793*) Terrific, alarming, fearful, formidable.

ভয়তৰাস্য *a.* (*from ভয় + তৰাস*) Timid.

ভয়দ্রুত *a.* (*mfn. ভয় + দ্রুত*) Put to flight.

ভয়প্রকাশক *a.* (*mfn. ভয় + প্রকাশক*) Awful, formidable, terrible.

ভয়ভাগী *a.* (*from ভয় + R. ভূ*) Free from terror or fear.

ভয়সর *a.* (*from ভয়*) Awful, frightful, terrible. *Sabda S.* p. 316.

ভয়ানক *a.* (*mfn. from R. ভী*) Terrible, fearful, formidable. -তা (*f.*) or -ত্ব (*n.*) Awfulness, formidableness.

ভয়ান্বিত *a. (mfn. ভয়+অন্বিত)* Apprehensive, timid, frightened, alarmed. Also ভয়ান্তি (*mfn.*).

ভয়াপহ *s. (m. ভয়+অপহ)* A sovereign, a king, a ruler.

ভৰ *s. (m. from R. ভ্ৰ)* 1. A load, a burthen. 2. (*Beng.*) A filling, a fulfilling. *a. (mfn.)* 1. Carrying as a load, bearing, supporting, sustaining: used in comp. e. g. বিশ্বমুৰ *a. (mfn.)* Supporting the universe, from বিশ্ব *s. (n.)* The universe, + ভৰ. See Wilkins' Gr. § 768. 2. (*Beng.*) Full, complete.

ভৰঃ *ad. Sans. (from R. ভ্ৰ)* Much, excessive.

ভৰক *s. (n.? from R. ভ্ৰ)* A fruit-garden, an orchard.

ভৰণ *s. (n. R. ভ্ৰ+অন)* 1. The act of carrying, bearing, supporting or sustaining. 2. Hire, wages. 3. (*Beng.*) The filling of a thing, the loading of a gun, the making up of a deficiency.

ভৰণপোষণ *s. (n. ভৰণ+পোষণ)* The supplying of a person with food and raiment.

ভৰণী *s. (f. from R. ভ্ৰ)* The name of the second lunar mansion, containing three stars (*Musca*). *As. Res.* II. 293.

ভৰণীয় *a. (mfn. fut. part. p. R. ভ্ৰ+অনীয়)* 1. Proper to be borne, supported, or maintained, entitled to support. 2. Proper to be filled.

ভৰণী *s. (n. from R. ভ্ৰ)* 1. Wages, hire. 2. Maintenance, support.

ভৰণভুক্ *a. (-ভ্ৰ mfn. ভৰণ+R. ভুজ্)* Working for hire, living on wages.

ভৰত *s. (m. from R. ভ্ৰ)* 1. The name of a younger brother of RĀMA, and son of king DASARAT'HA by his wife KAIKEYĪ. 2. The son of DUSHMANTA by SAKUNTALĀ. 3. The name of a celebrated writer on dramatic composition. 4. A weaver. 5. (*Beng.*) A skylark.

ভৰতবর্ষ *s. (n. ভৰত+বর্ষ)* India. (*Lit.* The region of king BHARATA.) See ভারত.

ভৰদ্বাজ *s. (m. ভৰৎ from R. ভ্ৰ+বাজ)* 1. A skylark (*Alauda arvensis*). 2. The name of a celebrated ancient *muni* or sage.

ভৰপূৰ *a. (ভৰ+পূৰ)* Full, brimful; high (as the tide); full (as the moon). *Morton.*

ভৰসা *s.* Hope, encouragement, expectation, confidence, faith, courage. —কৰিতে *v. n.* To hope; —দিতে *v. a.* To encourage; —বাখিতে *v. n.* To confide; —বাখিতে *v. a.* To venture, to dare.

ভৰসাতী *a. (from ভৰসা)* Full of expectation or hope, courageous. Also ভৰসান্বিত.

ভৰা *a. (from ভৰিতে)* Filled, full, complete, brimful. *s.* 1. A load, a cargo. 2. The charge of a gun. 3. Fulness, the filling of a thing.

ভৰাইতে *v. a. (caus. of ভৰিতে)* 1. To cause to fill, to cause to supply a deficiency. 2. To cause to support or maintain.

ভৰাট *s. (from ভৰাইতে)* The filling up of a hole.

ভৰাণি *s. (from ভৰাইতে)* Hire, wages.

ভৰাণিয়া *a. (from ভৰাইতে)* Paying hire or wages, supporting or maintaining a person.

ভৰাবুড়ি *s. (ভৰা+বুড়ি)* 1. A load sufficient to sink a vessel. 2. Oppressive calamity or misfortune. 3. The sinking under a weight or under a misfortune.

ভৰাভৰ *a. (ভৰ+আ+ভৰ)* Completely full, brimful, thronged.

ভৰিতে *v. a. (from R. ভ্ৰ)* To fill, to fill up, to supply a deficiency; to load a gun.

ভর্গ *s. (m.)* A name of SIVA.

ভর্গস্ *s. (n. from R. ব্রহ্ম)* (In the ancient dialect of the *vedas*) Light, splendour, lustre.

- ভর্জুন** *s.* (*n.* R. **ভ্রম্জ্+অন**) The act of scorching, parching, frying, or baking.
- ভর্জুনকপাল** *s.* (*m.* **ভর্জুন+কপাল**) A frying-pan.
- ভর্জিত** *a.* (*mfn. pret. part. p.* R. **ভ্রম্জ্**) Fried, scorched, parched.
- ভর্জিতে** *v. a.* (from R. **ভ্রম্জ্**) To parch, to roast, to fry, to scorch, to bake.
- ভর্জক** *a.* (*mfn. fut. part. p.* R. **ভ্+উক**) Proper to be supported or maintained; nourishable.
- ভর্জা** *s.* (*-ভ্ m.* R. **ভ্+ভ্**) 1. A cherisher, a supporter, a nourisher. 2. A husband.
- ভর্জা** *s.* (from R. **ভ্**) Fulness, a load, a cargo.
- ভর্জদারক** *s.* (*m.* **ভর্জ+দারক**) A young prince, designated as successor, and associated in the empire.
- ভর্জদারিকা** *s.* (*femin. of ভর্জদারক*) A princess.
- ভর্জহরি** *s.* (*m.* **ভর্জ+হরি**) The name of a distinguished *Hindu* poet, the brother of king **VIKRAMADITYA**.
- ভর্জস্** Root, *x.* (**ভর্জসয়তি, -তে**) To abuse, to reprove, to reproach, to threaten. Often with **অব, অভি, নিব্, or স্** prefixed.
- ভর্জসক** *a.* (*mfn.* R. **ভর্জস্+অক**) Reproaching, reviling, blaming, abusing, upbraiding, threatening, menacing.
- ভর্জসন** *s.* (*n.* R. **ভর্জস্+অন**) 1. Reproach, abuse, the upbraiding or reviling of any one. 2. Threat, menace. Also **ভর্জসনা** (*f.*).
- ভর্জসিত** *a.* (*mfn. pret. part. p.* R. **ভর্জস্+ইত**) Reviled, blamed, abused, upbraided; threatened, menaced.
- ভর্মকদূর্** *s.* (*হ. بمقدور*) The extent of a person's strength.
- ভর্** Root, *i.* (**ভর্ষতি**) To hurt, to injure.

- ভর্ম** *s.* (*-র্মন্ n.* R. **ভ্+মন্**) 1. Wages, hire. 2. Gold.
- ভন্** Root, *i.* (**ভলতে**) and *x.* (**ভালয়তে**) To describe, to expound, to explain. Also, *i.* (**ভলতে**) 1. To hurt, to injure. 2. To give. *x.* (**ভালয়তে**) To throw up.
- ভল্ল** Root, *i.* (**ভল্লতে**) 1. To tell, to describe. 2. To hurt, to injure; to wound, to kill. 3. To give.
- ভল্ল** *s.* (*m.*) 1. A bear. 2. (*mn.*) A kind of arrow. See **ভল্লী**. 3. The marking-nut (*Semecarpus Anacardium*).
- ভল্লাতক** *s.* (*m.* from **ভল্ল**) The marking-nut plant (*Semecarpus Anacardium*). Also **ভল্লাত** (*m.*) and **ভল্লিকা** (*f.*).
- ভল্লী** *s.* (*f.* from **ভল্ল**) 1. An arrow with a crescent-shaped head. 2. The marking-nut plant (*Semecarpus Anacardium*).
- ভল্লুক** *s.* (*m.*) A bear. Also **ভল্লুক** (*m.*).
- ভষ্** Root, *i.* (**ভষতি**) To bark, to growl. 2. To reproach, to upbraid, to rail.
- ভষক** *s.* (*m.* R. **ভষ্+অক**) A dog.
- ভষণ** *s.* (*n.* R. **ভষ্+অন**) The barking of a dog.
- ভস্** Root, *iii.* (**বভসি**) 1. To shine. 2. To blame, to abuse. (Only used in the ancient dialect of the *vedas*.)
- ভস্কা** *a.* (from R. **ভস্**?) Insipid, vapid, diluted. Also **ভস্কান**.
- ভস্মা** *s.* (*f.* from R. **ভস্+ঐ**?) A bellows. Also **ভস্মকা, ভস্মিকা, or ভস্মাকা** (*f.*).
- ভস্মভস্মিয়া** *a.* Boggy, plashy, soft.
- ভস্ম** *s.* (*-স্মন্ n.* R. **ভস্+মন্**) Ashes.
- ভস্মগন্ধিনী** *s.* (*f.* from **ভস্মান্+গন্ধ**) A sort of perfume.

ভম্মগর্ভা *s.* (*f.* from ভম্মন + গর্ভ) The *sisu*-tree (*Dalbergia Sisoo*).

ভা Root, II. (ভাতি) 1. To shine, to be fulgent.
2. To become manifest, to appear, to seem.
Often with অতি, অতি, আ, নিব্, প্র or প্রতি prefixed to it.

ভা *s.* (*f.* from R. ভা) 1. Light, radiancy, lustre.
2. Beauty. 3. The shadow of any object.
Colebr. Alg. p. 106.

ভাঃ See ভাস্.

ভাই *s.* (corrupt. of ভ্রাতৃ) A brother. Also used as an expression of affectionate address to kinsmen or acquaintances generally.

ভাইজী *s.* Dear brother! (A form of affectionate address.)

ভাইকী *s.* (ভাই + কী) A brother's daughter, a niece.

ভাইদ্বিতীয়া *s.* (from ভাই + দ্বিতীয়) The second day of the moon's increase in the month *Kārtika*, on which day the *Hindus* entertain their brethren or near relations. *Carey.*

ভাইপো *s.* (ভাই + পো from পুত্র) A brother's son.

ভাইফোটা *s.* (ভাই + ফোটা) The ceremony of marking the foreheads of brethren or near relations with powder of *sandal* wood on the festival called ভাইদ্বিতীয়া. *Carey.*

ভাইবো *s.* (ভাই + বো for বধূ) A brother's wife.

ভাওই *s.* (corrupt. of ভ্রাতৃবধূ) A younger brother's wife.

ভাওত্র *s.* (from ভ্রাতৃ + আমা) An elder brother's wife.

ভাও *s.* (corrupt. of ভাব) The price or value of an article. —কবিত্তে, —ধবিত্তে or —ঠাই-বিত্তে *v. a.* To value an article, to fix a price.

ভাউত *s.* (corrupt. of ভ্রান্তি from R. ভ্রম্) A jest, a jibe. See ভাতি.

ভাউব *s.* (corrupt. of ভদ্র) Distorted, crooked, awry.

ভাওতা *s.* (corrupt. of আবর্ত) A whirlpool.

ভাউ *s.* (from ভাউত্তে) 1. A folding, a fold, a plait. 2. An adulterative addition, an admixture, an alloy; a sophistication; any thing surreptitious. —দিত্তে *v. a.* To alloy, to adulterate, to sophisticate.

ভাউ *s.* (from ভাউত্তে) A roll.

ভাউাল *a.* (from ভাউত্তে) Mixed, adulterated, not pure, sophisticated.

ভাউত্তে *v. a.* (from R. ভঙ্ক) 1. To fold, to put in plaits. 2. To vary the notes in singing.

ভাউ *s.* A plant (*Volkameria infortunata*). *Hort. Ben. p. 46.*

ভাউ *s.* (corrupt. of ভাউ?) A ball, a marble. 2. A weir. 3. Ebb-tide.

ভাউ *s.* (corrupt. of ভাউব) An ornamental plant (*Volkameria odorata*). *Hort. Ben. p. 46.*

ভাউই *s.* A species of grass (*Andropogon aciculatus*). *Carey.*

ভাউ *s.* 1. (corrupt. of ভাউ) A small earthen pot, a pitcher. 2. (from R. ভহ্) An impostor, a juggler, a deceiver; a mimick, a buffoon. *Mohun P. p. 91.*

ভাউইত্তে *v. a.* (from R. ভহ্) To deceive, to impose upon; to mimic.

ভাউান *s.* (*v. noun* of ভাউইত্তে) The act of deceiving or imposing upon. Also ভাউানি.

ভাউানিয়া *a.* (from ভাউইত্তে) Swindling, de-
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ceiving, imposing upon. *s.* An impostor, a swindler, a cheat.

ভাঁড়াভাঁড়ি *s.* (from ভাঁড়াইতে) A mutual imposition or swindling.

ভাঁড়াম *s.* (from ভাঁড়াইতে) Imposition, cheating, deceitfulness. Also ভাঁড়ামী.

ভাঁড়ার *s.* (corrupt. of ভাণ্ডাগার) A store-room, a place where household-goods and utensils are kept; a treasury.

ভাঁড়ি *s.* (from ভাণ্ড) A razor-case, a case.

ভাঁড়ি *s.* (corrupt. of ভ্রান্তি from R. ভ্রম্) Derision, mockery, raillery. Also ভাঁড়িত.

ভাকুস *a.* Foolish, stupid, awkward, useless.

ভাকুট *s.* (*m.* ভা + কুট) 1. The name of a peak in the *Himálaya* mountains commonly called *Bhákúr*. 2. A fish (*Perca Nilotica*).

ভাক্ *a.* (—*ভ্* *mfn.* from R. ভাজ্) 1. Sharing in, partaking of: used in comp. e. g. ফলভাক্ *a.* (—*ভ্* *mfn.*) Partaking of the fruits, from ফল *s.* (*n.*) A fruit, + ভাজ্. *Manu* i. 109. 2. (from R. ভজ্) Worshipping, adoring; used in comp. e. g. অনন্যভাক্ *a.* (—*ভ্* *mfn.*) Worshipping no other (god), from অ + অন + ভাজ্. *Bhag. Gítá* ix. 30.

ভাক্ত *s.* (*m.* from ভক্ত) A dependent, one who is regularly supplied with food.

ভাক্ততত্ত্বজানী *s.* (—*নি* *m.* ভাক্ত + তত্ত্বজান + ইন্) A soi-disant philosopher; a pretender to true knowledge; a sciolist.

ভাগ *s.* (*m.* from R. ভজ্ *Wilkins' Gr.* § 822) 1. A part, a share, a portion, a lot: used in comp. as in নিশাভাগে By night-time, from নিশা *s.* (*f.*) Night, + ভাগ. 2. Distribution, division, allotment: as in দায়ভাগ *s.* (*m.*) Distribution of an inheritance. 3. The numerator

of a fraction. *Colebr. Alg.* p. 13. 4. A half-rupee. 5. Part of any thing given as interest. 6. A division of time, the thirtieth part of a sign of the Zodiac; a degree of a circle. 7. Luck, fortune, fate. 8. (*Beng.*) Escape, flight. —যাইতে *v. a.* To run away, to fly.

ভাগকরণ *s.* (*n.* ভাগ + করণ) The making of a partition into lots or shares.

ভাগকর্ত্তা *s.* (—*ক* *m.* ভাগ + কর্ত্ত) A person who makes a partition or division. Also ভাগকারী (—*বিন্* *m.*) or ভাগকারক (*m.*).

ভাগকল্পনা *s.* (*f.* ভাগ + কল্পনা) The allotment of shares.

ভাগজাতি *s.* (*f.* ভাগ + জাতি) The reduction of fractions to a common denominator. *Colebr. Alg.* p. 13.

ভাগজাতিচতুষ্টয় *s.* (*n.* ভাগজাতি + চতুষ্টয়) Four modes of assimilation of fractions, or of reducing them to a common denominator. *Colebr. Alg.* p. 13.

ভাগটানা *s.* (ভাগ + টানা?) The *bamboos* which are placed immediately under the roof of a house.

ভাগধৈয় *s.* (*n.* ভাগ + ধৈয় from R. ধী) 1. Fate, fortune, destiny. 2. (*m.*) Royal revenue.

ভাগবত *a.* (*mfn.* from ভগবৎ) Holy, sacred, divine.

ভাগমাতা *s.* (—*ত্* *f.* ভাগ + মাতৃ) A particular rule of division.

ভাগহার *s.* (*m.* ভাগ + হার from R. হ) (In arithmetic) Division. *Colebr. Alg.* p. 8.

ভাগাত্ত *s.* (from হ. بھاگات) A place where dead cows are thrown. *Carey.*

ভাগানুবন্ধজাতি *s.* (*f.* ভাগ + অনুবন্ধ + জাতি) Reduction of quantities to uniformity by the addition of a fraction. *Colebr. Alg.* p. 15.

ভাগাপবাহজাতি *s.* (*f.* ভাগ + অপবাহ +

জাতি) Reduction of quantities to uniformity by the subtraction of a fraction. *Colebr. Alg.* p. 15.

ভাগভাগি *s.* (from ভাগ) A partition, an equal division; partnership.

ভাগিনা *s.* (from ভাগিনেয়) A sister's son. *Mohun P.* p. 11. Also ভাগিনা.

ভাগিনী *s.* (from ভাগিনেয়) A sister's daughter.

ভাগিনেয় *s.* (*m.* patronymic of ভাগিনী) A sister's son.

ভাগিনেয়ী *s.* (*femin.* of ভাগিনেয়) A sister's daughter.

ভাগী *a.* (—গিন্ *mfn.* ভাগ + ইন্) Partaking of, sharing in: used in comp. e. g. অপচয়-

ভাগী *a.* (—গিন্ *mfn.*) Concerned in a loss, affected by a detriment, from অপচয় *s.* (*m.*) Detriment, damage, loss, + ভাগিন্.— *s.* (*m.*) A partaker, a companion, an accomplice, a partner.

ভাগীরথী *s.* (*f.* from ভাগীরথ) An epithet of the Ganges; also the name of one of the rivers that fall into it.

ভাগোড়া *s.* (from ভাগ) A fugitive, a runaway, a deserter.

ভাগ *a.* (*mfn.* from ভাঙ্ Wilkins' Gr. § 725) To be shared or divided. *s.* (*n.*) Luck, chance, destiny, fortune: especially good fortune.

ভাগ্যবান্ *a.* (—বৎ *mfn.* ভাগ + বৎ) Fortunate, lucky. Also ভাগ্যবন্ত.

ভাগ্যভাব *s.* (*m.* ভাগ + ভাব) The course of fortune, risk, chance.

ভাগ্যভাবিয়া *a.* (from ভাগ্যভাব) Venturing, running a risk, trying one's fortune. *Morton.*

ভাগ্যোদয় *s.* (*m.* ভাগ + উদয়) A commencement of good fortune.

ভাগি *s.* (corrupt. of ভগি) 1. Hemp, the leaves of

which are smoked by the *Hindus* (*Cannabis sativa*). *Mohun P.* p. 40. 2. A plant (*Indigofera linifolia*). *Hort. Ben.* p. 57.

ভাগিচি *s.* (from ভগি) The breaking up of friendship, the leaving off an old habit.

ভাগিড় *a.* (from ভাগি) Smoking hemp-leaves.

ভাগিন *s.* (*v. noun* of ভাগিতে) 1. The act of breaking or dissolving. 2. A fish (*Mugil Cephalotis*, also *Cyprinus Mullus*, *Buchanan's MSS.*): also ভাগিনমাছ.

ভাগিনবাটা *s.* (ভাগিন + বাটা) A species of fish (*Cyprinus Ariza*, *Buchanan's Mysore*). *Carey.*

ভাগিনি *s.* (from ভাগিতে) 1. A breaking, tearing, or bursting. 2. Change, small coin.

ভাগিনিয়া *a.* (from ভাগিতে) Breaking, tearing, bursting.

ভাগি *a.* (from ভাগিতে) Broken, fractured, torn, burst. *s.* A breach, a fracture.

ভাগান *s.* (from ভাগিতে) The tearing or breaking of a thing. *a.* Torn, broken.

ভাগানিয়া *a.* (from ভাগিতে) Breaking, tearing, fracturing.

ভাগিভুগি *a.* (ভাগি for ভাগ + ভুগি?) Intoxicated with the smoking of hemp; stupid.

ভাগিতে *v. n.* (from R. ভাঙ্) To burst, to break, to be broken. *v. a.* 1. To destroy, to break into pieces. 2. To change money. 3. To wade through. 4. (In arithmetic) To reduce.

ভাগী *a.* (from ভাগি) Addicted to smoking the leaves of hemp, sottish.

ভাগীন *a.* (*mfn.* from ভাগি) Yielding hemp.

ভাগিড়া *a.* (from ভগি) Bandy-legged, having the knees far apart.

ভাঙ্ Root, x. (ভাঙ্য়তি) To divide, to separate X 2

rate, to distribute, to allot. Often with **বি** prefixed to it.

ভাজক্ *ad. Sans.* With speed, speedily, quickly. *Wilkins' Gr.* § 552.

ভাজক্ *s. (m. from R. ভাজ্)* (In arithmetic) A divisor. *Colebr. Alg.* p. 8.

ভাজন *s. (n. R. ভাজ্+অন)* 1. (In arithmetic) Division. 2. Any vessel, a cup, plate, &c. 3. A fit or deserving person : see **পায়**. —**তা** (*f.*) or —**ত্ব** (*n.*) Worthiness, fitness, urbanity.

ভাজনাথোলা *s. (from ভাজিতে+থোলা)* A frying-pan.

ভাজা *a. (from ভাজিতে)* Parched, scorched, baked, roasted, fried. *s.* A thing parched, roasted, or fried.

ভাজাইতে *v. a. (caus. of ভাজিতে)* To cause to fry, bake, or parch.

ভাজান *s. (v. noun of ভাজাইতে)* The causing a thing to be baked, fried, or scorched. *a.* Baked, parched, scorched, roasted, fried.

ভাজি *s. (from ভাই+জি)* A brother's wife. *Sabda S.* p. 254.

ভাজিত *a. (mfn. pret. part. p. R. ভাজ্+ইত)* Divided, distributed, allotted, apportioned.

ভাজিতে *v. a. (from R. ভ্রাজ্)* To bake, to parch, to scorch, to roast, to fry.

ভাজু *s. (corrupt. of ভ্রাজ্+জামা)* An elder brother's wife.

ভাজ্য *a. (mfn. fut. part. p. R. ভাজ্+য়)* Divisible, fit to be divided or distributed. *s. (n.?)* (In arithmetic) The dividend. *Colebr. Alg.* p. 6.

ভাট *s. (corrupt. of ভট or of ভট্ট)* 1. A panegyrist, a bard. 2. A king's messenger.

ভাটক *s. (m.)* Rent, hire, the price paid for any thing.

ভাটসালিক *s. (corrupt. of বিহসারিকা)* A

bird, a kind of thrush (*Turdus Salica*, *Buchanan's MSS.*; *Paradisea tristis* and *Gracula tristis*, *Linn.*). *Carey.*

ভাট্টা *s. (from R. ভট্ট)* The ebb-tide. —**পড়িতে** *v. a.* To ebb, to run downward (as the tide).

ভাট্টিয়াধান *s. (ভাট্টিয়া from ভাট্টা, +ধান)* A variety of rice.

ভাট্টিয়াবা *s. (corrupt. of দাষ্ট)* A sutler.

ভাট্টী *s. (from R. ভ্রষ্ট)* 1. A brick-kiln, a furnace, a still. 2. The way the tide ebbs. See **ভাট্টা**.

ভাট্টীবেনা *s. (ভাট্টী+বেনা)* The afternoon.

ভাট্টুই *s.* A sort of quail (*Perdix diceca*). *Sabda S.* p. 381.

ভাট্টুয়াঘোড়া *s. (ভাট্টুয়া from ভাট্ট + ঘোড়া)* A hack-horse.

ভাড়া *s. (corrupt. of ভাটক)* Rent, hire, the price paid for any thing. —**দিতে** *v. a.* To let, to hire. —**লইতে** To hire, to rent.

ভাড়ারগ *s. (from ভাড়া)* A renter, a tenant. *Mohun P.* p. 83. Also **ভাড়ারিমা**.

ভাণ *s. (from R. ভণ্)* Feigning, pretence.

ভাণ্ড *s. (n.)* 1. Any vessel, a cup, a plate, a vat, a pot, &c.; a case, a razor-case. 2. Stock, capital, principal. 3. The bed of a river. 4. Buffoonery, mimicry. 5. Any ornament.

ভাণ্ডপ্রতিভাণ্ডক *s. (from ভাণ্ড)* (In arithmetic) The computation of the exchange of goods. (Lit. Commodity for commodity.) *Colebr. Alg.* p. 38.

ভাণ্ডাগার *s. (m. ভাণ্ড+আগার)* 1. A store-room, a magazine. 2. (*n.*) A treasury.

ভাণ্ডার *s. (corrupt. of ভাণ্ডাগার)* A store-house, a magazine; a treasury. *Mohun P.* p. 103, 151.

- ভান্ধারী *s.* (from ভান্ধাৰ) The keeper of a store-house or magazine; a steward, a caterer.
- ভাত *a.* (*mfn. pret. part. p.* R. ভা+ত) Brightened, shone, splendid. *s.* 1. (*m.*) Dawn, the morning. 2. (*Beng.* from ভক্ত) Boiled rice. *Mohun P.* p. 74.
- ভাতশোলা *s.* A plant (*Smithia aspera, Rox.*) *Hort. Ben.* p. 56.
- ভাতাৰ *s.* (corrupt. of ভক্ত) 1. A provider, a supporter, a nourisher. 2. A husband.
- ভাতি *s.* (*f.* R. ভা+তি) Splendour, brightness.
- ভাতুয়া *s.* (from ভাত) A servant who is maintained for his services. Also ভাতুড়িয়া.
- ভাদালিয়ামুখা *s.* (corrupt. of ভদমুখক?) A species of grass (*Cyperus pertenuis*).
- ভাদুই *s.* (from ভাদ্ৰ) A species of rice which ripens during the month *Bhádra*. *As. Res.* x. 7.
- ভাদ্ৰ *s.* (*m.* from ভদ্ৰ for ভদ্রপদা) The name of a month (August—September). *As. Res.* III. 290.
- ভাদ্রপদ *s.* (*m.* from ভদ্রপদা) The month *Bhádra* (August—September).
- ভাদ্রপদা *s.* (*f.* from ভদ্র+পদ) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets পূৰ্ব্ব 'Prior' and উত্তৰ 'Subsequent.' *As. Res.* ix. 323.
- ভাদ্রবধু *s.* (corrupt. of ভাত্ৰ+বধু) A younger brother's wife. Also ভাদ্রবৌ.
- ভাদ্রমাস *s.* (ভাদ্ৰ+মাস) The month *Bhádra*: see ভাদ্ৰ.
- ভাদ্ৰী *s.* (*f.* from ভাদ্ৰ) The day when the moon is full in the month *Bhádra*. *As. Res.* III. 290.
- ভান *s.* (from R. ভণ্) The trumping up of a story.

- ভাননিয়া *a.* (from ভানাইতে) Cleansing rice in a mortar.
- ভানাইতে *v. a.* (from R. ভণ্) To pound or husk rice in a mortar. Also ভাণিতে.
- ভানান *s.* (*v. noun.* of ভানাইতে) The causing a person to cleanse rice from its husks. *a.* Pounded, cleansed from the husk.
- ভানু *s.* (*m.* from R. ভা) 1. Light, a ray of light. 2. The sun; a planet or luminary in general.
- ভানুমান্ *a.* (—মৎ *mfn.* ভানু+মৎ) Luminous, splendid, radiant; beautiful. *s.* (*m.*) The sun.
- ভাপ *s.* (corrupt. of বাষ্প) Vapour, steam. —উঠিতে *v. n.* To reek.
- ভাপসাগন্ধ *a.* (ভাপ+স+গন্ধ) Scenting after steam, mouldy, musty.
- ভাপাপুলি *s.* (from ভাপ+পুলি) A sort of cake or sweetmeat cooked in steam.
- ভাপিতে *v. n.* (from বাষ্প) To reek, to emit steam or vapour.
- ভাব *s.* (*m.* from R. ভূ Wilkins' *Gr.* § 822) 1. Existence, being. 2. State, condition: used in comp. e. g. স্বামিভাব *s.* (*m.*) The state of an owner, ownership. 3. Nature, natural peculiarity or disposition. 4. Meaning, design; the meaning of a verbal root. 5. Mind, soul. 6. Emotion, passion, sentiment, mental affection. 7. Birth. *Trans. R.A.S.* i. 562. 8. A learned or clever person; the manager of a theatre.
- ভাবক *s.* (*m.* ভাব+ক) A singer who modulates his voice with sentiment. *a.* Easily moved, susceptible of emotions.
- ভাবচোর *s.* (ভাব+চোর) A plagiarist.
- ভাবত *a.* (*mfn.* from ভবৎ) Your's, your honour's, your's sir: a possessive pronoun used in respectful address. Also ভাবৎক (*mfn.*).

- ভাবন *s.* (*m.* from R. ভূ) A creator, a producer, an efficient cause: used in comp. e. g. ভূতভাবন *s.* (*m.*) The procreator of beings, from ভূত *s.* (*n.*) An existent being, + ভাবন.
- ভাবনা *s.* (*f.* from R. ভূ) 1. Mental perception or recollection, meditation, consciousness, imagination. See *Trans. R.A.S.* i. 111. 2. Demonstration, proof, argument. Also ভাবন (*n.*). 3. (In mathematics) The accomplishing a thing by combination.
- ভাবনায়ুক্ত *a.* (*mfn.* ভাবনা + যুক্ত) Thoughtful, anxious, dejected.
- ভাবনাই *a.* (*mfn.* ভাবনা + আই) Worthy of being meditated upon, deserving reflection or consideration.
- ভাবনীয় *a.* (*mfn. fut. part. p.* of R. ভূ) Deserving meditation or care, entitled to reflection; requiring demonstration or proof. Also ভাবয়িতব্য (*mfn.*).
- ভাবপদার্থ *s.* (*m.* ভাব + পদার্থ) A thing which has a real or positive existence. See *Trans. R.A.S.* i. 94.
- ভাববাচক *s.* (*n.?* ভাব + বাচক from R. বহ্) An abstract noun.
- ভাববাচ্য *s.* (*n.?* ভাব + বাচ্য) An impersonal verb.
- ভাববোধক *s.* (*m.* ভাব + বোধক) The sign or indication of any sentiment or passion.
- ভাববী *s.* The sitting over or breathing in of steam.
- ভাববাইতে *v. a.* (*caus.* of ভাববিত্তে) To alarm, to confuse or discompose the mind.
- ভাববাণী *s.* (from ভাববাইতে) Amazement, confusion, dismay.
- ভাববিত্তে *v. n.* (from ভাব?) To be in emotion or confusion, to falter, to stagger.

- ভাবনাতে *ad.* Without confusion, readily. *Morton.*
- ভাবসর্গ *s.* (*m.* ভাব + সর্গ) (In the *Sāṅkhya* system) The intellectual creation, comprising the faculties of the human mind and their affections, as distinguished from the material creation of the body. *Trans. R.A.S.* i. 33.
- ভাবাইতে *v. a.* (from ভাবনা) To convict, to establish or prove a charge.
- ভাবান্তর *s.* (*n.* ভাব + অন্তর) Another state, a different state or condition.
- ভাবার্থ *s.* (*m.* ভাব + অর্থ) Purport, subject matter; object, scope.
- ভাবিক *s.* (*m.* from R. ভূ) An equation involving products of unknown quantities. *Colebr. Alg.* p. 324.
- ভাবিকল্প *a.* (*mfn.* ভাবিন্ + কল্প) Likely or probable to occur, future.
- ভাবিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ভূ) 1. Established by evidence, proved, convicted; obtained, got. 2. Mixed (with ingredients). 3. (ভাব + ইত) Thoughtful, anxious. 4. (In mathematics) Involving a product of unknown quantities. *Colebr. Alg.* p. 187. *s.* (*n.*) A factum, a product obtained by multiplication. *Colebr. Alg.* p. 343.
- ভাবিতাম্বা *a.* (-ম্বা *mfn.* ভাবিত + আম্বা) Conscious; thoughtful, meditative, pensive.
- ভাবিতে *v. a.* (from ভাব) To be thoughtful, anxious, or solicitous; to meditate, to reflect, to ponder, to contemplate.
- ভাবিনী *s.* (*f.* from ভাব + ইন্ + ঙ) A distinguished or beloved woman.
- ভাবী *a.* (-বিন্ *mfn.* from R. ভূ) Future, what will be, what is about to be.
- ভাবুক *a.* (*mfn.* from R. ভূ + উক *Wilkins Gr.* p. 464). 1. Existing, existent. 2. Right, happy,

well. 3. (In comp.) Becoming, disposed to be, about to be : e. g. আচ্যভাবুক *a. (mfn.)* About to be rich, becoming rich, from আচ *a. (mfn.)* Rich, + ভাবুক. *s. (n.)* Happiness, auspiciousness, welfare, excellence.

ভাবুকী *s. (from R. ভূ)* A comedian.

ভাবে *ad. (from ভাব)* In the manner or after the fashion of, like, as ; with a view to, for the purpose that, in order that. Used in comp. e. g. শযুভাবে In the manner of a foe, as a foe, from শযু *s. (m.)* A foe, + ভাবে. See ভাব.

ভাবোদয় *s. (m. ভাব + উদয়)* The appearance of a circumstance.

ভাবোন্মাদ *s. (ভাব + উন্মাদ)* A particular kind of madness. *Carey.*

ভাব *a. (mfn. fut. part. p. of R. ভূ Wilkins' Gr. § 719)* Future, about to be or occur ; what must or will be.

ভাম্ *Root, i. (ভামতে) or x. (ভাময়তি)* To be angry or wrathful, to be impatient.

ভাম *s. (m. from R. ভাম্)* 1. Anger, passion, wrath. 2. (from R. ভা) Light, radiance ; the sun. 3. A sister's husband.

ভামিনী *s. (femin. of ভামিন্)* A passionate woman.

ভামী *a. (-মিন্ mfn. ভাম + ইন্)* Passionate, wrathful, indignant.

ভায়বান্ভাই *s. (corrupt. of ভাৰ্যগ + ভাৰ্)* A wife's sister's husband. *Mohun P. p. 12.*

ভাৰ *s. (m. from R. ভূ)* 1. A burden, a load, a weight. 2. A weight of gold equal to twenty *tolas* or two thousand *palas*. 3. A yoke for carrying burdens. 4. A charge, a trust, responsibility. (*Beng.*) - যুচাইতে *v. a.* To free from a burden or from a responsibility ; - দিতে *v. a.* To load ; to appoint to an office ; - পড়িতে

v. n. To be loaded, to be under a responsibility ; - ফেলিতে *v. a.* To throw off a weight or load.

ভাৰণ *s. (from R. ভূ)* The transferring of a burden or of a responsibility upon another person.

ভাৰত *s. (n. from ভৰত)* 1. *Bhāratavarsha* or India proper, so called because it was the patrimony of BHARATA the son of DUSHMANTA. 2. The great *Sanskrit* epic poem, usually called the *Mahābhārata*. 3. (*m.*) An actor, a mime.

ভাৰতবৰ্ষ *s. (m. ভাৰত + বৰ্ষ)*. See ভাৰত.

ভাৰতী *s. (f. from ভৰত)* 1. Speech, eloquence ; or the goddess of eloquence. 2. Dramatic recitation. 3. A quail (*Perdix Chinensis*).

ভাৰদ্বাজ See ভৰদ্বাজ.

ভাৰদ্বাজী *s. (f. from ভৰদ্বাজ)* Wild cotton (*Hibiscus vitifolius*).

ভাৰবাহ *s. (m. from ভাৰ + R. বহ্)* A porter, a carrier, a bearer of burdens.

ভাৰযষ্টি *s. (f. ভাৰ + যষ্টি)* A stick or pole laid over the shoulders of two persons for carrying loads.

ভাৰা *s. (from ভাৰ)* 1. A scaffold for building. 2. The throwing any charge or responsibility on a person.

ভাৰাক্ৰান্ত *a. (mfn. ভাৰ + আক্ৰান্ত)* Loaded ; responsible, entrusted with a power, charged with a trust.

ভাৰাক্ৰান্তা *s. (femin. of ভাৰাক্ৰান্ত)* A sort of metre in *Sanskrit* prosody, a species of *At-yashti*. *Yates' Gr. p. 426.*

ভাৰাবতৰণ *s. (n. ভাৰ + অবতৰণ)* The laying down of a burden. Also ভাৰাবতাব (*m.*).

ভাৰিক *s. (m. ভাৰ + ইক)* A porter, a carrier.

ভাৰিত্ব *s. (n. ভাৰিন্ + ত্ব)* Density, heaviness. *Mohun P. p. 154, 155.*

ভাবিবিক্রী *s.* (from ভাব + বিক্রয়) A selling high, wholesale.

ভারী *a.* (-বিন্ *mfn.* ভার + ইন্) 1. Carrying a burden, loaded, laden. 2. Weighty, momentous. 3. Serious, sad. *s.* (*m.*) A bearer, a carrier of burdens.

ভাকুয়া *s.* (from R. ভূ) A sort of coarse sieve used to remove earth from one place to another. *As. Res.* x. 6.

ভাকুই *s.* (corrupt. of ভাবতী) 1. A sky-lark. 2. A quail (*Perdix Chinensis*). *Mohun P.* p. 53.

ভার্গব *s.* (*m.* patronymic of ভূ) An epithet of SUKRA the regent of the planet Venus.

ভার্গবী *s.* (*f.*) A shrub (*Siphonanthus Indica*).

ভার্ঘ *s.* (*n.* from ভূ *Wilkins' Gr.* § 984) The state or condition of a husband, nourisher or supporter.

ভার্য্যা *s.* (*f.* from R. ভূ *Wilkins' Gr.* § 731) A wife. (Lit. She who is to be supported or maintained by her husband.)

ভার্য্যাপত্নী *s.* (*m. dual* only; from ভার্য্যা + পত্নি) Husband and wife.

ভাল *s.* (*m.* from R. ভাল্) 1. The forehead. 2. Light, lustre. *a.* Good, excellent; fair (as the weather). *ad.* Well. -হইতে *v. n.* To be in good health; -করিতে *v. a.* To rectify, to repair; -বাসিতে *v. a.* To love, to approve of; -জানিতে *v. a.* To esteem, to prefer; -কহিতে, -বোলিতে or -বলিতে *v. a.* To applaud, to approve of; -লাগিতে *v. n.* To be agreeable or pleasant, to taste well.

ভালই *s.* (from ভাল) Goodness, excellence, agreeableness.

ভালথেকুয়া *a.* (ভাল + থেকুয়া) Luxurious, gluttonous; sumptuous.

ভালবাসা *s.* (ভাল + বাসা) Friendly disposition, good will, affection.

ভালাই *s.* (from ভাল) Advantage, goodness, prosperity, welfare.

ভালাবুৰা *s.* (from ভাল + বুৰা) Good and evil.

ভালুক *s.* (*m.* for ভল্লুক) A bear (*Ursus labiosus*). Also ভাল্লুক (*m.*) and ভাল্লুক (*m.*)

ভালুকবৎস *s.* (*m.* ভালুক + বৎস) A bear's cub.

ভালুকবাঁশ *s.* (ভালুক + বাঁশ) A species of bamboo (*Bambusa Balua*). *Hort. Ben.* p. 25.

ভাশুর *s.* (corrupt. of ভ্রাতৃ + শুর) A husband's elder brother.

ভাষ্ *Root, I.* (ভাষতে) To speak, to say. With অভি or আ prefixed, To speak to, to address; with প্র, To speak out, to say, to pronounce; with প্রতি, To speak, to reply, to answer; with সং, To converse, to discourse.

ভাষ *s.* (corrupt. of ভাষা) A speech, a discourse, a sentence, a word. See ভাষা.

ভাষক *a.* (*mfn.* R. ভাষ্ + অক) Speaking, talking, discoursing.

ভাষণ *s.* (*n.* R. ভাষ্ + অন) The act of speaking or talking.

ভাষপত্র *s.* (ভাষ + পত্র) Any writing in the current vernacular dialect, especially a statement of the circumstance of a legal complaint written in the vernacular tongue, and submitted to the judge to decide upon.

ভাষা *s.* (*f.* from R. ভাষ্) 1. Speech, language. 2. The vernacular dialect in any country. 3. A word. 4. A plaint at law. 5. An epithet of SARASWATĪ the goddess of speech.

ভাষাইতে *v. a.* 1. To cause to say, to send a message. 2. To cause to float, to launch, to commit to the stream. See ভাসাইতে.

ভাষাকথা *s.* (*f.* ভাষা + কথা) The vulgar dialect spoken in any country.

ভাষাপাদ *s.* (*n.* ভাষা+পাদ) The plaint, the charge or accusation, being the first of the four stages of a law-suit.

ভাষিত *a.* (*mfn. pret. part. p.* R. ভাষ্+ইত) Spoken, uttered, said. *s.* (*n.*) Speech, language.

ভাষিতে *v. n.* To float, to swim.

ভাষী *a.* (—*মিন্* *mfn.* from R. ভাষ্) Talking, speaking. Used in comp. e. g. **প্রিয়ভাষী** *a.* (—*মিন্* *mfn.*) Talking agreeably, saying that which is pleasing, from **প্রিয়** *a.* (*mfn.*) Pleasing, agreeable, + **ভাষিন্**.

ভাষ্য *a.* (*mfn. fut. part. p.* R. ভাষ্+য়) Fit or proper to be said or uttered. *s.* (*n.*) A commentary, a gloss, scholia.

ভাষ্যকার *s.* (*m.* ভাষ্য+কার from R. ক্) The author of a commentary, a scholiast, a commentator.

ভাস্ Roor, 1. (**ভাসতে**) 1. To shine, to be fulgent or splendid. 2. To appear, to be manifest or visible.

ভাস্ *s.* (*f.* R. ভাস্) 1. Light, a ray of light, brightness, radiancy, splendor. 2. A wish, a desire. 3. A vulture.

ভাস *s.* (*m.* from R. ভাস্) 1. A vulture. 2. A kind of aquatic bird, the same as **শকুন্ত**.

ভাসন *s.* (*v. noun* of **ভাসিতে**) A floating, a swimming. Also **ভাসনি**.

ভাসন্ত *a.* (*mfn.* from R. ভাস্) Beautiful, handsome, splendid. *s.* (*m.*) 1. The sun. 2. The moon.

ভাসমান *a.* (*mfn. pres. part. proper form*, R. ভাস্) 1. Shining, radiant, splendid. 2. Appearing, becoming manifest. 3. (*Beng.*) Floating.

ভাসা *a.* (from **ভাসিতে**) Floating, swimming, overflowing. *s.* 1. Vessels coming down the

Ganges laden with corn, during the rains. 2. A cutaneous eruption. *Morton.*

ভাসাইতে *v. a.* (*caus.* of **ভাসিতে**) To cause to float, to put afloat, to launch a vessel; to bear down as a torrent does; to deluge; to spend, to squander away.

ভাসাকাল *s.* (**ভাসা**+**কাল**) The rains; the time when vessels come down the *Ganges*.

ভাসিতে *v. n.* (from R. ভাস্?) To float, to swim, to overflow.

ভাস্কর *s.* (*m.* ভাস্+কর *Wilkins' Gr.* § 783). (Lit. What makes light: hence) 1. The sun. 2. Fire. 3. The name of a celebrated ancient *Hindu* astronomer. See *Colebr. Alg., Introd.* p. ii. 4. (*Beng.*) A stone-cutter, a sculptor.

ভাস্করসপ্তমী *s.* (*f.* ভাস্কর+সপ্তমী) The seventh day in the first half of the month *Māgha*. *As. Res.* III. 272.

ভাস্বর *a.* (*mfn.* R. ভাস্+বর) Luminous, splendid, shining. *s.* (*m.*) The sun, day-light.

ভাস্বান্ *a.* (—*স্ব* *mfn.* ভাস্+বৎ) Luminous, resplendent, shining. *Manu* 1. 77.

ভিক *a.* (corrupt. of **ভিক্ষা**) Begging alms.

ভিক্ষ Roor, 1. (**ভিক্ষতে**) 1. To beg, to solicit. 2. To obtain. 3. To fail of obtaining. 4. To be weary or distressed.

ভিক্ষা *s.* (*f.* from R. ভিক্ষ) 1. Begging, asking. 2. Alms, charity. 3. Wages, hire. 4. Service.

ভিক্ষাক *s.* (*m.* from **ভিক্ষা**) A mendicant, a beggar. Also **ভিক্ষাচর** (*m.*).

ভিক্ষাটন *s.* (*n.* **ভিক্ষা**+**অটন**) A travelling about for collecting alms; mendicity.

ভিক্ষিতে *v. a.* (from R. ভিক্ষ) To beg, to ask for alms.

ভিক্ষু *s.* (*m.* from R. ভিক্ষ) A beggar, a mendicant: the designation of the fourth *ásrama* or order of *Hindu* society.

- ভিক্ষুক *s.* (*m.* ভিক্ষু+ক) A beggar.
 ভিক্ষুকী *s.* (*femin.* of ভিক্ষুক) A female beggar.
 ভিখারী *s.* (from R. ভিক্ষ্) A beggar, a mendicant.
 ভিজা *a.* (from ভিজিতে) Wet, moist, damp.
 ভিজাইতে *v. a.* (*caus.* of ভিজিতে) To make wet, to soak, to steep, to moisten.
 ভিজাতি *a.* (from ভিজাইতে) Wet, damp, moist. *Carey.*
 ভিজান *s.* (*v. noun* of ভিজাইতে) The act of wetting, or moistening a thing. *a.* Wet, moist, damp.
 ভিজিতে *v. n.* (H. بيجنا) To be wet or moist, to be soaked.
 ভিটা *s.* (from ভিত্তি) A house, a home, an abode.
 ভিটামাটি *s.* (ভিটা+মাটি) 1. The raised floor or foundation of a house. 2. A house, a home, an abode.
 ভিড় *s.* (from ভিড়িতে) 1. A crowd. 2. An enclosing or surrounding; an enclosure, a fence.
 ভিড়ভাড় *s.* (ভিড়+ভাড় as a jingle to it) Crowds and multitudes.
 ভিড়াইতে *v. a.* (*caus.* of ভিড়িতে) To bring near, to close with, to direct a boat to the shore.
 ভিড়িতে *v. n.* (from অতি+R. ইচ্ছ) To draw near, to approach, to visit.
 ভিত্ত *s.* (corrupt. of ভিত্তি) 1. A wall, the thickness of a wall. 2. A quarter of the horizon, a point of the compass.
 ভিত্তৰ *s.* (corrupt. of অভ্যন্তৰ) The middle, the midst; an interval, the inside. *ad.* Between, in the midst.
 ভিত্তৰী *a.* (from ভিত্তৰ) Interior, inner, internal, inward; comprised, contained, included in.
 ভিত্তৰে *ad.* (*locat. case* of ভিত্তৰ) Within, betwixt, between. *prep.* Into, in.

- ভিতে *ad.* (*locat. case* of ভিত্ত) Towards, aside, apart.
 ভিত্ত *s.* (*n.* from R. ভিত্ত Wilkins' Gr. p. 419) A part, a fragment, a small portion, a bit.
 ভিত্তি *s.* (*f.* R. ভিত্ত+তি) 1. A wall. 2. A division, a separation, a breaking or tearing. 3. A fissure, a rent. 4. A fragment, a small portion, a bit. 5. A defect, a fault, a deficiency. 6. A place, a spot. 7. An opportunity, an occasion. 8. An asylum.
 ভিত্ত ROOT, VII. (ভিত্তি, ভিত্তে) To break, to separate, to divide, to cut into pieces, to pierce, to perforate, to wound. Also figuratively, e.g. to break (a promise, a vow, &c.). Sometimes with নিৰ্, প্র, or প্রতি prefixed to it.
 ভিত্তা *s.* (*f.* from R. ভিত্ত Wilkins' Gr. p. 475) Separation, division; a tearing or rending.
 ভিত্তিতে *v. a.* (from R. ভিত্ত) To separate, to cut asunder, to pierce, to penetrate, enter into.
 ভিত্তৰ *s.* (*n.* from R. ভিত্ত) The thunderbolt.
 ভিন্ন *a.* (corrupt. of ভিন্ন) Separate, distinct, different.
 ভিন্দপাল *s.* (*m.* from R. ভিত্ত) A short arrow thrown from the hand, or shot through a tube.
 ভিন্ন *a.* (*mfn. pret. part. p.* R. ভিত্ত Wilkins' Gr. p. 419). 1. Separated, divided, severed, cut asunder, torn, split, broken. 2. Different from, distinguished, distinct: (often in comp. e.g. তদ্ভিন্ন *a.* (*mfn.*) Different or distinct from that or these, besides this or these, from তদ্ *pron.* That, +ভিন্ন). 3. Opened, unfolded, blown, expanded (as a flower). *s.* (*m.?*) (In arithmetic) A fraction. *Colebr. Alg.* p. 13. -তা (*f.*) or -ত্ব (*n.*) Distinction, difference.
 ভিন্নগণ *s.* (*n.* ভিন্ন+গণ) Multiplication of fractions. *Colebr. Alg.* p. 17.

- ভিন্নঘন** *s.* (*m.* ভিন্ন + ঘন) The cube of a fraction. *Colebr. Alg.* p. 18.
- ভিন্নজাতীয়** *a.* (*mfn.* from ভিন্ন + জাতি) Of a different tribe or caste.
- ভিন্নপৰিকৰ্ম** *s.* (-ৰ্মন্ *n.* ভিন্ন + পৰিকৰ্মন্) An arithmetical operation with fractions. *Colebr. Alg.* p. 16.
- ভিন্নপ্রকার** *a.* (*mfn.* ভিন্ন + প্রকার) Of a different kind or sort.
- ভিন্নবর্গ** *s.* (*m.* ভিন্ন + বর্গ) The square of a fraction. *Colebr. Alg.* p. 18.
- ভিন্নবর্ণ** *a.* (*mfn.* ভিন্ন + বর্ণ) Of a distinct colour; of a different caste or tribe.
- ভিন্নব্যবকলিত** *s.* (*n.* ভিন্ন + ব্যবকলিত) Subtraction of fractions. *Colebr. Alg.* p. 16.
- ভিন্নভাগহর** *s.* (*m.* ভিন্ন + ভাগহর) Division of fractions. *Colebr. Alg.* p. 17.
- ভিন্নসংকলিত** *s.* (*n.* ভিন্ন + সংকলিত) Addition of fractions. *Colebr. Alg.* p. 16.
- ভিন্নাভিন্ন** *a.* (*mfn.* ভিন্ন + অভিন্ন) Distinct and not distinct, separate and not separate.
- ভিমবাত** *s.* (ভিম for ভীম + বাত?) A plant (*Verbesina scandens, Rox.*). *Mohun P.* p. 40.
- ভিন্ন** *s.* (*m.*) A savage of a peculiar tribe, perhaps the modern *Bhills* of the province of *Malwa*.
- ভিষক্** *s.* (-ক্ *m.*) A physician.
- ভিস্তি** *s.* (پهشتي) A water-carrier. Also ভিস্তী.
- ভিস্মিট** *s.* (*f.*) Scorched rice. Also ভিস্মিট, ভিষ্মিট, ভিষ্মিষ্টা, and ভিষ্মিকা (*f.*).
- ভিস্মা** *s.* (*f.*) Scorched rice. Also written ভিষ্মা.
- ভী** *Root, III.* (বিভেতি) To dread, to fear, to be afraid of.
- ভী** *s.* (*f.* *R.* ভী) Fear, dread, terror.

- ভীত** *a.* (*mfn. pret. part. p.* *R.* ভী + ত *Wilkins' Gr.* § 694) Frightened, alarmed, afraid. *s.* (*n.*) Apprehension, fear, dread.
- ভীতি** *s.* (*f.* *R.* ভী + তি) Apprehension, fear, alarm.
- ভীম** *a.* (*mfn.* *R.* ভী + ম *Wilkins' Gr.* § 867) Dreadful, frightful, terrible, tremendous. *s.* (*m.*) 1. Horror, fright. 2. The name of one of the five *Pándava* princes in the *Mahábhārata*.
- ভীমপরাক্রম** *a.* (*mfn.* ভীম + পরাক্রম) Of terrible strength.
- ভীমবথী** *s.* (from ভীম + বথ?) Dotage, extreme age, i. e. seventy-seven years. *Morton.*
- ভীমবাত** *s.* (ভীম + বাত) A plant (*Verbesina calendulacea*).
- ভীমকল** *s.* (from ভীম) A hornet.
- ভীমরূপ** *a.* (*mfn.* ভীম + রূপ) Of terrible form, of fearful aspect.
- ভীক** *a.* (*mfn.* from *R.* ভী) Timid, afraid, shy, fearful; coward, pusillanimous. Also ভীক্ক (*mfn.*).
- ভীক** *s.* (*femin.* of ভীক) A timid or shy woman.
- ভীলুক** *a.* (*mfn.* from *R.* ভী) Timid, afraid, shy, pusillanimous. Also ভীক্ক (*mfn.*).
- ভীষণ** *a.* (*mfn.* from *R.* ভী) Horrible, terrific, awful, frightful. *s.* (*n.*) Horror, terror. -ভী (*f.*) and -ভী (*n.*) Terribleness, horribleness.
- ভীষা** *s.* (*f.* from *R.* ভী *Wilkins' Gr.* § 831) Fear, terror, fright.
- ভীষ্ম** *a.* (*mfn.* from *R.* ভী) Horrible, fearful, terrific. *s.* 1. (*n.*) Horror, terribleness. 2. (*m.*) An epithet of *SIVA*. 3. The name of the grandfather of the *Pándavas*.
- ভীষ্মসু** *s.* (*f.* ভীষ্ম + *R.* সু) An epithet of the river *Ganges*. (Lit. The mother of *BHÍSHMA*).
- ভীষ্মাষ্টমী** *s.* (*f.* ভীষ্ম + ঐষ্টমী) A festival on

the eighth day of the first half of the month
Māgha. As. Res. III. 272.

ভু The form assumed by the root ভু To be, in several compound nouns : e. g. *প্রভু* s. (m.) A master, a lord, from *prep. প্র + R. ভু*. See *Wilkins' Gr.* p. 469.

ভুঁড়ি s. The belly, the abdomen, the intestines.

ভুঁড়িয়া a. (from ভুঁড়ি) Abdominous, corpulent.
Also ভুঁটিয়া.

ভুক্ a. (-ভ্ mf. R. ভুজ্) Eating. Used in comp. e. g. *ফলভুক্* a. (-ভ্ mf.) Eating fruits, from *ফল* s. (n.) A fruit, + *ভুজ্* s. Hunger.

ভুকা a. (for ভুখ্য) Hungry.

ভুক্ত a. (mf. pret. part. p. R. ভুজ্+ত) 1. Eaten, consumed. 2. Having eaten. 3. Comprehended under, included in, comprized. s. (n.) Food, eating.

ভুক্তভোগ a. (mf. ভুক্ত+ভোগ) Having enjoyed an enjoyment or suffered a suffering. s. (m.) An enjoyment already enjoyed. *Carey*.

ভুক্তসমুহরিত a. (mf. ভুক্ত+সমুহরিত) Left after eating. s. (n.) Leavings, orts.

ভুক্তি s. (f. R. ভুজ্+তি) Enjoyment, fruition, possession; eating, a meal.

ভুক্তিতে v. n. (from ভুক্ত) To be received into or added to a stock; to be interpolated with, to be foisted in.

ভুখ্য a. (from বভুক্ষিত) Hungry.

ভুগলমী s. (from R. ভুজ্) Swindling, imposition, deceit, craftiness, hypocrisy.

ভুগিতে v. a. (from R. ভুজ্) 1. To enjoy, to suffer. 2. To deceive, to impose upon.

ভুজ্ a. (mf. pret. part. p. R. ভুজ্+ন) 1. Distorted, deformed, crooked, bent. 2. Stooping, bowed.

ভুজ্ Root, VII. (ভুনক্তি, ভুঙ্ক্তি) 1. To eat, to consume. 2. To enjoy, to suffer. 3. To save, to protect. VI. (ভুজতি) To bend, to curve, to make crooked.

ভুজ s. (m. from R. ভুজ্) 1. The arm; the hand. 2. A bending, a curve. 3. (In geometry) The side of a plane figure. *Colebr. Alg.* p. 58. 4. The distance of the sun from the equinox, the distance of the moon from the nearest node. *Wilkins' MS.* See *Kāla S.* p. 357. Also ভুজা (f.).

ভুজগ s. (m. ভুজ্+গ) A serpent, a snake. Also ভুজঙ্গি (m.).

ভুজগভোজী s. (-জিন্ m. ভুজগ+ভোজিন্ from R. ভুজ্) 1. A peacock. 2. An epithet of GARUDA the sacred bird of VISHNU. Also ভুজঙ্গভুক্ (-ভ্ m.).

ভুজঙ্গপ্রযাত s. (n. ভুজঙ্গ+প্রযাত) A sort of metre in Sanskrit prosody. *As. Res.* x. 439.

ভুজঙ্গবিভৃমিত s. (n. ভুজঙ্গ+বিভৃমিত) A sort of metre in Sanskrit prosody. *As. Res.* x. 473.

ভুজঙ্গম s. (m. from ভুজ্+R. গম্ *Wilkins' Gr.* § 797) A serpent, a snake.

ভুজঙ্গশিশুসূত্র s. (n. ভুজঙ্গ+শিশু+সূত্র) A sort of metre in Sanskrit prosody. *As. Res.* x. 469.

ভুজঙ্গসঙ্গিতা s. (f. from ভুজঙ্গ+সঙ্গিত) A species of metre in Sanskrit prosody. *As. Res.* x. 469.

ভুজঙ্গাক্ষী s. (f. from ভুজঙ্গ+আক্ষ) A plant, the ichneumon plant.

ভুজঙ্গিনী s. (femin. of ভুজঙ্গ) A female snake.

ভুজনলাগিতে v. a. To be astonished at, to be surprised or amazed.

ভুজপ্রতিভুজ s. (n. ভুজ্+প্রতি+ভুজ) Opposite sides in a plane figure. *Colebr. Alg.* p. 295.

ভুজবন্ধ s. (ভুজ্+বন্ধ) Bracelets for the arms. *Mohun P.* p. 73.

ভূশিৰস্ *s.* (*n.* ভূ + শিৰস্) The shoulder, the shoulder-blade.

ভূজা *s.* (from R. ভূজ্) Food, a meal.

ভূজান্তৰ *s.* (*n.* ভূজ + অন্তৰ) The breast, the chest. (Lit. The part between the arms.)

ভূজিতে *v. a.* (from R. ভূজ্) 1. To foist in, to interpolate. 2. To extinguish a candle or lamp.

ভূজিষ *s.* (*m.* from R. ভূজ্) A slave, a servant.

ভূজিষা *s.* (*femin.* of ভূজিষ) A female slave.

ভূমি *s.* (corrupt. of ভূমি) Land, earth. *Mohun P.* p. 81.

ভূম্বাইতে *v. a.* (*caus.* of ভূম্বিতে) To entertain another, to treat.

ভূম্বিতে *v. a.* (from R. ভূম্ব্) To experience pleasure or pain, to enjoy.

ভূট *s.* (from R. বৃহ্) Excision, extirpation, the rescinding or reverting of any thing.

ভূভূড়াইতে *v. n.* To whisper, to bubble up.

ভূভূড়ি *s.* (from ভূভূড়াইতে) A bubbling up.

ভূভূড়িয়া *a.* Grumbling, taciturn, silent with dissatisfaction. *Carey.*

ভূণিতে *v. a.* (from R. ব্রহ্ম) To fry, to broil, to bake, to roast.

ভূনি *s.* 1. A widow's garment. 2. A long garment worn by *Bráhmans*, &c.

ভুবঃ *indecl. Sans.* (from R. ভূ) Sky, heaven, the atmosphere: this expression forms part of the mystic triverbial phrase *bhúr bhuvah swar*. See *Manu* vi. 70.

ভুবন *s.* (*n.* from R. ভূ) 1. A world: one of the three mundane regions, viz. earth, sky, and intermediate space. 2. Mankind, man.

ভুবনত্রয় *s.* (*n.* ভুবন + ত্রয়) The three worlds or mundane regions (earth, sky, and intermediate space) taken collectively.

ভুবনেশ্বর *s.* (*m.* ভুবন + ঈশ্বর) A lord of the world.

ভুবলোক *s.* (*m.* ভুবঃ + লোক) One of the mundane regions, viz. the space between the earth and the sun; the etherial region.

ভুবস্ See ভুবঃ.

ভূমা *a.* Internally void or empty, hollow, unsubstantial. *s.* Mildew, smut of corn.

ভূব্ *s.* (corrupt. of ভূবি) Boasting, an appearance of grandeur.

ভূবভাব্ *s.* (ভূব্ + ভাব্ as a jingle to it) Boasting, grandeur.

ভূবভাবী *a.* (from ভূবভাব্) Boasting, grand, ostentatious.

ভূবা *s.* Brown sugar.

ভুল *s.* (from ভুলিতে) An error, a mistake, a blunder, a fascination, a deception.

ভুলকা *s.* 1. An incantation, a spell. 2. A spring of water.

ভুলাইতে *v. a.* (*caus.* of ভুলিতে) To cause to err, to mislead, to delude, to seduce, to deceive, to flatter, to fascinate.

ভুলানিয়া *a.* (from ভুলাইতে) Misleading, seducing, deceiving, insidious. *s.* A cajoler, a deceiver, a sorcerer.

ভুলিতে *v. n.* To mistake, to err, to forget, to blunder, to omit.

ভূষী *s.* Bran, chaff. Also ভূশী. See ভূমী.

ভূসড়ি *s.* (corrupt. of বৃষ) The receptacle of the seeds of the *jak* fruit (*Artocarpus integrifolia*) and other plants.

ভূস *s.* (from R. ব্রহ্ম) 1. Lamp-black, soot. 2. Corn, grain.

ভূমী *s.* Chaff, bran. See ভূষী. - দিতে *v. a.*

To interpolate; — যোগাইতে *v. a.* To bribe one to silence.

ভূ Root, (১. ভবতি) 1. To be, to exist, to be produced. 2. To become. *x.* (ভাবয়তি) 1. To cause to be or become, to generate, to produce. 2. To think, to meditate. 3. To demonstrate, to prove, to establish by argument. 4. To be clear or pure. Also, ১. (ভবতি, —তে) and *x.* (ভাবয়তি, —তে) To obtain. In the first conjugation, with অনু prefixed to it, To observe, to perceive, to be aware of; to attend to, to do; with অন্তর্ To be comprised under, to be contained in; with অভি To prevail over, to overcome; with উৎ To arise out or from, to spring from, to be produced; with পরি To despise, to contemn; with প্র 1. To come forth, to spring from. 2. To be distinguished or eminent. 3. To exist, to be; with বি (in the *x.* conj.) 1. To observe, to be aware of. 2. To prove, to demonstrate; with সৎ 1. To be in company with, to associate, to assemble, to mix. 2. To be, to exist; to become.

ভূ *s.* (f. from R. ভূ) 1. The earth. In the *Hindu* artificial method for the expression of numerals this word, like others of the same import, stands for one. 2. Ground; the site of a dwelling, a place. 3. (In geometry) The base of a plane figure. *Colebr. Alg.* p. 69.

ভূইআদা *s.* A plant (*Hedychium angustifolium*). *Hort. Ben.* p. 1.

ভূই *s.* (corrupt. of ভূমি) Land, ground, soil, a field.

ভূইআমলকী *s.* (corrupt. of ভূমি + আমলকী) A species of plant (*Flacourtia cataphracta*). *Carey.*

ভূইওকড়া *s.* (ভূই + ওকড়া) A trailing plant (*Verbena nodiflora*). *Hort. Ben.* p. 4.

ভূইকম্প *s.* corrupt. of ভূমি + কম্প) An earthquake.

ভূইকামড়ি *s.* (ভূই + কামড়ি) A plant (*Convolvulus reniformis*). *Carey.*

ভূইকুমুড়া *s.* (ভূই + কুমুড়া) A plant (*Convolvulus paniculatus*). *Hort. Ben.* p. 14.

ভূইচাঁপা *s.* (ভূই + চাঁপা) A plant (*Kæmpferia rotunda*). *Hort. Ben.* p. 1.

ভূইছাতী *s.* (corrupt. of ভূমি + ছাত্ত) A mushroom, a fungus.

ভূইআম *s.* (ভূই + আম) A plant (*Premna herbacea*). *Hort. Ben.* p. 46.

ভূইডালিম *s.* (ভূই + ডালিম) A flowering plant (*Careya herbacea*). *Hort. Ben.* p. 52.

ভূইডুমুর *s.* (ভূই + ডুমুর) A species of fig-tree (*Ficus repens*). *Carey.*

ভূইশণ *s.* (ভূই + শণ) A plant (*Crotalaria prostrata*). *Carey.*

ভূকম্প *s.* (ম. ভূ + কম্প) An earthquake.

ভূগোল *s.* (ম. ভূ + গোল) The terrestrial globe, the earth.

ভূগোলবিদ্যা *s.* (ভূগোল + বিদ্যা) Geography.

ভূচর *a.* (mfn. from ভূ + R. চর) Moving on land, living on land; terrestrial. *s.* (m.) A land animal.

ভূত *a.* (mfn. pret. part. p. R. ভূ + ত) Been, being, existing, become: often used in comp. with nouns, the final vowel of which, if অ, আ or ই, is changed into ঐ, if উ into ঊ, and if ঋ into ঌ: e. g. কৃষ্ণভূত *a.* (mfn.) Become dark, turned dark or black, from কৃষ্ণ *a.* (mfn.) Dark, black, + ভূত. See *Wilkins' Gr.* § 1033. *s.* (n.) 1. A being, a created being generally. 2. An element: five are reckoned, viz. earth, fire, water, air, and ākāśa or æther. (The *Bauddhas* and *Jainas* reckon only four. *Trans. R.A.S.* 1. 559). 3. (mn.) A goblin, a

ghost, an apparition, a malignant spirit; a demigod of a particular class. 4. (n.) (In law) The real state of a case, the matter of fact.

ভূতকাল *s.* (m. ভূত+কাল) (In grammar) The simple preterite tense.

ভূতকেশ *s.* (m. ভূত+কেশ) Root of sweet-flag.

ভূতগ্রস্ত *a.* (mfn. ভূত+গ্রস্ত) Possessed by an evil spirit.

ভূতচতুর্দশী *s.* (f. ভূত+চতুর্দশী) The fourteenth day of the moon's wane in the month *Kārtika*. *As. Res.* III. 263.

ভূতভয় *a.* (from ভূত) Exorcising, expelling malignant spirits.

ভূতনাথ *s.* (m. ভূত+নাথ) An epithet of *SIVA*. (Lit. The lord of beings.)

ভূতনীবি *s.* (ভূত+নীবি?) A slut. *a.* Sluttish. *Morton*.

ভূতপূর্বে *a.* (mfn. ভূত+পূর্বে) Been before, existed previously.

ভূতবাস *s.* (m. ভূত+বাস) Beleric myrobalan (*Terminalia Belerica*).

ভূতবেশী *s.* (f. from ভূত+বেশ) A plant (*Nyctanthus tristis*).

ভূতভৈরবী *s.* (from ভূত+ভৈরব) A shrub (*Premna serratifolia*). *Hort. Ben.* p. 46.

ভূতযোনি *s.* (f. ভূত+যোনি) The source of beings: an epithet applied to the Supreme Being. *Trans. R.A.S.* II. 13.

ভূতবাজ *s.* (from ভূত+বাজন?) A plant (*OphioGLOSSUM flexuosum*). *Hort. Ben.* p. 75.

ভূতল *s.* (n. ভূ+তল) The ground, the earth.

ভূতান্ন *a.* (-*জ্ঞান* mfn. ভূত+আজ্ঞান) Composed of the five natural elements (see ভূত): an epithet applied to the human body. *Manu* XII. 12. *s.* (m.) 1. An epithet of *SIVA*. 2.

The elementary or vital principle, or the proximate cause of life and action.

ভূতাবিষ্ট *a.* (mfn. ভূত+আবিষ্ট) Possessed or occupied by a malignant spirit.

ভূতাবেশ *s.* (m. ভূত+আবেশ) The being possessed by a malignant spirit.

ভূতি *s.* (f. R. ভূ+তি) 1. Being, existence, production, birth. 2. Pure and undisturbed existence, aloof from matter and passion. 3. Superhuman power, properly belonging to *SIVA*, but attainable by men through continued religious austerities. 4. Ashes. 5. Wealth. 6. Plunder, booty. *Wilkins' Gr.* § 830.

ভূতিক *s.* (n. ভূত+ইক) 1. A sort of gentian (*Gentiana Cherayta*). 2. A fragrant grass (*Andropogon Schoenanthus*). 3. Another kind of grass. 4. A medicinal plant, commonly called *kayap'hal*. *Wilson*.

ভূতিমান *a.* (-*মৎ* mfn. ভূতি+মৎ) Affluent, opulent, powerful, grand.

ভূতুড়ী *s.* (from ভূত) One who ejects evil spirits, an exorcisor, a necromancer.

ভূতেশ *s.* (m. ভূত+ঈশ) An epithet of *SIVA*. (Lit. The lord of beings.)

ভূদার *s.* (m. ভূ+দার from R. দৃ) A hog. (Lit. Who tears up the earth.)

ভূদেব *s.* (m. ভূ+দেব) A *Bráhma*n. (Lit. A divinity upon earth.)

ভূধর *s.* (m. ভূ+ধর from R. ধৃ) A mountain. (Lit. What sustains the earth.)

ভূনিম্ব *s.* (m. ভূ+নিম্ব) A plant (*Gentiana Cherayta*).

ভূপ *s.* (m. from ভূ+R. প) A king, a sovereign. Also ভূপতি, ভূপাল, and ভূপালক (m.).

ভূপদী *s.* (f.) Arabian jasmine (*Jasminum Zambac*).

ভূপালন *s.* (*n.* ভূ + পালন) Sovereignty, royalty, dominion, government.

ভূপালী *s.* (*f.* from ভূপাল) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

ভুবন্ত *s.* (*n.*? ভূ + বন্ত) The equator. *Wilkins' MS.*

ভূত্ব *s.* (*m.* ভূ + ত্ব from R. ভূ) (Lit. A sustainer of the earth; hence) 1. A king, a sovereign. 2. A mountain.

ভূমণ্ডল *s.* (*n.* ভূ + মণ্ডল) The terrestrial globe. *Mohun P.* p. 141.

ভূময় *a.* (*mfn.* ভূ + ময়) Earthen, made of earth, consisting of earth, terrene.

ভূমা *a.* (—মন্ *mfn.* R. ভূ + মন্?) Much, many. *s.* (*m.*) The Great One: an epithet of the Supreme Being. *Trans. R.A.S.* II. 14.

ভূমি *s.* (*f.* from R. ভূ) 1. The earth. 2. Ground, soil; (in geometry) the basis of a plane figure. *Colebr. Alg.* p. 69. 3. Place, site in general. 4. A country, district.

ভূমিকম্প *s.* (*m.* ভূমি + কম্প) An earthquake.

ভূমিকা *s.* (*f.* from ভূমি) 1. Theatrical dress; the decoration of a temple. 2. A preface; the preliminary part of a discourse.

ভূমিকুব *s.* (ভূমি + কুব?) A plant (*Garcinia Boobicowa*). *Hort. Ben.* p. 42.

ভূমিত্র *a.* (*mfn.* ভূমি + ত্র) Sprung from the earth, vegetable. *s.* (*m.*) The planet Mars.

ভূমিতম্বুকা *s.* (*f.* from ভূমি + তম্বু) A plant (*Premna herbacea*). Also ভূমিতম্বু (*f.*).

ভূমিভাবী *a.* (—বিন্ *mfn.* ভূমি + ভাবিন্) Living by the soil. *s.* (*m.*) An agriculturist.

ভূমিপ *s.* (*m.* from ভূমি + R. পা) A king, a sovereign. Also ভূমিপতি, ভূমিপাল, and ভূমিপালক (*m.*).

ভূমিপাত *s.* (from ভূমি + R. পাত) A plant (*Dentella repens*). *Hort. Ben.* p. 15.

ভূমিস্পৃক্ *s.* (—শ্ *mfn.* ভূমি + R. স্পৃশ্) Touching the earth. *s.* (*m.*) 1. Any terrestrial being. 2. An agriculturer, a cultivator of the soil. 3. A skulking thief. 4. A blind man, a cripple. *Morton.*

ভূমেব্ স্বামী *s.* (ভূমেব্ *genit.* case of ভূমি + স্বামী) The lord or sovereign of a country.

ভূম *s.* (*n.* from R. ভূ) State, condition, existence: used in comp. e. g. ব্রহ্মভূম *s.* (*n.*) The condition or state of BRAHMĀ, a condition like his, everlasting reunion with BRAHMĀ.

ভূয়ঃ *ad.* *Sans.* (from বহু) 1. Farther, more. 2. Again, repeatedly.

ভূয়ান্ *a.* (—য়স্ *mfn.* irreg. compar. degree of বহু *Wilkins' Gr.* p. 520) Greater, more; much, many.

ভূয়িষ্ঠ *a.* (*mfn.* irreg. superl. degree of বহু *Wilkins' Gr.* p. 520) Most, the greatest; many, much.

ভূয়িষ্ঠো *ad.* *Sans.* (*accus.* case of ভূয়িষ্ঠ) Mostly, for the most part.

ভূয়োভূয়ঃ *ad.* *Sans.* (ভূয়ঃ + ভূয়ঃ) Again and again, repeatedly.

ভূব্ *s.* indecl. *Sans.* (from ভূ) The earth. *Wilkins' Gr.* p. 552. This word forms part of the mystic triverbial phrase *bhūr bhuvah swar*.

ভূব *s.* (from ভূবি) A boast, a brag.

ভূবি *a.* (*mfn.* from R. ভূ?) Much, many. *s.* (*n.*) Gold.

ভূবিত্তোঃ *a.* (—ত্তস্ *mfn.* ভূবি + ত্তস্) Of great splendour, glory, or power. *Manu* I. 36.

ভূবিদক্ষিণ *a.* (*mfn.* ভূবি + দক্ষিণ) Bestowing abundant presents upon the *Brāhmans* at a sacrifice.

ভূবিফেনা *s.* (*f.* from ভূবি+ফেন) A plant, commonly called *charmaghás*.

ভূবিমায় *s.* (*m.* from ভূবি+মায়) A jackall.

ভূকণ্ঠী *s.* (*f.*) A sort of sun-flower (*Heliotropium Indicum*).

ভূকু *s.* (*m.*) A tree, commonly called *bhoj* or *bhojpatr* (*Betula Bhoorja*).

ভূকুচক *s.* (*m.* ভূকু+কচক) A man of one of the degraded castes, the offspring of an outcast *Bráhma*n. *Manu* x. 21.

ভূকুপথ *s.* (*n.* ভূকু+পথ) The bark of the *bhúrja* or *bhoj* tree used for writing on, and for *hooka*-snakes.

ভুল *s.* (from ভুলিতে) Forgetfulness. *Mohun P*, p. 22.

ভুলকা *s.* (from ভূ) A fountain.

ভুলোক *s.* (*m.* ভূ+লোক) The earth, the habitation of mortals.

ভূষ Root, i. (ভূষতি) and x. (ভূষয়তি) To decorate, to adorn, to embellish. Sometimes with বি prefixed to it.

ভূষণ *s.* (*n.* R. ভূষ+অন) 1. A decoration, an ornament. 2. The act of adorning or decorating.

ভূষণীয় *a.* (*mfn. fut. part. p.* R. ভূষ+অনীম) Proper to be decorated or adorned.

ভূষা *s.* (*f.* from R. ভূষ) Decoration, embellishment; an ornament, a jewel.

ভূষাইতে *v. a.* (from R. ভূষ) To adorn, to deck, to dress.

ভূষিত *a.* (*mfn. pret. part. p.* R. ভূষ+ইত) Adorned, ornamented.

ভূষী *s.* (from R. ভূষ) Chaff, husk, bran.

ভূষু *a.* (*mfn.* R. ভূ+শু *Wilkins' Gr.* p. 464)

Of a nature to be or exist, existent; desirous to exist; desirous of prosperity. *Manu* iv. 135.

ভূষণ *s.* (*n.* from ভূ+শণ) A kind of grass (*Andropogon Schœnanthus*). *Hort. Ben.* p. 7. *Manu* vi. 14.

ভূষ্প্রমুখ *a.* (*mfn.* from ভূ+R. স্প্রশ+মুখ) Prostrate on the ground.

ভূস্বামী *s.* (—মিন্ *m.* ভূ+স্বামিন্) A proprietor, a landlord, a king.

ভূ Root, i. (ভূষতি) and iii. (বিভর্তি) 1. To bear, to carry, to hold. 2. To support, to sustain, to maintain, to nourish. 3. (In the first conj.) To hire (a servant). With নি prefixed, to conceal, to hide; with স্ To bring together, to gather, to accumulate.

ভূকুংস *s.* (*m.*) A male actor or dancer in the attire of a female.

ভূকুটি *s.* (*f.* from ভূ+R. কুট্) A frown, a contraction of the eye-brows. Also ভূকুটী (*f.*).

ভূকুটীমুখ *a.* (*mfn.* ভূকুটী+মুখ) Frowning, assuming a frowning look.

ভূট *s.* (*m.*) The name of one of the ten *Maharshis* or primæval sages. *Manu* i. 35. 2. The planet Venus. 3. A precipice, a mountain, table-land.

ভূঙ্গী *s.* (*m.*) 1. A large black bee. 2. The fork-tailed shrike (*Lanius cærulescens*, *Lin.* *Corvus Balicassius*). 3. A plant (*Verbesina calendulacea*). 4. A lecher, a libertine. 5. A golden vase. 6. (*n.*) Woody cassia.

ভূঙ্গীৰাজ *s.* (*m.* from ভূঙ্গী+রাজ) A plant (*Verbesina calendulacea*). Also ভূঙ্গীৰাজঃ (—জস্ *m.*) and ভূঙ্গীৰাজা (—জন্ *m.*).

ভূঙ্গীৰ *s.* (*m.*) 1. A golden vase used at royal ceremonials. 2. A plant (*Verbesina calendulacea*). 3. (*n.*) Gold. 4. Cloves.

ভুগাৰী *s.* (*f.* from ভুগাৰ) A cricket.

ভু *a.* (*mfn.* R. ভু + ৯ Wilkins' Gr. § 805) Who bears or carries: used in comp. e. g. অস্ত্রভু *a.* (*mfn.*) Bearing weapons, from অস্ত্র *s.* (*n.*) A weapon, + ভু.

ভূতক *s.* (*mfn.* from R. ভূ) A hired labourer, a servant.

ভূতি *s.* (*f.* R. ভূ + তি) 1. Nourishment, maintenance. 2. Wages, hire.

ভূতিভুক *s.* (—ভূ *m.* ভূতি + R. ভূহ) Living on wages or hire.

ভূত *a.* (*mfn.* from R. ভূ) A servant, a dependant, a slave.

ভূতবর্গ *s.* (*m.* ভূত + বর্গ) The assemblage of servants or dependants, the household.

ভূতা *s.* (*f.* from R. ভূ Wilkins' Gr. § 831) 1. Maintenance, support. 2. Wages, hire.

ভূশ *Root*, IV. (ভূশতি) To fall (either literally, as from a height, or figuratively, as from virtue, &c.).

ভূশ *a.* (*mfn.* from R. ভূশ?) Much, exceeding, eminent. *ad. Sans.* (—শ) Very, exceedingly, much.

ভূষ্ট *a.* (*mfn.* *pret. part. p.* R. ভূষ্) Baked, parched, fried, scorched.

ভূ *Root*, IX. (ভূতি) 1. To blame, to censure. 2. To maintain, to support, to nourish. 3. To hold. 4. To fry.

ভেঁউচাইতে *v. a.* To make faces, to grin, to ridicule.

ভেঁপু *s.* (from ভেৰী + পুয়?) A toy-trumpet for children.

ভেক *s.* (*m.*) 1. A frog. 2. A cloud. 3. (*Beng.*) A disguise, a feigned appearance. 4. A particular religious habit. *Tārāchand Ch.*

ভেকটী *s.* (corrupt. of ভাকুট) A species of fish (*Coius Vacti*, *Hamilton*). *Carey.*

ভেকী *s.* (*femin.* of ভেক) 1. A female frog; a small frog. 2. (*Beng.*) An actor, a comedian.

ভেকুয়া *a.* (from ভেক) Foolish, simple.

ভেঙ্গিচিতে *v. a.* (from R. ভেঙু) To ridicule, to mimick. Also ভেঙ্গাইতে.

ভেজ *s.* (from ভেজিতে) A sending, a message. —দিতে *v. a.* To send.

ভেজিতে *v. a.* 1. To send. 2. To implicate in; to shut (as a door). Also ভেজাইতে.

ভেট *s.* (from ভেটিতে) A meeting, a visit; a present at meeting or visiting.

ভেটকী See ভেকটী.

ভেটা *s.* (from ভেটিতে) A visit, a meeting.

ভেটিতে *v. a.* (from অভি + R. আই) To visit, to meet.

ভেটিয়াখানা *s.* (ভেটিয়া from ভেট, + *P.* خانه) An inn, a tavern; a public house.

ভেটিয়াল *a.* (from ভাটা) Going down with the tide.

ভেটী *s.* (from ভেটিতে) A present offered at a visit or meeting.

ভেটীয়াৰা *s.* A sutler, a victualler.

ভেড় *s.* (*m.*) 1. A ram, a sheep. 2. The name of a saint.

ভেড়া *s.* (from ভেড়) 1. A sheep, a ram. Also মেড়া. 2. A stupid person. See ভেল.

ভেড়ামী *s.* (from ভেড়া) Sheepishness, stupidity.

ভেড়িতে *v. a.* (from অভি + R. ইছ?) 1. To meet, to approach. 2. To reweigh.

ভেড়ী *s.* (from ভেড়) 1. A ewe. 2. A mound, a dyke, an embankment.

- ভেড়ীবন্ধী *s.* (ভেড়া + বন্ধী) An embankment.
- ভেড়ুয়া *s.* (হ. *١٢٤*) A pander, a pimp.
- ভেতো *s.* (from ভাত?) Starched (as cloth).
- ভেতোচেঙ্গুয়া *s.* (ভেতো + চেঙ্গুয়া?) A species of fish (*Gobius Changua*, *Hamilton*). *Carey*.
- ভেত্তব *a.* (*mf. fut. part. p.* R. ভিদ + তব) Proper to be divided or distinguished.
- ভেত্রা *s.* (-ত্ৰ *m.* R. ভিদ + ত্ৰ) A man who causes a division or sows dissension; a seditious or factious person; a traitor.
- ভেদ *s.* (*m.* from R. ভিদ) 1. Separation, division; looseness, detachedness. 2. Disunion, disagreement, dissent, dissension. 3. Difference, distinction, specific peculiarity, diversity, variety. *Trans. R.A.S.* i. 113. 4. Kind, sort, species. 5. (*Beng.*) A purging by stool. -কৰিতে *v. a.* To separate, to pierce, to penetrate, to transfix; -কহিতে *v. a.* To divulge a secret; -জন্মাইতে *v. a.* To sow dissension, to cause disagreement; -মাৰিতে *v. a.* To reconnoitre; -লইতে *v. a.* To spy out.
- ভেদক *a.* (*mf. n.* from R. ভিদ) 1. Causing a separation or division; sowing dissension. 2. Cathartic, purgative.
- ভেদতঃ *ad. Sans.* (ভেদ + তঃ) Discriminately, according to peculiarities or diversities.
- ভেদন *s.* (*n.* R. ভিদ + অন) The act of separating or dividing, a boring or piercing through.
- ভেদনীয় *a.* (*mf. fut. part. p.* R. ভিদ + অনীয়) Fit to be separated, divided, or distinguished.
- ভেদা *s.* (corrupt. of ভালাকী) A fish (*Perca nebulosa*, *Buchanan's MSS.*); *Holocentra*, *Lacepède*). *Carey*.
- ভেদাভেদ *s.* (ভেদ + অভেদ) Disagreement and agreement, disunion and union.
- ভেদিত *a.* (*mf. n.* ভেদ + ইত) Divided, separated.

- ভেদিতে *v. a.* (from R. ভিদ) To separate, to divide, to disunite, to distinguish; to cut through, to pierce, to perforate.
- ভেদী *a.* (-দিন *mf. n.* ভেদ + ইন) Separating, dividing, causing disagreement or disunion.
- ভেদ *a.* (*mf. fut. part. p.* R. ভিদ + য) Fit to be separated, divided, or distinguished.
- ভেবৰিতে *v. n.* (from R. ভী) To be alarmed or confounded. Also ভেবৰিয়া যাইতে.
- ভেবাচাকা *s.* (from ভী + অবাচক?) Dumbness or perplexity from fear, &c.
- ভেমকল *s.* (corrupt. of ভূদ্বীৰোল) A hornet.
- ভেববন্দ *s.* A plant (*Argemone Mexicana*). *Hort. Ben.* p. 41.
- ভেবাণ্ডা See ভেবেণ্ডা.
- ভেৰি *s.* (*m.* from R. ভী?) A kettle-drum. Also ভেৰী (*f.*).
- ভেৰী *s.* (হ. *١٢٤* which from ভেড়) A long trumpet.
- ভেবেণ্ডা *s.* (from এবণ্ড) The castor-oil plant (*Ricinus communis*). *Hort. Ben.* p. 69.
- ভেবেণ্ডাতৈল *s.* (ভেবেণ্ডা + তৈল) Castor-oil. Also ভেবেণ্ডাৰ তৈল. *Mohun P.* p. 40.
- ভেল *s.* (*m.*) A raft, a float. *a.* (*mf. n.*) Ignorant, foolish, unwise.
- ভেলক *s.* (*mn.* ভেল + ক) A raft, a float.
- ভেলা *s.* (from ভেলক) 1. A raft, a float. 2. A lance, a javelin, a dart. 3. A plant (*Semecarpus anacardium*). *Hort. Ben.* p. 22.
- ভেলকী *s.* (from ভেল) A conjurer, a magician, a sorcerer.
- ভেষ Root, ১. (ভেষতি, -তে) 1. To fear or dread. 2. To go.
- ভেষত *s.* (*n.* from ভিষত্) A medicament, a drug, a remedy; physic.

ভৈক্ষ *s.* (*n.* from **ভিক্ষা**) 1. An aggregate of charities or alms. 2. Mendicancy, begging.

ভৈক্ষ *s.* (*n.* from **ভিক্ষা**) Alms, charities.

ভৈষী *s.* (*f.* from **ভীষ**) A festival on the eleventh day of *Māgha*. *As. Res.* III. 272.

ভৈব *a.* (*mfn.* from **ভীক**) Formidable, terrific, terrible. *s.* 1. (*n.*) Formidableness, terrible-ness, terror. 2. (*m.*) An epithet of *Siva*. 3. The personification of a particular musical mode. *As. Res.* III. 73. —**ভী** (*f.*) or —**ভু** (*n.*) Terribleness, dreadfulness.

ভৈবী *s.* (*femin.* of **ভৈব**) 1. An epithet of the goddess *DURGA*. 2. The designation of a particular scale in the musical system of the *Hindu*. *As. Res.* III. 77.

ভৈবীচক্র *s.* (*m.* **ভৈবী** + **চক্র**) A society formed for profligate purposes. *Carey*.

ভৈষজ্য *s.* (*n.* from **ভিষজ**) A medicament.

ভো *interj. Sans.* Ho! Oho! A respectful particle of address.

ভোঁটকচু *s.* (**ভোঁট** *n. pr.* of a country, *Bootan*, + **কচু**) A plant (*Arum Colocasia*).

ভোঁতা *a.* Blunt, dull, not sharp. *s.* The peel and other unedible parts of a fruit. See **ভোঁতা**.

ভোঁদড় *s.* (from **ভন্দড়**) 1. An animal of the weasel kind (*Viverra Bhundur*, *Buchanan's MSS.*). *Carey*. 2. An otter. *Sabda S.* p. 73.

ভোঁস *a.* Full, satisfied; hoven. *s.* An abyss.

ভোঁছানি *s.* (from **ভুঁ**) Extreme exhaustion and faintness from want of food.

ভোঁকব *a.* (*mfn. fut. part. p.* *R.* **ভুঁ+কব**) Fit to be enjoyed or suffered; edible.

ভোক্তা *s.* (—**ক্** *m.* *R.* **ভুঁ+ক্ত**) 1. An eater. 2. One who consumes, enjoys, or suffers; the enjoyer or agent in fruition, an epithet applied to the soul. *Trans. R. A. S.* I. 551. It is also

used in comp. e. g. **অন্নভোক্তা** *s.* (—**ক্** *m.*) A consumer of food, one who enjoys a meal, from **অন্ন** *s.* (*n.*) Food, nourishment, + **ভোক্তা**. 3. A husband.

ভোগ *s.* (*m.* from *R.* **ভুজ**) 1. An affection generally: particularly enjoyment, pleasure, possession; but likewise suffering, passion. 2. An offering of dressed food. (*Beng.*) —**করিতে** *v. a.* To undergo, to enjoy, to suffer. —**শূনা-ইতে** *v. a.* To threaten, to reprove.

ভোগজাত *a.* (*mfn.* **ভোগ** + **জাত**) Produced by or arising from an affection, whether enjoyment or suffering.

ভোগদেহ *s.* (*m.* **ভোগ** + **দেহ**) The body considered as the seat of enjoyment or suffering. *Carey*.

ভোগবতী *s.* (*f.* from **ভোগবৎ**) The capital of the *Nāgas* or serpents in the infernal regions.

ভোগবান্ *a.* (—**বৎ** *mfn.* **ভোগ** + **বৎ**) 1. Affording enjoyment. 2. Enjoying, perceiving, feeling. *s.* (*m.*) A snake. See **ভোগী**.

ভোগবাগ *s.* (**ভোগ** + **বাগ** as a jingle to it) Enjoyment, possession.

ভোগা *s.* (from **ভোগ**) Deception, imposition, a cheat, a snare. —**দিতে** *v. a.* To delude, to cheat.

ভোগাইতে *v. a.* (from **ভোগ**) To cause another person to enjoy or to suffer and undergo.

ভোগান্ত *s.* (*mn.* **ভোগ** + **অন্ত**) The end of enjoyment or suffering.

ভোগাভোগ *s.* (**ভোগ** + **অভোগ**) An enjoying or not enjoying, a suffering or not suffering.

ভোগী *a.* (—**গিন্** *mfn.* **ভোগ** + **ইন্**) Enjoying, suffering, possessing, partaking in; subject to affections generally. Used in comp. e. g.

কর্মফলভোগী *a.* (—**গিন্** *mfn.*) Enjoying the fruits or consequences of actions, from

- কর্মন্ *s. (n.)* Action, + ফল *s. (n.)* Fruit,
+ ভোগিন্ *s. (m.)* A snake. See ভোগবান্.
- ভোগ *a. (mfn. fut. part. p. R. ভুজ্ Wilkins' Gr. § 723)* Fit to be enjoyed, to be possessed or to be participated in. *s. (n.)* Wealth, possessions; any object of fruition. *Trans. R. A. S. i. 551.*
- ভোগ্য *s. (femin. of ভোগ)* A courtesan, a harlot, a whore. Also ভোগ্যাস্ত্রী (*f.*).
- ভোগ্যধি *a. (ভোগ + আধি)* A loan for the use of the receiver. *Morton.*
- ভোজ *s. (m. from R. ভুজ্)* 1. The name of a king of *Oujein*, who is supposed to have flourished about the end of the tenth century. 2. (*Beng.*) A meal, a feast, a banquet. 3. (*from ভুজ্*) Legerdemain.
- ভোজন *s. (n. R. ভুজ্ + অন)* 1. The act of eating. 2. A meal, food.
- ভোজনীয় *a. (mfn. fut. part. p. R. ভুজ্ + অনীয়)* Fit to be eaten, edible, eatable. *s. (n.)* Food.
- ভোজবাত্রী *s. (ভোজ from ভুজ্ + P. بازی)* Sleight of hand, the art of magic. Also ভোজবিদ্যা.
- ভোজ্য *a. (mfn. fut. part. p. R. ভুজ্ + য Wilkins' Gr. § 723)* Fit to be eaten, edible. *s. (n.)* Food.
- ভোজ্যান্ন *s. (n. ভোজ + অন্ন)* 1. Eatable food. 2. (*Beng.*) A table-companion.
- ভোট *s. (from Bootan the name of a country)* A sort of red blanket made in *Bootan*. *Carey.*
- ভোড়ঙ্গ *s. 1. A trumpet. 2. A boat of a particular description.*
- ভোড়ঙ্গিয়া *a. (from ভোড়ঙ্গ)* Blowing a trumpet. *s. A trumpeter.*
- ভোতা *a. Dull, blunt, obtuse. s. The unedible parts of a fruit, its peel, &c.*
- ভোম্ব *s. 1. A tree. 2. An auger. 3. A watering-pot.*

- ভোমা *s. (from ভ্র + লোমন্)* The eye-lashes.
- ভোব *a. (from R. ভা)* Early, at dawn. *s. The morning.*
- ভোবাব *s. A plant (Rhizophora Mangle). Hort. Ben. p. 36.*
- ভোবে *ad. (from ভোব)* At dawn, in the morning.
- ভোল *a. (from ভুলিতে)* Forgetful, unmindful. *s. The name of three species of fish (Bola Coitor, B. Chaptee, and B. Pama, Hamilton).*
- ভোস্ *indecl. Sans.* A particle of respectful address.
- ভৌতিক *a. (mfn. ভূত + ইক Wilkins' Gr. § 903)* 1. Elemental, pertaining to the corporeal elements. *Trans. R. A. S. i. 559, 560.* 2. Relating to the goblins or evil spirits.
- ভৌতিকবিদ্যা *s. (f. ভৌতিক + বিদ্যা)* Necromancy. *Mohun P. p. 143.*
- ভৌতিকসর্গ *s. (m. ভৌতিক + সর্গ)* The corporeal creation. *Trans. R. A. S. i. 33.*
- ভৌম *a. (mfn. from ভূমি)* Earthly, terrestrial. *s. (m.) 1. The planet Mars. 2. Ambergris.*
- ভৌমিক *a. (mfn. ভূমি + ইক)* Belonging to earth generally, or to any particular country or piece of ground; terrene.
- ভৌবিক *s. (m. from ভূবি)* The superintendent of gold, the treasurer.
- ভ্রাস্ *Root, i. (ভ্রসতে)* To fear.
- ভ্রাস্ত্যম্ *a. (corrupt. from অভ্রাস + ভ্রম)* Stupid, of slow understanding.
- ভ্রাকাইতে *v. a. To study, to commit to memory. (Generally used in an ironical sense.)*
- ভ্রাশ্ *Root, iv. (ভ্রাশতি, -তে)* To fall, to fall from, both in the literal and metaphorical sense; to be deprived of. Sometimes with পরি, প্র, or বি prefixed to it.

ভ্রংশ *s.* (*m.* from R. ভ্রংশ্) A falling, a fall, an overthrow, ruin, loss, destruction; a fall from virtue, depravity.

ভ্রাস্ Root, I. (ভ্রাসতে) To fall down.

ভ্রকুংস *s.* (*m.*) An actor wearing female apparel.

ভ্রকুটি See ভ্রুকুটি and ভ্রুকুটি.

ভ্রণ্ Root, I. (ভ্রাতি) To sound.

ভ্রম্ Root, I. (ভ্রমতি) and IV. (ভ্রামতি) To move about, to be unsteady or unfixed, to wander, to roam. With উৎ prefixed, To spring up, to start up; with পরি or বি To roam, to wander about; with স্ To err, to be mistaken or confused.

ভ্রম *s.* (*m.* from R. ভ্রম্) 1. A moving about, an erring or wandering about; an error, a mistake. 2. Any thing that turns round: a whirlpool, an eddy; a whirlwind; a lathe, a potter's wheel.

ভ্রমণ *s.* (*n.* R. ভ্রম্+অন) A roaming or wandering about; the falling into an error or mistake.

ভ্রমণকাৰী *a.* (—বিন্ *mfn.* ভ্রমণ+কাৰিন্) Wandering or roaming about. *s.* (*m.*) A vagabond.

ভ্রমণবিলম্বিত *s.* (*n.* ভ্রমণ+বিলম্বিত) A sort of metre in Sanskrit prosody. *As. Res.* x. 433.

ভ্রমণার্থো *ad. Sans.* (from ভ্রমণ+অর্থ) On account of travelling or roaming about.

ভ্রমৰ *s.* (*m.* from R. ভ্রম্) A large black bee.

ভ্রমৰক *s.* (*m.* from ভ্রমৰ) 1. Hair curled upon the forehead. 2. A bee.

ভ্রমৰী *s.* (*femin.* of ভ্রমৰ) A female bee.

ভ্রমি *s.* (*f.* from R. ভ্রম্) 1. Any thing turning or whirling round; a turner's lathe; a whirlwind, &c. 2. An error, a mistake. 3. Dizziness, vertigo; stupor, forgetfulness. 4. A sceptic.

ভ্রমী *a.* (—মিন্ *mfn.* ভ্রম+ইন্) Going round or about, whirling round.

ভ্রমে *ad.* (*locat. case* of ভ্রম) Inadvertently, through mistake, erroneously.

ভ্রশ্ Root, IV. (ভ্রশতি) To fall, to fall down. See R. ভ্রংশ্.

ভ্রশিষ্ট *a.* (*mfn. irreg. superl. degree* of ভ্রশ্, Wilkins' Gr. p. 522) Most.

ভ্রশীমান্ *a.* (—মস্ *mfn. irreg. compar. degree* of ভ্রশ্, Wilkins' Gr. p. 522) More.

ভ্রষ্ট *a.* (*mfn. pret. part. p.* R. ভ্রশ্+উ Wilkins' Gr. p. 419) 1. Fallen, fallen from: used in comp. e. g. স্থানভ্রষ্ট *a.* (*mfn.*) Fallen from his station or place, from স্থান *s.* (*n.*) Station, situation, + ভ্রষ্ট. Also in a figurative sense, fallen from virtue, depraved, degraded, &c. 2. (for ভ্রষ্ট) Parched, fried, baked, roasted. —ভ্রা (*f.*) or —ভ্র (n.) A fallen condition, depravity, degradation: also (Beng.) ভ্রষ্টপনা and ভ্রষ্টামী.

ভ্রষ্টা *s.* (*femin.* of ভ্রষ্ট) An adulteress, an unchaste woman.

ভ্রস্থ Root, VI. (ভ্রস্থতি, —তে Wilkins' Gr. § 263) To fry, to toast, to parch, to roast.

ভ্রাত্ Root, I. (ভ্রাততে) To shine, to be splendid: sometimes with বি prefixed to it.

ভ্রাতক *s.* (*n.* from R. ভ্রাত্) Bile, the bilious humour.

ভ্রাতিক্ষু *a.* (*mfn.* R. ভ্রাত্+ইক্ষু Wilkins' Gr. p. 463) Habitually shining, splendid, elegant.

ভ্রাতা *s.* (—ভ্র *m.* from R. ভ্র+ভ্র?) A brother; in the dual (—ভ্রৌ) Brother and sister.

ভ্রাতৃপুত্র *s.* (*m.* ভ্রাতৃ the genit. case of ভ্রাত্, +পুত্র) A brother's son, a nephew.

ভ্রাতৃপুত্রী *s.* (*f.* ভ্রাতৃ the genit. case of ভ্রাত্, +পুত্রী) A brother's daughter, a niece.

ব্রাতৃপৌত্র *s.* (*m.* ব্রাতৃস্ genit. case of ব্রাতৃ, + পৌত্র) A brother's grandson.

ব্রাতৃ See ব্রাতা.

ব্রাতৃক *a.* (*mfn.* ব্রাতৃ+ক) Fraternal, pertaining to a brother.

ব্রাতৃকন্যা *s.* (*f.* ব্রাতৃ+কন্যা) A brother's daughter.

ব্রাতৃপুত্র *a.* (*mfn.* ব্রাতৃ+পুত্র from R. জন্) Produced from a brother. *s.* (*m.*) A brother's son.

ব্রাতৃপুত্রী *s.* (*femin.* of ব্রাতৃপুত্র) A brother's daughter.

ব্রাতৃপুত্রী *s.* (*f.* ব্রাতৃ+পুত্রী) A brother's wife, a sister-in-law. Also ব্রাতৃপুত্রী (*f.*).

ব্রাতৃদ্বিতীয়া *s.* (*f.* ব্রাতৃ+দ্বিতীয়া) The second day of the moon's increase in the month *Kārtika*, when it is the custom of the *Hindus* to entertain their brothers or near relations. Also ভাইদ্বিতীয়া.

ব্রাতৃবৎসল *a.* (*mfn.* ব্রাতৃ+বৎসল) Fond of a brother, affectionate towards a brother.

ব্রাতৃক *s.* (*m.* from ব্রাতৃ) 1. A brother's son. 2. An enemy.

ব্রাতৃভগিনী *s.* *dual* only (from ব্রাতৃ+ভগিনী) Brother and sister.

ব্রাতৃহত্যা *s.* (*f.* ব্রাতৃ+হত্যা from R. হন্) Fratricide.

ব্রাতৃমৈ *a.* (*mfn.* from ব্রাতৃ) Relating to a brother, fraternal. *s.* (*m.*) A brother's son.

ব্রাতৃ *a.* (*mfn.* *pret. part. p.* R. ব্রম্+ভ Wilkins' *Gr.* p. 421) Mistaken, gone astray, fallen into error.

ব্রাতৃ *s.* (*f.* R. ব্রম্+ভি) 1. A going astray, an error, a mistake, a delusion.

ব্রাতৃক *a.* (*mfn.* R. ব্রম্+ভক) Leading into error, causing error or mistake. *s.* (*m.*) 1. A cheat, a deceiver, a swindler. 2. A jackal.

3. The loadstone. 4. The sunflower (*Helianthus annuus*).

ব্রাশ্ Root, i. (ব্রাশতে, ব্রাশতে) To shine.

ব্রাশ্ *s.* (*n.* R. ব্রম্+শ) A frying-pan. *Wilkins' Gr.* § 897.

ব্রী Root, ix. (ব্রীণাতি, ব্রীণতে) 1. To fear. 2. To hold. 3. To cherish, to support.

ব্রুকুং *s.* (*m.*) An actor attired in the dress of a female. Also ব্রুকুং (*m.*) and ব্রুকুং (*m.*).

ব্রুকুটি *s.* (*f.* from ব্রু+R. কুট্) A frown, an angry look.

ব্রু *s.* (*f.*) An eye-brow. When standing at the end of a comp. this word takes the form ব্রুব e. g. সুব্রুব *a.* (*mfn.*) Having beautiful eye-brows, from সু Good, + ব্রুব for ব্রু.

ব্রুকুং See ব্রুকুং.

ব্রুকুটি See ব্রুকুটি and ব্রুকুটি.

ব্রুকুপ *s.* (*m.* ব্রু+কুপ) A contraction of the eye-brows, an expressive look, a frown.

ব্রুণ Root, x. (ব্রুণতে) To hope, to trust, to confide; to wish for, to desire.

ব্রুণ *s.* (*m.* from R. ব্রুণ্) A foetus, an unborn child.

ব্রুণ *a.* (*mfn.* ব্রুণ+ঘ from R. হন্) Who causes or occasions abortion. Also ব্রুণ *a.* (—হন্ *mfn.*).

ব্রুণ *s.* (*f.* ব্রুণ+হত্যা from R. হন্) The causing or procuring of abortion.

ব্রুণ *s.* (*m.* ব্রু+ভগী) A contraction of the eye-brows, a frown.

ব্রুণতা *s.* (*f.* ব্রু+লতা) The brow compared to the gentle bends of a climbing plant. *Carey.*

ব্রহ্ম Root, i. (ব্রহ্মতে) To shine.

ব্রহ্ম Root, i. (ব্রহ্মতে) 1. To go, to move. 2. To fear.

ত্রেষ *s.* (*m.* from R. ত্রেষ্?) 1. Trespass, fault, sin, a deviation from rectitude. 2. Loss, detriment. 3. Motion, a going.

ভক্ষ্ Root, 1. (ভক্ষতি) To eat. See R. ভক্ষ.

ভ্ৰাশ্ Root, 1. (ভ্ৰাশতে, ভ্ৰাশ্যতে) To shine. See R. ভ্ৰাশ্.

ভ্ৰেষ্ Root, 1. (ভ্ৰেষতি, -তে) 1. To go, to move. 2. To fear. See R. ভ্রেষ্.

ম

ম The twenty-fifth consonant of the *Hindu* alphabet; it is the nasal corresponding to the labial class, and is pronounced like *m*.

ম *s.* (*m.*) (In prosody) A molossus, or a metrical foot of three long syllables.

ম An *Unádi* suffix, by means of which a number of adjectives and substantives are derived from verbal roots: e. g. তিম্ম *a.* (*mfn.*) Sharp, from R. তিচ্ To sharpen; হোম *s.* (*m.*) A burnt-offering, from R. হো To offer. *Wilkins' Gr.* § 867.—ম also occurs as a *Taddhita* suffix, and is used to derive adjectives from a limited number of other words: e. g. মধ্যম *a.* (*mfn.*) The middlemost, from মধ্য *s.* (*n.*) The middle; অবম *a.* (*mfn.*) The lowest, the basest, from *prep.* অব. *Wilkins' Gr.* § 927.

মই *s.* (corrupt. of মর্দন?) A harrow, a sort of small ladder used as a harrow.

মইতে *v. a.* (from R. মন্থ্) To agitate, to stir, to churn.

মইল *s.* (corrupt. of মল) Filth, dirt.

মউ *s.* (corrupt. of মধু) Honey.

মউআ *s.* (corrupt. of মধুকা) A tree (*Bassia longifolia*). *Carey.*

মউআলু *s.* (মউ + আলু) A species of yam (*Dioscorea aculeata*).

মউচাক *s.* (মউ + চাক) A honeycomb.

মউচুঙ্গ *s.* (মউ + চুঙ্গ?) The name of two species of little birds (*Certhia Zeylanica* and *C. cruentata*). *Carey.*

মউড় *s.* (corrupt. of মুকুট) A crown, a diadem.

মউমাছি *s.* (মউ + মাছি from মক্ষিকা) The common honey-bee.

মউবলা *s.* (corrupt. of মধুবকটক?) A species of fish (*Cyprinus Morala*, *Hamilton*). *Carey.*

মউবী *s.* (corrupt. of মধুৰিকা) An aromatic seed and its plant (*Anethum Panmorium*). *Carey.*

মউল *s.* (corrupt. of মধুদুম?) A tree (*Bassia longifolia*). *Carey.*

মওয়া *a.* (from R. মন্থ্) Stirred, agitated, churned.

মওয়াইতে *v. a.* (from R. মন্থ্) To cause to agitate or churn.

মক্ Root, 1. (মকতে) To decorate, to adorn. 2. To go, to move.

মকৰ *s.* (*m.*) A fabulous marine animal, sometimes confounded with the alligator, but represented with the head and fore-legs of an antelope and the body and tail of a fish: it is the emblem of KÁMADEVA, and forms one of the signs of the zodiac, corresponding to Capricorn. *As. Res.* II. 292.

মকৰকেতু *s.* (*m.* মকৰ + কেতু) An epithet of KÁMADEVA the deity of love. (Lit. Who bears a sea-monster on his banner.) Also মকৰধ্বজ (*m.*).

মকবন্দ *s.* (*m.*) 1. The nectar or honey of a flower. 2. A bee. 3. A species of jasmine (*Jasminum pubescens*). 4. The filament of a

- lotus. 5. The Indian cuckoo (*Cuculus Indicus*). *Wilson*.
- मकरबु *a.* (A. مقرر) Determined, fixed, appointed, settled.
- मकरबाशि *s.* (m. मकर + बाशि) The sign corresponding with Capricorn in the *Hindu* zodiac.
- मकरबी *s.* (from A. مقرر) Determination, a fixing or settling.
- मकान् *s.* (A. مكان) A place, a station, a site, a situation.
- मकाम् *s.* (A. مقام) The place where a thing stands, a station, a site.
- मकामी *a.* (from A. مقام) Relating to a station or site, occupying a station.
- मकार *s.* (m. म + कार) The letter म, or any character expressing its sound.
- मकुट *s.* (n. from R. मकु?) A crest, a tiara.
- मकुल *s.* (m. from R. मकु?) 1. An opening bud. 2. A tree (*Mimusops Elengi*). *Wilson*.
- मकुष्ठक *s.* (m.) A kind of kidney-bean; a wild variety, perhaps, of the *Phaseolus Mungo*. Also मकुष्ठक (m.).
- मकु *s.* (from R. मकु?) A species of culmiferous plant (*Andropogon bicolor*). *Carey*.
- मकुलक *s.* (m.) A medicinal plant commonly called *danti*.
- मकु Root, 1. (मकुते) To go, to move.
- मकु *s.* (A. مكة) 1. The city of *Mecca*. 2. A culmiferous plant much cultivated (*Zea Mays*).
- मकुा *s.* (A. كاذب) A cheat, a knave, an impostor.
- मकुद्र *s.* (A. مقدور) Power, strength, ability.
- मकु Root, 1. (मकुति) 1. To fill. 2. To be angry.
- महिक्का *s.* (f. from R. मकु?) A fly.

- मघ Root, 1. (मघति; also with the insertion of a nasal मङ्घति) To go, to move.
- मघ *s.* (m. from R. मघ) A sacrifice, an oblation.
- मघम *s.* (corrupt. of मन्थन) Butter. See माथन.
- मघमशिम *s.* (मघम + शिम) A kind of kidney-bean (*Dolichos gladiatus*). *Hort. Ben.* p. 55.
- मघादिम् *s.* (A. مخادم) 1. A master, the person whom a servant serves. 2. (plur. of A. مخدم) Servants, domestics, ministers.
- मघाना *s.* A plant (*Annesleia spinosa* or *Euryalis ferox*). *Hort. Ben.* p. 41.
- मघमल् *s.* (A. مخمل) Velvet.
- मग Root, 1. (मगति) To go, to move.
- मगज् *s.* (P. مغز) The brain, the marrow, the pith of any thing; a kernel.
- मगजी *s.* (from P. مغز) A border, a hem, an edge.
- मगध *s.* (m.) 1. A country on the *Sonabhadra* river, South-*Behar* or *Bahar* proper. *As. Res.* v. 56. *Colebr. Alg.* p. 3. 2. An inhabitant of that country. 3. A family-bard, one who sings the praises of a chief's ancestry in his presence, a minstrel, an encomiast.
- मगद्र *See* मकुद्र.
- मग्न *a.* (mfn. pret. part. p. R. मग्नु *Wilkins' Gr.* p. 419) Immersed, plunged; sunk, drowned.
- मघ Root, 1. (मङ्घाते) 1. To go, to move. 2. To stir, to begin moving, to begin. 3. To blame. 4. To game, to gambol. 5. To cheat, to deceive. 6. (मङ्घति) To adorn, to embellish.
- मघवा *s.* (-वन m. from R. मघ?) An epithet of *INDRA*. See *Wilkins' Gr.* p. 75.
- मघा *s.* (f. from R. मघ?) The tenth lunar asterism containing five stars figured by a house, apparently α (*Regulus*), γ, δ, η, and ι *Leonis*.

It is sometimes considered to be confined to the plural number (—ফাঃ) *Wilson. As. Res. II. 293. ix. 323.*

মঘাশ্রয়োদশীশ্রাদ্ধ *s. (n. মঘা + শ্রয়োদশী + শ্রাদ্ধ)* A festival on the thirteenth day of the second half of the month *Bhādra. As. Res. III. 292.*

মঘোনি *s. (femin. of মঘবন্)* An epithet of the wife of *INDRA*; also applied to the goddess of Dawn.

মক্কুৰ *s. (m.)* A mirror.

মউক্ষু *indecl. Sans.* Soon, instantly.

মঙ্গল *s. (n. from R. মঙ্গ্)* 1. Happiness, good fortune, prosperity, auspiciousness. 2. (*m.*) The planet Mars. *a. (mf n.)* Auspicious, prosperous, happy, lucky.

মঙ্গলকাৰী *a. (—বিন্ mf n. মঙ্গল + কাৰিন্)* Causing prosperity or happiness; beneficent, beneficial, propitious.

মঙ্গলগ্রহ *s. (m. মঙ্গল + গ্রহ)* An auspicious planet, a lucky star.

মঙ্গলঘাট *s. (মঙ্গল + ঘাট)* A pot full of water offered to the gods on festivals.

মঙ্গলজনক *a. (mf n. মঙ্গল + জনক)* Producing good or welfare; beneficent, beneficial.

মঙ্গলদায়ক *a. (mf n. মঙ্গল + দায়ক)* Affording prosperity or happiness. Also *মঙ্গলদায়ী (—য়িন্ mf n.)*.

মঙ্গলবার *s. (মঙ্গল + বার)* Tuesday.

মঙ্গলসমাচার *s. (মঙ্গল + সমাচার)* Glad tidings, good news; the Gospel. *Carey.*

মঙ্গলাচার *s. (m. মঙ্গল + আচার)* 1. An auspicious observance, a pious usage or custom. 2. A festivity; the festive decoration of a house, &c. 3. A preliminary propitiatory ceremony or invocation. Also *মঙ্গলাচরণ (n.)*.

মঙ্গল *a. (mf n. from মঙ্গল)* Propitious, auspicious, prosperous, lucky, pleasing, agreeable.

মঙ্গল্যক *s. (m. from মঙ্গল্য)* Lentils (*Cicer lens*).

মঙ্গল্যা *s. (femin. of মঙ্গল্য)* A fragrant sort of agallochum or aloe-wood.

মচ্ Root, 1. (মচতে, or with the insertion of a nasal মঞ্চতে) 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To pound, to grind. Also, 1. (মঞ্চতে) 1. To hold. 2. To be high or tall. 3. To revere, to adore, to worship. 4. To shine.

মচর্চিকা *s. (f.)* Excellence, happiness.

মচান *s. (corrupt. of মঞ্চ)* A platform, a scaffold, a stage.

মচ্কা *s. (from মচ্কিতে)* The wrenching or straining of a thing.

মচ্কান *s. (v. noun of মচ্কাইতে)* A being wrenched or strained. *a.* Wrenched, violently strained.

মচ্কিতে *v. n.* To be wrenched or strained. Also *মচ্কাইতে*.

মচ্চমীয় *a.* Crisp, breaking easily, crumping.

মচ্ছক *a. (A. مذکور)* Aforesaid, before-mentioned.

মচ্ছব *a. (A. مضبوط)* Firmly tied or bound, compact, firm, strong.

মচ্ছবুতী *s. (from A. مضبوط)* Firmness, compactness, strength.

মচ্ছম্ন *s. (A. مضمون)* That which is contained in a thing, the contents or substance of a letter.

মচ্ছলিস *s. (A. مجلس)* A meeting, an assembly, a company, a congregation, a convention.

মচ্ছলিসী *a. (from A. مجلس)* Pertaining to a meeting or to an assembly, social.

মজা *s. (P. مزه)* A flavour, a savour, a taste.

- মতাইতে *v. a. (caus. of মতিতে)* To immerse, to plunge, to dip.
- মতাক্ *s. (A. مذاق)* 1. A taste. 2. The palate.
- মতাত্তা *a. (from P. مَزَتْ?)* Wishing to be entertained by music or shews.
- মতাদাৰ্ *a. (P. مزه دار)* Savoury, well-tasted.
- মতাদাৰী *s. (from P. مزه دار)* Savouriness, palatableness.
- মতিতে *v. n. (from R. মম্ভ্)* To be immersed, to sink under, to be absorbed (in an affair). See মতিতে.
- মতুদ্ *a. (A. موجود)* Found, at hand, ready, present, in existence.
- মতুম্ *s. (from A. مجموع)* A collection, an assembly.
- মতুম্দাৰ্ *s. (P. مجموعه دار)* A keeper of the records.
- মতুৰ্ *s. (from P. مزدور)* A labourer, a hired workman.
- মতুৰী *s. (from P. مزدور)* Wages, hire, pay for labour.
- মতুৰীদাৰ্ *s. (from P. مزدوري دار)* Subsisting by wages or hire.
- মত্ৰা *s. (-ত্ৰন্ m. from R. মম্ভ্)* 1. Marrow, pith, sap. Also মত্ৰা (*f.*).
- মত্ৰাইতে *v. a. (caus. of মতিতে)* To immerse or plunge into, to overwhelm (by distress, &c.).
- মত্ৰাগত *a. (mf. মত্ৰা + গত)* Affecting the marrow or pith; latent, inward (as a disease).
- মতিতে *v. n. (from R. মম্ভ্)* To sink, to plunge, to dip, to be immersed.
- মত্ৰুষা *s. (f.)* A basket. See মত্ৰুষা.
- মক্ষ Root, I. (মক্ষতি) To go.
- মক্ষ *s. (m. from R. মচ্)* 1. A bed, a bedstead.

2. A scaffold, a platform, a stage, a pulpit, a table. 3. An elevated shed raised on *bamboos* in a corn-field where a watchman is stationed.
- মক্ষাল *s. Red arsenic. Also মক্ষল Mohun P. p. 40.*
- মক্ষ Root, x. (মক্ষয়তি)
- মক্ষন *s. (from R. ম্ভ্)* 1. The cleaning or scouring of a thing. 2. Tooth-powder; a dentifrice. 3. A salve for scouring the eye.
- মক্ষবিত্তে *v. n. (from মক্ষবী)* To bud, to put forth new buds or leaves, to germinate.
- মক্ষবী *s. (f. from R. মক্ষ্?)* A stalk, a flower-spike, an ear of corn; a shoot, a sprout.
- মক্ষা *s. A large species of grass (Saccharum Munja).*
- মক্ষিষ্ঠ *s. (corrupt. of মাক্ষিষ্ঠা)* The Indian madder (Rubia Manjit'ha or R. Munjist'ha). *Hort. Ben. p. 10.*
- মক্ষিয়া *s. (from R. মক্ষ্)* An ornament worn by women on their feet.
- মক্ষিল্ *s. (A. منزل)* 1. A dwelling, an abode. 2. A day's march, a journey.
- মক্ষিষ্ঠা *s. (f.)* Bengál madder (Rubia Manjist'ha or R. Manjit'h).
- মক্ষীৰ *s. (n.)* An ornament for the feet or toes.
- মক্ষু *a. (mf. from R. মক্ষ্)* Beautiful, pleasing, agreeable.
- মক্ষুগীতি *s. (f. মক্ষু + গীতি)* A sort of metre in Sanskrit prosody. *As. Res. x. 465.*
- মক্ষুভাষিণী *s. (f. from মক্ষু + ভাষা)* A sort of metre in Sanskrit prosody. *As. Res. x. 470.*
- মক্ষুল *a. (mf. from মক্ষ্)* Beautiful, pleasing, agreeable.
- মক্ষুৰ্ *a. (A. منظور)* Viewed, looked at, chosen,

approved. —কৰিতে *v. a.* To approve, to acquiesce in, to assent.

মন্তুৰী *s.* (from A. منظور) Assent, approbation, acquiescence.

মন্তুৰী *s. (f.)* A large basket.

মটৰ *s.* (corrupt. of মন্তুৰ ?) A pea (*Pisum sativum*). *Mohun P.* p. 65.

মটৰমালা *s.* (মটৰ + মালা) A necklace.

মটৰোসাড়ী *s.* (from মটৰ + সাড়ী) A silken garment worn as a petticoat.

মটী *s.* (from মূদ্ ?) A small earthen bottle used to contain oil.

মটক *s.* (corrupt. of মুকুট) A crown.

মটকা *s.* 1. The ridge of a house. 2. A large earthen jar. —মাৰিতে *v. a.* To feign being asleep.

মটকাইতে *v. a.* To cause the joints of the fingers to snap or crack.

মট্ Root, 1. (মটতি) 1. To be confused or disturbed in mind. 2. To dwell, to inhabit. Also, 1. (with the insertion of a nasal, মটতে) To bewail, to regret, to lament.

মটে *s.* (m. from R. মট্) A school, a college; a pagoda; a monastery.

মটাক্ষক *s.* (m. মটে + অক্ষক) The principal or chief of a college or school.

মট্ Root, 1. (মটতে) 1. To divide, to separate. 2. To surround, to encompass. i. (মটতি) and x. (মটয়তি) To embellish, to decorate, to adorn; also x. (মটয়তি) To gladden, to rejoice.

মটক *s.* (m.) 1. A kind of grain (*Eleusine Corocana*). 2. (*Beng.*) A plague, an epidemic disease.

মটল *s.* The chief officer of a village.

মড়া *a.* (corrupt. of মৃত) Mortal, deadly. *s.* A dead carcass.

মড়াকামড়ি *s.* (মড়া + কামড়ি) 1. A mortal bite. 2. A pertinacious teasing or dunning.

মড়াফিয়া *a.* (corrupt. of মৃতবৎস) Distressed through the death of a child.

মটুকা *s.* The ridge of a house.

মটুকা *a.* (from R. মট্ ?) Fragile, brittle; rigid. Also মটুমড়ীয়া.

মটু *s. (m.)* A sort of drum.

মণ্ Root, 1. (মাণ্ডি) To sound, to sound inarticulately.

মণ *s.* (m. from A. مِণ) A measure of corn by weight equal to forty *ser*, mentioned by *Hindu* writers as used by the *Turushkas* or *Muhamadans*. *Colebr. Alg.* p. 3.

মণি *s.* (mf. from R. মণ্ ?) 1. A gem, a jewel, a pearl. 2. The wrist. Also মণী (*f.*).

মণিক *s.* (n. from মণি) A small water-jar, a pitcher.

মণিকৰ্ণিকা *s.* (*f.* from মণি + কর্ণ) A holy pool at *Benúres* much frequented by pilgrims.

মণিকাৰ *s.* (m. মণি + কাৰ from R. ক্) A jeweller, a lapidary.

মণিষ্ঠানিকৰ *s.* (n.? মণি + ঞ্ + নিকৰ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 433.

মণিধ্বজা *s.* (*f.* মণি + ধ্বজা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 425.

মণিবন্ধ *s.* (m. মণি + বন্ধ) 1. The wrist. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

মণিমণ্ডিত *a.* (mf. মণি + মণ্ডিত) Set or studded with pearls or jewels.

মণিমধ *s.* (n.? মণি + মধ) A sort of metre in *Sanskrit* poetry. *As. Res.* x. 469.

মণিময় *a.* (mf. মণি + ময়) Made of gems,

consisting of precious stones, set or studded with jewels.

मणिमाला *s.* (*f.* मणि + माला) 1. A necklace, &c. of jewels or precious stones. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 470.

मणिमा *s.* (from मणि) A beautiful little bird (*Fringilla Amandava*).

मणिहारी *a.* (-बिन् *mfn.* मणि + शबिन्) Stealing or taking away gems. *s.* 1. A jeweller, a lapidary. 2. A seller of toys.

मणी See मणि.

मञ्जु *s.* (*mn.* from R. मञ्जु) 1. Scum, froth, ferment, foam. 2. Pith, essence. 3. The head. 4. (*m.*) The castor-oil tree (*Ricinus communis*). 5. Ornament, decoration. 6. (*Beng.*) Rice-water, gruel, starch, paste.

मञ्जुन *s.* (*n.* from R. मञ्जु) The act of ornamenting or decorating. Also मञ्जुना (*f.*).

मञ्जुप *s.* (*mn.* from मञ्जु + R. प) An open shed, a temporary building erected for performing a ceremony; a family-temple.

मञ्जुल *s.* (*mn.* from R. मञ्जु) 1. The disc of the sun or moon. 2. (*n.*) A circle, an orb, a sphere, a globe. 3. The visible horizon. 4. A province, a district. 5. A sort of leprosy with circular spots. 6. An assemblage, a multitude. 7. A form of military array. 8. A sugar-ball, a kind of sweetmeat. 9. (*Beng.*) The chief tenant of a village.

मञ्जुलक *s.* (*n.* मञ्जुल + क) A sort of leprosy; white leprosy with round spots.

मञ्जुलाग्र *s.* (*m.* मञ्जुल + अग्र) A sword, a scymetar.

मञ्जुली *s.* (*f.* from मञ्जुल) 1. The disk of the sun or moon. 2. (*Beng.*) A society, an assembly, a congregation, a flock.

मञ्जुलेश्वर *s.* (*m.* मञ्जुल + ईश्वर) The lord of a district; a sovereign, a monarch.

मञ्जुशोबक *s.* (*m.* मञ्जु + शोबक) A distiller.

मञ्जु *s.* (from R. मञ्जु) A sort of sweetmeat made in small nuts. Also मञ्जु.

मञ्जुत *a.* (*mfn. pret. part. p.* R. मञ्जु) Ornamented, adorned, decorated, studded, gilt, plated. Used in comp. e. g. मणिमञ्जुत *q. v.*

मञ्जुक *s.* (*m.*) A frog.

मञ्जुकर्ण *s.* (*m.* मञ्जुक + कर्ण) A small tree (*Bigonia Indica*). *Hort. Ben.* p. 47.

मञ्जुकर्णी *s.* (*f.* from मञ्जुक + कर्ण) Madder (*Rubia Manjit'h*).

मञ्जुकी *s.* (*femin.* of मञ्जुक) A female frog.

मञ्जुब *s.* (*mn.*) Carbonate or scoriae of iron, rust, dross.

मञ्जु A *Taddhita* suffix which serves to form adjectives implying a possession from substantives: the terminations of adjectives thus derived in the three genders of the nominative singular are *masc.* -मान्, *fem.* -मञ्जु, *neut.* -मञ्जु. Ex. श्रीमान् *a.* (-मञ्जु *mfn.*) Happy, prosperous, from श्री *s.* (*f.*) Prosperity, happiness, + मञ्जु *Wilkins' Gr.* § 908.

मञ्जु *Sans. ablat. case* of अस्मिन् the *pron.* of the first person: also often used in comp. as the crude form, e. g. मञ्जुपुत्र *s.* (*m.*) The son of me, my son, from मञ्जु + पुत्र *s.* (*m.*) A son. See *Wilkins' Gr.* p. 116.

मञ्जु *ad.* (from मा) A prohibitive particle usually put before verbs.

मञ्जु *a.* (*mfn. pret. part. p.* R. मञ्जु + उ *Wilkins' Gr.* p. 420) Thought, understood, believed, known, supposed; regarded, respected. *s.* (*n.*) 1. A purpose, an intention, a disposition of the mind; a particular sentiment, an opinion. 2. A method, a way. 3. A sect. *Mohun P.* p. 165. When subjoined in *Bengali* to other words, it

may sometimes be rendered by *like, similar* :
e. g. এইমত্ৰ Like this, in this manner.

মত্ৰী *s. (m.)* 1. An elephant. 2. A cloud.

মত্ৰীত্ৰ *s. (m. মত্ৰী + ত্ৰ)* An elephant.

মত্ৰন *s. (A. متن)* 1. The text of a book. 2. (from মধ্য) The middle. 3. (from মত্ৰ) A mode or manner, method.

মত্ৰবাল *a. (from মত্ৰ)* Intoxicated, drunk, addicted to drunkenness.

মত্ৰমত্ৰ *ad. (from মত্ৰ)* Of the same opinion, of one mind, of one sect.

মত্ৰজিহ্ম *s. (A. مترجم)* A translator, an interpreter.

মত্ৰল্লিকা *s. (f.)* 1. Excellence, happiness; also (attributively) excellent, happy. 2. A sort of metre in *Sanskrit* prosody. *As. Res. x. 440.*

মত্ৰা *s. (A. متع)* Enjoying, reaping the advantage of an act.

মত্ৰান্তৰ *s. (n. মত্ৰ + অন্তৰ)* A different opinion, another method, a different sect or party.

মত্ৰাবলম্বন *s. (n. মত্ৰ + অবলম্বন)* The embracing or professing the opinions of a particular sect.

মত্ৰাবলম্বী *a. (-ম্বিন্ mfn. মত্ৰ + অবলম্বিন্)* Embracing or holding the tenets of a particular sect.

মত্ৰাবেক্ *a. (A. مطابق)* Conformable, agreeable, suitable, equal.

মত্ৰামত্ৰ *a. (mfn. মত্ৰ + অমত্ৰ)* Believed or disbelieved, approved and disapproved.

মত্ৰামতি *s. (from মত্ৰামত্ৰ)* Approval or disapproval, agreement or disagreement.

মত্ৰালক্ *a. (A. متعلق)* Hanging, suspended, connected with, belonging to, attached to, addicted to.

মত্ৰালেব্ *s. (A. مطالب plur. of مطلب)* Demands, requisitions, requests. See মত্ৰালব্.

মতি *s. (f. from R. মন্)* 1. The mind, the understanding, the imagination, intellect. 2. Thought, opinion, belief. 3. Intention, device, counsel. 4. Wish, desire, inclination, disposition; memory, remembrance; respect, regard. 5. (*Beng.*) A pearl.

মতিচ্ছন্ন *a. (মতি + চ্ছন্ন for ছিন্ন)* Crack-brained, delirious. *s.* Mental derangement.

মতিভ্রম *s. (m. মতি + ভ্রম from R. ভ্রম্)* A mistake, an error.

মতিমান্ *a. (-মত্ mfn. মতি + মত্)* Wise, intelligent, judicious, sensible, prudent, mindful.

মতী *s. (from মত্ৰ)* A sect or party.

মতে *ad. (from মত্ৰ)* According to the opinion of, conformably to, equally to.

মত্ৰ *a. (mfn. pret. part. p. R. মদ্র + ত্ Wilkins' Gr. p. 419)* Intoxicated, drunk, inebriated; having the mind overcome or engrossed by passion or violent excitement. *s. (m.)* An elephant in rut. -ত্ৰা (*f.*) or -ত্ৰ (n.) Drunkenness, passionate excitement, infatuation.

মত্ৰকাশিনী *s. (f. from মত্ৰ + R. কাশ্)* An excellent woman. Also মত্ৰকাশিনী (*f.*) or মত্ৰকাশিনী (*f.*).

মত্ৰফীড়া *s. (f. মত্ৰ + ফীড়া)* A sort of metre in *Sanskrit* prosody. *As. Res. x. 433.*

মত্ৰমত্ৰলীলাকৰ *s. (n. ? মত্ৰ + মত্ৰী + লীলা + আকৰ)* A sort of metre. *As. Res. x. 473.*

মত্ৰময়ূৰ *s. (n. ? মত্ৰ + ময়ূৰ)* A species of metre in *Sanskrit* prosody. *As. Res. x. 470.*

মত্ৰমান *a. (from মত্ৰ)* Inebriating.

মত্ৰমানকলা *s. (from মত্ৰ + কলা)* A sort of plantain (*Musa sapientum*). *Carey.*

মত্ৰা *s. (femin. of মত্ৰ)* 1. Vinous liquor. 2. A

sort of metre in *Sanskrit prosody*. *As. Res.* x. 432.

मन् Root, 1. (मन्त्रति) or x. (मन्त्रयति) To counsel, to advise. (N.B. This seems rather a denominative verb, from मन्त्र s. (m.) An adviser, a councillor, which again is from R. मन् To think + तृ.) With अनु or अति prefixed, To hail, to wish prosperity; with आ To salute, to greet, to bid farewell; with नि or मन् + नि To invite, to summon, to call together; with पवि To hail, to wish well.

मन्त्र s. (A. مطلب) A desire, a wish, a purpose, an object, a meaning.

मन्त्रवी a. (from A. مطلب) Entertaining a wish or desire, having any purpose or object in view.

मन्त्रवार्त्ता a. (P. مطلب باز) Having an object in view.

मन्त्र a. (mfn. मन्त्र for अन्मन् + मन्त्र from R. मन्त्र?) Envious, covetous, niggardly. Also **मन्त्रवी** (-विन् mfn.). s. (m.) Envy.

मन्त्र s. (f. from मन्त्र) 1. Envy. 2. A gnat, a musquito.

मन्त्री s. (femin. of मन्त्र) A female fish.

मन्त्र s. (m. from R. मन्त्र?) 1. A fish. 2. The first *avatāra* or manifestation of *VISHNU* in the form of a fish. 3. A country mentioned as one of the midland divisions of India. *Manu* II. 19.

मन्त्राञ्जली s. (f.) Coarse or unrefined sugar. Also **मन्त्राञ्जिका** (f.).

मन्त्रार्थ s. (from मन्त्र + R. धृ) Fishing, the catching fish. *Mohun P.* p. 140.

मन्त्राक्षणी s. (f. from मन्त्र + R. क्षा) A fish-basket. Also **मन्त्राक्षणी** (f.).

मन्त्रपिप्पला s. (f. from मन्त्र + पिप्प) A medicinal plant commonly called *katuki*.

मन्त्रावेधन s. (n. मन्त्र + वेधन) A fish-hook. Also **मन्त्रावेधनी** (f.).

मन्त्रावर्क्ष s. (m. मन्त्र + वर्क्ष) A king-fisher (*Alcedo*). Also **मन्त्रावर्क्षक** (m.) and **मन्त्रावर्क्ष** (m.).

मन्त्राक्षी s. (f. from मन्त्र + अक्षि) The moon-plant (*Asclepias acida*).

मन्त्र Root, 1. (मन्त्रति) To churn, to stir, to agitate. Also, 1. (with the insertion of a nasal, मन्त्रति) 1. To hurt, to kill. 2. To afflict. 3. To suffer pain. See R. मन्त्र.

मन्त्र s. (n. R. मन्त्र + अन) 1. The act of stirring or churning. 2. (m.) A tree the wood of which is used to produce fire by attrition (*Premna longifolia*).

मन्त्रित a. (mfn. pret. part. p. R. मन्त्र) Stirred, agitated, churned. s. (n.) Buttermilk.

मन्त्रिन् See मन्त्रा. *Wilkins' Gr.* p. 69.

मन्त्रा s. (f.) 1. A town in the province of *Agra* celebrated as the birth-place of *KRISHNA*. See *Kullūka* on *Manu* II. 19. 2. (*Beng.*) A plant (*Callicarpa incana*).

मद Root, x. (मादयते), 1. (with the insertion of a nasal, मन्दति), and iv. (मादति) To rejoice, to be glad, to be happy, to be inebriated or intoxicated. Often with उत् or मन् prefixed to it. x. (मादयति) To give delight or joy, to gratify; to madden, to intoxicate; to be poor or distressed; to be proud; with नि prefixed, to articulate.

मद s. (m. from R. मद) 1. Drunkenness, intoxication, madness; engrossedness of the mind by any passion or violent emotion; arrogance, pride, conceit; pleasure, enthusiasm, joy. 2. Spirituous liquor, wine. 3. The juice which flows from the temples of an elephant in rut.

मदक s. (from मद) An opiate, a narcotic medicine prepared from hemp. *Carey*.

मदकल *a.* (mfn. मद + कल from R. कल्) Speaking inarticulately like a drunken person. *s.* (m.) An elephant in rut.

मदथोर् *a.* (मद् + P. خور) A drunkard.

मदद् *s.* (A. मद) Assistance, help.

मदद्गोर् *a.* (P. मददگار) Helping, aiding, giving assistance.

मदद्गोर्बी *s.* (from P. मददگار) The giving assistance or aid.

मदन *s.* (n. R. मद् + अन) 1. The act of gladdening or exhilarating. 2. (m.) An epithet of KÁMADEVA the deity of love. *Wilkins' Gr.* § 770. 3. An inebriating drink. 4. Spring. 5. The name of several plants or trees (*Vangueria spinosa*, *Datura Metel*, and *Mimosa Catechu*).

मदनप्रमोदनी *s.* (f. मदन + प्रमोदनी) and मदनचतुर्दशी *s.* (f. मदन + चतुर्दशी) A festival in honour of KÁMADEVA, the deity of love, on the thirteenth and fourteenth days of the month *Chaitra*. *As. Res.* III. 277.

मदननिर्बिषि *s.* (from मदन + निर्बिष) A medicinal plant (*Kæmpferia angustifolia*). *Carey*.

मदनललिता *s.* (f. मदन + ललिता) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.

मदना *s.* (f. from R. मद्) 1. Spirituous or vinous liquor; also मदनी (f.). 2. A species of parrot.

मदयिषु *a.* (mfn. from R. मद् + इषु) Maddening, intoxicating, exhilarating, making merry. *Wilkins' Gr.* p. 469.

मदलेया *s.* (f. ? मद + लेया) A species of metre in *Sanskrit* prosody. *As. Res.* x. 469.

मदश्वान *s.* (n. मद + श्वान) A tavern, a dram-shop.

मदार्क *a.* (mfn. मद + अर्क) Blinded by intoxication, passion, or infatuation.

मदार् *s.* (A. مدار) 1. An orbit, a circle, a circumference. 2. A centre, a station in the centre. 3. A place of retirement or rest. 4. A minister, a superintendent.

मदिबा *s.* (f. from R. मद्) 1. Spirituous liquor, wine, spirits. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

मदिबागृह *s.* (n. मदिबा + गृह) A tavern, a dram-shop.

मदिबाशाला *s.* (f. मदिबा + शाला) A tavern.

मदीय *a.* (mfn. from मद् for अस्मद्) Mine, my, my own.

मदोत्कट *s.* (m. मद + उत्कट) An elephant in rut.

मदुष्ठ *s.* (m. from R. मद्दुष्ठ ?) 1. An aquatic bird, the shag. 2. The name of one of the degraded tribes, the offspring of a *Bráhma*n by an *Ugrá* woman. *Manu* x. 48.

मदुष्ट *s.* (m.) A sheat-fish (*Silurus Pelorius*). Also मदुष्टनी (f.).

मद *a.* (mfn. fut. part. p. R. मद् + य *Wilkins' Gr.* § 727) Capable of being intoxicated, fit to be gladdened or exhilarated. *s.* (n.) Wine, spirituous liquor.

मदप *s.* (मद् + प from R. पी) One who drinks intoxicating liquors, a drunkard.

मद *s.* (m.) A country enumerated amongst those to the N.W. of *Hindústán* proper.

मदक *a.* (mfn. मद् + क) Belonging to the country of *Madra*. *Wilkins' Gr.* § 902.

मदा *s.* (f.) The personification of the first note in the *Gándhára Gráma*. *As. Res.* ix. 461.

मधु *a.* (mfn.) Sweet. *s.* (n.) 1. Honey; the nectar of flowers. 2. Spirituous liquor. 3. (m.) The name of a demon destroyed by *VISHNU*. 4. (f.) A plant (*Celtis Orientalis*). 5. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

- মধুক *s.* (*m.* মধু + ক) 1. A tree (*Bassia latifolia*).
2. (*mn.*) Liquorice.
- মধুকর *s.* (*m.* মধু + কর) 1. A bee. 2. A lover.
3. A fruit, the round sweet lime.
- মধুকা *s.* (*f.* from মধু) A plant (*Menispermum glabrum*).
- মধুকোষ *s.* (*m.* মধু + কোষ) 1. A honey-comb, a bee-hive. 2. The testicles of a goat.
- মধুফ্রম *s.* (*m.* মধু + ফ্রম) 1. Tippling. 2. A honey-comb.
- মধুদ্রুম *s.* (*m.* মধু + দ্রুম) A tree, commonly called *mahwáh* (*Bassia latifolia*). See *As. Res.* 1. 300.
- মধুনাপিত *s.* (মধু + নাপিত) A confectioner.
- মধুপ *s.* (*m.* মধু + প from R. পা) A bee.
- মধুপর্ক *s.* (*m.* মধু + পর্ক from R. পৃচ্) An oblation of honey and milk. See *Manu* III. 119. v. 41. *As. Res.* VII. 291.
- মধুপর্শিকা *s.* (*f.* from মধু + পর্শ) 1. The indigo plant. 2. A tree (*Gmelina arborea*).
- মধুপর্শী *s.* (*f.* from মধু + পর্শ) A sort of creeper (*Menispermum glabrum*).
- মধুপায়ী *s.* (— যিন্ *m.* from মধু + R. পা) A bee.
- মধুপ্রিয় *s.* (মধু + প্রিয়) A shrub (*Ardisia solanacea*).
- মধুবার *s.* (*m.* মধু + বার) Tippling, drinking repeatedly.
- মধুব্রত *s.* (*m.* মধু + ব্রত) A bee.
- মধুমক্ষিকা *s.* (*f.* মধু + মাক্ষিকা) A bee.
- মধুময় *a.* (*mfn.* মধু + ময়) Honeyed, made of honey, sweet like honey.
- মধুমল্লী *s.* (মধু + মল্লী) The double variety of *Jasminum Zambac*. *Carey*.
- মধুমাধ্বীক *s.* (*n.* from মধু) A spirit distilled from the *mahwáh* or *madhudruma* (*Bassia latifolia*).

- মধুমালতী *s.* (মধু + মালতী) A climbing plant (*Asclepias volubilis*). *Carey*.
- মধুযষ্ঠিকা *s.* (*f.* from মধু + যষ্ঠি) Liquorice-stick (*Glycyrrhiza glabra* or *G. sativa*; or rather *Abrus precatorius*, the root of which is similarly used).
- মধুর *a.* (*mfn.* from মধু) Sweet, pleasing, pleasant, mellifluous. *s.* (*m.*) 1. Sweetness, sweet taste. 2. (*n.*) Treacle, syrup. —তা (*f.*) or —ত্ব (*n.*) Sweetness, suavity.
- মধুরক *s.* (*m.* মধুর + ক) A medicinal plant, commonly called *jivaka*.
- মধুরঙ্গা *s.* (*f.* from মধু + রঙ্গ) A shrub (*Sansevieria Zeylanica*).
- মধুরা *s.* (*femin.* of মধুর) Anise-seed (*Anethum Sowa*).
- মধুরাইতে *v. a.* (from মধুর) To sweeten.
- মধুরিকা *s.* (from মধুর) An aromatic plant (*Anethum Panmorium*). *Hort. Ben.* p. 22.
- মধুরিপু *s.* (*m.* মধু + রিপু) An epithet of VISHNU or KRISHNA. (Lit. The enemy of the demon MADHU).
- মধুরিম *s.* (from মধুর) Sweetness, suavity, pleasantness.
- মধুলিট্ *s.* (— হ্ *m.* মধু + R. লিহ্) A bee.
- মধুশিগ্র *s.* (*m.* মধু + শিগ্র) A red variety of the *Hyperanthera Morunga*.
- মধুশ্রোণী *s.* (*f.* মধু + শ্রোণী) A plant (*Sansevieria Zeylanica*).
- মধুষ্ঠলি *s.* (*m.*) A tree (*Bassia latifolia*).
- মধুসূদন *s.* (*m.* মধু + সূদন) An epithet of VISHNU or KRISHNA. (Lit. The destroyer of the demon MADHU).
- মধুঘব *s.* (*f.* from মধু + R. ঘু) A plant (*Celtis Orientalis*).

মধুক *s.* (*m.* from মধু) A tree (*Bassia latifolia*).
As. Res. i. 300.

মধুচ্ছিষ্ট *s.* (*n.* মধু + উচ্ছিষ্ট) Bees wax.

মধুলক *s.* (*m.* from মধু) A sort of *Bassia* growing in watery or mountainous places.

মধুলিকা *s.* (*f.* from মধু) A plant (*Sansevieria Zeylanica*).

মধ্য *a.* (*mfn.*) Middle, intermediate, central. *s.* (*mn.*) 1. The middle, the centre. 2. The waist. 3. The west. 4. Mean or common time in music. 5. (In arithmetic) The middle term or the mean of a progression. *Colebr. Alg.* p. 52. 6. Ten thousand billions. *Colebr. Alg.* p. 4.

মধ্যক্ষীণ *a.* (*mfn.* মধ্য + ক্ষীণ) Slender-waisted, of slender waist.

মধ্যগ *a.* (*mfn.* মধ্য + গ) Being common (to many), pertaining in common (to a number of persons or things).

মধ্যতঃ *ad. Sans.* (মধ্য + তঃ) In the midst, in the centre, from the centre.

মধ্যদেশ *s.* (*m.* মধ্য + দেশ) 1. The central or middle part of any thing, the waist. 2. The middle region of *India*, bounded by *Kuru-kshetra* on the north, *Alláhábád* on the south, the *Himálaya* mountains on the east, and the *Vindhya* mountains on the west; comprising therefore the modern provinces of *Alláhábád*, *Agra*, *Delhi*, *Oude*, &c.; the northern limit is elsewhere defined to be the disappearance of the *Saraswatí*. *Wilson*.

মধ্যবর্তী *a.* (—বর্তি *mfn.* মধ্য + বর্তি) Abiding in the midst or in the centre, situated between, internal, central. *s.* (*m.*) A mediator, an arbitrator, an umpire.

মধ্যবর্তীহওন *s.* (from মধ্যবর্তী + হওন) Mediation, arbitration.

মধ্যবিধ *a.* (*mfn.* মধ্য + বিধ) Moderate, middling, indifferent. Also (*Beng.*) মধ্যবিত্ত.

মধ্যম *a.* (*mfn.* মধ্য + য *Wilkins' Gr.* § 927) Middle, internal, intermediate. *s.* (*mn.*) 1. The middle or central part of any thing. 2. The middle of the body, the waist. 3. (*m.*) One of the seven musical notes, the fifth note of the *Hindu* gamut. See *As. Res.* iii. 68. 4. The middle country of *Hindústán*: see মধ্যদেশ.

মধ্যমথ্য *s.* (*m.*? মধ্যম + থ্য) The middle term in an algebraic equation. *Colebr. Alg.* p. 187.

মধ্যমগ্রাম *s.* (*m.* মধ্যম + গ্রাম) The name of a particular musical scale. *As. Res.* ix. 451.

মধ্যমসাহস *s.* (*n.* মধ্যম + সাহস) (In *Hindu* law) Outrage of the middle class, e. g. injuring buildings, throwing down walls, &c.

মধ্যমা *s.* (*femin.* of মধ্যম) 1. The middle finger. 2. A girl arrived at the age of puberty. 3. A central blossom. *As. Res.* ix. 451.

মধ্যমাদী *s.* (*f.* from মধ্যম + আদি) The name of a particular scale in the *Hindu* musical system. *As. Res.* iii. 77.

মধ্যমাহরণ *s.* (*n.* মধ্যম + আহরণ) Elimination, removal of the middle term in an equation. *Colebr. Alg.* p. 187, 207, 324.

মধ্যরাত্র *s.* (*n.* মধ্য + রাত্র) Midnight.

মধ্যলোক *s.* (*m.* মধ্য + লোক) The earth, the abode of mortals.

মধ্যস্থ *a.* (*mfn.* মধ্য + স্থ) Standing between, intermediate, central, internal. *s.* (*m.*) A mediator, an arbitrator, an umpire. —তা (*f.*) or —ত্ব (*n.*) An intermediate situation or state, a standing between; mediatorship, arbitration.

মধ্যস্থল *s.* (*n.* মধ্য + স্থল) 1. The centre. 2. The waist.

मध्याह्नलि *s.* (from मध्याह्नल) Arbitration, mediation, mediatorship.

मध्याह्नित *a.* (*mfn.* मध् + ह्नित) Situated in the midst or between; central, intermediate.

मध्या *s.* (*femin.* of मध्) 1. A young woman, a girl arrived at puberty. 2. The middle finger. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

मध्याह्न *s.* (*m.* मध् + अह्न for अहन्) Mid-day, noon.

मध्याह्नक्रिया *s.* (*f.* मध्याह्न + क्रिया) A religious ceremony or duty which is to be performed at mid-day.

मध्ये *ad.* (*locat. case* of मध्) In the middle, in the midst, in, within, among, between: often in comp. e. g. पक्षमध्ये In the midst of a mire, from पक्ष *s.* (*m.*) A mire, + मध्ये.

माधेमाधे *ad.* (from मध्) Now and then, sometimes.

मध्यासव *s.* (*m.* मध् + आसव) A spirituous liquor distilled from the blossoms of the *Bassia latifolia*.

मन् A *Kridanta* suffix which is subjoined to a number of roots to form with them miscellaneous nouns, e. g. वर्त्मन् *s.* (*n. nomin. singul.*

वर्मन्) Mail, armour, from R. वृ To cover;

जन्मन् *s.* (*n. nomin. sing.* जन्म) Birth, from R. जन् To be born. *Wilkins' Gr.* § 801, 108.

मन् Root, i. (मनति) and x. (मानयति) To honour, to respect, to worship. x. (मानयते)

1. To be dull or insensible. 2. To be proud.

3. To oppose, to restrain. VIII. (मनूते) and

iv. (मनयते) 1. To think. 2. To be of opinion,

to believe. 3. To esteem. With अनु prefixed,

To be of the same opinion, to assent; with अव

To despise, to contemn; with वञ्च To value

highly; with ज्ञ To think; to value, to esteem.

मन *s.* (corrupt. of मनस्) 1. The mind, disposition, character. 2. (from A. मन) A weight of forty *ser's* or about seventy-eight pounds. 3. A plant (*Crotalaria laburnifolia*). *Hort. Ben.* p. 54.

मनः See मनस्.

मनआप *a.* (*mfn.* from मनस् + आप) Pleasing, agreeable, taking the fancy.

मनःपीडा *s.* (*f.* मनस् + पीडा) Inquietude, mental agony or distress.

मनःपूत *a.* (*mfn.* मनस् + पूत) Conscientious, pure of mind.

मनःशिला *s.* *f.* मनस् + शिला) Red arsenic. Also मनःशिल (*m.*) and मनःसिल (*m.*).

मनःसंयोग *s.* (*m.* मनस् + संयोग) The application of the mind to any subject.

मनःसंयोगी *a.* (-गिन् *mfn.* from मनस् + संयोग) Applying the mind to any subject.

मनःसम्यक् *s.* (*n.* मनस् + सम्यक्) Firmness or sedateness of mind.

मनन *s.* (*n.* R. मन् + अन) The act of thinking or reflecting, reflection, thought. (In the *Ve-dānta* system) Intuitive knowledge, or science without need of study. *Trans. R.A.S.* i. 572.

मननीय *a.* (*mfn. fut. part. p.* R. मन् + अनिय) Proper to be thought of, deserving thought or reflection.

मनपरिवर्तन *s.* (corrupt. of मनस् + परिवर्तन) Religious conversion. *Mohun P.* p. 161.

मनस् *s.* (*n.* from R. मन्) The heart, the mind, considered as the seat of perception and passion, and reckoned by the followers of the *Sāṅkhya* and *Nyāya* school as an organ of both sense and action. *Trans. R.A.S.* i. 30, 99, 100.

मनसा *s.* (*f.* from मनस्) The goddess of the serpent-race.

मनसापञ्चमी *s.* (*f.* मनसा + पञ्चमी) A festival in honour of DEVÍ or PÁRVATÍ on the fifth day of the month A'shádha.

मनसावृक्ष *s.* (मनसा + वृक्ष) A plant (Euphorbia antiquorum?). *Sabda S.* p. 468.

मनसाजिउ *s.* (मनसा + जिउ) A plant (Euphorbia Ligularia). *Hort. Ben.* p. 36.

मनसिउ *s.* (*m.* मनसि locat. case of मनस् + उ) An epithet of KÁMADEVA the *Hindu* cupid. (Lit. Born in the heart or mind.).

मनस्काम *s.* (*m.* मनस् + काम) The desire or longing of the mind.

मनस्कामना *s.* (*f.* मनस् + कामना) The wish or desire of the heart.

मनस्कार *s.* (*m.* मनस् + कार from R. कृ) The cognizance which the mind takes of its own sensations, self-consciousness.

मनस्त्राप *s.* (*m.* मनस् + त्राप) Mental agony or distress.

मनस्त्रापी *a.* (-पिन् *mfn.* from मनस् + R. तृप्) Giving pain or grief to the mind.

मनस्त्रुष्टि *s.* (*f.* मनस् + त्रुष्टि) The satisfaction of the mind, the heart's content.

मनस्त्रु *a.* (corrupt. of मनस् + त्रु) Situated in the mind or heart. *s.* A wish.

मनस्त्री *a.* (-स्त्रिन् *mfn.* मनस् + विन्) Sensible, of sensitive feeling, prudent, wise, intellectual, intelligent, attentive.

मना *s.* (from A. منع) A prohibition, a refusal, a denial.

मनाक् *indecl. Sans.* A little, somewhat, slow, dull, tardy.

मनाजिब *a.* (A. مناسب) Fit, appropriate, suitable, right.

मनिउ *a.* (*mfn. pret. part. p.* R. मन् + ईउ) Understood, known.

मनीव *s.* (A. منيب) A master, a lord.

मनीषा *s.* (*f.* from R. मन्) Intellect, understanding.

मनीषी *a.* (-षिन् *mfn.* मनीषा + ईन्) Wise, learned, intelligent. *s.* (*m.*) A learned man, a *pandit*, a teacher.

मनु *s.* (*m.* from R. मन्) 1. MANU, the legislator and saint, the son of BRAHMÁ, or a personification of BRAHMÁ himself, the creator of the world and progenitor of mankind; the name is however a generic term, and in every *kalpa* or interval from creation to creation, there are fourteen successive MANUS presiding over the universe for the period of a *manwantara*, respectively: in the present creation there have been the six following MANUS: MANU called also SWAYAMBHUVA, the supposed revealer of the code of law possessed by the *Hindus*; SWAROCHISHA, UTTAMA, TÁMASA, RAIVATA, and CHÁKSHUSHA; the seventh or the present MANU is VAIVASWATA or RAIVATA the second. *Wilson.* In the artificial system of the *Hindus* for the expression of numerals, this word, or its plural, मनवः, stands for *fourteen*. 2. (*f.*) The wife of the legislator MANU.

मनुज *s.* (*m.* मनु + ज) A man in general, a descendant of MANU.

मनुषी *s.* *femin.* of मनुष q. v.

मनुष *s.* (*m.* from मनु See *Wilkins Gr.* § 960) A mau, an offspring of MANU. -ता (*f.*) or -तु (*n.*) Manliness, humanity.

मनुषधर्म *s.* (-र्मन् *m.* from मनुष + धर्म) An epithet of KUVĒRA the deity of wealth.

मनुषावृक्ष *a.* (*mfn.* मनुष + वृक्ष) Feeding on human flesh. Also मनुषावोद्गी (-जिन् *mfn.*).

मनुस्मृति *s.* (*f.* मनु + स्मृति) The code of laws promulgated by MANU.

- মনে *ad.* (*Beng. locat. case* of মন from মনস্) In the mind, in the heart, in the memory.
 —কৰিতে *v. a.* To recollect, to reflect, to think.
 —হইতে *v. n.* To occur to the mind.
- মনোগত *a.* (*mfn.* from মনস্+গত) Gone to the heart, affecting the mind.
- মনোঊষ্মা *s.* (*f.* from মনস্+ঊষ্ম) Red arsenic.
- মনোজব *a.* (*mfn.* from মনস্+জব) 1. Quick of thought. 2. As quick as thought. 3. Fatherly, parental. Also মনোজবাঃ (*-বস্ mfn.*).
- মনোজ *a.* (*mfn.* from মনস্+জ) Beautiful, pleasing, agreeable, winning the heart, delightful.
- মনোজা *s.* (*femin.* of মনোজ) Red arsenic. See মনঃশিলা. Also মনোহা (*f.*).
- মনোদাহ *s.* (*m.* from মনস্+দাহ from R. দহ) Vexation, affliction, distress. (Lit. A heart's burning.)
- মনোদুঃখ *s.* (*n.* from মনস্+দুঃখ) Vexation, pain, grief; mental affliction.
- মনোদুঃখিত *a.* (*mfn.* from মনস্+দুঃখিত) Afflicted in mind, grieved, distressed.
- মনোনিবেশ *s.* (*m.* from মনস্+নিবেশ) Close application of the mind to an object, attentive observation. Also মনোভিনিবেশ (*m.*).
- মনোনীত *a.* (*mfn.* from মনস্+নীত) Approved, made choice of, chosen, wished for, acceptable.
- মনোবাঞ্ছা *s.* (*f.* from মনস্+বাঞ্ছা) The wish or desire of the heart.
- মনোবৃত্তি *s.* (*f.* from মনস্+বৃত্তি) Operation or activity of the mind, fancy, desire, wish, volition.
- মনোব্যাধি *s.* (*f.* from মনস্+ব্যাধি) Mental affliction, pain, grief, uneasiness, jealousy.
- মনোভঙ্গ *s.* (*m.* from মনস্+ভঙ্গ) An interrup-

- tion of thought, a disappointment, the failure of a scheme or design.
- মনোভিলাষ *s.* (*m.* from মনস্+অভিলাষ) The desire or wish of the heart. Also মনোভিলাস (*m.*).
- মনোভিলাষী *a.* (*-ষিন্ mfn.* from মনস্+অভিলাষিন্) Desirous, anxious, zealous.
- মনোভীষ্ট *a.* (*mfn.* from মনস্+ভীষ্ট) Wished for by the mind or heart, eagerly desired.
- মনোময় *a.* (*mfn.* from মনস্+ময়) Mental : applied to the second of the three subtle sheaths in which the soul is incased, according to the *Vedānta* doctrine. *Trans. R.A.S.* II. 35.
- মনোযোগ *s.* (*m.* from মনস্+যোগ) Attentive application of the mind, close observation, attention, eagerness, enthusiasm.
- মনোযোগী *a.* (*-গিন্ mfn.* from মনস্+যোগিন্) Attentive, earnest, closely devoted to, zealous, eager.
- মনোবস্তুক *a.* (*mfn.* from মনস্+বস্তুক) Pleasant, agreeable, gratifying.
- মনোবস্তুন *s.* (*n.* from মনস্+বস্তুন) Pleasantness, pleasingness, agreeableness, loveliness; a captivation of the mind.
- মনোবথ *s.* (*m.* from মনস্+বথ) A wish, a desire. (Lit. A vehicle of the mind.)
- মনোবম *a.* (*mfn.* from মনস্+R. বম্) Pleasing, beautiful, agreeable, lovely.
- মনোবমা *s.* (*femin.* of মনোবম) A species of metre in *Sanskrit* prosody. *As. Res.* x. 469.
- মনোবন্দ *a.* (*mfn.* from মনস্+বন্দ) Pleasant, pleasing, lovely, beautiful.
- মনোৰ্পণ *s.* (*n.* from মনস্+অৰ্পণ) The fixing or devoting the mind to any thing.
- মনোহব *a.* (*mfn.* from মনস্+হব) Taking to the fancy, captivating the heart or mind, ra-

vishing, charming, beautiful. -ता (f.) or -तु (n.) Charmingness, beauty, pleasantness.

मनोहावी a. (-बिन् mfn. from मनस्+हा-बिन्) Captivating the heart or mind, ravishing, winning, charming, delightful.

मन्कीर् s. (A. منكر) A disavowal, a rejection, a denial.

मन्जलि s. (A. منزل) A baiting-place, a caravanserai, an inn; a day's journey.

मन्जूर a. (A. منظور) Approved, acceptable, chosen, agreeable.

मन्त्र, for मन्त्रः, the plural termination of the Sanskrit Taddhita suffix मन्त्र, frequently met with in Bengali.

मन्त्रक a. (mfn. fut. part. p. R. मन्+उक्) Requiring to be thought of, fit to be reflected upon.

मन्त्रा s. (-त् m. R. मन्+उत्) 1. A counsellor, an adviser. 2. (Beng.) A plant (Ischæmum aristatum). Carey.

मन्त्रू s. (m. from R. मन्) 1. Fault, offence, transgression. 2. A man. 3. A king. 4. (f.) Understanding, intellect.

मन्त्र Root, x. (मन्त्रयति, -ते). See R. मन्त्र.

मन्त्र s. (m. R. मन्+त्र) 1. A verse, a hymn in praise of some deity: the general designation of the ritual or practical part of each *veda* as distinguished from the theological part or the *bráhmaṇas*. *As. Res.* viii. 388. seqq. *Trans. R.A.S.* i. 448. 2. Any mystical formula, an incantation, a spell. 3. Advice, consultation.

मन्त्रा s. (f. from R. मन्त्र) Consultation, deliberation, instigation, persuasion, counsel, advice.

मन्त्राय a. (mfn. fut. part. p. R. मन्त्र+अनीय) Proper to be advised or counselled; capable of being accomplished by spells or incantations.

मन्त्रदाता s. (-त् m. मन्त्र+दात्) A spiritual preceptor.

मन्त्रवाचाकृत् s. (m. मन्त्र+वाचा+कृत्) A preceptor who explains the prayers in the *veda*.

मन्त्रसिद्ध a. (mfn. मन्त्र+सिद्ध) Accomplished by, or expressed in a sacred text; effected by a spell or incantation.

मन्त्रित a. (mfn. pret. part. p. R. मन्त्र+इत्) Initiated or consecrated by the recital of sacred texts or formulas of incantation.

मन्त्रित्व s. (n. मन्त्रिन्+त्) The state of a councillor or minister.

मन्त्री s. (-त्रिन् m. मन्त्र+इन्) 1. A councillor, an adviser, a minister. 2. (Beng.) The queen at chess.

मन्थ Root, i. (मन्थति) 1. To hurt or kill. 2. To afflict. 3. To suffer pain. ix. (मन्थाति) To move, to agitate, to disturb, to stir. With उत् prefixed, To stir, to agitate; with प्र To bruise, to break, to grind, to treat with violence; with वि To destroy. See R. मन्थ.

मन्थ s. (m. from R. मन्थ) A churning-stick.

मन्थक a. (mfn. from R. मन्थ) Violently stirring or agitating. s. (m.) An agitator, a churner.

मन्थद्रुक् s. (m. from मन्थ+द्रुक्) A churn-staff.

मन्थन s. (n. R. मन्थ+अन) 1. The act of stirring, agitating, or churning. 2. Injury, slaughter, murder.

मन्थनी s. (f. from R. मन्थ) A churn.

मन्थर a. (mfn. from R. मन्थ?) 1. Slow, tardy, lazy. 2. Bulky, large. 3. Dull, stupid. s. (m.) 1. A soldier marching slowly. 2. The name of a mountain commonly called *Mandara*.

मन्थाः s. (-थिन् m. from R. मन्थ) A churning-stick, a churn-staff. See *Wilkins' Gr.* p. 69.

मन्थान s. (m. from R. मन्थ) A churn-staff.

मन्द a. (mfn. from R. मद्?) 1. Little, small, trifling, futile. 2. Slow, tardy, lazy, dull. 3.

Stupid, foolish. 4. Vile, wicked. 5. Coarse.
6. Low (as a tone) —ता (f.) or —तृ (n.) Little-ness, slowness, tardiness, folly, wickedness.

मन्द° *ad. Sans. (accus. case of मन्द)* Slowly, gently, by degrees.

मन्दथेन्द्र *s. (n.? मन्द + थेन्द्र?)* (In astronomy) The argument of anomaly. *Kāla S. p. 368.*

मन्दगति *a. (mf. मन्द + गति)* Moving slowly or by degrees. *s. (f.)* A slow motion, slow progress.

मन्दगामी *a. (-मिन् mf. मन्द + गामिन्)* Moving slowly. *s. (m.)* A soldier marching slowly.

मन्दचाल *s. (from मन्द + R. चल्)* Misconduct, bad behaviour. Also मन्दचालिन्.

मन्दजुमार *s. (मन्द + जुमार?)* The neap-tides. *Morton.*

मन्दवस्त्र *s. (n. मन्द + वस्त्र)* Coarse cloth, as opposed to पट्टवस्त्र or Fine cloth.

मन्दताक् *s. (-इ mf. मन्द + ताक् See ताक्)* Unhappy, unfortunate, unlucky.

मन्दभाग *s. (n. मन्द + भाग)* Adverse fortune, misfortune, bad luck.

मन्दमन्द° *ad. Sans. (from मन्द)* Badly, sluggishly, slowly, tardily.

मन्दर *a. (mf. from R. मद्?)* Slow, tardy, lazy, dull. *s. (m.)* 1. The mountain *Mandara* with which the ocean was churned by the *Suras* and *Asuras* after the deluge, for the purpose of recovering the sacred things lost in it during that period. *Wilson.* 2. (*Beng.*) The space between the breast and the navel. 3. A musical accompaniment or managing of the voice. *Carey.*

मन्दसमीरण *s. (n. मन्द + समीरण)* A gentle stirring, a soft breeze.

मन्दहास *s. (m. मन्द + हास)* A gentle smile, a simper.

मन्दाकिनी *s. (f.)* 1. The celestial river *Ganges.*

2. A species of metre in *Sanskrit prosody. As. Res. x. 470.*

मन्दाक्रांता *s. (f. from मन्द + आ + R. क्रम्)* A species of metre in *Sanskrit prosody. As. Res. x. 435. seqq.*

मन्दाह *s. (n. मन्द + अह for अहि)* Bashfulness, modesty.

मन्दाग्नि *s. (मन्द + अग्नि)* Slowness of digestion.

मन्दार *s. (m. from R. मद्?)* 1. One of the five trees of *swarga* or the celestial regions. 2. The coral-tree (*Erythrina fulgens*). 3. Swallowwort (*Asclepias gigantea*). *Wilson.* a. Negligent, inattentive.

मन्दारक *s. (m.? from मन्दार)* 1. One of the five trees of *swarga* or the celestial regions. 2. The coral-tree (*Erythrina fulgens*). *Carey.*

मन्दिर *s. (n. from R. मद्?)* 1. A house. 2. A temple, a pagoda. 3. A town. 4. (*m.*) The back of the knee, the ham.

मन्दिरा *s. (f. from R. मद्?)* 1. A house. 2. A stable. 3. A bed; a mat used as a couch. 4. (*Beng.*) A cymbal.

मन्दूरा *s. (f. from मन्दिरा)* A horse-stable.

मन्दोदरी *s. (f. from मन्द + उदर)* 1. The name of the wife of *Rāvana*. 2. (*Beng.*) A particular kind of mat.

मन्दोष्ण *a. (mf. मन्द + उष्ण)* Moderately warm, tepid. *s. (n.)* Gentle heat or warmth.

मन्द *s. (m. from R. मद्?)* A low or grumbling tone.

मन्मथ *s. (m. from मन् for मनस् + मथ from R. मन्थ)* 1. Love, amorous passion. 2. A name of *Kāmadeva* the deity of love. 3. The wood-apple tree (*Feronia elephantum*).

मनउ *s. (from R. मन्)* Approbation, concurrence. a. Conformable to, agreeable.

मनमान *a. (mf. pres. part. p. R. मन्)* Being

thought of, being under observation or cognizance.

মন্য s. (f. R. মন্ + য়া Wilkins' Gr. § 831) 1. Knowledge; respect. 2. The tendon forming the nape of the neck.

মনু s. (m. from R. মন্) 1. Grief, vexation, sorrow, distress. 2. Anger, wrath. 3. A sacrifice.

মন্বন্তর s. (n. মন্ + অন্তর) The reign of a MANU, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its *sandhi* or interval of universal deluge, 308,448,000 years; fourteen *manwantaras* constitute a *kalpa*, the grand period of creation and destruction, or 4,320,000,000 years; each *manwantara* is governed by its distinct MANU, and is provided with its own INDRA and minor deities; according to *Hindu* cosmogony there have been innumerable *manwantaras* since the creation of the world. Wilson. See মনু. As. Res. III. 261—290. *Manu* I. 79.

মন্সব্ a. (A. منصب) An office, a dignity, a ministry. Also মন্সবী.

মন্সব্দার s. (P. منصب دار) An officer, a magistrate, any one holding an appointment under government.

মন্সব্দারী s. (from P. منصب دار) The holding an appointment, an office, a trust.

মন্সব্ a. (A. منصوب) Placed, situated, constituted, appointed.

মন্সুবা s. (A. منصوبه) A contrivance.

মন্সুবাবা s. (P. منصوبه باز) Sagacious, prudent, foreseeing, considerate.

মন্সেহ্ a. (A. منصف) Just, equitable. s. A dispenser of justice, a judge, an arbitrator.

মহমসল্ a. (A. مفصل) Distinct, full, ample, detailed. ad. Distinctly, fully, in detail. s. The country (as opposed to town).

মহমখোবা s. (P. مفت خوره) A pensioner, a sinecurist.

মব্ Root, I. (মবতি) To bind, to tie.

মবারক্ a. (P. مبارک) Blessed, sacred, holy, auspicious, fortunate, happy, welcome, well.

মবারকী s. (from A. مبارک) Auspiciousness, blessedness.

মবিত a. (mfn. pret. part. p. R. মব্) Strung, tied.

মব্ Root, I. (মব্যতি) To bind, to tie.

মবল্গ s. (A. مبلغ) 1. A place of arrival. 2. An amount, a sum of money. a. Much, many.

মবল্গে ad. (from A. مبلغ) For the whole.

মভ্ Root, I. (মভতি) To go, to move.

মম pron. Sans. (genit. case sing. of অস্মৎ, the Sanskrit pronoun of the first person, Wilkins' Gr. p. 116) Of me, my, mine.

মমকার s. (m.? মম + কার) Appropriation.

মমতা s. (f. মম + তা) 1. Appropriation, the considering a thing as one's own. 2. Affectionate regard. 3. Pride, arrogance. Also মমত্ব (n.).

ময় Root, I. (ময়তে) To go, to move.

ময় A *Taddhita* suffix very extensively subjoined to substantives to form adjectives attributive of that of which a thing is chiefly made or consists: e. g. সুবর্ময় a. (mfn.) Made of gold, golden, from সুবর্ণ s. (n.) Gold, + ময়. The feminine form of this suffix is ময়ী. Wilkins' Gr. § 953.

ময় s. (m. from R. ময়) 1. A camel. 2. A mule. 3. A demon, the carpenter and architect of the *Daityas*. Wilson.

ময়চা s. The name of a bush or tree (*Olex phœnicarpa*).

ময়দা s. (P. میده) Meal, flour.

ময়দান্ s. (A. میدان) A plain, an open field.

- ময়দানী *a.* (from *ميدان*) Present in the field, ready to contend for a prize.
- ময়না *s.* 1. A thorny bush (*Vangueria spinosa*). *Hort. Ben.* p. 15. 2. A bird, the *maina* (*Gracula religiosa*). *Mohun P.* p. 53.
- ময়নাফল *s.* (ময়না + ফল) The fruit of the *Vangueria spinosa* used in materia medica. Also ময়নফল. *Mohun P.* p. 40.
- ময়ৰা *s.* (corrupt. of মোদক?) A confectioner.
- ময়লা *a.* (from মল) Filthy, foul, dirty. Also ময়লাটীয়া.
- ময়ান *s.* (from *مয়*) Leven.
- ময়াল *s.* The name of a species of snake.
- ময়ূজক *s.* (*m.*) A sort of bean (*Phaseolus Mungo*). Also ময়ূজক, ময়ূজ, ময়ূজ, মপূজ, মপূজ, মপূজ, and মপূজক (*m.*).
- ময়ূথ *s.* (*m.*) 1. Light, lustre, beauty. 2. A ray of light. 3. Flame. 4. The pin or gnomon of a sun-dial.
- ময়ূৰ *s.* (*m.*) 1. A peacock. 2. A flower, the coxcomb (*Celosia cristata*). 3. A plant (*Achyranthes aspera*).
- ময়ূৰক *s.* (*m.* ময়ূৰ + ক) 1. A plant (*Achyranthes aspera*). 2. (*n.*) Blue vitriol.
- ময়ূৰপুচ্ছ *s.* (*n.* ময়ূৰ + পুচ্ছ) A fly-flap made of a peacock's feather.
- ময়ূৰী *s.* (*femin.* of ময়ূৰ) A pea-hen.
- মৰ A *Kridanta* suffix by means of which some adjectives are derived from verbal roots: e.g. ঘামৰ *a.* (*mfn.*) Gluttonous, voracious, from *ঘা* To eat.
- মৰক *s.* (*m.* from *مړ*) A pestilence, a plague, an epidemic disease, a mortality, a murrain.
- মৰকত *s.* (*m.*) An emerald. Also মৰতক (*n.*) and মৰক (*n.*).

- মৰণ *s.* (*n.* *مړ* + *অন*) The act of dying, death.
- মৰাৰহিত *a.* (*mfn.* মৰণ + রহিত) Immortal.
- মৰণীয় *a.* (*mfn. fut. part. p.* *مړ* + *অনীয়*) Liable to die, doomed to die, deserving death.
- মৰণোত্তৰ *a.* (*mfn.* মৰণ + উত্তৰ) After death, following death, subsequent to death.
- মৰ্মৰ্ম *s.* (*مرم* from the Greek *μαρμαρος*) Marble.
- মৰ্মহম *s.* (*مرم*) A plaster, an ointment.
- মৰা *a.* (from মৰিতে) Dead. *s.* 1. A dead body, a corpse, a carcase. 2. Base metal.
- মৰাই *s.* A granary, a place where corn, &c. is kept; a storehouse.
- মৰাটীয়া *a.* (from মৰা) Impoverished, worn out.
- মৰাতাব *s.* (*مراتب*) Dignities, honours.
- মৰাধাৰ *a.* (মৰা + ধাৰ) Blunt, dull.
- মৰামাস *s.* (from মৰা + মাংস) Scurf, dandruff.
- মৰাম্মত *s.* (*مرمت*) Mending, repairing, repairs.
- মৰাম্মতী *a.* (from *مرامت*) Relating to repairs, paid or due for repairing or mending.
- মৰাল *a.* (*mfn.* from *مړ*) Soft, mild, bland. *s.* (*m.*) 1. Lamp-black used as a collyrium. 2. A sort of goose. 3. A duck. 4. A horse. 5. A cloud. 6. A grove of pomegranate-trees. 7. A rogue, a scoundrel. *Wilson.*
- মৰিচ *s.* (*n.*) Pepper, black pepper, and its plant (*Piper nigrum*). *Hort. Ben.* p. 4.
- মৰিতে *v. n.* (from *مړ*) To die, to perish, to expire; to dry up, to wither; to decay, to decrease, to fail, to cease.
- মৰিষা *s.* Mustard-seed (*Sinapis dichotoma*). *Sabda S.* p. 185.
- মৰীচ *s.* (*n.*) Pepper, and its plant (*Piper nigrum*).

मर्बीचि *s.* (mf.) 1. A ray of light. 2. (m.) The name of one of the ten *maharshis* or primæval sages and procreators of mankind. *Manu* 1. 35. Also the name of a star. *As. Res.* ix. 355. 3. A niggard, a miser.

मर्बीचिका *s.* (f. from मर्बीचि) The *mirage*, a vapour which at a distance appears like a sheet of water.

मर्बीचिप *s.* (m. मर्बीचि + प from R. पा) The name of a particular class of demigods.

मर्बीचिमाली *s.* (-लिन् m. मर्बीचि + माला + ईन्) The sun or moon. (Lit. Having a garland of rays.)

मर्क *s.* (m. from R. म्) 1. Dry ground, soil destitute of water, a sandy place, a desert. 2. A mountain. *a.* Unfruitful, barren, dry, unproductive.

मर्क *s.* (m.) 1. Air, wind; or its personification, a deity of wind. *Manu* xi. 221. 2. The guardian-deity of the north-west quarter.

मर्क *s.* (from मर्क) Air, wind; a deity of air or wind.

मर्ककोण *s.* (m. मर्क + कोण) The north-west quarter.

मर्कड्वान् *s.* (-ड्वन् m. मर्क + वन्) An epithet of INDRA.

मर्कद्वज *s.* (m. from मर्क + द्वज) Flocculent seeds which are carried about by the wind.

मर्कमाला *s.* (f. from मर्क + माला) A sort of grass (*Trigonella corniculata*).

मर्कवक *s.* (m. मर्क + वक) 1. A large thorny shrub (*Vangueria spinosa*). 2. A variety of the citron or lime, said to be a thorny plant and to bear a small fruit.

मर्कडूमि *s.* (f. मर्क + डूमि) Dry ground, desert soil, sandy land. Also मर्कडू (f.).

मर्कट *s.* (m.) 1. A monkey or ape (*Simia Ery-*

thraea). 2. A spider. 3. The adjutant-bird or Indian crane (*Ardea Argala*).

मर्कटक *s.* (m. मर्कट + क) A spider.

मर्कटी *s.* (femin. of मर्कट) 1. A female monkey. 2. A variety of gray bonduc (*Guilandina bonduccella*).

मर्गोल *s.* (P. مرغل) 1. Locks, twisted or plaited. 2. Quavering (in singing).

मर्च् *Root, i.* (मर्चति) and *x.* (मर्चयति) 1. To sound. 2. To go.

मर्चा *s.* Rust.

मर्चाधरा *a.* (मर्चा + धरा) Covered with rust.

मर्तव्य *a.* (mf. fut. part. p. R. म् + तव्य) Liable to die, doomed to death.

मर्त्त *a.* (mf. from R. म्) A man, a mortal.

मर्त्तपूर *s.* (n. मर्त्त + पूर) The earth. (Lit. The abode of mortals.)

मर्दक *a.* (mf. R. म् + दक) Pounding, bruising, grinding, rubbing, destroying: used in comp. e. g. अबिमर्दक *a.* (mf.) Grinding, i. e. destroying or annihilating his enemies, from

अबि *s.* (m.) An enemy, + मर्दक.

मर्दकाल *a.* (मर्द from R. म् + काल) Destructive as time.

मर्दिन *s.* (n. R. म् + अन) 1. The act of rubbing, grinding, or pounding; especially rubbing the body. 2. (m.) One who grinds or breaks into pieces; a destroyer, a subduer.

मर्दनीय *a.* (mf. fut. part. p. R. म् + अनयि) Fit to be bruised, pounded, or rubbed.

मर्दल *s.* (m. from R. म्) A sort of drum.

मर्दा *s.* (P. مرد) A man; a male.

मर्दाना *a.* (P. مردانه) 1. Male, masculine, relating

to a man, belonging to a man. 2. Manly, bravely.

মর্দাদমী *s.* (P. مرد + A. آدمی) A gentleman.

মর্দিউ *a.* (*mfn. pret. part. p.* R. মৃদ + ইউ) 1. Rubbed, bruised, pounded, ground, smeared. 2. Tied, strung.

মর্দিতে *v. a.* (from R. মৃদ) To rub, to grind, to pound, to bruise, to trample under foot, to thrash (corn), to vanquish or subdue (an enemy).

মর্ব্ *Root, 1.* (মর্ষতি) To go, to move.

মর্ব্ *Root, 1.* (মর্ষতি) 1. To fill. 2. To go, to move.

মর্ম্ম *s.* (—মর্ম্মন্ *n.* from R. মৃ + মন্?) 1. A joint, an articulation of the body. 2. A vital member or organ; the core of any thing, the quick. 3. The secret recess of the heart; a secret, a hidden purpose or meaning. (*Beng.*) —ঘটিতে *v. a.* To be interested in a thing; —জানিতে *v. a.* To know secrets.

মর্ম্মজ্ঞ *a.* (*mfn.* from মর্ম্মন্ + জ্ঞ) Knowing secrets or hidden things; learned, intelligent.

s. (m.) A spy. Also মর্ম্মজ্ঞাতা (—জ্ঞ *m.*).

মর্ম্মজ্ঞান *s.* (*n.* from মর্ম্মন্ + জ্ঞান) Knowledge of a secret, or of the hidden circumstances of an affair.

মর্ম্মপীড়া *s.* (*f.* from মর্ম্মন্ + পীড়া) Pain of the inmost soul.

মর্ম্মবিদ্ *a.* (*mfn.*) See মর্ম্মজ্ঞ.

মর্ম্মভেদ *s.* (*m.* from মর্ম্মন্ + ভেদ) The penetrating into a secret, or into the hidden circumstances of an affair; a cutting to the quick.

মর্ম্মব *s. (m.)* 1. The rustling of dry leaves, &c. 2. (*Beng.*) Marble. See মর্ম্মব্.

মর্ম্মবীক *s.* (*m.* from R. মৃ) A pauper.

মর্ম্মস্থান *s.* (from মর্ম্মন্ + স্থান) A vital part.

মর্ম্মস্পৃক্ *a.* (—শ্ *mfn.* from মর্ম্মন্ + R. স্পৃশ্) Touching to the quick, painful, sharp, corrosive.

মর্ম্মাধীন *a.* (*mfn.* from মর্ম্মন্ + অধীন) Lodged in the breast, kept inviolably (as a secret).

মর্ম্মাভিক *a.* (*mfn.* from মর্ম্মন্ + অভিক) Wounding the vital parts, fatal, mortal, deadly, penetrating to the core, stinging to the quick.

মর্য়গা *indecl. Sans.* Bounding, limitative.

মর্য়গাদক *a.* (*mfn.* from মর্য়গাদা) Respecting, honouring, civil, polite.

মর্য়গাদা *s.* (*f.* from মর্য়গা + আ + R. দা?) 1. A limit, a boundary. 2. The keeping within limits; rectitude, steadiness, straightforwardness, propriety of conduct. 3. Respect, esteem; honour, rank, reputation.

মর্য়গাদাশ্রিত *a.* (*mfn.* মর্য়গাদা + অশ্রিত) Entitled to honour or respect, estimable, respectable.

মর্য়গাদাবান্ *a.* (—বৎ *mfn.* মর্য়গাদা + বৎ) Entitled to honour or respect, honourable, respectable.

মর্য়গাদাহানি *s.* (*f.* মর্য়গাদা + হানি) A diminution of honour, a falling off of respect.

মর্য়গাদিত *a.* (*mfn.* মর্য়গাদা + ইত) Respected, esteemed, honoured.

মর্ষণ *s.* (*n.* R. মৃষ্ + অন) Patience, resignation, endurance, forbearance.

মর্ষসিদ্ *s.* (A. مرشد) An instructor, a guide, a spiritual teacher.

মর্ষসিয়া *s.* (from A. مرثیه) An elegy, a funeral eulogium.

মর্হাত্ত *s.* (corrupt. of মহাৰাষ্ট্র) The name of a country and its inhabitants, the *Mahrattas* or *Marhattas*.

মল্ Root, 1. (মলতে) To hold.

মল্ *s.* (*mn.*) 1. Dirt, filth, a spot, sordes of the body. 2. Rust. 3. Sin. 4. (*Beng.*) An ornament worn by women on the ankles.

মলকু *s.* (from মল) The refuse of rice; dross.

মলঘ্ন *a.* (*mfn.* মল + ঘ্ন from R. হন্) Removing dirt, freeing from spots or dirt, cleansing.

মলঙ্গী *s.* (from মল) The name of several species of large aquatic grasses (*Cyperus elatus*, *C. distans*, and *Scirpus bispicatus*). *Carey.*

মলঙ্গী *s.* (from মলঙ্গী) A labourer employed in making salt.

মলত্র *a.* (*mfn.* মল + ত্র) Produced from dirt or dregs. *s.* (*n.*) Pus, purulent matter.

মলদূষিত *a.* (*mfn.* মল + দূষিত) Dirty, filthy, foul.

মলন *s.* (*n.* R. মল্ + অন) 1. A rubbing, a grinding or threshing. 2. (*m.*) A tent.

মলনিয়া *a.* (from মলিতে) Threshing corn. *s.* A thresher.

মলপঙ্কী *a.* (—কিন্ *mfn.* মল + পঙ্ক + ইন্) Dirty, filthy.

মলিতে *v. a.* (from R. মল্) To rub, to smear, to wipe, to furbish, to grind, to pound, to thresh, to pull.

মলপু *s.* (*f.* মল + R. পু) A species of fig-tree (*Ficus oppositifolia*).

মলবন্ধ *a.* (*mfn.* মল + বন্ধ) Costive.

মলম্ *s.* (*A.* مرهم) A plaster, a salve.

মলমাস *s.* (মল + মাস?) An intercalary month.

মলম্বা *s.* (*A.* ملامع) The gilding of furniture, &c.

মলয় *s.* (*m.*) 1. The name of a range of mountains from which the best *sandal*-wood is brought: answering to the western *Ghâts*. 2. One of the minor *dwipas* or divisions of the

world; the country called *Malabar*. 3. A garden: especially the garden or paradise of *INDRA*. *Wilson.*

মলয়ত্র *s.* (*mn.* মলয় + ত্র) *Sandal*-wood. (*Lit.* Produced in the *Malaya* mountains.)

মলয়াচল *s.* (*m.* মলয় + অচল) The *Malaya* mountains, answering to the western *Ghâts*.

মলয়ানিল *s.* (*m.* মলয় + অনিল) The odorous wind which comes from the *Malaya* mountains or western *Ghâts*, and prevails in southern India during the hot season.

মলসাবী *s.* (from মল + সাব?) An ornamental tree (*Mimusops Elengi*). *Carey.*

মলহম্ *s.* (*A.* مرهم) An ointment, an unguent, a plaster, a salve.

মলা *a.* (from মল) Dirty, filthy, sordid. *s.* Filth, dirt, a spot; dregs, scum; dross of metals; rust. —উঠাইতে *v. a.* To scour, to scum; —কাটিতে *v. a.* and ছাড়াইতে *v. a.* To refine, to clear, to clarify.

মলাকাত্রামকল *s.* (মলাকা + ত্রামকল) A tree producing an edible fruit (*Eugenia Malaccensis*).

মলাকাঝাঁজি *s.* (মলাকা + ঝাঁজি) An aquatic plant (*Aldovranda verticillata*).

মলাকাটা *s.* (from মলা + কাটিতে) The refining or clarifying a thing. Also মলাছাড়া.

মলাট *s.* (from মল) The cover of a book. *Mohun P.* p. 100.

মলাধিবা *s.* (from মলা + ধিবিতে) The becoming rusty.

মলাম্ *a.* (*A.* ملائم) Soft, tender, gentle, mild, affable.

মলিক্ *s.* (*A.* ملك) 1. A king. 2. Proprietorship, a right, a property. 3. The head.

মলিতে *v. a.* (from R. মল্) To rub and press, to wipe; to furbish, to polish; to thresh corn.

- મલિન** *a. (mfn. from મલ)* 1. Dirty, filthy, polluted, unclean. 2. Black. 3. Bad, vile, foul, depraved, vicious. —**તા** (*f.*) or —**ત્ર** (*n.*) Filthiness, dirtiness, blackness, a sullied state.
- મલિનમૂઘા** *a. (mfn. મલિન + મૂઘા)* (Lit. Black-faced : hence) Vile, wicked, cruel, savage. *s. (m.)* 1. An epithet of fire or AGNI its personification. 2. A goblin or ghost. 3. The black-faced monkey.
- મલિની** *s. (femin. of મલિન)* A female during a certain period.
- મલિક્ષ** *s. (from Molybdena)* Molybdena.
- મલિન્મુઠ** *s. (m.)* 1. A thief. 2. The intercalary month introduced every third year, in order to approximate the lunar and solar modes of computation. *Wilson.*
- મલીમસ** *a. (mfn. from મલ)* Dirty, unclean, polluted, foul.
- મલૂક** *s. (m.)* A kind of worm.
- મલૂકા** *s. (from મલ ?)* Broken grains of rice which remain after sifting.
- મલ્મલ** *s. Muslin.*
- મલ્લ** *Root, 1. (મલ્લતે)* To hold, to have.
- મલ્લ** *s. (m. from R. મલ્લ ?)* 1. A wrestler. *Manu* xii. 45. 2. The designation of one of the degraded castes, the offspring of an outcast *Kshatriya*. *Manu* x. 22. *a. (mfn.)* 1. Stout, robust, strong. 2. Best, eminent, excellent, chief.
- મલ્લક** *s. (m.)* An oil-vessel, to be used as a lamp or for culinary purposes. Also **મલ્લિકા**.
- મલ્લક્રીડા** *s. (f. મલ્લ + ક્રીડા)* A wrestling, a scuffling.
- મલ્લવિદ્યા** *s. (f. મલ્લ + વિદ્યા)* The art of wrestling.
- મલ્લવેશ** *s. (મલ્લ + વેશ)* The dress of a wrestler.

- મલ્લત્** *s. (f. મલ્લ + ત્)* The field where a wrestling-match takes place. Also **મલ્લત્તમિ** (*f.*).
- મલ્લયુદ્ધ** *s. (n. મલ્લ + યુદ્ધ)* A boxing, a wrestling.
- મલ્લશાળા** *s. (f. મલ્લ + શાળા)* A gymnasium, a wrestling-place.
- મલ્લા** *s. (A. ملا)* A schoolmaster, a preceptor, a doctor.
- મલ્લાવી** *s. (f.)* One of the *Rāginīs* or female personifications of notes in *Hindu* music. *As. Res.* III. 78.
- મલ્લિક** *s. (m.)* A kind of goose with brown legs and bill.
- મલ્લિકા** *s. (f.)* 1. The name of a beautiful flowering shrub (*Jasminum Zambac*). *Hort. Ben.* p. 3. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 440.
- મલ્લિકાફ** *s. (m. મલ્લિકા + અફ for અફિ)* A horse marked with white about the eyes.
- મળ** *Root, 1. (મળતિ)* 1. To sound. 2. To be angry or irascible.
- મળક** *s. (m. from R. મળ)* 1. A gnat, a mosquito. 2. A sort of cutaneous eruption. 3. A leathern water-bag.
- મળકૂટ** *s. (A. مشقة)* Trouble, difficulty, toil, labour.
- મળહરી** *s. (f. from મળક + R. હ)* A curtain to keep off musquitos.
- મળા** *s. (from મળક)* A gnat, a mosquito.
- મળાન** *s. (corrupt. of મળાન)* A burial-place, a cemetery.
- મળાસિ** *s. (corrupt. of મળહરી)* Curtains to keep off musquitos.
- મળાન્** *s. (A. مشعل)* A torch, a flambeau, a lantern.
- મળાન્તી** *s. (T. مشعلچی)* A torch-bearer, a link-boy.

मम् Root, I. (मसति) To injure, to hurt, to kill.

मस s. A bone. *Sabda S.* p. 172.

मम् Root, IV. (ममाति) 1. To measure by length, bulk, weight, &c., to mete. 2. To change form.

ममूलन्द s. (A. مسند) A royal seat, a throne.

ममह s. (A. مساحت) Measurement, geometry.

ममा s. (from मशा) A gnat, a musquito.

ममाबि s. (corrupt. of ममहबी) Musquito-curtains. *Mohun P.* p. 79.

ममाला s. (A. مصالح) 1. Affairs. 2. Materials. 3. Employments; honour, glory. 4. Drugs, spices, seasoning.

ममाहवा s. (A. مشاهرة) 1. Monthly wages, salary, or pay. 2. Bargaining by the month.

ममि s. (m.) Ink. Also ममी (f.).

ममिद् s. (A. مسجد) A mosque.

ममिना s. (corrupt. of ममीना) Linseed flax (*Linum usitatissimum*). *Mohun P.* p. 40.

ममीजीवी a. (-बिन् mfn. ममी+जीविन्) Gaining a livelihood by writing. s. (m.) A scribe, a writer.

ममीना s. (f.) Linseed, flax (*Linum usitatissimum*). *Hort. Ben.* p. 22.

ममीप्रसू s. (ममी+प्रसू) An inkstand, a pen.

ममूर s. (m.) A sort of pulse or lentil (*Ervum hirsutum* and *Cicer lens*). *Hort. Ben.* p. 56. Also ममूबा (f.), ममूर (m.) and ममूबा (f.).

ममूरक s. (m.) A small round cushion or pillow.

ममूरविदला s. (f. from ममूर+विदल) A black variety of the plant called *teori*.

ममूरिका s. (f.) The small-pox.

ममूण a. (mfn.) Smooth, soft, bland, mild, unctuous.

मम्क् Root, I. (मम्कते) To go, to move. Sometimes written मम्क्.

मम्क् s. (P. مشک which is from the Sanskrit मूष्क) Musk.

मम्कब s. (m.) A bamboo.

मम्कबा s. (A. مسخرة) A buffoon, a jester, a merryman.

मम्कबायी a. (from मम्कबा) Jestings, buffoonery.

मम्कबी s. (-बिन् m.) A mendicant.

मम्क् Root, VI. (मम्कुति) 1. To be immersed, to sink under water. 2. To immerse, to plunge another into water; to purify by washing or bathing. Sometimes with नि prefixed to it.

मम्कुदिद् s. (A. مسجد) A mosque. Also written मम्कुदेद्.

मम्क् a. (P. مست) Intoxicated, drunk, wanton, proud, lustful.

मम्क s. (mn.) 1. The head, the skull. 2. The top of any thing. Also मम् (m.).

मम्किम् a. (A. مستقيم) Standing erect, upright, straight, faithful.

मम्की s. (from the English *mastich*) Mastich.

मम्साद् a. (A. مستعد) Prepared, ready, able; fit, deserving, worthy.

मम्सानी s. (from P. مست) Drunkenness, intoxication.

मम्सिक् s. (n.) The brain. Also मम्सिक् (n.).

मम्सिक्तुक् s. (-त् f. मम्सिक्+तुक्) The membrane which surrounds the brain (*Dura mater*). *Carey*.

मम्सू s. (n.) The watery part of curds, the whey.

मम्साधीब s. (from ममी+आधीब) An inkstand.

मम्सूलह s. (A. مصالحت) 1. Counsel, advice, plan, contrivance. 2. An action, an occupation, an employment.

মসৃহু *a.* (A. مشهور) Celebrated, known.

মহ *Root*, 1. (মহতি) and x. (মহয়তি) To revere, to worship, to adore. Also, with the insertion of a nasal, 1. (মহতে) To grow, to increase. x. (মহয়তি) 1. To speak. 2. To shine.

মহ *s.* (m. from R. মহ) 1. A festival. 2. Light, lustre. 3. An oblation, a sacrifice.

মহ, instead of মহৎ, is put after পিতা (from পিতৃ) and মাতা (from মাতৃ) to form with them words signifying paternal and maternal grandfather and grandmother. See *Wilkins' Gr.* § 1003.

মহৎ *a.* (m. -হান্, f. -হতী, n. -হৎ from R. মহ) 1. Great, large. 2. Excellent, best, eminent, chief. *s.* (n.) The Intellectual Principle of KAPILA: also called বুদ্ধি. *Trans. R.A.S.* i. 30. 570. ii. 18. In a personified sense it is *masc.* *Manu* xii. 50.

মহতী *s.* (femin. of মহৎ) 1. The *viná* or lute of NÁRADA containing seven or one hundred strings. 2. The egg-plant (*Solanum Melongena*). *Wilson.* 3. A great surd, or the sum of two original irrational numbers. *Carey.*

মহত্তর *a.* (mf. compar. degree of মহৎ + তর) Greater, more honourable.

মহত্তা *s.* (f. মহৎ + তা) Greatness, importance. Also মহত্ত্ব (*n.*).

মহত্তাপ *s.* (n. ? মহৎ + তাপ) A remission of taxes to persons of the *Súdra* or lower classes.

মহদ্বীবৃহৎ *s.* (from মহৎ + বর + বচ) A scitamineous plant (*Zinziber Zerumbet*).

মহন *s.* (from মন্থন) The churning or agitating a thing violently.

মহরম *s.* (A. محرم) The name of the first month in the *Muhammadian* kalendar.

মহর্ষী *s.* (A. محرار) A writer, a scribe.

মহর্ষী *s.* (from A. محرار) The office of a writer or scribe.

মহর্লোক *s.* (m. from মহস্ + লোক) A celestial region or paradise.

মহর্ষি *s.* (m. from মহা for মহৎ + ষি) A *Maharshi* or great saint, a primæval saint and procreator of mankind. *Manu* i. 4, 34, 35.

মহল্ *s.* (A. محال) An abode, a halting-place, a resting place; a mansion, a building; time, opportunity.

মহল্দার *s.* (P. محال دار) A person holding a district, a landholder.

মহল্দারী *s.* (from P. محال دار) The holding of land, landownership.

মহলা *s.* (from A. محال) A story of a building.

মহল্লা *s.* (A. محلة) A district or quarter of a town.

মহশল্ক *s.* A prawn or shrimp. Also মহাশল্ক.

মহসুল *a.* (A. محصول) Tax, excise, duty, custom.

মহস্ *s.* (n. from R. মহ) A festival. See মহ.

মহা in comp. for মহৎ q. v.

মহা আক্ষৌহিনী *s.* (মহা + আক্ষৌহিনী) A thousand trillions. *Mohun P.* p. 130.

মহা অর্বুদ *s.* (মহা + অর্বুদ) A thousand millions. *Mohun P.* p. 130.

মহাকন্দ *s.* (m. মহা + কন্দ) Garlick.

মহাকবি *s.* (m. মহা + কবি) A great poet.

মহাকলা *s.* (f. ? মহা + কলা?) (In astronomy) The day of the conjunction; on which obsequies are performed to the manes. *As. Res.* iii. 258.

মহাকাব্য *s.* (n. মহা + কাব্য) A regular or classical poem: the title is applied especially to six works; the *Kumára-sambhava*, *Raghu-vansa* and *Megha-dúta* of KÁLIDÁSA, the *Kirátár-juniya* of BHÁRAVI, the *Naishadhíya* of SRÍ-

HARSHA, and the *Sisupála-badha* of MÁGHA.
See *As. Res.* x. 410.

মহাকায় *a.* (*mfn.* মহা+কায়) Of great body, of high stature, tall.

মহাকাল *s.* (*m.* মহা+কাল) An epithet of SIVA in his destructive character.

মহাকালী *s.* (*f.* মহা+কালী) An epithet of DURGA or PÁRVATÍ in her terrific form.

মহাকুল *a.* (*mfn.* মহা+কুল) Of a great family, of noble descent, high-born.

মহাকুলোদ্ভব *a.* (*mfn.* মহা+কুল+উদ্ভব) Sprung from a great or noble family.

মহাধৰ্ষ *s.* (মহা+ধৰ্ষ) Ten billions. *Mohun P.* p. 130.

মহাঘোর *s.* (মহা+ঘোর) The name of a division of the infernal regions.

মহাঙ্গী *s.* (*m.* মহা+অঙ্গী) A camel. (Lit. Having a large body.)

মহাচপলা *s.* (*f.* মহা+চপলা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 464.

মহাজন *s.* (*m.* মহা+জন) 1. A great or distinguished man. 2. A merchant; a money-lender, a creditor.

মহাজনবিবোধী *s.* (*m.* মহাজন+বিবোধী) Contradiction to a great personage, or to a great authority.

মহাজনী *s.* (from মহাজন) Trade, commerce; the business of money-lending.

মহাজনীদ্রব *s.* (মহাজনী+দ্রব) Merchandize. *Mohun P.* p. 83.

মহাজনীয় *a.* (from মহাজন) Mercantile, saleable.

মহাজালী *s.* (*f.*) A plant, a sort of *ghosha* with yellow flowers.

মহাজানী *a.* (—নিন্ *mfn.* মহা+জান) Very wise, possessed of great knowledge or learning.

মহাউপাঃ *a.* (—পস্ *mfn.* মহা+উপস্) Performing great religious austerities.

মহাউল *s.* (*m.* মহা+উল) The name of a division of the infernal regions.

মহাতিতা *s.* (মহা+তিতা) A plant used as a febrifuge (*Justicia paniculata*). *Hort. Ben.* p. 3.

মহাআত্মা *a.* (—আত্ম *mfn.* মহা+আত্ম) Having a great soul, high-minded, lofty-minded, magnanimous, generous, noble.

মহাদেব *s.* (*m.* মহা+দেব) A epithet of SIVA. (Lit. The great deity.)

মহাদ্রুতি *a.* (*mfn.* মহা+দ্রুতি) Of great splendor.

মহাধন *a.* (*mfn.* মহা+ধন) Of great wealth, rich, opulent; costly, precious. *s.* (*n.*) 1. A costly or precious thing; gold; incense; costly apparel. 2. Agriculture.

মহাধূল *s.* (মহা+ধূল) Ten trillions. *Mohun P.* p. 130.

মহান্ See মহৎ.

মহানন্দা *s.* (*f.* from মহা+আনন্দ) 1. Wine. 2. A festival on the ninth day of the month *Mágha*. *As. Res.* III. 272.

মহানবমী *s.* (*f.* মহা+নবমী) A festival on the ninth day of the month *A'swina*. *As. Res.* III. 261.

মহানবক *s.* (*m.* মহা+নবক) The name of a division of the infernal regions. *Manu* IV. 88.

মহানদ *s.* (*mn.* from মহা+অনন্ Rice or food) A kitchen.

মহান্ আত্মা *s.* (*m.* from মহৎ+আত্ম) The Great Soul, the Deity. *As. Res.* VIII. 397.

মহানারায়ণ *s.* (*m.* মহা+নারায়ণ) The name of an *upanishad* of the *Yajur-veda*. *As. Res.* VIII. 454.

মহানাদ *a.* (*mfn.* মহা+নাদ) Making a loud

sound. *s.* (m.) 1. A large thunder-cloud. 2. A lion. 3. An elephant.

महानिद्रा *s.* (f. महा+निद्रा) Death, dying.

महानिशा *s.* (f. महा+निशा) Midnight, the dead of night.

महानील *s.* (m. महा+नील) The sapphire.

महानूतव *a.* (mfn. महा+अनूतव) Magnanimous, generous, liberal.

महापथ *s.* (m. महा+पथ from पथिन्) 1. A highway, a principal road or street. 2. The end of life, the great way, death.

महापथगमन *s.* (n. महापथ+गमन) The act of going the great way; dying, death. Also महापथगम (*m.*).

महापद्म *s.* (m. महा+पद्म) 1. One hundred thousand millions. 2. The name of one of the nine treasures of KUVĒRA : see निधि.

महापा *s.* (महा+पा for पद) A litter, a kind of vehicle.

महापातक *s.* (n. महा+पातक) 1. A heinous offence, a crime of the highest degree : five are enumerated, viz. killing a *Brāhman*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed any of these offences. 2. Great crime in general. *Wilson.* See *Manu* ix. 235. xi. 55. seqq.

महापातकी *a.* (-किन् mfn. महापातक+ईन्) Guilty of a crime of the highest order : see महापातक.

महापाप *s.* (n. महा+पाप) Sin or guilt of the highest and most heinous kind : see महापातक.

महापापी *a.* (-पिन् mfn. महापाप+ईन्) Guilty of sin of the most heinous description : see महापातकी.

महापुरुष *s.* (m. महा+पुरुष) A great personage, a saint, a noble person. -ता (*f.*) or

-तु (*n.*) Greatness of soul, magnanimity, high-mindedness.

महाप्रभु *s.* (m. महा+प्रभु) 1. A great master, a great lord; a king; a saint. 2. An epithet of SIVA, but likewise applied to VISHNU and to other deities.

महाप्रलय *s.* (m. महा+प्रलय) 1. A dissolution of the world occurring after every period of 4,320,000,000 years. 2. The great dissolution of the universe happening after a period commensurate with the life of BRAHMĀ, or a hundred years, each day of which is equal to the period first stated, and each night of which is of similar duration; at the expiration of this term the seven *lohas*, with the saints, gods, and BRAHMĀ himself, melt away and vanish. *Wilson.*

महाप्राण *s.* (m. महा+प्राण) (In grammar) An aspirated letter.

महाप्राणि *s.* (from महा+प्राण) An animated being of the highest class.

महावंश *a.* (mfn. महा+वंश) Sprung from a great or noble family.

महावंशसमुद्भव *a.* (mfn. महा+वंश+समुद्भव) Sprung or descended from a great family.

महावक्त्र *a.* (mfn. महा+वक्त्र) Having a large mouth.

महावन *s.* (n. महा+वन) A great wood or forest.

महाबल *a.* (mfn. महा+बल) Strong, powerful.

महावाक्य *s.* (n. महा+वाक्य) The mystic syllable Om.

महावाक्या *s.* (f. महा+वाक्या) A festival on the thirteenth day of the moon's decrease in the month *Chaitra*. *As. Res.* 111. 276, 279.

महाबाहु *a.* (mfn. महा+बाहु) Having great or long arms.

महावीचि *s.* (m. महा+वीचि) The name of a division of the infernal regions. *Manu* iv. 89.

মহাবিদ্যা *s.* (*f.* মহা+বিদ্যা) 1. Nature. 2. Great or elevated science. *Carey.*

মহাবিসুব *s.* (*n.* মহা+বিসুব) The vernal equinox: but varying several days from the European computation. Also মহাবিসুবসঙ্ক্রান্তি (*f.*).

মহাবীজ *s.* (*n.* মহা+বীজ) The septum of the scrotum and part of the perinæum. *Wilson.*

মহাবীর *s.* (*m.* মহা+বীর) 1. A hero. 2. A lion. 3. An epithet of GARUDA the sacred bird of VISHNU; also of VISHNU himself. 4. The sacrificial fire. 5. A sacrificial vessel. 6. The thunderbolt of INDRA. 7. The name of the last and most celebrated *Jaina* teacher of the present age, supposed to have flourished in the province of *Behár* in the sixth century before the Christian era. *Wilson.*

মহাবাহতি *s.* (*f.* মহা+বাহতি) A great or sacred expression: applied especially to the mystic trivertial phrase *bhúr bhuvah swar.*

মহাব্রত *a.* (*mfn.* মহা+ব্রত) Performing great religious vows, great in the performance of pious vows.

মহাব্রাহ্মণ *s.* (*m.* মহা+ব্রাহ্মণ) 1. An eminent *Bráhma*n. 2. A *Bráhma*n who presides at a *śráddha* or solemn obsequies in honour of deceased ancestors.

মহাভাগ *a.* (*mfn.* মহা+ভাগ) Happy, fortunate, prosperous, auspicious.

মহাভাগ্য *s.* (*n.* মহা+ভাগ্য) Felicity, happiness, prosperity, auspiciousness.

মহাভারত *s.* (*n.* মহা+ভারত) The name of the great epic poem ascribed to VYÁSA, on the wars between the *Kurus* and *Pándus*.

মহাভাষ্য *s.* (*n.* মহা+ভাষ্য) The title of a celebrated ancient commentary, by PATANJALI, on the grammatical *sútras* or aphorisms of PÁNINI. *As. Res.* VII. 205.

মহাভিমান *s.* (*m.* মহা+অভিমান) Great conceit, arrogance, pride.

মহাভুজ *a.* (*mfn.* মহা+ভুজ) Having great hands or arms.

মহাভূত *s.* (*n.* মহা+ভূত) A primary element: five are reckoned: air, fire, water, earth, and *ákáśa* or ether. The *Bauddhas* and *Jainas* reckon only the first four. *Trans. R.A.S.* I. 559.

মহামদ *s.* (*m.* মহা+মদ) An elephant in rut.

মহামনস্ক *a.* (*mfn.* from মহা+মনস্) High-minded, liberal, munificent.

মহামহাবাক্ষী See মহাবাক্ষী.

মহামহিম *a.* (from মহা+মহিমন্) Great, noble, generous.

মহামহোপাধ্যায় *a.* (*mfn.* মহা+মহা+উপাধ্যায়) Most learned. *Carey.*

মহামায়া *s.* (*m.* মহা+মায়া) A high officer of state, a king's minister; an opulent man.

মহামায়া *s.* (*f.* মহা+মায়া) 1. The illusory nature of worldly objects personified. 2. An epithet of DURGÁ.

মহামায়াচ্ছন্ন *a.* (*mfn.* মহামায়া+আচ্ছন্ন) Concealed or covered by the illusion of worldly objects.

মহামারী *s.* (মহা+মারী from R. মৃ) A great pestilence or mortality. *Carey.*

মহামূল্য *a.* (*mfn.* মহা+মূল্য) High-priced, precious, costly. *s.* (*m.*) The ruby.

মহায়জ্ঞ *s.* (*m.* মহা+যজ্ঞ) An essential sacrifice, a sacrament of the *Hindu* religion; five are enumerated, severally considered as due to the *vedas*, to the gods, to man, to the manes, and to all created beings; they are respectively, study of scripture, offering of sacrifice to the gods, hospitable treatment of guests, libation of water, &c. to deceased progenitors, and the casting of food on the ground or in water as an

offering to created beings generally. *Wilson*.
See *Manu* II. 28.

মহাযশাঃ *a.* (-শাস্ *mfn.* মহা+যশস্) Illus-
trious, celebrated, glorious. Also মহাযশস্ক
(*mfn.*).

মহাবজ্র *s.* (*n.* মহা+বজ্র) Gold.

মহাবজ্র *s.* (*n.* মহা+বজ্র from *R.* বজ্জ) Safflower.

মহাবাণ *s.* (*n.* মহা+অবাণ) A large wood or forest.

মহাবাহ *s.* (*m.* মহা+বাহ) 1. A large car or vehicle. 2. A hero, a great warrior. (Lit. Having a large car.)

মহাবাজ্র *s.* (*m.* মহা+বাজ্র for বাজ্র) 1. A great king, a sovereign. 2. (*Beng.*) A term of respectful address, Your Honour, Sir, Your Majesty.

মহাবাজ্রাধিবাজ্র *s.* (*m.* মহাবাজ্র+অধি-
বাজ্র) A lord paramount, a king by his own right, a king of kings.

মহাবাজ্রিক *s.* (*m.* from মহা+বাজ্র) A kind of demigod, of which there is a class of two hundred and twenty-six. Also মহাবাজ্রিক (*m.*).

মহাবায় *s.* (*n.* মহা+বায় for বায়ি) Mid-
night, the dead of night.

মহাবাক্ত *s.* (*n.* মহা+বাক্ত) 1. The name of a country, the *Mahratta* country. See *As. Res.* v. 55. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 415.

মহাবৌরব *s.* (*m.* মহা+বৌরব) One of the divisions of the infernal regions. *Manu* IV. 88.

মহার্য *a.* (*mfn.* মহা+অর্থ) High-priced, precious, costly. Also মহার্য (*mfn.*).

মহার্য *a.* (*mfn.* মহা+অর্থ) Very worthy or deserving, excellent, eminent.

মহাল *s.* (*A.* محل) A place, an abode, a house, a seraglio; a district, a quarter of a town.

মহালয় *s.* (*m.* মহা+আলয়) A great refuge, an asylum, a sanctuary; the Deity.

মহালয়া *s.* (*f.* from মহা+আলয়) The day of the moon's change in the month *Bhādra*, the last day in the *Hindu* kalendar. *As. Res.* III. 292.

মহাশঙ্খ *s.* (*m.* মহা+শঙ্খ) 1. A human bone. 2. The forehead. 3. A thousand billions. 4. One of the nine treasures of *Kuvera*: See নিধি.

মহাশয় *a.* (*mfn.* মহা+আশয়) Munificent, liberal, magnanimous. *s.* (*m.*) 1. The ocean. 2. (*Beng.*) A respectable person, a gentleman: used in respectful address, like Sir, Your Honour, &c.

মহাশয়কর্তা *s.* (*m.* মহাশয়+কর্তা) A master, a director.

মহাশল্ক *s.* (*m.*) A sort of fish, the shrimp or prawn. *Manu* III. 272.

মহাশূদ্র *s.* (*m.* মহা+শূদ্র) A cow-herd.

মহাশূদ্রী *s.* (*femin.* of মহাশূদ্র) A milk-woman, the wife of a cow-herd.

মহাশ্বেতা *s.* (*f.* from মহা+শ্বেতা) 1. A white variety of the *Convolvulus paniculatus*. 2. An epithet of the goddess *SARASWATĪ*.

মহাশ্চমীসন্ধিপূজা *s.* (*f.* মহা+অশ্চমী+সন্ধি
+পূজা) A festival on the eighth day of the month *A'swina*. *As. Res.* III. 261.

মহাসর্গ *s.* (*m.* মহা+সর্গ) A renovation of the universe. *Trans. R.A.S.* I. 29.

মহাসহা *s.* (*f.* from মহা+*R.* সহ) 1. A plant (*Glycine debilis*). 2. A flower (*Gomphrena globosa*). 3. A medicinal plant (*Wrightea antidysenterica*).

মহাসাহস *s.* (*n.* মহা+সাহস) Excessive violence, brutal assault, outrage.

মহাসেন *s.* (*m.* from মহা+সেনা) An epithet of *KĀRTIKEYA*.

মহাহাহা *s.* (মহা + হাহা?) A hundred thousand billions. *Mohun P.* p. 130.

মহি See মহী.

মহিকা *s.* (*f.* from R. মহ্) Frost. Also মি-হিকা (*f.*).

মহিমা *s.* (-মন্ *m.* from মহ্ + ইমন্) Greatness, magnitude (both in the literal and figurative sense).

মহিলা *s.* (*f.* from R. মহ্?) 1. A woman, a female. 2. A plant commonly called *priyangu*.

মহিষ *s.* (*m.* from R. মহ্) 1. A buffalo. 2. The name of an *asura* (Vice personified) who was destroyed by DURGÁ : also মহিষাসূৰ (*m.*).

মহিষা *a.* (from মহিষ) Produced by or relating to a buffalo.

মহিষী *s.* (*femin.* of মহিষ) 1. A female buffalo. 2. The wife of a king who has been consecrated with him ; the queen consort.

মহী *s.* (*f.* from R. মহ্) 1. The earth. 2. The ground or basis of a plane figure. *Colebr. Alg.* p. 69. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

মহীক্ষিৎ *s.* (*m.* from মহী + R. ক্ষি) A sovereign, a monarch, a king.

মহীধ্ব *s.* (*m.* মহী + ধ্ব for ধব) A mountain. See ভূধব.

মহীপতি *s.* (*m.* মহী + পতি) A king, a sovereign, a monarch. Also মহীপাল (*m.*) and মহীভুক্ত (-জ্ *m.*).

মহীভূত *s.* (*m.* মহী + ভূত from R. ভূ) A mountain. See ভূধব.

মহীকহ *s.* (*m.* মহী + R. কহ) A tree, a plant.

মহীলতা *s.* (*f.* মহী + লতা) An earth-worm.

মহীলা *s.* (*f.*) See মহিলা.

মহীসূত *s.* (*m.* মহী + সূত) The regent of the

planet Mars. (Lit. The son of the earth : see ভৌম.)

মহীষা *s.* The name of a climbing-plant (*Smilax pseudochina*). *Carey*.

মহ্ *s.* (corrupt. of মধু) Honey.

মহ্মা *s.* (from মধু) A plant, commonly called *mahwáh* (*Bassia latifolia*). *Mohun P.* p. 41.

মহ্মবী *s.* A plant (*Pimpinella Anisum*). *Hort. Ben.* p. 22.

মহেচ্চ *a.* (*mfn.* from মহা + ইচ্চা) Liberal, magnanimous, high-minded.

মহেন্দ্র *s.* (*m.* মহা + ইন্দ্র) 1. INDRA, the deity ruling over *swarga* or the celestial regions. 2. The name of a range of mountains, apparently the northern *Ghâts* of the Indian peninsula.

মহেন্দ্রীয় *a.* (*mfn.* মহেন্দ্র + ঐয়) Belonging to MAHENDRA. *Wilkins' Gr.* § 901.

মহেৰণা *s.* (*f.* from মহা + ঐৰণ) The olibanum-tree (*Boswellia thurifera*). Also মহেকণা (*f.*).

মহেলী *s.* (*f.*) See মহীলা.

মহেশ *s.* (*m.* মহা + ঐশ) An epithet of SIVA. (Lit. The great lord.) Also মহেশ্বৰ (*m.*).

মহেশ্বৰী *s.* (*f.* মহেশ্বৰ + ঐ) An epithet of DURGÁ. (Lit. The great lady or mistress.)

মহোক্ষ *s.* (*m.* from মহা + উক্ষন্) A large bull or ox.

মহোৎপল *s.* (*n.* মহা + উৎপল) An aquatic plant (*Nelumbium speciosum*, *Carey*; *Nymphaea Nelumbo*, *Wilson*).

মহোৎসব *s.* (*m.* মহা + উৎসব) A great festival.

মহোৎসাহ *s.* (*m.* মহা + উৎসাহ) Making great efforts or exertions. *s.* (*m.*) A great effort or exertion ; perseverance, energy.

মহোৎসাহযুক্ত *a.* (*mfn.* মহা + উৎসাহ +

যুক্ত) Connected with or requiring great efforts and exertions.

মহোদধি *s.* (*m.* মহা+উদধি) The great ocean.

মহোদয় *s.* (*m.* মহা+উদয়) 1. The final emancipation of the soul from matter and individual existence. 2. Greatness, pride. 3. A great man, a lord, a master.

মহোদয় *a.* (*mfn.* মহা+উদয়) Making great efforts, persevering, zealous, eager. *s.* (*m.*) A great effort, energy, perseverance.

মহোজাঃ *a.* (—জন্ম *mfn.* মহা+ওজন্ম) Of great might, power, splendour or glory. *Manu* i. 19.

মহোষধি *s.* (*n.* মহা+ঔষধ) 1. A great or sovereign remedy, a panacea. 2. Garlic (*Allium sativum*). 3. A plant commonly called *atis*: see অতিবিষা.

মা Root, II. (মাতি), III. (মিমীতে) and IV. (মায়তে) To mete, to measure. With অনু prefixed to it, To infer, to conclude; with উপ To resemble; with নিব্ or বি+নিব্ To produce, to create; with পরি To measure; with প্র To measure; to be evidence or authority; with সম To resemble, to be equal.

মা indecl. *Sans.* A particle of prohibiting and forbidding, employed partly before the *Imperative*, and partly before the second person of the *First* or *Third Preterite*, which tenses when thus constructed usually drop their augments: e. g. মা ভৈষীঃ “Don’t be afraid,” মা গমঃ “Don’t go.” See *Haughton’s Manu*, vol. i. p. 348.

মা *s.* (corrupt. of মাতৃ) A mother. Also used as a term of respectful address to aged females generally.

মাই *s.* 1. A kind of harrow. See মাই. *As. Res.* x. 4, 26. 2. (from মা) The breast of a woman. —দিতে or —খাওয়াইতে *v. a.* To suckle;

—খাইতে *v. a.* or —চুষিতে *v. a.* To suck the breast.

মাইজ *s.* (corrupt. of মধ্) The core or pith of a plant.

মাইজকাঠ *s.* (মাইজ্+কাঠ) Timber.

মাইটকুয়া *s.* (মাইট for মাটি + কুয়া for কূপ). A well.

মাইয়া *s.* (corrupt. of মায়া?) A woman, a girl.

মাইয়ামর্দ *s.* (মাইয়া+*P. مرد*) A virago, a masculine woman.

মাইয়ামুখ *a.* (মাইয়া+মুখ) Shame-faced.

মাংস *s.* (*n.*) Flesh. See *Manu* v. 55.

মাংসখণ্ড *s.* (*mn.* মাংস+খণ্ড) A bit of meat or flesh.

মাংসগ্রন্থি *s.* (*m.* মাংস+গ্রন্থি) A gland.

মাংসপেশী *s.* (মাংস+পেশী) A muscle.

মাংসবিক্রয়ী *a.* (—য়িন্ *mfn.* মাংস+বিক্রয় + ইন্) 1. Selling flesh. 2. Selling a daughter.

মাংসবৃদ্ধি *s.* (মাংস+বৃদ্ধি) An increase or growth of flesh, a fungous production or growth of flesh in a wound. *Carey.*

মাংসল *a.* (*mfn.* from মাংস) Fleishy, lusty.

মাংসাষ্টক *s.* (*f.* from মাংস+অষ্টক) The eighth day of the second half of the month *Pausha*. *As. Res.* III. 271.

মাংসিক *s.* (*m.* মাংস+ইক) A vender of flesh or meat.

মাংসী *s.* Spikenard (*Valeriana Jatamansi*). *Sabda S.* p. 186.

মাঁজা *a.* (from মাঁজিতে) Cleansed, scoured, furnished, polished.

মাঁজাইতে *v. a.* (*caus.* of মাঁজিতে) To cause to scour or rub, to cause to polish or cleanse.

মাঁজিতে *v. a.* (from R. मृज्) To scour, to cleanse, to polish, to furbish, to rub.

মাঁদা *s.* 1. A seed-plot. 2. A ridge round the foot of a tree to keep in the water.

মাঁকড় *s.* (corrupt. of মর্কটক) A spider.

মাঁকড়গিলা *s.* (মাঁকড় + গিলা) A large scandent shrub (*Dalbergia marginata*). *Hort. Ben.* p. 53.

মাঁকড়জাল *s.* (মাঁকড় + জাল) 1. A spider's web, cobweb. 2. An ornamental plant (*Gordonia integrifolia*): also মাঁকড়শীলা. *Hort. Ben.* p. 93.

মাঁকড়জালী *s.* (from মাঁকড়জাল?) The name of two different species of grass (*Panicum ciliare*, and *Eleusine Egyptiaca*). *Hort. Ben.* p. 7, 8.

মাঁকড়সা *s.* (from মর্কটক) A spider.

মাঁকড়সার জাল *s.* (মাঁকড়সার genit. case of মাঁকড়সা, + জাল) Cobweb.

মাঁকুন্দ *s. (m.)* A mango.

মাঁকরী *s. (f. from মকর)* A festival on the seventh day of the month *Makara*.

মাঁকাটী *s.* The seeds of cotton.

মাঁকাটী *a.* 1. Unkind, unfriendly. 2. Avaricious, greedy, stingy. Also মাঁকাটীয়া.

মাঁকাবপলা *s.* A coral-tree? *Sabda S.* p. 395.

মাঁকাল *s.* A cucurbitaceous plant (*Trichosanthes palmata*; also *Cucumis Colocynthis*).

মাঁকু *s.* (from R. मक्) A weaver's shuttle.

মাঁকুন্দ *s.* (corrupt. of পাগু?) A beardless man.

মাঁকুল *a.* (A. معقول) Suitable, proper, just.

মাঁফা *a.* (corrupt. of মিশ?) Mixed, heaped confusedly together.

মাঁফায় *ad.* (from মাঁফা) Altogether, in the whole, in partnership.

মাঁফ Root, 1. (With the insertion of a nasal, মাঁফতি) To desire.

মাঁফিক *s. (n. from মাঁফিক)* 1. Honey. 2. Pyrites of various kinds.

মাঁফন *s.* (corrupt. of মখন) Butter.

মাঁফনশিম *s.* (মাঁফন + শিম) The name of a small white variety of the *Dolichos gladiatus*. *Hort. Ben.* p. 55.

মাঁফনি *s.* (from মাঁফিতে) A plastering or smearing over.

মাঁফা *s.* (from মাঁফিতে) A smearing or plastering; the rubbing of the body with an ointment.

মাঁফাইতে *v. a.* (from মাঁফাতে) To plaster, to smear over, to daub.

মাঁফান *s. (v. noun of মাঁফাইতে)* A smearing or plastering over. *a.* Smeared, plastered, rubbed with an ointment.

মাঁফামাফি *s.* (from মাঁফিতে) A mutual rubbing or plastering.

মাঁফাল *s.* A plant (*Trichosanthes palmata*; also *Cucumis Colocynthis*). *Hort. Ben.* p. 70.

মাঁফিতে *v. a.* (from R. मृज्) To smear, to plaster, to knead, to spread over.

মাঁগধ *a. (mfn. from মগধ)* Relating to the province of *Magadha* or South-*Behár*. *s. (m.)* 1. An inhabitant of *Magadha*. 2. The designation of one of the mixed tribes, the offspring of a *Vaisya* by a *Kshatriyá* woman. *Manu* x. 11, 47. *As. Res.* v. 56, 59. 3. A bard, a family-minstrel, an encomiast.

মাঁগধী *s. (femin. of মাঁগধ)* 1. A kind of jasmine (*Jasminum auriculatum*). 2. Long-pepper (*Piper longum*). 3. The name of a derivative dialect of the *Sanskrit*.

মাঁগিতে *v. a.* (from R. मृग্ or R. মাঁফ) To ask, to beg, to pray for.

মাঁগী *a.* An old woman (used contemptuously).

মাগি *s.* A wife.

মাগিৰ *s.* A particular fish (*Silurus Batrachus*, *Linn.*; *Macropteronotus granuillar*, *Lacepède*). *Carey*.

মাগনেসিয়া *s.* (from the English *Magnesia*) *Magnesia*.

মাগ্ৰাম *s.* Boasting, vaunting, self-applause.

মাগ্ৰামিয়া *a.* (from মাগ্ৰাম) Boasting, puffing.

মাঘ *s.* (*m.* from মঘা) 1. The name of a *Hindu* month, commencing when the sun enters Capricorn (January—February). *As. Res.* III. 272.
2. The name of a poet, the author of the *Sisupála-badha* or *Mágha-kávyá*.

মাঘী *s.* (*f.* from মাঘ) The day of the full-moon in the month of *Mágha*. *As. Res.* III. 272.

মাঘা *s.* (*n.* মঘা + য) Many-flowered jasmine (*Jasminum multiflorum* or *J. pubescens*).

মাগিন *s.* (*v. noun* of মাগিতে) The act of begging or asking for a thing. Also মাগিনা.

মাগিনেস্ *s.* (from the English *Manganese*) *Manganese*.

মাগিতা *s.* (from মাগিতে) One who prays or asks for a thing.

মাগিতুড়িয়া *a.* (from মাগিতা) Asking, praying, begging, soliciting.

মাগিনিক *a.* (*mfn.* মগিল + ইক) Auspicious, propitious, prosperous.

মাগিল *s.* (*n.* মগিল + য) Auspiciousness, propitiousness, prosperity.

মাগি *a.* (from মাগিতে) Desired, requested, wished for, dear. *s.* A request, a solicitation.

মাগিহিতে *v. a.* (*caus.* of মাগিতে) To cause to ask, beg, or supplicate.

মাগিতে *v. a.* (from *R.* মগ্ or *R.* মাগ্) To ask, to beg, to request, to solicit.

মাচা *s.* (corrupt. of মঞ্চ) A scaffold, a platform, a stage, a shelf. Also মাচান.

মাচিয়া *s.* (from মঞ্চ) A stool, a bench, a chair.

মাছ *s.* (corrupt. of মৎস্য) A fish.

মাছবাগী *s.* (corrupt. of মৎস্যবাগী) A kingfisher (*Alcedo* of several species). *Mohun P.* p. 52.

মাছী *s.* (corrupt. of মক্ষিকা) A fly.

মাছীটেপা *a.* (মাছী + টেপা?) Avaricious, niggardly, parsimonious, stingy.

মাছুয়া *s.* (from মাছ) A fishmonger. Also মাছুয়া. *Mohun P.* p. 89.

মাছুয়ানী *s.* (from মাছুয়া) A woman who sells fish; a fisherman's wife.

মাছেতা *s.* (from মাছ?) A blackish shade of colour on the corners of the mouth and cheek of certain persons, especially women as they advance in age.

মাছেৰুডীম *s.* (মাছেৰু *genit.* case of মাছ, + ডীম) Roe of fish. *Mohun P.* p. 55.

মাছেৰুডেনা *s.* (মাছেৰু *genit.* case of মাছ, + ডেনা) The fin of fish.

মাজ *s.* (corrupt. of মঞ্চ) 1. The middle of a thing. 2. A crack or unevenness in timber.

মাজথান *s.* (corrupt. of মঞ্চস্থান) The middle of a thing. See মাঝথান.

মাজনা *s.* (from মাজিতে) A thing which requires to be cleansed.

মাজমৰা *a.* (মাজ + মৰা) Inwardly dead, internally mortal (as a disorder). *Morton*.

মাজা *s.* (from মাজিতে?) The loins.

মাজাইতে *v. a.* (*caus.* of মাজিতে) To cause to scour or to clean.

মাজি *s.* (from মাজ) The sap or juice of any plant. *Sabda S.* p. 464.

মাজিতে *v. a.* (from R. मज्) To wipe, to scour, to rub, to polish.

মাজী *s.* A helmsman, a pilot, a steersman.

মাজুফল *s.* (মাজু + ফল?) Gall-nut (from the *Quercus robur*). *Mohun P.* p. 41.

মাজুরী *s.* (from মাদুর?) A particular sort of mat.

মাজুন *s.* (A. معجون) An electuary, a confection; an intoxicating beverage prepared chiefly from the tops of hemp.

মাঝ *s.* (from মধ্য) The midst, the centre. See মাজ.

মাঝখান *s.* (মাঝ + খান) The middle part of a thing. See মাজখান.

মাঝামাঝি *ad.* (from মাঝ) Moderately, temperately, in a middling way.

মাঝার *s.* (from মধ্য) The middle, the centre.

মাঝারী *a.* (from মাঝার) Middling, moderate.

মাঝে *ad.* (from মাঝ) In the midst, within, in.

মাঝুণী *s.* A silk string for a paper-kite.

মাঠ *a.* (from মন্দ) Slow, sluggish, bad.

মাঠী *s.* (corrupt. of মৃত্তিকা) Earth, soil, the ground. — দিতে *v. a.* To inter, to bury.

মাঠীঘরা *s.* (মাঠী + ঘরা) A cellar. *Mohun P.* p. 78.

মাঠীয়া *a.* (from মাঠী) Earthen, earth-coloured, brown.

মাঠীয়াচিল *s.* (মাঠীয়া + চিল) The common brown kite of *Bengál* (*Falco ater*). *Carey.*

মাঠীয়াতৈল *s.* (মাঠীয়া + তৈল) Naphtha.

মাঠ *s.* (from R. মচ্?) A plain, a pasture, a meadow, a field.

মাঠব *s.* (m.) One of the attendants of the Sun.

মাঠা *s.* (from R. मन्थ) Buttermilk, sour milk.

মাঠান *a.* (from মাঠ) Relating to a pasture or plain. Also মাঠুয়া.

মাঠানুজমি *s.* (মাঠান + জমি) Land situated in a large plain.

মাঠে *ad.* (locat. case of মাঠ) Out of doors. — যাইতে *v. a.* To go to stool.

মাঠো *s.* (from মাঠ) Stiff, useless (as a limb).

মাড় *s.* (from মড়) 1. A raft; two canoes tied together. 2. The liquor in which rice has been boiled, the skimmings of boiled rice; starch, rice-gruel, paste. *Carey.*

মাড়ন *s.* (v. noun of মাড়িতে) The threshing of corn.

মাড়াইতে *v. a.* (caus. of মাড়িতে) 1. To cause corn to be threshed. 2. To stamp, to tread down, to smooth the ground.

মাড়ি *s.* (from মাড়িতে) A double tooth, a grinder. Also মাড়ি.

মাড়িতে *v. a.* (from R. মৃদ) To thresh corn, to tread corn, to tread corn out by cattle, to flatten.

মাড়ুয়া *s.* A plant (*Eleusine Corocana*). *Hort. Ben.* p. 8.

মাড়ি *s.* (f. from R. মর্?) 1. The germ of leaves, the young leaf before it opens. 2. The hem or border of a garment. 3. (*Beng.*) A double tooth, a grinder.

মাণব *s.* (m. for মানব) A man (in a contemptuous sense); a mannikin.

মাণবক *s.* (m. from মাণব) 1. A child, a boy under sixteen years of age; a mannikin. 2. A pupil, a religious student. 3. A childish or ignorant man. 4. A necklace of twenty strings. *Wilson.*

মাণক *s.* (n. from মাণব) A number of boys.

মাণিকযোড় *s.* (মাণিক + যোড়) A bird (*Ardea leucocephala*).

মাণিক *s.* (n. from মণি) A ruby. Also (Beng.)
মাণিক.

মাণিবন্ধ *s.* (n. from মাণিবন্ধ?) Sea-salt; also
মাণিমন্ড (n.).

মাশুর *s.* A fish (*Silurus pungenissimus*). *Sab-*
da S. p. 433.

মাৎ *s.* (corrupt. of ময়ূ) 1. Whey. 2. A thin sort
of treacle. 3. (A. مات) A checkmate.

মাতঃ *Sans. vocat. case of* মাতৃ, Oh mother!

মাতঙ্গী *s.* (m. from মতঙ্গী) 1. An elephant. 2.
A mountaineer; a barbarian. 3. The twenty-
fourth astronomical *yoga* or division of the
moon's path. *As. Res.* ix. 366.

মাতঙ্গী *s.* (f. from মাতঙ্গী) An epithet of PĀR-
VATĪ or DURGĀ.

মাতনি *s.* (from মাতিতে) The being intoxicated.

মাত্বাল *a.* (মাত from মাতিতে + বাল) *a.*
Drunken, sottish. *s.* A drunkard.

মাতৃপিতরৌ *s.* (—ত্ব *m. dual only*, from মাতৃ
+ পিতৃ) Mother and father, parents.

মাতৃবিশ্ব *s.* (—বিশ্ব *m.*) Air, wind.

মাতুল *s.* (from মাথা?) 1. An arch, the capital
of an arch. 2. A wicker-work hat worn by
labourers. *Carey.*

মাতুলি *s.* (m.) The name of the charioteer of
INDRA.

মাতা *s.* (—ত্ব *f.*) 1. A mother. 2. A divine
mother; the personified energy of a deity, or
his wife; they are differently enumerated: ac-
cording to some authorities they are eight,
according to others seven or sixteen in number.
3. A cow. 4. (Beng.) The small-pox.

মাতাইতে *v. a.* (caus. of মাতিতে) To stir up, to
fill with enthusiasm, to stimulate.

মাতাপিতরৌ *s.* (—ত্ব *m. dual only*, মাতৃ + পিতৃ)
Parents, mother and father.

মাতামহ *s.* (m. from মাতৃ + মহ for মহৎ *Wil-*
kins' Gr. § 1005) A maternal grandfather.

মাতামহী *s.* (femin. of মাতামহ, see *Wilkins'*
Gr. § 1005) A maternal grandmother.

মাতাল *s.* (corrupt. of মত্ত) Drunk, inebriated,
intoxicated, infatuated, self-important, great.

মাতাল্য *s.* (from মাতাল) Intoxication, drunk-
eness, infatuation.

মাতি *s.* (from R. মা) 1. Measure, weight. 2.
The tender leaves of a palm-tree before they are
expanded. *Carey.*

মাতিতে *v. n.* (from R. মদ) To be inebriated or
intoxicated; to be infatuated, to have the mind
engrossed by an idea, to rage.

মাতুল *s.* (m. from মাতৃ *Wilkins' Gr.* § 1006)
1. A maternal uncle. 2. Thorn-apple (*Datura*
Metel and *D. fastuosa*).

মাতুলপুত্রক *s.* (m. মাতুল + পুত্রক) The fruit of
the thorn-apple.

মাতুলী *s.* (femin. of মাতুল) 1. The wife of a
maternal uncle: also মাতুলী (f.) and মাতু-
লানী (f.). 2. Hemp (*Cannabis sativa*).

মাতুলাহি *s.* (মাতুল + অহি) A variegated
serpent.

মাতুলুঙ্গীক *s.* (m.) Common citron (*Citrus me-*
dica).

মাতৃকা *s.* (f. from মাতৃ) 1. A mother. 2. The
designation of a certain class of goddesses: see
মাতা. 3. An alphabet. 4. A body of preli-
minary rules or observations.

মাতৃগণ *s.* (m. মাতৃ + গণ) The Divine Mothers
worshipped in a peculiar manner in the western
parts of India. *Trans. R.A.S.* 1. 452.

মাতৃগুড় *s.* (মাতৃ + গুড়) A sort of molasses or
treacle.

মাতৃঘ্ন *a.* (mfn. মাতৃ + ঘ্ন) Killing his mother;
7 E

matricide. Also मातृघातक (mfn.), मातृघाती (-तिन् mfn.) or मातृहा (-हन् mfn.).

मातृवक्त्र s. (m. मातृ + वक्त्र) A maternal relation, a relation by the mother's side. Also मातृ-वाक्त्र (m.).

मातृवृत्ता s. (-स् f. मातृ + वृत्) A mother's sister. Also मातृवृत्ता (-स् f.).

मातृवृत्तीय s. (m. from मातृवृत्) A mother's sister's son. Also मातृवृत्तिय (m.).

मातृवृत्तिया s. (femin. of मातृवृत्तिय) A mother's sister's daughter. Also मातृवृत्तिया (f.).

मातृपत्नी s. (मातृ + पत्नी) A step-mother. Morton.

मातृहत्या s. (f. मातृ + हत्या from R. हन्) The murder of a mother, matricide.

मातुवा s. A plant (*Callicarpa incana*). Hort. Ben. p. 10.

मात्र s. (n. R. मा + त्र) 1. Measure ; a measured quantity, a unit, a single thing. 2. It is subjoined to substantives like a *Taddhita* suffix, to give them a restrictive meaning ; and the compound words thus formed are declined like other derivatives : e.g. जीवितमात्र s. (n.) Life alone, life only, mere life, nothing but life ; in the instrumental case जीवितमात्रेण By life alone, for life's sake only, &c. from जीवित s. (n.) Life, + मात्र. In Bengālī, मात्र is much employed after the gerund, and may be translated upon, on ; e.g. आसिबामात्र Upon coming. ad. Sans. (-त्रं) Merely, solely, only, exclusively.

मात्रक a. (mfn. मात्र + क) Having a certain measure, of a certain measure or size : only used in comp. e.g. अङ्गुष्ठमात्रक a. (mfn.) Of the size or measure of a thumb, from अङ्गुष्ठ s. (m.) The thumb, + मात्रक.

मात्रा s. (f. from R. मा) 1. An element, matter,

substance. *Manu* 1. 27. 2. Quantity, measure : especially quantity in metre. 3. (In prosody) An instant, a moment, the length of time required to pronounce a short syllable. 'A short vowel occupies one moment (मात्रा) ; a long vowel, two ; and the continuous sound, or that which is prolonged as in calling to any one, lasts for three moments ; but a consonant when destitute of a vowel, is measured by half a *mātrā*.' Colebr. Gr. p. 10. 3. The upper or horizontal stroke of a letter. 4. A little. 5. Requisite, material.

मात्राचन्दस् s. (n. मात्रा + चन्दस्) Metre regulated by mere quantity, and not restricted to certain feet or to a particular interchange of short and long syllables. See *As. Res.* x. 404.

मात्रासमक s. (n. ? from मात्रा + सम) The designation of a certain class of metres in *Sanskrit* prosody. *As. Res.* x. 411, 465.

मात्रिक a. (mfn. मात्रा + ईक) Material, of the nature of matter : used in comp. e.g. आत्मा-त्रिक a. (mfn.) Composed of minute material principles, from आत्मा s. (m.) An atom, a minute material principle, + मात्रिक. *Manu* 1. 56.

मात्स्न्यामी s. (from मत्त) Drunkenness, intoxication.

मात्सर्य s. (n. from मत्सर + य) Envy, avarice, selfishness, malice.

मात्सिक a. (mfn. from मत्स्य + ईक Wilkins' Gr. § 903) Relating to fish ; catching or selling fish.

मात्स् Root, 1. (With the insertion of a nasal, मान्थति) To hurt or kill, to suffer pain, to afflict.

मात्स s. (from R. मात्स् ?) An extra assessment to make up a deficiency of revenue ; a collection, a subscription.

मात्सन s. (from मत्सन) The watery part of curds, whey. *Sabda S.* p. 335.

- মাথা *s.* (corrupt. of মস্তক) The top or head of a thing, a pinnacle, a summit. — ঘুরিতে *v. n.* To be giddy.
- মাথাইতে *v. a.* (from মাথতে) To mount upon the summit or top of a thing; to interfere, to meddle with.
- মাথাঘোষণ *s.* (from মাথা + ঘুরিতে) Swimming of the head, giddiness, vertigo. *Mohun P. p. 25.* Also মাথাঘোৰা.
- মাথাটানা *s.* (মাথা + টানা) Stubbornness, obstinacy, insolence.
- মাথান *s.* (from মাথা) An interfering with another person's business. *Carey.*
- মাথাপাগলা *s.* (মাথা + পাগলা) Obstinate, stubborn, headstrong, refractory, seditious, unruly, turbulent, insolent.
- মাথাব্যথা *s.* (from মাথা + ব্যথা) The head-ache.
- মাথাভাৰী *a.* (মাথা + ভাৰী) Top-heavy. *Carey.*
- মাথাল *s.* (from মাথা) 1. A sort of wicker hat worn by poor labourers. 2. The capital of a pillar: also মাথলা.
- মাথালতা *a.* (from মাথা) Self-important, insolent.
- মাথিতে *v. a.* (from মাথা) 1. To mount upon any thing. 2. To present the head in birth.
- মাথুর *a.* (*mfn.* from মথুরা) Relating to the city of Mat'hurá. *Wilkins' Gr. § 897.*
- মাদ *s.* (*m.* from R. মদ) Inebriation, intoxication; infatuation, pride; extasy, joy, rapture.
- মাদক *a.* (*mfn.* from R. মদ + অক) Inebriating, intoxicating, infatuating. — ত (f.) or — ত্ব (*n.*) Intoxicating or inebriating quality.
- মাদননিৰ্বিষ *s.* A plant (*Kæmpferia angustifolia*). *Hort. Ben. p. 1.*
- মাদল *s.* (from মর্দল) A tambour.

- মাদা *s.* (P. ماده) The female of an animal. Also মাদী.
- মাদার *s.* (corrupt. of মন্দারক) The coral-tree (*Erythrina fulgens*). *Carey.*
- মাদুয়েৰ *s.* (from R. মদ) An ornamental shrub (*Volkameria Madocera*). *Carey.*
- মাদুর *s.* (corrupt. of মন্দুরা) A mat) A kind of fine mat.
- মাদুরকাঠী *s.* (মাদুর + কাঠী) A kind of grass used in making mats (*Cyperus tegetus*). *Hort. Ben. p. 6.*
- মাদুরপাতী *s.* (মাদুর + পাতী for পত্র) A sort of rush used for mats (*Scirpus tegetus*). *Carey.*
- মাদুলী *s.* (from মাদল?) An amulet, a charm.
- মাদুল *a.* (*mfn.* মা for মৎ, + দুল See *Wilkins' Gr. § 819*) Like me, like myself. Also মাদুল্ (*-ল্ mfn.*) and মাদুল্ (*mfn.*).
- মাদোয়ান্ *s.* (from P. ماديان) A mare.
- মাধব *a.* (*mfn.* from মধু) Made of honey. *s.* (*m.*) 1. An epithet of KRISHNA or VISHNU. 2. A name of the month *Vaisákha*. 3. (*n.*) Sweetness.
- মাধবক *s.* (*m.* from মধু) A spirituous liquor made from the blossoms of the *Bassia latifolia*.
- মাধবী *s.* (*f.* from মাধব) A large creeping plant (*Gærtnera racemosa*). Also মাধবীলতা (*f.*) *Hort. Ben. p. 32.*
- মাধুর্য *s.* (*n.* from মধুর + য) Sweetness, suavity. *Wilkins' Gr. § 975.*
- মাধমিক *s.* (*m.* from মধ্যম + ইক) The designation of a particular sect among the followers of BUDDHA. *Trans. R.A.S. 1. 558, 567.*
- মাধাগ্নিক *a.* (*mfn.* from মধ্য + অহ্ন + ইক) Relating to mid-day. *s.* (*n.*) Mid-day rites.
- মাধাগ্নিকী *femin.* of মাধাগ্নিক

মাধুক *s.* (*m.* from মধু) Spirit distilled from the flowers of the *Bassia latifolia*. See *As. Res.*

i. 342. Also মাধ্বীক (*n.*) and মাধ্বীক (*n.*).

মান্ Root, i. (in the *desiderative* or *volitive* form, মীমাংসতে) To investigate, to seek, to enquire after true knowledge. 1. (মানতি) and x. (মানয়তি) To respect, to revere, to worship. With অব prefixed to it, To despise, to treat with disrespect; with স° To honour, to respect, to esteem.

মান্ See মৎ.

মান The termination of the present participle of the proper form, in verbal roots of the first, fourth, sixth and tenth conjugations: e. g. পচমান *a.* (*mfn.*) Cooking, from R. পচ্ To cook. It is also the termination of the present participle of the passive, and may for that purpose be subjoined to any root with the passive য় affixed to it: e. g. পচ্যমান *a.* (*mfn.*) Being cooked, from R. পচ্ To cook. See *Wilkins' Gr.* § 678, 681.

মান *s.* (*n.* R. মা + অন) 1. Measure, weight. 2. A particular measure, the fourth part of a *khāri*. 3. (*m.* from R. মান্) Arrogance, pride; sulkiness. 4. Honour, reputation, rank, value. 5. (*Beng.*) A plant (*Arum Indicum*). *Hort. Ben.* p. 65. —ভাঙ্গিতে *v. a.* To put a person to shame, to expose his faults; —রাখিতে *v. a.* To preserve esteem or reputation.

মানক *s.* (*n.*) A plant (*Arum Indicum*). Also মানকচু, *As. Res.* x. 19, and মানগিৰি, *Hort. Ben.* p. 56.

মানত *s.* (from R. মান্?) A vow, a voluntary obligation.

মানদ *s.* (*m.* মান + দ from R. দা) A giver of honour, he from whom honour is derived: a term of respectful address.

মানন *s.* (*n.* R. মান্ + অন) 1. The regarding of or attending to a person. 2. A confession. *Mohun P.* p. 94.

মাননি *s.* (from মানিতে) The act of honouring or respecting any one.

মাননী *s.* (from মানিতে) A vow, a voluntary engagement.

মাননীয় *a.* (*mfn. fut. part. p.* R. মান্ + অনীয়) Entitled to honour or respect, venerable.

মানন্তা *s.* (from R. মান্?) One who makes a vow, or voluntarily takes an obligation upon himself.

মানব *s.* (*m.* from মনু) 1. A man, a human being. 2. A boy. 3. (*n.*) A multitude of men. —তা (*f.*) or —ত্ব (*n.*) Humanity.

মানবকাফ্রীড়া *s.* (*f.* মানবকা from মানব + ফ্রীড়া) A species of metre in *Sanskrit* prosody. *As. Res.* x. 440.

মানব *s.* (*n.* from মানব) A multitude of boys.

মানভঙ্গ *s.* (*m.* মান + ভঙ্গ) The putting a person to shame, the humbling a person.

মানস *a.* (*mfn.* from মনস্) Mental, relating to the mind. *s.* (*n.*) 1. A thought, a wish, a volition. 2. The mind. 3. The lake *Mánasa-sarovara* in the *Himálaya* mountains. *As. Res.* ix. 366.

মানসসরোবর *s.* (*m.* মানস + সরোবর) The *Mánasa* lake in the *Himálaya* mountains.

মানসিক *a.* (*mfn.* মনস্ + ইক) Mental, ideal, imaginary.

মানসীকথা *s.* (*f.* from মানস + কথা) Mental agony, grief, sorrow.

মানসৌকাঃ *s.* (—কস্ *m.* মানস + ওকস্) A wild swan or goose. (Lit. Whose dwelling-place is the lake *Mánasa*.)

মানহানি *s.* (*f.* মান + হানি) Loss of honour or respectability.

- মানহীন *a.* (*mfn.* মান + হীন) Void of haughtiness or pride; destitute of honour or respectability.
- মানা *s.* (from মানিতে) 1. The respecting or regarding any one; esteem, acknowledgment, assent. 2. (from *أ. منع*) A forbiddance, a prohibition.
- মানাইতে *v. a.* (*caus.* of মানিতে) 1. To persuade, to prevail upon. 2. To adjust, to accommodate, to cause to fit.
- মানানয়ন *s.* (*n.* মান + আনয়ন) An election, the giving a preference to any one.
- মানানি *s.* (from মানাইতে) The act of persuading or prevailing upon any one.
- মানিকজোড় *s.* (*ه. مانك جورد*) A bird (*Ardea leucocephala*). *Mohun P.* p. 53.
- মানিকা *s.* (*f.* from মান) The name of a measure, the fourth or eighth part of a *khári*.
- মানিত *a.* (*mfn. pret. part. p.* R. মান্ + ইত) Honoured, respected, regarded.
- মানিতা *s.* (*f.* মানিন্ + তা) Arrogance, pride, haughtiness. Also মানিত্ত্ব (*n.*).
- মানিতে *v. a.* (from R. মান্) To mind, to attend to, to regard, to esteem, to honour, to venerate, to obey, to submit, to confess, to acknowledge.
- মানিনী *s.* (*femin.* of মানিন্) A proud or sulky woman.
- মানী *a.* (–নিন্ *mfn.* মান + ইন্) 1. Proud, arrogant, haughty. 2. Mindful, minding, regarding, esteeming.
- মানুষ *s.* (*m.* from মনু *Wilkins' Gr.* § 960) A man, a human being. *a.* (*mfn.*) Belonging to men, human.
- মানুষ্য *a.* (*mfn.* from মানুষ) Belonging to men, human. *s.* (*n.*) Humanity, manliness.
- মানুষ্যক *s.* (*n.* মানুষ + ক) A number of men.

- মানে *s.* (*أ. معني*) A meaning, purport, purpose, object, scope.
- মান্দাস *s.* (from মাড়) A raft, a float.
- মান্দ্য *s.* (*n.* মন্দ + য়) 1. Inferiority, badness, vileness. 2. Sloth, torpor, indolence, stupidity.
- মান্য *a.* (*mfn. fut. part. p.* R. মান্ + য়) Respectable, honourable. –তা (*f.*) or –ত্ব (*n.*) Respectability, honour, credibility.
- মান্যমান *a.* (*mfn. pres. part. p.* R. মান্) Being honoured or regarded, receiving honours.
- মান্যলোক *s.* (মান + লোক) Respectable people.
- মাপ *s.* (from the *caus.* of R. মা) Measure.
- মাপক *a.* (*mfn.* from মাপ্ the *caus.* of R. মা) Measuring, determining by measure or quantity.
- মাপদড়ী *s.* (মাপ + দড়ী) A measuring-rope.
- মাপন *s.* (*n.* from মাপ্ the *caus.* of R. মা) The act of measuring a thing.
- মাপ্যোঁক *s.* (মাপ + যোঁক as a jingle to it) A measuring.
- মাপা *a.* (from মাপিতে) Measured.
- মাপাইতে *v. a.* (*caus.* of মাপিতে) To cause to measure.
- মাপান *s.* (*v. noun* of মাপাইতে) The causing a thing to be measured. *a.* Measured.
- মাপিতে *v. a.* (from the *caus.* of R. মা) To measure, to gauge.
- মাপুৰিবেত *s.* (মাপুৰি from মাপিতে, + বেত) A species of ratan (*Calamus gracilis*). *Hort. Ben.* p. 73.
- মাফ *a.* (*أ. معاف*) Absolved, forgiven, dispensed with, exempted. *s.* Forgiveness, exemption.
- মাখিক *a.* (*أ. موافق*) Conformable, congruous, corresponding to, agreeable; suitable, favourable. *s.* A way, a manner.

মায়িক *a.* (*mfn.* from ময় the genit. case of অম্মৎ) Mine, my.

মায়ণী *s.* (corrupt. of মূদ্রা) 1. A seal. 2. Scab; the dry skin of a sore.

মায়লৎ *s.* (A. معاملة) Business, an affair, a negotiation. Also মায়লা.

মায়লতী *a.* (from معاملة) Able to do business, active, fit for business.

মায়ী *s.* (from মাতুল) A maternal uncle.

মায়ান্তর *s.* (corrupt. of মদন্তর) A sheat-fish (Silurus Pelorius). *Sabda S.* p. 329.

মায়াতুয়া *a.* (from মায়ী) Pertaining to a maternal uncle.

মায়াতুয়াভগিনী *s.* (মায়াতুয়া+ভগিনী) A maternal uncle's daughter. Also মায়াতোভগিনী.

মায়াতুয়াভাই *s.* (মায়াতুয়া+ভাই) A maternal uncle's son. Also মায়াতোভাই.

মায়ারি *s.* A sort of creeper (Menispermum glabrum). *Sabda S.* p. 330.

মায়ী *s.* (from মায়ী) A maternal uncle's wife.

মায়ূৰ্ *a.* (A. معمر) Full, closed; cultivated.

মায়ূন্ *a.* (A. معمول) Prepared, made, worked out, done.

মায়ী *s.* (*f.* from R. মা) 1. Illusion, delusion, fraud, deceit, dissimulation, hypocrisy. 2. The external world considered as a mere illusion, without reality, and personified in mythology as a female, the consort of BRAHMÁ and the immediate operative cause of creation. See *Trans. R. A. S.* II. 39. 3. Tenderness, love, attachment, affection. 4. A woman.

মায়াইতে *v. a.* (from মায়ী) To fascinate, to deceive.

মায়াকার *s.* (*m.* মায়ী+কাৰ from R. ক্) A juggler, a mime, an actor. Also মায়াজীবী.

মায়াজাল *s.* (মায়ী+জাল) The net of deceptive appearances, the net of fascination or magic.

মায়াদেবীসূত *s.* (*m.* মায়ী+দেবী+সূত) BUDDHA, the founder of the *Bauddha* sect. (Lit. The son of the goddess MĀYĀ.) Also মায়াসূত (*m.*).

মায়াবিদ্যা *s.* (*f.* মায়ী+বিদ্যা) Magic. *Mohun P.* p. 143.

মায়াবী *a.* (—বিন্ *mfn.* মায়ী+বিন্ *Wilkins' Gr.* § 907) Illusive, magical. *s.* A juggler, a magician, a conjurer.

মায়াময় *a.* (*mfn.* মায়ী+ময়) Magical, produced by magic, wonderful, illusory, unreal. *Trans. R. A. S.* II. 37.

মায়িক *a.* (*mfn.* মায়ী+ইক) Magical, fascinating; affectionate, benevolent.

মায়ী *a.* (—য়িন্ *mfn.* মায়ী+ইন্) Illusive, magical, deceptive.

মায়ু *s.* (*m.*) Gall, the bilious humour.

মায়ূৰ *a.* (*mfn.* from ময়ূৰ) Belonging to a peacock, made of peacock's feathers, &c. *s.* (*n.*) A multitude of peacocks.

মার *s.* (*m.* from R. মৃ) 1. Death. 2. Love, and KĀMADEVA its deity. (Lit. That which strikes.)

মারক *a.* (*mfn.* from R. মৃ) Killing, slaying, destroying, putting to death. *s.* (*m.*) A slayer, a destroyer.

মারকুটিয়া *s.* (from মারক?) A quarrelsome, turbulent person.

মারগ *s.* (corrupt. of মার্গ?) The generic name of the *Rāgas* and *Rāginis* in *Hindu* music.

মারজা *s.* Barter. *Mohun P.* p. 84.

মারজিত *s.* (*m.* মার+জিত from R. জি) A *Bauddha*. (Lit. Who subdues or conquers love.)

মারণ *s.* (*n.* from R. মৃ) Killing, slaughter.

মারত্বক *a.* (from মারিতে) Fatal, mortal.

- মারপেঁচ *s.* (মার + পেঁচ) A catch in conversation, a difficulty, a quibble. *Carey.*
- মারফৎ *s.* (أ. معرفت) 1. Knowledge. 2. A cause, a reason. *ad.* By means of, by, through.
- মারবী *s.* (f.) The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.
- মার *s.* (from মারিতে) A striking or beating. —পড়িতে *v. n.* To be killed, to be destroyed or ruined.
- মারাইতে *v. a.* (caus. of মারিতে) 1. To cause to die, to put to death. 2. To beat, to strike.
- মারাত্মক *a.* (mf. মার + আত্মক) Murderous, of a cruel disposition; fatal, deadly.
- মারধর *s.* (from মারিতে) A beating, a striking.
- মারামারি *s.* (from মারিতে) A mutual beating or striking, a scuffle, a battle.
- মারি *s.* (f. from R. মৃ) A killing or beating. (Beng.) —খাইতে *v. n.* To be beaten.
- মারিত *a.* (mf. pret. part. p. of the caus. of R. মৃ) Put to death, killed.
- মারিতে *v. a.* (from R. মৃ) 1. To put to death, to kill. 2. To beat, to strike, to smite.
- মারিপিট *s.* (from মারিতে) An assault. *Mohun P.* p. 97.
- মারিষ *s.* (m.) 1. A plant (*Amaranthus oleraceus*). 2. The manager of a theatre.
- মারী *s.* (from R. মৃ) The pestilence, the plague, an epidemic, a mortality, a murrain.
- মারীভয় *s.* (মারী + ভয়) Fear from pestilence or from any contagious disease.
- মারু *s.* (from R. মৃ) A plant cultivated as an article of food (*Eleusine Corocana*). *Carey.*
- মারু *s.* (m. from মরু) Air, wind.

- মার্কণ্ডেয় *s.* (m. patronymic from মৃকশু n. pr.) The name of an ancient *Hindu* sage, the supposed author of the *Mārhandeya Purāna*.
- মার্কব *s.* (m.) A plant (*Eclipta* or *Verbesina prostrata*). Also মার্কব (m.).
- মার্গ *Root*, 1. (মার্গতি, —তে) and x. (মার্গমতি) To seek: sometimes with পৰি prefixed to it. Also, x. (মার্গমতি) 1. To go. 2. To prepare the way or road; to prepare generally. 3. To feather an arrow.
- মার্গ *s.* (m. from R. মৃ) 1. A path, a road, a way. 2. The path or section made by a saw in sawing timber. 3. A search, an enquiry. 4. (Beng.) A musical mode.
- মার্গণ *s.* (n. R. মার্গ + অন) 1. Enquiry, search, research. 2. (m.) An arrow. *a.* (mf.) Asking, begging; mendicant.
- মার্গবিদ্যা *s.* (মার্গ + বিদ্যা) The science of the *Rāgas* and *Rāginis* in *Hindu* music. *Carey.*
- মার্গশীর্ষ *s.* (m. from মৃগ + শিৰস্) The month *Mārgasīrsha* or *Agrahāyana* (November—December). *As. Res.* III. 268.
- মার্গশীর্ষী *s.* (f. মার্গশীর্ষ + ঐ) The fifteenth day of the first half of the month *Mārgasīrsha*. *As. Res.* III. 268.
- মার্গিত *a.* (mf. pret. part. p. R. মার্গ + ইত) Sought, searched, enquired for.
- মার্ঘী *s.* (corrupt. of মহার্ঘী) High-priced, dear.
- মার্জ *Root*, x. (মার্জমতি) 1. To sound. 2. To cleanse.
- মার্জক *a.* (mf. R. মার্জ + অক) Cleansing, scouring, cleaning, forgiving, acquitting. Used in comp. e. g. অশ্রুমার্জক *a.* (mf.) Polishing a weapon, from অশ্রু *s.* (n.) A weapon, + মার্জক.

मार्जिन *s.* (*n.* R. मर्ज् + अन) 1. A cleaning, scouring, or polishing; rubbing the person with unguents. 2. The settling or clearing of an account, the paying of a debt. 3. Forgiveness, pardon, oblivion. Also **मार्जना** (*f.*).

मार्जनी *s.* (*f.* from R. मर्ज्) 1. A brush, a broom. 2. (*Beng.*) A towel, a rubber.

मार्जनीय *a.* (*mfn. fut. part. p.* R. मर्ज् + अनिय) Requiring to be cleansed or purified, purifiable, pardonable. Also **मार्जनार्ह** (*m.*).

मार्जा *s.* (from R. मर्ज्?) Barter, exchange, permutation.

मार्जाव *s.* (*m.*) 1. The common cat. 2. The wild cat. 3. The pole-cat.

मार्जित *a.* (*mfn. from* R. मर्ज्) Cleansed, purified, scoured, wiped, swept, polished; forgiven, pardoned.

मार्जित *s.* (*femin. of* मार्जित) Curds with honey and spice.

मार्ज *a.* (*mfn. fut. part. p.* R. मर्ज् + य) Fit to be wiped, cleaned or polished. Also **मर्ज** (*mfn.*). *Wilkins Gr.* § 730.

मार्जु *s.* (*m. patronymic of* मर्जु, *n. pr.*) The sun.

मार्जिक *a.* (*mfn. from* मर्जिका) Earthen, made of clay or earth.

मार्तेल् *s.* (from the Portuguese *Martello*) A hammer.

मार्दङ्गिक *s.* (*m.* मर्दङ्ग + ईक) A drummer.

मार्दव *s.* (*n. from* मर्दु) Softness, mildness, gentleness.

मार्द्वीक See **मार्ध्वक**.

मार्लिया *s.* A plant (*Marlea begoniaefolia*). *Hort. Ben.* p. 28.

मार्लेया *s.* A plant (*Rottlera tetracocca*). *Hort. Ben.* p. 73.

मार्क्षि *s.* (*f.* R. मर्ज् + ति) Cleaning in general; especially cleansing the person or anointing it with unguents.

माल *s.* (from मल्ल) 1. A wrestler, a champion, a hero. 2. (*A.* माल) Property, capital, goods, wares, merchandize.

मालक *s.* (*m.*) A plant (*Nimba* or *Melia Azadirachta*).

माल्थाना *s.* (*P.* مال خانه) A storehouse.

माल्कुआव *s.* (*P.* مال گذار) One who pays tribute, a landholder.

माल्कुआबी *s.* (from *P.* مال گذار) Land-revenue; rent of land.

माल्जामिन् *s.* (*P.* مال ضامن) A security for money or property.

माल्जामिनी *s.* (from *P.* مال ضامن) The situation of a person who is a security for money or property.

मालङ्ग *s.* (from माला) A flower-garden.

मालती *s.* (*f.*) 1. The name of several plants (*Jasminum grandiflorum*, *Echites caryophyllata*, and *Gaertnera racemosa*). 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

माल्दाव *a.* (*P.* مال دار) Possessing property or money.

मालव *s.* (*m.*) 1. The name of a country, the province of *Malwa*. 2. A particular scale in *Hindu* music. *As. Res.* III. 73.

मालवक *a.* (*mfn.* मालव + क) Relating to the province of *Malwa*. *Wilkins' Gr.* § 903.

मालवशी *s.* (*f.* मालव + शी) A particular scale in *Hindu* music. *As. Res.* III. 78.

माल्मार्ग *s.* (माल + मार्ग) A provocation, a challenge to fight.

- মালী *s. (f.)* 1. A garland, a wreath ; a chaplet of flowers ; a rosary. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 419, 433. 3. The shell of a coco-nut.
- মালীআঁকড়া *s. (মালী+আঁকড়া)* A species of grass (*Eleusine Indica*). *Carey*.
- মালীচাকি *s. (from মালী+চাকি from চক্র)*
The knee-pan, the patella.
- মালীকর *s. (m. মালী+কর)* 1. A gardener, a florist, a seller of flower-chaplets or garlands. 2. A ratan.
- মালীকাআমরুল *s. (মালীকা n. pr.+আমরুল)* A kind of fruit, and its tree (*Eugenia Malaccensis*). *Hort. Ben.* p. 37.
- মালীকাবেত *s. (মালীকা n. pr.+বেত)* The Malacca ratan.
- মালীকার *s. (m. মালী+কার from R. ক্)* A florist, a maker of flower-chaplets or garlands ; a gardener. See *As. Res.* v. 59.
- মালীভূক *s. (m. for মালী+ভূক)* A fragrant grass (*Andropogon Schoenanthus*).
- মালীমাল *s. (from A. مال)* Property, goods, wares.
- মালীমী *s. (from মাল)* Pugilism, wrestling.
- মালি *s. (corrupt. of মালিক)* A florist. *Sabda* S. p. 341.
- মালিক *s. (m. মালী+ইক)* A florist, a maker or seller of flower-chaplets ; a chaplet-weaver.
- মালিক *s. (m. A. ملك)* A king, a governor, an owner, a proprietor.
- মালিকানা *s. (A. ملكانة)* An annual or monthly allowance paid to a *zamindár* by the person who occupies his lands. *Hunter. ad.* In the manner of a proprietor.
- মালিকী *s. (from A. ملك)* Royalty, ownership, proprietary right, supremacy.

- মালিনী *s. (femin. of মালী)* 1. The wife of a gardener, chaplet-weaver, or florist. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 437. 3. The female personification of a particular mode in *Hindu* music. *As. Res.* III. 70.
- মালিন্য *s. (n. মলিন্+য়)* Dirtiness, filthiness, sordidness ; obscurity, gloom ; a tarnished or decayed state.
- মালিন্য *s. (from the English Molybdena)* A molybdate.
- মালিন্যিক *a. (from the English Molybdena)* A molybdic.
- মালিম্ *s. (A. معلم)* A pilot, the commander of a vessel.
- মালিয়ৎ *s. (from 'A. مال)* Wealth, goods, wares, store.
- মালী *s. (-লিন্ m. মালী+ইন্)* A gardener, a chaplet-weaver, a florist.
- মালুধান *s. (m.)* A variegated snake.
- মালুম্ *a. (A. معلوم)* Known, experienced, witnessed.
- মালুৰ *s. (m.)* A fruit-tree (*Egle Marmelos*).
- মাল্য *a. (mf. মালী+য়)* Fit or proper for a garland. *s. (n.)* A chaplet, a garland for the forehead ; a necklace.
- মাল্যচন্দন *s. (n. মাল্য+চন্দন)* A flower-chaplet and *sandal*-wood, offered to persons of consequence as a token of respect.
- মাল্যবান্ *s. (-বৎ m. মাল্য+বৎ)* A mountainous range described as one of the smaller mountains of India proper, lying eastward of mount *Meru*. *Wilson*.
- মাল্জা *s.* An earthen pot for embers.
- মাল্জাআলী *s. (from মাল্জা+আলিত)* Salt boiled with a straw-fire.
- মাল্জাঠি *s. (from মাল্)* A challenging, defiance ; vaunting, daring.

মাস *s. (m.)* 1. A sort of kidney-bean (*Phaseolus radiatus* and *Dolichos pilosus*). 2. A jeweller's or goldsmith's weight, variously reckoned at five, eight, or ten *rattis* or seeds of the *Abrus precatorius*; the weight in common use is about seventeen grains troy. Also *মাসক* and *মাসা*.

মাসকলায় *s. (মাস + কলায়)* A kind of pulse or kidney-bean (*Phaseolus radiatus* and *Dolichos pilosus*). *Hort. Ben.* p. 55.

মাসপর্ণী *s. (f. from মাস + পর্ণ)* A kind of leguminous shrub (*Glycine debilis*) Also *মাসাণী*. *Hort. Ben.* p. 55.

মাসীণ *s. (n. from মাস)* A field producing black kidney-beans. Also *মাস* (*n.*).

মাস্ *s. (m. from R. মা)* 1. The moon. 2. A month.

মাস *s. (m. from R. মা)* 1. A month. 2. A jeweller's weight: see *মাস*.

মাসকাবাব্ *s. (from the Portuguese mes + acabar)* The end of the month.

মাসকাবাৰী *a. (from মাসকাবাব্)* Relating to the end of a month.

মাসতুয়া *s. (from মাংস?)* 1. A pustule on the edge of the eye-lid; a film on the eye. 2. The matter formed on a wound. *Carey*.

মাসভুতভগিনী *s. (from মাসী + ভুতভগিনী)* A mother's sister's daughter.

মাসভুতভাই *s. (from মাসী + ভুতভাই)* A mother's sister's son.

মাসন্দাৰ *s.* A flowering shrub (*Callicarpa indica*).

মাসপর্ণী See *মাসপর্ণী*.

মাসবৃদ্ধি *s. (মাস + বৃদ্ধি)* An intercalary month.

মাসমাহিনা *s. (মাস + মাহিনা)* Monthly wages. *Mohun P.* p. 88.

মাসৰ *s. (m.)* The scum of boiled rice.

মাসাল *a. (from মাংসাল)* Fleishy, stout, lusty, plump.

মাসানী *s. (from মাভৃষু)* A husband's mother's sister; a wife's mother's sister.

মাসিক *a. (mfn. মাস + ইক)* Monthly: lasting for a month, paid by the month, hired for a month, &c. *s. (n.)* A monthly offering to the manes of departed ancestors.

মাসী *s. (corrupt. of মাভৃষু)* A maternal aunt.

মাসুয়া *s. (from মাসী)* The husband of a maternal aunt. *Mohun P.* p. 10.

মাসুড়া *s. (from মাংস?)* A film on the eye.

মাসূৰ্ *a. (A. مشهور)* Celebrated, conspicuous, famous, renowned. Also *মাসূৰী*.

মাসুল্ *s. (A. محصول)* Excise, duty, tax, custom.

মাসেক *s. (m. মাস + এক)* One month.

মাসেৰ্ প্রথম *s. (মাসেৰ্ genit. case of মাস, + প্রথম)* The first day of the month.

মাসেৰ্ শেষ *s. (মাসেৰ্ genit. case of মাস, + শেষ)* The last day of the month.

মাসুতা *a. (from মাস)* Monthly.

মাস্তূৰ *s. (from the English mast)* The mast of a ship or boat. Also *মাসুল*.

মাস্ম *indecl. Sans.* Do not! (A prohibitive particle.) See *মা*.

মাহ Root, I. (মাহতি, -তে) To measure, to mete.

মাহাকুল *a. (mfn. from মহাকুল)* Of a great or respectable family.

মাহাত্ম *s. (n. মহাত্ম + য়)* Greatness, celebrity, celebration, praise, glory.

মাহার্ঘ্য *s. (n. from মহার্ঘ্য)* The being of a high price, costliness, high value, dearness.

মাহিনা *s.* (ন. ماهينا from P. ماهانه) Monthly pay; stipend, salary.

মাহিনাদার *a.* (from P. ماهانه + دار) Paid by the month, receiving monthly wages.

মাহিয়ান *a.* (from P. ماهيانه) Monthly. *s.* Monthly wages or pay.

মাহিষ *a.* (*mfn.* from মাহিষ) Relating to or produced by a buffalo.

মাহিষ *s.* (*m.*) The designation of one of the mixed tribes, the offspring of a *Kshatriya* by a *Vaisyá* woman. See *Manu* x. 6. *As. Res.* v. 58.

মাহূত *s.* (from মহামাহূত?) An elephant-driver.

মাহেন্দ্র *a.* (*mfn.* from মাহেন্দ্র) Relating or pertaining to INDRA.

মাহেয় *a.* (*mfn.* from মহী Wilkins' *Gr.* § 900) Relating to the earth, terrestrial, earthen.

মাহেয়ী *s.* (*f.* from মাহেয়) A cow.

মাহেশ্বর *s.* (*m.* from মাহেশ্বর) A devoted worshipper of SIVA. *Trans. R.A.S.* i. 550, 569, seqq.

মাহেশ্বরী *s.* (from মাহেশ্বর) 1. An epithet of the goddess PÁRVATÍ or DURGÁ. 2. One of the divine *mátris* or personified energies of the gods; the energy of SIVA.

মাহোআরী *s.* (from P. ماهوار) Monthly.

মি *Root, v.* (মিনোতি, মিনুতে) To cast, to throw about, to scatter. Sometimes with ঞ or নি prefixed to it.

মি A termination used in Bengálí to form abstract substantives from adjectives; e. g. ক্রূৰ -

মি *s.* Cruelty, from ক্রূৰ *a.* (*mfn.*) Cruel;

ভীলামি *s.* Slackness, laziness, from ভীলা *a.* Slack, indolent, lazy.

মিচ্ছিতে *v. a.* (from R. ক্ষি?) To smile.

মিচ্ছ *Root, vi.* (মিচ্ছতি) To give or inflict pain, to distress.

মিচ্ছরী *s.* (A. مصري) Sugar-candy.

মিচ্ছা *ad.* (corrupt. of মিথ্যা) Falsely, vainly.

মিচ্ছাভূৰ *a.* (মিচ্ছা + ভূৰ) Boasting, vain glorious.

মিচ্ছামিচ্ছি *ad.* (from মিথ্যা) Falsely, pretendedly, unfoundedly.

মিজাহ্ *s.* (A. مزاج) Temper, temperament, disposition, character, nature, habit.

মিট *s.* (from মিটিতে) The absolving or requiting of a person, expiation, acquittal.

মিটাইতে *v. a.* (*caus.* of মিটিতে) To cause to subside or to cease, to remove, to efface, to extinguish, to terminate, to settle, to expiate (a crime).

মিটান *s.* (*v. noun* of মিটাইতে) The terminating, settling, or removing a thing. *a.* Terminated, settled, removed, effaced.

মিটিতে *v. a.* (from R. মুই?) To subside, to cease, to be terminated or settled, to be effaced or extinguished, to fail.

মিটমাট্ *s.* (from মিটিতে) The decision or termination of an affair.

মিট্‌মিটিয়া *a.* (from মিটিতে) Dying, expiring; dim; secret.

মিঠ *a.* (corrupt. of মিষ্ট) Sweet.

মিঠা *s.* (from মিঠ) Sweetness, suavity.

মিঠাই *s.* (from মিষ্ট) A sweetmeat. Also মিঠানি.

মিঠাইতে *v. a.* (from মিঠ) To sweeten, to make sweet.

মিঠা *a.* (corrupt. of মিষ্ট) Sweet.

মিড *a.* (*mfn. pret. part. p.* R. মা and R. মি Wilkins' *Gr.* p. 414, 415) 1. Measured, defined by measure, moderate, restricted to order, regular; frugal. 2. Thrown, cast.

मित्रकामी *a.* (—मित्र *mfn.* मित्र + काम + ईन्) Frugal, temperate, economical. (Lit. Who measures his expences.)

मित्रपच *a.* (*mfn.* मित्र^० accus. case of मित्र, + पच from R. पच्) Penurious, miserly, avaricious. (Lit. Who cooks a measured portion of food.)

मित्रा *s.* (corrupt. of मित्र) A friend.

मित्राह्वर *s.* (*f.* from मित्र + अह्वर) The title of several *Sanskrit* books; especially of a commentary on the Institutes of YĀJÑAWALKYA, by VIJÑĀNESWARA, which is a work of high authority on *Hindu* law.

मित्राचार *s.* (*m.* मित्र + आचार) Properly regulated conduct, moderation, prudence.

मित्राचारी *a.* (—बिन् *mfn.* मित्राचार + ईन्) Acting moderately or in a properly regulated manner.

मित्रानि *s.* (from मित्रा) Friendship.

मित्राशन *s.* (*n.* मित्र + अशन) Abstemiousness, moderation in eating. Also मित्राहार (*m.*).

मित्राशी *a.* (—शिन् *mfn.* from मित्र + R. अश्) Eating moderately, abstemious with regard to food. Also मित्राहारी *a.* (—बिन् *mfn.*).

मिति *s.* (*f.* from R. मा + ति) 1. Measuring, the defining a thing by measure or weight; measure, weight, value. *Colebr. Alg.* p. 139. 2. Knowledge. 3. Proof, evidence.

मित्र *s.* (*n.* R. मिद् + य?) 1. A friend, an ally: in this sense it is always neuter, but it is convertible into an attributive, and is then of three genders (मित्रः, मित्रा, मित्रं), Friendly, a friend. 2. (*m.*) The sun. *Wilson.* —ता (*f.*) or —तृ (*n.*) Friendship, alliance, intimacy. *Wilkins' Gr.* § 977.

मित्रघ्न *a.* (*mfn.* मित्र + घ्न from R. हन्) Killing a friend, acting treacherously towards a friend.

मित्रनाम *s.* (मित्र + नाम) A namesake. *Morton.*

मित्रलाभ *s.* (*m.* मित्र + लाभ) The acquisition of a friend: the designation of the first book in the *Hitopadesa*.

मित्रसप्तमी *s.* (*f.* मित्र + सप्तमी) A festival on the seventh day of the month *Mārgasīrṣa*. *As. Res.* III. 268.

मित्रहता *s.* (*f.* मित्र + हता from R. हन्) The murder of a friend.

मित्रहिंसक *a.* (*mfn.* मित्र + हिंसक) Hurting, injuring, or killing a friend.

मित्राह्वर *s.* (मित्र + अह्वर) Rhyme, a rhyming syllable. *Mohun P.* p. 157.

मित्र् Root, 1. (मेथति, —ते) 1. To understand. 2. To hurt, to injure. 3. To unite, to pair, to copulate.

मित्रम् *indecl. Sans.* (from R. मित्र्) In conjunction, in coition, in private union, together, mutually, reciprocally. *Wilkins' Gr.* p. 522.

मित्रिला *s.* (*f.* from R. मित्र्?) A city, giving name also to a kingdom, lying north-east of *Bengál*. *Wilson.* See *As. Res.* v. 55.

मित्रून *s.* (*n.* from R. मित्र्?) 1. Copulation, union, junction. 2. A pair, a couple, a brace, male and female. 3. (*m.*) The sign Gemini of the Zodiac: also मित्रूनवाशि (*m.*). *As. Res.* II. 292.

मित्रू *indecl. Sans.* (from R. मित्र्) A pair. *Wilkins' Gr.* p. 552.

मित्रा *ad. Sans.* Falsely, untruly, delusory. *s.* A denial; a falsehood. *a.* False.

मित्रादृष्टि *s.* (*f.* मित्रा + दृष्टि) Denial of future existence, heresy, atheism.

मित्रानालिप्त् *s.* (मित्रा + प. नास्) A false charge or accusation.

मित्राप्रवृत्ति *s.* (*f.* मित्रा + प्रवृत्ति) An erro-

neous way of acting, a misdirected effort. *Trans. R.A.S.* i. 552.

মিথ্যাবাক্য *s.* (ন. মিথ্যা+বাক্য) Falsehood. *Mohun P.* p. 145.

মিথ্যাবাদ *s.* (ম. মিথ্যা+বাদ from R. বদ্) Denial of a charge.

মিথ্যাবাদী *a.* (—দিন্ *mfn.* মিথ্যা+বাদিন্ from R. বদ্ 1. Denying a charge, declaring a charge to be groundless. 2. Lying. *s.* (ম.) A liar.

মিথ্যাভিযোগ *s.* (ম. মিথ্যা+অভিযোগ) A groundless charge or accusation. Also মিথ্যা-ভিশংসন (ন.).

মিথ্যামতি *s.* (f. মিথ্যা+মতি) Error, ignorance, an erroneous opinion, a mistake.

মিথ্যাসাক্ষী *s.* (মিথ্যা+সাক্ষী) A false witness. *Mohun P.* p. 96.

মিথ্যোত্তর *s.* (ন. মিথ্যা+উত্তর) A reply containing the denial of a charge. It is fourfold: 1. A flat denial. 2. A declaration of ignorance respecting the thing charged. 3. A plea of alibi. 4. A declaration that the thing took place before the person upon whom it is charged was born. *Carey.*

মিদ্ *Root, x.* (মেদয়তি), i. and x. (with the insertion of a nasal মিন্দ্‌তি, মিন্দ্‌য়তি), i. (মেদতে) and iv. (মিদয়তি) 1. To be unctuous, to be oily or greasy. 2. To liquefy, to melt. Also, i. (মেদতি, —তে) 1. To understand. 2. To hurt, to injure.

মিন্ *A Taddhita* suffix, by means of which adjectives implying a possession are derived from substantives: e. g. গোমিন্ *a.* (nom. masc. —মী, fem. —মিনী, neut. মি) Rich in cattle, from গো *s.* (f.) A cow, + মিন্. *Wilkins' Gr.* § 907.

মিনতি *s.* (A. مَنَت) Humility, entreaty, supplication, submission. See মিন্‌ৎ.

মিনেৰ্‌ কাত্ *s.* Enamelling. *Mohun P.* p. 92.

মিন্দী *s.* A plant (*Lawsonia inermis*). *Hort. Ben.* p. 28.

মিন্ *a.* (*mfn. pret. part. p.* R. মিদ্+ন *Wilkins' Gr.* p. 419) Become unctuous or moist.

মিন্‌ৎ *s.* (A. مَنَت) Humble entreaty, supplication.

মিৰ্ *Root, i.* (with the insertion of a nasal, মিন্‌বতি) 1. To sprinkle, to moisten. 2. (According to some authorities) To serve, to gratify by service.

মিমাংসা See মীমাংসা.

মিয়ানা *s.* (P. مِيَانَا) A litter, a palanquin.

মিৰি *s.* The seeds of a certain plant (*Ipomœa cœrulea*) used as a medicinal drug. *Carey.*

মির্গি *s.* (corrupt. of মূর্চ্ছা?) Epilepsy, the falling sickness.

মির্দাহ *s.* (P. مِيرْدَاه) The chief man of a village.

মিল্ *Root, vi.* (মিলতি, —তে) To be associated or united with, to mix, to associate; to join.

মিল *s.* (from R. মিল্) Union, society; agreement, assent, concord.

মিলক *a.* (from R. মিল্) Uniting, reconciling, associating.

মিলন *s.* (v. noun of মিলিতে) The coming into contact or union with a thing; the attaining or meeting with a thing; union, coalescence, contact, agreement, accord.

মিলনস্থান *s.* (ন. মিলন+স্থান) A place of meeting or of contact.

মিলাইতে *v. a.* (caus. of মিলিতে) To bring into contact or union, to mix, to unite, to join,

to reconcile, to arrange, to settle, to procure, to compare, to check accounts.

মিলান *s.* (v. noun of মিলাইতে) The bringing things into contact; union, society, reconciliation. *a.* Brought into union or contact, united with, reconciled.

মিল্লাপ্ *s.* (مِلّاب) Society, social conversation, social compact.

মিল্লাপী *a.* (from মিল্লাপ) Sociable.

মিলিত *a.* (mfn. pret. part. p. R. মিল্+ইত) United, joined, associated with, connected with, compounded, combined, obtained, found.

মিলিতযন্ত্র *s.* (মিলিত+যন্ত্র) A set of chimes.

মিলিতে *v. n.* (from R. মিল্) To meet, to come into contact or union with, to be attained, to coalesce, to associate with, to agree or tally with, to suit, to rhyme.

মিলিমিলা *s.* (from মিলিতে?) The measles.

মিশ্ Root, ১. (মেশতি) 1. To sound. 2. To be angry.

মিশাইতে *v. a.* (caus. of মিশিতে) To unite, to mix, to mingle with.

মিশাল *s.* (from মিশাইতে) A composition prepared from several ingredients, a mixture.

মিশি *s.* (f.) 1. A sort of fennel (Anethum Pam-morium). 2. Indian spikenard. 3. Common anise (Pimpinella Anisum). Also মিশী, মিশি, মিশী, মিসি, and মিসী (f.).

মিশিতে *v. n.* (from R. মিশ্) To be mixed, to mingle, to unite together.

মিশ্র Root, x. (মিশ্রয়তি) To mix, to join, to blend, to combine.

মিশ্র *a.* (mfn. from R. মিশ্র) Mixed, united, blended together. *s.* (n.) 1. A mixing, a mixture. 2. (m.) An elephant of the fourth of the four classes in which elephants are ranged. 3.

A respectable person : used as an affix to proper names. See *As. Res.* v. 66.

মিশ্রণ *s.* (n. R. মিশ্র+অন) 1. A mixing or uniting. 2. (In mathematics) Addition. *Colebr. Alg.* p. 5.

মিশ্রণীয় *a.* (mfn. fut. part. p. R. মিশ্র+অনীয) Fit to be mixed or mingled, proper to be united. Also মিশ্রয়িতব্য (mfn.).

মিশ্রকবহাৰ *s.* (m. মিশ্র+কবহাৰ) (In arithmetic) Investigation of mixture, ascertainment of composition, as principal and interest joined, and so forth. *Colebr. Alg.* p. 39.

মিশ্রিত *a.* (mfn. pret. part. p. R. মিশ্র+ইত) Mixed, united, joined.

মিশ্রিতি *s.* (from R. মিশ্র) Mixture, a mixing. *Mohun P.* p. 155.

মিশ্রেয়া *s.* (f. from R. মিশ্র) 1. A sort of fennel (Anethum Pam-morium and A. Sowa). 2. Common anise (Pimpinella Anisum). See মিশি.

মিশ্ Root, ১. (মেশতি) To sprinkle. vi. (মিশতি) To contend with, to emulate, to contest.

মিষ্ট *a.* (mfn. pret. part. p. R. মিশ্+ত) 1. Sprinkled, wetted. 2. Sweet, pleasant, agreeable. *s.* (n.) A sweetmeat. -তা (f.) or -ত্ব (n.) Sweetness, suavity.

মিষ্টপাট *s.* (মিষ্ট+পাট) A variety of Jew's mallow (Corchorus olitorius). *Carey.*

মিষ্টবাদী *a.* (-দিন্ mfn. মিষ্ট+বাদিন্) Speaking agreeably or kindly. Also মিষ্টভাষী (-ষিন্ mfn.).

মিষ্টান্ন *s.* (n. মিষ্ট+অন্ন) Sweetmeats; frumenty.

মিসবী *s.* (مِصْبِي) Sugar-candy.

মিসি *s.* (from মসি) A dentifrice; ink-powder used as a dentifrice. *Carey.* See মিশি.

मिसिल्ल *s.* A session in a court of justice. *Carey, 8vo. edit.*

मिञ्ज Root, x. (मिञ्जयति) To mix, to blend together. See R. मिञ्ज.

मिह् Root, i. (मेहति) To sprinkle, to pass urine.

मिह्नन् *s.* (A. محنت) Labour, trouble, exertion, pains.

मिह्नती *a.* (from A. محنت) Laborious, troublesome. *s.* A labourer, a workman.

मिहिका *s.* (*f.* from R. मिह्) Frost.

मिहिब *s.* (*m.* from R. मिह्) 1. The sun. 2. The moon. 3. A sage. 4. A cloud. 5. Air, wind.

मिहीन् *a.* (P. مهيّن) Fine, slender, delicate, not coarse. Also मिही.

मी Root, i. (मयति) and x. (मययति) 1. To go, to move. 2. To know. iv. (मीयते) To part with life, to die. ix. (मीनाति, मीनीते) To hurt, to injure, to kill.

मीठकामरुजा *s.* (मीठे for मिष्ठ, + कामरुजा) A plant, the sweet variety of Averrhoa Carambola. *Hort. Ben. p. 34.*

मीठनेबू *s.* (मीठे for मिष्ठ, + नेबू) A variety of the lime-tree (*Citrus acida*). *Hort. Ben. p. 59.*

मीठशाक *s.* (मीठे for मिष्ठ + शाक) A plant (*Trigonella Fœnum Græcum*). *Hort. Ben. p. 58.*

मीठ *a.* (*mfn. pret. part. p.* R. मिह्) Passed as urine.

मीति *a.* (*mfn. pret. part. p.* R. मी?) 1. Killed. *Wilkins' Gr. § 694.* 2. (*pret. part. p.* R. मे) Sold, bartered, exchanged. *Wilkins' Gr. § 699.*

मीन *s.* (*m.* from R. मी?) 1. A fish. 2. The sign Pisces in the Zodiac. See *As. Res. ii. 292.* Also मीनबाशि (*m.*).

मीनकेतन *s.* (*m.* मीन + केतन) An epithet of KĀMADEVA the deity of love. (Lit. Whose symbol is a fish.) See मकरध्वज.

मीना *s.* (P. مينا) 1. A goblet, a glass, a decanter. 2. A blue colour. 3. Enamel. 4. Heaven, the azure vault, paradise. 5. The blue stone, blue vitriol, caustic. *Hunter.*

मीनाकार् *s.* (P. ميناكار) An enameller. Also मीनादार्.

मीनाब्काय् *s.* (from P. مينا + कार्य) The operation or act of enamelling. Also मीनेब्काय्.

मीव् Root, i. (मीवति) To be large or corpulent.

मीम् Root, i. (मीमति) 1. To go, to move. 2. To sound.

मीमांसक *a.* (*mfn.* from मीमांसा) Investigating, deciding a controversy, settling a dispute. *s.* (*m.*) A follower of the *Mīmāṃsā* philosophy. *Trans. R.A.S. i. 446.*

मीमांसनीय *a.* (*mfn. fut. part. p.* of the desiderative form of R. मान्) Investigable, deserving to be enquired into. Also मीमांसितव्य (*mfn.*) or मीमांसा (*mfn.*).

मीमांसा *s.* (*f.* from the volitive or desiderative form of R. मान्) The designation of a *Hindu* system of philosophy, founded upon the *vedas* and having their interpretation for its object. It comprises two principal parts: the former पूर्वमीमांसा or कर्ममीमांसा is practical, and relating to *works* or religious observances to be undertaken for specific ends; the latter, उत्तरमीमांसा or ब्रह्ममीमांसा, also called वेदान्त, has for its object the investigation of proof deducible from the *vedas* in regard to *theology*. See *Trans. R.A.S. i. 439, seqq. ii. 1, seqq.*

मीमांसित *a.* (*mfn. pret. part. p.* of the desiderative form of R. मान्) Investigated, enquired into, divided, arranged, settled.

मील् Root, 1. (मीलति) To wink or twinkle, to close the eye-lids: often with म् prefixed to it; with उल् prefixed, To open (the eyes), to expand, to blow (as a flower).

मीलित a. (mf. pret. part. p. R. मील् + इत्) Half opened (as the eye); half blown (as a flower).

मीयाद् s. (A. ميعاد) The time or place of a promise.

मीयादी a. (from A. ميعاد) Relating to the time or place of a promise.

मीर् s. (P. مير) A chief, a leader: a title given to Muhammadan nobles.

मीर्षिका s. (P. ميرشکار) A hawk.

मीर्षि s. (from P. مير) The rank of a chief or leader.

मीर्जा s. (P. ميرزا) The son of a leader or chief, a chief by birth.

मुई pron. (from उम्मा) I: used in speaking with humility.

मुकुन्दमा s. (A. مقدمه) 1. The first part; a pre-
amble. 2. A cause (in law). 3. Business,
subject, affair, matter.

मुकुन्दक s. (m.) An onion. Also मुकुन्दक (m.).

मुकाबला s. (A. مقابله) Comparison, collation, a
confronting or facing.

मुकाबिल् a. (A. مقابل) Opposite, corresponding
to, confronting, facing.

मुकुट s. (n.) A crest, a diadem, a tiara.

मुकुन्द s. (m.) 1. Gum olibanum: also मुकुन्द
(m.). 2. An epithet of VISHNU. 3. Quick-
silver. 4. A precious gem. 5. One of the nine
treasures of KUVERA. See निधि.

मुकुब s. (m.) A looking-glass, a mirror.

मुकुल s. (m.) An opening bud, a blossom.

मुकुलत् a. (mf. मुकुल + उत्) Produced from a
bud, gemmiparous.

मुकुलित a. (mf. मुकुल + इत्) Blossoming, full
of blossoms.

मुकुलिते v. a. (from मुकुल) To produce blos-
soms or buds, to blow or open as a bud.

मुकुल्लक s. (n.) A sort of kidney-bean (Phaseolus
lobatus).

मुकुल्लक s. (m.) A plant commonly called danti.

मुकु a. (mf. pret. part. p. R. मुक् + उत् Wilkins'
Gr. p. 418) Detached from, discharged, li-
berated, released, extricated, emancipated, free,
open: applied frequently to the soul when re-
leased from matter and individual existence. See
Trans. R.A.S. 1. 552.

मुकुक् s. (n. ? from मुकु) A species of metre in
Sanskrit prosody. As. Res. x. 449.

मुकुक्छ s. (m. मुकु + क्छ) A name applied to
followers of the Buddha sect, alluding to a pe-
culiarity of dress, apparently a habit of wearing
the hem of the lower garment untucked. Trans.
R.A.S. 1. 558.

मुकुक्कुक् s. (m. मुकु + क्कुक्) A snake that has
cast his slough.

मुकुक्केशी a. (- शिन् mf. from मुकु + केश)
Having the hair loose, dishevelled or flowing.
s. (f.) An epithet of the goddess KĀLĪ.

मुकुजडि s. (मुकु + जडि) A tree (Phyllanthus
Emblia; also Acalypha Indica). Hort. Ben.
p. 69.

मुकुद्दार ad. (मुकु + द्वार) With open doors.

मुकुपूक्व s. (m. मुकु + पूक्व) A freed or li-
berated man, a perfect man.

मुकुब् s. (A. مكتب) 1. A writing-school, a place
for writing. 2. A library.

मुकुवर्षा s. (- र्षन् m. मुकु + वर्षन्) Rain.

মুক্তবসন *s.* (*m.* মুক্ত + বসন) A name applied to followers of the *Jaina* sect. Also মুক্তাম্বর (*m.*). *Trans. R.A.S.* i. 551.

মুক্তহস্ত *a.* (*mfn.* মুক্ত + হস্ত) Open-handed, munificent, generous, liberal.

মুক্তা *s.* (*f.* from *R.* মুচ্) A pearl.

মুক্তাশ্মা *s.* (— *শ্ম* *m.* মুক্ত + আশ্ম) The emancipated soul, the soul released from matter. *Trans. R.A.S.* i. 552.

মুক্তাফল *s.* (*n.* মুক্তা + ফল) 1. A pearl. 2. Camphor. 3. A sort of fruit, the custard-apple.

মুক্তাবলী *s.* (*f.* মুক্তা + আবলী) A pearl-necklace. Also (*Beng.*) মুক্তাৰ্মালা.

মুক্তাশ্লেষ্ঠ *s.* (*m.* from মুক্তা + *R.* শ্লেষ্ঠ) A pearl-oyster. Also মুক্তাশ্লেষ্ঠা (*f.*).

মুক্তাহার *s.* (মুক্তা + আহাৰ) A pearl-necklace.

মুক্তি *s.* (*f.* *R.* মুচ্ + তি) Delivery, liberation, manumission, emancipation, freedom, release, absolution, acquittal: applied especially to the liberation of the soul from the trammels of matter and from the necessity of individual existence; final beatitude. *Trans. R.A.S.* i. 33, 566.

মুখ *s.* (*n.*) 1. The mouth. 2. The face. 3. The front or fore-part of any thing, the entrance to a house, &c. 4. (In mathematics) The first term in a progression. *Colebr. Alg.* p. 52. 5. The summit of a triangle or other plane figure, *Colebr. Alg.* p. 72. *a.* (*mfn.*) First, chief, principal. See মুখেন. (*Beng.*) —খৰিতে or —লাগিতে *v. a.* To salivate or bite the mouth as any thing acrid does; —ধোইতে *v. a.* To wash the mouth or face; —ফিৰাইতে *v. a.* To turn away the face, to turn any thing inside outwards; —বাঁধিতে, —মাৰিতে, or —মিটাইতে *v. a.* To bribe; —বাঁকাইতে *v. n.* To sneer; to be offended; —মুচ্কিতে *v. a.* To

simper, to smile; —সিঁটুকিতে *v. a.* To deny a request; —সৰাইতে *v. a.* To champ.

মুখকটু *a.* (মুখ + কটু) Foul-mouthed, scurrilous, abusive.

মুখচপলা *s.* (*f.* from মুখ + চপল) A species of metre in *Sanskrit* prosody. *As. Res.* x. 464.

মুখচোৰা *a.* (মুখ + চোৰা from চোৰ) Shame-faced, concealing the face, bashful.

মুখছোৰ *s.* (corrupt. of মুখ + ফোভ) Bashfulness, a shrinking back. —পাইতে *v. a.* To shrink from.

মুখত See মুখৰ.

মুখতঃ *ad. Sans.* (মুখ + তঃ) From the mouth.

মুখ্তাব *a.* (A. مختار) 1. Chosen, selected, picked out. 2. Possessed of authority, independent, absolute. *s.* A free agent.

মুখ্তাবনামা *s.* (P. مختار نامه) A written document by which a person is invested with an authority, a power of attorney.

মুখ্তাবী *s.* (from A. مختار) Independence, authority.

মুখতীয় *a.* (*mfn.* from মুখতঃ + ইয় *Wilkins' Gr.* § 901) Relating or pertaining to the mouth.

মুখদোষী *a.* (মুখ + দোষ) Ugly, foul-faced.

মুখপাত *s.* (মুখ + পাত) The first fold of a piece of cloth usually woven thick for the purpose of deceiving the buyer. *Carey.*

মুখবন্ধ *s.* (মুখ + বন্ধ) A gag, a bribe, a promise or threat calculated to procure the silence of a person upon any particular point.

মুখবাসন *s.* (*m.* মুখ + বাসন) A perfume for the mouth usually taken in the form of a pill.

মুখব্যাদান *s.* (*n.* মুখ + ব্যাদান from বি + আ + *R.* দা) A gaping.

মুখমণ্ডল *s.* (*mn.* মুখ + মণ্ডল) The face, the orb of the face.

মুখযন্ত্রণা *s.* (ন. মুখ + যন্ত্রণা) The bit of a bridle.

মুখব *a.* (mfn. from মুখ) Foul-mouthed, scurrilous. *a.* (m.) 1. A crow. 2. A conch-shell.

—তা (f.) or —ত্ব (n.) Scurrility, abusiveness.

মুখশুদ্ধি *s.* (f. মুখ + শুদ্ধি) 1. Cleanness of the mouth or face. 2. Pungency, sharpness of flavour.

মুখশোষ *s.* (m. মুখ + শোষ from R. শুষ) Dryness of the mouth occasioned by bodily or mental suffering.

মুখস *s.* (from মুখ) The bit of a bridle, a snaffle; a mask.

মুখস্ফেটবৈকট *s.* (মুখ + স্ফেটবৈকট) A panting, a distorting of the mouth at any thing said. *Carey.*

মুখস্থ *a.* (mfn. মুখ + স্থ) Situated in the face or mouth, ready for utterance or delivery (as a speech); outward, external; assumed, feigned. Also মুখস্থিত (mfn.).

মুখাইতে *v. a.* (from মুখ) To face, to turn the face towards a thing, to approach.

মুখাগ্নি *s.* (m. মুখ + অগ্নি) 1. A kind of goblin with a face of fire. 2. Fire put into the mouth of the corpse at the time of lighting the funeral pile. 3. A sacrificial fire. 4. The conflagration of a forest. *Wilson.*

মুখাপেক্ষক *a.* (mfn. মুখ + অপেক্ষক) Watching the expression of another's countenance, partial. Also মুখাপেক্ষী *a.* (—ক্ষি mfn.).

মুখাপেক্ষা *s.* (f. মুখ + অপেক্ষা) The watching another person's countenance; partiality.

মুখামুখি *ad.* (from মুখ) Face to face, vis-à-vis.

মুখামৃত *s.* (n. মুখ + অমৃত) The ambrosia of (your) countenance: a term of flattering address.

মুখানল *s.* (from মুখ) A mask.

মুখানিহ *a.* (A. مخالف) Contrary, at variance, discrepant, opposite.

মুখাস *s.* (from মুখ) A muzzle to prevent an animal from biting; a mask.

মুখী *s.* (from মুখ) A young shoot, a sprout.

মুখেন, the *instrum. case* of মুখ, is sometimes found as the latter part of a compound, where it is used nearly to the same effect as দ্বাৰেণ, and may be translated *By means of, through, &c.* e. g. সহবাসবিধানমুখেন “Through the command of living together,” or “By directing (them) to live unitedly,” from সহবাস *s.* (m.) A dwelling together or in society, + বিধান *s.* (n.) Precept, command, + মুখেন.

মুখ *a.* (mfn. মুখ + য Wilkins' Gr. § 899). 1. Primary, original: sometimes said of the primary or literal signification of a word as opposed to its secondary or metaphorical (গোণ) acceptation. 2. Principal, chief, pre-eminent. —তা (f.) or —ত্ব (n.) Eminence, distinction; the employment of a word in its original or literal sense.

মুখচান্দ্র *s.* (m. ? মুখ + চান্দ্র from চন্দ্র) The primary lunar month which ends with the conjunction, as opposed to the গোচান্দ্র or secondary lunar month which ends with the opposition. *As. Res.* III. 258.

মুখশঃ *ad.* Sans. (মুখ + শস্) Principally, chiefly.

মুগা *s.* (corrupt. of মুদ্গ) A kind of pulse (Phaseolus Mungo). *Carey.*

মুগাণী *s.* (corrupt. of মুদ্গপাণী) A wild species of leguminous plant (Phaseolus trilobus). *Hort. Ben.* p. 55.

মুগ্ধব *s.* (corrupt. of মুদ্গব) A mallet, a hammer; a bludgeon, a mace, a club.

মুগ্ধ *a.* (mfn. pret. part. p. R. মুহ + ত Wilkins'

Gr. p. 423) Stunned, overwhelmed, stupefied, infatuated; blindly attached to or enamoured of; ignorant, unwise, foolish.

মুখবোধ *s. (m. মুখ + বোধ)* The title of a popular work on *Sanskrit* grammar by VOPADEVA. *As. Res.* VII. 213.

মুগ্ধাইতে *v. a. (from মুগ্ধ for মুদ্র)* To thump, to beat.

মুগ্ধি *s. (from মুগ্ধে n. pr. of a town)* The name of a variety of rice.

মুছ Root, VI. (with the insertion of a nasal, মুক্ষতি, -তে) To solve, to liberate, to set free, to dismiss; to discharge (an arrow); to shed (tears); to relinquish (life). Often with অব, নিব্ or বি+নিব্, প্র or বি+প্র, প্রতি, and বি or প্র+বি prefixed to it. x. (মোচয়তি) 1. To let loose, to dismiss, to discharge. 2. To gladden, to delight. 1. (মুক্ষেতে) 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To grind or pound.

মুচকি *ad. (from মুচকিতে)* Smilingly.

মুচকিতে *v. a. (from R. মুছ?)* To smile.

মুচকুন্দ *s. (m.)* An ornamental timber-tree (*Pterospermum suberifolium*). *Hort. Ben.* p. 50.

মুচকী *s. (from মুখ + P. جنة?)* A jew's harp.

মুচি *s. (from R. মুছ)* A currier, a tanner, a shoemaker. See মুচী.

মুচিতে *v. a. (from R. মুছ)* To set at liberty, to solve, to dismiss, to loose, to emancipate, to discharge, to desert.

মুচিব *a. (mf. n. from R. মুছ)* Liberal, munificent.

মুচী *s. (from R. মুছ)* 1. A skinner, a currier, a tanner, a shoemaker, a basket-maker. 2. (corrupt. of মুসা) A crucible. 3. A small cocoa-nut.

মুচকিতে *v. a. (from R. মুছ?)* To simper, to smile.

মুচড়িতে *v. a. (from R. মুছ?)* To twist, to dislocate, or break a bone by twisting it.

মুচল্কা *s. (from T. محلة)* A recognizance, a bond, a written agreement.

মুচ্ Root, I. and X. (মোচতি, মোচয়তি or with the insertion of a nasal, মুক্ষতি, মুক্ষয়তি) To sound.

মুজাকা *s. (A. مضائقه)* Straitness, penury, distress.

মুজাহিম্ *a. (A. مزاحم)* Forbidding, hindering, molesting, inconvenient. *s.* An obstacle, a preventive; a hinderance; a preventer.

মুক্ষ Root, I. (মুক্ষতি) To go.

মুক্ষন *s. (n. R. মুক্ষ + অন)* The dismissing, discharging, or emancipating any one; the leaving or evacuating a place; the expelling of the feces.

মুক্ষ *s. (m. from R. মুছ)* A sort of grass (*Saccharum Munja*), out of the fibres of which the sacred girdle or string of investiture for *Bráhmans* is prescribed to be made. *Manu* II. 42. *Hort. Ben.* p. 6. 2. An arrow.

মুক্ষুর *s. (from মক্ষুরী?)* A flowering-plant (*Hedysarum orbiculatum*). *Carey*.

মুক্ষুরা *s. (corrupt. of মক্ষুরী)* Luxuriant growth, a shooting up to flower.

মুচ্ Root, I. (মোচতি), VI. (মুচতি), and X. (মোচয়তি) To rub, to press, to grind, to pound. Also, VI. (মুচতি) To reprove, to rebuke.

মুচম *s. (corrupt. of মুষ্টি)* A cubit. *Sabda S.* p. 359.

মুচৰী *s.* A small load or bundle carried on the head.

মুচী *s. (corrupt. of মুষ্টি)* 1. The fist. 2. The handle of any instrument. 3. The stopper of a bottle, a cork, a plug, a bung.

মুচীয়া *s. (from মোচ)* A porter, a carrier. Also মুচিমা and মুচা.

মুঠুমহাত *s.* (corrupt. of মুষ্টি + হস্ত) A short cubit, a cubit measured when the fist is closed.

Carey.

মুচ্ Root, ১. (With the insertion of a nasal, মুচ্চে) 1. To guard, to protect, to defend, to cherish. 2. To fly, to run away.

মুঠ *s.* (corrupt. of মুষ্টি) 1. The fist. 2. The hilt of a sword. 3. The handle of a plough.

As. Res. x. 3. — বাঁধিতে *v. a.* To clench the fist.

মুঠা *s.* (from মুষ্টি) A handful.

মুঠী *s.* (corrupt. of মুষ্টি) 1. The clenched fist. 2. A handful. 3. A handle. 4. A plug, a cover.

মুত্ Root, vi. (মুততি) 1. To quit, to leave. 2. To clothe, to cover. ১. (With the insertion of a nasal, মুততে) 1. To be pure or clean. 2. To cleanse. 3. To sink, both in a physical and moral sense; to lose character, to be disregarded. 4. (মুততি) To shave or cut. 5. To grind or pound.

মুড় *a.* (from মুড়িতে) Lopped (as a tree). *s.* 1. The head, the top of a thing. 2. A border, a limit, a boundary.

মুড়কী *s.* (corrupt. of মোদক) A sort of sweetmeat made of parched rice and sugar.

মুড়নি *s.* (from মুড়িতে) The cutting off a person's hair by way of punishment.

মুড়া *s.* (from মুড়িতে) An end, a stump, a block, a pollard.

মুড়াইতে *v. a.* (from মুড়িতে) 1. To lop a tree, to cut off, to shave. 2. To turn (a boat or a carriage).

মুড়িতে *v. a.* (from R. মুত্) To cut the hair, to shave. 2. To cover, to overlay, to overspread. 3. To turn a boat or a carriage; to tack; to twist; to shut a knife, &c.

মুড়ী *s.* (from মুড়িতে?) 1. Parched rice. 2. The severed head of an animal.

মুণ্ Root, vi. (মুণতি) To vow, to promise.

মুণ্ড *a.* (mfn. from R. মুত্) Shaved, bald on the head. *s.* 1. (mn.) The head, the skull; the forehead. 2. (m.) A barber. 3. RÁHU, the personified ascending node. 4. The trunk of a lopped tree, a pollard.

মুণ্ডক *s.* (m. R. মুত্ + অক) 1. A barber, a shaver. 2. (n.) The head. 3. The title of an *upani-shad*. *As. Res.* viii. 472, 474.

মুণ্ডন *s.* (n. from R. মুত্ + অন) The act of shaving, shearing, or cutting. — কৰিতে *v. a.* To shave.

মুণ্ডৰ *s.* A harrow. *Sabda S.* p. 373.

মুণ্ডাইতে *v. a.* (caus. of মুণ্ডিতে) To cause to be shaved, to cause a tree to be lopped.

মুণ্ডিত *a.* (mfn. pret. part. p. R. মুত্) 1. Shaved, shorn, bald, lopped. 2. Overlaid, plated, gilt, covered.

মুণ্ডী *s.* (— শিন্ m. মুণ্ড + ইন্) 1. A barber. 2. (Beng.) A kind of sweetmeat. 3. A plant (*Sphæranthus Indicus*). *Mohun P.* p. 41.

মুত্ *s.* 1. A species of grass (*Cyperus rotundus*). 2. A leguminous fruit (*Phaseolus aconitifolius*). *Carey.*

মুত্ফৰেক্ *a.* (A. متفرق) Scattered, divided, dispersed, distinct, different.

মুত্বেল *s.* (corrupt. of মুদ্ৰ + বেল) A plant (*Jasminum Zambac*). *Hort. Ben.* p. 3.

মুত্‌সদি *s.* (A. متصدى) An accountant, a writer.

মুতালিক্ *a.* (A. متعلق) Hanging on, depending on, connected with, attached to.

মুখা *s.* A plant (*Cyperus rotundus*). *Hort. Ben.* p. 5.

মুদ্ Root, ১. (মোদতে) To rejoice, to be happy

or glad. x. (মোদয়তি) To mix, to blend, to unite.

মুদ্র s. (f. R. মুদ্র) Joy, pleasure, delight.

মুদ্রা s. (f. from R. মুদ্র) Joy, pleasure. (Beng.)
1. A cask. 2. A plug; a covering. 3. A button. 4. The strangury. 5. An offering made to an astrologer or fortune-teller. Carey.

মুদ্রাঘৰা s. (মুদ্রা + ঘৰা) A button-hole, a loop.

মুদ্রিত a. (mfn. pret. part. p. R. মুদ্র + ইত) 1. Pleased, delighted, gratified. 2. (Beng. corrupt. of মুদ্রিত) Closed, filled up, shut.

মুদ্রিতে v. a. (from মুদ্রা) To shut, to close, to fill up.

মুদ্রিৰ s. (m. from R. মুদ্র) A cloud.

মুদী s. (H. مودى) A grocer, a retail shop-keeper.

মুদীখানা s. (মুদী + P. خانه) A grocer's shop.

মুদ্র s. (m.) A species of kidney-bean (Phaseolus Mungo).

মুদ্রপর্ণী s. (f. from মুদ্র + পর্ণ) A wild leguminous plant (Phaseolus trilobus).

মুদ্রৰ s. (m.) 1. A mallet, a mace, a weapon shaped like a hammer; a dumb-bell. 2. The name of the tenth astronomical *yoga* or division of the moon's path. 3. A variety of Jasminum Zambac.

মুদ্রৰাকাৰ a. (mfn. মুদ্রৰ + আকাৰ) Shaped like a hammer or mace.

মুদ্রক্ক s. (m.) See মক্কক্ক.

মুদ্রঈ s. (A. مدعى) A plaintiff, a prosecutor, a claimant, an opponent.

মুদ্রৎ s. (A. مدت) A space of time, a long time; antiquity.

মুদ্রতী a. (from A. مدت) Temporary, lasting only for a time.

মুদ্রা s. (A. مدعى) An object of endeavour or of search; a scope, a wish.

মুদ্রা s. (f.) 1. A seal, a signet; a seal-ring. 2. A die, a stamp, a print. 3. A coin, a medal, cash. 4. (Beng.) A mode of intertwining the fingers in religious worship.

মুদ্রাকৰ s. (m. মুদ্রা + কৰ) An engraver, a coiner. Also মুদ্রাকাৰ (m.).

মুদ্রাক্তি a. (mfn. মুদ্রা + অক্তি) Stamped, sealed, marked with a seal, printed.

মুদ্রাৰক্ষক s. (m. মুদ্রা + বক্ষক) The keeper of the seals.

মুদ্রিত a. (mfn. মুদ্রা + ইত) Impressed, stamped, sealed, closed, imprinted, printed; unblown (as a flower).

মুখা ad. Sans. In vain, uselessly, to no purpose.

মুনাজেৰা s. (A. مناظره) A contest, a quarrel, a dispute.

মুনালী s. (from A. منفعة) Profit, gain, advantage.

মুনাব্ s. (A. منار) A turret, a minaret.

মুনাসিব্ a. (A. مناسب) Apt, fit, suitable, answering the purpose, congruous.

মুনি s. (m.) 1. A holy sage, a pious and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction and mortification; the title is applied to the *Rishis*, the *Brahmādikas*, and to a great number of persons distinguished for their writings considered as inspired, as, VYĀSA, PĀNINI, &c. 2. An ascetic, a devotee, a hermit. Wilson.

মুনিপূৰ্ণব s. (m. মুনি + পূৰ্ণব) A pre-eminent sage.

মুনিব্ s. (A. منيب) A master, a patron.

মুনিবৰ s. (m. মুনি + বৰ) The best of holy sages.

মুনিবাক s. (n. মুনি + বাক) The saying or sentence of a deified saint.

মুনিবী s. (from A. منيب) Mastership, lordship.

मूनिगा *s.* A bird (*Fringilla Amandava*). *Mohun P.* p. 53.

मूनीन्द्र *s.* (*m.* मूनि + ईन्द्र) A *Buddha*, a *Bauddha* sage or teacher.

मूतुतिव् *a.* (*A.* منتظر) Looking out for, awaiting, expecting.

मूनी *s.* A plant (*Sphæranthus mollis*). *Hort. Ben.* p. 62. See मूनी.

मूनी *s.* (*A.* منشي) A writer, a scribe, a secretary; a teacher of languages.

मूरम्मन् *a.* (*A.* مفصل) Distinct, separate, particularized, specified. *s.* The inside of a thing as opposed to the outside, the town as opposed to the country. *ad.* Secretly, clandestinely.

मूरम् *ad.* (*P.* مفت) Gratuitously, gratis.

मूरुती *s.* (*A.* مفتي) A lawyer, one who gives an opinion on matters of law.

मूबाज *a.* (*A.* مواجه) Facing, standing vis-à-vis.

मूबाबक् *a.* (*A.* مبارك) Blessed, happy, welcome.

मूमुक्क *s.* (*f.* from the *desiderative form* of R. मूच्) A desire for liberation, especially for emancipation from matter and individual existence.

मूमुक्कु *a.* (*mfn.* from the *desiderative form* of R. मूच्) Desirous of liberty or liberation, especially of emancipation from matter and individual existence. *s.* (*m.*) A sage, a contemplative saint.

मूमूर्सा *s.* (*f.* from the *desiderative form* of R. मूच्) A desire to die, the being at the point of death.

मूमूर्सु *a.* (*mfn.* from the *desiderative form* of R. मूच्) Wishing to die, being at the point of death.

मूब् *Root, vi.* (मूबति) To encircle, to entwine.

मूब् *s.* (*n.* from R. मूब्) A surrounding, an encircling, an entwining.

मूबग *s.* (*P.* مرغ) A fowl, a cock; a bird generally.

मूबगी *s.* (from *P.* مرغ) A hen, a female bird.

मूबठा *s.* (*P.* مورچال) 1. A rampart, a bastion, a battery. *Mohun P.* p. 149, 152. 2. Rust.

मूबठावन्दी *s.* (मूबठा + वन्दी) An intrenchment. *Mohun P.* p. 151.

मूबड *s.* (*m.*) A small drum, a tabor.

मूबडवा *s.* (*A.* مرتبه) 1. A step, a degree. 2. A rank of honour, an office, an appointment. (Properly मूबडवा.)

मूबडव *a.* (*A.* مرتب) Arranged, put into order, regulated.

मूबसा *a.* (*A.* مربا) A preserve, a confection.

मूबसी *s.* (*A.* مربّي) A teacher, an instructor, a tutor, a guardian, a protector.

मूबसीआना *a.* (from *A.* مربّي + *P.* termination आ) Like a preceptor, instructor, or tutor.

मूबली *s.* (*f.*) A flute, a pipe, a whistle.

मूबा *s.* A kind of vegetable perfume commonly so called. *Sabda S.* p. 143, 216.

मूबाद् *s.* (*A.* مراد) A wish, a desire, an inclination, a purpose, an intention.

मूबीद् *a.* (*A.* مرید) Desirous, willing. *s.* A disciple, a pupil, a scholar, a follower.

मूर्गा *s.* (from *P.* مرغ) The flower called coxcomb (*Celosia cristata*).

मूर्गी *s.* (from *P.* مرغ) A hen, a female fowl.

मूर्च् *Root, i.* (मूर्च्छति) 1. To be faint, to lose consciousness, to swoon. 2. To grow, to increase.

मूर्दा *a.* (*P.* مرده) Dead. *s.* A corpse.

मूर्दालबाज *s.* (*P.* مرده فروش) The name of a

cast, persons whose business it is to carry the dead. *Carey*. (Properly মুদাহরবাস্.).

মুদাহ s. (P. مردار) A corpse.

মূৰ্ Root, i. (মূৰ্ধতি) To bind.

মূৰ্ধা and মূৰ্ধী s. See মূৰ্ধা.

মূল Root, x. (মোলয়তি) To plant. More usually written মূল্.

মূলা s. A plant (*Raphanus sativus*). *Mohun P.* p. 41.

মূলাকা s. (A. ملاقات) A meeting, a falling in with.

মূলুক্ s. (A. ملك) A kingdom, a country.

মূলুক্কাৰ s. (P. ملك گير) The holder or regent of a kingdom.

মূলুক্কাৰী s. (from P. ملك گير) Regency, regentship, the government of a kingdom.

মূলত্ৰি a. (A. ملتوي) Deferred, postponed, protracted, delayed.

মূলক্ৰ s. (A. مشقت) Labour, trouble, difficulty, pains, toil.

মূলকিল্ a. (A. مشکل) Difficult, hard, troublesome, painful, intricate.

মূলকী s. (from P. مشك) 1. Dark bay approaching to black. 2. The trussing of a fowl.

—বাঁধাইতে v. a. (H. مشکين باندھنا) To pinion, to tie the hands behind the back.

মূসলী s. (f.) A small house-lizard. Also মুসলী (f.) and মুসলিকা (f.).

মূস্ Root, i. (মোষতি) and ix. (মুষ্টি) To steal, to rob, to plunder. iv. (মুস্টি) To cut, to divide, to break.

মূসল s. (m. from R. মুস্) A pestle for unhusking rice. See মুসল্.

মূসলী s. (f. from R. মুস্?) 1. A small house-

lizard. 2. A plant (*Curculigo orchioides*). See মুসলী.

মূসল a. (mfn. from মুসল) Deserving to be pounded to death.

মূসা s. (f. from R. মুস্) A crucible.

মুসিত a. (mfn. pret. part. p. R. মুস্+ইত) Stolen, robbed.

মূষক্ s. (m.) The scrotum; the testicle.

মূষকক s. (m. from মূষক?) A plant, commonly called *ghantápárali*.

মূষকগ্রন্থি s. (m. মূষক+গ্রন্থি) (In anatomy) The testicles.

মূষকমোষণ s. (মূষক+মোষণ) Castration.

মূষকশূণ্ণ a. (mfn. মূষক+শূণ্ণ) Castrated, gelt. s. (m.) A eunuch. Also মুষকমুস্ত (mfn.).

মূষ্টামুষ্টি ad. (from মুষ্টি) Fist to fist, fisticuffs. Also মুষ্টিমুষ্টি.

মুষ্টি s. (mf. from R. মুস্) 1. The closed hand, the fist. 2. The handle of a sword. 3. A handful.

মুষ্টিবন্ধ s. (m. মুষ্টি+বন্ধ) Clenching the fist, closing the hand. Also মুষ্টিবন্ধন (n.).

মুস্ Root, iv. (মুস্টি) To divide, to cut or break.

মুসখব্ s. (A. مسور) Aloes, as an article of materia medica. *Mohun P.* p. 41.

মুসল s. (n. from R. মুস্) 1. A wooden pestle for unhusking rice. 2. The name of the twenty-second astronomical *yoga* or division of the moon's path. *As. Res.* ix. 366.

মুসলী s. (f. from R. মুস্) 1. A small house-lizard. 2. A plant (*Curculigo orchioides*). See মুসলী. 3. (—লিন্ m. from মুসল+ইন্) An epithet of BALARÁMA.

মুসল্‌মান্ s. (P. *مسلمان* from A. *مسلم*) A *Musal-*
mán, a *Muhammadan*.

মুসল্‌মানী s. (from P. *مسلمان*) *Muhammadanism*,
Musalmanism.

মুসল a. (mfn. from মুসল) Deserving to be
pounded to death with a pestle.

মুসাফেৰ্ s. (A. *مسافر*) A traveller, a passenger.

মুসাবদা s. (A. *مصادرة*) A rough draught of a letter
or writing.

মুসাহৰা s. (A. *مشاهدة*) 1. Bargaining by the
month. 2. Monthly salary, pay, wages.

মুসাহেব্ a. (A. *مصحب*) A companion, an asso-
ciate, a friend, a confidant, a favourite, an aid-
de-camp.

মুস্ Root, x. (মুস্‌যতি) To accumulate, to
collect, to heap together.

মুস্ s. (m. from R. মুস্) A sort of grass (*Cyperus*
rotundus). Also মুস্তা (f.) and মুস্ক (mn.).

মুস্কিম্ a. (A. *مستقيم*) Straight, straightfor-
ward, upright, honest, sincere, dutiful.

মুহ্ Root, iv. (মুহ্‌যতি) To be bereft of sense
or prudence, to be infatuated, to be deprived
of one's clearness of thought, to be thrown off
one's guard. Often with প্র, or বি+প্র, বি,
and স্ or অভি+স্ prefixed to it.

মুহ্কম্ a. (A. *محكم*) Tied firmly, strengthened,
fortified, strong, strenuous. ad. Firmly, stre-
nuously.

মুহনা s. (from মুথ ?) The conflux of two rivers.

মুহৰী s. (from A. *محرر*) 1. A clerk, a writer, an
accountant. 2. A sewer, a gutter, a drain, a
trench, a sink.

মুহৰীআনা a. (from A. *محرر* + P. termination *ان*)
Resembling a writer. s. The wages of a writer.

মুহম্মিল্ a. (A. *محمّل*) Collecting, gathering,

acquiring. s. A tax-gatherer, a collector, a
bailiff; a dun.

মুহিম্ a. (A. *مهم*) Important, great, urgent (as
business). s. War.

মুহুঃ indecl. Sans. Again, repeatedly.

মুহুৰ্ভাষা s. (f. মুহুঃ + ভাষা) Tautology, a
repetition.

মুহুৰ্মুহুঃ indecl. Sans. (মুহুঃ + মুহুঃ) Again
and again, repeatedly, over and over again.

মুহুৰ্ত্ত s. (mn.) 1. A division of time, the thirtieth
part of a day and night, or an hour of forty-
eight minutes. See *Manu* i. 64. Also, a short
space of time indefinitely. 2. (m.) An astro-
nomer.

মুহুৰ্ত্ত এক s. (মুহুৰ্ত্ত + এক) A short space of time.

মূ Root, i. (মবতে) To bind, to tie, to make fast.

মূক্ a. (mfn.) Dumb. s. (m.) 1. A fish. 2. A
demon. 3. A pauper.

মূঢ়্ a. (mfn. pret. part. p. R. মুহ্ + উ Wilkins'
Gr. p. 422) Infatuated, blinded by passion or
ignorance; foolish, ignorant, stupid, indolent.
s. (m.) A fool, an idiot. —তা (f.) or —ত্ব (n.)
Stupidity, ignorance, infatuation.

মূত্ s. (corrupt. of মুত্) Urine.

মূত্ a. (mfn. pret. part. p. R. মূ + ত্) Bound, tied.

মূতিতে v. a. (from মুত্) To discharge urine.

মূত্ Root, x. (মূত্‌যতি) To make water, to dis-
charge urine.

মূত্ s. (n.) Urine.

মূত্‌ক্‌চ্চ s. (n. মূত্ + ক্‌চ্চ) A strangury; urinary
affection in general.

মূত্‌নিষ্কোপাস্ত্ৰ s. (n. মূত্ + নিষ্কোপ + অস্ত্ৰ) A
catheter. *Carey*.

মূত্‌পথ্ s. (n. মূত্ + পথ্ for পীথন্) The urinary

passage (Meatus urinarius). Carey. Also
মূত্রপালী (f.).

মূত্রবর্ধক a. (mf. মূত্র + বর্ধক) Diuretic. Carey.

মূত্রবন্ধু s. (n. মূত্র + বন্ধু) The urethra. Carey.

মূত্রিত a. (mf. pret. part. p. R. মূত্র + ইত) Discharged like urine.

মূর্খ a. (mf.) Foolish, stupid, awkward, ignorant, idiotic. s. (m.) 1. A fool, an ignorant man. 2. A sort of bean (Phaseolus radiatus). -তা (f.) or -ত্ব (n.) Folly, stupidity, ignorance, idiocy.

মূর্চ্ See R. মূর্চ্.

মূর্চ্চনা s. (f. from R. মূর্চ্চ) 1. The seven notes, each arranged in its proper station in the scale. See As. Res. ix. 459. 2. The purification of oil.

মূর্চ্ছা s. (f. from R. মূর্চ্ছ) Fainting, a swoon, a state of insensibility, syncope.

মূর্চ্ছাগত a. (mf. মূর্চ্ছা + গত) Fallen into a swoon, insensible. Also মূর্চ্ছাপন্ন (mf.).

মূর্চ্ছাবায়ু s. (মূর্চ্ছা + বায়ু) The epilepsy.

মূর্চ্ছাৰোগ s. (m. মূর্চ্ছা + ৰোগ) A swoon, a fainting fit, a syncope.

মূর্চ্ছিত a. (mf. pret. part. p. R. মূর্চ্ছ) Swooned, fainted, insensible, bereft of sensation. Used in comp. e. g. ক্রোধমূর্চ্ছিত a. (mf.) Made insensible through anger or wrath, totally overcome by wrath, from ক্রোধ s. (m.) Anger, wrath, + মূর্চ্ছিত.

মূর্চ্ a. (mf. pret. part. p. R. মূর্চ্ + ন Wilkins' Gr. § 698). 1. Killed, murdered. 2. (pret. part. p. R. মূর্চ্) Bound, tied.

মূর্চ্ a. (mf. pret. part. p. R. মূর্চ্ + ত Wilkins' Gr. p. 418). 1. Fainted, fainting, losing one's

consciousness. 2. (from মূর্তি) (In comp.) Endowed with any shape or form.

মূর্তি s. (f. from R. মূর্তি?) 1. A form, a shape, a figure; especially the human frame. 2. A resemblance, a likeness, an image, a picture. 3. Matter, substance. (Beng.) - ফিৰিতে v. n. To fade; - ফিৰাইতে v. a. To transform.

মূর্তিমতী femin. of মূর্তিমান্ q. v.

মূর্তিমন্ত্ৰ nom. plur. of মূর্তিমান্ q. v.

মূর্তিমান্ a. (-মন্ mf. মূর্তি + মন্) Endowed with a body or corporeal frame, having a form, personified; clever, accomplished.

মূর্তিব s. (n. মূর্তি + অব) Another shape, a different form.

মূর্চ্ক s. (m. মূর্চ্ক + ক) A man of the second or military class.

মূর্চ্কা a. (mf. from মূর্চ্ক see মূর্চ্কা) Relating to the head: applied in grammar to a class of letters in pronouncing which the tip of the tongue is turned far back towards the palate; the cerebral or lingual letters.

মূর্চ্চসন্ধি s. (m. মূর্চ্চ + সন্ধি) The coronal suture. Carey.

মূর্চ্কা s. (-ক্ m.) The head, the skull. See Colebr. Alg. p. 89.

মূর্চ্চাভিষিক্ত s. (m. from মূর্চ্চ + অভিষিক্ত) 1. A military man, a soldier, a Kshatriya; a king or prince. 2. The name of one of the mixt classes, the offspring of a Bráhma by a Kshatriya woman.

মূর্চ্চা s. (f.) A sort of creeper (Sansevieria Zeylanica), the fibres of which are used for making bow-strings, and the string of investiture for the Kshatriya class. See Manu 11. 42.

মূল Roor, 1. (মূলতি) To stand, to be rooted
7 H

or firm. x. (মূলপ্রতি) 1. To plant, to transplant. 2. To germinate, to shoot, to sprout. With উৎ prefixed, To eradicate, to exterminate, to root up.

মূল *s.* (*n.* from R. মূল্) 1. A root. 2. The origin or beginning of any thing, a source, a foundation, a cause. 3. Capital, stock in trade. 4. The root of a number. 5. The text of a work as distinguished from the scholia on it. 6. (*mn.*) The nineteenth lunar asterism, containing eleven stars, which appear to be the same as those in the Scorpion's tail. *Wilson.*
a. Radical, original, proper; near, proximate.

মূলক *s.* (*mn.* from মূল্) Radish (*Raphanus sativus*).

মূলকর্ম্ম *s.* (—র্ম্মন্ *n.* মূল + কর্ম্মন্) Magic.

মূলকারণ *s.* (*n.* মূল + কারণ) (In metaphysics)
The first cause. *Mohun P.* p. 144.

মূলগণ *s.* (*m.* মূল + গণ) The coefficient of a root in an equation.

মূলগণাত্তি *s.* (*f.* মূলগণ + আত্তি) The assimilation and reduction of the coefficient of the root with a fraction. *Colebr. Alg.* p. 29. Also মূল-আত্তি (*f.*).

মূলজ *a.* (*mfn.* মূল + জ) Produced from a root, radical.

মূলভূ *s.* (*n.* মূল + ভূ) The having its root or foundation and source in any thing; the being due to, or arising from any thing: used in comp. e. g. শাস্ত্রমূলভূ *s.* (*n.*) The being founded upon law, the arising from a legal precept; from

শাস্ত্র *s.* (*n.*) Law, + মূলভূ.

মূলধন *s.* (*n.* মূল + ধন) Capital, stock, wealth.

মূলপ্রকৃতি *s.* (*f.* মূল + প্রকৃতি) Nature, the root and plastic cause of all. *Trans. R.A.S.* i. 30.

মূলব্যবস্থা *s.* (*f.* মূল + ব্যবস্থা) A political constitution. *Mohun P.* p. 157.

মূলমুড়িয়া *s.* A plant (*Beobotrys nemoralis*).

মূলী *s.* The name of a star (♏ or ♏ Scorpionis), being the nineteenth stellar mansion. *Mohun P.* p. 137. 2. A radish.

মূলিক *a.* (from মূল্) Radical, principal. *s.* A devotee living on roots.

মূলী *s.* (from মূল্) Radical, fundamental.

মূলীভূত *a.* (*mfn.* from মূল্ + ভূত *Wilkins' Gr.* § 1033) Become a source or origin. *s.* (*n.*?) An original cause.

মূল *a.* (*mfn.* from মূল্) 1. To be pulled up by the root, to be eradicated. 2. To be bought, purchaseable. *s.* (*n.*) 1. Price. 2. Wages, hire. (*Beng.*) — ঠাইবিত্তে or —ধরিত্তে *v. a.* To value, to appraise; —লইত্তে *v. a.* To sell; + লাগাইত্তে *v. a.* To charge a price.

মূষ *Root, i.* (মূষতি) To steal, to rob, to plunder. See R. মূষ.

মূষ *s.* (*m.* from R. মূষ্) 1. A rat, a mouse. 2. A crucible.

মূষী *s.* (*f.* from R. মূষ্) 1. A rat, a mouse: also মূষী (*f.*) 2. A species of grass (*Andropogon serratus*).

মূষিক *s.* (*m.* from R. মূষ্) A rat, a mouse. Also মূষক (*m.*).

মূষিকপর্ণী *s.* (*f.* from মূষিক + পর্ণ) An aquatic plant (*Salvinia cucullata*). Also মূষিকাহুয় (*m.*).

মূষিকা *s.* (*f.* from R. মূষ্) 1. A rat, a mouse. 2. A crucible.

মূষিত *a.* (*mfn.* for মূষিত) Stolen.

মূষী *s.* (*f.* from R. মূষ্) A crucible.

মূ *Root, vi.* (মূষিত) To die.

মূকশু *s.* (*m.*) The name of an ancient sage, the father of MĀRKANDEYA; also MĀRKANDEYA himself.

মৃচ্ Root, I. (মৃচ্চতি) To accumulate, to collect, to fill. x. (মৃচ্চয়তি) 1. To mix, to mingle, to blend, to combine. 2. To speak incorrectly.

মৃগ্ Root, IV. (মৃগ্যতি) and x. (মৃগ্যতে) To seek, to pursue, to hunt, to chase.

মৃগ s. (m. from R. মৃগ্) 1. Search, pursuit, enquiry, investigation. 2. Hunting, chase. 3. A deer, an antelope. 4. An animal generally.

মৃগজীবন s. (m. মৃগ + জীবন) A hunter.

মৃগা s. (f.) See মৃগয়া.

মৃগভূষা s. (f. মৃগ + ভূষা) Mirage, a vapour floating over sands or deserts, and appearing at a distance like water. Also **মৃগভূষা** (f.) and **মৃগভূষিকা** (f.).

মৃগদংশক s. (m. from মৃগ + R. দংশ্) A dog. (Lit. Who bites the deer.)

মৃগধূতক s. (m. মৃগ + ধূতক) A jackal. (Lit. Who deceives the deer.)

মৃগনয়না s. (f. from মৃগ + নয়ন) A fawn-eyed damsel. Also **মৃগনয়নী** and **মৃগলোচনা** or **মৃগলোচনী** (f.).

মৃগনাভি s. (m. মৃগ + নাভি) Musk.

মৃগনাভি হরিণ s. (from মৃগনাভি + হরিণ) The musk-deer. *Mohun P.* p. 48.

মৃগবধাজীব s. (m. মৃগ + বধ + আজীব) A hunter. (Lit. Who lives by killing deer.)

মৃগবন্ধিনী s. (f. from মৃগ + বন্ধিনী) A net for confining deer.

মৃগব s. (n. from R. মৃগ্) 1. Chase, hunting. 2. The butt or mark in archery.

মৃগমদ s. (m. মৃগ + মদ) Musk.

মৃগয়া s. (f. from R. মৃগ্) Hunting, the chase.

মৃগয়ু s. (m. from R. মৃগ্) 1. A hunter. 2. A jackal. 3. An epithet of BRAHMĀ.

মৃগবাহ s. (m. মৃগ + বাহ for বাহন) The lion. (Lit. The king of animals.) Also **মৃগেন্দ্র** (m.).

মৃগবোমজ a. (mf. মৃগ + বোম + জ) Woollen, made of deer's hair. s. (mn.) Woollen cloth.

মৃগশিৰঃ s. (-বস্ n. মৃগ + শিৰস্) The fifth lunar mansion containing three stars, one of which is λ Orionis, and figured by an antelope's head, whence its name. See *As. Res.* II. 293. ix. 323.

মৃগশীর্ষ s. (n.) See মৃগশিৰঃ.

মৃগশৃঙ্গ s. (n.? মৃগ + শৃঙ্গ) The horn of a buck.

মৃগাক্ষী s. (f. from মৃগ + অক্ষ for অক্ষি) A fawn-eyed woman.

মৃগাক্ষি s. (m. মৃগ + অক্ষি) The moon. (Lit. Marked with the figure of a deer.)

মৃগাদন s. (m. মৃগ + অদন) 1. A hyæna. 2. A leopard.

মৃগাল s. (from মৃগ?) A species of fish (*Cyprius Mrigala, Hamilton's Fishes*). *Carey*.

মৃগিত a. (mf. pret. part. p. R. মৃগ + ইত) Sought, searched, traced, hunted, chased, pursued.

মৃগী s. (femin. of মৃগ) 1. A doe. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. 3. (*Beng.*) The epilepsy.

মৃগেন্দ্র s. (m. মৃগ + ইন্দ্র) 1. The lion. (Lit. The king of beasts.) 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

মৃগেন্দ্রমুখ s. (n. মৃগেন্দ্র + মুখ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মৃত Root, II. (মার্জি), I. (মার্জতি) and x. (মার্জয়তি) 1. To clean, to cleanse, to wipe off, to dry, to purify, to adorn, to embellish.

2. To be clean or pure. 3. To sound. Sometimes with *प*, *परि*, *प्र*, or *वि* prefixed to it.

मृत् *s.* (*f.* from R. **मृज्**) Purification, cleaning or decorating the person.

मृज् *a.* (*mfn. fut. part. p.* R. **मृज् + य** Wilkins' Gr. p. 432) Requiring to be wiped, swept, or cleaned.

मृत् Root, VI. (**मृत्ति**) or IX. (**मृत्नाति**) 1. To delight, to make happy. 2. To be pleased or delighted. Also IX. (**मृत्नाति**) To grind or pound.

मृत् *s.* (*m.* from R. **मृत्**) An epithet of SIVA.

मृत्तानी *s.* (from R. **मृत्**) An epithet of BHAVĀNĪ.

मृत् Root, VI. (**मृत्ति**) To hurt, to injure.

मृत्तल *s.* (*mn.* from R. **मृत्**?) The fibrous stalk of a lotus.

मृत्तली *s.* (*f.* from **मृत्तल**) 1. The fibrous stalk of a lotus. 2. A lotus. 3. An assemblage of lotuses.

मृत् *s.* (*-द् f.* R. **मृद्**) Earth, soil, dust.

मृत् *a.* (*mfn. pret. part. p.* R. **मृ + उ**) Dead, expired, departed, deceased, defunct. *s.* (*n.*) Solicited alms. *Manu* iv. 5.

मृत्कल्प *a.* (*mfn. मृत् + कल्प*) Dying, nearly dead, seemingly dead. Also **मृत्प्राय**.

मृत्तु *s.* (*m.*) The sun. Also **मृत्तु** (*m.*).

मृत्तु *a.* (*mfn. मृत् + दत्त*) Given by one now deceased. *s.* (*n.*) A bequest, a legacy.

मृत्तार *s.* (*m. मृत् + दा + ः*) A widower.

मृत्पितृक *a.* (*mfn. from मृत् + पित्र्*) Bereft of his father by death.

मृत्पुत्र *a.* (*mfn. मृत् + पुत्र*) Bereft of a son (or sons) by death.

मृत्प्रात *a.* (*mfn. मृत् + प्रात*) 1. Bathed after mourning. 2. Dead immediately after ablution.

मृत्तार *s.* (*m. ? मृत् + अतार*) A person who gives evidence in the stead of a person who died before giving testimony. *Carey*.

मृत्तलक *s.* (*n.* from **मृत्**) A fragrant sort of earth, also called *Surat-earth*. Also **मृत्तलक** (*n.*).

मृत्ति *s.* (*f.* R. **मृ + ति**) Death, dying.

मृत्तिका *s.* (*f.* from **मृद्**) Earth, clay, soil, ground.

मृत् *s.* (*m.* from **मृ**) 1. Death. 2. The seventeenth astronomical *yoga* or division of the moon's path. *As. Res.* ix. 366. 3. An epithet of YAMA the judge and regent of the dead.

मृत्तुष्य *s.* (*m.* from **मृत्** + **उष्य**) An epithet of SIVA. (Lit. The conqueror of death.)

मृत्तमा *s.* (*f.* from **मृद्**) 1. Good soil. 2. A fragrant earth.

मृद् Root, IX. (**मृद्नाति**) 1. To grind, to powder, to reduce to dust or powder. 2. To trample on, to tread under foot.

मृद् *s.* (*f.*). See **मृत्**.

मृदङ्ग *s.* (*m.* from R. **मृद्**) 1. A small drum, a tabor; a double drum. 2. (In geometry) A figure shaped like a drum.

मृद् *a.* (*mfn. from R. मृद्*) Soft, gentle, mild, affable, kind, tame, quiet; blunt, not sharp. *-ता* (*f.*) or *-त्व* (*n.*) Softness, gentleness, mildness, &c.

मृदुवृक्ष *s.* (*m.* from **मृद्** + **वृक्ष**) The *bhojpatra*-tree the bark of which is used for *hooka*-snakes.

मृदुल *a.* (*mfn. from मृद्*) Soft, mild, gentle. *s.* (*n.*) Water.

मृदुस्वभाव *a.* (*mfn. मृद् + स्वभाव*) Of a mild or gentle disposition, naturally tame or soft.

मृदुस्वर *s.* (*m. मृद् + स्वर*) A mild or soft tone.

मृदुहास *s.* (*n. मृद् + हास*) A gentle smile.

मृद्वीका *s.* (*f.* from **मृद्**) A grape, a raisin.

মূধ্ Root, i. (মর্ষতি, -ত) 1. To be moist or wet. 2. To hurt or kill.

মূধ্ s. (n. from R. মূধ্) War, conflict, battle.

মৃন্ময় a. (mfn. মৃদ+ময়) Earthen, made of earth or clay.

মৃশ্ Root, vi. (মৃশতি) 1. To touch. 2. To see, to perceive; to consider, to reflect: also with বি or প্র+বি prefixed to it.

মৃষ্ Root, i. (মর্ষতি, -ত), x. (মর্ষয়তি, -ত), and iv. (মৃষতি, -ত) To endure, to sustain, to suffer, to bear. Also, i. (মর্ষতি) To sprinkle.

মৃষা indec. Sans. 1. False, falsely. 2. In vain, uselessly.

মৃষাবাদ s. (m. মৃষা+বাদ) A false speech, a false accusation.

মৃষাবাদী a. (-দিন্ mfn. মৃষা+বাদিন্) Speaking falsely. s. (m.) A liar.

মৃষার্থক s. (n. from মৃষা+অর্থ) An impossibility, an absurdity (in speech or composition).

মৃষ্ট a. (mfn. pret. part. p. R. মৃজ+ত) 1. Wiped off, rubbed off, cleansed, dried. 2. (pret. part. p. R. মৃশ্+ত) Consulted, deliberated, considered.

মৃ Root, ix. (মৃশতি) To hurt, to injure, to kill.

মে Root, i. (ময়তে) 1. To barter, to exchange. 2. To return, to restore.

মেত্রাৰমী s. A plant (Limodorum candidum). Carey.

মেই s. (corrupt. of মেধি) 1. The centre-stake of a threshing-floor, round which the cattle walk in treading out the corn: also মেইখুঁটি. 2. A nipple.

মেইয়া s. A girl, a woman. See মাইয়া.

মেইয়ামর্দ s. (মেইয়া+p. مرد) A virago.

মেইয়ামী s. (from মেইয়া) Unmanliness, effeminacy.

মেঁদি s. An ornamental shrub (Lawsonia inermis).

মেক s. (P. مكن) 1. A nail, a plug, a pin, a hook. 2. The gaining of seven at the game of trap-ball. Carey.

মেক্দাৰ্ s. (A. مقدار) A quantity, a sum, an amount, a number, a measure.

মেক্ৰাৰ্ s. (A. مقراض) A pair of scissors or shears.

মেকলকন্যকা s. (f. মেকল+কন্যকা) The Narmadā river. Also মেথলকন্যকা (f.).

মেকলী s. (corrupt. of মেথলী) A fine sort of sackcloth worn as a petticoat.

মেকিটাকা s. (মেকি for মেক+টাকা) Counterfeit coin. Mohun P. p. 104.

মেকী a. (from মেক) Plugged, adulterated (as a rupee).

মেথলী s. (f.) 1. The girdle or zone of a woman. 2. The triple zone or string worn round the loins by the three first classes. Manu II. 42. 3. A sword-belt; a string fastened to the hilt of a sword and tied round the wrist to secure the weapon during combat. 4. The edge of a mountain. 5. The sea. 6. A sort of figure made on the four sides of a sacrificial pit.

মেথলী a. (-লিন্ mfn. মেথলী+ইন্) Wearing a girdle or zone. Wilkins' Gr. § 906.

মেঘ s. (m.) 1. A cloud. 2. The name of one of the modes in Hindu music. As. Res. III. 73, 80.

মেঘতম্বুর s. (মেঘ+তম্বুর) A cloud.

মেঘনাদ s. (m. মেঘ+নাদ) Thunder. (Lit. The noise or roaring of clouds.)

মেঘনাদানুলাসী s. (-সিন্ m. মেঘনাদ+অনুলাস+ইন্) A peacock.

মেঘনামা *s.* (—মন্ *m.* মেঘ + নামন্) A fragrant grass (*Cyperus rotundus*).

মেঘনির্ঘোষ *s.* (*m.* মেঘ + নির্ঘোষ) Thunder, the muttering of clouds.

মেঘবর্ণ *a.* (*mfn.* মেঘ + বর্ণ) Cloud-coloured, dark like a cloud.

মেঘবাহন *s.* (*m.* মেঘ + বাহন) An epithet of INDRA (Lit. Whose vehicle are clouds). *Wilkins' MS.*

মেঘবিস্মৃতি *s.* (*f.* from মেঘ + বি + R. স্মৃতি) A species of metre in *Sanskrit* prosody. *As. Res.* x. 472.

মেঘমালা *s.* (*f.* মেঘ + মালা) A succession of clouds.

মেঘলা *a.* (from মেঘ) Cloudy, lowering, overcast. *Carey.*

মেঘসঙ্ঘাত *s.* (*m.* মেঘ + সঙ্ঘাত) An assemblage of clouds.

মেঘাচ্ছন্ন *a.* (*mfn.* মেঘ + আচ্ছন্ন) Covered with clouds, clouded.

মেঘাৰম্ভ *s.* (*m.* মেঘ + আৰম্ভ) A gathering of clouds.

মেচক *a.* (*mfn.*) Black, dark. *s.* (*m.*) 1. Black, dark blue (the colour). 2. The eye of a peacock's tail.

মেচা *s.* (corrupt. of মঞ্চ) A chair, a bench.

মেছুনী *s.* (from মৎস্য) A fisherman's wife, a female fishmonger, a fishwoman.

মেছুয়া *s.* (from মৎস্য) A fishmonger, a fisherman.

মেত্ৰ *s.* (P. ميز) A table. —লাগাইতে or —সাইতে *v. a.* To lay the table for a meal.

মেত্ৰবান্ *s.* (from P. ميز) 1. A host. 2. An entertainment.

মেত্ৰাত্ *s.* (A. مزاج) Temperament, habit, bodily constitution, complexion.

মেত্রে *s.* (corrupt. of মঞ্চ) The floor of a house. Also মেজিয়া and মেত্ৰা.

মেত্রেচ্চাদৰ্ *s.* (মেত্রে *genit. case of মেত্ৰ*, + চাদৰ্) A table-cloth. *Mohun P.* p. 75.

মেৰ *s.* (corrupt. of মঞ্চ) 1. The middle. 2. The floor of a house: also মেৰেম.

মেৰিয়া *a.* (from মেৰ) Middlemost, central.

মেৰে *ad.* (from মেৰ) In the middle, within, in.

মেই *Root, 1.* (মেটতি) To be mad.

মেট *a.* (from মিটিতে) Confuted, obviated; adjusted.

মেটাইতে *v. a.* (from মিটিতে) To obviate, to confute, to remove, to adjust.

মেটিয়া *s.* A kidney. *a.* Clayey.

মেটিয়াতৈল *s.* (মেটিয়া + তৈল) Earth-oil or petroleum. *Tārāchand Ch.*

মেট *s.* 1. A kidney. 2. A jar.

মেত্ *Root, 1.* (মেততি) To be mad.

মেত্ *s.* The frame-work of an image or idol.

মেতা *s.* (corrupt. of মেত্) A ram, a horned ram, a sheep. Also মেতা.

মেতী *s.* (from মেত্) An ewe.

মেতাশৃঙ্গী *s.* (from মেতা + শৃঙ্গী) A climbing-plant (*Asclepias gigantea*).

মেত্ *s.* (*m.* R. মিহ + য *Wilkins' Gr.* § 799) 1. A ram. 2. The penis.

মেত্ৰত্বক্ *s.* (—ত্ *f.* মেত্ৰ + ত্বক্) The prepuce, the foreskin.

মেত্ৰবোগ *s.* (*m.* ? মেত্ৰ + বোগ) The venereal disease.

মেত্ৰ *s.* (P. مهتر) A sweeper.

মেত্ৰাণী *s.* (from P. مهتر) 1. A female sweeper. 2. The wind.

মেথু *Root, 1.* (মেথতি, —তে) 1. To understand,

to comprehend. 2. To hurt, to injure. 3. To associate.

মেথী *s.* (*f.*) A sort of grass (*Trigonella fœnum Græcum*). Also মেথিকা (*f.*).

মেদ Root, ১. (মেদতি, -তে) 1. To understand. 2. To kill, to injure.

মেদ *s.* (*m.* from R. মিদ) 1. Marrow, fat, lymph, serum. See মেদস্. 2. Excessive corpulence. 3. The designation of one of the degraded tribes, the offspring of a *Nishāda* by a *Vāidehī* woman. *Manu* x. 36, 48.

মেদক *s.* (*m.* from R. মেদ) Vinous liquor for distilling.

মেদভিল্ল *s.* (*m.* মেদ + ভিল্ল) The name of a degraded tribe. *As. Res.* v. 61.

মেদস্ *s.* (*n.* from R. মিদ) Marrow, the adipose or serous excretion of the muscular fibres.

মেদা *a.* (from মন্দ?) Stupid, dull, slow.

মেদিনী *s.* (*f.*) 1. The earth. 2. Land, landed property.

মেদূৰ *a.* (*mfn.* from R. মিদ) Unctuous, smooth, bland.

মেধ Root, ১. (মেধতি, -তে) 1. To understand, to comprehend. 2. To associate, to accompany. 3. To hurt, to kill.

মেধ *s.* (*m.* from R. মেধ) A sacrifice, an oblation, an immolation. *a.* (*mfn.*) Who kills, immolates or accompanies. *Wilkins' Gr.* § 768.

মেধা *s.* (*f.* from R. মেধ) Prudence, sense, reflection, comprehension, understanding. In comp. this word takes the form মেধস্.

মেধাবী *a.* (-বিন্ *mfn.* মেধা + বিন্ *Wilkins' Gr.* § 907) Intelligent, wise, learned, clever, docile, having a good memory.

মেধি *s.* (*f.* from R. মেধ) The central post in a threshing-floor, around which the cattle turn in treading out the corn.

মেধিৰ *a.* (*mfn.* from মেধা) Intelligent, clever.

মেধ *a.* (*mfn.* from R. মেধ) 1. Pure, purified. 2. Fit for an oblation or sacrifice.

মেনকা *s.* (*f.*) The name of a nymph in the heaven of *INDRA*.

মেনা *s.* The breast of a woman; the udder of a beast.

মেনী *s.* (from মেনা) A female.

মেনীমুখা *a.* (from মেনী + মুখ) Shamefaced, bashful.

মেন্দি *s.* A shrub (*Lawsonia inermis*).

মেপ্ Root, ১. (মেপতে) 1. To go, to move. 2. To serve.

মেব্ Root, ১. (মেবতে) To serve. (Written both মেব্ and মেব্.)

মেবা *s.* (*P.* میوه) 1. A plant (*Annona squamosa*). 2. A fruit generally. *a.* Sweet.

মেবাখানা *s.* (*P.* میوه خانه) A fruiterer's shop, a place where fruits are kept.

মেবাত্ত *s.* (*P.* میوه جات) Fruits, a collection of fruits.

মেয়াদ্ *s.* (*A.* میعاد) A stipulated time. *Mohun P.* p. 83.

মেয়ানা *a.* (from *P.* میان) Intermediate, central, middlemost. *s.* A sort of *palkee*.

মেয়ে *a.* (from মা?) Female. *s.* A woman.

মেয়গা *s.* A woman; a daughter.

মেবাত্ত *s.* A small plant (*Polygala arvensis*). *Hort. Ben.* p. 53.

মেবাপ্ *s.* (*A.* مہراب) A round building.

মেবামত্ *s.* (*A.* مرتت) Repairs.

মেবামতী *s.* (from *A.* مرتت) Repaired; due for repairs.

মেক *s.* (*m.*) 1. The sacred mountain *Meru*,

forming the centre of the seven continents according to the mythological geography of the *Hindus*; it appears to mean the highland of *Tartary* north of the *Himálaya*. 2. (In astronomy) The north-pole.

মেক্ষান্ধি *s.* (মেক + গ্রন্থি) The kidneys.

মেকদণ্ড *s.* (মেক + দণ্ড) The back-bone.

মেকযন্ত্র *s.* (ন. মেক + যন্ত্র) A spindle. *Colebr. Alg.* p. 290.

মেক্জা *s.* (প. میرزا) Noble by birth, high-born.

মেক্জাই *s.* (from P. میرزا) Nobility.

মেল (from R. মিল্) 1. A meeting, a union, an assembly. 2. An agreement, a reconciliation, assent, concord.

মেলক *a.* (from R. মিল্) Meeting, associating with, assembling, social. *s.* A reconciler.

মেলন *s.* (v. noun of মেলিতে) A meeting, a coming together, a reconciliation, an agreement; a developing, an unfolding.

মেলা *a.* (from মেলিতে) 1. Open, free, spacious. 2. Thronged. *s.* An assembly, a meeting, a crowd, a throng, a fair.

মেলাইতে *v. a.* (from মেলিতে) To spread out, to extend.

মেলান *s.* (v. noun of মেলাইতে) The act of spreading or expanding a thing. *a.* Spread, extended, expanded.

মেলানি *s.* (from মেলাইতে) 1. A meeting, an assembly, a crowd. 2. A friendly dismissal.

মেলাপ *s.* (from মেলিতে) Agreement, assent, accommodation. See মিলাপ.

মেলিতে *v. a.* (from R. মিল্?) 1. To extend, to display, to unfold, to expand. 2. To join, to meet, to mix, to be met with.

মেনেক্স *s.* A species of grass (*Ischæmum aristatum*). *Hort. Ben.* p. 8.

মেষ *s.* (m. from R. মিশ্ *Wilkins' Gr.* § 768) 1. A ram, a sheep. 2. The sign Aries. *As. Res.* II. 292.

মেষকম্বল *s.* (m. মেষ + কম্বল) A woollen blanket.

মেষপাল *s.* (মেষ + পাল) 1. A shepherd: also মেষপালক. 2. A flock of sheep.

মেষমাংস *s.* (n. মেষ + মাংস) Mutton. *Mohun P.* p. 74.

মেষ্টে *s.* A plant (*Hibiscus cannabinus*). Also মেষ্টপাট. *Hort. Ben.* p. 52.

মেসুয়া *s.* (from মাসী) The husband of a mother's sister. Also মেসো and মেসুয়া.

মেহ *s.* (m. from R. মিহ) 1. Urinary disease, gonorrhœa, inflammation of the urethra. 2. Urine. 3. A ram.

মেহদী *s.* A plant (*Lawsonia inermis*). *Mohun P.* p. 41.

মেহন *s.* (m. from R. মিহ) The penis.

মেহনৎ *s.* (A. محنت) Labour, toil, trouble.

মেহনতী *a.* (from A. محنت) Laborious, troublesome. *s.* A labourer.

মেহেব্বান্ *a.* (P. مهربان) Friendly, affectionate, kind, compassionate.

মৈত্র *a.* (mfn. from মিশ্) Friendly, well-disposed. *s.* (n.) 1. Amity, friendship. 2. The twelfth astronomical *yoga* or division of the moon's path. *As. Res.* ix. 366. 3. Discharging the feces. *Manu* iv. 153. *s.* (m.) 1. A *Bráhma*n who has arrived at the highest state of human perfection. *Manu* II. 87. 2. The name of one of the degraded tribes, the offspring of an out-cast *Vaisya*. *Manu* x. 23.

মৈত্রাক্ষোভিক *s.* (m. from মৈত্র + অক্ষ + ভোক্তা) A class of evil beings who feed on purulent carcases. *Manu* XII. 72.

- মৈত্রাবকণি *s.* (*m.* from মিত্র + বকণ) A name of the sage AGASTYA.
- মৈত্রায়ণী *s.* (*f.* from মৈত্র) The name of an *upanishad*. *As. Res.* VIII. 457.
- মৈত্রী *s.* (*f.* from মিত্র) Friendship. *Wilkins' Gr.* § 977.
- মৈত্রেয় *a.* (*mfn.* from মিত্র) Relating to a friend.
- মৈত্রেয়ক *s.* (*m.* from মৈত্র) The name of one of the degraded tribes, the offspring of a *Vaideha* man by an *A'yogavi* woman. *Manu* x. 33.
- মৈত্র *s.* (*n.* from মিত্র + য় *Wilkins' Gr.* § 977) Friendship.
- মৈথুন *s.* (*n.* from মিথুন) 1. Copulation; marriage. 2. Union, association.
- মৈবেয় *s.* (*n.* from মিবা *n. pr.?*) A sort of spirituous liquor, from the blossoms of the *Lythrum fruticosum*, with sugar, &c. *Wilson*.
- মোআখিল্ *a.* (A. موافق) Agreeable, conformable, suitable, favourable.
- মোই *s.* A shrub (*Euonymus garcinifolius*). *Carey*.
- মোইচা *s.* A plant (*Olex phoenicocarpa*). *Hort. Ben.* p. 5.
- মোকদমা *s.* (A. مقدمه) A suit at law. *Mohun P.* p. 93.
- মোকান্ *s.* (A. مكان) A place, a station. Also মোকাম্ (A. مقام).
- মোকামী *a.* (from A. مقام) Belonging to a station.
- মোক্কা *s.* A plant (*Zea Mays*). *Hort. Ben.* p. 66.
- মোক্তা *s.* (—ক্ত *m.* R. মুচ্ + ত্) A liberator, a deliverer, a rescuer, a saviour.
- মোক্তাব্ *a.* (A. مختار) Chosen, singled out, selected, approved of, authorized, independent. *s.* A free agent. See মুক্তাব্.
- মোক্তাবী *s.* (from A. مختار) The being invested with authority; free agency.

- মোক্ষ Root, I. (মোক্ষতি) and x. (মোক্ষয়তি) To dismiss, to discharge, to set free, to liberate, to rescue.
- মোক্ষ *s.* (*m.* from R. মোক্ষ) Emancipation, liberation, release, freedom: applied especially to the entire liberation of the soul from matter, and from the necessity of individual existence; final beatitude. See *Trans. R.A.S.* I. 95, 553, 566, 570.
- মোক্ষজান *s.* (*n.* মোক্ষ + জান) Knowledge of the beatitude attained through the entire emancipation of the soul from matter: see মোক্ষ.
- মোক্ষজানী *a.* (—নিন্ *mfn.* মোক্ষজান + ইন্) Acquainted with the doctrine of the beatitude which the soul attains through entire emancipation from matter.
- মোক্ষণ *s.* (*n.* R. মোক্ষ + অন) The act of emancipating or liberating: applied especially to the liberation of the soul from matter and from the necessity of individual existence.
- মোখালেফ্ *a.* (A. مخالف) At variance, diverse, discrepant, dissentient.
- মোগল্ *s.* (P. مغل) A *Moghul*.
- মোগোল্ *s.* (P. مغل) A *Moghul*.
- মোঘ *a.* (*mfn.* from R. মুহ) Vain, useless, fruitless. *ad. Sans.* (—ঘ) In vain. *s.* (*m.*) A fence, a hedge.
- মোঘা *s.* (*f.*) The sweet trumpet-flower (*Bignonia suaveolens*).
- মোচ *s.* (*m.* from R. মুচ্) 1. A tree (*Hyperanthera Morunga*). 2. (*n.*) A plantain-fruit. 3. (*Beng.*) A blossom. 4. Whiskers, mustachios. 5. The nib or point of any thing.
- মোচক *a.* (*mfn.* from R. মুচ্) Liberating, emancipating, rescuing, setting free. *s.* (*m.*) A tree (*Hyperanthera Morunga*).
- মোচপী *s.* The name of two beautiful small birds (*Certhia Zeylanica* and *C. cruentata*). *Carey*.

মোচড়া *s.* (from মোচড়িতে) A twist, a wrench, a sprain. — দিতে *v. a.* To twist; — কবিত্তে *v. a.* To splice any thing; — লাগিতে *v. a.* To sprain, to wrench.

মোচড়িতে *v. a.* To twist, to twist round, to wring. Also মোচড়াইতে.

মোচন *s.* (n. R. মুছ+অন) Liberation, emancipation, manumission, discharge, dismissal, deliverance, forgiveness.

মোচনা *s.* (from R. মুছ?) A pair of pinders, tongs, or tweezers.

মোচনীয় *a.* (mfn. fut. part. p. R. মুছ+অনীয়) Requiring or deserving to be liberated or released.

মোচরস *s.* (from মোচা+রস) The gum of the silk-cotton tree (*Bombax heptaphyllum*). *Mohun P.* p. 41.

মোচা *s.* (f. from R. মুছ) 1. The silk-cotton tree (*Bombax heptaphyllum*). 2. The plantain (*Musa sapientum*). 3. (Beng.) The blossoms of a plantain-tree used as a sauce by the *Hindus*. — ফুলিতে *v. a.* To blossom.

মোচারুল *s.* (মোচা+রুল) A plantain.

মোচিত *a.* (mfn. pret. part. p. of the caus. of R. মুছ) Caused to be released, set at liberty, or emancipated.

মোছাইতে *v. a.* (caus. of মোছিতে) To cause a person to wipe or cleanse a thing.

মোছিতে *v. a.* (from R. মুছ) To wipe, to cleanse, to shave.

মোজা *s.* (P. موز) A stocking; a boot.

মোজাবালা *s.* (P. موز+H. والا) A hosier.

মোট *s.* (from R. মুহ?) 1. A total amount, a capital. 2. A bundle, a load, a burden.

মোটকা *s.* (from মোট) A small burden.

মোটনক *s.* (n.) A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মোটা *s.* (H. موط) Stout, corpulent, plump, fat; thick, coarse.

মোটাবুদ্ধি *a.* (মোটা+বুদ্ধি) Thick-headed, dull, stupid.

মোটামোটি *ad.* (from মোটা) Indiscriminately, in the gross.

মোটাসোটা *ad.* (মোটা+সোটা as a rhyme to it) Plump, fat, clumsy, stout, corpulent.

মোটিমন্দ *s.* (from মোট+মন্দ) A plant (*Tacca laevis*). *Carey*.

মোটিয়া *s.* (from মোট) A porter, a carrier.

মোটে *ad.* (from মোট) In the gross, altogether.

মোড় *s.* (from মুড়িতে) A turn, a turning, a twist, a strain, a crook; an udder.

মোড়ক *s.* (from মুড়িতে) A small parcel or dose folded up in a paper.

মোড়ন *s.* (from মুড়িতে) A turning, or bending, a twisting round or straining.

মোড়ল *s.* The chief man of a village. *Carey*.

মোড়া *s.* (from মুড়িতে) 1. A turning, a turn, a twist, a crook, a screw. 2. The returning of goods in order to obtain a reduction of the price. 3. An obstruction. 4. A wicker-stool. 5. A roll, a parcel wrapped in paper. *Carey*.

মোড়াইতে *v. a.* (from মুড়িতে) 1. To turn a thing round, to bend, to make crooked, to warp, to twist. 2. To return goods in order to obtain a reduction of the price. 3. To cover or overlay with any thing, to plate; to wrap in paper, to fold up.

মোড়িতে *v. a.* (from মুড়িতে) To cover over, to fold up.

মোতিয়াবিন্দু *s.* (corrupt. of মুক্তাবিন্দু) Gutta serena.

- মোদ *s.* (*m.* from R. মুদ) Pleasure, delight, gladness.
- মোদক *a.* (*mfn.* from R. মুদ) Pleasing, gladdening, exhilarating, delighting. *s.* 1. (*m.*) A confectioner. 2. (*mn.*) A kind of sweetmeat.
- মোদন *s.* (*n.* R. মুদ+অন) The affording pleasure or delight to any one.
- মোদযন্তী *s.* (*f.* from R. মুদ) 1. A plant (*Ligusticum diffusum*. *Hort. Ben.* p. 21. 2. The Arabian jasmine (*Nyctanthes arbor tristis*). *Carey.*
- মোদা *a.* (from মোদিত্তে) Shut, close. *s.* A shutting.
- মোদিত্ত *a.* (*mfn. pret. part. p.* of the *caus.* of R. মুদ) Pleased, gratified, delighted.
- মোদিত্তে *v. a.* To shut, to close.
- মোদী *s.* (H. مودى) A retail-shopkeeper, a grocer.
- মোদীখানা *s.* (মোদী+P. خانه) A grocer's shop.
- মোন্ *s.* (A. مرن) A weight containing forty *seers*.
- মোনা *s.* (from R. মন্থ) The part of the pedal which answers the purpose of a pestle. *Carey.*
- মোনী *s.* (from মন) Tonnage.
- মোফুৎ *a.* (P. مفت) Gratis, gratuitously, freely.
- মোম্ *s.* (P. موم) Bees' wax.
- মোমুতামা *s.* (P. موم جامه) Wax-cloth. Also মোমুতাল.
- মোম্বাতি *s.* (P. موم + বাতি) A wax-candle.
- মোৰঙ্গ এলাইচ *s.* (মোৰঙ্গ *n. pr.* + এলাইচ) An aromatic plant (*Amomum aromaticum*). *Hort. Ben.* p. 1.
- মোৰ্চঙ্গ *s.* 1. The name of two small birds (*Certhia Philippensis* and *C. cruentata*). See মোচঙ্গ. 2. A jew's-harp. *Carey.*
- মোৰ্চাল *s.* (P. مورچال) Trenches, lines of intrenchment (in a fort).

- মোৰ্চ *s.* (*m.*) Root of sugar-cane.
- মোৰ্চা *s.* (*f.*) A sort of creeper (*Sansevieria Zeylanica*).
- মোৰ্ছা *s.* (A. مرچا) Preserved fruit, confectionary.
- মোৰ্চা *s.* (P. مورچه) 1. Rust. 2. A battery.
- মোলাম *s.* (from মূল?) A hollow or tubular stalk. *Sabda S.* p. 231.
- মোলায়েম্ *a.* (A. ملائم) Tender, mild, gentle, kind, affable.
- মোলনা *s.* A decoy-bird. *Mohun P.* p. 52.
- মোষক *s.* (*m.* from R. মুষ্) A thief, a robber, a swindler.
- মোষণ *s.* (*n.* from R. মুষ্) A swindling or pilfering.
- মোহ *s.* (*m.* from R. মুহ) 1. Fainting, loss of consciousness. 2. Ignorance, error, folly, stupidity, fascination, infatuation, stupefaction; especially the attachment to, and belief in the reality of, worldly objects. See *Trans. R.A.S.* i. 114.
- মোহক *a.* (*mfn.* from R. মুহ+অক) Leading into error, causing ignorance or folly; fascinating, stupefying, infatuating.
- মোহজনক *a.* (*mfn.* মোহ+অনক) Causing a loss of sensation or consciousness; fascinating, stupefying, infatuating.
- মোহন *a.* (*mfn.* from R. মুহ+অন) Stupefying, fascinating, leading into error or folly. *s.* (*n.*) Stupefaction, fascination, infatuation.
- মোহনভোগ *s.* (*m.* মোহন+ভোগ) The labouring under an infatuation or fascination.
- মোহনী *s.* (from R. মুহ) An incantation, a charm, magic.
- মোহনীয় *s.* (*n.*? from R. মুহ) Doubt, hesitation. See *Trans. R.A.S.* i. 553.

মোহত s. (corrupt. of মহৎ) A religious mendicant, a *sannyāsi*.

মোহৰ s. (corrupt. of মুদ্রা?) 1. A coin, a gold coin of the value of sixteen *rupees*. 2. (P. مهر) A seal. *Mohun P.* p. 86.

মোহিত a. (mfn. pret. part. p. of the caus. of R. মুহ) Fascinated, beguiled, infatuated: used in comp. e. g. কামমোহিত a. (mfn.) Infatuated by love or desire, from কাম s. (m.) Desire, love, + মোহিত.

মোহিনী s. (femin. of মোহিন্: see মোহী) A fascinating woman.

মোহী a. (-হিন্ mfn. from R. মুহ) Fascinating, beguiling, infatuating, alluring, captivating.

মো s. (corrupt. of মধু) Honey.

মোআলু s. (মো + আলু) A plant (*Dioscorea aculeata*). *Hort. Ben.* p. 72.

মোকুড়া s. (corrupt. of মধু + কুণ্ড) A small tree (*Moacurra gelonoides*).

মোকুফ a. (A. موقوف) Put off, deferred, procrastinated, left off, relinquished.

মোক্তিক s. (n. from মুক্তা) A pearl.

মোখর্য s. (n. মুখৰ + য) Scurrility, abusiveness, defamation.

মোখিক a. (mfn. from মুখ + ইক) Relating to the face, frontal, facing, speaking to the face; outward, pretended, feigned.

মোচাক s. (মো + চাক) A honey-comb. *Mohun P.* p. 57.

মোজ্ s. (A. موج) 1. A wave. 2. A whim.

মোজা s. (A. موضع) A place, a village, a district.

মোজুদ a. (A. موجود) Existing, present, at hand, actually found.

মোজেব s. (A. موجب) A cause, a reason.

মোস্তা a. (mfn. from মুস্তা) Made of the fibres of the *munja* grass (*Saccharum Munja*). *Manu* II. 42.

মোস্তা s. (n. মুস্তা + য) The having the head shaved.

মোত s. (A. موت) Death.

মোতদ s. (from A. معتاد) A custom, a habit, a usage. *Carey*.

মোদক s. (m.) See মোদক s. (m.). *As. Res.* v. 58.

মোদ্বীন a. (mfn. from মুদ্ব) Fit for being sown with kidney-beans (as a field).

মোন s. (n. from মুনি *Wilkins' Gr.* § 984) Taciturnity, silence, sadness.

মোনব্রত s. (n. মোন + ব্রত) A vow of taciturnity or silence.

মোনসম্মতি s. (মোন + সম্মতি) Silent assent.

মোনাবলম্বী a. (mfn. মোন + অবলম্বিন্) Being silent.

মোনী a. (-নিন্ mfn. মোন + ইন্) Taciturn, silent, reserved. s. 1. (m.) A hermit, an ascetic. 2. (f.) A ceremony of bathing in silence on the fifteenth day of the second half of the month *P'hālguna*. *As. Res.* III. 276.

মোমাছি s. (মো + মাছি) A bee.

মোৰজোল s. (মোৰ for ময়ূৰ + জোল) A fan made of peacock's feathers used as a token of honour. *Carey*.

মোৰজিক s. (m.) A player on drums.

মোৰী s. (corrupt. of মধুরিকা) A medicinal plant (*Pimpinella Anisum*, *Mohun P.* p. 41; *Anethum Pammorium*, *Carey*).

মোকস্ a. (A. موروث) Hereditary, inherited. Also মোকসী.

মোকসীপাট্টা s. (from A. موروث + পাট্টা) A hereditary lease of land.

মোর্ষী *s.* (*f.* from মূর্ষা) 1. A string made of the fibres of the *Sansevieria Zeylanica*; a bow-string; the string of investiture for a *Kshatriya*. *Manu* II. 43. 2. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89.

মোল *a.* (*mfn.* from মূল) 1. Proceeding from the root, radical; original, ancient, of long standing. 2. Of pure or good extraction. *s.* 1. Pure or good descent. 2. A fine sort of mat. 3. A plant (*Bassia latifolia*). *Hort. Ben.* p. 40.

মোলবী *s.* (A. مولوي) A learned *Muhammadan*.

মোলা *s.* (from মূল) A kind of coarse mat.

মোলি *s.* (*mf.* from মূল) 1. A lock of hair on the crown of the head. 2. Hair ornamented and braided round the head. 3. A diadem, a tiara. Also **মোলী** (*f.*).

মোলিতে *v. a.* (from মুকুল) 1. To blossom, to bud. 2. To winnow.

মোষজাত *s.* A tree (*Humea elata*). *Carey.*

মোষ্ঠা *s.* (*f.* from মুষ্টি) Boxing, sparring, playing at fisty-cuffs. Also **মোষ্ঠা** (*f.*).

মোসিম্ *s.* (A. موسم) Time, season.

মোসিন্ *s.* (A. محضل) A bailiff, a dun.

মোহূর্ত্তিক *s.* (*m.* মুহূর্ত্ত + ইক) An astrologer. Also **মোহূর্ত্ত** (*m.*).

ম্না *Root, i.* (মনতি) To fix in the memory, to study, to learn.

ম্নাত *a.* (*mfn. pret. part. p.* R. ম্না + ত) Remembered, recollected, learnt. *Wilkins' Gr.* § 692.

মুহ্ *Root, i.* (মুহতি) 1. To accumulate. 2. To smear, to anoint. *x.* (মুহয়তি) 1. To mix. 2. To speak incorrectly.

মুহণ *s.* (*n.* R. মুহ্ + অন) 1. Smearing the body with fragrant unguents. 2. Oil, ointment.

মুহিতে *v. a.* (from R. মুহ্) To smear, to anoint.

মুদ্ *Root, i.* (মুদতে) To grind, to pound, to reduce to dust. See R. মৃদ্.

মুদিমা *s.* (—মন্ *m.* from মৃদু + ইমন্) Softness, mildness.

মুদিষ্ট *a.* (*mfn. irreg. superl. degree* of মৃদু) Very mild or soft, the softest or mildest.

মুদীয়ান্ *a.* (—মন্ *mfn. irreg. compar. degree* of মৃদু) Milder, softer, more gentle. *Wilkins' Gr.* p. 520.

ম্রিয়মাণ *a.* (*mfn. pres. part. p.* R. ম্) Dying, expiring.

মূহ্ *Root, i.* (মূচতি) To go, to move.

মূষ্ *Root, i.* (মূষ্টি) To go, to move.

মুৈ *Root, i.* (মুৈতি) To be mad.

মুে *Root, i.* (মুেতি) To be mad.

ম্লহ্ *Root, x.* (ম্লহয়তি) 1. To mix, to unite. 2. To speak incorrectly.

ম্লান *a.* (*mfn. pret. part. p.* R. ম্লৈ + ন *Wilkins' Gr.* p. 417) 1. Faded, languid, weary. 2. Sad, dejected, melancholy. 3. Dirty, foul, filthy.

ম্লানশ্রক্ *s.* (—শ্র *mfn.* ম্লান + শ্রজ্) Wearing a faded garland or flower-chaplet.

ম্লানি *s.* (*f.* from R. ম্লৈ) Languor, weariness, faintness. 2. Dirtiness, filthiness. 3. Sadness.

ম্লিষ্ট *a.* (*mfn. pret. part. p.* R. ম্লৈচ্ + ত *Wilkins' Gr.* p. 418) 1. Indistinct (as speech). 2. Languid, weary. *s.* (*n.*) Indistinct speech.

মূহ্ *Root, i.* (মূচতি) To go, to move.

মূষ্ *Root, i.* (মূষ্টি) To go, to move.

ম্লেচ্ *Root, i.* (ম্লেচ্চতি) and *x.* (ম্লেচ্চয়তি) 1. To speak inarticulately or indistinctly, to speak a barbarous dialect. 2. To speak (generally).

य्लेज् *s.* (m. from R. (य्लेज् ?) A barbarian, a foreigner : any one not speaking the *Sanskrit* or one of its derivative languages, and not conforming to the established usages of the *Hindus*.

Also य्लेज्जाति (*m.*).

य्लेज्देश *s.* (m. य्लेज् + (देश)) Any country inhabited by people of a language and institutions different from those of the *Hindus*.

य्लेज्मूय *s.* (n. य्लेज् + मूय) Copper.

य्लेज् Root, 1. (य्लेज्ति) To be mad.

य्लेज् Root, 1. (य्लेज्ति) To be mad.

य्लेज् Root, 1. (य्लेज्ति) To serve, to gratify by service.

य्ले Root, 1. (य्लेति) To be faint or languid, to fade, to decay.

य

य The twenty-sixth consonant of the *Hindu* alphabet : it has properly the sound of the English *y* in *young*, but at the beginning of a syllable it is in *Bengálí* often pronounced like the English *j* in *jar*. In writing *Bengálí* a dot is put under it (य) when it has its original and pure pronunciation of *ya*.

य In works on prosody is used for the metrical foot called Bacchic or Bacchius, consisting of a short syllable followed by two long ones.

य One of the terminations by which in *Sanskrit* the future participle of the passive is formed : see *Wilkins' Gr.* § 715 seqq. As a *Taddhita* affix it is employed to form patronymics, e. g. गार्ग्य *s.* (m.) A son of GARGA, from गर्ग *s.* (m.)

n. pr. Wilkins' Gr. § 886 ; and to form a number of adjectives from substantives, the radical vowel of the word, to which it is thus subjoined, sometimes remaining unaltered, and sometimes undergoing the change called *vidhi* : e. g. नासिका *a.* (mfn.) Nasal, from नासिका *s.* (f.) The nose, द्वीप *a.* (mfn.) Relating to an island, from द्वीप *s.* (m.) An island. *Wilkins' Gr.* § 899. It also serves to form abstract substantives, e. g. ब्राह्मण *s.* (n.) Bráhmañhood, from ब्राह्मण *s.* (m.) A Bráhmañ ; काव्य *s.* (n.) Poetry, a poem, from कवि *s.* (m.) A poet. *Wilkins' Gr.* § 976.

यः See यत्.

यक् *s.* (corrupt. of यक्ष) A fairy superintending wealth.

यकाव *s.* (m. य + काव from R. क्) The letter य or any character expressing its sound.

यक् *s.* (m.) The liver.

यक्कोष *s.* (m. ? यक् + (कोष)) The hepatic cyst. *Carey*.

यक् Root, x. (यक्यति) To worship, to honour, to adore.

यक् *s.* (m. from R. यक्) A demigod attendant especially on KÚVERA, and employed in the care of his gardens and treasures. *Wilson*. See *Manu* III. 196.

यक्कर्म *s.* (m. यक् + कर्म) A perfumed paste for anointing the body, and consisting of camphor, agallochum, musk, and kákola, or the three first with saffron and sandal, in equal proportions. *Wilson*.

यक्क्षुण *s.* (m. यक् + क्षुण) Resin in general ; incense.

यक्काव *s.* (-उ m. यक् + बाउ) An epithet of KÚVERA. (Lit. The king of the *Yakshas*.)

यक्का *s.* (-कान् m.) Pulmonary consumption.

यष्णी *a.* (—*क्विन्* *mfn.* यष्मन्+इन्) Afflicted with pulmonary consumption.

यथेन *ad.* (corrupt. of यत्+एण) When, at the instant when.

यत् Root, 1. (यजति) 1. To worship, to adore, to offer a sacrifice. 2. To associate. 3. To present, to endow.

यच्छ् The stem substituted for R. यम् in the first four tenses. See *Wilkins' Gr.* § 179.

यजन *s.* (*n.* R. यज्+अन्) The offering of a sacrifice.

यजमान *s.* (*m. pres. part. a. proper form* R. यज्) An employer of priests at a sacrifice, the person who institutes its performance and pays the expense of it.

यजुः *s.* (*n.* from R. यज्) 1. A short prayer or invocation not restricted to metre. 2. The name of the second of the four *vedas*: also यजुर्वेद (*m.*). See *As. Res.* VIII. 429, seqq. *Trans. R.A.S.* I. 449.

यजुर्वेदी *a.* (—*दिन्* *mfn.* यजुर्वेद+इन्) Relating to the *Yajurveda*.

यज् *s.* (*m.* from R. यज्) A sacrifice, an oblation; a religious offering.

यजकूप *s.* (*m.*? यज्+कूप) An altar, a sacrificial pit.

यजदुम्बर *s.* (corrupt. of यज्+उदुम्बर) A species of fig-tree (*Ficus glomerata*).

यजवेदि *s.* (*f.* यज्+वेदि) An altar, a place for a sacrifice. Also यजवेदी (*f.*).

यजसूत्र *s.* (*n.* यज्+सूत्र) The sacrificial thread worn by the three upper castes.

यजार्घ *s.* (*m.* यज्+अर्घ) 1. A part of any sacrificial ceremony; articles used at a sacrifice. 2. A tree (*Ficus glomerata*).

यजिय *a.* (*mfn.* from यज् *Wilkins' Gr.* § 904)

Relating to a sacrifice, proper for a sacrificial ceremony, sacrificial.

यजियदेश *s.* (*m.* यजिय+देश) The country where sacrificial ceremonies can be duly performed; *Hindústán*. See *Manu* II. 23.

यजिय *a.* (*mfn.* from यज्) Sacrificial, proper for the performance of a sacrifice.

यजोपवीत *s.* (*n.* यज्+उपवीत) The sacrificial cord originally worn by the three upper castes, but now confined to the *Bráhmancial* order.

यज्ञा *s.* (—*जुन्* *m.* R. यज्+बन्) A sacrificer, the performer of a regular sacrifice.

यज्ञ *a.* (*mfn. fut. part. p.* R. यज्+य *Wilkins' Gr.* § 725) Fit or proper to be worshipped, adorable.

यज् *a.* (from R. योई?) Bound together, united, collected, amassed.

यज्क *a.* (from यज्) Heaped up, collected, made in a lump.

यज्ञा *s.* (from यज्) The uniting or collecting things.

यज्ञाते *v. a.* (from R. यज्ञ्) To unite, to collect, to amass, to fold, to furl (a sail), to bind, to squeeze.

यज्ञाउ *s.* (from यज्ञाते) The enamelling of any thing.

यज्ञित *a.* (from R. यज्ञ्) United, collected, amassed, folded, furred, bound, tied, squeezed.

यत् *pron. Sans.* (*nom. sing. m.* यः, *f.* या, *n.* यत्) Who, which. *Wilkins' Gr.* p. 111. When put twice, यद्यत्, &c. it has a distributive sense, "Each severally;" with किञ्चत्, किञ्चन, or किमपि following, it takes an indefinite sense, "Whosoever, whatsoever." *ad. Sans.* Since, as, for, because.

यत् Root, 1. (यतते) To endeavour, to make an effort, to make exertions. x. (यातयति)

1. To distress or afflict. 2. To beat. 3. To order. 4. To collect, to assemble. 5. To work, to make, to manufacture. 6. To prevent, to remove. 7. To return, to give back, to requite. 8. To barter, to exchange.

यत् *pron.* (corrupt. of यत्) As many as, as much as.

यत् *a.* (*mfn. pret. part. p.* R. यत् + उ) Ceased, restrained, refrained.

यत् *ad. Sans.* (from *pron.* यत् + उ) 1. From whence, whence; (but also) Whither. 2. Since, as, because, for.

यत् *s.* (*n.* R. यत् + अन) An exertion, an effort, endeavours.

यत् *a.* (*mfn. from pron.* यत्) Which, who (of many).

यत्मान *a.* (*mfn. pres. part. a. proper form* R. यत्) Endeavouring, making an effort.

यत् *a.* (*mfn. from pron.* यत्) Which, who (of two).

यत् *s.* (*f. from R.* यत् + ति) 1. A cessation, a pause, a stopping, a restraint, a check. 2. (*m.*) A sage, an ascetic, a devotee. Also यत् (*-तिन् m.*). (*Beng.*) - बाधते *v. a.* To observe the pauses in reading.

यत् *a.* (*mfn. pret. part. p.* R. यत् + इत्) Tried, endeavoured, attempted. Also यत् (*mfn.*) Wilkins' *Gr.* p. 419.

यत् *s.* (corrupt. of योत्) A marriage-portion, a portion.

यत् *a.* (यत् + यत्) As many, so many.

यत्किञ्चिद् *pron. Sans.* (*m.* यत्किञ्चिद्, *f.* यत्काञ्चिद्, *n.* यत्किञ्चिद्; from यत् + किञ्चिद्) Whatsoever, whosoever, whoever.

यत्क्षण *ad.* (यत् + क्षण) At the instant when, the same moment.

यत् *s.* (*m. from R.* यत्) Endeavour, exertion, effort, energy, labour, zeal, perseverance. See *Trans R.A.S.* i. 110. (*Beng.*) - कबिते *v. a.* To make an effort, to persevere.

यत्वान् *a.* (-वत् *mfn.* यत् + वत्) Strenuous, energetic, making an effort, laborious, studious.

यत्प्रयुक्त *a.* (*mfn.* यत् + प्रयुक्त) Occasioned by which or by whom, on whose behalf, on which account.

यत्ताचा *s.* (*m.* यत्ति + आचा) The conduct of a man of subdued passions, ascetic life.

यत्ताचा *a.* (-बिन् *mfn.* यत्ति + आचाबिन्) Following the life of an ascetic, austere in devotion.

यत् *ad. Sans.* (from *pron.* यत् + यत्) 1. Where, in which place, wherein. 2. Because, since.

यत् *Root, x.* See R. यत्.

यत् *ad. Sans.* (from *pron.* यत् + यत्) 1. As: the correlative to यत्. Thus. 2. That, so that, in order that. यत् यत् In any manner, howsoever.

यत्प्रमाण *ad. Sans.* (from यत् + प्रमाण) Proportionately, in due proportion. Also यत्प्रमाण.

यत्कथञ्चिद् *ad. Sans.* (यत् + कथञ्चिद्) Any wise, in any manner.

यत्काम *ad. Sans.* (from यत् + काम) According to desire, agreeably to one's wishes, optionally.

यत्काल *ad. Sans.* (from यत् + काल) According to time, in due time, in the regular course of time.

यत्क्रम *ad. Sans.* (from यत् + क्रम) In regular order, in due succession. *Manu* ii. 66.

यत्जात *a.* (*mfn.* यत् + जात) 1. Foolish, stupid, ignorant. 2. Barbarous, outcast.

যথোক্ত্য *a.* (*mfn.* from যথ্য + ওক্ত্য) Right, true, accurate, according to truth. *ad. Sans.* (—ত্০) Truly, conformably to truth.

যথান্যায় *a.* (*mfn.* যথ্য + ন্যায়) Just, proper, suitable, convenient, regular, due.

যথাবৎ *ad. Sans.* (যথ্য + বৎ) Duly, in due manner or order. *Manu* 1. 2.

যথাবিসি *ad. Sans.* (যথ্য + বিসি) Conformably to the precept, according to command.

যথাবৃত্ত *ad. Sans.* (from যথ্য + বৃত্ত) Conformably to what happened, accurately, truly, veraciously.

যথায় *ad.* (from যথ্য) Where, in which place.

যথায়ত *ad. Sans.* (from যথ্য + যত) As, thereto pertaining.

যথাকটি *ad.* (যথ্য + কটি) According to pleasure or liking.

যথার্থ *a.* (*mfn.* যথ্য + অর্থ) True, accurate, genuine, suitable, proper. *ad. Sans.* (—র্থ০) Suitably, truly. —তা (*f.*) or —ত্ব (*n.*) Genuineness, suitableness, propriety, truth.

যথার্থ *a.* (*mfn.* যথ্য + অর্থ) As is fit or right.

যথার্থবর্ন *s.* (*m.* যথার্থ + বর্ন) A secret emissary, a spy.

যথাকৃতি *ad. Sans.* (যথ্য + কৃতি) As much as possible, to the utmost of one's power.

যথাকাম্য *ad. Sans.* (from যথ্য + কাম্য) Conformably to the codes of law, or to the precepts of science.

যথাকাম্য *a.* (যথ্য + কাম্য) To the utmost of a person's power. *Carey.*

যথাকাম্য *ad. Sans.* (from যথ্য + কাম্য) As, thereto appertaining.

যথাকাম্য *ad.* (from যথ্য + ইচ্ছা) Accordingly to one's wish.

যথেষ্ট *a.* (*mfn.* যথ্য + ঐষ্ট) Corresponding to one's wish or desire. *ad. Sans.* (—ত্০) Conformably to desire; willingly, spontaneously, ad libitum.

যথেষ্ট *a.* (*mfn.* যথ্য + ইষ্ট) Conformable to the desire or wish of any one; enough, sufficient.

যথেষ্টচরণ *s.* (*n.* যথেষ্ট + আচরণ) Unrestrained conduct, conduct checked by no precepts or regulations. Also যথেষ্টচাৰ (*m.*).

যথেষ্টচাৰী *a.* (—বিন্ *mfn.* যথেষ্ট + আচাৰ + ইন্) Acting according to inclination or pleasure, acting without restraint by precept or law.

যথোক্ত *a.* (*mfn.* যথ্য + ওক্ত) As it was said, as abovementioned, according to what was formerly expressed. Also যথোদিত (*mfn.*).

যথোচিত *a.* (*mfn.* যথ্য + ওচিত) According to fitness or propriety, as is fit; proper, suitable.

যথোপযুক্ত *a.* (*mfn.* যথ্য + উপযুক্ত) As is fit, lawful, or proper.

যদ্ See যৎ.

যদবধি *ad. Sans.* (*pron.* যৎ + অবধি) Since the time when, until the time when; since, until, till, while.

যদার্থ *ad. Sans.* (from *pron.* যৎ + অর্থ) On account of which, for whose sake. Also যদার্থ.

যদা *ad. Sans.* (from *pron.* যৎ) When, at the time when.

যদি *ad. Sans.* (from *pron.* যৎ) If, in case that; though, since. যদিও But if; যদিবা Or if.

যদিমাত্র *phrase Sans.* (যদি + মাত্র the potential mood of R. অস্ To be) If it be the case, if.

যদচ্ছা *ad. Sans.* (*instrum. case* of যদ্চ্ছা) According to one's inclination or pleasure.

यद्च्छा *s.* (*f.* from *pron.* यत् + *R.* क्ष्छ) Wilfulness, inclination, pleasure, fancy.

यद्द्व *ad. Sans.* (*pron.* यत् + द्द्व) As, such as.

यद्यपि *ad. Sans.* (यदि + अपि) Even if, though even, although: sentences opening with this relative particle are frequently followed by one commencing with the correlative expression
अथापि Nevertheless, yet, notwithstanding.

यत्ता *s.* (-त् *m.* *R.* यम् + त्) Any one who restrains or checks; a charioteer, an elephant-driver.

यत्न *Root, x.* (यत्नयति) To confine, to restrain, to regulate, to subdue. (N.B. This seems to be rather a denominative verb from the substantive यत्न, or from यत्, which again are both derived from the root यम्.)

यन्त्र *s.* (*n.* *R.* यम् + त्र) 1. A machine, an instrument, an engine, an implement, an apparatus. 2. An astrolabe; an observatory. *Mohun P.* p. 135, 136. 3. A musical instrument. *Mohun P.* p. 153. 4. A diagram.

यन्त्रक *s.* (from *R.* यन्त्र) 1. A checking, a controlling, a binding. 2. Pain, anguish.

यन्त्रण *s.* (*n.* from *R.* यन्त्र) 1. Restraint, controul. 2. Anguish, pain, torment, affliction. Also यन्त्रा (*f.*).

यन्त्रउत्त *s.* (यन्त्र + उत्त as a rhyme to it) Instruments and machines, diagrams and cabalistical figures. *Carey.*

यन्त्रबाज *s.* (यन्त्र + बाज from बाजन्) The astrolabe.

यन्त्रित *a.* (*mfn. pret. part. p.* *R.* यन्त्र) Restrained, checked, controuled, bound, tied, fettered.

यन्त्री *a.* (from यन्त्र) Having to do with instruments, mechanical, ingenious, crafty, designing. *s.* A musician. *Mohun P.* p. 91.

यव *s.* (*m.* from *R.* य्) 1. Barley (*Hordeum hexastichon*). *Hort. Ben.* p. 9. Also यवक (*m.*)

See *Trans. R. A. S.* i. 453. 2. A barley-corn, or the third part of an inch.

यवका *a.* (*mfn.* from यव) Fit for barley, sown with barley.

यवक्काब *s.* (*m.* यव + क्काब) Saltpetre, nitre, nitrate of potash.

यवन *s.* (*m.*) 1. A country, most probably *Bactria*, if not *Ionia* or *Greece*; by late *Hindu* writers it is most commonly applied to *Arabia*. 2. A *Yavana* (now applied especially to the *Muhammadan* and European invaders of *India*); a barbarian generally. See *Manu* x. 44.

यवनिका *s.* (from यवन?) A curtain; the curtains of a tent. See यमनिका.

यवरत्न *s.* (*m.* यव + रत्न) A bamboo.

यवज *s.* (*m.* from यव) Meadow or pasture-grass.

यवश्चद *ad.* (corrupt. of यावत् + उवत्?) As it was, unaltered, undiminished. Also यवश्चव.

यवागू *s.* (*f.*) Sour gruel.

यवाग्रज *s.* (*m.* यव + अग्र + ज from *R.* अन्) Saltpetre.

यवान् *a.* (*P.* جوان) Young.

यवानी *s.* (*f.*) A plant (*Ligusticum Ajwaen*). Also यवानिका and यमानिका (*f.*).

यवान्न *s.* (*n.* यव + अन्न) Barley-food, boiled barley.

यवाज *s.* (*m.*) A plant (*Hedysarum Alhagi*).

यविष्ठ *a.* (*mfn.* the *irreg. superl. degree* of यवन् *Wilkins' Gr.* p. 520) The youngest. *s.* (*m.*) A younger brother.

यवीयान् *a.* (-यम् *mfn.* the *irreg. compar. degree* of यवन् *Wilkins' Gr.* p. 520) Younger. *s.* (*m.*) A younger brother.

यवे *ad.* (corrupt. of यदा) When.

यव *a.* (*mfn.* यव + य) Fit for barley, sown with barley (as a field).

यञ् Root, i. (यञति) To copulate.

यम् Root, i. (यच्छति: see Wilkins' Gr. § 179)

To restrain, to check, to controul. With आ prefixed to it. 1. To seize. 2. To go, to proceed to. 3. To bend (a bow). 4. (आयच्छते) To stretch out, to put forth (the hand, &c.); with उ॒ To raise, to lift up, to strive upwards; to make an effort; with उप॑ 1. To agree, to accede to. 2. To marry; with नि To enforce, to restrain, to repress; with प्र॑ To give; with म० + प्र॑ To marry; with म० To restrain, to check, to repress.

यम s. (m. from R. यम्) 1. Restraint, controul: especially religious forbearance and controul over sensual appetite. 2. Cessation, a stop, a conclusion, an end. 3. YAMA the regent of death. 4. (n.) A pair, a couple, a brace. a. (mfn.) One of a pair or brace, a twin-fellow.

यमक a. (mfn. from यम) One of a pair or brace, a twin-fellow. Also यमज (mfn.). s. Rhyme.

यमकिंकर s. (m. यम + किंकर) A servant of YAMA, a messenger of death.

यमकोटी s. (f.) A city fabled to be situated in the East on the line, 1235 yojanas from Lanká. Wilkins' MS.

यमउर्षण s. (n. यम + उर्षण) Libations in honour of YAMA the regent of death, on the fifteenth day of the second half of the month A'swina. As. Res. III. 263.

यमदूत s. (m. यम + दूत) A messenger of YAMA or death.

यमद्वाब s. (यम + द्वाब) The gate of YAMA or death.

यमन s. (n. R. यम् + अन) A restraining, a restraining, a controuling; cessation, term, rest.

यमनिका s. (f. from R. यम्) A wall or screen of cloth surrounding a tent. See यवनिका.

यमपूबी s. (यम + पूबी) The city or abode of YAMA the regent of death.

यमबाई s. (-उ m. यम + बाई) YAMA the regent of death.

यमानिका s. (f.) and यमानी (f.) See यवानी.

यमालय s. (m. यम + आलय) The residence of YAMA the regent of death.

यमुना s. (f. from R. यम्?) The river Yamuná or Jumna.

यमुनाप्राता s. (-उ m. यमुना + प्रातः) An epithet of YAMA the regent of death. (Lit. The brother of the river Yamuná or Jumna.)

यमेबु आक्षील s. (यमेबु genit. case of यम, + आक्षील) The milky way. Mohun P.

यम a. (mfn. fut. part. p. R. यम् + य Wilkins' Gr. § 727) Proper to be restrained or checked.

ययू s. (m.) A horse fit for a sacrifice.

यश s. (corrupt. of यशस्) Fame, celebrity, renown.

यशः See यशस्.

यशःपट्टह s. (m. यशस् + पट्टह) A drum, a double drum.

यशस् s. (n.) 1. Glory, fame, celebrity. 2. Eulogy, praise. 3. Lustre, splendour.

यशम s. (from यशस्) Enjoyment arising from splendour.

यशस्कब a. (mfn. यशस् + कब Wilkins' Gr. § 783) Rendering glorious or renowned, conferring fame or distinction.

यशस्वी a. (-स्विन् mfn. यशस् + विन्) Glorious, renowned, famous. Also यशस्वान् (-स्वन् mfn.).

यशोभाग s. (n. ? यशस् + भाग) Fame and good fortune. Carey.

यष्टा s. (-ष्ट m. R. यज् + ष्ट) A worshipper, one who employs priests at a sacrifice.

यष्टि *s.* (mf. from R. यष्ट्?) 1. A staff, a stick, a mace. 2. A string, a thread to be strung with pearls. Also यष्टी (*f.*).

यष्टिमधु *s.* (n. यष्टि+मधु) Liquorice, or the root of the Abrus precatorius which is used for it. Also यष्टिमधुका (*f.*).

यष्ट्याघात *s.* (m. यष्टि+आघात) A cudgeling, a beating, a drubbing.

यस् Root, I. (यसति) and IV. (यस्यति) To endeavour, to persevere, to make exertion.

या Root, II. (याति) To go. With अति prefixed to it, To transgress, to trespass; with अनु To follow; with अप To recede from, to withdraw; with अति To approach, to go near; with आ To go near; with म्+आ To approach, to arrive; with उप To come near, to approach; with प्र To proceed, to go on; with म् To go, to proceed.

या A *Kridanta* suffix by means of which several substantives of the feminine gender are formed from verbal roots: e. g. विद्या *s.* (*f.*) Knowledge, from R. विद् To know. *Wilkins' Gr.* § 831. या also occurs as a *Taddhita* suffix to form collective substantives: e. g. बरथा *s.* (*f.*) A number or assemblage of carriages, from बरथ *s.* (*m.*) A carriage. *Wilkins' Gr.* § 1001.

या *s.* A husband's brother's wife.

याहते *v. a.* (from R. या) To go, to move.

याउ *s.* (corrupt. of यवागू) Rice-gruel.

याउन *s.* (*v. noun* of याहते) The act of going. Also याउया.

याउा *s.* (corrupt. of यन्त्र) 1. A mill-stone. 2. A pair of smith's bellows. *Carey.*

याँति *s.* (corrupt. of यन्त्र) A nut-cracker; a pair of nippers to cut betel-nut. *Carey.*

याग *s.* (m. from R. यग् *Wilkins' Gr.* § 822)

1. A sacrifice, an oblation. See *Trans. R.A.S.* 1. 455. 2. (*Beng.*) Any substance used to ripen fruit.

याच् Root, I. (याचति, -ते) To ask, to demand, to request, to beg, to solicit, to pray.

याचक *a.* (mf. R. याच्+अक) Asking, begging, soliciting. *s.* (m.) A beggar, a mendicant, a petitioner, a suitor. Also याचनक (*m.*).

याचन *s.* (n. R. याच्+अन) 1. The making of a request, a begging or asking, a petition, a request. Also याचना (*f.*) 2. (*Beng.*) An appraising.

याचनदार *s.* (याचन+प. र.) An appraiser.

याचनीय *a.* (mf. fut. part. p. R. याच्+अनीय) Fit to be prayed for or requested.

याचमान *a.* (mf. pres. part. a. proper form R. याच्) Asking, praying, requesting.

याचित *a.* (mf. pret. part. p. R. याच्+इत) Asked, prayed for, solicited; got by begging.

याचिउक *s.* (n. from याचित+क) A thing borrowed for use.

याच्यक्ष *s.* (*f.* from R. याच्) A petition, a request, a prayer, a solicitation.

याच *a.* (mf.) See याचनीय.

याच्यमान *a.* (mf. pres. part. p. R. याच्) Being asked for, being prayed for.

याजक *s.* (m. R. यज्+अक) Performing sacrifice, making oblations. *s.* (m.) An officiating or sacrificing priest. -ता (*f.*) or -तृ (*n.*) Priesthood.

याजन *s.* (n. R. यज्+अन) The conducting a sacrifice, the assisting others to sacrifice. *Manu* 1. 88.

याजदेश See यज्देश.

यात्री *a.* (-जिन् from R. यज्) Worshipping, adoring, venerating.

याज्वल्क्य *s.* (*m. patronymic* from याज्वल्क्य *n. pr.*) The name of a celebrated ancient sage and legislator.

याज्जिक *a.* (*mfn. याज् + ईक*) Sacrificial. *s.* (*m.*) A sacrificer, an officiating priest.

याजु *a.* (*mfn. fut. part. p. R. याज्* See Wilkins' Gr. § 725) 1. To be worshipped. 2. Fit to be offered in sacrifice, or to be effected by worship. *s.* (*n.*) 1. Property obtained by conducting sacrifices for other persons. 2. A place for a sacrifice. 3. (*m.*) The performer of a sacrifice for others. *Manu* III. 148. 4. One for whom and at whose expense a sacrifice is performed. *Tārāchand Ch.*

याजुग *s.* (*f. from R. याज्* Wilkins' Gr. § 724) The sacred text to be used at a sacrifice.

याष्टि *s.* (*corrupt. of याष्टि*) A staff, a stick, a wand.

याउ *a.* (*mfn. pret. part. p. R. या + उ* Wilkins' Gr. p. 414) Gone, departed.

याउना *s.* (*f. from R. याउ*) Torment, agony, pain, anguish. *Manu* XII. 16.

याउवाब् *s.* (*A. اعتبار*) Faith, trust, belief, reliance.

याउवाबी *a.* (*from A. اعتبار*) Believing, giving credit or faith.

याउमाद् *s.* (*A. اعتماد*) Reliance, confidence, dependence upon.

याउमादी *a.* (*from A. اعتماد*) Believing, depending or relying upon.

याउयाय *a.* (*mfn. याउ + याय*) Old, decayed, corrupted, spoiled, worn out, impaired.

याउा *s.* (*-उ m. R. या + उ*) 1. A goer, a traveller. 2. (*f.*) A husband's brother's wife.

याउायाउ *s.* (*n. ? याउ + आयाउ*) Intercourse, a going and coming.

याडू *s.* (*mfn. from R. या*) 1. A goer, a traveller.

2. (*m.*) An imp, a goblin, an evil spirit : also याडूधन (*m.*).

याया *s.* (*f. from R. या*) 1. A going or travelling, a journey ; the march of an army, a procession ; a theatrical representation ; the passing away time. 2. Support, maintenance.

यायावाला *s.* (*याया + H. والا*) A person who acts a part on the stage. *Carey.*

यायिक *a.* (*mfn. याया + ईक*) Marching, journeying, travelling, performing a pilgrimage. *s.* (*m.*) A pilgrim. Also यायी *a.* (*-यिन् mfn.*) and *s.* (*m.*).

यायाकाय *s.* (*n. from यायाकाय + यः* see Wilkins' Gr. § 976) Conformity to one's wishes, congruity with the desires of any person.

याथार्थिक *a.* (*mfn. from याथा + अर्थ + ईक*) Just, righteous, true, genuine, real. —ता (*f.*) or —तु (*n.*) Righteousness, genuineness, truth : Also याथार्थ (*n.*).

याद् *s.* (*P. یاد*) Remembrance, recollection.

यादःपति *s.* (*m. यादम् + पति*) The ocean.

यादव *s.* (*m. patronymic* of यादू, *n. pr.*) 1. An epithet of KRISHNA. (Lit. The descendant of YADU). 2. (*n.*) Stock of cattle.

यादम् *s.* (*n.*) An aquatic or amphibious animal.

यादृक् *a.* (*-श् mfn. from pron. यद् + R. दृश्* Wilkins' Gr. § 819) Such as, like which, in the manner of. Also यादृश *a.* (*mfn.*).

यादृच्छिक *a.* (*mfn. from यदृच्छा + ईक*) Voluntary, spontaneous.

यादृशी *femin.* of यादृश : see यादृक्.

यान *s.* (*n. R. या + अन*) 1. The act of going or proceeding, the march of an army. 2. A vehicle, any means of conveyance, a horse, a carriage, a palkee, &c.

यानवाह *s.* (*n. from यान + R. वह्*) An animal or person by whom a vehicle is drawn.

যানবাহক *a.* (*mfn.* যান + বাহক from R. বহ) Drawing or carrying a vehicle. Also যানবাহী *a.* (—হিন্ *mfn.*).

যানমুখ *s.* (*n.* যান + মুখ) The forepart of a carriage, the pole or part where the yoke is fixed.

যাপক *a.* (*mfn.* from the *caus.* of R. যা) Causing to go or pass away, spending.

যাপন *s.* (*n.* from the *caus.* of R. যা) 1. The causing to go or pass away; ejection, expulsion. 2. The spending of time; the abiding at a place.

যাপনীয় *a.* (*mfn. fut. part. p.* of the *caus.* of R. যা) Fit to be expelled, ejected, or spent.

যাপিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. যা) Caused to go away; ejected, expelled; spent (as time).

যাপিতে *v. a.* (from the *caus.* of R. যা) To cause to go or pass away, to expel, to eject; to spend time.

যাপ্য *a.* (*mfn. fut. part. p.* of the *caus.* of R. যা) Proper to be ejected or expelled; low, vile, contemptible; secret, dormant; to be spent (as time).

যাপ্যযান *s.* (*n.* যাপ্য + যান) A litter, a palanquin.

যাব *s.* (*m.* from যব?) Lac, the red animal dye.

যাবক *s.* (*m.* from যব) 1. Half ripe barley. 2. Awnless barley. 3. Forced rice. 4. A sort of kidney bean (*Phaseolus*). 5. A kind of pulse (*Dolichos biflorus*). 6. A kind of pulse said to be peculiar to *Kashmír*. 7. Lac. Wilson.

যাবজীব *ad. Sans.* (from যাবৎ + জীব) As long as life, for life, during life.

যাবৎ *ad. Sans.* (from *pron.* যৎ) 1. As much as, as far as, as long as: (the relative, to which তাবৎ is the correlative). 2. Till, until: sometimes used like a preposition, e. g.

পর্যায়নং যাবৎ Until (the time of) marriage. 3. That, in order that.

যাবত্ৰি *a.* (*mfn.* যাবৎ + ত্রি) That which is as far as, or as much as, &c.: the ordinal of the particle যাবৎ. *Manu* i. 20.

যাবতাবৎ *pron.* (*mfn.* যাবৎ + তাবৎ) As much as, as many as. On the use of this expression in arithmetic, see *Colebr. Alg.* p. 139, 228.

যাবদীয় *a.* (from *pron.* যাবৎ) All, entire, the whole. Also যাবজীয়.

যাবন *s.* (*m.* from যবন) Incense. (Lit. What comes from the country of the *Yavanas*.)

যাবা *n.* (gerund of যাইতে) The going.

যাবান্ *pron.* (—বৎ. *nom. m.* —বান্ *f.* —বতী, *n.* —বৎ from *pron.* যৎ *Wilkins' Gr.* § 909) As much, as many, as long, as far: the relative, to which তাবৎ is the correlative. In comp. it may sometimes be rendered by "Whatever, any;" e. g. যাবদ্বনং Any property whatever; যাবৎসম্বন্ধিনং The wealth of any relative whosoever.

যাম *s.* (*m.* from R. যম্) 1. The fourth part of a day or night, a watch of three hours. 2. Forbearance. 3. Cessation, an end, a termination.

যামঘোষ *s.* (*m.* যাম + ঘোষ) A clock, a drum or plate of metal struck to indicate the hours.

যামন্য *s.* A gem, the cornelian. *Mohun P.* p. 71.

যামাই *s.* (corrupt. of জামাতৃ) A daughter's husband. *Mohun P.* p. 11.

যামাতা *s.* (—ত্ৰ *m.* from জামাতৃ) A daughter's husband.

যামি *s.* (*f.* from R. যম্) 1. A sister. 2. A virtuous woman. 3. Night. Also যামী and যামিকা (*f.*).

যামিক *a.* (*mfn.* যাম + ইক) Relating to the watches of the day or night.

যামিনী *s.* (*f.* from যাম) Night.

যামুন *s.* (*n.* from যমুন *n. pr.*) Antimony, or rather the sulphuret of antimony used as a collyrium.

যাম্য *a.* (*mfn.* from যম + য) 1. Relating or pertaining to YAMA. 2. Southern.

যাম্য *s.* (*femin.* of যাম্য) The south quarter (over which YAMA is the ruler).

যামোত্তরবৃত্ত *s.* (*m.*? যাম + উত্তর + বৃত্ত) (In astronomy) A meridian line. *Mohun P.* p. 137.

যায় *s.* A list, a catalogue.

যায়ত্নক *a.* (*mfn.* from the reiterative form of R. যত্ন + ক *Wilkins' Gr.* p. 466) In the habit of worshipping repeatedly. *s.* (*m.*) A performer of frequent sacrifices.

যায়াবর *a.* (*mfn.* from R. যা + বর *Wilkins' Gr.* p. 466) Moving indirectly or crookedly.

যায়ী *a.* (— য়িন্ *mfn.* from R. যা) Going, moving: used in comp. e. g. সততযায়ী *a.* (— য়িন্ *mfn.*) Moving perpetually, from সতত *ad. Sans.* Ever, perpetually, + য়ায়িন্.

যাষ্টীক *s.* (*m.* from যষ্টি) A warrior armed with a club.

যাস *s.* (*m.*) A plant (*Hedysarum Alhagi*). *Hort. Ben.* p. 56.

যিনি *pron. Beng.* (corrupt. of *pron.* যৎ) Who. (Always in an honorific sense.)

যিয়ক্ষু *a.* (*mfn.* from the desiderative form of R. যজ্) Desirous of performing a sacrifice.

যিশুখ্রীষ্টে *s.* Jesus Christ.

যিহোদীয় *s.* (from A. *يهودي*) A Jew. *Mohun P.* p. 162.

যু *Root, II.* (যোতি) 1. To mix, to join, to blend.

2. To separate. x. (যাবয়তি) To censure, to blame, to revile. ix. (যুনাতি) To unite, to join, to tie together: sometimes with আ or স° prefixed.

যুই *s.* A plant, yellow jasmine. *Sabda S.* p. 483.

যুঁই *s.* A sort of jasmine (*Jasminum auriculatum*). *Sabda S.* p. 32.

যুক্তিতে *v. a.* (from R. যুজ্) To measure, to take dimensions.

যুক্ *indecl. Sans.* Badly, ill. *Wilkins' Gr.* p. 542.

যুক *s.* (from R. যুজ্?) A balance, a pair of scales.

যুক্ত *s.* (from R. যুজ্) An art, a habit. *Carey.*

যুক্ত *a.* (*mfn. pret. part. p.* R. যুজ্ + ত *Wilkins' Gr.* p. 418) 1. United, joined. 2. Adapted to, fit, proper, right, just. 3. Possessed of, endowed with. 4. Devoted or attached. Used in comp. e. g. বন্ধনযুক্ত *a.* (*mfn.*) Possessed of a tie, i. e. tied, bound, from বন্ধন *s.* (*n.*) A tie, + যুক্ত; ভক্তিযুক্ত *a.* (*mfn.*) Possessed of piety, i. e. pious, from ভক্তি *s.* (*f.*) Piety, devotion, + যুক্ত.

যুক্ত অক্ষর *s.* (যুক্ত + অক্ষর) A compound letter. *Mohun P.* p. 121. Also যুক্তাক্ষর.

যুক্তকরণ *s.* (*n.* যুক্ত + করণ) Addition. *Mohun P.* p. 125.

যুক্তবন *s.* (*f.* from যুক্ত + বন) A plant (*Mimosa octandra*).

যুক্তি *s.* (*f.* R. যুজ্ + তি) 1. Juncture, union. 2. Adjustment, propriety, fitness. 3. Usage, custom. 4. A contrivance, an advice, counsel, policy. 5. An inference, a deduction, a demonstration, argument, reasoning; a specification. 6. The supplying of an ellipsis.

যুক্তিযুক্ত *a.* (*mfn.* যুক্তি + যুক্ত) Connected with fitness or reason, proper, reasonable.

যুগ্ Roor, 1. (with the insertion of a nasal, যুগ্গতি) To except, to abandon.

যুগ্ s. (n. from R. যুগ্) 1. A pair, a couple, a brace. 2. An age of the world, as the *Krita*, *Treta*, *Dwápara*, and *Kali*. 3. An astronomical cycle. *As. Res.* viii. 490. 4. (m.) A yoke. 5. A measure of four cubits.

যুগলীলক s. (m. যুগ + লীলক) The pin of a yoke.

যুগধর্ম s. (m.? যুগ + ধর্ম) The religion or duties peculiar to a particular age of the world.

যুগন্ধর s. (mn. from যুগ + ধর) 1. The pole of a carriage. 2. The name of a mountain.

যুগপৎ ad. Sans. (from যুগ + পদ) At once, suddenly.

যুগপত্র s. (m. from যুগ + পত্র) The mountain-ebony (*Bauhinia variegata*).

যুগপার্শ্ব s. (m. যুগ + পার্শ্ব + গ) A young ox in training. Also যুগপার্শ্বক (m.).

যুগল s. (n. from R. যুগ্) 1. A pair, a couple, a brace. 2. (Beng.) An assistant, a helpmate.

যুগাদ্ a. (mf. যুগ + আদ) The first of a *yuga* or age of the world. *As. Res.* iii. 256, 272, 280, 289.

যুগ্ম s. (n. from R. যুগ্) A pair, a couple, a brace.

যুগা a. (mf. যুগ + য Wilkins' Gr. § 899) Belonging to a yoke, fit for the yoke. s. 1. (m.) An animal yoked. 2. (n.) A vehicle, a conveyance.

যুগ্জ Roor, 1. (যুগ্জতি) To be inattentive, to neglect, to mistake, to err.

যুজ্ Roor, 1. (যোজতি) and x. (যোজয়তি) To unite, to bind or tie together. vii. (যুনক্তি) To unite, to join, to mix. iv. (যুজতে) To confine or restrain the mind, to fix the thoughts

on any subject: (governing a noun in the *instrumental* case) To be united or endowed with, to be possessed of; (with the *locative* case) To be fit for or suited to; (with the *dative* case) To apply to, to devote one's self to any thing. With অতি prefixed, (iv.) To be devoted to; (vii.) To utter, to speak; with স্ + আ To unite, to join; with উপ (vii.) To be devoted to, to worship; with নি (vii. and x.) To apply, to adhibit; to direct, to arrange, to command; with প্র To throw, to cast, to discharge; to do, to perform; to command; with বি or বি + প্র To disunite, to separate; with স্ To join, to unite.

যুজ্যমান a. (mf. pres. part. p. R. যুজ্) Being united or joined.

যুজিতে v. a. (from R. যুজ্) To fight.

যুজিতে v. n. (from R. যুজ্?) To come to a person or place, to be provided, to be supplied.

যুড়াইতে v. n. To become cool, to be refreshed or comforted, to be glad or gratified.

যুড়ান s. (v. noun of যুড়াইতে) A becoming cool or refreshed. a. Cooled, refreshed, comforted.

যুড়ি s. (from জোড়) A pair, a couple.

যুড়িতে v. a. To join, to unite; to commence. v. n. To be supplied with, to be overspread.

যুড়িমাধান s. (from যুড়িতে + ধান) A variety of rice.

যুজ্ Roor, 1. (যোজতে) To shine.

যুৎ indecl. Sans. Badly, ill. *Wilkins' Gr.* p. 542.

যুৎ See যুধ্.

যুত a. (mf. pret. part. p. R. যু + ত) Connected with, joined with, in contact or connection with: used in comp. e. g. শ্রীযুত a. (mf.) Possessed of good fortune or glory, from শ্রী s. (f.) Good fortune, glory, + যুত.

यूता *s.* (न. جوتا) A boot, a shoe.

यूति *s.* (*f.* R. यू+ति) Summation, addition.

यूथ *s.* (corrupt. of यूथ) A flock, a herd, a multitude. Also यूथ.

यूद्ध *a.* (*mfn. pret. part. p.* R. यूध्+उ Wilkins' *Gr.* p. 420) Fought with, encountered. *s.* (*n.*) Battle, conflict, combat, war.

यूद्धविद्या *s.* (*f.* यूद्ध+विद्या) The military art. *Mohun P.* p. 149.

यूद्धसज्जा *s.* (यूद्ध+सज्जा) Armour, ammunition. *Mohun P.* p. 149.

यूद्धक्षेत्र *s.* (*n.* ? यूद्ध+क्षेत्र) The field of battle.

यूद्धावसान *s.* (*n.* ? यूद्ध+अवसान) A cessation of arms. *Mohun P.* p. 150.

यूद्धार्थी *a.* (-र्थिन् *mfn.* यूद्ध+अर्थिन्) Desirous of war.

यूध् Root, IV. (यूधाते) To wage war, to fight, to slay, to contend. Sometimes with आ, प्र or प्रति prefixed to it.

यूध् *s.* (*f.* from R. यूध्) War, battle, conflict, contest.

यूधिष्ठिर *s.* (*m.* from यूधि the locat. case of यूध्, +स्थिर) The name of the eldest of the five *Pândava* princes in the *Mahābhārata*.

युनी *s.* (*f.* from यूवन्) A young woman.

यूप् Root, IV. (यूपाति) To confuse, to perplex.

युवक *a.* (from यूवन्) Young, adult.

युवती *s.* (*femin.* of यूवन्) A young woman, one from sixteen to thirty. Also युवति (*f.*).

युवत्त्व *s.* (*n.* यूवन्+त्त्व) Youth, youthfulness: also युवता (*f.*).

युवन् See युवा.

युवराज *s.* (*m.* from यूवन्+राजन्) The heir apparent of a king, a young prince associated to the throne.

युवा *a.* (-वन् *mfn.* from R. यू) 1. Young; good, excellent, healthy, strong. 2. Arrived at the age of puberty. *s.* (*m.*) A young man, (one at the virile age, or from sixteen to seventy).

युवाकाल *s.* (*m.* for यूवन्+काल) The time of puberty.

युयुत्सा *s.* (*f.* from the *desiderative* form of R. यूध्) A desire to fight or make war.

युयुत्सु *a.* (*mfn.* from the *desiderative* form of R. यूध्) Desirous to fight or make war.

यूष्मद् *pron. Sans.* Thou. See Wilkins' *Gr.* p. 116.

यूष्मदीय *a.* (*mfn.* यूष्मद्+ईय) Yours, thine.

यूष्मद्वाच *s.* (*n.* यूष्मद्+वाच) (In grammar) The second person.

यूई *s.* (corrupt. of यूथिका) A plant (*Jasminum auriculatum*).

यूईपाणी *s.* (from यूई+पर्ण?) A plant (*Justicia nasuta*).

यूक *s.* (*m.*) 1. A louse: also यूका (*f.*). 2. (*Beng.*) A pair of scales.

यूति *s.* (*f.* from R. यू Wilkins' *Gr.* § 831) A union, a junction, a mixture; addition.

यूथ *s.* (*n.* from R. यू) A multitude, a flock, a herd.

यूथनाथ *s.* (*m.* यूथ+नाथ) A large elephant, the leader of a wild herd: also यूथप (*m.*) and यूथपति (*m.*).

यूथशः *ad. Sans.* (यूथ+शस्) In herds or flocks.

यूथिका *s.* (*f.* from यूथ?) A sort of jasmine (*Jasminum auriculatum*). Also यूथी (*f.*). *Hort. Ben.* p. 3.

यूप *s.* (*mn.*) A sacrificial post or pillar, to which the victim about to be immolated is bound.

यूपकटक *s.* (*m.* यूप+कटक) A wooden ring at

the top of a sacrificial post, or according to others an iron ring at its base. *Wilson*.

যূপাগ্র *s.* (*m.* যূপ + অগ্র) The top of a sacrificial pillar or post.

যূপি *s.* (from *R.* যু) A species of club-rush (*Scirpus anceps*). *Carey*.

যূষ *Root*, 1. (যুষতি) To hurt, to injure, to wound, to kill.

যূষ *s.* (*mn.*) Pease-soup, pease-porridge; water in which pulse has been boiled.

যে *pron.* (corrupt. of যৎ) Who, which, what, whatever, that; saying.

যেঅবধি *ad.* (যে + অবধি) From which time.

যে আজ্ঞা *ad.* (যে + আজ্ঞা) Whatever is ordered, as you please.

যেকালে *ad.* (যে + কালে from কাল) At which time, when. Also যেক্ষণে.

যেকিছু *pron.* (corrupt. of যৎকিঞ্চিৎ) Whatever. Also যেকেহ and যেকোন Whoever.

যেখানে *ad.* (from যে + থান) Where, whither. Also যেথা.

যেন *ad. Sans.* (the *instrum. case* of *pron.* যৎ) By which, by means of which, so that, because.

যেপর্যন্ত *ad.* (যে + পর্যন্ত) Until, whilst, during.

যেমত *ad.* (যে + মত) As, like, like as, in the manner as. Also যেমন.

যেমন্তেমন *ad.* (যেমন + তেমন) Of the same kind, of the same description, in the same manner as, just as before. Also যেমন্তেমনী.

যেযে *pron.* (যে + যে) Whoever, whosoever.

যেকপ *a.* (যে + কপ) Of the same kind or description as. *ad.* Like as, as: also যেকপে.

যেষু *Root*, 1. (যেষতে) To resolve, to persevere, to endeavour.

যেহেতুক *ad.* (from যে + হেতু) Because, for, as.

যো *s.* (corrupt. of যোয) 1. A stock, a capital. 2. The rods which a weaver puts in the threads of his warp while in the loom.

যৌকা *s.* (from *R.* যুজ্?) Measure, dimensions.

যৌকাইতে *v. a.* (from *R.* যুজ্) To measure, to ascertain dimensions.

যোক্তা *s.* (—ক্ত *m.* from *R.* যুজ্ + ত্) A person who joins or unites things.

যোক্ত *s.* (*n.* from *R.* যুজ্ + ত্) A tie; especially the tie of the yoke of a plough.

যোগ *s.* (*m.* from *R.* যুজ্) 1. Union, conjunction, mixture, contact; a meeting, an association; addition (in arithmetic). *Colebr. Alg.* p. 5. 2. The concentration of the mental powers, religious and abstract meditation; the fixing of the mind on one object exclusively. See *Trans. R.A.S.* 1. 570, 571. 3. The *yoga* system of philosophy, the doctrine of PĀTANJALI. 4. The union or concentration of the Divine Essence, as contrasted with its manifestation (বিভূতি) in individual and separate existence. 5. A lucky conjuncture, propriety, fitness. 6. Armour; the putting on of armour. 7. A remedy. 8. (In astronomy) The twenty-seventh part of a circle measured on the plane of the ecliptic; also a division of the moon's path, corresponding to the twenty-eight *nakshatras*. See *As. Res.* 1x. 365, 366.

যোগক্ষেম *s.* (*n.* যোগ + ক্ষেম) 1. Sacrificial and conservatory acts. See *Colebr. Law of Inherit.* p. 274. 2. Goods not liable to distribution among coheirs. 3. The transport or custody of goods. *Manu* VIII. 230. 4. A charge for securing goods. *Manu* VII. 127.

যোগতারা *s.* (*f.* যোগ + তারা) The principal star of each *nakshatra* or constellation in the moon's path. *As. Res.* 1x. 365.

যোগনিদ্রা *s.* (*f.* যোগ + নিদ্রা) Sleep which admits of the full exercise of the powers and faculties of the mind, supposed to be peculiar to devotees.

যোগপাদুকা *s.* (*f.* যোগ + পাদুকা) Magical shoes which carry the wearer wherever he wishes.

যোগপ্রাপ্তি *a.* (*mfn.* যোগ + প্রাপ্তি) Obtained through deep or abstract meditation.

যোগবল *s.* (*n.* যোগ + বল) The power or strength derived from continued abstract meditation.

যোগবাসিষ্ঠ *s.* (*m.* ? from যোগ + বাসিষ্ঠ) The title of a celebrated composition on the *vedānta* system, in the form of instructions from the sage VASISHT'HA to his pupil RĀMA. *As. Res.* i. 353.

যোগভাবনা *s.* (*f.* যোগ + ভাবনা) The composition of numbers by the sums of the products. *Colebr. Alg.* p. 171.

যোগকট *a.* (*mfn.* যোগ + কট from R. কহ) Used in a particular sense or meaning.

যোগশাস্ত্র *s.* (*n.* যোগ + শাস্ত্র) The doctrine of deep and abstract meditation on the Divine Essence; also the title of a treatise on the *yoga* system of philosophy by PĀTANJALI.

যোগসিদ্ধ *a.* (*mfn.* যোগ + সিদ্ধ) Perfected by profound abstraction. *Trans. R. A. S.* i. 552.

যোগাইতে *v. a.* (from যোগ) To furnish, to provide, to administer, to supply.

যোগাচার *s.* (*m.* যোগ + আচার) The designation of a particular sect among the followers of BUDDHA. *Trans. R. A. S.* i. 558. *As. Res.* i. 344.

যোগাড় *s.* (from যোগাইতে) The supply of materials for a bricklayer or other workman. *Carey.*

যোগাকট *a.* (*mfn.* যোগ + আকট) Engaged in profound and abstract meditation.

যোগাসন *s.* (*n.* যোগ + আসন) The proper posture or position for profound and abstract meditation.

যোগিনী *femin.* of যোগিন্, see যোগী.

যোগী *s.* (—গিন্ *m.* যোগ + ইন্) A devotee, a contemplative saint, a man engaged in profound meditation or in the devout performance of religious acts and ceremonies, and hence supposed to have acquired supernatural powers; *vulg.* a magician, a conjurer.

যোগীশ্বর *s.* (*m.* from যোগিন্ + ঈশ্বর) A chief of contemplative saints: often applied as an epithet to the ancient legislator YĀJNAWALKYA.

যোগে *ad.* (*locat. case* of যোগ) On the junction of, at the commencement of, conjointly, through, by means of.

যোগেষ্ঠ *s.* (*n.* যোগ + ইষ্ঠ) Lead.

যোগ্য *a.* (*mfn.* যোগ + য) Fit, proper, capable, able, worthy, suitable, adapted to: used in comp.

e. g. **কর্মযোগ্য** *a.* (*mfn.*) Fit for work, active,

practical, from **কর্মন্** *s.* (*n.*) Work, action,

+ যোগ্য. *s.* (*n.*) A drug commonly called

riddhi. —তা (*f.*) or —ত্ব (*n.*) Fitness, ability, appropriateness.

যোদ্ধা *s.* (from R. যুজ্) A bivalve shell.

যোজক *a.* (*mfn.* from R. যুজ্) Uniting, joining, bringing together, reconciling. *s.* (*m.*) A peace-maker, a reconciler, a match-maker.

—তা (*f.*) or —ত্ব (*n.*) The business of a reconciler or match-maker.

যোজন *s.* (*n.* from R. যুজ্) 1. Joining, union, junction. 2. A measure of distance equal to four *krosas*, which, at eight thousand cubits or four thousand yards to the *krosa* or *kos*, will be exactly nine miles; other computations make the *yojana* only about five miles, or even no more than four miles and a half. *Wilson.*

যোজনকর্তা *s.* (—ই *m.* যোজন+কর্তা) One who prepares or contrives a thing.

যোজনবল্লী *s.* (*f.* যোজন+বল্লী) *Bengál madder* (*Rubia Manjit'h*). Also যোজনপাণী (*f.*).

যোজনা *s.* (*f.* from *R.* যুজ্) The uniting or adding things together; the furnishing of materials for any purpose; a combination of circumstances.

যোজনীয় *a.* (*mfn. fut. part. p.* *R.* যুজ্) Fit to be united, joined, or reconciled. Also যোক্তা (*mfn.*).

যোজিত *a.* (*mfn. pret. part. p.* of the *caus.* of *R.* যুজ্) Mixed, joined, united.

যোঁট *s.* (from *R.* যুজ্) One of a pair, a match. See যোড়.

যোঁটক *s.* (from *R.* যুজ্) A broker, a factor, an agent, a negotiator, a match-maker.

যোঁটপোঁট *s.* (from যোঁটতে) The furnishing of money or materials for any purpose.

যোঁটা *a.* (from যোঁটতে) Matched, paired. *s.* A matching, a pairing, a yoking together.

যোঁটাইতে *v. a.* See যোঁটতে.

যোঁটান *s.* (*v. noun* of যোঁটাইতে) A matching or pairing; the yoking of animals to a carriage. *a.* Yoked.

যোঁটায়োঁটি *s.* (from যোঁটতে) A mutual or reciprocal yoking together or matching.

যোঁটতে *v. a.* (from *R.* যুজ্) To match, to pair, to yoke, to connect, to mix, to incorporate.

যোড় *s.* (from *R.* যুজ্) 1. A pair, a couple. 2. One of a pair, a match. —লাগিতে *v. a.* To match, to pair, to unite, to cohabit. —করিতে To join.

যোড়ন *s.* (*v. noun* of যোঁড়িতে) A joining or uniting, a commencing, a being fitted or furnished with.

যোড়া *s.* (from *R.* যুজ্) 1. A couple, a pair. 2. Union, connexion. 3. A suit of clothes.

যোড়াইতে *v. a.* (from যোঁড়িতে) To connect, to unite, to affix, to join, to graft a tree.

যোঁড়িত *a.* (from যোঁড়াইতে) United, connected, cemented, grafted, embroidered.

যোঁড়িতে *v. a.* (from *R.* যুজ্) To join, to cement; to take up room or space.

যোঁড়োড়োড়ো *ad.* (from *R.* যুজ্) In a rhyming manner, in rhyme.

যোঁত *s.* (corrupt. of যোঁক্) 1. A tie to fasten the yoke of a plough to the neck of the cattle: also যোঁতদড়ি. 2. A farm.

যোঁতদাৰ্ *a.* (যোঁত+প. دار) Holding a farm. *s.* A farmer.

যোঁতা *s.* (from যোঁত) 1. A farm, ploughed land. 2. A weir for catching fish. *Carey.*

যোঁততে *v. a.* (from *R.* যু) To yoke.

যোঁতু *s.* (*m.* from *R.* যু) 1. Measure in general. 2. A cleanser, a purifier.

যোঁত *s.* (*n.* *R.* যু+ত *Wilkins' Gr.* § 799). 1. A cord used for fastening the yoke on the neck of the ox. 2. (*Beng.*) A stock, a capital, wealth, substance.

যোঁতাপন্ন *a.* (যোঁত+আপন্ন) Possessed of capital or stock.

যোঁক্কা *s.* (—ক্ *m.* *R.* যুধ্+ক্) A warrior, a combattant, a soldier.

যোঁধ *s.* (*m.* from *R.* যুধ্) A warrior, a combattant, a soldier.

যোঁধসংবাব *s.* (*m.* যোঁধ+সংবাব from *R.* ক্) Mutual defiance, challenging, or braving each other.

যোঁধী *a.* (—যিন্ *mfn.* from *R.* যুধ্) Fighting, making war. *s.* (*m.*) A warrior.

যোঁনি *s.* (*mf.* from *R.* যু) 1. The vulva, the

womb. 2. The place from which a thing originates, a source, a spring, a fountain: frequently used as the last member of compound adjectives, when it may be rendered sometimes by "Arising from, sprung from," e.g. গিরিয়োনি *a. (mfn.)* Sprung from a mountain, having a mountain for its source; and sometimes by "Giving birth to, producing," e.g. দুঃখ্যোনি *a. (mfn.)* Causing or producing pain, becoming a source or womb of pain. Also যোনি *(f.)*.

যোনিকীট *s. (যোনি + কীট)* A lecher.

যোনিজ *a. (mfn. যোনি + জ)* Produced from the womb, viviparous.

যৌবান *a. (প. جوان)* Young, strong.

যোমাইল *s. (from R. যুজ্)* A yoke.

যোষিৎ *s. (f. from R. যুষ্?)* A woman. Also যোষা and যেষিতা *(f.)*.

যৌ *s. (corrupt. of যাবক) Lac.*

যৌক্তিক *a. (mfn. from যুক্তি + ইক)* Founded on reasoning, logical.

যোগিক *a. (mfn. from যোগ + ইক)* (In grammar) Derivative in form and meaning: যোগিকী সন্দা A derivative term, a word retaining that signification which belongs to it according to its etymology.

যোগপদ *s. (n. যুগপদ + য)* Simultaneousness.

যোগপদেন *ad. Sans. (instrum. case of যোগ-পদ)* Simultaneously, instantly.

যৌতব *s. (n. from R. যু)* Measure in general.

যৌতুক *s. (n. from R. যু)* Property given at a marriage. See Colebr. *Law of Inherit.* p. 82.

Also যৌতক *(n.)*. *Manu* ix. 131.

যৌন *a. (mfn. from যোনি)* Relating to affinity or relationship. *Manu* ii. 40.

যৌবত *s. (n. from যুবতী)* 1. An assemblage of young women. 2. Measure in general.

যৌবন *s. (n. from যুবন্ Wilkins' Gr. § 984)* 1. Youth, youthfulness, the age or state of puberty. 2. An assemblage of young women.

যৌবনস্থ *a. (mfn. যৌবন + স্থ)* Youthful, young; arrived at the age of puberty.

যৌবনাবস্থা *s. (f. যৌবন + অবস্থা)* The state of youthfulness, the age of puberty.

যৌবরাজ *s. (n. from যুবরাজ + য)* The office of a prince associated with his father in the government of the kingdom.

ব

ব The twenty-seventh consonant of the *Hindu* alphabet, having the pronunciation of the English *r* in *real*.

ব A *Kridanta* suffix by means of which adjectives are derived from verbal roots, e.g. হিংস্র *a. (mfn.)* Hurtful, injurious, from R. হিংস্ To injure, to hurt. *Wilkins' Gr.* p. 467. ব occurs also as a *Taddhita* suffix, and serves to form adjectives from substantives, e.g. অশ্মব *a. (mfn.)* Full of stones, from অশ্মন্ *s. (m.)* A stone. *Wilkins' Gr.* § 913. ব as an *Unádi* suffix serves to form a number of adjectives and substantives from verbal roots, e.g. ক্ষিপ্ত *a. (mfn.)* Quick, speedy, from R. ক্ষিপ্ To cast or throw; শাক্ত *s. (m.)* An epithet of *INDRA*, from R. শাক্ To be able. *Wilkins' Gr.* § 874.

ব In works on prosody, denotes the metrical foot called amphimacer or cretic.

বইকাঠ *s. (বই from R. বহ? + কাঠ)* A post placed erect in a pond to measure the depth of the water. *Carey*.

বক্তাক্ষ s. (ت. رواق) A bench made of masonry in front of a house.

বক্তানা s. (پ. روانه) A pass for goods. Also বক্তানা.

বক্তস্ s. (n.) Speed, velocity.

বক্ত Roor, x. (বাক্যতি) 1. To taste. 2. To obtain.

বক্তম্ s. (A. رنم) A sort or kind, a manner.

বক্তমা a. (from A. رنم) Consisting of various sorts or kinds.

বক্তাব s. (m. ব + কাব) The letter ব or any character expressing its sound.

বক্ত a. (mfn. pret. part. p. R. বক্ত + উ Wilkins' Gr. p. 419) 1. Coloured, tinged, tainted. 2. Attached to. 3. Red. s. (n.) 1. Blood. 2. Saffron. 3. (m.) Red (the colour). (Beng.)
—ফ্রিতে or —পড়িতে v. a. To bleed; প্রবি-
তে or —ভাঙ্গিতে v. a. To discharge blood so as to cause abortion or other evils.

বক্তক s. (m. বক্ত + ক) The name of several plants (Pentapetes Phœnicea, Ixora Bandhuca, Gomphrena globosa, and a species of water-lily, Nymphæa rubra).

বক্তকম্বল s. (বক্ত + কম্বল) A species of water-lily (Nymphæa rubra). Hort. Ben. p. 41.

বক্তকবী s. (from বক্ত + কবীর) The red oleander or rose-bay (Nerium odorum, var. rubra). Carey.

বক্তকাঞ্চন s. (m. বক্ত + কাঞ্চন) Mountain-ebony (Bauhinia variegata). Hort. Ben. p. 31.

বক্তকুষ্ঠ s. (বক্ত + কুষ্ঠ?) The disease called St. Anthony's fire. Mohun P. p. 28.

বক্তচন্দন s. (n. বক্ত + চন্দন) 1. Saffron. 2. Red sanders (Pterocarpus Santolinus). Hort. Ben. p. 53. 3. Another plant (Adenanthera pavonina). Hort. Ben. p. 32.

বক্তজ্বর s. (বক্ত + জ্বর) An inflammatory fever.

বক্তদুষ্টি s. (বক্ত + দুষ্টি) A diseased state of the blood. Carey.

বক্তপদ্ম s. (বক্ত + পদ্ম) The large red water-lily (Nelumbium speciosum). Hort. Ben. p. 43.

বক্তপা s. (f. বক্ত + R. পা) A leech. (Lit. A blood-sucker.)

বক্তপাত s. (বক্ত + পাত) Bloodshed; a bleeding.

বক্তপিত্ত s. (m. বক্ত + পিত্ত) 1. Plethora, spontaneous hæmorrhages from the mouth, nose, rectum, and cuticle, accompanied with fever and headache, vomiting, purging, &c. Wilson. 2. An eruption of a red colour considered as the first appearance of leprosy. Carey. 3. A large climbing shrub (Ventilago Madraspatana): also বক্তপীট. Hort. Ben. p. 18.

বক্তপুতিকা s. (বক্ত + পুতিকা) A kind of pot-herb (Basella rubra). Also বক্তবনপুই. Hort. Ben. p. 22.

বক্তফল s. (f. from বক্ত + ফল) A cucurbitaceous plant (Momordica monodelpha).

বক্তবটী s. (বক্ত + বটী?) The small-pox.

বক্তবন্ধ s. (বক্ত + বন্ধ) The stopping the blood by styptics or other means. Carey.

বক্তবাড়াল s. (বক্ত + বাড়াল) A plant (Sida rhombifolia). Hort. Ben. p. 50.

বক্তবিকার s. (m. বক্ত + বিকার) An alteration or deterioration of the blood.

বক্তভাগিন s. (বক্ত + ভাগিন) A morbid discharge of blood from the uterus, the lochia. Carey.

বক্তময় a. (mfn. বক্ত + ময়) Bloody.

বক্তমোক্ষ a. (mfn. বক্ত + মোক্ষ) Bleeding a person, letting blood.

বক্তমোক্ষণ s. (n. বক্ত + মোক্ষণ) The act of bleeding or letting blood.

- বক্তবস্ত্রন *s.* (বক্ত + বস্ত্রন) A plant (*Adenantha pavonina*). *Hort. Ben.* p. 32.
- বক্তশাক *s.* (বক্ত + শাক) A sort of potherb (*Amaranthus Gangeticus*). *Hort. Ben.* p. 67.
- বক্তশিমূল *s.* (বক্ত + শিমূল) The silk-cotton tree (*Bombax heptaphyllum*). *Hort. Ben.* p. 50.
- বক্তসন্ধুক *s.* (*m.* from বক্ত + সন্ধু) A red lotus (*Nymphaea rubra*). Also বক্তসিন্ধুক.
- বক্তসবোন্ধ *s.* (*m.* বক্ত + সবোন্ধ) A red lotus.
- বক্তসূর্যমণি *s.* (বক্ত + সূর্য + মণি) A beautiful flowering shrub (*Hibiscus Phoeniceus*, var. *rubra*). *Carey*.
- বক্তদ্রাব *s.* (*m.* বক্ত + দ্রাব) A hemorrhage.
- বক্তা *s.* (*femin.* of বক্ত) 1. The *gunja* plant (*Abrus precatorius*). 2. *Lac.* 3. *Bengal* madder. 4. The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 430.
- বক্তাপি *a.* (*mfn.* বক্ত + অপি) Smeared with blood, bloody.
- বক্তাহ *a.* (*mfn.* বক্ত + অহ for অহি) Red-eyed, blood-shot.
- বক্তাতিসার *s.* (*m.?* বক্ত + অতিসার) The bloody flux. *Mohun P.* p. 26.
- বক্তাম্বব *a.* (*mfn.* বক্ত + অম্বব) Wearing a red garment. *s.* (*m.*) A devotee.
- বক্তার্থ *s.* (*m.?* বক্ত + অর্থ) (In grammar) An adjective of colour. *Yates' Gr.* p. 421.
- বক্তালু *s.* (from বক্ত + আলু) A red species of yam (*Dioscorea purpurea*). *Carey*.
- বক্তি *s.* (*f.* *R.* বক্ত + তি) 1. Affection, attachment. 2. The red variety of the *Abrus precatorius*. *Colebr. Alg.* p. 2.
- বক্তিকা *s.* (*f.* from বক্ত + ইক) 1. A plant

- (*Abrus precatorius*). 2. Its seed used as a weight: it weighs about one and five-sixteenths grain troy; the artificial *ratti* or *raktika* should be double that weight, but in common use it averages nearly two grains and a quarter. *Wilson*. See *Colebr. Alg.* p. 2.
- বক্তিমা *s.* (—মন্ *m.* বক্ত + ইমন্) Redness.
- বক্তোৎপল *s.* (*n.* বক্ত + উৎপল) The red lotus (*Nymphaea rubra*).
- বক্তোপল *s.* (*n.* বক্ত + উপল) Indurated ochre or clay iron-stone.
- বহু Root, 1. (বহুতি) 1. To guard, to preserve, to keep, to protect. 2. To rule over, to govern. Sometimes with অভি or পরি prefixed to it.
- বহুঃ See বহুস্.
- বহুঃসভ *s.* (*n.* from বহুস্ + সভা) An assemblage of goblins or malignant spirits.
- বহুক *a.* (*mfn.* *R.* বহু + অক) Guarding, keeping, protecting: used in comp. e. g. প্রজাবহুক *a.* (*mfn.*) Protecting or guarding (his) subjects, from প্রজা *s.* (*f.*) People, subjects, + বহুক. *s.* (*m.*) A protector, a guard, a keeper.
- বহুণ *s.* (*n.* *R.* বহু + অন) The act of guarding, keeping, or protecting.
- বহুণীয় *a.* (*mfn. fut. part. p.* *R.* বহু + অনীয়) Deserving to be guarded, kept, or protected; defensible.
- বহুস্ *s.* (*n.* from *R.* বহু) A *Rakshas*, an evil spirit; apparently distinguishable into three classes; one sort of *Rakshas* is of a demicelestial nature, and is ranked with the attendants on *KUVERA*; another corresponds to a goblin, imp, or ogre, haunting cemeteries, animating dead bodies, disturbing sacrifices, and ensnaring and devouring human beings; the third kind approaches more to the *Titan* or

relentless and powerful enemy of the gods. *Wilson. Manu* III. 196.

বক্ষা *s.* (*f.* from R. **বক্ষ**) Preservation, protection, security, defence, escape: used in comp. e. g. **গোবক্ষা** *s.* (*f.*) The protecting or feeding of kine, from **গো** *s.* (*f.*) A cow, + **বক্ষা**.

বক্ষাকর্তা *s.* (—**ত্ব** *m.* **বক্ষা** + **কর্তৃ**) A preserver, a protector.

বক্ষিত *a.* (*mfn. pret. part. p.* R. **বক্ষ** + **ইত**) Preserved, guarded, protected, kept, saved.

বক্ষিতব্য *a.* (*mfn.*) See **বক্ষণীয়**.

বক্ষিতা *s.* (—**ত্ব** *m.* R. **বক্ষ** + **ত্ব**) A protector, a keeper, a defender, a saviour.

বক্ষিবর্গ *s.* (*m.* **বক্ষি** for **বক্ষিন্** from R. **বক্ষ**, + **বর্গ**) An armed guard.

বক্ষ *s.* (*m.* from R. **বক্ষ**) Defence, protection, preservation.

বক্ষ্যমাণ *a.* (*mfn. pres. part. p.* R. **বক্ষ**) Being guarded or protected.

বগ্ *Root, i.* (**বগতি**, or with the insertion of a nasal, **বগ্‌যতি**) To go, to move.

বগ্ *Root, i.* (**বগতি**) To suspect, to doubt, to fear. *x.* (**বগমতি**) To taste. *i.* (with the insertion of a nasal **বগ্‌যতি**) To go, to move.

বগ্ *s.* (*P.* **বগ্**) A sinew. Also **বগ্না**.

বগ্‌টানা *s.* (*P.* **বগ্** + **টানা**) Convulsed, distorted.

বগড় *s.* (from **দগড়** A kettle-drum) The quick beating of a drum.

বগড়িতে *v. a.* To rub, to rub out (e. g. corn or seed with the hand); to sift an affair; to postpone. Also **বগড়াইতে**.

বগ্ *Root, i.* (with the insertion of a nasal **বগ্‌যতি**) To go, to move. *x.* (**বগমতি**)

To taste. Also, *x.* (with the insertion of a nasal, **বগ্‌যমতি**) To shine.

বঘু *s.* (*m.* from R. **বঘ্**?) The name of the grandfather of RĀMA.

বঘুনন্দন *s.* (*m.* **বঘু** + **নন্দন**) An epithet of RĀMA. (Lit. The descendant of RAGHU.)

বঘুবংশ *s.* (*m.* **বঘু** + **বংশ**) 1. The race of RAGHU. 2. The name of a celebrated epic poem ascribed to KĀLIDĀSA: *As. Res.* x. 425, seqq.

বক্ *s.* (*m.*) A sort of deer (the spotted Axis). *Wilson.*

বর্ণ *s.* (*m.* from R. **বর্ণ**) 1. Paint, colour, dye. 2. Dancing, singing, acting; mirth. 3. A stage for dramatic exhibition. 4. A field of battle. 5. (*n.*) Tin. (*Beng.*) —**দিতে** or —**করিতে** *v. a.* To paint, to dye, to colour.

বর্ণকর *a.* (**বর্ণ** + **কর**) Dyeing. *s.* A dyer. Also **বর্ণকার** and **বর্ণকারক**.

বর্ণচর্ণ *s.* (**বর্ণ** + **চর্ণ** as a rhyme to it) Gaudiness, a glaring colour, a fine colour.

বর্ণচর্ণিয়া *a.* (from **বর্ণ** + **চর্ণ**) Glaring, fine, gaudy, showy.

বর্ণণ *s.* (*v. noun* of **বর্ণিতে**) 1. The act of dyeing, painting, or colouring. 2. A beautiful shrub (*Ixora Bandhuca*). *Hort. Ben.* p. 10.

বর্ণভঙ্গ *s.* (**বর্ণ** + **ভঙ্গ**) Lasciviousness, wantonness, hilarity, merriment.

বর্ণভূমি *s.* (**বর্ণ** + **ভূমি**) A stage, a theatre.

বর্ণবস *s.* (**বর্ণ** + **বস**) Merriment, sport.

বর্ণবেত্ *s.* (*P.* **বর্ণ** + **বেত্**) A painter, a dyer.

বর্ণাইতে *v. a.* (from **বর্ণিতে**) To give a colour to any thing, to paint, to dye; to make a person blush.

বর্ণাজীব *s.* (*m.* **বর্ণ** + **আজীব**) 1. A painter 2. A mime, a dancer. (Lit. Who gains a livelihood by painting, or by the stage.)

বর্ণিতে *v. a.* (from **বর্ণি**) To colour, to dye, to tinge, to paint.

বর্ণিল *a.* (from **বর্ণি**) Gaudy, shewy, splendid, gay. Also **বর্ণিলা**.

বর্ণী *a.* (—**বর্ণি** *mfn.* **বর্ণি**+**ইন্**) 1. Colouring, dyeing, painting. 2. Acting or exhibiting upon a stage. 3. Passionate, impassioned.

বর্ণীন *a.* (from **বর্ণি**) 1. Coloured, gaudy. 2. Passionate, impassioned.

বজ্ Root, x. (**বজ্**+**যতি**) To make, to do, to work mechanically, to write or compose a literary work : frequently with **বি** prefixed to it.

বজক *a.* (*mfn.* **বজ্**+**অক**) Making, fabricating, composing.

বজন *s.* (*n.* **বজ্**+**অন**) The act of composing, fabricating, arranging, or disposing.

বজনা *s.* (*f.* from **বজ্**) Arrangement, disposition, fabrication, composition; decoration of the hair; the array of troops; the composition of a literary work.

বজনীয় *a.* (*mfn. fut. part. p.* **বজ্**+**অনীয়**) Proper to be made or arranged.

বজা *a.* (from **বজিতে**) Made, done, fabricated, composed. *s.* The composition or fabrication of any thing.

বজিত *a.* (*mfn. pret. part. p.* **বজ্**+**ইত**) Made, composed, fabricated, arranged : used in comp. e. g. **পণ্ডিতবজিত** *a.* (*mfn.*) Composed by a *pandit*, from **পণ্ডিত** *s.* (*m.*) A *pandit*, a scholar, + **বজিত**.

বজ *s.* (corrupt. of **বজস্**) 1. Dust, powder, the pollen of a flower. 2. The menstrual flux. 3. The *guna* or inherent natural quality of passion.

বজঃ See **বজস্**.

বজক *s.* (*m.* from **বজ্**) A washerman.

বজকী *s.* (*femin.* of **বজক**) A washerwoman.

বজত *a.* (*mfn.* from **বজ্**) White. *s.* (*n.*) 1. Silver. 2. A necklace. 3. Ivory. 4. The name of a mountain, mount *Kailāsa*.

বজনী *s.* (*f.* from **বজ্**) 1. Night. 2. Turmeric. 3. The indigo-plant. 4. *Lac*.

বজনীকৈব *s.* (*m.* **বজনী**+**কৈব**) The moon.

বজনীগন্ধ *s.* (*m.* **বজনী**+**গন্ধ**) The tuberose (*Polyanthes tuberosa*). *Hort. Ben.* p. 24.

বজনীমুখ *s.* (*n.* **বজনী**+**মুখ**) Evening, night-fall. (Lit. The front or beginning of night.)

বজস্ *s.* (*n.* from **বজ্**) 1. Dust; the pollen of a flower. 2. The menstrual flux. 3. Foulness or passion, the second of the three *gunas* or inherent natural qualities, also called **ভৈজস্** : “it predominates in air, and is active, urgent, and variable; in living beings it is the cause of vice.” *Trans. R.A.S.* i. 35. *Manu* xii. 32. See **উণ** and **ভৈজস্**.

বজস্বল *a.* (*mfn.* **বজস্**+**বল**) Endowed with the inherent natural quality of foulness or passion. *Manu* vi. 77.

বজস্বলা *s.* (*femin.* of **বজস্বল**) A woman during a certain period.

বজোত্তণ *s.* (*m.* **বজস্**+**উত্তণ**) See **বজস্**.

বজু *s.* (*m.*) A rope, a cord, a string, a tie.

বজু Root, i. (**বজু**+**তি**) and iv. (**বজু**+**তি**, —**তে**)

1. To be attached to, to cling to. 2. To taint, to colour, to tinge. With **অনু** prefixed, To be attached to; with **অতি** or **সং**, To taint, to colour; with **বি** To be estranged from, to be inattentive.

বজুক *a.* (*mfn.* **বজ্**+**অক**) 1. Colouring, dyeing. 2. Gladdening, pleasing, jovial, merry. *s.* (*m.*) 1. A painter, a dyer, a colourist. 2. A stimulus. 3. (*Beng.*) A touch-hole. —**পিয়া-ইতে** *v. a.* To prime a gun.

ବସୁକସବା s. (ବସୁକ + ଘବା) The touch-hole of a gun.

ବସୁନ s. (n. R. ବସୁ + ଅନ) 1. The act of painting or of pleasing. 2. Red sandal or sappan wood.

ବସୁନୀ s. (f. from R. ବସୁ) The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 450.

ବଟ୍ Root, 1. (ବଟତି) To speak.

ବଟନା s. (from R. ବଟ୍) Talk, report, rumour, fame, publicity.

ବଟତୀ s. The fourteenth day of the moon's wane in the month of *Māgha*. *Tārāchand Ch.*

ବଟା s. (from ବଟିତେ) A declaration, a speech.

ବଟାହିତେ v. a. (from ବଟିତେ) To speak, to proclaim, to announce.

ବଟିତ a. (mfn. pret. part. p. R. ବଟ୍ + ଇତ) Uttered, spoken, said. s. (n.) The roaring of flame.

ବଟିତେ v. a. (from R. ବଟ୍) To speak, to say.

ବଟ୍ Root, 1. (ବଟତି) To speak.

ବଡ଼ାହିତେ v. a. (caus. of ବଡ଼ିତେ) 1. To cause to run. 2. To go fast, to run.

ବଡ଼ିତେ v. a. (from R. ବଢ଼ି?) To run, to go fast.

ବଂ Root, 1. (ବଂତି) 1. To sound. 2. To go, to move.

ବଂ s. (mn. from R. ବଂ) 1. War, battle, a conflict. 2. Noise, sound.

ବଂକୁଶଳ a. (mfn. ବଂ + କୁଶଳ) Skilled in war. Also ବଂପଞ୍ଜିତ (mfn.).

ବଂଜୟ s. (m. ବଂ + ଜୟ) Victory in battle.

ବଂବାଦ s. (n. ବଂ + ବାଦ) A military instrument of music. Also ବଂଧୂର୍ଯ୍ୟ (n.).

ବଂହନ s. (ବଂ + ହନ) A defeat, a rout, the breaking of ranks. *Carey*.

ବାଞ୍ଛୁମି s. (f. ବଂ + ଭୂମି) A field of battle. Also ବଂହନ (n.).

ବାଞ୍ଛୁ s. (n. ବଂ + ଶ୍ଵା) A kind of trumpet or war-horn.

ବାଞ୍ଛୁଳ s. (n. ବଂ + ଶ୍ଵଳ) Mixed or tumultuary combat.

ବାଞ୍ଛୁ s. (f. ବଂ + ଶ୍ଵା) Military dress or accoutrement.

ବାଞ୍ଛୁ s. (from ବଂ + ଶ୍ଵା for ଶ୍ଵା) A battle-conch, a war-trumpet.

ବଞ୍ଚ s. (m.) 1. A man who neglects his religious duties; also one who dies without male issue. 2. A barren tree: also ବଞ୍ଚ (m.).

ବଞ୍ଚା s. (f. from ବଞ୍ଚ) 1. A widow. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 464. a. Barren, unproductive, sterile.

ବଞ୍ଚୀ s. (from ବଞ୍ଚା) A widow, a woman.

ବଞ୍ଚିବା s. (ବଞ୍ଚି + ବା) A whoremonger.

ବଞ୍ଚିବା s. (from ବଞ୍ଚିବା) Whoredom, adultery.

ବତ a. (mfn. pret. part. p. R. ବତ୍ + ଓ *Wilkins' Gr.* p. 420) Delighted or pleased with, devoted to, engaged in, occupied by, eager, zealous: used in comp. e. g. *ଅନୁଗ୍ରହବତ* a. (mfn.) Devoted to benevolence, benevolent, from *ଅନୁଗ୍ରହ* s. (m.) Benevolence, + ବତ s. (n.) Coition, copulation.

ବତି s. (f. ବତ୍ + ଓ) 1. Enjoyment, delight, pleasure. 2. Coition, copulation. 3. A name of the wife of *Kāma* the deity of love. 4. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. 5. (*Beng.* corrupt. of ବତି) A red seed of the *Abrus precatorius* used as a weight: see ବତିକା. 6. A grain, a small quantity, a little.

ବତିକର୍ମ s. (-କର୍ମ n. ବତି + କର୍ମ) Copulation. Also ବତିକ୍ରିୟା (f.) and ବତିଦାନ (n.).

বড়িকা *s.* (*f.* from বড়ি) The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 450.

বড়িপতি *s.* (*m.* বড়ি + পতি) An epithet of KÁMA the deity of love. (Lit. The husband of RATI.)

বড়িবন্দ *s.* (বড়ি + বন্দ) Pleasure, enjoyment, sport; coition.

বড়িশক্তি *s.* (*f.* বড়ি + শক্তি) Virile power.

বড়ী *s.* (*f.* from R. বম্) The wife of KÁMADEVA the deity of love. See বড়ি.

বড়ি *s.* (corrupt. of বড়ি) A seed of the *Abrus* precatorius, used as a weight: see বড়িকা. Also বড়িকা.

বড় *s.* (*n.* from R. বম্) 1. A gem, a pearl, a jewel. 2. Any thing precious or excellent in its kind: used in comp. e. g. স্ত্রীবড় *s.* (*n.*) A pearl of a woman, i. e. an excellent woman, from স্ত্রী *s.* (*f.*) A woman, + বড়.

বড়কন্দল *s.* (*m.* বড় + কন্দল) Coral.

বড়গর্ভা *s.* (*f.* from বড় + গর্ভ) 1. The earth. (Lit. Whose womb contains gems.) 2. A mother of excellent children.

বড়ময় *a.* (*mfn.* বড় + ময়) Made of gems or jewels.

বড়সানু *s.* (*m.* বড় + সানু) Mount *Meru*, the north-pole of the earth. (Lit. Whose table-land contains jewels.)

বড়াকব *s.* (*m.* বড় + আকব) 1. A jewel-mine. 2. The ocean.

বড়াবলী *s.* (*f.* বড় + আবলী) A string of pearls or jewels.

বড়াভরণ *s.* (*n.* বড় + আভরণ) An ornament made of pearls or jewels.

বড়ি *s.* (*mf.*) 1. A sort of cubit measured from the elbow to the end of the closed fist, equal to

twenty-one breadths of the thickest part of the thumb. 2. The closed hand, the fist.

বথাসক্ত *a.* (*mfn.* বতি + আসক্ত) Addicted to pleasure, lecherous.

বথ *s.* (*m.*) 1. A carriage in general; especially a war-chariot, or the car of *Jagannát'ha*. 2. A sort of cane (*Calamus Rotang*).

বথকট্য *s.* (*f.* from বথ) An assemblage of cars. Also বথকট্য (*f.*).

বথকাব *s.* (*m.* বথ + কাব) 1. A carpenter. 2. A coach-maker or wheelwright by profession; a man sprung from a *Máhishya* father and a mother of the *Karana* caste.

বথকুটুম্বী *s.* (—ম্বিন্ *m.* বথ + কুটুম্বিন্) A charioteer.

বথস্তম্ভি *s.* (*f.* বথ + স্তম্ভি) A fence of wood or iron network round a war-chariot.

বথদ্রু *s.* (*m.* বথ + দ্রু) A timber-tree (*Dalbergia Ougeinensis*).

বথযাত্রা *s.* (*f.* বথ + যাত্রা) The festival of the procession of *Jagannát'ha's* car. *As. Res.* III. 286.

বথযাত্রী *a.* (from বথযাত্রা) Attending the procession of *Jagannát'ha's* car.

বথস্থ *a.* (*mfn.* বথ + স্থ) Mounted on a car. Also বথস্থায়ী (—য়িন্ *mfn.*) or বথস্থিত (*mfn.*).

বথান্ধ *s.* (*n.* বথ + আন্ধ) 1. Any part of a carriage; a wheel. 2. (*m.*) The ruddy goose (*Anas Casarca*).

বথাত্র *s.* (*m.* বথ + আত্র) A sort of cane (*Calamus Rotang*). Also বথাত্রপুষ্প (*m.*).

বথিক *s.* (*m.* বথ + ইক) The rider in a carriage. Also বথিন (*m.*) or বথিব (*m.*).

বথী *s.* (—থিন্ *m.* বথ + ইন্) The rider in a car; a warrior fighting from a car.

বথোদ্ধতা *s.* (*f.* from বথ + উদ্ধত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 429.

বথোপম্ভ *s.* (*m.* বথ + উপম্ভ) The seat of a chariot or carriage.

বথ *a.* (*mfn.* বথ + য *Wilkins' Gr.* § 899) Relating to a chariot or carriage. *s.* 1. (*m.*) A carriage-horse. 2. (*n.*) A wheel.

বথগ *s.* (*femin.* of বথ) 1. An assemblage of cars. 2. A road for carriages, a high street.

বদ্ Root, 1. (বদতি) 1. To divide, to split, to tear, to break. 2. To dig, to delve to root.

বদ *s.* (*m.* from R. বদ্) 1. A tooth; the tusk of an elephant. 2. A split, a rent. 3. (*Beng.* *১*) A refutation; the rescinding of a law; resistance, repulsion. —কবিত্তে *v. a.* To refute, to rescind; to resist, to repel.

বদন *s.* (*m.* from R. বদ্) 1. A tooth. 2. (*n.*) A tearing or rending.

বদনচ্ছদ *s.* (*m.* from বদন + R. ছদ) A lip.

বদী *s.* (—দিন্ *m.* বদ + ইন্) An elephant.

বদজওয়াব্ *s.* (*১* جواب *A.*) A rejoinder, a replication. *Mohun P.* p. 98. Also বদজবাব্.

বদ্বদল্ *s.* (*১* بدل *A.*) Discussion, argument, altercation.

বধ্ Root, 1. (বাধতি) 1. To finish, to complete, to accomplish. 2. To hurt, to injure, to kill. 3. To be right or correct. 4. To cook.

বন্ধন *s.* (*v. noun* of বন্ধিতে) The cooking of food.

বন্ধনাগার *s.* (বন্ধন + আগার) A kitchen. *Mohun P.* p. 78.

বন্ধিতে *v. a.* (from R. বধ্) To cook food.

বন্ধু *s.* (*n.*) 1. A hole, a chasm, a fissure, an aperture, a vent: in the *Hindu* artificial system for the expression of numerals this word stands for nine (in allusion to the nine apertures of the human body). 2. A fault, a defect.

বপ্ Root, 1. (বপতি) To speak, to tell, to say.

বপ্টানি *s.* (from *হ.* ربت) 1. Labour, toil, endeavour, exertion. 2. Export. *Mohun P.* p. 84.

বপ্টিতে *v. a.* (from *হ.* ربت) To labour, to endeavour, to make an effort.

বফা *s.* (*১* رفع *A.*) The settlement of a dispute.

বফ্ Root, 1. (বফতি, or with the insertion of a nasal, বফতি) 1. To go, to move. 2. To hurt, to injure, to kill.

বফনামা *s.* (*১* رفع نامه *P.*) The document or written compact by which a dispute is settled; an award. *Mohun P.* p. 94.

বব্ Root, 1. (ববতে) To sound.

বব্ Root, 1. (with the insertion of a nasal ববতি) To go, to move.

বব *s.* (*m.* from R. বব্) Sound, cry, noise.

ববণ *a.* (*mfn.* from R. বব্) Sonorous, noisy, sounding.

ববাত্ *s.* (*১* رواج *A.*) Usage, custom, fashion. *a.* Customary, current, vendible.

ববানা *s.* (*১* رواج *P.*) A pass, a passport.

ববাব্ *s.* (*১* رباب *P.*) A kind of violin, a rebeck.

ববাহূত *a.* (*mfn.* বব + আহূত) Called by the voice, invited, called.

ববি *s.* (*m.* from R. বব্?) The sun.

ববিথন্দ *s.* (ববি + থন্দ) A crop ripened by the sun without rain; a cold-season crop. *Carey.*

ববিবার *s.* (ববি + বার) Sunday.

বব্ *a.* (*mfn. pret. part. p.* R. বহ্ + উ *Wilkins' Gr.* p. 420) Begun.

বব *s.* (from ববি) A beautiful tree (*Dillenia speciosa*).

বহ্ Root, 1. (বহতে) To begin: usually with আ prefixed to it. With পবি, To embrace;

with স্ To be enraged or in a passion. Also, 1. (with the insertion of a nasal, বমুতে) To sound.

বভস *s.* (*m.* from R. বভ্) 1. Speed, velocity. 2. Joy, delight. 3. Consideration of causes and effects, or of the past and future. 4. Regret, sorrow for something absent or lost. *Wilson.*

বম্ Root, 1. (বমতে) To sport, to play, to enjoy, to feel delight. With অভি prefixed, To enjoy, to be delighted; with উপ To desist, to cease, to repose; with নি, To be pleased, to enjoy; with বি To cease, to repose, to be silent.

বম *a.* (*mfn.* from R. বম্) 1. Dear, beloved. 2. Pleasing, delightful.

বমঠে *s.* (*n.*) Assafoetida.

বমণ *a.* (*mfn.* R. বম্+অন *Wilkins' Gr.* § 770) Giving pleasure or delight. *s.* (*n.*) 1. Sporting, playing. 2. Amorous dalliance, copulation, coition. 3. (*m.*) A husband, a lover. 4. An epithet of KÁMADEVA the deity of love. 5. (*Beng.*) Memory.

বমণী *s.* (*f.* from R. বম্) 1. A delightful woman, a mistress. Also বমণী (*f.*) 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

বমণীয় *a.* (*mfn.* R. বম্+অনীয়) Pleasing, causing delight, beautiful, charming.

বমী *s.* (*f.* from বম) A name of the goddess LAKSHMĪ.

বমু *s.* (*f.* from R. বভ্) 1. The plantain or its fruit (*Musa paradisiaca*). 2. The name of a nymph in the paradise of INDRA.

বমুত্ৰীয়া *s.* (*f.* from বমু+ত্ৰীয়া) A festival on the third day of the month *Jyaisht'ha*. *As. Res.* III. 283.

বম *a.* (*mfn. fut. part. p.* R. বম্+য *Wilkins' Gr.* § 729) Pleasing, agreeable, pleasant.

বম্ *s.* (*f.* from বম্) 1. Night. 2. The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 451.

বম্ Root, 1. (বমতে) To go, to move.

বম *s.* (*m.* from R. বম্) 1. Speed, velocity. 2. The current of a river.

বলী *s.* A small branch, a shoot, a sucker, a twig.

বল্লক *s.* (*m.*) 1. A blanket. 2. An eye-lash. 3. A sort of deer.

বশনা *s.* A rein. See বসনা.

বশুন *s.* (corrupt. of বসুন) Garlic (*Allium sativum*). *Carey.*

বশুনা *s.* (from বশুন) A species of chive or shallot (*Allium Ascalonicum*). *Carey.*

বশুনীয়া *s.* (from বশুন) The cat's eye gem.

বশ্মি *s.* (*m.*) 1. A ray of light. 2. A rein. 3. An eye-lash.

বষণ *s.* (corrupt. of বোষণ) A touchstone.

বস্ Root, 1. (বসতি) To sound. x. (বসয়তি) 1. To taste, to relish. 2. To love, to regard.

বস *s.* (*m.* from R. বস্) 1. Water, any fluid; especially the juice of any thing. 2. The essence or primary substance of any thing, the pith, marrow. 3. Taste, savour, flavour. 4. Passion, mental affection. 5. Sentiment in poetry; the affection of the mind preponderant in, or resulting from any poetic composition. "Eight sentiments are usually enumerated, *sringāra* or love; *hāsya* or mirth; *karunā* or tenderness; *raudra* or anger; *vīra* or heroism; *bhayānaka* or terror; *vibhatsa* or disgust, and *adbhuta* or surprise: *sānta* or tranquillity, or *vātsalya*, parental tenderness, is sometimes considered as the ninth." *Wilson.* 6. Poison. 7. Semen virile. 8. A metal. 9. Quicksilver.

10. A fluid of the body, the serum, &c. 11. Gum-myrrh. (*Beng.*) —টানিতে *v. a.* To extract the juice of a thing, to impoverish.
- বসক *s.* (*m.* from বস) Stewed or boiled meat. *a.* Rosacic. *Carey.*
- বসকরা *a.* (বস+করা) 1. Made of liquids. 2. Made liquid, made savory. *s.* A sweetmeat.
- বসকর্পূর *s.* (*n.* বস+কর্পূর) 1. A white sublimate or muriate of mercury. 2. (*Beng.*) Quicksilver. Also বস কাপৰ.
- বসকম *s.* (বস+কম as a rhyme to it) Sentiment and feeling.
- বসগন্ধ *s.* (*m.* বস+গন্ধ) Gum-myrrh.
- বসগর্ভ *s.* (*n.* বস+গর্ভ) 1. A mineral preparation used as a stibium. 2. Vermilion.
- বসজ্ঞ *a.* (*mfn.* বস+জ্ঞ) Acquainted with tastes, especially with the *rasas* or sentiments of poetry: see বস.
- বসজা *s.* (*f.* from বসজ) The tongue.
- বসদ *s.* (*p.* بسد) Store of grain laid in for an army, &c.; grain, provision.
- বসন *s.* (*n.* R. বস্+অন) 1. Taste, savour, flavour; the tasting of a thing. 2. Sound, noise.
- বসনুঝাঁজি *s.* (বসন+ঝাঁজি) A plant (*Valisneria alternifolia*). *Hort. Ben.* p. 71.
- বসনা *s.* (*f.* from R. বস্) 1. The tongue. 2. A woman's girdle. 3. A plant, commonly called *rasan*.
- বসনেন্দ্রিয় *s.* (*n.* বসন+ইন্দ্রিয়) The tongue. (*Lit.* the organ of tasting.)
- বসবত্তী *s.* (*f.* from বস+বৎ) A kitchen.
- বসবাত *s.* (বস+বাত) A rheumatic affection in the joints attended with swelling. *Carey.*
- বসবান্ *a.* (—বৎ *mfn.* বস+বৎ) 1. Juicy,

- full of juice. 2. Well-flavoured, savoury. 3. Tasteful (said of poetic composition).
- বসবোধ *s.* (*m.* বস+বোধ) A knowledge of taste, especially of taste or sentiment in poetic composition.
- বসভঙ্গ *s.* (*m.* বস+ভঙ্গ) An interruption of the predominant sentiment in a poetic composition.
- বসময় *a.* (*mfn.* বস+ময়) 1. Juicy, savoury. 2. Expressive of a certain taste or sentiment (as a composition).
- বসবাজ *s.* (বস+বাজ) Quicksilver.
- বস। *s.* (*f.* from বস) The earth.
- বস। *a.* (from বসিতে) Wet, moist; juicy, savoury. *s.* (*corrupt.* of বস্তু) A rope, a halter, a line.
- বসাইতে *v. a.* (*caus.* of বসিতে) To make wet, or moist; to make tumid or puffy.
- বসাত্তুন *s.* (বস+অস্তুন) Stibium, lead-ore used as a collyrium.
- বসাত্তল *s.* (*n.* বস।+তল) The infernal regions: especially the lowest of the seven divisions of the infernal regions.
- বসানি *s.* (from বসাইতে) Purulent matter.
- বসাত্তাস *s.* (*m.* বস+আতাস) The simulation or semblance of a feeling or sentiment, a simulated or disguised affection.
- বসায়ন *s.* (*n.* বস+আয়ন) 1. Poison. 2. The Elixir vitae of alchymists. 3. Alchymy. *Mohun P.* p. 140.
- বসায়নী *s.* (from বসায়ন) An alchymist. *Mohun P.* p. 140.
- বসাল *a.* (*mfn.*? from বস) Savoury, juicy. *s.* (*n.*) 1. The sugar-cane. 2. The mango-tree (*Mangifera Indica*).
- বসাল। *s.* (*f.* from বসাল) Curd mixed up with sugar and spices.

বসিক *a.* (*mfn.* বস+ইক) 1. Flavoured, savoury. 2. Tasteful (as a composition). 3. Jocose, merry, jovial, humorous, witty. —ত (f.) or —ত্ব (n.) Merriment, joviality, humour, pleasantry, wantonness.

বসিত *a.* (*mfn. pret. part. p.* R. বস্+ইত) 1. Rattled, sounded. 2. Gilt, plated. *s.* (m.) 1. The rattling of thunder. 2. Noise in general.

বসিতে *v. a.* (from বস) To swell, to become puffy or edematous; to fester; to be damp or moist.

বসিদ *s.* (P. رسید) Acknowledgment of arrival or receiving; a receipt.

বসী *s.* (corrupt. of বস্ত্র) A line, a halter, a rope, a cord.

বসুই *s.* (from বস) The cooking of food, cookery.

বসুইয়া *a.* (from বস) Cooking. *s.* A cook. *Mohun P.* p. 89. Also বসুয়া.

বসুন *s.* (m. from বস) Garlic (*Allium sativum*). Also বসোনক (m.).

বসুম *s.* (P. رسم) Toll, duty; the postage of a letter; perquisites; fees. *Mohun P.* p. 93.

বস *a.* (*mfn.* from বস) Savoury, juicy.

বহ Root, 1. (বহতি) and x. (বহয়তি) To quit, to relinquish, to leave, to desert, to abandon: sometimes with বি prefixed to it. Also, 1. (with the insertion of a nasal, বংহতি) To go, to move.

বহ *s.* (m.) See বহস্.

বহস্ *s.* (n. from R. বহ) 1. Secrecy, privacy, solitariness, solitude. 2. A privy. *ad. Sans.* Secretly, privately, alone, clandestinely.

বহস্থান *s.* (from বহস্+স্থান) A place of retirement or retreat.

বহস *a.* (*mfn.* from বহস্) Private, secret, mysterious, clandestine. *s.* (n.) 1. A secret, a

mystery; an *upanishad* or sacred mystery; solitude. 2. (*Beng.*) A common saying, a proverb; a sight, a shew, a diversion; joke, mirth.

বহা *s.* (from বহিতে) A remaining; a ceasing or desisting.

বহিত *a.* (*mfn. pret. part. p.* R. বহ্+ইত) Relinquished, left, forsaken, abandoned, destitute of: used in comp. e. g. মরণবহিত *a.* (*mfn.*) Destitute of death, immortal, from মরণ *s.* (n.) Death, + বহিত. (*Beng.*) —হইতে *v. n.* To remain.

বহিতে *v. a.* (from R. বহ্) To cease, to desist, to remain, to continue, to subsist, to stay, to stop, to endure.

বা Root, 11. (বাতি) 1. To get, to gain, to receive. 2. To give.

বা *s.* (from R. বৈ) A word, a sound.

বাঁড় *s.* (corrupt. of বস্ত্রা) A widow; a woman.

বাঁড়বাজ্ *s.* (বাঁড়+P. باز) A whoremonger, a lecher.

বাঁড়বাজী *s.* (from বাঁড়বাজ) Whoredom, lecherosness, licentiousness.

বাঁড়া *s.* (from বশ্) Sterile, barren.

বাঁড়াগাছ *s.* (বাঁড়া+গাছ) A barren tree.

বাঁধনি *a.* (from বাঁধিতে) 1. Cooking. 2. Due for, or earned by cooking. *s.* 1. A cook. 2. Cooking.

বাঁধনিয়া *a.* (from বাঁধিতে) Cooking. *s.* A cook.

বাঁধনী *s.* (from বাঁধিতে) The *Bengál* parsley. (*Apium involucreatum*).

বাঁধিতে *v. a.* (from R. বধ্) To cook food.

বাইয় *s.* (A. رعیت) A subject, a tenant.

- বাইয়তী *s.* (from A. رعيّة) Tenantry.
- বাই *s.* (corrupt. of বাজিকা) A species of mustard (*Sinapis ramosa*). *Carey*.
- বাউটী *s.* (H. راوٹي) A tent.
- বাঃ The *nomin. case sing.* of বৈ *q. v.*
- বা° *s.* (corrupt. of বর্ণী) Tin.
- বাংখালি *s.* See বান্ধখাল.
- বাংতা *s.* (from বা°) Leaf-tin, tin-foil.
- বাকা *s.* (*f.* from R. बा) Full-moon, the day of the full-moon.
- বাকাড়িতে *v. a.* (বা + কাড়িতে?) To reply to a call.
- বাক্স *s.* (*m.* from বক্ষ্) 1. A demon: see বক্ষ্. 2. One of the astronomical *yogas* or divisions of the moon's path. *As. Res.* ix. 336. 3. (*n.*) A form of marriage, the violent seizure and rape of a girl. See *Manu* iii. 33. *a.* (*mf n.*) Relating to a demon.
- বাক্সী *s.* (*femin.* of বাক্স) A female demon: see বক্ষ্.
- বাক্সীবেল *s.* (*f.* বাক্সী + বেল) The evening-twilight. (Lit. The hour of demons.)
- বাক্ষা *s.* (*f.* from R. বক্ষ্?) *Lac*, the red animal dye.
- বাখ Root, 1. (বাখতি) 1. To be dry or arid. 2. To adorn. 3. To be sufficient, to be able or competent. 4. To impede, to prevent.
- বাখলামী *s.* (from বাখিতে) The office of a protector or keeper, guardianship.
- বাখা *a.* (from বাখিতে) Kept, preserved, protected. *s.* The guarding, protecting, or keeping a thing.
- বাখাইতে *v. a.* (*caus.* of বাখিতে) To cause to preserve, protect, guard, or keep.
- বাখাঢাকা *s.* (বাখা + ঢাকা) Laid down.

- বাখাল *s.* (from বাখিতে) A protector, a keeper, a cow-keeper, a shepherd; a clown.
- বাখালফল *s.* (বাখাল + ফল) A plant (*Ornithophe serrata*). *Hort. Ben.* p. 28.
- বাখালি *s.* (from বাখাল) The pay or office of a keeper; the tending of cattle.
- বাখিতে *v. a.* (from R. বক্ষ্) 1. To keep, to protect, to preserve, to guard. 2. To lay down, to deposit, to place, to put, to grant.
- বাগ *s.* (*m.* from R. बग्) 1. Colour, hue, tint, dye. 2. Mental affection, passion, desire, love, lust, joy, sorrow, &c. 3. A mode of music. *As. Res.* iii. 71. (*Beng.*) —কষিতে *v. a.* To be angry; —কষিতে *v. a.* To quaver.
- বাগত *a.* (from বাগ) Passionate, angry, irascible.
- বাগবিবোধ *s.* (*m.* বাগ + বিবোধ) The name of a celebrated *Sanskrit* treatise on the theory of music. *As. Res.* iii. 66.
- বাগসংবরণ *s.* (*n.* বাগ + সংবরণ) The restraining of passion.
- বাগান্ধ *a.* (*mf n.* বাগ + আন্ধ) Blind with passion or desire.
- বাগান্ধিত *a.* (*mf n.* বাগ + আন্ধিত) Filled with passion or desire; angry. Also বাগান্ধ.
- বাগালাপ *s.* (বাগ + আলাপ) The trying or humming of a tune before singing, a prelude.
- বাগিনী *s.* (*femin.* of বাগিন্: see বাগী) A female personification of any mode in *Hindu* music. *As. Res.* iii. 73.
- বাগিতে *v. a.* (from বাগ) To redden with anger.
- বাগী *a.* (—গিন্ *mf n.* বাগ + ইন্) Passionate, impassioned: ক্রাফাবাগী *a.* Peevish. (Lit. Passionate from moment to moment.)
- বাঘ Root, 1. (বাঘতে) To be able or equal to.
- বাঘব *s.* (*m.* *patronymic* from বাঘ) 1. A de-

scendant of RAGHU: applied especially to RĀMA.

2. A fish (*Silurus pelorius*)? 3. (*Beng.*) A soothsayer. 4. An intruding guest.

বাকিব *a.* (*mfn.* from বকু) Woollen cloth made of deer's hair.

বাপি *s.* (corrupt. of বঙ্গ) Tin.

বাপিঝাল *s.* (বাপি + ঝাল) The tin coating of a vessel. — *দিতে v. a.* To tin a vessel.

বাপিডাটীয়া *s.* (from বঙ্গ) Reddish.

বাপিতা *s.* (from বাপি) Leaf-tin. *Tārāchand Ch.*

বাপি *a.* (from বঙ্গ) Red, scarlet. *s.* Tin.

বাপিডুফা *s.* (বাপি + ডুফা) *Abrus precatorius* with red seed. *Hort. Ben.* p. 54.

বাপিচোপা *a.* (বাপি + চোপা) as a jingle to it) Red.

বাপিহাতে *v. a.* (from বঙ্গ) To colour, to dye, to tinge, to paint. See বঙ্গিতে.

বাপিগিয়া *s.* (from বাপিহাতে) A dyer.

বাপিানটীয়া *s.* (বাপি + নটীয়া) A potherb (*Amaranthus atropurpureus*). *Carey.*

বাপিমাথনশিম *s.* (বাপি + মাথনশিম) The red variety of *Dolichos gladiatus*. *Hort. Ben.* p. 55.

বাপিমুখ *a.* (বাপি + মুখ) Red-faced, reddened with anger.

বাপিমুগ *s.* (বাপি + মুগ) A sort of kidney-bean (*Phaseolus calcaratus*). *Hort. Ben.* p. 54.

বাপিমুগাই *s.* (বাপি + মুগাই?) A plant (*Celosia cristata*). *Mohun P.* p. 66.

বাপিমূল *a.* (from বাপি + মূল) Handsome but illiterate. (Lit. A red radish.) *Carey.*

বাপিশাক *s.* (বাপি + শাক) A potherb (*Amaranthus Gangeticus*). *Carey.*

বাত্ *Roar, i.* (বাত্) To shine, to be splendid. Sometimes with *বি* prefixed to it.

বাত্ *s.* (*m. nom. sing.* বাট্. from R. বাত্)

A king: used principally as the latter part of compound substantives; e. g. ধর্মবাত্ *s.* (—*ত্ m.*) The king of justice, an epithet applied to YUDHISHT'HIRA in the *Mahābhārata*.

বাত্ *s.* (*m.*) is used as the regular substitute for বাত্ as the latter part of compound substantives: e. g. দেববাত্ *s.* (*m.*) The king of the gods, from দেব *s.* (*m.*) A god, + বাত্; শৈলবাত্ *s.* (*m.*) A king of mountains, a high mountain, from শৈল *s.* (*m.*) A mountain, + বাত্.

বাত্ *s.* (*P. j.*) A mason, a bricklayer.

বাত্ *a.* (*mfn.* R. বাত্ + অক) 1. Bright, brilliant, splendid. 2. (from বাত্) Kingly, princely, royal. *s.* (*n.*) An assemblage of kings or princes.

বাত্ *s.* (*f.* from বাত্ + কন্যা) A princess.

বাত্ *s.* (from বাত্ + কব) The king's taxes.

বাত্ *s.* (—*ম্ m.* from বাত্ + কর্ম) The work or duty of a king. Also বাত্ *s.* (*n.*).

বাত্ *a.* (*mfn.* from বাত্) Royal, princely.

বাত্ *s.* (*m.* from বাত্ + কুমার) A prince, a king's son.

বাত্ *s.* (*f.* from বাত্ + কুমারী) A princess.

বাত্ *s.* (from বাত্ + গাও) A boil on the belly.

বাত্ *a.* (—*মিন্ mfn.* from বাত্ + গামিন্) Devolving to the king (as property to which there are no heirs).

বাত্ *s.* (from বাত্ + চক্রবর্তিন্) An emperor.

বাত্ *s.* (*n.* from বাত্ + চিহ্ন) The insignia of royalty.

ৰাজহুমা *s.* (—*হু* *m.* from ৰাজন্ + *হুমা*)

Pulmonary consumption. See ৰাজহুমা.

ৰাজটীকা *s.* (from ৰাজন্ + *টীকা*) The coronation of a king; a mark of colour put on the forehead of a king by his vassals. *Carey*. Also ৰাজতিলক.

ৰাজটুমি *s.* (from ৰাজন্ + *টুমি*?) A crown.

ৰাজতা *s.* (*f.* from ৰাজন্ + *তা* *Wilkins' Gr.* § 976) Royalty, kingly authority; sovereignty, government, reign. Also ৰাজত্ব (*n.*).

ৰাজতী *s.* (from ৰাজন্) Empire, government.

ৰাজদণ্ড *s.* (*m.* from ৰাজন্ + *দণ্ড*) 1. The sceptre of a king. 2. A fine payable to the king.

ৰাজদৰ্ভাৰ *s.* (from ৰাজন্ + *دربار*) The royal court.

ৰাজদূত *s.* (*m.* from ৰাজন্ + *দূত*) An ambassador. *Mohun P.* p. 102.

ৰাজদোহ *s.* (*m.* from ৰাজন্ + *দোহ*) Treason, high treason.

ৰাজদোহী *a.* (—*হিন্* *mfn.* from ৰাজন্ + *দোহিন্*) Treasonable, treasonous.

ৰাজদ্বাৰ *s.* (from ৰাজন্ + *দ্বাৰ*) The king's gate; a levee.

ৰাজধৰ্ম্ম *s.* (*m.* from ৰাজন্ + *ধৰ্ম্ম*) The duty of a king. See *Manu* vii. 1, seqq.

ৰাজধানী *s.* (*f.* from ৰাজন্ + *ধানী*) A royal city, a capital, the residence of a king. Also ৰাজধান (*n.*).

ৰাজন্ *vocat. case* of ৰাজা O king!

ৰাজনন্দন *s.* (*m.* from ৰাজন্ + *নন্দন*) The son of a king, a prince.

ৰাজনীতি *s.* (*f.* from ৰাজন্ + *নীতি*) The duty of a king.

ৰাজস্থান *a.* (—*স্থ* *mfn.* ৰাজন্ + *বৎ*) Governed by a just monarch. See ৰাজস্থান.

ৰাজন্ *s.* (*m.* from ৰাজন্) A *kshatriya*, a man of the royal or military tribe. *Manu* ii. 190.

ৰাজন্যক *s.* (*n.* from ৰাজন্) An assemblage of *kshatriyas*.

ৰাজপত্নী *s.* (*f.* from ৰাজন্ + *পত্নী*) A queen.

ৰাজপথ *s.* (from ৰাজন্ + *পথ* for *পথিন্*) The king's highway; a public path.

ৰাজপাঠ *s.* (from ৰাজন্ + *পাঠ*) A royal throne.

ৰাজপাশ *s.* (*n.* from ৰাজন্ + *পাশ*) A king's minister or secretary.

ৰাজপুত *s.* corrupt. of ৰাজপুত q. v.

ৰাজপুত্ৰ *s.* (*m.* from ৰাজন্ + *পুত্ৰ*) 1. A king's son. 2. A *kshatriya*, a man of the royal or military tribe. 3. The name of a class of persons who claim descent from the ancient *kshatriya* or military class. See *As. Res.* v. 56.

ৰাজপুৰ *s.* (*n.* from ৰাজন্ + *পুৰ*) The residence or palace of a king: also ৰাজপুৰী (*f.*).

ৰাজপুৰস্থ *a.* (*mfn.* ৰাজপুৰ + *স্থ*) Dwelling in the residence or palace of a king.

ৰাজপ্ৰসাদ *s.* (ৰাজন্ + *প্ৰসাদ*) A royal favour, a present.

ৰাজবংশ *s.* (*m.* from ৰাজন্ + *বংশ*) A family of kings, a dynasty.

ৰাজবংশীয় *a.* (*mfn.* from ৰাজবংশ) Relating to or sprung from a royal family. Also ৰাজবংশ (*mfn.*).

ৰাজবল *s.* (*f.*) A plant (*Pæderia foetida*).

ৰাজবশীভূততা *s.* (*f.* from ৰাজন্ + *বশীভূত* + *তা*) Allegiance.

ৰাজবাৰ্গী *s.* (from ৰাজন্ + *বাৰ্গী*) A king's palace. Also ৰাজবাড়ী.

ৰাজবান্ *a.* (—*বৎ* *mfn.* from ৰাজন্ + *বৎ*) Governed by a just king. See ৰাজস্থান.

ৰাজবীৰ্য্যী *a.* (—*বীৰ্য্য* *mfn.* from *ৰাজ* + *বীৰ্য্য* + *ইন্*) Sprung from a royal family or race.

ৰাজবৃক্ষ *s.* (*m.* *ৰাজ* + *বৃক্ষ*) A plant (*Cassia fistula*).

ৰাজব্যাপাৰ *s.* (*m.* from *ৰাজ* + *ব্যাপাৰ*) Royal conduct, royal duties.

ৰাজমন্ত্ৰী *s.* (—*মন্ত্ৰ* *m.* from *ৰাজ* + *মন্ত্ৰ*) A minister of state. *Mohun P.* p. 102.

ৰাজমার্গ *s.* (*m.* from *ৰাজ* + *মার্গ*) A royal road, a high-road. See *ৰাজমার্গ*.

ৰাজযক্ষ্মা *s.* (—*যক্ষ্ম* *m.* from *ৰাজ* + *যক্ষ্ম*) A pulmonary consumption; atrophy.

ৰাজৰাজ *s.* (*m.* from *ৰাজ* + *ৰাজ*) An epithet of KUVERA. (Lit. The king of kings.)

ৰাজৰাণী *a.* (from *ৰাজ* + *ৰাণী*) A queen.

ৰাজৰ্ষি *s.* (*m.* from *ৰাজ* + *ৰ্ষি*) A sage of a particular class, lit. a *rishi* or sage.

ৰাজলক্ষণ *s.* (*n.* from *ৰাজ* + *লক্ষণ*) The insignia of royalty.

ৰাজলক্ষণযুক্ত *a.* (*mfn.* from *ৰাজ* + *লক্ষণ* + *যুক্ত*) Bearing royal insignia.

ৰাজলক্ষ্মী *s.* (*f.* from *ৰাজ* + *লক্ষ্মী*) The prosperity attending a king personified as a goddess; majesty: also *ৰাজশ্ৰী* (*f.*).

ৰাজশাসন *s.* (*n.* from *ৰাজ* + *শাসন*) The commands or authority of a king.

ৰাজশিৰোমণি *s.* (*m.* from *ৰাজ* + *শিৰোমণি*) A precious jewel worn on the head.

ৰাজস *a.* (from *ৰজ*) Arising from a disposition to secular pursuits. *Tārāchand Ch.*

ৰাজসদন *s.* (*n.* from *ৰাজ* + *সদন*) The palace of a king.

ৰাজসন্নিধান *s.* (*n.* from *ৰাজ* + *সন্নিধান*) The royal presence.

ৰাজসভা *s.* (*f.* from *ৰাজ* + *সভা*) 1. An as-

sembly of kings. 2. An assembly in which the king is present; the court of a king; the privy council.

ৰাজসভাস্থ *s.* (*ৰাজসভা* + *স্থ*) A courtier.

ৰাজসমভিকাহত *a.* (from *ৰাজ* + *সমভি* + *কাহত*) Surrounding a king, attending upon a king.

ৰাজসমাজ *s.* (from *ৰাজ* + *সমাজ*) An assemblage of princes. *Mohun P.* p. 102.

ৰাজসূয় *s.* (*n.* from *ৰাজ* + *সূ* *Wilkins' Gr.* § 724) A royal sacrifice, performed by a monarch attended by his tributary princes. See *As. Res.* VIII. 430.

ৰাজস্ব *s.* (*n.* ? from *ৰাজ* + *স্ব*) Tribute, revenue, taxes.

ৰাজহংস *s.* (*m.* from *ৰাজ* + *হংস*) A gander, a white goose with red legs and bill, or more properly perhaps the flamingo. *Wilson.* Also (*Beng.*) *ৰাজহাঁস*.

ৰাজহংসী *s.* (*femin.* of *ৰাজহংস*) A goose.

ৰাজহত্যা *s.* (*f.* from *ৰাজ* + *হত্যা*) Regicide. *Mohun P.* p. 95.

ৰাজা *s.* (—*জ* *m.* from *R.* *ৰাজ*) 1. A king, a sovereign, a prince. 2. A man of the second or military caste, a *kshatriya*.

ৰাজাজ্ঞা *ad.* (from *ৰাজ* + *জ্ঞা*) A royal decree or command.

ৰাজাজ্ঞানুসাৰে *ad.* (from *ৰাজাজ্ঞা* + *অনুসাৰ*) Conformably to a royal command or decree.

ৰাজাদন *s.* (*mn.* from *ৰাজ* + *অদন*) A tree (*Buchanania latifolia*). Also *ৰাজাতন* (*m.*).

ৰাজাধিৰাজ *s.* (*m.* from *ৰাজ* + *অধিৰাজ*) A king of kings, an emperor.

ৰাজাবলি *s.* (*f.* from *ৰাজ* + *আবলি*) A line or pedigree of kings.

ৰাজ্যভৰণ *s.* (n. from ৰাজন্ + আভৰণ) The ornaments of a king, regalia.

ৰাজ্যভিষেক *s.* (m. ? from ৰাজন্ + অভিষেক) The appointment or inauguration of a king.

ৰাজাই *a.* (mfn. from ৰাজন্ + আই) Fit for a king, royal, noble. *s.* (n.) Aloe-wood (*Amyris Agallocha*, *Rox.*).

ৰাজি *s.* (f. from R. ৰাজ্?) A rank, a row, an unbroken line. Also ৰাজী (f.).

ৰাজিকা *s.* (f. from R. ৰাজ্?) 1. Black mustard (*Sinapis racemosa*). 2. A row, a continuous line. 3. A field.

ৰাজিল *s.* (m. from R. ৰাজ্?) A sort of snake (*Amphisbæna*).

ৰাজী *s.* (f. from R. ৰাজ্?) 1. A rank, a row, a continuous line. 2. (*Beng.*) (A. راضي) Pleasure, satisfaction.

ৰাজীনামা *s.* (P. راضي نامه) A document certifying the approval or acquiescence of any person.

ৰাজীব *s.* (n.) A lotus (*Nelumbium speciosum*).

ৰাজীবলোচন *a.* (mfn. ৰাজীব + লোচন) Lotus-eyed.

ৰাজী *s.* (f. from ৰাজন্) A queen.

ৰাজ *s.* (n. from ৰাজন্ + য Wilkins' *Gr.* § 976) A kingdom, an empire; government, reign. (*Beng.*) -ৰূবিতে *v. a.* To govern, to reign.

ৰাজকর্তা *s.* (-ৰ্জ্ m. ৰাজ + কৰ্ত্ত্ব) The king or head of the kingdom.

ৰাজচ্যুত *a.* (mfn. ৰাজ + চ্যুত) Dethroned, deprived of royal dignity, deposed. Also ৰাজচ্যুত (mfn.).

ৰাজভাৰ *s.* (m. ৰাজ + ভাৰ) The weight or load of the duties of government.

ৰাজ্যঙ্গ *s.* (n. ৰাজ + অঙ্গ) A requisite of regal administration, variously enumerated as seven,

eight, or nine; viz. The monarch; the prime minister; the friend or ally; the treasure; the territory; a strong-hold; the army; the population; and the *purohita* or spiritual adviser. *Wilson.*

ৰাজ্যধিকাৰ *s.* (m. ৰাজ + অধিকাৰ) A right to a kingdom.

ৰাজ্যধিপতি *s.* (m. ৰাজ + অধিপতি) The sovereign of a kingdom.

ৰাজ্যধিপত *s.* (n. ৰাজ + অধিপত) Sovereignty.

ৰাজ্যাপহাৰক *s.* (m. ৰাজ + অপহাৰক) An usurper. *Mohun P.* p. 102.

ৰাজ্যভিষিক্ত *a.* (mfn. ৰাজ + অভিষিক্ত) Appointed or inaugurated to a government.

ৰাজ্যভিষেক *s.* (m. ৰাজ + অভিষেক) Appointment to sovereignty.

ৰাজেশ্বৰ *s.* (m. ৰাজ + ঈশ্বৰ) The lord of a kingdom, a sovereign.

ৰাজৈশ্বৰ্য *s.* (n. ৰাজ + ঈশ্বৰ্য) Sovereignty.

ৰাজোৎপাত *s.* (m. ? ৰাজ + উৎপাত) A national calamity.

ৰাট্ See ৰাজ্.

ৰাট্ *a.* (from R. ৰহ্?) Uncivilized.

ৰাট্ *s.* (f.) A country in North-Bengál. See *As. Res.* v. 56, 64, 65.

ৰাট্ *a.* (from ৰাট্) Belonging to the northern part of Bengál (applied to one of the four divisions of the *Bráhmānical* tribe). Also ৰাট্.

ৰাণ্ডুআ *s.* (ৰাণ from অৰাণ, + উআ) A plant (*Caryota urens*, *Carey*; *Areca triandra*, *Hort. Ben.* p. 68).

ৰাণ্ডুআসুপাৰী *s.* (ৰাণ্ডুআ + সুপাৰী?) A plant (*Areca gracilis*). *Hort. Ben.* p. 68.

বাণী *s.* A flight of steps at the landing-place of a river.

বাণী *s.* (corrupt. of বাজী) A queen.

বাত্তী *s.* (*f.* ?) A festival on the fourteenth day of the second half of the month *Pausha*. *As. Res.* III. 271.

বাত্তাবাতি *ad.* (from বাতি) By night.

বাতি *s.* (corrupt. of বাতি) Night.

বাত্তিকাণী *s.* (বাতি+কাণী) Blind at night, nyctalops. *Mohun P.* p. 18.

বাত্ত *s.* (*n.*) Used in comp. for বাতি Night.

বাত্তি *s.* (*f.*) Night. Also বাতী (*f.*).

বাত্তিকাল *s.* (*m.* বাতি+কাল) The night-time.

বাত্তিচর *a.* (*mfn.* বাতি+চর from R. চৰ) Moving or prowling about by night. *s.* (*m.*)

1. A ghost, a goblin: also বাত্তিচর. 2. A nocturnal prowler, a thief, a robber. 3. A watchman.

বাত্তিয়োগ *s.* (*m.* ? বাতি+যোগ) 1. Nightfall, the setting in of night. 2. A night-prowler; a thief; a watchman.

বাত্তিয়োগে *ad.* (*locat. case* of বাত্তিয়োগ) At nightfall.

বাত্তী *s.* (*f.*) Night.

বাত্তৌ শমন *s.* (*n.* বাত্তৌ the *locat. case* of বাতি, +শমন) A festival on the eleventh day of the first half of the month *A'shádha*. *As. Res.* III. 286.

বাত্তাক্ষ *a.* (*mfn.* বাতি+অক্ষ) Blind by night, nyctalops.

বাহি *a.* (*mfn. pret. part. p.* R. বাধ্+ত) Perfected, accomplished, finished; dressed (as food).

বাহ্যন্ত *s.* (*m.* বাহ্+অন্ত) Demonstrated truth, a correct opinion. See সিদ্ধান্ত.

বাহি *s.* (*f.* R. বাধ্+তি) Perfection, accomplishment. *Wilkins' Gr.* p. 475.

বাহ্ Root, IV. (বাধ্+তি) or V. (বাধ্+তি)

1. To finish, to complete, to accomplish. 2. To be finished or accomplished. With আ prefixed, 1. To propitiate, to reconcile. 2. To endeavour, to strive for. 3. To rule, to govern.

বাহ্ *s.* (*m.* from R. বাধ্) The month *Vaisákha* (April-May).

বাহিনী *s.* A plant (*Apium involucratum*). *Hort. Ben.* p. 22.

বাহি *s.* (*f.*) 1. The sixteenth *nakshatra* or lunar asterism. 2. The name of the mistress of KRISHNA during his residence among the cowherds.

বান্না *s.* Cookery.

বান্নাঘর *s.* (বান্না+ঘর) A cook-room, a kitchen.

বাব *s.* (*m.* from R. ক) A sound, a noise.

বাবণ *s.* (*m.* from R. ক: *Wilkins' Gr.* § 770) The sovereign of *Lanká* or *Ceylon* slain by RÁMA. (Lit. The vociferator?)

বাত্তাস *s.* (*n.* from R. বাত্) Pleasure, delight.

বাম *a.* (*mfn.* from R. বাম্) Beautiful, pleasing. *s.* (*m.*) A name common to three incarnations of VISHNU; viz. 1. PARASURÁMA the son of JAMADAGNI, 2. RÁMACHANDRA the son of DASARAT'HA, and 3. BALARÁMA the elder and half-brother of KRISHNA and son of ROHINI.

বাম্‌কদলী *s.* (বাম+কদলী) A plantain (*Musa paradisiaca*).

বাম্‌কর্পূর *s.* (*m.* বাম+কর্পূর) A fragrant grass.

বাম্‌কলী *s.* (বাম+কলী?) A plantain (*Musa sapientum*). *Hort. Ben.* p. 18.

বাম্‌কাঠা *s.* (বাম+কাঠা) A tree (*Quercus semiserrata*). *Hort. Ben.* p. 68.

বাম্‌কুঁড়া *s.* (বাম+কুঁড়া) A hut, a cabin.

- বামফ্রী *s.* (*f.* from বাম + ফ্রীড়া?) The name of a particular scale in the *Hindu* musical system. *As. Res.* III. 78.
- বামখড়ী *s.* (বাম + খড়ী) Chalk of a superior quality.
- বামঘুঘু *s.* (বাম + ঘুঘু) A beautiful species of dove (*Columba Indica*).
- বামচন্দ্র *s.* (*m.* বাম + চন্দ্র) See বাম.
- বাম্চাকী *s.* (বাম + চাকী) A whirligig.
- বাম্চাগল *s.* (বাম + চাগল) The large beardless goat (*Capra imberbis*, *Buchanan's MSS.*). *Carey.*
- বাম্চোড়ী *s.* (বাম + চোড়ী) The name of a mixed mode in *Hindu* music. *Carey.*
- বামঠ *s.* (*n.*) *Assafoetida*.
- বামশীয়ক *a.* (*mfn.* from R. বম্) Beautiful, pleasing.
- বাম্ভবায় *s.* (বাম + ভবায়) A plant (*Hibiscus edulis*). *Carey.*
- বাম্ভিল *s.* (বাম + ভিল) A plant (*Verbesina sativa*). *Hort. Ben.* p. 62.
- বাম্ভুলসী *s.* (বাম + ভুলসী) A large species of basil (*Ocimum gratissimum*). *Hort. Ben.* p. 45.
- বাম্ভুলিয়া *s.* (from বাম + R. দুন্?) A tree (*Elæocarpus aristatus*). *Hort. Ben.* p. 42.
- বাম্ভনুক *s.* (from বাম + ভনুস্?) The rainbow.
- বাম্ভাউন *s.* (বাম + ভাউন?) A plant (*Solanum hirsutum*, *Rox.*). Also বামবেউন.
- বাম্ভোশী *s.* (বাম + বোশী) A particular wind-instrument.
- বাম্ভমু *s.* (বাম + ভমু) The wild variety of the large plantain (*Musa Paradisiaca*). *Carey.*
- বাম্ভালিক *s.* (বাম + শালিক) A species of bird (*Turdus Gingidianus*). *Carey.*

- বাম্ভিশি *s.* (বাম + শি) A particular wind-instrument or horn.
- বাম্ভোগলা *s.* (বাম + হোগলা) An aquatic grass (*Typha angustifolia*). *Carey.*
- বামা *s.* (*f.* from বাম) A woman, a beautiful woman.
- বামাশীখিকলা *s.* (from বাম + খি? + কলা) A species of plantain (*Musa ornata*). *Hort. Ben.* p. 19.
- বামাৎ *a.* (from বাম) A follower or disciple of RÁMA. *Carey.*
- বামায়ণ *s.* (*n.* from বাম + অয়ন?) The name of a great *Sanskrit* epic poem recording the adventures of RÁMA the son of DASARAT'HA, and written by the sage VÁLMIKI.
- বামু *s.* (*m.* from বমু?) The bamboo-staff of a religious student.
- বায় *s.* (corrupt. of বাজন্) 1. A prince: (used as a title of honour). 2. A plant (*Sinapis ramosa*). *As. Res.* x. 15.
- বায়কন্যা *s.* (বায় + কন্যা) The daughter of a prince, a princess.
- বায়বান্শ *s.* (from বায় + বান্শ) A spear with a bamboo handle.
- বায়বান্শিয়া *s.* (from বায়বান্শ) A spearman.
- বায়বাঘিনী *s.* (বায় + বাঘিনী) A termagant, a virago.
- বায়স *s.* An irregular *Bengálí* form of the genit. case of বায়, Of a king.
- বায়সবিষা *s.* (from বায় + সর্ষপ) Black mustard. *Sabda S.* p. 132.
- বাল *s.* (*m.*) Resin.
- বান্শ *s.* Root, I. (বান্শতে) To sound.
- বাশি *s.* (*m.* from R. বাশ্?) 1. A heap, a quantity, a congeries, a number. See *Colebr. Alg.* p. 17, 131. 2. A sign of the zodiac.

বাসিচক্র *s.* (n. বাশি+চক্র) The zodiac. See *As. Res.* II. 291.

বাসিনাম *s.* (বাশি+নাম) A name derived from astrological calculations, by which a person is called besides his family-name.

বাসিকবহাৰ *s.* (m. বাশি+কবহাৰ) (In mathematics) The method for finding the quantity contained in a heap. *Colebr. Alg.* p. 103.

বাসিভাগানুবন্ধ *s.* (m. বাশি+ভাগ+অনুবন্ধ) The addition of a fraction to a quantity. *Colebr. Alg.* p. 15.

বাসিভাগাপবাহ *s.* (m. বাশি+ভাগ+অপ-বাহ) The subtraction of a fraction from a quantity.

বাসিভোগ *s.* (m. বাশি+ভোগ) The passage of the sun, the moon, or any of the planets through a sign of the zodiac.

বাসীকৃত *a.* (mfn. বাশী+কৃত) Formed into a heap, abundant.

বাস্তু *s.* (mn. R. বাহু+ত্ব) 1. A realm, a kingdom; a country, a region. 2. A public calamity, a plague, a famine, &c.

বাস্তিকা *s.* (f. from বাস্তু) A prickly sort of nightshade (*Solanum Jacquinii*).

বাস্ত্বিয় *a.* (mfn. from বাস্তু *Wilkins' Gr.* § 904) Relating to a kingdom or country. Also বাস্ত্বীম (mfn.).

বাস্ Root, I. (বাসতে) To sound.

বাস *s.* (m. from R. বাস) 1. Sound, noise. 2. A festival with songs and dances; amorous pastime.

বাসন *a.* (mfn. from বসন) Pertaining to the sense or organ of taste.

বাসভ *s.* (m.) An ass.

বাসযাত্রা *s.* (f.? বাস+যাত্রা) A festival in commemoration of the sports between KRISHNA and the *gopis*.

বাস্তা *s.* (P. راستا) A road, a path, a way.

বাস্মা *s.* (f. from R. বাস্?) A plant (*Mimosa octandra*). 2. Another plant (*Ophioxylon serpentaria*). 3. A sort of perfume.

বাহ *s.* (P. راه) A road, a path, a way. Also বাহা.

বাহাগৰ্হ *a.* (P. راه گير) Travelling. *s.* A traveller.

বাহাগিৰী *s.* (from P. راه گير) A travelling.

বাহাজানী *s.* (P. راه زني) Highway-robbery.

বাহাদাৰ্হ *s.* (P. راه دار) A collector of duties on the road.

বাহাদাৰী *s.* (P. راه داري) The collection of duties upon roads.

বাহিত *s.* (n. from বাহিত+য়) Freedom from any thing : used in comp. e. g. কৃপাবাহিত *s.* (n.) Freedom from avarice or meanness, from কৃপা *s.* (f.) Meanness, + বাহিত.

বাহ্ *s.* (m. from R. বাহ্?) The ascending node; (in mythology) The son of SINHIKÁ, a *Daitya* with the tail of a dragon, whose head was severed from his body by VISHNU, but being immortal the head and tail retained their separate existence, and being transferred to the stellar sphere became the authors of eclipses; the first especially by endeavouring at various times to swallow the sun and moon. *Wilson*.

বাহ্ঘম্ভ *a.* (mfn. বাহ্+ঘম্ভ) Eclipsed (as the sun or moon). (Lit. Swallowed by RÁHU.)

বাহ্দর্শন *s.* (n. বাহ্+দর্শন) An eclipse.

বাহ্পীড়া *s.* (f. বাহ্+পীড়া) An eclipse. (Lit. The pain caused by RÁHU.)

বি Root, v. (বিগোতি) To hurt, to injure. vi. (বিয়তি) To go, to move.

বিহু *a.* (mfn. pret. part. p. R. বিহু+ত) Emptied, cleared; void, destitute of, empty.

s. (n.) 1. A vacuity, a vacuum. 2. A wood, a forest.

ৰিক্তক *a. (mfn. ৰিক্ত+ক)* Void, destitute, empty.

ৰিক্তহস্ত *a. (mfn. ৰিক্ত+হস্ত)* Empty-handed.

ৰিক্তা *s. (f. from ৰিক্ত)* The fourth, ninth, and fourteenth days of the lunar fortnight.

ৰিক্ত্য *s. (n. from R. ৰিচ্)* Property, wealth, substance. See **ধন্য**.

ৰিক্ত্যী *a. (-থিন্ mfn. ৰিক্ত্য+ইন্)* Wealthy, possessing property. *s. (m.)* An heir, a successor to property.

ৰিচ্ Root, I. (**ৰেখতি**, or with the insertion of a nasal **ৰিঙ্খতি**) To go, to move.

ৰিঙ্ Root, I. (with the insertion of a nasal, **ৰিঙ্গতি**) To go, to move.

ৰিঙ্গণ *s. (n. R. ৰিঙ্+অন)* A moving or going; a creeping; a tumbling or sliding; a deviating (from virtue).

ৰিচ্ Root, I. (**ৰেচতি**) and x. (**ৰেচয়তি**) 1. To join, to unite. 2. To divide, to scatter or separate. With **অতি** prefixed, and in the passive (**অতিৰিচ্যতে**), To extend beyond, to surpass, to exceed. VII. (**ৰিশক্তি**, **ৰিঙ্ক্ৰে**) To judge: sometimes with **বি** prefixed.

ৰিচ্ Root, I. (**ৰেহতে**) To fry.

ৰিজিতে *v. a. (from R. ৰিচ্?)* To be glad, to rejoice.

ৰিটি *s. (f.)* The crackling of flame.

ৰিঠা *s. (corrupt. of ৰিঙ্ক্ৰে)* 1. The soap-berry tree (*Sapindus detergens*). *Hort. Ben.* p. 29. 2. A plant (*Mimosa concina*). *Hort. Ben.* p. 41. 3. A fish (*Pimelodus Rita*, *Hamilton*). *Carey*.

ৰিপু *s. (m.)* An enemy.

ৰিপুকৰ *s.* A tailor. *Sabda S.* p. 197.

ৰিষ্ Root, VI. (**ৰিষ্টি**) 1. To speak, to tell. 2. To blame. 3. To hurt, to injure. 4. To give. 5. To praise, to flatter.

ৰিব্ Root, I. (with the insertion of a nasal, **ৰিবতি**) To go, to move.

ৰিম্ Root, VI. (**ৰিম্টি**) To hurt, to injure, to kill.

ৰিশ্ Root, VI. (**ৰিশতি**) To hurt, to injure, to kill.

ৰিষ Root, I. (**ৰেষতি**) or IV. (**ৰিষতি**) To hurt, to injure, to kill.

ৰিষি *s. (m.)* A saint: see **ঋষি**.

ৰিষ্ট *a. (mfn. pret. part. p. R. ৰিষ+ত)* Hurt, injured. *s. (n.)* 1. Happiness, good luck. 2. Misfortune. 3. Loss, destruction. 4. (*m.*) The soap-berry plant (*Sapindus detergens*).

ৰিষ্টি *s. (m. from R. ৰিষ্)* 1. A sword. 2. (*f.*) Misfortune, loss, injury.

ৰিষ্য *s. (m. from R. ৰিষ্)* A sort of deer.

ৰিহ্ Root, I. (**ৰেহতি**) To hurt, to injure, to kill.

ৰী Root, IX. (**ৰিশতি**) 1. To go, to move. 2. To howl (as a wolf). 3. To hurt, to injure. IV. (**ৰীয়েতে**) 1. To distil, to ooze, to drop. 2. To fall, to alight.

ৰীত্যা *s. (f.)* 1. Reproach. 2. Modesty, shame.

ৰীঢ়ক *s. (m.)* The back-bone.

ৰীঢ়া *s. (f. from R. ৰিহ্)* Disrespect, disregard.

ৰীণ *a. (mfn. pret. part. p. R. ৰী Wilkins' Gr. p. 415)* 1. Oozing, dripping, distilling. 2. Killed. 3. Gone.

ৰীত *a. (mfn. pret. part. p. R. ৰী+ত)* Wasted. *s. (for ৰীতি)* An observance, a usage, a custom, conduct.

बीति *s.* (*f.* R. बी + ति) 1. A custom, a method, an established observance or usage: उडुबीतो। According to the specified mode or method. 2. An oozing or distilling. 3. Brass; white brass or prince's metal. 4. Rust of iron, calx of brass, &c. Also बीती (*f.*).

बीतिङ्ग *a.* (*mfn.* बीति + ङ्ग) Acquainted with the established usage or observance. -ता (*f.*) or -तृ (*n.*) Acquaintance with observances or customs.

बीतिपूष्प *s.* (*n.* बीति + पूष्प) Calx of brass.

बीव् Root, 1. (बीवते) 1. To take. 2. To screen.

क Root, 11. (बोति) To sound, to make a noise. 1. (बवते) 1. To go, to move. 2. To hurt, to injure, to kill. 3. To speak. 4. To excite anger.

क As a *Kridanta* suffix is employed to form a few adjectives from verbal roots, e. g. डीक *a.* (*mfn.*) Fearful, timid, from R. डी To fear.

कम् *s.* (from R. कम्?) 1. The rafters of a thatched roof. 2. The kernel or seed of fruits.

कई *s.* (corrupt. of बोहित) 1. The white ant (*Termes bellicosus*). 2. A fish (*Cyprinus Rohita*, *Hamilton*; *C. denticulatus*, *Mohun P.* p. 54).

कईते *v. a.* (from R. कम्) To plant.

कक् See कच् and कम्.

कक A *Kridanta* suffix by means of which a few adjectives are formed from verbal roots: e. g. डीक *a.* (*mfn.*) Timid, from R. डी To fear.

कक्प्रतिक्रिया *s.* (*f.* कक् + प्रतिक्रिया) The practice of physic. (Lit. Counteraction of disease.)

कक्क *s.* (*n.* from R. कच्) 1. Gold. 2. Iron.

कक्ककारक *s.* (*m.* कक्क + कारक) A goldsmith.

कक्कवती *s.* (*f.* from कक्क + वती) A species of metre in *Sanskrit* prosody. *As. Res.* x. 431.

कक्किणी *s.* (*f.* from कक्क + इन्) An epithet of the goddess *LAKSHMI*.

कक्क *a.* (*mfn.*) Rough, scabrous, harsh, dry; unfriendly, morose. Also कक्की (-हिन् *mfn.*).

कक्किता *s.* (*f.* from कक्किन् + ता) Roughness; unfriendliness.

कक्क *a.* (from कक्क?) Lean, thin; spare, empty.

कक्किते *v. n.* (from R. कक्) To be angry.

कक्क *a.* (*mfn. pret. part. p.* R. कक् *Wilkins' Gr.* p. 419) 1. Bent, crooked, curved. 2. Diseased, sick. -ता (*f.*) or -तृ (*n.*) Infirmary, sickness.

कच् Root, 1. (बोचते) 1. To shine. 2. To please, to be agreeable. 3. To be pleased, to rejoice. Sometimes with वि prefixed to it.

कच् *s.* (*f.* from R. कच्) Light, lustre, splendour, beauty.

कचक *a.* (*mfn.* R. कच् + अक) Agreeable, pleasing. *s.* (*m.*) The citron (*Citrus medica*).

कचि *s.* (*f.* from R. कच्) 1. Light, lustre; a ray of light. 2. A wish, a desire, a liking, an appetite, a relish. 3. Intent application to any thing. Also कची (*f.*).

कचिकृ *a.* (*mfn.*? कचि + कृ) Approving, liking, relishing.

कचिजनक *a.* (*mfn.* कचि + जनक) Producing appetite.

कचिते *v. a.* (from R. कच्) To be agreeable, to be approved or relished.

कचिब *a.* (*mfn.* from R. कच्) 1. Pleasing, agreeable, beautiful. 2. Sweet. 3. Stomachic, restorative, cordial.

कचिबा *s.* (*f.* from कचिब) A species of metre in *Sanskrit* prosody. *As. Res.* x. 437.

कच् *a.* (*mfn.* from R. कच् *Wilkins' Gr.* § 731) Pleasing, beautiful, agreeable.

কড় Root, vi. (কড়তি) 1. To break. 2. To afflict (with pain or disease), to disorder: sometimes with অব prefixed to it. x. (বোড়মতি) To hurt, to injure.

কড় s. (f. from R. কড়) Sickness, disease.

কড়া s. (f. from R. কড় Wilkins' Gr. § 831) Sickness, disease.

করু s. (A. رجوع) 1. A returning, a return. 2. Reference.

কর্ Root, i. (বোর্টতে) 1. To resist, to oppose. 2. To tumble, to roll from passion. x. (বোর্টমতি) 1. To shine. 2. To be angry. Also, i. (with the insertion of a nasal, কর্টতি) To steal, to rob.

কর্ s. See কষ.

কর্টী s. (H. روٹی) Bread.

কর্টীবালী s. (H. روٹی والا) A baker. Also কর্টি ওয়ালী.

কর্ Root, i. (বোর্টতি) 1. To strike, to fell, to knock down. 2. (বোর্টতে) To resist, to oppose. Also, i. (with the insertion of a nasal, কর্টতি) 1. To go, to move. 2. To steal.

কর্ক s. The sound of a small bell.

করু s. (n. R. ক+ত) Any cry or noise, especially that of birds.

কর্ Root, ii. (বোর্দিতি Wilkins' Gr. § 196) and vi. (কর্দতি) To weep, to lament, to deplore. Sometimes with প্র prefixed to it.

কর্দি a. (mfn. pret. part. p. R. কর্+ইত) Wept, deplored. s. (n.) A weeping.

কর্ a. (mfn. pret. part. p. R. কর্+ত Wilkins' Gr. p. 420) Obstructed, prevented, surrounded, enclosed, protected, secured, shut up.

কর্ s. (m. from R. কর্?) 1. A name or form of SIVA. 2. A demigod, an inferior manifestation

of SIVA, or according to one legend a being born from the forehead of BRAHMÁ: the Rudras are eleven in number, and are severally named: AJA, EKAPÁDA, AHIBRADHNA, VIRÚPÁKSHA, SURESWARA, JAYANTA, BAHURÚPA, TRYAMBAKA, APARÁJITA, SAVITRA, and HARA. Wilson. 3. (Beng.) The sun. a. Wrathful, furious.

কর্দাহ s. (m. কর্+অহ) A tree (Elæocarpus Ganitrus). Hort. Ben. p. 42.

কর্দাগী s. (f. from কর্) An epithet of DURGÁ as the wife of RUDRA or SIVA.

কর্দী s. (f. from কর্) 1. A sort of lute or guitar. 2. A particular mode in Hindu music. As. Res. ix. 451.

কর্ Root, iv. (কর্তি) To love, to be attached to: usually with অনু prefixed to it. vii. (কর্হি, কর্হ) To obstruct, to hinder, to restrain, to prevent, to confine. Often with নি, বি, or সন্ prefixed to it.

কর্বি s. (n.) Blood.

কর্ Root, iv. (কর্গতি) To confound, to confuse, to perplex.

কর্কার a. (P. روکار) Eager, zealous, at business.

কর্কারী s. (from P. روکار) Proceedings, a report of proceedings.

কর্ক a. (P. روبرو) Face to face, before, in the presence of.

কর্ক s. (m.) See কর্ক.

কর্মা s. (P. رومال) A handkerchief.

কর্মা s. (from R. কর্?) 1. Hire, work. 2. A rafter for a thatched roof. 3. The kernel or seed of fruit. Also কর্মা.

কর্ক s. (m. from R. কর্) 1. A kind of deer. 2. A Daitya who was slain by SIVA.

কর্ Root, vi. (কর্তি) To hurt, to kill. x. (with the insertion of a nasal, কর্গতি) To shine.

কষ্ Root, I. (বোষতি) and IV. (কষ্যতি) To hurt, to injure, to kill. Also, IV. (কষ্যতি) and X. (বোষয়তি) To be angry or passionate.

কষ্ s. (f. from R. কষ্) Anger, wrath, fury, passion.

কষিতে v. n. (from R. কষ্) To be angry, to fret.

কষ্ট a. (mfn. pret. part. p. R. কষ্+ত Wilkins' Gr. p. 422) Enraged, angry. Also কষিত and বোষিত (mfn.).

কষ্টি s. (f.? R. কষ্+তি) Anger, rage, fury, passion, wrath.

কষ্টিকর a. (mfn.? কষ্টি+কর) Wrathful, provoking, enraging.

কহ্ Root, I. (বোহতি) To grow up, to rise, to arise, to be produced. With অধি prefixed, To ascend, to mount upon; with অব To descend, to dismount; with আ or স্+আ To ascend, to rise, to mount, to ride on; with বি To spread, to be diffused; with স্ To collect (one's thoughts), to resolve, to determine.

কহ্ a. (mfn. from R. কহ্) 1. Growing, produced from. 2. Mounted, ascended upon. Used in comp. e. g. শিবোকহ্ s. (m.) The hair, (lit. What grows on the head), from শিবস্ s. (n.) The head, + কহ্.

কহা s. (f. from R. কহ্) Bent grass (Panicum dactylon).

কঙ্হ Root, X. (কঙ্হয়তি) To be harsh.

কঙ্হ a. (mfn. from R. কঙ্হ্) Harsh, unkind, rough.

কড় a. (mfn. pret. part. p. R. কহ্ Wilkins' Gr. p. 423) 1. Grown up, risen, arisen, born, produced. 2. Mounted, ascended. 3. Budded, blown. 4. Ascertained, certain. 5. Known by tradition or common use. 6. Rude, harsh, uncourteous.

কড়বচন s. (X. কড়+বচন) 1. A word of foreign origin, or used in a peculiar sense but of familiar application. 2. Harsh language. Also কড়বাক্য (n.).

কড়ি s. (f. from R. কহ্+তি) 1. Growth, rise, origin. 2. The employment of a word in a sense different from its etymological signification.

কপ Root, X. (কপয়তি) To form, to mould, to model, to figure, to represent. With নি prefixed, 1. To discuss, to investigate. 2. To explain; with বি, To make deformed.

কপ s. (n. from R. কপ্) 1. Form, shape, figure, appearance, semblance; colour. See Trans. R.A.S. I. 562. 2. Beauty. 3. Nature, manner, way, mode; a specific peculiarity. 4. An image. 5. (In arithmetic) Discrete quantity: (in the singular) the arithmetical unit; (in the plural) integer number. Colebr. Alg. p. 17, 149. 6. (In algebra) The known or absolute number, ib. p. 139. 7. Familiarity with a book by frequent perusal. 8. A dramatic poem. This word is frequently found as the last member of compound adjectives (bahuvrīhi), when it may be rendered by "like, resembling, consisting of;" e. g. মনুষ্যকপ a. (mfn.) Resembling a man, (lit. Having the shape of a man or human being), from মনুষ্য s. (m.) A man, + কপ.

কপক a. (mfn. কপ+ক) Metaphorical, figurative, allegorical. s. (n.) 1. A rhetorical figure. 2. A dramatic poem.

কপকবাক্য s. (n. কপক+বাক্য) A figurative expression. Also কপকশব্দ (m.).

কপচাঁদ s. (corrupt. of কপ+চন্দ্র?) 1. A bird (Meleagris Satyra). 2. A fish (Chætodon Argus, Lacepède). Carey.

কপবতী (femin. of কপবৎ). See কপবান্.

কপবান্ a. (-বৎ mfn. কপ+বৎ) 1. Possessing shape, form, or colour. 2. Beautiful, handsome.

কপবিভাগ *s.* (*m.* কপ + বিভাগ) (In arithmetic)

The portioning of an integer number. *Colebr. Alg.* p. 6. 10.

কপভাগানুবন্ধ *s.* (*m.* কপ + ভাগ + অনুবন্ধ) The addition of a fraction to an integer number. *Colebr. Alg.* p. 15.

কপভাগাপবাহ *s.* (*m.* কপ + ভাগ + অপবাহ) The deduction of a fraction from an integer number. *Colebr. Alg.* p. 15.

কপসম্পদ *s.* (*f.* কপ + সম্পদ) Beauty, elegance of form.

কপসী *a.* (from কপ) Elegant, beautiful.

কপা *s.* (from কপ) Silver.

কপাজীবী *s.* (*f.* from কপ + আজীব) A harlot, a prostitute. (Lit. Living by her beauty.)

কপাষ্ট *a.* (from কপ + অষ্ট) Eightfold, of an eightfold nature.

কপিতে *v. a.* (from বোপয়িতু the *caus.* of R. কহ) To plant.

কপী *s.* (from কপ) A *rupee*, a silver coin in value from about two shillings to half a crown.

কপী *a.* (-পিন্ *mfn.* কপ + ইন্) 1. Beautiful, handsome. 2. Possessed of a shape or form: used in comp. e. g. মনুষ্যকপী *a.* (-পিন্ *mfn.*) Of a human shape, from মনুষ্য *s.* (*m.*) A man, + কপ + ইন্.

কপা *a.* (*mfn.* from কপ) Beautiful, handsome. *s.* (*m.*) 1. Silver, wrought silver. 2. Wrought gold.

কপাধ্যক্ষ *s.* (*m.* কপ + অধ্যক্ষ) The master of the mint.

কম্ *s.* (*A.* كوم) Greece.

কমান্ *s.* (*P.* كمان) A handkerchief. *Mohun P.* p. 73.

কম্ *Roor, 1.* (কমতি) To decorate, to adorn.

কমিত *a.* (*mfn. pret. part. p.* R. কম্ + ইত) 1.

Adorned, decorated. 2. Pounded, reduced to powder. 3. Covered, inlaid.

ক interj. *Sans.* A disrespectful or contemptuous term of address. *Wilkins' Gr.* p. 553.

বেআৎ *s.* (*A.* رعايت) Favour, kindness, indulgence, remission.

বেআতী *s.* (from *A.* رعايت) A favoured person, a protégé.

বেউআ *s.* A soothsayer. Also বেমো.

বেউচিনী *s.* (*P.* ريوند چيني) Rhubarb.

বেউড়ি *s.* A sort of sweetmeat. *Carey.*

বৈদা *s.* A carpenter's plane. *Mohun P.* p. 92.

-কবিত্তে *v. a.* To plane a piece of wood.

বেক্ *Roor, 1.* (বেকতে) 1. To suspect, to think probable. 2. To entertain doubt.

বেক *s.* (*m.* from R. বিচ্) 1. A looseness, a purging. 2. An outcast, a low man. 3. Doubt. 4. Fear: also বেকা (*f.*) 5. (*Beng.*) A measure of a *ser* and a quarter.

বেকাব্ *s.* (*A.* ركاب) 1. A stirrup. 2. A platter, a dish.

বেকাবী *s.* (from *A.* ركاب) A dish, a saucer.

বেখা *s.* (*f.* for লেখা) 1. A line, a row, a series: (in astronomy) The meridian of *Lanká*. *Wilkins' MS.* 2. A streak, a stripe. 3. A cut between two boards in sawyer's work.

বেখাকাব *a.* (*mfn.* বেখা + আকাব) Striated, striped.

বেখাভূমি *s.* (বেখা + ভূমি) The equator. *Tá-ráchand Ch.*

বেখতা *a.* (*P.* ريخته) Mixed. *s.* Mortar.

বেচক *a.* (*mfn.* R. বিচ্ + অক) Purgative, aperient. *s.* 1. (*n.*) A cathartic; a purge. 2. (*m.*) The purging-nut plant (*Croton tiglium*). 3. Nitre, saltpetre. 4. (*Beng.*) An expiration of the breath.

- বেচন *s.* (from R. बिच्) A dropping, an oozing, a purging.
- বেচনী *s.* (*f.*) See বোচনী.
- বেচিৎ *s.* A particular pace of a horse, cantering.
- বেচিতে *v. a.* (from R. बिच्) 1. To breathe. 2. To purge by stool.
- বেজ্ Root, 1. (বেজতে) To shine.
- বেজকি *s.* A quarter-rupee. *Carey*, 8vo. edit.
- বেজলা *a.* (from A. جلال?) Obstinate, headstrong, wicked, base. *Carey*, 8vo. edit.
- বেজা *s.* (from বাজ?) 1. A boy who serves a mason. 2. A remnant of cloth. *Carey*.
- বেজাই *s.* (H. رضائي) A bed-quilt.
- বেজাইতে *v. a.* (from A. رضا) To please, to gratify.
- বেজাইন্ *s.* (from A. رضا) Acquiescence, assent, permission, leave. *a.* Assenting, acquiescing.
- বেজান *s.* (*v. noun* of বেজাইতে) The gratifying a person. *a.* Gratified, pleased.
- বেই Root, 1. (বেইতি, -তে) 1. To speak. 2. To ask, to beg.
- বেণু *s.* (*mf.* from R. बि?) Dust, sand; the pollen of a flower; an atom. Also (*Beng.*) বোঁক.
- বোঁকা *s.* (*f.* from বেণু) A perfume and medicine of a bitter and slightly pungent taste and greyish colour; it is procured in grains about the size of those of pepper.
- বেত *s.* (corrupt. of বেতস্) 1. Semen. 2. Sand.
- বেতস্ *s.* (*n.* from R. बी?) 1. Sperm, the seminal fluid. 2. Quicksilver.
- বেত *s.* (*n.* from R. बी) Calx of brass.
- বেপ্ Root, 1. (বেপতি, -তে) 1. To move, to go. 2. To sound.
- বেপ *s.* The ward of a lock.

- বেফ *a.* (*mf.*) Low, vile: also বেস (*mf.*) *s.* (*m.*) The letter ব; the mark representing ব when it is placed over another letter, as in বঁ.
- বেব্ Root, 1. (বেবতে) To go, to move. 2. To leap, to jump.
- বেবত *s.* (*m.*) The name of an ancient king, the father of REVATÍ.
- বেবতী *s.* (*f.* from বেবত) 1. The name of the wife of BALARÁMA. 2. One of the *mátris* or personified energies of the gods. 3. The last lunar asterism: also বেবতীনক্ষত্র (*n.*). See *As. Res.* II. 293. IX. 323.
- বেবতীৰমণ *s.* (*m.* বেবতী + রমণ) An epithet of BALARÁMA. (Lit. The husband of REVATÍ.)
- বেবা *s.* (*f.*) The river *Narmadá* or *Nerbudda*.
- বেবাত্ *s.* (A. رواج) A usage, an observance, a custom, a habit, a fashion.
- বেবাত্তি *s.* (from A. رواج) Philosophy.
- বেভ্ Root, 1. (বেভতে) To sound.
- বেবে *interj.* (বে + বে) A vocative particle used in speaking to inferior persons.
- বেল *s.* (from R. बी) A multitude, an assembly, a meeting; plenty.
- বেশা *s.* (P. ریش) A fibre; the stringy fibre of a mango.
- বেষ্ Root, 1. (বেষতে) 1. To utter an inarticulate sound. 2. To neigh; to howl.
- বেষণ *s.* (*n.* R. বেষ্ + অন) A roaring, a howling.
- বেস্বৎ *s.* (A. رشوت) A bribe.
- বেস্বতী *s.* (from A. رشوت) One who takes a bribe. Also বেস্বৎখোব (P. رشوت خور)
- বেসম্ *s.* (P. ریشم) Silk.
- বেসমী *a.* (from P. ریشم) Silken.

বেসালী *s.* (A. رسالة) 1. A mission, a message.
2. A troop of horse; a detachment.

বেসালাদার *s.* (P. رساله دار) The commander of a troop of horse. *Hunter.*

বেসালাদারী *s.* (P. رساله داری) The command of a troop of horse. *Hunter.*

বৈ Root, 1. (বামতি) To sound.

বৈ *s.* (m. nomin. sing. বাঃ; from R. বা?) 1. Wealth, property. 2. Gold. 3. Sound, noise.
4. (Beng.) A post erected in a pond when it is consecrated.

বৈবত *s.* (m.) The name of the fifth *Manu* of the present *kalpa* or age of the world: see মনু.

বোআ *a.* (from বোইতে) Planted (said of the cold-season crop of rice).

বোআলি *a.* (from বোইতে) Planted (as a field with rice).

বোইতে *v. a.* (from বোপয়িতু° the caus. of R. কহ) To sow, to plant.

বোঁআ *s.* (corrupt. of বোম) The hair of the body; the hair of a beast.

বোঁআফোড়া *s.* (বোঁআ+ফোড়া) A boil or painful swelling occasioned by the pulling up of a hair by the roots. *Carey.*

বোঁদ *s.* (corrupt. of the English round) A patrol, a night-guard. *Carey, 8vo. edit.*

বোঁদগতি *s.* (বোঁদ+P. گشتی) A patrolling or going the rounds.

বোঁক *s.* (m. from R. কহ) 1. Light. 2. Ready money, a purchase made with ready cash.

বোঁকড় *s.* (from বোঁক) A cash-book.

বোঁকড়িয়া *s.* (from বোঁকড়) A cash-keeper, a banker, a treasurer.

বোঁকণ *s.* (from R. কহ?) The painting or varnishing of trinkets. *Carey.*

বোঁক *s.* (from বোঁকিতে) 1. Obstruction, hinderance. 2. (A. رقعہ) A letter.

বোঁকাইতে See বোঁকিতে.

বোঁকিতে *v. a.* (from R. কধ) To hinder, to obstruct, to prevent, to resist, to ward off, to withstand, to provoke, to molest, to annoy. Also বোঁকাইতে.

বোঁকথোঁক *s.* (বোঁক+থোঁক as a rhyme to it) Ready money, cash.

বোঁখশোদ্ *s.* (A. رخصت) A dismissal.

বোঁগ *s.* (m. from R. কহ) Sickness, disease.

বোঁগগ্রস্ত *a.* (mfn. বোঁগ+গ্রস্ত) Taken ill, diseased.

বোঁগহাৰী *s.* (-বিন্ m. বোঁগ+হাৰিন্) A physician.

বোঁগা *a.* (from বোঁগ) Diseased, ill.

বোঁগাটীয়া *a.* (from বোঁগ) Diseased, ill.

বোঁগাৰ্ত্ত *a.* (mfn. বোঁগ+আৰ্ত্ত) Afflicted with a disease, diseased.

বোঁগাতা *s.* (f. from বোঁগিন্+তা) A diseased state. Also বোঁগিত্ত্ব (n.).

বোঁগী *a.* (-গিন্ mfn. বোঁগ+ইন্) Ill, diseased, sickly.

বোঁচক *a.* (mfn. from R. কহ) Pleasing, agreeable.

বোঁচন *a.* (mfn. from R. কহ) Beautiful, splendid. *s.* (m.) A species of the silk-cotton tree.

বোঁচনা *s.* (f. from R. কহ) 1. Approval; suitability to the taste. 2. A plant, commonly called *sundárochaní* (a sort of *Crinum*?).

বোঁচনী *s.* (f. from R. কহ) 1. A variety of *teorí* (*Convolvulus Turpethum*). 2. A plant commonly called *sundárochaní*.

বোঁচমান *a.* (mfn. pres. part. a. proper form, R. কহ) Shining, resplendent.

বোঁচিষ্ *a.* (mfn. from R. কহ+ইষ্ *Wilkins*)

Gr. § 821) 1. Splendid, brilliant. 2. Elegant, beautiful.

বোচিস্ *s.* (*n.* from *R.* কচ্) Light, splendour.

বোহ্ *s.* (*P.* روز) A day.

বোহ্গাৰ্ *s.* (*P.* روزگار) Work or labour for hire, service.

বোহ্গাৰী *s.* (from *P.* روزگار) A hired labourer.

বোহ্নামা *s.* (*P.* روزنامه) A journal, a day-book.

বোহ্‌বোহ্ *ad.* (from *P.* روز) Daily.

বোজা *s.* (*P.* روز) A fast.

বোটা *s.* (*H.* روٹی) Bread: see কটী.

বোত্ *Roor*, *i.* (বোততি) To be mad.

বোদ *s.* See বোদস্.

বোদন *s.* (*n.* from *R.* কদ+অন) 1. A tear.
2. A weeping or crying, lamentation, wailing.

(*Beng.*) -কবিতো *v. a.* To weep.

বোদনী *s.* (*f.*) The name of a plant (*Hedy-sarum Alhagi*?).

বোদস্ *s.* (*n.*) 1. Heaven. 2. Earth. In the *dual* (-সী) Heaven and earth.

বোদিত *a.* (*mf.* *pret.* *part. p.* *R.* কদ *Wilkins'* *Gr.* § 706) 1. Wept, wept for. 2. Weeping.

বোহ্ *s.* (-হ্ *m.* from *R.* কধ্+ভ্) One who hinders or restrains; a besieger.

বোধ *s.* (*m.* from *R.* কধ্) 1. A bank, a shore.
2. An obstacle, a hinderance, a stoppage; a siege, a blockade; a forbiddance.

বোধক *a.* (*mf.* *R.* কধ্+অক) 1. Hindering, obstructing, forbidding, preventing; besieging.
2. Being under a restraint.

বোধন *s.* (*n.* *R.* কধ্+অন) An impediment, an obstruction, a hinderance.

বোধস্ *s.* (*n.* from *R.* কধ্) A bank, a shore.

বোধিত *a.* (*mf.* *pret.* *part. p.* *R.* কধ্+ইত)

Hindered, obstructed, prevented, forbidden, besieged, blockaded.

বোধিতে *v. a.* (from *R.* কধ্) To hinder, to obstruct, to prevent, to besiege, to blockade.

বোপ *s.* (*m.* from the *caus.* of *R.* কহ্?) An arrow.

বোপক *a.* (*mf.* from বোপয়িতু° the *caus.* of *R.* কহ্) Planting. *s.* (*m.*) One who plants (trees, &c.), a planter.

বোপণ *s.* (*n.* from the *caus.* of *R.* কহ্) The planting of trees, the erecting of a pillar, &c.

বোপণীয় *a.* (*mf.* *fut.* *part. p.* of the *caus.* of *R.* কহ্) Fit to be planted or to be erected.

বোপিত *a.* (*mf.* *pret.* *part. p.* of the *caus.* of *R.* কহ্) Planted, erected (as a post or pillar).

বোপয়্ the *irreg. causal* form of *R.* কহ্. *Wilkins' Gr.* § 467.

বোম *s.* (-মন্ *n.* from *R.* কহ্) Hair, the hair of the body or of a beast; wool; the nap of cloth.

বোমকূপ *s.* (*m.* বোমন্+কূপ) A pore of the skin.

বোমন্থ *s.* (*m.*) A ruminating, a chewing the cud.

বোমন্থায়মান *a.* (*mf.* from বোমন্থ) Ruminating, chewing the cud.

বোমহর্ষ *s.* (*m.* from বোমন্+হর্ষ) The standing on end of the hair through extreme delight.

Also বোমহর্ষণ (*n.*) and বোমাঞ্চ (*m.*).

বোমাঞ্চিত *a.* (*mf.* বোমাঞ্চ+ইত) Having the hair erect through any sudden emotion.

বোমাবলী *s.* (*f.* from বোমন্+আবলী) A line of hair extending across the navel.

বোয়াক্ *s.* (*A.* رواق) The roof of a house; a portico or gallery in front of a house.

বোশন্চোকি *s.* (*P.* روشن چوکی) A serenade, especially when performed round the apartment of a great man when he retires to rest.

বোশনী *s.* (from *r.* روشن) Light, splendor. Also
বোশনাই.

বোষ *s.* (*m.* from *R.* कम्) Anger, passion, wrath.

বোষণ *a.* (*mfn.* from *R.* कम्) Angry, passionate.
s. (*m.*) 1. Quicksilver. 2. A touchstone.

বোষণীয়ে *a.* (*mfn. fut. part. p.* *R.* कम्) Causing
anger, provoking.

বোষাইতে *v. a.* (from *বোষ*) To provoke, to
exasperate.

বোষান্বিত *a.* (*mfn.* *বোষ*+*অন্বিত*) Angry,
wrathful, passionate, enraged.

বোষাল *a.* (from *বোষ*) Angry, passionate, en-
raged, wrathful.

বোষিত *a.* (*mfn.* from *R.* কন্) Angry, enraged,
wrathful.

বোদম্ *s.* (*ا. رسم*) A fee, a tax, a duty; the
postage of letters.

বোসুনিয়া *s.* A plant (*Spilanthus oleracea*).
Mohun P. p. 66.

বোহণ *s.* (*n.* *R.* কহ+অন) 1. A rising or
ascending. 2. A large forest-tree (*Swietenia*
febrifuga). *Hort. Ben.* p. 33.

বোহি *s.* (*m.* from *R.* কহ) 1. A tree. 2. A seed.

বোহিণী *s.* (*f.* from *R.* কহ) 1. A cow. 2.
The fourth lunar asterism figured by a wheeled
carriage, and containing five stars, probably
 $\alpha \beta \gamma \delta \epsilon$ Tauri. *Wilson.* See *As. Res.* 11.
293. ix. 323.

বোহিত *a.* (*mfn.* from *R.* কহ) Red, of a red
colour. *s.* (*m.*) 1. Red (the colour). 2. A
fish (*Cyprinus denticulatus*). 3. A kind of
deer. 4. (*n.*) *INDRA*'s bow unbent and invi-
sible to mortals.

বোহিতক *s.* (*m.* from *R.* কহ) A plant com-
monly called *rohin*. Also বোহীতক (*m.*)
and বোহী (-হিন্ *m.*).

বোহিতাশ্ব *s.* (*m.* *বোহিত*+*অশ্ব*) An epithet of
AGNI. (Lit. Whose horses are red.)

বোচনিক *a.* (*mfn.* *বোচনা*+*ইক* *Wilkins' Gr.*
§ 903) Coloured with *rochaná*: see *বোচনা*.
s. (*n.*) The tartar of the teeth.

বোই Root, 1. (*বোইতি*) To treat with disrespect.

বোত Root, 1. (*বোতি*) To treat with disrespect.

বোদ *a.* (*mfn.* from *কদ*) Formidable, terrible,
wrathful, irascible. *s.* (*mn.*) 1. Heat, warmth;
solar heat, sunshine. 2. Wrath, rage, excited
passion.

বোপ *a.* (*mfn.* from *কপ*) Made of silver.

বোমক *s.* (*n.*) A kind of salt procured from a
salt lake near *Sambher*, about twenty miles
west from *Jayanagar*. Also বোম (*n.*) and
বোমলবণ (*n.*).

বোব *a.* (*mfn.* from *কক*?) 1. Made of the hide
of the deer called *কক* *Manu* 11. 41. 2. Ter-
rible, frightful. *s.* (*m.*) One of the divisions of
hell. *Manu* 11. 88.

বোহিণ্যে *s.* (*m. patronymic* from *বোহিণী*)
1. An epithet of *BALARÁMA*. 2. An epithet of
the planet Mercury.

বোহিস *s.* (*m.* from *R.* কহ?) A kind of deer.

হি A suffix, by means of which a few adverbs
are formed from pronouns: e. g. কহি When?
from *pron.* কি° What, who? তহি Then, from
pron. তদ্ That, this.

ল The twenty-eighth consonant of the *Hindu*
alphabet, corresponding to the common sound
of *l*.

ল A *Taddhita* suffix, by means of which some adjectives are formed from substantives: e. g. পাংশুল *a. (mfn.)* Dusty, from পাংশু *s. (m.)* Dust.

ল In works on prosody is used as an abbreviation for লঘু i. e. A short syllable.

লইতে *v. a. (হ. ليا)* To take, to get, to acquire, to accept, to receive, to assent. লইয়া আসিতে *v. a.* To bring; লইয়া যাইতে *v. a.* To take away, to fetch.

লওন *s. (v. noun of লইতে)* The taking, getting, or obtaining a thing. Also লওয়া.

লওয়াইতে *v. a.* To influence or bias a person, to prevail upon, to persuade.

লওয়াজিম *s. (A. لازم plur. of لازم)* Necessary things, requisites; property, furniture.

লক্ Root, x. (লাক্যতি) 1. To taste. 2. To obtain.

লকার *s. (m. ল+কার)* The letter ল or any character expressing its sound.

লকুচ *s. (m.)* A species of bread-fruit tree (*Artocarpus Lacucha*).

লক্কা *s. (A. لقا)* A sort of fan-tailed pigeon.

লক্তক *s. (m.)* 1. Old cloth; rags. 2. Lac, the dye.

লক্ষ Root, x. (লক্ষ্যতি) 1. To see, to perceive, to remark, to observe. 2. To mark. 3. To describe, to define. With আ, উপ, or বি prefixed, To observe, to see, to perceive.

লক্ষ *s. (m. for R. লক্ষ)* 1. A mark; a butt. 2. (*n.*) A lac, one hundred thousand: also লক্ষা (*f.*) (*Beng.*) — তিগিতে *v. a.* To overshoot the mark.

লক্ষণ *s. (n. R. লক্ষ+অন)* 1. A sign, a mark, a token. 2. A short description, a definition; a predicate. See *Trans. R.A.S.* 1. 94. 3. A

name, an appellation. 4. Sight, seeing. (*Beng.*) — আনাইতে or — দর্শাইতে *v. a.* To indicate, to portend.

লক্ষণা *s. (f. from R. লক্ষ)* 1. An ellipsis, a word or phrase understood though not expressed; the metaphorical sense implied in a passage. 2. A female Siberian crane: also লক্ষণী (*f.*).

লক্ষণাক্রান্ত *a. (mfn. লক্ষণ+আক্রান্ত)* Distinguished by a mark or sign.

লক্ষা *s. (f.)* A hundred-thousand.

লক্ষিত *a. (mfn. pret. part. p. R. লক্ষ+ইত)* Observed, seen, perceived; marked.

লক্ষ *s. (-ক্ষন্ n. R. লক্ষ+মন্)* 1. A mark, a spot, a sign. 2. Chief, principal.

লক্ষণ *a. (mfn. from R. লক্ষ)* Prosperous, fortunate. *s. (m.)* 1. The name of the brother and companion of RÁMACHANDRA. 2. The Indian crane. 3. (*n. for লক্ষণ*) A name, an appellation.

লক্ষ্মী *s. (f. from R. লক্ষ?)* 1. The name of one of the principal female deities, the wife of VISHNU and goddess of wealth and prosperity. 2. Fortune, prosperity, success. 3. Beauty, splendour.

লক্ষ্মীছাড়া *s. (লক্ষ্মী+ছাড়া)* Abandoned by fortune, unfortunate.

লক্ষ্মীপূজা *s. (f. লক্ষ্মী+পূজা)* A festival on the fifteenth day of the second half of the month *A'svina. As. Res.* III. 263.

লক্ষ্মীবান্ *a. (-বৎ mfn. লক্ষ্মী+বৎ)* Prosperous, fortunate, thriving.

লক্ষ্য *a. (mfn. fut. part. p. R. লক্ষ+য়)* Observable, perceivable. *s. (n.)* 1. A mark, a sign; a butt. 2. A hundred thousand. 3. Fraud, disguise.

লগ্ Root, 1. (with the insertion of a nasal, লগ্ধতি) To go, to move, to approach.

লগ্ Root, 1. (লগতি) To go, to move. Also,

1. (with the insertion of a nasal, লগ্গতি) 1. To go, to move. 2. To be lame. x. (লাগয়তি) 1. To taste. 2. To obtain.

লগা s. (from R. লগ্) A staff to beat off fruits.

লগিতে v. n. (হ. ৬৫) To be near. v. a. To get, to obtain.

লগী s. (from R. লগ্) A boat-hook, a pole used as a boat-hook; a lever.

লঙুড় s. (m.) 1. A staff, a stick. 2. A club, a mace.

লগে ad. (from লগিতে) With, about one.

লগ্ন a. (mfn. pret. part. p. R. লগ্ and R. লম্) Wilkins' Gr. pp. 418, 419) 1. Ashamed. 2. Attached to, adhering to, in contact with, intent on: used in comp. e. g. পকিলগ্ন a. (mfn.) Stuck in the mud, from পক্ s. (mn.) Mud, mire, + লগ্ন. s. (n.) The rising of a sign, its appearance above the horizon; the oblique ascension, or the divisions of the equator, which rise in succession with each sign in an oblique sphere. As. Res. II. 271. Wilson.

লগ্নক s. (m. লগ্ন + ক) A bondsman, a security, bail.

লগ্নপত্র s. (লগ্ন + পত্র) A writing specifying a propitious time for a marriage. Tārachand Ch.

লগ্নমণ্ডল s. (লগ্ন + মণ্ডল) The zodiac.

লগ্নিকা s. (f. from লগ্ন?) A girl before the age of puberty.

লগ্নবায়ী a. Moving or sounding like strongly agitated fluids.

লঘ Root, x. (লাঘয়তি) 1. To taste. 2. To obtain. 1. (with the insertion of a nasal, লঙ্ঘতি) 1. To dry, to dry up. 2. To diminish. 3. (লঙ্ঘতে) To go, to move. 4. To fast, to abstain from food. x. (লঙ্ঘয়তি)

To speak. With উৎ or বি prefixed, To go beyond, to exceed, to transgress.

লঘিমা s. (-মন্ m. from লঘু + ইমন্) Smallness, levity, diminution.

লঘীমসী s. (femin. of the irreg. compar. degree of লঘু) A contemptible woman. Tārachand Ch.

লঘু a. (mfn. from R. লঘ্) Light, swift, quick, pleasing, beautiful, small, trivial, short (as a syllable). ad. Sans. Quickly, swiftly. s. (f.) 1. A plant (Trigonella corniculata). 2. A short syllable. 3. (In arithmetic) A smaller quantity, the lesser root in an equation. -তা (f.) or -ত্ব (n.) Levity, smallness; diminution, humiliation.

লঘুচ্ছন্দ s. (corrupt. of লঘু + ছন্দ) A cadence. Carey.

লঘুজানিতে v. a. (লঘু + জানিতে) To disregard, to disesteem, to think lightly of a person.

লঘুজান s. (n. লঘু + জান) Contempt.

লঘুপাক a. (mfn. লঘু + পাক from R. পচ) Easy of digestion.

লঘুভার a. (mfn. লঘু + ভার) Light, portable.

লঘুমূল s. (n. লঘু + মূল) (In algebra) The lesser root of an equation.

লঘুমূল্য a. (mfn. লঘু + মূল্য) Of a low price. s. (n.?) A low price.

লঘুযুদ্ধ s. (n. লঘু + যুদ্ধ) A skirmish. Mohun P. p. 152.

লঘুবাণি a. (mfn. লঘু + বাণি) Consisting of fewer terms (as a side in an equation). Colebr. Alg. p. 35.

লঘুলম্ব s. (n. লঘু + লম্ব) The root of a fragrant grass (Andropogon muricatum).

লঘী s. (from লঘু) Urine. -কৰিতে v. a. To expel urine.

লঙ্ঘীক্রিয়া *s.* (লঙ্ঘী + ক্রিয়া) The act of making water.

লঙ্কা *s. (f.)* 1. The capital of the island of *Ceylon* and residence of *RÁVANA*; also the island of *Ceylon* itself. 2. The name of the place whence *Hindu* astronomers calculate the longitude, and which is different in situation from *Ceylon*.

লঙ্কামরিচ *s.* (লঙ্কা + মরিচ) A plant (*Capsicum* of several species). *Carey*.

লঙ্কামিকা *s. (f.)* A plant (*Trigonella corniculata*). Also লঙ্কাপিকা and লঙ্কোপিকা (*f.*).

লঙ্কাশিত্র *s.* (লঙ্কা + শিত্র?) A plant (*Euphorbia Tirucalli*). *Hort. Ben.* p. 36.

লঙ্গী *s.* A plant (*Eugenia caryophyllata*). *Hort. Ben.* p. 37.

লঙ্গীফুল *s.* (লঙ্গী + ফুল) A shrub (*Lonicera quinquelocularis*). *Carey*.

লঙ্গীৰ *s.* (প. لنگر) An anchor.

লঙ্ঘক *a. (mfn. from R. লঙ্ঘ)* Overstepping, going beyond, transgressing. *s. (m.)* A transgressor.

লঙ্ঘন *s. (n. from R. লঙ্ঘ + অন)* A stepping beyond a limit, a transgressing, a trespassing; abstinence.

লঙ্ঘনীয় *a. (mfn. fut. part. p. R. লঙ্ঘ + অনীয়)* Fit to be stepped beyond or transgressed, transgressible. Also লঙ্ঘ্য (*mfn.*).

লঙ্ঘ্যানলঙ্ঘি *s.* (from লঙ্ঘ্যিতে) Boxing, fisti-cuffs.

লঙ্ঘ্যিত *a. (mfn. pret. part. p. R. লঙ্ঘ + ইত)* Overstepped, passed beyond, transgressed.

লঙ্ঘ্যিতে *v. a. (from R. লঙ্ঘ)* To overstep, to pass beyond, to transgress.

লঙ্ঘ Root, 1. (লঙ্ঘতি) To mark.

লঙ্ঘ Root, 1. (লঙ্ঘতি, or with the insertion of

a nasal, লঙ্ঘতি) To fry. vi. (লঙ্ঘতে) To be ashamed. x. (লঙ্ঘ্যতি) To hide, to cover, to conceal. x. (with or without the insertion of a nasal, লঙ্ঘ্যতি, লঙ্ঘ্যতি) 1. To be manifest or apparent. 2. To shine. x. (with the insertion of a nasal, লঙ্ঘ্যতি) 1. To give. 2. To dwell. 3. To injure. 4. To be strong. 5. To censure.

লঙ্ঘ See R. লঙ্ঘ.

লঙ্ঘা *s. (f. from R. লঙ্ঘ)* Shame, bashfulness, modesty.

লঙ্ঘাকৰ *a. (mfn. লঙ্ঘা + কৰ)* Shameful.

লঙ্ঘাধিত *a. (mfn. লঙ্ঘা + অধিত)* Modest, bashful. Also লঙ্ঘাবান্ (-বান্ *mfn.*), লঙ্ঘা-শীল (*mfn.*) and লঙ্ঘিত (*mfn.*).

লঙ্ঘালু *a. (mfn. লঙ্ঘা + আলু)* Modest, shameful. *s. (m.)* A sensitive plant (*Mimosa pudica*).

লঙ্ঘাশূন্য *a. (mfn. লঙ্ঘা + শূন্য)* Void of modesty or shame, shameless.

লঙ্ঘ Root, x. (লঙ্ঘ্যতি) 1. To be manifest. 2. To shine.

লঙ্ঘ Root, 1. (লঙ্ঘতি) To be a child, to act or talk like a child.

লঙ্ঘকন *s. (v. noun of লঙ্ঘকিতে)* 1. A hanging or being suspended. 2. A small species of parrot (*Psittacus minor*). 3. A shrub which produces anotta (*Bixa Orellana*). *Carey*.

লঙ্ঘকাইতে *v. a. (caus. of লঙ্ঘকিতে)* To hang, to suspend a thing.

লঙ্ঘকিতে *v. n. (from R. লঙ্ঘ?)* To be suspended, to hang, to swing.

লঙ্ঘ্যট *s. (হ. لنگه)* A labyrinth, perplexity, intricacy. See লঙ্ঘ্যট.

লঙ্ঘ্যটিয়া *a. (from লঙ্ঘ্যট)* Troublesome, intricate, perplexed, crafty. Also লঙ্ঘ্যটী.

লটপট *s.* A tossing or tumbling about with pain or anguish.

লট্টা *s. (f.)* Curls of hair hanging down the forehead.

লটুয়া *a.* (corrupt. of লম্পট) Lascivious, lewd, profligate. Also লটুয়া and লট্টা.

লত্ Root, 1. (লতি) 1. To frolic, to sport, to dally. 2. To move the tongue. 3. To stir, to agitate. 4. To pain. x. (লাতয়তি) 1. To nurse, to foster. 2. To shake. 3. To feel desire. x. (with the insertion of a nasal, লতয়তি) To shine.

লত্চত্ *a.* (from লতিতে) Unsteady, moveable, wavering. Also লত্চতিয়া.

লতা *s.* (from লতিতে) Motion, a vibrating, a wavering.

লতাই *s.* (from লতিতে) A battle, a fight; war. -কৰিতে *v. a.* To fight.

লতাইতে *v. a.* (caus. of লতিতে) To move, to agitate, to shake, to stir, to fight.

লতাক *s.* (from লতাইতে) A warrior, a fighter.

লতাককুড়া *s.* (লতাক+কুড়া) A fighting-cock. *Mohun P.* p. 51.

লতাচড়া *s.* (from লতাইতে) A moving to and fro, vibrating or oscillating, the shaking a thing.

লতান *s. (v. noun of লতাইতে)* The causing a thing to move, the stirring a thing. *a.* Moved, stirred, shaken, agitated.

লতালতি *s.* (from লতাইতে) A mutual fighting or scuffling.

লতিতে *v. n.* (from R. লত্) To vibrate, to quiver, to shake, to stir; to fight.

লটী *s.* (corrupt. of লট্ট?) A staff, a stick, a wand, a pole.

লত্কাইতে *v. a.* (from লতিতে?) To lay a bait.

লতুক *s. (n.)* A globular sweetmeat. Also লতুকা.

লতুবত্ *s.* (from লতিতে) A tossing or shaking about, a vibrating motion.

লতুবতিয়া *a.* (from লতুবত্) Moveable, unsteady, fickle.

লত্ *s.* (from লতিতে) A moving or shaking, agitation.

লত্ভত্ *s.* (লত্+ভত্ as a rhyme to it) Confusion, ruin, disorder.

লতা *s. (f.)* 1. A creeper, a winding or creeping plant. 2. A branch. 3. A plant, commonly called *priyangu*. 4. A gramineous plant (*Trigonella corniculata*). 5. Heart-pea (*Cardiospermum Halicacabum*). (*Beng.*) -ধৰিতে *v. a.* To cling to another.

লতাইতে *v. n.* (from লতা) To climb as a vine, to cling to.

লতাকদম *s.* (লতা+কদম) A climbing species of nettle (*Urtica nauciflora*). *Carey*.

লতাতুমুর *s.* (লতা+তুমুর) A scandent species of fig-tree (*Ficus vagans*). *Hort. Ben.* p. 66.

লতাপৰ্কটীতুমুর *s.* (লতা+পৰ্কটীতুমুর) A scandent species of fig-tree (*Ficus hederacea*). *Hort. Ben.* p. 103.

লতাপ্রতানিনী *s. (f. লতা+প্রতানিনী from R. তন্)* A spreading creeper.

লতামহা *s.* (লতা+মহা) A plant (*Achyranthes alternifolia*). *Hort. Ben.* p. 19.

লতামাল *s.* (from লতা+মাল?) A climbing shrub (*Uvaria fornicata* and *U. bicolor*). *Hort. Ben.* p. 94.

লতাক *s. (m. লতা+অক)* A green onion.

লতিআম *s.* (from লতা+আম) A scandent plant (*Willoughbeia edulis*). *Carey*.

লতিক *s. (f. from লতা)* A creeper, a winding plant.

লনী *s.* (corrupt. of নবনীত?) Butter.

লপ্ Roor, *i.* (লপতি) To speak. With আ prefixed, To speak to, to address; with প্র To say, to speak; with বি To complain, to bewail; with সৎ To speak with, to converse.

লপন *s.* (*n.* R. লপ্+অন) 1. The act of talking. 2. The mouth. 3. The first term in a progression: see মুখ্য.

লপিত *a.* (*mfn. pret. part. p.* R. লপ্+ইত) Spoken, said. *s.* (*n.*) Speech, the voice.

লপেট *s.* (লপ্টাইতে) A folding up, a wrapping together.

লপেটা *s.* (from লপেট) A kind of ornamented shoes.

লপ্টাইতে *v. a.* (*caus. of লপ্টিতে*) To fold up, to wrap together, to entwine.

লপ্টিতে *v. n.* (from R. লিপ্?) To adhere, to stick or cling to.

লব্ Roor, *i.* (with the insertion of a nasal, লবতে) 1. To sound. 2. To fall, to tumble. With অব prefixed, 1. To hold, to support. 2. To hang with the head downwards; with আ To rely or depend upon; with বি To detain, to cause delay.

লব *s.* (*m.* from R. লূ) 1. A cutting or reaping. 2. Destruction, loss. 3. Smallness, littleness. 4. A fraction, the numerator of a fraction. *Colebr. Alg.* p. 13. 5. (*mfn.*) Small, little.

লবঙ্গী *s.* (*n.*) Cloves, the tree and its fruit (*Eugenia caryophyllata*).

লবঙ্গলতা *s.* (লবঙ্গী+লতা) A plant (*Limonia scandens*). *Hort. Ben.* p. 32.

লবণ *s.* (*n.*) 1. Salt (muriate of soda): sea-salt, fossil salt or factitious salt. 2. (*m.*) Saltiness, a saline taste. *a.* (*mfn.*) 1. Saline. 2. Beautiful, pleasing.

লবণাশয় *s.* (লবণ+শয়) A salt-cellar. *Mohun P.* p. 75.

লবণসমুদ্র *s.* (লবণ+সমুদ্র) The salt sea.

লবণাকর *s.* (*m.* লবণ+আকর) A salt-mine.

লবণাক্ত *a.* (*mfn.* লবণ+অক্ত) Salted.

লবণাম্বু *s.* (*n.* লবণ+অম্বু) Salt water. *a.* (*mfn.*) Abounding in salt or brackish water.

লবণামুদ্র *s.* (*n.* লবণ+অমুদ্র) The salt sea. Also লবণোদ (*m.*).

লবন *s.* (*n.* from R. লূ+অন) A reaping or cutting.

লবনী *s.* (*f.* from R. লূ?) A coarse kind of custard-apple (*Annona squamosa*).

লবাদা *s.* (*A.* لباء) A wrapper, a great coat, a cloak.

লবান *s.* (*A.* لبان) Frankincense, gum-benzoin.

লবিশ *s.* (*n.* from R. লূ+য *Wilkins' Gr.* § 799) A sickle, a bill-hook.

লবজ *s.* (*A.* لبج) A word, a saying.

লব্ *a.* (*mfn. pret. part. p.* R. লব্+ত *Wilkins' Gr.* p. 420) Obtained, taken, gained, acquired: used in comp. e. g. প্রসাদলব্ *a.* (*mfn.*) Obtained through favour, from প্রসাদ *s.* (*m.*) Favour, + লব্ *s.* (*n.*) A product.

লব্প্রতিষ্ঠা *a.* (*mfn.* from লব্+প্রতিষ্ঠা) Possessed of fame, having acquired renown.

লব্বর্ণ *a.* (*mfn.* লব্+বর্ণ) Sage, learned. *s.* (*m.*) A sage.

লব্বিদ *a.* (*mfn.* from লব্+বিদ্যা) Having acquired science or wisdom, learned.

লব্সিদ্ধি *a.* (*mfn.* লব্+সিদ্ধি) Perfected in human virtue.

লব্হানুজ *a.* (*mfn.* লব্+অনুজা) Having obtained leave of absence.

লম্বাবকাশী *a.* (*mfn.* লম্ব+অবকাশ) Having found an opportunity.

লব্ধি *s.* (*f.* R. লভ+তি) 1. Acquisition, gain, the getting or obtaining a thing. 2. (In arithmetic) A quotient. *Colebr. Alg.* p. 8.

লভ Root, 1. (লভতে) To obtain, to get, to gain. With আ prefixed, To touch, to come into contact; with উপ+আ To vituperate, to blame, to reprehend; with উপ 1. To obtain, to acquire. 2. To understand; with প্র To deceive. Also, 1. (with the insertion of a nasal, লম্বতে) To sound.

লভিতে *v. a.* (from R. লভ) To get, to obtain, to acquire.

লভ্য *a.* (*mfn. fut. part. p.* R. লভ+য়) 1. Attainable, obtainable, procurable. 2. Proper, fit, right. *s.* (*n.?*) Gain, profit, interest on money.

লভ্যভুক্ *s.* (—ভ্ *m.* লভ + R. ভূজ্) A usurer.

লভ্যার্থী *a.* (—র্থিন্ *mfn.* লভ + অর্থিন্) Desirous of gain or profit.

লভ্যার্থে *ad.* (from লভ + অর্থ) For the sake of gain.

লম্পট *a.* (*mfn.*) Lecherous, lascivious, dissolute. *s.* (*m.*) A lecher, a libertine, a gallant. —তা (*f.*) or —ত্ব (*n.*) Lewdness, lasciviousness.

লম্ফ *s.* A jump, a leap. —দিতে *v. a.* To spring, to jump, to leap.

লম্ফোদ্রাম্প *s.* (লম্ফ + দ্রাম্প) A springing or jumping about.

লম্ফেন *s.* (from লম্ফ) A springing, a leaping or jumping.

লম্ব *a.* (*mfn.* from R. লব্) 1. Pendent, pendulous. 2. Long, tall, great, large. *s.* (*m.*) A perpendicular. *Colebr. Alg.* p. 58.

লম্বন *s.* (*n.* from R. লব্+অন) 1. A hanging

or being pendulous. 2. A long necklace. 3. The geographical latitude. *Wilkins' MS.*

লম্বনাংশ *s.* (*m.* লম্বন+অংশ) A degree of latitude. *Wilkins' MS.*

লম্বমান *a.* (*mfn. pres. part. a. proper form* R. লব্) Hanging, depending, being pendulous.

লম্বা *s.* (from লম্ব) A perpendicular. *a.* Long.

লম্বাই *s.* (from লম্ব) 1. Length, tallness, height. 2. Expensiveness, extravagance.

লম্বাইচৌড়াই *s.* (লম্বাই+চৌড়াই) 1. The length and breadth of a thing. 2. Extravagance, expenditure. 3. Tedious detail, boasting. *ad.* At great length, in detail.

লম্বাকাঁটা হরিণাবাটানা *s.* (from লম্ব+কাঁট+হরিণাবাটানা) A tree (*Quercus castanicaarpa*). *Hort. Ben.* p. 68.

লম্বানটীআম *s.* (লম্বা+নটীআম) A tree (*Eugenia claviflora*). *Hort. Ben.* p. 37.

লম্বামুখ *a.* (from লম্ব+মুখ) Long-faced, having a long neck (as a bottle).

লম্বালম্বি *ad.* (from লম্ব) At full length, laid along. *s.* The entire length of any thing.

লম্বিকা *s.* (*f.* from R. লব্?) The uvula or soft palate.

লম্বিত *a.* (*mfn. pret. part. p.* R. লব্+ইত) Hanging down, pendulous, pendent.

লম্বুক *s.* (*m.*) The fifteenth astronomical *yoga* or division of the moon's path. *As. Res.* ix. 366.

লম্বে *ad.* (from লম্ব) Lengthwise, in length.

লম্বোদর *a.* (*mfn.* লম্ব+উদর) Having a large belly. *s.* (*m.*) An epithet of GANESA.

লম্বুন *s.* (*n.* from R. লভ+অন) 1. Gaining, getting, acquiring. 2. Abuse, reviling.

লম্ Root, 1. (লমতে) To go, to move.

লম্ব *s.* (*m.* from R. লী) 1. Union, adherence,

- an embracing or clinging to. 2. A house, a dwelling. 3. Equal time in music or dancing. 4. (n.) Solution, fusion, melting, a melted state. 5. Loss, destruction, disappearance.

लक्ष्मकाल *s.* (m. लक्ष् + काल) A time of dissolution or destruction.

लक्ष्मगत *a.* (mfn. लक्ष् + गत) Dissolved, melted, destroyed, lost.

लक्ष् Root, I. (लक्ष्ति) To go, to move.

लक्ष् Root, x. (लालयति) 1. To wish, to desire. 2. To enjoy.

ललना *s.* (f. from R. लल्) 1. A wanton woman. 2. A species of metre in Sanskrit prosody. *As. Res.* x. 433.

ललविका *s.* (f. from R. लल्) A necklace hanging as low as the navel.

ललाट *s.* (n. from R. लल्?) 1. The forehead. 2. Fate, destiny (conceived to be written on the forehead).

ललाटिका *s.* (f. from ललाट) An ornament worn on the forehead.

ललाम *s.* (n.) 1. A mark on the forehead of a horse or bull. 2. A mane.

ललामक *s.* (n.) A chaplet of flowers falling over the forehead.

ललित *a.* (mfn. pret. part. p. R. लल् + इत्) 1. Enjoyed, played, sported. 2. Wished for, desired. 3. Pleasing, beautiful, lovely. 4. (Beng.) Hanging in folds from fatness. *s.* (n.) Languid gestures in a woman expressive of amorous sentiment.

ललित *s.* (femin. of ललित) 1. The name of a particular scale in the musical system of the *Hindús*. *As. Res.* III. 78. 2. A species of metre in Sanskrit prosody. *As. Res.* x. 447, 465.

लक्ष् Root, x. (लालयति) To be skilful or clever.

लक्ष्म *s.* (corrupt. of बसुन) Garlic (*Allium sativum*). *Hort. Ben.* p. 24.

लक्ष्मीय *s.* (from लक्ष्म) The cat's eye.

लक्ष् Root, I. (लक्षति, -ते) and IV. (लक्षति, -ते) To desire, to wish, to love, to like: sometimes with अति prefixed to it. x. (लालयति) To be skilful.

लक्ष् Root, I. (लक्षति) 1. To embrace. 2. To play, to sport: sometimes with वि or उन् prefixed to it. x. (लालयति) To do a thing skilfully.

लक्ष् *s.* (P. لشكر) An army; a soldier, a lascar.

लक्ष् *s.* (from P. لشكر) The business or profession of a soldier.

लक्ष् Root, VI. (लक्षति, -ते) To be ashamed, to be modest or bashful. Sometimes with वि prefixed to it.

लक्ष् *s.* (m. from R. लक्ष्) The middle.

लक्ष् *s.* (f.) A large wave or surf. Also लक्ष् *(f.)*.

ला Root, II. (लाति) 1. To receive, to get. 2. To give.

ला *s.* (corrupt. of लाक्षा) Lac.

लाउ *s.* (corrupt. of लावू) A long gourd (*Cucurbita lagenaria*). *Hort. Ben.* p. 70.

लाक *s.* (corrupt. of लक्ष) A hundred thousand.

लाक्षा *s.* (f. from R. लक्ष्) Lac, the red dye, or the animal which produces it. *As. Res.* II. 361, 363.

लाक्षाप्रसादन *s.* (m. लाक्षा + प्रसादन) The red *lodh*, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing. *Wilson*.

लाक्षिक *a.* (mfn. लाक्षा + ईक *Wilkins' Gr.* §903) Relating to lac, impregnated with lac.

লাথ Root, ১. (লাথতি) 1. To be dry or arid.
2. To adorn. 3. To suffice, to be able or competent to. 4. To refuse, to prevent.

লাথবাৎ s. (A. لاخراج) Land free from taxes.

লাথবাজী a. (from A. لاخراج) Free from taxes.

লাগা a. (from লাগিতে) Joined, put into contact. s. The being in contact, effect.

লাগাইতে v. a. (caus. of লাগিতে) To cause to join, to bring into contact; to spread a table, to bring a boat to shore, &c.; to ascribe, to attribute, to impute, &c.

লাগাইদ্ prep. (from H. لاء) Until, to, unto, ending with.

লাগাইল্ s. (from লাগিতে) A vestige, a trace; any thing sought after.

লাগান্ঘাট্ s. (লাগান from লাগাইত + ঘাট) A landing-place, a wharf.

লাগাম্ s. (P. لجام) The bit of a bridle. —কাম-ডাইতে v. a. To champ the bit.

লাগালাগি ad. (from লাগাইতে) In contact, close together, contiguously.

লাগি ad. (from লাগিতে) For, on account of; towards.

লাগিতে v. a. (from R. लग्) To be in contact with, to touch, to hit, to be fixed, to adhere; to give pain; (with the adverbial participle of other verbs preceding it) to begin, to commence. লাগিয়া থাকিতে or —বহিতে v. n. To adhere, to stick to.

লাগিয়া ad. (from লাগিতে) On account of, for the purpose of.

লাঘ Root, ১. (লাঘতে) To be able or competent.

লাঘব s. (n. from লঘু Wilkins' Gr. § 974) 1. Smallness, minuteness, levity; diminution, contempt. 2. Health.

লাঘবী a. (from লাঘব) Sparing, frugal, faring hard.

লাঙ্গিল s. (n.) A plough. *As. Res.* x. 3. 2. (Beng.) A flower (*Gloriosa superba*). 3. A plant (*Commelina salicifolia*).

লাঙ্গিলঘহ s. (m. লাঙ্গিল + ঘহ from R. ঘহ) A ploughman.

লাঙ্গিলদণ্ড s. (m. লাঙ্গিল + দণ্ড) The pole or shaft of a plough.

লাঙ্গিলপদ্ধতি s. (f. লাঙ্গিল + পদ্ধতি) A furrow.

লাঙ্গিল্ফোল s. (লাঙ্গিল + ফোল) A ploughshare.

লাঙ্গিলী s. (from লাঙ্গিল) 1. A cultivator. 2. A ploughing.

লাঙ্গিলিক s. (n.) A kind of poison.

লাঙ্গিলিকী s. (f. from লাঙ্গিল) A species of plant.

লাঙ্গিলিয়া a. (from লাঙ্গিল) Ploughing. s. A ploughman.

লাঙ্গিলিলতা a. (from লাঙ্গিলী + লতা) A plant (*Ipomœa Pes tigridis*). *Hort. Ben.* p. 14.

লাঙ্গিলী s. (f. from লাঙ্গিল) The name of several plants: *Gloriosa superba*, *Commelina salicifolia*, *Jussieua repens*, and *Nama Zeylanica*. *Hort. Ben.* p. 21.

লাঙ্গিল s. (n.) The hairy tail of an animal. Also লাঙ্গিল (n.).

লাচাৰ্ a. (P. لاچار) Helpless, forlorn.

লাচাৰী s. (from P. لاچار) Helplessness, a forlorn state.

লাচ্ Root, ১. (with the insertion of a nasal, লাচ্ছতি) To mark.

লাচ্ Root, ১. (with the insertion of a nasal, লাচ্ছতি) 1. To blame, to censure. 2. To fry.

লাত্ s. (corrupt. of লাত্) Bashfulness, shame, modesty.

- লাত্ৰা *s.* Rice freed from the husk by frying. *Tárúchand Ch.*
- লাতুক *a.* (from লতু) Modest, bashful: also
লাতুখেকুমা. *s.* The sensitive plant (*Mimosa pudica*). *Hort. Ben.* p. 41.
- লাতুলন্দা *a.* (from লতু) Modest, bashful. *s.*
A plant (*Mimosa natans*). *Mohun P.* p. 42.
- লাতুন *s.* (*n.* from R. লাত্) 1. A spot, a mark,
a sign. 2. A name, an appellation.
- লাতুনা *s.* (from R. লাত্) Abuse, reproof, re-
prehension.
- লাত্ৰিত *a.* (*mfn. pret. part. p.* R. লাত্) 1. Marked, designated. 2. Reprehended, re-
proached, blamed. *s.* Reprehension.
- লাট *s.* (from R. লট্) Entanglement, disorder,
confusion. Also লাটঘাটা.
- লাটী See লাঠী.
- লাটিম *s.* (from R. লট্) A top for children ;
a play-thing.
- লাঠামাছ *s.* (লাঠা?+মাছ) A fish (*Ophio-
cephalus lata*, *Hamilton's Fishes*; *O. Karaivey*,
Lacepède). *Carey.*
- লাঠী *s.* (corrupt. of লটুড) A staff, a stick, a
mace, a club, a bludgeon. Also লাটী.
- লাত্ৰা *a.* (from লাত্ৰিতে) Shaken, agitated, dis-
placed. *s.* 1. Concussion, agitation. 2. Stubble.
- লাত্ৰাইতে *v. a.* (*caus. of* লাত্ৰিতে) To cause to
move, to displace, to agitate.
- লাত্ৰালাত্ৰি *s.* (from লাত্ৰাইতে) A mutual or
universal shaking and causing to move.
- লাত্ৰিতে *v. a.* (from R. লত্) To stir, to agitate,
to shake, to move.
- লাতু *s.* (corrupt. of লতুক) A kind of sweetmeat.
- লাত্ৰ *s.* (H. لات) A kick.

- লাভ *a.* (*mfn. pret. part. p.* R. লা+ভ) 1. Given.
2. Received.
- লাথী *s.* (H. لات) A kick. -মাৰিতে or
-ছাড়িতে *v. a.* To kick.
- লাপ *s.* (*m.* from R. লপ্) Speaking, talk.
- লাহ *s.* (from লাহিতে) A jump, a leap.
-মাৰিতে or -ছাড়িতে *v. a.* To jump, to
leap, to flounce.
- লাহুতিংৰা *s.* (লাহ+তিংৰা from তিঙ্গিতে)
Overleaping all bounds, bold, insolent.
- লাহা *s.* (from লাহিতে) 1. A leap, a jump.
2. A hare.
- লাহাইতে *v. a.* (*caus. of* লাহিতে) To cause to
leap or to jump.
- লাহালাহি *s.* (from লাহিতে) A mutual or
promiscuous leaping.
- লাহিতে *v. a.* (from H. لاهى) To jump, to leap,
to spring, to flounce.
- লাব *s.* (*m.*) A sort of quail (*Perdix Chinensis*).
Also লাবা (*f.*).
- লাবণিক *a.* (*mfn. লবণ+ইক*) Relating to salt,
impregnated with salt, dressed with salt. *s.*
(*m.*) A salt-merchant.
- লাবণ *s.* (*n.* from লবণ+য়) 1. Saltness. 2.
Agreeableness, loveliness, beauty.
- লাত্ৰ Root, x. (লাভয়তি) To throw, to send,
to direct.
- লাভ *s.* (*m.* from R. লত্ *Wilkins' Gr.* § 822).
A getting or obtaining; acquisition, gain, profit,
emolument, produce, interest. See *Colebr. Alg.*
p. 288.
- লাভকৰ *a.* (*mfn. লাভ+কৰ*) Affording an ad-
vantage, procuring gain or profit, profitable.
- লাভাদৃষ্ট *s.* (*n.?* লাভ+দৃষ্ট) A prosperous
destiny.

লাভাই *a.* (*mfn.* লাভ+ই) Obtainable, proper to be gained.

লাভালাভ *s.* (লাভ+অলাভ) Profit and loss, advantage and disadvantage, gain and detriment.

লামতুক *s.* (*n.*) The root of the *Andropogon muricatum*.

লাম্পট *s.* (*n.* লম্পট+য়) Lasciviousness, lecherousness, debauchery.

লাল্ *a.* (*p.* لال) Red. *s.* 1. Slaver. 2. A small song-bird (*Fringilla Amandava*). *Mohun P.* p. 53.

লাল্করবী *s.* (লাল্+করবী) A plant (*Neurium odorum*). *Hort. Ben.* p. 19.

লাল্কাঁটাবাটানা *s.* (লাল্+কাঁটাবাটানা?) A species of oak (*Quercus armata*). *Carey.*

লাল্কেশুরীয়া *s.* (লাল্+কেশুরীয়া?) A plant (*Bergia verticillata*). Also লাল্কেশুরা *Hort. Ben.* p. 34.

লাল্গাৰাণীয়া *s.* (লাল্+গাৰাণীয়া) A species of yam (*Dioscorea purpurea*). *Hort. Ben.* p. 72.

লাল্ঘড়ী *s.* (লাল্+ঘড়ী) A plant (*Epipactis plicata*). *Hort. Ben.* p. 63.

লালচ *s.* (*corrupt.* of লালসা) Covetousness, strong desire.

লাল্চাঁদা *s.* (লাল্+চাঁদা) A small species of fish (*Chanda lala*, *Hamilton's Fishes*). *Carey.*

লাল্চিতা *s.* (লাল্+চিতা) A plant (*Plumbago rosea*). *Hort. Ben.* p. 13.

লাল্চিয়া *a.* (*from* লালসা) Covetous, greedy, subject to an inordinate desire. Also লাল্চীয়া.

লাল্চেঙ্গুয়া *s.* (লাল্+চেঙ্গুয়া) A fish (*Gobioides ruber*, *Hamilton's Fishes*). *Carey.*

লাল্হাও *s.* (লাল্+হাও) A tree (*Tamarix dioica*). *Hort. Ben.* p. 22.

লাল্ভকলতা *s.* (লাল্+ভকলতা) The red variety of *Ipomoea Quamoclit*. *Hort. Ben.* p. 14.

লালন *s.* (*from* R. লল্) The carefully nourishing a child; a caressing.

লাল্নটীয়া *s.* (লাল্+নটীয়া) A potherb (*Amaranthus atropurpureus*). *Hort. Ben.* p. 67.

লাল্দুই *s.* (লাল্+দুই) An edible plant (*Basella rubra*). *Carey.*

লাল্বিছটী *s.* (লাল্+বিছটী) A species of nettle (*Urtica interrupta*). *Carey.*

লাল্বেড়েল *s.* A plant (*Sida rhombifolia*). *Mohun P.* p. 48.

লাল্মুগী *s.* (লাল্+মুগী) *from* *p.* مڠ A plant (*Celosia cristata rubra*). *Hort. Ben.* p. 19.

লাল্লকামরিচ *s.* (লাল্+লকামরিচ) Red pepper (*Capsicum frutescens*). *Carey.*

লাল্ভকদম *s.* (লাল্+ভকদম) A scandent species of nettle (*Urtica globulifera*). *Carey.*

লাল্শর্করকন্দ *s.* (লাল্+শর্করকন্দ) A sort of sweet potato (*Convolvulus Battatas*). *Carey.*

লাল্শাক *s.* (লাল্+শাক) An edible plant (*Amaranthus Gangeticus*). *Carey.*

লাল্শেলেকি *s.* (লাল্+শেলেকি?) An edible plant (*Achyranthes ferruginea*). *Carey.*

লাল্শামা *s.* (লাল্+শামা) A sort of grass the red variety of *panicum colonum*. *Carey.*

লাল্শর্ষজয়া *s.* (লাল্+শর্ষজয়া) The red variety of *Canna Indica*. *Carey.*

লালসা *s.* (*f.* *from* R. লস্) A longing, an ardent desire, a coveting.

লাল্শাবনী *s.* (লাল্+শাবনী) A plant (*Trianthema obcordata*, var. *rubra*). *Carey.*

লালসিক *a.* (*mfn.* *from* লালসা) Covetous, greedy.

লাল্শূরমামি *s.* (লাল্+শূর+মামি?) A

plant (the red variety of *Hibiscus phoeniceus*).
Hort. Ben. p. 51.

লালা *s.* (*f.* from R. লল্) 1. Slaver, saliva.
2. (*Beng.*) A grandee.

লালাটিক *a.* (*mfn.* ললাট + ইক) 1. Relating to the forehead. 2. Arising from fate or destiny.
s. (*m.*) 1. An attentive servant. 2. An idler.
Also ললাটিকী (*f.*).

লালিত *s.* (*n.* from ললিত + য) Loveliness, pleasantness, beauty, sweetness, gentleness.

লালী *s.* (from P. لال) Redness.

লালুক *a.* (from R. লল্) Thin, worn.

লালুয়া *a.* (from লাল) Sputtering, slubbering.

লাশ *s.* (P. لاش) A dead body, a corpse.

লাস *s.* (*m.* from R. লস্) Dancing; wantonness, dalliance.

লাসক *s.* (*m.* from R. লস্) An actor, a dancer, a mime.

লাসিকা *s.* (*femin.* of লাসক) A female dancer.

লাম্বোচনী *s.* (*f.*) A gimlet, an auger.

লাস *s.* (*n.* from R. লস্) Dancing, lascivious acting, dalliance, wantonness.

লাহা *s.* (corrupt. of লাহা) *Lac.*

লাহোৰীসবু *s.* (লাহোৰী *a.* Relating to *Lahore*, + সবু?) The common wall-flower (*Cheiranthus Cheiri*). *Carey.*

লিকুচ *s.* (*m.* from লকুচ) A sort of bread-fruit tree (*Artocarpus Lacucha*).

লিফা *s.* (*f.*) A nit, the egg of a louse.

লিখ *Root, vi.* (লিখতি) and *i.* (লেখতি)

1. To go, to proceed. 2. To draw, to depict, to write. With আ prefixed, To describe, to depict, to sketch; with উৎ To erect, to stand upright; with বি To scratch, to write, to sketch.

লিখক *s.* (from R. লিখ্) A writer, a clerk.
Mohun P. p. 93.

লিখন *s.* (*n.* R. লিখ্ + অন) 1. The act of writing. 2. A written document, a writing, a letter, scripture.

লিখনপ্রাণী *s.* (লিখন + প্রাণী) The style of a writing.

লিখনীয় *a.* (*mfn. fut. part. p.* R. লিখ্ + অনীয়) Requiring to be written. Also লিখিতক (*mfn.*).

লিখিত *a.* (*mfn. pret. part. p.* R. লিখ্ + ইত) 1. Written. 2. Drawn, sketched, painted.
s. (*n.*) A writing, a written composition.

লিগ্ *Root, i.* (with the insertion of a nasal, লিগ্গতি) To go, to move. Also, *i.* (লিগ্গতি) and *x.* (লিগ্গয়তি) To paint, to variegate. With আ prefixed, To embrace.

লিগা *s.* (from R. লিগ্?) An axle-tree.

লিঙ্গ *s.* (*n.* from R. লিগ্?) 1. A token, a sign, a discriminative mark. 2. The male organ of generation: the phallus as the emblem of *SIVA*. 3. (In grammar) The gender of a noun. 4. An inference; premises leading to a conclusion. 5. (In the *Sāṅkhya* system of philosophy) Nature as the active power in creation. 6. The subtle frame in which the soul is invested. *Trans. R.A.S.* i. 32.

লিঙ্গবৃত্তি *s.* (*m.* লিঙ্গ + বৃত্তি) A religious hypocrite.

লিঙ্গশরীর *s.* (*n.* লিঙ্গ + শরীর) The subtle frame in which the soul is invested (according to the *Sāṅkhya* system of philosophy). *Trans. R.A.S.* i. 32, 35.

লিঙ্গানুশাসন *s.* (*n.* লিঙ্গ + অনুশাসন) The doctrine of the gender of nouns. *Mohun P.* p. 122.

লিঙ্গী *a.* (— দ্বিন্ *mfn.* লিঙ্গ + ইন্) Distin-

guished by a mark or sign. *s. (m.)* The name of a sect of gymnosophists. *As. Res.* vii. 281.

लिचि *s. (f.)* (from the Chinese *lee chee*) A fruit introduced from China (*Scytalia Litchi*). *Carey.*

लिट् See लीट्.

लिप् *s. (n.?)* A nominal or denominative verb. *Yates' Gr.* p. 410. *Wilkins' Gr.* § 561, seqq.

लिप् Root, vi. (with the insertion of a nasal, लिप्पति) 1. To add to, to increase. 2. To anoint, to smear. Sometimes with अनु, अव, or उप prefixed to it.

लिपि *s. (f.)* (from R. लिप्) 1. Hand-writing, writing in general. 2. A written document, a letter. 3. A painting. 4. A smearing or plastering. Also लिपी *(f.)*.

लिपिकार *s. (m.)* (लिपि + कार) A scribe, a writer. Also लिपिकर *(m.)*.

लिप्त *a. (mfn. pret. part. p. R. लिप् + उ)* 1. Smeared, tainted, anointed; closely united or connected with. 2. Envenomed. 3. Eaten. *s. (n.?)* (In astronomy) The sixtieth part of a degree. *Wilkins' MS.*

लिप्तक *s. (m.)* (लिप्त + क) A poisoned arrow.

लिप्तहस्त *a. (mfn.?)* (लिप्त + हस्त) Having the fingers lying close to each other either naturally or occasioned by spasm. *Carey.*

लिप्ताङ्ग *a. (mfn.)* (लिप्त + अङ्ग) Having the body anointed with unguents.

लिप्सा *s. (f.)* (from लिप् the desider. form of R. लब्) Desire, a wish to possess, greediness, covetousness, acquisitiveness.

लिप्सित *a. (mfn. pret. part. p. of लिप्स् the desider. form of R. लब्)* Coveted, eagerly wished for, anxiously desired, greedily sought after.

लिप्सू *a. (mfn. from लिप्स् the desider. form of*

R. लब्: see *Wilkins' Gr.* p. 467) Anxious to have or to obtain, greedy, covetous.

निवि *s. (f.)* and निवी *(f.)*. See लिपि.

निविकर *s. (m.)* See लिपिकार.

लिश् Root, iv. (लिशते) To lessen or become less. vi. (लिशति) To go, to move, to approach.

लिष्ट *a. (mfn. pret. part. p. R. लिश् + उ Wilkins' Gr.* p. 422) Lessened, decreased, reduced.

लिह् Root, ii. (लेटि: see *Wilkins' Gr.* p. 193, 194) To taste, to lick: sometimes with अव prefixed.

ली Root, iv. (लीयते) and ix. (लिनाति) 1. To cling to, to adhere. 2. To obtain. x. (लाययति, लापयति, लालयति or लीनयति) To melt, to dissolve, to fuse. With आ, प्र or वि + प्र, in the passive, To be dissolved, to be absorbed in, to perish, to vanish.

लीट् *a. (mfn. pret. part. p. R. लिह् + उ)* Licked, tasted, eaten.

लीन *a. (mfn. pret. part. p. R. ली + न Wilkins' Gr.* § 694) Dissolved, extinguished, perished; absorbed into, intimately united with.

लीला *s. (f.)* Amorous play, diversion, pastime.

लीलायेल *s. (f.)* (लीला + येल) A species of metre in Sanskrit prosody. *As. Res.* x. 471.

लीलावती *s. (f.)* (from लीला) The name of a well-known treatise on arithmetic and algebra by BHÁSKARA. See *Colebr. Alg.* Introd. p. iii. seqq.

लीलोपवती *s. (f.)* (from लीला) A species of metre in Sanskrit prosody. *As. Res.* x. 471.

लू A Taddhita suffix, by means of which some adjectives are formed from substantives, e. g.

दयालू *a. (mfn.)* Compassionate, from दया *s. (f.)* Compassion. *Wilkins' Gr.* § 952.

লুআড়ি *s.* A tree producing an edible fruit (*Phyllanthus longifolius*). *Carey*.

লুই *s.* (from লোমন্?) A sort of flannel.

লুক্ *s. (m.)* A cutting off, elision, or rejection.

লুক্ A *Kridanta* suffix, by means of which a few adjectives are formed from verbal roots: e. g.

ভীলুক্ *a. (mfn.)* Timid, fearful, from R. ভী To fear.

লুকা *s.* (from লুকিতে) A concealing, a being hid.

লুকাইতে *v. a. (caus. of লুকিতে)* To hide, to conceal.

লুকাচুরি *s.* (লুকা + চুরি from R. চুর) The game of hide and seek.

লুকিতে *v. n. (from লুক্)* To be hidden or concealed, to be unperceived.

লুকিবিদ্যা *s.* (লুকি from লুকিতে, + বিদ্যা) The magical art of becoming invisible and of eluding all search.

লুক্কামিত *a.* (from লুকিতে) Concealed, hidden.

লুপী *s.* (from P. لُطِي) A petticoat.

লুচি *s.* A kind of sweetmeat.

লুচ্চা *a. (P. لُحَّاح)* Wanton, lascivious, lecherous.

লুচ্চাপনা *s.* (from P. لُحَّاح) Wantonness, lasciviousness, lecherousness. Also লুচ্চাম and লুচ্চামী.

লুচ্ Root, x. (with the insertion of a nasal, লুচ্চুমতি) 1. To give. 2. To injure. 3. To be strong. 4. To dwell.

লুক্ণিকেশ *s. (m.)* A nick-name applied to the followers of the *Jaina* sect: it alludes to the practice of abruptly eradicating the hair of the head or body by way of mortification. *Trans. R.A.S. i. 551.*

লুচ্ Root, i. (লোচতি) and iv. (লুচ্চতি) 1. To stir, to agitate. 2. To be joined or connected with. i. (লোচতি) 1. To resist or

oppose. 2. To strike again. 3. To shine. Also i. (লোচতি, -তে) and iv. (লুচ্চতি) To roll or cast one's self on the ground with sorrow or grief. x. (লোচমতি) 1. To speak. 2. To shine. Also, with the insertion of a nasal, i. (লুচ্চতি) and x. (লুচ্চমতি) 1. To steal, to rob, to plunder. 2. To disregard, to disrespect.

লুচ্ *s.* (from লুচ্চিতে) Plunder, booty, capture, prey. Also লুচ্চা.

লুচ্চাইতে see লুচ্চিতে.

লুচ্চান *s. (v. noun of লুচ্চাইতে)* The act of plundering. *a.* Robbed, plundered, ransacked.

লুচ্চিতে *v. a. (from R. লুচ্)* To plunder, to rob, to ransack, to toss, to tumble. লুচ্চিয়া যাইতে *v. a.* To tumble or toss about; লুচ্চিয়া পড়িতে *v. a.* To lie prostrate; লুচ্চিয়া লইতে *v. a.* To pillage.

লুচ্চিয়ারা *a. (from লুচ্চিতে)* A plunderer, a robber. Also লুচ্চিরা.

লুচ্চী *s.* (from R. লুচ্) A skein of thread, a clew, wadding, any thing circular.

লুচ্চীসুচ্চী *s.* (লুচ্চী + সুচ্চী as a rhyme to it) Confusion, disorder.

লুচ্চিৰদ্রব্য *s.* (লুচ্চিৰ from লুচ্চ + দ্রব্য) Booty, plunder. *Mohun P. p. 149.*

লুচ্চপাট *s.* (from লুচ্চ + পাট as a jingle to it) 1. A prey, plunder, spoil. 2. A rolling or tumbling about. Also লুচ্চপুট.

লুচ্চপুটাইতে *v. a. (from লুচ্চিতে)* To throw into disorder, to roll or tumble about.

লুচ্ Root, i. (লোচতি) 1. To knock down. 2. (লোচতে) To resist, to oppose. vi. (লুচ্চতি) 1. To be connected with. 2. To roll on the ground. Also, i. (with the insertion of a nasal, লুচ্চতি) 1. To be lazy. 2. To repel, to resist, to oppose. 3. To go, to move.

লুঠিত *a.* (*mfn. pret. part. p.* R. লুচ্+ইত) Rolling on the ground. *s.* (*m.*) A horse rolling himself on the ground.

লুঠিতে *v. a.* (from R. লুচ্) To roll, to wallow, to tumble about.

লুত Root, I. (লোডতি) To agitate, to stir, to churn. Also, I. (লোডতি) and VI. (লুডতি) To adhere to, to join, to rest upon. VI. (লু-ডতি) To cover.

লুডবুড *s.* A shrub (*Casearia glomerata*). *Carey.*

লুড়ী *s.* (from R. লুত) A small piece of stone, a pebble; a ball; a lottery-ticket.

লুণ *s.* (corrupt. of লবণ) Salt.

লুণিয়া *s.* 1. A plant (*Portulaca oleracea*). *Carey.*
2. (from লুণ) A salt-merchant.

লুটাক *s.* (*m.* from R. লুট্) A thief, a robber; *femin.* -কী. *Wilkins' Gr.* p. 465.

লুটক *a.* (from লুঠিতে) 1. Plundering. 2. Wallowing, rolling, tumbling. *s.* A plunderer.

লুঠিতে *v. a.* (from R. লুট্) 1. To steal, to rob, to plunder. 2. To stir, to agitate, to toss about, to roll, to tumble about.

লুথ Root, I. (with the insertion of a nasal, লুথতি) 1. To hurt, to injure, to kill. 2. To afflict. 3. To suffer pain or affliction.

লুপ Root, IV. (লুপতি) To disturb, to confound, to bewilder. VI. (লুপতি, -তে) 1. To cut, to divide: sometimes with বি, or প্র+বি prefixed. 2. To rob.

লুপ্ত *a.* (*mfn. pret. part. p.* R. লুপ্+ত) Cut off, dropped (as a letter in grammar); disappeared, obsolete, disused, extinct, elided.

লুফিতে *v. a.* To catch a ball or other thing which is thrown to a person.

লুব Root, I. (with the insertion of a nasal,

লুবতি) or x. (লুবয়তি) 1. To hurt, to afflict, to torment. 2. (x. লুবয়তি) To disappear.

লুহ *a.* (*mfn. pret. part. p.* R. লুহ্+ত) Covetous, anxious, desirous, greedy.

লুহক *a.* (*mfn.* লুহ+ক) Greedy, avaricious, covetous. *s.* (*m.*) 1. A hunter. 2. The name of an asterism. *As. Res.* ix. 354. 3. A lecherous person, a libertine.

লুহ Root, IV. (লুভতি) To desire, to wish, to covet. VI. (লুভতি) To perplex, to delude. With প্র or বি prefixed in the *causal* form (লোভয়তি) To excite, to irritate, to delude.

লুভিতে *v. n.* (from R. লুহ) To be desired or coveted.

লুবী *s.* The name of several species of parrots (*Psittacus Lory*). *Carey.*

লুবুৰ *s.* A plant (*Casearia glomerata*). *Hort. Ben.* p. 33.

লুল Root, x. (লোলয়তি) 1. To agitate, to stir. 2. To be attached to, to join.

লুলাপ *s.* (*m.*) A buffalo. Also লুলায় (*m.*).

লুষ Root, I. (লোষতি) To rob, to steal.

লু Root, IX. (লুনাতি, লুনীতে) To cut, to sever, to divide.

লুতা *s.* (*f.* from R. লু?) 1. A spider. 2. An ant. 3. Local inflammation produced from the liquor ejected by a spider.

লুতাতু *s.* (লুতা+তু) A cobweb.

লুন *a.* (*mfn. pret. part. p.* R. লু+ন *Wilkins' Gr.* p. 415) Cut off, severed.

লুনি *s.* (*f.* from R. লু *Wilkins' Gr.* § 830) A cutting, a reaping.

লুম *s.* (*n.*) A tail.

লুষ Root, I. (লুষতি) To adorn, to decorate.

- x. (লুপ্যতি) 1. To hurt, to injure. 2. To steal, to rob.
- লেখা *interj.* A word used in calling a dog.
- লেখি *s.* (from R. लिह्) Paste, starch.
- লেখড়া *s.* (from লঙ) The penis.
- লেখট *a.* Naked.
- লেখটা *s.* (from লেংট) A species of rat (*Mus musculus*). *Carey.*
- লেখড়া *s.* (corrupt. of লঙক) Rags, tattered cloth.
- লেখ *s.* (*m.* from R. लिख्) 1. A letter, an epistle. 2. One who writes. 3. A god, a deity. *Wilkins' Gr. § 768.*
- লেখক *a.* (*mfn.* from R. लिख्) Writing. *s.* (*m.*) A writer, a clerk, a copyist.
- লেখন *s.* (*n.* from R. लिख् + অন) The act of writing or drawing.
- লেখনপত্ৰ *s.* (লেখন + পত্ৰ from পড়িতে) Written documents.
- লেখনী *s.* (*f.* from R. लिख्) 1. A pen, a style for writing. 2. (*Beng.*) An engraver.
- লেখনীয় *a.* (*mfn. fut. part. p.* R. लिख् + অনীয়) Proper to be written. Also লেখিতব্য (*mfn.*).
- লেখর্ষভ *s.* (*m.* লেখ + ঋষভ) An epithet of INDRA. (Lit. The chief of the inferior gods.)
- লেখা *s.* (*f.* from R. लिख् *Wilkins' Gr. § 831*) 1. Writing, handwriting. 2. Delineation, a painting. 3. A line, a mark, a row. *a.* Written.
- লেখাইতে *v. a.* (*caus.* of লিখিতে) To cause a person to write.
- লেখাখোকা *s.* (লেখা + খোকা as a jingle to it) Accounts, a set of written documents.
- লেখান *s.* (*v. noun* of লেখাইতে) The causing a person to write. *a.* Written.

- লেখাপড়া *s.* (লেখা + পড়া from পড়িতে) Records, writings; documents.
- লেখালিখি *s.* (from লিখিতে) A mutual writing, correspondence.
- লেখিত *a.* (*mfn.* from R. लिख्) Written, delineated.
- লেখ *a.* (*mfn. fut. part. p.* R. लिख् + য়) Proper to be written. *s.* (*n.*) A writing, a written document, a letter, &c.
- লেখাপত্র *s.* (*m.* from লেখা + পত্ৰ) 1. The palm-tree. 2. (*Beng.*) A palm-leaf used for writing upon.
- লেখড়া *a.* (from লেহ?) Lame, limping, crippled.
- লেখা *s.* (from লেহ?) A left-handed man.
- লেখুড় *s.* (corrupt. of লেখুড়) The tail of an animal. Also লেজ.
- লেখা *s.* 1. An impediment, an obstacle, a hinderance, a difficulty. 2. A left-handed man.
- লেখা *s.* A person who extirpates all the hair of his head and body; a religious mendicant.
- লেখ Root, 1. (লেখতে) To go, to approach.
- লেখ *s.* (*m.* from R. लिप्) 1. A plaster, an unguent. 2. Mortar, lime. 3. A rug, a quilt.
- লেখক *a.* (*mfn.* from R. लिप्) Smearing, plastering. *s.* (*m.*) A bricklayer, a plasterer.
- লেখন *s.* (*n.* from R. लिप् + অন) An anointing or smearing, the plastering of a wall. (*Beng.*) + করিতে *v. a.* To anoint.
- লেখনীয় *a.* (*mfn. fut. part. p.* R. लिप् + অনীয়) Proper to be smeared, anointed, or plastered.
- লেখা *a.* (from লেপিতে) Smeared, plastered; connected by a membrane. *s.* The smearing or plastering of a thing.
- লেখাইতে *v. a.* (*caus.* of লেপিতে) To cause to smear or plaster.

লেপান *s.* (*v. noun* of লেপাইতে) The causing a thing to be smeared or plastered. *a.* Plastered, smeared.

লেপাপোঁছা *s.* (লেপা + পোঁছা) The plastering and whitewashing of a wall.

লেপিখুঁচি *s.* (লেপি from লেপিতে + খুঁচ) The thorough repairing of thatch.

লেপিত *a.* (*mfn.*? from R. লিপ্) Plastered, smeared.

লেপিতে *v. a.* (from R. লিপ্) To smear, to anoint, to plaster.

লেখাফা *s.* (A. لفافه) A cover, an envelope, an enclosure, a wrapper, an outward case.

লেবু *s.* (for নেবু from নিম্বূক) The lime or orange (*Citrus acida*, and other species).

লেম *s.* (from H. ليم) Agreement, unity, peace.

লেমাকৎ *s.* (A. لياقت) Worth, merit, ability, skill.

লেমাকতী *a.* (from লেমাকৎ) Worthy, meritorious, skilful, able.

লেলাইতে *v. a.* (from লে) To call a dog.

লেশ *s.* (*m.* from R. লিশ্) A small portion, a trace, a minute particle. Used in comp. e. g. অর্থালেশোপি ন ধর্মমন্ত্ৰেণ “Not even the least portion, or trace, of secular advantage (is possible) without law.”

লেঙ্কু *s.* (*m.* from R. লিশ্) A clod of earth.

লেঙ্কুয়া *s.* (*m.* লেঙ্কু + য়) A harrow.

লেহন *s.* (*n.* from R. লিহ্ + অন) The act of licking or tasting a thing.

লেহাই *s.* (from R. লিহ্) Paste, starch, hasty-pudding.

লেখ *a.* (*mfn. fut. part. p.* R. লিহ্ + য়) Proper to be licked. *s.* (*n.*) Nectar, ambrosia; food that is licked.

লৈণ্ Root, I. (লৈণ্টি) 1. To go, to move. 2. To command. 3. To touch, to embrace. 4. To pound, to grind.

লো *interj.* A vocative particle used in addressing inferior women.

লোআজিম্ *s.* (A. لوازم *pl.* of لازم) Perquisites, necessary things; goods, effects.

লোক্ Root, I. (লোকতে) To see; with আ prefixed, To look at. *x.* (লোকমতি) 1. To speak. 2. To shine.

লোক *s.* (*m.* from R. লোক্) 1. The world; a world, one of the three great divisions of the universe, viz. ভূলোক or the earth; স্বর্লোক or heaven, and ভুবর্লোক or the intermediate space. 2. Mankind, people, folk; an assemblage of persons, e. g. স্ত্রীলোক *s.* (*m.*) An assemblage of women, a *harām*, from স্ত্রী *s.* (*f.*) A woman, + লোক. 3. A person.

লোকজিৎ *s.* (*m.* from লোক + R. জি) A *Buddha* or deified *Bauddha* teacher.

লোকতঃ *ad. Sans.* (লোক + তঃ) Popularly, usually, customarily.

লোকন *s.* (*n.* from R. লোক্) A looking or viewing.

লোকনীয় *a.* (*mfn. fut. part. p.* R. লোক্ + অনীয়) Visible; worthy of being looked at.

লোকন্দৰা *a.* (from লোক + R. দ্) Dissolute, lascivious.

লোকপাল *s.* (*m.* লোক + পাল) (Lit. A keeper of the world: hence) 1. A sovereign, a king. 2. The designation of a certain class of deities.

লোকপ্রবাদ *s.* (*m.* লোক + প্রবাদ) Public opinion, rumour, report. Also লোকবাদ.

লোকপ্রসিদ্ধ *a.* (*mfn.* লোক + প্রসিদ্ধ) Generally acknowledged, universally admitted or understood. Also লোকসিদ্ধ (*mfn.*).

- লোকবিদ্ভিষ্ট *a.* (*mfn.* লোক+বিদ্ভিষ্ট) Dis-liked by people, unpopular.
- লোকমাতা *s.* (-ত্ব *f.* লোক+মাতৃ) An epithet of the goddess LAKSHMI.
- লোকযাত্রা *s.* (*f.* লোক+যাত্রা) The business of the world.
- লোকাকাশ *s.* (*m.* লোক+আকাশ) (According to the *Jaina* doctrine) a worldly region, the abode of unliberated beings. *Trans. R. A. S.* i. 555.
- লোকান্তর *s.* (*n.* লোক+অন্তর) Another world; death, decease.
- লোকান্তরগত *a.* (*mfn.* লোকান্তর+গত) Gone to the other world, found in the other world; deceased. Also লোকান্তরপ্রাপ্ত (*mfn.*).
- লোকায়ত *s.* (*n.* লোক+আয়ত?) The system of atheistical philosophy taught by CHÁRVÁKA.
- লোকায়তিক *s.* (*m.* from লোকায়ত) The name of a particular sect among the *Hindus*. *Trans. R. A. S.* i. 567.
- লোকারণ্য *s.* (লোক+অরণ্য) A crowd, a multitude, a mob.
- লোকালয় *s.* (*m.* লোক+আলয়) A habitation of men. *Tārāchand Ch.*
- লোকালোক *s.* (*m.* লোক+আলোক) A mountainous belt surrounding the outermost of the Seven Seas, and bounding the world. *Wilson.*
- লোকিক *a.* (*mfn.*). See লোকিক.
- লোকিত *a.* (*mfn. pret. part. p.* R. লোক+ইত) Seen, beheld, viewed.
- লোকেশ *s.* (*m.* লোক+ঈশ) An epithet of BRAHMÁ. (Lit. The lord of the world.)
- লোপী *s.* (P. لَوِي) An anchor. - ফেলিতে *v. a.* To cast anchor.
- লোহ *Root, 1.* (লোচতে) To see, to view, to behold. *x.* (লোচয়তি) 1. To shine. 2. To speak.

- লোচন *s.* (*n.* R. লোহ+অন) 1. The act of seeing or looking. 2. The eye.
- লোচমস্তক *s.* (*m.* লোচ+মস্তক) A flower (*Celosia cristata*). Also লোচমকট (*m.*).
- লোহ *Root, 1.* (লোচতি) To be mad or foolish.
- লোঠন *s.* (*v. noun* of লোচিতে) 1. A rolling or wallowing, a tumbling about. 2. A braid of hair. 3. A tumbler-pigeon: also লোঠন-পায়র.
- লোঠা *a.* (from লোচিতে) Pendent. *s.* 1. A tumbling or rolling about. 2. A plundering. 3. A brass pitcher or small jug.
- লোঠাইতে *v. a.* (from লোচিতে) To roll or toss about, to hang or lie loosely.
- লোঠান *s.* (*v. noun* of লোঠাইতে) A rolling or tossing about. *a.* Rolled or tossed about, agitated, dangling, wallowing.
- লোচিতে *v. n.* (from R. লোহ?) To roll, to wallow, to tumble about. *v. a.* To plunder.
- লোঠী *s.* (from লোচিতে) A ball of wood or pitch for playing with. *Sabda S.* p. 97.
- লোভ *Root, 1.* (লোভতি) To be mad, to be foolish.
- লোড়া *s.* (from লোচিতে?) A roller of wood or stone used to pulverize substances; a muller.
- লোড়ি *s.* A tree (*Phyllanthus longifolius*).
- লোণ *s.* (corrupt. of লবণ) Salt. - দিতে, - ছড়াইতে, or - লাগাইতে *v. a.* To salt, to powder with salt.
- লোণা *a.* (from লোণ) Salt, brackish. *s.* A species of custard-apple (*Annona squamosa*).
- লোণাভাটি *s.* (লোণা+ভাটি?) A plant (*Solanum pubescens*).
- লোণামাছ *s.* (লোণ+মাছ) 1. A salt-water fish. 2. Salted fish.

লোপামাটী *s.* (লোপ+মাটী) 1. Saline soil.
2. A burial place, a tomb.

লোভ *s.* (*mn.* for লোভু) 1. Plunder, booty, prey, stolen goods. 2. A tear. 3. A mark, a sign.
Also লোব.

লোপ *s.* corrupt. of লোভ *q. v.*

লোপ *s.* (*m.*) A tree the bark of which is used in dyeing (*Symplocos racemosa*): the name is also applied to the *Bassia latifolia* and *Phyllanthus longifolius* (or *Ph. Cheramela*, *Roxb. Mohun P. p. 43*). *Hort. Ben. p. 40, 69.*

লোপ *s.* (*m.* from R. লুপ্) 1. A cutting off, a rejection, the lapse or disappearance of any thing: especially (in grammar) the rejection or elision of a syllable or letter: see *Colebr. Gr. p. 14*. 2. Expenditure, loss; embezzlement.

লোপক *a.* (*mfn.* from R. লুপ্) Removing, cutting off, rejecting, dropping, expunging, making obsolete. Also লোপী (*-পিন্ mfn.*).

লোপনীয় *a.* (*mfn. fut. part. p.* R. লুপ্+অনীয়) Proper to be cut off, rejected, or elided.
Also লোপ (*mfn.*).

লোপাপত্তি *s.* (*f.* লোপ+আপত্তি) The being cut off or rejected, the being elided or dropped, the becoming obsolete.

লোপামুদ্রা *s.* (*f.*) The wife of the saint AGASTYA.

লোভু *s.* (*n.* from R. লুপ্+ভ) Plunder, booty.
Also লোভু (f.).

লোফা *a.* (from লোফিতে) Thrown and caught (as a ball). *s.* A throwing and catching.

লোফিতে *v. a.* To catch and throw up (as a ball).

লোবা *a.* (corrupt. of লোভ) Covetous, greedy, avaricious.

লোবান্ *s.* (A. لَبَان) *Styrax Benzoin. Mohun P. p. 43.*

লোবিয়া *s.* A species of kidney-bean (*Dolichos Sinensis*). *Carey.*

লোভ *s.* (*m.* from R. লুভ্) Desire, covetousness, cupidity, avarice, greediness. (*Beng.*) -কবিতো *v. a.* To covet; -দেখাইতে *v. a.* To allure, to entice, to tempt, to persuade.

লোভনীয় *a.* (*mfn. fut. part. p.* R. লুভ্+অনীয়) Worthy to be desired or coveted; attractive, pleasing, alluring.

লোভা *a.* (from R. লুভ্) Covetous, avaricious, greedy.

লোভাষিত *a.* (*mfn.* লোভ+অষিত) Desirous, eager, covetous. Also লোভার্থী (*-র্থিন্ mfn.*).

লোভিত *a.* (*mfn.* from R. লুভ্) Coveted, desired, eagerly wished for.

লোভী *a.* (*-ভিন্ mfn.* লোভ+ইন্) Desirous, eager, covetous, avaricious.

লোভা *a.* (from লোভ) Desirable. *s.* A desired object.

লোম *s.* (*-মন্ n.* from R. লু+মন্?) Hair of the body, wool.

লোমকূপ *s.* (from লোমন্+কূপ) A pore of the skin.

লোমশ *a.* (*mfn.* from লোমন্+শ *Wilkins' Gr. § 936*) Hairy, covered with hair, shaggy.

লোমশা *s.* (*femin.* of লোমশ) Spikenard (*Valeriana Jatamansi*).

লোমহর্ষণ *s.* (*n.* from লোমন্+হর্ষণ) Horripilation. *a.* (*mfn.*) Causing horripilation, terrible. See বোমহর্ষণ.

লোমাক্ষ *s.* (from লোমন্) Horripilation, erection of the hair: see বোমাক্ষ.

লোমাঙ্কিত *a.* (লোমাক্ষ+ইত) Having the hair standing erect through fear or sudden emotion.

লোমাবলি *s.* (*f.* from লোমন্+আবলি) The line of hair from the breast to the navel.

লোয়াফুট্‌কী *s.* A plant (*Cardiospermum Halicacabum*). *Mohun P.* p. 43.

লোল *a.* (*mfn.*) 1. Shaking, tremulous, loose.
2. Eager, desirous, anxious, fickle. (*Beng.*)
—দিতে *v. a.* To hang loose.

লোলক *a.* (from লোল) Pendant, swinging. *s.*
A jewel for the nose.

লোলত্ব *s.* (*n.* লোল + ত্ব) Cupidity, desire, lust, eagerness.

লোলা *s.* (*femin.* of লোল) 1. An epithet of the goddess LAKSHMĪ. 2. The name of one of the female personifications in *Hindu* music. *As. Res.* III. 70. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 471. 4. The tongue. 5. (*Beng.*) Desire, cupidity, eagerness. *a.* Eager, fickle.

লোলিত *a.* (*mfn.* from R. লুল্) Shaken, tremulous, trembling, pendant, hanging loosely.

লোলুপ *a.* (*mfn.* from R. লুভ্) Very cupidinous or covetous. Also লোলুপী (*mfn.*).

লোষ্ট *Root, i.* (লোষ্টতে) To heap, to gather into a heap.

লোষ্ট *s.* (*mn.* from R. লোষ্ট্) A clod, a lump of earth. Also লোষ্ট্র (*m.*) and লোষ্ট্র (*n.*).

লোষ্ট্র *s.* (*m.* লোষ্ট্র + য় from R. হন্) A harrow. Also লোষ্ট্রভেদন (*m.*).

লোহ *s.* (*m.*) 1. Iron. 2. A metal in general. 3. Blood.

লোহকান্ত *s.* (*m.* লোহ + কান্ত) The loadstone. See অয়স্কান্ত.

লোহকারক *s.* (*m.* লোহ + কারক) A blacksmith.

লোহচূর্ণ *s.* (*n.* লোহ + চূর্ণ) Iron filings.

লোহপৃষ্ঠ *s.* (*m.* লোহ + পৃষ্ঠ) A heron.

লোহপ্রতিমা *s.* (*f.* লোহ + প্রতিমা) 1. An iron image. 2. A smith's anvil.

লোহময় *a.* (*mfn.* লোহ + ময়) Made of iron.

লোহল *a.* (*mfn.* from লোহ) 1. Made of iron. 2. Lispings, speaking inarticulately.

লোহশাকু *s.* (*n.* লোহ + শাকু) The name of a particular division of hell. *Manu* iv. 89.

লোহা *s.* (from লোহ) Iron.

লোহাউ *s.* (লোহা + উ) The scoræ or rust of iron.

লোহাঙ্গারক *s.* (*n.*? from লোহ + অঙ্গার) A division of the infernal regions. *Manu* iv. 90.

লোহাভিসার *s.* (*m.* লোহ + অভিসার) The name of a ceremony, the lustration of a soldier's weapons, especially previous to a campaign. Also লোহাভিহার (*m.*).

লোহার *s.* (corrupt. of লোহকার) A blacksmith.

লোহারখানা *s.* (লোহার + P. خانہ) A blacksmith's shop.

লোহিত *a.* (*mfn.* from লোহ + ইত) Red, of a red colour. *s.* 1. (*m.*) Red (the colour). 2. (*n.*) Blood. —তা (*f.*) or —ত্ব (*n.*) Redness.

লোহিতক *a.* (*mfn.* লোহিত + ক) Red. *s.* (*m.*) The ruby.

লোহিতচন্দন *s.* (*n.* লোহিত + চন্দন) Saffron.

লোহিতনয়ন *a.* (*mfn.* লোহিত + নয়ন) Having the eyes reddened with anger or passion. Also লোহিতাহ্ন (*mfn.*) and লোহিতোহ্ন (*mfn.*):

লোহিতাঙ্গ *s.* (*m.* লোহিত + অঙ্গ) The planet Mars.

লোহিনী *femin.* of লোহিত q. v.

লৌ *s.* (corrupt. of লোহিত) Blood.

লৌকিক *a.* (*mfn.* লৌক + ইক *Wilkins' Gr.* § 903) Worldly, terrestrial, mundane, vulgar, popular, customary, publicly received. —তা (*f.*) or —ত্ব (*n.*) Worldliness, popularity, the being customary or universally practised.

লোভাৰী *s.* (লো + A. جاري) The menstrual flux; a hæmorrhage.

লোটি *s.* A ball for playing with.

লোড়ালি *s.* A plant (*Limodorum Tankervilleæ*, *Hort. Ben.* p. 63. *Bletia Tankervillea, Carey*).

লোল *s.* (*n.* from লোল + য়) Agitation, fickleness, unsteadiness.

লৌহ *a.* (*mfn.* from লৌহ) Made of iron. *s.* (*n.*) 1. Iron. 2. A medicinal preparation of iron scoræ.

লৌহময় See লৌহময়.

লপী Root, ix. (লিপিনাতি) To unite, to join, to be attached to. It is also read ল্পী, ল্মী, ল্বী, &c.

লবী Root, ix. (ল্বিনাতি) 1. To go, to move, to approach. 2. To join, to be connected with, to unite. 3. To obtain. See R. ল্পী.

লবীন *a.* (*mfn. pret. part. p.* R. লবী, *Wilkins' Gr.* § 694) Gone.

শ

শ The twenty-ninth consonant of the *Hindu* alphabet, and first of the three sibilants; it is termed the palatal sibilant, and corresponds to *śh* pronounced softly as in *shun*, except in some compounds, in which it is pronounced like *s*. The natives of Bengal, however, make hardly any distinction in the pronunciation of the three sibilants, sounding all like *śh*.

শ A *Taddhita* affix, by means of which adjectives are formed from a few substantives, e. g. (লোমশ *a.* (*mfn.*) Hairy, from লোমন্ *s.* (*n.*) Hair. *Wilkins' Gr.* § 936.

শওকীন *s.* (from A. شوق) Eager desire, a strong inclination.

শঃ See শস.

শং indecl. Sans. Happily, fortunately, auspiciously.

শংযু *a.* (*mfn.* from শং) Happy, fortunate, auspicious, prosperous.

শংবর *s.* (*n.* শং + বর from R. বৃ?) Water.

শংস্ Root, i. (শংসতি) 1. To tell, to inform. 2. To praise. 3. To hurt. 4. To wish. With আ prefixed, 1. To hope. 2. To pray, to implore; with প্র or অভি + প্র To extol, to praise.

শংসিত *a.* (*mfn. pret. part. p.* R. শংস্ + ইত) Praised, extolled, flattered.

শংস *a.* (*mfn. fut. part. p.* R. শংস্ + য়) Proper to be injured; proper to be celebrated or praised. *Wilkins' Gr.* § 730.

শক Root, iv. (শকতি, তে) or v. (শকোতি) To be able, to be of sufficient power or strength; to endure, to bear. (N.B. The passive of শক্ with the infinitive of another verb is put in *Sanskrit* where other languages would require the passive form of the infinitive construed with the active of a verb signifying *To be able*: e. g. হবুং শক্যতে He can be killed) ১. (with the insertion of a nasal, শকিতে) 1. To fear, to apprehend. 2. To believe, to suppose, to suspect. With অভি prefixed, To doubt; with আ To apprehend, to fear; with পরি To suspect.

শক *s.* (*m.* from R. শক্) 1. A sovereign or prince who gives his name to an æra, especially applied to SÁLIVÁHANA. 2. A particular caste, the followers or descendants of SAKA or SÁLIVÁHANA. 3. A country, or, (*plur. m.* -কাঃ) its inhabitants. *Manu* x. 44. 4. An era: see শাক Wilson.

শকট *s.* (*mn.* from R. শক্) 1. A cart: also

শকটী (f.). 2. The fourth mansion of the Hindu zodiac.

শকটাব s. A bird of prey, a vulture.

শকড়া s. (corrupt. of শকট) A cart.

শকড়াবাল s. (শকড়া + হ. ৯,) A carman, a carter.

শকব্ধন্দ s. (P. شکر + কন্দ) A sweet potatoe (Convolvulus Batatas). Hort. Ben. p. 14.

শকল s. (mn. from R. শক্) 1. A portion, a part, a piece. 2. (n.) Skin, bark, the scales of a fish.

শকলী s. (-লিন্ m. শকল + ইন্) A fish.

শকাব্দ s. (m. শক + আব্দ) A year determined according to any era, especially according to that of SĀLIVĀHANA.

শকাব s. (m. শ + কাব) The letter শ or any character expressing that sound.

শকিত a. (mfn. pret. part. p. R. শক্ + ত) Capable of being done or effected : e. g. আনেতুং

শকিতঃ Capable of being brought hither. (শকিত is always used in a strictly passive sense, while শক্ত, another form of the preterite participle of the same root, has an active meaning, "capable of doing a thing." See শক্ত.)

শকুন s. (m. from R. শক্) A bird in general, especially a vulture or eagle (Falco Cheela, and F. Ponticeriana).

শকুনি s. (m. from R. শক্) 1. A bird, especially a kite or eagle (Falco Cheela). 2. One of the astronomical periods called invariable karanas. See As. Res. ix. 366.

শকুন্ত s. (m.) A bird, especially the Indian vulture. Also শকুন্তি (m.).

শকুল s. (m.) A fish.

শকুলান্নিক s. (m. from শকুল + আন্ধ) Bent-grass (Panicum dactylon).

শকুলাদনী s. (f. শকুল + আদনী?) A medicinal plant (Wrightea antidysenterica).

শকুলান্নিক s. (m. শকুল + আন্ধ) A fish (Sparus emarginatus).

শক্ s. (n.) Feces, excrement.

শক্ৎকবি s. (mf.) A calf. Also শক্ৎকবী (f.).

শক্ত a. (mfn. pret. part. p. R. শক্ + ত) 1. Capable, able to do a thing : (see শকিত); strong, powerful, hard, tight, fast, compact. 2. Civil, polite, pleasing. 3. Attentive, diligent. -তা (f.) or -ত্ব (n.) Capability, ability, strength, hardness.

শক্তাই s. (from শক্ত) Ability, capability, strength, durableness, hardness, tightness.

শক্তার্থ s. (m. শক্ত + অর্থ) The potential mood.

শক্তি s. (f. R. শক্ + তি Wilkins' Gr. § 830) 1. Might, power, strength, ascendancy. See Trans. R.A.S. i. 94, 576. 2. The energy of a deity personified as his wife : see মাতৃ. 3. An iron spear or dart.

শক্তিগ্রহ a. (mfn. শক্তি + গ্রহ from R. গ্রহ) Taking hold of the force (of a word or sentence). Also শক্তিগ্রাহক (mfn.) s. (m.) A spearman, a lancer.

শক্তিধর s. (m. শক্তি + ধর from R. ধৃ) 1. A spearman, a lancer. 2. An epithet of KĀRTIKEYA.

শক্তিমন্তঃ nom. plur. masc. of শক্তিমন্ত : see শক্তিমান্.

শক্তিমান্ a. (-মন্ত mfn. শক্তি + মন্ত) Mighty, powerful, strong, forcible.

শক্তিশালী a. (-লিন্ mfn. শক্তি + শালিন্) Possessed of energy, energetic.

শক্তিহেতিক s. (m. শক্তি + হেতি + ক) A lancer, a spearman.

শক্তিী s. (f.) See শক্তি.

শঙ্কু *s.* (*mn.*) The flour of fried barley or other grain; sour gruel.

শঙ্কু *a.* (*mf.* from R. শঙ্ক) Speaking civilly or kindly. Also শঙ্ক (mf.) and শঙ্ক (mf.).

শঙ্ক *a.* (*mf.* fut. part. p. R. শঙ্ক + য়) Capable of being accomplished, possible, practicable. *s.* The meaning of a word. —তা (*f.*) Possibility, practicability.

শঙ্ক *s.* (*m.* R. শঙ্ক + ব) An epithet of the god INDRA.

শঙ্কধনুঃ *s.* (*n.* শঙ্ক + ধনুঃ) A rainbow. (Lit. The bow of INDRA.)

শঙ্কপাদপ *s.* (*m.* শঙ্ক + পাদপ) A tree (Pinus Devadaru, Rox.).

শঙ্কপুষ্পী *s.* (*f.* from শঙ্ক + পুষ্প) A sort of pot-herb.

শঙ্কোৎসব *s.* (*n.* শঙ্ক + উৎসব) A festival in honour of INDRA on the twelfth day of the month Bhādra. *As. Res.* III. 290. Also শঙ্কোৎসব (*m.*).

শঙ্ক *s.* (*A.* شخص) A man, a person.

শঙ্ক *s.* (corrupt. of শঙ্ক) A kite, a vulture.

শঙ্কনীয় *a.* (*mf.* fut. part. p. R. শঙ্ক + অনীয়) To be apprehended or feared.

শঙ্ক *a.* (*mf.* শঙ্ক + ক) Auspicious. *s.* (*m.*) 1. An epithet of SIVA. 2. The name of a celebrated writer on the vedānta system of philosophy.

শঙ্কচিল *s.* (শঙ্ক + চিল) The Coromandel eagle accounted an auspicious bird by the Hindus (Falco Ponticerianus). Carey.

শঙ্কজটা *s.* (শঙ্ক + জটা) A plant (Hedysarum pictum). Hort. Ben. p. 57.

শঙ্ক *s.* (*f.* from R. শঙ্ক) 1. Fear, apprehension, alarm. 2. Doubt, uncertainty, suspicion.

(Beng.) —পাইতে *v. a.* To fear, to apprehend; —দেখাইতে *v. a.* To alarm, to frighten.

শঙ্কাকুল *a.* (*mf.* শঙ্ক + আকুল) Alarmed by apprehension, fear, or suspicion.

শঙ্কান্বিত *a.* (*mf.* শঙ্ক + আন্বিত) 1. Filled with apprehension or fear. 2. Attended with fear or danger.

শঙ্কাম্পদ *s.* (শঙ্ক + আম্পদ) An object of fear or suspicion.

শঙ্কিত *a.* (*mf.* শঙ্ক + ইত) 1. Apprehended, feared, doubted, suspected. 2. Alarmed, afraid.

শঙ্কিতে *v. n.* (from শঙ্ক) To apprehend, to fear, to suspect, to be afraid.

শঙ্ক *s.* (*m.*) 1. A pole, a stake, the trunk of a tree. 2. A javelin. 3. A measuring-rod. 4. A gnomon. Colebr. Alg. p. 106. 5. A pin. 6. The fibres of a leaf. 7. A skate or ray-fish. 8. Ten billions. Colebr. Alg. p. 4.

শঙ্খ *s.* (*mn.*) 1. A conch or shell, used as a sacrificial vessel in offering libations, and as a battle-horn. 2. (*m.*) A spiral or shell-formed figure. 3. The temporal and frontal bone; the cheek of an elephant. 4. A military drum. 5. One of the nine treasures of KUVĒRA; see নিধি. 6. A large number, ten or a hundred billions.

শঙ্খক *s.* (*n.* শঙ্খ + ক) 1. A bracelet made of shell. 2. (*mn.*) Pain in the forehead.

শঙ্খকার *s.* (*m.* শঙ্খ + কার) A worker in shells: also শঙ্খদারক (*m.*). *As. Res.* v. 56.

শঙ্খধ্বনি *s.* (*m.*? শঙ্খ + ধ্বনি) The sound of a conch.

শঙ্খনয় *s.* (*m.* শঙ্খ + নয়) 1. A small shell. 2. A sort of perfume, commonly called nakhī.

শঙ্খিনী *s.* (*f.* from শঙ্খ) 1. A sort of grass (Panicum aciculatum). 2. A particular description or class of women (in poetry). 3. (Beng.) An apparition, a fairy.

শহ্ Root, 1. (শচতে) To speak articulately, to say, to tell. Also, 1. (with the insertion of a nasal, শঞ্চতে) To go, to move.

শচী *s.* (*f.* from R. শহ্) The name of a goddess, the wife of INDRA. Also শচি (*f.*).

শচীপতি *s.* (*m.* শচী+পতি) An epithet of INDRA. (Lit. The lord or husband of SACHÍ.)

শজাক *s.* A porcupine. *Mohun P.* p. 50.

শজিনা *s.* (corrupt. of শোভাফুনা) A tree (*Hyperanthera Morunga*). *Carey*.

শঙ্ Root, 1. (শটতি) 1. To be diseased or sick. 2. To divide, to pierce, to separate. 3. To go. 4. To be low-spirited or dejected. x. (শটয়তে) To flatter.

শটবটবট *s.* (from শট) An intrigue, a trick.

শটী *s.* (from উটী) The matted hair of an ascetic.

শটিত *a.* (from R. শঙ্) Musty, stale, old.

শটী *s.* (*f.*) Zedoary (*Curcuma Zerumbet*; also *C. Amhuldi*).

শট্ Root, 1. (শটতি) 1. To cheat, to defraud. 2. To kill, to hurt. 3. To suffer pain. x. (শটয়তি) 1. To finish. 2. To leave unfinished. 3. To go, to move. x. (শটয়তি) 1. To speak ill. 2. To speak well. 2. To abstain from speaking. x. (শটয়তে) To flatter, to praise, to coax.

শট *a.* (*mfn.* from R. শট্) Wicked, crafty, cunning, deceitful. -তা (*f.*) or -ত্ব (*n.*) Wickedness, depravity, deceitfulness, knavery.

শটতাচরণ *s.* (*n.* শটতা+আচরণ) Wicked or degraded conduct.

শটী *s.* Mango-scented ginger. *Tárachand Ch.*

শত্ Root, 1. (with the insertion of a nasal, শশতে) 1. To disease, to disorder. 2. To hurt, to wound. 3. To collect, to heap together.

শত্ *a.* (from R. শত্) 1. Collected, heaped together. 2. Small, thin, little; minute. Also শতী.

শত্গী *s.* (from শত্+অঙ্গী?) A canoe. *a.* Long, tall.

শত্গী *a.* (from শত্) Slender, tall, long.

শত্গাতি *s.* (from শত্) A kind of sauce or gravy. *Carey*.

শত্ Root, 1. (শাতি) 1. To give. 2. To move.

শণ *s.* (*n.* from R. শণ্) 1. Hemp (*Cannabis sativa*). 2. The *Bengál san* (*Crotolaria juncea* and other species); also its flax or fibres.

শাপর্শী *s.* (*f.* from শণ+পর্শ) A plant commonly called *asanparni*.

শাপুষ্ণিকা *s.* (*f.* শণ+পুষ্ণিকা) *Crotolaria* of several species.

শাসূয় *s.* (*n.* শণ+সূয়) A net made of the fibres of *Crotolaria juncea*.

শশ *s.* (*m.*) 1. A bull at liberty. 2. A eunuch. 3. A clown. -তা (*f.*) The state of liberty of a bull. 2. Emasculation.

শশিল *s.* (*m.*) The name of an ancient sage.

শশ *s.* (*m.*) A eunuch, an impotent man.

শত *s.* (*n.*) A hundred.

শতক *a.* (*mfn.*) A hundred. *s.* (*m.*) A hundred (collectively).

শতকোটি *s.* (*m.* শত+কোটি) The thunderbolt of INDRA. (Lit. Having a hundred points.)

শতক্রতু *s.* (*m.* শত+ক্রতু) An epithet of INDRA. (Lit. The performer of a hundred sacrifices.)

শততম *a.* (*mfn.* শত+তম) The hundredth.

শতদ্রু *s.* (*f.* from শত+দ্রু) The river *Setlej*.

শতধা *ad. Sans.* (শত+ধা) A hundredfold, in a hundred ways.

শতপত্র *s.* (*n.* শত+পত্র) A lotus (*Nymphaea Nelumbo*, or *Nelumbium speciosum*.)

- শতপত্রক *s.* (*m.* শত + পত্র + ক) The woodpecker.
 শতপদী *s.* (*f.* from শত + পদ) A centipede.
 শতপর্ষা *s.* (—র্ষন্ *m.* শত + পর্ষন্) A bamboo.
 শতপর্ষিকা *s.* (*f.* from শত + পর্ষন্?) 1. Orris-root (*Iris pseudacorus*?). 2. Bent-grass (*Agrostis linearis*).
 শতপুষ্পা *s.* (*f.* from শত + পুষ্প) A plant (*Aethum Sowa*).
 শতপ্রাস *s.* (*m.* শত + প্রাস) A flower (*Nerium odorum*).
 শতবীর্ষা *s.* (*f.* from শত + বীর্ষ) A sort of grass (*Panicum dactylon* with white blossoms).
 শতবেধী *s.* (—বিন্ *m.* শত + বেধিন্ from R. বধ্) A sort of dock or sorrel (*Oxalis monadelphica* or *Rumex vesicarius*).
 শতভিষা *s.* (*f.* from শত + ভিষজ্?) The twenty-fifth *nakshatra* or lunar mansion. *As. Res.* II. 293. IX. 323.
 শতভীক *s.* (*m.*). See শীতভীক.
 শতমনু *s.* (*m.* শত + মনু) An epithet of *INDRA*: see শতশ্রু.
 শতমান *s.* (*mn.* শত + মান) 1. A *pala* of silver. 2. An *ádha* or measure so termed: see আঢ়ক.
 শতমূলী *s.* (*f.* from শত + মূল) A plant (*Asparagus racemosus*). *Hort. Ben.* p. 24. Also শতমূল.
 শতযজ্ঞিক *s.* (*m.* from শত + যজ্ঞি) A necklace of a hundred strings.
 শতব্রজ *s.* (*p.* شترنج which from চতুর্ভুজ) A carpet, especially one on which games are played; a chess-board.
 শতব্রজবাজ *a.* (*p.* شترنج باز) Playing at chess.
 শতব্রজি See শতব্রজ.

- শতভূদা *s.* (*f.* শত + ভূদা) 1. Lightning. 2. The thunderbolt.
 শতংশ *s.* (*m.* শত + অংশ) A hundredth part.
 শতানী *s.* (*m.* শত + অর্ধ) A chariot, a car.
 শতানক *s.* (*n.* from শত) A cemetery, a burial-ground.
 শতানীক *s.* (*m.* from শত) 1. An old man. 2. The name of a sovereign and of an ancient sage.
 শতাবরী *s.* (*f.*) A shrub (*Asparagus racemosus*).
 শতিক *a.* (*mfn.* from শত) Relating to a hundred.
 শত্ *s.* (*m.*) A foe, an enemy, an adversary, a hostile neighbour. —তা (*f.*) or —ত্ব (*n.*) Enmity, hostility.
 শত্গ্ৰস্ত *a.* (*mfn.* শত্ + গ্ৰস্ত) Seized or taken captive by enemies.
 শত্ঘ্ন *a.* (*mfn.* শত্ + ঘ্ন from R. হন) Killing an enemy. *s.* (*m.*) The name of one of the brothers of *RÁMACHANDRA*.
 শত্গ্ৰহ *s.* (শত্ + গ্ৰহ) A disaffected person.
 শত্হতা *s.* (শত্ + হতা) Hosticide. *Mohun P.* p. 95.
 শদ্ *Root*, I. and VI. (শীমতে) 1. To perish, to wither, to decay. 2. To fall. 3. To throw down. 4. To go, to move.
 শদ্রি *s.* (*m.* from R. শদ্?) 1. An elephant. 2. A cloud. 3. (*f.*) Lightning.
 শনি *s.* (*m.*) 1. The planet Saturn. 2. (*Beng.*) Young fruits and pulse before the blossom has fallen.
 শনিবার *s.* (শনি + বার) Saturday.
 শনৈঃ *ad. Sans.* 1. Slowly, tardily; gently, softly. Also শনৈঃ শনৈঃ.
 শনৈঃশচর *s.* (*m.* শনৈঃ + চর) The planet Saturn.
 শন্ন *a.* (*mfn. pret. part. p.* R. শদ্ + ন) Fallen, decayed.

- শন্নি *s.* (corrupt. of শূন্য) A cypher, a dot.
- শপ্ Root, I. (শপতি) and IV. (শপতি) To revile, to curse.
- শপথ *s.* (*m.* from R. শপ্) 1. An oath, a solemn asseveration. 2. An imprecation, a curse. Also শপন (*n.*).
- শপথপত্র *s.* (শপথ + পত্র) An affidavit, a testimony on oath.
- শপ্ত *a.* (*mfn. pret. part. p.* R. শপ্ + ত) Cursed, imprecated.
- শফ *s.* (*mn.*) 1. A hoof. 2. The root of a tree.
- শফর *s.* (*m.* from শফ?) A sort of carp (*Cyprinus Chrysoparius*, *Buchanan*). Also শফরী (*f.*).
- শফরীআম *s.* (শফরী + আম?) The guava (*Psidium pyriforme* and *maliforme*). *Carey*.
- শব্ Root, I. (শবতি) 1. To go. 2. To alter, to change.
- শব *s.* (*mn.* from R. শব্) 1. A dead body, a corpse. 2. (*n.*) Water.
- শবদাহ *s.* (*m.* শব + দাহ) The cremation or burning of a dead body.
- শবদাহক *a.* (*mfn.* শব + দাহক) Burning dead bodies. Also শবদাহী (—হিন্ *mfn.*).
- শবর *s.* (*m.*) A savage or barbarous mountaineer.
- শবরালয় *s.* (*m.* শবর + আলয়) An abode of savage mountaineers or barbarians.
- শবল *a.* (*mfn.*) Variegated, many-coloured, brindled. *s.* (*m.*) A variegated colour.
- শবলক *a.* (*mfn.* from শবল) White. *Colebr. Alg.* p. 224.
- শবলা *s.* (*femin.* of শবল) A variegated cow. Also শবলী (*f.*).
- শবসাধন *s.* (*n.* শব + সাধন) A superstitious ceremony performed by means of a dead body.

- শবাচ্ছাদনী *s.* (শব + আচ্ছাদনী) A shroud.
- শব্ Root, x. (শব্দযতি) To sound, to utter sound. Also, with প্র, প্রতি, or বি prefixed, 1. To promise. 2. To explain.
- শব্দ *s.* (*m.* from R. শব্) 1. Sound, noise. 2. A word; verbal communication. *Trans. R.A.S.* I. 445.
- শব্দকোষ *s.* (*m.* শব্দ + কোষ) A dictionary.
- শব্দগ্রহ *s.* (*m.* শব্দ + গ্রহ) The ear. (Lit. What receives sound.)
- শব্দন *s.* (*n.* R. শব্ + অন) The act of sounding or uttering sounds. *a.* (*mfn.*) Sounding, uttering sounds.
- শব্দপ্রমাণ *s.* (*n.* শব্দ + প্রমাণ) Oral evidence, verbal testimony or proof.
- শব্দবিশেষণ *s.* (*n.* শব্দ + বিশেষণ) (In grammar) A nominal attributive or adjective.
- শব্দভেদী *s.* (—দিন্ *m.* from শব্দ + R. ভিদ্) 1. An epithet of ARJUNA. 2. The name of a fabled arrow or dart.
- শব্দযোনি *s.* (*f.* শব্দ + যোনি) The source or origin of a word, its root. Also শব্দাকর (*m.*).
- শব্দাতীত *a.* (*mfn.* শব্দ + অতীত) Beyond the reach of sound: used as an epithet of the Deity.
- শব্দার্থ *s.* (*m.* শব্দ + অর্থ) The meaning of a word.
- শম্ Root, IV. (শাম্যতি) 1. To be pacified or appeased. 2. To cease, to repose, to rest. 3. To pacify, to appease. With নি, or বি + নি prefixed, To listen to, to hear; with প্র To appease. x. (শাম্যতে) To look, to look at, to inspect.
- শম *s.* (*m.* from R. শম্) 1. Tranquillity, quiet of mind, freedom from passion; calmness, undisturbedness in general. (Also শমতা (*f.*) and শমথ (*m.*)). 2. The hand.
- শমন *s.* (*n.* R. শম্ + অন) 1. Quiet of mind,

tranquillity. 2. The immolation of animals.
3. (m.) An epithet of YAMA the regent of the dead.

শমনস্বমী s. (-স্ব f. শমন + স্বম্) An epithet of the river Yamuná or Jumna.

শমন s. (n.) Feces.

শমিত a. (mfn. pret. part. p. R. শম্ + ইত) Appeased, pacified.

শমী s. (f. from R. শম্?) 1. A pod, a legume. Also শমি (f.) 2. A tree (Acacia Suma). a. (-মিন্ mfn.) Tranquil, quiet, appeased.

শমীক s. (n. for সমীক) War, battle.

শমীধান s. (n. শমী + ধান) Pulse, leguminous grain.

শমীর s. (m.) A small variety of the Acacia Suma. Also শমীক.

শম্পা s. (f.) Lightning.

শম্ভু Root, 1. (শম্ভতি) To go. x. (শম্ভয়তি) To accumulate, to heap together.

শম্ব s. (m. from R. শম্ভ) 1. The iron head of a pestle. 2. An iron chain worn round the loins by religious mendicants. 3. The second ploughing of a field. a. (mfn.) Happy, fortunate.

শম্বৰ s. (n. from R. শম্ভ) 1. Water. 2. A religious observance. 3. Wealth. 4. (m.) The name of a Daitya. 5. A sort of deer. 6. A mountain. 7. A fish in general. 8. War. 9. Best, excellent.

শম্বরাবি s. (m. শম্বৰ + অবি) An epithet of KÁMA the deity of love. (Lit. The enemy of the Daitya SAMBARA.)

শম্বল s. (mn. from R. শম্ভ) Stock for travelling-expenses.

শম্বাক্ত a. (mfn. শম্ব + আক্ত) Twice ploughed (as a field).

শম্বুক s. (m.) A bivalve shell, a snail. Also

শম্বু, শম্বুক, শম্বুক, শাম্বুক (m.), and শম্বুকা (f.).

শমুলী s. (f.) A bawd, a procuress.

শমু s. (m.) An epithet of BRAHMÁ and of SIVA. See Wilkins' Gr. p. 469.

শম্মা s. (f. from R. শম্) 1. The pin of a yoke. 2. A large stick. Manu VIII. 237.

শম s. (m.) A hand. a. (mfn.) Asleep, sleeping: used in comp. e. g. গিৰিশম Sleeping on mountains, from গিৰি s. (m.) A mountain, + শম.

শম্ভান s. (corrupt. of শ্যন) A hawk.

শম্ভান্ s. (A. شیطان) Satan, the devil.

শম্ভানী a. (from A. شیطان) Satanic, devilish.

শমন s. (n. from R. শী + অন) 1. Sleep. 2. Rest, repose, a reposing.

শমনঘৰ s. (শমন + ঘৰ) A sleeping-room, a bed-room. Also শমনমন্দিৰ and শমনাগাৰ.

শমনীয় a. (mfn. fut. part. p. R. শী + অনীয়) Fit for sleeping upon: also শমিতব্য (mfn.) s. (n.) A bed, a couch.

শমনৈকাদশী s. (f. শমন + একাদশী) A Hindu festival. As. Res. III. 286.

শয়ান a. (mfn. pres. part. a. proper form R. শী Wilkins' Gr. § 679) Sleeping, asleep; lying down.

শয়ালু a. (mfn. from R. শী) Sleepy, sluggish.

শয়িত a. (mfn. pret. part. p. R. শী) Reposed, asleep.

শয়ু s. (m. from R. শী) A large snake (Boa).

শয্যা s. (f. from R. শী Wilkins' Gr. § 831) A couch, a bed.

শয্যাগত a. (mfn. শয্যা + গত) Gone to bed, confined to bed. Also শয্যাগতি (mfn.).

- শয্যাচ্ছাদন *s.* (*n.* শয্যা + আচ্ছাদন) A coverlet, a counterpane, a sheet.
- শয্যাধ্যক্ষ *s.* (*m.* শয্যা + অধ্যক্ষ) The superintendent of beds at the court of a *Hindu* prince. Also শয্যাপাল (*m.*).
- শয্যোপবে *ad.* (from শয্যা + উপবি) A-bed.
- শৰ *s.* (*m.* from R. शृ) 1. A sort of cane or reed (*Saccharum Sara*). *Hort. Ben.* p. 6. 2. An arrow. 3. The versed sine of an arc. *Colebr. Alg.* p. 89. 4. Cream. 5. The swell of the tide.
- শৰজন্মা *s.* (—জন্ম *m.* শৰ + জন্ম) An epithet of KĀRTIKEYA. (Lit. Born in a thicket of *sara* grass.)
- শৰজাল *s.* (শৰ + জাল) Arrows discharged so thickly as to form a kind of net in the air.
- শৰট *s.* (*m.*) A lizard, a chameleon.
- শৰণ *s.* (*n.* from R. श्र) 1. A house, an asylum, a place of shelter or refuge. 2. A protector, a preserver.
- শৰশাটুঠী *s.* (শৰণ + টুঠী) A species of fish (*Cyprinus Sarana*, *Hamilton's Fishes*). *Carey.*
- শৰশাগত *a.* (*mfn.* শৰণ + আগত) Having taken refuge, having applied to any one for protection. *s.* (*m.*) A refuge. Also শৰশাপন্ন.
- শৰণি *s.* (*f.* for শৰণি) A path, a road, a way. Also শৰণী (*f.*).
- শৰণা *a.* (*mfn.* শৰণ) Fit to be asked for protection, fit for taking refuge with. *s.* 1. (*m.*) A protector. 2. (*n.*) Protection, defence.
- শৰৎ *s.* (—দ্র *f.* from R. श्र) 1. The sultry season, autumn: it comprises the months *A'swina* and *Kārtika*, corresponding to September and October. Also শৰৎকাল (*m.*). 2. A year.
- শৰৎকালীন *a.* (*mfn.* from শৰৎকাল) Autumnal.

- শৰপুঞ্জা *s.* (*f.* শৰ + পুঞ্জা) 1. The feather of an arrow. 2. (*Beng.*) A plant (*Galega purpurea*). *Hort. Ben.* p. 57.
- শৰফল *s.* (শৰ + ফল) The head of an arrow.
- শৰবৎ *s.* (A. شربت) Sherbet, a beverage.
- শৰবৃষ্টি *s.* (*f.* শৰ + বৃষ্টি) A shower of arrows. Also শৰবর্ষণ (*n.*).
- শৰব *s.* (*n.* from শৰ) A mark, a butt.
- শৰভ *s.* (*m.* from R. शृ?) 1. A fabulous animal supposed to have eight legs, and to inhabit particularly the snowy mountains. 2. A young elephant. 3. A grasshopper. 4. A locust.
- শৰম্ *s.* (P. شرم) Modesty, bashfulness, shame.
- শৰমঙ্গলা *s.* (from শৰ + মঙ্গল) A musical instrument made of *Saccharum Sara*. *Carey.*
- শৰমিন্দা *a.* (P. شرمندہ) Modest, bashful, ashamed.
- শৰল *a.* (*mfn.*) 1. Upright, honest. 2. Crooked, fraudulent.
- শৰস *a.* (corrupt. of শ্রীষস্) Good, excellent, better, best.
- শৰহ *s.* (A. شرع) 1. The precepts of MUHAMMAD; law, equity. 2. A high-road.
- শৰা *s.* (corrupt. of শৰাব) A cover or lid for a pot. *Mohun P.* p. 80.
- শৰাক্ত *s.* (A. شراکت) 1. Partnership. 2. A partner.
- শৰাক্তী *s.* (from A. شراکت) Partnership.
- শৰাব্ *s.* (A. شراب) Spirituous liquor, wine.
- শৰাব *s.* (*m.*) 1. A cover, a lid. 2. A shallow cup or dish. 3. A measure.
- শৰাব্যোব্ *s.* (P. شراب خور) Drinking wine or spirits.

- শরাবতী *s.* (*f.* from শর + বৎ) The name of a river.
- শরাবী *s.* (from *A.* شراب) A drunkard.
- শরাভ্যাস *s.* (*m.* শর + অভ্যাস) Archery.
- শরাবি *s.* (*m.* শর + অবি) A sort of bird, commonly called the *A'li* or *Sarali* (*Turdus Ginnianus*). Also শরালি (*m.*) and শরাতি (*m.*).
- শরাক *a.* (*mfn.* from *R.* শৃ) Hurtful, mischievous.
- শরাসন *s.* (*n.* শর + অসন) A bow. (*Lit.* A discharge of arrows.)
- শরাহত *a.* (*mfn.* শর + আহত) Struck or wounded by an arrow.
- শরীক *s.* (*A.* شريك) A partner.
- শরীর *s.* (*n.* from *R.* শৃ) The body. See *Manu* i. 17.
- শরীরত *a.* (*mfn.* শরীর + ত) Produced by the body, sprung from the body.
- শরীরপণ *s.* (শরীর + পণ) Maceration or wasting of the body. Also শরীরপাক.
- শরীরপতন *s.* (*n.* শরীর + পতন) Death. (*Lit.* The falling of the body.) Also শরীরপাত (*m.*).
- শরীরবন্ধক *s.* (শরীর + বন্ধক) A hostage.
- শরীরী *a.* (—বিন্ *mfn.* শরীর + ইন্) Invested with a body, incorporated, corporeal, bodily. *s.* (*m.*) 1. The soul whilst it is clad with the body. *Manu* i. 53. 2. An animal, a sentient being.
- শক *a.* (from *R.* শৃ) Thin, slender. *s.* (*m.*) 1. An arrow, a weapon. 2. Anger, passion.
- শকমোটা *a.* (শক + মোটা) Thin and thick, uneven.
- শর্কবৃক্ক *s.* (from শর্করা + বৃক্ক) A sweet potatoe (*Convolvulus Battatas*). See শর্কবৃক্ক.
- শর্করা *s.* (*f.* from *R.* শৃ) 1. Gravel. 2. Clayed or candied sugar.

- শর্করাবান্ *a.* (—বৎ *mfn.* শর্করা + বৎ) Gravelly, gritty. Also শর্করিল (*mfn.*).
- শর্করী *s.* (*f.* from শর্করা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.
- শর্করোদক *s.* (শর্কর + উদক) Lemonade.
- শর্ত *s.* (*A.* شرط) An agreement, a stipulation, a wager, a condition; a sign, a mark, a signal.
- শর্তী *a.* (from *A.* شرط) Relating to a lottery or chance.
- শর্ Root, 1. (শর্ষতি) 1. To go. 2. To hurt, to injure. This root is written both with a final ব and ষ.
- শর্ষবী *s.* (*f.*) Night.
- শর্ষলা *s.* (*f.* from *R.* শর্ষ) An iron crow. Also শর্ষলী (*f.*).
- শর্ম্ম *s.* (—র্ম্মন্ *n.* from *R.* শৃ + মন্) Happiness, pleasure.
- শর্ম্মবী *s.* (*f.* from শর্ম্মন্) A plant (*Curcuma xanthorrhiza*).
- শর্ম্মা *a.* (—র্ম্মন্ *mfn.* from *R.* শৃ + মন্) Happy, prosperous, glad. *s.* (*m.*) An appellation appended to the names of *Bráhmans*. *As. Res.* v. 65.
- শল্ Root, 1. (শলতে) 1. To move, to shake, to tremble, to stir. 2. To cover. 3. (শলতি) To go, to move to or towards.
- শল *s.* (*mn.* from *R.* শল্) The quill of a porcupine. Also শলল (*n.*) and শললী (*f.*).
- শলভ *s.* (*m.* from *R.* শল্) A grasshopper.
- শলা *s.* See শলাকা.
- শলাকা *s.* (*f.* from *R.* শল্) 1. A javelin, a dart, an arrow. 2. A fibrous stick used as a brush

or pencil. 3. Any small stake, rod, peg, or pin. 4. A brimstone-match.

শলাট্ট *a.* (*mfn.* from R. শল্?) Unripe, moist.

শলি *s.* (from R. শল্) A measure containing twenty *seras* or *pasuris* of corn or other dry substance. *Carey.*

শলিতা *s.* (H. نليت) The wick of a lamp.

শলিদড়ী *s.* (শলি+দড়ী) A rope fastened to the yoke of a bullock on each side, and passing under the neck or throat like a collar. *Carey.*

শলুফা *s.* (corrupt. of শতপুষ্প?) The Indian fennel (*Anethum Sowa*). *Hort. Ben.* p. 22.

শল্ক *s.* (*n.*) 1. A part, a portion. 2. Bark, rind. 3. The scales of a fish.

শল্কময় *a.* (*mfn.* শল্ক+ময়) Scaly, flaky.

শল্বকী *s.* (corrupt. of শল্লকী) The gum-olibanum tree (*Boswellia thurifera*). *Sabda S.* p. 124.

শল্ Root, 1. (শল্ভতে) 1. To praise, to flatter. 2. To talk, to boast.

শল্মলি *s.* (*m.*) See শাল্মলি.

শল্য *s.* (*m.* from R. শল্?) 1. A thorny shrub (*Vangueria spinosa*). 2. A porcupine. 3. (*mn.*) A dart, a javelin. 4. (*n.*) An iron crow. 5. A bamboo rod or stake. 6. A peg, a pin. 7. Embarrassment, distress, difficulty.

শল্যোদ্ধার *s.* (*m.* শল্য+উদ্ধার) 1. The extracting of an arrow or dart. 2. The ceremony of cleansing the site of a new house from bones or other unclean substances.

শল্লকী *s.* (*f.* from শল) 1. A porcupine. 2. The gum-olibanum tree (*Boswellia thurifera*).

শল্ Root, 1. (শশতি) To jump, to leap.

শশ *s.* (*m.* from R. শশ্) 1. A hare. See *Haughton's Manu*, vol. II. p. 437. 2. The spots on the moon supposed to resemble a hare. 3. An uxorious man.

শশক *s.* (*m.* from শশ) A hare.

শশধ্ব *s.* (*m.* শশ+ধ্ব from R. ধ্ব) The moon.

শশবিষাণ *s.* (শশ+বিষাণ) The horn of a hare (a ludicrous expression for a thing that does not, or cannot, exist).

শশলোম *s.* (-মন্ *n.* শশ+লোমন্) The skin of the hare or rabbit.

শশা *s.* Cucumber. *Tārāchand Ch.*

শশাৰ্ক *s.* (*m.* শশ+অৰ্ক) The moon. (Lit. Marked with a hare.)

শশাদন *s.* (*m.* শশ+অদন) A hawk or falcon. (Lit. Who feeds on hares.)

শশাক *s.* (from শশ) A hare.

শশিকলা *s.* (*f.* শশিন্+কলা) 1. A digit of the moon. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

শশিবদনা *s.* (*f.* from শশিন্+বদনা) 1. A moon-faced damsel. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

শশিমুখী *s.* (*f.* from শশিন্+মুখ) A moon-faced damsel.

শশিলেখা *s.* (*f.* from শশিন্+লেখা) A digit of the moon.

শশিশেখর *s.* (*m.* from শশিন্+শেখর) An epithet of *SIVA*. (Lit. Wearing a crescent as his crest.)

শশী *s.* (-শিন্ *m.* শশ+ইন্) The moon.

শশুর *s.* (corrupt. of স্বশুর) A husband's or wife's father. *Mohun P.* p. 11.

শশোৰ্গ *s.* (*n.* শশ+ওৰ্গ) The hair of the hare.

শশ্বৎ *ad. Sans.* Repeatedly, again and again.

শশ্ Root, 1. (শষতি) To hurt, to injure, to wound, to kill.

শঙ্কুলী *s. (f.)* 1. The outer ear, the opening of the external auditory passage. 2. A sort of pie.

শৰ্প *s. (n.)* Young grass.

শস্ Root, I. (always with আ prefixed, আশং-সতে) 1. To bless, to confer a benediction. 2. To wish, to desire. 3. To speak. Also, I. (শসতি) To hurt, to wound, to kill.

শস্ A suffix, by means of which adverbs are derived from nouns, especially from numerals and other words expressive of quantity: e. g. শতশঃ *ad. Sans.* By hundreds, hundredwise, from শত *s. (n.)* A hundred, + শস্.

শমন *s. (n. R. শস্+অন)* The immolation of an animal at a sacrifice.

শম্বুলী *s. (f.)*. See শঙ্কুলী.

শস্ Root, II. (with the insertion of a nasal, শংসি) To sleep.

শস্ত *a. (mfn. pret. part. p. R. শস্+ত)* 1. Praised, eulogised, approved of. 2. Best, excellent. 3. Happy. *s. (n.)* Excellence; happiness. —ত্ব *(n.)* Legality.

শস্তা *a. (from শস্)* Cheap.

শস্ত্র *s. (n. R. শস্+য Wilkins' Gr. § 799)* 1. A weapon. 2. Iron, steel. 3. *(m.)* A sword.

শস্ত্রক *s. (n. শস্ত্র+ক)* 1. Iron. 2. Steel.

শস্ত্রজীবী *s. (-বিন্ m. শস্ত্র+জীবিন্)* A soldier by profession. Also শস্ত্রাজীব *(m.)*.

শস্ত্রপাণি *a. (mfn. শস্ত্র+পাণি)* Carrying arms, wielding weapons. Also শস্ত্রহস্ত *(mfn.)*.

শস্ত্রবিদ্যা *s. (f. শস্ত্র+বিদ্যা)* The science of arms and their use.

শস্ত্রমার্জ *s. (m. from শস্ত্র+R. মৃজ্)* An armourer, a furbisher. Also শস্ত্রমার্জক *(m.)*.

শস্ত্রাজীব *s. (m. শস্ত্র+আজীব)* A soldier by profession.

শস্ত্রী *a. (-স্ত্রিন্ mfn. শস্ত্র+ইন্)* Armed, accoutred.

শস্ত্র *s. (n. for শৰ্প)* 1. Young grass. 2. Loss of confidence or understanding.

শস্য *a. (mfn. fut. part. p. R. শস্+য)* 1. To be injured or hurt. 2. Praiseworthy. *s. (n.)* Fruit, grain, corn, harvest; the kernel of a fruit.

শস্যক্ষেত্র *s. (n. শস্য+ক্ষেত্র)* A corn-field.

শস্যমণ্ডুরী *s. (f. শস্য+মণ্ডুরী)* An ear or spike of corn.

শস্যশালী *a. (from শস্য+শালিন্)* Abounding with corn.

শস্যশূক *s. (n. শস্য+শূক)* The beard of corn.

শস্যসম্বব *s. (m. শস্য+সম্বব?)* The *sál*-tree (*Shorea robusta*).

শহৰ্ *s. (P. شهر)* A city.

শহৰ্কোত্বাল *s. (H. شهر کوتوال)* The superintendent of police in a city.

শহৰ্কোত্বালী *s. (from H. شهر کوتوال)* The office of a superintendent of police.

শহৰতলি *a. (from P. شهر+তল)* Near a city.

শহৰপনা *s. (P. شهر پناه)* A wall or ditch round a city.

শহৰবদল *s. (P. شهر بدل)* The sending a person from one city to another. Also শহৰবদলী.

শহরী *a. (from P. شهر)* Relating to a city, town-bred, urban. Also শহরীয়.

শাই *s. (corrupt. of শামী)* A tree (*Mimosa Suma*). *Hort. Ben. p. 41.* Also শাইকাটা.

শাঁকচ *s. (corrupt. of শাঁকু?)* The skate-fish. *Sabda S. p. 414.*

শাঁকপোকা *s. (from শফ্ + (পোকা)* The lady-bird or coccinella.

শাণ্ড *s. (corrupt. of শঙ্খ)* A shell.

- শাখচিহ্নী *s.* (*f.* from শাখ্ + চিহ্ন) 1. A hag, a female goblin; an apparition. 2. A slovenly woman.
- শাখা *s.* (from শাখ্) An ornament for the wrists of women made of shell. *Carey.*
- শাখাবী *s.* (from শাখ্) A shell-cutter.
- শাখিনী *s.* (from শাখ্যনী) A goblin or spectre.
- শাখী *a.* (from শাখ্) Testaceous.
- শাউ *s.* A bull.
- শাউক *s.* (from R. শাউ) The lowermost of two bamboo laths which are tied, one above and the other beneath the rafters of a thatched roof. *Carey.*
- শাঙ্গ *s.* (corrupt. of শঙ্গ) Fruit, grain; the kernel of fruits.
- শাক *s.* (*mn.* from R. শক্) 1. A potherb, a vegetable; greens. 2. (*m.*) The teak-tree (*Tectona grandis*): also শাকক (*m.*). *Colebr. Alg.* p.315. 3. An era, a period dated from the reign of some celebrated prince.
- শাকট *a.* (*mfn.* from শাকট) Relating to a cart. *s.* (*m.*) A draught-ox.
- শাকোৎসব *s.* (from শাক + উৎসব) A festival on the eighth day of the second half of the month *Mágha*. *As. Res.* III. 274.
- শাকুনিক *s.* (*m.* from শকুন + ইক) A fowler, a bird-catcher. *a.* (*mfn.*) Relating to the occult sciences.
- শাক্ত *s.* (*m.* from শক্তি) A worshipper of DEVÍ or of the female principle. *As. Res.* VII. 280, 281.
- শাক্তিক *a.* (*mfn.* শক্তি + ইক) Fighting with javelins.
- শাক্তিকৈ *s.* (*m.* from শক্তি) A spearman, a lancer.

- শাক *s.* (*m.* from R. শক্) An epithet of BUDDHA: also শাকমুনি (*m.*) and শাকসিংহ (*m.*).
- শাখ্ Root, 1. (শাখতে) To pervade.
- শাখা *s.* (*f.* from R. শাখ্) 1. A branch, a bough. 2. An arm. 3. The branch or division of the *vedas* studied by any particular sect or taught in any particular school. 4. (*Beng.*) A treatise on prognostics.
- শাখানগর *s.* (*n.* শাখা + নগর) A suburb.
- শাখামৃগ *s.* (*m.* শাখা + মৃগ) A monkey, an ape.
- শাখাশিখা *s.* (*f.* শাখা + শিখা) A root proceeding from a branch as in the Indian fig.
- শাখী *s.* (-খিন্ *m.* শাখা + ইন্) A tree. *a.* (*mfn.*) Practising the injunctions of any particular branch of the *vedas*. *Tārachand Ch.*
- শাখোষ্ঠ *s.* (*m.* from শাখা) A tree (*Trophis aspera*). Also শাখোষ্ঠক (*m.*).
- শাখ *a.* (*mfn.* from শাখন্ *Wilkins' Gr.* § 899) Relating to a tree.
- শাখ্মিক *a.* (*mfn.* শাখ্ + ইক) A shell-cutter, a worker in shells.
- শাটক *s.* (*mn.*) A petticoat, a woman's garment.
- শাটী *s.* (*f.*) A petticoat.
- শাটেন্ *s.* (from the English *satın*) Satin.
- শাঠ *s.* (*n.* from শাঠ + য়) Deceitfulness, craftiness, villainy, wickedness.
- শাউ Root, 1. (শাউতে) 1. To praise, to flatter. 2. To boast. 3. To swim.
- শাড়া *s.* (corrupt. of শাখোষ্ঠ) 1. A tree (*Trophis aspera*). 2. Sound, speech.
- শাড়ী *s.* (corrupt. of শাটী) A petticoat.
- শাণ *a.* (*mfn.* from শাণ) Made of the fibres of the *Bengál san* (*Crotolaria juncea*). *Manu* II. 41. *s.* A kind of cloth.

- শাণ্ডিল্য *s.* (m.) 1. A tree (*Ægle Marmelos*).
2. A descendant of the ancient sage SANDILA.
- শাও *a.* (mfn. pret. part. p. R. শো) 1. Sharpened, whetted. 2. Thin, feeble. 3. Happy, well, prosperous. *s.* (n.) Happiness, joy, prosperity.
- শাতকুমু *s.* (n. from শতকুমু *n. pr.* of a mountain) Gold.
- শাতকুমুময় *a.* (mfn. শাতকুমু + ময়) Golden.
- শাতন *s.* (n.) Withering, decaying, becoming thin or small.
- শাতলা *s.* (f.) A plant commonly called *charmaghús*.
- শাত্রব *s.* (m. from শত্ৰু) 1. An enemy. 2. (n.) Enmity, hatred, strife. 3. A number of enemies.
- শাদ *s.* (m. from R. শাদ্) 1. Mud. 2. Young grass.
- শাদহরিত *a.* (mfn. শাদ + হরিত) Green or fresh with young grass.
- শাদা *a.* (P. ساد) White.
- শাদাকানুৰ *s.* A plant (*Pancratium triflorum*). *Hort. Ben.* p. 23.
- শাদাকেউড়া *s.* (শাদা + কেউড়া?) A climbing-plant (*Melodinus monogynus*). *Carey.*
- শাদাজব *s.* (শাদা + জব) A plant (*Hibiscus Syriacus*). *Carey.*
- শাদাজাতি *s.* (শাদা + জাতি) A plant (*Barleria dichotoma*). *Hort. Ben.* p. 45.
- শাদাজামাইপুলি *s.* (শাদা + জামাইপুলি) A variety of *Dolichos lignosus*. *Hort. Ben.* p. 55.
- শাদাভুতি *s.* (শাদা + ভুতি) A bird (*Loxia Totta*). *Carey.*
- শাদাধুতুৰা *s.* (শাদা + ধুতুৰা) A species of thorn-apple (*Datura Stramonium*). *Carey.*
- শাদানটীয়া *s.* (শাদা + নটীয়া) A species of

edible plant (*Amaranthus oleraceus*). *Hort. Ben.* p. 67.

শাদাবুড়ি *s.* A plant (*Asclepias pseudosarsa*). *Carey.*

শাদাহাআৰ্মণি *s.* (P. ساد + هار + মণি) A plant (*Phyllanthus Niruri*). *Hort. Ben.* p. 69.

শাদী *s.* (P. شادي) A marriage.

শাদুল *a.* (mfn. from শাদ) Abounding in fresh grass.

শান্ *Root, 1.* (in the *desiderative* form শিশাও-সতে) To whet, to sharpen.

শান *s.* (n. from R. শো + অন) 1. The whetting or grinding of a tool. 2. (m.) A touchstone. 3. A grindstone. 4. (Beng.) A paved floor. 5. A plate, a flat earthen vessel. *a.* Small, little. — দিতে *v. a.* To grind, to sharpen, to polish.

শানক *s.* (from শান) An earthen dish or plate used by *Muhammadans* at their meals. Also শানকী.

শানকবম্জা *s.* (শান + কবম্জা) A plant (*Carrissa diffusa*). *Hort. Ben.* p. 19.

শানবাঁধান *s.* (শান + বাঁধান) The paving of a floor; a pavement.

শানশিল *s.* (শান + শিল) A whetstone.

শানা *s.* (from শাণ) A weaver's slay.

শানিত *a.* (mfn. pret. part. p. R. শান্ + ইত) Whetted, ground, sharpened.

শান্ত *a.* (mfn. pret. part. p. R. শম্ + ত *Wilkins' Gr.* p. 421) Appeased, allayed, pacified; calm, tranquil, quiet. *s.* (m.) An ascetic, one who has subdued his passions. — তা (f.) or — ত্ব (n.) Calmness, tranquillity.

শান্তপ্রকৃতি *a.* (mfn. শান্ত + প্রকৃতি) Of a placid nature or disposition.

- শান্তায়া *a.* (—*মন্* *mfn.* শান্ত + আয়ন্) Of a subdued or calm mind. *Munu* i. 52.
- শান্তি *s.* (*f.* R. শম্ + তি) 1. Rest, repose. 2. Tranquillity, serenity, calmness; mental composure; disregard of worldly matters.
- শান্তিফল *s.* (শান্তি + ফল) Holy water.
- শান্ত্ব Root, x. (শান্ত্বয়তি) To console, to comfort. See R. শান্ত্ব.
- শান্ত্ব *s.* (*m.* from R. শান্ত্ব) Comfort: see শান্ত্ব.
- শাপ *s.* (*m.* from R. শাপ্) 1. A curse, an imprecation. 2. An oath, a solemn asseveration.
- শাপগ্রস্ত *a.* (*mfn.* শাপ + গ্রস্ত) Lying under a curse; cursed.
- শাপবচন *s.* (*n.* শাপ + বচন) A curse, an imprecation. Also শাপবাক (*n.*).
- শাপপ্রক্ট *a.* (*mfn.* শাপ + প্রক্ট) Fallen or ruined by a curse.
- শাপিতে *v. a.* (from শাপ) To curse, to imprecate.
- শাবক *s.* (*m.* from R. শব্) The young of any animal.
- শাবল *s.* (corrupt. of শৰ্বলা) An iron bar or crow.
- শাবান্ *s.* (from the Portug. *sabão*) Soap.
- শাবুদ *s.* (A. ثبوت) Conviction, proof, evidence.
- শাব্দ *a.* (*mfn.* from শব্দ) Relating to sound, sonorous, sounding; relating to words, verbal, oral; conveyed or expressed by a term. Also শাব্দিক (*mfn.*).
- শাব্দবোধ *s.* (*m.* শাব্দ + বোধ) A knowledge of words.
- শাম *s.* (—*মন্* *n.* from R. শম্) Reconciliation, appeasing.
- শামকিল *s.* A species of heron (*Ardea cinerea*).

- শামদয়াল *s.* (শাম for শাম + দয়াল) A bird (*Turdus roseus*).
- শামদোলন *s.* A plant (*Elephantopus scaber*). *Mohun P.* p. 67. *Hort. Ben.* p. 62.
- শামলা *a.* (from শাম?) Dirty, dingy.
- শামা *s.* (from শাম?) 1. Mouldiness. 2. Two species of grass (*Panicum frumentaceum*, and *P. colonum*). *Hort. Ben.* p. 7. 3. A song-bird (*Turdus macrourus*).
- শামাদান্ *s.* (P. شمع دان) A candlestick.
- শামিআনা *s.* (P. شميانه) An awning, a canopy.
- শামিল্ *a.* (A. شامل) 1. Including, comprising, communicating. 2. United, confederated.
- শামুক *s.* (corrupt. of শাম্বুক) A snail (*Helix ampullacea*).
- শাম্বুক *s.* (*m.*) A bivalve shell. See শাম্বু.
- শাম্বরী *s.* (*f.* from শাম্বর) A female juggler.
- শামক *s.* (*m.* for শামক) 1. An arrow. 2. A sword.
- শাব্ Root, x. (শাবয়তি) To be weak.
- শাব *a.* (*mfn.* from R. শব্) Variegated in colour.
- s.* (*m.*) Wind, air.
- শাবঙ্গ See শাবঙ্গ.
- শাবদ *a.* (*mfn.* from শব্দ) 1. Relating to the sultry season, autumnal. 2. Modest, diffident. 3. New.
- শাবদী *s.* (*f.*) 1. A plant (*Echites scholaris*). 2. Another plant (*Jussieua repens*).
- শাবদীয় *a.* (*mfn.* from শব্দ) Autumnal.
- শাবিকা *s.* (*f.*) A bird (*Turdus Salica*).
- শাবিফল *s.* (*n.*) A chequered cloth or table for playing draughts, &c.
- শাবিবা *s.* (*f.*) The name of two plants (*Echites frutescens*, and *Asclepias pseudosarsa*).

শাৰী *s.* (from R. शृ) The name of two species of birds (*Gracula religiosa* and *Turdus Salika*). See *শাৰিকা*.

শাৰীৰ *a.* (*mfn.* from শাৰীৰ) Relating to the body, clad in a body, incorporated; corporeal, bodily. *Trans. R.A.S.* II. 2, 12.

শাৰীৰকমীমাংসা *s.* (*f.* শাৰীৰক from শাৰীৰ, + মীমাংসা) The name of a celebrated work on the *vedānta* system, in the form of aphorisms, by BĀDARĀYANA. *Trans. R.A.S.* II. 3, seqq.

শাৰীৰিক *a.* (*mfn.* from শাৰীৰ + ইক) Corporeal, bodily, material.

শাৰ্কৰ *a.* (*mfn.* from শাৰ্কৰ) Full of stones or nodules.

শাৰ্গ *a.* (*mfn.* from শাৰ্গ) Made of horn, horny, corneous. *s.* (*m.*) A bow.

শাৰ্গী *s.* (- শাৰ্গিন্ *m.* শাৰ্গ + ইন্) An epithet of VISHNU. (Lit. Who carries a bow.)

শাৰ্দূল *s.* (*m.*) A tiger. Often used as the latter part of a compound word to express eminence or distinction: e. g. নৰশাৰ্দূল *s.* (*m.*) A tiger of a man, i. e. An eminent man. See *বাহু*.

শাৰ্দূলবিশ্রীড়িত *s.* (*n.* শাৰ্দূল + বিশ্রীড়িত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 434, 472.

শাৰ্দূলললিত *s.* (*n.* শাৰ্দূল + ললিত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 472.

শাল্ *Root, 1.* (শালতে) 1. To flatter, to praise. 2. To boast.

শাল *s.* (*m.*) 1. A timber-tree (*Shorea robusta*). 2. A fish (*Sparus spilotos*; also *Ophiocephalus Wrahl, Hamilton*). 3. (*Beng.*) An edifice, a workshop. 4. A gallows; a cross or stake for impaling criminals. 5. A shawl; a kind of woollen cloth. 6. The remains of the leaves on the *Phoenix sylvestris*.

শালগ্রাম *s.* (শাল + গ্রাম) A flinty stone, containing the impression of one or more ammonitæ, conceived by the *Hindus* to represent VISHNU. *Hunter*.

শালপাণী *s.* (*f.* from শাল + পাণী) A plant (*Hedysarum Gangeticum*). Also (*Beng.*) শালপাণী *Hort. Ben.* p. 56.

শালমাছ *s.* (শাল + মাছ) A fish (*Ophiocephalus Wrahl, Hamilton*). *Carey*.

শালশাইবাবলা *s.* (শাল + শাই + বাবলা) A shrub (*Mimosa tomentosa*). *Mohun P.* p. 40.

শালহোয়ী *s.* (from শালিহোয়) A farrier.

শালী *s.* (*f.* from R. শাল্) 1. A house; a hall, a room. 2. A large branch of a tree. 3. (*Beng.* corrupt. of শাল) A wife's brother.

শালীত্ৰ *s.* (from শাল) A wife's brother's wife.

শালাবৃক *s.* (*m.* শাল + বৃক) 1. A dog. 2. A monkey. 3. A jackall. 4. A cat. 5. A deer.

শালি *s.* (*m.*) The name of two particular varieties of rice; winter-rice. *Tārāchand Ch.*

শালিআনা *a.* (from P. سال) Annual, yearly.

শালিক *s.* (corrupt. of শাৰিকা) A bird (*Turdus Salika*).

শালিঞ্চ *s.* (*m.*) A creeping plant (*Achyranthes triandra*). *Hort. Ben.* p. 19.

শালিনী *s.* (*femin.* of শালিন্) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 429.

শালিবাহন *s.* (*m.* শালি for শাল + বাহন) A sovereign of India, the enemy of VIKRAMĀDITYA, and institutor of the era now called *Sāka*.

শালিহোয় *s.* (*m.* শালি for শাল + হোয়?) A horse. Also শালিহোয়ী (- যিন্ *m.*).

শালিসূ *s.* (A. ثالث) A third person, an arbitrator, an umpire, a mediator.

শালিসী *s.* (from A. ثالث) Arbitration.

শালী *a.* (—লিন্ *mfn.* শাল+ইন্) Inclined to, disposed to, possessing, having. Used in comp. e. g. বীৰ্য্যশালী (—লিন্) Heroic, possessed of valour, from বীৰ্য্য *s. (m.)* Heroism, + শালিন্. *s.* (corrupt. of শালী) A wife's sister.

শালীন *a.* (*mfn.* from শাল Wilkins' *Gr.* § 905)
1. Attached to the house, inactive. 2. Ashamed, bashful.

শালুক *s. (m.)* The esculent root of the different kinds of water-lily (*Nymphaea Lotus*, *Hort. Ben.* p. 41) and of other aquatic plants.

শালুর *s. (m.* from R. শল্) A frog. Also শালুর *(m.)*.

শালৈয় *a.* (*mfn.* from শালি) Fit for rice, sown with rice (as a field). *s. (m.)* A sort of fennel (*Anethum Sowa*).

শালুতী *s.* A canoe made from a *sála* tree.

শাল্মলি *s. (mf.)* 1. The silk-cotton tree (*Bombax heptaphyllum*). 2. The name of one of the seven *dvīpas* or great divisions of the continent: also শাল্মলিদ্বীপ (*mn.*).

শাল্মলী *s. (f.)* 1. The name of a river in the infernal regions. *Manu* iv. 90. 2. See শাল্মলি.

শাল্মলীবৃষ্ট *s. (m.* শাল্মলী + (বৃষ্ট) The gum of the silk-cotton tree.

শাশুড়ী *s.* (corrupt. of শশু) A wife's mother.

শাশুড়ীয়া *a.* (from শাশুড়ী) Criminally intimate with a wife's mother (used as a vulgar term of abuse). *Carey*.

শাশ্বত *a.* (*mfn.* from শাশ্বৎ) Eternal, perpetual.

শাঙ্কল *a.* (*mfn.*) Eating fish and flesh.

শাঙ্কুলিক *s. (n.* from শাঙ্কুলী) A multitude of pies.

শাস্ Root, 1. (শাসি) 1. To rule, to govern, to

order, to command. 2. To teach, to instruct. With অনু prefixed, To order, to command; to teach, to educate; with স° + অনু, To govern; with আ (আশাস্তে, see R. শাস্) To wish, to bless; with প্র To govern.

শাসন *s. (n.* R. শাস্ + অন) Command, government; an order, an edict; the administering of discipline or correction; authority, controul. (*Beng.*) —কৰিতে *v. a.* To discipline, to command, to correct.

শাসনকর্তা *s. (—ত্ m.* শাসন + কৰ্ত্ত) A person who exercises authority, a castigator, a corrector.

শাসনাই *a.* (*mfn.* শাসন + আই) Fit for discipline, deserving discipline.

শাসনীয় *a.* (*mfn. fut. part. p.* R. শাস্ + অনীয়) Deserving correction or punishment; proper to be governed or controlled.

শাসাইতে *v. a.* (from R. শাস্) To correct, to punish, to reprove.

শাসান *s. (v. noun* of শাসাইতে) Correction, discipline: also শাসানি.

শাসিত *a.* (*mfn. pret. part. p.* R. শাস্ + ইত) Disciplined, corrected, punished, governed, ruled, directed.

শাসিতে *v. a.* (from R. শাস্) To discipline, to repose, to correct, to punish.

শাস্তা *s. (—ত্ m.* R. শাস্ + ত্) 1. A ruler, a governor. 2. A teacher, a preceptor. Also শাসিতা (—ত্ m.) *Manu* ii. 150.

শাসি *s. (f.* R. শাস্ + তি) Government, command, correction, punishment.

শাস্ত্ৰ *s. (n.* R. শাস্ + ত্ৰ) 1. A precept, a command, an order, a law, a rule. 2. A sacred writing or book of authority; a code of laws. 3. A book generally. 4. A science; literature.

শাস্ত্ৰজ্ঞ *a.* (*mfn.* শাস্ত্ৰ + জ্ঞ) Acquainted with the

sacred writings and law-codes, or with books generally.

শাস্ত্রতঃ *ad. Sans.* (শাস্ত্র+তঃ) According to law, according to the precept of science.

শাস্ত্রতত্ত্বজ্ঞ *a. (mfn. শাস্ত্র+তত্ত্ব+জ্ঞ)* Knowing the truth of (sacred) science; acquainted with the contents of a book. *s. (m.)* An astronomer.

শাস্ত্রদর্শী *a. (-র্শিন্ mfn. শাস্ত্র+দর্শিন্)* Skilled in (sacred) science.

শাস্ত্রবক্তা *s. (-ক্ত m. শাস্ত্র+বক্তৃ)* One who expounds the laws or books of (sacred) science.

শাস্ত্রবিৎ *a. (-দ্ mfn. শাস্ত্র+R. বিদ্)* Skilled in (sacred) science.

শাস্ত্রবেত্তা *s. (+ত্ত m. শাস্ত্র+বক্তৃ)* One who is acquainted with the laws or with books of (sacred) science.

শাস্ত্রমত *a. (mfn. শাস্ত্র+মত)* Implied by a book, adverted to, or sanctioned by a sacred code.

শাস্ত্রার্থ *s. (m. শাস্ত্র+অর্থ)* The object or substance of a book, the purport of a passage of law.

শাস্ত্রীয় *a. (mfn. from শাস্ত্র)* Relating to a sacred book or code of laws; legal.

শাস্ত্রোক্ত *a. (mfn. শাস্ত্র+উক্ত)* Declared by law, sanctioned by holy writ, said in a book.

শাস্ত্র *a. (mfn. fut. part. p. R. শাস্+য়)* 1. Fit to be regulated, controlled, or ordained. 2. Punishable, corrigible.

শাহ *s. (P. شاه)* A king.

শাহজাদা *s. (P. شاهزاده)* A king's son, a prince.

শাহজাদী *s. (from P. شاهزاده)* A princess.

শাহিদ *s. (A. شاهد)* A witness.

শাহিদী *s. (from A. شاهد)* Testimony.

শি Root, v. (শিনোতি, শিনুতে) 1. To make thin or small. 2. To sharpen, to whet.

শিউলি *s.* A plant (*Nyctanthes arbor tristis*). *Carey.*

শিংশপা *s. (f.)* A timber-tree (*Dalbergia Sisoo*). Also শিংশপাবৃক্ষ.

শিঁথিমুকুট *s. (শিঁথি+মুকুট)* A wreath, a mitre.

শিঁথী *s. (corrupt. of শিঁথি)* An ornament worn by women on the forehead. *Tárachand Ch.*

শিক্ *s. (-চ্ f.)* A string fastened to a pole for carrying burdens.

শিকড় *s. (corrupt. of শিখা)* 1. A fibrous root. 2. The origin of a family. 3. The gums. *Carey.*

শিক্দার *s. (P. شقار)* An officer appointed to collect the revenue from a certain division of land. *Hunter.*

শিক্দারী *s. (from P. شقار)* The office of a collector of revenues.

শিকরা *s. (from P. شكار)* A hawk.

শিকল *s. (corrupt. of শৃঙ্খল)* A chain.

শিকল্কৰ *s. (P. صقلگر)* A polisher, a furbisher.

শিকস্ত *a. (P. شکست)* Broken, disjointed, defeated.

শিকা *s.* See শিক.

শিকার *s. (P. شكار)* Hunting, game.

শিকারী *a. (from P. شكار)* Relating to hunting. *s.* A hunter.

শিক্কা *s. (H. سكه)* A horse's rearing up. -কৰিতে *v. a.* To rear up. See শিবপা.

শিক *s. (n.)* 1. A rope or string attached to either end of a pole or yoke to suspend a burthen. 2. A small hanging-shelf suspended by a string.

শিকিত *a. (mfn. শিক+ইত)* Suspended or carried in a sort of loop.

শিহ্ Root, 1. (শিহতে) To learn, to acquire science: sometimes with উপ prefixed to it.

শিহক *s.* (*m.* R. শিহ্ + অক) 1. A learner. 2. A teacher.

শিহা *s.* (*f.* from R. শিহ্) 1. Instruction, doctrine, learning, study, knowledge. 2. The name of one of the six *vedāngas* or auxiliary branches of sacred study: it comprises rules of pronunciation and recital. (*Beng.*) -কবিতো *v. a.* To learn. -কবাইতো *v. a.* To teach, to instruct.

শিহাউক *s.* (শিহা + উক) A teacher, a preceptor.

শিহানবিস্ *s.* (শিহা + *پ. نریس*) An apprentice. *Mohun P.* p. 86.

শিহিত *a.* (*mfn. pret. part. p.* R. শিহ্ + ইত) Taught, instructed; studied, learned; skilful, clever.

শিহিতব *a.* (*mfn. fut. part. p.* R. শিহ্ + উব) Fit to be taught or learned. Also শিহ (mfn.).

শিহিতে *v. a.* (from R. শিহ্) To learn, to acquire knowledge.

শিখ Root, 1. (with the insertion of a nasal, শিখ্যতি) To go, to move, to approach.

শিখত *s.* (*m.*) 1. The tail of a peacock. 2. Locks left on the crown or the side of the head at the period of tonsure in children. Also শিখতক (*m.*) and শিখতক (*m.*).

শিখতী *s.* (-তিন্ *m.* শিখত + ইন্) 1. A peacock. 2. A cock. 3. A peacock's tail.

শিখন *s.* (*v. noun* of শিখিতে) A learning, a receiving of instruction.

শিখনী *s.* (corrupt. of শিখ্যণ) The mucus of the nose.

শিখর *s.* (*mn.*) A summit or top, especially of a mountain or tree; the point of a sword.

শিখবিশী *s.* (*f.* from শিখর + ইন্) 1. A species of metre in *Sanskrit* prosody. *As. Res.* x. 436. 2. (*Beng.*) A kind of acid liquor, vinegar.

শিখরী *s.* (-বিন্ *m.* শিখর + ইন্) 1. A mountain. 2. A hill-fort, a strong-hold. 3. A tree.

শিখা *s.* (*f.* from R. শিখ্?) 1. A point or summit; a peak, a pinnacle; a pyramid. 2. A crest, a tuft of feathers; a lock of hair on the crown of the head. 3. A branch. 4. Flame. 5. A species of metre in *Sanskrit* prosody. *As. Res.* x. 413, 419, 466.

শিখাইতে *v. a.* (*caus.* of শিখিতে) To cause to learn, to teach, to instruct, to make feel, to resent.

শিখান *s.* (*v. noun* of শিখাইতে) A teaching or instructing, a resenting, the making a person feel. *a.* Taught, broken in.

শিখাবল *a.* (*mfn.* শিখা + বল?) Crested, pointed. *s.* (*m.*) A peacock.

শিখাবলা *s.* (*femin.* of শিখাবল) A plant (*Celosia cristata*).

শিখাবান্ *a.* (-বৎ *mfn.* শিখা + বৎ) Flaming, possessing or producing flame. *s.* (*m.*) An epithet of *AGNI* the deity of fire.

শিখাবৃক্ষ *s.* (*m.* শিখা + বৃক্ষ) A lamp-stand.

শিখিঘীব *s.* (*n.* শিখিন্ + ঘীব) Blue vitriol.

শিখিতে *v. a.* (from R. শিহ্) To learn, to acquire knowledge.

শিখিবাহন *s.* (*m.* from শিখিন্ + বাহন) An epithet of *KĀRTIKEYA*. (Lit. Having a peacock for his vehicle.)

শিখী *a.* (-খিন্ *mfn.* শিখা + ইন্) Crested, wearing a tuft of hair on the crown. *s.* (*m.*) 1. A peacock. 2. Fire.

শিখু *s.* (*m.*) 1. A tree (*Morunga Guilandina* and *hyperanthera*). 2. A potherb in general.

শিমুক *s.* (*m.* ? from শিমু) The name of a pot-herb not yet specified. *Manu* vi. 14.

শিমুত *s.* (*n.* শিমু + ত) The seed of the Morunga.

শিঘ্ Root, 1. (with the insertion of a nasal, শিঙ্ঘতি) To smell.

শিঙ্গ *s.* (corrupt. of শৃঙ্গ) A horn.

শিঙ্গড়া *s.* (from শিঙ্গ) An oak-tree, especially the *Quercus lanceæfolia*. *Hort. Ben.* p. 68.

শিঙ্গহার *s.* (শিঙ্গ + হার) A species of oak (*Quercus armata*).

শিঙ্গা *s.* (corrupt. of শৃঙ্গ) 1. A horn; a horn used for blowing. 2. A cupping-horn. —বসাইতে *v. a.* To cup.

শিঙ্গাড়া *s.* (corrupt. of শৃঙ্গাটক) An aquatic plant (*Trapa bispinosa*). *Carey.*

শিঙ্গী *s.* (from শৃঙ্গ) A fish (*Silurus pungentissimus*, *Mohun P.* p. 54; S. Singio, *Hamilton*). *Carey.*

শিঙ্গেল *a.* (from শৃঙ্গ) Horned.

শিঙ্ঘাণ *s.* (*n.* from R. শিঘ্) The mucus of the nose.

শিচ্ *s.* (*f.*) See শিক্.

শিচকা *s.* A rod or wire to clean the tube of a hooka. *Carey.*

শিচ্ Root, 1. (শিঙ্কে) To make an inarticulate sound, to tinkle.

শিচ্ *s.* A plant (*Euphorbia neriifolia*). *Hort. Ben.* p. 36.

শিঙ্কিত *s.* (*n.* from R. শিচ্) The tinkling of metallic ornaments.

শিঙ্কিতে *v. a.* (from R. শিচ্) To jingle.

শিঙ্কিনী *s.* (*f.*) A bow-string.

শিচ্ Root, 1. (শেটতি) To disregard, to treat with disrespect.

শিচা *s.* Dregs, refuse.

শিভুশিভাইতে *v. n.* To tingle, to feel cold as on the access of a fever.

শিভী *s.* A ladder, a flight of steps.

শিভ *a.* (*mfn.* pret. part. *p.* R. শি and R. শো *Wilkins' Gr.* § 693, 701) 1. Made thin. 2. Whetted, sharpened.

শিভু *s.* (*m.* শিভ + R. দু) The river *Setlej*. See শতদু.

শিভশিব *s.* (*n.*) Rock-salt.

শিভশূক *s.* (*m.* শিভ + শূক) 1. Barley. 2. Wheat.

শিভাণ *s.* (corrupt. of শিবদ্ভাণ) A cushion, a pillow.

শিভি *a.* (*mfn.* from R. শো?) 1. Black. 2. White.

শিভিক্ঠ *s.* (*m.* শিভি + ক্ঠ) An epithet of SIVA.

শিভিসারক *s.* (*m.* from শিভি + সার) A sort of ebony (*Diospyros glutinosa*).

শিথিল *a.* (*mfn.*) 1. Loose, not tight, lax, slack. 2. Languid, feeble, not energetic, dilatory. —তা (*f.*) or —ত্ব (*n.*) Slackness, looseness, dilatoriness.

শিথিলাভিলাস *a.* (*mfn.* শিথিল + অভিলাস) Ungratified in desires.

শিপি *s.* (*m.*) 1. A ray of light. 2. (*f.*) Skin, leather.

শিপিরিষ্ট *s.* (*m.* শিপি + বিষ্ট?) 1. A bald man. 2. A man naturally void of prepuce. 3. An epithet of SIVA and of VISHNU. 4. A leper. Also শিপবিষ্ট and শিবিপিষ্ট (*m.*).

শিখা *s.* (*f.*) 1. A fibrous root. 2. A small whip. *Manu* ix. 230.

শিখাকন্দ *s.* (*n.* শিখা + কন্দা) The root of a water-lily.

শিব *s.* (*m.*) 1. SIVA, the Deity in his character of destroyer and reproducer, or Time personified,

and the third god of the *Hindu* triad: this is the most formidable of the personifications of the *Hindu* triad, and perhaps the most popular. 2. The name of one of the astronomical *yogas*. 3. (*n.*) Happiness, welfare, pleasure, prosperity. 4. (*Beng.*) An apple. *a.* (*mf.*) Happy, prosperous, auspicious.

শিবক *s.* (*m.*) A post to which cows or calves are tied.

শিবকুল *s.* (*শিব* + *কুল*) A plant (*Cardiospermum Halicacabum*). *Hort. Ben.* p. 29.

শিবপার্বতী *s.* (*dual*, from *শিব* + *পার্বতী*) *SIVA* and *PÁRVATÍ* or *DURGÁ*.

শিবভাগবত *s.* (*m.* *শিব* + *ভাগবত*) A worshipper of *SIVA*. See *Trans. R. A. S.* i. 569.

শিবমল্লী *s.* (*f.* *শিব* + *মল্লী*) A plant (*Æschynomene grandiflora*).

শিবরাত্রি *s.* (*f.* *শিব* + *রাত্রি*) The night of the fourteenth day of the moon's wane in the month *Mágha*. *As. Res.* iii. 272.

শিবলিঙ্গ *s.* (*n.* *শিব* + *লিঙ্গ*) The phallus or emblem of *SIVA*.

শিবা *s.* (*femin.* of *শিব*) 1. An epithet of the goddess *DURGÁ*, the wife of *SIVA*. 2. A tree (*Mimosa Suma*). 3. Yellow myrobalan (*Terminalia Chebula*). 4. A jackal.

শিবানী *s.* (*f.* from *শিব*) An epithet of *DURGÁ*.

শিবান্নয় *s.* (*n.* *শিব* + *আলয়*) 1. A temple dedicated to *SIVA*. 2. A cemetery. 3. (*m.*) Red *tulasí* or basil (*Ocymum sanctum*).

শিবিকা *s.* (*f.* from *শিব*?) A palanquin, a litter.

শিবির *s.* (*n.*) A camp, an encampment, an entrenchment.

শিম *s.* (corrupt. of *শিম্বা*?) A kidney-bean, a legume, comprising several species of *Phaseolus*, *Dolichos*, and *Carpopogon*.

শিমাৰ *s.* An aquatic plant (*Valisneria octandra*). *Carey*.

শিমিবাতৰাজী *s.* (from *শিম* + *বাত* + *রাজী*?) A plant (*Dolichos glutinosus*, *Roxb.* *Glycine*?) *Carey*.

শিমিয়াবাতৰাজী *s.* (from *শিম* + *বাত* + *রাজী*) A plant (*Hedysarum tuberosum*). *Hort. Ben.* p. 57.

শিমুল *s.* The silk-cotton tree (*Bombax heptaphylla*). *Carey*.

শিম্বা *s.* (*f.*) A kidney-bean, a legume (*Dolichos Lablab* and other species): also *শিম্বি* and *শিম্বী* (*f.*). *Hort. Ben.* p. 55.

শিম্ব *s.* (from *শীর্ষ*?) The place where a person's head lies when he sleeps.

শিয়াগোস্ *s.* (*P.* سیاه گوش) The black-ear (an animal of the tiger-kind).

শিয়াল *s.* (corrupt. of *শূগাল*) A jackal, a dog.

শিয়ালকাঁটা *s.* (*শিয়াল* + *কাঁটা*) A plant (*Argemone Mexicana*).

শিব *s.* (*n.* for *শিবস্*) 1. The head, the summit or top of any thing. 2. (*Beng.*, for *শিবা*) Any tubular vessel of the body. — *ঘুরিতে* *v. n.* To be dizzy or giddy.

শিবঃ See *শিবস্*.

শিবঃকম্প *s.* (*শিবস্* + *কম্প*) The vertigo. Also *শিবঃকম্পন*.

শিবঃপীড়া *s.* (*f.* *শিবস্* + *পীড়া*) Head-ache. Also *শিবঃশূল*.

শিব্কা *s.* (*P.* سرکه) Vinegar.

শিবড়লুন্নি *s.* A tree (*Rottlera peltata*). *Carey*.

শিব্‌নামা *s.* (*P.* سرنامہ) A title, an address, the superscription of a letter. *Hunter*.

শিবপা *s.* (from *শিবস্* + *পা* for *পদ*?) Restive-

ness in a horse. —কৰিতে *v. a.* To be restive, to rear up. See শিক্কা.

শিৰশ্চেদন *s.* (ন. শিৰস্+চেদন) A beheading.

শিৰস্ *s.* (ন.) The head, the top or upper part of a thing.

শিৰস্ *s.* (ন. শিৰস্+ত্ৰ from R. ত্ৰৈ) 1. A helmet. 2. A cap, a turban. Also শিৰস্ৰাণ (ন.).

শিৰস্য *s.* (ন. from শিৰস্) Clean unentangled hair.

শিৰা *s.* (f.) Any tubular vessel of the body, a gut, a nerve, a tendon, a vein.

শিৰি *s.* (ম. from R. শ্বৃ) 1. A sword. 2. An arrow. 3. A murderer, a killer. 4. A locust.

শিৰীষ *s.* (ম. from R. শ্বৃ) A tree (Acacia Sirisa or Mimosa Sirisa).

শিৰীস্ *s.* (প. سریش) Glue.

শিৰোগ্রীব *s.* (ন. from শিৰস্+গ্রীব) The head and neck.

শিৰোধার্য *s.* (from শিৰস্+R. ধৃ) The placing a thing on the head as a mark of respect.

শিৰোষি *s.* (f. from শিৰস্+R. ধা) The neck. (Lit. What holds or sustains the head.)

শিৰোবেষ্টন *s.* (ন. শিৰস্+বেষ্টন) A turban.

শিৰোভূষণ *s.* (ন. শিৰস্+ভূষণ) An ornament of the head.

শিৰোমণি *s.* (মfn. শিৰস্+মণি) A gem or jewel worn upon the head or in a crest. Also শিৰোবদ্ৰ (ন.).

শিৰোকহ *s.* (ম. শিৰস্+কহ) The hair of the head.

শিৰোরোগ *s.* (ম. শিৰস্+রোগ) The headache; also শিৰোবেদনা (f.) or শিৰোত্তি (f.).

শিৰোলুঠন *s.* (শিৰস্+লুঠন) The hanging

of the head without power to support it, as in a dying or dead person. *Carey.*

শিল্ Root, VI. (শিলতি) To glean.

শিল *s.* (ন. from R. শিল) Gleaning ears of corn.

শিলকোএল *s.* (from শিল+কোকিল) A tree (Celastrus robustus). *Carey.*

শিলা *s.* (f. from R. শিল্?) 1. A stone, a rock. 2. A flat stone for grinding condiments, &c. with a muller. 3. Arsenic. 4. A hail-stone. 5. A threshold. 6. A transverse beam, a cross-beam.

শিলাজ *s.* (ন. শিলা+জ) Benzoin.

শিলাজতু *s.* (ন. শিলা+জতু) 1. Bitumen. 2. Red chalk.

শিলাধাতু *s.* (ম. শিলা-ধাতু) Chalk, red chalk.

শিলাপুত্ৰ *s.* (ম. শিলা+পুত্ৰ) A muller, a rolling-stone, a roller.

শিলাপোম *s.* (from শিলা+উপমা?) A plant (Sagittaria obtusifolia).

শিলাবল্কা *s.* (f. শিলা+বল্কা for বল্কল) Moss, lichen, especially a kind used in medicine. Also শিলাবল্কল (mn.), শিলাতুক (-ত্ f.) and (Beng.) শিলাবাক.

শিলাবৃষ্টি *s.* (শিলা+বৃষ্টি) Hail.

শিলাভেদ *s.* (ম. শিলা+ভেদ from R. ভিদ) A plant (Plectranthus scutellaroides).

শিলী *s.* (f. from শিলা) 1. A dart, a spike. 2. A threshold, a transverse beam.

শিলীপদ *s.* (ম. শিলী+পদ) The elephantiasis. Also শ্লীপদ (ন.).

শিলীমুখ *s.* (ম. শিলী+মুখ) 1. An arrow. 2. A bee.

শিলোচ্চয় *s.* (ম. শিলা+উচ্চয়) A mountain. (Lit. A collection of rocks.)

শিলোৎস *s.* (ন. from শিলা+R. উচ্ছ) 1. Glean-

ing. *Manu* VII. 33. 2. (*Beng.*) A person who follows more than one employment.

শিল্প *s.* (*n.*) An art, a mechanical or handicraft trade.

শিল্পকৰ *s.* (*m.* শিল্প+কৰ) A mechanic, an artisan; also শিল্পকাৰ (*m.*) and শিল্পকৰ (*m.*).

শিল্পকৰ্ম *s.* (-কৰ্ম্ *n.* শিল্প+কৰ্ম্) Manual labour, handicraft work.

শিল্পবিদ্যা *s.* (*f.* শিল্প+বিদ্যা) The science of mechanics or architecture.

শিল্পশাস্ত্র *s.* (*n.*). See শিল্পিশাস্ত্র.

শিল্পিশালা *s.* (*f.* from শিল্পিন্+শালা) The workshop of a mechanic. Also শিল্পশাল (*n.*).

শিল্পিশাস্ত্র *s.* (*n.* from শিল্পিন্+শাস্ত্র) A treatise on architecture or on any other mechanical art. See *As. Res.* I. 350.

শিল্পী *a.* (-ল্পিন্ *mfn.* শিল্প+ইন্) Mechanical. *s.* (*m.*) A workman, a mechanic.

শিশি *s.* (*P.* شيشه) A phial, a glass.

শিশিৰ *a.* (*mfn.*) Cold, chilly, frigid. *s.* (*mn.*) The cold season, winter, comprising two months from about the middle of January to that of March.

শিশু *s.* (*m.*) 1. A child under eight years of age, an infant; the young of an animal. 2. (*Beng.*) A plant (*Dalbergia Sisoo*). *Mohun P.* p. 67.

শিশুক *s.* (from শিশু) A fish (*Delphinus Gangeticus*).

শিশুকাল *s.* (*m.* শিশু+কাল) Infancy, early childhood.

শিশুত্ব *s.* (*n.* শিশু+ত্ব) Infancy, childhood, boyhood.

শিশুপাল *s.* (*m.* শিশু+পাল) The name of an ancient *Hindu* king who was slain by KRISHNA.

শিশুমাৰ *s.* (*m.* শিশু+মাৰ from *R. ম্*) The Gangetic porpoise (*Delphinus Gangeticus*).

শিশ্ন *s.* (*m.*) The penis.

শিষ্টিদান *a.* (*mfn.*) Innocent, virtuous.

শিষ্ Root, I. (শেষতি) To hurt, to injure, to kill. Also, I. (শেষতি) and X. (শেষয়তি)
1. To leave a residue, not to use the whole.
2. To excel. With অব or উৎ prefixed in the passive (অবশিষ্যতে, উচ্ছিষ্যতে) To remain, to be left as a residue. VII. (শিনষ্টি, usually with বি prefixed বিশিনষ্টি) To particularize, to individualize, to distinguish by a discriminative mark.

শিষ *s.* (from শিষ্য?) 1. An ear of corn, a flower-spike. 2. Flame. See শিস.

শিষ্ট *a.* (*mfn. pret. part. p.* *R.* শিষ+ত) Trained, disciplined, polished, good, polite, genteel. —ত (*f.*) or —ত্ব (*n.*) Politeness, gentleness.

শিষ্টাচার *s.* (*m.* শিষ্ট+আচার) The approved conduct of the wise and good; gentlemanly conduct. See *Kullūka* on *Manu* II. 12.

শিষ্টাচারী *a.* (-বিন্ *mfn.* শিষ্টাচার+ইন্) Following the conduct of the good, acting like a gentleman.

শিষ্টি *s.* (*f.* *R.* শিষ্+তি) An order, a command.

শিষ *s.* (*m.* *R.* শিষ্+য়) A disciple, a pupil.

শিস *s.* (corrupt. of শিষ্য) 1. An ear of corn. 2. A flame. 3. A hiss, a whistle. See শিষ.

শিহরিতে *v. n.* To feel, to perceive any agreeable or disagreeable sensation. Also শিহরাইতে.

শী Root, II. (শেতে) 1. To sleep. 2. To repose, to lie.

শীক্ Root, I. (শীকতে) To sprinkle. X. (শীকয়তি) 1. To endure, to tolerate. 2. To touch. 3. To sprinkle, to moisten.

- শীকর *s.* (*m.* from R. শীক্) Rain, thin rain.
- শীঘ্র *a.* (*mfn.*) Speedy, quick, rapid. *ad. Sans.*
(-ঘ্র°) Speedily, quickly, rapidly.
- শীঘ্রকারী *a.* (-বিন্ *mfn.* শীঘ্র + কাবিন্)
Acting speedily or expeditiously.
- শীঘ্রযেন্দ্র *s.* (শীঘ্র + যেন্দ্র) (In astronomy)
The commutation. *Kāla S.* p. 367.
- শীঘ্রগামী *a.* (-মিন্ *mfn.* শীঘ্র + গামিন্)
Moving quickly, swift, rapid.
- শীত *a.* (*mfn.*) 1. Cold, chilly, frigid. 2. Idle, stupid. 3. (from R. শী) Sleeping, asleep. *Wilkins' Gr.* § 694. *s.* 1. (*n.*) Cold, coldness, the cold season, cold weather, including the dewy and winter seasons. 2. A tree (*Cordia Myxa*). 3. (*Beng.*) The moon. -তা (*f.*) or -ত্ব (*n.*) Coldness.
- শীতক *s.* (*m.* from শীত) A lazy man.
- শীতকাল *s.* (*m.* শীত + কাল) The cold season, winter.
- শীতকালীন *a.* (*mfn.* from শীতকাল) Relating to the cold season, wintry.
- শীতড়ী *s.* (from শীত) A garment for the cold season.
- শীতপার্শ্বী *s.* (from শীত + পর্শ্ব) A plant (*Cleome pentaphylla*). *Carey.*
- শীতভীক *s.* (*f.* শীত + ভীক) Arabian jasmine (*Jasminum Zambac*).
- শীতল *a.* (*mfn.* from শীত) Cold, frigid, chilly, cool. *s.* (*m.*) 1. A plant (*Marsilea quadrifolia*). 2. The moon. 3. (*n.*) Coldness. 4. Green vitriol, sulphate of iron. 5. Turpentine. -তা (*f.*) or -ত্ব (*n.*) Coldness, coolness, frigidity.
- শীতলপত্রিকা *s.* (from শীতল + পত্র) 1. A plant (*Phrynium dichotomum*). Also শীতলপাটী. *Hort. Ben.* p. 1. 2. A kind of fine, cool mat.
- শীতলবাতক *s.* (*m.* from শীতল + বাত) A plant, commonly called *śān pārnī*.

- শীতলষষ্ঠী *s.* (শীতল + ষষ্ঠী) 1. A ceremony performed on the sixth day of the moon's increase in the month *Māgha*. 2. A plant (*Pau-
cratium verecundum*).
- শীতলী *s.* (*f.* from শীতল) The small-pox; also the goddess who presides over it.
- শীতলাপূজা *s.* (*f.* শীতলা + পূজা) A festival on the eighth day of the second half of the month *P'hālguna*. *As. Res.* III. 276.
- শীতলী *s.* (from শীতলা) A swelling in the axils or on the arm after inoculation for the small-pox. *Carey.*
- শীতশিব *s.* (*m.* শীত + শিব) 1. A kind of fennel (*Anethum Sowa*). 2. The *sami* tree (*Mimosa Suma, Rox.*). 3. (*n.*) A sort of benzoin (*Styrax Benzoin*). 4. Rock-salt.
- শীতশূল *s.* (*m.* শীত + অশূল) The moon. (Lit. Whose rays are cold.)
- শীতর্ভ *a.* (*mfn.* শীত + আর্ভ) Suffering from cold, shivering, chilled.
- শীতশ্মা *s.* (-শ্মন্ *m.* শীত + অশ্মন্) The moon-stone, crystal.
- শীত্কার *s.* A sudden and exquisite sensation of pleasure or pain. *Tārāchand Ch.*
- শীত See শীত.
- শীথু *s.* (*mn.*) Rum distilled from molasses.
- শীল *a.* (*mfn. pret. part. p.* R. শী) *Wilkins' Gr.* § 700) Congealed.
- শীতালিকা *s.* (*f.* for শীতালিকা) A plant (*Nyctanthes arbor tristis*).
- শীবল *s.* (*n.*) A species of *Vallisneria*.
- শীত্ Root, 1. (শীভত্) 1. To praise, to flatter. 2. To boast.
- শীর্ণ *a.* (*mfn. pret. part. p.* R. শী + ন *Wilkins' Gr.* § 698) Injured, hurt, decayed, withered;

lean, emaciated, thin, slender. —তা (f.) or —ত্ব (n.) A withered or decayed condition.

শীর্ষি s. (from P. شیرین) An offering of sweetmeats.

শীর্ষ s. (n. from শিৰস্) The head.

শীর্ষক s. (n. শীর্ষ + ক) 1. A helmet. 2. The skull. 3. Judgment, a judicial decision. 4. RĀHU or the ascending node.

শীর্ষচ্ছেদা a. (mfn. শীর্ষ + (ছেদ) from R. ছিদ্) Fit to be beheaded, deserving to be decapitated.

শীর্ষশা s. (n. from শীর্ষ) 1. A helmet. 2. (m.) Clean and unentangled hair.

শীল্ Root, 1. (শীলতি) 1. To meditate, to reflect. 2. To adore, to worship. 1. (শীলতি) and x. (শীলয়তি) To practise, to exercise (the memory), to repeat. x. (শীলয়তি) To wear.

শীল a. (mfn. from R. শীল্) Nature, character, natural disposition; (especially) a good or amiable disposition, propriety of conduct. Frequently used as the latter part of compound adjectives (*bahuvrīhi*), e. g. স্নানশীল a. (mfn.) In the habit of performing pious ablutions, from স্নান s. (n.) Ablution, bathing, + শীল; ভয়শীল a. (mfn.) Timid, from ভয় s. (n.) Fear, + শীল. From adjectives thus formed abstract substantives are frequently derived by adding the terminations তা (f.) or ত্ব (n.) e. g. ভয়শীলতা s. (f.) or —ত্ব (n.) Timidity, a fearful disposition.

শীলকোইল s. (শীল + কোইল) A tree (*Celastrus robustus*). *Hort. Ben.* p. 18.

শীলবান্ a. (—বন্ mfn. শীল + বন্) Of a good or amiable disposition.

শীলা s. (corrupt. of শিলা) Hail.

শীলাবৃষ্টি See শিলাবৃষ্টি.

শীষ s. (from শিখা) An ear of corn. *Mohun P.* p. 82. See শিষ.

শীহিষিতে v. n. To experience a sudden and exquisite sensation of pleasure or pain. See শীৎকার.

শূওৰ s. (corrupt. of শূকৰ) A boar. *Mohun P.* p. 48.

শূওৰী s. (from শূওৰ) A sow. *Mohun P.* p. 48.

শূওৰেৰ্ছানী s. (শূওৰেৰ্ছ genit. case of শূওৰ, + ছানী) A pig. *Mohun P.* p. 48.

শূঁটী s. (corrupt. of শিষি) A legume.

শূঁঠ s. (corrupt. of শূঠি) Dry ginger. *Mohun P.* p. 45.

শূড় s. (corrupt. of শূণ্ড) The trunk of an elephant.

শূড়ী s. (corrupt. of শৌণ্ডিক) A vintner, a distiller, a vender of intoxicating liquors.

শূক Root, 1. (শোকতি) To go.

শূক s. (m. from R. শূক্) 1. A parrot. 2. (n.) A drug commonly called *gānt'hiāla*.

শূকচীনা s. (শূক + চীনা) China-root (*Smilax China*).

শূকনা a. (corrupt. of শূক্) Dry, withered, sapless.

শূকনাস s. (m. শূক + নাস) 1. A tree (*Bignonia Indica*). 2. Another tree (*Æschynomene Sesban*).

শূক° indecl. Sans. Quickly. *Wilkins' Gr.* p. 553.

শূকৰ্ s. (A. شكر) Thanks.

শূকৰ্ণজাবী s. (P. شكرگزارى) A thanksgiving.

শূকশিমা s. A plant (*Guilandina Bonduccella*). *Sabda S.* p. 86, 95.

শূকা a. (from শূকিতে) Dry, dried, emaciated. s. Dryness, drought.

শুক্লাইতে *v. a.* (*caus.* of শুকিত্তে) To dry a thing, to cause a thing to dry up or shrivel.

শুকিত্তে *v. n.* (from R. শূষ্) To become dry, to wither, to shrivel up.

শুকটী *a.* (from শুকিত্তে) Dry, emaciated, shrivelled up.

শুকটীমাছ *s.* (শুকটী + মাছ) Dried fish.

শুকতিয়া *a.* (from শুকিত্তে) Withering.

শূক্ৰ *a.* (*mfn.* from R. শূচ্ + উ) 1. Pure, clean. 2. Sour, acid, harsh. *s. (n.)* 1. Sour gruel. 2. Vinegar; any bitter or sour sauce, condiment, &c. 3. Flesh.

শুক্তি *s. (f. R. শূচ্ + তি)* 1. A pearl-oyster (*Ostrea Ehippium*). 2. A small shell. 3. A cockle, a muscle. 4. (*Beng.*) Dryness, consumption. 5. A disease of the eye, spots on the cornea.

শুক্তিকা *s. (f. from শুক্তি)* 1. A pearl-oyster (*Ostrea Ehippium*). 2. A species of sorrel (*Rumex vesicarius*).

শুক্তিঅ *s. (n. শুক্তি + অ)* A pearl.

শূক্ৰ *s. (m.)* 1. The planet Venus or its regent. 2. An epithet of AGNI the god of fire. 3. The month *Jyaish't'ha* (April-May). 4. (*n.*) Sperm, semen virile. *a.* White: see শূক্ল.

শূক্ৰবার *s. (m. শূক্ৰ + বার)* Friday.

শূক্ৰলা *s. (f. from শূক্ৰ)* A fragrant grass (a species of *Cyperus*, or *Zedoary*?).

শূক্ৰশিষ্য *s. (m. শূক্ৰ + শিষ্য)* An *Asura* or *Daitya* and enemy of the gods.

শূক্ৰাচার্য *s. (m. শূক্ৰ + আচার্য)* The regent of the planet Venus, and preceptor of the *Daityas*.

শূক্ৰিয় *a. (mfn. from শূক্ৰ Wilkins Gr. § 904)* Attached to SUKRA, pertaining to SUKRA.

শূক্ল *a. (mfn. from R. শূচ্)* White, clean, pure, bright. *s. (m.)* 1. White (the colour), white-

ness. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 365. 3. The light half of the month. -তা (*f.*) or -ত্ব (*n.*) Whiteness: also শূক্লিমা (-মন্ *m.*).

শূক্লপক্ষ *s. (m. শূক্ল + পক্ষ)* The light half of the month (the fortnight of the moon's increase). See *Manu* 1. 66.

শূক্লপক্ষীয় *a. (mfn. from শূক্লপক্ষ)* Relating to the light half of the month.

শূঙ্গী *s.* (corrupt. of শূঙ্গি?) An awn of corn, a bristle.

শূঙ্গী *s. (from শূঙ্গিত্তে)* A smelling.

শূঙ্গিত্তে *v. a. (from R. শিঘ্)* To smell.

শূচ্ Root, 1. (শোচতি) To regret, to grieve for: sometimes with অনু prefixed to it. 1v. (শূচ্যতি) 1. To be wet. 2. To be clean or pure. 3. To stink, to be fetid. 4. To wound.

শূচ্ *s. (f. R. শূচ্)* Sorrow, grief, affliction.

শূচি *a. (mfn. from R. শূচ্)* 1. White, pure, clean. 2. Virtuous, pious, innocent. *s. (m.)* 1. Purity, virtue, goodness, holiness. 2. An epithet of AGNI the deity of fire. 3. A faithful friend or minister. 4. The month *A'shádha* (June-July). 5. The month *Jyaish't'ha* (May-June). -তা (*f.*) or -ত্ব (*n.*) Purity, virtue, holiness.

শূচিকৰণ *s. (n. শূচি + কৰণ)* Purification, sanctification.

শূচিমুখী *s. (from শূচি + মুখ)* A plant (*Sansevieria Zeylanica*). *Hort. Ben.* p. 24.

শূচ্ Root, 1. (শূচ্যতি) 1. To bathe. 2. To distil. 3. To express, to squeeze out. 4. To churn. 5. To pain, to distress.

শূজি *s. (H. سوجي)* Flour-meal (flour ground coarse).

শূচ্ Root, 1. (শোচতি, or with the insertion of a nasal শূচতি) and x. (শোচয়তি or শূচয়তি) 1. To be prevented or obstructed. 2. To be

lame. 3. To be lazy or indolent. 4. To be dry. 5. To dry, to exsiccate.

শুড়ী *a.* (from R. শূঢ়?) Narrow, long and straight.

শূর্ Root, VI. (শূতি) To go.

শুঠী *s.* (*f.*) Dry ginger. Also শূঠী (*f.*).

শূতা *s.* (*f.*) The proboscis or trunk of an elephant.

শুতিক *s.* A distiller, a seller of intoxicating liquors.

শুতুদ্রি *s.* (*f.*) The river *Setlej*: see শতদ্রু.

শুদ্ধ *a.* (*mfn. pret. part. p.* R. শূধ্+ত) Purified, cleaned, corrected; complete, perfect, pure, clean, faultless, unadulterated. *ad.* Only. —তা (*f.*) or —ত্ব (*n.*) Purity, cleanness, correctness.

শুদ্ধবর্তমানকাল *s.* (শুদ্ধ+বর্তমান+কাল)
(In grammar) The present definite tense.

শুদ্ধভূতকাল *s.* (শুদ্ধ+ভূত+কাল) (In grammar)
The preter-imperfect tense.

শুদ্ধসত্ত্ব *a.* (*mfn.* শুদ্ধ+সত্ত্ব) Right, correct, pure, righteous, virtuous.

শুদ্ধান্ত *s.* (*m.* শুদ্ধ+অন্ত) The women's apartment.

শুদ্ধি *s.* (*f.* R. শূধ্+তি) Purity, purification; correction, correctness; rectitude, sanctity.

শুদ্ধিকর *a.* (*mfn.* শুদ্ধি+কর) Cleansing, purifying, correcting, amending.

শুদ্ধিপত্র *s.* (*n.* শুদ্ধি+পত্র) A list of errata in a book.

শূধ্ Root, IV. (শূধতি) To be or become pure, to be purified or cleansed.

শূধ্বাইতে *v. a.* (from R. শূধ্) To purify, to cleanse, to correct, to amend, to expiate, to forgive.

শূধিতে *v. n.* (from R. শূধ্) To be cleansed or purified. *v. a.* To cleanse, to purify, to correct, to amend.

শূধ্ *ad.* (from শূধ্) Merely, exclusively, only.

শূন *s.* (*m.* from শূন্) A dog. Also শূনক (*m.*).

শূনন *s.* (*v. noun* of শূনিতে) The act of hearing a thing. Also শূননি.

শূনা *s.* (from শূনিতে) A hearing, a listening to, attention.

শূনাইতে *v. a.* (*caus.* of শূনিতে) To cause a person to hear, to mention a thing in the hearing of any person.

শূনান *s.* (*v. noun* of শূনাইতে) The causing a person to hear, the reciting or mentioning a thing in the presence of any person. *a.* Sounded out.

শূনিতে *v. n.* (from R. শূ) To hear, to listen, to attend to.

শূনী *s.* (*f.* from শূন) A bitch. Also শূনি (*f.*)

শূক্ Root, I. (শূকতি, —তে) and x. (শূকয়তি, —তে) 1. To be or become pure. 2. To cleanse, to purify.

শূবিত *a.* (*mfn. pret. part. p.* R. শি Wilkins' Gr. § 693) Increased, thrived. See শূন.

শূহ্ Root, I. (শোভতি, —তে) and VI. (শূভতি) 1. To be splendid, to shine. 2. To be beautiful. 3. To hurt, to injure, to kill. 4. I. (শোভতি) To speak.

শূভ *a.* (*mfn.* from R. শূহ্) 1. Shining, splendid. 2. Auspicious, prosperous, favourable, fortunate, happy. 3. Good, right, agreeable, pleasant. 4. Eminent, clever, learned. *s.* (*n.*) Good fortune, auspiciousness, prosperity, welfare.

শূভংঘ *a.* (*mfn.* from শূভ) Happy, prosperous, auspicious, fortunate.

শূভকর্ম *s.* (—র্মন্ *n.* শূভ+কর্মন্) A good or auspicious action. Also শূভকার্য (*n.*).

শূভক্ষণ *s.* (*n.* শূভ+ক্ষণ) An auspicious or lucky moment.

শুভগ্রহ *s.* (*m.* শূভ+গ্রহ) An auspicious planet, a lucky star.

শুভকর *a.* (*mfn.* from শূভ+কর) Conferring happiness or good luck, auspicious, lucky, prosperous. *s.* An arithmetician, an accountant.

শুভদৃষ্টি *s.* (*f.* শূভ+দৃষ্টি) 1. An auspicious or benevolent look. 2. The interview between the bride and bridegroom on the day of marriage. *Carey.* 3. A good aspect (in astrology). *Mohun P.* p. 135.

শুভবাসন *s.* (*m.* শূভ+বাসন) A perfume for the mouth.

শুভলগ্ন *s.* (*n.* শূভ+লগ্ন) The rising of an auspicious constellation or sign; a lucky hour.

শুভাঙ্ক *s.* (*n.* শূভ+অঙ্ক) Good luck, good fortune.

শুভানুধায়ী *a.* (—*যিন্* *mfn.* শূভ+অনুধা-*যিন্*) Propitious, benevolent.

শুভাশিত *a.* (*mfn.* শূভ+অশিত) Prosperous, lucky, fortunate, auspicious.

শুভাশুভ *a.* (*mfn.* শূভ+অশুভ) Auspicious and inauspicious, lucky and unlucky. *s.* (*n.*) Good and ill-luck, good and bad fortune.

শুভিতা *s.* (from শূভ) Prosperity, propitiousness, ease, seasonableness.

শুভ্র *a.* (*mfn.* R. শূভ্র+ব) 1. White. 2. Shining. *s.* (*m.*) White (the colour). —তা (*f.*) Whiteness.

শুভ্রদত্তী *s.* (*f.* from শূভ্র+দত্ত) The female elephant of the north-west quarter.

শুভ্রাংশু *s.* (*m.* শূভ্র+অংশু) The moon.

শুমার *s.* (P. شمار) Calculation.

শূষ Root, I. and VI. (শূষতি) 1. To shine, to be splendid or beautiful. 2. To speak. 3. To hurt, to injure.

শূয়া *s.* A bristly caterpillar. *Tārāchand Ch.*

শুমার *s.* (corrupt. of শূকর) A hog, a boar. See শওর.

শূৰ Root, IV. (শূৰ্যতে) 1. To hurt, to kill. 2. To be stupid or insensible.

শুলুলা *s.* A plant (*Fumaria parviflora*). *Hort. Ben.* p. 53.

শূল্ক Root, X. (শূল্কয়তে) 1. To speak. 2. To gain, to acquire. 3. To create. 4. To abandon, to forsake.

শূল্ক *s.* (*mn.* from R. শূল্ক) 1. Toll, duty, taxes, fee, perquisite. See *Colebr. Law of Inherit.* p. 92. 2. Profits of household-labour, &c. 3. A present made by the bridegroom to the bride at the time of bringing her home to his family; money given to the parents of the bride. *Wilson.*

শূল্কগ্রাহক *a.* (*mfn.* শূল্ক+গ্রাহক) Receiving a toll or duty. Also শূল্কগ্রাহী (—*হিন্* *mfn.*).

শূলব্ Root, I. (শূলবতি) 1. To measure. 2. To create.

শূলব *s.* (*mn.*) A rope, a cord, a string. Also শূলবা or শূলবী (*f.*) and শূল (n.).

শূশুক *s.* (corrupt. of শিশুক) A porpoise.

শূশুক *a.* (*mfn.* from the *desider.* form of R. শূ) Obsequious, obedient. *s.* (*m.*) A servant.

শূশুসা *s.* (*f.* from the *desider.* form of R. শূ) A desire to hear and obey, obedience, obsequiousness, service.

শূশুসু *a.* (*mfn.* from the *desider.* form of R. শূ) Obedient, obsequious.

শূষ Root, IV. (শূষতি) To dry, to become dry: sometimes with পৰি prefixed to it.

শূষি *s.* (*f.* from R. শূষ) A hole, a chasm. Also শূষী (*f.*).

শূষিব *a.* (*mfn.* from শূষি) Full of holes or chasms, perforated, pierced. *s.* (*n.*) 1. A chasm, a hole, a vacuity. 2. A wind-instrument.

- শূধিৰা *s. (f.)* A perfume commonly called *nall*.
 শূক *a. (mfn. irreg. pret. part. p. R. শুষ্ Wilkins' Gr. p. 422)* Dry, dried, withered, shrivelled up. —তা (*f.*) and —ত্ব (*n.*) Dryness.
 শূকমাংস *s. (n. শূক + মাংস)* Dry flesh, dried meat.
 শূকল *a. (mfn. from শূক)* Eating fish and flesh.
 শূমা *s. (-মন্ m. R. শুষ্ + মন্)* Fire.
 শূয়া *s. (corrupt. of শূক)* The awn of barley, &c. a spicule, the bristles of an insect, &c. Also শূয়া.
 শূয়াপোকা *s. (শূয়া + পোকা)* A hairy caterpillar.
 শূয়াৰ *s. (corrupt. of শূকৰ)* A hog.
 শূয়াৰীয়াগোঁ *a. (from শূয়াৰ ?)* Obstinate, headstrong.
 শূয়া See শূয়া.
 শূক *s. (m.)* An awn of corn; the bristle of an insect, the spiculæ of plants.
 শূককীট *s. (m. শূক + কীট)* A hairy caterpillar.
 শূকধানা *s. (n. শূক + ধানা)* Awned grain, bearded corn.
 শূকৰ *s. (m.)* A hog, a boar.
 শূকৰচুটি *s. (শূকৰ + চুটি)* A plant (*Cnestis monadelphæ*). *Hort. Ben. p. 34.*
 শূকৰী *s. (femin. of শূকৰ)* A sow.
 শূকশিম্বি *s. (f. শূক + শিম্বি for শিম্বা)* Cowach (*Carpopogon pruriens*). Also শূকশিম্বা (*f.*), শূকশিম্বিকা (*f.*), and (*Beng.*) শূকসিমা.
 শূকী *a. (-কিন্ mfn. শূক + ইন্)* Awned, bearded (as corn). *s. (m.)* Bearded grain, awned corn. *Colebr. Alg. p. 316.*
 শূক্ষ *a. (mfn. for সূক্ষ)* Minute, small, thin.

- শূদ্র *s. (m.)* A *Súdra*, a man of the fourth or servile tribe.
 শূদ্রধৰ্ম *s. (m. শূদ্র + ধৰ্ম)* The duty of a *Súdra*.
 শূদ্রধৰ্মী *a. (-মিন্ mfn. শূদ্রধৰ্ম + ইন্)* Having to perform the duties of a *Súdra*.
 শূদ্রা *s. (femin. of শূদ্র)* A female *Súdra*. Also শূদ্রাণী (*f.*) and শূদ্রী (*f.*).
 শূন *a. (mfn. pret. part. p. R. শ্চি, Wilkins' Gr. § 693)* Increased, swelled, prospered, grown.
 শূনা *s. (f. from শূন ?)* A slaughter-house, shambles.
 শূন্য *a. (mfn.)* Empty, void, vacant, desert, destitute of: used in comp. e. g. নবশূন্য *a. (mfn.)* Destitute of men, uninhabited, from নব *s. (m.)* A man, + শূন্য *s. (n.)* 1. A vacuum, a blank. 2. The sky, the atmosphere. 3. A dot, a spot. 4. (In arithmetic) Nought, cypher. *Colebr. Alg. p. 19.* —তা (*f.*) or —ত্ব (*n.*) Vacuity, emptiness.
 শূন্যবাদী *s. (-দিন্ m. শূন্য + বাদিন্)* An atheist.
 শূম *s. (A. شوم)* A niggard, a miser.
 শূম *s. (corrupt. of শূক)* The awn or beard of grain, the bristles of an insect.
 শূৰ *Root, x. (শূৰয়তে)* 1. To be valiant or powerful. 2. To make exertions. iv. (শূৰ্যতে) To hurt.
 শূৰ *s. (m. from R. শূৰ)* A hero, a champion. *a. (mfn.)* Heroic, brave, valiant, courageous. —তা (*f.*) or —ত্ব (*n.*) Courage, bravery, heroism.
 শূৰণ *s. (m. from R. শূৰ)* An esculent root (*Arum campanulatum*).
 শূৰসেন *s. (m. from শূৰ + সেনা)* The name of the country about *Mat'hurá*. See *Manu* II. 19.
 শূৰ্শ *Root, x. (শূৰ্শয়তে)* To mete, to measure.

শূর্ণ *s. (mn.)* 1. A winnowing-basket. 2. A measure of two *dronas* or *ādhakas*.

শূর্ণনখা *s. (f. from শূর্ণ + নখ)* The name of the sister of RĀVANA.

শূর্মি *s. (f. from R. শূ?)* 1. An iron image. 2.

An anvil. Also শূর্মী and শূর্মিকা (*f.*).

শূল Root, 1. (শূলতি) To disorder, to distemper, to disease.

শূল *s. (mn. from R. শূল)* 1. A spear, a dart, a pike. 2. A stake for impaling criminals. 3. Sharp pain as from colic or rheumatism. 4. Death.

শূলফলী *s. (from শূল)* A spear, a dart, a pike, a javelin.

শূলবেদনা *s. (f. শূল + বেদনা)* Acute pain, colic, &c. Also শূলবখা (*f.*).

শূলা *s. (f. from শূল)* 1. A spit. 2. A stake for impaling criminals.

শূলাকৃত *a. (mfn. শূলা + কৃত)* Roasted on a spit (as meat).

শূলী *a. (-লিন্ mfn. শূল + ইন্)* 1. Armed with a dart or spear. 2. Afflicted with the colic. *s. (m.)* An epithet of MAHĀDEVA.

শূলীকবাইতে *v. a. (শূলী from শূল + কবাইতে)* To impale.

শূলেদিতে *v. a. (শূলে locat. case of শূল + দিতে)* To impale a criminal.

শূল *a. (mfn. from শূল Wilkins' Gr. § 899)* 1. Roasted on a spit. 2. Deserving to be impaled.

শূষ Root, 1. (শূষতি) To bring forth, to propagate.

শূগাল *s. (m.)* A jackal.

শূগালকটক *s. (m. শূগাল + কটক)* A plant (*Zizyphus scandens*).

শৃঙ্খল *s. (mn.)* A chain, a fetter: also শৃঙ্খলা (*f.*) -তা (*f.*) or -ত্ব (*n.*) Concatenation, order, arrangement, a series.

শৃঙ্খলক *s. (m. from শৃঙ্খল)* A young camel with wooden rings or clogs on his feet.

শৃঙ্গ *s. (n.)* 1. A horn. 2. The peak or summit of a mountain. 3. A sign, a mark. 4. Elevation, dignity, sovereignty. 5. An artificial fountain, a jet-d'eau.

শৃঙ্গবেব *s. (n. শৃঙ্গ + বেব)* Ginger.

শৃঙ্গাট *s. (m. from শৃঙ্গ + R. অট্)* A plant (*Trapa bispinosa*). Also শৃঙ্গাটক (*m.*).

শৃঙ্গাব *s. (m.)* 1. Love, amorous passion or sentiment. 2. Coition, copulation. 3. Red marks made on the head of an elephant by way of ornament.

শৃঙ্গাবী *a. (-বিন্ mfn. শৃঙ্গাব + ইন্)* Amorous, enamoured, lascivious, gaily dressed.

শৃঙ্গি *s. (mn.)* Gold for ornaments. Also শৃঙ্গিকনক (*n.*) and শৃঙ্গীকনক (*n.*).

শৃঙ্গী *a. (-ঙ্গিন্ mfn. শৃঙ্গ + ইন্)* Horned, having horns, summits, or peaks.

শৃণি *s. (f.)* The hook for guiding an elephant.

শৃত *a. (mfn. irreg. pret. part. p. R. শ্রী)* Boiled (only said of water, milk, or clarified butter).

শৃষ Root, 1. (শৃষতি) 1. To break wind backwards. 2. (শৃষতি, -তে) To be moist or wet. Also, 1. (শৃষতি) or x. (শৃষয়তি) To insult.

শৃ Root, 1x. (শৃণতি) To hurt, to injure, to break, to destroy, to wound, to kill. Often with বি prefixed to it.

শঙড়া *s. (corrupt. of শাড়া)* A plant (*Trophis aspera*). *Hort. Ben. p. 71.*

- শেখর *s.* (m.) 1. A garland of flowers. 2. A crest. 3. A mountain-peak : see শিখর.
- শেখর *s.* A porcupine.
- শেট *s.* A *ser* (a weight of about a pound and a half avoirdupoise). Also শেব.
- শেফস্ *s.* (n.) The penis. Also শেপস্, শেফ, and শেপ (n.).
- শেফালিকা *s.* (f.) A flower (*Nyctanthes arbor tristis*). Also শেফালি (f.).
- শেব *s.* (m. from শিব) Happiness.
- শেবতী *s.* A plant (*Rosa glandulifera*). *Hort. Ben.* p. 38.
- শেবতি *s.* (m.) One of the nine treasures of KUEVA. See নিষি.
- শেবল *s.* (n.) A species of *Valisneria*. Also শেবাল (m.).
- শেমুখী *s.* (f.) Intellect, understanding.
- শেমানা *a.* (H. سمانا) Cunning, artful, clever.
- শেমালা *s.* (corrupt. of শূমালা) A jackal, a fox.
- শেমালাকাটা *s.* (corrupt. of শূমালাকটক) A plant (*Zizyphus scandens*).
- শেমালা *s.* (corrupt. of শেবাল) 1. A water-plant (*Valisneria octandra*, and other species). *Hort. Ben.* p. 71. Also শেবালা. 2. *Conferva*, moss.
- শেব *s.* A *ser* : see শেট.
- শেল্ *Root, i.* (শেলতি) 1. To go, to move. 2. To shake, to tremble.
- শেল *s.* (corrupt. of শূল?) An arrow, a spear, a javelin ; a spit.
- শেলু *s.* (m.) A small tree (*Cordia myxa*). *Manu* v. 6.
- শেলেফা *s.* (corrupt. of শালিফা?) A plant (*Achyranthes triandra*).

- শেষ *s.* (n. from R. শিষ্) 1. Remainder, surplus, remnant, residue. 2. Result, issue. 3. The being spared or left, salvation, escape. 4. (m.) *SESHA* the king of the serpent-race, and the couch of *VISHNU*. *As. Res.* III. 286.
- শেষকাল *s.* (m. শেষ + কাল) The last time, the latter end, the time of death.
- শেষজাতি *s.* (f. শেষ + জাতি) (In arithmetic) Assimilation of residue : reduction of fractions of residues, or successive fractional remainders. *Colebr. Alg.* p. 24.
- শেষভুক্ত *a.* (-ভুক্ত *mfn.* শেষ + R. ভুক্ত) Eating remnants of food.
- শেষা *s.* (f. from R. শিষ্) Flowers and other things that have been offered to an idol, and are then distributed amongst the worshippers and attendants.
- শেষাবস্থা *s.* (f. শেষ + অবস্থা) Old age, the last state.
- শেষে *ad.* (*locat. case* of শেষ) At the end, at last, finally, lastly.
- শেহাল *s.* (corrupt. of শেবাল) A plant (*Valisneria octandra*). *Sabda S.* p. 434.
- শৈফ *s.* (m. from শিফা) A young *Brāhman* who has begun to read the *veda*.
- শৈথরিক *s.* (m. from শিথর) A plant (*Achyranthes aspera*). Also শৈথরেষ (m.).
- শৈথরিণ *s.* (from শিথরিণী?) A lactate.
- শৈথরিণিক *a.* (from শৈথরিণ) Lactic.
- শৈথ *s.* (n. from শীত + য *Wilkins' Gr.* § 975) Coldness, frigidity.
- শৈথিল *s.* (n. from শিথিল + য *Wilkins' Gr.* § 975) Looseness, slackness, dilatoriness.
- শৈব *a.* (*mfn.* from শিব *Wilkins' Gr.* § 897) Relating to the god *Siva* ; worshipping *Siva*. *s.* (m.) 1. A worshipper of *Siva*. See *Trans. R.A.S.* I. 569. 2. (*Beng.*) A malate.

- শৈবল *s.* (*m.* from শৈব) An aquatic plant (*Valisneria octandra*). Also শৈবাল (*m.*).
- শৈবলিনী *s.* (*f.* from শৈবল) A river in general.
- শৈবিক *a.* (*mfn.*? from শিব) Malic. *Carey*.
- শৈল *a.* (*mfn.* from শিলা) 1. Stony, rocky
2. Mountainous. *s.* (*m.*) A mountain, a rock.
- শৈলত্ৰ *a.* (শৈল + ত্ৰ) Produced on mountains or rocks. *s.* (*n.*) Bitumen, storax or benzoin.
- শৈলানিন *s.* (*m.* *patronymic* from শিলানি *n. pr.*) An actor, a dancer. (Lit. A disciple of SILÁLIN.) *Wilkins' Gr.* § 906.
- শৈলি *s.* A contrivance, a stratagem, a device, an invention.
- শৈলুষ *s.* (*m.* *patronymic* from শিলুষ *n. pr.*)
1. An actor, a dancer. 2. One who beats time in a concert. 3. A tree (*Ægle Marmelos*).
- শৈলৈয় *a.* (*mfn.* from শিলা) 1. Mountainous.
2. Produced in the mountains. *s.* (*n.*) Benzoin, storax.
- শৈলৈয়িক *a.* (*mfn.* from শৈলৈয়) Relating to benzoin or storax.
- শৈল্য *s.* (*n.* from শিলা) Hardness, stoniness.
- শৈশব *s.* (*n.* from শিশু) Infancy, childhood, the age under sixteen.
- শৌ Root, IV. (শাতি) 1. To make thin. 2. To sharpen, to whet: sometimes with নি prefixed to it.
- শৌআ *s.* An aromatic plant (*Anethum Sowa*).
- শৌআইতে *v. a.* (*caus.* of শৌইতে) To cause a person to lie down and sleep or repose.
- শৌইতে *v. n.* (from শয়ন from R. শী) To lie down, to sleep, to repose, to nap.
- শৌকা *s.* (from শৌকাইতে) A smell, a scent.
- শৌকাইতে *v. a.* (from R. শিঘ্) To smell.

- শৌটা *s.* (ন. سوتا) A mace or truncheon overlaid with silver.
- শৌটাবদ্দাৰ *s.* A mace-bearer.
- শোক *s.* (*m.* from R. শূচ্) Grief, mourning, sorrow, regret, woe.
- শোকসাগৰ *s.* (*m.* শোক + সাগৰ) An ocean of sorrow or distress.
- শোকাকুল *a.* (*mfn.* শোক + আকুল) Overwhelmed with sorrow or distress.
- শোকাগ্নি *s.* (*m.* শোক + অগ্নি) The fire or torment of distress or sorrow: also শোকানল (*m.*).
- শোকাধিত *a.* (*mfn.* শোক + অধিত) Filled with grief, afflicted, mournful, sorrowful.
- শোকাবিষ্ট *a.* (*mfn.* শোক + আবিষ্ট) Distressed, sorrowful, grieved.
- শোকার্ত *a.* (*mfn.* শোক + আৰ্ত) Afflicted with grief or sorrow; grieved, sorrowful.
- শোকাী *a.* (—কিন্ *mfn.* শোক + ইন্) Sorrowful, sad, mournful.
- শোচক *a.* (*mfn.* from R. শূচ্) Afflicting, grieving, distressing, sad.
- শোচন *s.* (*n.* from R. শূচ্ + অন) Grief, sorrow, distress, regret. Also শোচনা (*f.*).
- শোচিষ্কেশ *s.* (*m.* শোচিস্ + কেশ) An epithet of AGNI or fire. (Lit. Having locks of flame.)
- শোচিস্ *s.* (*n.* from R. শূচ্) Light, lustre, radiance, flame.
- শোষ্ঠ *a.* Thin.
- শোষ্ঠত্ব *s.* (শোষ্ঠ + ত্ব) A sort of molasses. *Carey*.
- শোণ Root, I. (শোণতি) 1. To be red. 2. To go, to move, to approach.
- শোণ *a.* (*mfn.* from R. শোণ্) Red, crimson.
s. (*m.*) 1. Crimson, red (the colour). 2. A plant (*Bignonia Indica*). 3. The river *Sona* or *Soane*: also called শোণত্বা (*f.*).

শোণক *s.* (*m.* from শোণ) A plant (*Bignonia Indica*).

শোণবত্ত *s.* (*n.* শোণ + বত্ত) A ruby.

শোণা *s.* *Senna* (*Cassia Senna*): also শোণা-মুখী.

শোণিত *a.* (*mfn.* from শোণ) Red, crimson, purple. *s.* (*n.*) Blood.

শোথ *s.* (*m.*) Swelling, intumescence.

শোথঘ্নী *s.* (*f.* from শোথ + ঘ্ন) Hog-weed (*Boerhaavia diffusa*).

শোধ *s.* (from *R.* শূধ্) Payment of a debt; retaliation. —করিতে *v. a.* To pay, to retaliate; —চাহিতে *v. a.* To require payment.

শোধক *a.* (*mfn.* from *R.* শূধ্) Purifying, cleansing; paying off a debt; retaliating an injury. *s.* (*m.*) 1. A purifier, a corrector. 2. (In algebra) The quantity to be subtracted from a number to render it capable of yielding an exact square-root. *Colebr. Alg.* p. 363.

শোধন *s.* (*n.* from *R.* শূধ্ + অন) The act of cleansing, purifying, or correcting a thing; the liquidating of a debt, the paying off of arrears, &c.; retaliation, punishment. *Manu* i. 115.

শোধনী *s.* (*f.* from *R.* শূধ্) A broom.

শোধনীয় *a.* (*mfn. fut. part. p.* *R.* শূধ্ + অনীয়) Proper to be purified, cleansed, or corrected; fit to be paid off or liquidated, payable, due.

শোধবাইতে *v. a.* (from শোধ) To correct, to amend, to improve. *v. n.* To be improved or amended, to recover from disease.

শোধা *s.* (from *R.* শূধ্) Purification, correction, amendment, the payment of a debt.

শোধাইতে *v. a.* (*caus.* of শোধিতে) To cause to cleanse or correct.

শোধিত *a.* (*mfn.* from *R.* শূধ্) Cleaned, cleansed, corrected, strained, refined; paid off.

শোধি *a.* (*mfn.*). See শোধনীয়.

শোফ *s.* (*m.*) Intumescence.

শোবে *s.* (*A.* شبه) A doubt, suspicion.

শোভন *s.* (*n.* from *R.* শূভ্) 1. Comeliness, pleasantness, handsomeness. 2. (*m.*) The name of one of the astronomical *yogas* or divisions of the ecliptic. *As. Res.* ii. 302. *a.* (*mfn.*) Beautiful, pleasing, handsome, splendid.

শোভনীয় *a.* (*mfn. fut. part. p.* *R.* শূভ্ + অনীয়) Fit to be adorned or beautified.

শোভা *s.* (*f.* from *R.* শূভ্) 1. Light, lustre, splendour, radiance. 2. Beauty, loveliness, comeliness. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 473.

শোভাকর *a.* (*mfn.* শোভা + কর) Shining, splendid, radiant, beautiful, ornamental.

শোভাফল *s.* (*m.* শোভা + ফল) A tree (*Hyperanthera Morunga*).

শোভাশিত *a.* (*mfn.* শোভা + শিত) Beautiful, ornamented, illustrious.

শোভাশিষ্ট *a.* (*mfn.* শোভা + শিষ্ট) Beautiful, ornamented, lovely.

শোভিত *a.* (*mfn.* from *R.* শূভ্) Adorned, beautified, decorated, made splendid.

শোয়া *s.* (from *R.* শী) Sleep, repose.

শোয়াইতে *v. a.* (from *R.* শী) To lay to sleep, to cause to repose.

শোয়ার *s.* (corrupt. of শূকর) A boar, a hog. See শূকর.

শোয়ালি *s.* A sort of fish. *Sabda S.* p. 414.

শোৰ্ *s.* (*P.* شور) 1. Noise, clamour, disturbance, bustle; a voice. 2. A cell or fistula in an ulcer.

শোৰ্‌সবাবৎ *s.* (from *P.* شورسباب) Noise, tumult; disturbance, bustle, clamour. *a.* Noisy, tumultuous.

শোৰুসাৰ *s.* (শোৰ্+সাৰ as a jingle to it) A clamour, a noise.

শোৰা *s.* (প. شور) Nitre, saltpetre.

শোৰাআলু *s.* (শোৰা+আলু) A plant (*Dioscorea nummularia*). *Hort. Ben.* p. 72.

শোলা *s.* (হ. شولا) A pithy plant, Indian cork (*Æschynomene paludosa*).

শোষ *s.* (*m.* from R. শুষ্) 1. Dryness, a drying up, exsiccation. 2. Pulmonary consumption.

শোষক *a.* (*mfn.* from R. শুষ+অক) 1. Drying up, exsiccating, absorbent. 2. Rapacious, avacious.

শোষটান *s.* (*n.* শোষ+টান) A drawing off till dry; a long pull at the hooka. *Carey.*

শোষণ *s.* (*n.* from R. শুষ্) A drying up, absorption, exhaustion; suction, a sucking.

শোষণীয় *a.* (*mfn. fut. part. p.* R. শুষ্+অনীয়) Fit to be dried up or absorbed. Also শোষ-যিতক and শোষ (*mfn.*).

শোষা *s.* (from R. শুষ্) Dryness, a drying up.

শোষিত *a.* (*mfn.* from R. শুষ্) Dried up, absorbed, exhausted.

শৌক্ *s.* (A. شوق) Desire, love, eagerness, impetuosity.

শৌক্ *s.* (*n.* from শূক্) A flock of parrots.

শৌকিন *a.* (from A. شوق) Desirous, eager, impetuous.

শৌক্ৰ *a.* (from শূক্ৰ) Acetous. Also শৌক্ৰিক.

শৌক্ৰ *a.* (*mfn.* from শূক্ৰ *Wilkins' Gr.* § 898) Relating to sperm, seminal.

শৌক্লিকেম্ *s.* (*m.* from শূক্লিক্ *n. pr.* of a country) 1. A sort of poison. 2. (*Beng.*) A serpent.

শৌক্ল *s.* (*n.* শূক্ল+য়) Whiteness, clearness.

শৌচ *s.* (*n.* from শূচি *Wilkins' Gr.* § 984) 1. Purity, cleanness. 2. Purification, cleansing;

a rite or act of purification; evacuation by stool.

শৌচাচার *s.* (*m.* শৌচ+আচার) A rite of purification established by immemorial custom.

শৌর্ Root, 1. (শৌর্ভতি) To be proud.

শৌর্ Root, 1. (শৌর্ভতি) To be proud.

শৌর্ *a.* (*mfn.* from শূর্) Drunk, intoxicated.

শৌর্ভিক্ *s.* (*m.* from শূর্+ইক) A vintner, a distiller, a vender of intoxicating liquors.

শৌর্গী *s.* (*f.*) Long pepper.

শৌর্হোদনি *s.* (*m. patronymic* of শৌর্হোদন *n. pr.*) An epithet of BUDDHA.

শৌর্দ *a.* (*mfn.* from শূর্দ) Relating to a *Súdra*.

শৌর্ন *s.* (from শূর্ন) A butcher, a poulterer, a vender of flesh. Also শৌর্নিক (*m.*).

শৌর্বন্তিক্ *a.* (*mfn.* from শূর্+ইক *Wilkins' Gr.* § 903) Relating to to-morrow.

শৌর্ভ *s.* (*n.* from শূর্ভ+য়) Pleasantness, beauty, elegance.

শৌর্বি *s.* (*m.* from শূর্বি) 1. An epithet of VISHNU or KRISHNA. 2. The planet Saturn.

শৌর্ঘ্য *s.* (*n.* from শূর্ঘ+য় *Wilkins' Gr.* § 976) Valour, heroism, courage, bravery, prowess.

শৌর্ঘ্যধন *s.* (*n.* শৌর্ঘ্য+ধন) Wealth acquired by valour or bravery in war.

শৌর্ল্বিক্ *s.* (*m.* from শূর্ল্ব) A coppersmith.

শৌর্ল্কল *a.* (*mfn.* from শূর্ল্কল) Eating fish and flesh. See শূর্ল্কল.

শূর্ Root, 1. (শূর্ভতি) 1. To ooze, to drop, to distil. 2. To sprinkle.

শূর্ Root, 1. (শূর্ভতি) 1. To ooze, to drop, to distil. 2. To sprinkle.

শূর্ভ *s.* (*m.* from R. শূর্ভ) A sprinkling, a pouring out.

- *मशान** *s. (n.)* A cemetery, a burial place, a sepulchre; a place for burning the dead.
- *मशू** *s. (n.)* The beard. Also ***मशू** (-शून् *n.*).
- *मशूमूषी** *s. (f. from *मशू + मूष)* A woman with a beard.
- *मील्** Root, 1. (***मीलति**) 1. To wink, to contract the eyelids. 2. To twinkle.
- शगकूल** *s. (corrupt. of शृगालकोलि?)* A plant (*Zizyphus scandens*).
- शान** *a. (mfn. pret. part. p. R. शै Wilkins' Gr. § 700)* Withered, shrunk up.
- शार** *a. (mfn.)* Brown. *s. (m.)* Brown (the colour).
- शारदत्त** *a. (mfn. शार + दत्त)* Brown-toothed. *s.* A tooth produced between the two front-teeth of the upper jaw. *Carey.*
- शाय** *a. (mfn.)* 1. Dark blue, black. 2. Green. -ता (*f.*) or -तृ Blackness, darkness of colour.
- शायल** *a. (mfn. from शाय)* Dark blue, black. Also **शायलक** (*mfn.*).
- शायलता** *s. (f. शाय + लता)* A climbing-plant (*Echites frutescens*). *Hort. Ben. p. 20.*
- शायी** *s. (femin. of शाय)* 1. An epithet of the goddess DURGĀ. 2. A fine song-bird (*Turdus macrourus*). 3. A sort of grass, a species of *Cyperus*.
- शायीक** *s. (m. from शायी)* A gramineous plant.
- शाल** *s. (m.)* A wife's brother. (Often used as a term of abuse.)
- शालक** *s. (m. शाल + क)* A wife's brother.
- शालकी** *s. (femin. of शालक)* A wife's sister.
- शाला** *s. (corrupt. of शैवाल)* A water-plant, conferva, moss.
- शाली** *s. (femin. of शाल)* A wife's sister.

शैत *a. (mfn.)* White. *s. (m.)* White (the colour). See **शैत**.

शैन *s. (m.)* A hawk, a falcon.

शैनिका *s. (f. from शैन)* A species of metre in Sanskrit prosody. *As. Res. x. 471.*

शैनी *s. (femin. of शैन)* A female falcon or hawk.

शै Root, 1. (***शायते**) To go.

शेषाक *s. (m.)* A plant (*Bignonia Indica*). *Hort. Ben. p. 47.*

शक् Root, 1. (with the insertion of a nasal, **शकते**) To go.

शङ् Root, 1. (with the insertion of a nasal, **शङ्गति**) To go, to move.

शप् Root, 1. (**शपति**) and x. (**शपयति**) To give, to present: usually with **वि** prefixed to it.

शत्रु *indecl. Sans.* Belief, credit, respect.

शथ् Root, 1. (**शथति**) and x. (**शथयति**) 1. To hurt, to injure, to kill. 2. To let loose, to discharge, to liberate. 3. To bind, to tie. Also, x. (**शथयति**) 1. To apply diligently, to endeavour. 2. To delight frequently. 3. To march. x. (**शथयति**) To be weak or infirm. 1. (with the insertion of a nasal, **शथति**) 1. To be loose or lax. 2. To loosen, to untie.

शद्धान *a. (mfn. शत्रु + दधान from R. धा)* Giving credit to, believing, trusting, having faith or reverence. *Manu* II. 238. -ता (*f.*) Faith.

शद्हा *s. (f. from शत्रु + R. धा)* Belief, reliance, confidence, faith, credit; respect, reverence.

शद्हाश्रित *a. (mfn. शद्हा + अश्रित)* Having faith, reverence, or confidence; trusting, relying on.

शद्हालू *a. (mfn. from शद्हा)* 1. Believing, faithful. 2. Full of hope, confident.

अन्त्य Root, 1x. (**अन्त्याति**) 1. To set free, to re-

lease, to liberate. 2. To gladden, to delight frequently. 3. To string, to tie together.

শ্রন্থনা *s.* (*f.* R. শ্রন্থ + অনা *Wilkins' Gr.* § 833) A loosening, a setting free, a releasing.

শ্রব See শ্রবস্.

শ্রবণ *s.* (*mn.* from শ্রু + অন) 1. The act of hearing or listening; attention, obedience. 2. An ear. 3. (In geometry) The diagonal of a tetragon, the hypotenuse of a triangle. *Colebr. Alg.* p. 59. 4. The twenty-third lunar mansion: also শ্রবণা (*f.*). *As. Res.* II. 293. IX. 323.

শ্রবণীয় *a.* (*mfn. fut. part. p.* R. শ্রু) Fit or proper to be heard, audible.

শ্রবণেন্দ্রিয় *s.* (*n.* শ্রবণ + ইন্দ্রিয়) The organ of hearing, the ear.

শ্রবণোত্তর *s.* (শ্রবণ + উত্তর) Hearing and replying, dialogue.

শ্রবস্ *s.* (*n.* from R. শ্রু) The ear.

শ্রবিষ্ঠা *s.* (*f.*) The twenty-fourth lunar asterism, also called *Dhanisht'há*, corresponding to the Dolphin.

শ্রম Root, IV. (শ্রামতি) To be wearied or distressed; to undergo penance or mortification. With পরি prefixed, To be fatigued or wearied; with বি To repose, to rest, to recover strength.

শ্রম *s.* (*m.* from R. শ্রম্) Weariness, fatigue, exertion, labour, industry.

শ্রমণ *s.* (*m.* from R. শ্রম্) A religious mendicant, an ascetic.

শ্রমযুক্ত *a.* (*mfn.* শ্রম + যুক্ত) Laborious, wearisome, fatiguing.

শ্রমসাধি *a.* (*mfn.* শ্রম + সাধি) Accomplishable by labour or toil.

শ্রমার্তি *a.* (*mfn.* শ্রম + আর্তি) Fatigued, wearied.

শ্রমাসক্ত *a.* (*mfn.* শ্রম + আসক্ত) Sedulous, la-

borious, assiduous, diligent. Also শ্রমী (*-মিন্ mfn.*).

শ্রমু Root, I. (শ্রমুতে) To be careless or inattentive, to neglect, to mistake.

শ্রয়ণ *s.* (*n.* from R. শ্রি) An asylum, a refuge.

শ্রা Root, II. (শ্রাতি) 1. To boil, to cook. 2. To mature, to ripen. 3. To sweat.

শ্রাণ *a.* (*mfn. pret. part. p.* R. শ্রা + ন *Wilkins' Gr.* pp. 414, 417) Boiled, stewed.

শ্রাদ্ধ *s.* (*n.* from শ্রদ্ধা) Solemn obsequies and sacrifices performed in honour of the manes of deceased ancestors. See *As. Res.* VIII. 245, 499. *Colebr. Law of Inher.* p. 59.

শ্রাদ্ধদেব *s.* (*m.* শ্রাদ্ধ + দেব) An epithet of YAMA. (Lit. The god of funeral obsequies.)

শ্রাদ্ধভোক্তা *s.* (*-ক্ত m.* শ্রাদ্ধ + ভোক্তা) A deceased ancestor in whose honour funeral obsequies are performed.

শ্রাদ্ধীয় *a.* (*mfn.* from শ্রাদ্ধ) Relating to a funeral ceremony.

শ্রান্ত *a.* (*mfn. pret. part. p.* R. শ্রম্ + ত *Wilkins' Gr.* p. 421) Fatigued, wearied, weary.

শ্রান্তি *s.* (*f.* R. শ্রম্ + তি) Weariness, fatigue.

শ্রাবক *s.* (*m.* from R. শ্রু) The pupil of a *Jainu*.

শ্রাবণ *s.* (*m.* from শ্রবণ) 1. The name of one of the Indian months, beginning when the sun enters Cancer (July-August). *As. Res.* III. 288. 2. (*n.*) The sense of hearing. *a.* (*mfn.*) Relating to, or acquired by, the sense of hearing.

শ্রাবণপ্রলক্ষ *a.* (*mfn.* শ্রাবণ + প্রলক্ষ) Perceptible to the hearing.

শ্রাবণিক *s.* (*m.* from শ্রাবণ) The month *Sravana*: see শ্রাবণ.

শ্রাবণী *s.* (*f.* from শ্রাবণ) The day of full moon in the month of *Sravana*. *As. Res.* III. 288.

- শ্রাব *a. (mfn. fut. part. p. of the caus. of R. শ্রু)*
Fit or proper to be recited or made audible.
- শ্রায় *s. (m. from R. শ্রি)* Reliance, a taking refuge.
- শ্রি Root, 1. (শ্রয়তি, -তে) 1. To serve. 2. To go. With *সং+অধি* prefixed, To approach; with *আ, উপ+আ, বি+অপ+আ,* or *সং+আ,* To approach; to apply to, to devote one's self to; with *উৎ* or *অভি+উৎ* To raise, to lift up; with *নির্* or *বি+নির্* To go out, to go forth.
- শ্রিত *a. (mfn. pret. part. p. R. শ্রি)* 1. Cherished, protected. 2. Worshipped, adored. 3. (*pret. part. p. R. শ্রী*) Cooked, boiled, stewed.
- শ্রিষ্ Root, 1. (শ্রেষতি) To burn.
- শ্রী Root, 1x. (শ্রীণতি, শ্রীণতে) To cook, to dress.
- শ্রী *s. (f.)* 1. The goddess LAKSHMÍ, the wife of VISHNU, and deity of plenty and prosperity. 2. Fortune, prosperity, happiness. 3. Wealth. 4. Beauty, splendour, lustre. 5. Cloves. 6. A prefix of respect to proper names, e. g. *শ্রীগণেশ s. (m.)* The sacred or illustrious GANESA.
- শ্রীকণ্ঠ *s. (m. শ্রী+কণ্ঠ)* An epithet of SIVA.
- শ্রীঘন *s. (m. শ্রী+ঘন)* A *Bauddha* saint, a *Buddha*.
- শ্রীদ *s. (m. শ্রী+দ)* An epithet of KUVERA. (Lit. The bestower of wealth.)
- শ্রীপঞ্চমী *s. (f. শ্রী+পঞ্চমী)* A festival on the fifth day of the month *Māgha*. *As. Res.* III. 272.
- শ্রীপতি *s. (m. শ্রী+পতি)* An epithet of VISHNU. (Lit. The husband of SŔÍ.)
- শ্রীপর্ণ *s. (n. শ্রী+পর্ণ)* A plant commonly called *ganíyári* (*Premna spinosa* and *longifolia*).
- শ্রীপর্ণিকা *s. (f. from শ্রী+পর্ণ)* A medicinal shrub commonly *káyap'hal*.

- শ্রীপর্ণী *s. (f. from শ্রী+পর্ণ)* A timber-tree (*Gmelina arborea*). *Colebr. Alg.* p. 315.
- শ্রীপিষ্ট *s. (m.)* Turpentine.
- শ্রীফল *s. (m. শ্রী+ফল)* The wood-apple tree (*Ægle Marmelos*): also its fruit. *Hort. Ben.* p. 41.
- শ্রীফলী *s. (f. শ্রী+ফল)* The indigo-plant (*Indigofera tinctoria*).
- শ্রীবৎস *s. (m. শ্রী+বৎস)* 1. The name of one of the lunar asterisms. *As. Res.* ix. 366. 2. An epithet of VISHNU.
- শ্রীবৎসলাফুল *s. (m. শ্রী+বৎস+লাফুল)*
An epithet of VISHNU.
- শ্রীবাস *s. (m. শ্রী+বাস)* Turpentine. Also *শ্রীবাসন্ (n.)* and *শ্রীবেষ্ট (m.)*.
- শ্রীমন্ত *a.* See *শ্রীমান্*.
- শ্রীমতী the *femin.* of *শ্রীমৎ*: see *শ্রীমান্*.
- শ্রীমান্ *a. (-মৎ mfn. শ্রী+মৎ)* Fortunate, happy, prosperous, auspicious; pleasing, beautiful.
- শ্রীমুখ *s. (শ্রী+মুখ)* The word *শ্রী* written on the back of a letter.
- শ্রীযুক্ত *a. (mfn. শ্রী+যুক্ত)* Attended or endowed with prosperity, auspicious, fortunate, prosperous, wealthy. Also *শ্রীযুত (mfn.)* which is in *Bengálí* sometimes corrupted into *শ্রীযুৎ*.
- শ্রীবাগ *s. (m. শ্রী+বাগ)* A particular mode in *Hindu* music. *As. Res.* III. 73.
- শ্রীবামনবমী *s. (f. শ্রী+বাম+নবমী)* A festival on the ninth day of *Chaitra*. *As. Res.* III. 277.
- শ্রীল *a. (mfn. from শ্রী)* Fortunate, prosperous, wealthy, rich, beautiful.
- শ্রীহরেকথান *s. (n. শ্রী+হরেকথান genit. case of হরি, +উত্থান)* A festival on the fourteenth day of *Kártika*. *As. Res.* III. 265.

শ্রীহস্তিনী *s.* (*f.* from শ্রী + হস্ত) The sun-flower (Heliotropium Indicum).

শ্রু Root, 1. (শ্রবতি) To leak, to drop, to ooze, to flow. *v.* (শ্রোতি) 1. To hear. 2. To obey. With অনু prefixed, To listen to, to hear; with প্রতি To promise; with বি, in the passive, To be heard of, to be celebrated; with স° To hear, to promise.

শ্রুত *a.* (*mfn.* pret. part. *p.* R. শ্রু + ত) Heard, heard of, reported, rumoured, said. *s.* (*n.*) A hearing; holy writ.

শ্রুতি *s.* (*f.* R. শ্রু + তি) 1. Hearing, the sense of hearing; the being heard of, the being specifically mentioned. 2. The ear. 3. Holy writ (Lit. That which is heard or listened to): applied especially to the *vedas*, as distinguished from the *স্মৃতি* or codes of law, *Manu* II. 10: the term is however occasionally employed to signify the codes of law likewise. 4. (In geometry) The diagonal of a tetragon, the hypotenuse of a triangle. *Colebr. Alg.* p. 59. 5. (In music) A division of the octave, a quarter tone or interval, of which twenty-two are enumerated. *As. Res.* III. 69. ix. 461.

শ্রুতিকটু *s.* (শ্রুতি + কটু) A cacophony. *Carey.*

শ্রুতিমান *a.* (—মৎ *mfn.* শ্রুতি + মৎ) Capable of hearing.

শ্রুতিমূলক *a.* (*mfn.* শ্রুতি + মূলক) Originating or springing from the *veda*.

শ্রুতক *a.* (*mfn.* শ্রুতি + ক্ত) Ordained or established by the *veda*. *Manu* I. 108.

শ্রুব *s.* (*m.* from R. শ্রু) A sort of ladle or spoon used at sacrifices.

শ্রুষ্ণ *s.* (*n.*) Strength. Also শ্রুষ্ণ (—ষ্ণন্ *n.*).

শ্রোণি *s.* (*mf.*) A line, a row, a range; a row of trees, an avenue. Also শ্রোণী (*f.*).

শ্রোণীপূর্বক *a.* (*mfn.* শ্রোণী + পূর্বক) In regular succession, orderly.

শ্রোণীভূত *a.* (*mfn.* শ্রোণী + ভূত) Disposed in rows or ranks.

শ্রেণী *s.* (*f.*) Any set of distinct things put together; sequence, progression. *Colebr. Alg.* p. 81.

শ্রেণীফল *s.* (*n.* শ্রেণী + ফল) (In mathematics) The sum of a progression. *Colebr. Alg.* p. 52.

শ্রেণীকবহার *s.* (*m.* শ্রেণী + কবহার) The ascertainment or determination of progressions. *Colebr. Alg.* p. 51.

শ্রেয়স্ *s.* (*n.* from শ্রী) 1. Final beatitude, happiness. 2. Virtue, moral merit.

শ্রেয়সী *s.* (*femin.* of শ্রেয়স্) 1. Yellow myrobalan (*Terminalia citrina*). 2. A plant commonly called *áknidhi* (*Cissampelos hexandra*). 3. A sort of long pepper.

শ্রেয়ান্ *a.* (—য়স্ *mfn.* irreg. compar. degree of প্রশস) *Wilkins' Gr.* p. 520) Better, superior; chief, best, prime; excellent.

শ্রেষ্ঠ *a.* (*mfn.* irreg. superl. degree of প্রশস) *a.* (*mfn.*) Best, chief, most excellent. —তা (*f.*) or —ত্ব (*n.*) Superiority, excellence.

শ্রেষ্ঠী *s.* (—ষ্ঠিন্ *m.* from শ্রেষ্ঠ) A man of eminent birth.

শ্রৈ Root, 1. (শ্রায়তি) 1. To boil, to cook. 2. To liquefy, to melt.

শ্রোণ্ Root, 1. (শ্রোণতি) To accumulate, to heap together.

শ্রোণ *s.* (*m.* from R. শ্রোণ্?) A cripple.

শ্রোণি *s.* (*f.* from R. শ্রোণ্) The hip, the loins. Also শ্রোণী (*f.*).

শ্রোণীফলক *s.* (*n.* শ্রোণি + ফলক) 1. The hip and loins, or the hip only. 2. The hip-bone, the os ilium. Also শ্রোণীফল.

- শ্রোতব a. (mfn. fut. part. p. R. শ্রু) Fit to be heard, proper to be listened to, audible.
- শ্রোতন্ See শ্রোতন্.
- শ্রোতা s. (-ত্ m. from R. শ্রু + ত্) A hearer.
- শ্রোত্র s. (n. from R. শ্রু + ত্র Wilkins' Gr. § 799)
1. The ear. 2. The vedas.
- শ্রোত্রিয় a. (mfn. শ্রোত্র + ইয় Wilkins' Gr. § 904)
1. Attached to the study of the vedas. 2. Modest, docile, well-behaved. s. (m.) A Bráhma-man versed in the study of the vedas.
- শ্রোত a. (mfn. from শ্রুতি) Relating to the vedas, enjoined in the vedas. s. (n.) An observance commanded by the veda.
- শ্রোষে indecl. Sans. An exclamation used in making an offering with fire to the gods or manes.
- শ্রক্ Root, 1. (with the insertion of a nasal, শ্রকৃতি) To go, to move.
- শ্রক্ক a. (mfn.) 1. Thin, fine, slender, minute. 2. Mild, gentle.
- শ্রগ্ Root, 1. (with the insertion of a nasal, শ্রগৃতি) To go, to move.
- শ্রথ্ Root, x. (শ্রথয়তি) To be weak.
- শ্রথ a. (mfn. from R. শ্রথ্) Loose, weak, flaccid, slack. s. Looseness, slackness, indifference, carelessness.
- শ্রাঘ্ Root, 1. (শ্রাঘতি) To pervade.
- শ্রাঘ্ Root, 1. (শ্রাঘতে) 1. To praise, to eulogize; to flatter, to coax. 2. To boast.
- শ্রাঘনীয় a. (mfn. fut. part. p. R. শ্রাঘ + অনীয়) Praiseworthy, laudable. Also শ্রাঘ্য (mfn.).
- শ্রাঘা s. (f. from R. শ্রাঘ) Praise, applause, eulogium, flattery.
- শ্রাঘী a. (-ঘিন্ mfn. শ্রাঘা + ইন্) Praising, flattering, eulogizing.

- শ্লিষ্ Root, 1. (শ্লেষতি), iv. (শ্লিষ্যতি), and x. (শ্লেষয়তি) 1. To embrace. 2. To adhere to, to cling to. 3. To connect, to join. Also, 1. (শ্লেষতি) To burn. With আ or স + আ prefixed, To embrace; to go near, to approach.
- শ্লিষ্ট a. (mfn. R. শ্লিষ্ + ত Wilkins' Gr. p. 422) Embraced, connected with, joined.
- শ্লীল a. (mfn.) Prosperous, happy. See শ্লীল.
- শ্লেষ s. (m. from R. শ্লিষ্) 1. Union, junction, association; an adhering or clinging to. 2. An embrace. 3. A double-entendre, a pun, a patronomasia irony, sarcasm.
- শ্লেষণ s. (n. R. শ্লিষ্ + অন) An adhering or clinging to, an embracing.
- শ্লোমণ a. (mfn. from শ্লোমন্) Phlegmatic. Also শ্লোমন (mfn.).
- শ্লোমা s. (-মন্ m.) Phlegm, the phlegmatic humour of the body; serum.
- শ্লোমাত s. (m. from শ্লোমন্) A tree (Cordia myxa or C. latifolia). Also শ্লোমাতক (m.). *Manu* vi. 14.
- শ্লোক্ Root, 1. (শ্লোকতে) 1. To put together, to compose (as verses). 2. To be put together or composed.
- শ্লোক s. (m. from R. শ্লোক্) A stanza, a distich: especially the epic stanza, properly called বক্তৃ, consisting of two verses each of sixteen syllables. *As. Res.* x. 440, 468.
- শ্লোণ্ Root, 1. (শ্লোণতি) To heap together, to assemble, to gather, to collect. See R. শ্লোণ্.
- ঋঃ indecl. Sans. To-morrow.
- ঋঃশ্রেয়স a. (mfn. from ঋঃ + শ্রেয়স্) Happy, prosperous. *ad. Sans.* (-সং) Happy, well, right.
- ঋক্ Root, 1. (with the insertion of a nasal, ঋকৃতে) To go, to move.

शु Root, 1. (with the insertion of a nasal, **शुते**) To go, to move.

शु Root, x. (**शुयति**, or with the insertion of a nasal, **शुयति**) 1. To finish. 2. To leave defective or unfinished. 3. To go, to move. Also, x. (**शुयति**) 1. To speak well. 2. To speak badly. 3. To abstain from speaking: see R. **शु**.

शुदंष्ट्रा s. (f. from **शुन्**+**दंष्ट्रा**) A fruit (Flacourtia cataphracta).

शुन् See **शु**.

शुनिश s. (n. from **शुन्**+**निश**) A dark night on which dogs bark and howl. Also **शुनिश** (f.).

शुपठ s. (m. from **शुन्**+R. **पठ**) A man of a low caste.

शुपचा s. (femin. of **शुपठ**) A woman of low caste.

शुवृत्ति s. (f. from **शुन्**+**वृत्ति**) Service, servitude, slavery. *Manu* iv. 6.

शु Root, x. (**शुयति**) 1. To live in misery or distress. 2. To go, to move. 3. To make a hole.

शु s. (n.) A hole, a chasm, a fissure.

शुमथु s. (m. from R. **शु**+**अथु**) An intumescence, a swelling.

शु Root, x. (**शुयति**) 1. To live in misery or distress. 2. To go, to move.

शुन् Root, 1. (**शुन्ति**) To go fast, to run.

शुन्क् Root, x. (**शुन्क्यति**) To speak.

शुन् Root, 1. (**शुन्ति**) To go fast, to run.

शुशुब s. (m.) A father-in-law, a wife's father, a husband's father: in the *dual* (**-बौ**), A father and mother-in-law.

शुशुर्ष s. (m. from **शुशुब**) 1. A brother-in-law, a wife's or husband's brother. 2. A husband's younger brother.

शुशु s. (f. from **शुशुब**) A mother-in-law.

शुशुशुबौ s. (m. *dual*, from **शुशु**+**शुशुब**) Mother and father-in-law.

शुस् Root, 11. (**शुसिति** *Wilkins' Gr.* § 196) To breathe, to respire, to live. 2. To sigh. With **आ** or **म**+**आ** prefixed, To recover breath, to recover from fear, terror or grief; to be comforted; with **उ** To expand, to breathe out, to exhale; with **नि** or **वि**+**नि** To breathe out, to sigh; with **वि** To be safe or secure.

शुस् *indecl. Sans.* To-morrow.

शुसन s. (n. R. **शुस्**+**अन**) 1. A breathing. 2. (m.) Air, wind. 3. A plant (*Vangueria spinosa*).

शुसित a. (mfn. pret. part. p. R. **शुस्**+**इत**) Respired.

शुसुन a. (mfn. **शुस्**+**उन्**) Crastine, relating to to-morrow. Also **शुसु** (mfn.).

शु s. (**शुन्** m.) A dog.

शुति s. A sort of grass (*Panicum holcoides*). *Hort. Ben.* p. 7.

शुती s. The name of a star, α Bootis, or Arcturus. *Mohun P.* p. 137.

शुपद्र s. (m. from **शुन्**+**पद्र**) A species of wild beast. a. (mfn.) Ferocious, savage.

शुवि s. (**-धु** m. from **शुन्**+R. **विधु**) A porcupine.

शुमी See **शुमी**.

शुमीछातन s. (**शुमी** for **शुमी**+**छातन**) Elopement. *Mohun P.* p. 96.

शुस s. (m. from R. **शुस्**) 1. Breath. 2. A sigh. 3. Air, wind.

शुसकास s. (**शुस**+**कास**) An asthma. *Mohun P.* p. 27. Also **शुसबो**.

- শ্বাসনলী *s.* (শ্বাস+নলী) The windpipe.
- শ্বাসবোধ *s.* (*m.* শ্বাস+বোধ) An obstruction of the breath.
- শি Root, 1. (শ্ৰমতি) 1. To go, to move. 2. To grow, to increase.
- শিৎ Root, 1. (শ্বেততি) To be white.
- শিথ *s.* (*n.* R. শিৎ+ৰ) White leprosy.
- শিথী *a.* (-যিন্ *mfn.* শিথ+ইন্) Leprous, affected with white leprosy. *s.* (*m.*) A leper.
- শিদ্ Root, 1. (with the insertion of a nasal, শিন্দতে) To be white.
- শৃ Root, 1x. (শৃশতি) To hurt, to injure, to wound, to kill.
- শ্বেত *a.* (*mfn.* from R. শিৎ) White. *s.* 1. (*m.*) White (the colour). 2. (*n.*) Silver.
- শ্বেতআকন্দ *s.* (শ্বেত+আকন্দ) The white variety of *Asclepias gigantea*. *Hort. Ben.* p. 20.
- শ্বেতক *a.* (*mfn.* শ্বেত+ক) White. *s.* (*n.*) Silver.
- শ্বেতকদম *s.* (from শ্বেত+কদম্ব) The white variety of *Nauclea Cadamba*. *Hort. Ben.* p. 14.
- শ্বেতকরবী *s.* (শ্বেত+করবী) The white variety of *Nerium odorum*. *Hort. Ben.* p. 19.
- শ্বেতকুঁচ *s.* (শ্বেত+কুঁচ) *Abrus precatorius* with white seeds. *Hort. Ben.* p. 54.
- শ্বেতক্ষীকমা *s.* (শ্বেত+ক্ষীকমা) A plant (*Euphorbia thymifolia*). *Hort. Ben.* p. 36.
- শ্বেতগকৎ *s.* (*m.* শ্বেত+গকৎ) A goose.
- শ্বেতগর্জন *s.* (শ্বেত+গর্জন) A tree (*Dipterocarpus turbinatus*). *Hort. Ben.* p. 42.
- শ্বেতগোখুবী *s.* (শ্বেত+গোখুবী) A species of grass (*Kyllingia monocephala*). *Hort. Ben.* p. 5.
- শ্বেতচামনী *s.* (শ্বেত+চামনী) A species of hedge-hyssop (*Gratiola Monieria*). *Carey.*

- শ্বেতচামর *s.* (শ্বেত+চামর) A white *chowrie* (an emblem of power).
- শ্বেতচ্ছত্র *s.* (শ্বেত+চ্ছত্র) A white canopy or umbrella (an ensign of royalty).
- শ্বেততুলসী *s.* (শ্বেত+তুল+সী) The white variety of *Ipomoea Quamoclit*.
- শ্বেতপদ্ম *s.* (*n.* শ্বেত+পদ্ম) The white lotus (*Nelumbium speciosum*). *Hort. Ben.* p. 43.
- শ্বেতপাই *s.* (শ্বেত+প. پای) A tree (*Elaeocarpus lanceaefolius*). *Hort. Ben.* p. 42.
- শ্বেতপানীমরিচ *s.* (শ্বেত+পানী+মরিচ) A plant (*Polygonum lanatum*, *Carey*; *P. pilosum*, *Hort. Ben.* p. 29).
- শ্বেতপুনর্নবা *s.* (শ্বেত+পুনর্নবা) The white-flowered variety of hogweed (*Boerhaavia diffusa*). *Carey.*
- শ্বেতপুই *s.* (শ্বেত+পুই?) A plant (*Basella alba*). *Hort. Ben.* p. 22.
- শ্বেতবচা *s.* (*f.* শ্বেত+বচা?) Orris-root (*Acorus Calamus*). *Hort. Ben.* p. 25. Also (*Beng.*) শ্বেতবচ.
- শ্বেতবর্ণ *a.* (*mfn.* শ্বেত+বর্ণ) Of a white colour. *s.* (*m.*) A white colour.
- শ্বেতবসন্ত *s.* (শ্বেত+বসন্ত) A plant (*Phlomis biflora*, *Carey*, *Acalypha Indica*, *Hort. Ben.* p. 69).
- শ্বেতবাঁড়ালী *s.* (শ্বেত+বাঁড়ালী) A plant (*Sida rhomboidea*). *Hort. Ben.* p. 50. Also শ্বেতবেড়ালী *Mohun P.* p. 45.
- শ্বেতমরিচ *s.* (*n.* শ্বেত+মরিচ) The seed of the *Hyperanthera Morunga*.
- শ্বেতমাষ *s.* (*n.* শ্বেত+মাষ) A species of pulse (*Phaseolus torosus*). *Carey.*
- শ্বেতমুর্গা *s.* (শ্বেত+মুর্গা) The white cock's-comb flower (*Celosia argentea*). *Hort. Ben.* p. 19.

- শ্বেতবক্ত *a.* (*mf.* শ্বেত + বক্ত) Pale red, pink.
- শ্বেতবাই *s.* (শ্বেত + বাই) A species of mustard (*Sinapis glauca*). *Hort. Ben.* p. 48.
- শ্বেতশর্করকন্দ *s.* (শ্বেত + শর্করকন্দ) The white-rooted sweet potatoe (*Convolvulus Battatas*). *Carey.*
- শ্বেতশাল *s.* (শ্বেত + শাল) A timber-tree (*Dalbergia latifolia*). *Hort. Ben.* p. 53.
- শ্বেতশিমুল *s.* (শ্বেত + শিমুল) A tree (*Bombax pentandrum*). *Hort. Ben.* p. 50.
- শ্বেতসর্ষা *s.* (শ্বেত + সর্ষা) A plant (*Brassica erucoides*). *Hort. Ben.* p. 48.
- শ্বেতসাবনী *s.* (শ্বেত + সাবনী) A plant (*Trianthema obcordata*). *Carey.*
- শ্বেতসূরসা *s.* (*f.* শ্বেত + সূরসা) A white variety of the *Nyctanthes arbor tristis*.
- শ্বেতসূর্যমণি *s.* (শ্বেত + সূর্য + মণি) The white variety of *Hibiscus Phœniceus*. *Carey.*
- শ্বেতশলী *s.* (শ্বেত + শলী) A plant (*Ophrys sulcata*, *Mohun P.* p. 67; *Pterygodium sulcatum*, *Carey.*).
- শ্বেতাপবাজিতা *s.* (শ্বেত + অপবাজিতা) The white variety of *Clitorea ternatea*. *Hort. Ben.* p. 55.
- শ্বেত *s.* (*n.* from *R.* শ্চিত্) Leprosy. See শ্চিত্.

ষ

ষ The thirtieth consonant of the *Hindu* alphabet, and second of the sibilants, having the sound of the English *sh*. The initial স of certain *Sanskrit* roots is liable to be changed

into ষ when preceded by a prefix ending in ই, or উ, and in order to distinguish them from those roots, the initial স of which cannot be so changed, they are in the native grammars and lists of roots written with an initial ষ instead of স: the derivatives of the *Sanskrit* roots beginning with ষ will accordingly be found under স.

ষ and ষ, *Taddhita* affixes by means of which the words মনুষ্য and মানুষ *a.* (*mf.*) Human, *s.* (*m.*) A human being, a man, are formed from মনু *s.* (*m.*) MANU. *Wilkins' Gr.* § 960.

ষগ্ Root, 1. (সগতি) To cover.

ষহ্ Root, v. (সঘোতি) To hurt or kill.

ষচ্ Root, 1. (সচতে) 1. To wet, to sprinkle, to moisten. 2. To serve, to gratify. Also, 1. (সচতি) 1. To be connected with. 2. To understand thoroughly.

ষজ্ Root, 1. (সজুতি, -তে) To embrace, to cling or adhere to. Often with অনু, অব, আ or প্র prefixed, in the same acceptation; with আ or বি also, To struggle together.

ষট্ Root, 1. (সটতি) To be a part or portion.

ষট্ See ষষ্.

ষটী *s.* (*f.*) A plant commonly called *ambahaldā*.

ষট্ক *a.* (*mf.* from ষট্ for ষষ্) Sixfold.

ষট্কর্মা *s.* (-র্মন্ *m.* ষট্ + কর্মন্) 1. One who performs the six prescribed duties (viz. 1. adoration, 2. sacred study, 3. alms-giving, 4. sacrifice, 5. teaching the scriptures, and 6. accepting suitable gifts); a *Brāhman*. 2. An adept (in the *tantras*).

ষট্কিতে *v. a.* To escape, to run away.

ষট্কোণ *a.* (*mf.* ষট্ + কোণ) Hexangular. *s.* (*n.*) 1. A hexagon. 2. The thunderbolt of INDRA.

ষট্কণ *s.* (ষট্ + কণ) An hour.

षट्चत्वारिंशत् *s.* (*f.* षट् + चत्वारिंशत्) Forty-six.

षट्चत्वारिंशत्तम *a.* (*mfn.* षट्चत्वारिंशत् + तम) The forty-sixth. Also षट्चत्वारिंश (*mfn.*).

षट्चरण *s.* (*m.* षट् + चरण) A bee.

षट् Root, x. (सङ्घयति) 1. To injure, to hurt, to kill. 2. To give. 3. To be strong. 4. To dwell.

षट्तिन्निदान *s.* (*n.* षट् + त्तिन् + दान) A ceremony on the twelfth day of the month *Māgha*. *As. Res.* III. 272.

षट्षिंशत् *s.* (*f.* षट् + षिंशत्) Thirty-six.

षट्षिंशत्तम *a.* (*mfn.* षट्षिंशत् + तम) The thirty-sixth. Also षट्षिंश (*mfn.*).

षट्षंशत् *s.* (*f.* षट् + षंशत्) Fifty-six.

षट्षंशत्तम *a.* (*mfn.* षट्षंशत् + तम) The fifty-sixth. Also षट्षंश (*mfn.*).

षट्षद *s.* (*m.* षट् + पद) A large black bee.

षट्षदिका *s.* (*f.* from षट् + पद) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 416.

षट्षष्टि *s.* (*f.* षट् + षष्टि) Sixty-six.

षट्षष्टित्तम *a.* (*mfn.* षट्षष्टि + त्तम) The sixty-sixth. Also षट्षष्टि (*mfn.*).

षट्षसप्तति *s.* (*f.* षट् + सप्तति) Seventy-six.

षट्षसप्ततित्तम *a.* (*mfn.* षट्षसप्तति + त्तम) The seventy-sixth. Also षट्षसप्तत (*mfn.*).

षट्षा *s.* (*n.* षट् + आङ्) 1. Six limbs or parts of the body taken collectively. 2. The six *angas* or auxiliary branches of sacred science: see *आङ्ग* and *वेदाङ्ग*. 3. A set of six particular articles of offering at the first oblation of rice, &c. to deceased ancestors.

षट्षभिर्ज *s.* (*m.* षट् + अभिर्ज) A *Buddha* or *Bauddha* deified sage.

षट्षाति *s.* (*f.* षट् + आशीति) 1. Eighty-six. 2. The sun's entrance into Pisces, Gemini, Virgo, or Sagittarius.

षट्षातिस्तम *a.* (*mfn.* षट्षाति + त्तम) The eighty-sixth. Also षट्षाति (*mfn.*).

षट्षानन *s.* (*m.* षट् + आनन) An epithet of *KĀRTIKEYA*. (Lit. Having six faces.)

षट्षायतन *s.* (*n.* षट् for षष्, + आयतन) The sites of the six organs or seats of the senses. See *Trans. R.A.S.* I. 562.

षट्षात *a.* (*mfn.* षट् + गत) Arrived at the sixth (degree): applied in algebra to the sixth power of numbers.

षट्षग्रन्थ *s.* (*m.* षट् + ग्रन्थ) A variety of the *Cæsalpinia Bonducella*.

षट्षग्रन्था *s.* (*f.* from षट् + ग्रन्थ) *Orris-root* (*Acorus Calamus*). Also षट्षग्रन्थी (*f.*).

षट्षग्रन्थिका *s.* (*f.* from षट् + ग्रन्थ) *Zedoary* (*Curcuma Zerumbet*).

षट्ष *s.* (*m.* from षट् + उ) The fourth note of the *Hindu* gamut. See *As. Res.* III. 68, IX. 450, 451.

षट्षग्राम *s.* (*m.* षट्ष + ग्राम) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* IX. 451.

षट्षविंश *a.* (*mfn.* from षट्षविंशति) The twenty-sixth. Also षट्षविंशतित्तम (*mfn.*).

षट्षविंशति *s.* (*f.* षट् + विंशति) Twenty-six.

षट्षविध *a.* (*mfn.* षट् + विध) Sixfold, of six descriptions or kinds.

षट्षभुज *a.* (*mfn.* षट् + भुज) 1. Six-armed. 2. Hexagonal. *s.* (*n.*) A hexagon. *Colebr. Alg.* p. 69.

षण् Root, VIII. (सनोति, सनुते) 1. To give. 2. To honour, to serve. Also written षन्.

ষণ্ড *s. (m.)* 1. A bull at liberty. 2. A eunuch.
3. (*mn.*) A quantity of lotuses.

ষণ্ড *s. (m. from ষণ্ড)* A eunuch.

ষনবতি *s. (f. ষট্ + নবতি)* Ninety-six.

ষনবতিতম *a. (mfn. ষনবতি + তম)* The ninety-sixth. Also ষনবত (*mfn.*).

ষমাসাত্ত্বরে *ad. Sans. (from ষট্ + মাস + ত্ত্বরে)* Within the space of six months.

ষদ্ *Root, I. and VI. (সীদতি)* 1. To sink, to fall to the ground. 2. To decay, to perish, to fade, to wane. 3. To go, to move. With অব or উৎ prefixed, To sink, to decay, to cease; with আ or স্ + আ in the *caus.* (আসাদয়তি, সমাসাদয়তি) To attack, to rush upon; with নি, 1. To sit down. 2. To protect; with প্র To favour, to be well disposed; with বি To tremble, to be agitated.

ষন্ See R. ষণ্.

ষপ্ *Root, I. (সপতি)* 1. To be connected. 2. To understand thoroughly.

ষম্ *Root, I. (সমতি)* 1. To be unconfused. 2. To be confused.

ষম্ব্ *Root, I. (সম্বতি)* To go, to move. x. (সম্বয়তি) To unite, to collect, to assemble.

ষর্ষ্ *Root, I. (সর্ষতি)* 1. To go, to move. 2. To injure, to hurt.

ষল্ *Root, I. (সলতি)* 1. To go, to move. 2. To shake.

ষল্চ *a. (mfn. from ষল্ instead of ষত্, which for ষষ্, + ষ্চ)* Consisting of six stanzas (as a hymn in the *Rig-veda*). *s. (n.)* A hymn consisting of six triplets.

ষষ্ *a. (mfn. plur. only: Wilkins' Gr. p. 93)* Six.

ষষ্টি *s. (f. from ষষ্)* Sixty.

ষষ্টিক *a. (mfn. ষষ্টি + ক)* Relating to sixty,

bought for sixty, &c. *s. (m.)* A kind of rice of quick growth (so called because it is sown and reaped in sixty days): also ষষ্টিকী (*f.*) and ষষ্টী (*f.*) *Colebr. Alg. p. 316.*

ষষ্টিক *a. (mfn. from ষষ্টিক)* Fit for rice of quick growth (as a field).

ষষ্টিতম *a. (mfn. ষষ্টি + তম)* The sixtieth.

ষষ্ঠ *a. (mfn. from ষষ্ + থ)* The sixth.

ষষ্ঠী *s. (femin. of ষষ্ঠ)* 1. The sixth day of the lunar fortnight. 2. An epithet of the goddess DURGÁ.

ষষ্ঠাদিকল্পবোধন *s. (n. ষষ্ঠী + আদি + কল্প + বোধন)* A festival in honour of DURGÁ on the sixth day of the month *A'svina*. *As. Res. III. 261.*

ষস্ *Root, II. (সশি)* To sleep.

ষস্হ্ *Root, I. (সযুতি)* To move, to go. See R. ষযু.

ষহ্ *Root, I. (সহতি, -তে), IV. (সহয়তি), and x. (সাহয়তি)* 1. To endure, to suffer, to sustain, to forbear. 2. To forgive. 3. To be able. With উৎ or প্র + উৎ prefixed, To endure, to sustain; to make an effort; with প্র, প্রতি, or বি To sustain, to resist, to endure.

ষাইট্ *s. (corrupt. of ষষ্টি)* Sixty.

ষাণ্ড *s. (corrupt. of ষণ্ড)* A bull.

ষাষ্টপৌরষিক *a. (mfn. from ষট্ + পুরুষ)* Relating to six generations.

ষামাতুর *s. (m.)* An epithet of KÁRTIKEYA.

ষাধ্ *Root, IV. (সাধতি)* To effect, to accomplish, to complete.

ষাত্ *Root, x. (সাত্বয়তি)* To comfort, to console. Sometimes with পরি prefixed.

ষি *Root, v. (সিনোতি, সিনুতে) and ix. (সিনাতি, সিনীতে)* To tie, to bind.

ঘিহ্ Root, vi. (with the insertion of a nasal, **সিঞ্চতি**, -তে) To sprinkle, to wet, to moisten. With **অব** prefixed, To sprinkle; with **অভি** To inaugurate a sovereign by sprinkling or anointing.

ঘিহ্ Root, i. (**সেচতি**) To disregard, to contemn.

ঘিহ্ s. (m.) A whoremonger, a catamite.

ঘিধ্ Root, i. (**সেধতি**) 1. To command, to order. 2. To ordain (sacred observances). 3. To do an auspicious act. iv. (**সিঞ্চতি**) 1. To accomplish, to succeed. 2. To be perfected or accomplished. 3. To be right or correct. With **অপ** prefixed, to prevent, to keep off; with **নি** or **প্রতি**, To prevent, to forbid, to prohibit; with **সং** To finish, to accomplish.

ঘিভ্ Root, iv. (**সীৰ্যতি**) 1. To sew, to stitch. 2. To sow (seed).

ঘিহ্ Root, i. (**সেভতি**) 1. To hurt, to kill. 2. To speak. 3. To shine.

ঘিম্ Root, i. (**সিমুতি**) 1. To hurt or kill. 2. To speak. 3. To shine.

ঘিল্ Root, vi. (**সিলতি**) To glean.

ঘূ Root, ii. (**সৌতি**) 1. To bear, to bring forth. 2. To possess power or supremacy. v. (**সুনোতি**, **সুনুতে**) 1. To bathe preparatory to a ceremony. 2. To distil, to extract a spirit. 3. To churn. 4. To give pain.

ঘূর্ধ্ Root, x. (**ঘূর্ধমতি**) 1. To disregard, to despise. 2. To be small or shallow.

ঘূত্ Root, i. (**সোভতি**) and vi. (**সুভতি**) 1. To speak. 2. To shine. 3. To hurt, to kill.

ঘুম্ Root, i. and vi. (**সুমুতি**) 1. To speak. 2. To shine, to be beautiful. 3. To hurt, to kill.

ঘূৰ্ Root, vi. (**সূৰতি**) 1. To possess supreme power. 2. To shine.

ঘূহ্ Root, iv. (**সূহতি**) 1. To bear, to endure. 2. To be content or satisfied. 3. To be able. See R. **ঘহ্**.

ঘূ Root, ii. (**সূতে**) and iv. (**সূয়তে**) 1. To bear a child, to bring forth. 2. To produce in general: frequently with **প্র** prefixed to it. vi. (**সূবতি**) To direct, to send, to throw, to cast.

ঘূদ্ Root, i. (**সূদতে**), and x. (**সূদমতি**) 1. To leak, to drop, to flow, to distil. 2. To deposit, to place. 3. To hurt, to wound, to kill. 4. To promise. 5. (In the *caus.* form) To make holy, to hallow.

ঘূর্হ্ Root, i. (**সূর্হতি**) 1. To respect, to regard. 2. To disrespect, to disregard.

ঘূর্হ্ Root, i. (**সূর্হতি**) 1. To envy. 2. To be intolerant. 3. To disregard, to despise.

ঘূষ্ Root, i. (**সূষতি**) To bring forth, to bear.

ঘূত্ Root, i. (**সুভতি**) To hurt, to kill.

ঘুম্ Root, i. (**সুমুতি**) To hurt, to kill.

ঘেহ্ Root, i. (**সেকতে**) To go, to move.

ঘেব্ Root, i. (**সেবতি**, -তে) 1. To serve, to gratify and propitiate by attendance or worship. 2. To reside at a place. Sometimes with **উপ** or **নি** prefixed to it.

ঘেন্ Root, i. (**সেলতি**) To go, to move.

ঘৈ Root, i. (**সায়তি**) To wane, to decline, to waste.

ঘো Root, iv. (**স্যাতি**, see *Wilkins' Gr.* § 246).

1. To destroy. 2. To be destroyed. With **বি** + **অব** prefixed, To determine, to resolve.

ঘোড়শ s. (-শন্ *mfn.* from **ষষ্** + **দশন্**) 1. Sixteen. Also **ঘোল্লশ** (-শন্ *mfn.*). 2. A set of sixteen particular articles of offering.

ঘোড়শ a. (*mfn.* from **ঘোড়শন্**) The sixteenth.

ষোড়শাঙ্গী *a.* (*mfn.* from ষোড়শন্ + অঙ্গী) Composed of sixteen parts or ingredients.

ষোল *a.* (corrupt. of ষোড়শন্) Sixteen.

ষোল্লুঙ্গী *a.* (from ষোল) The sixteenth.

ক্‌ Root, i. (স্বকতি) To resist, to oppose.

ক্‌ Root, i. (স্ফাতি) To cover. See R. ক্‌.

ক্‌ Root, i. (স্বনতি) To sound; in the *caus.* (স্বনয়তি) To thunder.

ক্‌ Root, i. (সমুতে) 1. To rely upon, to be founded or grounded upon, to be supported by. 2. To stop, to check, to impede. 3. To be dull or insensible. With অব prefixed, To rely or depend upon; with বি or সন্ To support, to maintain, to confirm.

ক্‌ Root, i. (সমতি) 1. To be confused. 2. To be clear or unconfused.

ক্‌ Root, v. (সিঘ্নতে) To assail, to attack.

ক্‌ Root, i. (স্ফাতি) 1. To ooze, to drop, to distil. 2. To sprinkle.

ক্‌ Root, iv. (স্ফিযতি) To be wet or moist; to steam, to reek.

ক্‌ Root, iv. (স্ফীযতি) To be wet or moist; to steam, to reek.

ক্‌ Root, ii. (স্ফোতি or স্ববীতি; স্মৃতে, স্ববতে or স্ববীতে: see *Wilkins' Gr.* p. 166) To celebrate, to praise; to hymn.

ক্‌ Root, i. (স্ফোচতে) To be clear, to be bright or pellucid.

ক্‌ Root, i. (স্ফোভতে) 1. To stop, to hinder. 2. To be stupid or dull.

ক্‌ Root, x. (স্ফুপয়তি) To form into a heap, to pile up.

ক্‌ Root, i. (স্ফুহতি) To go, to move.

ক্‌ Root, vi. (স্ফুহতি) To hurt, to kill. Also written ক্‌হ্ (স্ফুহতি).

ক্‌ Root, i. (স্ফোপতে) 1. To leak, to distil, to drop. 2. To sprinkle.

ক্‌ Root, i. (স্ফায়তি) To surround, to encompass.

ক্‌ *s.* (*m.*) 1. The moon. 2. Light.

ক্‌ Root, i. (স্ফায়তি) 1. To sound. 2. To crowd or swarm.

ক্‌ Root, i. (স্ফাতি) To cover: see R. ক্‌.

ক্‌ Root, i. (স্ফলতি) 1. To stand. 2. To be firm.

ক্‌ Root, i. (তিষ্ঠতি *Wilkins' Gr.* § 171) 1. To stand, to stand still. 2. To stay, to abide, to be, to continue in any particular state or condition. (In the *proper* form, তিষ্ঠতে, 1. To apply or refer to, as an umpire or judge; 2. To indicate or reveal one's thoughts to another.)

With অবি prefixed, 1. To exceed, to transgress, to surpass. 2. To rule over, to govern.

3. To inhabit, to abide. With অনু 1. To obey, to attend. 2. To have to do with, to superintend, to govern; with অব 1. To stand, to stay, to abide. 2. To go away; with প্রতি+অব

To stand face to face; with আ 1. To stand near. 2. To approach. 3. To mount, to ascend.

4. (with আ or সন্ + আ) To do, to make, to effect, to procure; with উৎ or সন্ + উৎ To rise; with উপ or সন্ + উপ 1. To stand near.

2. To attend upon a person, to obey, to follow (a rule). 3. To approach; with নি To abide, to be; with প্র To go forth, to travel; with প্রতি 1. To abide, to be present. 2. To mount, to ascend. 3. To erect for holy purposes, to consecrate? See প্রতিষ্ঠিত; with বি To stand, to stand apart; with সন্ To stand.

ক্‌ Root, i. (ক্‌বতি), and iv. (ক্‌বতি) To eject from the mouth, to spit, to sputter. Also written ক্‌ব্.

ক্ষস্ Root, iv. (ক্ষস্যতি) To eject from the mouth, to spit.

ক্ষা Root, ii. (ক্ষাতি) To bathe, to purify by ablution.

ক্ষিহ্ Root, iv. (ক্ষিহ্যতি) To love, to regard.
x. (ক্ষিহ্যতি) To be unctuous or greasy.

ক্ষু Root, ii. (ক্ষোতি) To distil, to drop.

ক্ষু As a *Kridanta* suffix : see ক্ষু. Wilkins' Gr. p. 464.

কুচ্ Root, i. (কোচতে) To be clear or pellucid.

কুস্ Root, iv. (কুস্যতি) 1. To eat. 2. To take. 3. To disappear. 4. To eject from the mouth.

কুহ্ Root, iv. (কুহ্যতি) To be sick, to retch, to throw up, to vomit.

কৈ Root, i. (কোয়তি) To encompass, to surround.

ক্মি Root, i. (ক্ময়তি, -তে) To smile. With বি prefixed to it, To be astonished or surprized.
x. (ক্মায়তে) To disrespect; with বি prefixed, To surprise.

কৃক্ Root, i. (কৃকতে) To go, to move.

কৃষ্ণ্ Root, i. (কৃষ্ণতে) To embrace: also with পরি prefixed to it.

কৃদ্ Root, i. (কৃদতে), and x. (কৃদয়তি)
1. To taste. 2. To be pleasing. 3. To cover.
See R. স্বাদ্.

কৃপ্ Root, ii. (কৃপতি Wilkins' Gr. § 196) To sleep. Also with ঘ or স° prefixed to it.

কৃত্ Root, x. (কৃতয়তি) 1. To go, to move. 2. To be wretched or distressed.

কৃষ্ক্ Root, i. (কৃষ্কতে) To go, to move.

ষিদ্ Root, i. (ষেদতে), and iv. (ষিদ্যতি) 1. To perspire, to sweat. 2. To be greasy or unctuous. 3. To be fascinated, to be tempted or deluded. 4. To quit, to yield.

স

স The thirty-first consonant of the *Hindu* alphabet; its proper pronunciation is that of the English *s* in *sun*, though its sound in *Bengālī* hardly differs from that of শ and স q. v.

স As a *Taddhita* suffix is used to form a few adjectives from substantives, e. g. ভাস a. (mfn.) Grassy, from ভূ s. (n.) A blade of grass.

স or সঃ pron. Sans. (the nomin. sing. masc. of the pron. উদ্) He. See Wilkins' Gr. p. 110.

স (In prosody) The metrical foot called anapæst.

স Apparently an abridged form of সহ With, is frequently used as the first member of *Bahuvrīhi* compounds, expressing society or company: e. g. সবান্ধব a. (mfn.) Accompanied by (his) relations, along with (his) relatives, from স With + বান্ধব s. (m.) A relative; সভার্য a. (mfn.) Accompanied by (his) wife, together with (his) wife, from স With, + ভার্য s. (f.) A wife.

সইতে v. a. (from R. সহ) To bear, to endure, to suffer, to support.

সইস্ s. (A. سائس) A groom.

সই s. (corrupt. of সহী) 1. A female companion or friend. 2. (from A. صحیح) A signature.

সওয়াব্ a. (P. سوار) Riding.

সওয়াবী s. (from P. سوار) A vehicle.

সওয়াল্ s. (A. سؤال) A question, a query, an enquiry.

সওদা s. (P. مودا) Trade, traffic, merchandize.

সওদাগৰ্ s. (প. سوداگر) A merchant.

সওদাগৰী s. (from প. سوداگر) Trade, mercantile business.

সওদাপত্র s. (প. سودا + पत्र) A contract. *Mohun P. p. 85.*

সওয়া s. (হ. سوا from سواد) A quarter more than any given number: e. g. সওয়া তিন Three and a quarter.

সং prep. Sans. With, along with, together: only used as a prefix, chiefly to verbs and verbal derivatives: e. g. সঙ্গম To come together, to meet, সঙ্গম s. (m.) A meeting, from সং + R. গম্ To go. The *anuswāra* is liable to be changed into the nasal, corresponding to the class of the initial consonant of the word to which it is prefixed, whence সঙ্কল্প, সঙ্কারণ, সঙ্কল্প, and সমুত্তর is written instead of সংকল্প, সংচারণ, সংতত্ত্ব, and সংভরণ; before the semi-vowels য, ব, ল, ব, the sibilants শ, ষ, জ, and before হ the *anuswāra* remains unchanged.

সংযৎ s. (mf. from সং + R. যত্) War, battle.

সংযত a. (mf. from সং + R. যম্) Restrained, confined, bound, fettered; moderate, judicious.

সংযম s. (m. from সং + R. যম্) 1. Restraint, confinement. 2. Forbearance. 3. Abstinence from food, &c. 4. Concretion.

সংযমন s. (n. from সং + R. যম্) 1. Restraint. 2. A cluster of four houses. 3. (m.) One who restrains, checks, or confines.

সংযমী a. (-মিন্ mf. সংযম + ইন্) Restraining himself, keeping his passions under controul.

সংযাত্রী s. (f. from সং + R. যাত্রা) Travelling, a voyage.

সংযায় s. (m.). See সংযম.

সংযুক্ত a. (mf. from সং + R. যুক্ত) United, joined, or connected with; possessed of, endowed with.

সংযোগ s. (m. from সং + R. যুক্ত) 1. Union, a mixing. 2. War, strife, battle.

সংযোগ s. (m. from সং + R. যুক্ত) Union, contact, cohesion: (in the *Sāṅkhya* system) Simple conjunction, as distinguished from constant aggregation. *Trans. R. A. S. i. 96. (Beng.)*

-করিতে v. a. To join together, to unite.

সংযোগিত a. (mf. from সংযোগ + ইত) United, joined with.

সংযোগী a. (-গিন্ mf. সংযোগ + ইন্) Joining, uniting, connecting; adhering to, adjoining.

সংযোজিত a. (mf. from সং + R. যুক্ত) Joined, attached, connected with.

সংরক্ষিত a. (mf. from সং + R. বহু) Preserved, guarded, watched over.

সংরম্ভ s. (m. from সং + R. রম্ভ) Wrath, anger.

সংরাধি s. (f. from সং + R. রাধি) The accomplishing or perfecting a thing.

সংরাব s. (m. from সং + R. রু) Noise, clamour, tumult.

সংলগন s. (n. from সং + R. লগ্) Adhesion, union.

সংলগ্ন a. (mf. from সং + R. লগ্) United with, mixed, joined, associated; appropriate.

সংলাপ s. (m. from সং + R. লপ্) Conversation.

সংবৎ s. (-দ্ indecl.) 1. A year. 2. A year of the æra of *VIKRAMĀDITYA*.

সংবৎসর s. (m. সংবৎ + সর) A year.

সংবদনা s. (f. from সং + R. বদ্) 1. An amulet. 2. The producing a magical effect by means of an amulet. Also সংবদন (n.) and সংবনন (n.).

সংবর *s.* (*m.* from সং + R. ব্) Self-command, restraint of the organs. (Lit. That which stops the access of passion, &c.). *Trans. R. A. S.* 1. 552.

সংবরণ *s.* (*n.* from সং + R. ব্) A covering or concealing; a screening or protecting.

সংবর্ত্ত *s.* (*m.* from সং + R. ব্) A destruction of the universe.

সংবর্ত্তিকা *s.* (*f.* from সং + R. ব্) The new leaf of a water-lily. Also সংবর্ত্তি (*f.*).

সংবর্দ্ধক *a.* (*mfn.* from সং + R. ব্) Augmenting, increasing. *s.* (*m.*) An augments; one who respects or honours.

সংবর্দ্ধন *s.* (from সং + R. ব্) Respect. *Tārāchand Ch.*

সংবলিত *a.* (*mfn.* from সং + R. বল্) Related to, connected with.

সংবসথ *s.* (*m.* from সং + R. বস্) A village.

সংবাদ *s.* (*m.* from সং + R. বদ্) 1. A conversation, colloquy, dialogue. 2. News, a report, information.

সংবিত্ *s.* (—দৃ *f.* সং + R. বিদ্) 1. Intellect, understanding, knowledge. 2. An agreement, a promise; assent. 3. A name, an appellation. 4. A watch-word, a cry of battle. 5. Battle, conflict. 6. A usage, a custom.

সংবিদিত *a.* (*mfn.* from সং + R. বিদ্) 1. Known, understood. 2. Promised, agreed to.

সংবিহ্যতিফ্রিয়া *s.* (*f.* সংবিত্ + কতিফ্রিয়া) A breach of promise.

সংবীক্ষণ *s.* (*n.* from সং + বি + R. জিহ্) Search, enquiry, the looking into a thing.

সংবীত *a.* (*mfn.* from সং + R. বে) Covered, concealed.

সংবৃত্ত *a.* (*mfn.* from সং + R. ব্) Covered: used in comp. e. g. বল্কলসংবৃত্ত *a.* (*mfn.*) Dressed

in bark, from বল্কল *s.* (*mn.*) Bark of a tree, + সংবৃত্ত.

সংবৃত্তি *s.* (*f.* from সং + R. ব্) A hiding, a concealing.

সংবেগ *s.* (*m.* from সং + R. বিব্) Hurry, haste, speed.

সংবেদ *s.* (*m.* from সং + R. বিদ্) Consciousness, perception.

সংবেশ *s.* (*m.* from সং + R. বিশ্) 1. Sleep, repose. 2. A dream, dreaming. 3. Copulation: also সংবেশন (*n.*).

সংব্যান *s.* (*n.* from সং + R. বে) An upper garment; clothes, vesture in general.

সংশত্ক *s.* (*m.* from সং + R. শপ্) A picked or chosen soldier, a soldier sworn never to recede; a brother in arms.

সংশদন *s.* (*n.* from সং + R. শব্) The praising or eulogizing a person.

সংশয় *s.* (*m.* from সং + R. শী) Doubt, uncertainty, suspicion. See *Trans. R.A.S.* 1. 114.

সংশয়জন *s.* (*n.* সংশয় + জ্ঞান) Uncertainty, doubt, suspicion.

সংশয়াক্ষক *a.* (*mfn.* সংশয় + আক্ষক) Attended with doubts, doubtful.

সংশয়াপন্ন *a.* (*mfn.* সংশয় + আপন্ন) Subject to uncertainty or doubt.

সংশয়াপন্নমানস *a.* (*mfn.* সংশয়াপন্ন + মানস) Irresolute, uncertain, dubious. (Lit. Having the mind beset with doubts.)

সংশোধন *s.* (*n.* from সং + R. শূধ্) A cleansing, clearing, or purifying.

সংশ্রব *s.* (*m.* from সং + R. শ্রু) 1. A promise, an agreement, assent. 2. A mixture.

সংশ্রয় *s.* (*m.* from সং + R. শ্রি) A refuge, an asylum; protection.

সংশ্রিত *a.* (*mfn.* from সং + R. শ্রি) Protected, received into an asylum, secured, sheltered.

સંપ્રત્તિ *a.* (*mfn.* from સં + R. પ્રૃ) Promised, assented, agreed to.

સંશ્લિષ્ટ *a.* (*mfn.* from સં + R. શ્લિષ્) Embraced, united.

સંશ્લેષ *s.* (*m.* from સં + R. શ્લિષ્) 1. An embrace. 2. Union, junction, association.

સંસક્ત *a.* (*mfn.* from સં + R. સક્ત) United with, connected with, contiguous, near, possessed of, endowed with.

સંસત્ *s.* (-ત્ *f.* from સં + R. સત્) A meeting, an assembly.

સંસરણ *s.* (*n.* from સં + R. સ્) 1. A going or proceeding, the march of troops, &c. 2. A resting-place for passengers. 3. Birth.

સંસર્ગ *s.* (*m.* from સં + R. સ્) Union, junction, contiguousness, society, acquaintance, copulation, coition.

સંસર્ગદોષ *s.* (*m.* સંસર્ગ + દોષ) An evil consequence resulting from the society which a person has kept.

સંસર્ગધીન *a.* (*mfn.* સંસર્ગ + ધીન) Depending on or resulting from society or intercourse.

સંસર્ગી *a.* (-ર્ગિન્ *mfn.* સંસર્ગ + ઈન્) Social, familiar. *s.* (*m.*) A companion.

સંસાર *s.* (*m.* from સં + R. સ્) The world; mundane or worldly concerns; domestic life among human society.

સંસારગમન *s.* (*n.* સંસાર + ગમન) Metempsychosis. *Manu* i. 117.

સંસારાશ્રમ *s.* (*m.* સંસાર + આશ્રમ) A secular condition.

સંસારાશ્રમી *a.* (-મિન્ *mfn.* સંસાર + આશ્રમ + ઈન્) Mundane, worldly, secular.

સંસારી *a.* (-રિન્ *mfn.* સંસાર + ઈન્)

Worldly, secular, mundane, mixing with society, leading a domestic life.

સંસિદ્ધિ *s.* (*f.* from સં + R. સિદ્ધિ) 1. Completion, perfection, the accomplishment of any thing. 2. Natural state, quality, or disposition.

સંસુપ્ત *a.* (*mfn.* from સં + R. સુપ્ત) Asleep.

સંસૃજ્ઞ *a.* (*mfn.* from સં + R. સૃજ્ઞ) United, connected, joined, met, combined, associated, reunited: applied in *Hindu* law to such sons as have been reunited with the father after a previous separation from him. -તા (*f.*) or -ત્વ (*n.*) Reunion (e. g. of coparceners).

સંસૃજ્ઞિ *s.* (*f.* from સં + R. સૃજ્ઞ) Union, reunion, copartnership, coparcenership.

સંસૃજ્ઞી *s.* (-જ્ઞિન્ *m.* સંસૃજ્ઞ + ઈન્) A reunited kinsman: applied in *Hindu* law to persons of the same family, who after having made a partition, again live together, annulling the partition previously made. See *Colebr. Law of Inherit.* p. 168.

સંસ્કાર *s.* (*m.* from સં + R. કર્) 1. The finishing or accomplishing of a thing; perfection, decoration, embellishment. 2. A purificatory rite, initiation, consecration, the marriage-ceremony, &c. *Trans. R.A.S.* i. 575. 3. Purity. 4. An idea, a notion; apprehension, conception, recollection, remembrance. 5. A faculty, a habit, an instinct, passion. See *Trans. R.A.S.* i. 111, 561, 562.

સંસ્કારક *a.* (*mfn.* from સં + R. કર્) Accomplishing, completing, purifying, embellishing, consecrating, initiating. Also સંસ્કારી (-રિન્ *mfn.*).

સંસ્કારહીન *a.* (*mfn.* સંસ્કાર + હીન) Destitute of purificatory rites: applied to a man of any of the three upper castes who has not gone through the prescribed purificatory and initiatory ceremonies.

ज०म्कारापन्न *a.* (*mfn.* ज०म्कार + आपन्न) Finished, accomplished, decorated, initiated, consecrated.

ज०म्कार्य *a.* (*mfn.* from ज० + R. क्) Fit to be finished, accomplished, or decorated; proper to be consecrated or initiated; conceivable, imaginable.

ज०म्कृत *a.* (*mfn.* from ज० + R. क्) 1. Finished, perfected, accomplished. 2. Purified, cleansed, decorated. 3. Initiated, consecrated. *Manu* v. 36. *s.* (*n.*) Language formed according to grammatical rules; *Sanskrit*, or the ancient sacred and classical language of the *Hindus*.

ज०म्भुव *s.* (*m.* from ज० + R. भु) Acquaintance, intimacy.

ज०म्भुव *s.* (*m.* from ज० + R. भु) A couch, a bed of leaves.

ज०म्भुव *s.* (*m.* from ज० + R. भु) A place occupied at a sacrifice by the *Bráhmans* reciting hymns and prayers.

ज०म्भुय *s.* (*m.* from ज० + R. भु) 1. An assemblage, a crowd. 2. Vicinity, proximity.

ज०म्भु *a.* (*mfn.* from ज० + R. भु) Staying with, associated with. *s.* (*m.*) 1. An inhabitant, a dweller. 2. A spy, an emissary.

ज०म्भु *s.* (*f.* from ज० + R. भु) 1. State, condition. 2. Age, time of life. 3. Shape, form, resemblance, likeness. 4. An assemblage, an association. 5. A stop or stay.

ज०म्भान *s.* (*n.* from ज० + R. भु) 1. Neighbourhood, nearness, vicinity, aggregation. 2. A heap, a quantity, a crowd. 3. A place where four roads meet. 4. Fabrication, construction, the establishing a thing. 5. Form, shape, figure. 6. Death.

ज०म्भापक *a.* (*mfn.* from ज० + the *caus.* of R. भु) Fabricating, constructing, establishing,

settling, fixing: used in comp. e. g. उर्थज०-
भापक *a.* (*mfn.*) q. v.

ज०म्भापन *s.* (*n.* from ज० + the *caus.* of R. भु) The establishing, confirming, or settling of a thing.

ज०म्भापनीय *a.* (*mfn.* from ज० + the *caus.* of R. भु) Fit to be established, confirmed, or settled. Also ज०म्भाप (*mfn.*).

ज०म्भापित *a.* (*mfn.* from ज० + the *caus.* of R. भु) Established, settled, confirmed, fixed.

ज०म्भित *a.* (*mfn.* from ज० + R. भु) 1. Dead, deceased. 2. (from ज०म्भु + ईत) Resembling, having the shape of: used in comp. e. g. वराहज०म्भित *a.* (*mfn.*) Having the shape of a boar, from वराह *s.* (*m.*) A boar, + ज०म्भित.

ज०म्भिति *s.* (*f.* from ज० + R. भु) 1. An abiding or living together; society, company; an abode, a residence, a station. 2. A stock of goods or money.

ज०म्पर्श *s.* (*m.* from ज० + R. स्पर्श) Contact, touch, union.

ज०म्पर्शा *s.* (*f.* from ज० + R. स्पर्श) A fragrant plant commonly called *chakáwat*.

ज०म्पर्श *a.* (*mfn.* from ज० + R. स्पर्श) Touched, brought into contact, contiguous.

ज०म्पर्श *s.* (*m.* from ज० + R. स्पर्श) War, battle. Also ज०म्पर्श (*m.*).

ज०म्पर्श *a.* (from ज० + R. स्पर्श) Connected, united.

ज०म्पर्श *a.* (*mfn.* from ज० + R. स्पर्श) 1. United, aggregated, heaped up. 2. Closely joined, strongly knit, compact. 3. Struck, killed, wounded.

ज०म्पर्शानुक *a.* (*mfn.* from ज०म्पर्श + आनु) Knock-kneed. Also ज०म्पर्शानु (*mfn.*).

ज०म्पर्श *s.* (*m.* from ज०म्पर्श + R. ला?) Both the palms of the hands joined.

जंहुति *s.* (*f.* from जं + R. हुन्) Union, aggregation assemblage; a heap, a multitude.

जंहनन *s.* (*n.* from जं + R. हुन्) The body.

जंहवण *s.* (*n.* from जं + R. ह्) Ruin, destruction.

जंहुत्ता *s.* (-हुत्ता *m.* from जं + R. ह्) A destroyer.

जंहुत *s.* (*m.* ? from जं + R. हुन् ?) The name of a particular division of the infernal regions. *Manu* iv. 89.

जंहाव *s.* (*m.* from जं + R. ह्) 1. Ruin, destruction: applied especially to the destruction of the world at the end of a *kalpa*. *Manu* i. 80. 2. Abridgment, abbreviation. 3. A division of the infernal regions.

जंहावक *a.* (*mfn.* from जं + R. ह्) 1. Destructive, ruinous. 2. Abridging, abbreviating. *s.* (*m.*) A destroyer. Also जंहावी *a.* (-विन् *mfn.*) and *s.* (*m.*).

जंहावमूद्रा *s.* (जंहाव + मूद्रा) A particular ceremony of *Hindu* worship.

जंहाय *a.* (*mfn.* from जं + R. ह्) Proper to be destroyed or abridged.

जंहुत *a.* (*mfn.* from जं + R. हुन्) United, collected, assembled, connected, attached, joined.

जंहुति *s.* (*f.* from जं + R. हुन्) 1. A collection, a compilation. 2. The complete collection of hymns, prayers, and invocations belonging to one *veda*. *As. Res.* viii. 387, 429. 3. (In grammar) The coalescence of the final and initial letter of consecutive words.

जंहुति *s.* (*f.* from जं + R. हुन्) Clamour, shouts.

जंहुत *a.* (*mfn.* from जं + R. ह्) 1. Destroyed, killed. 2. Seized. 3. Scattered.

जक् *s.* (corrupt. of शक्) An era. *Mohun P.* p. 138.

जक्कटक *a.* (*mfn.* ज + कटक) Thorny, spiny, troublesome.

जक्क *a.* (ज + कक्) Liable to pay taxes.

जक्कण *a.* (from ज + कक्का) Commiserating, compassionate.

जक्कर्मक *a.* (*mfn.* from ज + कर्मन्) (In grammar) Transitive, active (as a verb).

जक्कल *a.* (*mfn.* from ज + कल) Entire, whole, all.

जक्कलक्क *a.* (*mfn.* ज + कलक्क) Stained, contaminated, impure.

जक्कलदिगे *s.* (from जक्कल + दिक् for दिग्) On every side, in every direction.

जक्काकोल *s.* (*n.* ?) The name of a division of the infernal regions. *Manu* iv. 89.

जक्काउव *a.* (*mfn.* ज + काउव) Perplexed, foolish.

जक्काम *a.* (*mfn.* ज + काम) 1. Content, satisfied, happy. 2. Sensual, lascivious. 3. Done with a desire of future reward or fruition.

जक्काव *s.* (*m.* ज + काव) The letter ज, or any character expressing that sound.

जक्काल *s.* (from ज + काल) The morning, early time.

जक्काले *ad.* (from ज + काल) Early in the morning, to-morrow morning.

जक्काश *s.* (*m.* from ज + R. काश्) Nearness, presence.

जक्कूल *a.* (*mfn.* ज + कूल) Belonging to the same family. *s.* (*m.*) A kinsman.

जक्कूल *s.* (*m.* ज + कूल) A distant relation, a remote kinsman. See जगोय.

जक्क *ad.* *Sans.* (from ज + R. क्?) 1. Once. 2. Always, ever. 3. With, together with. *s.* (*n.* for शक्क) Ordure, feces.

जक्कप्रज *s.* (*m.* from जक्क + प्रज) A crow.

जकुबी *s. (f.)* A species of metre in Sanskrit prosody. *As. Res. x. 471.*

जकु *a. (mfn. pret. part. p. R. जकु + उ)* Attached to, joined, contiguous.

जकुल्ल *s. (f.)* The sami tree (Mimosa Suma, *Rox.*). Also लकुल्ल.

जकुथि *s. (n.)* The thigh.

जकु the *nomin. sing.* of जकुथि. *Wilkins' Gr. p. 44.*

जकुथि *s. (m.)* A companion, a friend. — उ (f.) or — उ (n.) Friendship, intimacy. *Wilkins' Gr. § 980.*

जकुथी *s. (f. from जकुथि)* A female friend or companion.

जकुथीभाव *s. (m. from जकुथि + भाव)* Friendship, companionship.

जकुथि *s. (n. from जकुथि + य Wilkins' Gr. § 979)* Friendship.

जकु Root, 1. (जकुति) To cover. Also written जकु.

जकुडा *s. (corrupt. of शकुट)* A cart.

जकुब *s. (m.)* The name of an ancient sovereign of Ayodhyā.

जकुर्त *a. (mfn. ज + कुर्त)* Pregnant. *s. (m.)* A brother of the whole blood: also जकुर्त (m.).

जकुण *a. (mfn. ज + कुण)* Possessed of (good) qualities or attributes.

जकुप *s. (m. ज + कुप)* A kinsman, a gentile.

जकु *s. (f. irregular derivative from R. जकु, for जकु, with ज prefixed to it)* An eating together.

जकु Root, v. (जकुति) To kill, to hurt.

जकुन *a. (ज + कुन)* Impervious, impassable.

जकुट *a. (mfn. from ज + R. कुट?)* Narrow,

contracted, crowded, impervious, unpassable. *s. (m.?)* A strait, a difficulty, danger.

जकुटापन्न *a. (mfn. जकुट + आपन्न)* Beset with difficulties.

जकुब *s. (m. from ज + R. कु or R. कु)* 1. Dust, sweepings. 2. A mixed caste: see वेर्जजकुब. 3. (*Beng.*) A species of fish (*Raia Sancur, Hamilton*). *a.* Mixed, compound; of mixed blood or origin.

जकुबउटा *s. (जकुब + उटा)* A plant (*Hedysarum pictum, Rox.*) *Mohun P. p. 45.*

जकुबजम्पर्क *s. (जकुब + जम्पर्क)* (In chemistry) Compound affinity(?). *Carey.*

जकुर्षण *s. (m. from ज + R. कुर्ष)* 1. Attracting, drawing. 2. Ploughing, making furrows. 3. (*m.*) An epithet of BALADEVA: see *Trans. R.A.S. I. 576.*

जकुलन *s. (n. from ज + R. कल्)* A mixing, uniting, or arranging, a junction, a collection, a blending; (in arithmetic) summation, or addition. *Colebr. Alg. p. 5.*

जकुलित *a. (mfn. from ज + R. कल्)* Heaped together, piled up, joined, united, mixed, arranged, added together. *s. (n.)* 1. Arithmetic. 2. Summation, addition. *Colebr. Alg. p. 5.*

जकुलित *s. (f. from ज + R. कल्)* The first sum or addition of arithmeticals (in an arithmetical progression). See *Colebr. Alg. p. 51.*

जकुलितैक *s. (n. जकुलित + एक)* The sum of all the terms (of an arithmetical progression). See *Colebr. Alg. p. 51.*

जकुल्ल *s. (m. from ज + R. कुल्ल)* 1. A thought, an idea, will, volition, desire, mental determination. See *Manu II. 3.* 2. A contrivance. 3. The assuming a doubtful thing to be real. 4. A solemn vow to perform a ritual observance; especially a declaration which is repeated by a

widow that burns herself with her deceased husband. See *As. Res.* iv. 206.

मर्कल्यउ *a.* (*mfn.* मर्कल्य + उ) Produced from self-determined will or desire. *Manu* 11. 3.

मर्कल्यित *a.* (*mfn.* from म० + R. कृप्) Conceived, imagined, thought, contrived, intended, determined. *Manu* 11. 5.

मर्कमूक *a.* (*mfn.* from म० + R. कम्) Changeable, unsteady, doubtful, fickle.

मर्कारकाकर्षण *s.* (*n.*? मर्कारक from म० + R. कृ, + आकर्षण) (In chemistry) The attraction of composition (?). *Curey*.

मर्काश *a.* (*mfn.* from म० + R. काश्) Similar, like, resembling.

मर्कीर्ण *a.* (*mfn.* from म० + R. कृ) 1. Mixed, confused, impure, unclean. 2. Of a mixed caste. 3. Narrow, contracted, limited, small. 4. Spread, diffused.

मर्कीर्तिक *a.* (*mfn.* from म० + R. कृत्) Extolling, celebrating, praising.

मर्कीर्तिन *s.* (*n.* from म० + R. कृत्) A praising, celebrating, or extolling; honour, glory.

मर्कूचित *a.* (*mfn.* from म० + R. कूच्) Contracted, shrivelled up; closed, unopened, unblown (as a flower); backward, diffident.

मर्कूल *a.* (*mfn.* from म० + R. कूल्) 1. Confused, mixed, in disorder. 2. Full, filled. *s.* (*n.*) Inconsistent and contradictory speeches.

मर्कृति *s.* (*f.* from म० + R. कृ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 473.

मर्कृत् *Root, x.* (मर्कृत् + यति) 1. To call or invite. 2. To counsel or advise. 3. To fix or appoint a time. (This seems rather to be a compound verb, derived from the R. (कृत् with म० prefixed to it.)

मर्कृत् *s.* (*m.* from म० + R. (कृत्) Gesture, gesticulation; a sign, a hint, an allusion, an assignment.

मर्कृत्स्थान *s.* (*n.* मर्कृत् + स्थान) An appointed place, the place of an assignation.

मर्कृते *ad.* (from मर्कृत्) Indirectly, by allusion or innuendo, by signs or hints.

मर्कृत् *s.* (*m.* from म० + R. कूच्) 1. A shutting, contracting, or shrivelling up; contraction; backwardness, diffidence. 2. (*n.*) Saffron.

मर्कृत्चक *a.* (*mfn.* from म० + R. कूच्) Contracting, shrivelling up, closing: also मर्कृत्चा (-चिन् *mfn.*).

मर्कृत्पदन *s.* (*m.* from म० + R. पदन्) An epithet of *INDRA*.

मर्कृत्प्रम *s.* (*m.* from म० + R. प्रम्) 1. Progress; a going or travelling; a proceeding from station to station. 2. (*mn.*) A bridge or other means of passage. Also मर्कृत्प्राम (*mn.*).

मर्कृत्प्रमग *s.* (*n.* from म० + R. प्रम्) 1. A going or proceeding; especially said of the transition of the sun from one sign of the zodiac to the next. 2. Concurrence: the general designation of a certain class of problems in algebra. See *Colebr. Alg.* p. 26, 324.

मर्कृत्प्रात *a.* (*mfn.* from म० + R. प्रम्) Passed, proceeded from one station to the next.

मर्कृत्प्राति *s.* (*f.* from म० + R. प्रम्) Procession, passage: said especially of the passage of the sun into a new sign of the zodiac.

मर्कृत्शान *s.* (*n.* from म० + R. क्षिन्) The suffering of pain.

मर्कृत्क्षय *s.* (*m.* from म० + R. क्षि) Ruin, destruction.

मर्कृत्क्षिप्त *a.* (*mfn.* from म० + R. क्षिप्) Compressed, condensed, abridged.

সঙ্ক্ষেপ *s.* (*m.* from স + R. ক্ষিপ্) An abbreviation, an abridgment, a short treatise.

সঙ্ক্ষেপক *a.* (*mfn.* from স + R. ক্ষিপ্) Abbreviating, abridging, reducing to a small compass.

সঙ্ক্ষেপণ *s.* (*n.* from স + R. ক্ষিপ্) Brevity, abbreviation.

সঙ্ক্ষেপণীয় *a.* (*mfn.* from স + R. ক্ষিপ্) Fit to be abridged or abbreviated.

সঙ্ক্ষেপবক্তা *s.* (-ক্ *m.* সঙ্ক্ষেপ + বক্তৃ) A laconic speaker, one who expresses much in few words.

সঙ্কোচ *s.* (*m.* from স + R. ক্ষুজ্) Agitation, disturbance, an upsetting.

সংগ্রহ *s.* (*n.* from স + R. গ্রহ) War, battle.

সংগ্রহক *a.* (*mfn.* from সংগ্রহ) Composed of a certain number: used in comp. e. g. সহস্র-

সংগ্রহক *a.* (*mfn.*) Being a thousand in number, consisting of a thousand, from সহস্র *s.* (*n.*) A thousand, + সংগ্রহক.

সংখ্যা *s.* (*f.* from স + R. গ্রহ) 1. A number, a sum; a muster. 2. A calculation, an account. 3. Deliberation, reasoning.

সংখ্যাগত *a.* (*mfn.* from স + R. গ্রহ) Numbered, counted, calculated.

সংখ্যান *s.* (*n.* from স + R. গ্রহ) A numbering or counting; a reckoning or calculating.

সংখ্যাবান্ *a.* (-বৎ *mfn.* সংখ্যা + বৎ) Intelligent, wise. *s.* (*m.*) A learned *Brāhman*.

সংখ্যেয় *a.* (*mfn.* from স + R. গ্রহ) Proper to be numbered, counted, or calculated; calculable, numerable. Also সংখ্যাগতক (*mfn.*).

সঙ্গ *s.* (*m.* from R. সঙ্গু or যঙ্গু) 1. Meeting, concurrence, encountering. 2. Attachment, fondness, propensity, desire. 3. (*Beng.*) A colleague, a companion. *Mohun P.* p. 167.

সঙ্গত *a.* (*mfn.* from স + R. গম্) 1. Met, en-

countered, associated, united, collected, mixed. 2. Apposite, appropriate, proper, applicable.

সঙ্গতি *s.* (*f.* from স + R. গম্) 1. A meeting, an association; union, mixture. 2. Applicability, appropriateness; opportunity. 3. Knowledge. 4. (*Beng.*) Income, means, property, substance.

সঙ্গদোষ *s.* (*m.*? সঙ্গ + দোষ) A fault or blemish resulting from the society which a person has kept.

সঙ্গম *s.* (*m.* from স + R. গম্) 1. An encounter, a meeting, association, union, copulation. 2. Fitness, appropriateness.

সঙ্গব *s.* (*m.* from স + R. গৃ?) 1. War, battle. 2. Calamity, misfortune. 3. Promise, assent, agreement; a bargain. 4. Knowledge.

সঙ্গী *a.* (-গিন্ *mfn.* সঙ্গ + ইন্) Connected with, attached to, fond of, studious, desirous; lustful, libidinous. *s.* An ally. *Mohun P.* p. 104.

সঙ্গীত *a.* (*mfn.* from স + R. গৈ) Sung in chorus. *s.* (*n.*) 1. The exhibition of song, dancing, and music, as a public entertainment. 2. The art of music and dancing: see *As. Res.* 111. 58.

Also সঙ্গীতবিদ্যা (*f.*).

সঙ্গীতি *s.* (*f.* from স + R. গৈ) 1. The art of music and dancing. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 465.

সঙ্গীন্ *s.* (*p.* سگين) A bayonet.

সঙ্গীর্ষ *a.* (*mfn.* from স + R. গৃ) Promised, agreed.

সঙ্গীত *a.* (*mfn.* from স + R. গৃহ) 1. Hidden, concealed. 2. Heaped up, piled up. 3. United, joined.

সঙ্গীহীত *a.* (*mfn.* from স + R. গ্রহ) Collected, gathered, comprised.

সঙ্গে *ad.* (from সঙ্গ) With, along with, in society with, in company.

সঙ্কোপন *s.* (*n.* from সঙ্ + R. উপ্) Concealment.

সঙ্কোপনীয় *a.* (*mfn.* from সঙ্ + R. উপ্) Fit to be hidden or concealed. Also সঙ্কোপ (*mfn.*).

সঙ্গ্রহ *s.* (*m.* from সঙ্ + R. গ্রহ্) 1. A taking or seizing. 2. Clenching the fist. 3. A collection, a short compilation; an abridgement.

সঙ্গ্রহীয় *a.* (*mfn.* from সঙ্ + R. গ্রহ্) Fit to be gathered or collected. Also সঙ্গ্রহীভব and সঙ্গ্রাহ (*mfn.*).

সঙ্গ্রাম্ *Root, x.* (সঙ্গ্রাময়তি) To fight, to make war. (This seems rather a nominal verb, derived from the substantive সঙ্গ্রাম, which again may possibly be an anomalous derivative from the Root ক্রম্ with সঙ্ prefixed.)

সঙ্গ্রাম *s.* (*m.*) War, battle. See R. সঙ্গ্রাম্.

সঙ্গ্রাহ *s.* (*m.* from সঙ্ + R. গ্রহ্) 1. A laying hold of or seizing. 2. Clenching the fist. 3. The gripe of a shield.

সঙ্গ্রাহক *s.* (*m.* from সঙ্ + R. গ্রহ্) A collector, a compiler.

সঙ্ঘ *s.* (*m.* from সঙ্ + R. হ্) A collection, a heap, a quantity, a flock, a multitude.

সঙ্ঘাটন *s.* (*n.* from সঙ্ + R. ঘাট্) A meeting with, an encountering, union, mixture, close contact; an occurrence; assent, agreement. Also সঙ্ঘাটনা (*f.*).

সঙ্ঘাটিত *a.* (*mfn.* from সঙ্ + R. ঘাট্) Met with, encountered, fallen in with, mixed, joined.

সঙ্ঘাট্ *s.* (from সঙ্ + R. ঘাট্) 1. A concurrence, a conflux, a meeting. 2. A pimp.

সঙ্ঘাটিকা *s.* (from সঙ্ + R. ঘাট্) A bawd, a procuress. Also সঙ্ঘাটিকা.

সঙ্ঘর্ষ *s.* (*m.* from সঙ্ + R. ঘর্ষ্) 1. Rubbing, grinding, trituration. 2. Envy, emulation, rivalry.

সঙ্ঘাত *s.* (*m.* from সঙ্ + R. হ্) 1. A collection, a heap, a multitude. 2. The composition of words, the forming of compound terms.

সচকিত *a.* (স + চকিত) Startled. *Tārāchand Ch.*

সচরাচর *a.* (*mfn.* স + চর) Connected with moving and motionless creatures, entire, altogether, universal. *s.* (*n.*) The universe.

সচল *a.* (*mfn.* স + চল) Connected with moving things; moving, locomotive.

সচা *a.* (corrupt. of সত্য) True, right.

সচাই *s.* (from সচা) Truth.

সচি or সচী *s.* (*f.*) see শচি and শচী.

সচিব *s.* (*m.*) 1. A friend, an associate. 2. The minister or counsellor of a king.

সচেতন *a.* (*mfn.* from স + চেতন) Sensible, animate, feeling, thinking, vigilant.

সচেষ্টি *a.* (*mfn.* from স + চেষ্টি) Zealous, active, making efforts or exertions.

সচ্চরিত *a.* (*mfn.* সৎ + চরিত) Acting virtuously.

সচ্চিদানন্দ *s.* (*m.* সৎ + চিত্ + আনন্দ) He who is the centre and source of being, intellect, and happiness. *Tārāchand Ch.* (An epithet of the Deity: see *Batris Singhāsan*, p. 122, line 14, *London edit.*)

সচ্চেষ্টা *s.* (*f.* সৎ + চেষ্টি) Virtuous effort.

সচ্ছিদ্র *a.* (from সৎ + ছিদ্র?) Guilty, faulty, criminal.

সচ্ছল *a.* (*mfn.* সৎ + শীল) Of a virtuous disposition, benevolent, generous, liberal. —ত্ৰ (*f.*) or —ত্ব (*n.*) Benevolence, virtuous disposition.

সজ্জ্বাল *a.* (*mfn.* from স + জ্বাল) Clayey, muddy.

সজল *a.* (*mfn.* স + জল) Watery, wet.

- সজা *s.* (প. جزا) Punishment, retribution, retaliation.
- সজাগ *a.* (from স + R. জাগ্) Wakeful, vigilant, awake.
- সজাতি *a.* (mfn. স + জাতি) Of the same class or caste, of the same kind. Also সজাতীয় (mfn.).
- সজাতীয়কণা *s.* (সজাতীয় + কণা) Similar particles of matter. *Carey.*
- সজাক *s.* A porcupine.
- সজিনা *s.* A plant (*Hyperanthera Morunga*). *Mohun P. p. 45.*
- সজীব *a.* (স + জীব) Living, alive. —কৰিতে *v. a.* To revive.
- সজুস *s.* (mfn. —জুস) A companion, an associate.
- সজোৰ *a.* (স + P. زور) Strong, able.
- সজু *Root, i.* (সজুতি, —তে) See R. সজু.
- সজু *a.* (mfn. from R. সজু for সজু) 1. Armed, accoutred; clothed, covered. 2. Prepared, ornamented, decorated. 3. (from সৎ + জ) Springing from truth or virtue.
- সজুন *a.* (mfn. সৎ + জন) 1. Of good family, well born. 2. Virtuous, good, respectable. *s.* 1. (m.) A virtuous man. 2. A guard, a sentry, a picket.
- সজুনী *s.* (f. from R. সজু) Ornamenting or caparisoning an elephant.
- সজু *s.* (f. from R. সজু for সজু) 1. Dress, decoration. 2. Mail, armour. 3. Furniture, apparatus, equipage, harness, &c.
- সজ্বৰ *a.* (mfn. স + জ্বৰ) Feverish.
- সক্ *s.* (corrupt. of সন্ধি) A joint.
- সক্য় *s.* (m. from স + R. চি) A collection, an

accumulation, a heap, a hoard, a crowd, a quantity.

সক্য়কৰ্ত্তা *s.* (—ক্ৰ m. সক্য় + কৰ্ত্ত) A collector.

সক্য়ন *s.* (n. from স + R. চি) The collecting, gathering, or saving of things.

সক্য়নীয় *a.* (mfn. from স + R. চি) Proper to be gathered, collected, or saved.

সক্য়ী *a.* (—য়িন্ mfn. সক্য় + ইন্) Gathering, collecting, accumulating, saving.

সক্য়লন *s.* (n. from স + R. চল্) A trembling or shaking.

সক্য়াৰ *s.* (m. from স + R. চৰ্) 1. Motion, movement, progress; the entrance of the sun into a new sign. 2. Access, a gate, an opening. 3. Communication. 4. The access of a disease, contagion.

সক্য়াৰক *a.* (mfn. from স + R. চৰ্) Communicating, spreading by communication (as a disease), contagious. *s.* A fellow-traveller, a guide.

সক্য়াৰণ *s.* (n. from স + R. চৰ্) The communicating of a thing, especially of a disease.

সক্য়াৰিকা *s.* (f. from স + R. চৰ্) A female messenger; a go-between, a procuress.

সক্য়াৰিত *a.* (mfn. from স + the caus. of R. চৰ্) Caused to come together, made to meet; brought into contact, communicated; begun, frequented; moved.

সক্য়াৰী *a.* (—ৰিন্ mfn. from স + R. চৰ্) 1. Moving, going, unsteady, fickle. 2. Acting upon, influencing.

সক্য়ালন *s.* (from স + R. চল্) Movement, agitation, a trembling; particularly the motion of a dance.

সক্য়িত *a.* (mfn. from স + R. চি) Collected, gathered, heaped up, accumulated, saved.

সক্য়িতব্য *a.* (mfn. from স + R. চি) Fit to be

collected, gathered, or saved. Also *সংগ্ৰহ* (mfn.).

সম্ভাদন s. (n. from *সং* + R. *ভাদ্*) A covering or concealing.

সম্ভু Root, i. See R. *সম্ভু*.

সম্ভাব্ s. (P. *سجّاب*) A border round a garment.

সম্ভাবন s. (n. from *সং* + R. *ভাব্*) 1. A cluster of four houses: also *সম্ভাবন* (n.). 2. The name of a particular division of the infernal regions. *Manu* iv. 89.

সম্ভজ্জ a. (mfn. from *সম্ভজ্জা*) Having a name, named, called: used in comp. e. g. *মন্তব্য-মুক্তাবলীসম্ভজ্জকা* *টীকা* A commentary named *Manwart'ha muktāvalī*. Also *সম্ভজ্জ* (mfn.).

সম্ভজ্জা s. (f. from *সং* + R. *জা*) 1. A sign, a token; gesture, gesticulation. 2. A name, a designation, a term. See *Trans. R. A. S.* i. 561. 3. Knowledge, the becoming aware of any thing. 4. The mind.

সম্ভজ্জিত a. (mfn. *সম্ভজ্জা* + *ইত*) Named, called, termed, designated.

সম্ভজ্জ a. (mfn. from *সং* + *জানু*?) Knock-kneed. Also *সম্ভজ্জ* (mfn.).

সম্ভজ্জ্ব s. (m. from *সং* + *জ্ব*) Heat, a burning, a scorching.

সম্ভ s. (mn.) The matted hair of an ascetic. Also *সম্ভা* (f.) See *জম্ভা*.

সম্ভী s. (f.) See *শম্ভী*.

সম্ভীক a. (mfn. from *সং* + *ভীক*) Accompanied by a commentary.

সম্ভক্টিতে v. a. To run away.

সম্ভ Root, x. (*সাঠমতি*) 1. To finish, to complete. 2. To leave unfinished. 3. To go, to move.

সম্ভক s. (H. *سبّك*) A way, a path, a narrow road. Also *সম্ভকীপথ*.

সম্ভকা a. (from *স্*) Long and narrow, oblong; perpendicular.

সম্ভাড s. Practice; the committing of a theme to memory; a being able to read or recognise a thing when it is seen. *Carey*.

সম্ভা a. (from *সম্ভিত্তে*) Putrid, rotten, musty, tainted.

সম্ভাইতে v. a. (caus. of *সম্ভিত্তে*) To cause to rot, to macerate.

সম্ভিগ্গা s. A canoe. Also *সম্ভিগ্গা*.

সম্ভিত্তে v. n. (from R. *সম্ভ?*) To putrefy, to rot, to become tainted.

সম্ভদ্ব s. (n. for *শাস্ভদ্ব*) Packthread.

সম্ভ s. (m. for *শম্ভ*) A eunuch.

সম্ভীন a. (mfn. from *সং* + R. *ভী*) Alighting from a flight, perching.

সম্ভ a. (nom. sing. m. *সম্ভ*, f. *সম্ভী*, n. *সম্ভ*, the pres. part. a. R. *অস্ভ*) 1. Being, existing, existent. 2. True. 3. Good, virtuous, excellent, best, venerable, respectable. s. (n.) An epithet applied to the Supreme Being. See *As. Res.* viii. 404.

সম্ভত a. (mfn. *সং* + *ভত* from R. *ভত্*?) Continual, constant, lasting, incessant, perpetual. *ad. Sans.* (—*ভত*) Incessantly, perpetually. See *সম্ভত*.

সম্ভত্গা a. (mfn. *সম্ভত* + *গা*) Moving or going incessantly, perpetually in motion. s. (m.) The wind.

সম্ভত্জ্ব s. (*সম্ভত* + *জ্ব*) A perpetual fever.

সম্ভপুষ্ণা s. (f.) See *শম্ভপুষ্ণা*.

সম্ভ s. (from *সম্ভদশন*) Seventeen.

সম্ভব্ধ s. (P. *شترنج* which from *চতুৰ্ভা*) Chess, a chess-board. *Mohun P.* p. 141.

সম্ভব্ধি s. (from *সম্ভ*) The seventeenth.

সতর্ক *a.* (*mfn.* স + তর্ক) Investigating, enquiring, reasoning, acute, attentive, sagacious. —তা (*f.*) or —ত্ব (*n.*) Acuteness, sagacity, attentiveness.

সতল *a.* (*mfn.* স + তল) Having a bottom, with the bottom.

সত্না *s.* A cotemporary wife, a rival wife.

সতি *s.* (*f.* from R. সপ্ for সপ্, + তি) 1. End, destruction. 2. Gift, giving.

সতিন *s.* (corrupt. of সপত্নী) A rival wife, a cotemporary wife, one of many wives of the same husband.

সতী *s.* (*femin.* of সৎ) A virtuous wife, especially one that burns herself with her husband's corpse, a *suttee*. —তা (*f.*) or —ত্ব (*n.*) Female chastity or fidelity evinced by ascending the funeral-pile with the husband.

সতীন *s.* (*m.*) Peas, or a particular kind of pulse. Also সতীনক (*m.*).

সতীপুত্র *s.* (*m.* সতী + পুত্র) The son of a virtuous woman.

সতীর্থ *a.* (*mfn.* স + তীর্থ) Possessing sacred bathing-places. *s.* (*m.*) A fellow-student: also সতীর্থ্য (*m.*).

সতীল *s.* (*m.* স + তীল) Wind, air.

সতীলক *s.* (*m.*) Pulse in general, or a particular sort. Also সতীল (*m.*), সতীলা (*f.*), সিতীলক (*m.*), and সাতীলক (*m.*).

সতৃষ *a.* (*mfn.* from স + তৃষ) Thirsty, greedy, avaricious, rapacious.

সতেজ *a.* (from স + তেজ) Shining, splendid, brilliant, luxuriant, vigorous, strong, energetic, dignified.

সত্তেব *a.* (from সত্তদশন্) Seventeen. *Mohun P.* p. 126.

সত্তেক্ষি *s.* (from সত্তেব) The seventeenth day of a month. *Mohun P.* p. 138.

সৎকথক *s.* (*m.* from সৎ + R. কথ) An eloquent person.

সৎকর্ম *s.* (—কর্মন্ *n.* সৎ + কর্মন্) A good or virtuous action; worship; obsequies; hospitality, &c.: see সৎক্রিয়া.

সৎকার *s.* (*m.* from সৎ + R. ক্) A kind or benevolent action; hospitality, careful treatment; worship; obsequies, &c.

সৎকার্য *s.* (*n.* সৎ + কার্য) Incumbent acts of kindness or benevolence; pious obligations, religious duties.

সৎকৃত *a.* (*mfn.* সৎ + কৃত) Treated with respect or kindness; revered, saluted, welcomed, hospitably received, worshipped, adored.

সৎকৃতি *s.* (*f.* সৎ + কৃতি) Doing good; virtue.

সৎক্রিয়া *s.* (*f.* from সৎ + R. ক্) 1. A good or virtuous action. 2. Kind or respectful treatment, hospitable reception. 3. Solemn obsequies.

সত্তম *a.* (*mfn.* সৎ + তম) Best, excellent.

সত্তর *s.* (corrupt. of সত্ততি) Seventy.

সত্তা *s.* (*f.* সৎ + তা) 1. Existence. 2. Goodness, excellence. See সত্ত্ব.

সত্ত্ব *s.* (*n.* সৎ + ত্ব) 1. Being, existence, entity. 2. Goodness, excellence: one of the three *gunas* or inherent natural qualities: see ত্ত্ব. *Trans. R.A.S.* 1. 35. 3. Essence, substance. 4. Wealth. 5. (*mn.*) An animal, a being.

সত্ত্বত্ত্ব *s.* (*m.* সত্ত্ব + ত্ত্ব) The inherent natural quality of goodness. See ত্ত্ব and সত্ত্ব.

সত্ত্ব *s.* (*n.* from R. সদ্ for সদ্ + ত্ব) A sacrifice.

সৎ *indecl. Sans.* With, together with.

সত্তী *s.* (—ত্বিন্ *m.*) A liberal housekeeper, one

constantly performing sacrifices and distributing alms.

সৎপথ *s.* (*m.* সৎ + পথ) 1. A good road or way. 2. A good course of life, virtuous conduct.

সৎপৰামৰ্শক *s.* (*m.* সৎ + পৰামৰ্শক) A sincere adviser or counsellor.

সৎপুরুষ *s.* (*m.* সৎ + পুরুষ) A good or virtuous man.

সৎমা *s.* (সৎ + মা) A stepmother.

সত *a.* (*mfn.* from সৎ) 1. True, real. 2. Sincere, honest, speaking the truth. *s.* (*n.*) 1. Truth. 2. A solemn asseveration, an oath. 3. A demonstrated conclusion. 4. The first of the four *yugas* or ages of the world, the golden age, comprising 1,728,000 years. *ad.* (—তৎ) Verily, truly, assuredly: a particle of asseveration. (*Beng.*) —কৰিতে *v. a.* To swear, to promise, to aver; —জানিতে *v. a.* To believe, to admit a thing as true.

সতকাৰ *s.* (*m.* from সত + R. ক্) The ratification of a bargain; earnest-money to bind a bargain.

সততা *s.* (*f.* সত + তা) Veracity, truth.

সতপ্রতিজ্ঞ *a.* (*mfn.* সত + প্রতিজ্ঞা) Faithful to (his) promise.

সতপ্রতিজ্ঞা *s.* (*f.* সত + প্রতিজ্ঞা) A firm promise, an asseveration.

সতবচাঃ *s.* (—চন্ *m.* সত + বচন্) A saint, a *Rishi*.

সতবাদী *a.* (—দিন্ *mfn.* সত + বাদিন্) Speaking the truth; true to (his) words, veracious. Also সতবাক্ (—হ্ *mfn.*).

সতবান্ *a.* (—বৎ *mfn.* সত + বৎ) Veracious, speaking the truth.

সতবীর *s.* (সত + বীর) A man of heroic qualities who is devoted to truth.

সতযুগ *s.* (*n.* সত + যুগ) The first of the four ages of the world. See সত.

সতসন্ধ *a.* (*mfn.* from সত + সন্ধা) Veracious; faithful to (his) promise.

সতাকৃতি *s.* (*f.*) See সতকাৰ.

সতানুত *s.* (*n.* সত + অনুত) Commerce, trade. (*Lit.* Truth and falsehood). *Manu* iv. 6.

সতাপন *s.* (*n.* from সত) The ratification of a bargain: also সতাপনা (*f.*).

সত *s.* (*n.*) See সত্ৰ.

সত্ৰ *indecl.* *Sans.* Together, with.

সতী *s.* (—যিন্ *m.* সত + ইন্) A generous householder.

সত্ৰুৰ *a.* (*mfn.* স + ত্ৰুৰ) Quick, swift, expeditious. *ad.* *Sans.* (—বৎ) Quickly. —তা (*f.*) or —ত্ব (*n.*) Swiftmess.

সৎসংসর্গ *s.* (*m.* সৎ + সংসর্গ) The society of good or virtuous persons.

সৎস্বভাব *s.* (*m.* সৎ + স্বভাব) Good nature. *Mohun P.* p. 106.

সদ *Root*, 1. (সীদতি, *Wilkins' Gr.* § 179). See R. সদ্.

সদঃ See সদস্.

সদৎ *ad.* (corrupt. of সতত) Constantly, always.

সদন *s.* (*n.* from R. সদ্, for বদ্, + অন) A residence, a house.

সদয় *a.* (*mfn.* from স + দয়া) Merciful, compassionate, commiserating, kind, favourable.

সদৰ্ *s.* (A. صدر) 1. Exaltation, preeminence. 2. Government; the seat of the government. 3. The right side of cloth, or that which is worn outwards. 4. The breast. *a.* Chief, supreme.

সদৰ্ আদালৎ *s.* (A. صدر عدالت) A chief court of justice.

সদৰ্শদেবানী *s.* (پ. صدر ديواني) The chief civil court.

সদর্থ *s.* (ম. সৎ + অর্থ) The substance of an argument; an object of endeavour. *Carey.*

সদস্ *s.* (ন. from R. সদ for ষদ) A meeting, an assembly: also সদাঃ (*f.*).

সদসৎ *a.* (মফন. সৎ + অসৎ) Being and not being, real and unreal, true and untrue, good and evil.

সদসদাশ্রয়ক *a.* (মফন. সৎ + অসৎ + আশ্রয়ক) Of a nature to be existent and non-existent, i. e. existing every where essentially, though not obvious to our perception: an epithet applied to the Supreme Being. *Manu* i. 11, 14.

সদস *s.* (ম. from সদস্) An assistant at a sacrifice, a supervisor of a ceremonial observance; a by-stander, a spectator.

সদা *ad. Sans.* (from সর্ষদা?) Always, ever, constantly.

সদাঃ *s.* (*f.*) See সদস্.

সদাকাল *ad.* (সদা + কাল) Always, constantly.

সদাগতি *s.* (ম. সদা + গতি) Air, wind.

সদাচার *s.* (ম. সৎ + আচার) 1. The immemorial observance of virtuous men, customs sanctioned by immemorial usage. *Manu* ii. 12, 18. 2. Good conduct.

সদাতন *a.* (মফন. সদা + তন) Continual, incessant, everlasting.

সদানন্দ *a.* (মফন. সদা + আনন্দ) Constantly happy, always joyful.

সদানীৰা *s.* (*f.* from সদা + নীৰ) The *Karatoya*, a small river in the north of *Bengál.*

সদায় *s.* (ম. সুদায়) A special gift.

সদালাপ *s.* (সৎ + আলাপ) Good conversation.

সদাশিব *a.* (মফন. সদা + শিব) Always happy or prosperous. *s.* (ম.) An epithet of *Siva.*

সদুপদেশ *s.* (ম. সৎ + উপদেশ) The instruction or advice of a virtuous person; good advice.

সদুপায় *s.* (ম. সৎ + উপায়) Good resource.

সদৃক্ *a.* (—শ্ মফন. from স + দৃশ্ See *Wilkins' Gr.* § 805) Similar, like, alike.

সদৃক্ষ *a.* (মফন. from সদৃশ্) Similar, alike.

সদৃশ *a.* (মফন. from স + R. দৃশ্ *Wilkins' Gr.* § 819). 1. Resembling, similar, alike: used in comp. e. g. অমবসদৃশ *a.* (মফন.) q. v. 2. Fit, right, proper. —তা (*f.*) or —ত্ব (*n.*) Similarity, likeness.

সদেশ *a.* (মফন. স + দেশ) 1. Relating to the same country, sprung from the same country. 2. Near, proximate.

সদোষ *a.* (মফন. স + দোষ) Faulty, guilty.

সদৃগন্ধ *s.* (ম. সৎ + গন্ধ) A good smell.

সদৃষ্টক *s.* (সৎ + ষ্টক) A preceptor in virtue.

সদ্বক্তা *s.* (—ক্ত্ ম. সৎ + বক্ত্) An orator, an eloquent man.

সদ্বক্তৃত্তা *s.* (*f.* সদ্বক্তৃ + তা) Eloquence. Also সদ্বক্তৃত্ব (*n.*).

সদ্বিদ্যা *s.* (*f.* সৎ + বিদ্যা) Salutary knowledge, holy knowledge.

সদ্বিবেচনা *s.* (*f.* সৎ + বিবেচনা) Proper discernment, good sense, discretion.

সদ্বুদ্ধি *s.* (সৎ + বুদ্ধি) Good understanding.

সদ্বৃত্ত *a.* (মফন. সৎ + বৃত্ত) Virtuous, behaving well. *s.* (*n.*) Prudent conduct. *Manu* ii. 239.

সদ্রাব *s.* (ম. সৎ + ভাব) 1. Reality, actual existence, the being alive or in existence. 2. Kindness, goodness, courtesy.

সদ্রাবী *a.* (—বিন্ মফন. সদ্রাব + ইন্) Good-natured, kind, courteous.

সদ্ব *s.* (—ঘন্ *n.* from R. সদ for ষদ + ঘন্) A house, a residence.

ଜନ୍ମଃ *ad. Sans.* (—ଜ୍) Instantly, immediately, directly, just now. *Manu* iv. 172. v. 78.

ଜନ୍ମୋତ୍ତାତ *a. (mf. from ଜନ୍ମ+ଉତ୍ତାତ)* New-born, recent, fresh. *s.* A calf.

ଜର୍ବନ *a. (mf. ଜ+ର୍ବନ)* Wealthy, opulent.

ଜର୍ବବା *s. (f. from ଜ+ର୍ବ)* A married woman whose husband is living.

ଜର୍ବର୍ମା *a. (—ର୍ମନ୍ mf. ଜ+ର୍ବର୍ମନ୍ for ଧର୍ମ)*
1. Liable to perform the same duties. 2. Similar, analogous. *Manu* x. 41. Also ଜର୍ବର୍ମ (—ର୍ମିନ୍ *mf.*).

ଜର୍ବର୍ମିଣୀ *s. (f. from ଜ+ର୍ବର୍ମି)* A wife married according to the legal forms.

ଜର୍ବୁଃ *a. (—ର୍ବ୍. m. —ର୍ବୁଃ, f. —ର୍ବୁଚୀ, n. —ର୍ବୁକ୍)* Accompanying, going with.

ଜନ *s. (A. سنة)* 1. A year. 2. (for ଜନ) A plant (*Crotalaria juncea*). *Hort. Ben.* p. 54.

ଜନଂ *indecl. Sans.* Always, ever, continually.

ଜନଂକୁମାର *s. (m. ଜନଂ+କୁମାର)* The name of one of the four sons of BRAHMĀ, and eldest of the progenitors of mankind.

ଜନନ୍ *s. (A. سند)* 1. A signature; the seal of a magistrate; a deed, a grant, an order. 2. A prop, a support. 3. Relation, connexion.

ଜନନାଂ *ad. (from A. سنة)* Year by year, annually.

ଜନନୂପ *s. (n.)* See ଜନନୂପ.

ଜନା *indecl. Sans.* Always, ever, continually. Also ଜନାଂ.

ଜନାତନ *a. (mf. ଜନା+ତନ)* Everlasting, perpetual, continual, incessant.

ଜନାଥ *a. (mf. ଜ+ନାଥ)* Having a protector or lord.

ଜନାତି *a. (mf. ଜ+ନାତି)* Uterine (as a bro-

ther or sister). *Manu* ix. 212. *s. (m.)* A kinsman, a relation, especially one authorized to offer the funeral-cake, and the same as ଜପିତ୍ୱ q, v.

ଜନି *s. (mf.)* A request, a respectful solicitation: also ଜନୀ (*f.*).

ଜନିଷ୍ଠୀବ *s. (n. from ଜ+ନିଷ୍ଠ+R. ଶୀବ୍)* Sputtered speech. Also ଜନିଷ୍ଠେବ (*n.*).

ଜନୀଡ଼ି *a. (mf. ଜ+ନୀଡ଼ି)* Near, proximate.

ଜନ୍ମତ *a. (mf. ଜନ୍ମ+ତତ from R. ତନ୍)* Continual, perpetual, lasting, eternal. *ad. Sans. (—ତଂ)* Lastingly, continually.

ଜନ୍ମତଦୂର୍ବ *s. (ଜନ୍ମତ+ଦୂର୍ବ)* A continual fever.

ଜନ୍ମତି *s. (f. from ଜନ୍ମ+R. ତନ୍)* 1. Posterity, offspring, progeny, lineage, race, descent, a daughter. 2. A continuous line. 3. Extent, width, expansion.

ଜନ୍ମତ୍ତ *a. (mf. from ଜନ୍ମ+R. ତ୍ତ)* 1. Heated, burnt. 2. Pained, afflicted, vexed, wretched.

ଜନ୍ମୟମ *s. (n. from ଜନ୍ମ+ଉୟମ୍)* Great or universal darkness.

ଜନ୍ମବନ *s. (n. from ଜନ୍ମ+R. ବ୍)* A crossing over, the swimming through a river.

ଜନ୍ମର୍ପଣ *s. (n. from ଜନ୍ମ+R. ଶ୍ପ)* Care, attention.

ଜନ୍ମାନ *s. (m. from ଜନ୍ମ+R. ତନ୍)* 1. Progeny, posterity, offspring, lineage, descent. 2. Extent, expansion.

ଜନ୍ମାପ *s. (m. from ଜନ୍ମ+R. ତ୍ତ)* 1. Heat. 2. Pain, affliction, vexation, distress, grief, solicitude.

ଜନ୍ମାପିତ *a. (mf. ଜନ୍ମାପ+ଇତ)* 1. Heated, inflamed. 2. Pained, vexed, distressed, afflicted.

ଜନ୍ମି *s. (f. R. ଜନ୍ମ for ଶ୍ପ+ତି)* 1. Destruction. 2. Gift, oblation.

ଜନ୍ମୁଷ୍ଟ *a. (mf. from ଜନ୍ମ+R. ଶ୍ପ)* Delighted, pleased, gratified.

সন্তুষ্টি *s.* (*f.* from সন্ + R. তুষ্) Delight, pleasure, gratification. Also সন্তোষ (*m.*).

সন্তোষক *a.* (*mfn.* from সন্ + R. তুষ্) Gratifying, satisfactory, pleasing. Also সন্তোষী (*-ষিন্ mfn.*).

সন্তোষায়ী *a.* (*mfn.* from সন্ + R. তুষ্) Proper to be gratified or pleased, placable.

সন্দংশ *s.* (from সন্ + R. দশ্) Pincers.

সন্দর্ভ *s.* (*m.* from সন্ + R. দৃভ্) 1. The weaving or stringing of flowers into a garland. 2. Stringing, collecting, arranging.

সন্দর্ভশুদ্ধি *s.* (সন্দর্ভ + শুদ্ধি) Poetical arrangement.

সন্দর্শন *s.* (*n.* from সন্ + R. দৃশ্) The act of seeing.

সন্দান *s.* (*n.* from সন্ + R. দা) A rope, a cord (for tying cattle).

সন্দানিত *a.* (*mfn.* সন্দান + ইত্) Bound, tied.

সন্দাব *s.* (*m.* from সন্ + R. দু) Flight, retreat.

সন্দিক্ষে *a.* (*mfn.* from সন্ + R. দিহ্) Doubted, suspected, questioned, uncertain, doubtful.

সন্দিক্ষেচিত্ত *a.* (*mfn.* সন্দিক্ষে + চিত্ত) Suspicious, doubtful in mind, sceptical. Also সন্দিক্ষেমতি (*mfn.*) and সন্দিক্ষমনাঃ (*-নন্ mfn.*).

সন্দিক্ষার্থ *s.* (*m.* সন্দিক্ষে + অর্থ) 1. A doubtful meaning or interpretation. 2. A disputed debt, &c.

সন্দিভ *a.* (*mfn.* from সন্ + R. দা) Tied, bound.

সন্দীপন *s.* (*n.* from সন্ + R. দীপ্) The lighting of a fire or candle.

সন্দেশ *s.* (*m.* from সন্ + R. দিশ্) News, information, a report.

সন্দেশবাক্ *s.* (*-চ্ mf.* সন্দেশ + বাচ্) Communication of intelligence.

সন্দেশহব *s.* (*m.* from সন্দেশ + R. হ্) A messenger, an envoy, an ambassador.

সন্দেহ *s.* (*m.* from সন্ + R. দিহ্) Danger, uncertainty, doubt, suspicion.

সন্দেহভঞ্জন *s.* (*n.* সন্দেহ + ভঞ্জন) The removing of a doubt, the clearing away of a suspicion.

সন্দেহী *a.* (*-হিন্ mfn.* সন্দেহ + ইন্) Dangerous, uncertain, suspicious, doubtful, scrupulous.

সন্দোহ *s.* (*m.* from সন্ + R. দুহ্) An assemblage, a multitude.

সন্দ্রাব *s.* (*m.* from সন্ + R. দ্রু) Flight, retreat.

সন্ধা *s.* (*f.* from সন্ + R. ধা) 1. Union, junction. 2. Agreement, promise. 3. Condition, state.

সন্ধান *s.* (*n.* from সন্ + R. ধা) 1. Union, junction; a mixing or joining. 2. A boundary. 3. A supporting or sustaining. 4. A recovering. 5. An aim, a guess, a discovery. 6. Search, enquiry, information about a lost thing or person; a secret. 7. Distillation.

সন্ধানী *s.* (*f.* from সন্ + R. ধা) Distillation. *a.* (*Beng.*) Aiming, guessing; knowing a secret.

সন্ধায়ী *a.* (*-য়িন্ mfn.* from সন্ + R. ধা) Joining, combining, searching, guessing, investigating.

সন্ধি *s.* (*m.* from সন্ + R. ধা) 1. Junction, union. 2. A joint, a juncture, a connecting link. 3. Peace, a treaty, an alliance. 4. The junction or coalescence of the final letter of a word with the initial of the following one. 5. A hole, a breach, a mine, an aperture made by thieves. 6. A stop or pause; articulation.

সন্ধিউল *s.* (সন্ধি + P. ৷) A flower (*Laurus lanceolaria*). *Hort. Ben.* p. 30.

সন্ধিগ্রন্থি *s.* (সন্ধি + গ্রন্থি) A synovial gland.

সন্ধিনী *s.* (*f.* from সন্ + R. ধা) A cow with calf.

সন্নিয় *a.* (*mfn.* from সন্ + R. ধী) Proper to be aimed at.

সন্নিফর *s.* (*n.*? সন্নি + অফর) (In grammar) A diphthong.

সন্নি *s.* (*f.* from সন্ + R. ধী) 1. The mean between two things. See *Trans. R.A.S.* II. 37. 2. The twilight (both of morning and evening). 3. Any period of time; the period between the close of a *yuga* and the commencement of the next, &c. 4. A religious ceremony to be performed in the morning, mid-day, and evening. 5. Reflexion, meditation.

সন্নিংশ *s.* (*m.* সন্নি + অংশ) 1. Twilight. 2. The period at the end of each *yuga*. *Manu* I. 69.

সন্নিকাল *s.* (*m.* সন্নি + কাল) The time of twilight; the evening.

সন্নিকালীন *a.* (*mfn.* from সন্নিকাল) Relating to the time of twilight.

সন্নিপাশন *s.* (*n.* সন্নি + উপাশন) A religious observance to be practised at sun-rise and sun-set. *Manu* II. 69.

সন্নি *a.* (*mfn. pret. part. p.* R. সন্ for সন্ *Wilkins' Gr.* p. 419) Sunk, shrunk, diminished.

সন্নিক *s.* (*m.* from সন্নি) A tree commonly called *pyál* (*Buchanania latifolia*). Also সন্নিকদু (*m.*).

সন্নিহ *a.* (*mfn.* from সন্ + R. নহ) 1. Arranged, arrayed. 2. Armed, accoutred in mail. 3. Murderous, cruel.

সন্নিয় *s.* (*m.* from সন্ + R. গী) 1. Multitude, number, quantity. 2. Rear, rearguard.

সন্নিহ *s.* (*m.* from সন্ + R. নহ) Armour, mail (either of iron or of thick quilted cotton).

সন্নিকট *a.* (*mfn.* সন্ + নিকট) Near, close by.

সন্নির্কষ *s.* (*m.* from সন্ + নি + R. কৃষ) 1. Approximation, a drawing near, attraction. 2. Nearness, vicinity, proximity; the nearness of relationship. Also সন্নির্কষণ (*n.*).

সন্নির্কষ্ট *a.* (*mfn.* from সন্ + নি + R. কৃষ) Drawn near, attracted, approached; adjacent, proximate, near.

সন্নিধ *s.* (*n.* from সন্ + নি + R. ধী) Proximity, nearness, vicinity. Also সন্নিধান (*n.*), and সন্নিধি (*f.*).

সন্নিধানে *ad. Sans.* (*locat. case* of সন্নিধান) In the vicinity or presence of, near. Also সন্নিধৌ (*locat. case* of সন্নিধি).

সন্নিধিবর্তী *a.* (— বর্তিন্ *mfn.* সন্নিধি + বর্তিন্) Near, proximate, neighbouring, close to. Also সন্নিধিস্থিত (*mfn.*).

সন্নিপাত *s.* (*m.* from সন্ + নি + R. পত্) 1. An assemblage. 2. A mixture. 3. A morbid state of the three humours of the body. 4. Intent.

সন্নিবিষ্ট *a.* (*mfn.* from সন্ + নি + R. বিষ্ট) 1. Entered. 2. Near, close by; neighbouring. 3. Assembled, collected. 4. Intent.

সন্নিবেশ *s.* (*m.* from সন্ + নি + R. বিষ্ট) 1. Entrance. 2. Vicinity, nearness. 3. An open space for diversion or exercise.

সন্নিভ *a.* (*mfn.* from সন্ + নি + R. ভা) Similar, resembling: only used in comp. e. g. মেঘ-সন্নিভ *a.* (*mfn.*) Resembling a cloud, from

মেঘ *s.* (*m.*) A cloud, + সন্নিভ.

সন্নিহিত *a.* (*mfn.* from সন্ + নি + R. ধী) Near, proximate, at hand, adjacent, close: also applied to nearness of relationship.

সন্নিয়ন *s.* (*n.* from সন্ + নি + R. অন্) Abdic-
ation, resignation, renunciation of worldly con-
cerns.

সন্নিয় *a.* (*mfn.* from সন্ + নি + R. অন্) Laid down, deposited, renounced, abdicated, abandoned.

সন্নিয় *s.* (*m.* from সন্ + নি + R. অন্) 1. De-
position; a deposit, a stake at play. 2. Resig-

nation, abandonment of worldly or temporal concerns, abdication, ascetic resignation.

जन्मसमग्रण *s.* (*n.* जन्मास + ग्रहण) Retirement from the world and temporal concerns.

जन्मासिता *s.* (*f.* जन्मासिन् + ता) Abdication of worldly affairs, retirement.

जन्मासी *s.* (*—*सिन् *m.* जन्मास + ईन्) The *Brāhman* of the fourth order; a religious mendicant, a devotee, an ascetic; a man who has abandoned all worldly concerns.

जन्मानाकाङ्क्षा *s.* (from जन् + मान + आ-काङ्क्षा) Ambition. *Mohun P.* p. 107. More properly जन्मानाकाङ्क्षा *q. v.*

जप *s.* (*A.* جف) A floor-mat.

जपक्ष *a.* (*mfn.* ज + पक्ष) 1. Winged. 2. Belonging to the same party. *s.* (*m.*) A partisan.

जपत्र *s.* (*m.* from ज + *R.* पत्र) An enemy, an adversary.

जपत्री *s.* (*f.* ज + पत्री) A rival-wife, a cotemporary wife, a fellow-wife, one out of two or more wives of the same husband.

जपत्रीदुहिता *s.* (*—*उ *f.* जपत्री + दुहिउ) The daughter of a cotemporary wife.

जपत्रीपुत्र *s.* (*m.* जपत्री + पुत्र) The son of a cotemporary wife.

जपत्रीमाता *s.* (*—*उ *m.* जपत्री + मातृ) A step-mother.

जपदि *ad. Sans.* (from ज + पद्) 1. Instantly, immediately. 2. Quickly.

जपरिवाह *a.* (*mfn.* ज + परिवाह) Attended by a retinue or equipage.

जपर्या *s.* (*f.*) Worship.

जपाद *a.* (*mfn.* ज + पाद) Augmented by one-fourth, increased by one-fourth, with one-fourth added to it, a quarter more.

जपिण्ड *s.* (*m.* ज + पिण्ड) A kinsman connected

by a right and obligation to offer the funeral cake to either or all the manes of father, grand-father, and great-grandfather, with their wives respectively. *Manu v.* 60.

जपिणीकरण *s.* (*n.* from जपिण्ड + करण) The investing of a person with the rights of relationship as connected with offering the funeral cake. *Carey.*

जपीति *s.* (*f.* from ज + *R.* पी) A drinking together.

जपूषक *a.* (*mfn.* from ज + पूष) Accompanied by a son, having a son.

जष्ठ *a.* (*—*ष्ठन् *mfn. plur. only*; *Wilkins' Gr.* p. 78) Seven.

जष्ठक *s.* (*mn.* from जष्ठन्) A series or sum of seven.

जष्ठकी *s.* (*f.* from जष्ठक) A woman's girdle.

जष्ठकोण *s.* (from जष्ठन् + कोण) A heptagon.

जष्ठचत्वारिंश *a.* (*mfn.* from जष्ठचत्वारिंशत्) The forty-seventh. Also जष्ठचत्वारिंशत् *mfn.*

जष्ठउत्तु *s.* (*m.* जष्ठन् + उत्तु) A sacrifice, an oblation.

जष्ठति *s.* (*f.* from जष्ठन्) Seventy.

जष्ठतिष्ठ *a.* (*mfn.* जष्ठति + तिष्ठ) The seventieth.

जष्ठत्रिंश *a.* (*mfn.* from जष्ठत्रिंशत्) The thirty seventh. Also जष्ठत्रिंशत् *mfn.*

जष्ठत्रिंशत् *s.* (*f.* जष्ठन् + त्रिंशत्) Thirty-seven.

जष्ठदश *a.* (*mfn.* from जष्ठदशन्) The seventeenth.

जष्ठदश *s.* (*—*शन् *mfn.* जष्ठन् + दशन्) Seventeen.

जष्ठदशी *s.* (*femin.* of जष्ठदश) The seventeenth day of a month.

जष्ठद्वीप *s.* (जष्ठन् + द्वीप) The seven climates

or divisions into which the *Hindus* divide the world.

સપ્તધ્વા *ad. Sans.* (from સપ્તન્ + ધ્વા) Sevenfold.

સપ્તન્ See સપ્ત.

સપ્તનવતિ *s.* (*f.* સપ્તન્ + નવતિ) Ninety-seven.

સપ્તનવતિઝ્ય *a.* (*mfn.* from સપ્તનવતિ) The ninety-seventh.

સપ્તપચ્ચાશ *a.* (*mfn.* from સપ્તપચ્ચાશ) The fifty-seventh. Also સપ્તપચ્ચાશઝ્ય (*mfn.*).

સપ્તપચ્ચાશઽ *s.* (*f.* સપ્તન્ + પચ્ચાશઽ) Fifty-seven.

સપ્તપદીગમન *s.* (*n.* from સપ્તન્ + પદ + ગમન). See સપ્તપદીન.

સપ્તપદીન *s.* (*n.* from સપ્તન્ + પદ) The state of seven steps, i. e. intimacy; the advance of seven steps taken by a bride to meet the bridegroom. *Wilkins' Gr.* § 1008.

સપ્તપર્ણ *s.* (*m.* from સપ્તન્ + પર્ણ) A tree (*Echites scholaris*, or *Alstonia scholaris*).

સપ્તવિંશ *a.* (*mfn.* from સપ્તવિંશતિ) The twenty-seventh. Also સપ્તવિંશતિઝ્ય (*mfn.*).

સપ્તવિંશતિ *s.* (*f.* from સપ્તન્ + વિંશતિ) Twenty-seven.

સપ્તવિદારક *s.* (*m.?*) The name of a tree not yet ascertained. *Colebr. Alg.* p. 315.

સપ્તમ *a.* (*mfn.* from સપ્તન્) The seventh.

સપ્તમી *s.* (*femin.* of સપ્તમ) The seventh day of a lunar fortnight.

સપ્તસાંખિક *s.* (*n.* from સપ્તન્ + સાંખિક) The rule of proportion with seven terms. *Colebr. Alg.* p. 35.

સપ્તર્ષિ *s.* (*m. plur.* - ર્ષયઃ) The constellation Ursa Major, the seven stars of which are the seven great saints MARICHI, ATRI, ANGIRAS,

PULASTYA, PULAHA, KRATU, and VARISHT'HA. *Wilson.* See ર્ષિ.

સપ્તભા *s.* (*f.* from સપ્તન્) 1. The large double jasmine (*Jasminum Zambac*). 2. A plant commonly called *charmaghās*.

સપ્તષષ્ઠ *a.* (*mfn.* from સપ્તષષ્ઠિ) The sixty-seventh. Also સપ્તષષ્ઠિઝ્ય (*mfn.*).

સપ્તષષ્ઠિ *s.* (*f.* સપ્તન્ + ષષ્ઠિ) Sixty-seven.

સપ્તસપ્ત *a.* (*mfn.* from સપ્તસપ્તિ) The seventy-seventh. Also સપ્તસપ્તિઝ્ય (*mfn.*).

સપ્તસપ્તિ *s.* (*f.* સપ્તન્ + સપ્તિ) Seventy-seven.

સપ્તાર્ચિઃ *s.* (*m.* from સપ્તન્ + આર્ચિસ્) An epithet of AGNI the deity of fire.

સપ્તાશીતિ *s.* (*f.* from સપ્તન્ + આશીતિ) Eighty-seven.

સપ્તાશીતિઝ્ય *a.* (*mfn.* સપ્તાશીતિ + ઝ્ય) The eighty-seventh.

સપ્તાશ્વ *s.* (*m.* from સપ્તન્ + આશ્વ) The sun.

સપ્તાષ્ટ *s.* (*n.?* from સપ્તન્ + આષ્ટ) A heptagon.

સપ્તાહ *s.* (*n.?* from સપ્તન્ + આહન્) A week, seven days.

સપ્તિ *s.* (*m.*) A horse.

સપ્તતિવક્ક *a.* (*mfn.* સ + પ્રતિવક્ક) Attended with an intervening obstacle.

સપ્તતિલ *a.* (*mfn.?* સ + પ્રતિલ) Ready, quick, sharp, shrewd.

સપ્તમાળ *a.* (*mfn.* સ + પ્રમાળ) Accompanied with proof or evidence, authentic.

સપ્તર્હ *s.* (A. سفر) A journey, a voyage.

સપ્તર્હ *s.* (*m.*) See શપ્તર્હ.

સપ્તર્હિઆમ *s.* (from A. سفر + આમ) A guava (*Psidium pyrifera*). *Carey.*

સપ્તર્હિકૂમડા *s.* (from A. سفر + કૂમડા) A species

- of gourd (*Cucurbita Melopepo*). *Hort. Ben.* p. 70.
- সফরী *s.* (from শফর) A small glittering fish, the mango-fish (*Cyrinus Chrysoparius*).
- সফল *a.* (*mfn.* স + ফল) Fruitful, productive, efficient, advantageous, profitable, successful.
- সফি *s.* A plant (*Myrica integrifolia*). *Hort. Ben.* p. 71.
- সফেন *a.* (স + ফেন) Foaming, attended with foam.
- সফেদ *a.* (P. سفید) White.
- সফেদগুম্বাখমল *s.* (P. سفید گل مخمل) A plant (*Gomphrena globosa*, the white variety). *Carey.*
- সফেদকলতা *s.* (P. سفید + কলতা) The white variety of *Ipomœa Quamoclit*. *Hort. Ben.* p. 14.
- সফেদপুঁই *s.* (P. سفید + পুঁই) A kind of potherb (*Basella alba*).
- সফেদসূর্যমণি *s.* (P. سفید + সূর্যমণি) The white variety of *Hibiscus Phoeniceus*. *Hort. Ben.* p. 51.
- সফেদা *s.* (from P. سفید) White paint, white lead.
- সফতালু *s.* (P. شفتالو) A peach.
- সব *a.* (corrupt. of সর্ষ) All.
- সব *s.* (*m.* from R. সূ for সূ) 1. A sacrifice, an oblation. 2. Offspring, progeny. 3. The sun. 4. The moon.
- সবংশ *a.* (*mfn.* স + বংশ) Attended by his family or race.
- সবহু *a.* (P. سبز) Green. *s.* A green colour.
- সবন *s.* (*n.* from R. সূ for সূ) 1. Bringing forth young, bearing children. 2. Bathing, purificatory or expiatory ablution. 3. A sacrifice. 4. Extracting and drinking the juice of the *Asclepias acida*.

সবযাঃ *s.* (— যস্ *m.* স + বযস্) A friend and contemporary.

সবব *s.* (A. سبب) A cause, a reason; a turn in affairs.

সবব্ *s.* (A. صبر) Patience.

সবর্ণ *a.* (*mfn.* স + বর্ণ) 1. Of the same colour. 2. Pertaining to the same caste or class; homogeneous.

সবল *a.* (*mfn.* স + বল) Strong, energetic, powerful.

সবলোঠ *a.* Lascivious, lustful, lewd.

সবস্ত্র *a.* (*mfn.* স + বস্ত্র) Clothed, wearing clothes.

সবহা *s.* (*f.*) *Teori*, the white sort.

সবিতা *s.* (— ত্ *m.* from R. সূ for সূ) The sun. (This is the name by which the deity is invoked in the *Gāyatrī*.)

সবিদা *a.* (*mfn.* from স + বিদ্যা) Possessed of science, learned.

সবিধ *a.* (*mfn.* from স + বিধ) 1. Of the same sort. 2. Near, proximate.

সবিনয় *a.* (*mfn.* স + বিনয়) Humble, modest, unassuming.

সবিম্ময় *a.* (*mfn.* স + বিম্ময়) Astonished, surprized.

সবুব্ *s.* (A. صبر) Patience. Also সবুবা.

সবুত্ *a.* (P. سبز) Green, fresh. *Carey.*

সবুতলাল *s.* (P. سبز + لعل) A small bird (*Fringilla Amandava*; *Bengalus fuscus*, *Brisson*). *Carey.*

সবুদ্ধি *a.* (*mfn.* from স + বুদ্ধি) Reckoned with interest.

সবৃত্ত *a.* (*mfn.* from স + বৃত্ত) Petiolated, having a foot-stalk (as a leaf).

সবংশ *a.* (*mfn.* স + বংশ) 1. Near, proximate.

2. Ornamented, decorated, dressed. Also
সবেষ (mfñ.).

সব্জী s. (from P. سبز) Any potherb, greens.

সব a. (mfñ.) 1. Left, to the left hand. 2. Reverse, contrary, backward. 3. Southern, south.

সবাসাচী a. (-চিন্ mfñ. from সব + R. সচ্ for স্বচ্) Using the left hand equally well as the right. s. (m.) An epithet of ARJUNA.

সবোষ্টা s. (-ষ্ট m. সবো locat. case of সব, + ষ্ট for স্থাৎ from R. স্থা) A charioteer. Also সবোষ্ট (m.).

সবুখচারী s. (-বিন্ m. স + বুখচারিন্) A fellow-student.

সভয় a. (mfñ. স + ভয়) Fearful, apprehensive, timid.

সভর্জকা s. (f. from স + ভর্জ) A woman whose husband is alive.

সভা s. (f. from স + R. ভা) 1. An assembly, a meeting. 2. A judicial court; a sitting of the king in council. See *Trans. R.A.S.* II. 186.

সভাত্ Root, x. (সভাত্ময়তি) 1. To serve, 2. To please, to gratify. 3. To see.

সভাজন s. (n. R. সভাত্ + জন) Politeness, courtesy.

সভাপতি s. (m. সভা + পতি) 1. The president of an assembly. 2. The keeper of a gaming-house.

সভাসদ s. (-দ্ m. সভা + R. সদ্) A member of an assembly, an assessor at a court of justice. See *Trans. R.A.S.* II. 186.

সভাস্ত্রা s. (m. from সভা + R. স্ত্র) One of a company or assembly.

সভাস্থ a. (mfñ. সভা + স্থ) Situated in or present at an assembly. s. (m.) A courtier, a companion of a great man.

সভাস্থান s. (সভা + স্থান) The place of assembly, a king's court.

সভিক s. (m. from সভা) The keeper of a gaming-house. Also সভীক (m.).

সভা a. (mfñ. from সভা) 1. Relating to an assembly; social, polite. 2. Trustworthy, confidential. s. (m.) 1. An assistant at an assemblage. 2. A person of respectable parentage. -তা (f.) or -ত্ব (n.) Politeness, good breeding.

সম্ভ্রুণী ad. Sans. (-ঈ, from স + ভ্রুণী) Frowningly, with a frown.

সম্ See সৎ.

সম a. (mfñ. from স + R. মা?) 1. Similar, like, equal, the same. 2. All, whole, entire. 3. Smooth, level, even. s. (n.?) The designation of a mean proportional segment in solving certain problems in a trapezium. *Colebr. Alg.* p. 85. -তা (f.) -ত্ব (n.) Equality, likeness, evenness, similarity, sameness.

সমং ad. Sans. (from সম) With, together with.

সমকটিবন্ধ s. (সম + কটি + বন্ধ) The temperate zone. *Carey*, 8vo. edit.

সমকর্ণ s. (n.? সম + কর্ণ) An equi-diagonal tetragon. *Colebr. Alg.* p. 58.

সমকোণমিতি s. (f. সম + কোণ + মিতি) The area, or superficial contents of a figure. *Colebr. Alg.* p. 70.

সমক্ষ a. (mfñ. সৎ + অক্ষ for অক্ষি) Visible, within sight. ad. Sans. (-ক্ষ) Visibly, evidently.

সমক্ষদর্শন s. (n. সমক্ষ + দর্শন) The seeing a thing with one's own eyes.

সমখাত s. (n.? সম + খাত) A cavity having the figure of a regular solid with equal sides: a parallelepipedon, cylinder, &c. *Colebr. Alg.* p. 97.

- সমগন্ধক *s.* (m. from সম + গন্ধ) A compounded perfume.
- সমগ্র *a.* (mf. from সম + গ্র) All, entire, complete, whole; full (as the moon).
- সমঙ্গা *s.* (f.) *Bengal madder* (*Rubia Manjit'h*).
- সমচতুৰ্ভুজ *s.* (n. সম + চতুৰ্ভুজ) An equilateral tetragon. *Colebr. Alg.* p. 295.
- সমচতুর্ভুজ *s.* (n. সম + চতুর্ভুজ) A square. *Colebr. Alg.* p. 58.
- সমচ্ছেদন *a.* (mf. সম + ছেদন) Having like divisors or denominators (as two numbers).
- সমজ *s.* (m. সম + জ) A number of beasts.
- সমজাতি *a.* (mf. সম + জাতি) Homogeneous. -তা (f.) or -ত্ব (n.) Homogeneity.
- সমজা *s.* (f. from সম + জা) Reputation, fame.
- সমজান *s.* (সম + জান) Looking with an equal eye on all things, indifference.
- সমজা *s.* (f. সম + R. জা + যা: see *Wilkins' Gr.* § 831). 1. A congregation or assembly. 2. Fame, celebrity.
- সমজ্ঞ *s.* (from সম + R. জ্ঞ) Comprehension, knowledge.
- সমযুক্ত *a.* (mf. from সম + যুক্ত) Proper, right, fit, correct, good, virtuous. *s.* (n.) Truth, accuracy, propriety, fitness, agreement, consistency.
- সমযুক্ত *a.* (from সমযুক্ত) Frugal, economical, prudent. *Morton.*
- সমযিভুজ *s.* (n. সম + যিভুজ) An equilateral triangle. *Colebr. Alg.* pp. 58, 295.
- সমদর্শী *a.* (-শিন্ mf. সম + দর্শিন্) Indifferent, impartial.
- সমদ্বাদশাঙ্গ *s.* (n. সম + দ্বাদশাঙ্গ) A dodecahedron.
- সমদ্বিভুজ *s.* (n. সম + দ্বি + ভুজ) A

- rhomboid having equal pairs of sides. *Colebr. Alg.* p. 58.
- সমদ্বিভুজ *s.* (n. সম + দ্বি + ভুজ) A rhomboid having two equal sides.
- সমধাতু *s.* (সম + ধাতু) Health.
- সমধিক *a.* (mf. সম + অধিক) Exceeding.
- সমনুদ্রত *a.* (mf.) See অনুদ্রত.
- সমন্ত *s.* (m. সম + অন্ত) A limit, a boundary.
- সমন্ততঃ *ad. Sans.* (সমন্ত + তন্) All around, on every side, wholly, entirely.
- সমন্তদুর্লা *s.* (f. from সমন্ত + দুর্লা) The milk-hedge plant (*Euphorbia Tirucalli*).
- সমন্তভদ্র *s.* (m. সমন্ত + ভদ্র) A *Jina* or *Buddha*.
- সমন্তাৎ *ad. Sans.* (ablat. case of সমন্ত) All around, on every side.
- সমন্বয় *s.* (m. from সম + অনু + R. ই) The following as a consequence; the readmission of a person to his rank in society after he has atoned for a transgression; union, combination.
- সমস্থিত *a.* (mf. from সম + অনু + R. ই) Combined with, possessed of. Used in comp. e. g. দুঃখসমস্থিত *a.* (mf.) Filled with grief, from দুঃখ *s.* (n.) Sorrow, grief, + সমস্থিত.
- সমপদ *s.* (n. সম + পদ) An attitude in shooting with both feet even.
- সমবধান *s.* (from সম + অব + R. ধা) Preparation, provision.
- সমবর্তী *s.* (-র্তিন্ m. সম + বর্তিন্) An epithet of YAMA the ruler of the dead.
- সমবয়স্ক *a.* (mf. from সম + বয়স্) Equal in years.
- সমবায় *s.* (m. from সম + অব + R. ই) 1. Assemblage, collection, aggregate state. 2. Intimate and constant relation between two things, e. g. between an object and its parts or quali-

ties. See *Trans. R. A. S.* i. 96. 3. Concurrence, similarity, the having any quality in common; competition.

সমবায়সম্বন্ধ *s.* (*m.* সমবায় + সম্বন্ধ) The relation of intimate union or constant aggregation between two things.

সমবায়ী *a.* (- য়িন্ *mfn.* সমবায় + ইন্) Assembling, aggregating, associating, mixing, comprizing.

সমবেত *a.* (*mfn.* from স + অব + *R.* ই) Met, come together, assembled, mixed. *Manu* ii. 139.

সমবেধ *s.* (*m.*? সম + বেধ) The mean depth of an excavation. *Colebr. Alg.* p. 312.

সমভাব *s.* (*m.* সম + ভাব) Equality, similarity, sameness, equilibrium, goodness.

সমভিকাহার *s.* (*m.* from স + অভি + বি + আ + *R.* হ) Association, aggregation, attendance, company.

সমভিকাহারী *a.* (- বিন্ *mfn.* সমভিকাহার + ইন্) Accompanying, attending, waiting upon.

সমভিকাহৃত *a.* (*mfn.* from স + অভি + বি + আ + *R.* হ) Attended by, accompanied by, waited upon, surrounded.

সমভূমি *s.* (*f.* সম + ভূমি) Level ground, even soil.

সমভাহার *s.* (*m.* from স + অভি + আ + *R.* হ) Association, attendance, accompaniment.

সমমাত্র *a.* (*mfn.* সম + মাত্র) Of the same measure or length.

সমমিতি *s.* (*f.* সম + মিতি) The mean measure or length of a mathematical figure. *Colebr. Alg.* p. 97.

সময় *s.* (*m.* from স + *R.* ই) 1. Time; the proper season or time for any thing, an opportunity, leisure. 2. An oath, a solemn asseveration. 3. Established custom, an observance. 4. A demonstrated conclusion. 5. An agree-

ment, a contract, a condition. 6. An indication, a sign, a hint.

সময়ক্রমে *ad.* (from সময় + ক্রম) In process of time, in due time. Also সময়শিবে.

সময়বিশেষ *s.* (*m.* সময় + বিশেষ) A particular time, especial circumstances.

সময়া *indecl. Sans.* (from সময়?) 1. Near. 2. Within, in the midst. 3. In due time, seasonably.

সময়োচিত *a.* (*mfn.* সময় + ওচিত) Suited to the occasion.

সমর *s.* (*mn.* from স + *R.* শ) Conflict, battle.

সমরভূ *s.* (*m.*? সম + রভূ) The mean depth of an excavation. *Colebr. Alg.* p. 312.

সমরভূবর্ধ *s.* (সমর + ভূবর্ধ) A sharp conflict.

সমর্ভূ *a.* (সম + শ্ভূ) Parallel.

সমর্থ *a.* (*mfn.* from স + অর্থ) 1. Able, capable, fit, proper, adequate; strong, powerful. 2. Connected in sense. -তা (*f.*) or -ত্ব (*n.*) Ability, adequateness.

সমর্থক *s.* (*n.* সমর্থ + ক) Aloe-wood (*Amyris Agallocha*).

সমর্থন *s.* (*n.* from স + *R.* অর্থ) 1. Deliberation. 2. Perseverance. 3. Reconciliation. 4. Objection.

সমর্ধক *a.* (*mfn.* from স + *R.* শ্ধ) Granting a boon.

সমর্পক *a.* (*mfn.* from স + the *caus.* of *R.* শ) Committing to another, giving, surrendering.

সমর্পণ *s.* (*n.* from স + the *caus.* of *R.* শ) The surrendering or delivering of a thing to the care of any person.

সমর্পণীয় *a.* (*mfn.* from স + the *caus.* of *R.* শ) Fit to be delivered or given in charge to another.

সমর্পিত *a.* (*mfn.* from $\text{সং} + \text{আ} + \text{R. দা}$)
Delivered, surrendered, given, committed to one's care.

সমর্যাদ *a.* (*mfn.* from $\text{সং} + \text{মর্যাদা}$) 1. Limited, bounded. 2. Keeping within bounds, regular or correct in conduct; respectful. 3. Proximate, contiguous, near.

সমল *a.* ($\text{সং} + \text{মল}$) Dirty, filthy.

সমলম্ব *a.* (*mfn.* $\text{সং} + \text{লম্ব}$) Having equal perpendiculars. *Colebr. Alg.* p. 58.

সমশোধন *s.* (*n.* $\text{সং} + \text{শোধন}$) Subtraction of the same quantity on both sides of an equation. *Colebr. Alg.* p. 245.

সমষ্টিলা *s.* (*f.*) A species of potherb.

সমসন *s.* (*n.* from $\text{সং} + \text{R. অস্}$) 1. Contraction. 2. The forming of compound words.

সমসবল *a.* ($\text{সং} + \text{সবল}$) Parallel.

সমস্ত *a.* (*mfn.* from $\text{সং} + \text{R. অস্}$) 1. Thrown together, composed, compounded. 2. Abridged. 3. Entire, all, whole. *s.* (*m.*) A whole.

সমস্তা *s.* (from $\text{সং} + \text{R. অস্}$) A part of a stanza given to be completed as a trial of skill.

Also সমস্তার্থী (*f.*).

সমা *s.* (*f.* from সং) A year.

সমাংসমীনা *s.* (*f.* from সমা ?) A cow bearing a calf every year.

সমাক্ষী *a.* ($-\text{র্ষিন্}$ *mfn.* from $\text{সং} + \text{আ} + \text{R. কৃষ্}$) Possessing a diffusive fragrance.

সমাকুল *a.* (*mfn.* from $\text{সং} + \text{আ} + \text{R. কুল্}$) 1. Filled with, engrossed by. 2. Distressed, agitated. 3. Mouldering, decaying.

সমাখ্যা *s.* (*f.* from $\text{সং} + \text{আ} + \text{R. খ্যা}$) Fame, reputation.

সমাগত *a.* (*mfn.* from $\text{সং} + \text{আ} + \text{R. গম্}$) Arrived, met, assembled, united, come.

সমাগম *s.* (*m.* from $\text{সং} + \text{আ} + \text{R. গম্}$) Arrival, approach, union, assemblage, conjunction.

সমাঘাত *s.* (*m.* from $\text{সং} + \text{আ} + \text{R. হন্}$) A striking, combat, battle, war.

সমাচার *s.* (*m.* from $\text{সং} + \text{আ} + \text{R. চর্}$) 1. Report, information, intelligence, news. 2. Mode of life, behaviour, character.

সমাচারলিখক *s.* (*m.* $\text{সমাচার} + \text{লিখক}$) An intelligencer. *Mohun P.* p. 103.

সমাত্ত *s.* (*m.*) A multitude, an assembly, a meeting; the abode of a respectable community. See *Wilkins' Gr.* § 822.

সমাত্তিক *a.* (from সমাত্ত) Relating to an assembly.

সমাজা *s.* (*f.* from $\text{সং} + \text{আ} + \text{R. জা}$) Fame, reputation.

সমাদর *s.* (*m.* from $\text{সং} + \text{আ} + \text{R. দ্}$) Respect, veneration.

সমাদরীয় *a.* (*mfn.* from $\text{সং} + \text{আ} + \text{R. দ্}$) Entitled to respect or veneration.

সমাদরপূর্বঃসব *a.* (*mfn.* $\text{সমাদর} + \text{পূর্বঃসব}$) Commenced or preceded by an expression of respect.

সমাদান *s.* (*n.* from $\text{সং} + \text{আ} + \text{R. দা}$) 1. The acceptance of a suitable gift. 2. The daily observances of the *Jaina* sect.

সমাদৃত *a.* (*mfn.* from $\text{সং} + \text{আ} + \text{R. দ্}$) Respected, revered, venerated, honoured.

সমাধা *s.* (from $\text{সং} + \text{আ} + \text{R. ধা}$) The settling of an affair, the adjusting of differences, a determination, a decision.

সমাধান *s.* (*n.* from $\text{সং} + \text{আ} + \text{R. ধা}$) 1. The adjusting or settling of an affair, a decision, a determination. 2. Religious abstraction.

সমাধি *s.* (*f.* from $\text{সং} + \text{আ} + \text{R. ধা}$) 1. A putting together; the laying up of a store of grain. 2. Reconciliation of a difference, the settling of

an affair. 3. A promise, an engagement, a vow.
4. Profound meditation; silence. 5. A burial,
a grave.

સમાધી *a.* (—*ધિન્* *mfn.* from *સમાધિ* + *ઇન્*)
Meditating, thoughtful.

સમાન *a.* (*mfn.* *જ* + *માન*) Similar, alike, uni-
form, the same. Used in comp. e. g. *સૂર્યસમાન*
a. (*mfn.*) Similar to the sun, sun-like, from *સૂર્ય*
s. (*m.*) The sun, + *સમાન*. *s.* (*m.* from *જ* +
R. અન્) One of the vital airs, that which is
considered essential to digestion. —*તા* (*f.*)
or —*ત્વ* (*n.*) Similarity, sameness, equality.

સમાનાધિકરણ *s.* (*n.* *સમાન* + *અધિકરણ*) A
predicament common to several persons or things.

સમાની *s.* (*f.*? from *સમાન*) A species of metre
in *Sanskrit* prosody. *As. Res.* x. 440. *a.* Equal,
like.

સમાનોદક *s.* (*m.* *સમાન* + *ઉદક*) A relation
or kinsman, as far as the fourteenth in descent,
connected by oblations of water to common an-
cestors. See *Manu* v. 64.

સમાનોદર્ધ *s.* (*m.* from *સમાન* + *ઉદર*) A
brother of the whole blood.

સમાપક *a.* (*mfn.* from *જ* + *R. આપ્*) Accom-
plishing, fulfilling, finishing.

સમાપકક્રિયા *s.* (*f.* *સમાપક* + *ક્રિયા*) The
finishing stroke of any work.

સમાપન *s.* (*n.* from *જ* + *R. આપ્*) The con-
cluding, accomplishing, or finishing of a work.

સમાપનીય *a.* (*mfn.* from *જ* + *R. આપ્*) Pro-
per to be accomplished or finished. Also *સમાપ્*
(*mfn.*).

સમાપ્ત *a.* (*mfn.* from *જ* + *R. આપ્*) Finished,
completed. Also *સમાપિત* (*mfn.*).

સમાપ્તિ *s.* (*f.* from *જ* + *R. આપ્*) Completion,
the finishing of a thing.

સમાપ્તાર્થ *s.* (*f.*) See *સમસા*.

સમાવર્તન *s.* (*n.* from *જ* + *આ* + *R. વૃત્*) A
pupil's returning home from the house of his
spiritual preceptor after the completion of his
studies. See *Manu* II. 108.

સમાવાય *s.* (*m.* from *જ* + *આ* + *R. વય*?) A
multitude, a quantity.

સમાવિષ્ટ *a.* (*mfn.* from *જ* + *આ* + *R. વિષ્*)
Entered, penetrated; occupied or engrossed by,
engaged in.

સમાવૃત્ત *s.* (*m.* from *જ* + *આ* + *R. વૃત્*) A pupil
who has completed his studies and has taken
leave of his preceptor.

સમાવેશ *s.* (*m.* from *જ* + *આ* + *R. વિષ્*) En-
trance, penetration; the being occupied or en-
gaged with a thing; a dwelling together; the
reconciling of a difference, accommodation.

સમાબોહ *s.* (*m.* from *જ* + *આ* + *R. રૂહ*) Mag-
nificence, grandeur, pomp, concourse, crowd.

સમાબોહી *a.* (—*હિન્* *mfn.* *સમાબોહ* + *ઇન્*)
Magnificent, grand, pompous.

સમાલ્લુ *s.* (*m.* from *જ* + *આ* + *R. લ્લુ*) A
smearing with saffron, sandal-wood, &c.

સમાસ *s.* (*m.* from *જ* + *R. અસ*) 1. Aggrega-
tion, assemblage. 2. Composition of words, a
compound word. 3. Abridgment, contraction.

સમાસતઃ *ad.* *Sans.* (*સમાસ* + *તઃ*) Briefly,
concisely.

સમાસભાવના *s.* (*f.* *સમાસ* + *ભાવના*) A cer-
tain operation in algebra, composition effected
by means of addition. See *Colebr. Alg.* p. 171.

સમાસાદ *a.* (*mfn.* from *જ* + *આ* + *R. અદ*)
Attainable, procurable.

સમાસાર્થ *s.* (*f.* from *સમાસ* + *અર્થ*) Part of a
stanza to be completed. See *સમસા*.

સમાશ્લેષ *s.* (*m.* from *જ* + *આ* + *R. હ*) 1. Union,

- aggregation, accumulation, "the union of such things, by an association, in which contrast is not marked." *Colebr. Law of Inherit.* p. 371.
2. The composition of words; a compound term, especially of the description called *dwandwa*.
3. The combination of two letters of the alphabet into a syllable, which designates all the letters intermediate between the two of which it consists. See *প্রতিশব্দ*. *Colebr. Gr.* p. 6.
- সমাহিত** *a.* (*mfn.* from $\text{সং} + \text{আ} + \text{R. ধা}$) 1. Composed, reconciled. 2. Promised, agreed to. 3. Engaged in meditation, abstracted; cool, collected, cautious.
- সমাহৃত** *a.* (*mfn.* from $\text{সং} + \text{আ} + \text{R. হ}$) Taken, received, accepted.
- সমাহতি** *s.* (*f.* from $\text{সং} + \text{আ} + \text{R. হ}$) An abridgment, a compilation.
- সমাহ্বয়** *s.* (*m.* from $\text{সং} + \text{আ} + \text{R. হু}$) A challenge; battle, conflict; a match, a main; cock-fighting, &c.
- সমাহ্বান** *s.* (*n.* from $\text{সং} + \text{আ} + \text{R. হু}$) Provocation, challenge to fight.
- সমিৎ** *s.* (*f.* from $\text{সং} + \text{R. ই}$) 1. A battle, a conflict. 2. ($-\text{ধু}$ *f.* from $\text{সং} + \text{R. ইক্}$) Fuel.
- সমিতা** *s.* (*f.*) Wheaten flour.
- সমিতি** *s.* (*f.* from $\text{সং} + \text{R. ই}$) 1. A meeting, an assemblage. 2. War, battle.
- সমিধু** See **সমিৎ**.
- সমীক** *s.* (*n.*) 1. War, battle. 2. A pike, a dart.
- সমীকরণ** *s.* (*n.* from $\text{সম} + \text{R. ক্}$) An equalizing, the bringing things to a level, the reducing of fractions to a common denominator. See *Colebr. Alg.* p. 186. Also **সমীকোব** (*m.*) and **সমীক্রিয়া** (*f.*).
- সমীকৃত** *a.* (*mfn.* from $\text{সম} + \text{কৃত}$ *Wilkins' Gr.* § 1033) 1. Equalized, levelled. 2. Imitated.

সমীক্ষ *s.* (*n.* from $\text{সং} + \text{R. জ্ঞ}$) The *Sāṃkhya* system of philosophy.

সমীক্ষা *s.* (*f.* from $\text{সং} + \text{R. জ্ঞ}$) 1. Nature, crude matter. 2. Intellect, understanding. 3. Sight, inspection, a view, a survey; investigation, search.

সমীচীন *a.* (*mfn.* from সম্যক্ ?) True, right, correct, proper, accurate. *s.* (*n.*) Truth, reality.

সমীপ *s.* (*m.*? from $\text{সং} + \text{ঐপ}$ for আপ *Wilkins' Gr.* § 1177) Vicinity, neighbourhood. *a.* (*mfn.*) Near, proximate, neighbouring.

সমীপতঃ *ad. Sans.* ($\text{সমীপ} + \text{তন্}$) Close by, in the neighbourhood.

সমীপে *ad. Sans.* (*locat. case of* **সমীপ**) Close by.

সমীৰ *s.* (*m.* from $\text{সং} + \text{R. জ্ব}$) Wind, air. Also **সমীৰণ** (*m.*).

সমীহা *s.* Modesty, reserve.

সমুথ *a.* (*mfn.* $\text{স} + \text{মুথ}$) Eloquent.

সমুচিত *a.* (*mfn.* $\text{সং} + \text{উচিত}$) Fit, right, proper, suitable, appropriate.

সমুচ্চয় *s.* (*m.* from $\text{সং} + \text{উৎ} + \text{R. চি}$) Assemblage, collection; "the gathering together of two or more things independent of each other, but assembled in idea with reference to some common action or circumstance." *Colebr. Law of Inherit.* p. 371.

সমুচ্ছয় *s.* (*m.* from $\text{সং} + \text{উৎ} + \text{R. শি}$) Enmity.

সমুচ্ছিত *a.* (*mfn.* from $\text{সং} + \text{উৎ} + \text{R. শি}$) Erected, lofty, high.

সমুত্থিত *a.* (*mfn.* $\text{সং} + \text{উত্থিত}$) Left, abandoned, deserted.

সমুথ *a.* (*mfn.* from $\text{সং} + \text{উৎ} + \text{R. জ্হা}$) Risen, arisen or produced from. Also **সমুথিত** (*mfn.*).

সমুত্থান *s.* (*n.* from $\text{সং} + \text{উৎ} + \text{R. জ্হা}$) 1. A rising, a getting up. 2. Increase, increment, augmentation.

- જમ્પિયુ *s.* (m.) An army in disorder. Also
જમ્પિયુલ (m.).
- જમ્પુક *a.* (mfn. from જમ + ઉત્ + R. ઉક) Drawn up, lifted up.
- જમ્પુદય *s.* (m. from જમ + ઉત્ + R. હૈ) A multitude, a quantity, a heap; a totality, the whole. Also જમ્પુદાય (m.).
- જમ્પુદાહત *a.* (mfn. from જમ + ઉત્ + આ + R. હૈ) Said, spoken, mentioned. *Manu* i. 49.
- જમ્પુદ્ર *s.* (m.) A casket, a covered box. Also જમ્પુદ્રક (m.).
- જમ્પુદ્રુત *a.* (mfn. from જમ + ઉત્ + R. હન્) Ill-mannered, acting discredibly.
- જમ્પુદ્ધવ *s.* (n. from જમ + ઉત્ + R. હ) 1. A raising or lifting up. 2. The eradicating of a tree. 3. Food vomited or thrown up.
- જમ્પુદ્વાહ *s.* (m. from જમ + ઉત્ + R. વહ) Nuptial ceremony, marriage.
- જમ્પુદાય *s.* (m. from જમ + ઉત્ + R. યમ્) Effort, exertion.
- જમ્પુદ્ર *s.* (m. from જમ + R. ઉન્દ્ર) The sea, the ocean. *a.* (mfn. from જ + મુદ્રા) Sealed, stamped with a seal.
- જમ્પુદ્રફેન *s.* (m. જમ્પુદ્ર + ફેન) Cuttle-fish bone.
- જમ્પુદ્રીય *a.* (mfn. from જમ્પુદ્ર) Marine.
- જમ્પુદ્ધન *s.* (n. from જમ + R. ઉન્દ્ર) Wetness, moisture.
- જમ્પુન્ન *a.* (mfn. from જમ + R. ઉન્દ્ર) Moist, wet, damp.
- જમ્પુન્નતિ *s.* (f. from જમ + ઉત્ + R. નમ્) Exaltation, elevation, height; high dignity or rank.
- જમ્પુન્નક *a.* (mfn. from જમ + ઉત્ + R. નહ) Conceited, proud, arrogant.
- જમ્પુતોષ *indecl. Sans.* (from જમ + ઉપ + R. ઉષ) Happily, fortunately.

- જમ્પુહ *s.* (m. from જમ + R. વહ) Fire to be carried by the priest, sacrificial fire. *Wilkins' Gr.* p. 429.
- જમ્પુક *s.* (m.) The name of a species of deer.
- જમ્પુહ *s.* (m. from જમ + R. વહ) A multitude, an assemblage. *a.* Congenous.
- જમ્પુક *a.* (mfn. from જમ + R. ક્ષધ્) Increased, grown rich, prosperous, happy, thriving.
- જમ્પુદ્ધિ *s.* (f. from જમ + R. ક્ષધ્) Increase, prosperity, success, greatness.
- જમેત *a.* (mfn. from જમ + R. હૈ) Assembled, collected, associated with.
- જમોચિત્તદંત *s.* (જમ + ઉચિત્ + દંત) Vengeance, retaliation. *Mohun P.* p. 106.
- જમ્પ *s.* (-દ્ર f. from જમ + R. પદ) Success, prosperity; excellence, distinction.
- જમ્પતિ *s.* (f. from જમ + R. પદ) Success, prosperity, wealth, happiness.
- જમ્પન્ન *a.* (mfn. from જમ + R. પદ) 1. Prosperous, happy, successful. 2. Accomplished, completed. 3. Possessed of, endowed with: used in comp. e. g. રૂપજમ્પન્ન *a.* (mfn.) Possessed of beauty, beautiful, from રૂપ *s.* (n.) Beauty, + જમ્પન્ન.
- જમ્પવાય *s.* (m. from જમ + પવા + R. હૈ?) 1. Calamity, adversity. 2. War, battle. 3. Futurity. Also જમ્પવાયક (n.) and જમ્પવાયિક (n.).
- જમ્પર્ક *s.* (m. from જમ + R. પ્ર્ક) 1. Contact, union, mixture. 2. Sexual intercourse, copulation. 3. Connection, relationship.
- જમ્પર્કી *a.* (-ર્કિન્ mfn. જમ્પર્ક + હૈન્) Relating to, connecting, mixing with.
- જમ્પર્કીય *a.* (from જમ્પર્ક) Liable to come into contact or union with, relating to, connected with.

সম্পোক *s.* (*m.* from স্ + R. পহ্) A tree (*Cassia fistula*).

সম্পাট *s.* (from স্ + R. পট্) 1. A spindle.
2. The intersection of the prolonged side of a tetragon by the perpendicular. *Colebr. Aly.* p. 303.

সম্পাত *s.* (*m.* from স্ + R. পত্) The act of falling or flying.

সম্পাদক *a.* (*mfn.* from স্ + R. পদ্) Effecting, causing, producing, accomplishing.

সম্পাদন *s.* (*n.* from স্ + R. পদ্) The accomplishing or effecting of a thing.

সম্পাদনীয় *a.* (*mfn.* from স্ + R. পদ্) Fit to be accomplished or procured. Also সম্পাদ (*mfn.*).

সম্পাদিত *a.* (*mfn.* from স্ + R. পদ্) Accomplished, effected, brought about.

সম্পূটক *s.* (*m.*) A casket.

সম্পূর্ণ *a.* (*mfn.* from স্ + R. পূ) Full, completed, finished; whole, entire. *s.* (*m.*) A tune in which all the notes of the gamut are employed. -তা (*f.*) or -ত্ব (*n.*) Perfection, completion.

সম্পৃক্ত *a.* (*mfn.* from স্ + R. পৃহ্) Mixed, joined, united, related to.

সম্পেষণ *s.* (*n.* from স্ + R. পিষ্) A grinding or pounding.

সম্পোষ *a.* (*mfn.* from স্ + R. পুষ্) Proper to be nourished or supported.

সম্প্রক্ষালন *s.* (*n.* from স্ + প্র + R. ফল্) A bathing, an ablution.

সম্প্রতাপন *s.* (*n.* from স্ + প্র + R. তপ্) The name of a division of the infernal regions. *Manu* iv. 89.

সম্প্রতি *ad. Sans.* (স্ + প্রতি) Now, at this time,

সম্বতিপতি *s.* (*f.* স্ + প্রতিপতি) Agreement, assent; a confession, an admission.

সম্বদত *a.* (*mfn.* from স্ + প্র + R. দা) 1. Given, granted, bestowed. 2. Communicated, handed down by way of tradition.

সম্বদাত *s.* (-ত *mfn.* from স্ + প্র + R. দা) Fit to be given or bestowed, proper to be handed down as a tradition.

সম্বদাতা *s.* (-ত্ব *m.* from স্ + প্র + R. দা) A giver, a donor; one who communicates a tradition.

সম্বদান *s.* (*n.* from স্ + প্র + R. দা) 1. A giving or bestowing. 2. The person to whom a thing is given. 3. (In grammar) The dative case.

সম্বদায় *s.* (*m.* from স্ + প্র + R. দা) 1. Traditional doctrine. 2. A sect, a band, a company.

সম্বদায়প্রাপ্ত *a.* (*mfn.* সম্বদায় + প্রাপ্ত) Obtained through tradition, learned through traditional information.

সম্বধারণা *s.* (*n.* from স্ + প্র + R. ধৃ) Deliberation, determination.

সম্বসারণ *s.* (*n.* from স্ + প্র + R. সৃ) (In grammar) The substitution of the vowels ই, উ, ঈ, and ঐ, for the semivowels য়, ব, ব, and ল, respectively. *Colebr. Gr.* p. 16.

সম্বহার *s.* (*m.* from স্ + প্র + R. হ) War, battle.

সম্বুল *a.* (*mfn.* from স্ + R. ফুল্) Blown, blossomed as a flower.

সম্ব Root, 1. (সম্বতি) To go, to move. x. (সম্বয়তি) To unite, to join, to collect.

সম্বৎসর See সংবৎসর.

সম্বন্ধ *s.* (*m.* from স্ + R. বন্ধ্) Connection, relation, the having reference to any thing: see *Trans. R.A.S.* i. 96. Used in comp.

e. g. ধনসম্বন্ধ *s. (m.)* The having an interest in property, from ধন *s. (n.)* Property, wealth, + সম্বন্ধ. *a. (mfn.)* 1. Fit, proper, right. 2. Connected with, inherent.

সম্বন্ধী *a. (-কিন্ mfn. সম্বন্ধ + ইন্)* Related to, connected with, referring to. *s. 1. (m.)* A kinsman. *Manu* II. 132. IV. 179. 2. (*Beng.*) A wife's brother, a brother-in-law.

সম্বন্ধীয় *a. (mfn. from সম্বন্ধ)* Connected with, related to, possessed of.

সম্বৰিতে *v. a. (from সন্ + R. ব্)* To conceal, to withdraw.

সম্বৰী *s. (f.)* A plant (*Salvinia cucullata*).

সম্বল *s. (mn.)* 1. Provender or stock for travelling expenses. 2. (*n.*) Water. 3. (*Beng.* *سنبل*) Spikenard.

সম্বলহাৰ *s. (সম্বল + হাৰ)* Arsenic.

সম্বলিত *a.* See সন্বলিত.

সম্বাক্ত *a. (mfn. সম্ব for শম্ব + আকৃত?)* Twice ploughed.

সম্বাৰ *a. (m. only, from সন্ + R. বধ্)* Narrow, contracted.

সম্বুল *s. (A. سنبل)* Spikenard (*Valeriana Jatamansi*).

সম্বোধন *s. (n. from সন্ + R. বোধ্)* 1. A call. 2. (In grammar) The vocative case.

সম্ভব *s. (m. from সন্ + R. ভূ)* 1. Origin, production, birth, existence. 2. Possibility, capacity, probability. *a.* Possible, probable, suitable.

সম্ভলী *s. (f.)* A bawd, a procuress.

সম্ভাবনা *s. (f. from সন্ + R. ভূ)* 1. Possibility, probability. 2. The showing the possibility or probability of a thing; conjecture, a guess. 3. Fitness, suitability. 4. The potential mood of a verb.

সম্ভাবনীয় *a. (mfn. from সন্ + R. ভূ)* Suitable, fit, possible, probable. Also সম্ভাবি (*mfn.*).

সম্ভাবিত *a. (mfn. from সন্ + R. ভূ)* Possible, probable, guessed, conjectured: used in comp. e. g. সম্ভাবিতপুত্রা *s. (f.)* A woman who is likely to become the mother of male issue, from সম্ভাবিত + পুত্র *s. (m.)* A son.

সম্ভাৰ *s. (m. from সন্ + R. ভূ)* A heap, an assemblage. 2. Wealth, property.

সম্ভাৰ্য *a. (mfn. from সন্ + R. ভূ)* Proper to be supported or maintained. Also সম্ভাৰ্য় (*mfn.*).

সম্ভাষণ *s. (n. from সন্ + R. ভাষ্)* Conversation. Also সম্ভাষা (*f.*).

সম্ভুক্ত *a. (mfn. from সন্ + R. ভুক্ত্)* Partaken of, enjoyed.

সম্ভূত *a. (mfn. from সন্ + R. ভূ)* Sprung from, originated, produced, born.

সম্ভূয়সম্মুখান *s. (n. from সন্ + R. ভূ + সম্মুখান্)* Fellowship in trade, partnership.

সম্ভেদ *s. (m. from সন্ + R. ভিদ্)* The junction of two rivers, the falling of a river into the sea.

সম্ভোগ *s. (m. from সন্ + R. ভূজ্)* 1. Enjoyment, possession. 2. Copulation, coition.

সম্ভোগী *a. (-গিন্ mfn. সম্ভোগ + ইন্)* 1. Enjoying, possessing. 2. Cohabiting.

সম্ভ্রম *s. (m. from সন্ + R. ভ্রম্)* 1. A turning round, a revolving. 2. Haste, hurry. 3. Terror, fear. 4. Respect, honour. 5. Error, delusion, ignorance.

সম্ভ্রান্ত *a. (mfn. from সন্ + R. ভ্রম্)* 1. Hurried, flurried. 2. Honoured, respected.

সম্মত *a. (mfn. from সন্ + R. মন্)* Approved, acknowledged, chosen, agreeable to.

সম্মতি *s. (f. from সন্ + R. মন্)* 1. Assent, acknowledgment, approbation, permission. 2.

Affection, regard, respect. 3. Homage, true knowledge. *a. (mfn.)* Of the same opinion, acquiescing. *Wilkins' Gr. § 975.*

সম্মদ *s. (m. from স্ + R. মদ্)* Happiness, pleasure, joy. *a. (mfn.)* Happy.

সম্মান *s. (m. from স্ + R. মান্)* Honour, veneration, respect, reverence.

সম্মানকর *a. (mfn. from সম্মান + R. ক্)* Showing honour or respect.

সম্মানাকাঙ্ক্ষা *s. (f. সম্মান + আকাঙ্ক্ষা)* Ambition.

সম্মানিত *a. (mfn. from স্ + R. মান্)* Honoured, revered, respected.

সম্মান্য *a. (mfn. from স্ + R. মান্)* Venerable, respectable.

সম্মার্জনী *s. (f. from স্ + R. মৃজ্)* A broom.

সম্মিলন *s. (from স্ + R. মিল্)* A composition of different ingredients.

সম্মীলক *a. (from স্ + R. মীল্)* Shutting or closing the eyes.

সম্মুখ *a. (mfn. from স্ + মুখ্)* Facing, confronting. *s. (n. ?)* The front of any thing.

সম্মুখবর্তী *a. (-বর্তি mfn. সম্মুখ + বর্তি)* Being before the eyes or within sight of any one.

সম্মুখে *ad. (from সম্মুখ্)* Before the face, in front, in the presence of.

সম্মূৰ্চ্ছন *s. (n. from স্ + R. মূৰ্চ্ছ্)* 1. Entire permeation or co-extension. 2. Insensibility, fainting.

সম্মৃষ্ট *a. (mfn. from স্ + R. মৃজ্)* Strained, filtered.

সম্যক্ *indecl. Sans.* 1. Together, along with. 2. Entirely, thoroughly. 3. Well, properly, rightly.

সম্যক্প্রস্থিতি *s. (f. সম্যক্ + প্রস্থিতি)* The right or proper direction (of the organs). *Trans. R. A. S. i. 552.*

সম্যক্ *a. (-ক্; nom. sing. m. -ম্যক্, f. -ম্যকী, n. -ম্যক্)* 1. True, right, 2. All, entire, whole.

সম্যাক্ *s. (-ক্ m. স্ + বাক্)* A paramount sovereign, one who has performed the *Râjasûya* sacrifice. *As. Res. VIII. 409.*

সম্যাক্ৰেবাক্ *s. (সম্যাক্ৰেবাক্ genit. case of সম্যাক্ + বাক্)* A king of kings.

সম্যচান *s.* A hawk. *Mohun P. p. 52.*

সম্যদাগব্ *s. (P. سوداگر)* A merchant.

সম্যুত *a. (স for সহ + যুত?)* Submissive, humble.

সম্যোনি *s. (স + যোনি)* 1. A pair of betelnippers. 2. A female-confidante or intimate friend. *Morton.*

সৰ *s. (m. from R. স্)* 1. Cream. 2. Going, motion. 3. (n.) A lake, a pool, water. *a. (mfn.)* Going, moving: used in comp. e. g. *পূৰ্ণসৰ* *a. (mfn.)* Going before, preceding, forerunning, from *পূৰ্ণ* *ad. Sans.* Before, + *সৰ*.

সৰক *a. (mfn. from R. স্)* Going, moving, proceeding. *s. (mn.)* 1. A continuous line, a road. 2. Spirituous liquor. 3. The distribution or drinking of spirits.

সৰকশ *a. (P. سرکش)* Obstinate, refractory, disobedient.

সৰকাব্ *s. (P. سرکار)* 1. The king's court. 2. Government. 3. Estate, property. 4. A district comprehending several *pergunnahs*. 5. A superintendent. 6. A title by way of respect given to persons absent or present. *Hunter.* 7. An agent, a man of business.

সৰকাবী *s. (from P. سرکار)* Superintendence. *a.* Belonging to the state.

সৰ্থাৎ *s. (P. سرخط)* 1. An agreement to hire service. 2. A bill of sale.

সৰ্গাম্ *a.* (প. سرگرم) Zealous, intent on, attentive, inflamed with love.

সৰঘা *s.* (f.) A bee.

সৰজ *s.* (ন. সৰ+জ) Fresh butter.

সৰ্ভূমিন্ *s.* (প. سرزمين) 1. The earth. 2. Country, region. 3. Limits, confines. *a.* Situated in the land. *ad.* On the spot.

সৰ্ভুখ্যাম্ *s.* (প. سرانجام) Apparatus, furniture, utensils, ingredients, materials. Also সৰ্ভুখ্যামী.

সৰ্ভ *s.* (m. A lizard, a chameleon, a guana. Also সৰ্ভ (m.).

সৰণ *s.* (n. from R. স্) The act of going or proceeding. *s.* (m.?) A tree (Pinus longifolia?) Colebr. Alg. p. 315.

সৰণী *s.* (f. from R. স্?) A plant (Pæderia foetida). Also সৰণী (f.).

সৰতা *s.* Betel-nippers, nut-crackers. Morton.

সৰত্ৰি *s.* (mfn. from বত্ৰি) A short cubit.

সৰ্দাৰ্ *s.* (প. سردار) A chief, a head-man, a leader, a commander.

সৰ্দাৰী *s.* (from প. سردار) Chiefship, supremacy.

সৰ্দী *s.* (from প. سرد) 1. Wetness, dampness. 2. A cold.

সৰ্পোশ্ *s.* (প. سرپوش) A cover, a lid.

সৰহৰাহ্ *a.* (প. سرافراز) Exalted, distinguished, dignified.

সৰহৰাতী *s.* (from প. سرافراز) Distinction, exaltation, dignity.

সৰ্ববা *s.* (প. سربراہ) Travelling expences; a supply.

সৰ্ববাকাৰ্ *s.* (প. سربراہ کار) A commissary of supplies. Also সৰ্ববাদীবা (প. سربراہ دار).

সৰব *s.* (n. from সৰ) A butt, a mark.

সৰভাতা *s.* (সৰ+ভাতা) Custard, boiled cream.

সৰমা *s.* (f.) A bitch.

সৰযু *s.* (m. from R. স্) 1. Air, wind. 2. (f.) The name of a river. As. Res. vii. 241.

সৰল *a.* (mfn.) 1. Straight. 2. Upright, honest, sincere. *s.* (m.) 1. A sort of pine (Pinus longifolia). 2. (Beng.) A beautiful bird (Pavo bicalcarata). Carey. -তা (f.) or -ত্ব (n.) Rectitude, uprightness, sincerity.

সৰলকাষ্ঠ *s.* (সৰল+কাষ্ঠ) The wood of Pinus longifolia used in materia medica.

সৰলদ্রব *s.* (m. সৰল+দ্রব) A fragrant resin, the exudation of the Pinus longifolia.

সৰলী *s.* (f. from সৰল) A variety of the plant called *teori*. Also সৰসী (f.).

সৰস্ *s.* (n.) A pond, a pool, a lake, a large sheet of water.

সৰস *a.* (mfn. স+বস) 1. Juicy, tasty, flavoured, sapid. 2. Expressive of a poetic sentiment. 3. Excellent, good. *s.* A tree (Cupressus sempervirens).

সৰসৰী *a.* (প. سرسري) Easy, feasible.

সৰসিত্ৰ *s.* (m. সৰসি the locat. case of সৰস্ + ত্ৰ) A lotus, a water-lily.

সৰসী *s.* (f. from সৰস) 1. A species of metre in Sanskrit prosody. As. Res. x. 473. 2. (from সৰস্) A lake, a pond.

সৰসীক্ৰিহ *s.* (m. from সৰসী+R. ক্ৰিহ) A lotus.

সৰস্বতী *s.* (f. from সৰস্+বত্) 1. The name of a goddess, the wife of BRAHMÁ, and deity of speech and eloquence. 2. Speech, eloquence. 3. A river in the north of Hindústán.

সৰহদু *s.* (প. سرحد) A boundary, a limit, a border.

সৰা *a.* (from সৰিতে) Moved, removed, used, second hand. *s.* (*f.*) A moving, motion. *Wilkins' Gr.* § 831.

সৰাই *s.* (*P.* سراي) An inn, a caravansary.

সৰাইতে *v. a.* (*caus.* of সৰিতে) To cause to move, to bring into motion or use.

সৰাগ *a.* (*mfn.* স+ৰাগ) Passionate, angry.

সৰাপ *s.* (*v. noun* of সৰাইতে) 1. A going, motion. 2. A highway.

সৰাব্ *s.* (*A.* شراب) Spirituous liquor; wine.

সৰাব *s.* (*m.*) See শৰাব.

সৰাসৰ্ *ad.* (*P.* سراسر) Entirely, altogether. *a.* All, the whole.

সৰাসৰী *a.* (from *P.* سراسر) Summary.

সৰি *s.* (*m.* from *R.* س) A water-fall. Also সৰী (*f.*).

সৰিক্ *s.* (*A.* شريك) A partaker, a partner, a sharer.

সৰিৎ *s.* (*f.* from *R.* س) 1. A river. 2. Thread. 3. A clue.

সৰিতে *v. a.* (from *R.* س) To move, to go, to remove, to slip, to slide.

সৰিৎপতি *s.* (*m.* সৰিৎ+পতি) The ocean. (*Lit.* The lord of rivers.)

সৰিহৰা *s.* (*f.* from সৰিৎ+বৰ) The river Ganges.

সৰিল *s.* (*n.* for সলিল) Water.

সৰিষা *s.* (*m.*) Mustard (*Sinapis dichotoma*). Also (*Beng.*) সৰিষা. *Hort. Ben.* p. 48.

সৰীস্প *s.* (*m.* from *R.* س্প) A snake.

সক *a.* (*mfn.* from *R.* س) Thin, small, minute. *s.* (*m.*) The hilt or handle of a sword.

সকপ *a.* (*mfn.* স+কপ) 1. Shaped, formed. 2. Similar.

সৰে *s.* (*A.* شرع) 1. A road. 2. A precept, a command.

সৰোত্ৰ *s.* (*m.*) See সৰসিত্ৰ.

সৰোবৰ *s.* (*m.* সৰস্+বৰ) A large pond, a lake.

সৰোক্হ *s.* (*m.*) See সৰসীক্হ.

সৰোষ *a.* (*mfn.* স+ৰোষ) Angry, wrathful.

সৰ্গ *s.* (*m.* from *R.* سز) 1. Relinquishment, abandonment. 2. Creation. 3. Nature, the universe. 4. A section, a chapter. 5. Ascertainment, certainty.

সৰ্গবন্ধ *s.* (সৰ্গ+বন্ধ) A book comprising several sections or chapters.

সৰ্জ্ *Root, I.* (সৰ্জুতি) To gain, to get.

সৰ্জু *s.* (*m.* from *R.* سز) The *sál* tree (*Shorea robusta*), or its resin.

সৰ্জুক *a.* (*mfn.* from *R.* সজ্+অক) Creating, producing. *s.* (*m.*) 1. A tree (*Pentaptera Arjuna*). 2. The *sál* tree (*Shorea robusta*).

সৰ্জুন *s.* (*n.* from *R.* সজ্+অন) 1. A relinquishing or abandoning. 2. A making or creating. 3. The rear of an army.

সৰ্জুবস *s.* (*m.* সৰ্জু+বস) Resin, especially that exuded by the *sál* tree.

সৰ্জিকা *s.* (*f.* from সৰ্জু) Natron, alkali, the impure carbonate of soda used in India instead of soap. Also সৰ্জিকাফাৰ (*m.*) and স্বৰ্জিকাফাৰ (*m.*).

সৰ্প *s.* (*m.* from *R.* سړ) 1. A serpent. 2. A serpentine sliding motion.

সৰ্পাত্ৰ *s.* (*m.* সৰ্প+াত্ৰ for বাজন্) An epithet of *Vásuki* the king of serpents.

সৰ্পিস্ *s.* (*n.* from *R.* سړ?) Clarified butter, *ghee*.

- সর্পী *s.* (*femin.* of সর্প) A female snake.
- সর্ষ Root, 1. (সর্ষতি) To go, to move.
- সর্ষ *a.* (*mfn.*) All, whole, entire, every, each.
- সর্ষমহা *s.* (*f.* from সর্ষ + R. মহ) The earth.
(Lit. Who bears or suffers all.) *Wilkins' Gr.*
§ 796. See সর্ষমহা.
- সর্ষকর্তা *s.* (—ঈ *m.* সর্ষ + কৰ্ত্ত) The maker of
all things, the Creator.
- সর্ষকাল *s.* (সর্ষ + কাল) All times, all seasons.
- সর্ষক্ষণে *ad.* (from সর্ষ + ক্ষণ) At every instant,
always.
- সর্ষগ *a.* (*mfn.* from সর্ষ + R. গম্) Going
everywhere, all-pervading. *s.* (*m.*) 1. Soul,
spirit. 2. An epithet of BRAHMÁ and of SIVA.
3. (*n.*) Water.
- সর্ষগ্রাহী *a.* (—হিন্ *mfn.* from সর্ষ + R. গ্রহ্) Seizing all.
- সর্ষত্ৰয়া *s.* (*f.* from সর্ষ + R. ত্ৰি) A plant
(Canna Indica). *Hort. Ben.* p. 1.
- সর্ষজ্ঞ *a.* (*mfn.* from সর্ষ + R. জ্ঞা) Omniscient,
all-wise. *s.* (*m.*) 1. A Jaina sage. 2. An
epithet of SIVA. —তা (*f.*) or —ত্ব (*n.*) Om-
niscience. *Trans. R.A.S.* 1. 572.
- সর্ষতঃ *ad.* *Sans.* (সর্ষ + তন্) 1. All round,
from every side. 2. Entirely, wholly.
- সর্ষতোভদ্র *s.* (*mn.* সর্ষতন্ + ভদ্র) (Lit. Good
on all sides: hence) 1. A temple or palace of
a square form, with an entrance opposed to each
point of the compass. 2. (*m.*) A form of mili-
tary array. 3. A peculiar mystical square dia-
gram. 4. The *nimb* tree (*Melia Azadirachta*).
5. A kind of charade. 6. A sort of verse, so con-
trived as to express the same meaning whether
read backwards or forwards.
- সর্ষতোভদ্রা *s.* (*femin.* of সর্ষতোভদ্র) A plant,
probably *Gmelina arborea*.

- সর্ষতোভাবে *ad.* (from সর্ষতন্ + ভাব) In
every respect, completely, entirely, wholly.
- সর্ষতোমুখ *a.* (*mfn.* from সর্ষতন্ + মুখ) Turning
the face everywhere, going in every
direction. *s.* (*m.*) 1. Soul, spirit. 2. An epi-
thet of BRAHMÁ and of SIVA. 3. (*n.*) Sky.
4. Water.
- সর্ষত্র *ad.* *Sans.* (সর্ষ + ত্র) Everywhere.
- সর্ষত্ৰা *ad.* *Sans.* (সর্ষ + ত্ৰা) Entirely, com-
pletely, in every respect, in every manner.
- সর্ষদর্শী *a.* (—র্শিন্ *mfn.* from সর্ষ + R. দর্শ) All-seeing, omniscient.
- সর্ষদা *ad.* *Sans.* (from সর্ষ + দা) Always, at
all times.
- সর্ষদ্বিধিভয় *s.* (*m.* সর্ষ + দ্বিধ্ + বিজয়) Uni-
versal conquest.
- সর্ষধন *s.* (*n.* সর্ষ + ধন) The total amount of
one's wealth, a sum total. See *Colebr. Alg.*
p. 52.
- সর্ষধাৰাতে *ad.* (from সর্ষ + ধাৰা) In every
way, in all respects.
- সর্ষধূৰাবহ *s.* (*m.* from সর্ষ + ধূৰ + R. বহ) An ox
trained to any sort of carriage, or to both
draught and carriage. Also সর্ষধূৰীণ (*m.*).
- সর্ষনাম *s.* (—মন্ *n.* সর্ষ + নামন্) (In gram-
mar) A pronoun or pronominal adjective. See
Colebr. Gr. p. 12.
- সর্ষনামস্থান *s.* (*n.* সর্ষ + নামন্ + স্থান) (In
grammar) The terminations of the nominative
case of masculine or feminine nouns in the three
numbers, of the accusative case masculine and
feminine in the singular and dual, and of the
nominative and accusative cases plural of words
of the neuter gender. See *Colebr. Gr.* p. 37.
- সর্ষনাশ *s.* (*m.* সর্ষ + নাশ) Total destruction
or ruin.

সর্বনাশী *a.* (—শিন্ *mfn.* from সর্ব + R. নশ্) Universally destructive, all-destroying.

সর্ববাদিসম্মত *a.* (*mfn.* সর্ব + বাদিন্ + সম্মত) Approved by all, universally acknowledged.

সর্ববিধ *a.* (*mfn.* সর্ব + বিধ) Of all kinds or sorts, of every description.

সর্ববেদাঃ *s.* (—দস্ *m.* from সর্ব + বেদস্) A man who gives away all his property to the priests at a particular kind of sacrifice.

সর্ববৈনাশিক *a.* (*mfn.* from সর্ব + বিনাশ) Arguing total perishableness. See *Trans. R. A.S.* 1. 560.

সর্বব্যাপক *a.* (*mfn.* from সর্ব + বি + R. আশ্) All-pervading, universal. Also সর্বব্যাপী (—পিন্ *mfn.*).

সর্বব্যাপিত্ব *s.* (*n.* সর্বব্যাপিন্ + ত্ব) Universality; the embracing all the particular circumstances of a case.

সর্বভূতময় *s.* (*m.* সর্ব + ভূত + ময়) An epithet applied to the Supreme Being as the divine source of all existences. *Manu* 1. 7, 54.

সর্বমঙ্গলা *s.* (*f.* from সর্ব + মঙ্গল) An epithet of the goddess DURGĀ.

সর্বময় *a.* (*mfn.* সর্ব + ময়) Universal, general, consisting of the whole or of every thing. (Used as an epithet of the Supreme Being.)

সর্বমেধ *s.* (*m.* সর্ব + মেধ) The name of a particular sort of sacrifice. *As. Res.* VIII. 430.

সর্ববত্না *s.* (*f.* from সর্ব + বত্ন) The name of one of the female personifications in *Hindu* music. *As. Res.* III. 70.

সর্ববস *s.* (*m.* সর্ব + বস) Resin, especially that of the *Shorea robusta*.

সর্ববী See শর্ববী.

সর্বলা *s.* (*f.*) An iron crow.

সর্বলিঙ্গী *s.* (—লিঙ্গিন্ *m.* সর্ব + লিঙ্গ + ইন্) An impostor, a feigned ascetic, a hypocrite.

সর্বলোকপিতামহ *s.* (*m.* সর্ব + লোক + পিতামহ) An epithet applied to BRAHMĀ. (Lit. The great forefather of all creatures.) *Manu* 1. 9.

সর্বশঃ *ad. Sans.* (সর্ব + শস্) Entirely, altogether, wholly.

সর্বশাস্ত্রবিদ *a.* (—দ *mfn.* সর্ব + শাস্ত্র + R. বিদ) Knowing all the books of (sacred) science; acquainted with all sciences.

সর্বশ্রোতা *a.* (—ত্ *mfn.* সর্ব + শ্রোত্) Hearing every thing.

সর্বসম্বহন *s.* (*n.* সর্ব + সম্বহন) The assembling of a complete army.

সর্বসমর্থ *a.* (*mfn.* সর্ব + সমর্থ) Omnipotent.

সর্বমহ *a.* (*mfn.* from সর্ব + R. মহ) Bearing the whole, all-enduring.

সর্বমহা *s.* (*femin.* of সর্বমহ) The earth.

সর্বসাধারণ *a.* (*mfn.* সর্ব + সাধারণ) Common to all.

সর্বসিদ্ধার্থ *a.* (*mfn.* সর্ব + সিদ্ধ + অর্থ) Enjoying prosperity in every respect. *Manu* 1. 83.

সর্বস্ব *s.* (*n.* সর্ব + স্ব) The whole of a person's property.

সর্বস্বহরণ *s.* (সর্বস্ব + হরণ) The sequestrating the whole of any one's property.

সর্বোংশ *ad.* (from সর্ব + অংশ) In every respect.

সর্বোপায়ে *ad.* (সর্ব + উপায়ে) Before all.

সর্বোঙ্গ *s.* (*n.* সর্ব + অঙ্গ) 1. The whole body.
2. All the auxiliary branches of sacred science.

সর্বোদয় a. (mfn. সর্ব + উদ + সূদ) Completely beautiful.

সর্বোদ্যে ad. (from সর্ব + উদ) From head to foot, in every member.

সর্বোদী s. (f. from সর্ব) An epithet of the goddess DURGĀ.

সর্বোদ্র s. (mfn. from সর্ব + R. দ্র) All-like, like all. *Wilkins' Gr.* § 819.

সর্বোদ্র s. (m. সর্ব + অদ্র) The superintendent or master of the whole.

সর্বানুভূতি s. (f. from সর্ব + অনু + R. ভূ) Teori, the white sort.

সর্বানুমতা ad. Sans. (from সর্ব + অনুমতি) By common consent, by consent of all parties.

সর্বাত্ম্যমী a. (-মিন্ mfn. সর্ব + অত্ম + যামিন্ from R. যম্) Pervading all hearts.

সর্বান্নভোজী a. (-জিন্ mfn. from সর্ব + অন্ন + R. ভূজ) Eating all sorts of food, or the food of all sorts of persons. Also সর্বান্নী (mfn. .

সর্বোপেক্ষা ad. (from সর্ব + অপেক্ষা) In reference to all, when compared with all or the whole; than all, beyond all.

সর্বোভিসার s. (m. সর্ব + অভি + সার) The assembling of a complete army.

সর্বার্থ a. (mfn. from সর্ব + অর্থ) Universal, general.

সর্বার্থসিদ্ধ s. (m. সর্ব + অর্থ + সিদ্ধ) An epithet of BUDDHA.

সর্বীয় a. (mfn. from সর্ব) Fit for all, belonging to all. *Wilkins' Gr.* § 901.

সর্বোপকারী a. (-বিন্ mfn. সর্ব + উপকার + ইন্) Friendly to all, helping or assisting all, philanthropic.

সর্বোঘ s. (m. সর্ব + ওঘ) The assembling of a complete army.

সর্বোষধিগণ s. (m. সর্ব + ঔষধি + গণ) A certain class of medicinal drugs, viz. Valeriana Jatamansi, Orris-root, Benzoin, Zedoary, Costus speciosus, Red saunders, and Cyperus.

সর্ব s. corrupt. of সর্ব q. v.

সর্বপ s. (m.) 1. A sort of mustard (*Sinapis dichotoma*). 2. A weight equal to a mustard-seed.

সর্বপ s. corrupt. of সর্বপ q. v.

সল s. (n. for সল?) Water.

সলসইবাবলা s. A plant (*Mimosa tomentosa*, *Rox.*). *Mohun P.* p. 68.

সলা s. (A. صلاح) 1. Peace, concord, treaty. 2. Rectitude, integrity. 3. Advice, council. ad. Advisable. *Hunter.*

সলিতা s. (for سلیته corrupt. of A. نعلیه?) The wick of a candle. *Mohun P.* p. 79.

সলিল s. (n.) Water.

সলিলার্থী s. (-র্থিন্ mfn. সলিল + অর্থিন্) Wishing for water, thirsty.

সলীস a. (A. سلیس) Easy, not difficult, plain, simple.

সল্লকী s. (f.) The gum-olibanum tree (*Boswellia thurifera*).

সল্লোক s. (m. সল্ল + লোক) Respectable people, gentlefolk.

সশক a. (mfn. from স + শক) Doubtful, suspicious, dangerous.

সশকিত a. (from স + শক) Fearful, alarmed.

সশরীর a. (mfn. স + শরীর) Embodied, invested in a body.

সশরীরে ad. (from সশরীর) In person, bodily.

সশস্ত্র a. (mfn. স + শস্ত্র) Armed.

সশী *s.* (corrupt. of সূয়াশী?) A cucumber (*Cucumis sativus*). *Hort. Ben.* p. 70.

সন্ Root, II. (সন্তি) To sleep. Also written সম্.

সমস্ত্র *a.* (*mfn.* from সম + স্ত্র) Armed, harnessed, accoutred, dressed.

সমস্ত্রী *s.* (*f.* from সম + স্ত্র) A pregnant woman.

সমন *s.* (*n.* for শমন) The immolation of a living victim.

সসৈন্য *a.* (*mfn.* সম + সৈন্য) Attended by an army.

সস্ত্রীক *a.* (*mfn.* from সম + স্ত্রী) Attended by his wife.

সম্ভান *s.* (corrupt. of সম্ভান) Neighbourhood.

সম *s.* (*n.* for শম) Grain, corn, fruit.

সম্যসম্বর *s.* (*m.* সম্য + সম্বর) The *sál* tree (*Shorea robusta*).

সহ Root, I. (সহতি, -তে) See R. সহ.

সহ *indecl. Sans.* With, together, in company.

সহ *a.* (*mfn.* from R. সহ for সহ) Bearing, enduring, sustaining: used in comp. e. g. সহসহ *q. v.*

সহকার *s.* (*m.* from সহ + R. কৃ?) 1. Assistance, aid, help. 2. A fragrant sort of *mango*.

সহকারিতা *s.* (*f.* from সহকারি + তা) Assistance, help, aid, cooperation.

সহকারী *a.* (-বিন্ *mfn.* from সহ + R. কৃ) Assisting, cooperating, helping, aiding. *s.* (*m.*) An assistant.

সহকৃত *a.* (*mfn.* সহ + R. কৃ) 1. Aided, co-operated, assisted. 2. Associated, connected, blended, compounded.

সহগামী *s.* (*f.* from সহ + R. গম্) A woman who burns herself on the funeral pile of her deceased husband. Also সহগামিনী (*f.*).

সহগমন *s.* (*n.* সহ + গমন) 1. A going with. 2. The voluntary burning of a widow with her husband's body. See অনুগমন.

সহগামিনী *s.* (*femin.* of সহগামিন্) A widow who burns herself with her husband's body.

সহগামী *a.* (-মিন্ *mfn.* from সহ + R. গম্) Going with, accompanying, following. Also সহচাৰী (-বিন্ *mfn.*).

সহচর *a.* (*mfn.* from সহ + R. চৰ্) Going with, following, accompanying. *s.* (*m.*) An attendant, a companion.

সহচরী *s.* (*femin.* of সহচর) A female attendant, a confidante.

সহজ *a.* (*mfn.* from সহ + R. জন্) Innate, inherent, naturally belonging to; natural, ordinary, easy. *s.* (*m.*) A brother of the whole blood.

সহজপ্রত্যয় *s.* (*m.* সহজ + প্রত্যয়) Credulity. *Mohun P.* p. 107.

সহদেব *s.* (*m.* সহ + দেব) The name of the youngest of the five *Pándava* princes in the *Mahábhárata*.

সহধর্মিণী *s.* (*f.* from সহ + ধর্ম) A woman married according to the ritual of the *vedas*.

সহন *s.* (*n.* R. সহ for সহ + অন) A suffering, a bearing, an enduring. *a.* (*mfn.*) Enduring, patient.

সহনশীল *a.* (*mfn.* সহন + শীল) Enduring, patient.

সহনীয় *a.* (*mfn. fut. part. p.* R. সহ for সহ) Fit to be borne or endured, tolerable.

সহবৎ *s.* (A. صحبت) 1. Society, an assembly, a meeting, a fair. 2. Coition, copulation.

সহবর্তী *a.* (from A. صحبت) Social.

সহবর্তিতা *s.* (*f.* from সহবর্তিন্ + তা) Society, company, the associating with. Also -বৃত্ত (*n.*).

সহবর্তী *a.* (—*বর্তিন্* *mfn.* সহ + *R.* বৃত্) Associating with, keeping company.

সহবাস *s.* (*m.* from সহ + *R.* বস্) A living or dwelling together.

সহবাসী *a.* (—*সিন্* *mfn.* from সহ + *R.* বস্) Living or dwelling together.

সহভোজন *s.* (*n.* from সহ + *R.* ভুক্ত্) Eating in company.

সহমরণ *s.* (*n.* from সহ + *R.* মৃ) The voluntary death of a *Hindu* widow; a widow's burning herself on the same funeral pile with her dead husband. See অনুমরণ (*n.*).

সহমৃতী *s.* (*f.* from সহ + *R.* মৃ) A widow who has burnt herself on the funeral pile of her husband.

সহৰ্ *s.* (*p.* شهر) A city, a town.

সহর্ষ *ad. Sans.* (স + *ইর্ষ*) With joy, joyfully.

সহল *a.* (*A.* سهل) Easy, simple, soft. সহল্ করিয়া জানিতে *v. a.* To treat a person with disregard.

সহস্ *s.* (*n.* from *R.* সহ) 1. Strength, power. 2. (*m.*) The month *Agrahāyana* (November-December): also সহস (*m.*).

সহসা *ad. Sans.* Hastily, quickly, suddenly.

সহস্র *s.* (*n.*) A thousand.

সহস্রতম *a.* (*mfn.* সহস্র + তম) The thousandth.

সহস্রদণ্ড *s.* (*mn.* সহস্র + দণ্ড) A sort of sheat-fish (*Silurus Pelorius*).

সহস্রনেত্র *s.* (*m.* সহস্র + নেত্র) An epithet of *INDRA*. (Lit. Having a thousand eyes.) Also সহস্রদৃক্ (—*শ্* *m.*).

সহস্রপত্র *s.* (*n.* সহস্র + পত্র) A lotus.

সহস্রবীৰ্য্য *s.* (*f.* from সহস্র + বীৰ্য্য) A bent-grass (*Panicum dactylon*).

সহস্রবেষি *s.* (*n.* from সহস্র + *R.* বেষ্) *Assafoetida*.

সহস্রবেধী *s.* (—*বিন্* *m.* from সহস্র + *R.* বেষ্) Sorrel (*Oxalis monadelphica*).

সহস্রশঃ *ad. Sans.* (সহস্র + শস্) Thousandfold, in a thousand ways.

সহস্রসহস্র *s.* (সহস্র + সহস্র) Thousands upon thousands, a billion.

সহস্রাংশু *s.* (*m.* সহস্র + অংশু) The sun. (Lit. Having a thousand rays.)

সহস্রাক্ষ *a.* (*mfn.* সহস্র + অক্ষ for অক্ষি) Having a thousand eyes. *s.* (*m.*) An epithet of *INDRA*.

সহস্রী *s.* (—*সিন্* *m.* সহস্র + ইন্) A body of a thousand men.

সহা *s.* (*f.* from *R.* সহ) 1. Aloe (*Aloe perfoliata*). 2. A plant commonly called *mugāni*.

সহাধ্যায়ী *s.* (—*য়িন্* *m.* from সহ + অধ্যায়িন্) A condisciple, a fellow-student.

সহাবিষু *s.* (সহ + বিষু?) The *sankranti*, or the moment of the sun's entering Aries.

সহায় *s.* (*m.* from সহ + *R.* ই) A companion, a helper. —তা (*f.*) or —ত্ব (*n.*) 1. Companionship, assistance. 2. A multitude of companions or helpers.

সহাব *s.* (*m.* for সহকার?) The mango.

সহিত *a.* (*mfn.* from সহ + *R.* ই?) 1. Accompanied or attended by, possessed of, connected with. 2. (*pret. part. p.* *R.* সহ) Borne, endured.

সহিতে *v. a.* (from *R.* সহ) To bear, to support, to endure.

সহিষ্ণু *a.* (*mfn.* from *R.* সহ + ইষ্ণু Wilkins' Gr. § 821) Of a disposition to bear, patient, enduring. (Used in comp. e. g. ববিকিৰাসহিষ্ণু *a.* (*mfn.*) Enduring the beams of the sun.) —তা (*f.*) or —ত্ব (*n.*) Patience, forbearance, endurance.

- সম্ভবি *s.* (m.) 1. The sup. 2. (f.) The earth.
- সহৃদয় *a.* (mfn. সহ + হৃদয়) Good-hearted.
- সহেচ্ছ *a.* (from সহ + ইচ্ছা) Liberal, magnanimous, high-minded.
- সহোষ্ঠ *s.* (m.) A hut of grass or leaves, &c. See *As. Res.* iv. 207.
- সহোচ *s.* (m. from সহ + উচা) The son of a woman pregnant at the time of her marriage. *Manu* ix. 173.
- সহোদর *s.* (m. from সহ + উদর) A brother of the whole blood.
- সহোব *s.* (m. from R. সহ) A pious man, a saint.
- সহ *a.* (mfn. fut. part. p. R. সহ + য Wilkins' *Gr.* § 729) Fit to be borne or suffered, enduring, sufferable.
- সি *pron.* (the *femin.* of উৎ or উদ্) She.
- সাইধ *s.* A pole with which articles are carried on the shoulders. *Carey*, 8vo. edit.
- সাইদ *s.* (A. شاهد) Testimony.
- সাইন *s.* (from P. شان) A sign, a token.
- সাইব *a.* (A. سائر) Going, walking, wandering. *s.* 1. A remainder, a residue, the whole. 2. A tax, duty.
- সাম্ভাষিক *s.* (m. from সম্ভাষা) A voyaging merchant.
- সাম্যুগীন *s.* (m. from সম্যুগ) An able soldier, one who enters into close engagement with the enemy.
- সাম্বৎসর *s.* (m. from সম্বৎসর) An astrologer.
- সাম্বৎসরিক *a.* (mfn. from সম্বৎসর) Yearly, annual. *Wilkins' Gr.* § 897.
- সাম্ভাষিক *a.* (mfn. সম্ভাষ + ইক) Pertaining to worldly or domestic affairs, mundane, secular.

- সাম্ভাষিক *a.* (mfn. from সম্ভাষ) Doubtful, hesitating, dubious, uncertain. *Wilkins' Gr.* § 903.
- সাইচ *s.* The edge of a thatch.
- সাইত্রিশ *a.* (corrupt. of সত্ত্বিংশ) Thirty-seven.
- সাকো *s.* (corrupt. of সঙ্কম) A bridge.
- সাতান *s.* (corrupt. of শকুন?) A large bird of prey, an eagle (?).
- সাঁচি *a.* New, recent.
- সাঁচিপাণ *s.* (সাঁচি + পাণ) Recently gathered betel-leaf.
- সাঁচিবেত *s.* (সাঁচি + বেত) The common *ratan* (*Calamus Rotang*). *Hort. Ben.* p. 72.
- সাঁচিসরিষা *s.* (সাঁচি + সরিষা) A plant (*Sinapis dichotoma*). *Mohun P.* p. 68.
- সাঁচিসর্ষা *s.* (সাঁচি + সর্ষা) A plant (*Brassica erucoides*). *Carey*.
- সাঁজো *a.* (corrupt. of সদ্যোজ) Recently made, new.
- সাঁজোয়া *a.* (from সজু) Harnessed, armed, accoutred. *s.* A coat of mail. Also সাঁজোয়া.
- সাঁহ *s.* (corrupt. of সন্ধ্যা) Evening.
- সাঁড়ক *s.* The split *bamboos* of a roof, which run from end to end, and are placed under those which serve as rafters.
- সাঁড়াণি *s.* (corrupt. of সন্দংশ) A pair of tongs or pincers.
- সাঁতাইতে *v. a.* (caus. of সাঁতরিতে) 1. To cause a person to swim. 2. To swim.
- সাঁতরিতে *v. a.* (from স + R. তৃ) To swim.

সাঁতলাইতে *v. a.* To add the spices and other additions to a condiment, to season.

সাঁতলান *s. (v. noun of সাঁতলাইতে)* The seasoning a condiment. *a.* Seasoned.

সাঁখিতে *v. a. (from সন্ + R. খা)* To enter, to go into.

সাঁস *s. (from সন্)* The kernel of a fruit; the substance of corn or seeds.

সাক° *ad. Sans.* Together, with.

সাকল্য *s. (n. সকল + য)* Entireness, completeness, wholeness.

সাকার *a. (mfn. স + আকার)* Possessed of a form or shape.

সাক্ষাৎ *ad. Sans. (from স + অক্ষ)* 1. Within sight, manifestly, evidently. *Manu* II. 237. 2. As, like as. *a.* Immediate. *s.* A meeting, an interview. *Tārāchand Ch.*

সাক্ষাতে *ad.* See সাক্ষাৎ.

সাক্ষাৎকার *s. (m. ? সাক্ষাৎ + কার)* The presence of a person.

সাক্ষাৎস্বরূপতা *s. (সাক্ষাৎ + স্বরূপ + অব-তার)* The personified incarnation of justice.

সাক্ষিতা *s. (f. from সাক্ষিন্ + তা)* The office or condition of a witness; evidence, testimony. *Manu* VIII. 80.

সাক্ষিপশ্চ *s. (m. ? সাক্ষিন্ + পশ্চ)* The interrogating or examining a witness. *Manu* I. 115.

সাক্ষিতাবিত *a. (mfn. from সাক্ষিন্ + ভাবিত)* Established by the evidence of an ocular witness.

সাক্ষী *a. (-ক্ষিন্ mfn. from স + অক্ষ + ইন্ Wilkins' Gr. § 1031)* Bearing testimony, giving evidence. *s. (m.)* A witness, an ocular witness.

সাক্ষীর অবান্বন্দী *s. (সাক্ষীর genit. case of সাক্ষী + P. زبان بندي)* The deposition of a witness. *Mohun P. p. 98.*

সাক্ষী *s. (n. from সাক্ষিন্)* Testimony, evidence.

সাক্ষিদত্তেয় *a. (mfn. from সাক্ষী + দত্ত Wilkins' Gr. § 900)* Belonging to the gift of a friend.

সাক্ষেয় *a. (mfn. from সাক্ষী Wilkins' Gr. § 900)* Relating to a friend.

সাগর *s. (m.)* The ocean.

সাক্ষ্যানী *s. (from সাক্ষণ)* The name of a wild climbing plant (*Asclepias echinata*).

সাক্ষদ্রানা *s. (from the Eng. sago + P. ساجو)* Sago. *Mohun P. p. 45.*

সাক্ষিক *a. (mfn. from স + অগ্নি)* Connected or associated with the god AGNI.

সাক্ষ্য *s. (m. from সাক্ষ্য)* 1. Argument, reasoning. 2. The *Sāṅkhya* system of philosophy. *Trans. R. A. S. I. 20, 26, 31, seqq.*

সাক্ষ্যশাস্ত্র *s. (n. সাক্ষ্য + শাস্ত্র)* The *Sāṅkhya* system of philosophy, or a treatise referring to it.

সাক্ষী *a. (mfn. স + অক্ষ)* 1. Complete in all its parts, finished. 2. Possessed of the *angas*, or auxiliary branches of sacred science.

সাক্ষম *s. (m. for সাক্ষম)* A meeting, an union.

সাক্ষীন *s. (P. سكين)* A bayonet.

সাক্ষীপাক্ষী *a. (mfn. স + অক্ষ + উপাক্ষ)* 1. Entire, complete. 2. Possessed of the *angas* or *upāngas*, or the principal and subordinate auxiliary branches of sacred science.

সাক্ষামিক *a. (mfn. from সাক্ষাম Wilkins' Gr. § 903)* Relating to war, warlike, martial.

সাক্ষাতিক *a. (mfn. from সাক্ষাত + ইক)* Deadly.

সাক্ষি *ad. Sans.* Crookedly, awry, bent.

সাক্ষি *s. (n. from সাক্ষি)* Assistance.

সাত *s. (corrupt. of সাত্তা)* Accoutrements, harness, articles of dress or use.

সাজা *s.* (প. سزا) 1. Punishment. 2. Rennet, &c. put into milk to curdle it.

সাজাইতে *v. a.* (caus. of সাজিতে) 1. To dress, to accoutre. 2. To arrange, to adorn, to put in order, to set out a table for a meal, &c., to decorate a place.

সাজিতে *v. n.* (from R. سجد) To fit, to become, to be prepared.

সাক্ষি *s.* A plant (Mimosa Suma, Roxb.) *Mohun P.* p. 45.

সাক্ষিংশ *a.* (corrupt. of সাক্ষিংশ) Thirty-seven. *Mohun P.* p. 127.

সার্টী *s.* (corrupt. of সার্টিক) 1. Rice which is sown and reaped in sixty days. *Colebr. Alg.* p. 316. 2. (for শার্টী) A petticoat.

সাত *s.* (from R. सह) Feeling, a sense of feeling.

সাতনী *s.* A dromedary. *Mohun P.* p. 49.

সাত্বে *a.* (corrupt. of সাত্বি) Augmented by one half, plus one half: prefixed to numerals, e. g. সাত্বে তিন্ Three and a half.

সাৎ A *Taddhita* affix, by means of which a kind of adverbs are formed from substantives: e. g. ভস্মসাৎকৃত *a.* (mf.) Changed into ashes, made ashes, from ভস্ম (—স্মন্ *n.*) Ashes. See *Wilkins' Gr.* § 1034.

সাত *a.* (corrupt. of সাতন্) Seven.

সাতচল্লিশ *a.* (corrupt. of সাতচত্বারিংশ) Forty-seven.

সাতত্ৰিংশ *a.* (from সাত) The seventh.

সাতনলা *s.* Birdlime. *Mohun P.* p. 90.

সাতরা *s.* (from সমীর) The name of a tree (*Adenanthera pavonina*). *Carey.*

সাতলা *s.* (f.) A shrub, commonly called *char-maghás*.

সাতষষ্টি *a.* (corrupt. of সাতষষ্টি) Sixty-seven.

সাতাইশ *a.* (corrupt. of সাতবিংশতি) Twenty-seven.

সাতাইশা *a.* (from সাতাইশ) The twenty-seventh.

সাতাত্তর *a.* (corrupt. of সাতসত্ততি) Seventy-seven.

সাতানই *s.* (corrupt. of সাতানবতি) Ninety-seven. Also সাতানসই.

সাতান্ন *a.* (corrupt. of সাতপঞ্চাশৎ) Fifty-seven.

সাতাশী *a.* (corrupt. of সাতাশীতি) Eighty-seven.

সাত্তি *s.* (f. from R. সো, for সো, + তি *Wilkins' Gr.* § 830) 1. Destruction, ruin. 2. End, conclusion, cessation. 3. Gift, giving. 4. Sharp pain.

সাত্তিসার *a.* (সাত্তি + সার) Dysenteric, afflicted with dysentery.

সাত্তিলক *s.* (m.) Peas.

সাত্তিষ *s.* (corrupt. of সাত্তমী) The seventh day of the month. *Mohun P.* p. 138.

সাত্তিক *a.* (mf. সত্ত্ব + ইক) True, good, virtuous, excellent, pious, disposed to truth and goodness; having the inherent natural quality of সত্ত্ব or "goodness." See *উপ*.

সাথ *a.* (corrupt. of সহিত) With, together, attended by.

সাথী *s.* (from সাথ) An attendant, a companion, an associate.

সাদ *s.* (for সাধি) A wish, a desire, a prayer.

সাদন *s.* (n. from R. সদ for বদ) A dwelling, a house.

সাদাদেবধান *s.* (প. سادس? + (দেবধান)) A plant (*Andropogon verticillata*). *Mohun P.* p. 68.

সাদাপাথর *s.* (প. سادس + পাথর) Marble. *Mohun P.* p. 71.

জাদী *s.* (—*দিন্* *m.* from R. *জদ্* for *ষদ্*) 1. A horseman. 2. A charioteer.

জাদৃশ্য *s.* (*n.* from *জদৃশ্* + *য়*) Likeness, similarity, resemblance. See *Trans. R.A.S.* 1. 96.

জাধ্ *Root*, *iv.* (*সাধুতি*) and *v.* (*সাধ্বাতি*) To finish, to accomplish. See R. *সাধ্*.

জাধ্ *s.* (from R. *জাধ্*) A desire, a wish, an effort to accomplish an object.

জাধিক *a.* (*mfn.* from R. *জাধ্*) Accomplishing, fulfilling: used in comp. e. g. *কার্যজাধিক* *a.* (*mfn.*) Accomplishing or performing a duty, from *কার্য* *s.* (*n.*) A duty, + *জাধিক* *s.* (*m.*) An accomplisher; a performer of pious acts, a worshipper.

জাধিন *s.* (*n.* R. *জাধ্* + *অন*) 1. The accomplishing or effecting of any thing. 2. Means, an expedient, an efficient cause. See *Trans. R.A.S.* 1. 552. 3. Destruction, killing. 4. Obsequies, funeral ceremonies. 5. Substance, matter. 6. Punishment, a fine. 7. The premises leading to a logical conclusion, proof. 8. Motion, going, following. 9. The oxydizing of mercury or other metals. (*Beng.*) —*কৰিতে* *v. a.* To accomplish, to effect.

জাধিনা *s.* (*f.* from R. *জাধ্*) 1. Worship, adoration. 2. Entreaty.

জাধিনাই *a.* (*mfn.* *জাধিন* + *অই*) Worthy of being accomplished.

জাধিনীয় *a.* (*mfn.* *fut. part. p.* R. *জাধ্* + *অনীয়*) Accomplishable, proper to be effected.

জাধর্ম *s.* (*n.* from *জধর্মন্*) The being of the same religion or liable to the same duties, and answering the same purpose.

জাধাৰণ *a.* (*mfn.* from *জ* + *ধাৰণ*) Common, joint, general, common to many, like, similar.

জাধাৰাধন *s.* (*n.* *জাধাৰণ* + *ধন*) Joint property, common property.

জাধাৰাধর্ম *s.* (*m.* *জাধাৰণ* + *ধর্ম*) A duty or law binding to all the different castes.

জাধাৰণ *s.* (*n.* *জাধাৰণ* + *য়*) Community, a common right, a joint interest.

জাধিত *a.* (*mfn. pret. part. p.* R. *জাধ্* + *ইত*) 1. Effected, accomplished. 2. Amerced, fined; awarded.

জাধিতক *a.* (*mfn.*) See *জাধিনীয়*.

জাধিতে *v. a.* (from R. *জাধ্*) To solicit; to exercise one's self; to effect, to accomplish; to destroy.

জাধিষ্ঠ *a.* (*mfn. irreg. superl. degree* of *জাধ্*) 1. Very hard. 2. Very right or proper.

জাধীয়ান্ *a.* (—*য়ন্* *mfn. irreg. compar. degree* of *জাধ্*) 1. Harder. 2. Very right or proper.

জাধ্ *a.* (*mfn.* from R. *জাধ্*) 1. Good, right, pure, pious, virtuous. See *Trans. R.A.S.* 1. 553. 2. Pleasing, beautiful, excellent, fit, classical. *s.* 1. (*m.*) An usurer. 2. (*f.*) A virtuous wife. *ad. Sans.* Well, rightly. —*তা* (*f.*) and —*ত্ব* (*n.*) Goodness, righteousness, piety, virtue.

জাধুবাদ *s.* (*জাধ্* + *বাদ*) Applause, approbation.

জাধুবাহী *s.* (—*হিন্* *m.* *জাধ্* + *বাহিন্* from R. *বহ্*) A well-trained horse.

জাধুভাব *s.* (*m.* *জাধ্* + *ভাব*) Kindness, friendliness, goodness, humanity.

জাধি *a.* (*mfn. fut. part. p.* R. *জাধ্* + *য়*) 1. To be accomplished or perfected, accomplishable. 2. To be inferred or concluded in logic. 3. To be cured (in medicine). *s.* (*n.*) 1. Accomplishment, perfection. 2. An object to be accomplished, a thing to be established by proof. See *Trans. R.A.S.* 1. 552. 3. (*m.*) A deity: applied especially to a particular class of twelve deities. *Manu* 1. 22. *III.* 195. 4. The name of one of the astronomical *yogas*. *As. Res.* 11.

302. 5. (*Beng.*) Power, ability. —তা (*f.*) and —ত্ব (*n.*) Possibility.

সাধাপক্ষ *s.* (*m.* সাধ + পক্ষ) The plaint in a law-suit.

সাধ্যমত *a.* (*mfn.*? সাধ + মত) Corresponding with power. *ad.* To the utmost of one's ability. *Carey.*

সাধসিদ্ধি *s.* (*f.* সাধ + সিদ্ধি) Success. (Lit. The accomplishment of that which was to be accomplished.)

সাধসাধনা *s.* (সাধ + সাধনা) Earnest entreaty. *Tārāchand Ch.*

সাধসিদ্ধিপাদ *s.* (*m.* সাধসিদ্ধি + পাদ) The last stage of a law-suit, or the decision or judgment.

সাধুস *s.* (*n.*) Fear, terror.

সাধ্বাচার *a.* (*mfn.* সাধু + আচার) Of pure or virtuous conduct. *Manu* III. 193.

সাধ্বী *s.* (*femin.* of সাধু) A virtuous wife.

সান *s.* (from *R.* সহ for বহ) Feeling, sensation.

সানন্দ *a.* (*mfn.* স + আনন্দ) Joyful, happy.

সানমি *s.* (*m.*) Gold.

সানা *s.* (corrupt. of সঙ্কান) A weaver's sley.

সানায়ী *s.* (corrupt. of সানৈয়ী) A flute, a pipe, a fife.

সানু *s.* (*mn.*) Table-land on a mountain.

সানুকূল *a.* (*mfn.* স + অনুকূল) Attended by favourable circumstances.

সানৈয়ী *s.* (*f.*) A flute, a pipe. Also সানৈয়িক (*f.*).

সান্তপন *s.* (*n.* from স + R. তপ) A particular sort of penance. *Manu* XI. 124, 213.

সান্ত্ব Root, x. (সান্ত্বয়তি) See *R.* ষান্ত্ব.

সান্ত্ব *s.* (*m.* from *R.* সান্ত্ব) 1. Conciliation, re-

conciliation. 2. Cleverness, dexterity. *a.* Conciliatory, soothing, agreeable.

সান্ত্বন *s.* (*n.* *R.* সান্ত্ব + অন) The consoling or comforting a person, reconciliation, pacification, friendly address. Also সান্ত্বনা (*f.*).

সান্দৃষ্টিক *s.* (*n.* from স + *R.* দৃষ্ট) Immediate consequence.

সান্দ্র *a.* (*mfn.*) 1. Thick, coarse, gross. 2. Close, compact, clustered, impervious. 3. Unctuous, greasy. 4. Smooth, bland, pleasing.

সান্দ্রস্নিগ্ধ *a.* (*mfn.* সান্দ্র + স্নিগ্ধ) Thick and unctuous.

সান্নায় *s.* (*n.* from স + *R.* নী for নী *Wilkins' Gr.* § 724) Clarified butter for a sacrifice with fire.

সান্নিধ *s.* (*n.* from সান্নিধি) Proximity, vicinity, nearness.

সান্নিপাতিক *a.* (*mfn.* from সান্নিপাত + ইক) Relating to, or arising from, the morbid state of the three humours of the body. *Tārāchand Ch.*

সাপ *s.* (corrupt. of সর্প) A serpent.

সাপকর্ষ *a.* (স + অপকর্ষ) Bad, evil.

সাপত্নাঃ *s.* (*m. plur.* from সপত্নী) Children of different wives of the same husband.

সাপত্ন *s.* (*m.* from সপত্ন) 1. An enemy. 2. (*n.* from সপত্নী) The condition or state of the several wives of the same man.

সাপত্ন *a.* (*mfn.* স + অপত্ন) Attended by (his) children.

সাপরাধ *a.* (*mfn.* স + অপরাধ) Criminal, guilty.

সাপুড়া *s.* (from সর্প) A snake-catcher.

সাপেক্ষ *a.* (*mfn.* স + অপেক্ষা) Having reference or respect to, dependent upon.

সাপৃষ্ঠ *a.* Mixed, confused, promiscuous.

সান্ত্বনাদীন *s.* (n. from সন্তন + পদ) Friendship.

Also সান্ত্বনাদ (n.). See সন্ত্বনাদীন.

সাত্তিক *a.* (mfn. সন্তন + ইক) Relating to seven. *Wilkins' Gr.* § 903.

সাত্ত্ব *s.* (A. صاف) Clean, pure, transparent, pellucid.

সাত্ত্বল্য *s.* (n. from সাত্ত্ব) Effectiveness, productivity, fruitfulness, success.

সাত্ত্বিনামা *s.* (P. صافي نامه) A general release, a discharge from an obligation. *Hunter.*

সাবকাশ *s.* (স + অবকাশ) Leisure. *Tārāchand Ch.*

সাবধান *a.* (mfn. স + অবধান) Careful, cautious, attentive, circumspect, prudent. *ad.* (-ন) Take care! -তা (f.) or -ত্ব (n.) Caution, care, attention, circumspection, prudence.

সাবধানীকৃত *a.* (mfn. from সাবধান + কৃত *Wilkins' Gr.* § 1033) Apprized, made aware of, put on one's guard.

সাবধানে *ad.* (from সাবধান) Cautiously, carefully, vigilantly.

সাবন *s.* (m. from R. সূ?) 1. A month of thirty days. 2. A day reckoned from sunrise to sunrise, of which 1,577,917,828 are counted in a *yoga* of 4,320,000 solar years. *Wilkins' MS.* Also সাবনদিন.

সাবব *s.* (m.) See শাবব.

সাবান *s.* (from Portug. *savão*) Soap. *Mohun P.* p. 45.

সাবাশ *ad.* (P. شاد باش) Well done! bravo!

সাবাশী *s.* (from P. شاد باش) An encouragement.

সাবিত্রী *s.* (f. from R. সূ) 1. The *gāyatrī*, a hymn in the *Rig-Veda* which is esteemed particularly holy. See *As. Res.* VIII. 400, *Manu* II. 38. 2. The name of the wife of SATYAVAN.

সাবিত্রীব্রত *s.* (n. সাবিত্রী + ব্রত) A fast kept by *Hindu* women on the fourteenth day of the second half of the month *Vaisākha*, to preserve them from widowhood. *As. Res.* III. 282.

সাবুত *s.* (A. ثبوت) Evidence, testimony, proof, a confirmation.

সান্ত্বন *a.* (from সন্ত + স্ব) Confirmed, established, settled. Also সাক্ষন.

সাম্ *Root, x.* (সাময়তি) 1. To conciliate, to appease. 2. To pacify, to tranquillize.

সাম *s.* (-মন্ n.) 1. A hymn, a prayer which is to be chanted. *Trans. R.A.S.* I. 449. 2. The *Sāma-veda*. See *As. Res.* VIII. 458, seqq. 3. Conciliation, reconciliation, peace, harmony.

সামক *s.* (m.) A whetstone, a grinding-stone.

সামগ *s.* (m. from সামন্ + R. গৈ) A *Brāhman* who chants the *Sāma-veda*.

সামগায়ক *a.* (mfn. from সামন্ + R. গৈ) Chanting the *Sāma-veda*.

সামগ্রী *s.* (from সমগ্র) Baggage, things, furniture, goods, chattels.

সামগ্র্য *s.* (n. from সমগ্র + য় *Wilkins' Gr.* § 977) Entireness, wholeness.

সামন্তুস *s.* (n. from সমন্তুস) Consistency, agreement.

সামদান *s.* (P. شمع دان) A candlestick. *Mohun P.* p. 79.

সামধেনী *s.* (f. from সামন্ + ধেনী?) A prayer uttered to excite fire when fuel is put on.

সামনী *s.* (f.) See দামনী.

সামন্ত *a.* (mfn. from সমন্ত) 1. Bordering upon, neighbouring. 2. Limiting, bounding, pertaining to a frontier. *s.* (n.) 1. A neighbour. 2. The chief of a district.

সামবেদ *s.* (m. সামন্ + বেদ) The *Sāma-veda*. *As. Res.* VIII. 458. seqq.

সামবেদী *s.* (—দিম্ *m.* সামবেদ + ইন্) A priest who studies the *Sāma-veda*. *As. Res.* vii. 296.

সাময়িক *a.* (*mfn.* সময় + ইক *Wilkins' Gr.* § 903) Relating to time in general, or to any appointed time; suited to the time, seasonable, punctual, opportune, timely, temporary.

সামর্থ্য *s.* (*n.* সমর্থ + য়) Adequacy, capacity, ability, fitness, strength.

সামাজিক *s.* (*m.* সমাজ + ইক) An assistant or spectator at an assembly. —তা (*f.*) or —ত্ব (*n.*) The belonging to an assembly or society.

সামানান্তিকরণ *s.* (*n.* from সামানান্তিকরণ + য়) The being in the same predicament.

সামান্য *a.* (*mfn.* from সামান *Wilkins' Gr.* § 975) Common, general, universal; of the lower class of people. *s.* (*n.*) 1. The being common to many, community. See *Trans. R. A. S.* i. 112. 2. A generic character.

সামান্যবনিতা *s.* (*f.* সামান্য + বনিতা) A common prostitute.

সামান্যরস *s.* (*m.*? সামান্য + রস) A general fluid of the body.

সামান্যলক্ষণ *s.* (*n.* সামান্য + লক্ষণ) A generic character, a definition or description comprising many individuals.

সামান্যগানন *s.* (সামান্য + গানন) Fortune or Nature personified as the parent of every blessing. (Lit. Whose face is on every side.)

সামাল *s.* (from *R.* সাম্?) Care, caution.

সামালিভে *v. a.* (from *R.* সাম্) To be careful, to attend, to collect, to arrange.

সামাসিক *a.* (*mfn.* from সমাস + ইক) Relating to composition of words. *s.* (*n.*) A compound word.

সামি *indecl. Sans.* 1. Half. 2. Blameably.

সামিআনা *s.* (ف. شاميانه) An awning.

সামিধেনী *s.* (*f.* from সমিধ্) A prayer used on adding fuel to the sacrificial fire.

সামিধেনা *s.* (*m.* from সমিধ্) A *mantra* or mystical prayer.

সামিল্ See শামিল্.

সামীপ্য *s.* (*n.* from সমীপ + য়) Nearness, vicinity, proximity.

সামুক *s.* A snail. *Mohun P.* pp. 45, 55.

সামুদায়িক *a.* (*mfn.* সমুদয় + ইক) General, total, relating to the whole.

সামুদ্র *a.* (*mfn.* from সমুদ্র *Wilkins' Gr.* § 897) Sea-born, marine, relating to the sea. *s.* (*n.*) 1. Sea-salt. 2. Cuttle-fish bone. 3. A mark or stain on the body.

সামুদ্রক *a.* (*mfn.* সামুদ্র + ক) Muriatic. *s.* (*m.*) A fortune-teller who interprets marks on the body. Also সামুদ্রিক (*mfn.*).

সামুদ্রকবিদ্যা *s.* (*f.* সামুদ্রক + বিদ্যা) The art of interpreting the marks of the body; physiognomy. *Mohun P.* p. 156.

সামুদ্রিক *s.* (*n.* from সমুদ্র) Palmistry.

সাম্প্রায়িক *s.* (*n.* সাম্প্রায় + ইক) War, battle.

সাম্প্রতি *ad. Sans.* (from সাম্প্রতি) 1. Now, at this time. 2. Fitly, properly.

সাম্ Root, x. (সাম্বয়তি) To join, to connect, to assemble.

সাম্বৎসর *a.* (*mfn.*) See সাম্বৎসর.

সাম্বব *a.* (স + অম্বব) Clothed.

সাম্ববী *s.* (from সাম্বব?) A female juggler.

সাম্বলক্ষার *a.* (from সাম্বলক্ষার) Arsenical. Also সাম্বলক্ষারিক.

সামুবী *s.* (*f.*? from সমুব) Probability. *Trans. R.A.S.* i. 567.

সাম্য *s.* (*n.* from সম + য) Equality, sameness, likeness, equilibrium.

সাম্রাজ্য *s.* (*n.* সম্রাজ + য) 1. The dignity or power of a *samrát* or king-paramount. See *As. Res.* VIII. 409. 2. (*Beng.*) Government generally. —কৰিতে *v. a.* To govern.

সায় *s.* (*m.* from স + R. ই?) 1. Evening. 2. End, close. 3. An arrow. 4. (*Beng.*) Assent, acquiescence.

সায়° *ad. Sans.* (from সায়) In the evening.

সায়ক *s.* (*m.* সায় + ক) 1. An arrow, a dart. 2. A sword.

সায়কাল *s.* (*m.* সায়° + কাল) Evening, the even-tide.

সায়কালীন *a.* (*mfn.* from সায়কাল) Belonging to the evening, vespertine, post-meridian.

সায়মধিবাস *s.* (*m.* ? সায়° + অধিবাস) A ceremony performed on the fifth day of the month *A'swina*. *As. Res.* III. 261.

সায়াহ্ন *s.* (*m.* সায় + অহ্ন for অহ্ন) The evening.

সায়ুজ্য *s.* (from স + R. যুজ্) Union, especially the ultimate reabsorption of the soul in the Divine Essence.

সায়ের *a.* (سائر) Going, wandering, walking. *s.* A remainder, a remnant; the whole.

সার *s.* (*m.* from R. স্) 1. Pith, sap, the heart of a tree; marrow; the cream of milk, &c. 2. The essence or vital portion of any thing: in this sense it is frequently used as the latter part of compound words. 3. Strength, vigour, valour, heroism; firmness, hardness. 4. Steel. 5. Sick-ness, dysentery. 6. (*n.*) Water. 7. Wealth. 8. Propriety, fitness. 9. (*Beng.*) Dung, manure. *Mohun P.* p. 82. *a.* (corrupt. of সর্ষ) All. —তা (*f.*) or —ত্ব (*n.*) Excellence.

সারক *a.* (*mfn.* ? from R. স্) Cathartic, laxative.

সারকচু *s.* (সার + কচু) —A plant (*Arum nymphaeafolia*). *Hort. Ben.* p. 65.

সারঙ্গী *a.* (*mfn.* from স + বর্ণী) Many-coloured, variegated, gaudy. *s.* (*m.*) 1. The *chátaka* (*Cuculus melanoleucus*). 2. A deer. 3. A species of crane (*Ardea Sarunga*, *Carey*). 4. An epithet of *Siva*. 5. A bow. 6. Hair. 7. Variegated colour. 8. A kind of note or tune.

সারথি *s.* (*m.* from R. স্) A charioteer.

সারথ্য *s.* (*n.* from সারথি) The duty of a charioteer.

সারব *a.* (*mfn. irreg. deriv.* from সৰয়ু) Relating to the river *Sarayu*.

সারভাগ *s.* (*m.* সার + ভাগ) The vital and essential or choice part of any thing; quintessence.

সারমেয় *s.* (*m.* from সৰমা) A bitch) A dog.

সারল্য *s.* (*n.* from সৰল + য) Honesty, sincerity, uprightness.

সারস *a.* (*mfn.* from সৰস্) Pertaining to a lake. *s.* (*m.*) 1. A species of Indian crane (*Ardea Siberica*). 2. The moon. 3. (*n.*) A lotus.

সারসঙ্গুহ *s.* (*m.* সার + সঙ্গুহ) A compilation, an extract from a book. *Mohun P.* p. 100.

সারসন *s.* (*n.*) 1. The zone or girdle of a woman. 2. A military girdle or belt.

সারসী *s.* (*femin.* of সারস) The female Siberian crane (*Ardea Siberica*).

সার *a.* (from সারিতে) Restored, repaired, completed, finished, recovered; entire, whole, all.

সারাইতে *v. a.* (*caus.* of সারিতে) To mend, to repair, to complete.

সারানিভাট *s.* (সারানি from সারাইতে, + ভাট) Slack water at ebb-tide.

সার্বসার *a.* (from সার) Most essential. *s.*
The quintessence.

সারাল *a.* (from সৰল) Substantial.

সারি *s.* (from R. স্) A row, a rank, a column,
a tier.

সারিকা *s.* (*f.* from R. স্?) A bird very common
in *Bengál*, properly either the *Turdus Salica*, or
a species of jay (*Gracula religiosa*), but fami-
liarly applied to the female parrot. See *Haugh-*
ton's Manu, vol. II. p. 440. Also (*Beng.*)
সারী.

সারিতে *v. n.* (from R. স্) To be restored, to
recover, to get better. *v. a.* To restore, to re-
pair, to amend, to remedy, to finish, to com-
plete, to humble the pride of a person.

সারিন্দা *s.* (P. سارند) A kind of fiddle or
lute.

সাক *s.* (*n.*?) A species of metre in *Sanskrit*
prosody. *As. Res.* x. 468.

সাকপা *s.* (*n.* from সাকপ + য়) Resemblance,
similarity, analogy, identity.

সারোক্ষিক *s.* (*m.*) A kind of poison. See
সৌরোক্ষিক.

সার্থ *s.* (*m.* স + অর্থ?) A multitude, a crowd, a
large assembly; a caravan of travelling traders.
a. (*mfn.*) 1. Wealthy, opulent. 2. Significant.

সার্থক *a.* (*mfn.* from স + অর্থ) Fit for the pur-
pose, effectual, useful. -তা (*f.*) or -ত্ব (*n.*)
The being adapted to any purpose.

সার্থবাহ *s.* (*m.* সার্থ + বাহ from R. বহ) A
trader, a merchant.

সাই *a.* (*mfn.* স + অর্ধ) Increased by one-half,
plus one half: e. g. সাইসত্ত্বসব *s.* (*m.*)
A year and a half, (*Beng.*) সাইত্ৰয় Three and
a half. If put before a hundred or a thousand,
it implies either of these and its half. See

Rudiments of Beng. Gram. R. 361, 362. *ad.*

Sans. (-ইং) With, along with, together.

সাদ্রি *a.* (*mfn.* from স + অর্দ্র) Moist, wet.

সার্বিকালিক *a.* (*mfn.* from সর্ব + কাল) Suited
to all seasons.

সার্বত্রিক (*mfn.* from সর্বত্র + ইক) Suited to
all places or circumstances.

সার্বধাতুক *s.* (*n.* from সর্ব + ধাতু) (In gram-
mar) The designation of a certain class of ter-
minations in the inflection of the *Sanskrit* verb.
See *Colebr. Gram.* p. 134, seqq.

সার্বভৌম *a.* (*mfn.* from সর্ব + ভূমি) Com-
prising the whole earth. *s.* (*m.*) 1. A universal
sovereign. 2. The elephant of *KUVERA* as re-
gent of the north.

সার্বভিত্তি *s.* (*f.* from স + R. শ্ব + ভি + ত্তি) Simi-
larity of station (with *BRAHM*). *Manu* IV. 232.

সাল *s.* (*m.*) 1. A tree (*Shorea robusta*, *Hort.*
Ben. p. 42): see শাল. 2. A fish, the gilt-
head (*Sparus pilotus*, *Buchanan*). 3. (*Beng.*)
Another species of fish (*Ophiocephalus Wrahl*).
4. (P. سال) A year. 5. (P. شال) A shawl.

সালগাম্ *s.* A plant (*Brassica rapa*). *Mohun P.*
p. 68.

সালগ্রাম See শালগ্রাম.

সালকীর *a.* (*mfn.* স + আলকীর) Ornamented,
decorated.

সালক *s.* A plant (*Achyranthes triandra*). *Mo-*
hun P. p. 68.

সালপর্ণি *s.* (*f.* সাল + পর্ণি?) A plant (*Hedy-*
sarum Gangeticum). Also সালপাণি. *Mohun*
P. p. 46.

সালসা *s.* A medicinal plant (*Ichnocarpus fru-*
tescens). *Mohun P.* p. 46.

সালিআন *a.* (from P. سال) Annual, yearly, re-
lating to a year.

- সালিক *s.* (corrupt. of সারিকা) A bird (*Turdus Salica*, *Buchanan's MSS.*). *Carey.*
- সালিস *s.* (A. ثالٹ) An arbitrator.
- সালিসী *s.* (from A. ثالٹ) Arbitration. *Mohun P. p. 94.*
- সালুক *s.* A plant (*Nymphaea Lotus*). *Mohun P. p. 46.*
- সালেমিচ্চী *s.* A plant (*Orchis mascula*). *Mohun P. p. 46.*
- সালুৰ *s.* (m. for শালুৰ) A frog.
- সালেয় *s.* (m. for শালেয়) A sort of fennel (*Anethum Sowa*).
- সালোক *s.* (n. ? from স + লোক) The state of felicity or beatitude with the gods and sages.
- সাপা *a.* (H. سستا) Cheap.
- সাপা *s.* (f.) The dewlap of an ox.
- সাপ *a.* (mfn. ? স + অঙ্গ) Angular, polygonous.
- সাপস্তু *s.* (m. ? সাপ + স্তু) An angular pillar. *Carey.*
- সাহকাৰ *a.* (mfn. স + অহকাৰ) Proud.
- সাহচর্য *s.* (n. from সহচর) Attendance, companionship, company, assistance.
- সাহস *s.* (n. from সহস্) 1. Violence, cruelty, outrage, assault. 2. Hatred. 3. Punishment, chastisement.
- সাহসিক *a.* (mfn. সাহস + ইক) Violent, cruel, outrageous, committing crimes of violence, daring, outrageous. Also সাহসী (-সিন্ mfn.).
- সাহস্র *a.* (mfn. from সহস্র) Relating to a thousand, a thousandth; comprising a thousand. *Manu* i. 79. *s.* 1. (m.) A detachment a thousand strong. 2. A captain of a thousand men. 3. (n.) An aggregate of many thousands.
- সাহায়া *s.* (n. from সহায় + য়) An alliance, a confederation, mutual help, assistance.

- সাহিত *s.* (n. সহিত + য়) Society, conjunction, connexion, association.
- সাম্রকার *a.* (from সাম্র for সাধু + কার?) Rich, opulent. *s.* A rich man, a great man.
- সাম্রকারী *s.* (from সাম্রকার) The condition or duties of a wealthy person. *Carey.*
- সাহেব *s.* (A. صاحب) A lord, a master, an owner, a proprietor.
- সিআইতে *v. a.* (from R. সিব্ for সিব্) To sew.
- সিআহী *s.* (P. سیاہی) Ink.
- সিউনি *s.* (from সিআইতে) A seam. *Mohun P. p. 72.*
- সিউনী *s.* (corrupt. of সেচনী?) A kind of basket for throwing water from a pond or river.
- সিংহ *s.* (m.) A lion; the sign Leo in the zodiac. As the latter member of compound words it often expresses eminence or distinction: e. g. পুরুষসিংহ *s.* (m.) An eminent man, lit. A lion of a man, from পুরুষ *s.* (m.) A man, + সিংহ *s.* (m.) A lion. See শেখত and ব্যাঘ্র.
- সিংহতল *s.* (m.) The open hands joined. See সংহতল.
- সিংহদ্বার *s.* (n. সিংহ + দ্বার) A gate, a portal.
- সিংহনাদ *s.* (m. সিংহ + নাদ) 1. The shout of warriors, war-cry. (Lit. The roaring of a lion.) 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.
- সিংহপুচ্ছী *s.* (f. from সিংহ + পুচ্ছ) A plant (*Hedysarum lagopodioides*).
- সিংহসংহনন *a.* (mfn. সিংহ + সংহনন) Handsome and well-shaped.
- সিংহান *s.* (n.) 1. Rust of iron. 2. The mucus of the nose. Also সিংহাণ, সিংঘান, and সিংঘাণ (n.).

সিংহাৰ *s.* A tree (*Nyctanthes arbor tristis*).
Carey.

সিংহাসন *s.* (*n.* সিংহ + আসন) A throne.

সিংহাসনস্থ *a.* (*mfn.* সিংহাসন + স্থ) Seated
on a throne, occupying a throne. Also সিং-
হাসনস্থায়ী (*-য়িন্ mfn.*).

সিংহাস্য *s.* (*m.* সিংহ + আস্য) A plant (*Jus-
ticia Adhenatoda*).

সিংহাসনচ্যুত *a.* (*mfn.* সিংহাসন + চ্যুত)
Dethroned. Also সিংহাসনপ্রপ্ত (*mfn.*).

সিংহী *s.* (*f.* from সিংহ?) The egg-plant (*Sola-
num Melongena*).

সিঁআইতে *v. a.* (from R. সিব্ for সিব্) To
sew.

সিঁউতী *s.* The white rose (*Rosa glandulifera*).

সিঁড়ী *s.* (*h.* سیڑھی) A ladder, a staircase, a
flight of steps. *Mohun P. p. 78.*

সিঁদ See সিঁধ.

সিঁধ *s.* (corrupt. of সন্ধি?) A hole made in a
wall by house-breakers.

সিঁধকাঠী *s.* (from সিঁধ + কাঠিতে) A house-
breaker's instrument.

সিঁধাল *s.* (from সিঁধ) 1. A house-breaker,
a thief. Also সিঁধাল্চোব্. 2. A miner.

সিঁধাল্চোবী *s.* (from সিঁধাল + চোব) Bur-
glary.

সিক্তা *s.* (*f.*) 1. Sand, sandy soil. 2. The gra-
vel (the disease).

সিক্তাবান্ *a.* (*-বৎ mfn.* সিক্তা + বৎ)
Sandy.

সিক্তাময় *a.* (*mfn.* সিক্তা + ময়) Sandy.
s. (*n.*) A sand-bank.

সিক্তিল *a.* (*mfn.* from সিক্তা) Sandy.

সিকনি *s.* (corrupt. of সিঙ্ঘাণ) The mucus of
the nose, snot.

সিকল *s.* (corrupt. of শৃঙ্খল) A chain.

সিকল্গাৰ্ *s.* (*p.* صقل گر) A furbisher. *Mohun
P. p. 89.* See শিকল্গাৰ্.

সিকলীৰ্কড়া *s.* (from সিকল + কড়া) A link
of a chain. *Mohun P. p. 73.*

সিকার্ *s.* (*p.* شكار) Chace, hunt, game.

সিকারী *s.* (from *p.* شكار) A hunter. *Mohun P.
p. 90.*

সিকারীকুকুৰ *s.* (সিকারী + কুকুৰ) A sport-
ing-dog, a hound. *Mohun P. p. 49.*

সিকি *s.* (from *a.* سكه?) A quarter-rupee. *Carey,
Svo. edit.*

সিক্কা *s.* (from *a.* سكه) 1. A die for coining; the
stamp or impression on money. 2. Stamped
coin; a rupee. *a.* Sterling, current (as coin).

সিক্কা *a.* (*mfn. pret. part. p.* R. সিচ্ for সিচ্)
Sprinkled, wetted, moistened.

সিক্খ *s.* (*n.*) Bee's wax. Also সিক্খক (*n.*).

সিক্কাৰা *s.* (corrupt. of শৃঙ্খাটক) An aquatic
plant (*Trapa bicornis*). *Carey.*

সিতাইতে *v. a.* (*caus.* of সিজিতে) To cause to
boil or to cook.

সিজিতে *v. n.* (from R. সিধ্) To boil, to cook
by boiling.

সিজিল্ *s.* (*a.* سجل) A register; the decree or
seal of a judge; the written attestation of a
notary. *a.* Right, proper, good, well-arranged.

সিত্‌সিত্ *s.* A tingling.

সিত *a.* (*mfn. pret. part. p.* R. সি for সি *Wil-
kins' Gr. § 693*) 1. Bound, tied. 2. (*pret.
part. p.* R. সো for সো *Wilkins' Gr. § 701*)
Destroyed, finished. 3. White, light, bright.
s. (*m.*) 1. White (the colour). 2. The planet
Venus.

সিডচ্ছত্রা *s.* (*f.* from সিড + চ্ছত্র) A sort of fennel (*Anethum Sowa*).

সিডশিব *s.* (*n.* সিড + শিব) Rock-salt. Also সিডসিব (*n.*).

সিডশূক *s.* (*m.* সিড + শূক) Barley.

সিডা *s.* (*f.* from সিড) Clayed or candied sugar.

সিডাভ *s.* (*m.* from সিড + আভা) Camphor. Also সিডাত্ত (*mn.*).

সিডামোত্ত *s.* (*n.* সিড + আমোত্ত) A white lotus.

সিডাহার *s.* (সিড + আহাৰ) A plant (*Lycopodium phlegmaria*). *Mohun P.* p. 46.

সিডি *a.* (*mfn.* from সিড) 1. White. 2. Black.

সিখিল See শিখিল.

সিদ্ধ *a.* (*mfn. pret. part. p.* R. সিধ্ for সিধ্ *Wilkins' Gr.* p. 420) 1. Effected, accomplished, brought about. 2. Prepared, ready. 3. Boiled, cooked. 4. Accomplished in sanctity or holiness. 5. Demonstrated, proved, established, certain, true. (Used in comp. e. g. মুক্তিসিদ্ধ *a.* (*mfn.*) Accomplished through the final emancipation of the soul from matter, from মুক্তি *s.* (*f.*) Final beatitude, + সিদ্ধ). *s.* (*m.*) The name of a particular class of demigods or spirits.

সিদ্ধচাউল *s.* (সিদ্ধ + চাউল) Rice cleansed from the husk by previous boiling.

সিদ্ধপুরুষ *s.* (*m.* সিদ্ধ + পুরুষ) A man who by abstraction and austerities has attained that degree of divine perfection which enables him to accomplish any thing he desires. Also সিদ্ধলোক (*m.*).

সিদ্ধান্ত *s.* (*m.* সিদ্ধ + অন্ত) 1. Demonstrated truth, a conclusion, an end accomplished, a decision. *Trans. R.A.S.* i. 115, 444. 2. A system of any science, especially of astronomy.

সিদ্ধান্তকোটি *s.* (*m.*? সিদ্ধান্ত + কোটি) A logical conclusion; an argument by which one opinion is refuted and another undeniably established. Also সিদ্ধান্তপক্ষ (*m.*).

সিদ্ধান্তী *a.* (-ত্তিন্ *mfn.* সিদ্ধান্ত + ইন্) Pertaining to a logical conclusion.

সিদ্ধান্ন *s.* (*n.* সিদ্ধ + অন্ন) Prepared food, boiled rice.

সিদ্ধার্থ *a.* (*mfn.* সিদ্ধ + অর্থ) Having attained or accomplished an object, successful. *s.* (*m.*) White mustard.

সিদ্ধি *s.* (*f.* from R. সিধ্ for সিধ্ + তি) 1. Accomplishment, fulfilment, completion, success. 2. The solution of a problem. 3. The decision or sentence of a court of justice. 4. The name of one of the astronomical *yogas*. *As. Res.* 11. 302, ix. 365, 366. 5. (*Beng.*) A sort of leaves of a narcotic quality. *Tārachand Ch.*

সিদ্ধিরোলা *s.* (সিদ্ধি + রোলা) (In grammar) The junction of a consonant with a vowel.

সিদ্ধ *s.* (*m.* from R. সিধ্ for সিধ্) The name of a particular star. *Wilkins' Gr.* § 731. Also সিধ্ (*m.*).

সিদ্ধার্থ° *ad. Sans.* (from সিদ্ধি + অর্থ) For the accomplishment of an object. *Manu* i. 23.

সিধ্ See সিধ্.

সিধা *a.* (corrupt. of সিদ্ধ) Straight, honest, upright, sincere.

সিধ্ *s.* (-ধ্বন্ *n.*) A blotch, a scab.

সিধ্বল *a.* (*mfn.* from সিধ্বন্) Scabby.

সিধ্বলা *s.* (*f.* from সিধ্বল) 1. A scab. 2. A sort of leprosy.

সিধ্বকা *s.* (*f.*) The name of a particular plant.

সিনিবাহ *s.* (শোন + প. বা?) A small species of grossbeak (*Loxia punctularia*). *Carey*.

ਜਿਨੀਵਾਲੀ *s. (f.)* The day preceding that of the new moon.

ਜਿਨ੍ਦੁਕ *s. (A. صندوق)* A chest, a box.

ਜਿਨ੍ਦੁਕ *s. (m.)* A small tree (*Vitex Negundo*).
Also ਜਿਨ੍ਦੂਵਾਰ (*m.*) and ਜਿਨ੍ਦੂਵਾਰ (*m.*).

ਜਿਨ੍ਦੂਰ *s. (n.)* Minium, red lead, vermilion.

ਜਿਨ੍ਦੂ *s. (m.)* 1. The ocean. 2. The river *Indus*.
3. The country along the river *Indus*.

ਜਿਨ੍ਦੂਕ *s. (m. ਜਿਨ੍ਦੂ + ਕ)* A small tree (*Vitex Negundo*). *Ben. Hort.* p. 46. *a. (mfn.)* 1. Native of the sea, marine. *Wilkins' Gr.* § 902.
2. Produced in the country along the *Indus*.
3. (*Beng.*) A large box, a coffer: see ਜਿਨ੍ਦੂਕ.

ਜਿਨ੍ਦੂਤ *a. (mfn. ਜਿਨ੍ਦੂ + ਤ)* 1. Marine. 2. Produced in the country along the *Indus*. *s. (n.)* Rock-salt.

ਜਿਨ੍ਦੂਮੰਧ *s. (m. ਜਿਨ੍ਦੂ + ਮੰਧ)* The mouth of a river.

ਜਿਪਾਹੀ *s. (P. سپاهي)* A soldier. Also ਜਿਪਾਧ.

ਜਿਪਾਹੀਗਿਰੀ *s. (P. سپاهي گري)* The duty of a soldier.

ਜਿਵੁ See R. ਬਿਵੁ.

ਜਿਮੂਲ *s.* A plant (*Bombax heptaphyllum*).
Mohun P. p. 46.

ਜਿਮੂਲਛਾਰ *s. (ਜਿਮੂਲ + ਛਾਰ)* Arsenic. *Mohun P.* p. 46.

ਜਿਮਿਯਾ ਕਿਮਿਯਾ *s. (P. قيميا + A. سيميا)* Alchymy.

ਜਿਰਕਾ *s. (R. سرکه)* Vinegar.

ਜਿਰਾ *s. (f.)* Any tubular vessel of the body.

ਜਿਰਿਤਾ *s. (P. سرشته)* 1. An office, employment. 2. Connection, affinity. 3. A rope, a thread, a cord. 4. Desire. *Hunter*.

ਜਿਰਿਤਾਦਾਰ *s. (P. سرشته دار)* The holder of an office.

ਜਿਰਿਤਾਦਾਰੀ *s. (from P. سرشته دار)* Employment in an office.

ਜਿਲਾ *s. (A. سلاح)* Armour, a weapon.

ਜਿਲਾਥਾਨਾ *s. (P. سلاح خانه)* An armory.

ਜਿਲੀਕੁਰੀ *s. (f.)* A plant said to resemble the *kachora*. *Colebr. Alg.* p. 25.

ਜਿਲਕੀ *s. (f.)* The gum-olibanum tree (*Boswellia thurifera*).

ਜਿਸਾ *s. (corrupt. of ਜੀਸਾ)* Lead.

ਜਿਸਾਰਕਲਮੁ *s. (from ਜਿਸਾ + A. قلم)* A black-lead pencil. *Mohun P.* p. 101.

ਜਿਸਾਖਿਸਾ *s. (f. from the desid. form of R. साध्)* A desire to accomplish an object.

ਜਿਸ੍ਰਾ *s. (f. from the desid. form of R. सृज्)*
A desire to create.

ਜਿਸ੍ਰੁ *a. (mfn. from the desid. form of R. सृज्)*
Desirous to create. *Manu* I. 8.

ਜਿਸ਼ਰੁ *s. (A. سحر)* Magic.

ਜਿਸ਼ੁ *s. (m.)* Incense, gum benjamin, or olibanum.

ਜੀਕੁ Root, x. (ਜੀਕਯਤਿ) To touch.

ਜੀਕ *s. (P. سبخ)* A spit. *Mohun P.* p. 80.

ਜੀਕਰ *s. (n.)* Thin drizzling rain.

ਜੀਕੀਐਤੇ *v. a.* To sew, to stitch.

ਜੀਤਾ *s. (f.)* 1. A furrow. 2. The daughter of JANAKA wife of RÁMACHANDRA.

ਜੀਤਾਹਾਰ *s. (from ਜੀਤਾ + ਆਹਾਰ)* 1. A cryptogamous plant (*Lycopodium phlegmaria*). *Hort. Ben.* p. 75. 2. A particular musical instrument.

ਜੀਤੀਨਕ *s. (m.)* Peas.

ਜੀਠ *a. (mfn. from ਜੀਤਾ)* Ploughed, tilled.

ਜੀਵਨ *s. (n. from R. ਜਿਵੁ)* A sewing or stitching.

ਜੀਯਤੁ *s. (from ਜੀਯਨ੍?)* The bringing the hair

over the temples so as to part it on the top of the head.

সীমতিনী *s.* (*f.* from সীমত) A woman.

সীমন্তোন্নয়ন *s.* (*n.* সীমন্ত + উন্নয়ন) A ceremony observed by women in the fourth, sixth, or eighth month of pregnancy.

সীমা *s.* (*-ম্* *m.*) 1. A boundary, a limit, a border, a margin, a land-mark. Also সীমা (*f.*) 2. The suture. *As. Res.* VIII. 424.

সীমান্ত *s.* (from সীমন্ + ত্ত) Surrounding, neighbouring, contiguous.

সীমাপাল *s.* (*m.* সীমা + পাল) The superintendent of the boundaries of a realm.

সীমান্ধান *s.* (from সীমন্ + হান) The border or boundary of a kingdom.

সীৰ *s.* (*m.*) 1. A plough. 2. The sun.

সীৰঙল্লী *s.* A plant (*Rottlera peltata*). *Hort. Ben.* p. 73.

সীৰপাণি *s.* (*m.* সীৰ + পাণি) An epithet of BALARÁMA. (Lit. Holding a plough in his hand.)

সীস *s.* (*n.*) Lead. Also সীসক (*n.*) and (Beng.) সীসা.

সীশু *s.* (*m.*) The milk hedge-plant (*Euphorbia antiquorum*).

সূ Root, see R. সূ.

সূ A prefix rarely found except in comp. with substantives and adjectives, and expressing goodness, excellence, or intensity: e. g. সুপুত্র *a.* (*mfn.*) Having a good son, from সূ + পুত্র *s.* (*m.*) A son; সুমহান্ *a.* (*-হ্* *mfn.*) Very great, from সূ + মহৎ. It is the reverse of দূৰ্ *q. v.*

সূ The termination of volitive adjectives: see উ.

সূত্রাপোকা *s.* (corrupt. of শূক + পোক) A caterpillar. *Mohun P.* p. 56.

সূচ *s.* (corrupt. of সূচি) A needle.

সূচের চিন্দা *s.* (from সূচ + চিন্দা) The eye of a needle.

সূড়ি *s.* A vintner. *Mohun P.* p. 90. See সূড়ী.

সূতি *s.* (corrupt. of স্রোতস্) The space between a shoal and the shore of a river, in which the water has, but a slow stream. *Carey.*

সুন্দর See সুন্দর.

সুন্দরী *s.* (from সুন্দর) 1. A tree (*Herritiera minor*) used as timber or fire-wood. *Carey.* 2. A plant (*Herculia argentea*). *Mohun P.* p. 68.

সুধি *s.* A flower (*Nymphæa cyanea* and *N. esculenta*). *Hort. Ben.* p. 41.

সুকন্দক *s.* (*m.*) An onion.

সুকর *a.* (*mfn.* from সূ + R. কৃ) Easily done.

সুকরা *s.* (*femin.* of সুকর) A tractable cow.

সুকর্তব্য *a.* (*mfn.* সূ + কর্তব্য) Accomplishable, what is easily done, practicable.

সুকর্মা *a.* (*-র্ম্* *mfn.* সূ + কর্ম্ম) Acting virtuously, virtuous. *s.* (*m.*) The name of one of the astronomical *yogas*. *As. Res.* II. 302.

সুকল *a.* (*mfn.* from সূ + R. কল্) Liberal, benevolent.

সুকালী *s.* (*-লিন্* *m.* from সূ + কাল + ইন্) The name of a particular class of demigods.

সুকুমার *a.* (*mfn.* সূ + কুমার) 1. Young, youthful. 2. Tender, delicate, smooth,

সুকৃত *a.* (*mfn.* সূ + কৃত) 1. Well done, easily accomplished. 2. Virtuous, pious. 3. Assisted, befriended, treated with kindness. 4. Auspicious, fortunate. *s.* (*n.*) 1. A good deed, virtue. 2. Auspiciousness.

সুকৃতপাথ *s.* (সুকৃত + পাথ) A solemn written oath.

সুকৃতি *s.* (*f.* সু+কৃতি) A good action, virtue, friendliness, kindness.

সুকৃতিনামা *s.* (সুকৃতি+প. নাম) A written affirmation in which a *Brāhman* pledges his good actions for the truth of what he declares. *Carey.*

সুকৃতি *a.* (-তিন্ *mfn.* সুকৃত+ইন্) Fortunate, auspicious, virtuous, pious.

সুকৃণ *s.* (*n.* সু+কৃণ) A particular musical sound.

সুক্রিয়া *s.* (*f.* সু+ক্রিয়া) A good action, a good work.

সুখ *s.* (*n.*) Happiness, delight, pleasure. *a.* (*mfn.*) Happy, delighted, joyful.

সুখ° *ad.* Sans. (from সুখ) 1. Happily, joyfully. 2. Willingly, with pleasure. 3. Easily, readily.

সুখগ্রাহ *a.* (*mfn.* সুখ+গ্রাহ) To be taken easily or at one's own pleasure.

সুখজনক *a.* (*mfn.* সুখ+জনক) Producing pleasure or happiness.

সুখভূ *a.* (from সুখ) Happy, easy, pleasant.

সুখদ *a.* (*mfn.* সুখ+দ) Granting or affording pleasure.

সুখদুঃখাশ্রয়ক *a.* (*mfn.* সুখ+দুঃখ+আশ্রয়ক) Identified with pleasure and pain, consisting of pleasure and pain.

সুখবর্চক *s.* (*m.* সুখ+বর্চক) Natron, alkali.

সুখবোধ *s.* (*m.* সুখ+বোধ) A perception or sensation of pleasure.

সুখভেদ *a.* (*mfn.* সুখ+ভেদ) Easily separable.

সুখভোগ *s.* (*m.* সুখ+ভোগ) The enjoyment of pleasure.

সুখভোগী *a.* (-গিন্ *mfn.* from সুখ+ভোগ) Enjoying pleasure or happiness.

সুখময় *a.* (*mfn.* সুখ+ময়) Consisting of happiness, full of happiness or joy.

সুখবাপি *s.* (সুখ+বাপি) A night when a wife may be legally approached. See *Manu*. III.

47. Properly সুখবাপি (*m.*) see পক্ষিবাপি (*m.*).

সুখসন্দোহা *s.* (*f.* from সুখ+সং+R. দুহ) A tractable cow, one easily milked. Also সুখসন্দুহা (*f.*).

সুখসমুদ্র *s.* (*m.* সুখ+সমুদ্র) An ocean of pleasure. Also সুখসাগর (*m.*).

সুখসাধন *s.* (*n.* সুখ+সাধন) A means of obtaining pleasure.

সুখসেবা *a.* (*mfn.* সুখ+সেবা) Easily to be attended upon or served.

সুখাশ্রয়ক *a.* (*mfn.* সুখ+আশ্রয়ক) Consisting of pleasure, identified with pleasure. Also সুখস্বরূপ (*mfn.*).

সুখাবহ *a.* (*mfn.* সুখ+আবহ) Procuring pleasure or enjoyment.

সুখী *a.* (-খিন্ *mfn.* সুখ+ইন্ *Wilkins' Gr.* § 906) Happy, joyful, easy, pleasing.

সুখা *a.* (*mfn.* from সুখ+য) Connected with pleasure. *Wilkins' Gr.* § 899.

সুখগত *a.* (*mfn.* সু+খগত) Well spoken of.

সুখগতি *s.* (*f.* সু+খগতি) A good reputation, fame.

সুখগোপন *a.* (*mfn.* সুখগতি+আপন) Renowned, famous, reputed.

সুগঠন *s.* (from সু+R. গচ্) Good workmanship.

সুগত *s.* (*m.* সু+গত) A *Buddha*, a *Bauddha* deified preceptor. See *Trans. R.A.S.* I. 445.

সুগতিক *a.* (*mfn.* from সু+গতি) Having a good gait. *s.* (*n.*) A good or happy state.

সুগন্ধ *a.* (*mfn.* সু+গন্ধ) Odoriferous, fragrant. *s.* (*m.*) 1. Fragrance, odour. 2. A trader, a dealer.

সুগন্ধা *s.* (*femin.* of সুগন্ধ) The ichneumon-plant.

সুগন্ধি *a.* (*mf.* from সু+গন্ধ) Fragrant, sweet-scented, spicy, aromatic. *s.* (*m.*) A perfume, a fragrance.

সুগন্ধিক *s.* (*m.* from সু+গন্ধ) Sulphur.

সুগন্ধিতা *s.* (*f.* from সুগন্ধিন্+তা) Fragrance.

সুগন্ধী *a.* (—কিন্ *mf.* from সুগন্ধ+ইন্) Fragrant, aromatic, spicy.

সুগম *a.* (*mf.* from সু+R. গম) Passable (as a road), accessible; practicable, easily accomplished; intelligible, easily understood. Also সুগম্য (*mf.*).

সুগহন *a.* (*mf.* সু+গহন) Thick, close, impervious.

সুগহনা *s.* (*f.* from সুগহন) An enclosure round a place of sacrifice.

সুগীতি *s.* (*f.* সু+গীতি) A species of metre in Sanskrit prosody. *As. Res.* x. 465.

সুগৃহ *s.* (*m.* সু+গৃহ) The tailor-bird (*Motacilla sutoria*).

সুগোচ *s.* (সু+গোচ) The accomplishment of a work.

সুগোচর *a.* (*mf.* সু+গোচর) Evident, manifest, visible, clear, obvious.

সুগ্রীব *a.* (*mf.* from সু+গ্রীবা) Having a handsome neck. *s.* (*m.*) The name of a monkey the ally of RÁMACHANDRA.

সুচতুর *a.* (*mf.* সু+চতুর) Very clever, very active.

সুচৰিত *a.* (*mf.* সু+চৰিত) Easily accomplished or effected; well done, well performed.

সুচৰিত *a.* (*mf.* সু+চৰিত) Behaving well, acting with propriety. *s.* (*n.*?) A clear history or narration.

সুচৰিতা *s.* (*femin.* from সুচৰিত) A virtuous wife.

সূচেলক *s.* (*m.* from সু+চেল) Cloth, fine cloth.

সূজন *a.* (*mf.* সু+জন) Good-natured, benevolent, kind. —তা (*f.*) or —ত্ব (*n.*) Benevolence, kindness, urbanity.

সূজন্মা *a.* (—জন্ম *mf.* সু+জন্ম) Lawfully begotten.

সূজাতি *a.* (*mf.* সু+জাতি) Of a good race, lineage, or caste. Also সূজাতীয়.

সূত্রি *s.* 1. Flour, or rather the entire inside of corn after the external part or bran has been rubbed off by the action of the millstones. *Carey.* 2. (corrupt. of সূচি) The index of a book. *Mohun P.* p. 100.

সূজ্ঞ *a.* (*mf.* from সু+R. জ্ঞ) One who knows or understands well. *Wilkins' Gr.* p. 422.

সূজ্ঞান *s.* (*n.* সু+জ্ঞান) Accurate knowledge; a correct notion.

সূত্ৰ *s.* (from the English *suit*) A suit of clothes.

সূত্ৰ Root, x. (সূত্ৰয়তি) 1. To disregard, to despise. 2. To be small or low.

সূত্ৰঙ্গ *s.* (corrupt. of সুবঙ্গ) A hole, an excavation, a cavity, a mine.

সূত্ৰঙ্গকাৰী *s.* (সূত্ৰঙ্গ+কাৰী) A miner. *Mohun P.* p. 151.

সূত্ৰী *a.* (from R. সূত্ৰ?) Little, low, narrow, shallow. *s.* A narrow path.

সূত্ৰোল *a.* (সু+ত্ৰোল) Well-shaped, elegant, handsome.

সূত্ৰসূত্ৰনি *s.* An itching or tingling. Also সূত্ৰসূত্ৰি.

সূত্ৰপ *a.* (সু+ত্ৰপ) Well-shaped, elegant, handsome.

সূত্ৰ *a.* (*mf.* *pret. part. p.* R. সূ for স্ব) Produced, generated, born. *s.* (*m.*) 1. A son. 2. A prince.

সূতপাঃ *s.* (-পম্ *m.* সূ+তপম্) A devotee, an ascetic.

সূতবা *a.* (from সূ+ব, বৃ?) Fine, good.

সূতবা° *ad. Sans.* Assuredly, consequently, certainly, necessarily.

সূতল *s.* (*m.* সূ+তল) 1. A division of the infernal regions. 2. The foundation of a building.

সূতশ্রেণী *s.* (*f.* সূত+শ্রেণী) A plant (*Salvinia cucullata*).

সূতা *s.* (*femin.* of সূত) A daughter.

সূতামজা *s.* (*f.* সূত+আমজা) A granddaughter.

সূতাৰ কাপড় *s.* (from সূত+কাপড়) Linen. *Mohun P.* p. 72.

সূতা *s.* (*f.* from *R.* সূ+মা *Wilkins' Gr.* § 831) Parturition, a bringing forth.

সূতামা *s.* (-মন্ *m.* সূ+তামন্?) An epithet of *INDRA*.

সূত্ৰা *s.* (-ত্ৰন্ *m.* from *R.* সূ) A student who has performed his ablutions subsequent or preparatory to a sacrifice.

সূদ্ *s.* (*P.* سود) Interest.

সূদথোৰ *s.* (*P.* سود خور) An usurer.

সূদথোৰী *s.* (from *P.* سود خور) Usury.

সূদত্ত *a.* (*mfn.* সূ+দত্ত) Well given. Also সূত্ৰ (*mfn.*). *Wilkins' Gr.* § 692.

সূদৰিদ্ৰ *a.* (*mfn.* সূ+দৰিদ্ৰ) Very poor.

সূদৰ্শন *a.* (*mfn.* সূ+দৰ্শন) Good-looking, handsome. *s.* 1. (*n.*) A fine sight or view. 2. The discus of *VISHNU*. 3. (*Beng.*) A plant (*Cri-num amoenum*). *Ben. Hort.* p. 23.

সূদাঁড় *s.* (from সূ+দাড়) A good rule or regulation.

সূদায় *s.* (*n.* from সূ+*R.* দা) A present given

on a particular occasion, or for an especial purpose.

সূদিন *s.* (*n.*? সূ+দিন) A fine or auspicious day. Also সূদিনাহ (*n.*).

সূদুষ্কৰ *a.* (*mfn.* সূ+দুষ্কৰ) Very difficult of access, arduous (as a duty). *Manu* i. 34.

সূদূৰ *a.* (*mfn.* সূ+দূৰ) Very distant.

সূদৃঢ় *a.* (*mfn.* সূ+দৃঢ়) Very hard, very firm.

সূদৃশ *a.* (*mfn.* সূ+দৃশ) Clearly visible. -তা (*f.*) or -ত্ব (*n.*) Visibleness.

সূহ *ad.* (corrupt. of সার্থ) 1. With, together with. 2. Only, merely. See সূধু.

সূধ্বা *s.* (-ধ্বন্ *m.* from সূ+ধ্বন্) A bowman, an archer, the designation of one of the degraded tribes. *Manu* x. 23.

সূধৰ্ম্মা *s.* (-ৰ্ম্মন্ *mf.* সূ+ধৰ্ম্মন্ for ধৰ্ম্ম) The council or assembly of the gods.

সূধা *s.* (*f.* from সূ+*R.* ধা?) Nectar.

সূধাংশু *s.* (*m.* সূধা+অংশু) The moon. Also সূধাক্ষিৰ (*m.*).

সূধাবৰ্ষণ *s.* (*n.* সূধা+বৰ্ষণ) A raining of nectar, the falling of a rain of nectar.

সূধাময় *a.* (*mfn.* সূধা+ময়) Nectarious, ambrosial.

সূধিতি *s.* (*mf.*) An axe. Also স্বধিতি (*mf.*).

সূধী *a.* (*mfn.* সূ+ধী) Learned. *s.* (*m.*) A learned man, a *pandit*.

সূধীৰ *a.* (*mfn.* সূ+ধীৰ) Learned, considerate, firm.

সূধু *ad.* Only, merely. See সূহ.

সূনাঙ্গীৰ *s.* (*m.* সূ+নাঙ্গীৰ?) An epithet of *INDRA*.

সূনিষমক *s.* (*n.*) A potherb (*Marsilea quadri-folia*).

सुन्दर *a. (mfn.)* Beautiful, handsome.

सुन्दरमते *ad. (from सुन्दर + मत)* In a fine way (used ironically).

सुन्दरी *s. (femin. of सुन्दर)* 1. A beautiful woman. 2. A species of metre. *As. Res. x. 446.*

सुस्ति *s.* A species of lotus (*Nymphaea cyanea*).

सुपक्व *a. (mfn. सू + पक्व)* Ripe, mature.

सुपण्डित *a. (mfn. सू + पण्डित)* Well-informed, well-taught, learned.

सुपथ *s. (m. सू + पथ)* A good road. Also सुपन्थाः *(-थिन् m.)*.

सुपथ *s. (n.? सू + पथ)* Wholesome diet, good regimen.

सुपर्ण *s. (m. सू + पर्ण)* 1. An epithet of GARUDA the sacred bird of VISHNU. 2. A particular class of demigods. *Manu III. 196.*

सुपर्षा *s. (-र्षन् m. सू + पर्षन्)* A god, a deity.

सुपात्र *s. (m. सू + पात्र)* An able man, a person fitted for an office.

सुपात्री *s.* The betel-nut tree (*Areca Catechu*). *Hort. Ben. p. 68.*

सुपात्रीसू *s. (P. سپارش)* A recommendation.

सुपात्रीसी *a. (from P. سپارش)* Recommendable.

सुपार्श्वक *s. (m. from सू + पार्श्व)* The veined-leaf fig (*Ficus venosa*).

सुपुत्र *a. (mfn. सू + पुत्र)* Having a good son, or good sons. *s. (m.?)* A good son.

सुपूर्ति *s. (P. سپرد)* A delivering over in charge.

सुषु *a. (mfn. pret. part. p. R. स्वप् for सुप् Wilkins' Gr. p. 420)* Asleep, sleeping. *s. (n.)* Sleep.

सुषुघातक *a. (mfn. सुषु + घातक)* Murdering a person while asleep.

सूति *s. (f. from R. स्वप् for सुप् + ति)* Sleep.

सूक्ष्म *a. (mfn. सू + क्ष्म)* Very proper.

सूक्ष्मति *a. (mfn. सू + क्ष्मति)* Of a good or easy disposition.

सूक्ष्म *a. (mfn. from सू + क्ष्म)* Well learned.

सूक्ष्मति *s. (f. सू + क्ष्मति)* A species of metre in Sanskrit prosody. *As. Res. x. 468.*

सूक्ष्मतीक *a. (mfn. सूक्ष्मतीक)* Beautiful, elegant, handsome. *s. (m.)* The elephant of the north-east quarter.

सूक्ष्म *a. (mfn. from सू + क्ष्म)* Splendid, brilliant, illustrious.

सूक्ष्मात *s. (सू + क्ष्मात)* A fine morning.

सूक्ष्मयोगविशिष्य *s. (m. सू + योग + विशिष्य)* A good archer.

सूक्ष्माप *s. (m. सू + क्ष्माप)* Eloquence.

सूक्ष्मन्न *a. (mfn. सू + क्ष्मन्न)* Very favourable, kind, or gracious.

सूक्ष्माप *a. (mfn. सू + क्ष्माप)* Easily obtainable.

सूक्ष्म *s. (सू + क्ष्म)* Yeast, barm.

सूक्ष्म *s. (n. सू + क्ष्म)* Eloquence.

सूक्ष्मना *s. (f. from सू + क्ष्मना)* A species of metre in Sanskrit prosody. *As. Res. x. 438.*

सूक्ष्म *a. (mfn. सू + क्ष्म)* 1. Of a good colour; brilliant, bright. 2. Of a good tribe or caste. *s. 1. (n.)* Gold. 2. *(mn.)* A weight of gold equal to sixteen *māshas*, or about one hundred and seventy-six grains troy; a gold *mohur*, a gold coin. See *Colebr. Alg. p. 2.* 3. *(m.)* A good colour, a good rank or class in society.

सूक्ष्मक *a. (mfn. from सू + क्ष्म)* Of a fine colour, golden. *s. (m.)* A tree (*Cassia fistula*).

सूक्ष्मगणित *s. (n. सूक्ष्म + गणित)* Computation of gold, i. e. of its weight and fineness. *Colebr. Alg. p. 46.*

সুবর্ণায় a. (mfn. সুবর্ণ+য়) Golden, made of gold.

সুবর্ণাদায়ী a. (from সুবর্ণ+দায়িন্) Bestowing gold.

সুবল্লি s. (f.) A shrub (*Serratula Anthelmintica*). Also সুবল্লী.

সুবহা s. (f. from সু+R. বহ্) 1. A flower (*Nyctanthes tristis*). 2. A shrub (*Mimosa octandra*). 3. *Rasan*, conjectured to be the ichneumon-plant. 4. A scandent shrub (*Cissus pedata*). 5. A medicinal plant, *teori* (*Convolvulus Turpethum?*) *Wilson*.

সুবা s. (A. صوبه) A province, a district. This term is likewise improperly used to imply a *subahdár* or governor of a province.

সুবাদাৰ্ s. (P. صوبه دار) The governor of a province.

সুবাদাৰী s. (from P. صوبه دار) Governorship, the government of a province; a province.

সুবাস s. (m. from সু+বাস) 1. A pleasant dwelling or residence. 2. An agreeable scent.

সুবাসিনী s. (f. from সু+বাস) A woman residing in her father's house.

সুবিচার্য কাৰী a. (-বিন্ mfn. সু+বিচার্য+কাৰিন্) Acting with discretion.

সুবিৎ s. (-দ্ m. সু+R. বিদ্) 1. A clever man. 2. (f.) A clever woman.

সুবিদ s. (m. from সু+R. বিদ্) An attendant on the women's apartment.

সুবিদৎ s. (m. from সু+R. বিদ্) A king.

সুবিদল্ল s. (n. from সুবিদ) The women's apartment.

সুবিদল্লা s. (f. from সুবিদল্ল) A woman.

সুবিধ a. (from সু+বিধ for বিধি) Easy, good.

সুবিনীত a. (mfn. সু+বিনীত) Well-behaved, humble, modest.

সুবুদ্ধি a. (mfn. সু+বুদ্ধি) Intelligent, clever, cunning. s. (f.) A good understanding, a correct notion or idea.

সুবোধ a. (mfn. সু+বোধ) Sensible, intelligent.

সুব্রতা s. (from সু+ব্রত) A cow which is easily milked.

সুভাগা a. (mfn. সু+ভাগ) Pleasing, auspicious, fortunate, welcome, beloved.

সুভাগা s. (femin. of সুভাগ) A pleasing or beloved wife.

সুভাগাসুত s. (m. সুভাগা+সুত) The son of an auspicious or beloved wife.

সুভদ্রা s. (f. from সু+ভদ্র) The name of a goddess, the sister of JAGANNÁTHA. *As. Res.* III. 286.

সুভাষিত a. (mfn. সু+ভাষিত) 1. Spoken well or elegantly. 2. Eloquent. s. (m.) Gentleness of speech.

সুভিক্ষ s. (n. from সু+ভিক্ষা) Successful begging; good alms.

সুভিক্ষা s. (f. সু+ভিক্ষা) A tree (*Grislea tomentosa*).

সুভ্রু a. (mfn. সু+ভ্রু) Having fine eye-brows. s. (f.) A woman.

সুম s. (P. سم) A horse's hoof.

সুম s. (n.) A flower.

সুমন s. (m.) Wheat.

সুমনাঃ s. (-নন্ mfn. সু+মনন্) A flower in general. a. (mfn.) Friendly or well disposed.

সুমনোবজঃ s. (n. সুমনন্+বজন্) The pollen of a flower.

সুমার্ a. (P. شمار) Numerable, calculable. s. A multitude. Also সুমৰ্.

সুমানুষ *s.* (*m.*? সু+মানুষ) A respectable man, a gentleman.

সূমেক *s.* (*m.*) See মেক.

সুমুখী *s.* (*f.* from সু+মুখ) 1. A handsome woman. 2. A species of metre in Sanskrit prosody. *As. Res.* x. 470.

সুযত্ত্ব *a.* (*mfn.* সু+যত্ত্ব) Restraining his passions. *Manu* II. 118.

সুযোগ *s.* (সু+যোগ) A favourable juncture, an opportunity, means.

সূৰ *s.* (*m.*) 1. A Sura or god. 2. The stars of the northern hemisphere. See আসূৰ. In the artificial system of the *Hindus* for the expression of numerals this word stands for thirty-three.

সূৰ্খী *s.* (*p.* سرخی) Brick-dust.

সূৰজ্যেষ্ঠ *s.* (*m.* সুৰ+জ্যেষ্ঠ) An epithet of BRAHMÁ. (Lit. The eldest of the gods.)

সূৰ২ *s.* (*a.* صورت) A form, a fashion, a manner, a condition, an appearance, a state, a continuance.

সূৰভ *a.* (*mfn.* সু+ভ) 1. Much pleased, highly delighted. 2. Compassionate, tender.

সূৰভি *s.* (*f.* সু+ভি) Great enjoyment or delight.

সূৰদীৰ্ঘিকা *s.* (*f.* সুৰ+দীৰ্ঘিকা) The Ganges of heaven, the galaxy? Also সূৰনিম্না (*f.*).

সূৰদ্বিষ্ট *s.* (*-ষ্ m.* সুৰ+R. দ্বিষ্) An Asura or enemy of the Suras or gods.

সূৰপতি *s.* (*m.* সুৰ+পতি) An epithet of INDRA. (Lit. The Lord of the Suras or gods.)

সূৰবৰ্গ *s.* (*-ৰ্গ n.* সুৰ+বৰ্গ) Sky, the atmosphere. (Lit. The road of the gods.)

সূৰভি *a.* (*mfn.*) Fragrant, sweet smelling. *s.* (*m.*) 1. A fragrance, a perfume. 2. (*f.*) The name of a fabulous cow, the cow of plenty.

সূৰভী *s.* (*f.* from সুৰভি) A plant (*Boswellia integrifolia*).

সূৰভীৰস *s.* (*m.* from সুৰভি+ৰস) The gum-olibanum tree (*Boswellia thurifera*).

সূৰৰ্ষি *s.* (*m.* সুৰ+ৰ্ষি) A divine Rishi or sage.

সূৰলোক *s.* (*m.* সুৰ+লোক) The heaven of INDRA, the abode of the gods.

সূৰস *a.* (*mfn.* সু+ৰস) Sweet, well-flavoured, savoury.

সূৰস *s.* (*femin.* of সুৰস) 1. A plant commonly called *rasan*. 2. A species of metre in Sanskrit prosody. *As. Res.* x. 472.

সূৰা *s.* (*f.*) Spirituous or inebriating liquor in general.

সূৰাচাৰ্য *s.* (*m.* সুৰ+আচাৰ্য) An epithet of VRIHASPATI. (Lit. The preceptor of the gods.)

সূৰাপ *a.* (*mfn.* সুৰা+প from R. পী) Drinking spirits or intoxicating liquors. *s.* (*m.*) A tippler, a drunkard.

সূৰামণ্ড *s.* (*mn.*) Yeast, barm.

সূৰালয় *s.* (*n.* সুৰ+আলয়) 1. Mount *Mera*. 2. Paradise. (Lit. The abode of the gods.)

সূৰাষ্ট্র *s.* (*m.* সু+ৰাষ্ট্র) A country, the modern *Surat*.

সূৰাষ্ট্র *s.* (*n.* সুৰাষ্ট্র+ঊ) A fragrant earth. Also সূৰাষ্ট্রা (*f.*).

সূৰাসূৰাঃ *s.* (*m.* from সুৰ+অসূৰ) Gods and demons. (Lit. *Suras* and *Asuras*.)

সূৰীতি *s.* (*f.*? সু+ৰীতি) Good conduct, good practice.

সূৰক্ষা *s.* (*f.*) A hole under ground, a mine, a breach, an excavation.

সূৰূপ *a.* (*mfn.* সু+ৰূপ) Beautiful, handsome, well-formed.

সুবেআ *s.* A plant (*Tetranthera macrophylla*).
Hort. Ben. p. 73.

সূৰ্মা *s.* (P. *سرمه*) Collyrium, antimony.

সূৰ্শুৰাইতে *v. a.* To creep along as a snake, to make a noise as a snake does when creeping.

সুলক্ষণ *a. (mfn. সু+লক্ষণ)* Having distinct or auspicious marks. *s.* A good or distinct mark.

সুলভ *a. (mfn. সু+লভ)* Easily obtainable.
Also সুলভা (*mfn.*) and সুলভা (*mfn.*).

সুলুক *s.* (A. *سلوك*) 1. A road, a way. 2. A method or manner. 3. Usage, treatment, intercourse.

সুলুপ *s.* (from the English *sloop*) A sloop.

সুলোচন *a. (mfn. সু+লোচন)* Having beautiful eyes.

সুলতন *s.* (A. *سلطنة*) Government, sovereignty.

সুলতান *s.* (A. *سلطان*) A king, a ruler, a governor.

সুলতানী *s.* (from A. *سلطان*) The dignity of a king or ruler.

সুশবী *s. (f.)* 1. A kind of gourd (*Momordica Charantia*). 2. A sort of spice (*Nigella Indica*).

সুশাসন *s. (n. ? সু+শাসন)* Good government or discipline.

সুশাসিত *a. (mfn. সু+শাসিত)* Well governed, well disciplined.

সুশীতল *a. (mfn. সু+শীতল)* Very cold; frigid, freezing.

সুশীম See সুযীম.

সুশীল *a. (mfn. সু+শীল)* Well-disposed, good-natured, kind. Also সুশীলী (—লিন্ *mfn.*).
—তা (*f.*) Kindness, goodness of disposition.

সুশোভন *a. (mfn. সু+শোভন)* Handsome,

well-looking. *s. (n.)* Handsomeness, comeliness.

সুশ্রাব *a. (mfn. from সু+R. শ্রু)* Pleasing to the ear, agreeable to the hearing; distinctly audible.

সুষাণিক *s.* (corrupt. of সুনিষনক+শাক)
A potherb (*Marsilea quadrifolia*). *Hort. Ben.* p. 75.

সুষবী *s. (f.)* A sort of gourd (*Momordica Charantia*). Also সুষবি (*f.*).

সুষম *a. (mfn. সু+সম)* 1. The same, even, all.
2. Beautiful, pleasing.

সুষমা *s. (f. from সুসম)* Exquisite beauty.

সুষ্টি *s. (f.)* 1. An excavation, a hole, a cavity; a wind-instrument. 2. Drying. Also সুষ্টিব (*n.*).

সুসিদ্ধ *a. (mfn. সু+সিদ্ধ)* Well-finished, completed, or accomplished, established, proved.

সুশীম *a. (mfn.)* Cold, frigid. *s. (m.)* Cold.

সুষুপ্ত *a. (mfn. সু+সুষুপ্ত)* Fast asleep.

সুষুপ্তি *s. (f. সু+সুষুপ্তি)* Sound sleep, a dead sleep.

সুষুপ্তবস্থা *s. (f. সুসুষুপ্তি+অবস্থা)* A state of profound sleep.

সুষুম্ন *s. (n. ?)* The name of a particular artery passing from the heart to the crown of the head.
Trans. R.A.S. II. 31.

সুষেণ *s. (m. from সু+সেনা?)* 1. A plant (*Carissa Carondas*). 2. An epithet of VISHNU.

সুষেণিকা *s. (f. from সুসেণ)* Black *teori* (a species of *convolvulus*?).

সুধু *ad. Sans.* 1. Well, excellent. 2. Much, very.

সুৰ্ম *s. (n.)* A rope, a cord.

সুসংস্কৃত *a. (mfn. সু+সংস্কৃত)* 1. Well accomplished, well perfected, well done. 2. Dressed, seasoned (as food).

সূনভু *a.* (*mfn.* from সূ+নভু) Well-armed or accoutred.

সূননী আলু *s.* A plant (*Dioscorea fasciculata*). *Ben. Hort.* p. 72.

সূনভান *s.* (সূ+নভান) A good or respectable son or descendant.

সূনদী *s.* (*f.*). See সূষদী.

সূনাধ *a.* (*mfn.* সূ+নাধ) Easily accomplishable.

সূনাৰ *s.* (সূ+নাৰ) Property sufficient to do a work or pay a debt; competence, convenience, accommodation.

সূসুক *s.* (প. سوسمار) A porpoise.

সূস্থ *a.* (প. سست) Indolent, lazy, negligent, slothful.

সূতি *s.* (from প. سست) Indolence, negligence, laziness.

সূহ *a.* (*mfn.* সূ+হ) Well situated, well off, in a good condition, in easy circumstances, healthy. See *Manu* i. 53. -তা (*f.*) or -ত্ব (*n.*) Ease, good condition, health, comfort.

সূহাবতী *s.* (*f.* from সূহ) The name of a particular scale in *Hindu* music. *As. Res.* III. 77.

সূহিব *a.* (*mfn.* সূ+হিব) Very firm, steady, stable, calm.

সূক্ষা *a.* (*mfn.* সূ+ক্ষা) Very distinct, very clear, intelligible.

সূক্ষদ্র *s.* (*n.* সূ+ক্ষদ্র) An auspicious dream.

সূক্ষব *a.* (*mfn.* সূ+ক্ষব) Sounding agreeably.

সূক্ষাদু *a.* (*mfn.* সূ+ক্ষাদু) Very sweet, very pleasant to the taste, delicious.

সূহিত *a.* (*mfn.* সূ+হিত) Good, fit, proper, right, kind, friendly.

সূহজন *s.* (*m.* সূহ+জন) A friend.

সূহৎ *s.* (-দ্ *m.* সূ+হদ্) A friend.

সূহদয় *a.* (*mfn.* সূ-হদয়) Good-hearted, friendly, kind.

সূহাদুদ *s.* (*m.* সূহদ্+ভদ) The separation of friends, dissension among friends.

সূ See R. সূ.

সূঁই *s.* (corrupt. of সূচি) A needle.

সূকব See শূকব.

সূক্ত *s.* (*n.* from সূ+উক্ত?) An invocation, a hymn, a prayer in metre. *As. Res.* VIII. 389, 399. *Manu* XI. 251.

সূক্ষ *a.* (*mfn.*) 1. Thin, fine, attenuated, minute, small, subtile, delicate. 2. Ingenious, subtle. 3. Accurate, correct. *Colebr. Alg.* p. 87. *s.*

1. (*m.*) An atom. 2. (*Beng.*) A delicate mode of expression. -তা (*f.*) or -ত্ব (*n.*) Thinness, fineness, minuteness, subtility.

সূক্ষদর্শী *a.* (-শিন্ *mfn.* সূক্ষ+দর্শিন্) Of an acute discernment.

সূক্ষবোধী *a.* (*mfn.* সূক্ষ+বোধী) Ingenious, penetrating, acute, witty, sharp. *s.* (*m.*) An acute intellect, sagacity.

সূক্ষশরীর *s.* (*n.* সূক্ষ+শরীর) The subtile person or immediate frame in which the human soul is clad within the grosser body. *Trans. R.A.S.* i. 32.

সূহ Root, x. (সূচয়তি) To make known, to give information.

সূচক *a.* (*mfn.* from R. সূহ) Making known, indicating, betraying. Used in comp. e. g.

প্রীতিসূচক *a.* (*mfn.*) Indicating love or delight, from প্রীতি *s.* (*f.*) Love, joy, + সূচক. *s.* (*m.*) An informer.

সূচকবাক্য *s.* (সূচক+বাক্য) Slandering, libelling; information got through an informer.

সূচন *s.* (*n.* R. সূহ+অন) Information, indica-

tion, mention; a prediction, a forewarning. Also
সূচনা (f.).

সূচনীয় a. (mfn. fut. part. p. R. সূচ্) Fit to be indicated or made known.

সূচি s. (f. from R. সূচ্) 1. A needle. 2. A triangle formed by the flanks of a trapezium produced until they meet. *Colebr. Alg.* p. 85.

সূচিখাত s. (n.? সূচি+খাত) An excavation of a conical or pyramidal form. See *Colebr. Alg.* pp. 97, 302.

সূচিত a. (mfn. pret. part. p. R. সূচ্+ইত) Indicated, made known, marked, informed; betrayed, recognized, or discovered by: used in comp. e. g. চক্ষিতসূচিত a. (mfn.) Recognized by his motions or doings, from চক্ষিত s. (n.) A motion, an act, an effort, +সূচিত.

সূচী s. (f.) 1. A needle. 2. The table of contents of a book.

সূচীপত্র s. (n. সূচী+পত্র) The table of contents of a book.

সূচা a. (mfn.) See সূচনীয়.

সূচায় s. (n. সূচি+অয়) The point of a needle. a. (mfn.) Acuminated.

সূত a. (mfn. pret. part. p. R. সূ for সূ Wilkins' *Gr.* p. 414) Produced, born. s. (m.) 1. A charioteer: the designation of one of the mixed tribes. *Manu* x. 11, 47. *As. Res.* v. 59. 2. A carpenter. 3. (*Beng.* corrupt. of সূত) Thread. —কাটিতে v. a. To spin thread.

সূতক s. (n. from সূত) Birth, production; the ceremonial impurity occasioned by childbirth.

সূতকাঠী s. (from সূত+কাটিতে) The spinning of thread.

সূতকাশোচ s. (n. সূতক+অশোচ) The impurity which attends the birth of a child.

সূতা s. (corrupt. of সূত) 1. Thread. 2. (from R. সূ) A woman lying-in.

সূতি s. (f. from R. সূ for সূ+তি) Production, birth.

সূতিকা s. (f. from R. সূ) A lying-in woman.

সূতিকাগৃহ s. (n. সূতিকা+গৃহ) The room appropriated to a lying-in woman.

সূতীমাস s. (m. from সূতি+মাস) The last month of pregnancy.

সূস্থান s. (m. সূ+উস্থান) A dexterous person.

সূতা s. (f. from R. সূ for সূ?) 1. Bathing before or after a sacrifice. 2. Drinking the juice of the acid asclepias at a sacrifice.

সূত s. (n.) 1. Thread. 2. A rule, an axiom, an aphorism, a short precept. 3. Origin.

সূতধার s. (m. সূত+ধার) 1. The manager of a theatre. 2. A carpenter: also সূতধর (m.).

সূতবেষ্টন s. (n. সূত+বেষ্টন) A weaver's shuttle.

সূতামা s. (—মন্ m. from সূ+R. যৈ+মন্!) An epithet of INDRA.

সূতিত a. (mfn. সূত+ইত) Delivered in axioms.

সূদ See R. সূদ্.

সূদ s. (m.) 1. A cook. 2. Sauce, seasoning. 3. Split-peas.

সূদন s. (n. R. সূদ+অন) Destruction. a. (mfn.) Destroying.

সূন a. (mfn. pret. part. p. R. সূ Wilkins' *Gr.* § 696) Born, produced.

সূনা s. (f.) A place or utensil in a house where or by means of which insects may be killed, as the hearth, the pestle and mortar, &c.

সূনু s. (m. from R. সূ) A son.

सूनुत् *a. (mfn.)* 1. True. 2. Pleasing, auspicious.
s. (n.) Veracious and agreeable speech.

सून्मद *a. (mfn. सू + उन्मद)* Mad, insane, crazy :
 also सून्माद *(mfn.)*.

सूप *s. (m.)* Sauce, condiment; soup, broth.

सूपकाव *s. (m. सू + काव)* A cook.

सूब् *Root, iv. (सूर्यते)* 1. To hurt or kill. 2.
 To be stupid or dull.

सूब *s. (m.)* The sun.

सूबत् *a. (mfn. from सू + बत्)* Compassionate,
 tender.

सूबसूत् *s. (m. सूब + सूत्)* ARUNA or Dawn,
 personified as the charioteer of the sun.

सूवि *s. (m.)* 1. The sun. 2. A learned man, a
pandit.

सूर्क्ष *Root, i. (सूर्क्षाति)* 1. To envy. 2. To be
 intolerant.

सूर्ज *a. (mfn. pret. part. p. R. सूब् + न Wilkins' Gr. p. 421)* Hurt, injured.

सूर्ज *s. (mn.)* A winnowing-basket.

सूर्जनय *s. (f. सूर्ज + नय)* The name of a cele-
 brated *Rākshasī*. (Lit. Whose nails resemble
 winnowing-fans.)

सूर्य *s. (m. from R. सूब् or from R. सू? See Wilkins' Gr. p. 432)* The sun. In the artificial system of the *Hindus* for the expression of numerals, this word stands for twelve, in allusion to the sun in the twelve signs of the zodiac.

सूर्यकाव *a. (mfn. सूर्य + काव)* Splendid like the sun. *s. (m.)* A particular gem (crystal?).

सूर्यग्रह *s. (m. सूर्य - ग्रह)* An eclipse of the sun : also सूर्यग्रहण *(n.)*.

सूर्यउनया *s. (f. सूर्य + उनया)* An epithet of the river *Yamuná* or *Jumna*.

सूर्याउत्त *s. (from सूर्य + उत्त)* The heat of the sun.

सूर्यातुल्य *a. (mfn. सूर्य + तुल्य)* Beautiful like the sun.

सूर्यादेवता *s. (f. सूर्य + देवता)* The sun personified as a deity.

सूर्यमणि *s. (m. सूर्य + मणि)* A tree (*Hibiscus Phœniceus*).

सूर्यमण्डल *s. (mn. सूर्य + मण्डल)* The orb or disk of the sun.

सूर्यमूषी *s. (from सूर्य + मूष)* A plant (*Helianthus annuus*). *Hort. Ben. p. 62.*

सूर्यबन्ध *s. (m. सूर्य + बन्ध)* A sunbeam.

सूर्यसिद्धान्त *s. (m. ? सूर्य + सिद्धान्त)* The name of a celebrated *Sanskrit* work on astronomy by VARÁHAMIHIRA.

सूर्यास्त *s. (m. सूर्य + अस्त)* Sun-set.

सूर्येन्दुसङ्गम *s. (m. सूर्य + इन्दु + सङ्गम)* The day of the new moon, when the moon rises invisible. (Lit. The conjunction of sun and moon.)

सूष् *Root, i. (सूषति)* To produce, to bring forth.

सू *Root, i. (सूबति) and iii. (सूसति)* To move, to go. With अनु prefixed, To follow; with अभि To approach; with निष् To go out, to come forth; with प्र To go, to proceed; with वि To go apart or away, to quit, to leave; with ज, in the *caus.*, To revolve, to turn round.

सूक् See सूत्.

सूक् *s. (-कून् n.)* The corner of the mouth. Also सूक् *(n.)*, सूक् *(-कून् n.)* or सूक् *(n.)*, सूक् *(-कून् n.)* or सूक् *(n.)*, and सूक् *(f.)* or सूक् *(f.)*.

सूग *s. (m.)* A short arrow, thrown with the hand or shot through a tube.

সৃগাল *s. (m.)* See শৃগাল.

সৃ Root, IV. (সৃজতে) and VI. (সৃজতি) 1. To leave, to abandon, to quit. 2. To produce, to create. With অব prefixed, To dismiss, to depose; with উৎ To emit, to discharge, to shed (tears, &c.); to desert, to relinquish; with বি To dismiss, to discharge (arrows, &c.).

সৃ *a. (mfn. from R. সৃ)* Creating, producing: used in comp. e. g. বিশ্বসৃ *a. (-সৃ mfn.)* Creating the universe, from বিশ্ব *s. (n.)* The universe, + সৃ Wilkins' *Gr.* § 805.

সৃজন *s. (v. noun of সৃজিতে)* A creating, a forming or making.

সৃজিকাঙ্কর *s. (m.)* Natron, alkali. See সর্জিকাঙ্কর.

সৃজিতে *v. a. (from R. সৃ)* To create, to form, to make.

সৃজমান *a. (mfn. pret. part. p. R. সৃ)* Created, being created. *Manu* I. 28.

সৃণি *s. (f.)* A hook used to drive an elephant. Also সৃণী *(f.)*.

সৃণিকা *s. (f.)* Spit, saliva, spittle. Also সৃণীকা *(f.)*.

সৃতি *s. (f. R. সৃ + তি)* 1. The act of going. 2. A road, a path, a way.

সৃপ Root, I. (সর্পতি) To go, to move, to creep. With উৎ prefixed, To be expanded or extended; with উপ To approach, to go near; with বি To go away, to be dispersed.

সৃপাট *s. (m.)* A measure. Also সৃপাটী *(f.)*.

সৃপ্ত *a. (mfn. pret. part. p. R. সৃপ্ত + ত Wilkins' Gr. p. 420)* Gone, moved, crept.

সৃমব *s. (m.)* A kind of animal; (according to some) a young deer.

সৃষ্টি *a. (mfn. pret. part. p. R. সৃষ্টি + ত Wilkins'*

Gr. p. 419) 1. Abandoned, deserted, left. 2. Created, produced, made.

সৃষ্টি *s. (f. R. সৃষ্টি + তি)* 1. Creation, production, invention. 2. Nature, natural state or disposition.

সৃষ্টিকর্তা *s. (-ই m. সৃষ্টি + কর্তৃ)* A maker, a creator.

সৃষ্টিধর *a. (mfn. সৃষ্টি + ধর)* Sustaining or supporting the creation.

সৃষ্টিনাশ *s. (m. সৃষ্টি + নাশ)* The destruction of the creation.

সৃষ্টিপ্রক্রিয়া *s. (f. সৃষ্টি + প্রক্রিয়া)* The work of creation.

সৃ Root, IX. (সৃণতি) To hurt, to injure, to kill.

সে *pron. (corrupt. of সঃ from তদ্)* He, she, it, that.

সেঅবধি *ad. (সে + অবধি)* Till then, until that time, since that time, from that place, up to that place.

সেই *pron. (from সে)* That very —, that same, even that.

সেউত্তী *s.* The Indian white-rose (*Rosa glanulifera*). *Mohun P.* p. 68. Also সৈউত্তী.

সেউড়া *s.* A plant (*Trophis aspera*). *Mohun P.* p. 46.

সৈকটবেকট *ad. (সৈকট from সৈকটিতে, and বেকট as a rhyme to it)* Distortedly, crookedly.

সৈকটিতে *v. a.* To turn up the nose (in disgust); to be distorted or twisted.

সৈকন *s. (ه. سينك)* Fomentation.

সৈচিতে *v. a. (from R. সিচ্)* To irrigate, to water (a field); to bale the water from a boat.

সৈটকিতে *v. a.* To turn up the nose (through

disgust); to be twisted, or distorted. Also
সেটকাইতে.

সেক্ Root, ১. (সেকতে) To go, to move.

সেক্ s. (m. from R. সিচ্ for সিচ্) 1. A sprinkling. 2. (Beng.) The fomenting or applying of heat to remove pain. — দিতে v. a. To foment.

সেকন্দৰ্ s. (P. سَکندر) ALEXANDER the Great.

সেকপাশ্ s. (n. সেক+পাশ্) A bucket, a baling-vessel.

সেকৰা s. (corrupt. of স্বৰ্ণকাৰ) A goldsmith.

সেকিতে v. a. (from R. সিচ্ for সিচ্) To foment, to apply heat in order to remove pain.

সেক্তা s. (—ফ্ m. R. সিচ্ for সিচ্+ত্) One who sprinkles or waters a field, &c.

সেথান্ s. (সে+থান) That place.

সেথান্কা ad. (সে+থান+হ. ১) Of that place.

সেথানে ad. (from সে+থান) In that place, there.

সেতুণ্ s. (corrupt. of সতুণ? Teak-timber (Tectona grandis).)

সেচক্ a. (mfn. from R. সিচ্ for সিচ্) Sprinkling, baling out water, watering.

সেচন্ s. (n. from R. সিচ্ for সিচ্) The act of sprinkling or watering, the baling of water from a boat.

সেচনী s. (from সেচন) A baling-vessel, a bucket.

সেত্ s. (from the English shade) A glass screen for a candle or lamp.

সেট্ s. (n. ?) A measure of weight usually called ser. See Colebr. Alg. p. 3.

সেতথানা s. (P. سَهِتْ خَانَه) A necessary, a privy.

সেতাৰ্ s. (P. سَهِتْ تَار) A musical instrument with three strings.

সেতু s. (m.) 1. A bank, a causeway, a mound between fields, a dike, a dam. 2. A bridge. 3. A pass, a defile.

সেতুবন্ধ্ s. (m. সেতু+বন্ধ্) The ridge of rocks extending from the southern extremity of the Coromandel coast towards the island of Ceylon, supposed to have been formed by HANUMÁN at the command of RÁMA, as a bridge for the passage of his forces when going against RÁVANA. Wilson.

সেথা ad. (from সে+স্থান) There. Also সে-থাই.

সেনবাবলা s. (সেন+বাবলা) A plant (Mimosa Farnesiana). Mohun P. p. 68.

সেনা s. (f.) An army.

সেনাদী s. (n. সেনা+দী) A requisite or component part of an army.

সেনানী s. (m. সেনা+R. নী) 1. The commander of an army. 2. An epithet of KÁRTIKEYA. Also সেনাপতি (m.).

সেনাভঙ্গ্ s. (m. সেনা+ভঙ্গ্) The flight of troops in disorder. (Lit. The breaking of an army.)

সেনামুখ্ s. (n. সেনা+মুখ্) A division of an army or battalion, a company or three pattis, consisting of three elephants, three chariots, nine horse, and fifteen foot. 2. A mound or covered way in front of a city-gate. Wilson.

সেনাবন্ধ্ s. (m. from সেনা+R. বন্ধ্) A sentinel, a guard.

সেপত্ s. (P. سَهِتْ پَت) Fifteen (only said at gaming).

সেপর্যন্ত ad. (সে+পর্যন্ত) So far, till then, up to that place.

সেহালিকা See শেহালিকা.

সেব্ Root, ১. (সেবতি, —তে) 1. To serve, to worship, to adore. 2. To be in attendance, to

inhabit. Often with উপ or নি prefixed. See R. সেব্.

সেব *s.* (*m.* from R. সেব্ Wilkins' Gr. § 768)
One who serves, a servant.

সেবক *a.* (*mfn.* from R. সেব্+অক) Serving, attending on; used in comp. e.g. ঔকসেবক
a. (*mfn.*) Attending on his spiritual preceptor, from ঔক *s.* (*m.*) A spiritual teacher, + সেবক.
s. (*m.*) 1. A servant. 2. A religious disciple.

সেবতী *s.* (corrupt. of সেমন্তিকা) A white rose.

সেবধি *s.* (*m.*) A divine treasure, a substance considered as the treasure of KUVĒRA.

সেবন *s.* (*m.* R. সেব্+অন) 1. Attendance, service. 2. A sewing, stitching, or darning. 3. The administering of medicine.

সেবনীয় *a.* (*mfn. fut. part. p.* R. সেব্+অনীয়) Requiring service or attendance. Also সেবিতব্য (*mfn.*).

সেবা *s.* (*f.* from R. সেব্) Service, attendance, worship; homage.

সেবাভী *s.* (from সেবা) One who performs the service of a temple for hire.

সেবধর্ম *s.* (*m.* সেবা+ধর্ম) The duty or obligation of service.

সেবিত *a.* (*mfn. pret. part. p.* R. সেব্+ইত) Attended upon, served, worshipped.

সেব *a.* (*mfn. fut. part. p.* R. সেব্+য়) Proper to be attended upon or worshipped.

সেবমান *a.* (*mfn. pres. part. p.* R. সেব্) Being attended upon, receiving service.

সেমত *ad.* (সে+মত) In that manner, of that kind, after that fashion.

সেয়াকোল *s.* (corrupt. of শৃগালকোলিকা?) A plant (*Zizyphus scandens*).

সেয়াল *s.* A plant (*Valisneria octandra*, Rox.) *Mohun P.* p. 46.

সেব *s.* (corrupt. of শেট) A weight, about a pound and a half avoirdupoise. See *Colebr. Alg.* p. 3.

সেবগাণ্ড *s.* (সেব+গাণ্ড) A bird (*Corvus venatorius*, *Buchanan's MSS.*; perhaps *Gracula cristatella*, Linn.) *Carey.*

সেবা *s.* (প. سرای) A caravansery, a serai.

সেকপ *a.* (সে+কপ) Of that form or kind.

সেকপে *ad.* (from সে+কপ) In that form, in that manner or fashion.

সেল *Root, i.* (সেলতে) To go, to move. See R. সেল্.

সেলা *s.* (A. سلاح) Armour.

সেলাই *s.* Sewing, stitching. —করিতে *v. a.* To sew, to stitch.

সেলাখানা *s.* (প. سلاح خانه) An armoury.

সেলু *s.* (*m.*) See শেলু.

সেখরসাক্ষী *s.* (*m.* স+ঈশ্বর+সাক্ষী) The theistical branch of the *Sāṅkhya* school of philosophy. *Trans. R.A.S.* i. 25.

সেস্থানে *ad.* (সে+স্থানে from স্থান) In that place, there.

সেহাউ *s.* (প. سیاهی) Ink.

সেহেতুক *a.* (সে+হেতুক) Owing to that, caused by that. *ad.* On that account.

সৈ *Root, i.* (সায়তি) To waste, to decline.

সৈংহিক্যে *s.* (*m.* from সিংহিকা) RĀHU, the personified ascending node.

সৈকত *a.* (*mfn.* from সিকতা) Sandy. *s.* (*n.*) A sand-bank.

সৈকল *s.* (from A. سيقل) A polishing, a cleaning.

সৈকলগাৰ *s.* (প. سيقل گر) A polisher, a furbisher.

সৈতবাহিনী *s.* (সৈত from সিও + বাহিনী)

The river *Báhudá* or *Behut*.

সৈনিক *a.* (*mfn.* সেনা + ইক *Wilkins' Gr.* § 903) Relating to an army. *s.* (*m.*) 1. A sentinel, a guard, a picket. 2. A body of troops in array.

সৈন্ধব *a.* (*mfn.* from সিন্ধু) 1. Marine. 2. Relating to the river *Indus*. *s.* 1. (*mn.*) Rock-salt. 2. (*m.*) A horse.

সৈন্ধবী *s.* (*f.* from সৈন্ধব) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 77.

সৈন্য *s.* (*m.* from সেনা) 1. A soldier. 2. (*n.*) An army.

সৈন্যসামন্ত *s.* (সৈন্য + সামন্ত) Military equipage.

সৈন্যাধিপতি *s.* (*m.* সৈন্য + অধিপতি) The commander of an army. Also সৈন্যাধক্ষ (*m.*).

সৈবিক *a.* (*mfn.* from সীৰ + ইক) Relating to a plough. *s.* (*m.*) 1. A plough-ox. 2. A ploughman.

সৈবিক্তী *s.* (*f.*) An independent female artizan working in another person's house. See *Manu* x. 32. Also সৈবিক্তী (*f.*).

সৈবিত্ত *s.* (*m.*) A buffalo.

সৈবৈয় *s.* (*m.*) A shrub (*Barleria cristata*). Also সৈবীয়ক (*m.*).

সৈলাব *s.* (*P.* سیلاب) An inundation.

সৈলাবী *a.* (from *P.* سیلاب) Relating to an inundation.

সো *Root, IV.* (সত্যি) See *R. সো*.

সোত্রাগা *s.* Borax. See সোহাগা.

সোত্রাব *s.* (*P.* سوار) Riding.

সোত্রাবা *s.* (*H.* جوهرا) Dried dates.

সোত্রাবী *a.* (from *P.* سوار) Mounted, riding. *s.* 1. An equipage, a suite. 2. A tree (*Tetranthera quadriflora*). *Hort. Ben.* p. 73.

সোঁতা *s.* (corrupt. of স্রোতস্) A stream, a channel. *Mohun P.* p. 6.

সোঁদালি *s.* A tree (*Cassia fistula*). *Carey.*

সোত্রা *a.* (*H.* سوجها from শুদ্ধ?) Straight, plain, sincere, frank, artless, easy.

সোত্রাবেখা *s.* (সোত্রা + বেখা) A perpendicular line. *Mohun P.* p. 142.

সোত্রিনা *s.* A plant (*Hyperanthera Morunga*). *Hort. Ben.* p. 32.

সোত্র *a.* (*mfn. pret. part. p.* R. সহ) 1. Borne, suffered, endured. 2. Patient, enduring.

সোত্রা *s.* (— *m.* from *R.* সহ) A person who bears or endures.

সোপা *s.* (corrupt. of সুবর্ণ) 1. Gold. 2. Senna.

সোপাখড়কী *s.* The gold or silver fish (*Cyprinus auratus*). *Carey.*

সোপাপাত *s.* (সোপা + পাত) Senna (*Cassia Senna*). *Hort. Ben.* p. 31. Also সোপামুখী.

সোপামুগা *s.* (সোপা + মুগা) A species of pulse (*Phaseolus aureus*). *Hort. Ben.* p. 55.

সোপাল *s.* (from সোপা) Gilding.

সোপালী *s.* (from সোপা) 1. Gilding. 2. A tree (*Cassia fistula*). Also সোপালি. *Mohun P.* p. 46.

সোপাহরিআল *s.* (সোপা + হরিআল) A species of green dove (*Columba virescens*). *Carey.*

সোনা *s.* (from সোপা) A small pair of pliers used to take hold of gold-leaf.

সোত্রপ্রাস *a.* (*mfn.* স + ওত্রপ্রাস) Excessive, violent, much.

সোদয় *a.* (*mfn.* স + উদয়) 1. Connected with

profit or gain; accumulated, augmented. 2. Connected with the rise of the heavenly bodies.

সোদৰ *s.* (*m.* স + উদৰ) A brother of the whole blood. Also সোদৰ্য্য (*m.*).

সোন্মাদ *a.* (*mfn.* স + উন্মাদ) Mad, insane.

সোপকাৰ *a.* (*mfn.* স + উপকাৰ) 1. Assisted, befriended. 2. Furnished, provided, equipped. Also সোপকৃতি (*mfn.*).

সোপপ্লব *s.* (*m.* স + উপপ্লব) The sun or moon in eclipse.

সোপাক *s.* (*m.* for স্বপাক?) The name of one of the degraded castes, the offspring of a *Chándála* by a *Pukhasí* woman. *Manu* x. 38.

সোপাধি *s.* (স + উপাধি) Relation, relationship, relationship. *Mohun P.* p. 143.

সোপাধিক *a.* (*mfn.* from স + উপাধি) Possessed of a discriminative mark or title.

সোপান *s.* (*n.*) 1. Stairs, steps, a staircase. 2. A way, a road.

সোভাশুন *s.* (*m.*) See শোভাশুন.

সোম *s.* (*m.*) 1. The moon. 2. The juice of the *Asclepias acida* (or of the *Sarcostema viminalis*?) prescribed to be drunk at a sacrifice. 3. Nectar. 4. The name of one of the eight *Lo-kapálas* or guardian-deities of the world. *Manu* v. 96.

সোমপ *s.* (*m.* সোম + প) 1. A sacrificer who drinks the juice of the acid *Asclepias*. Also সোমপীতী (-তিন্ *m.*). 2. The name of a particular order of *pitris*. *Manu* iii. 198.

সোমবল্ক *s.* (*m.* সোম + বল্ক) 1. A white kind of *khayar* (*Mimosa Catechu*). 2. A medicinal plant, commonly called *kayap'hal*.

সোমবল্লৰি *s.* (*f.* সোম + বল্লৰি) The moon-plant (*Asclepias acida*). Also সোমবল্লৰী (*f.*).

সোমবল্লিকা *s.* (*f.* সোম + বল্লিকা) 1. A plant

(*Serratula Anthelmintica*). 2. The moon-plant (*Asclepias acida*).

সোমবল্লী *s.* (*f.* সোম + বল্লী) 1. A plant (*Menispermum glabrum*). 2. The moon-plant (*Asclepias acida*).

সোমবার *s.* (*m.* সোম + বার) Monday.

সোমৰস *s.* (*m.* সোম + রস) The juice of the *Asclepias acida* (or, according to *Carey*, of the *Sarcostema viminalis*).

সোমৰাজী *s.* (*f.* or -তিন্ *m.* from সোম + R. বাজ্) A plant (*Serratula Anthelmintica*).

সোমৰাজ *s.* (সোম + বাজ্?) A plant (*Veronia Anthelmintica*, *Rox.*) *Mohun P.* p. 46.

সোমলতা *s.* (*f.* সোম + লতা) The moon-plant (*Asclepias acida*) *Hort. Ben.* p. 20. Also applied to the *Adenantha pavonina*, *Ibid.* p. 32.

সোমসৎ *s.* (-দ্ *m.* from সোম + R. সদ্ for বদ্) The name of a particular class of *pitris*. *Manu* iii. 195.

সোমাত্ৰি *s.* A bamboo needle for sewing mats.

সোমোদুবা *s.* (*f.* from সোম + উদুব) The *Narmadá* or *Nerbudda* river.

সোৰা *s.* (پ. شوره) Saltpetre, nitre.

সোৰাত্ৰালু *s.* (پ. شوره + ত্ৰালু) A species of yam (*Dioscorea glabra*, *Mohun P.* p. 69. *D. nummularia*, *Carey*).

সোহাগ *s.* (corrupt. of সোভাগ) Affection, love, caress.

সোহাগা *s.* (from সূতা) Borax.

সোহাগিনী *s.* (corrupt. of সোভাগিনী) A beloved wife or woman.

সোহাসা *s.* Pinchbeck. *Mohun P.* p. 71.

সোক্ষ *s.* (*n.* from সূক্ষ্ণ) Minuteness, subtilty.

সোথীয় *a.* (*mfn.* সুখ + ইয় *Wilkins' Gr.* § 901) Relating to pleasure.

সৌগত *s.* (m. from সুগত) A *Buddhist*, a follower of SUGATA. *Trans. R.A.S.* 1. 558.

সৌগন্ধ *s.* (n. ? from সুগন্ধ) Fragrance, sweet-scentedness.

সৌগন্ধিক *a.* (mfn. সুগন্ধ + ইক) Sweet-scented, perfumed. *s.* 1. (n.) The white water-lily. 2. (m.) Sulphur.

সৌগন্ধ্য *s.* (n. from সুগন্ধ + য়) A sweet scent.

সৌগাত *s.* (P. سوغات) A present, a rarity, a curiosity.

সৌগাতী *a.* (from P. سوغات) Fit for a present or memorial, curious, rare.

সৌচিক *s.* (m. from সূচী) A tailor.

সৌজন্য *s.* (n. from সুজন + য়) Kindness, benevolence, goodness, civility, urbanity.

সৌত্র *a.* (mfn. from সূত্র) Relating to a short rule or (grammatical) aphorism. *s.* (m.) (In grammar) A *sautra* root, a root from which only nouns are derived, and which is not inflected as a verb.

সৌত্রাত্তিক *s.* (m. from সূত্র + ত্ত) The name of a particular sect among the *Buddhists*. *Trans. R.A.S.* 1. 559, 560.

সৌত্রামণি *s.* (m. ? from সৌত্র + মণি ?) A particular ceremony. *As. Res.* VIII. 430.

সৌদাগৰ্হ *s.* (P. سوداگر) A merchant.

সৌদামিনী *s.* (f. from সুদামন্ *s.* (m.) A cloud) Lightning.

সৌদায়িক *a.* (mfn. সুদায় + ইক) Given to a woman on her marriage by affectionate kindred. See *Colebr. Law of Inherit.* p. 110.

সৌধ *s.* (n.) A mansion, a palace.

সৌন্দর্য *s.* (n. সুন্দর + য়) Elegance, beauty.

সৌপথ্য *a.* (mfn. from সুপথ, see *Wilkins' Gr.* § 899) Connected with a good road.

সৌবৰ্চল *s.* (n. from সুবৰ্চল n. pr.) 1. *Sochal* salt. 2. *Natron*, alkali.

সৌবর্ণ *a.* (mfn. from সুবর্ণ) Golden.

সৌবিদ *s.* (m. from সুবিদ) A guard or attendant of the women's apartments. Also সৌবিদল (m.).

সৌবীৰ *s.* (m. from সুবীৰ) 1. A district, probably the country now inhabited by the *Suirs*. 2. (n.) The fruit of the jujube. 3. *Antimony*. 4. Sour gruel.

সৌভাগিনেয় *s.* (m. from সুভাগিনী) The son of a favourite wife.

সৌভাগ্য *s.* (n. সুভাগ + য়) Good fortune, auspiciousness.

সৌভাগ্যচিহ্নামণি *s.* (m. ? সৌভাগ্য + চিহ্ন + মণি) The name of a particular medicine.

সৌভাঙ্গুন *s.* (m.). See শৌভাঙ্গুন.

সৌভ্রাত *s.* (n. from সু + ভ্রাতৃ) Good brotherhood. *Wilkins' Gr.* § 984.

সৌম্য *a.* (mfn. from সৌম + য় *Wilkins' Gr.* § 899) 1. Lunar, relating to the moon. 2. Mild, pleasing, placid, gentle. *s.* (m.) 1. *BUDDHA* the regent of the planet Mercury and son of the moon. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 366. 3. The proper epithet by which a *Bráhma*n is to be addressed. *Manu* II. 125.

সৌম্য *s.* (femin. of সৌম্য) A species of metre in *Sanskrit* prosody. *As. Res.* x. 413, 466.

সৌৰ *a.* (mfn. from সূর্য) Solar. *s.* (m.) 1. The planet Saturn. 2. A worshipper of the sun.

সৌৰভ *s.* (n. from সুৰভি) 1. Fragrance, odour. 2. Agreeableness, beauty. 3. Fame.

সৌৰভকা *s.* (f. from সৌৰভ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 447.

সৌৰভী *s.* (f. from সুৰভ) A cow. (Lit. A descendant of *SURABHI*.) Also সৌৰভেয়ী (f.).

সৌৰভেয় *s.* (*m.* from সূৰভি) A cow, an ox.
(Lit. A descendant of SURABHI.)

সৌৰমাস *s.* (*m.* সৌৰ + মাস) A solar month.

সৌৰাষ্ট্রিক *s.* (*m.* from সূৰাষ্ট্র + ইক) A kind of poison.

সৌৰি *s.* (*m.* from সূৰ) The planet Saturn.

সৌল্লিক *s.* (*m.*) See শৌল্লিক.

সৌষ্টব *s.* (*n.* from সুষ্ট Wilkins' Gr. § 984) Excellence, goodness; ease, lightness; excess.

সৌষ্টবান্বিত *a.* (*mfn.* সৌষ্টব + অন্ধিত) Excellent, good; easy, light; excessive.

সৌহৰ্দ *s.* (*n.* from সুহৃদ) Friendship. Also সৌহৃদ (*n.*), সৌহৃদয়ে (*n.*), and সৌহৃদ (*n.*).

সৌহিৱে *s.* (*n.* from সুহিত + য়) Satisfaction, satiety, completion, fulness.

স্কন্দ Root, ১. (স্কন্দতি, -তে) 1. To go, to move. 2. To jump, to bound. 3. To raise, to lift up. Sometimes with প্র prefixed to it.

স্কন্দ *s.* (*m.* from R. স্কন্দ) A name of KĀRTIKEYA.

স্কন্দষষ্ঠী *s.* (*f.* স্কন্দ + ষষ্ঠী) A festival on the sixth day of the month Chaitra. *As. Res.* 111. 277.

স্কন্ধ *s.* (*m.*) 1. The shoulder. 2. The body. 3. The trunk of a tree, a large branch. 4. Part of an army, a form of array. 5. A section or chapter of a book.

স্কন্ধদেশ *s.* (*m.* স্কন্ধ + দেশ) 1. The shoulder. 2. The withers of an elephant, or the part where the rider sits.

স্কন্ধশাখা *s.* (*f.* স্কন্ধ + শাখা) The fork or principal branch of a tree.

স্কন্ধস্ *s.* (*n.*) The shoulder. See স্কন্ধ.

স্কন্ধ *a.* (*mfn. pret. part. p.* R. স্কন্দ + ন Wilkins' Gr. p. 419) Fallen from; oozed, trickled out.

স্কন্ত Root, ১. (With the insertion of a nasal, স্কমুতে), *v.* (স্কন্তোতি), and *ix.* (স্কন্তাতি)

1. To stop, to hinder, to impede, to obstruct.

2. To be dull or stupid.

স্কু Root, *v.* (স্কুনোতি, স্কুনুতে) and *ix.* (স্কুনাতি, স্কুনাতে) 1. To go by leaps. 2. To cover. 3. To raise, to lift.

স্কুদ Root, ১. (With the insertion of a nasal, স্কুদতে) 1. To jump, or go by leaps or jumps. 2. To raise, to lift up.

স্কুম্ Root, *v.* (স্কুম্বোতি) and *ix.* (স্কুম্বাতি) 1. To stop, to hinder. 2. To be dull or insensible.

স্মদ Root, ১. (স্মদতে) 1. To defeat, to discomfit. 2. To cut. 3. To make firm. 4. To destroy, to hurt, to kill. 5. To fatigue, to exhaust.

স্মল্ Root, ১. (স্মলতি) 1. To move, to go. 2. To slip, to stumble, to fall. 3. To gather, to collect. With প্র prefixed to it, To stagger, to stumble, to vacillate.

স্মলদ্বাক *s.* (*n.* স্মলৎ from R. স্মল্ + বাক) Stumbling speech, a lapsus linguæ, a blunder.

স্মলন *s.* (*n.* R. স্মল + অন) A stumbling, slipping, or falling; the making a mistake in reading or talking; a falling or deviating from virtue or truth.

স্মলিত *a.* (*mfn. pret. part. p.* R. স্মল্ + ইত) Fallen, stumbled, slipped, shaken; mistaken, unsteady, wavering. *s.* (*n.*) 1. A falling or stumbling. 2. Circumvention, stratagem.

সন্ Root, *x.* (সন্মতি) To thunder. See R. ঙ্গন্.

সুন *s.* (*m.*) The female bosom or breast; a dug.

সুনক্ষয় *s.* (*mfn.* from সুন + R. ঋ) An infant at the breast.

সুনপ *s.* (*mfn.* from সুন + R. পি) An infant sucking at the breast.

সুনপায়ী *a.* (—মিন্ *mfn.* from সুন+R. পী) Sucking the breast or udder.

সুনবৃত্ত *s.* (*m.* সুন+বৃত্ত) A nipple. Also সুনমুখী (*m.*), সুনশিখা (*f.*), and সুনায় (*n.*).

সুনয়িত্ত *s.* (*m.* from R. সন্) 1. A cloud. 2. Thunder. 3. Lightning.

সুনিত *s.* (*n.* from R. সন্) 1. The rattling of thunder. 2. The noise of clapping the hands.

সুনেৰ্ বোঁটা *s.* (সুনেৰ্ *genit.* case of সুন+বোঁটা) A nipple.

সুনা *s.* (*n.* from সুন) Milk.

সুন্যপান *s.* (*n.* সুন+পান) The swelling of the breast or udder.

সুন্যপায়ী *a.* (—মিন্ *mfn.* সুন+পায়িন্) Sucking the breast.

সুন্যভুক্ *a.* (—ভ্ *mfn.* সুন+R. ভূহ্) Feeding at the breast.

সুব *s.* (*m.* from R. সু) Praise, eulogy, flattery; the hymning a deity.

সুবক *s.* (*m.* from R. সু) 1. A eulogist, a panegyrist, a praiser. 2. A nosegay, a bunch or cluster of blossoms. 3. A multitude.

সুহ *a.* (*mfn. pret. part. p.* R. সুহ্) 1. Stopped, shut up. 2. Hardened, rigid, firm, motionless. 3. Stupid, dull, insensible.

সুহবোমী *s.* (—মন্ *m.* সুহ+বোমন্) A hog.

সুহলোচন *a.* (*mfn.* সুহ+লোচন) Having rigid or motionless eyes : an epithet descriptive of a peculiar character of the *Hindu* deities. See *Wilson's Hindu Theatre*, note to the translation of *Vikramorvasi*, p. 60, 61.

সুহি *s.* (*f.* R. সুহ্+তি) Hardness, rigidity, firmness, immobility, stupidity, stupor effected by magic.

সুভ *s.* (*m.*) A he-goat. See সুভ.

সুম্ব *s.* (*mn.*) 1. A post, a pillar. 2. (*m.*) A shrub, a plant without a decided stem. 3. A sheaf of corn, a bunch of grass. 4. A mountain. 5. (*n.*) Stupidity, insensibility.

সুম্বকরি *s.* (*m.* সুম্ব+করি from R. কৃ) Corn or rice.

সুম্বঘন *s.* (*m.* সুম্ব+ঘন from R. হন্) 1. A weeding-instrument. 2. A sickle. 3. A basket for holding the heads of wild rice when cut.

সুম্বঘ্ন *s.* (*m.*) See সুম্বঘন.

সুম্বহনন *s.* (*n.* from সুম্ব+R. হন্) A sickle; a weeding-instrument, a hoe. Also সুম্বহননী (*f.*).

সুম্বেবম *s.* (*m.* সুম্বে *locat. case* of সুম্ব+R. বম্) An elephant.

সুম্ *Root, v. and ix.* See R. ঙ্গ্.

সুম্ *s.* (*m.* from R. সুহ্) 1. A pillar, a post. 2. Rigidity, stupor, insensibility, especially when effected by magic.

সুমুন *s.* (*n.* R. সুম্+অন) A stopping, hindering, or fixing; torpor, insensibility.

সুমুকার *a.* (*mfn.* সুম্+আকার) Cylindrical.

সুমুিত *a.* (*mfn. pret. part. p.* R. সুম্+ইত) 1. Fixed, stopped, made immoveable. 2. Benumbed, insensible.

সুৰ *s.* (from R. সূ) A layer, a stratum.

সুৱ A termination by means of which adverbs are formed from a few prepositions : e. g. অব. সুৱ *ad. Sans. q. v.* from অব. See *Wilkins' Gr.* § 1048.

সুৱক *a.* (*mfn.* from R. সু) Praising, eulogizing. *s.* (*m.*) A panegyrist. —তা (*f.*) or —ত্ব (*n.*) Flattery, eulogy.

সিম্ See R. ঙ্গিম্.

সিমিত *a.* (*mfn. pret. part. p.* R. সিম্ for

ষ্টিম্) 1. Wet, moist. 2. Wavering, shaking, unsteady.

স্পীর্ণ *a.* (*mfn. pret. part. p.* R. স্পৃ) Spread, extended. *Wilkins' Gr.* p. 416.

স্পৃ See R. স্পৃ.

স্পৃ *a.* (*mfn. from* R. স্পৃ) Praising, eulogizing: used in comp. e. g. দেবস্পৃ *a.* (*mfn.*) Who praises or glorifies the gods, from দেব *s.* (*m.*) A god, + স্পৃ. *Wilkins' Gr.* § 805.

স্পৃত *a.* (*mfn. pret. part. p.* R. স্পৃ) Praised, glorified, eulogized, flattered.

স্পৃতি *s.* (*f.* R. স্পৃ + তি) Praise, eulogy, flattery.

স্পৃতিপাঠক *s.* (*m.* স্পৃতি + পাঠক) A bard, a minstrel, an encomiast accompanying an army.

স্পৃতিবাদ *s.* (*m.* স্পৃতি + বাদ) A laudatory expression or speech.

স্পৃতিবাদী *a.* (—দিন্ *mfn.* from স্পৃতি + R. বদ) Expressing praise, uttering eulogies.

স্পৃভ *s.* (*m.* from R. স্পৃভু) A he-goat.

স্পৃভু Root, v. (স্পৃভোতি) and ix. (স্পৃভাতি) 1. To stop. 2. To be stupid. See R. স্পৃভু.

স্পৃপ Root, x. (স্পৃপয়তি) To collect, to heap up, to pile.

স্পৃপ *s.* (*m.* from R. স্পৃপ) A heap, a pile of earth.

স্পৃয়মান *a.* (*mfn. pres. part. p.* R. স্পৃ) Praised, eulogized, being the subject of praise.

স্পৃ Root, v. (স্পৃণোতি, স্পৃণতে) To spread, to extend, to cover or spread over. With বি prefixed, To be widely extended or diffused, to be long or prolix. See R. স্পৃ.

স্পৃহ Root, vi. (স্পৃহতি) To hurt, to injure, to kill.

স্পৃহ Root, vi. (স্পৃহতি) To hurt, to injure, to kill.

স্পৃ Root, ix. (স্পৃণোতি, স্পৃণতে) To spread over, to cover, to clothe, &c. See R. স্পৃ.

স্রেন Root, x. (স্রেনয়তি) To rob, to steal.

স্রেন *s.* (*m.* from R. স্রেন) 1. A thief. 2. Robbery, theft. —ত্ৰী (*f.*) or —ত্ব (*n.*) Theft, thievery.

স্রম *s.* (*m.* from R. স্রিম্ for স্রিম্) Moisture, wetness.

স্রমবারি *a.* (استمراري) Perpetual, continuing, continuative.

স্রম *s.* (*n.* from স্রেন *Wilkins' Gr.* § 981) Theft, thievery. *a.* Liable to be stolen.

স্রৈন *s.* (*n.* from স্রেন *Wilkins' Gr.* § 981) Theft, thievery, robbery. Also স্রৈন (*n.*).

স্রোক *a.* (*mfn.*) Little, small. *s.* (*m.*) A drop of water. *ad. Sans.* (—ক°) Hardly, scarcely.

স্রোকক *s.* (*m.*) The *chātaka* (*Cuculus melano-leucus*).

স্রোতা *s.* (—ত্ৰী *m.* from R. স্পৃ + ত্ৰী) A panegyrist, a flatterer, a praiser.

স্রোত *s.* (*m.* from R. স্পৃ + ত্ৰী *Wilkins' Gr.* § 799) That in which praise, adoration, &c. is conveyed; an ode, hymn; eulogy, praise, flattery.

স্রোত *s.* (from R. স্পৃভু) Deceptive encouragement.

স্রোম Root, x. (স্রোময়তি) 1. To praise, to eulogize; to flatter, to coax. 2. To boast. (This verb seems rather to be derived from the substantive স্রোম *q. v.*)

স্রোম *s.* (*m.* from R. স্পৃ for স্পৃ) 1. Praise, eulogy. 2. Sacrifice, an oblation. 3. A heap, a quantity, a multitude.

স্রৈ Root, i. See R. স্রৈ.

স্রংস *s.* (from the English *strontium*) Strontium. *Carey.*

স্ত্রি *s.* (from the Portug. *estria*) The ironing and plaiting of linen.

স্ত্রী *s.* (f.) 1. A woman, a female: also said of female animals. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. —**তা** (f.) or —**ত্ব** (n.) Womanhood, feminineness.

স্ত্রীআচার *s.* (স্ত্রী + আচার) A ludicrous ceremony, which takes place when a man goes to the house of his intended bride's parents for the purpose of being married, on which occasion, before the marriage-ceremony, the mother of the damsel and other women take him into another apartment, and tying his hands with a weaver's shuttle between them, hoodwink him with the leathern hoodwinks used for vicious oxen and cows. *Carey.*

স্ত্রীচিহ্ন *s.* (n. স্ত্রী + চিহ্ন) The female organ of generation.

স্ত্রীছাত্তন *s.* (স্ত্রী + ছাত্তন) Divorcement. *Mohun P.* p. 96.

স্ত্রীজাতি *s.* (f. স্ত্রী + জাতি) The female sex.

স্ত্রীজিত *s.* (m. স্ত্রী + জিত) A husband who is hen-pecked or overruled by his wife.

স্ত্রীধন *s.* (n. স্ত্রী + ধন) The separate property of a woman: "What was given to a woman by the father, the mother, the husband or a brother, or received by her at the nuptial fire, or presented to her on her husband's marriage to another wife, as also any other (separate acquisition) is denominated a woman's property." *YĀJNAVALKYA in Colebr. Law of Inher.* p. 364. See also p. 68, seqq.

স্ত্রীধর্ম *s.* (m. স্ত্রী + ধর্ম) 1. The duty of a woman. 2. Menstruation.

স্ত্রীধর্মিণী *s.* (f. from স্ত্রীধর্ম) A woman during the period of monthly impurity.

স্ত্রীপৰ *s.* (m. স্ত্রী + পৰ) A libertine, a lecher, a gallant, a lover. (Lit. Addicted to women.)

স্ত্রীপুণ্ডর্ম *s.* (from স্ত্রী + পুণ্ড + ধর্ম) The mutual duties of man and wife.

স্ত্রীবিয়োগ *s.* (m. স্ত্রী + বিয়োগ) The separation from a woman; the death of a woman.

স্ত্রীবত্ত *s.* (n. স্ত্রী + বত্ত) An excellent woman. (Lit. A gem of a woman.)

স্ত্রীলিঙ্গ *a.* (mfn. স্ত্রী + লিঙ্গ) Of the feminine gender.

স্ত্রীলোক *s.* (m. স্ত্রী + লোক) 1. Womankind, women generally. 2. A woman.

স্ত্রীসংসর্গ *s.* (m. স্ত্রী + সংসর্গ) Intercourse with women, sexual intercourse; female society. Also **স্ত্রীসঙ্গ** (m.).

স্ত্রীহত্যা *s.* (f. স্ত্রী + হত্যা from R. হন) The murder of a woman.

স্ত্রৈণ *a.* (mfn. from স্ত্রী *Wilkins' Gr.* § 1007) 1. Feminine, female. 2. Hen-pecked. *s.* (n.) Feminality, feminineness, womanhood. —**তা** (f.) or —**ত্ব** (n.) Womanhood, feminineness; effeminacy, uxoriousness.

স্ত্রাংশ *s.* See **স্ত্রীচিহ্ন**.

স্থ *a.* (mfn. from R. স্থা for ঠা) Standing, staying, abiding, situated: used in comp. e. g. **সমীপস্থ** *a.* (mfn.) Situated in the vicinity, neighbouring, from **সমীপ** *s.* (m.?) Vicinity, + **স্থ**.

স্থকিত *a.* See **স্থগিত**.

স্থগ্ *Root, I.* (স্থগতি) To cover, to conceal. See R. ঠগ্.

স্থগ *a.* (mfn. from R. স্থগ্) 1. Fraudulent, crafty. 2. Shameless, impudent.

স্থগান *s.* (n. R. স্থগ্ + অন) Concealment, a covering.

স্থগিত *a.* (mfn. pret. part. p. R. স্থগ্ + ইত) 1. Covered, concealed, hidden. 2. Stopped, ceased, suspended; debarred from society.

স্বাশিল *s.* (*n.* from R. স্বা) 1. A level square piece of ground covered with sand for a sacrifice. 2. A boundary, a limit, a land-mark.

স্বাশিলশায়ী *s.* (—*য়িন্* *m.* স্বাশিল + শায়িন্) A devotee who by way of penance sleeps on the ground prepared for a sacrifice. Also **স্বাশিলেশয়** (*m.*).

স্বাপতি *s.* (*m.* স্ব from R. স্বা + পতি?) 1. A master-carpenter, a mason, an architect, a stone-cutter. 2. The performer of a *Vrihaspati*-sacrifice. 3. An attendant or guard of the women's apartment.

স্বাবিব *a.* (*mfn.* from R. স্বা) 1. Steady, fixed, firm. 2. Aged, old. *s.* (*m.*) An old man.

স্বাবিষ্ঠ *a.* (*mf. irreg. superl. degree* of স্বূল) The thickest, the fattest, very thick or corpulent. *Wilkins' Gr.* p. 519.

স্বাবীয়ান্ *a.* (—*য়স্* *mfn. irreg. compar. degree* of স্বূল) Thicker, fatter, more corpulent. *Wilkins' Gr.* p. 519.

স্বাল্ See R. ষাল্.

স্বাল *s.* (*n.* from R. স্বা) 1. A place, a site, a spot. 2. Dry ground or land, dry soil. Also **স্বালী** (*f.*) and **স্বালী** (*f.*). 3. (*Beng.*) A place or text in a book.

স্বালকমল *s.* (*n.* স্বাল + কমল) A beautiful flowering shrub (*Hibiscus mutabilis*). Also **স্বালপদ্ম** *s.* (*n.*) and **স্বালপদ্মিনী** (*f.*).

স্বালচর *a.* (*mfn.* স্বাল + চর) Moving or living on dry land.

স্বালচ্যুত *a.* (*mfn.*) See স্বানচ্যুত.

স্বালচ্যুত *a.* (*mfn.*) See স্বানচ্যুত.

স্বালী *s.* (*f.*) See স্বাল.

স্বালীয় *a.* (from স্বাল) 1. Relating to a site or place. 2. Relating to dry land, terrestrial.

স্বা See R. ষা.

স্বাগু *a.* (*mfn.* from R. স্বা) Steady, fixed, immoveable. *s.* (*m.*) 1. An epithet of *SIVA*. 2. (*mn.*) The trunk of a tree, a pollard. 3. (*m.*) A stake, a pin. 4. A nest of white ants.

স্বাশিল *s.* (*m.* from স্বাশিল) An ascetic sleeping on the ground prepared for a sacrifice.

স্বাতব *a.* (*mfn. fut. part. p.* R. স্বা + তব) 1. Proper to be stood upon. 2. Fit to be placed, fixed, or determined.

স্বাতা *s.* (—*ত্* *m.* R. স্বা + ত্) A person who stands or remains in a place.

স্বাত্রে *indecl.* (from R. স্বা) In the state (of).

স্বান *s.* (*n.* R. স্বা + অন) 1. The act of standing or abiding in any place; continuance, stay. 2. A place, a site, a spot, a space; an open place in a town, a square; an abode, a home. 3. A chapter or section of a book. 4. The continuance of a government in the same condition.

স্বানচিবক *s.* (*m.* from স্বান + R. চিত্) A quarter-master. *Trans. R.A.S.* i. 171.

স্বানচ্যুত *a.* (*mfn.*) See স্বানচ্যুত.

স্বানবিভাগ *s.* (*m.* স্বান + বিভাগ) The partition of a number according to the places of its figures. See *Colebr. Alg.* p. 6, 10.

স্বানচ্যুত *a.* (*mfn.* স্বান + চ্যুত) Fallen from (his) situation or place.

স্বানান্তর *s.* (*n.* স্বান + অন্তর) A different place, another place.

স্বানাভাব *s.* (*m.* স্বান + অভাব) The want of a situation or place.

স্বানীয় *a.* (*mfn.* from স্বান) Relating to a place or situation. *s.* (*n.*) A city, a town.

স্বানে *ad. Sans.* (*locat. case* of স্বান) 1. In the place of. 2. Properly, suitably. 3. (*Beng.*) From, to.

স্বাপক *a.* (*mfn.* from স্বাপ্ the *caus.* of R. স্বা)

Placing, fixing, ordering, regulating, establishing.

স্থাপন *s.* (*m.* from স্থাপতি) An attendant or guard of the women's apartment.

স্থাপন *s.* (*n.* from স্থাপ্ the *caus.* of R. স্থা) The placing or fixing a thing.

স্থাপনী *s.* (*f.* from স্থাপন) A plant (*Cissampelos hexandra*).

স্থাপনীয় *a.* (*mfn. fut. part. p.* of স্থাপ্ the *caus.* of R. স্থা) Proper to be placed or fixed.

Also স্থাপিত্ব (*mfn.*) and স্থাপ (*mfn.*).

স্থাপিত *a.* (*mfn. pret. part. p.* of স্থাপ্ the *caus.* of R. স্থা) Placed, deposited, fixed, erected, founded, ordained, decreed, ascertained, established, appointed: used in comp. e. g.

গিরিস্থাপিত *a.* (*mfn.*) Placed on a mountain, from গিরি *s.* (*m.*) A mountain + স্থাপিত.

স্থাপ *a.* (*mfn.*). See স্থাপনীয়. *s.* (*n.*?) A deposit.

স্থাপ্যাপহরণ *s.* (*n.*? স্থাপ + অপহরণ) The embezzling of a deposit.

স্থাবর *a.* (*mfn.* from R. স্থা Wilkins' Gr. p. 467) Fixed, steady, stationary, immoveable, permanent. *s.* 1. (*n.*) Immoveable property; unalienable property. 2. (*m.*) A mountain.

স্থাবরজগৎ *a.* (*mfn.* স্থাবর + জগৎ) Stationary and locomotive; immoveable and moveable: used as an epithet of the world with all that it contains. *Manu* i. 41.

স্থাবরাস্থাবর *s.* (*n.* স্থাবর + অস্থাবর) Immoveable and moveable property.

স্থাবির *s.* (*n.* from স্থাবির Wilkins' Gr. § 984) Old age.

স্থায় *s.* (—মন্ *n.* R. স্থা + মন্) Strength, power.

স্থায়িতা *s.* (*f.* স্থায়িন্ + তা) Steadiness, per-

manency, fixedness, invariableness, duration. Also স্থায়িত্ব (*n.*).

স্থায়ী *a.* (—য়িন্ *mfn.* from R. স্থা Wilkins' Gr. § 769) Standing, staying, continuing, enduring; unchangeable, invariable. Used in comp. e. g. অন্তরস্থায়ী *a.* (—য়িন্ *mfn.*) Standing between.

স্থায়ক *a.* (*mfn.* from R. স্থা Wilkins' Gr. p. 464) Stopping, staying, abiding. *s.* (*m.*) The overseer of a village.

স্থান *s.* (*n.* from R. স্থা) A caldron or other culinary utensil; a metallic dish used in eating.

স্থানী *s.* (*f.* from R. স্থান) An earthen pot or boiler. 2. The trumpet-flower (*Bignonia suaveolens*). 3. (*Beng.*) The socket of the gums or jaw-bone in which the teeth are fixed.

স্থানক *s.* (*m.*) The perfuming the body with fragrant unguents.

স্থায় *a.* (*mfn.* R. স্থা + য় Wilkins' Gr. p. 464) Stationary, stable, firm, durable, permanent, steady. *Manu* i. 56.

স্থিত *a.* (*mfn. pret. part. p.* R. স্থা) Stayed, stood, stopped; risen, standing, upright; steady, permanent, firm; situated in: used in comp. e. g. অন্তরীক্ষস্থিত *a.* (*mfn.*) Situated in the air, from অন্তরীক্ষ *s.* (*m.*) The atmosphere, air, + স্থিত. *s.* Assets.

স্থিতি *s.* (*f.* from R. স্থা + তি) 1. A staying or standing; a position, a situation. 2. Continuance in any state or condition. 3. Permanency, consistency, steadiness, durableness. 4. Correctness of conduct. 5. A determination, a decision. 6. A stop, a pause. *Manu* ii. 224.

স্থিতিস্থাপক *a.* (*mfn.*? স্থিতি + স্থাপক) Elastic. ...তা (*f.*) or —ত্ব (*n.*) Elasticity.

স্থিৰ *a.* (*mfn.* from R. স্থা) Fixed, steady, firm,

immoveable, determined, permanent, durable, placid, quiescent. *s. (m.)* 1. The planet Saturn. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 366. —তী (*f.*) or —ত্ব (*n.*) Steadiness, firmness, fixedness, solidity.

স্থিৰকুৰ্দ্ধক *s. (m. স্থিৰ + কুৰ্দ্ধক)* A steady pulverizer: applied in algebra to a certain description of common divisor. See *Colebr. Alg.* p. 119, 330.

স্থিৰচিত্ত *a. (mfn. স্থিৰ + চিত্ত)* Firm of thought, determined, resolved.

স্থিৰতৰ *a. (mfn. স্থিৰ + তৰ)* Very firm or steady, permanent.

স্থিৰযৌবন *a. (mfn. স্থিৰ + যৌবন)* Possessing everlasting youth. *s. (m.)* The name of a particular class of demigods.

স্থিৰা *s. (f. from স্থিৰ)* 1. The earth. 2. A plant (*Hedysarum Gangeticum*).

স্থিৰায়ু *s. (m. from স্থিৰ)* The silk-cotton tree (*Bombax heptaphyllum*).

স্বত্ *Root, vi. (স্বত্)* To clothe, to cover.

স্বৰী *s. (-বিন্ m.)* See (স্বৰী).

স্বা *s. (f.)* 1. The post or pillar of a house. 2. An anvil. 3. An iron image. 4. A disease.

স্বল্ *Root, x. (স্বলয়তে)* To increase, to fatten, to become corpulent.

স্বল *a. (mfn. from R. স্বল্)* Stout, corpulent, fat; dull, stupid; large, great, bulky; gross, not exact. *Colebr. Alg.* p. 87. *s. (n.?)* Coarse grain; barley, &c. *Colebr. Alg.* p. 316. —তা (*f.*) or —ত্ব (*n.*) Thickness, bulkiness, fatness, stupidity.

স্বলকায় *a. (mfn. স্বল + কায়)* Corpulent, fat, stout, unwieldy.

স্বলফল *s. (n.?) স্বল + ফল)* The gross result of a calculation or measurement. *Colebr. Alg.* p. 70.

স্বললক্ষ *a. (mfn. স্বল + লক্ষ)* 1. Munificent, liberal. 2. Learned, well read. Also স্বল-লক্ষ (*mfn.*).

স্বলশৰীৰ *s. (n. স্বল + শৰীৰ)* The gross or material and perishable body, with which a soul, clad in its subtle person (see *সূক্ষ্মশৰীৰ*), is invested. *Trans. R.A.S.* i. 32. ii. 35.

স্বলশাটক *s. (mfn. স্বল + শাটক)* Coarse cloth.

স্বলীভূত *a. (mfn. from স্বল + ভূত)* Enlarged, made or become thick or gross.

স্বলোচ্চয় *s. (m. স্বল + উচ্চয়)* 1. Incompleteness. 2. An elephant's middle pace, neither quick nor slow. 3. A hill at the foot of a mountain.

স্বয় *a. (mfn. fut. part. p. R. স্বা for ষ্টা)* Requiring to be placed or fixed.

স্বয়ান্ *a. (-য়ন্ mfn. irreg. compar. degree of স্থিৰ)* Firm, stable, durable, permanent. *Wilkins' Gr.* p. 520.

স্বয় *a. (mfn. irreg. superl. degree of স্থিৰ)* Firm, stable, durable, permanent. *Wilkins' Gr.* p. 520.

স্বৈৰ্য্য *s. (n. from স্থিৰ)* Constancy, firmness, steadiness, steadfastness, calmness.

স্বোণেয় *s. (n. from স্বা)* A sort of perfume commonly called *gant'hiāla*.

স্বোৰ *s. (n.)* 1. Strength, power. 2. A load for an ass.

স্বোৰী *s. (-বিন্ m. স্বোৰ + ইন্)* A pack-horse, a strong horse.

স্বোল *s. (n. from স্বল + য)* Fatness, thickness, dulness.

স্বব *s. (m. from R. স্ৰ for ষ্ৰ)* An oozing, a dripping.

শ্না See R. ছা।

শ্নাত a. (mfn. pret. part. p. R. শ্না Wilkins' Gr. p. 414) Bathed.

শ্নাতক s. (m. শ্নাত+ক) An initiated householder; a man of one of the three upper classes, who after having finished his prescribed course of sacred study, becomes a householder. *Manu* i. 113.

শ্নাতা s. (-ত্ m. R. শ্না+ত্) One who bathes or practises ablutions.

শ্নান s. (n. R. শ্না+ন) Ablution, bathing.

শ্নানাগার s. (শ্নান+আগার) A bathing-house, a bath-room. *Mohun P.* p. 78.

শ্নানযাত্রা s. (f. শ্নান+যাত্রা) The procession attending the bathing of the idol *Jagannāt'h* at the full-moon in the month of *Jyaisht'ha*. *Carey*.

শ্নানযাত্রিক a. (mfn. শ্নানযাত্রা+ইক) Attending the procession at the bathing of *Jagannāt'ha*.

শ্নানীয় a. (mfn. fut. part. p. R. শ্না+অনীয়) Fit for bathing or ablution.

শ্নাপন s. (n. from the caus. of R. শ্না) The attending a person while bathing. *Manu* ii. 209.

শ্নাপিত a. (mfn. pres. part. p. of the caus. of R. শ্না) Caused to bathe, attended on while bathing, immersed.

শ্নাব s. (m.) The periosteum. *As. Res.* viii. 448. See শ্নায়ু.

শ্নায়ী a. (-য়িন্ mfn. from R. শ্না for ছা) Bathing, performing ablution.

শ্নায়ু s. (f.) A tendon, a muscle.

শ্লিষ্ট a. (mfn. pret. part. p. R. শ্লিহ+ত Wilkins' Gr. p. 423). 1. Oily, greasy, unctuous, smooth. 2. Agreeable, beloved, pleasing. 3. Coarse, thick. s. (m.) A friend. -তা (f.) or -ত্ব (n.) Greasiness, smoothness, pleasingness, loveliness, kindness, affection.

শ্লিষ্টকর a. (mfn. শ্লিষ্ট+কর) Lubricating.

শ্লিহ See R. ছিহ.

শ্লু See R. ছু.

শ্লু s. (mn.) Table-land. See শানু.

শ্লু A *Kridanta* suffix, by means of which are formed adjectives expressive of an aptitude or disposition to be what is implied by the root to which it is subjoined: e. g. শ্লাস্থ a. (mfn.) Disposed to stand, permanent, steady, from R. শ্হ for ঠা To stand. See *Wilkins' Gr.* p. 464. See ইচ্ছু.

শ্লুক s. (-হ্ f. from R. ছুহ) The milk-hedge plant (*Euphorbia antiquorum*). Also শ্লুহি s. (f.) and শ্লুহী (f.).

শ্লুত a. (mfn. pret. part. p. R. শ্লু) Flowing, oozing, distilled.

শ্লুঘা s. (f.) A daughter-in-law.

শ্লুহি s. (f.) See শ্লুক.

শ্লুহ s. (m. from R. শ্লিহ) 1. Unctuousity, smoothness; oil, unguent, any greasy or unctuous substance. 2. Love, tenderness, affection.

শ্লুহন s. (n. R. শ্লিহ+অন) Unction, a rubbing with unguents.

শ্লুহপাথ s. (n. শ্লুহ+পাথ) A worthy object for affection.

শ্লুহী a. (-হিন্ mfn. শ্লুহ+ইন্) 1. Greasy, oily, unctuous. 2. Tender, affectionate, kind.

স্পন্দ Root, 1. (স্পন্দতে) To shake, to tremble slightly. 2. To go, to move.

স্পন্দ s. (m.? from R. স্পন্দ) A vibration, a shaking or trembling. Also স্পন্দন (n.).

স্পন্দকর a. (mfn. স্পন্দ+কর) Trembling, vibrating, shaking.

- অপ্ৰদন *s.* (*n.* R. অপ্ৰদ+অন) Animal motion.
- অপ্ৰদনীয় *a.* (*mfn. fut. part. p.* R. অপ্ৰদ+অনীয়) Agitable, capable of being shaken.
- অপ্ৰদিত *a.* (*mfn. pret. part. p.* R. অপ্ৰদ) Agitated, shaken.
- অপ্ৰদ্বী *s.* (*f.* from R. অপ্ৰদ্ব) Emulation, rivalry, defiance, provocation, arrogance, presumption.
- অপ্ৰদ্বিত *a.* (*mfn. pret. part. p.* R. অপ্ৰদ্ব+ইত) Defied, provoked, vied with, opposed, contested.
- অপ্ৰদ্বী *Root, i.* (অপ্ৰদ্বিতে) To defy, to dare, to provoke, to vie, to seek another's defeat.
- অপ্ৰদ্বী *Root, x.* (অপ্ৰদ্বীতে) 1. To take. 2. To unite, to join.
- অপ্ৰদ্বী *s.* (*m.* from R. অপ্ৰদ্ব) 1. Touch, contact; the sense of feeling. See *Trans. R.A.S.* i. 562. 2. Morbid heat.
- অপ্ৰদ্বীক *a.* (*mfn. from R. অপ্ৰদ্ব*) Touching, coming in contact with.
- অপ্ৰদ্বীন *s.* (*n.* from R. অপ্ৰদ্ব+অন) A touching, contact.
- অপ্ৰদ্বীনীয় *a.* (*mfn. fut. part. p.* R. অপ্ৰদ্ব+অনীয়) Tangible.
- অপ্ৰদ্বীতি *a.* (*mfn. অপ্ৰদ্ব+অতি*) Past feeling.
- অপ্ৰদ্বী *a.* (*mfn.*) See অপ্ৰদ্বীনীয়.
- অপ্ৰদ্বী *s.* (*-ঈ m.* R. অপ্ৰদ্ব+ত্) Morbid heat. See অপ্ৰদ্বী.
- অপ্ৰদ্বী *Root, i.* (অপ্ৰদ্বীতি, -তে) 1. To obstruct, to oppose. 2. To string together. 3. To touch. *x.* (অপ্ৰদ্বীতে) 1. To take. 2. To join, to connect.
- অপ্ৰদ্বী *s.* (*m.* from R. অপ্ৰদ্ব) 1. A spy, an emissary. 2. War, battle, a fight.
- অপ্ৰদ্বী *a.* (*mfn. from R. অপ্ৰদ্ব*) Clear, evident, apparent; plain, easy.

- অপ্ৰদ্বীতি *s.* (*f.* from অপ্ৰদ্ব+গতি) A woman who is evidently pregnant.
- অপ্ৰদ্বী *s.* (*-ঈ m.* অপ্ৰদ্ব+বক্ত) A clear speaker.
- অপ্ৰদ্বী *a.* (*-মিন্ mfn. from অপ্ৰদ্ব+R. ভাষ*) Speaking clearly.
- অপ্ৰদ্বী *ad.* (from অপ্ৰদ্ব+কপ) In a clear or plain manner, distinctly, evidently.
- অপ্ৰদ্বী *a.* (*mfn. অপ্ৰদ্ব+অর্থ*) Of clear or obvious meaning. *s.* (*m.*) An evident or distinct object. *ad. Sans.* (*-র্থ*) For the sake of perspicuity.
- অপ্ৰদ্বীকরণ *s.* (*n.* from অপ্ৰদ্ব+R. ক্) The making a thing visible or evident and plain.
- অপ্ৰদ্বীকৃত *a.* (*mfn. from অপ্ৰদ্ব+কৃত Wilkins' Gr. § 1032*) Made clear or plain, explained; manifested, revealed.
- অপ্ৰদ্বীভূত *a.* (*mfn. from অপ্ৰদ্ব+ভূত Wilkins' Gr. § 1032*) Become plain or evident.
- অপ্ৰ *Root, v.* (অপ্ৰগোতি) 1. To please, to gratify. 2. To cherish, to protect. 3. To breathe, to live.
- অপ্ৰক *a.* (*-শ্ mfn. R. অপ্ৰশ্*) Touching: used in comp. e. g. মর্ম্মঅপ্ৰক *a.* (*-শ্ mfn.*) Touching the heart, from মর্ম্ম *s.* (*n.*) A vital part, +অপ্ৰশ্. *Wilkins' Gr. § 805.*
- অপ্ৰক *s.* (*f.*) A gramineous plant (*Trigonella corniculata*).
- অপ্ৰশ্ *Root, vi.* (অপ্ৰশতি) To touch. Often with উপ, পরি, or সম prefixed to it.
- অপ্ৰশী *s.* (*f.* from R. অপ্ৰশ্) A plant (*Solanum Jacquini*).
- অপ্ৰশী *a.* (*mfn.*) See অপ্ৰদ্বীনীয়.
- অপ্ৰদ্বী *a.* (*mfn. pret. part. p.* R. অপ্ৰদ্ব+ত) Touched, brought into contact.

ম্পৃষ্টা *s.* (—*ঋ* *m.* from R. ম্পৃশ্+ত্ব) Morbid heat. Also ম্পৃষ্টা (—*ঋ* *m.*).

ম্পৃষ্টি *s.* (*f.* from R. ম্পৃশ্) Touch, feeling, contact.

ম্পৃহ্ Root, *x.* (ম্পৃহয়তি) To wish, to desire, to long for.

ম্পৃহীয় *a.* (*mfn.* *pret. part. p.* R. ম্পৃহ্) Desirable.

ম্পৃহা *s.* (*f.* from R. ম্পৃহ্) A desire, a wish.

ম্লচ্ Root, *i.* (ম্লচ্চতি) 1. To open, to unfold, to burst. 2. To break, to divide.

ম্লচ্ *s.* (*m.* from R. ম্লচ্চ) The expanded hood of a snake. Also ম্লচ্চা (*f.*).

ম্লচ্চিক *s.* (*m.*) Crystal, quartz.

ম্লচ্চিকময় *a.* (*mfn.* ম্লচ্চিক+ময়) Made of crystal or quartz, quartzose.

ম্লচ্চিকস্তম্ভ *s.* (*m.* ম্লচ্চিক+স্তম্ভ) A crystal pillar.

ম্লচ্ Root, *i.* and *x.* (with the insertion of a nasal, ম্লচ্চতি, ম্লচ্চয়তি) To jest, to joke, to smile, to laugh at.

ম্লচ্ Root, *vi.* (ম্লচ্চতি) 1. To shake, to tremble. 2. To be manifest or apparent.

ম্লচ্চণ *s.* (*n.* R. ম্লচ্চ+অন) A throbbing or trembling.

ম্লচ্ Root, *vi.* (ম্লচ্চতি) 1. To shake, to tremble. 2. To be manifest or apparent.

ম্লচ্চা *a.* (*mfn.*) See ম্লচ্চতি.

ম্লচ্চতি *s.* (*f.* from R. ম্লচ্চ+তি) 1. Growth, increase. 2. A swelling, intumescence.

ম্লচ্চ Root, *i.* (ম্লচ্চতে) To grow, to increase, to become tumid.

ম্লচ্চণ *s.* (*n.*) See ম্লচ্চণ.

মিষ্ণু *s.* (*f.* always dual, মিষ্ণুচৌ) The buttocks.

মিষ্ণু Root, *x.* (মিষ্ণুয়তি) 1. To hurt, to injure, to kill. 2. To cover.

মিষ্ণু Root, *x.* (মিষ্ণুয়তি) 1. To hurt, to injure, to kill. 2. To dwell. 3. To give. 4. To be strong.

মিষ্ণু *a.* (*mfn.*) Much, many.

ম্লচ্চি *a.* (*mfn.* *pret. part. p.* R. ম্লচ্চ Wilkins' *Gr.* p. 421) Enlarged, increased, swollen, extended, great, copious.

ম্লচ্চতি *s.* (*f.* from R. ম্লচ্চ+তি) 1. A swelling, an enlargement. 2. Prosperity, increase.

ম্লচ্চ Root, *i.* (ম্লচ্চতে) and *vi.* (ম্লচ্চতি) To blow, to expand (as a flower). *x.* (ম্লচ্চতি) and *i.* (ম্লচ্চতি or with the insertion of a nasal, ম্লচ্চতি) To break through, to divide, to tear; to hurt or kill. *x.* (with the insertion of a nasal, ম্লচ্চতি) To laugh at, to jest, to joke.

ম্লচ্চ *a.* (*mfn.* from R. ম্লচ্চ) 1. Opened, expanded; broken, burst. 2. Evident, manifest.

ম্লচ্চন *s.* (*n.* R. ম্লচ্চ+অন) A bursting, a tearing or rending; an opening or expanding.

ম্লচ্চফল *s.* (*m.* ম্লচ্চ+ফল) The precise result of a calculation.

ম্লচ্চা *s.* (*f.* from R. ম্লচ্চ) The expanded hood of a snake.

ম্লচ্চসার *s.* (*m.*? ম্লচ্চ+সার) A planet's + declination of the point of intersection in the ecliptic. See অম্লচ্চসার.

ম্লচ্চি *a.* (*mfn.* *pret. part. p.* R. ম্লচ্চ+ইত) 1. Broken, burst. 2. Expanded, blown.

ম্লচ্চী *s.* (*f.* from R. ম্লচ্চ) 1. A kibe, a swelling of the feet. 2. A sort of melon (*Cucumis Momordica*).

ম্লচ্চ Root, *vi.* (ম্লচ্চতি) To clothe, to cover.

1. and x. (with the insertion of a nasal, মূলতি, মূলতি) To laugh at, to joke, to jest.

মূল Root, vi. (মূলতি) 1. To shake, to move. 2. To be manifest or apparent. With প্র prefixed to it, To shake, to tremble; with বি To resist, to oppose.

মূলণ s. (n. R. মূল+অন) A shaking or trembling.

মূলদোষ a. (mfn. মূল from R. মূল+ওষ) With trembling lips (through passion).

মূলিত a. (mfn. pret. part. p. R. মূল+ইত) Shaken, agitated, trembling, exposed, bared, outstretched.

মূল্ Root, i. (মূল্) 1. To spread, to expand. 2. To forget.

মূল্ Root, i. (মূল্) To thunder.

মূল্ s. (m.) See মূল্.

মূল Root, vi. (মূলতি) 1. To shake. 2. To heap, to crowd. 3. To be manifest or apparent.

মূলন s. (n. R. মূল+অন) A throbbing or trembling.

মূলিনী s. (m. from R. মূল?) A spark of fire. Also মূলিনী (f.).

মূল্ Root, i. (মূল্) To thunder.

মূল্ s. (m. from R. মূল্) The thunderbolt of INDRA.

মূল্ s. (m. from R. মূল্) A sort of ebony (Diospyros glutinosa).

মূল্ s. (m. from R. মূল্) A clap of thunder.

মূল্ a. (mfn. pret. part. p. R. মূল্ Wilkins' Gr. p. 419) Thundered.

মূল্ s. (f. from R. মূল্+তি) A throbbing

or shaking; a start, a spring, a bound; palpitation (through joy or excitement), alacrity, sprightliness; expansion, manifestation, utterance.

মূল্ a. (-মূল্ mfn. মূল্+মূল্) Palpitating, trembling (through joy or excitement).

মূল s. (m.) Froth. See মূল.

মূল্ a. (-মূল্ mfn. irreg. compar. degree of মূল Wilkins' Gr. p. 420) Very much or many.

মূল্ a. (mfn. irreg. superl. degree of মূল Wilkins' Gr. p. 420) Very much or many.

মূল্ s. (m. from R. মূল্) 1. A boil, a tumour: also মূল্. 2. A bursting, a breaking through. See Trans. R.A.S. i. 447.

মূল্ s. (n. from R. মূল্) A tearing or rending.

মূল্ s. (f. from R. মূল্) A gimlet, an auger.

মূল্ (মূল্) Root, ix. (মূল্) To hurt, to kill.

মূল indecl. Sans. A particle which, added to a verb in the present tense, gives it the sense of the preterite. Wilkins' Gr. § 1367. It is also used as an expletive.

মূল s. (m. from R. মূল) 1. Astonishment, surprise. 2. Pride, arrogance.

মূল s. (m. from R. মূল Wilkins' Gr. § 768) 1. Remembrance, recollection. 2. A name of KÁMADEVA the deity of love.

মূল s. (n. from R. মূল) Remembrance, recollection. See Trans. R.A.S. i. 113. This word is frequently used in quoting passages from works of authority, e. g. ইতি মূল-মূল "On account of the (just quoted) passage of MANU," &c.

স্মরণীয় *a.* (*mfn. fut. part. p. R. স্মৃ*) Fit to be remembered.

স্মরহর *s.* (*m. from স্মর + R. হ্র*) An epithet of SIVA. Also স্মরাবি (*m.*).

স্মরিতে *v. a.* (*from R. স্মৃ*) To remember, to recollect.

স্মর্তব্য *a.* (*mfn.*) See স্মরণীয়.

স্মারক *a.* (*mfn. from R. স্মৃ*) Recalling to mind, reminding. *s.* (*m.*) A remembrancer.

স্মার্ত্ত *a.* (*mfn. from স্মৃতি*) 1. Relating to the memory. 2. Relating to the codes of law, sanctioned by the written law, canonical. *Manu* i. 108. 3. Skilled in jurisprudence. *s.* (*m.*) A lawyer. *Mohun P.* p. 142.

স্মার্ত্তকাল *s.* (*m. স্মার্ত্ত + কাল*) (In *Hindu* law) The period of human recollection. (*Hindu* lawyers state this to be a hundred years.)

স্মি *Root, x.* (স্মায়য়তে) To slight. 1. (স্মায়তে) To smile. See *R. স্মি*.

স্মি *Root, x.* (স্মেটয়তি) To slight, to disregard.

স্মিত *a.* (*mfn. pret. part. p. R. স্মি Wilkins' Gr. § 693*) Smiled, laughed; smiling. *s.* (*n.*) A smile.

স্মিতপূৰ্ব্ব *a.* (*mfn. স্মিত + পূৰ্ব্ব*) Preceded by a smile, introduced by a smile.

স্মিল্ *Root, 1.* (স্মিলতি) To twinkle, to wink with the eyes.

স্মৃ *Root, 1.* (স্মরতি) 1. To remember, to recollect. 2. To miss, to regret. With অনু, সন্ + অনু, or সন্ prefixed, To remember; with বি To forget. *v.* (স্মৃণোতি) 1. To please, to delight. 2. To guard, to cherish. 3. To breathe, to live.

স্মৃত *a.* (*mfn. pret. part. p. R. স্মৃ + ত*) Remembered, recollected.

স্মৃতি *s.* (*f. R. স্মৃ + তি Wilkins' Gr. § 830*) 1. Memory, recollection, remembrance. 2. Written law, a law code, or memorial law in general, the recorded body of law as delivered originally by inspired legislators to their respective pupils and committed by them from recollection to writing. As a source of law, স্মৃতি is distinguished from শ্রুতি or the revealed law, i. e. the *vedas*, and from আচাৰ or established usage. See *Manu* ii. 6. seqq. *Trans. R.A.S.* i. 444, 451. Didactic poems are also comprehended under the name of স্মৃতি, to imply that a certain degree of veneration is due to their author. *Trans. R.A.S.* ii. 2.

স্মৃতিশাস্ত্র *s.* (*n. স্মৃতি + শাস্ত্র*) 1. A book on law, a law-code. 2. Legal science.

স্মৃতিসম্মত *a.* (*mfn. স্মৃতি + সম্মত*) Approved by law-codes. Also স্মৃতিসিদ্ধ (*mfn.*).

স্মৃতিসাধ *a.* (*mfn. স্মৃতি + সাধ*) Capable of being proved from the codes of law.

স্মেৰ *s.* (*from R. স্মি*) A smile.

স্মৃ The termination of the *Sanskrit* participle of the second future in the common form: *nomin. sing. m.* -স্মন্, *f.* -স্মতী, *n.* -স্ম্যৎ. See *Wilkins' Gr. § 711*.

স্মদ *s.* (*m. from R. স্মদৃ*?) Speed, velocity.

স্মদৃ *Root, 1.* (স্মদতে) To sprinkle, to drop, to distil.

স্মদন *s.* (*n. R. স্মদৃ + অন*) 1. An oozing or dropping. 2. (*m.*) A war-chariot. 3. A tree (*Dalbergia Ougeinensis*). *Hort. Ben.* p. 53.

স্মদনাৰোহ *s.* (*m. স্মদন + আরোহ*) A warrior who fights in a car.

স্মদিনী *s.* (*f. from R. স্মদৃ*) Saliva.

স্মদী *a.* (-দিন্ from *R. স্মদৃ*) Oozing, distilling, trickling, dropping.

झम् *a.* (*mfn. pret. part. p.* R. झन्+न) Flowing, dropping.

झम् Root, 1. (झमति) To sound. x. (झामयति) To consider, to think.

झगकूल *s.* A plant (*Zizyphus Napæa*). *Mohun P.* p. 69.

झगना *a.* (ح. سينا, corrupt. of जानिन्?) Wise, ingenious, clever.

झगल *s.* (*m.*) See झगल.

झूत *a.* (*mfn. pret. part. p.* R. झिब् for झिब्) Stitched, sewed. *s.* (*m.*) A sack: also झून (*m.*) and झगत (*m.*) or झगन (*m.*).

झूति *s.* (*f.* from R. झिब् for झिब्+ति) 1. A sewing or stitching. 2. Offspring, lineage.

झम्स् Root, 1. (झम्सते) To fall down.

झम्सी *a.* (—झिन् *mfn.* from R. झम्स्) Falling, hanging, pendulous. *s.* (*m.*) A tree commonly called *pilu*, and applied to several sorts (as to *Careya arborea* and *Salvadora Persica*, &c.).

झक् Root, 1. (with the insertion of a nasal, झक्ते) To go.

झक् *s.* (—झ् *f.*) A chaplet, a wreath of flowers, a garland.

झक्का *s.* (*f.* from झक्+R. ध्) A species of metre in *Sanskrit* prosody. *As. Res.* x. 438.

झक्का *s.* (*femin.* of झक्किन्) A species of metre in *Sanskrit* prosody. *As. Res.* x. 438.

झक्की *a.* (—झिन् *mfn.* from झक् *Wilkins' Gr.* § 907) Wearing a chaplet or garland of flowers. *Manu* 11. 167.

झव *s.* (*m.* from R. झू) A flowing, an oozing or trickling. Also झवण (*n.*) and झव (*m.*).

झवद्गर्त *s.* (*f.* from झव+गर्त) A cow mis-carrying or slipping her calf.

झवन् *a.* (—झ् *mfn. pres. part. a.* R. झू) Flowing, oozing, trickling.

झवती *s.* (*femin.* of झवन्) A river in general.

झवा *s.* (*f.*) See झवा.

झविते *v. a.* (from R. झू) To flow, to ooze, to drop.

झम् Root, 1. (झम्ते) To trust, to have faith or confidence in. With वि prefixed, To give in trust.

झङ्गा *s.* (—ङ्ग *m.* R. झङ्+ङ्) 1. A creator, a maker. 2. An epithet of BRAHMĀ.

झङ्गता *s.* (*f.* झङ्ग+ता) Creatorship. Also झङ्गु (*n.*).

झस *a.* (*mfn. pret. part. p.* R. झम्स्+उ) Fallen.

झक् indecl. *Sans.* Quickly, instantly.

झण *a.* (*mfn. pret. part. p.* R. झै *Wilkins' Gr.* § 700) Cooked, boiled.

झव *s.* (*m.*) See झव.

झिब् Root, 1. (झिबति) 1. To go. 2. To dry.

झिब् Root, 1. (झिबति) To hurt, to kill.

झिम् Root, 1. (झिम्ति) To hurt, to kill.

झू Root, 1. (झवति) 1. To go. 2. To flow, to drop, to ooze, to distil. Often with झ prefixed to it.

झूक् (*—झ् f.*) A wooden sacrificial spoon or ladle.

झूत *a.* (*mfn. pret. part. p.* R. झू+उ) Flowed, oozed, dropped, distilled.

झूव *s.* (*m.* from R. झू) A sacrificial ladle with two excavations.

झूवा *s.* (*f.* from R. झू) 1. A sacrificial ladle with two excavations. 2. A shrub (*Sansevieria Zeylanica*; also *Aletris hyacinthoides* and *Dracona nervosa*).

সুবাৰ্হু *s.* (*m.* সুবা + ব্ৰহ্ম) A plant (*Flacourtia sapida*).

স্রু *s.* (*f.* from R. স্রু) A sacrificial ladle. See স্রব.

স্রেক্ Root, 1. (স্রেকতে) To go, to move.

স্রৈ Root, 1. (স্রায়তি) To boil, to melt.

স্রোত *s.* (*n.*) See স্রোতস্.

স্রোতস্ *s.* (*n.* from R. স্রু) 1. A current, a rapid stream; a river. 2. An organ of sense.

স্রোতস্বিনী *s.* (*f.* from স্রোতস্) A river. Also

স্রোতস্বতী (*f.*) and স্রোতবহা (*f.*).

স্রোতোক্ষুণ্ণ *s.* (*n.* স্রোতস্ + অক্ষুণ্ণ) Antimony.

স্রোতোক্ষুণ্ণভস্ম *s.* (স্রোতোক্ষুণ্ণ + ভস্ম) The calx of antimony. *Carey*.

স্ব *a.* (*mfn.*) Own. *s.* (*m.*) 1. A kinsman. 2. The soul. 3. (*n.*) Property, wealth. 4. (In algebra) A positive or affirmative quantity. —তা (*f.*) or —ত্ব (*n.*) Ownership, property.

স্বক *a.* (*mfn.* from স্ব + ক) Own, proper.

স্বকৰ্ম *s.* (—ৰ্মন্ *n.* স্ব + কৰ্মন্) A person's particular duty or work. Also স্বকার্য (*n.*).

স্বকীয় *a.* (*mfn.* from স্ব) Own, proper, peculiar.

স্বক্ৰ *a.* (*mfn. pret. part. p.* R. স্বক্ৰ Wilkins' Gr. p. 419) Embraced.

স্বগত *a.* (*mfn.* স্ব + গত) Kept to one's self, personal, exclusive. *ad. Sans.* (—ত) Aside, apart (in theatrical language).

স্বগুণপ্রকাশক *a.* (*mfn.* স্ব + গুণ + প্রকাশক) Ostentatious, boasting.

স্বপী *a.* (*mfn.* সু + অঙ্গী) Handsome, well-shaped.

স্বচ্ছ *a.* (*mfn.* সু + অচ্ছ) 1. Pure, white, clear, transparent. 2. Sound, healthy, convalescent. —তা (*f.*) or —ত্ব (*n.*) Purity, transparency, soundness, health.

স্বচ্ছদ্রব *s.* (স্বচ্ছ + দ্রব) The crystalline humour. *Carey*.

স্বচ্ছন্দ *a.* (*mfn.* স্ব + চন্দ) Self-willed, uncontrolled, unrestrained; contented, happy. *s.* (*m.*) A person's own will; ease, peace, security.

স্বচ্ছন্দতঃ *ad. Sans.* (স্বচ্ছন্দ + তস্) Arbitrarily, voluntarily, according to a person's free choice.

স্বচ্ছপাথ *s.* (*n.* স্বচ্ছ + পথ) Talc mineral.

স্বচ্ছল *a.* Munificent, liberal.

স্বত্ See R. স্বত্.

স্বত্ *a.* (*mfn.* স্ব + ত্) Produced by one's self. *s.* (*m.*) 1. A son. 2. Perspiration, sweat.

স্বজন *s.* (*m.* স্ব + জন) A relative, a kinsman.

স্বজাতি *s.* (*f.* স্ব + জাতি) A person's own tribe or class.

স্বজাতীয় *a.* (*mfn.* from স্বজাতি) Pertaining to one's own tribe or class.

স্বহ্ Root, x. (স্বঠয়তি) 1. To finish. 2. To leave unfinished.

স্বতঃ *ad. Sans.* (স্ব + তস্) Of himself, from himself, of itself.

স্বতন্ত্র *a.* (*mfn.* স্ব + তন্ত্র) 1. Independent, uncontrolled, self-willed, unrestrained. 2. Of age, no longer subject to the authority of parents. —তা (*f.*) or —ত্ব (*n.*) Independence, freedom.

স্বত্ব *s.* (*n.* স্ব + ত্ব) 1. Proprietorship, ownership, proprietary right. 2. Self-existence, personal identity. Also স্বতা (*f.*).

স্বত্ববান্ *a.* (—বন্ *mfn.* স্বত্ব + বন্) Wealthy, having proprietary right. *s.* (*m.*) An owner.

স্বত্বাম্পদ *s.* (*n.* স্বত্ব + আম্পদ) The subject or thing in which a person has a proprietary right.

স্বত্বাম্পদীভূত *a.* (*mfn.* from স্বত্বাম্পদ + ভূত see Wilkins' Gr. § 1038) Become the subject of a proprietary right.

স্বদন *s.* (*n.* R. স্বদ + অন) The act of tasting.

স্বদেশ *s.* (*m.* স্ব + দেশ) One's own place or country.

স্বধর্ম *s.* (*m.* স্ব + ধর্ম) The peculiar duties of any person or of any particular class of society.

স্বধর্মগ্রাহী *s.* (স্বধর্ম + গ্রাহিন্) A votary. *Mohun P.* p. 166.

স্বধর্মত্যাগ *s.* (*m.* স্বধর্ম + ত্যাগ) Apostacy, dereliction of a duty. *Mohun P.* p. 110.

স্বধী *indecl. Sans.* An exclamation used in presenting an oblation to the manes. See *As. Res.* VII. 249; VIII. 405.

স্বধীকর *a.* (*mfn.* স্বধী + কর) Performing obsequies to deceased ancestors. *Manu* IX. 127.

স্বধানিনয়ন *s.* (*n.* স্বধী + নিনয়ন) The performance of obsequies to deceased ancestors. *Manu* II. 172.

স্বধিতি *s.* (*mfn.*) An axe. Also স্বধিতী (*f.*).

স্বন *Root, 1.* (স্বনতি) To sound. *x.* (স্বন-য়তি) To dress, to adorn.

স্বন *s.* (*m.* from *R.* স্বন) Sound, noise. Also স্বনি (*m.*).

স্বনিত *a.* (*mfn. pret. part. p.* *R.* স্বন + ইত) Sounded. *s.* (*n.*) The noise of thunder.

স্বপ্ *See R.* স্বপ্.

স্বপ্ন *s.* (*m.* from *R.* স্বপ্) 1. Sleep. 2. A dream. (*Beng.*) — দেখিতে *v. a.* To dream.

স্বপ্নক *a.* (—ত্ *mfn.* from *R.* স্বপ্) Sleepy, drowsy, sluggish.

স্বপ্নদোষ *s.* (*m.* স্বপ্ন + দোষ) Nocturnal impurity, pollution.

স্বপ্নাবস্থা *s.* (*f.* স্বপ্ন + অবস্থা) The state of sleeping or dreaming.

স্বপ্রকাশক *a.* (*mfn.* স্ব + প্রকাশক) Showing or displaying one's self.

স্ববর্ষিত *a.* (*mfn.* স্ব + বর্ষিত) Reared or brought up by one's self.

স্ববশ *a.* (*mfn.* স্ব + বশ) 1. Placed at one's own disposal or under one's own controul. 2. Having free will, being a free agent, headstrong.

স্ববাসিনী *s.* (*f.* from স্ব + বাসিন্) A woman, whether married or unmarried, dwelling in her father's house. See *Haughton's Manu*, vol. I. p. 342.

স্ববিনাশ *s.* (*m.* স্ব + বিনাশ) Self-destruction, suicide.

স্ববুদ্ধি *s.* (*f.* স্ব + বুদ্ধি) The taking a thing for one's own, the thinking it to be one's property.

স্বব্রাহ্মণ্য *s.* (*f.* from স্ব + ব্রহ্মণ্) The name of a particular text of the *veda*. See *Manu* IX. 126.

স্বভাজন *s.* (*n.* স্ব + ভাজন from *R.* ভজ্) Civility, courtesy, welcoming a visitor, adieu.

স্বভাব *s.* (*m.* স্ব + ভাব) Natural property, innate disposition, character or tendency.

স্বভাবতঃ *ad. Sans.* (স্বভাব + তস্) By nature, naturally. *Manu* II. 23.

স্বভাবসিদ্ধ *a.* (*mfn.* স্বভাব + সিদ্ধ) Accomplished by its own nature, natural, spontaneous.

স্বভূ *s.* (*m.* স্ব + *R.* ভূ) An epithet of BRAHMÁ and of VISHNU. (Lit. The self-existent.)

স্বয়ং *pron. indecl. Sans.* Self.

স্বয়ংবর *s.* (*m.* স্বয়ং + বর) The ceremony of a girl choosing her own husband.

স্বয়ংবরী *s.* (*f.* from স্বয়ং + বর) A girl choosing her husband.

স্বয়ংকারণ *s.* (স্বয়ং + কারণ) An immediate cause. *Mohun P.* p. 144.

স্বয়ংকৃত *a.* (*mfn.* স্বয়ং + কৃত) 1. Made by one's self. 2. Natural, spontaneous, produced of itself.

স্বয়ন্দত্ত *a.* (*mfn.* স্বয়ং + দত্ত) Self-given. *s.* (*m.*) A child who has given himself to adoptive

parents. *Manu* ix. 177. *Colebr. Law of Inherit.* p. 313.

স্বয়মুপাগত *a.* (*mfn.* স্বয়ং + উপাগত) Come of himself. *s.* (*m.*) A child who comes and offers himself to an adoptive parent. See *Colebr. Law of Inherit.* p. 154.

স্বয়ম্বব See স্বয়ংবব.

স্বয়মু *s.* (*m.* স্বয়ং + R. ভূ) An epithet of BRAHMA. (Lit. The self-existent.) *Manu* i. 6. Also স্বয়মু (*m.*) and স্বয়মুব (*m.*) See *Wilkins' Gr.* p. 469.

স্বৰ্ Root, x. (স্বৰয়তি) To blame, to censure, to reprove.

স্বৰ্ *indecl. Sans.* 1. Heaven, paradise. 2. One of the words composing the mystic trivertial phrase *bhūr bhuvah swar.* *Manu* ii. 76.

স্বৰ *s.* (*m.* from R. স্ব্) 1. Sound or noise in general, voice. 2. A tune, music. 3. A vowel. 4. An accent.

স্বৰধাম *s.* (*m.* স্বৰ + ধাম) The name of a particular *Hindu* gamut. *As. Res.* iii. 68.

স্বৰবত্তা *s.* (*f.* স্বৰবৎ + ত্তা) Sonorousness, vocality. Also স্বৰবত্তু (*n.*).

স্বৰবৰ্ণ *s.* (*m.* স্বৰ + বৰ্ণ) (In grammar) The class of vowels.

স্বৰবান্ *a.* (-বৎ *mfn.* স্বৰ + বৎ) Having a (sweet) voice, sonorous, vocal, sounding, noisy.

স্বৰভঙ্গ *s.* (*m.* স্বৰ + ভঙ্গ) 1. Hoarseness. *Mohun P.* p. 25. 2. Fluttering of the voice.

স্বৰসন্ধি *s.* (*m.* স্বৰ + সন্ধি) The junction or coalescence of vowels (in grammar).

স্বৰাংশ *s.* (*m.* স্বৰ + অংশ) A half or quarter tone in music.

স্বৰিত *a.* (*mfn.* স্বৰ + ইত) 1. Sounded. 2. Accented. *s.* (*m.*) The circumflex accent. See *Colebr. Alg.* p. 6, 7, 10.

স্বৰিতা *s.* (*f.*) Wilfulness, independence. See স্বৈৰিতা.

স্বৰ্ *s.* (*m.* from R. স্বৰ্) 1. The thunderbolt of INDRA: also স্বৰ্ক্ষ্ম (*m.*). 2. An arrow. 3. A sacrifice. 4. Shavings of the wood of which a sacrificial post is made.

স্বৰূপ *a.* (*mfn.* স্ব + রূপ) 1. Identified with, analogous, like. 2. Handsome, pleasing. 3. Learned. *s.* (*n.*) 1. Nature, a natural state. 2. Reality, truth. 3. An obvious conclusion or inference. -তা (*f.*) or -ত্ব (*n.*) Identity.

স্বৰূপতঃ *ad. Sans.* (স্বৰূপ + তস্) Identically, analogously.

স্বৰূপযোগ্য *a.* (*mfn.* স্বৰূপ + যোগ্য) Able, capable.

স্বৰূপাখ্যান *s.* (*n.* স্বৰূপ + আখ্যান) Speaking the truth.

স্বৰ্গ *s.* (*m.* from স্বৰ্) Heaven, the paradise of INDRA, and temporary abode of the virtuous after death.

স্বৰ্গদ্বীপ *s.* (*f.* স্বৰ্গ + দ্বীপ) The Ganges of heaven (i. e. the galaxy?).

স্বৰ্গবিদ্যাধৰী *s.* (*f.* স্বৰ্গ + বিদ্যাধৰী) The name of a kind of demi-goddesses.

স্বৰ্গলোক *s.* (*m.* স্বৰ্গ + লোক) The celestial regions, heaven.

স্বৰ্গাগত *a.* (*mfn.* স্বৰ্গ + আগত) Gone to heaven.

স্বৰ্গারোহণ *s.* (*n.* স্বৰ্গ + আরোহণ) The ascending to heaven.

স্বৰ্গী *a.* (-গিন্ *mfn.* স্বৰ্গ + ইন্) Celestial, heavenly. Also স্বৰ্গীয় and স্বৰ্গী (*mfn.*).

স্বৰ্ণ *s.* (*n.* contraction of সুবৰ্ণ) Gold.

স্বৰ্ণকার *s.* (*m.* স্বৰ্ণ + কার) A goldsmith. Also

স্বৰ্ণকৃৎ (*m.*).

স্বাঙ্গীৰী *s.* (*f.* from স্বর্ণ + ঙ্গীৰ) A medicinal plant with a yellow juice.

স্বাঙ্গাম *s.* (*m.* স্বর্ণ + ঙ্গাম) The name of a country situated to the east of *Dacca*. *As. Res.* v. 56.

স্বাঙ্গ *s.* (*n.* স্বর্ণ + ঙ্গ) Tin.

স্বাঙ্গনক *a.* (*mfn.* স্বর্ণ + ঙ্গনক) Producing gold, yielding gold.

স্বাঙ্গদী *s.* (*f.* স্বৰ্ + নদী) The *Ganges* of heaven.

স্বাঙ্গাণক *s.* (-ঙ্গ *m.* স্বর্ণ + ঙ্গাণ) A money-changer, a money-scrivener.

স্বাঙ্গময় *a.* (*mfn.* স্বর্ণ + ময়) Golden.

স্বাঙ্গামাঙ্গিক *s.* (স্বর্ণ + মাঙ্গিক) Cubical pyrites of iron or copper.

স্বাঙ্গমুখী *s.* (*f.* স্বর্ণ + মুখী) Yellow jasmine (*Jasminum Chrysanthemum*).

স্বাঙ্গালঙ্কার *s.* (*m.* স্বর্ণ + অলঙ্কার) Golden ornaments.

স্বাঙ্গ Root, x. (স্বাঙ্গমতি) To be miserable or distressed.

স্বাঙ্গ Root, i. (স্বাঙ্গতে) 1. To taste. 2. To be pleasing.

স্বাঙ্গদী *s.* (*f.*) See স্বাঙ্গদী.

স্বাঙ্গেশ্য *s.* (*f.* স্বৰ্ + বেষ্য) A nymph of heaven.

স্বাঙ্গৈদ্য *s.* (*m.* স্বৰ্ + বৈদ্য) Either of the two *Aswinas* or physicians of heaven.

স্বাঙ্গানু *s.* (*m.* স্বৰ্ + তানু) *RĀHU*, the personified ascending node.

স্বাঙ্গমধ্য *s.* (স্বৰ্ + মধ্য) The zenith. *Mohun P.* p. 136.

স্বাঙ্গলোক *s.* (*m.*) Heaven. See স্বাঙ্গলোক.

স্বাঙ্গ *a.* (*mfn.* সূ + অল্প) Very little, very few.

স্বাদ্গ *a.* (*mfn.* স্ব + সাদ্গ) Like one's self, like himself, herself, &c.

স্বাঙ্ক Root, i. (স্বাঙ্কতে) To go.

স্বাসা *s.* (-স্ *f.*) A sister.

স্বাস্তি *indecl.* (সূ + অস্তি from R. অস্) A particle of benediction: Hail! prosperity! health! So be it! amen!

স্বাস্তিক *s.* (*mn.* স্বাস্তি + ক) 1. A temple with a portico in front. 2. Any auspicious object.

স্বাস্তিবাচন *s.* (*n.* স্বাস্তি + বাচন) A ceremony preparatory to a solemn sacrifice.

স্বাস্ত্যয়ন *s.* (*n.* স্বাস্তি + অয়ন) A means of attaining prosperity; the performance of rites for divine propitiation. *Manu* i. 106.

স্বাস্থ *a.* (*mfn.* স্ব + স্থ) Resting or relying upon one's self, having the full controul over himself, resolute, confident; firm.

স্বাস্থান *s.* (*n.* স্ব + স্থান) A home, a residence.

স্বাস্থানে *ad.* (from স্বাস্থান) At home.

স্বাস্থ্যম *s.* (*m.* from স্বাস্) A sister's son.

স্বাস্থ্য *s.* (স্ব + অস্থ্য) One's own handwriting, an attestation, signature.

স্বাগত *s.* (*n.* সূ + আগত) Welcome, salutation.

স্বাগতা *s.* (*f.* from সূ + আগত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 429.

স্বাতন্ত্র্য *s.* (*n.* স্বাতন্ত্র্য + য) Independence, the being free from controul, authority to do a thing, free will. *Trans. R.A.S.* 11. 38.

স্বাতি *s.* (*f.*) 1. The star *Arcturus*. *As. Res.* 11. 293. 2. One of the wives of the sun. Also স্বাতী (*f.*).

স্বাদ্ Root, i. (স্বাদতে) To taste. i. (স্বাদতি) and x. (স্বাদয়তি) To be agreeable or pleasing. x. (স্বাদয়তি) To cover.

স্বাদ *s.* (*m.* from R. স্বাদ্) 1. A tasting, eating or drinking. 2. Flavour, taste.

স্বাদন *s.* (*n.* R. স্বাদ্+অন) The tasting of food or drink.

স্বাদিত *a.* (*mfn. pret. part. p.* R. স্বাদ্+ইত) Tasted.

স্বাদু *a.* (*mfn.* from R. স্বাদ্) Sweet, pleasing, agreeable. *s.* (*m.*) 1. Sweetness, a relish, a taste. 2. (*f.*) A grape. -তা (*f.*) or -ত্ব (*n.*) Sweetness.

স্বাদুকটক *s.* (*m.* স্বাদু+কটক) 1. A plant (Flacourtia sapida). 2. A sort of creeper (Tribulus lanuginosus).

স্বাদুরস *s.* (*f.* from স্বাদু+রস) A medicinal root, commonly called *kákolí*.

স্বাদুল *a.* (from স্বাদু) Well-tasted, relishing.

স্বাদ্বী *s.* (*femin.* of স্বাদু) A grape.

স্বাধীন *a.* (*mfn.* স্ব+অধীন) Independent, master of himself. -তা (*f.*) or -ত্ব (*n.*) Independence.

স্বাধীনপতিকা *s.* (*f.* from স্বাধীন+পতি) A woman who is not under the controul of her husband, or who renders her husband dependent upon herself. Also স্বাধীনভট্টকা (*f.*).

স্বাধায় *s.* (*m.* স্ব+অধায়) 1. The repeating a prayer inaudibly. 2. Study of the *vedas*.

স্বাধায়ী *a.* (-মিন্ *mfn.* স্বাধায়+ইন্) Reading to himself, studying the *vedas*. *s.* (*m.*) 1. A student, a reader of the *vedas*. 2. A trader, a merchant.

স্বান *s.* (*m.* from R. স্বন্) Sound, noise.

স্বান্ত *a.* (*mfn.* from R. স্বন্) Sounded. *s.* (*n.* স্ব+অন্ত?) 1. The mind. 2. A cave, a cavern.

স্বাপ *s.* (*m.* from R. স্বপ্) 1. Sleep; drowsiness. 2. A dream.

স্বাপত্য *s.* (*n.* from স্ব+পতি) Wealth, property.

স্বাভাবিক *a.* (*mfn.* স্বভাব+ইক) Natural, inherent, innate.

স্বামিঘাতী *s.* (-তিন্ *m.* from স্বামিন্+ঘাতিন্) The destroyer of a lord or husband.

স্বামিতা *s.* (*f.* স্বামিন্+তা) Sovereignty, proprietorship, ownership. Also স্বামিত্ব (*n.*).

স্বামিপালবিবাদ *s.* (*m.*? স্বামিন্+পাল+বিবাদ) A dispute between a master and the servant who tends his cattle. *Carey*.

স্বামিবাৎসল্য *s.* (*n.* from স্বামিন্+বাৎসল্য) Affection for a lord or husband.

স্বামিভাবে *ad.* (from স্বামিন্+ভাবে) In the state or relation of lord or husband.

স্বামী *a.* (-মিন্ *mfn.*) Having proprietary rights. *s.* (*m.*) An owner, a proprietor, a lord; a sovereign; a husband, a lover.

স্বায়ম্ভুব *s.* (*m.* from স্বয়ম্ভূ) An epithet of the first MANU. (Lit. The offspring of SWAYAMBHÚ or BRAHMÁ.)

স্বাৰাহ্ *s.* (-ত্ব *m.* স্বৰ্+বাহ্) An epithet of INDRA. (Lit. The king of heaven.)

স্বার্জিত *a.* (*mfn.* স্ব+অর্জিত) Self-acquired, earned by personal exertions.

স্বার্থ *s.* (*m.* স্ব+অর্থ) 1. One's own advantage, one's own cause. 2. A pleonasm. *a.* (*mfn.*) 1. Self-interested. 2. Pleonastic.

স্বার্থপর *a.* (*mfn.* স্বার্থ+পর) Self-interested, pursuing one's own advantage, selfish. -তা (*f.*) or -ত্ব (*n.*) Selfishness.

স্বার্থ *s.* (from স্বার্থ) (In grammar) The indicative mood. *Mohun P.* p. 124.

স্বাশ্রিত *a.* (*mfn.* স্ব+আশ্রিত) Dependent upon one's self.

স্বাস্থ্য *s.* (*n.* স্বস্থ+য়) 1. Satisfaction, plea-

sure, happiness, content, ease, health, alleviation, relief. 2. Strength, prowess. 3. Wealth.

স্বাহা *indecl. Sans.* An exclamation used in making an oblation to the gods. *s. (f.)* A personification of the preceding, as the wife of AGNI or Fire, and presiding over burnt-offerings. *Wilson.*

স্বিৎ *indecl. Sans.* Hey, what? A particle of interrogation, enquiry, or doubt, and often redundant. *Wilkins' Gr. p. 555.*

স্বিদ্ See R. স্বিদ্.

স্বিন্ন *a. (mfn. pret. part. p. R. স্বিদ্)* Perspired; steeped, sodden, cooked.

স্বীকরণ *s. (n. from স্ব + R. ক্, see Wilkins' Gr. § 1033).* 1. Acceptance, appropriation. 2. A confession, an acknowledgment. 3. An agreement, a promise, an admission, submission, assent.

স্বীকরণীয় *a. (mfn. from স্ব + কৰণীয়)* Requiring to be acknowledged, accepted, or appropriated. Also স্বীকর্তব্য *(mfn.)*.

স্বীকর্তা *s. (-র্তা m. from স্ব + কৰ্তৃ)* One who acknowledges, accepts, or appropriates.

স্বীকার *s. (m. from স্ব + R. ক্)* Assent, consent, promise, agreement. See স্বীকরণ.

স্বীকারক *a. (mfn. from স্ব + R. ক্)* Acknowledging, confessing, assenting, accepting. Also স্বীকারী *(-বিন্ mfn.)*.

স্বীকার্য *a. (mfn.)* See স্বীকরণীয়.

স্বীকৃত *a. (mfn. from স্ব + কৃত Wilkins' Gr. § 1033).* 1. Accepted, appropriated. 2. Acknowledged, assented to, confessed, promised.

স্বীয় *a. (mfn. from স্ব)* Own.

স্বীয়া *s. (f. from স্বীয়)* A virtuous or chaste woman, one solely attached to her husband.

স্ব Root, 1. (স্বৰতি) 1. To sound. 2. To be

diseased. 3. To torture, to pain. With স° prefixed (সম্ভবতে) To sound.

স্ব Root, 1x. (স্বাতি) To hurt, to kill.

স্বৈচ্ছা *s. (f. স্ব + ইচ্ছা)* Wilfulness, one's own will or pleasure.

স্বৈচ্ছাক্রমে *ad. (from স্বৈচ্ছা + ক্রম)* Wilfully, arbitrarily, voluntarily.

স্বৈচ্ছাচর *a. (mfn. স্বৈচ্ছা + চর)* Following one's inclination, acting without restraint. Also স্বৈচ্ছাচাৰী *(-বিন্ mfn.)*.

স্বৈচ্ছাধীন *a. (mfn. স্বৈচ্ছা + অধীন)* Depending on one's inclination or free will.

স্বেদ *s. (m. from R. স্বিদ্)* 1. Perspiration, sweat. 2. Steam, vapour. 3. Heat, warmth.

স্বেদত *a. (mfn. স্বেদ + ত)* Engendered by heat and moisture (said of insects and worms).

স্বেদতল *s. (m. স্বেদ + তল)* Sweat, perspiration.

স্বেদন *s. (n. R. স্বিদ্ + অন)* Perspiration, sweat; a perspiring.

স্বেদনী *s. (f. from R. স্বিদ্)* A frying-pan. Also স্বেদনিকা *(f.)*.

স্বেদিত *a. (mfn. from R. স্বিদ্)* Warmed, heated.

স্বৈৰ *a. (mfn. from স্ব + R. জ্ব?)* Free, unrestrained, uncontrouled, independent. —তা *(f.)* or —ত্ব *(n.)* Freedom, independence.

স্বৈৰিণী *s. (femin. of স্বৈৰিন্)* An adultress, an unchaste woman. See *Colebr. Law of Inherit. p. 307.*

স্বৈৰিতা *s. (f. স্বৈৰিন্ + তা)* Wilfulness, independence.

স্বৈৰী *a. (-বিন্ mfn. স্বৈৰ + ইন্)* Uncontrouled, self-willed, self-guided, independent.

স্বোপার্জিত *a. (mfn. স্ব + উপার্জিত)* Self-earned, self-acquired.

স্বোৰস *s. (m.)* The sediment of oil, &c. ground with a stone and muller.

- হ The thirty-second and last consonant of the Hindu alphabet. It has the sound of *h* in *hard*.
- হ indecl. Sans. An interjection expressive of anger. Also used as an expletive.
- হইতে *v. n.* (from R. হু) To be, to become, to be born or produced, to exist. *prep.* From, by. *conj.* Than.
- হইবা *s.* (*gerund.* of হইতে) Being.
- হইবার *a.* (from হইতে) Practicable, possible, likely.
- হউক *ad.* (from হইতে) So be it, well, very well.
- হওন *s.* (*v. noun* of হইতে) Existence, being, a becoming. Also হওয়া.
- হওবাল্ *s.* (A. حوال) Charge, custody, care.
- হওবাল্দাৰ্ *s.* (P. حوال دار) A military officer of inferior rank.
- হওবাল্দাৰী *s.* (from P. حوال دار) The situation or duty of an inferior military officer.
- হওয়া *a.* (from হইতে) Been, born. *s.* Existence, endurance.
- হওলাৎ *s.* (A. حوالات) Things given in charge or trust.
- হওলাতী *s.* (from A. حوالات) The being given in charge or trust.
- হংস *s.* (*m.*) A goose, a gander, a swan, a drake.
- হংসক *s.* (*m.* হংস+ক) An ornament for the feet, made to resemble a duck's foot.
- হংসকূট *s.* (*m.* হংস+কূট) The hump on the shoulder of the Indian ox.
- হংসগমন *a.* (*mf.* হংস+গমন) Moving gracefully like a swan or goose.

- হংসগামিনী *s.* (*f.* from হংস+গামিন্) A graceful woman. (Lit. Walking like a swan or goose.)
- হংসপাদিকা *s.* (*f.* from হংস+পাদ) A shrub (*Clitoria ternata*).
- হংসী *s.* (*femin.* of হংস) 1. A female goose or swan. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 469.
- হক্ *s.* (A. حق) Truth, correctness, justice. *a.* True, correct, right, just.
- হকাৰ *s.* (*m.* হ+কাৰ) The letter হ or any character expressing that sound.
- হকীকৎ *s.* (A. حقیقت) Truth, sincerity; a true account, an accurate relation, an explanation, a narration.
- হকীম্ *s.* (A. حَكيم) A physician.
- হক্দাৰ্ *s.* (P. حق دار) A proprietor.
- হক্দাৰী *s.* (from P. حق دار) Proprietorship, right.
- হক্নাহক্ *ad.* (P. حق نا حق) Right or wrong.
- হক্সামা *s.* (P. هنگامه) A crowd, an uproar, a tumult, a riot.
- হক্সামী *a.* (from P. هنگام) Tumultuous, riotous, noisy.
- হজম্ *s.* (A. هضم) Digestion. -কৰিতে *v. a.* 1. To digest. 2. To embezzle.
- হজমী *a.* (from A. هضم) Promoting digestion.
- হজাম্ *s.* (A. حجام) A cupper, a barber, a shaver, a scarifier, a phlebotomist.
- হজামৎ *s.* (A. حجامت) Cupping, scarifying, shaving.
- হজীমৎ *s.* (A. هزيمت) Flight, the rout or defeat of an army.
- হংস্ *ind. Sans.* A vocative particle used in addressing a female slave. Also হংসী.

হুঁ Root, 1. (হুঁতি) To shine.

হুঁ s. A retreat, a retrograde motion.

হুঁ s. (m. from R. হুঁ) A market, a fair.

হুঁচৌৰক s. (m. from হুঁ+চৌৰ) A thief who steals at markets and fairs.

হুঁবিলাসিনী s. (f. from হুঁ+বিলাস) 1. A courtesan, a harlot. (Lit. Delighting the market.) 2. A sort of drug and perfume.

হুঁ Root, 1. (হুঁতি) 1. To leap or jump. 2. To be wicked. 3. To oppress. 4. To tie to a post.

হুঁ s. (m. from R. হুঁ) Violence, rapine.

হুঁযোগ s. (হুঁ+যোগ) A kind of magic (?). See *Rājāvalī*, p. 71.

হুঁহুঁ v. a. (caus. of হুঁতি) To cause to move backwards.

হুঁ ad. (from হুঁ) Suddenly, unawares, by surprise.

হুঁতি v. a. (from R. হুঁ) To move backwards, to recede.

হুঁগুঁনিয়া a. (from হুঁতি) Rough, uneven, not level.

হুঁবুঁতি v. a. (from হুঁতি) To speak in a hurried and inarticulate manner, to be startled or alarmed, to flutter.

হুঁমুঁতিয়া a. (from হুঁতি) Brittle, crackling, breaking short.

হুঁ s. (from হুঁতি?) A heap of peas or other straw with its grain, intended to be parched by burning the heap. *Carey*.

হুঁগুঁ s. (from হুঁতি) Difficulty.

হুঁপোঁ s. (হুঁ+পোঁ) Parched peas or other pulse.

হুঁ s. (m.) A sort of stocks or wooden fetters.

হুঁতি v. a. To be beset with difficulties.

হুঁগুঁহুঁ v. n. To slip or roll on uneven ground.

হুঁ s. (n.) A bone. a. Low, vulgar, mean, base.

হুঁক s. (m.) A sweeper, a *mihlar*.

হুঁহুঁ ad. Slippingly, suddenly.

হুঁ s. (f.) An earthen pot or boiler. Also হুঁকা (f.).

হুঁ indecl. Sans. A particle used in addressing a female of inferior rank. Also হুঁ.

হুঁ a. (mfn. pret. part. p. R. হুঁ+ত *Wilkins' Gr.* p. 420) Struck, smitten; hurt, wounded, injured; slain, killed, destroyed; disappointed; multiplied. s. (n.) Multiplication.

হুঁচিঁ a. (mfn. হুঁ+চিঁ) Deprived of thought, having the mind engrossed by any object, dispirited.

হুঁজান a. (mfn. হুঁ+জান) Deprived of consciousness or knowledge.

হুঁপৰ a. (হুঁ+পৰ) Reprobate, profligate, perfidious, faithless, treacherous. (Lit. Ruined as regards a future state.)

হুঁপ্রায় a. (হুঁ+প্রায়) Almost killed.

হুঁবুঁ a. (mfn. হুঁ+বুঁ) Deprived of consciousness or sense.

হুঁদৰ a. (mfn. হুঁ+আদৰ) Bereft of honour, despised, undervalued.

হুঁশ a. (mfn. from হুঁ+আশা) Deprived of hope, hopeless.

হুঁশ্ব a. (mfn. হুঁ+অশ্ব) Whose horse has been killed.

হুঁয়া s. (هتیار from হুঁ) 1. A tool, a weapon, an implement. 2. The penis.

হুঁয়াবন্দ a. (হুঁয়া+বন্দ) Armed.

হত্যা *s.* (*f.* from R. হন্) A killing or slaying, murder, slaughter: used in comp. e. g. ব্রহ্মহ-

ত্যা *s.* (*f.*) The murder of a *Bráhma*n, from

ব্রহ্মন্ *s.* (*m.*) a *Bráhma*n, + হত্যা.

হদ্ *Root*, 1. (হদতে) To evacuate as fæces.

হদ্ *s.* (A. حَدّ) A boundary, a limit. Also হদ্.

হদিগ্নিনিযুগ্মাবি *s.* A plant (*Berberis pinnata*).

Hort. Ben. p. 25.

হদ্ জওয়াব *s.* (P. حَدّ جواب?) A rejoinder.

Mohun P. p. 98.

হন্ *Root*, 11. (হন্তি *Wilkins' Gr.* p. 176) 1. To strike, to hurt, to injure. 2. To kill. 3. To

go, to move. Frequently with অভি, আ, উপ, নি, পরি+নি, বি+নি, or বি prefixed, in the sense of Striking, hurting, or killing; with প্রতি also, To avert, to counteract; with স্ or স্+আ To put together, to collect, to heap up.

হন্ *a.* (*nom. masc.* হা, *f.* ঘ্নী, *n.* হ, from R.

হন্: *Wilkins' Gr.* p. 77) Killing, slaying: used in comp. e. g. ব্রহ্মহা *a.* (—হন্ *mfn.*) Slaying

a *Bráhma*n, from ব্রহ্মন্ *s.* (*m.*) A *Bráhma*n, + হন্.

হনন *s.* (*n.* R. হন্+অন) 1. A striking or killing. 2. Multiplication. *Colebr. Alg.* p. 5.

হননশীল *a.* (*mfn.* হনন+শীল) Murderous, cruel.

হননীয় *a.* (*mfn.*) See হন্তব্য.

হনু *s.* (*mf.* from R. হন্?) The jaw. Also হনু (*f.*).

হনুমান্ *s.* (—মন্ *m.* হনু+মন্) 1. The black-faced monkey. 2. The monkey-chief HANUMÁN, ally of RÁMA in his expedition against *Lanká*. Also হনুমান্ (—মন্ *m.*).

হত *indecl. Sans.* A particle used at the beginning of a sentence, expressive of joy, sorrow, or compassion. *Wilkins' Gr.* p. 555.

হন্তব্য *a.* (*mfn. fut. part. p.* R. হন্+ভব্য) Fit to be killed, deserving death.

হন্তা *s.* (—ভ্ *m.* R. হন্+ভ্) A murderer, a slayer.

হন্ন *a.* (*mfn. pret. part. p.* R. হদ্+ন *Wilkins' Gr.* p. 419) Passed as ordure.

হন্যমান *a.* (*mfn. pres. part. p.* R. হন্) Being struck or killed, suffering death.

হব *s.* (*m.* from R. १) 1. A call, an invocation; a command; a challenge. 2. A sacrifice, an oblation.

হবনীয় *a.* (*mfn. fut. part. p.* R. १) Fit for a sacrifice, sacrificial.

হবিষ্মান্ *s.* (—ষ্মন্ *m.* হবিস্+ষ্মন্) The name of a particular class of demigods. See *Manu* III. 198.

হবিষ্য *s.* (from হবিস্) The eating of pure or sacred food. *Tárachand Ch.*

হবিষ্যান্ন *s.* (হবিষ্য+অন্ন) Pure or sacred food.

হবিস্ *s.* (*n.* from R. १) 1. An oblation, a sacrifice, especially of clarified butter. 2. Clarified butter.

হব্য *s.* (*n.* from R. १) An offering to the gods.

হব্যপাক *s.* (*m.* হব্য+পাক) 1. An oblation prepared for a sacrifice. 2. The vessel in which an oblation is prepared.

হব্যবাহ *s.* (*m.* from হব্য+R. বহ্) An epithet of the god AGNI or Fire. (Lit. Who bears away the oblation.) Also হব্যবাহন (*m.*).

হমকাটাভূলী *s.* A plant (*Phyllanthus vitis Idæa*). *Hort. Ben.* p. 69.

হম্ *Root*, 1. (হমতি) To go, to move.

হম্মা *s.* The lowing of kine.

হয় *Root*, 1. (হয়তি) 1. To move. 2. To worship. 3. To sound. 4. To be weary.

হয় *s.* (*m.* from R. হয়) A horse.

হয়ন *s.* (*n.* R. হয়+অন) A covered carriage.

হয়পুচ্ছী *s.* (from হয়+পুচ্ছ) A leguminous plant (*Glycine debilis*).

হয়বৎ *s.* (A. هيب) Awe, fright, terror, respect.

হয়বতী *a.* (from A. هيب) Awful, terrible, frightful.

হয়মাৰক *s.* (*m.* হয়+মাৰক) A shrub (*Nerium odorum*).

হয়ৰাণ *a.* (A. حيران) Bewildered, astonished, surprized, disturbed, wretched.

হয়ৰাণী *s.* (from A. حيران) Astonishment, surprise; disinterestedness, wretchedness.

হয়াকট *a.* (*mfn.* হয়+আকট) Mounted on a horse.

হয়ী *s.* (*femin.* of হয়) A mare.

হৰ *s.* (*m.* from R. হ Wilkins' Gr. § 768) 1. An epithet of SIVA. 2. (In arithmetic) A divisor; the denominator of a fraction. *Colebr. Alg.* p. 8, 13, 85. *a.* (*mfn.*) Taking, seizing: used in comp. e. g. মনোহৰ *a.* (*mfn.*) Captivating the mind, from মনস্ *s.* (*n.*) The mind, + হৰ.

হৰকৎ *s.* (A. حرکت) A motion, an action, an effort; hindrance, prevention.

হৰকতী *s.* (from A. حرکت) A hinderer.

হৰকাৰা *s.* (P. هرکاره) A man of every work, a messenger, an errand-man.

হৰঘাতি *s.* (H. هرگهی) At every hour.

হৰণ *s.* (*n.* from R. হ) 1. A taking away, a seizing, a stealing. 2. (In arithmetic) Division. *Colebr. Alg.* p. 8.

হৰণীয় *a.* (*mfn. fut. part. p.* R. হ) Proper to be taken away or divided.

হৰফ্ *s.* (A. حرف) A letter of the alphabet.

হৰবৎ *ad.* (P. هروقت) At all times, continually.

হৰবোলী *a.* (P. هر+هولا) 1. Talkative, garrulous. 2. Imitating the voice of all animals, speaking all languages.

হৰবোত্ৰ *ad.* (P. هرروز) Every day.

হৰাম্ *a.* (A. حرام) Forbidden, sacred. *s.* A harem, a seraglio.

হৰাম্জাদা *s.* (P. حرام زاده) A bastard (used as a term of abuse).

হৰি *a.* (*mfn.*) Green, yellow, tawny. *s.* (*m.*) 1. A horse. 2. An epithet of VISHNU or KRISHNA. 3. An epithet of YAMA, INDRA, SIVA and BRAHMÁ. 4. Air, wind. 5. The sun. 6. The moon. 7. A ray of light. 8. A lion. 9. A parrot. 10. An ape. 11. A snake. 12. A frog. 13. A species of metre. *As. Res.* x. 472.

হৰিআল *s.* (from H. هريالا) The green dove. See হৰিয়াল.

হৰিকাকড়া *s.* (হৰি+কাকড়া) A tree (*Erythrina ovalifolia*).

হৰিচন্দন *s.* (*mn.* হৰি+চন্দন) 1. A yellow and fragrant sort of sandal-wood. 2. One of the trees of paradise. 3. (*n.*) Saffron. 4. The farina of the lotus.

হৰিণ *a.* (*mfn.* from হৰি) Yellowish white. *s.* (*m.*) A buck, a deer.

হৰিশনমনী *s.* (*f.* from হৰিণ+নমন) A fawn-eyed damsel. Also হৰিশালোচনী (*f.*) and হৰিশাফী (*f.*).

হৰিশল্লুতা *s.* (*f.* from হৰিণ+শ্লুত) A species of metre in Sanskrit prosody. *As. Res.* x. 474.

হৰিশাভাটী *s.* (হৰিণ+বাটী) A house of correction. *Mohun P.* p. 97. Also হৰিশাভাটী.

হৰিণী *a.* *femin.* of হৰিণ and of হৰিত *q. v.*

হৰিৎ *a.* (*mfn.* from R. হ?) Green. *s.* (*m.*) 1. Green (the colour). 2. A horse of the Sun, 8 L 2

a swift horse. 3. (f.) A quarter or region, a point of the compass.

হরিভূ a. (mfn. from হরিৎ) Green.

হরিভূক a. (mfn. হরিভূ+ক) Green. s. (n.) A potherb.

হরিভূল s. (n. from হরিভূ) Yellow orpiment. Also হরিভূলক (n.).

হরিভূলিকা s. (f. from হরিভূল) A festival on the fourth day of *Bhādra*. *As. Res.* III. 290.

হরিভূ v. a. (from R. হ্) To take, to seize, to lay hold of, to steal.

হরিভূখণ্ড s. (হরিভূ+খণ্ড) A field of potherbs, a bed of greens.

হরিদশ্ব s. (m. হরিভূ+শ্ব) An epithet of the sun.

হরিদ্রা s. (f. from হরিভূ) Turmeric (*Curcuma longa*).

হরিদ্রাক্ত a. (mfn. হরিদ্র+অক্ত) Smeared with turmeric.

হরিদ্রাত a. (mfn. from অরদ্র+আত) Of a yellow colour. s. (m.) Yellow (the colour).

হরিদ্রু s. (m. from হরিভূ+দ্রু) A tree (*Curcuma xanthorrhiza*).

হরিদ্বর্ণ a. (mfn. হরিভূ+বর্ণ) Green. *Mohun P.* p. 23.

হরিদ্বার s. (n. হরি+দ্বার) The town of *Hari-dwāra* or *Hurdwar* where the *Ganges* enters from the mountainous range of the *Himālaya* into the plain of *Hindūstān*. (Lit. The gate of *HARI* or *VISHNU*.)

হরিদ্র s. A tree (*Nectandra decandra*). *Hort. Ben.* p. 90.

হরিদ্রমণি s. (m. হরিভূ+মণি) An emerald.

হরিদ্রিয়া s. (f. from হরি+দ্রিয়া) An epithet of *LAKSHMĪ* the wife of *HARI* or *VISHNU*.

হরিবা s. (from হরিভূ) A beautiful singing-bird (*Merops Huriba*, *Buchanan's MSS.*) *Carey*.

হরিবালুক s. (n. হরি+বালুক) A drug commonly called *Elabāluka*. Also হরিবাসুক (n.).

হরিবাসব s. The eleventh day of the moon's increase or wane.

হরিমন্থক s. (m. হরি+মন্থক?) Chick-pea (*Cicer arietinum*). Also হরিমন্থ (m.).

হরিয়াল s. A species of pigeon (*Columba Hurriyala*, *Buchanan's MSS.*) *Mohun P.* p. 52.

হরিহরায়ক a. (mfn. হরি+হর+আয়ক) Identified with *VISHNU* and *SIVA* in their united state. *Carey*.

হরিহয় s. (m. হরি+হয়) An epithet of *INDRA*. (Lit. Whose horses are of a tawny colour.)

হরীতকী s. (f. from হরিভূক) A species of myrobalan (*Terminalia Chebula*). *Hort. Ben.* p. 33.

হরীফ a. (A. حریف) 1. Clever, cunning. 2. Pleasant, facetious. s. 1. A rival, an enemy. 2. An associate, a friend, a partner.

হরীফী s. (from A. حریف) 1. Cleverness, cunning, facetiousness. 2. Enmity, rivalry, friendship.

হরেক্ a. (H. هر ایک) Every one.

হরেকু s. (m. from R. হ্) A drug and perfume commonly called *renukā*.

হর্তু a. (mfn.) See হরীফী.

হর্তা s. (—ই m. R. হ্+ত্) One who seizes or takes away.

হর্ম s. (—র্মন্ n. from R. হ্+মন্) A gaping or yawning.

হর্ম s. (n. from R. হ্) A mansion, a palace.

ইয়্‌ Root, ১. (ইয়্‌তি) ১. To go, to move.
2. To desire. 3. To be weary.

ইয়্‌ক্ষ s. (m. ইয়্‌ + অক্ষ) A lion.

ইয়্‌ s. (m. from R. ইয়্‌) Delight, joy, pleasure, happiness, gladness. a. (mfn. in comp.) Happy, delighted, glad.

ইয়্‌ক a. (mfn. from R. ইয়্‌ + অক) Pleasing, delighting.

ইয়্‌ণ a. (mfn. from R. ইয়্‌ + অন) Pleasing, delighting, gratifying. s. (m.) 1. A cause or source of pleasure. 2. The fourteenth astronomical *yoga*.

ইয়্‌মন s. (from ইয়্‌?) A small plant (*Prasium melissifolium*). *Hort. Ben.* p. 45.

ইয়্‌মাণ a. (mfn. from R. ইয়্‌) Joyful, happy, glad.

ইয়্‌ষিত a. (mfn. ইয়্‌ + অষিত) Filled with joy, joyful, happy.

ইয়্‌তিত a. (mfn. pret. part. p. of the caus. of R. ইয়্‌) Gladdened, exhilarated, pleased, gratified.

ইল্ Root, ১. (ইল্‌তি) To plough.

ইল্ s. (m. from R. ইল্‌) A plough.

ইল্‌ক a. (mfn. ইল্‌ + ক) Like a plough. *Wilkins' Gr.* § 902.

ইল্‌কষা s. (ইল্‌ + কষা from কষিতে) A plant (*Phlomis Zeylanica*). *Hort. Ben.* p. 44.

ইল্‌কা (h. كلكا) a. Light in weight or in character; mean, silly, vain, debased, cheap, trifling.

ইল্‌দী s. (corrupt. of ইল্‌দি) Turmeric (*Curcuma longa*). *Hort. Ben.* p. 1. a. Yellow.

ইল্‌দীআল্‌গোশা s. (ইল্‌দী + আল্‌গোশা) A plant (*Cuscuta reflexa*). *Carey.*

ইল্‌দীবসন্ত s. (ইল্‌দী + বসন্ত) A plant (*Stemodia ruderalis*). *Hort. Ben.* p. 47.

ইল্‌দীমূগা s. (ইল্‌দী + মূগা) A plant (the yellow var. of *Celosia cristata*). *Hort. Ben.* p. 19.

ইল্‌দীলক্ষ্মীমিচ s. (ইল্‌দী + লক্ষ্মী + মিচ) A plant (*Capsicum frutescens*, the yellow var.). *Carey.*

ইল্‌মী s. A small tree (*Ægiceras majus*). *Hort. Ben.* p. 49.

ইল্‌ক্‌ s. (A. هلاك) Perdition, ruin, slaughter, death. a. Lost, exhausted, fatigued. *Hunter.*

ইল্‌ indecl. Sans. A vocative particle used in addressing a female friend.

ইল্‌যুধ s. (m. ইল্‌ + আযুধ) An epithet of BALARÁMA. (Lit. Whose weapon is a plough.)

ইল্‌ল্‌ a. (A. حلال) Licit, lawful, legal, right, legitimate.

ইল্‌ল্‌খোর s. (P. حلال خور) A person of the lowest caste, generally a sweeper, one employed in the meanest and dirtiest occupations, so called because every thing is *lawful food* to him. *Hunter.*

ইল্‌ইল্‌ s. (mn. from ইল্‌) A sort of poison.

ইলি s. (m. from R. ইল্‌) A furrow.

ইলিদ্‌ s. (corrupt. of ইলিদ্‌) 1. Turmeric. 2. A bird (*Oriolus* or *Turdus melanocephalus*). *Carey.*

ইলিপ্রিয় s. (m. ইলি + প্রিয়) A plant (*Nauclea Cadamba*).

ইলিপ্রিয়া s. (f. from ইলি + প্রিয়) Spirituous liquor.

ইলী a. (—লিন্‌ mfn. ইল্‌ + ইন্‌) Relating to a plough. s. (m.) 1. A ploughman. 2. An epithet of BALADEVA.

ইল্‌ a. (mfn. from ইল্‌ + য *Wilkins' Gr.* § 899) 1. Ploughed, tilled. 2. Relating to a plough.

ইল্‌ s. (f. from ইল্‌) A multitude of ploughs.

হল্লক *s. (n.)* A red lotus.

হস্ Root, I. (হসতি) 1. To laugh. 2. To deride, to laugh at. Often with প্র prefixed.

হস *s. (m. from R. হস্)* Laughter, a laugh.

হসন *s. (n. R. হস্+অন)* Laughing, the act of laughing.

হসনীয় *a. (mfn. pret. part. p. R. হস্+অনীয়)* Laughable, ridiculous.

হসতী *s. (f. from R. হস্?)* A portable fire-pan, a furnace, a chafing-dish. Also হসনী *(f.)*.

হসিত *a. (mfn. pret. part. p. R. হস্+ইত)*
1. Smiled at, laughed at. 2. Smiling, laughing.
3. Blown (as a flower). *s. (n.)* Laughter.

হস্ত *s. (m.)* 1. The hand. 2. The proboscis of an elephant. 3. A cubit measured from the elbow to the end of the middle finger. See *Colebr. Alg. p. 2.* 4. One of the astronomical *yogus. As. Res. II. 293. IX. 338.*

হস্তগত *a. (mfn. হস্ত+গত)* Come to hand, obtained, procured, acquired, found. Also হস্তপ্রাপ্ত *(mfn.)*.

হস্তপাদাদি *s. (n.? হস্ত+পাদ+আদি)* The limbs of the body. (Lit. Hand, foot, and so forth.)

হস্তবশ *a. (হস্ত+বশ)* Obedient to the hand, subservient, docile.

হস্তবারণ *s. (n. হস্ত+বারণ)* The restraining the hand of another person, the warding off a blow. Also হস্তধারণ *(n.)*.

হস্তাগত *a. (mfn.)* See হস্তগত.

হস্তান্তর *s. (n. হস্ত+অন্তর)* Another hand, the hand of another person.

হস্তিদন্ত *s. (n. from হস্তিন্+দন্ত)* 1. Ivory. 2. *(m.)* A pin driven into a wall to hang things on.

হস্তিনথ্য *s. (n. from হস্তিন্+নথ্য)* A sort of covered way in a fortress.

হস্তিনাপুর *s. (n. from হস্তিন্+পূর)* An ancient city on the banks of the old channel of the *Ganges*, about fifty-seven miles N.E. of *Dehli*. Also হস্তিনানগর *(n.)*.

হস্তিনী *s. (femin. of হস্তিন্)* 1. A female elephant. 2. The fourth description of women in amatory writings. (Lit. Coarse as an elephant.)

হস্তিপক *s. (m. from হস্তিন্+R. পা)* An elephant-driver. Also হস্তিপাল *(m.)*.

হস্তিশালা *s. (f. from হস্তিন্+শালা)* An elephant-stall or stable.

হস্তিশূতা *s. (f. from হস্তিন্+শূতা)* 1. A plant (*Heliotropium Indicum*). 2. The trunk of an elephant.

হস্তী *s. (-স্তিন্ m. হস্ত+ইন্)* An elephant.

হস্তাকার *a. (mfn. from হস্তিন্+আকার)* Elephant-shaped.

হস্তারোহ *a. (mfn. from হস্তিন্+আরোহ)* Mounted on an elephant.

হস্ত *a. (mfn. from R. হস্)* Stupid, ignorant, a fool.

হা *indecl. Sans.* An interjection of wonder or surprise, and of pain or sorrow: Oh! well! excellent! alas!

হা Root, III. (उहाति *Wilkins' Gr. p. 202, 203.*) 1. To desert, to leave, to forsake, to quit. 2. To wander, to deviate. Often with অপ্, পরি, প্র, and বি prefixed. With আ, To go, to move.

হা *a. (-হন্ mfn. from R. হন্)* See হন্.

হাই *interj.* Oh! alas! *s.* A gaping. *Mohun P. p. 20.*

হাইড় *s. (corrupt. of হড়ি)* Stocks (as a punishment). *Mohun P. p. 97.*

হাইব *s. (corrupt. of হাবি)* Defeat, loss (at play).

হাইল *s.* A rudder, a helm, a stern-oar.

হাঁ *ad.* Yes. *interj.* Make haste! take care! let it not be! God forbid!

হাঁই *s.* Breath emitted, a yawning.

হাঁক *s.* A loud call. See হাঁকা.

হাঁকা *a.* (from হাঁকিতে) Driven, called. *s.* A driving or calling.

হাঁকাইতে *v. a.* (*caus.* of হাঁকিতে) To cause to drive.

হাঁকাৰিতে *v. a.* (হাঁ+কাৰিতে) To do a thing with spirit or energy.

হাঁকাহাঁকি *s.* (from হাঁকিতে) A mutual driving or calling.

হাঁকিতে *v. a.* (হ. هانك) To drive, to call.

হাঁচা *s.* (from হাঁচিতে) A sneezing. Also হাঁচি.

হাঁচাইতে *v. a.* (*caus.* of হাঁচিতে) To cause to sneeze.

হাঁচিতে *v. n.* To sneeze.

হাঁচী *s.* (from হাঁচিতে) A sneezing.

হাঁচুটী *s.* A plant (*Artemisia sternutatoria*). *Hort. Ben.* p. 61.

হাঁজিহাঁজি *phrase* (হাঁ+জি repeated twice) Take care, sir! take care, sir!

হাঁচিতে *v. a.* To walk.

হাঁড়ী *s.* (corrupt. of অষ্টাবৎ) The knee.

হাঁড়ল *s.* (corrupt. of হস্তিকা) A cavity at the bottom of a pond to which the fish resort. *Carey.*

হাঁড়া *s.* (corrupt. of হস্তিকা) A large cooking-pot. *Mohun P.* p. 79.

হাঁড়ি *s.* (corrupt. of হস্তী) A pot for boiling food.

হাঁড়িকুড়ি *s.* (হাঁড়ি+কুড়ি as a jingle to it) Pots and other cooking-utensils. *Carey.*

হাড়িচাঁচা *s.* (হাড়ি+চাঁচা) A bird usually called the Indian magpie (*Corvus mendicantium*). *Carey.*

হাড়ী See হাড়ি.

হাঁপ *s.* A panting or sneezing.

হাঁপাইতে *v. a.* (*caus.* of হাঁপিতে) To cause to pant.

হাঁপানিকাশ *s.* (from হাঁপাইতে+কাশ) A wheezing cough. *Carey.*

হাঁপাহাঁপি *s.* (from হাঁপিতে) A violent panting.

হাঁপিতে *v. a.* (হ. هانپا) To pant.

হাঁস *s.* (corrupt. of হংস) A duck, a goose.

হাঁসা *s.* (from হাঁসিতে) Laughter. *a.* White.

হাঁসাইতে *v. a.* (*caus.* of হাঁসিতে) To cause laughter.

হাঁসি *s.* (from R. हंस) Laughter.

হাঁসিতে *v. a.* (from R. हंस) To laugh.

হাকুই *s.* A tree (*Croton polyandrum*). *Carey.*

হাকিম *s.* (A. حاكم) A ruler, a governor, a commander, a master, a judge.

হাকিমী *s.* (from A. حاكم) Government, commandership, sovereignty.

হাকুচ *s.* A plant (*Acanthus ilicifolius*, *Carey.* Also *Psoralea corylifolia*, *Hort. Ben.* p. 58).

হাঙ্গর *s.* (*m.*) A shark.

হাজত *s.* (A. حاجت) 1. Necessity. 2. Poverty. 3. Hope, wish, need, want.

হাড়া *s.* The destruction of the crops by rain or floods. *Carey.*

- হাজার *a.* (P. هزار) A thousand.
- হাজারমণি *s.* (P. هزار+মণি) A plant (*Phyllanthus urinaria*). *Hort. Ben.* p. 69.
- হাজারী *a.* (from P. هزار) Pertaining to a thousand.
- হাজির *a.* (A. حاضر) Present, ready, willing, content.
- হাজিরজামিন্ *s.* (A. حاضر ضامن) Bail, security for the appearance of another; a bondsman.
- হাজিরজামিনী *s.* (from A. حاضر ضامن) 1. The act of giving bail for another. 2. A bail-bond.
- হাজিরী *s.* (A. حاضري) 1. Breakfast, dessert. 2. Levee, presence, audience; a muster-roll. 3. An offering made to a saint. *Hunter.*
- হাজিরীনবীস্ *s.* (P. حاضري نويس) A person who takes account of those present or engaged in any work. *Carey.*
- হাট *s.* (from হট্) A market, a fair; a mob.
- হাটক *s.* (n. from R. হট্) Gold. *a.* (mf.) Golden.
- হাটচোর *s.* (হাট + চোর) A thief who steals from markets.
- হাটি *s.* (corrupt. of হস্ত) The hand. See হাত.
- হাড় *s.* (corrupt. of হস্ত) A bone.
- হাড়গিল *s.* (from হড় + R. গৃ) The gigantic crane or adjutant (*Ardea Argala*).
- হাড়চাৰা *s.* (হাড় + চাৰা) A climbing-plant (*Cissus quadrangularis*). Also হাড়ভাঙ্গী and হাড়যোৰা. *Hort. Ben.* p. 11.
- হাড়পক্ষী *s.* (হাড় + পক্ষী for পক্ষী) A plant (*Arum gracile*). *Carey.*
- হাড়পুলি *s.* (হাড় + পুলি) A tree (*Harpullia cuponioides*). *Hort. Ben.* p. 86.
- হাতি *s.* (corrupt. of হড়ক) 1. A sweeper, a scavenger, a person of the lowest order. 2. (corrupt. of হড়ি) Stocks.

- হাড়িকাঠ *s.* (হাড়ি for হড়ি + কাঠ) 1. A sort of stocks or wooden fetters. 2. A stump or small post with a place made on the top of it to secure the neck of a sacrificial victim.
- হাত *s.* (corrupt. of হস্ত) 1. The hand. 2. A cubit. *Mohun P.* p. 144.
- হাতকড়ী *s.* (হাত + কড়ী from কড়া) Pinion for the hands, manacles, handcuffs. *Mohun P.* p. 97. Also হাতকড়ি.
- হাতকরা *s.* (হাত + কৰাত) A hand-saw.
- হাতকাটা *a.* (হাত + কাটা) Maimed. *Mohun P.* p. 19.
- হাতচালা *s.* (হাত + চালা) The moving of the hand of a person by the force of magic.
- হাতছানী *s.* (from হাত + ছানিতে?) A beckoning with the hand. *Morton.*
- হাতছেঁচড়া *s.* (হাত + ছেঁচড়া) A person who has property but refuses to pay his debts.
- হাতছোৰী *s.* A plant (*Lycopodium imbricatum*). *Hort. Ben.* p. 75.
- হাতড়াইতে *v. a.* (from হাত) To feel one's way, to grope, to rummage.
- হাতড়ী *s.* (from হাত) A hammer. Also হাতুড়ী. *Mohun P.* p. 92.
- হাতব *a.* (mf. fut. part. p. R. হা + তব) Proper to be deserted or abandoned; relinquishable.
- হাতযোড়া *s.* (হাত + যোড়া) The joining of the hands in entreaty or supplication, and in respectful address.
- হাতা *s.* (from হাত) 1. A ladle, a spoon, a shovel, an ash-rake, a slice. 2. A tiger's paw. 3. A glove.
- হাতাহাতি *ad.* (from হাত) From hand to hand, fisticuffs. *s.* A scuffle, a grappling.
- হাতি See হাতী.

হাতিকাণা *s.* (from হাতি + কাণ) A plant (*Siphananthus hastata*). *Carey*.

হাতিনা *s.* (from হাত) The threshold of a door. *Sabda S.* p. 215.

হাতিনী *s.* (corrupt. of হস্তিনী) A female elephant. *Mohun P.* p. 49.

হাতিশুঁড়া *s.* (হাতি + শুঁড়া) 1. The proboscis of an elephant. 2. A plant (*Heliotropium Indicum* and other species). *Hort. Ben.* p. 13.

হাতী *s.* (corrupt. of হস্তিন) An elephant.

হাতুড়িয়া *s.* (from হাত) A pretender to medicine, a quack-doctor.

হাতুড়ী *s.* See হাতুড়ী.

হাতুয়া *s.* (from হাত) A cow which is milked by the hand alone.

হাতের চাটুয়া *s.* (হাতের genit. case of হাত, + চাটুয়া or চাটুয়া) The palm of the hand.

হাতের পিঠ *s.* (হাতের genit. case of হাত, + পিঠ) The back of the hand.

হাতের পৌছ *s.* (হাতের genit. case of হাত, + পৌছ from *P. ٤٦*) The wrist. *Mohun P.* p. 16.

হাতোহাত *a.* (from হাত) Instant, immediate, prompt.

হান *s.* (*n.* R. হা + অন) An abandoning or relinquishing.

হানা *s.* (from হানিতে) 1. A killing, an injuring. 2. A flood, an inundation. 3. An iron lamp-stand.

হানাইতে *v. a.* (*caus.* of হানিতে) To cause to injure.

হানি *s.* (*f.* from R. হা + নি *Wilkins' Gr.* § 830) 1. Desertion, abandonment, privation, quitance, loss. 2. (*Beng.*) Injury, slaughter, murder, destruction.

হানিকর *a.* (*mfn* হানি + কর) Injurious, pernicious.

হানিতে *v. a.* (from R. হন্) To smite, to injure.

হাপর *s.* (from the English *hopper*?) 1. A crucible, a furnace. 2. A seed-bed.

হাপরমালী *s.* (হাপর + মালী) A climbing shrub (*Echites dichotoma*, *Rox.*).

হাপিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. হা) Caused to be quitted, abandoned, or given up.

হাব *s.* (*m.* from R. হু) 1. A call, a calling. 2. Coquetry, blandishment, amorous dalliance. Also হাবভাব (*m.*).

হাবজা *s.* Leavings, refuse, trash. Also হাব-জাগোবজা.

হাবড় *s.* Mud, dirt.

হাবা *s.* (*A. ٥١*) Air, wind. *a.* Stupid, foolish, dumb, wild, doltish.

হাবাত *s.* Regret over the loss of property; reduced circumstances.

হাবাতীয়া *a.* (from হাবাত) Regretting the loss of property and former affluence. Also হাবাতা.

হাবামী *s.* (from হাবা) Stupidity, folly, dulness.

হাবী *s.* (from হাবা) A stupid woman, one who talks incoherently.

হাবুগেলা *s.* (from হাবা) Stupid, foolish.

হাবাস *s.* (corrupt. of হাব + আস) Desire, inclination; a missing or longing for.

হাম *s.* The measles.

হামলাইতে *v. a.* To low (as a cow).

হামা *s.* (from R. হম্ম) A creeping on hands and feet. Also হামাউড়ি. - দিতে *v. a.* To creep (like a child).

হামান্ *s.* (*P. ٥٠*) A mortar.

- হামান্দিয়া *s.* (P. *دسته + هاون*) A mortar and pestle. Also হামাম্ দিস্তা. *Mohun P.* p. 80.
- হামাম্ *s.* (A. *حمام*) 1. A bath. 2. Cloth of at least three cubits wide, for the cold season.
- হামাম্ঘৰ্ *s.* (A. *حمام + ঘৰ*) A bagnio.
- হামাৰ্ *s.* A cable. *Mohun P.* p. 87.
- হামাল্ *s.* (A. *حمل*) The foetus; pregnancy.
- হামাল্ধূন্ *s.* (P. *حمل خون*) The procuring of abortion. *Carey.*
- হামাল্ধূনী *s.* (from P. *حمل خون*) One who procures abortion.
- হামি *s.* (A. *حامى*) A defender, a protector.
- হামেল্ *s.* (A. *حامل*) A pregnant woman.
- হায় *interj.* Ah! alas!
- হায়ঙ্গা *s.* (from হায়ন + R. গম্) A tree (*Vitex Haynga*). *Carey.*
- হায়ন *a.* (mf. from R. হা *Wilkins' Gr.* § 778) Quitting, leaving, passing away. *s.* (mn.) 1. A year, a twelvemonth. 2. (m.) Rice.
- হায়্হায়্ *interj.* (হায় + হায়) Alas, alas!
- হায়্যা *s.* (from A. *حياء*) Shame, bashfulness, modesty.
- হাৰ *s.* (m. from R. হ্) 1. A seizing or taking. 2. A necklace, a string of pearls, &c. 3. (In arithmetic) A divisor, the denominator of a fraction. *Colebr. Alg.* p. 13. 4. (Beng.) An oil measure. 5. A proportion, a rate.
- হাৰক *a.* (mf. from R. হ্) Taking, seizing, carrying away. *s.* (m.) 1. A thief, a plunderer, a ravisher. 2. (In arithmetic) A divisor.
- হাৰকচকাত্তা *s.* (হাৰ + কচ + কাত্তা) A plant (*Acanthus ilicifolius*). *Hort. Ben.* p. 45.
- হাৰকী *s.* (from হাৰক?) A tree (*Echites macrophylla*). *Hort. Ben.* p. 20.
- হাৰা *a.* (from হাৰিতে) Lost.

- হাৰাইতে *v. a.* (caus. of হাৰিতে) To cause to lose, to vanquish, to defeat, to overcome.
- হাৰাণ *s.* (v. noun of হাৰাইতে) The losing of a thing: also হাৰাণি. *a.* Lost.
- হাৰাণিয়া *a.* (from হাৰাইতে) 1. Causing to lose, overcoming, vanquishing. 2. Losing.
- হাৰাম্ See হৰাম্.
- হাৰি *s.* (f. from R. হ্) Defeat, the losing of a battle or of a game, failure. *a.* (mf.) Captivating, charming, beautiful.
- হাৰিকি *a.* (mf. from হাৰিণ + ইক *Wilkins' Gr.* § 903) Relating to a deer. *s.* (m.) A deer-killer.
- হাৰিণী *s.* (f. from হাৰিন্) A species of metre in Sanskrit prosody. *As. Res.* x. 472.
- হাৰিত *a.* (mf. from R. হ্) 1. Lost. 2. (from হাৰিৎ) Green. *s.* (m.) The green or wood-pigeon (*Columba Hurrialia*, *Buchanan's MSS.*).
- হাৰিতে *v. a.* (from R. হ্) To lose at play, &c., to fail, to be foiled or worsted, to be cast in a suit.
- হাৰিদ্ *a.* (mf. from হাৰিদ্ *Wilkins' Gr.* § 897) Coloured with turmeric.
- হাৰিদ্মেহ *s.* (m.? হাৰিদ্ + মেহ) A gleet.
- হাৰিমুগা *s.* (from হাৰিৎ + মুগা) A species of kidney-bean (*Phaseolus Mungo*).
- হাৰিষ *s.* (from অৰ্শস্?) The blood discharged by the piles. *Carey.*
- হাৰী *a.* (-ৰিন্ mf. from R. হ্) Taking, seizing: used in comp. e.g. মনোহাৰী (-ৰিন্ mf.) Captivating the mind, from মনস্ *s.* (n.) The mind, + হাৰিন্.
- হাৰীত *s.* (m.) A bird (*Columba Hurrialia*). See হাৰিত and হাৰিয়াল.
- হাৰ্দ *s.* (n. from হৃদ) Affection, kindness. *a.* Pertaining to the heart.

হার্য *a. (mfn. fut. part. p. R. হ)* Proper to be seized or taken, liable to be taken.

হাল *s. (m. from R. হল্)* 1. A plough. 2. (*Beng.*) A rudder. 3. (*আ. حال*) A condition, a state. *a.* Present, now, existing.

হাল্কা *a.* Light, slight, trifling, empty, vain. Also হাল্কা and হল্কা.

হালৎ *s. (আ. حالت)* A condition, a state.

হাল্বান্ *s. (আ. حلوان)* A kid; a lamb.

হালহল See হলাহল.

হালা *s.* 1. Intoxicating liquor. 2. Poison, venom.

হালাল্ *a. (আ. حلال)* Legitimate, legal, right. *s.* The killing a beast for food according to the *Muhammadan* formula.

হালান্ধোৰ্ See হলান্ধোৰ্.

হালাহল See হলাহল.

হালি *s. (from R. হল্)* A rudder, a helm. *a.* (from *আ. حال*) Present, actual, now existing.

হালিক *a. (mfn. from হল্ + ইক্)* Relating to a plough. *s. (m.)* A ploughman.

হালিম্ *s.* Garden-cresses (*Lepidium sativum*).

হালিমুগা *s. (for হাৰিমুগা)* A species of kidney-bean (*Phaseolus Mungo*). *Hort. Ben.* p. 55.

হালিয়াগক *s. (হালিয়া from হল্, + গক্)* A bullock for the plough.

হালিয়াসাপ *s. (হালিয়া from হল্, + সাপ for সৰ্প)* A small and harmless species of snake.

হালুআ *s. (আ. حلوا)* A kind of sweetmeat.

হালুই *s. (আ. حلواني)* A confectioner. Also হালুইকৰ্.

হালুইগিৰী *s. (from প. حلواگر)* The business of a confectioner.

হাস *s. (m. from R. হস্)* Laughing, laughter.

হাসকুড়া *a. (হাস + কুড়া)* Always laughing, merry, gay, cheerful.

হাসাইতে *v. a. (caus. of হাসিতে)* To cause to laugh.

হাসি *s. (from হাসিতে)* Laughter.

হাসিআ *s. (আ. حاشية)* 1. A border, a hem. 2. A marginal note.

হাসিতে *v. a. (from R. হস্)* To laugh, to smile.

হাসিল্ *s. (আ. حاصل)* Duties or customs on merchandise.

হাসিলী *a. (from আ. حاصل)* Paying duties or customs.

হাস্তিক *s. (n. from হস্তিন্)* A herd of elephants.

হাস্য *s. (n. from R. হস্)* Laughter, mirth.

হাস্যবদন *s. (হাস্য + বদন)* A smiling face.

হাস্যবস *s. (m. হাস্য + বস)* The sentiment of mirth or jocularly.

হাহতোম্মি *Sans. phrase (হা + হতো for হতঃ, + অম্মি)* Ah! I am killed! It is all over with me.

হাহা *interj. Sans.* Ah! alas!

হাহা *s. (m.)* The name of one of the *Gandharvas* or heavenly quiriters.

হাহাকাৰ *s. (m. হাহা + কাৰ)* Lamentation, complaints, wailing, a cry of pain or distress.

হাহো *interj.* An exclamation of wonder and regret.

হি *Root, v. (হিনোতি)* 1. To go. 2. To send. 3. To grow or increase. 4. To be in pain. With প্র prefixed, To send, to emit.

হি *indecl. Sans.* 1. For, because. 2. Indeed, truly. 3. An expletive.

হিঁ *s. (corrupt. of হিঁদু)* Assafoetida.

হিঁচা *s. (corrupt. of হিলমোচিকা)* An aquatic plant (*Hingtsha repens*).

হিংস্ See R. হিংস্.

হিংসক *a.* (*mfn.* from R. হিংস্+অক) Mischievous, noxious, wishing or seeking to hurt or kill. Used in comp. e.g. অমিষহিংসক *a.* (*mfn.*) Seeking to destroy or injure his enemies, from অমিষ *s.* (*m.*) An enemy, + হিংসক. -তা (*f.*) or -ত্ব (*n.*) Mischievousness, malignity.

হিংসা *s.* (*f.* from R. হিংস্) 1. Injury, mischief. 2. Slaughter, killing, slaying. 3. Malice. Also হিংসন *s.* (*n.*) *Manu* II. 177.

হিংসাকর্ম্য *s.* (-র্ম্যন্ *n.* হিংসা+কর্ম্যন্) An incantation for malevolent purposes.

হিংসাই *a.* (*mfn.* হিংসা+আই) Deserving to be hurt or injured.

হিংসিত *a.* (*mfn. pret. part. p.* of R. হিংস্) Injured, hurt.

হিংসিতে *v. a.* (from R. হিংস্) To injure, to hurt, to do mischief.

হিংস *a.* (*mfn. fut. part. p.* of R. হিংস্) Liable to be killed or hurt. Also হিংসনীয় (*mfn.*).

হিংস্র *a.* (*mfn.* from R. হিংস্) Mischievous, hurtful, injurious, cruel, murderous; malignant, terrible, formidable. Also হিংস্রক (*mfn.*).

হিঁচকি *s.* (corrupt. of হিকু) A hiccup.

হিঁচকিপিটন *s.* (হিঁচকি+পিটন) A fit of hiccup.

হিন্দু *s.* (P. هندو) A Hindu.

হিন্দুনা *s.* (from P. هندو) The nature or disposition of a Hindu.

হিঁতাল See হিতাল.

হিঁয়ালি *s.* (corrupt. of প্রহেলিকা) An enigma.

হিকু Root, 1. (হিকুতি, -তে) 1. To sound in-

articulately. 2. To hiccup. x. (হিকুয়াতে) To hurt or injure.

হিকু *s.* (*f.* from R. হিকু) A hiccup.

হিঙ্গু *s.* (*mn.*) Assafoetida (*Ferula assafoetida*).

হিঙ্গুনির্গাস *s.* (*m.* হিঙ্গু+নির্গাস) The gum of the assafoetida.

হিঙ্গুপত্রী *s.* (*f.* from হিঙ্গু+পত্র) A drug, perhaps the leaf of the assafoetida-plant. *Wilson*.

হিঙ্গুপার্ণী *s.* (*f.* from হিঙ্গু+পর্ণ) A plant, commonly called *bánsparí*.

হিঙ্গুল *s.* (*m.* from হিঙ্গু) Vermilion. Also হিঙ্গুলি (*m.*) and হিঙ্গুলু (*mn.*).

হিঙ্গুলী *s.* (*f.* from হিঙ্গু) The egg-plant (*Solanum Melongena*).

হিজড় *s.* (H. هجر) An hermaphrodite, a eunuch.

হিজরা *s.* (A. هجرة) The retreat of MUHAMMAD from Mecca to Medina, which took place on the 15th of July, A.D. 622, and is the era from which the *Muhammadans* calculate their years.

হিজল See হিজুল.

হিজল্দাগড়া *s.* An incorrigible villain. *Carey*, 8vo. edit.

হিজলিবাদাম্ *s.* (হিজলি?+বাদাম্) A tree (*Anacardium occidentale*). *Hort. Ben.* p. 30.

হিজলিমেন্দী *s.* (হিজলি+মেন্দী?) A shrub (*Eugenia bracteata*). *Carey*.

হিজুল *s.* (*m.*) A plant (*Barringtonia acutangula*). *Hort. Ben.* p. 52.

হিঙ্গা *s.* (corrupt. of হিলমোচি) An aquatic plant (*Hingtsa repens*).

হিত Root, 1. (With the insertion of a nasal, হিত্তে) 1. To go, to move. 2. To disregard, to disrespect.

হিঙীৰ *s.* (*m.* from R. হিত্) Cuttle-fish bone. Also হিঙিৰ (*m.*).

হিত *a. (mfn. pret. part. p. R. হি and R. ধা Wilkins' Gr. p. 415)* 1. Held, taken, laid hold of, seized. 2. Suitable, proper, beneficial, fit, right, good. 3. Kind, friendly, affectionate. *s. (n.)* Benefit, welfare.

হিতকৰ্ম্ম *s. (-কৰ্ম্মন্ n. হিত+কৰ্ম্মন্)* Fidelity, kindness, friendship.

হিতবক্তা *s. (-ক্ৰ m. হিত+বক্তৃ)* One who says or advises what is proper and salutary.

হিতবাক্য *s. (n. হিত+বাক্য)* Good advice.

হিতবাদী *a. (-দিন্ mfn. হিত+বাদিন্)* Saying what is proper, tendering good advice. Also হিতভাষী *(-ষিন্ mfn.)*.

হিতাচৰণ *s. (n. হিত+আচৰণ)* Good conduct, proper behaviour.

হিতেচ্ছা *s. (f. হিত+ইচ্ছা)* Benevolence, goodwill, good wishes.

হিতৈষিণী *femin. of হিতৈষী q. v.*

হিতৈষী *a. (-ষিন্ mfn. হিত+এষিন্)* Well-wishing, benevolent. *s. (m.)* A well-wisher.

হিতোপদেশ *s. (m. হিত+উপদেশ)* Proper advice, salutary instruction: the title of a popular Sanskrit work.

হিতোপদেশী *s. (-ক্ৰ m. হিত+উপদেশ্)* A friendly instructor, a kind adviser.

হিতাল *s. (m.)* The marshy date-tree (Phoenix or Elate paludosa). *Hort. Ben. p. 73.*

হিন্দু *s. (P. هندو) A Hindu. -ত্ব s. Hinduism, Hindu rights, such as caste, &c.*

হিন্দুস্তান *s. (P. هندوستان) Hindústán.*

হিন্দুস্তানী *a. (from P. هندوستان) Relating to Hindústán, Hindústání.*

হিন্দোল *s. (m.)* 1. A swing, a cradle. 2. One of the *Rágas* or personified musical modes. See *As. Res.* III. 73.

হিব্ Root, 1. (With the insertion of a nasal,

হিব্‌বতি) 1. To be satisfied. 2. To satisfy, to please.

হিবা *s. (A. هبة) A gift, a grant.*

হিবানামা *s. (P. هبة نامه) A deed of gift.*

হিম্ *indecl. Sans. An interjection of alarm. Wilkins' Gr. p. 547.*

হিম *a. (mfn.) Cold, frigid. s. (n.) Cold, frost.*

হিমকৰ *a. (mfn. হিম+কৰ) Cooling, refrigerating. s. (m.)* 1. Camphor. 2. The moon.

হিমকাল *s. (m. হিম+কাল) The cold season, winter.*

হিমকূট *s. (m. হিম+কূট) Winter.*

হিমৎ *a. (from হিম) Pertaining to the cold season.*

হিমদ্বান *s. (হিমৎ+ধান) Cold-season rice.*

হিমবান্ *a. (-বৎ mfn. হিম+বৎ) Cold, frigid, frosty, wintery. s. (m.) The Himálaya mountains. Manu II. 21.*

হিমবালুকা *s. (f.) Camphor.*

হিমসংহতি *s. (f. হিম+সংহতি) Ice and snow.*

হিমসাগৰ *s. (হিম+সাগৰ) A succulent plant (Cotyledon laciniata). Mohun P. p. 47.*

হিমাংশু *s. (m. হিম+অংশু) 1. The moon. (Lit. Whose rays are cold.) 2. Camphor.*

হিমাগম *s. (m. হিম+আগম) The cold season, winter.*

হিমাঙ্গ *s. (হিম+অঙ্গ) A disease attended with coldness and shivering.*

হিমাধি *s. (m. হিম+অধি) The Himálaya mountains.*

হিমানী *s. (f. from হিম) Ice and snow, hoarfrost.*

হিমাৱতী *s. (f. হিমবৎ) A species of moon-plant.*

- হিমায়ত্ *s.* (A. *حمايت*) Protection, defence, patronage.
- হিমায়তী *a.* (from A. *حمايت*) Protecting or protected.
- হিমালয় *s.* (m. *হিম* + *আলয়*) The *Himálaya* mountains. (Lit. The abode of snow or frost.)
- হিমিকা *s.* (f. from *হিম*) Hoar-frost.
- হিমু *s.* (from *হিম*) A species of mulberry-tree (*Morus serrata*). *Carey*.
- হিম্মত্ *s.* (A. *همت*) Resolution, a project, a plan, boldness, spirit.
- হিম্মতী *a.* (from A. *همت*) Resolute, spirited, bold, enterprising.
- হিয়া *s.* (corrupt. of *হৃদয়*) The heart.
- হিয়াবুকা *s.* A plant (*Adelia nereifolia*). *Carey*.
- হিবময় *a.* (mfn. *হিবা* + *ময়*) Golden, made of gold. *s.* (n.) The name of one of the seven *varshas* or grand divisions of the known continent, situated between the mountainous ranges *Sweta* and *Sringaván*. *Wilson*.
- হিবা *s.* (n.) 1. Gold. 2. Any precious metal unwrought.
- হিবাগর্ভ *s.* (m. *হিবা* + *গর্ভ*) An epithet of BRAHMÁ, alluding to his fabled origin from the golden mundane egg.
- হিবাবাহ *s.* (m. *হিবা* + *বাহ*) The river *Sone*. Also *হিবাবাহ* (m.).
- হিবাভেতাঃ *s.* (-ত্ *m.* *হিবা* + *ভেত*) 1. Fire. 2. The sun. 3. An epithet of SIVA.
- হিবময় See *হিবময়*.
- হিৰ্জ *s.* An artichoke.
- হিবা *s.* (from *হীৰ*) A diamond.
- হিৰক্ *indecl. Sans.* 1. Without, besides. 2. Among. 3. Near.
- হিন্ *Root, vi.* (*হিনতি*) To dally, to sport amorously.

- হিনক্ See *হিনমোচিকা*.
- হিনমোচিকা *s.* (f.) A potherb (*Hingtsha repens*). Also *হিনমোচি* (f.) and -চী (f.).
- হিল্লা *s.* (from R. *হিন্*) Support, maintenance; a refuge.
- হিল্লুআ *s.* (from R. *হিন্*?) The garden-asparagus (*Asparagus officinalis*). *Hort. Ben.* p. 34.
- হিল্লোন *s.* (from *হিন্*) A cool breeze.
- হিন্ *Root, i. and x.* (With the insertion of a nasal, *হিন্‌সতি*, *হিন্‌সয়তি*) or vii. (*হিনতি*) To hurt, to injure.
- হিনা *s.* (A. *حصه*) A share, a lot, a part.
- হিনাব্ *s.* (A. *حساب*) Calculation, arithmetic; an account, a reckoning.
- হিনাবী *a.* (from A. *حساب*) Relating to an account.
- হিন্সা *s.* (A. *حصه*) A share, a lot, a portion.
- হিন্সাদাব্ *s.* (P. *حصه دار*) A partaker, a sharer, a shareholder, a partner.
- হিন্সাদাবী *s.* (from P. *حصه دار*) Partnership.
- হিহি *indecl. Sans.* An interjection of surprise or merriment.
- হী *indecl. Sans.* An interjection of surprise, sorrow or despondency.
- হীন *a.* (mfn. *pret. part. p.* R. *হা* *Wilkins' Gr.* § 692) 1. Quitted, abandoned, deserted, bereft of, deprived of: used in comp. e. g. *অর্থহীন* *a.* (mfn.) Deprived of gain or advantage, from *অর্থ* *s.* (m.) Gain, profit, + *হীন*. 2. Defective, deficient. 3. Worthless, vile, bad. -ত্ (f.) or -ত্ব (n.) Privation, deficiency.
- হীনজাতি *a.* (mfn. *হীন* + *জাতি*) 1. Outcast, degraded, base, vile. 2. Of a lower rank or caste than another person.

হীনপক্ষ *a.* (হীন + পক্ষ) Destitute of relations and friends, orphan, forlorn.

হীনবর্ণ *a.* (*mfn.* হীন + বর্ণ) Of an inferior order, rank, or caste.

হীনবাদ *s.* (*m.* হীন + বাদ) Contradiction.

হীনবাদী *a.* (—*দিন্* *mfn.* হীন + বাদিন্) 1. Contradicting, prevaricating; inadmissible as a witness. 2. Dumb, speechless.

হীনাঙ্গ *a.* (*mfn.* হীন + অঙ্গ) Maimed, crippled, having lost a limb.

হীতাল *s.* (*m.*) See হিতাল.

হীৰ *s.* (*n.*) A diamond. Also হীৰক (*m.*) and (*Beng.*) হীৰা.

হীৰামন *s.* (corrupt. of হৰিৎ + মণি?) A species of parrot (*Psittacus Sinensis*).

হীহী *indecl.* *Sans.* An interjection of merriment or surprise.

হী Root, III. (ভূহোতি *Wilkins' Gr.* p. 198, 199) 1. To make an oblation, to perform a sacrifice. 2. To eat. 3. To take. 4. To please or satisfy. 5. To cast or throw.

হী *pron.* (A. هو) He.

হীঅর্জী *s.* (from হব + আর্জব?) A plant (*Begonia laciniata*). *Hort. Ben.* p. 68.

হী *indecl.* Aye, indeed, truly, yes.

হীকশাস্ত্র *ad.* (from হী + শাস্ত্র) Quickly, speedily, as if by magic.

হীকা *s.* (A. حقه) A *hooka* or *Hindu* tobacco-pipe.

হীকাবদ্দার *s.* (P. حقه بردار) A servant who bears the *hooka* or tobacco-pipe and prepares it for smoking.

হীচট *s.* (corrupt. of উৎক্ষিপ) A stumbling.

হীচটীয়া *a.* (from হীচট) Stumbling.

হুকুম *s.* (A. حكم) An order, a law, a command.

হুকুম্‌নামা *s.* (P. حكم نامه) A written order, a warrant.

হুকুম্‌বদ্দার *a.* (P. حكم بردار) Conforming to an order or command, obedient, obsequious.

হুকুমত *s.* (A. حكومت) Command, authority, dominion, sovereignty.

হুকুমতী *a.* (from হুকুমত) Invested with authority, exercising a command or dominion.

হুকাব *s.* (হুম্ + কাব) A shout.

হুকুক *s.* Vain talk, rodomontade, blustering.

হুজুম *s.* (A. هجوم) A crowd, a multitude; an assault, attack, impetuosity.

হুজুব *s.* (A. حضور) 1. Presence, appearance, attendance. 2. Court, government.

হুজুবী *s.* (from A. حضور) An attendant.

হুজুৎ *s.* (A. حجت) 1. An argument, proof, reason. 2. Altercation, disputation.

হুজুতী *s.* (from A. حجت) 1. A sound reasoner. 2. A disputatious person, a sophist, a wrangler. *a.* Rebellious, disputatious.

হু Root, VI. (হুতি) To collect, to accumulate. 1. (হোতি) To go, to move. Also, 1. (with the insertion of a nasal, হুতে) 1. To accumulate, to heap. 2. To accept, to agree, to assent. 3. To take.

হু *s.* (from R. হু) A crowd, an assemblage, a multitude, a heap.

হুওআ *s.* A tree (*Sapium Indicum*). *Mohun P.* p. 69. See হুমা.

হুঙ্কনীয়া *s.* See হুঙ্কী.

হুঙ্কা *s.* (corrupt. of হুঙ্ক) The bar of a door, a bolt.

হুঙ্কী *s.* (from R. হু) A woman who refuses to dwell with her husband.

- शुम्भु** *s.* A grumbling or rattling noise, the sound of thunder, &c. —**कबिया** *ad.* With a crash, suddenly. Also **शुम्भु**.
- शुम्भु** *s.* A gushing, a sudden discharge by stool in dysentery. —**कबिया** *ad.* Gushing, like a torrent.
- शुम्भु** *s.* 1. A plant (*Achyranthes aspera*, *Carey*). 2. Another species of plant (*Cleome viscosa*). *Hort. Ben.* p. 48.
- शुम्भु** *s.* Confused noise, clamour, a tumult, a scuffle, a fray.
- शुम्भु** *s.* (*m.* from R. शुम्भु) 1. A gallinule. 2. A drunken man. 3. A small drum of the shape of an hour-glass. 4. A staff bound with iron. 5. The bar or bolt of a gate. *Wilson*.
- शुम्भु** *s.* Thunder.
- शुम्भु** *s.* A species of tree (*Sapium Indicum*). *Hort. Ben.* p. 69.
- शुम्भु** *a.* Quarrelsome, obstinate, disputatious.
- शुम्भु** *s.* (*f.* from R. शुम्भु) A bill of exchange.
- शुम्भु** *s.* (from शुम्भु) The price paid to a person for granting a bill of exchange. *Carey*.
- शुम्भु** *s.* (शुम्भु + न. ५) An exchange-merchant.
- शुम्भु** *a.* (*mfn. pret. part. p.* R. शुम्भु *Wilkins' Gr.* p. 415) 1. Offered, presented as a sacrifice. 2. Invoked, propitiated by a sacrifice. 3. Called, invited. *s.* (*n.*) An offering, an oblation in fire to the gods, considered as one of the five great sacrifices. *Manu* III. 73, 74.
- शुम्भु** *s.* (—**शु** *m.* शुम्भु + R. शुम्भु) An epithet of AGNI or Fire. (Lit. Who eats the offering.)
- शुम्भु** *s.* (*f.* शुम्भु + धिया) The wife of AGNI or Fire.
- शुम्भु** *s.* (*m.* शुम्भु + अग्नि from R. अग्नि) 1. An epithet of AGNI or Fire. (Lit. Who eats or

- consumes the offering.) Also **शुम्भु** (*m.*) 2. (*Beng.*) Fear, alarm.
- शुम्भु** *ad.* (from शुम्भु) Through fright or alarm.
- शुम्भु** *s.* (*A.* शुम्भु) An office, a post.
- शुम्भु** *a.* (*P.* शुम्भु) Holding an office. *s.* An officer.
- शुम्भु** *s.* (corrupt. of शिवा) A gold coin current on the coasts of *India*, a *pagoda*. See शुम्भु.
- शुम्भु** *s.* (*P.* शुम्भु) Cleverness, dexterity, experience, skill, talent.
- शुम्भु** *a.* (from *P.* शुम्भु) Clever, ingenious, talented, skilful.
- शुम्भु** *a.* Brave, valiant, bold, resolute.
- शुम्भु** *ad.* (from *A.* शुम्भु) Exactly like.
- शुम्भु** *indecl. Sans.* An interjection of displeasure, interrogation, remembrance, doubt and assent.
- शुम्भु** *s.* A threat, alarm.
- शुम्भु** *s.* (शुम्भु + वाघ) A royal tiger.
- शुम्भु** *s.* The bore on a river, a strong flood.
- शुम्भु** *Root, I.* (शुम्भु) 1. To be crooked (either in the literal or metaphoric sense); to be crafty or fraudulent. 2. To retreat, to abscond.
- शुम्भु** *s.* (*A.* शुम्भु) 1. Dignity, character. 2. Chastity, honour. 3. Reverence.
- शुम्भु** *a.* (from *A.* शुम्भु) Possessed of honour or dignity. Also शुम्भुवाला.
- शुम्भु** *Root, I.* (शुम्भु) 1. To go, to move. 2. To kill. 3. To cover.
- शुम्भु** *s.* (from R. शुम्भु) 1. A sting. 2. The part of a bow which terminates the two ends. *Carey*.
- शुम्भु** *a.* (from शुम्भु) Pointed, sharp. Also शुम्भुवाला. *s.* A tom-cat. *Morton*.
- शुम्भु** *s.* (*f.*) An exclamation of pleasure. Also शुम्भु.

ফলি *s.* (corrupt. of হোলকি) The vernal festival in honour of *Krishna* and the *gopis* or shepherdesses, held on the day of the full-moon in *P'hālguna*. *As. Res.* III. 275.

ফলু *s.* An inarticulate sound made on joyful occasions.

ফলিআব *a.* (প. هوشيار) Sensible, intelligent, sober, clever, attentive.

ফলিআবী *s.* (from প. هوشيار) Sensibleness, cleverness, attention, carefulness, sobriety.

ফর *s.* (*m.*) The name of one of the *Gandharvas* or heavenly quiriters.

ফুকার *a.* (*mfn.*? ফু+কার) Uttering a loud and frightening sound.

ফু Root, I. (ফুতি) To go, to move.

ফুণ *s.* (*m.*) The name of a certain barbarous tribe, the *Huns* (?).

ফুদেশ *s.* (ফু+দেশ) The name of the country around the lake *Mānasa-sarovara*. *Colebr. Alg.* p. 30.

ফুত *a.* (*mfn. pret. part. p.* R. ফু : *Wilkins' Gr.* § 699) Called, invoked.

ফুতি *s.* (*f.* R. ফু+তি) 1. A calling. 2. Defiance, a challenge.

ফুন *s.* A coin generally known by the name of *pagoda*, and worth on an average about eight shillings. See **ফন**.

ফুম *indecl. Sans.* A particle of doubt, interrogation, assent, displeasure, dislike, reproach, and fear.

ফুর্কান *s.* (*n.* from R. ফুর্+আন) Crookedness, craft, cunning.

ফুহ *s.* (*m.*) See **ফর**.

ফ Root, III. (ফহতি) and I. (ফবতি, -তে)

1. To take, to seize, to lay hold of; to accept.

2. To convey, to bring. 3. To destroy, to

annul. With **আপ** prefixed, To take away, to remove; with **অভি** (in the *caus.*) To combat; with **আ** To bring, to offer, to take away, to abscond, to eat; with **সং+অভি+বি+আ** To attend, to accompany: see **সমভিকাহত**; with **উৎ+আ** To say, to relate, to report; with **প্রতি+আ** or **বি+আ** To speak; with **সং+আ** To take along, to convey, to collect, to assemble, to extinguish; with **উৎ** or **সং+উৎ** To lift, to raise; with **উপ** To offer; with **পরি** To take away, to reproach, to leave, to avoid; with **প্র** To combat, to encounter, to tread upon; with **বি** To walk, to go about, to enjoy; with **সং** To repress, to conceal, to suppress, to hide.

হচ্চয় *s.* (*m.* হদ্+শয়) 1. Love. 2. An epithet of *KĀMADEVA* the deity of love. (*Lit.* Who sleeps in the heart.)

হাণীয়া *s.* (*f.* from R. হ্রী) 1. Shame, bashfulness. 2. Reproach, censure. Also **হাণীয়া** (*f.*) and **হাণী** (*f.*).

হং See **হদ্**.

হত *a.* (*mfn. pret. part. p.* R. হ+ত) Robbed, bereft, deprived of; taken away.

হদ্ *s.* (*n.*) The heart.

হংপদ্ম *s.* (হদ্+পদ্ম) The heart. Also **হংপিণ্ড**.

হদয় *s.* (*n.* from হদ্) 1. The heart. 2. The mind as the seat of feeling and reflection. 3. Knowledge, science.

হদয়ঙ্গম *a.* (*mfn.* from হদয়+R. গম) Touching, going to the heart, appropriate (as speech).

হদয়বজ্র *s.* (*m.* হদয়+বজ্র) (In geometry)

The central line or semidiameter of a circle in contact with the angles of a trapezium. *Colebr. Alg.* p. 299.

হৃদয়ালু *a.* (*mfn.* হৃদয় + আলু) Good-hearted.

Also হৃদয়িক (*mfn.*), হৃদয়বান্ (-বান্ *mfn.*), and হৃদয়ী (-য়ী *mfn.*).

হৃদিস্পৃক্ *a.* (-শ্ *mfn.* হৃদি locat. case of হৃদ + স্পৃশ্) Touching the heart, beloved.

হৃদোখ্য *s.* (*m.* হৃদ + বোধ) A clear conception or understanding, an accurate idea.

হৃদা *a.* (*mfn.* from হৃদ) Pleasing, lovely, amiable, beloved, kind. -তা (*f.*) or -ত্ব (*n.*). Loveliness, kindness.

হৃদোগ্নি *s.* (*m.* হৃদ + বোগ) Heart-burn, or any disease of the heart.

হৃষ্ Root, iv. (হৃষতি, -ত্ব) To rejoice, to be pleased or delighted; to stand erect (as a flower). Frequently with আ or স + আ, প্র or স + প্র, and স + প্র prefixed to it. i.

(হৃষতি) To lie, to tell a falsehood.

হৃষিত *a.* (*mfn.*) See হৃষ্ণ.

হৃষীক *s.* (*n.* from R. হৃষ্) Any organ of sense.

হৃষীকেশ *s.* (*m.* হৃষীক + কেশ) An epithet of KRISHNA or VISHNU. (Lit. The master or lord of the senses.)

হৃষ্ট *a.* (*mfn. pret. part. p.* R. হৃষ্ + ত Wilkins' Gr. p. 422) 1. Delighted, pleased. 2. Standing erect (said of flowers, or of the hair of the body).

হৃষ্টমানস *a.* (*mfn.* হৃষ্ট + মানস) Of a cheerful mind, glad, happy. Also হৃষ্টচিত্ত (*mfn.*), হৃষ্টমনাঃ (-নস্ *mfn.*), and হৃষ্টাত্তঃকরণ (*mfn.*).

হৃষ্টবোমা *a.* (-মন্ *mfn.* হৃষ্ট + বোমন্) Having the hair of the body standing erect.

হৃষ্টি *s.* (*f.* R. হৃষ্ + তি) Gladness, happiness, joy; pleasure.

হৃসিঙ *a.* (*mfn.*) See হৃসিঙ.

হে indecl. Sans. A vocative interjection, e. g. হে বাহুবু Oh king!

হেঁচকী *s.* (corrupt. of হিকী) Hiccup.

হেঁটমুণ্ড *s.* (হেঁট for হেট, + মুণ্ড) Inclining the head. Also হেঁটমুখ.

হেঁড় *a.* Great.

হেঁড়তাল *s.* (হেঁড় + তাল) A large kind of the fan-palm fruit.

হেঁতাল *s.* (corrupt. of হিতাল) A species of palm (Phoenix or Elate paludosa).

হেঁদল *s.* (corrupt. of হিন্দোল) A swing.

হেকমত *s.* (A. حکمت) Knowledge, skill, wisdom, experience, cleverness.

হেকমতী *a.* (from A. حکمت) Skilful, wise, experienced, clever.

হেচকিতে *v. a.* To drag, to draw, to pull, to tug. Morton.

হেট *a.* Bowed, bent, stooped, submissive. *s.* An overturning or upsetting, a stooping down, a leaning forward.

হেটমুখ See হেঁটমুখ.

হেটে *ad.* (from হেট) Below, downwards.

হেট্ Root, i. (হেটতি, -ত্ব) 1. To resist, to thwart, to encounter. 2. To be wicked.

হেট *a.* Bent down, stooped, drooped down.

হেত্ Root, i. (হেততি) 1. To surround, to encompass. 2. (হেততে) To disregard, to contemn.

হেত্ Root, ix. (হেততি) 1. To be past birth. 2. To produce young. 3. To purify.

হেতি *s.* (*f.* from R. হি Wilkins' Gr. § 830) 1. A weapon. 2. A ray of the sun. 3. Flame.

হেতু *s.* (*m.* from R. হি?) Origin, cause, motive, reason: the second of the five component parts of a complete syllogism: see Trans. R.A.S. i. 116. See also *ibid.* i. 561. -তা (*f.*) or

—ত্ব (n.) The being the cause, motive, or reason of any thing, causality, causation.

হেতুক *a.* (mf. হেতু+ক) Causing, producing, affecting, being the origin or source of: used in comp. e.g. বিষাদহেতুক *a.* (mf.) Causing dejection, from বিষাদ *s.* (m.) Dejection, + হেতুক. *ad.* (Beng.) For the cause (of), for.

হেতুবাদ *s.* (m. হেতু+বাদ) The assigning the motive or cause of any thing.

হেতুমান্ *a.* (—মৎ mf. হেতু+মৎ) Having a cause, produced by a cause. *s.* (—মৎ n.) A result, the effect produced by a cause.

হেতুপন্যাস *s.* (m. হেতু+উপন্যাস) The assigning of reasons or motives.

হেতৌ *ad.* Sans. (locat. case of হেতু) By reason of, because. Also হেতৌঃ (ablat. case of হেতু).

হেতুভাস *s.* (m. হেতু+আভাস) (In logic) A fallacy. (Lit. The semblance of a reason.) *Trans. R.A.S. I. 117.*

হেথা *ad.* (from এতদ্+স্থান) Here.

হেদৌ *a.* Overgrown with weeds (as a tank, &c.).

হেদ্যাইতে *v. a.* (from হৃদ) To long or pine after, to fret.

হেন *a.* Such as, like, the same.

হেতাল *s.* (corrupt. of হিতাল) A tree (Phoenix or Elate paludosa). *Mohun P. p. 69.*

হেন্দুস্তান্ See হিন্দুস্তান্.

হেম *s.* (n.) 1. Gold: also হেম (—মন্ n.) 2. (Beng.) A goldsmith.

হেমকর্ভা *s.* (—র্ভ m. হেম+কর্ভ) 1. A goldsmith. Also হেমকাৰ. 2. A particular species of birds. See *Manu XII. 61.*

হেমকূট *s.* (m. হেম+কূট) The name of one of the ranges of mountains dividing the known continent into nine *varshas*: it is situated to the north of the *Himālaya*.

হেমদুর্লক *s.* (m. from হেম+দুর্লক) The glomerous fig-tree (*Ficus glomerata*).

হেমন্ *s.* (n.) Gold. See হেম.

হেমন্ত *s.* (mn. from হিম) The cold season, the months *A'grahāyana* and *Paushya*, or about November-December. *Wilson.*

হেমপুষ্পক *s.* (m. হেম+পুষ্পক) The *champak* (*Michelia Champaca*).

হেমপুষ্পিকা *s.* (f. from হেম+পুষ্প) A flower (*Jasminum chrysanthemum*). *Hort. Ben. p. 3.*

হেমসাগৰ *s.* (হেম+সাগৰ) A plant (*Cotyledon laciniata*). *Hort. Ben. p. 34.* See হিম-সাগৰ.

হেমাধি *s.* (m. হেম+আধি) The mountain *Meru*, considered as the north-pole of the earth.

হেয় *a.* (mf. fut. part. p. R. হা) Proper to be deserted or abandoned, relinquishable, despicable. —তা (f.) or —ত্ব (n.) Despicableness.

হেয়জান *s.* (n. হেয়+জান) A mean opinion, disregard, disesteem, contempt, slight.

হেৰুফৎ *s.* (A. حرفت) 1. Ingenuity, cleverness, cunning, skill. 2. Trade, art, profession.

হেৰুফতী *a.* (from A. حرفت) Ingenious, clever, cunning.

হেৰম্ব *s.* (m.) 1. An epithet of *GANESA*. 2. A buffalo. 3. A hero inflated with his own valour. 4. A *Buddha*, or *Bauddha* deified saint.

হেৰিতে *v. a.* (H. هيرنا) To observe, to see, to stare, to gaze, to search for, to hunt.

হেলক *a.* (from R. هيل) Disregarding, despising, neglecting.

হেলন *s.* (from R. هيل) Disrespect, disregard, contempt.

হেলা *s.* (*f.* from R. হিল্) 1. Disrespect, disregard, neglect. 2. Facility, ease. 3. Wantonness, dalliance. 4. Oscillation, a jolt.

হেলাইতে *v. a.* (*caus.* of হেলিতে) 1. To agitate, to cause to oscillate, vibrate, or vacillate. 2. To cause to neglect.

হেলানিয়া *a.* (from হেলাইতে) 1. Causing to oscillate or swing. 2. Causing to neglect or disregard.

হেলায় *ad.* (from হেলিতে) Slightly, easily.

হেলি *s.* (*f.* from R. হিল্) Wantonness, dalliance.

হেলিত *a.* (from R. হিল্) Disregarded, neglected, slighted.

হেলিতে *v. a.* (from R. হিল্) 1. To disregard, to neglect. 2. (*v. n.*) To wave to and fro, to vacillate.

হেলেশ্বা *s.* (corrupt. of হিলমোচিকা) A plant (*Hingtscha repens*). *Hort. Ben.* p. 62.

হেম্ Root, *i.* (হেষতে) To neigh (as a horse).

হেষা *s.* (*f.* from R. হেম্) The neighing of a horse, the braying of an ass.

হৈ *indecl. Sans.* An interjection used in calling.

হৈতুক *a.* (*mfn.* from হেতু + ক্) Causal, causative. *s.* (*m.*) 1. A person who requires to know a reason for every thing, a sceptic. 2. A follower of the *Mīmāṃsā* doctrine.

হৈবৎ *s.* (A. هيبت) Fear, dread, terror.

হৈবতী *a.* (from A. هيبت) Terrific, dreadful.

হৈম *a.* (*mfn.* from হেমন্) 1. Golden. 2. (from হিম) Frigid, cold, freezing.

হৈমন *a.* (*mfn.*) See হৈমন্ত.

হৈমন্ত *a.* (*mfn.* from হেমন্ত *Wilkins' Gr.* § 897) Relating to winter, cold, frigid, freezing; growing in the cold season. Also হৈমন্তিক *Wilkins' Gr.* § 903.

হৈমবত *a.* (*mfn.* from হিমবৎ) Relating to mount *Himaván* or *Himálaya*.

হৈমবতী *s.* (*f.* from হিম + বৎ) 1. An epithet of the goddess *DURGÁ*. 2. Yellow myrobalan (*Terminalia citrina*). 3. Orris-root (*Acorus calamus*). 4. A variety of *Asclepias acida*.

হৈমদ্বীন *s.* (*n.* হৈম° from হ্যস্, + গবীন from গা) Clarified butter prepared a day before it is used.

হৈবান্ *a.* (A. حيران) Bewildered, astonished, fatigued, confounded, perplexed.

হৈবানী *a.* (from A. حيران) Perturbation, astonishment, fatigue, confusion, perplexity.

হাঁকা *s.* (corrupt. of হাকীৰ) A person who exerts himself in a work without reflection.

হাঁকাটিয়া *a.* (from হাঁকা) Making great exertions without reflection.

হাঁচা *s.* A sort of basket used to catch fish.

হোগ্লা *s.* A species of long grass (*Typha elephantina*, *Hort. Ben.* p. 66. Also *T. angustifolia*, *Carey*.)

হোত্ Root, *i.* (হোততি) 1. To go, to move. 2. (হোততে) To disregard, to disrespect.

হোড় *s.* (*m.* from R. হোত্) A raft, a float, a boat. 2. (*Beng.*) Mud, mire. 3. A wager.

হোড়া *s.* (—ত্ *m.* from R. হত্) A robber, a highwayman.

হোড়াইতে *v. a.* (from R. হত্) To cause to assemble, to form a crowd.

হোতা *s.* (—ত্ *m.* from R. হ + ত্) A sacrificial priest, who is conversant with the hymns contained in the *Rig-veda*.

হোত্ *s.* (*n.* from R. হ + ত্) A burnt offering, a sacrifice with fire.

হোথা *ad.* (হা from হ. + থা from স্থান) There.

হোম *s.* (*m.* from R. २) A burnt offering: the casting of clarified butter, &c. into the sacred fire as an offering to the gods, accompanied with prayers or invocations according to the object of the sacrifice. *Wilson.* See *Manu* III. 73, 74. *Trans. R.A.S.* I. 455.

হোৰা *s.* (*f.* from the Greek *ῥα*: see *Colebr. Alg., Dissert.* p. lxxx) 1. The rising of a sign of the zodiac. 2. Part of the duration of a sign, the twenty-fourth part of a day, an hour. 3. A mark, a line. 4. Astrology. *Trans. R.A.S.* I. 189.

হোল *s.* (from R. २) The testicles.

হোলা *s.* (from হোল?) 1. A he-cat. 2. A large sort of boat.

হোলাকা *s.* (*f.*?) The *Huli* or spring-festival celebrated by the *Práchyas* or eastern *Indians*. *Colebr. Law of Inher.* p. 113. *Trans. R.A.S.* I. 452. See হোলিকা and २ লি.

হোলাবিড়াল *s.* (হোলা + বিড়াল) A he-cat.

হোলিকা *s.* The spring-festival of the red powder, commonly called *doljatrá*. *As. Res.* III. 258. Also হোলী and ২লি.

হোড় *s.* (A. حوض) A reservoir, a cistern, a pond, the basin of a fountain.

হোড়খানা *s.* (P. حوض خانه) A factory containing vats or cisterns. *Carey.*

হোষ *s.* (*n.* from হোড়) The office of an officiating priest. *Wilkins' Gr.* § 984.

হু Root, II. (হুতে) To take away, to withhold, to secrete. Sometimes with অপ্র prefixed to it.

ফল্ Root, I. (ফলতি) To move, to shake.

হস্ indecl. *Sans.* Yesterday.

হস্তুন *a.* (*mfn.* হস্ + তন) Relating to yesterday.

হু Root, I. (হুগতি) To cover.

হুগিয়া *s.* (*f.* from R. হু) 1. Modesty, bashfulness. 2. Censure, reproach. Also হুগীয়া (*f.*).

হুদ *s.* (*m.*) 1. A lake, a pond, a cistern. 2. A ray of light.

হুদিনী *s.* (*f.* from হুদ) 1. A river. 2. Lightning.

হুপ্ Root, x. (হুপয়তি) To speak.

হুস্ Root, I. (হুসতি) To sound.

হুসিষ্ঠ *a.* (*mfn. irreg. superl. degree* of হুস্ব) The shortest.

হুসীমান্ *a.* (—হুস্ *mfn. irreg. compar. degree* of হুস্ব) Shorter.

হুস্ব *a.* (*mfn.* from R. হুস্) 1. Short, low in stature, dwarf, small, humble, narrow. 2. Short (as a vowel). *Colebr. Gram.* p. 10. —তা (*f.*) or —ত্ব (*n.*) Shortness.

হুস্বাবেধুকা *s.* (*f.* হুস্ব + গবেধুকা) A plant (*Hedysarum lagopodioides*).

হুস্বমূল *s.* (*n.* হুস্ব + মূল) (In algebra) The least root of an equation.

হুস্বাঙ্গী *s.* (*m.* হুস্ব + অঙ্গী) 1. A dwarf. 2. A medicinal root commonly called *jivaka*.

হুদ্ Root, I. (হুদতে) To sound.

হুদ *s.* (*m.* from R. হুদ) Noise, sound.

হুদিনী *s.* (*femin.* of হুদিন্) 1. Lightning. 2. The thunderbolt of *INDRA*. 3. A river.

হুদী *a.* (—দিন্ *mfn.* from R. হুদ্) Sounding, making a noise.

হুস *s.* (*m.* from R. হুস্) 1. Sound, noise. 2. (*Beng.*) Diminution, abatement, decrease, disease, a wearing away, paucity, scarcity, desertion, a forsaking.

হ্রাসক *a.* (*mf.*? from R. হ্রস্) Diminishing, decreasing, wearing away.

হ্রীণীয়া *s.* (*f.* from R. হ্রী) 1. Modesty, shame.
2. Abuse, blame.

হ্রীবের *s.* (*n.*) See হ্রীবের.

হ্রী Root, III. (হ্রিত্তি) To be modest or ashamed.

হ্রী *s.* (*f.* from R. হ্রী) Shame, modesty, bashfulness.

হ্রীচ্ Root, I. (হ্রীচ্চিতি) To be modest or ashamed.

হ্রীণ *a.* (*mf.* *pret.* *part.* *p.* R. হ্রী+ন Wilkins' Gr. p. 415) Ashamed. Also হ্রীত (*mf.*).

হ্রীবের *s.* (*n.* from হ্রী+R. ব্?) A drug and perfume, commonly called *bāla*. Also হ্রীবেন (*n.*).

হ্রীমান্ *a.* (-মন্ *mf.* হ্রী+মন্) Ashamed, bashful, modest.

হ্রেষ্ Root, I. (হ্রেষতে) 1. To sound inarticulately, to neigh (as a horse). 2. To go, to move.

হ্রেষা *s.* (*f.* from R. হ্রেষ্) A neighing or braying.

হ্রগ্ Root, I. (হ্রগতি) To cover.

হ্রম্ *a.* (*mf.* *pret.* *part.* *p.* R. হ্রাদ্+ন Wilkins' Gr. p. 419) Pleased, delighted, glad.

হ্রপ্ Root, X. (হ্রাপয়তি) To speak: see R. হ্রপ্.

হ্রস্ Root, I. (হ্রসতি) To sound.

হ্রাদ্ Root, I. (হ্রাদতে) 1. To be glad. 2. To please, to delight. 3. To sound (as a musical instrument). With আ or স্+আ prefixed, in the *caus.*, To please, to cause delight.

হ্রাদ *s.* (*m.* from R. হ্রাদ্) Pleasure, delight.

হ্রাদিনী *s.* (*f.* from R. হ্রাদ্) The olibanum-tree.

হ্রেষা *s.* (*f.* for হ্রেষা) A neighing or braying.

হ্রল্ Root, I. (হ্রলতি) To move, to shake.

হ্রু Root, I. (হ্রুতি) To bend, to curve, to make crooked.

হ্রু Root, I. (হ্রুমতি) 1. To call. 2. To challenge. 3. To vie with, to emulate. 4. To struggle, to contend with. With আ prefixed, To call forth, to challenge; with স্+আ To call together, to summon.

THE END.

I N D E X .

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THE END.

CORRECTIONS AND ADDITIONS.

- | | | | | | |
|------|------------|--|------|-------|---|
| Col. | line. | | Col. | line. | |
| 11 | 13 | from the top, "Base metal." Perhaps more correctly "Gold or silver." See Colebr. note on Am. Co. p. 234. | 140 | 8 | from the top, for "Vedānta-Sāra," read "Sārīraka Mīmāṃsā." |
| 16 | 17 | — "BRAHMA," read "BRAHMĀ." | 141 | 4 | — add, "Also অদ্বৈতঃ (—অস্ mfñ.)." |
| 34 | last line, | after "A finger" add "a toe." | 177 | 9 | — add, "s. (m.) An intercalary month. Kāla S. p. 363." |
| 38 | last line, | and line 3 and 4 from the bottom, add, "(mfñ.)." | 197 | 4 | from the bottom, for অস্ব read অস্ব. |
| 44 | 2 | from the top, after "to approach," add, "with পৰি prefixed, To walk or wander about, to roam." | 210 | 12 | from the top, add, "3. The name of one of the five Pāṇḍava princes in the Mahābhārata." |
| 46 | 16 | — for অন্ read অ. | 229 | 1 | — for অশমীৰ read অসমীৰ. |
| 69 | 2 | from the bottom, তক্ read তকা. | 230 | 10 | — add, "Also অশীত (mfñ.)." |
| 70 | 6 | from the top, dele the figure 1. | 242 | 4 | from the bottom, for অসময় read অসময়. |
| 70 | 9 | — for "2." read "s. (n.)." | 256 | 6 | — for অস্বত read অস্বত. |
| 86 | 1 | — add "from the Brazil Yayanna." | 284 | 12 | — for "diœca" read "dicocca." |
| 96 | 5 and 6 | from the bottom, for "on his funeral pile," read "after his death, but on a separate funeral pile." | 294 | 2 | from the top, for আর্গশিৰঃ read মার্গশিৰঃ. |
| 108 | 1 | from the top, for অনচ read অন্চ. | 308 | 6 | — for আটাই read আটাইশ্. |
| 118 | 15 | — for অক্ষিয়ারা read অক্ষিয়ারা. | 343 | 13 | — for آف read آف. |
| — | 23 | — add, "Also the country called Te-linga." | 345 | 19 | — for آبدار read آبدار. |
| 122 | 12 | from the bottom, for হন্ read ইন্. | 352 | 17 | — after "shape," add, "show, pretence, parade, mummery." |
| 127 | 2 | — for "Boken" read "Broken." | 360 | 13 | from the bottom, for চতবস্ read চতুবস্. |
| 137 | 5 | from the top, add, "When put after interrogative pronouns and their derivatives, অপি gives them an indefinite signification, e. g. কোপি (from কঃ+অপি) Some one, কিমপি (from কিঃ+অপি) Some thing, any thing." | 366 | 12 | from the top, for "(corrupt. of অমান?)" read "(A. حرمان.)" |
| | | | 373 | 11 | from the bottom, for আলিতিহা read আলিতিহা. |
| | | | 400 | 10 | from the top, insert, "ইংলিড s. A pension." |
| | | | 401 | 12 | — for "munda" read "Munja." |

- Col. line.
401 4 and 5 from the top, for "suffix ইক
q. v." read "suffixes ইক and
অক: e. g. পাচিকা s. (f.) A
female cook, from পাচক s. (m.)
A cook."
- 422 13 from the top, for "To this place,
hither," read "From this place,
hence."
- 436 after line 2, insert, "উপ in comp. for
অপ Water. See Wilkins' Gr.
§ 1177."
- 15 from the top, for সোখায় read সো-
খায়.
- 426 8 from the bottom, for "(from উচ)"
read "corrupt of উচ্ছ্রয়ল."
- 442 3 — add, "ad. Up the stream."
- 466 1 from the top, for উদীচ্যবত্তি read
উদীচ্যবত্তি.
- 515 11 — add ঔনপঞ্চাশ a. (mf. from
ঔনপঞ্চাশ) The forty-ninth.
(Beng.) Forty-nine.
- 519 16 — for ঔন্মি+মান্না read ঔন্মি+
মান্না.
- 530 14 — add "একত্রিশ a. (corrupt. of
একত্রিশ) Thirty-one."
- 544 8 from the bottom, for انعام read اهتمام.
— 7 and 5 — for انعامدار read اهتمامدار.
- 580 3 from the top, for "কট" read "A.
خط".
- 582 7 from the bottom, add, "4. A small
bee."
- 618 6 — for "beneficent" read "bene-
ficient."
- 619 9 from the top, for ককশাকর read
ককশাকর.
- 672 7 — লাইতে read লাইতে.
- 676 19 — add, "Also, an item (in accounts)."
- Col. line.
722 5 from the bottom, for "Apart" read
"A part."
- 762 10 — for "deity" read "duty."
— — — for "family-deity," read "family-
duty."
- 767 5 from the bottom, for কুশাদ্বীপীয় read
কুশাদ্বীপীয়.
- 791 3 — add, "See Colebr. Alg., Dissert.
p. lxxxiv."
- 797 13 — for কাহড়িকা read কুহড়িকা.
- 800 8 — for কোঁখা read কোঁখা.
— — — for কোঁখিতে read কোঁখিতে.
— 6 — for কোঁখাইতে read কোঁখাইতে.
— — — for কোঁখিতে read কোঁখিতে.
— 4 — for কোঁখিতে read কোঁখিতে.
— 2 — for কোঁখানি read কোঁখানি.
— — — for কোঁখাইতে read কোঁখাইতে.
- 801 1 from the top, for কোঁখানীয়া read
কোঁখানীয়া.
- — — for কোঁখাইতে read কোঁখাইতে.
- 821 16 — dele the words, "ক্ৰমতি and some-
times." See Colebrooke's Gram-
mar, p. 265, 266.)
- 870 3 — for থাউদ্বিষ্টি read থাউদ্বিষ্টি.
- 878 10 from the bottom, for "(from R. গিদ্)"
read "(corrupt of গুর্বা)."
- 884 5 from the top, for "(থুর + R. শী)"
read "(P. كرسى)."
- 924 9 from the bottom, insert, "The Adjutant-
bird, a large kind of heron (Ar-
dea Argala)."
- 956 8, 9, from the top, for "reproach," read
"approach."
- 979 2 — for গোত read গোতু.

- Col. line.
 988 14 *from the top*, add, "See *Haughton's Manu*, vol. II, p. 441."
 995 1 — *for* "scibulæ" read "scybala."
 1025 6 *from the bottom*, *for* গুণিন্ read ঘুণিন্.
 1032 18 *from the top*, *for* ঘাষা read ঘোষা.
 1040 10 — *for* চটিচা read চটিকা.
 1093 9 — *for* আকাৰ + ইন্ read কাৰিন্.
 1102 7 *from the bottom*, *for* "See" read "Also."
 1122 3 — *for* "(চতুৰ + অবট)" read "(P. حبهج)."
 1179 12 *from the top*, *for* স্ত্রোতস্ read স্রো-
 তস্.
 1195 10 — *for* "to suppress" read "to sur-
 pass."
 1268 12 *from the bottom*, *for* ডাঁশাইতে read
 ডাঁশাইতে.
 1304 2 — *for* تَوَاع read تَوَاع.
 1307 15 — *for* "butter" read "betel."
 1317 14 — *for* تَقَاظ read تقاضا.
 1380 8 — *for* থল্যাং read থল্যাং.
 1385 7 *from the top*, *for* থৈলী read থৈলী.
 1386 1 *from the bottom*, *for* দায়ে read দায়ে.
 1482 12 — *for* দ্বিক্তাবিশং read দ্বিক্তা-
 বিশং.
 1514 10 *from the top*, *for* ধূপ read ধূপ.
 1556 15 *from the top*, add, "a boatsman."
 1558 9 — add, "not approved of, not con-
 firmed."
 1633 13 — *for* মচ্ read অচ্.
 1644 11 — add, "(Beng.) Fifty."
 1730 14 — *for* "R. স" read "R. স্".

- Col. line.
 1764 2 *from the top*, *for* "(from R. পুষ)"
 read "(P. پشته)."
 1767 23 — *for* পূৰ্ণাথ read পূৰ্ণার্থ.
 1804 9 *from the bottom*, *for* "and" read "or
 প্রতিগ্রহীত্ব and".
 1819 21 *from the top*, *for* "retraced" read
 "retracted".
 1995 11 *from the bottom*, *for* "R. গ" read
 "R. গণ্".
 2086 14 — add, "out of heart."
 2169 16 *from the top*, *for* "reversing" read
 "reverting."
 2230 16 — add, "4. (Beng.) A looking over,
 pardon."
 2250 3 — *for* মধা read মধু.
 2262 10 and 13 — *for* "tegetus" read "ve-
 getus."
 2296 19 and 20 *from the top*, *dele the words*
 "2. Overlaid, plated, gilt,
 covered."
 2302 10 *from the bottom*, *for* مصير read مصير.
 2309 1 *from the top*, *for* মক্ষতি read মুক্ষতি.
 — 2 — *for* মক্ষয়তি read মুক্ষয়তি.
 2354 12 *from the bottom*, *for* "n." read "mn."
 2488 7 — "(H. سيكيا)" read "(P. پا. سيج)."
 2565 17 *from the top*, *for* "(س + P. زور)" read
 "(P. شه زور)."
 2567 4 *from the bottom*, *for* شَرَك read شَرَك.
 2585 4 *from the top*, *for* "Cyrinus" read
 "Cyprinus."
 2631 4 *from the bottom*, *for* "from R. সূ"
 read "from সবিত্ q. v."
 2702 21 *from the top*, *for* স্গাতি read
 স্গাতি.

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